

# KUPHIKELELA

 Ngiyabonga. Ngiyabonga, Mnaketfu Joseph. “Manje ngiyakholwa.”

Manje ngiyakholwa, manje ngiyakholwa,  
Konkhe kungenteka, manje ngiyakholwa;  
Manje ngiyakholwa, manje ngiyakholwa,  
Konkhe kungenteka, manje ngiyakholwa.

<sup>2</sup> Asikhotsamise tinhlitiyo tetfu manje eBukhoneni baKhe. Babe wetfu loseZulwini, siyabonga futsi kuWe, kusihlwa, ngenca yekutsi Bewunatsi lusuku lonkhe, futsi uhole tinyatselo tetfu. Futsi sibutsene ndzawonye futsi, kusihlwa, eGameni lelitsandzekako leNkhosi Jesu. Futsi silapha ngaphansi kwekulangatelela lokukhulu. Sibuke manje sikhatsi kutsi Utosinika sicongo salokubutsana ndzawonye, kutsi uma Utophilisa labagulako, bonkhe bantfu labahlaselekile kusihlwa. Kwangatsi kungete kwabakhona umuntfu lobutsakatsaka loshiywako emkhatsini wetfu kusihlwa. Kwangatsi kukholwa kwabo kungakhuphuka, Nkhosi, kusukela...futsi bangabe basabuka etinkhatsatweni tabo nhlobo, kodvwa kuLowo Lone...lokuPhilisako, noma liKhambi, ngetinkhatsato tabo. Futsi, Nkulunkulu, sikhulekela kutsi Utosihlephulela Sinkhwa sekuphila, kabusha, lesivela eVini laKho, lesitosikhutsata. “Ngoba kukholwa kuta ngekuva, naloko Livi laNkulunkulu.” Futsi sitoKudvumisa, ngoba sikucela eGameni laJesu. Amen.

<sup>3</sup> Ningahlala phansi. Ngiyajabula kakhulu kubuya lapha kusihlwa. Ngisandza kwendlula ngasemnyango ngephandle lapho, emizuzwaneni lembalwa leyendlulile, futsi bekunesicuku lesikhulu sebantfu batungeleta lapho, behla benyuka netitaladi. Ne—nemshayeli webhasi washo kutsi, noma i...Ngiyacolisa. Umshayeli wetekisi watsi, “Lababantfu abaketi enkonzweni, ngabe betile?” Ngatsi, “Yebo, mnumzane. Bangeke bangene,” ngasho. Bantfu batisho kutsi bantfu abatsandzi kuya esontfweni. Niyabona na? Kodvwa ba—ba...Ngiyakholwa kutsi liVangeli noko linge—lingemandla ladvensako lamakhulu kwendlula onkhe lakhona emhlabeni, kepha Lisebululeni.

<sup>4</sup> Ngibe nesikhatsi lesimnandzi ekudleni kwasekuseni kwemaDvodza labosomaBhizinisi beFull Gospel manje ekuseni. INkhosi isibusisile. Uhlangane natsi lapho ngendlela lenkhulu. Bebatengise, ngikholwa kutsi batsi, emathikithi langemakhulu lalishumi nesikhombisa, futsi bavumela emakhulu lamatsatfu ngetulu, futsi abakabe basakhona kuvumela kwamuntfu nhlobo, futsi bema emkhatsini wetitulo nangasemnyango. Ne—neNkhosi, ngesikhatsi senta kubitela

e-altari, yasinika labanengi, kutsi baphakame, kwemukela kuPhila lokuPhakadze. Ngako sibonga kakhulu ngako.

<sup>5</sup> Futsi—futsi—ke ngifuna kubonga lomunye umnaketfu. Akakhoni kungena ngephandle lapho, angicabangi. Futsi u—unikete Billy, esikhashaneni lesendlulile, likhathoni letinhlavu i .22, atipha mine. Futsi nginato emuva lapha. Ngitotitfokotela, impela. Ngiyabonga kakhulu, uma ningaphandle futsi nikhona kukuva, noma ngekhatsi, nomangabe kuyini. Impela ngi . . .

<sup>6</sup> Leso bekusibusiso lesikhulu kimi, ngaletinye tikhatsi, kudubula inkoyo. Futsi, manje, ufanele ubenalokutsite kutsi kwehlisa kucindzeteleka. Futsi ngako nguleyondlela lengikwenta ngayo, ngalesinye sikhatsi uma ngitfola litfuba, futsi ngiyakhona, leni, ngigijimela lakudutjulwa khona futsi ngidubule kwesikhashana, kwentela nje kukhipha umoya loshisako. Wena . . . Ngikhholwa kutsi Jesu watsi, “Asikhweshele eceleni siye ehlane kwesikhashana.”

<sup>7</sup> Manje, siyanitsanza kakhulu! Futsi kusasa liSontfo, futsi wonkhe umuntfu ufunu kuya enkonzwensi ngeliSontfo. Futsi ngiyati, noma ngalokucinisekile impela, nonkhe niyati lapho i—i (ngitama kutsi libandla lelitje, lelo) liBandla leliDvwala. Lelo libandla lelisita ngetimali lomhlangano, ngiyacabanga, nalabanye bavakashile lapha. Futsi kini nine tihambi tangephandle kwalelidolobha, lenite kulenkonzo, uma ninga . . . Manje uma unesikhundla semsebenti, uya lapho. Nguloko lofanele ukwente. Hlala njalo ume endzaweni yakho yemsebenti. Lowo ngumsebenti wakho—lowo ngumsebenti wakho kuNkulunkulu nakumfundisi wakho, kulo lonkhe lelibandla. Kodvwa uma ungenayo indzawo longaya kuyo, nginesiciniseko kutsi impela bewungemukeleka laBandleni leliDvwala, ngoba i . . . Ngiyacabanga batimemetele letinkonzo.

<sup>8</sup> Futsi—futsi nine bantfu lenitfola kusindziswa kulemihlangano, asati. Manje, ngalokuvamile senta kubitela e—altari, loko lesikubita ngekubitela e—altari, niyabona, futsi loko—loko kulungile. Angikamelani ngalutfo naloko. Loko kuhle. Kodvwa ngiyakhholwa, uma nitokhumbula umBhalo, be—bebete kubitela e—altari. “Labanengi labakholwa, niyabona, bangetwa ebandleni.” Emakholwa!

<sup>9</sup> Futsi—futsi uma ungenalo libandla, yebo—ke, nginesiciniseko kutsi uMnaketfu Vick utokwemukela ebandleni lakhe, noma ngumuphi walamadvodza ngalapha. Uma usengakabi nawo umbhabhatiso wemaKhristu namanje, babute ngawo. Futsi ungem. Chubeka nje uhambe, chubeka nje ufuzule.

<sup>10</sup> Asati, asati ngisho nekutsi bangakhi lophilisiwe. Nani nine bafundisi, bazalwane, khumbulani nje, uma umhlangano sewuphelile, mhlawumbe emaviki, umuntfu lotsite akete kini, njengadzadze lomncane, futsi atsi, “Uyati, bengivamise kuba nenkhatsato yebesifazane. Ayisekho nhlobō.”

Lomunye umuntfu, "Mine—mine, niyati, khona lapho nje, bengingafuni nje kwasaligwayi. Kuvele konkhe kwesuka kimi." Niyabona na? Bona, baphilisiwe, labanengi kakhulu, ungeke ubabite. Niyabona, kukuyo yonkhe indzawo nje. Futsi ngisengakaze ngibe nemhlangano noko kodvwa loko kwaba yimiphumela kamuva, lapho iNkhosi iphilisa khona bantfu futsi bebangakunaki ngalesosikhatsi, kodvwa ba—babakahle. Futsi intfo yekucala niyati, beba, bavele basukume nje bese bayahamba, futsi sekuphelile. Kodvwa mhlawumbe abakucondzi ngaso lesosikhatsi, kodvwa, ku, masinyane nje kuphelile.

<sup>11</sup> Ngiyakhumbula, eFinland, kadzeni. Ngiyacabanga kunebantfu lababaseFinland lapha. Bekunemfana lomncane lowavuswa ekufeni. Mhalwumbe nayifundza—nayifundza incwadzi yako. Tindzaba tangena, tonkhe tingena eRussia. Kodvwa ngakubona embonweni ngaphambi kwekutsi kwenteke, iminyaka lemibili, futsi ngakusho esiveni sonkhe.

<sup>12</sup> Ngiyayikhumbula leyontfombatane lencane yaseFinland, ngalobo busuku ime ngephandle lapho ehholeni, futsi beyinemlente munye lowawucishe ubemfisha ngema-intji lasitfupha noma siphohlongo kunalomunye. Beyinesicatfulo lesikhulu lesakhwi, ine—nelibhandi ivunululiswe lona, nalelinye elutwaneni lwakhe, lihhuka lelincane. Futsi bekane—nelibhandi etikwelihlombe lakhe, futsi lita lendlula ngalapha futsi lehlela phansi elutwaneni lwesticatfulo sakhe. Bekanetimboko letimbili. Futsi umfo lobukeka amanikiniki lomncane. Futsi ngasosonkhe sikhatsi nakesuka ahamba, bekadzingeka aphakamise lolonyawo nelihlombe lakhe, lelobhandi; bese ulufucela phansi *kanjalo*, futsi aluhhlilise phansi, bese ubeka lolubhoko phansi. Futsi tsine sasifanele...

<sup>13</sup> Sasikuloko lebakubita (manje lomnaketfu waseFinland, dzadze lapha, a—angikhoni kukhuluma leli kahle) Messuhalli, futsi uligijimise tonkhe tinhlavu temagama. Futsi batovumela cishe tinkhulungwane letingemashumi lamabili tingene, noma ngabe kwakuyini; bese ke bayabakhipha, bese ke bangivumela ngikhulume naletinye tinkhulungwane letingemashumi lamabili.

<sup>14</sup> Nalomfana lomncane bekavusiwe kulabofile, eKuopio, bekakadze abulewe yimoto. Futsi, o, hhe! Abawusakati umculo wekutinyukunya netintfo lapho, tindzaba nje netintfo, ngako loku kfefika etindzabeni. Futsi bavela le eRussia, etulu ekhatsi lapho.

<sup>15</sup> Futsi, ngibonile, ngalobo busuku. Loko kwakusemvakwemphi ngco, cishe iminyaka lesihlanu, ngiyacabanga, emvakwemphi. Futsi ngibone emasotja aseRussia nemasotja aseFinland, agacene lelinye nalelinye, atsandzana lomunye nalomunye, abhambadzana emhlane. Nomayini

letokwenta liRussia libhambadze waseFinland, atocedza timphi, loko kubita lutsandvo lwaJesu Khristu kwenta loko.

<sup>16</sup> Kodvwa lawomasotja lamakhulukati lanebukhomanisi eme lapho! Sendlula ngakulesinye sicuku semasotja lamancane aseFinland, bafo labancane labangakaze bake bahhule, banebuso lobumahlikilili, agcoke lawomabhudze lamakhulu, eta ehla ngesitaladi, abukisisa bantfu. Bebatsite kuminyetelana nhlangotsi totimbili, emabhilidi asedolobheni. Nalawomasotja eme ashaye indesheni, tinyembeti tehla etihlatsini tawo. Batsi, "Sitomemukela Nkulunkulu longavusa labafile." Niyabona na? Batidalwa letibantfu njengoba sinjal.

<sup>17</sup> Kodvwa lokungiko, intfo letisho kutsi kubuKhristu kepha ingaveti miphumela, bayibeka eceleni. Bafuna intfo lephatsekako letsite. Niyabona, kungalesosizatfu bukhomanisi buvukile, ngenca yekwentelwa phansi kwelibandla. Libandla linelicala ngebukhomanisi, ngoba kwakungilo lelentele phansi. Futsi manje cabangani nje, liphesenti linye kuphela leRussia manje lelibukhomanisi, liphesenti linye. Emaphesenti langemashumi layimfica nemfica ebantfu solo bangemaKhristu. Labakudzingako nguMlilo mbamba, nemprofethi lona ISHO KANJE INKHOSI. Loko, niyabona, loko kuyogalela emandla ebukhomanisi angene elwandle. Lesikudzingako, kutsi, badzinga buKhristu sibili.

<sup>18</sup> Nalamasotja aseRussia eme lapho ngalobo busuku, ngangena kuvulande lomncane futsi ngangena ehholeni lencane. Nalentfombatane lencane, angiyuze ngiyikhohlwe, yayi—yayinetinwele letimanikiniki netiketi letincane letimanikiniki. Futsi beyiphume e—endlini yangansense yabodzadze. Futsi batjelwa kutsi bangangikhatsati.

<sup>19</sup> Ngangiphuma esitaladini futsi ngitsenge emaswidi. Ngi—nginebantfwana, cobo lwami, futsi ngi—ngiyabatsandza bantfwana. Ngicabanga kutsi noma ngubani longabatsandzi bantfwana, kukhona lokungalungi ngabo. Futsi ngako labafo labancane, bengiba nelilayini budze balo nguhhafu welibhilidi, bangilandzela. Ngangibanika emaswidi. Bebanganganika lenye yaleyomali lapho, futsi yayingakalungi lapha, timali letimaphepha letinkhulukati kanjalo, futsi ngangitsenga emaswidi. Angati kutsi bengitsenga ini, kodvwa ngibanika kona. Base-ke bababuta etitaladini, niyati, uma ngihamba lapho, ngitsi nje kuchubekela embili futsi banganginaki, ngiyacabanga, kute ngitfole kutivocavoca kancane.

<sup>20</sup> Futsi-ke ngesikhatsi ngingena ngalobo busuku, leyontfombatane lencane yacabanga kutsi yayente intfo lengakalungi, futsi ngiyati kutsi yayishonise phansi inhloko yayo lencane. Futsi yabuka ngetulu emehlwani ayo lamancane laluhlata sasibhakkabaka, futsi yayitobona kutsi ngangitotsini.

<sup>21</sup> Nalamasotja lamabili embikwami, bekachubekele emnyango. Futsi bekahlabela lelitsi *Kholwa Kuphela*. Lamabili lamanye bekasemvakwami. Ngawakhweba kutsi, “manini.”

<sup>22</sup> Bengifuna kubona kutsi lowomntfwana bekatokwentani. Bekatsi akabe, ngiyacabanga, cishe aneminyaka lesiphohlongo budzala, lishumi. Ngafundza kamuva kutsi, bekangulomncane, waseFinland, loyintsandzane ngenca yemphi. Babe wakhe namake bebabulewe emphini yase Russia. Futsi ngako nga—ngabuka lomfo lomncane, futsi—futsi bekanaletimboko tekuhamba. Futsi wacabanga kutsi ngito...bekente lokutsite lokulipputsa, niyati.

<sup>23</sup> Futsi ngambuka. Ngatsi, “Ufunu kungibona?” Futsi, kusobala, bekangasicondzi siNgisi. Futsi ngakhweba ngemuno wami kuye, wota ngalapha. Futsi waphakamisa inhloko yakhe futsi wabukeka njengebuntfwana nje. Wakhipha letimboko leti, wase uphakamisa umlente wakhe lomncane, kanjalo nje. Nangu eta, ahamba eta.

<sup>24</sup> Ngacabanga, “Ngitobona nje kutsi lomntfwana wentani.” Futsi ngavele ngema lapho *kanjalo*. Futsi wasondzela impela kimi, wase uyangibuka; wase ubuka etulu *kanjalo*, wase ubuka phansi. Ngacabanga, “Ngitobona nje kutsi wentani.” Wase uphakamisa libhantji lami, walibuka esandleni sakhe, futsi wacabuza likhikhi lalelibhantji lami, wase wehlisa sandla sakhe.

<sup>25</sup> Bengitotsi kuye, “dzadzewetfu lomncane,” bengingati kutsi ngingakhulumka kanjani. Futsi ngabuka ngephandle ngembili, ngambona agijima ehla ngesitaladi, ngalokwejwayelekile njenganoma ngumuphi umntfwana. Futsi ngatsi manje, angikhonanga kukhulumka naye, ngatsi, “S’tandwa, Jesu Khristu uyakusindzisa.”

<sup>26</sup> Wadvonsela siketi sakhe lesincane ngaphandle, waseFinland lucobo lomncane, futsi watsi, “Kiitos.” Loko kusho kutsi, “ngiyabonga,” niyabona, ngekucabuza lelikhikhi. Ngi—ngiyakholwa, kube bengingumzenzisi lomkhulu kunabo bonkhe eveni, Nkulunkulu bekayohlonipha loko kukholwa kwalomntfwana.

<sup>27</sup> Futsi ngako yena, ngacabanga, “Yebo-ke, utokutfola, emvakwesikhashana, empeleni. Niyabona, kutochubeka, utoba kahle, ngoba sengimbonile embonweni.” Kufanele kubenjalo! Lengikushoko, kutofanele nje kube njalo.

<sup>28</sup> Ngako ngalobo busuku, kwakukadze kunetintfo letinengi kakhulu iNkhosi lebeyitentile, futsi ngase nje ngilungele kusuka. Futsi ngatsi, “Yebo-ke, bita labanye labambalwa futsi.”

<sup>29</sup> Futsi umnaketfu watsi, “Cha,” watsi, “wena u...” Futsi uMnaketfu Baxter watsi, “Sewudziniwe manje, Mnaketfu

Branham.” Watsi, “Manje, vele nje—vele uyekele manje, wota, ngoba sifanele siye kulenye indzawo.” Wase utsi, “Vele nje . . .”

<sup>30</sup> Ngatsi, “Yebo-ke, ngiva nje mhlawumbe kutsi sibe cishe nalabane noma labasihlanu ngetulu, kunalabanengi kakhulu lapha.”

<sup>31</sup> Futsi ngako lolandzelako elayinini lalabakhulekelwako kwakunguleyontfombatane lencane. INkhosi iyati nje kutsi itisebenta kanjani tintfo kahle. Ngako ngatsi, “Nkkt. Isaacson . . .” Angahle abe lapha manje. Bekaliphimbo lami laseFinland. Futsi ngako ngatsi, “Manje shano nje lamavi lengiwashoko.” Watsi, “Kulungile.”

<sup>32</sup> Ngase ngitsi, “S’thandwa, iNkhosi Jesu ikuphilisile, yakunika umvuzo ngephandle lapho, ngaloko lokwentile.” Ngatsi, “Manje hamba lapho futsi utfole emadvodza kutsi akhiphe letotinsimbi. Bese uyabukela kutsi kwentekani.” Futsi wakhushutela lapho ngembili. Futsi ngachubeka nalalabanye babo.

<sup>33</sup> Emizuzwaneni lembalwa, nangu eta neticatfulo, agace tinsimbi enhloko yakhe; ikahle nje, yomibili lemilente ikahle nje ngangoba ifanele, futsi igijima yehla yenyuka ngetitebhisi. Niyabona, kukholwa, kukholwa, lutsandvo lutfola indzawo yalo. Kunjalo.

<sup>34</sup> Ngibenesentakalo lesincane namuhla, futsi kunikhombisa nje kutsi inhlanguyelo isho kutsini. Mine, nangicina kubalapha eNew York, noma bengingale kuMnaketfu Hudson, ngiyacabanga, e . . . Loyo, angicabanga kutsi bekukuseNew York. Loko kutsi, angati kutsi nguyiphi iNew York lapha kulenzawo. Futsi nje yonkhe iNew York, kimi, kusukela le eTucson lapha, kubukeka kunjalo.

<sup>35</sup> Ngako-ke ngangivamise kuta lapha naDzadze Brown neMnaketfu Berg. Ngicinisekile kutsi labanengi benu niyabati. Futsi bengitama kutfola lowo longcwele lomdzala lotsandzekako, ngelusuku lwekugeina noma letimbili. Futsi kwakungekho muntfu ebandleni, kwase kutsi-ke namuhla ngamtfola elucingweni. Ngatfola umgcini walesakhiwo. Futsi, yebo-ke, bengicabanga kutsi bengikhuluma nentfombatane leneminyaka lelishumi nesitfupha budzala, inekunswininita lokukhulu kakhulu emphimbwensi layo. Ngatsi, “Dzadze Brown, bewungeke ucagèle, e—enyangeni yangeliSontfo, kutsi ngubani lona.”

Wase utsi, “Ayibusiswe inhlitiyo yakho, impela bengingeke.”

<sup>36</sup> Futsi ajabule nje ngako konkhe. Ngatsi, “Mnaketfu Branham,” futsi nje wacala kukhala kakhulu; intfo lendzala lelungle nje.

<sup>37</sup> Futsi uneminyaka lengemashumi lasiphohlongo nakutsatfu budzala, futsi ushumayela kibili ngeliviki. Futsi cabangani

nje, wangena enkonzweni ngingakatalwa. Futsi besengilungele kuphonsa; bengicabanga kutsi sengiguge kakhulu, niyati. Ngatsatsa sibindzi lesisha.

