

# *MABWANA, IFE TIKUFUNA*

## *TIMUWONE YESU*



Tiyeni tiweramitse mitu yathu tsopano kwa pemphero.

<sup>2</sup> Atate athu Akumwamba, ife tiri oyamikira kwa Inu, usikuuno, chifukwa cha malonjezo amene ife tiri nawo mu nyimbo iyi. Ife tikukhoza basi kumuwona mnyamata wakhunyu mu kukomoka uko, abambo ake akubwera kudzakumana ndi Inu, ndipo akufunsa ngati Inu mukanakhala ndi chifundo. Ndipo Iye anati, “Ine ndikhoza ngati inu mukukhulupirira. Zinthu zonse ndi zotheka kwa iwo amene akhulupirira.”

<sup>3</sup> Inu munalonjeza kuti Inu simudzatisiya ife kapena kutitaya ife. Lemba limati Ndinu yemweyo dzulo, lero, ndi kwanthawizonse. Ndipo Inu muli wololera basi, usikuuno, kuti mukachize matenda athu monga Inu munaliri nthawi imeneyo, pakuti Inu ndinu yemweyo. Ndipo Inu munalonjeza mu Mawu Anu kuti zinthu zimene Inu munkazichita, ife tizidzazichita nafenso. Ndiro lonjezo Lanu, ndipo ife tikudziwa kuti izo nzoona.

<sup>4</sup> Chotero mulole malonjezo onse aakulu awa, Ambuye, akwanirtsidwe kwa ana Anu usikuuno, kuti mmodzi ndi wina aliyense akathe kulandira chimene iwo adzera. Ndipo pamene msonkhano udzatsekedwa usikuuno, ndipo ife tikapita ku nyumba zathu zosiyansasiyana, mulole ife tikayankhule pakati pathu monga iwo anachokera ku Emau tsiku lija. Inu munayenda nawo iwo tsiku lonse, ndipo iwo sanakudziweni Inu. Koma usiku umenewo, pamene Inu munali nawo iwo okha mchipindamo, Inu munachita chinachake chofanana ndi monga Inu munachitira kusanachitike kupachikidwa, chinachake chimene palibe wina anachichita icho mwanjira imeneyo. Ndipo iwo anzindikira mwa *ichi* chimene Inu munachita, kuti Inu munali Khristu wowukitsidwa. Ndipo iwo anati, “Kodi mitima yathu siinatenthe mkati mwathu pamene Iye amayankhula nafe pa njira yonse?”

<sup>5</sup> Ife tikupemphera kuti Inu mubwerere kwa ife, usikuuno, Ambuye. Basi anthu apang’ono awa, koma Inu munati, “Ngati awiri kapena atatu asonkhana mu Dzina Langa, Ine ndidzakhala pakati pavo.” Ndiro lonjezo Lanu, Ambuye, ndipo ife tikulikhulupirira ilo kukhala lowona. Ife tikuyembekezera tsopano, mu Dzina la Ambuye Yesu, kukutsimikizira kwa Mawu Anu. Ameni.

Inu mukhoza kukhala pansi.

[M’bale akupereka ulosi—Mkonzi].

<sup>6</sup> Ameni. Mathokozo akhale kwa Atate athu Akumwamba chifukwa cha chilimbikitso chachikulu chimenecho. Momwe ife tiyenera kumverera nazo izo, msonkhano usanayambike, Iye watipatsa ife lonjezo kupiyolera mu mzimu wa uneneri, kuti ife timuwona Iye pakati pathu muno. Tsopano, izo ziri chomwecho? Ndithudi ziri chomwecho. Izo zimachokera kwa Mulungu. Chirichonse chimene chimachokera kwa Mulungu nthawizonse chimakhala cholondola. Lidalitsike Dzina la Ambuye.

<sup>7</sup> Ndine wothokoza kwambiri kuti ndikukhala moyo mu nthawi yomwe Mzimu wa Mulungu uli pakati pa anthu Ake, kuwaitana atuluke, kuwulekanitsa Mpingo kuti uzipita Kwavo, kwa otsalira omwe ati adzasiyidwe pa dziko lapansi pamene Iye azidzabwera, kuti akalandiridwe Kumwamba. Othokoza kwambiri chifukwa cha izo.