<sup>38</sup> Futsi ngimtjelile kutsi bengilapha neMnaketfu Vick ngalapha. Netintfo letimnandzi latisho ngeMnaketfu Vick! Ngiyanitjela, loko-loko kwenta... Lobo buKhristu sibili. Omabili lawomabandla lamakhulu, khona lapha eNew York, akukho kucabana emkhatsini wabo, niyabona, banaketfu nje impela nabodzadze kuKhristu. Ngiyanitjela, loko kusho lokukhulu kakhulu kumelusi, niyati. Bobabili balapha, emabandla lamadzala latintile njengaleli, asolo nje angubhuti nasisi, asebentisana. Nguleyondlela lesifanele sikwente ngayo. Loko kuhle kakhulu. Ngicabanga kutsi loko kuyancomeka kuMnaketfu Vick, kwemsebenti wakhe lomkhulu lapha kwentela iNkholosi, nemizwa yakhe lemikhulu ngalabanye, futsi bobabili. INkhosi ibavumela baphile lesidze, sikhatsi lesidze.

<sup>39</sup> Futsi, Mnaketfu Vick, bengicabanga kutsi sesiguga mbamba, kodvwa sisesebantfwana noko, uyabona. Sibantfwana nje.

<sup>40</sup> Ngiyamkhumbula uMnaketfu Bosworth ngesikhatsi afa, bekanemashumi lasiphohlongo nakune. Ngatsi, ngacishe ngashisa emathayi emoto yami lendzala, ngekuyofika lapho kuyombona. Ngase ngiyambona asukuma, inhloko yakhe lencane lenemphandla, waphakamisa imikhono yakhe kanjalo. Ngavele ngawela emikhonweni yakhe, ngase ngiyamemeta, “Babe wami, babe wami, tincola ta-Israyeli nebagibeli bemahhashi lapho!” Futsi ngatsi, “Mnaketfu Bosworth, ngifuna kukubuta,” ngatsi, “uyagula na?”

Watsi, “Cha.”

Ngatsi, “Yebo-ke, yini indzaba?”

<sup>41</sup> Watsi, “Ngiya eKhaya nje.” Ya, niyalati likhono lakhe lekuncokola.

<sup>42</sup> Futsi nga—ngatsi, “Yebo-ke, Mnaketfu Bosworth,” ngatsi, “Ngitsanza kukubuta lokutsite. Ngunini lapho wake waba nesikhatsi lesincono kutendlula tonkhe?”

Watsi, “Ngukhona nyalo.”

Ngase ngitsi, “Noko uyati kutsi uyafa na?”

<sup>43</sup> Watsi, “Ngingeke ngife.” Watsi, “Ngafa cishe eminyakeni lengemashumi lasikhombisa leyendlula,” washo. Watsi, “Ngi—ngisidalwa lesisha kuKhristu.” Futsi watsi, “Mnaketfu Branham, konkhe lengikuphilele, kuleminyaka lengemashumi lasitfupha leyendlulile, bekusolo kuyiNkholosi Jesu. Futsi, nomangumuphi umzuzu, ngibheke Yena kutsi angene lamnyango futsi ngihambe Naye liPhakadze.” Ngacabanga.

<sup>44</sup> Ngiyamkhumbula Paul Rader. Bangakhi labangakhumbula? Labanengi bayamkhumbula Paul ngesikhatsi afa ngephandle lapho. Futsi bashaya, bebane... Moody Bible Institute,

ngiyakhholwa, batfumela entasi i—ikwaya lencane yalabahlabela ngabane kuyomhlabelela. Futsi bebahlabeleda *Edvute, Nawe Nkulunkulu, Wami*, niyati. Futsi watsi...Bekanelikhono lekuncokola, niyati. Watsi, “Ngubani lofako, ngimi noma ngini?” washo. Watsi, “Asenisho,” watsi, “phakamisani emakhethini, ningihlabelele letinye, nighlabeleleni tingoma letihlambulukile teliVangeli.”

<sup>45</sup> Futsi bacala kuhlabela, “Entasi esiphambanweni lapho uMsindzisi wami afela khona, entasi lapho ekuhlantweni esonweni ngakhala!”

<sup>46</sup> Watsi, “Loko sekuvakala kuncono ke.” Watsi, “Uphi umnaketfu, Luke?”

<sup>47</sup> “Yebo-ke, Luke bekangafuni kubona umnakabo afa, ngako bekasekamelweni leliseceleni.”

Watsi, “Hambani nimlandze.”

<sup>48</sup> Futsi Luke naPaul bahamba ndzawonye, njengaBilly Paul, indvodzana yami nami sihamba kanyekanye.

<sup>49</sup> Futsi Luke wangena, wetama kuticinisa, wase ubamba sandla saPaul. Paul wafinyelela etulu wase uyamtfola, watsi, “Luke, sibuya khashane sikanyekanye, akunjalo yini, mnaketfu?”

Watsi, “Yebo.”

<sup>50</sup> Watsi, “Kodvwa ase ukucabange nje! Emizuzwini lesihlanu kusukela manje, ngitawube ngime eBukhoneni baJesu Khristu, ngembetse kulunga kwaKhe.” O, hhe! Loko nguloko.

<sup>51</sup> Angihambe kanjalo. Nguloko-ke, ngembetse kulunga kwaKhe! Emizuzwini lesihlanu kusukela esikhatsini lebekabambe ngaso tandla temnakabo, “Ngitawube ngime eBukhoneni baJesu Khristu, ngembetse kulunga kwaKhe.” Wacinissa tandla temnakabo, futsi waya kuyohlangana naYe. O, hhe, kuyoba lusuku lolunjani pho, lawo masotja langemachawei!

<sup>52</sup> Niyabona, ngime lapha futsi ngikhuluma nani, naso sonkhe sikhatsi sami sesihambile, futsi ngiyacabanga kuhamba ngaleyondlela. Yinsimbi yemfica, kodvwa ngitosheshissa, kusihlwa, impela sibili. NginemiBhalo nje lembalwa.

<sup>53</sup> Ngiyibhala phansi imiBhalo futsi ngati kutsi ngitotsatsiselaphi kuyo kulokulandzelako. Ngalesinye sikhatsi ngenta i...ngibhala ligama, bese-ke ngibuta uMnaketfu Vayle kutsi lichaza kutsini, ngaphambi kwekutsi ngingene, niyati. Ngingahale ngikutfole eBhayibhelini lapha, futsi yena angitjеле kutsi ngingalisho kanjani. Futsi ngako ngisilela kakhulu emfundvweni.

<sup>54</sup> Kodvwa ngetsembisile kusihlwa kukhulekela labagulako. Futsi manje inhoso yami lenkhulu, imihlangano yami—yami, sizatfu ngingenayo tikhatsi letinengi kakhlulu; kanye noma

kabili, mhlawumbe, ngesikhatsi semkhankhaso, ngitoletsa bantfu njengoba ngiya kuko kusihlwa, ngaphandle kwekuhlola lokufihlakele, ngoba nje kubeka tandla etikwalabagulako. Bantfu labanengi bayakukholwa loko. Manje, loko, loko-loko kuhle. Loko ngumBhalo. Niyabona na? Kodvwa niyakhumbula, loko kwakuluuhlobo lwelisiko lwemaJuda. Niyabona, Jayiru watsi, “Wota ubeke tandla taKho etikwendvodzakati yami, futsi itawuphila.”

<sup>55</sup> Kodvwa umRoma watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami. Khuluma nje Livi!” Bukisisani kutsi wafakaza ini. Watsi, “Ngingumunfu longaphansi kweligunya.” Bekayindvuna yelikhulu. “Futsi ngi—ngitsi kulendvodza lena, ‘ayihambe’ futsi ihambe. Nalena ‘ayite,’ futsi iyeta.” Bekafakaza ini? Kutsi nje Livi laJesu lalenele kophilisa inceku yakhe; Bekanemandla etikwako konkhe kugula. “Shano nje Livi, inceku yami itawuphila.”

<sup>56</sup> Wagucuka wase utsi, “Angikaze ngikutfole kukholwa lokunjalo ka-Israyeli.” Niyabona na?

Manje ngulapho la ngitama khona kutfola bantfu kutsi bakholwe.

<sup>57</sup> Niyati, bantfu labanengi batsi, “O, ludvumo kuNkulunkulu, uMnaketfu *S'bani-bani* ungiibeke tandla, haleluya, sengiluleme!” Loko kubukeka kwangatsi lomfo kukhona sandla lasifikile kuko. Niyabona na?

<sup>58</sup> Manje uma nje ningabucondza Bukhona baJesu Khristu, niyabona, futsi nivumele... Tandla taKhe letimcoka, niyabona. Futsi nje siMemukele, khona-ke akukho muntfu lobeka tandla etikwakho ngaphandle kwaKhristu. Niyabona na? Utsintse Yena, netandla taKhe tikutsintsile, niyabona. Futsi akukho muntfu lotfola ludvumo nomakuphi. Konkhe kuludvumo... Ngoba, nguloko kuphela lokungentiwa nomakanjani. Uma sitsatsa noma nguluphi ludvumo, sigebenga Nkulunkulu kuko, ngoba Nkulunkulu nguYe lowenta kophilisa.

<sup>59</sup> Futsi khumbulani, ayikho intfo letsiba ngunoma—ngunoma nguyiphi indvodza, kungaba ngudokotela noma umshumayeli, lowo ngumphilisi. “NgiyiNkhosi Nkulunkulu wenu lophilisa tonkhe tifo tenu,” niyabona, “tonkhe.” Kute umutsi lophilisako. Kute kwasadokotela losho kutsi umutsi uyaphilisa. Cha, cha. Umutsi ugcina kuhlantekile kuphela lapho Nkulunkulu asaphilisa. Umutsi ungeke wakhe tincenye temtimba, ungeke ulungise litsambo. Niyabona na? Ungamjuba phambukane umkhiphe, kepha ngubani lotophilisa lendzawo lapho aphume khona, niyabona? Bangahle bakukhiphe litinyo, kodvwa ngubani lotophilisa lendzawo lelipuma kuyo? Niyabona na? Niyakubona na? Nkulunkulu nguMphilisi, Nguye kuphela uMphilisi. ImiBhalo ayicambi emanga. Icinise ngalokuphelele, ngako UNGuMphilisi.

<sup>60</sup> Ngibonga kakhulu ngato tonkhe ti—tintfo lesinato, njengemitsi labangacabanga ngayo, letobulala emagciwane. Akukho lokumelene naloko. Ngikukhulekela loko njalonjalo. Kodvwa sitfola indzawo letsite, lasite khona umutsi wekusita lesifo. Bese—ke lenye intfo, ngaletinye tikhatsi, umutsi uyomsita lomunye ubulale lolomunye. Niyabona na?

<sup>61</sup> Kodvwa ngati Shevu longasiwo nhlobo kwekulapha, kodvwa ulikhambi, leyo yiNgiyi yaJesu Khristu. Kukholwa kuleyoNgati!

<sup>62</sup> Manje kusihlw, o, tsine, ngabe Billy... Ngikhohliwe kumbuta. Ngingena ngigijima. Ngabe u—uwakhiphile emakhadi ekukhulekelwa, uwakhiphile noma akawakhiphi na? [Lomunye utsi, “Yebo, ukwentile.”—Umhl.] Kube akakwenti, bengitotsi akwente manje. Sitokhulum a nje kancanyanyana ngekukholwa, bese—ke—bese sichubekela embili ngco futsi sibite lelilayini lalabakhulekelwako likhuphuke, futsi sikhulekele labagulako, ngekubeka tandla etikwabo, sitame kutfola wonkhe umuntfu kulesakhiwo lesingamtfola. Manje, ninekukholwa manje.

<sup>63</sup> Ngifuna ninginakisise, kwemizuzwana lembalwa nje, njengoba ngifundza leLivi. Futsi manje ngifuna kufundza eVangelini laMatewu loNgcwele, livesi le 15... sahluko se 15, njalo, sicale ngelivesi lema 21. Futsi lona akusiwo kakhulu umBhalo lofundvwako, niyabona, sihlokwanyana lesincane. Kodvwa, niyati, aku—akusiwo u—u... Akusiko kutsi kangakanani; ngulekhwalithi. Hhayi linengi; ikhwalithi! Niyabona, kunalokwenele lapho, kulawomavesi lambalwa lapho, kusindzisa umhlaba wonkhe. Impela. Niyabona, akusibo—akusibo bukhulu bako, kunguloko lokungiko.

<sup>64</sup> Njengoba bengisho lapha esikhatsini lesitsite lesendlulile, u—umfana lomncane, ngikhholwa kutsi bekukulesifundza leli, bekasesha ekamelweni lelingaphansi kwesitezi lelidzala futsi watfola sitembu le—lesidzala seliposi. Futsi—futsi bekati lokweleka titembu, ngako wa—wasitsatsa wasiyisa entasi kuyotfola kutsi besibita kanganani. Nalomkweleki wetitembu watsi... O, kusobala, lomfana lomncane bekane—ayisikhrimu emcondvweni wakhe, niyati. Watsi, “Ngito—ngitokunkira lidola ngaso.” Yebo—ke, hhe, loko kwakukutsi, kutsengisa kwentiwa khona masinyane. ngicabanga kutsi wasitsengisa cishe, ngiyacabanga, kwakungemakhulu lasihlanu; futsi kwachubeka, sikhatsi sekugcina nasiva, ngiyakhohlwa kutsi ngemakhulu lamangakhi lebesesiwabita. Niyabona, lesitembu lesidzadlana, leliphepha kwakungesiyi lentfo lengiyona, kwakusiceshana seliphepha lesidzala lebesingafaneleki nje nekutsi ungasibutsa. Kodvwa kwakunguloko lokwakukuso, lokwakubalulekile.

<sup>65</sup> Kungaleyondlela ngaLoku lapha. Lesi sicephu seliphepha nje, kodvwa loko lokukulo kuLivi leNkhosi, futsi nguloko lokulenta libenelinani lelikhulu. Kulungile, livesi lema 21.

*Wase-ke Jesu uyesuka lapho, wase uya emikhawulweni yaseThire naseSidoni.*

*Futsi, bukani, wesifazane waseKhenani waphuma emikhawulweni lefanako, futsi wakhala kuye, watsi, Ngihawukele, O Nkhosi, wena ndvodzana yaDavide; indvodzakati yami iphetfwe kabi lidimoni.*

*Kodvwa akamphendvulanga ngavi. Base basondzela kuye bafundzi bakhe bamncenga, batsi, Mucoshe; ngoba uyakhala emvakwetfu.*

*Kodvwa waphendvula watsi, aNgi—aNgikatfunywa kuphela ku le... etimvini letilahlekile tendlu yaka-Israyeli.*

*Kepha lowesifazane weta futsi wakhuleka kuye, watsi, Nkhosi, ngisite.*

*Kodvwa waphendvula watsi, Akukuhle kimi kutsatsa sinkhwa sebantfwana, nekusiphonsa etinjeni.*

*...watsi, liCiniso, Nkhosi: noko tinja tidla... timutfu letiwa etafuleni lenkhosi yalo.*

*Wase-ke Jesu uyaphendvula watsi kuye, O mfati, kukhulu kukholwa kwakho: akube njalo kuwe njengoba wena ufuna. Futsi indvodzakati yakhe yasindza kusukela ngalesosikhatsi.*

<sup>66</sup> Manje kwemizuwana lembalwa nje, ngendlela yekwenta i...kwakhela kuloko, Ngifuna kutsatsa sihloko kusho loko lengikubhale lapha kulemiBhalo. Ngifuna kubita kuphik-... . leligama lelitsi *Ķuphikelela*, futsi livi linye nje.

<sup>67</sup> Kuphikelela, manje siyalati leligama, ngicabanga kutsi lichaza “kuba nekuphikelela,” futsi kuphikelela entfweni leniyentako. Ekwenteni umgomo noma lokutsite, ufanele ube nekuphikelela.

<sup>68</sup> Futsi bantfu kuyo yonkhe iminyaka, lobekanekukholwa kuloko labetama kukuzuza, bebafanale baphikelele, ikakhulukati uma utama kwenta lokutsite lokufanele. Ngoba, utodibana, utodibana nemphikiswano.

<sup>69</sup> Nine bantfu, kusihlw, labatokhulekelwa, ngisho loku ngenkhatimulo yenu, kutsi nicondze. Uma ungakalungeli kuta elayinini labakhulekelwako, ungeti. Ngoba, ufanele ukhumbule kutsi lesi sikhatsi lapho Nkulunkulu atokutsatsa khona evini lakho, futsi nawe ufanele uMtsatse eVini laKhe. Futsi akunandzaba kutsi lomunye utsini, noma utiva unjani, umuzwa wakho awukaphatselani ngalutfo nako. Jesu akazange atsi, “Nikuvile na?” Watsi, “Ukukholiwe na?” Niyabona, ufanele ukukholwe. Nekuphiliswa kwakho sekuvele kuvikelekile, Jesu Khristu wakuphilisa eKhalvari. Futsi, akunandzaba kutsi inkhatsato yakho iyini, ufanele ukwemukele. Futsi ngaphambi kwekutsi nikwemukele, nifanele nikukholwe. Ngoba, kukholwa

kusekeleke; noma, kuphiliswa kwesekeleke ekukholweni, nekukholwa kwesekeleke eVini.

<sup>70</sup> Manje, ungeke utsi, “Uma ngitsinta lombobho, ngitophiliswa.” Lapho, akukho sisekelo kuloko, niyabona. Loko kusengcondvweni yenu.

<sup>71</sup> Kodvwa uma kungu ISHO KANJE INKHOSI, khona-ke ungati kutsi loko kuliciniso, ngoba, “Onkhe emazulu nemhlaba kutawendlula, kodvwa Livi laKhe lingek liguculwe.” Ngako kuliciniso.

<sup>72</sup> Manje ufanele ube nekuphikelela. Akunandzaba kutsi develi utama kangakanani kukutjela kutsi, “Yebo-ke, utivela ukabi impela.” Ungakholwa nalelilodvwa livi lako!

<sup>73</sup> Lapha esikhatsini lesitsite lesendlulile, ngabitelwa eceleni kwembhedze, ngaphuma emhlanganweni futsi ngabitelwa eceleni kwembhedze lapho kwakune—nemfana lomcane afa. Nalobabe lomdzala weta kimi, sekube cishe sekuyiminyaka lelishumi nesihlanu leyendlulile, ngiyacabanga, futsi watsi, “Ungeta endvodzaneni yami, i—ibulawa yi—yinfo leyesabekako na?” Si—sifo senhlitiyo, ngibita...ngikholwa kutsi sibitwa ngeluhlobo lolutsite lwe—lwesifo senhlitiyo, Ngiyakhohlwa kutsi ligama lako litsini manje, kodvwa kwakukubi sibili, kabi sibili.

Futsi ngako ngatsi, “Yebo.”

<sup>74</sup> O, ngiyacolisa, kwachubekela enhlitiyeni yakhe, kodvwa kwakunguvendle lobekasemtimbeni wakhe. Kwakunguvendle. Loko kwakungaphambi kwekutsi sibenemjovo wekuvikela iSalk. Futsi ke lomfana bekakabi kakhulu. Futsi ngako ngesikhatsi ngiyokhuleka, dokotela bekangafuni kungivumela ngingene. Futsi watsi, “Ngingeke ngikuvumele ungene.”

<sup>75</sup> Ngase ngitsi, “Yebo-ke, ngi...” Bengineminyaka cishe lengemashumi lamane budzala, futsi ngatsi, “Yebo-ke, nginemashumi lamane eminyaka budzala.” Ngatsi Ngi... “Kukholwa kwami kungitjela kutsi kulungile kimi kuhamba ngikhulekele lomfana walendvodza, ngoba ufunu ngi—ngimkhulekele.”

<sup>76</sup> Watsi, “Kodvwa, buka,” watsi, “uyindvodza leshadile. Unemntfwana longewakho. Utawutfwala loyovendle aye kulomfana.”

Ngase ngitsi, “Yebo-ke, ngivumele ngingene.” Bekangafuni kukwenta.

<sup>77</sup> Nalendvodza cobo lwayo, dokotela, njengoba ngicondzile, beyiliKhatolika. Ngatsi, “Ngifuna kukubuta lokutsite. Kube bengingumphristi, nalendvodza beyiliKhatolika, nalowomfana bekafa, bewungangivumela ngihambe ngimnike imithandazo yekugcina.”

Watsi, “Loko kwehlukile. Lowo ngumphristi.”

<sup>78</sup> Ngatsi, “Cha. Nami ngichaza lokunjalo kubo, njengoba umphristi bekangenta kulendvodza lebeyiliKhatolika.”

Futsi ekugcineni watsi, “Kukutsi uma utosayina leliphepha.”

<sup>79</sup> Ngatsi, “Ngitosayina nomayini, niyabona.” Futsi ngako wangigcokisa njenge Ku-Klux, futsi nga—ngangena lapho. Beningakacondzi kusho loko kanjalo; ngitsetseleleni, niyabona; kodvwa, nomakunjalo, kumhlophe, futsi kubo bonkhe buso bami.

<sup>80</sup> Futsi ngangena lapho, nalomfana bekaphansi kakhulu aze nje aphefumulela phansi. Futsi bekakadze aculekile, cishe tinsuku letimbili. Futsi angiwucondzi umutsi nelucwaningo lolukhulu lwesayensi Nkulunkulu lavumele bantfu balwente, bodokotela bentela bantfu labagulako, nakanjalonjalo, kodvwa kuneluhlobo lolutsite lwe—lwemshini wenhlitiyo, lokutsite, bekakutsetse. Inhlitiyo yakhe yase iphansi kakhulu, ngiyakhoohlwa nje kutsi lokushaya kwakutsini. Bese nje kusele kancane afe. Futsi ngako lomake bekeme lapho, ngase ngikhuluma naye. Ngako ngeta ngakulololunye luhlangotsi lwembhedze. Nanesi lomncane, o, dzadze lomncane lokahle, yena, ngiyacabanga bekalapho emashumini lamabili akhe, mhlawumbe, emashumi lamabili nakunye, iminyaka lengemashumi lamabili nakubili budzala, bekaletfwe e...noma bekafanele anakekele lesigulane.

<sup>81</sup> Futsi ngako ngawela ngakulolunye luhlangotsi lwembhedze, ngase ngiguca phansi, futsi nje ngi...umkhuleko lomncane lolula, ngase ngibeka tandla etikwa—etikwalomfana. Ngatsi, “Nkhosi Jesu, lobabe namake ungiletse lapha kutsi ngikhulekele indvodzana yabo, futsi iyafa. Futsi nguWe kuphela, Nkhosi, longamsita. Futsi ngiyati kutsi Wena watsi, ‘Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla etikwalabagulako, batosindza.’ Ngincenga ngalesosetsembiso kuWe, Nkhosi Jesu, ngenza yemphilo yalomfana.” Akukho kuguculwa lokungenako nhlobo. Ngatsi, “NgiyaKubonga, Nkhosi.”

<sup>82</sup> Nalobabe lomdzala wasukuma, wase utsi, “Nkhosi, ngibonga kakhulu kuWe, njalo ngekuphilisa indvodzana yami.” Futsi welulela sandla kumkakhe futsi lomake wawela emikhonweni yemyeni wakhe, futsi watsi, “Babe, kucabange nje, sewutosindza manje.” Futsi ngema ngabuka, futsi bebajabulile futsi batfokota, futsi bakhala. Lomfana bekasehle kakhulu ngangoba angakhona. Batsi, “O, kuyamangalisa!”

<sup>83</sup> Nalonesi lomncane wacalata, wangibuka. Watsi, “Ngi—ngikholwa kutsi aniyicondzi kahle imiyalo yadokotela.” Watsi, “Ngikholwa kutsi anicondzi kahle. Lomfana uyafa.”

<sup>84</sup> “O,” lelikhehla latsi, “cha, akafi. Utophila.”

<sup>85</sup> Futsi ngako watsi, “Buka, mnumzane,” watsi “Ngi—ngiyakutfokotela kutsi nomangubani abenekukholwa lokunjalo, kodvwa,” watsi, “ungahleka kanjani futsi uchubeke kanjalo,” watsi, “futsi uyabona kutsi kute umehluko kulomfana.” Futsi watsi, “Lomfana utokufa.” Watsi, “Angeke aphile. Yebo-ke, asiboni kutsi sewuphile kanjani sikhatsi lesidze kangaka.” Watsi, “Akukaze kwatiwe e—emkhatsini webantfu labagulako, noma isayensi, njalo, kutsi umuntfu wake wehla kangako ngekushaya kwenhlitiyo kanjalo,” luhlobo lolutsite lwemshina wenhlitiyo, intfo letsite, “loko akuzange kuke kuphindze kubuye futsi.”

<sup>86</sup> Futsi angiyuze ngiyikohlwe leyondvodza lendzala. Wabeka tandla takhe etikwelihlombe lakhe, njengababe endvodzakatini, watsi, “Buka, mntfwanami lotsandzekako.” Watsi, “Loyomshina wenhlitiyo nguloko lokubukile. Nguloko loceceshelwe kukubuka. Futsi nguloko lowati ngako, ngulomshini wenhlitiyo. Kodvwa,” watsi, “Ngibuka setsembiso sebuNkulunkulu.” Niyabona na?

<sup>87</sup> Lomfana ushadile futsi unebantswana labatsatfu manje. Kuya ngekutsi ubukani. Akazange abencono tinsuku letimbili noma letintsatfu. Kodvwa emvakwesikhashana, intfo yekucala niyati, nangu aphuma ngco kuko, wase uya ekhaya. Usitfunywa senkholo eNingizimu Africa manje, nebantswana labatsatfu.

<sup>88</sup> Manje, niyabona, kuvele kubonise, ufanele ube nekuphikelela. Loko akuzange kuyikhatsate leyondvodza lendzala. Loko kwakucatulula.

<sup>89</sup> Njengalapho nje lowo wesifazane atsintsa sembatfo saJesu Khristu, loko kwakucatulula. Nguloko kuphela. Yena, bekaphikelele waze wefika lapho, kodvwa loko kwacedza konkhe.

<sup>90</sup> Ufanele ube yindlela lefanako. Ufanele ube nekuphikelela. Futsi noma ngubani lowake watfola nomayini, futsi lowake wakhona kuzuza noma yini, bekaphikelele.

<sup>91</sup> George Washington bekaphikelele eValley Forge. Tonkhe timo tatimelene naye, ne—nesitsa sasingesheya kwemfula. Kodvwa emvakwabo bonkhe busuku emkhulekweni; nemasotja aseMerica angakafaki ticatfulo etinyaweni tawo, cishe munye kulabatsatfu babo bebaneticatfulo, futsi bawela umfula eValley Forge, kulelichwa. Netinhlavu letintsatfu tesibhamu imasketi tabhoboza libhantji lakhe. Kodvwa bekanemphendvulo levela kuNkulunkulu, futsi kwakute sidzingo sakhe sekutsi ahlehlele phansi. Akukho lokwakungammisa ngalesosikhatsi. Wawewela ngenca yekutsi bekaphikelele. Bekevile kuNkulunkulu.

<sup>92</sup> Futsi nguleyondlela lesifanele sibe ngayo. Uma Nkulunkulu asho njalo, loko kuyakucatulula.

<sup>93</sup> Nowa bekaneckuphikelela impela emvakwekuba sekevile kuNkulunkulu. Ngesikhatsi eva Livi laNkulunkulu limtjela kutsi akhe umkhumbi, wawakha. Akunandzaba kutsi noma ngubani lomunye watsini ngako, nekutsi noma ngubani lomunye bekacabangani ngako, Nowa bekaphikelele. Bangahle batsi, “Yebo-ke, leyondvodza lendzala, leyondzaba yemvula,” nakanjalonjalo, “lomfo lomdzala uhleli etulu lapho elangeni sikhatsi lesidze kakhulu. Kukhona lokungalungi ngaye.” Loko akutange kummise nhlobo. Akalivanga livi lako. Weva nje kuphela kutsi Nkulunkulu watsi, “litokuna; akakhe umkhumbi,” futsi bekaphikelele ekukwenteni.

<sup>94</sup> Manje, Mosi bekaphikelele impela; kucala, ligwala lelibalekako. Bekakadze afundzisiwe, futsi, o, bekangakhona ngisho nekufundzisa baseGibhithe kuhlakanipha. Bekakhaliphe kakhulu, kepha noko wehluleka emsebentini. Kwatsatsa iminyaka lengemashumi lamane kufaka imfundvo kuye, leyo Faro lamnika yona; kwabita Nkulunkulu iminyaka lengemashumi lamane kuyikhipha kuye, ngaphambi kwekutsi Amsebentise ngephandle ehlane. Futsi ngaletinye tikhatsi sifanele sitfululwe ngaphambi kwekutsi sigewaliswe. Futsi manje bekakadze asehluleki. Futsi bekaphumile futsi washada naalentfombatane lenhle lengumTopiya, futsi beka—futsi bekahleti phansi futsi anendvodzana, Gereshomu, futsi atoba yindlalifa yetimvu taJethro nako konkhe. Bekasawukhohlwe kadzeni umuvu webantfu.

<sup>95</sup> Kodvwa ngalelinye lilanga, ngesikhatsi asesemuva kwelugwadvule, ahamba ehla ngendlela lendzala leyejwayelekile, wabona sihlahlah sivutsa. Manje akazange seketame kucwaninga lesihlahla, futsi atsi, “Ngiyakholwa ngitohamba ngiye ngale futsi ngikhe emacembe lambalwa, futsi ngiliyise entasi endlini yekucwaningela futsi ngibone kutsi yini indzaba, kutsi angashi. Futsi bekakadze avutsa lapho li-awa, kodvwa a—akabonakali kungatsi, lesihlahla siyaphela.” Kube bekacabange loko, Kwakungeke kukhulume naye. Kodvwa wadvonsa ngaloku enhliiyweni yakhe, kutsi bekatohamba ayotfolia. Futsi liPhimbo latsi, “Khumula ticatfulo takho, ngoba usendzaweni lengcwele.”

<sup>96</sup> Ngifuna nicaphele. Ngalelinye lilanga uligwala lelibalekako, futsi ngelusuku lolulandzelako uli—ulivukela mbuso, lusuku lolulandzelako; ngesikhatsi sekashiye iGibhithe, lapho bekakadze anemphi yonkhe etandleni takhe, kukhulula bantfu. Futsi, niyati, uma uva liPhimbo laNkulunkulu, Kukwenta utiphatse ngendlela lengakejwayeleki, wente tintfo letingakejwayeleki, letiyincaba futsi letehlukile. Manje cabangani nje, sewuneminyaka lengemashumi lasiphohlongo budzala manje, mhlawumbe silevu silengela phansi elukhalo lwakhe, mhlawumbe inhloko yakhe lenemphandla icwebetela, tinwele titungelete intsamo yakhe. Futsi nangu lapha

asendleleni yakhe lebheke entasi eGibhithe, nemkakhe ahleti acamalatele umnyuzi lomncane, neluswane engculwini yakhe; indvuku legwegwile esandleni sakhe, emehlo abuk'etulu, advumisa Nkulunkulu nje. Intfo lebukeka iyincaba kanje pho!

“Uyaphi, Mosi?”

“Siya entasi eGibhithe, kuyowengamela.”

<sup>97</sup> Kuhlasela kwendvodza yinye! Wawungeke ummise. Bekaphikelele. Leni na? Bekalivile liPhimbo laNkulunkulu, lelenele kumenta aphikelele. Indvodza lendzala, leneminyaka lengemashumi lasiphohlongo budzala, yayitokwengamela lesive, futsi ikwentile. Yayilivile liPhimbo laNkulunkulu. Utokwengamela kanjani, ngaleyondvuku esandleni sakhe? Imphi lececeshiwe, emadvodza lasigidzieme lapho, langetulu kwemadvodza lasigidzi, bekawuncobile umhlaba ngalolosuku; futsi naku kuhamba indvodza lendzala, leneminyaka lengemashumi lasiphohlongo budzala, umkakhe ahleti etikwemnyuzi, nendvuku esandleni sakhe, ehla kuyokwengamela lesive. Ngani, bantfu bebayocabanga kutsi bekahlanya.

<sup>98</sup> Niyati, uma uva liPhimbo laNkulunkulu, futsi uve Livi laNkulunkulu, kutsi utsi nje kuhlanya eveni. Kodvwa uma uva leliPhimbo, uyati kutsi wentani.

<sup>99</sup> Futsi akukho lutfo lolutommisa Mosi ngalesosikhatsi, bekasendleleni yakhe! Bekaphikelele impela. Ngisho nangesikhatsi Faro, wema embikwakhe, wase uphonsa phansi indvuku futsi yagucuka yaba yinyoka, nabosomlingo befika futsi benta intfo lefanako, Mosi akaphumanga njengeligwala. Wema lapho. Bekati kutsi Nkulunkulu bekamtfumile, akunandzaba kutsi bangakhi balingisi benyama develi langabaletsa. Wahlala endzaweni yakhe yemsebenti, ngoba bekalivile liPhimbo laNkulunkulu. Wahlala lapho nje futsi wabukisia tinyoka tikhansa, futsi, emvakwesikhashana, inyoka yakhe yeta futsi yadla tonkhe leletinye yaticedza. Kwentekani kuleto tindvuku lenyoka leyatidla, tayaphi? Titfolele loko. Kulungile.

<sup>100</sup> Davide, emvakwekuba seketsimbe Nkulunkulu, futsi wabona iNkhosi Nkulunkulu inaye, lowamsita kubulala libhele, ngesandla sinye, kanye nelihubes. Wase-ke utfola sibindzi, kutsi Nkulunkulu bekanaye. Bekati kutsi Nkulunkulu bekanaye, ngoba Nkulunkulu bekamentele lokutsite.

<sup>101</sup> Nkulunkulu ukwentele lokutsite. Wakusindzisa, lowo ngummangaliso lomkhulu kunayo yonkhe lokhona.

<sup>102</sup> Manje seWulungele kwenta lokunye lokutsite. Nesikhatsi sefika kutsi ngesikhatsi Goliyadi enta kuchosha kwakhe. Ngani, Davide watsi, “Nicondze kusho kutsi—kutsi nitovumela lowomFilisti longakasoki eme lapho futsi adzelele timphi taNkulunkulu lophilako? Yini indzaba ngani bafo?”

<sup>103</sup> Yebo-ke, Sawula bekangumuntfu lonelikhono kakhulu impela emkhatsini wabo, inhloko nemahlombe akhe angetulu kwemphi yakhe. NaloDavide lona bekasiguntwana nje, umfo lomncane kakhulu, lobukeka abovu, kungatsi kwe—kwemfanyana nje, lonemahlombe lagubudzisile, umelusi wetimvu lomncane. Futsi ngako Sawula watsi, “Ngiyashlonipha sibindzi sakho, ndvodzana. Kodvwa, khumbulani, leyondvodza ilisotja, kusukela ebusheni bayo, futsi awusilutfo kuphela nje usemusha.”

<sup>104</sup> Watsi, “Kodvwa inceku yakho beyigcina timvu tenceku yakho, ngalesinye sikhatsi, nelibhele langena lase litsatsa yinye. Ngalilandzela, neNkhosi yaletfula etandleni tami.” Watsi, “Kwahamba libhubesi, futsi,” watsi, “Ngalishaya ngalilahla phansi ngesidubulelo sami. Futsi ngesikhatsi lisukuma, kutsi lingibhodlele, ngatsatsa umukhwa wami, ngase ngilibamba ngesilevu ngalibulala.” Futsi, “Kangakanani ke kutsi iNkhosi Nkulunkulu itowetfula loyomFilisti longakasoki esandleni sami!” Amen.

<sup>105</sup> Futsi uma Nkulunkulu asindzisa umphefumulo wakho emphilweni yesono, Angawutsatsa kangakanani-ke loyomdlavaua!

<sup>106</sup> Caphelani Davide lomdzadlana. Sawula watsi, “Ngiyashlonipha sibindzi sakho, kodvwa awusiso silwi. Kodvwa uma ufuna kuhamba, ngitokugcokisa,” ngako wakhumula tikhali takhe wase uyamgcokisa.

<sup>107</sup> Ngani, Davide lomdzadlana nabo bonkhe labo Ph.D. ne D.D.D. alenga kuye, yena, ngani, watfolo kutsi ivesti yebufundisi yaSawula yayingakayifaneli indvodza yaNkulunkulu. Ngako watsi, “Angikaze ngiyifakazele lentfo lena, yisuse kimi. Angihambe ngendlela lengifuna kuhamba ngayo, ngaloko lengikwatiko kutsi kungiko.” O, hhe! Futsi nangu ahamba. Futsi bekaphikelele, kutsi bekatotsatsa Goliyadi, futsi wakwenta. Futsi wambulala Goliyathi.

<sup>108</sup> Ngicabanga ngetimvu takhe. Nango Davide alapho, indvodza leyetsembekile emsebentini wayo. Futsi lelibhubesi, lelalingambulala kalula, lingene lase litsatsa lenye yetimvu tababe wakhe, lase liyaphuma. Futsi bekangenalutfo, empeleni, kulwa nalelibhubesi, kodvwa sidubulelo lesincane.

<sup>109</sup> Nine bafana niyati. Kukangakhi ngidzingeka kutsi ngibhadalele lifasitelo! Nesicephu lesincane sesikhumba, nentsambo, niyati, futsi wajikitisa lelidvwala litungeleta futsi walidubula ngesilingi. Futsi sasivamise kudzilita labodokotela betinyoka labadzala basuke elutsangweni, netintfo, futsi—futsi siyijikijele ngaletidubulelo.

<sup>110</sup> Nguloko kuphela Davide lebekanako; kwakungeke kukhone ngisho nekubulala umgwaja. Kodvwa siyatfolo kutsi Davide, nomayini lebekanayo esandleni sakhe, kwakungasiko

lokungako, kodywa bekanesibindzi. Futsi bekati kutsi loko kwakutimvu tababe. Futsi beka—bekatfunyelwe ngephandle, ngubabe, kunakekela letimvu leti. Bekabophelelekile kuto. Futsi manje watsatsa noma yini lebekanayo esandleni sakhe, wase uyahamba kuyotfolu leyomvu, ngekuphikelela, kutsi bekatolemuka lelobhubesi.

<sup>111</sup> Nike nalibona libhubesi, kutsi libukeka kanjani? Nibone lawa lavalelwé kuhhodle; yebo-ke, abo—abokati labancane lawo. Nifanele nive linye emahlatsini. Labafo laba khona lapha, bekasolo avalelwé kuhhodle futsi atfunjiwe; uva lelinye lawo libhodla, kuvakala kukabi. Ufanele uve linye ngephandle emahlatsini, ulitingela, futsi wati kutsi liyakutingela, nawe. Khona-ke, o, hhe, lingumfo lomkhulu! Uma libhodla; emabhungane, tingobiyane, timfene, nabonkalwane, yonkhe intfo iyema. Liyinkhosí, futsi tilinika indzawo.

<sup>112</sup> Kodvwa lapha Davide uhamba nalesidubulelo lesincane, kubuyisa leyomvu, futsi wakwenta.

<sup>113</sup> O, hhe, ngingasitsatsa kanjani sihloko kuloko imizuzu lembalwa. Yebo, mnumzane. Uyimvu yaNkulunkulu, nawe. Sifo sikubambile. Ngite lokunengi kangako, ngite—ngite ngisho nesidubulelo, kodvwa ngineLivi. Ngiyakulandzela wena, kusihlwa, kukubuyisa. Ngitela kutonitakulula, ngeLivi leNkhosi. Angati lutfo ngemutsi nekusika ngemikhwa, netintfo, kodvwa *Loku* ngikufakazele. Ngiyati kutsi Loku kucinisile, ngako ngiyakulandza wenamvu, kukubuyisela emadlelwensi laluhlata lanemtfunti welutsandvo lwaNkulunkulu futsi. Nkulunkulu, ngisite ngalesidubulelo lesincane.

<sup>114</sup> Davide bekasigocotele e—eminweni yakhe, futsi bekanematje lasihlanu esandleni sakhe. Yini leyo na? K-u-k-h-o-l-w-a ku J-e-s-u. Futsi nangu eta, futsi wabuyisa lemvu.

<sup>115</sup> Manje nguleyondela lesenta ngayo kusihlwa, sinekukholwa kuJesu, futsi ngekuphikelela sitokuma eVini laKhe lelingatsintfwa. Futsi siyaholwa kutsi Nkulunkulu utoligcina Livi laKhe. Uma Angakwenti, khona-ke sonkhe silahlekile. Lonkhe Livi laNkulunkulu ligcizelelwa nga “Amen,” ekholweni. Kunjalo. Yebo, bekaphikelele.

<sup>116</sup> Kantsi futsi naSamsoni, ngesikhatsi ahlangana nalawomaFilisti, nike nacabanga ngaloko na? Ngani, Samsoni, banesitfombe sakhe njengendvodza lenemahlolome njengeminyango yelihhoko. Yebo-ke, bekungeke—kungeke kube yimfihlo, kutfola indvodza lenjengaley, yayingatsatsa libhubesi futsi ilidzabule kibili. Kodvwa Samsoni beka... Ngitssetseleleni ngalenkhulumo, ngitokwenta nje kungatsi bekakwesiguntwana nje lokunetinwele letiphotsene, umfanyana nje wamake, emagodza lasikhombisa lafana newasisi alengela phansi. Niyabona na? Ini, futsi niyakhumbula, bekabutsakatsaka waze uMoya weNkhosi wefika etikwakhe, wase-ke utsatsa

libhubesi futsi walidzabula laba ticucu. Kunjalo. Kucala, uMoya weNkhosi wawusetikwakhe, khona-ke wati lapho bekeme khona.

<sup>117</sup> Futsi uma libandla lingatfola kugcotjwa kuphela, ligcotjwe ngekukholwa sibili. Ngesikhatsi lelobhubesi libhodla, ngiyacabanga Samsoni wanyakata. Kodvwa uMoya weNkhosi ufika etikwakhe. Bekaphikelele, watsi, “Sengilungele kuhlangana nawe,” wabamba lelobhubesi, waliklaklabula waliphonsa leceleni, wase uchubeka nekuhamba.

<sup>118</sup> Bambiyelela ekhatsi, ngalobunye busuku. Wase utsatsa emagede aseGaza, wawabeka emahlombe akhe, futsi wenyukela esicongweni seligcuma kanye nawo. Hhe, o, hhe, indvodza lenje pho, siguntwana lesincane kanjalo. Kodvwa, intfo yako kwakukutsi, Moya weNkhosi wawusetikwakhe. Bekanguye. Nguloko lokwenta umehluko.