<sup>8</sup> O, ili ndi ora lalikulu. Ndine—Ndine wokondwa kwambiri kuti ndikukhala moyo pano. Inu mukudziwa, Mose akanakonda kuti akanakhala moyo mu nthawi ino. Atumwi onse akanakonda akanakhala moyo mu nthawi ino. Ndipo ndife pano, tikukhala moyo mu nthawi ino, ndipo tikukhala moyo pansi pa mwayi wathu. Momwe Mulungu akufunira kuti awadalitse anthu Ake.

<sup>9</sup> Tsopano, inu mukudziwa, izo zawuzidwa kwa ife kuti tsiku limene Ambuye adzadza, ilo likanadzakhala ngati losayembekezereka, ndipo mpingo ukanaadzakhala ukuzirala. Ndipo ine ndangotsiriza kumene, ku kachisi wanga kwathu, ndi—mibadwo isanu ndi iwiri yotsiriza ya mpingo. Ndipo iyo ikubwera . . . izo ziri pa tepi tsopano, ndipo ziri, ine ndimatenga m'badwo wa mpingo uliwonse, usiku uliwonse, kupanga *Mibadwo Isanu Ndi Iwiri Ya Mpingo*, isanu ndi iwiri yotsiriza . . . zoyikapo nyali, ndi atumiki asanu ndi awiri a mibadwo ya mpingo ndi . . .

<sup>10</sup> Ine, mwa zonse . . . Sindine mochuluka mlaliki, koma zonse zimene ine . . . mu kuyesetsa kulikonse kumene ine ndimakuikira kwa Ambuye mmoyo wanga wonse, ine sindikukhulupirira kuti zinayamba zakhalapo zopambana monga momwe izo zinakhalira.

<sup>11</sup> Chifukwa mwamsanga pamene ine ndinafika, ndipo osadziwa choti ndijambule mibadwo ya mpingo iyi pa bolodi, kusonyeza kuchuluka kwa Mzimu Woyerwa umene unabwera mu M'badwo wa Mpingo wa Efeso, ndiye mpaka kumatsikira ku Smurna, ndi Pergamo, ndi Tiyatira, ndi kumapitirirabe, ndipo ngati Mengelo uja wa Ambuye, Kuwala kuja, Iko kunadzabwera pamaso pomwe pa anthu firii handiredi, kunadzisunthira Kokha pa khoma, ndipo kunadzajambula ndi Kuwala kozungulira kuja, mofanana basi momwe ine ndinajambulira mipingoyo, ndi kuwonetsera ndendende kuya komweko ndi chirichonse, pamene izo zimadutsa, pamene anthu firii handiredi amakuwa, ndi kumalira, ndi kumayang'ana pa Iko kumbali ya khoma.

Bwanji, Iko kunadzayima apa, ndi kudzadzinyezimiritsa Kokha pa khoma ndipo kunadzapanga chinthu chomwe chomwecho.

<sup>12</sup> Ndipo iwo achijambula icho tsopano, mu zithunzi, ndipo icho chapachikidwa mu kachisi. Bambo Arganbright, m'bale wathu wokondedwa wofunika, wangochoka kumene apo, ndipo anapita kukayang'ana pa icho, pamene icho chinali pa khoma.

<sup>13</sup> Ife basi tikukhala moyo mu nthawi yopambana kwambiri. Koma ine ndikuwopa kuti ife sitiri...tiyenera kuti tidzitsine tokha pang'ono ndi kudzigwedeza pang'ono kuti basi tipeze pamene ife tiri.

<sup>14</sup> Ine kawirikawiri ndimanena, ndipo ndapangapo ndemanga iy: Ine ndimapeza magulu awiri a anthu pamene ine ndikuyenda padziko lapansi. Ndiro la Chipentekoste kwa ena, ndi lachikhazikitso kwa enawo.