<sup>119</sup> Kwase kutsi-ke ngalelinye lilanga, bekakakwe maFilisti layinkhulungwane. Futsi nango lapho, kwakungekho lutfo lebekanalo, ngako wacukula umhlatsi wemnyuzi, mhlawumbe besewufe iminyaka lengemashumi lamane noma ngetulu, futsi kwakulitsambo lelidzala leломile. Futsi lawomaFilisti bekafake bomakalabha, nemabhantji aloko labakubita ngesembatfo sensimbi semphi, lesinemabhandi lamakhulukati ensimbi noma litfusi, namakalabha cishe longangeli-intji bugcinsi. Futsi wabutsa lowomhlatsi walowomnyuzi, wase ubulala inkhulungwane yemaFilisti.

<sup>120</sup> Nike nacabanga? Utsatse lelotsambo lemhlatsi lowomile lelidzala elugwadvule lapho, bese ushaya lomunye walabo bomakalabha, leni, lowomhlatsi wawungabaticucu letiyinkhulungwane. Kodvwa wema lapho, futsi kulabomakalabha bensimbi, bona banetikhali, wabashaya ngesekudla nangesencele, waze washaya wehlula inkhulungwane. Bonkhe labanye babo bagijima benyukela emadvwaleni.

<sup>121</sup> Kwakuyini na? Kuphela nje uma angafinyelela emuva lapho futsi eve lawomagodza lasikhombisa, leso kwakusivumelwano saNkulunkulu. Kwakungekho lutfo lolwalutomkhatsata kuphela nje uma asenaleso setsembiso sesivumelwano.

<sup>122</sup> Futsi akukho lokungakhatsata liBandla laNkulunkulu lophilako kuphela nje uma singeva lowoMoya loNgcwele, sivumelwano seLivi laNkulunkulu etinhilitiyweni tetfu, Sibusiso sePhentekhosti. “Ngoba lemisebenti lengiyentako Mine, nani nitawuyenta. LokuPhila lokukiMi, kuyoba kini. Njengoba Babe angitfumile Mine, kanjalo nami ngiyanitfuma.” LoBabe lowaMtufuma, ungena kuYe. Jesu lotfuma umuntfu, uhamba angene kulomuntfu. Akusuye lomuntfu; nguJesu. Kwakungesuye Jesu; kwakunguNkulunkulu. “Njengoba Babe angitfumile, nami ngiyanitfuma. Bhekani, Mine ngingani njalo, kuze kube

sekuphelelisweni. Ngitawuba nani, kute kube sekupheleni kwemhlaba. Nalemisebenti lengiyentako Mine, nani nitoyenta. Kusesikhashana nje live lingeke lisaNgibona; noko nine nitongibona, likholwa, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba,” Jesu Khristu. Kuphela nje uma ngisawuva lowoMoya waNkulunkulu ngalapha nangalapha, kukhona lokutokwenteka. Sengiyababona bantfu labayoKukholwa, labatobonakalisa tindvumiso neNkhatimulo yaNkulunkulu.

<sup>123</sup> Sonkhe sikhatsi uma ubuka inyeti, akusiyo inyeti lekhanyako, lilanga lelikhanya enyetini. Uma bengingatsi, “Nyeti, yini lekwenta ukhanye na?” Bekingatsi, “Akusimi lelengikhanyako. Kuyintfo lekhanya kimi. Ngifanele ngigcine kukhanya kuhamba, uma lilanga lingekho.”

<sup>124</sup> Futsi liBandla lingumfanekiso wenyeti. Sifanele sibonakalise kuKhanya lapho kungekho khona iNdvodzana yaNkulunkulu, ngoba singemadvodzana nemadvodzakati aNkulunkulu, kuKhanya lokuncane, futsi kuphela nje uma singabona leyonyeti ibonakalisa luhlobo lolufanako lwekuKhanya lilanga lelikwentako. O, akusibo—akusibo bantfu, nguNkulunkulu kubantfu.

<sup>125</sup> Ngangivamise ku, ngesikhatsi ngisavamise kukwenta, ngangingugadzi wetinyamatane iminyaka leminengana. Ngiyatitsandza tilwane, futsi ngi—ngiyatsandza kutinakekela. Ngako nga—ngangiliphoyisa lelonga imvelo iminyaka lesikhombisa. Ngangivame kwendlula siyalu lesidzala. Leso kwakusiyalu lesihle kunato tonkhe lengake nganatsa kuso. Kwaku... Ngangihlala ngisitsandza ngoba sasilhala sjabulile, sihlala njalo sicaphatela, sicaphatela nje, sicaphatela, sicaphatela. Futsi ngacabanga, “Hhe!” Ngalala phansi nganatsa. Ngalelinye lilanga, ngacabanga, “Siyalu lesincane, yini lelekwenta ujabule kangaka na? Ngabe kungenca yekutsi labologwaja banatsa kuwe na?”

<sup>126</sup> Uma besingakhuluma, besingatsi, “Cha, loko akusiko lokungenta ngicaphatele.”

<sup>127</sup> Futsi bengingatsi, “Mhlawumbe indluzele inatsa kuwe, kanye ngesikhatsi.”

“Cha, loko akusiko lokungenta ngicaphatele.”

<sup>128</sup> “Yebo-ke,” ngitsi, “siyalu lesincane, mhlawumbe kungoba ngenatsa kuwe, cishe kanye ngenyanga.”

<sup>129</sup> Sitsi, “Cha, loko akusiko.” Beningatsi, “Yebo-ke, yini lekwenta ucaphatele kanjalo sonkhe sikhatsi na?”

<sup>130</sup> Uma besingakhuluma, besingatsi, “Akusimi lolocaphatelako. Kuyintfo lelangemuva kwami, lelengenta ngicaphatele. Iyacaphatela.”

<sup>131</sup> Futsi nguleyondlela Moya loyiNgcwele longiyo ekholweni. Kukhona lokutsite emvakwakho. Ungeke ukhone kuKufuca, uKudzabule. Kuyakunakekela. Ngiko lolokwenta lokucaphatela, Intfo letsite ngekhatsi kwakho. Njengoba Jesu atjela lowesifazane emtfonjeni, “Imitfombo yemanti igobhota iye etulu ekuPhileni lokuphakadze,” emanti labilako antjaza nje afutsa tinjabulo taNkulunkulu ngemphefumulo wakho, sonkhe sikhatsi. Futsi kuphela nje uma liBandla lingakuva loko ngakubo, loko lo-lokwesabako, niyabona na?

<sup>132</sup> Samsoni bekangesabi. Bekaphikelele. Konkhe lebekanako kwakungu—ngumhlatsi wemnyuzi, kodywa bekaphikelele ngoba bekti kutsi emagodza akhe bekasolo alenga lapho.

<sup>133</sup> Dokotela angahle kube ukutjelile kutsi, “Akukho tfuba kuwe kutsi usindze. Uyafa. Unemdlavuza.” Kodvwa kuphela nje uma ungaahlala lapha futsi uve kuvuka ekufeni lokukhatimulako kwaJesu Khristu, kwenta mehluko muni kutsi dokotela utsini manje kwenta noma ngumuphi umehluko? Niyabona, banini nekuphikelela. Utokutfokotela uma angudokotela lokahle, utokutjela kutsi ufuna usindze. Nguloko—nguloko lafuna ukwente. Futsi ufanele ukwente; kutsi ube nekukholwa, ufanele ube nekuphikelela.

<sup>134</sup> Johane bekaciniseke kakhulu kutsi bekatobona sibonakaliso lesifanele! Be—bekti kutsi Nkulunkulu wamtjela kutsi bekatokwati kutsi Mesiya Bekangubani. Bekaphikelele kakhulu!

<sup>135</sup> Futsi lomunye umuntfu angahle kube watsi, “Yebo-ke, awucabangi kutsi lona nguYe na?”

<sup>136</sup> Watsi, “NgitoMati uma Efika.” Bekaciniseke kakhulu, kutsi watsi, “*Leli liWundlu laNkulunkulu lelisusa sono selive.*” Bekati kutsi kwakungiko. Wafakaza kuko. “Ngibone uMoya waNkulunkulu wehla uvela eZulwini etikwaKhe, njengelituba, futsi ngiyati kutsi leyo yiNdvodzana yaNkulunkulu.” Kuba nekuphikelela! O, besingachubeka sichubeke njalo, netimilo.

<sup>137</sup> Lowesifazane lomncane, bekangumGrikhi avela eveni laseSirofenikhe, futsi sitfola kutsi ufanele kutsi weva ngetindvumiso nenkhatimulo yeNkhosi Jesu. “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Weva, futsi ngesikhatsi eva...

<sup>138</sup> Niyati, kukholwa kutfola imitfombo labanye labangayiboni. Manje uma ungenako kukholwa, yebo-ke, khona-ke, asikho sidzingo sekutama kunikhombisa kona. Ngoba, kukholwa kungakubona. “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi betintfo letingabonwa.” Kukholwa kubona kutsi bantfu labatimphumphutse ababoni. Kukholwa ngumuzwa wesitfupha. Imizwa lesihlanu ilungle, kuphela nje uma ingaphikisani nalowesitfupha. Kodywa umuzwa wesitfupha ukukholwa, “kukuciniseka ngetintfo letetsenjwako,”

awuboni, unambitse, utsintse, uhoshe, noma uve, kodvwa noko uyakwati. Kukholwa kukutjela kanjalo. Futsi kuciniseke kakhulu kutsi kungiko sibili, kutsi kufika kuwe kukuciniseka. Hhayi nje kuticabangela. Kuyintfo lonayo.

<sup>139</sup> Ngibona bantfu beta ngembili, batsi, “Mnaketfu Branham, nginako konkhe kukholwa!”

“Yebo-ke, wentani kepha etulu lapha, ke?” Niyabona na? Niyabona na? Niyabona na?

<sup>140</sup> “Anginako.” Futsi, kodvwa lapho uma unako, uma nomayini...

<sup>141</sup> Ubenetintfo kutsi tenteke, bewati nje kutsi kutobanjalo. Kantsi bewungati kutsi kutobanjani, kodvwa kutobanjalo. Kutsi, loko kukholwa. Loko kukholwa sibili. Kutokwenteka ngalesosikhatsi, uma wati kutsi kutoba njalo. Manje, kukholwa kutfola umtfombo labanye labangawuboni.

<sup>142</sup> Livi laKhe liyinkemba. LiBhayibheli lasho njalo, kumaHebheru 4:12, kutsi Liyinkemba. Kodvwa kubita umkhono wekukholwa kujikitisa leyonkemba. Kukholwa kuphela lokungakwenta, ubambe inkemba.

<sup>143</sup> Bekenemicabo leminengi, lona wesifazane lomncane. Manje, bekanendvodzakati lebeyi—lebeyinesifo sesitfutfwane, futsi yayikabi kakhulu, kabi impela. Futsi bekevile kutsi Jesu waphilisa sitfutfwane. Manje, “kukholwa kuta ngekuva,” nalowo kwaku ngumntfwanakhe, ngako bekatimisele kwe—kwehlela ndzawanatsite futsi eve Jesu. Futsi manje bekanemicabo leminengi, leminengi nje, imicabo leminengi, kodvwa kukholwa kwakhe kwakungenayo imicabo.

<sup>144</sup> Kusihlwa, bantfu banemicabo leminengi. Uma u... Umcondvo wakho unemicabo leminengi. Kodvwa, kukholwa kwakho, akukho lokungema endleleni yako. Kukholwa akwati micabo.

<sup>145</sup> Ake sicabange nje ngaletinye tetintfo letingahle kube tenteka kulona wesifazane lomncane. Bangahle kube basho kuye, kutsi, “Wena unggumGrikhi.” Ngalamanye emagama, “Lihlelo lakho aliwusiti ngetimali lowomhlangano entasi lapho. Awunalo lilungelo lekuya entasi lapho.” Yebo-ke, kube loko kwakusemcondvweni wakhe, ngabe akahlalanga sikhatsi lesidze kakhulu empeleni. Yena, lelijeke belitogewala nswi, futsi ngabe wesuka. Kodvwa siyatfola kutsi, loko akummisanga. Noma ngabe bekangumGrikhi noma cha, bekanekukholwa. Nguloko kuphela lebekakudzinga kwakukukholwa.

<sup>146</sup> Manje umuntfu angahle kube weta kuye, futsi watsi, “Yebo-ke, tinsuku temimangaliso selwend lulile. Ayikho info lenjalo. Lababantfu basicuku nje se—semahatsa.” Kodvwa bekasolo aphikelele. Bekatohamba noma kanjani.

<sup>147</sup> Ake sicabange lomunye. Labanye babo bangahle kube watsi, “Yebo-ke, uyati kutsini, umyeni wakho ungu—ungumuntfu lohloniphekile lapha edolobheni, futsi uma bewungabanjwa entasi lapho nalelocembu, yebo-ke, umyeni wakho empele ni utokushiya.” Kodvwa bekasolo aphikelele. Bekanekukholwa, futsi bekanesidzingo sekukusebentisa.

<sup>148</sup> Labanye babo bangahle kube batsi, “Ngani, uma bewungaya entasi emdlalweni wemakhadi, noma hloboluni lwekutichaza loya kulo, bantfu batokuhleka.” Bekasolo aphikelele.

<sup>149</sup> Futsi-ke leyontfo lendzala ingahle ite kuye, “Uyati, umfundisi utokukhipha ebandleni uma wewukela lapho futsi utihlanganise nentfo lenjengaleyo.” Kodvwa loko akummisanga. Bekasolo aphikelele. Bekahamba nomakunjalo. Ngani na? Bekashaye kukholwa. Kukholwa kutokwenta. Anginandzaba kutsi labanye bacabangani; kukholwa kuyakwenta.

<sup>150</sup> Ekugcineni, wenta indlela yakhe yonkhe kulemicabo lena, futsi wefika kuJesu. Manje, kubonakala kwangatsi, yonkhe inkhatsato yakhe yase iphelile, wefika kuJesu; kodvwa, kwakungesiko, kwakucala nje.

<sup>151</sup> Bantfu labanengi bebangatsi, “Yebo-ke, uma ngati Jesu . . .” Yebo, siyakubona loko njalo ebusuku. Niyabona, Ufika natsi ngco, busuku ngabunye, atifikazela Yena lucobo kutsi ulapha, kodvwa sisasolo sibuya ngebusuku lobulandzelako, nato tonkhe tinkhatsato tetfu futsi, niyabona. Niyabona na? Ngabe kunjalo na? Manje loko kukahle.

<sup>152</sup> Wefika kuJesu. Encenyen mhawumbe uto . . . Kube bekete lolohlobo lwekukholwa, kucedvwa emandla nje kweku cala emvakwekutfola Jesu, leni, bekayobe nje . . . bekayovele afutseke nje, futsi abuye lemuva. Kodvwa, niyabona, kukholwa ngeke kukwente loko. Kukholwa kungeke kukukhulule. Kukholwa kuyaphikelela. Kubambelela ngco. Manje bukisisani, bekanako konkhe kutetsema nekukholwa kuleNdvodza. Manje kube nje bekakadze ahhalatisa, noma nje atsi, “Ngiya entasi futsi ngikutame, ngitawubona kutsi Utotsini. Uma Asho intfo letsite lephambene netivumokholo tetfu, sitawu—sitawuvele sihambe nje. Nguloko kuphela.” Kodvwa utela kutfola lokutsite, futsi bekatimisele kuhlala lapho waze wakutfola. Nako laph’ukhona, ngulowomuntfu; njengendlovukazi yaseNingizimu, sishumayele ngayo kulolobunye busuku.

<sup>153</sup> Caphelani ngesikhatsi efika kuJesu. Esikhundleni sekutfola kwemukelwa, watfolo kwencatjwa. Manje uma u . . . Ucabangani ngebantu namuhla lebebatofinyelela kuleyondzawana futsi baphatfwe kanjalo? Jesu wamtjela masinyane nje. Emvakwekuba sekefike kuyoyonkhe lemicabo lena, futsi ekugcineni . . . [Akucoshwanga etheyiphini—Umhl.] watsi . . .

<sup>154</sup> Uta kuYe. Futsi wagijima wenyukela kuYe, kutsi aMkhonte, futsi watsi, “Wena Ndvodzana yaDavide, ngihawukele,

indvodzakati yami uhlushwa kabi ngudeveli ngetindlela letehlukene. Futsi ngatile kutsi Wena unguMphilisi lomkhulu, futsi ngite kuto—kutokucela Wena kutsi ungisite.” Wavele wangayinaki nje. Wambuka, wachubeka. O, hhe! Bekangetulu kancane kunalePhentekhosti yesimanje; hhe, bebayophakamisa imphumulo yabo futsi bahambe babuyele emuva, watsi, “Angidzingi kutsi ngente loko.” Kodvwa hhayi lowo wesifazane. Bekanekukholwa. Wahlala khona lapho.

<sup>155</sup> Manje wahamba waMlandzela futsi, “Nkhosi, ngiyacela nje?” Futsi bekangacabangi ngaloko lebekendlule kuko. Bekangacabangi ngaloko lebekatodzingeka endlule kuko. Intfo kuphela lebekayati, bekakholwa kutsi uma bekangaMtfola asho njalo! Nguloko kuphela lebekadzinga kukwati, uma Bekatosho njalo! Bekati kutsi kwakusebenta kulabanye, kungani kwakungeke kusebente kuye na?

<sup>156</sup> Ulwa lonkhe li-intji lendlela. Nkulunkulu, entasi eGibhithe, unika iPhalestine kumaJuda, kodvwa alwa lonkhe li-intji lendlela! Nkulunkulu watjela Joshuwa, “Ndzawo tonkhe lapho ematse etinyawo tenu aphumula khona, loko nginiphe kona.” Tinyatselo tatichaza kuncoba, kuphatsa, futsi nje uma ungakhwela ekhatsi eMbusweni waNkulunkulu. Uma nje ufunu kucanca siceshana, bese utsi, “Yebo-ke, ngikholwa kutsi kungenteka ngingayi esihogweni, kodvwa ngiyakholwa kutsi ngitosindziswa ekugcineni, uma ngijoyina libandla,” aninawo umhlaba longako noko. Kodvwa sonkhe setsembiso eBhayibhelini singesakho, kodvwa uyodzingeka ulwe nawowonkhe umlindzi Wadeveli esuke kuyo, nenkemba lesika ngetinhlangotsi totimbili, futsi utibitele wena lucobo. Banini nekuphikelela, nihadbe ningene kuko ngco.

<sup>157</sup> Manje wakhuphukela kuye loNkulunkulu Cobolwakhe. Futsi waMtiba. Futsi wagijima waMlandzela, akhala. Bekaphikelele. “Nkhosi, ngisite,” washo. WaMkhonta, watsi, “Ngisite!”

Lalelani loko kusolwa. “Angikatfunywa esiveni senu.” O, hhe!

<sup>158</sup> Khona-ke incumbi yabo yayitovuka, yatsi, “Yebo-ke, ngiyacabanga kutsi Akatfunyelwanga kitsi. Lemvuselelo ayikatfunyelwa. Ngiyacabanga ngitohamba.”

Niyabona, Jesu becati kutsi bekanalolohlobo lwekukholwa. Niyabona na?

<sup>159</sup> Futsi lenye intfo Layisho, “Sive sakho kuphela sisicuku setinja nje.” Whuu! Hhe!

<sup>160</sup> Ningakhulumi kanjalo kumaPhentekhostali esimanje. O! Nisho loko, batsi, “Yebo-ke, ngitovele ngishiye lesicuku lesi bese ngiyahamba ngijoyine i-Assemblies. Ne-Assemblies itsi

kimi, ngitohamba ngiye kulalabanye, nalalabanye, nalalabanye niyabona.”

Kodvwa hhayi lowo wesifazane. Bekenekukholwa.

<sup>161</sup> Watsi, “Kwakho... Angitfunyelwanga kini. Angitfunyelelwanga sive sakho. Futsi, ngaphandle kwaloko, anisilutfo kuphela nje sicuku setinja. Akukuhle kiMi kutsatsa sinkhwa sebantfwana lapha, futsi ngisiphonse kini nine sicuku setinja.” O, hhe!

<sup>162</sup> Loko akukumisi kukholwa. Kukholwa kusekhona lapho, kusekusha nje njengoba bekusolo kunjalo. Kuvuma ini kukholwa? Liciniso. Watsi, “Lelo liciniso, Nkhosi.” O, hhe! Niyabona kutsi ningaba bancane kanjani, hhayi kutsi ningaba bakhulu kangakanani. Kukholwa kukwenta ubemncane. Caphelani, bekasolo aphikelele.

<sup>163</sup> Noko, Bekangamnaki lowesifazane. Wamshaya indiva nje. Futsi ekugcineni wefika endleleni yaKhe futsi Wangasakhoni kumgega, wase ke Uyamtjela, watsi, “Angikatfunyelwa kini, nekwakho... esiveni sakho. Futsi sive sakho asisilutfo kuphela nje sicuku setinja. Futsi angeke ngitsatse sinkhwa sebantfwana. Akukalungi kimi kutsatsa sinkhwa sebantfwana, kophilisa kulelicembu leli, futsi ngisinkete nine tinja.”

Futsi watsi, “Lelo liciniso, Nkhosi.”

<sup>164</sup> Kukholwa kuyohlala njalo kuvuma kutsi Livi liliCiniso. Amen. Niyabona na? Uma unekukholwa sibili, neliBhayibheli liyakutjela kutsi wenta lokuliphutsa, utovuma kutsi uneliphutsa. Ungeke utsi, “Manje, awume kancane lapha, ngiwase...” Cha, cha, loko akusiko kukholwa. Uma Livi likusho, kutsi wena... Ngulapho la ukahle khona noma usephutseni, kungeLivi. Kunjalo.

<sup>165</sup> Manje washo. Cha, mnumzane, loko, bekangeke nje akhone kukholwa kutsi bekangema kuloko, ngako nanguya ahamba. Futsi watsi, “Liciniso, Nkhosi, asisilutfo kuphela tinja, kodywa ngicela nje kuphela kutsi ngingatfola letotimvutfu letiwa etafuleni leNkhosi.” Bekatingela timvutfu nje kuphela. Kucabange nje loko.

<sup>166</sup> Namuhla, kusekhatsi kwekutsi sitfola ilofu yonkhe noma nakungenjalo singeke sitsatse lutfo nhlobo. Niyabona na? Sifanele sibe ngiko konkhe kwako noma nakungenjalo asitsatsi lutfo.

<sup>167</sup> Bekasolo aphikelele. Wachubeka ngco. Bekangesiso sitfombo sembhedze wetitfombo kutsi sasifanele sitototiswe futsi sifutfwe, kususa umuhlwa kuso. Cha, mnumzane. Bekangesuye lomunye walaba labacutjanisiwe njengesilimo sesimanje sanamuhla, labatibita ngemaKhristu. Ngesikhatsi Livi laNkulunkulu likusho, futsi wakukholwa, ukubonile kucinisekiswa, bekasalungele kukulandzela kungakhatsaleki

kutsi bani utsiteni. Ngisho naKhristu cobo lwaKhe bekangeke ammise. Nguloko lokwentiwa kukholwa. O, loko kuvuma Livi kutsi licinisile. Bekatingela timvutfu.

<sup>168</sup> Khumbulani, bekangakaze abone ummangaliso. Waphuma ehlelweni lelalingakholelwa emimangalisweni. Yena, akholwa, bekafanele aphume ehlelweni lelitsi, “Ayikho intfo lekutsiwa yimimangaliso.” Bekawetive. Bekangakaze abone ummangaliso, emphilweni yakhe. Kodvwa noko, uma kukholwa kubamba, Nkulunkulu ulapho. Niyabona na? Bekangakaze akubone, kodvwa bekevile ngako.

<sup>169</sup> Uma ungakholwa kutsi kukhona imimangaliso, fundza liBhayibheli netetsembiso tabo kitsi namuhla. Kukholwa kwabamba.

<sup>170</sup> Bekayintfo lets i ayifane nengwadla Rahabi. Ngesikhatsi eva, ngetinhiali, bekangafuni kubona Joshuwa, futsi abone indlela lebekagcoke ngayo nekutsi hloboluni lwelichawe. Watsi, “Ngivile kutsi Nkulunkulu unani. Ngikuvile loko Nkulunkulu lakwentile.” Futsi bekafuna insindziso, futsi wayitfola; kunjalo, ngoba bekaphikelele, naye. Watsi, “Ngitanifiha. Ngitokwenta nomayini. Kodvwa intfo yinye lengifuna nifunge yona kimi, kutsi ngitosindziswa kulesikhatsi lesi.” O, hhe, ngulowo umcondvo.

<sup>171</sup> Nalona wesifazane tatane bekafana. Be—bekafuna, bekat i kutsi bekatokutfola. Kwakute kungabata. Akunandzaba kutsi bekafanele ancance kukuphi, bekatokutfola nomakunjalo. Ngako Jesu akakhonanga ngisho kujikisa umhlane wakhe, ngekumbita ngesive lesingesiso, ambita ngenja, “Kwakungakalungi kutsatsa sinkhwa sebantfwana nekondla tinja,” nalokunye kanjalo. Kodvwa noma kunjalo wachubeka ngco wakulandzela, nakanjani, ngoba bekaphikelele. Bekanesidzingo, indvodzakati yakhe yayifa. Labanye bebaphilisiwe, ngako kungani indvodzakati yakhe ingaphiliswa na? Futsi lowo kwakunguNkulunkulu walokudaliwe.

<sup>172</sup> Jesu watsi, “Ngenca yalenkhulomo lena, develi uyishiyile indvodzakati yakho.” O, hhe! Bekanendlela lefanele yekuta esiphiweni saNkulunkulu.

<sup>173</sup> Niyati kutsi Nkulunkulu wenta tintfo ngaletinye tikhatsi nje kwe—kwenta tintfo ngendlela leyehlukile, futsi nje kutfola kutsi bantfu batokwentani? Manje kwendlule ngetulu kwenhloko yenu, anikakuboni futsi anikakunaki, kodvwa ngente intfo letsite nyalo nje kwenta lokutsite. Futsi loko kwangisita kakhulu. Futsi ngakubukisisa kusebenta. Niyabona, usho tintfo, untjintja simo sakho—sakho—sakho, untjintja liphimbo lakho, uyayigucula ngaletinye tikhatsi inshumayelo yakho; ubukela futsi ubona tintfo letitsite, bese uyabukisisa futsi ubone kutsi kwenta kanjani. Ngoba, lilayini lalabakhulekelwako selilungiselela kuta, bekungabancono kutsi loko kungabi semkhatsini wenu. Niyabona na? Niyabona, kukubona

kwenteka nje, khona-ke utintjintja wena lucobo bese ubuyela ndzawanatsite futsi. Niyabona na? Nkulunkulu wenta yona leyontfo kanye nje. Usakwenta, acaphela.

<sup>174</sup> Bekenendlela lefanele yekuta esiphiweni saNkulunkulu. Futsi khumbulani, bekawekucala, weTive, Nkulunkulu lake wenta ummangaliso kuye. BekaweTive wekucala.

<sup>175</sup> Kukholwa kuyavuma kutsi Livi liliCiniso. Futsi kuhloniphekile, kuhlonipheke kakhulu, futsi nguloko, futsi kuyaphikelela, futsi kunguloko.

<sup>176</sup> Martha, ngesikhatsi ayohlangana naJesu. Manje uma akhona lobekanelilungelo lekulahla, bekuyoba nguMata, ngoba bekatfumele kutsi kubitwe Jesu kutsi ete atokhulekela umnakabo ngesikhatsi asesimeni lesimatima, afa, naJesu... Bebalishiyile libandla, bese baphumile enhlanganweni lendzala lefile lebebakuyo, futsi bebalandzele iNkhosi Jesu, baMkholwa kutsi unguMesiya logcotjiwe. Kwase kutsi-ke yena kanye nje umngani waKhe, Lazaru, loyo Leta naye... Futsi bebakadze bacoshiwe ebandleni labo nasenhlanganweni. Futsi yena kanye nje umngani waKhe Lakhuphuka naye, bekalele agula, asedvute nekuva. Dokotela bekangeke amsite ngalutfo.

<sup>177</sup> Futsi watfumela kuJesu, naJesu wavele nje wamshaya indiva kalula atfumela. Futsi Waya kulelinye lidolobha, futsi Wenta intfo lefanako lapho. Batfumela futsi, futsi nje Akakunakanga futsi wachubeka.

<sup>178</sup> Kwase kutsi-ke emvakwekuba Lazaru sekafile, futsi wangcwatjwa tinsuku letine. Buso bakhe bese buvole buwele ekhatsi, ngalesosikhatsi, lelolive lelisisako. Imphumulo iwa kucala, njengoba ngitjelwa, futsi mhlawumbe inyama yakhe yase ivele iwele ekhatsi. Ngoba, emvakwema-awa langemashumi lasikhombisa nakubili, kubola kungena emtimbeni, futsi ngako siyatfola.

<sup>179</sup> Ngifanele ngingcwabe umuntfu etinsukwini letimbalwa, ngaLesitsatfu. Futsi wafa ngaLesitsatfu lowendlulile, futsi bavele bamvalela etulu, futsi nje balindze lapho kutsi ngite ngitoshumayela umngcwabobo wakhe. Mhlawumbe bebangakhoni kumbamba nhlobo, ngoba buso bakhe—bakhe bebuyowela ekhatsi. Niyabona na?

<sup>180</sup> Futsi nguloko lokwakwenteka kuLazaru. Bekasavele afile.

<sup>181</sup> Kwase kutsi-ke emvakwekuba sekafile, futsi kwase kuphe konkhe, khona-ke naku kufika Jesu angena edolobheni. Ngakoke bebat kutsi bebatogcekwa, ngoba mhlawumbe besebavele bagcekiwe.

<sup>182</sup> Kodywa Martha, bekakadze bekabambelela kancane nje, kubonakala kanjalo; ngekulungiselela indzawo yaJesu kutsi alale, indzawo yekutsi Yena adle, nalokunjalo. Wabuta ngisho naJesu, ngalesinye sikhatsi, kwenta dzadzewaboo ete amsite.

Kodvwa phansi enhlitiyweni yakhe, kukholwa kwashaya. Lapho Mariya asehleti athulile, akhala, futsi angenti lutfo ngako, futsi waphela emandla; Martha uphuma e—endlini, futsi wewuka adzabula edolobheni. Akungabateki, wahlangana nalabanye esitaladini, watsi, “Uphi lowomphilisi waNkulunkulu lebeninaye khona lapha? Kutsiwani-ke ngaLazaru manje?” Wendlula ngakubo ngco.

<sup>183</sup> Wefika lapho Bekakhona. Bukisisani kutsi bekanjani. Wagijima wenyukela kuYe. Bekanelilungelo lekuMtsetsisa, bekanelilungelo lekuMtjela, atsi, “Manje Awutanga ngani ngesikhatsi ngiKubita na?” Kube leyo kwakukadze kuyi—yiPhentekhostali yanamuhla, noma iBaptisti, noma iPresbyterian, bebayontjintja emabandla ngalokukhulu kushesha. Niyabona na? Impela. “Awutanga ngani ngesikhatsi siKubita?” Bekanelilungelo lekukwenta, kubonakala kanjalo. Kodvwa bekangenalo lilungelo lekukwenta.

<sup>184</sup> Njengoba ngishito itolo ebusuku, awunamcabango. Ngumcabango waKhe, niyabona, loko Lakwentako. “Intsandvo yakho ayentiwe,’ khuleka kanjena.” Akasuye umfana lotfunywako. UnguNkulunkulu. Caphelani, “Umbuso waKho awufike. Intsandvo yaKho ayentiwe.”

<sup>185</sup> Futsi ngesikhatsi efika kuYe, wasondzela kuYe ngendlela lefanele. Watsi, uMnika sicut saKhe lesifanele, “Nkhosi!” AngaMtsetsisi, kodvwa, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi.” O, hhe! SengiyaMbona advonsa lomncane waKhe, umtimba lokhatsele ndzawonye. Futsi—futsi Watsi...“Kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Niyabona, bekti kutsi Nkulunkulu walokudaliwe bekayini. Bekati kutsi BekanguMesiya logcotjiwe. Wasondzela kuYe kahle, ngemadvolo akhe, watsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona.” O, kube kuphela besingacabanga loko! “Ngisho namanje, Nkhosi, nomayini Lokucela kuNkulunkulu, Nkulunkulu utoKunika kona.”

<sup>186</sup> Watsi, “Ngikuvuka nekuPhila.” Akekho lomunye umuntu lobekangake asho loko. “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa loku na?”

<sup>187</sup> Watsi, “Ya, Nkhosi. Ngiyakhola kutsi Wena uyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.”

Watsi, “Nimngcwabe kuphi?”

<sup>188</sup> Bengikhuluma newesifazane kungesiko kadzeni, futsi watsi kimi, watsi, “Ngi—ngi—ngiyatsanza kukuva ukhuluma, Mnaketfu Branham, kodvwa,” watsi, “kuneliphutsa linye nje lonalo.”

Ngatsi, “Ngiyabonga,” liphutsa linye nje. Ngatsi, “Yini leyo?”

Watsi, “Uchosha kakhulu ngaJesu, ngekuba angulo nebuNkulunkulu.”

Ngatsi, “Ngiyetsema kutsi nguye kuphela Langamtfola kimi,” ngasho.

<sup>189</sup> “Uchosha kakhulu ngaJesu angulonebuNkulunkulu.” Watsi, “Bekangesuye lonebuNkulunkulu.”

Ngatsi, “O, yebo, BekanebuNkulunkulu.”

Watsi, “Yebo-ke, uMenta abe nguNkulunkulu.”

<sup>190</sup> Ngatsi, “Kusekhatsi kwekutsi unguNkulunkulu noma ungumkhohlisi lomkhulu kunabo bonkhe umhlaba lowake waba naye.” Niyabona na? Ngase ngitsi, “BekanguNkulunkulu.”

Watsi, “BekanguMuntfu nje. Bekangeke abe nguNkulunkulu.”

Ngatsi, “Bekanguye. BekanguNkulunkulu nemuntfu, kanyekanye.”

Wase utsi, “Utsite uyalikhola liBhayibheli.”

Ngatsi, “Yebo, memu, ngiyawagenta.”

<sup>191</sup> Futsi watsi, “Uma ngifakaza kuwe, ngeliBhayibheli lakho lucobo, kutsi Bekangesuye waNkulunkulu, ungakwemukela na?”

<sup>192</sup> Ngatsi, “Impela, uma liBhayibheli latsi Bekangekho. Kodywa,” ngatsi, “Angikhola kutsi kuseBhayibhelini.”

<sup>193</sup> Watsi, “KuJohane loNgcwele, sahluko se 11, liBhayibheli latsi, ‘Ngesikhatsi Jesu ehlela ethuneni laLazaru,’ liBhayibheli latsi, ‘Wakhala.’” Futsi watsi, “Uma Akhala, Bekangeke abe ngulonebuNkulunkulu, futsi akhale.”

<sup>194</sup> Ngatsi, “Yebo-ke, dzadze, loko ngeke kusukume.” Ngatsi, “Ngifuna kukutjela.” Ngatsi, “Loko kondze kunemsobho lowentiwe ngesifunti senkhukhu lebeyiklambe imphosakufa,” Ngatsi, “ngoba loko ngeke kubambelele eBhayibhelini.” Ngatsi, “Buka, Wehlela ethuneni, uyabona, futsi Wema embikwelithuna, futsi Watsi, wacondzisa umtimba waKhe lomncane wase utsi, ‘Lazaru, phuma!’”

<sup>195</sup> Angahle kube bekanguMuntfu, akhala; kodywa ngesikhatsi Abita leyondvodza iphume ethuneni, lebeyikadze ifile tinsuku letine, nemphefumulo wayo luhambo lwetinsuku letine ndzawanatsite! Angati kutsi kwakukuphi, kanjalo nawe. Ngako, nomakunjalo, Wambita wabuya. Kubola kwayati iNkhosi yako. Umphefumulo wamatyi uMdali wawo. Futsi umuntfu, bekasafile, wema ngetinyawo takhe wase uyaphila futsi, emvakwekuba sekafe tinsuku letine. Loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu!

<sup>196</sup> KwakunguMuntfu ngesikhatsi Ehla avela entsabeni, ngalobo busuku, futsi bekalambile, wacalata kuwo wonkhe umkhiwane, kutfola lokutsite langakudla. BekanguMuntfu ngesikhatsi Alambile. Kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netinhlanti letimbili, futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu.

<sup>197</sup> BekanguMuntfu ngesikhatsi Alele ngaphandle ngemuva kulesosikebhe, ngalobo busuku, lapho bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bayoMcwilisa. Nalesosikebhe lesidzadlana kulesosiphepho, njengesivimbo selibhodlela ngephandle lapho ndzawanatsite, sintanta sehla senyuka kanjalo. BekanguMuntfu ngesikhatsi Alele, Bekakhatsese, emandla bekaphumile kuYe. Kodvwa ngesikhatsi Abeka lunyawo IwaKhe emngcengcemeni wesikebhe, futsi wabuka etulu watsi, "Thula, utsi dvu," nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu kuKhristu, abuyisana nelive kuYe lucobo!

<sup>198</sup> BekanguMuntfu ngesikhatsi Afa esiphambanweni, akhalela sihawu. Kunjalo. Kodvwa BekanguNkulunkulu ekuseni ngeliPhasika, ngesikhatsi Ephula luphawu, lebelisethuneni, wavuka wase wenyukela eTulu, (yebo, mnumzane) uhlala njalo enta kuncusa. Wonkhe wesilisa newesifazane, lowake waba linani egcumeni lemabhontjisi, bakukholwa loko. Yebo, mnumzane.

<sup>199</sup> Unguye itolo, namuhla, naphakadze! "Uyakukholwa yini loku na?" Yebo, mnumzane. Mkhulu nje khona lapha emkhatsini wetfu, kusihlw, njengoba Bekanjalo ngalesosikhatsi. Uyakukholwa Yini Loku na? UnguMphilisi lofanako, kusihlw, Bekanguye ngalesosikhatsi. Uyakukholwa loku na? Impela. Angeke ehluleke. Bani nekuphikelela. Bamba indzawo yakho kuKhristu, kuvuma kwakho. Bambelela kuvuma kwakho kuKhristu.

<sup>200</sup> Bekaphikelele futsi watfola kuvuka kwemnakabo.

<sup>201</sup> Lowesifazane waseShunemi bekaphikelele ebukhoneni ba-Eliya. Eliya uyafika futsi wambusisa, wase uyamtjela kutsi utoba nendvodzana. Lendvodzana yaba cishe neminyaka lelishumi nakubili budzala. Angephandle ensimini, ufanele kutsi washaywa sitrokhi sekushiswa lilanga. Lona wesifazane bekakadze alunge sibili ku-Eliya. Bekanguwesifazane waseShunemi, futsi wavela eveni laseShunemi. Futsi uyatfola... Watsi kumyeni wakhe, ayinjinga, watsi, "Ngiyabona kutsi lendvodza leyendlula lapha iyindvodza lengcwele." Watsi, "Asimentele umusa lotsite." Watsi, "Asakhe likamelo lelincane eceleni kwendlu lapha, uma endlula lapha, futsi simbekelie umbhedze lomncane nelijeke nephandle lapho, kute atophumula yena."

Nendvodza yakhe yatsi, “Loko kungabakuhle kakhulu.”

<sup>202</sup> “Ngako nenta lokutsite kulaba labancane, nikwente kiMi,” kwasho Jesu.

<sup>203</sup> Ngako watsi, watjela inceku yakhe, Gehazi. Watsi, “Hamba umbute, ngingakhulumu nalokapteni, noma yini lengingamentela yona?”

Watsi, “Cha, ngihlala emkhatsini webantfu bakitsi. Ngilungile.”

Futsi Gehazi, Gehazi watsi, “Kodvwa akanabantswana.”

<sup>204</sup> Watsi, “Hamba umtjele.” Nako kufika umbono. Watsi, “Hamba umtjele, ngalesikhatsi lesi utotala umntfwana.” Futsi wakwenta.

<sup>205</sup> Lomfana cishe sekaneminyaka lelishumi nakubili budzala. Wakhe, uyise sekagugile. Bekangephandle ensimini, ngalelinye lilanga, ufanele kutsi wabanestrokhi sekushiswa lilanga. Kwakucishe kubesemini, wacala kukhala, “Inhlоко yami! Inhlоко yami!” Watfumela lomfana wangena. Futsi walala ematsangeni amake wakhe waze wafa. Bukan kutsi yindzawo lefanele kahle kanjani, lamkhiphela kuyo kulelokamelo lapho lowomprofethi bekalele khona kulowombhedze. Niyabona na?

<sup>206</sup> Futsi watsi encekwini, “Bophela umnyuzi, bese uya eNtsabeni iKhameli. Etulu lapho ngumgedze ndzawanatsite, lapho lomshumayeli lona bekahlala khona. Nguye lobekanemandla ekubona umbono, watsi ngitotala lendvodzana; futsi uma asondzele ngalokwenele kuNkulunkulu, usitfunywa saNkulunkulu seli-awa. Futsi ngiyati, uma angangitjela kutsi kungani, kube bengingafinyelela kuye, bekatongitjela loko Nkulunkulu lakutsatsele lomntfwana. Asengifike etulu lapho” Watsi, “Uma nomangubani abingeleta, ungabingeleti. Futsi ungem; chubeka nje nekuhamba.”

<sup>207</sup> O, ngiyakutsanza loko! Sikhatsi lesiphutfumako manje. Bantfu bayafa, asikafaneli sibe sidlala endleleni. Chubeka nekuhamba. Futsi bekaphikelele.

<sup>208</sup> Na-Eliya. Niyati, Nkulunkulu akabatjeli sonkhe sikhatsi baprofethi baKhe konkhe lokutokwenteka. Wabuka etulu futsi wambona eta, watsi, “Nangu eta lowomShunemi.” Futsi watsi, “Ugcwele lusizi, kodywa Nkulunkulu ungifihlele kona.” Watsi, “Gijima, umhlangabete.” Futsi lowesifazane . . .