<sup>15</sup> Tsopano, anthu achikhazikitso amadziwa mwapamalo chimene iwo ali mwa Khristu mwa lonjezo la Baibulo, koma iwo sanalandire Mzimu Woyera kuti adziwe yemwe iwo ali, kapena, kukhala nacho chikhulupiro. Tsopano, anthu Achipentekoste alandira Mzimu Woyera, koma iwo samadziwa yemwe iwo ali. Mukuona? Chotero izo ziri chimodzimodzi ngati munthu ali ndi ndalamu ku banki, ndipo sakudziwa momwe angalembere cheke; winayo akhoza kulemba cheke, ndipo alibe ndalamu ku banki.

<sup>16</sup> Tsopano, ngati inu mungakhoze kuwatengera awiriwo pamodzi! Ngati anthu Achipentekoste angakhoze kudzikhazikitsa okha! Monga ine ndinanenera usiku watha (ine ndikukhulupirira moona izi ndi mtima wanga wonse.), Mpingo wa Chipentekoste unali mu chikhaldwe chabwinoko...Ine—ine sindinali mtumiki m'masiku amenewo, ndipo sindikuganiza kuti ine ndinali, mwinamwake ine sindinali padziko lapansi m'masiku amenewo. Koma misonkhano yakale ya Azusa Street yomwe inu mamaikamba kwambiri, ndipo ndinawerengapo mabuku ake, mpingo woyambirira wa Chipentekoste, zaka sarte kapena forte mmbuyomu, unali mu chikhaldwe chabwinoko cha Kudza kwa Ambuye kuposa momwe iwo uliri pakali pano. Iwo anali kwenikweni Akhristu apansipansi, ndipo ankakhala moyo izo. Iwo ankakhulupirira izo.

<sup>17</sup> Tsopano, ife *tadzigawaniza* tokha, ndipo ife tiri nawo mabungwe athu ndi zipembedzo zomwe ziri mmakalasi. Ndipo ife tabweretsamo zidzukulu zomwe zalowetsedwa mwa kukhazikitsidwa ndi zina zotero. Ife sitikumakhala ndi mzere wakale wa Achipentekoste amene ankakonda kufa ndi kumadutsa kwenikweni ndi Mulungu, chikhulupiro chenicheni icho. Iwo ankangomufunsa Mulungu, ndipo iwo ankawadzoza iwo mmafuta, ndipo ankapitirira ndi kumakachiritsidwa.

Lero Mulungu akhoza kutsika ndi kudzadziwonetsera Yekha mozizwitsa, pakati pomwe pa anthu ndi chirichonse, ndipo,

nkungoti, “Chabwino, ine ndikuganiza izo zinali zabwino kwambiri.”

<sup>18</sup> Inu mwakhala nako kuperunzitsa kochuluka, mukufunafuna kuwala kwatsopano. Ndicho chimene Eva ankachifuna pamene anadzatseguka maso ake. Mwaona, basi mungobwerera ku Baibulo ndipo mukakhale kumene ndi kachitidwe kachikale. Musasiye kanjira kakale kaja ka chikondi choyamba, ndi chinthu choyamba chimene chinabwera kwa inu. Dzikhalani ndi Mzimu Woyerwa. Musamalowe mu kunyanyuka kwina. Muzikhala kumene ndi Mulungu, mu Mawu Ake momwe. Ndipo Mzimu Woyerwa sudzakupangani konse inu kuchita chirichonse chimene chiri chotsutsana ndi Mawu awa. Izo zidzakhala mu Mawu momwemo—Mawu ndi Mulungu.

<sup>19</sup> Usiku watha ine ndinali kuyankhula pa phunziro la *Ziyembekezo*, ndipo usikuuno, ine ndimati ndipempherere odwala. Tsopano, mu gawo likubwerali, lotsatira, mawa usiku kuyambira, ife tikufuna kuti tidzayambire pa mtundu wa uvangeli wa Uthenga, mwinamwake *Kubwera Kwa Ambuye, Chilemba Cha Chirombo, Chisindikizo Cha Mulungu, Handiredi Ndi Forte-Foro Sauzande, Okwera Pakavalo Foro A Chivumbulutso*. Bwanji, ine ndikukhulupirira kuti mauthenga amenewo ndi omwe ife tiyenera kuwafikitsa kwa anthu, kuti akawadzutse iwo, kukawagwedeza iwo, kuti akawawonetse iwo kuti ife... Ine ndinawona zotsatira zopambana mu *Mibadwo Isanu Ndi Iwiri Ya Mpingo*. Ine ndikhoza kudzadutsanso izo kachiwiri, ngati ine nditaganiza kuti izo zingathandize pano. Momwe kuti... Mulungu anadalitsa izo.