<sup>209</sup> Watsi, “Ngabe konkhe kuhamba kahle ngawe na? Ngabe konkhe kuhamba kahle ngemyeni wakho na? Ngabe konkhe kuhamba kahle ngendvodzana na?”

<sup>210</sup> Ngiyakutsanza loku, loko kuphikelela waze wangena ebukhoneni besitfunywa. Wase utsi, “Konkhe kuhamba kahle.” Myen- . . . umyeni wakhe ashwila tandla takhe, futsi ehla enyuka ekamelweni, akhala, neluswane lulele embhedzeni, lufile, kodywa, “Konkhe kuhamba kahle.” Amen. Ngani na? Bekafike

egolini lakhe. Bekamentele ligoli. Kuphikelela kwakhe, kutsi angefika kulendvodza yaNkulunkulu, lendvodza yaNkulunkulu beyingamtjela kutsi leni. Wase-ke uwela etinyaweni takhe futsi wembula kutsi kwakwentekeni.

<sup>211</sup> Manje welulela sandla wase utsatsa ludvondvolo lwakhe, watsi encekwini yakhe, “Tsatsa loku, bese uyahamba ukubeke etikwaloluswane.” Manje, ngicabanga kutsi ngulapho la Pawula abeka khona emaduku etikwebantfu. Niyabona, ngoba Eliya beki kutsi yonkhe intfo lebekayitsinta yayibusisiwe, kodvwa uma bekangatfola lowesifazane kutsi akukholwe!

<sup>212</sup> Kodvwa kukholwa kwalowesifazane kwakungekho kuloludvondvolo, kwakukumprofethi. Niyabona na? Futsi watsi, “Njengoba iNkhosi Nkulunkulu iphila, nemphefumulo wakho ungaifi,” niyabona, bekabonile lapho kutsi bekanekuPhila lokuPhakadze. Watsi, “Futsi umphefumulo wakho awufi, anginakushiya.” O, hhe, hlala nako! Nguloko-ke.

<sup>213</sup> Nguleyondlela yekutfola loko lokufunako. Njengalowesifazane waseShunemi, njengalona wesifazane waseSirofenikhe, hlala nako! Hlala khona lapho. Hlala nje naKhristu. Kubambe nje, kusihlwa, futsi ubambe lapho. Unganyakati nje. Kusasa, uma lomunye atsi, “Loko nje yi...” Vele uvale tindlebe tabo kubo. Wena uneukukholwa: Hlala lapho.

Watsi, “Anginakushiya.”

<sup>214</sup> Na-Eliya watsi, “Yebo-ke, ngingeke ngikhone kumsusa, kuncono vele ngihambe naye.” Ngako wabopha tinkhalo takhe, futsi washo esuka ahamba.

<sup>215</sup> Bukisisani ngesikhatsi angena ekamelweni. Bekangati kutsi ufanele enteni. Akazange akhuleke. Wavele nje wahamba waya emuva nasembili, phansi-nasetulu esiyilweni, waze weva uMoya waNkulunkulu ufika kuye. Wase uyahamba-ke utilalisa yena lucobo etikwaloluswane, futsi lwatsimula kasikhombisa, lwase luyaphila.

<sup>216</sup> Mata beki, uma Nkulunkulu bekakulowomprofethi, impela BekaseNdvodzanenyaKhe, niyabona, futsi kungalesosizatfu akhona kuphikelela.

<sup>217</sup> Futsi kube besinaletinkhulgwane teminyaka yesentakalo kusukela lapho, kwati kutsi Nkulunkulu uyasigcina setsembiso saKhe, besifanele siphikelele kanjani kusihlwa uma singabubona Bukhona baJesu Khristu, o, hhe, futsi sikhanye njengetinkhanyeti!

<sup>218</sup> Ngiyakhumbula ngalobunye busuku, ekhaya kungesiko kadzeni, kwakukhona wesifazane, futsi ngangingati kutsi lowesifazane bekafuna kukhulekelwa. Angitange ngehle futsi ngikhulekele labagulako ngalobo busuku. Futsi bekupakishwe kakhulu kulendzawo! Nalamanye emagonsa ami ahleti ekhatsi lapha ndzawanatsite, kusihlwa, bekalapho. Futsi

kwakukhona wesifazane lowavela eCalifornia, bekanesimila lesingemaphawondi langemashumi lasihlanu. Bekangeke aye kudokotela; bese-ke, ngesikhatsi bamenta ahambe, sasisikhulu kakhulu kutsi ahlindvwe, simila lesikhulu semanti. Futsi bekaphume kakhulu *kanjena*, simila lesikhulukati. Futsi bebamletse lapho. Bebane...abakhonanga kumngenisa emotweni, badzingeka bamfake encoleni, lokunjengayo, kute bamletse. Futsi bebamngenisile. Beningakwati, futsi ngachubeka nije ngakhulum. Wase utsi, “Yebo-ke, angeke yini a...” Ngenta kubitela e-altari. Watsi, “Angeke yini akhulekele labagulako na?”

Watsi, “Cha.”

<sup>219</sup> Watsi, “Utophuma ngamuphi umnyango?” Uh-huh. Manje cabangani nije, kukholwa kwakhe! Futsi batsatsa lowesifazane bamgegisa, base bamtfwala bamyisa ngasemnyango longemuva, lapho ngiphuma khona ekamelweni lekudadishela lemfundisi futsi ngaya emotweni yami.

<sup>220</sup> Nalowesifazane alele lapho, wangibamba ngemlente welibhuluko, wase utsi, “Mnaketfu Branham!” Lesikhulu, o, hhe, bekaphume *kanjalo*. Watsi, “Uma nije utobeka tandla takho etikwami, Nkulunkulu utongisindzisa.” Futsi ngakwenta loko.

<sup>221</sup> Futsi cishe etinyangeni letintsatfu kusukela ngalesosikhatsi, ngangisemhlanganweni. Futsi nangu emile, aphile saka nije njenganoma ngumuphi wesifazane eveni; futsi wamema nomangumuphi dzadze lapho kutsi aye naye ekamelweni futsi akhumule futsi abone uma ake abanako kuhlindvwa noma cha.

<sup>222</sup> Ngani na? Bekaphikelele. Bekatimisele kutfola loko lakutele. Nguleyondlela lokungiyo. Yebo, mnumzane. Kukholwa kwabo kwakubambe Livi.

<sup>223</sup> Mikhaya, ngalesinye sikhatsi, ngesikhatsi abitelwa ekhatsi. Ngesikhatsi Jehoshafati enta lubanjiswano na-Ahabi, kungalesosikhatsi likholwa nalongakholwa kuolangana khona. Futsi watsi bebafuna kuhamba bayolwa; bebakhuphukela endzaweni, kuyotsatsa umhlaba wabo lucobo. Ngekwemtsetfo, wawuwabo. Watsi, “Kungani lamaSiriya adla ummbila wa-Israyeli? Joshuwa usika lowo!” Kunjalo impela. Ngako bahamba futsi babanesikolwa lesikhulu sebashumayeli entasi lapho, isemina yonkhe; lasihlanu, emakhulu lamane noma lasihlanu awo, emadvodza laceceshwe kahle emaHebheru.

<sup>224</sup> Futsi ngako Jehoshafati watsi, ayindvodza lelungile, watsi, “Kodvwa singeke yini sitsatsise eNkhosini na?”

<sup>225</sup> Watsi, “O, yebo, mhlawumbe loko kunjalo.” Ahabi, uyati kutsi bekangumfo lonjani, ngako uyehla. Futsi watsi, “Nginemphendvulo, nginebaprofethi labangemakhulu lamane. Sitobaletsa lapha etulu.”

<sup>226</sup> Ngako befika entasi lapho, nalomunye wabo, Zedekhiya, ngikholwa kutsi kwakunguye, watentela timphondvo letinkhulu letimbili futsi wenyukela lapho, atsi, “ISHO KANJE INKHOSI. Yenyuka, ngelakho. ISHO KANJE INKHOSI, utofucela lawomaSiriya ayotsi ngcu ngephandle kwelive, ngaletimphondvo leti.”

<sup>227</sup> Jehoshafati wacalata, niyati, futsi wa—watsi, “Awunaye yini lomunye?”

<sup>228</sup> “Lomunye? Ngesikhatsi baprofethi labangemakhulu lamane labaceceshiwe bemaHebheru basesikolweni, udzingani ngalomunye? Sinemakhulu lamane! Yonkhe isemina ilapha, nabo bonkhe nganhliityonye, utsi, ‘Yenyuka, iNkhosi inawe. ISHO KANJE INKHOSI.’”

Jehoshafati watsi, “Yebo-ke, awunaye lomunye?”

<sup>229</sup> Watsi, “O, nginalomunye lengingahle ngitsatsise kuye,” watsi, “lowo nguMikhaya indvodzana ya-Imla, kodvwa,” watsi, “Ngiyatondza.” O, impela. Ya. Watsi, “Yebo-ke, akavumelani ngisho nalamahlelo netintfo.” Watsi, “Tsine—tsine, yebo-ke, ufanele. Kukhona, kunemfo longakejwayeleki,” basho njalo.

“O,” watsi, “inkhosи ayingasho njalo. Hamba umlandze.”

<sup>230</sup> Ngako batfumela lomunye webafo entasi, watsi, “Manje, Mikhaya, uyati kutsi ukhishelwe ngephandle kwenhlangano, awusenayo inhlanguyelo nabo. Kodvwa manje uma nje utosho, intfo lefanako nalalabayentako, bangahle bakubuyisese likhadi lakho lenhlanganyelo, uma ubuya futsi.” Ungake ucabange nje ukhulumia nemprofethi lonjalo na?

<sup>231</sup> Mikhaya watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitokusho kuphela loko Lakushoko.” Manje nako laph’ukhona. Amen. Nguloko-ke.

“Yebo-ke, uyati kutsi yini lebebangakwentela yona?”

<sup>232</sup> “Loko akunandzaba. Ngitokusho kuphela loko Lakushoko.” Wabuyela kuye, watsi, “Manje ake ngibenako kusihlwa, futsi ngitobona kutsi iNkhosi itsini.”

<sup>233</sup> Wabuya ngekusa lokulandzelako, wase utsi, “Chubeka wenyuke. Yebo, mnumzane. Yenyuka. Kodvwa ngibone Israyeli, njengetimvu tihlakatekile, lettingenamelusi.”

<sup>234</sup> Wase-ke loZedekhiya uyeta, futsi watsatsa sandla sakhe wamshaya lamlonyeni, “lowomgiciki longewe lomncane,” wamhlalisa phansi wase utsi, “Uhambe waya ngakuphi uMoya waNkulunkulu ngesikhatsi uphuma kimi?”

Watsi, “Utawubona.”

Ngako watsi, “Utsini ngako?”

<sup>235</sup> Watsi, “Ngibone umbono itolo ebusuku. Ngibone Nkulunkulu ahleti etulu endzaweni lephakeme, futsi kuLoku, Sihlalo saKhe sebukhosи lesiphakeme lesikhulu.” Futsi watsi,

“Yena, bonkhe bebaMtungeletile. Bebanemkhandlu, ‘Ngubani lesingamtfolo kutsi ehle nekutsi adukise Ahabi, kumkhuphulela lapho kugewalisa loko lokwashiwo ngumprofethi Eliya na? Yini lengingayenta ngaloku na?’” Futsi watsi, “Umoya wemanga wakhuphuka, wase utsi, ‘Ngitokwehla ngingene kulabobaprofethi, futsi ngibabangele kutsi bente emanga.’ Futsi iNkhosi yatsi, ‘Nguwe longakwenta, ngoba bebaceceshwe ngekwesemina, niyati.’ Watsi, ‘Hamba ukwente. Nguloko kuphela longakwenta.’” Wehlela lapho, futsi wakwenta!

<sup>236</sup> Manje wena utsi, “Yebo-ke, ngubani lobekatokwati kutsi ngukuphi lokwakulungile na?” Mikhaya bekaneLivi!

<sup>237</sup> Ungabusisa kanjani loko Nkulunkulu lakucalekisile na? Ungabatjela kanjani bantu kutsi bangaphila kanje futsi bente letintfo leti, futsi bebasolo babambele enhlanganyelweni yaJesu Khristu na? Ungeke ukwente. Ufanele utalwe kabusha futsi ugcwaliswe ngaMoya loNgcwele. [Akucoshwanga etheyiphini—Umhl.] “...Jesu Khristu, kuko kutsetselelwa kwetono tenu, khona nitakwemukela siphiko saMoya loNgcwele. Ngoba lesersetsembiso sebantfwana benu, nalabo labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Loko kwakuluhla lwemutsi nekusetjentiswa kwawo. Awufuni kufaka sandla kulololuhla lwemutsi nekusetjentiswa kwawo.

<sup>238</sup> Dokotela angabhala luhla kuwe. Futsi utsatse loko ukuyise kusokhemisi mbumbulu, angakuhlanganisi kahle, utosibulala sigulane sakho.

<sup>239</sup> Futsi nguleyo indzaba namuhla, nitsetse kuchawulana nayoyonkhe lenye intfo, esikhundleni saLoko. Buyani! Nkulunkulu wavumela Phetro abhale luhla lwemutsi nekusetjentiswa kwawo lwaPhakadze lwensindziso. Akukaze kuntjintjwe, futsi ngeke Kuntjintjwe. Kuchawulana nekujoyina libandla, netintfo, kungeke kwayitsatsa indzawo yaLo. Litofanele libuye, Livi ngeLivi, indlela leLibhalwe ngayo Lapho. Lolo luhla lwemutsi nekusetjentiswa kwawo basebentisa yonkhe indlela eBhayibhelini lonkhe. Bebasibentisa kute kuyofika eMkhandlwini waseNayisiya, base-ke bagucula sitsako semutsi nekusetjentiswa kwawo. Kungalesosizatfu sinalamanengi kangaka emalunga lafile namuhla. Liciniso. Ufanele utfo luhla mbamba lwemutsi nekusetjentiswa kwawo. Bese uyati, uma kwashaya lenkoyoyo lapho, kutoyishaya inkoyoyo namanje, “Senu nesebantfwana benu, nalabo labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Ungatsatsi lutfo kuLo. Ungengeti lokunye kuLo. Uma wengeta lokunye kuLo...

<sup>240</sup> Khumbulani, luhla lwemutsi nekusetjentiswa kwawo ngumutsi wekwelapha lowenele ekhatsi lapho kususa lesifo, nalokwenele kubulala lokwenele kwe—kwemutsi wesigulane.

Futsi uma ungakwenti, ufaka lokunengi kakhulu kwe—kwemutsi wekwelapha kuso, noma lenye intfo lengeke ise bente, ikwenta kube butsakatsaka kakhulu, kungeke kusisite sigulane. Wafaka lokunengi kwaphoyizeni ngekhatsi, kutosibulala lesigulane. Kufanele nje kube kahle.

<sup>241</sup> Futsi Wabhala luhla lwemutsi nekusetjentiswa kwawo lwaPhakadze, ngoba lwaso sonkhe situkulwane. Hhayi kuchawulana, ujoyine libandla, nato tonkhe leti letinye tintfo. Watsi, “Phendvukani, bese-ke niyabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa siphwo saMoya loNgewe. Kwetsenjiswe nine nebantfwana benu.”

<sup>242</sup> Batsatsa lolo luhla lwemutsi nekusetjentiswa kwawo futsi bawugcwaliswa ekhawunteni lenkhulu yaNkulunkulu. Futsi ngesikhatsi benta, ngeluSuku lwePhentekhosti, baphilisa labagulako, benta yonkhe intfo leyayikhona kutsi yentiwe; ngoba kwakunguNkulunkulu, Khristu kubo. Kulungile.

<sup>243</sup> Mikhaya wati kutsi lelo kwakuLivi leNkhosi, ngoba kwakunguloko impela li—liBhayibheli, umProfethi sibili, washo. Nkulunkulu bekayicalekisile leyondvodza futsi wacalekisa umkakhe, ngenga yebubi babo. Futsi uma (bona) Bekakucalekisile, lamadvodza angafika kanjani lapha futsi akubusise?

<sup>244</sup> Naku lapha batfola khona lomcondvo wabo. Lelive labo. Empeleni lalinikwe bona. Kodvwa tono tabo tatibagalele tabakhipha kulo. Ngako bacabanga, ngoba live lalilabo, kutsi nguloko kuphela lebeba fanele babe nako. Cha, mnumzane.

<sup>245</sup> Kusemibandzeleni. Impela. Ungaba nekuphilisa kwaNkulunkulu, ungaba nensindziso, ungaba nembabhatiso waMoya loNgewe, kodvwa loko kusemibandzeleni, kutsi nihlangabetane netimo taNkulunkulu. Ngaphandle kwaloko, akusiko kwanoma ngubani kodvwa kwemakholwa.

<sup>246</sup> Indvodza yatsi kimi, kungesiko kadzeni, umshumayeli, watsi, “Anginandzaba uma ungavuka futsi ube netitatemende tabodokotela tekuvusa labafile, nako konkhe lokunye,” watsi, “Angikukholwa.”

Ngatsi, “Impela cha, akusiko kwalabangakholwa.”

<sup>247</sup> Kwemakholwa kuphela. Akuniketwanga kulabangakholwa. Kutfunyelwe emakholweni kuphela. Nguloko kuphela lokungiko, kwemakholwa, hhayi labangakholwa. Impela, bayavuma lapho kutsi—kutsi yini lengakalungi.

<sup>248</sup> Kodvwa Mikhaya bekati. Ngesikhatsi abona kutsi umbono wakhe wawuhambisana ncamashi neLivi laNkulunkulu, khonake wati kutsi bewulungile. Futsi bekaphikele, noma ngabe kwabita imphilo yakhe noma cha. Watsi, “Utotfola, uma

konkhe loku kwenteka loko lengikushito, nakufezeka, khona-ke nitokwati kutsi Kukuphi."

<sup>249</sup> Indlela lefanako, indvodza leyimphumphutse, yayingeke iphikisane nesayensi yabo yetenkholo; kodvwa bekati kutsi emehlo akhe bekavulekile, ngako bekaphikelele impela ngako. NjengaFiliphu, futsi njengaNathanayeli, wesifazane emtfonjeni, bonkhe bebaphikelele emvakwekuba sebatfole Nkulunkulu.

<sup>250</sup> Manje sengivala, sitocala lilayini lalabakhulekelwako njengamanje emzuzwini, kukhona lokufika emcondvweni wami njengamanje kukusho.

<sup>251</sup> Kungesiko kadzeni, ngangiseMexico, entasi. INkhosi yayingifumele entasi eDolobheni lase Mexico, leyondingilizi lenkhulu lapho. O, bantfu bebatinkhulungwane letiphindwwe katinkhulungwane. Futsi ngebusuku bangayitolo, kwakukadze kunendvodza leyimphumphutse lendzala ita ngembili, futsi, manje, kwakungulenye yetintfo letibukeka kabi. Kwakune . . .

<sup>252</sup> Bangakhi lowati uMnaketfu Espinoza? Niyabona, kunalabanengi. Impela. Yebo-ke, manje, bekangumhumushi wami. Anganitjela loku. Futsi kwakukadze kukhona indvodza leyimphumphutse leta ngembili, umMexico lomdzala tatane.

<sup>253</sup> Netemnotfo wabo atikemi kahle kakhulu lapho. Kwenta sibonelo, mhlawumbe longu—ngumeselani utfola ema-peso lamanengi kangaka ngelilanga, mhlawumbe asitsi ema-peso lasihlanu ngelilanga. Angati kutsi kutokwentani. Futsi loyo nguPedro, futsi utfo . . . Ungumeselani, ngako utfola ema-peso lasihlanu ngelilanga, kodvwa ufanele asebente tinsuku letisihlanu kutitsengela lipheya leticatfulo, niyabona, ngetemnotfo wabo. Futsi kutsiwani ke ngaPancho ke, Chico, lolomncane lotofanele asebente ngephandle lapha futsi atfole ema-peso lamabili kuphela ngelilanga, futsi unebantfwana labasihlanu kubondla? Kodvwa bafanele bonge lokwenele kuloko, kutsi ashise likhandlela lagrizi e-altari leliyigolide lesigidzi semadola, ngenza yetono takhe, niyabona. Nguloko lokwangishisa, futsi ngako-ke ngibabone benta kuthlawulela kubesifazane labofile, futsi bakhansa ngemadvolo abo, netintfo letinjalo.

<sup>254</sup> Ngako, ngalobunye busuku, lendvodza lendzala yeta ngembili, yayingenato ticatfulo. Tinwele takhe tatimpungua. Bekanesigcoko lesidzala lesiboshwe ngetintsambo. Beketa endlula ngembili. Ngabuka lomfo lomdzala. Futsi naku lapha ngangime neticatfulo letinhle nesudu lenhle. Bekayimphumphutse. Bekahamba kanjena. Futsi watsi, bekasolo asho intfo letsite. Kusobala, angikwati kukhuluma emavi nje lambalwa eSpanish. Wewela utangalapha. Futsi ngefika kuye, ngabeka . . . Ngacabanga kutsi akukho muntfu lotongibona; Nga—ngabeka lunyawo lwami ngephandle kanjena, kubona uma lunyawo lwami, uma sicatfulo sami singamenela.

Kube sasimenela, bengitotikhumula futsi ngimuphe. Futsi, ngako, lunyawo lwakhe lwalulukhudlwana. Futsi ngako nga—ngatsi nje... Ngatsi, “Akubusise, babe.”

<sup>255</sup> Futsi ngabeka emahlombe ami, kubona kutsi libhantji lami lingamenela. Futsi belingeke limenele, futsi mukhulu kakhudlwana. Bekete kwasahembe, libhantji nje lelidzala laligcokile. Futsi ngacabanga, “Umfo lomdzala tatane, mhlawumbe bekangakaze abe nalokumnandzi kudla lokuhloniphekile emphilweni yakhe.” Libhuluko lakhe lelidzala, limanikiniki, nelutfuli kuyo yonkhe indzawo. Futsi lapha develi bekaze ngisho amphumphutsekise. Futsi nango lapho, ahamba endlula lapho, asho lokutsite. Futsi ngacabanga, “Kube babe wami bekaphilile, bekayoba cishe neminyaka yaleyondvodza lendzala.” Ngacabanga, “O Nkulunkulu!”

<sup>256</sup> Ngamgaca ngemikhono yami. Ufanele ubeneluvolo nebantfu. Uma ungabaveli, kute sidzingo sekukhuleka, ute luvelo. Futsi ngamgaca ngemkhono wami.

<sup>257</sup> Ngatsi, “Ungakusho loku, Mnaketfu Espinoza.” Abawuhumushi umkhuleko, nomakunjalo.

<sup>258</sup> Ngako ngatsi, “Babe loseZulwini, bani nemusa kuye.” Ngangibeke tandla tami etikwakhe kanjalo.

<sup>259</sup> Wampongolota, “Gloria de Dios!” Loko kusho kutsi, “Ludvumo kuNkulunkulu.” Niyabona na? Wacalata *kanjalo*, nalendvodza lendzala yayikhona kubona kahle nje ngangoba ngingakhona. Nayoihamba, isuke langembili.

<sup>260</sup> Yebo-ke, nge—ngebusuksu lobulandzelako, bebanawo cishe, o, laphonse esuke lapha aye emnyango, bekuba yindzawo langembili, nemasholi lamadzala netimpahlah letindzala letimanikiniki tilakanyene etulu lapho, kutsi tikhulekelwe. Futsi lalina kakhulu litulu, abakhonanga kutfola... Futsi befika lapho ngaloko kusa, cishe ngensimbi yesiphohlongo noma yemfica nco; futsi bengingeke ngibe lapho kute kube ngulobobusuku, cishe ngensimbi yesiphohlongo noma yemfica. Ngako kwakunebantfu labanengi kakhulu lapho. Akukho titulo tekuhlala phansi ekhatsi, njengoba ninato. Bancika kulomunye nalomunye. Beme lapho kuleyomvula, besifazane netinwele tabo tonkhe tehle, betimanti, balindzele nje kuva Livi lekuPhila.

<sup>261</sup> Futsi Jenene Valdivia wangingenisa. Ngiyacabanga benimati, unglomunye wabosomabhizinisi labangemaKhristu. Neliphrothestane lekucala kutsi lingeniswe ngaphansi kwekuvikela kwahulumende. Jenene Valdivia eMexico, ngako-ke bengi...

<sup>262</sup> Ngalobo busuku ngangena, bangehlisa ngetintsambo letitsite, emuva lengemuva kwendingilizi. Ngangena kuyo kanjena, ngetintsambo, kusuka ngemuva emotweni. Lapho ngisangena kulendingilizi, Ngahamba ngaya lapho. Futsi

Billy weta kimi, indvodzana yami, watsi, “Kunemfo laphaya lobekaniketa emakhadi ekukhulekelwa.” Ngimbita nga*Mañana*, lokusho kutsi “kusasa,” bekaphutisa kakhulu, futsi bekanteti kutongilandza. Ngako bekakhipha emakhadi ekukhulekelwa.

<sup>263</sup> NaBilly watsi, “Yebo-ke,” watsi, “Babe, kunewesifazane entasi lapho loneluswane lolufile.” Futsi nonkhe nilubonile loludzatjana ephepheni *Liphimbo* lemaDvodza labosomaBhizinisi. Futsi watsi, “Uneluswane lolufile.” Wase utsi, “Site emakhadi ekukhulekelwa.” Futsi watsi, “Nginabasha labangemakhulu lamatsatfu labangakhoni kumbamba.”

<sup>264</sup> Futsi be—bekanguwesifazane lomncanyana nje, dzadze lomncane nje, wesifazane lomuhle kakhulu lomusha. Futsi beka... bekanaloluswane loluncane lolufile, nengubo lencane lenemishi leluhlata sasibhakkaka kulo, abambe simo lesigogekile, cishe kadze kangaka, emikhonweni yakhe, bekakadze eme lapho kusukela ngaloko kusa. Lolumswane lwafa ngensimbi yemfica, futsi lena kwakucishe kube yelishumi ngalobo busuku. Futsi ngako bekabambe loluswane loluncane etandleni takhe.

<sup>265</sup> Futsi ngatsi—ngatsi, ngatsi, “Yebo-ke, tjela labo-asha nje kutsi bambambe bamsuse. Uma umfaka ekhatsi nalabobantfu babambe likhadi lekukhulekelwa,” ngatsi, “kutokwenta...” Ngase ngitsi, “Ungeke umtjele ete ngalapha?”

<sup>266</sup> Watsi, “Ungeke umtjele lutfo.” Watsi, “Angeke nje akulalele.”

Ngase ngitsi, “Yebo-ke, bo asha labenele laphaya, impela, kutsi bamsuse.”

Watsi, “Ungeke ukwente.”

<sup>267</sup> Ngatsi, “Mnaketfu Moore.” Bangakhi lowati uMnaketfu Jack Moore? Uyi... Ngatsi, “Angeke awati umehluko emkhatsini wakho nami. Akangati.” Ngatsi, “Chubeka wehlele lapho futsi umkhulekele, Mnaketfu Moore.”

Watsi, watsi, “Kulungile.”

<sup>268</sup> Ngatsi, “Hamba uye entasi futsi ukhulekele loluswane. Naloko kutomenetisa, futsi utokuya ekhaya.”

Watsi, “Kulungile.”

<sup>269</sup> Ngako ngajika ngabuyela emuva. Bengikhuluma nge “kukholwa kukuciniseka ngetintfo letetsenjwako,” futsi ngaJesu, nekutsi Wakwenta kanjani ngesikhatsi Alapha emhlaben, ngikhuluma nabo. Futsi lapho nje ngicala kukhuluma, ngabuka embikwami, embonweni, futsi kwakukhona luswane loluncane lolunebuso lobumnyama, futsi lwalu—lwalungihleka. Ngase ngiyabuka futsi.

Umnaketfu Espinoza watsi, “Kuyini, Mnaketfu Branham?”

<sup>270</sup> Ngatsi, “Unganaki, Mnaketfu Espinoza. Chubeka nje ugcine lesicuku sitfokota, umzuzwana nje.”

<sup>271</sup> Ngase ngiyaphuma. Ngatsi, “Awume kancane, Mnaketfu Moore.” Futsi ngako besekukudzala efikile lapho lolomncane... lapho lowesifazane lomncane bekakhona. Ngase ngitsi, “Mtjele aletse loluswane lapha.”

<sup>272</sup> Futsi nangu eta langembili. Wawaphansi ngelidvolo linye, nerosari esandleni sakhe. Bekatsi, “padre,” loko kusho kutsi “babe,” niyati.

<sup>273</sup> Ngatsi, “Sukuma manje. Sukuma.” Wamsukumisa. Ngatsi, “Luswane lufile?” Bekangacondzi. Tinyembeti tehla ebusweni bakhe lobuncane, netinwele takhe tilenga tibheke phansi. Manje loku kuliciniso; nalo ke liBhayibheli lami. Futsi, niyabona, ngabeka sandla sami etikwalomntfwana lomncane, ngase ngicabanga kutsi loko kutamenelisa. Futsi bengingati kutsi loyo kwakungulomntfwana. Beningeke sengisho.

<sup>274</sup> Futsi ngatsi, “Babe loseZulwini,” ngatsi, “ngaphambi kwekutsi mine ngibe nembono weluswane loluncane, futsi mhlawumbe lona kungaba nguye. Futsi uma kunjalo, ngiyakuncenga Wena, Nkhosi, kuhlonipha kukholwa kwalowesifazane lomncane, kumbuyisela umntfwanakhe.”

<sup>275</sup> Futsi nje ngalesosikhatsi lowomfo lomncane wakhipha kumemeta kakhulu wase ucala kakhala kakhulu, ngemandla akhe onkhe. Nalowesifazane lomncane, bekangati kutsi utokwentanjani. Ngako wa...Ngamtjela uMnaketfu Espinoza. Ngatsi, “Manje ungakusho. Futsi lindzani, hambani nivumele dokotela asayne sitatimende kuloko.”

<sup>276</sup> Futsi ePhimbweni, liPhimbo lemaDvodza labosomaBhizinisi labangemaKhristu, madvute nje, kwabonakala. Niyabona, ngaphambi kwekutsi ubhale nomayini, ufanele ube nebufakazi lobubonakalako kutsi loko kunjalo. Dokotela usayine sitatimende, “Loluswane lwafa, lune-nyumoniya; konkhe kuphefumula kwasuka kulo, ngalokokusa ngensimbi yemfica nco,” ehhovisi lakhe. Futsi loku kwakulishumi nentfo letsite ngalobobusuku, ngesikhatsi abuya ekuphileni futsi, ngoba lowesifazane lomncane bekaphikelele.

<sup>277</sup> Uma Nkulunkulu bekangavula emehlo endvodza leyimphumphutse, Bekangambuyisela umntfwanakhe futsi. Usenguye Nkulunkulu lofanako, kusihlwa, mngani. Ufanele ube nekuphikelela, kuzuza lokutsite. Kube-ke bekalalele, futsi watsi, “Yebo-ke, loluswane lufile,” futsi wavele waluyekela nje futsi wachubeka ke? Niyabona na? Futsi nibone kutsi loko kukholwa lokufanako lokwahlala kulabesifazane njengalowesifazane waseShunemi, kusaphila kubantfu namuhla. Kanye ngesikhatsi, bebakhona kushaya leyontfo letsite. Hhayi kukugcoka, hhayi kutentisa; kodvwa intfo lengiyo sibili, intfo le—lengiyo mbamba. Awucabangi kutsi singakwenta loko kusihlwa na?

<sup>278</sup> Manje sitokhulekela labagulako, sibeke tandla etikwabo, eGameni leNkhosi Jesu, kutsi sibakhulekele. Manje mhlawumbe singabanalo lilayini lonkhe cishe, o, mhlawumbe lengemashumi lamabili, imizuzu lengemashumi lamatsatfu. Manje singeke simele kuhlola lokufihlakele, nikucondza sibili loko, ngoba kutoba kunengi kakhulu. Kodvwa sitokhuleka futsi sibeke tandla etikwalabagulako. Ngabe nilungele kusihlwa? Uyakuva, enhlitiyweni yakho, kutsi intfo letsite ibambelele, Bukhona?

<sup>279</sup> Bangakhi lobekalapha emihlanganweni liviki lonkhe, asibone tandla tenu. Ngiyacabanga ngalokuphatsekako nonkhe. Kulungile. Bangakhi longakaze abe kulomunye wemihlangano ngaphambili, phakamisani tandla tenu. Yebo-ke, hhe, loko yihhafu. Yebo-ke, ngiyacabanga labanye abakhoni kungena. Yebo-ke, ake ngitsi kubo...Kusobala, labanye babo bangahle babe nelikhadi lekukhulekelwa.

<sup>280</sup> Kuphilisa kwaNkulunkulu kuyintfo letsite Nkulunkulu lasavele ayentile. Niyabona, kuyintfo letsite. Siyakholwa, futsi ngiyakholwa ngenhlitiyo yami yonkhe, kutsi liBhayibheli lemaHeheru 13:8, “kutsi Jesu Khristu unguye itolo, namuhla, naphakadze,” Uyafana. Futsi ngiyakholwa kutsi kuPhila lokwakukuKhristu kufanele kube kitsi, uma singemaKhristu. Futsi Watsi, kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, naye utoyenta.” Watsi, kuJohane loNgcwele 5:19, “Angenti lutfo aze Babe aNgikhombise.” Ngabe kunjalo na?

<sup>281</sup> Manje lapha, sibonelo nje, lapha. Wonkhe wenu, ngekwati kwami, nitihambi kimi. Kulungile, ngifuna wonkhe umuntfu ahloniphe ngekutitfoba sibili umzuzwana. Futsi uma Jesu Khristu angabonakali emkhatsini wetfu, eMandleni aKhe lafanako, khona-ke ngingumprofethi wemanga, ningangilaleli nhlobo.

<sup>282</sup> Bangakhi lapha longenalo likhadi lekukhulekelwa, awunakuba selayinini lalabakhulekelwako, phakamisa sandla sakho, noma ngabe ukuphi. Buka ngalapha, futsi ukhuleke ngenhlitiyo yakho yonkhe, futsi ukholwe. Loku kulukhuni... . Bekungesiko, bengingaketi ngikulungele loku manje, kodvwa ngiyati asinaso sikhatsi lesidze kakhulu sekuhlala lapha.

<sup>283</sup> Manje ngitotsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, eGameni laJesu Khristu. Manje hhalani nthule. Futsi uma ningakholwa, ngani, kuncono ugcine inhloko yakho ikhotsamile, niyabona. Niyabona na?

<sup>284</sup> Kodvwa uma ulikhholwa, liBhayibheli lasho kutsi, “UngumPristi loMkhulu longatsintfwa ngekuvelana nebutskatsaka betfu.” Futsi Wenta kanjani ngesikhatsi lowesifazane aMtsintsna? Wagucuka wase uyati kutsi bekangubani, nekutsi yini leyayingalungi ngaye. Wayibona imicabango yenhlitiyo yabo. Anikholwa kutsi Unguye namuhla

naphakadze na? Uma unesidzingo, khuleka manje. Futsi yini le...

“Ukhulumuma ngani, Mnaketfu Branham?”

<sup>285</sup> Uma ngiyinceku yaKhe, futsi ngitisho kutsi imphilo yaKhe isekhatsi *lapha*, khona-ke imisebenti lefanako itotibonakalisa yona. Manje, niyati umuntfu angeke atente letotintfo. Akunakwenteka. Kodvwa Khristu uhlala nje afana. Futsi ngifuna nikukholwe loko.

<sup>286</sup> Nomakuphi kulesakhiwo, ngifuna nibe nekukholwa kuNkulunkulu futsi nje nikholwe, futsi wena utsi, “Nkhosi Jesu, lendvodza ayingati. Futsi bengisolo ngiva ngaloku, kodvwa mhlawumbe kunjalo, futsi may... Angati. Kodvwa ngiyati akangati. Futsi ngiyati uma angangitjela... Manje utsi, ‘Kuphiliswa kwakho sekuvele kwentiwe.’”

<sup>287</sup> Kube Jesu bekeme khona lapha manje, afa ke lesudu, Langipha yona, Bekangeke akhone kukuphilisa. Bangakhi lokwatiko loko, nine bafundzi beliBhayibheli na? Cha, Sewuvele ukwentile. Niyabona na? Niyabona na? Bekangafakaza kutsi BekanguJesu, longuye itolo, namuhla, naphakadze; hhayi ngetibati tetipikili. KuPhila kwaKhe! Noma ngubani bekangaba netibati tetipikili futsi agcoke tinwele letindze, mhlawumbe, nesilevu. Asati ngisho nekutsi Ugcoka kanjalo. Besingeke sisho kutsi loko kwakucinisile. Niyabona na? Kodvwa noma ngumuphi umuntfu lobekangenta loko. Kodvwa kuPhila kwaKhe kunguloko lokungiko, kuPhila kwaKhe kuwe.

<sup>288</sup> Manje khulekani, futsi nitsi, “Nkhosi Jesu, angitsintse Wena,” futsi sitfole kutsi ngabe Uhlala anguye itolo, namuhla, naphakadze. Uma Atokwenta, nitokholwa na? Niyati kutsi nguleyondlela Lakwenta ngayo. Loko kwafakazela Yena anguMesiya.

<sup>289</sup> Lodzadze lomcane lohleti lapha, usolo angibuka, futsi abeka tandla takhe etikwebuso bakhe, kanjalonjalo. Une... Awunalo likhadi lekukhulekelwa, ngiyacabanga. Wena, ngicondze lodzadze lomcane, awunalo likhadi lekukhulekelwa. Cha. Kulungile, uyangikhola kutsi ngiyinceku yaNkulunkulu na? Uma iNkhosi Jesu Khristu ke... Sitihambi ngalokuphelele, si—sisive lesehlukile, lomunye kulomunye. Kodvwa uma nje ngingakhulumna nawe.

<sup>290</sup> Lohleti phambi kwakho ungumngani wami lolungile, uMnumz. Dauch, lovela entasi e-Ohio, lobekanekwehluleka kwenhlitiyo lokuphelele, kungesiko kadzeni, aneminyaka lengemashumi layimfica nakunye budzala. Bodokotela bamdzelile, nayoyonkhe intfo. Ngacala kuye. Ungumnaketfu lotsandzekako, yena nemkakhe lotsandzekako, bahleti lapho. Babangani bami labahle. Futsi ngacala kuye. Futsi ngangisandza kuphuma egaraji lekwetsa, ngitama kufinyelela kuye, cishe lamabili, emakhilomitha langemakhulu lamane

nemashumi lasiphohlongo kusuka kimi. Futsi bengishayela ngemandla ami onkhe, kufika kuye, ngoba u...Wangibita, watsi, "Bill uyafa." Kwehluleka kwenhlitiyo lokuphelele, nekuhlaselwa yinhlitiyo, neminyaka lengemashumi layimfica nakunye budzala. Futsi ngacula kuphuma egaraji lekwetsa, ngabona Bill eme embikwami, ahamba eta kimi, esitaladini. "Ngeta na ISHO KANJE INKHOSI. Angeke afe."

<sup>291</sup> Nangu uhleti khona lapha manje. Loko sekutinyaga letendlulile. Uneukholwa lokunengi. Uhleti edvutane nalona wesifazane. Uhleti emvakwakhe ngco. Uyakholwa. Uyakholwa, naye.

<sup>292</sup> Manje, angikwati. Kodvwa uma Jesu Khristu... Sisakhuluma manje njengoba iNkhosi yetfu yakhuluma nalowesifazane emtfonjeni. Uma Atongitjela kutsi yini inkhatsato yakho, lokufunako, noma lokutsite, yebo-ke, utokwati kutsi ngabe kuliCiniso noma cha, ungeke na? Kwendvodzana, naleyondvodzana inesimo sengcondvo. Kuyi... Uma loko kunjalo, phakamisani tandla tenu, uma loko. Loko, kunjalo. Kunjalo. Kulungile. Uma utokholwa ngenhlitiyo yakho yonkhe, futsi utsatse lesosikafu losule ngaso buso bakho, usibeke edvute naye, futsi ungangabati, lesosimo sitomshiya. Manje yena kanye loNkulunkulu lobekangakutjela...Ungangabati. Aniboni kutsi kwentekeni na?

<sup>293</sup> Buka ngco—ngco kulowesifazane, aya ngco esitulweni sakhe lapha, dzadze lo—lolikhatalsi. Ngisihambi kuwe. Kodvwa kukhona intfo loyifisako. Nami ngisihambi, lesinye sive; njengeNkhosi yetfu newesifazane emtfonjeni, munye umJuda, nalolomunye angumSamariya. Uma Nkulunkulu...Unalo likhadi lekukhulekelwa na? Awunalo likhadi lemkhuleko. Ngicondez lodzadze lomncane logcoke ingubo lenemishi lebovu, khona lapho. Yebo. Kulungile. A—a—angikwati. Sitihambi ngalokuphelele. Ngabe kunjalo na? Futsi manje uma Nkulunkulu angembula kimi kutsi yini lengalungi ngawe, noma lokutsite, futsi uyati kutsi kucinisile yini noma cha, ungeke na? Ecinisweni, akukho lokuliphutsa ngawe, kuphela unenhlitiyo lelambile. Ufuna umbhabhatiso waMoya loNgcwele. Uma loko kunjalo, phakamisa sandla sakho. Khonake utoMemukela, kunjalo, uma utokholwa ngenhlitiyo yakho yonkhe. Ungangabati nje. Bani nekukholwa kuNkulunkulu. Amen. Ya. Uyakholwa ngenhlitiyo yakho yonkhe na? Ngifuna ukholwe ngakokonkhe lokungekhatsi kuwe.

<sup>294</sup> Nangu dzadze lohleti lapha, longibuke ngco, khona phansi kulesosikhala setitulo lapha. Uphetfwe yinkhatsato yenhlitiyo. Ngiyetsema kutsi angaphutselwa ngiko. Nkulunkulu, ngitjеле kutsi ngubani. UnguNkkt. Fitzgerald. Uyakholwa ngenhlitiyo yakho yonkhe na? Ungaba nako kuphiliswa kwakho. Phakamisa sandla sakho. Ngisihambi kuwe. Ngabe kunjalo na? Inkhatsato

yakho yenhlitiyo ayisekho. Ngabe ligama lakho lelo? Kunjalo. Angikwati, angikaze ngikubone emphilweni yami.

<sup>295</sup> Lodzadze emvakwakho ngco, unencumbi yekukholwa manje. Unelikhadi lekukhulekelwa esandleni sakhe, kodvva lodzadze uyagula. Futsi njengoba KunguMoya loyiNgewe, loko kuKhanya kulengela ngco etikwalowesifazane noko. Uphetfwe yi... Unesimila entsanyeni yakhe. Kantsi futsi unesisu lesiwile. Kunjalo, akunjalo na? Vele ubeke likhadi lakho lekukhulekelwa phansi, awusalidzingi. Bani nekukholwa kuNkulunkulu. Kholwa.

<sup>296</sup> Uyakhholwa ngenhlitiyo yakho yonkhe? Uyabona na? Bani nekukholwa nje. Ungangabati.

Nayi indvodza emuva lapha, inesimila.

<sup>297</sup> Niyabona, lowodeveli, bekacabanga kutsi bekatokugeja ngalesosikhatsi. Kunendvodza lehleti khona ngalapha, lenesimila. Lesimila sisemhlane wakhe. Angiyati lendvodza. Angikaze ngiyibone. Isihambi ngalokuphelele kimi. Kodvva ngesikhatsi sengibone lelodimoni liphuma lapho, lelotfunti lelimnyama; futsi ngakubona kugijima kuta ngalapha, kwaya kulona, kufuna sihawu. Atama kubutsana lapho lamadimoni. Sathane bekacabanga kutsi bekatokugeja loko, niyabona, ngitokugeja. Kodvva iNkhosi yangikhombisa kona.

<sup>298</sup> Lendvodza lehleti khona lapha, inesimila emhlane wayo, neligama layo nguMnumz. Carson. Uma loko kunjalo, phakama ume ngetinyawo takho, futsi uphiliswe eGameni laJesu Khristu.

<sup>299</sup> Uyakhholwa na? Bani nekukholwa. Uma u...

<sup>300</sup> Nangu wesifazane lohleti lapha. Unenkhatsato yetinso. Unetifo letelakanyanako. Ligama lakhe nguNkkt. Byrd. Kunjalo. Ngabe ligama lakho lelo, dzadze? Ngabe ngisihambi kuwe, nguleyo inkhatsato lobenayo na? Uma kunjalo, sukuma ume ngetinyawo takho futsi wemukele kophiliswa kwakho, eGameni laJesu Khristu.

<sup>301</sup> Hambani nibute labobantfu. Jesu Khristu unguye itolo, namuhla, naphakadze. Ani—anicondz yini kutsi Bukhona baKhe bulapha na?

<sup>302</sup> Leyo kwakuyindvodzana yami lengitjelako, “Kuncono ngingachubeki.” Niyabona, nginemhlangano kusasa, nakusasa, futsi kuchubeke njalo njalo, niyabona.

<sup>303</sup> Ngiphonsela insayeya nomangumuphi wesilisa noma wesifazane ekhatsi lapha kutsi akholwe. Bewungeke uyifihe imphilo yakho kube bewufanele manje, eBukhoneni baNkulunkulu. Nguloko impela iNkhosi yetfu leyakwenta. Nguloko impela Lakwetsembissa etinsukwini tekugcina. Nguloko kanye nje lokwenteka ngaphambi kwekutsi kushiswe iSodoma. Leso impela sibonakaliso sekugcina lesitofika

ebandleni. Silapha manje esikhatsini sekugcina. Niyakukholwa na?

<sup>304</sup> Ngubani likhadi lakho lekukhulekelwa na? [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Kulungile, ngitonitjela kutsi kungaba yini lokuhle kwendlula konkhe, asitsatse bantfu ngetinhlangotsi. Utsi kunemakhadi lamanengi ekukhulekelwa. Manje niyabona kutsi Nkulunkulu ulapha.

<sup>305</sup> Manje bakhona yini bashumayeli? Loku kulungile Mnaketfu Vick? Ngabe bakhona bashumayeli lapha, bazalwane? Manje ngibeka tandla etikwalabantfu laba, angifuni labobantfu bahambe, batsi, “Umnaketfu Branham wente loku.” Niyabona na? Ngi—ngingumnakenu nje. Umelusi wenu unalo kakhulu impela lilungelo lekukhulekela labagulako njengoba ngenta.

<sup>306</sup> Angahle angabi nalesiphiwo lesi; cha, ute, niyabona. Kunamunye kuphela wabo emhlabeni, ngesikhatsi sinye. Nguloko impela liBhayibheli lelakusho, niyabona. Kunjalo. Futsi, loko, manje caphelani.

<sup>307</sup> Kodwa umelusi wakho umiselwe nguNkulunkulu, uma alikholwa, kukhulekela labagulako. Futsi ngicela labanye benu bazalwane lababashumayeli kutsi bete lapha futsi beme nami sisakhuleka; akutsi labanye Nkulunkulu-, bashumayeli labagewe uMoya labakholelwako ekukhulekeleni labagulako, labakanye neMnaketfu Vick, uMnaketfu Boze. Uphi Dokotela Lee Vayle nalabanye babo labatokuta lapha, kuze... LiBhayibheli latsi, “Letibonakaliso leti...”

<sup>308</sup> Asime khona lapha, bazalwane. Kutsiwani ke ngalapha? Wota khona lapha. Yebo.

<sup>309</sup> “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.” Niyakukholwa loko na? Niyakholwa kutsi siseBukhoneni bebuNkulunkulu baKhristu na? Amen.

<sup>310</sup> Bengifuna nje nibone. Ngoba ngikhulume ngendlela lengente ngayo, bekukwenhloso letsite, niyabona, noma inhoso lesebente kahle. Tintfo letinkhulu tilungiselela kwenteka, uma nje nitokukholwa.

<sup>311</sup> Manje ngitonitjela lengifuna nikwente, bazalwane. Ngifuna nehlukanislane incenye ngakulolunye luhlangotsi, nehhafu kulolunye, yentani lokusamkhatsi lomncane wendlule lapha, kute bantfu bete. Ngita lapho phansi kanye nani.

<sup>312</sup> Ngitocela lomunye longumholi wemaculo, lotokuta lapha, longahola emaculo. ngifuna kwehlela lapho futsi ngikhulekele bantfu. Umuntfu lotsite longema lapha futsi acondzise bantfu labatokhulekelwa. Ngiyabonga, kwaya, ngekusinika... Loko kuhle kakhulu ngani, kusinika leyondzawo kuta kanjalo. Kulungile.

<sup>313</sup> Akutsi labashumayeli beme lilayini kanjena, kunjalo. Gucukani, nibukane, niyabona, *kanjena*, njengalomnaketfu nami. NjengaBilly nami lapha, nime kanjena, lomunye nalomunye.

<sup>314</sup> Manje bangakhi lonemakhadi ekukhulekelwa ngakuloluhlangotsi na? Asibone tandla tenu. Kukhona impela inombolo. Ngiyacabanga kutobakahle kakhulu uma besingabayekela bete ngakuloluhlangotsi, behle ngakuloluhlangotsi, ngalapha. Manje phambi kwenu... Kodvwa asivumele incenye yekucala yelilayini lonemakhadi, abalayine ngco ngalapha, futsi sitocala kukhulekela labagulako, futsi sibeke tandla etikwabo.

<sup>315</sup> Ngiyatibuta kutsi bangakhi lapha, kusihlwa, laba—labakahle futsi labaphilile, futsi ukhatsalele labantfu laba kutsi basindze? Phakamisa sandla sakho. Impela, unguye. Manje khumbulani, nitokhuleka nami na? Khulekani nami. Manje khulekani nebelusi benu.

<sup>316</sup> Manje kini nine bantfu labagulako lenitolayina futsi nikhulekelwe lapha. Khumbulani, uma nita ngalelilayini, nalabashumayeli laba nami lucobo sikutsintsa, khumbulani, kusento ngalokufanako nje njengoba nabhabhatiswa. Utile, wabekwa tandla etikwakho, bashumayeli labakholwako, kutsi, Nkulunkulu wakwetsembisa kutsi, “Umkhuleko wekukholwa utomsindzisa logulako. Naletibonakaliso leti tiyobalandzela labakholwako.” Lawa indvodza eta lapha kutofakaza kutsi ayakholelwa kulenkonzo. Futsi bete lapha njengalabasebentisana natsi kuko, kanye natsi. Sonkhe sinhlitiyonye. Sisendzaweni yinye ngesikhatsi sinye. Sikhatsi manje sekuphiliswa. Kodvwa, uma ungakukholwa, ungeti, ngoba ngeke kukusite ngalutfo. Niyabona, ufanele ukukholwe. Manje niyakholwa na?

<sup>317</sup> Manje asikhotsamise tinhloko tetfu nje kwemizuzwana lembalwa. Futsi sitohlabelela kancane manje. Wonkhe umuntfu nenhloko yakho ikhotseme. “Nkhosi, ngiyakholwa,” *Kholwa Kuphela*, manje wonkhe umuntfu kanyekanye. Asikhulekeni manje, niyabona.

<sup>318</sup> Ake sicabange nje sibona Jesu ehla avela entsaben. Muphi Jesu? Loyo nguJesu lofanako lokhona lapha esimeni saMoya loNgcwele. Yena Lowo lowatiko kutsi yini lesenhlitiywensi yakho, noma ukholwa sibili noma cha. Yena Lowo lowati konkhe ngawe, uyakutjela busuku nebusuku. NguYe. Niyati kutsi bekungeke kube ngimi.

<sup>319</sup> Futsi manje emvakweBukhona baKhe—baKhe... Manje, lowesifazane lomncane waseSirofenikhe, khumbulani, emvakwekuba sekangene eBukhoneni baJesu, bekasolo anenkhatsato. Utawubanenkhatsato. Uma uta ngalelilayini, ngifuna nine, ngamunye, kutsi nikholwe kutsi nitophiliswa.

Uma ningakholwa, ningangeni. Ninga—ninga, ningatsatsi nje indzawo yalabanye bantfu. Hlala lapho uze ubenekukholwa lokwenele kutsi utophiliswa, futsi-ke Nkulunkulu utokupha kona.

<sup>320</sup> Manje labo ngesekudla sami lapha, shayani lilayini eceleni, lapho sonkhe tsine labanye sisahlabela lelitsi *Kholwa Kuphela*. Wena lonelikhadi lekukhulekelwa, labanye bafana batobe beme Lapho kutsi nemukele likhadi lakho lemkhuleko lapho nisangena elayinini, ngale ngakuloluhlangotsi, luhlangotsi lwesandla sangesekudla. Phumela ngesekudla uma ungakhona kukwenta, ngoba kutobadida, kubacalisa ngalendlela. Angeke ukhone kubuyela emuva. Kufanele ute ngalapha ngalendlela, uyabona; nifanele nite ngayinye indlela, nihambe nigege. Uma nine bazalwane nitovele nje—nje nibuyele emuva lapho futsi nibavumele bendlule ngalapha. Kutsi kancane nje, kungahle kubonakale kungatsi kuyadida, ngoba kune—ne—nelicembu lelinjalo lebantfu kutsi linakekelwe. Kodywa manje bukisisani indvodzana yami, Billy Paul, bukani bo-asha lapho; batokutjela nje kutsi kwentiwa kanjani, ngeke kudideke nakancane. Khona-ke niyabona, ngakuloluhlangotsi lolu, njengoba nita ngalelilayini lalabakhulekelwako, khona-ke nitobuyela ngco esitulweni senu. Sitobese-ke sesitsatsa lolu lolunye luhlangotsi, futsi batovela *kuleyondlela*, futsi bete bangene, niyabona.

<sup>321</sup> Manje sitokuma lapha, ngalapha nangalapha nje, lilayini, kusuka kulolunye luhlangotsi kuya ngakulolunye, futsi sibakhulekele. Kulungile.

<sup>322</sup> Manje ngiyakholwa uma nine bazalwane nitokwehla kancanyana nje, kute labomnaketfu laba lapha bangene khona lapha, kuze sonkhe sikhone kubeka tandla etikwalabagulako. Loko kuhle nje.

<sup>323</sup> Manje lalelani, bazalwane, ngamunye wenu manje. Ngamunye wenu bazalwane, niyacondza kutsi nentani, niyabona, niyayati indzawo Nkulunkulu lakubeke kuyo na? Manje loku kuphonsela kukholwa kwakho insayeya. Khumbula nje kutsi utokholwa kutsi wonkhe umuntfu lomtsintsako, wena, utofanele asindze. Bafanele nje bakwente. Nkulunkulu washo njalo. Ngitobatsintsa, kanye nani, futsi ngiyakholwa kutsi babuyela emuva kutsi basindze. Anikukholwa loko na? Asibe nelivi lemkhuleko nje emkhatsini wetfu, lapho nonkhe nine labanye nisachubeka futsi nente lilayini, sitokhulekela simo sekukholwa kwetfu lucobo.

<sup>324</sup> Babe loseZulwini, kunebantfu labanengi labagulako lapha. Nalabanye babo, Nkhosi, basakholwa kutsi bafanele babe netandla temalunga lamadzala tibekwe etikwabo. Loko kulungile, Babe. Siyati kutsi Wakufundzisa loko. Watsi, “Letibonakaliso leti titawubalandzela labakholwako; uma babeka tandla tabo kulabagulako, batawusindza.”

Wakwetsembisa, nebantu bayasikhola setsembiso sabo. Bukhona bakho bulapha. Akekho longakungabata loko, Nkhosi. Futsi naba bashumayeli baKho labagcotjiwe beme lapha, bamiselwe nguMoya loyiNgcwele, inkonzo yekukhulekela labagulako.

<sup>325</sup> Manje, Nkhosi Nkulunkulu, akutsi wonkhe umuntfu lesimtsintsako, kusihlwa, aphiliswe. Sikhuleka umkhuleko wekukholwa walaba manje. Sitokholwa, kutsi, njengoba sibeka tandla tefu etikwabo, batosindza. Amen. Silungiselele, Nkhosi. Susa sono setfu nebubi betfu—betfu. Sihlante ngeNgati yeNkhosi Jesu Khristu, kutsi sito... Tandla tefu atisiko ngcwele. Kuphela ngebungcwéle baKho sivunyelwe kwenta loku. Ngako siphe kona, Nkhosi, njengoba ngitinikela mine lucobo, nalesicuku lesi sebanaketfu, kutsi silapha kusita labantu laba baphiliswe. Siphe kona, Nkhosi.

<sup>326</sup> Futsi manje ngikhulekela bantu, ngamunye lota kulelilayini labakhulekelwako. O Nkulunkulu, beta kwangatsi betela umbhabhatiso wemanti, beta ngco etafuleni leNkhosi, beta ngaphansi kwesiphambano saseKhalvari. Njengoba bendlula lapha, kwangatsi bangaconza kutsi Khristu longabonwa Lome lamkhatsini walabazalwane laba, ume lapha manje kubanika umvuzo wekukholwa kwabo. Futsi ngikunikela konkhe kuWe manje, Babe, eGameni laJesu Khristu.

<sup>327</sup> Manje ngifuna wonkhe lomunye umuntfu, nikhotsamise tinhloko tenu. Lalelisani manje imiyalo yenu. Uma ningakwenti, utsatsa luhambo nje, niyabona. Manje khumbulani, uma Nkulunkulu atongatista timo nakanjalonjalo, futsi niyakholwa loko, niyabona, manje tsatsa livi lami nje, ufanele ukholwe kutsi loko kuyakucatulula. Uma kungenjalo, kungahle kukwente ubé kabi kakhulu. Niyabona, catulula yonkhe intfo! Uma unesonu emphilweni yakho, phuma elayinini futsi usivume. Futsi ungeti elayinini uze ukhuleke ucedze. Futsi uma utosebentisa imphilo yakho ngalokutsite ngaphandle kwenkhatimulo yaNkulunkulu, ungeti elayinini. Niyabona na? Uma sewulungele kwenta kunikelwa kuKhristu, utinikele ngalokugcwéle, futsi uciniiseke ngalokugcwéle kutsi lona nguJesu Khristu, loMoya loyiNgcwele lomkhulu lapha; nekutsi nitokwemukela kophiliswa kwenu uma nendlula kulelilayini, akunandzaba noma utiva wehlukile, noma ini, utoba nekuphikelela kubambelela ngco etetsembisweni taNkulunkulu kuze kufike kuncoba, njengalowo wesifazane kunalebesikhulumu ngaye. Niyakuva ngaleyondlela, tetsameli na? Uma niva, phakamisa sandla sakho, utsi, "Ngiyakwemukela loko." Angiboni sizatfu sanoma ngubani lophuma lapha agula, kusihlwa.

<sup>328</sup> Manje ngifuna nine, leningekho elayinini, kutsi nikhuleke. Ngiyacabanga uMnaketfu Joseph utokuma lapha kutsi ahole

kuhlabela, futsi ngitokwehlela lapha, kute ngikhuleke, futsi, futsi ngibeke tandla etikwalabantfu laba lapho bendlula.

<sup>329</sup> Manje bukani, bangani, tinkonzo titoba kukusasa ebusuku. Asati kutsi kutokwentekani, umuntfu lotsite aphiliswa, futsi amemeta futsi advumisa Nkulunkulu, nakanjalonjalo. Singahle singakhululwa ngalokusemtsetfwemi kwesikhashana manje, kodvwa ngicela nihlale futsi nikhuleke natsi. Siyakudzinga khona manje. Khulekani kutsi sitsa singeke sikhone kuminyetelisa noma ngukuphi kungabata emcondvweni walabantfu laba. Kube lowo bekungumake wakho eme lapho, dzadzewenu, umkakho, umyeni wakho, umntfwananaho? Bewungafuna umuntfu akhuleke ngebacotfo mbamba. Khumbulani, ngumake walomuny'umuntfu, dzadze walomunye umuntfu, umnaketfu, umntfwana walotsite, futsi sifuna kubacotfo ngaloku.

<sup>330</sup> Futsi uma sikhuleka, ngifuna nine madvodza, ngenhlitiyo yenu yonkhe, uma nibeka tandla tenu etikwalabagulako, nikholwe kutsi Nkulunkulu utomphilisa lowomuntfu, ngoba batokukholwa.

<sup>331</sup> Futsi manje, emkhatsini wamanje nakusasa ebusuku, ngani, ngaphambi kwekutsi ngite langembili, kusasa ebusuku, kufanele kubenemakhulu lamatsatfu noma lamane ebufakazi khona lapha, bekutsi, "Bengihamba ngetimboko. Bengi, futsi angisenato nhlobo. Bengigula, angisaguli nhlobo." Emkhatsini walama-awa langemashumi lamabili nakune lalandzelako, bodeveli batosuka kulendzawo lena, futsi ngoba tibusiso simenyetelwe etikwebantfu.

<sup>332</sup> Manje asikhotsamise tinhloko tetfu sisakhuleka, ngamunye njengoba bendlula lalayinini manje. Bazalwane, nje nibeka tandla tenu etikwalabagulako. Kulungile.

<sup>333</sup> [Umnaketfu Branham wewuka nebashumayeli, futsi ukhulekela labagulako. UMnaketfu Joseph Boze uhola libandla ngekuhlabela. Akucoshwanga etheyiphini—Umhl.]

<sup>334</sup> Anitiva nikahle manje? Bangakhi lokholwako kutsi niphilisiwe? Nendlula elayinini lalabakhulekelwako lapha, sikhatsi emvakwesikhatsi, kwenteka khona lapha, kutsi, ngaphambi kwekutsi basuke langembili, ngikholwa kutsi ngamunye wenu utosindza. O, ngi—ngiyakukholwa. Ngiyakwemukela nganca yenu. Lukholo lwami luhambisana nani, kutsi batosindza. Niyakukholwa loko, bazalwane na? O, hhe, Akamangalisi yini!

<sup>335</sup> Asihlabele nje manje ludvumo kuYe ngaphambi kwekutsi sikhishwe. Bese-ke asiphakamise tandla tetfu, futsi sitiphakamisele etulu. Futsi, khumbulani, sendlulile kuko, ngasesiphambanweni, futsi ngulapho la sitfola khona kuKhanya.

Esiphambanweni, . . . kucala ngabona  
kuKhanya,  
Nemtfwalo wenhlitiyo yami wagicitwa  
wasuswa,  
O, kwakukulapho ngekukholwa langemukela  
kubona kwami khona,  
Futsi manje ngijabula lilanga lonkhe!  
Esiphambanweni, esiphambanweni lapho  
ngacala kubona khona kuKhanya,  
Nemtfwalo wenhlitiyo yami wagicitwa  
wasuswa,  
Kwakungulapho ngekukholwa ngemukela  
kubona kwami,  
Futsi . . .



*KUPHIKELELA* SSW63-1116E  
(Perseverance)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeLweti 16, 1963, eMarc Ballroom eNew York, eNew York, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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