<sup>20</sup> Tsopano, ndiloleni ine ndiwachenjeze anthu, mobwereza bwereza: Musayembekezere kuti kugwedeza komaliza kwa Mulungu mu Mpingo kudzakhala chinthu chapadziko lonse lapansi. Icho sichidzakhala chomwecho. Icho ndi cha kwa Mpingo. Ndi zinthu zazikulu zomwe zidzachitike ndi anthu mu kagulu kochepa. Ndiro gulu lapang'ono limene Mulungu akuligwedeza kuti likonzekere, kumapita. Iwo adzapita mulimonse. Mwaona? Tsopano, izo ndi Mwamalemba ndi Baibulo.

<sup>21</sup> Osati kale kwambiri m'busa wa mzinda winawake waukulu anabwera kwa ine, ndipo iye anati, “Chabwino, ine ndikukalamba.” Anati, “Ine ndakhala ndiri kuno zaka twenty ndi zina zosamvetseka, ndipo ife takhala tiri ndi misonkhano ina yamphamvu kwambiri.” Ndi Chicago, ndi Mattsson-Boze.

<sup>22</sup> Iye anati, “Ine ndakhala ndikukhumba, M'bale Branham, ndipo kubwera kuno ndi kudzakhala ndi uneneri wochokera kwa Ambuye ngati ine nditabwera kuno, ine nkudzawona dzanja lamphamvu la Mulungu likugwedeza malo ano nthawi yomapita isanakwane.”

<sup>23</sup> Ine ndinati, "M'bale Joseph, moona mtima," ine ndinati, "ndiwe wazaumulungu wopambana, ndipo ndiwe munthu wamkulu wa... Dokotala wa Zauzimu. Palibe kukayikira za zimenezo. Ine sindinakhoze kuzikhudza izo." Koma ine ndinati, "Koma m'bale wanga wofunika, iwe uli nako kuzindikira kwauzimu koperewera."

<sup>24</sup> Ndi pamene mpingo ukuziphonya izo lero, ndi kuzindikira kwauzimu uko kuti uwone chimene Mulungu akuchita. Ndipo iwo amayang'ana pamwamba apo pa chinachake apa chimene chikuchitika pomwe pano, ndipo icho chidzakhala chitakudutsa iwe usanachidziwe icho.

Kodi Yesu sananene za Yohane...? Ophunzirawo anati, "Nchifukwa chiyani alembi amanena kuti Eliya adzayenera kubwera choyamba?"

<sup>25</sup> Iye anati, "Iye anabwera kale ndipo iwo sanamudziwe iye." Ndi zimenezotu. Iwo sanadziwe konse kuti Eliya anali mneneri, kwenikweni, koma Mpingo wokha. Iwo sibwenzi atamutero iye, iwo sibwenzi atamutchi iye "wadazi," ndi kumapitirira monga choncho. Iwo sanazidziwe izo.

<sup>26</sup> Iwo sanadziwe kuti Yohane analidi kwenikweni moona mneneri wa Mulungu. Iwo ankaganiza kuti iye anali munthu wina wopenga kunja uko mu chipululu, akuyesera kuti aziwamiza anthu mmadzi. Koma iye sanapite konse mmizinda ndi zinthu. Iye anakakhala uko mchipululu, wosamvetseteka, wachirendo. Ndipo iwo ankaganiza kuti iye anali wotentheka, momwe iye ankavalira. Koma Mpingo, Mpingo woyitanidwa, umene unayitanidwa kuti udzawone zimenezo, iwo anazindikira izo mwamsanga ndithu kuti iye anali mneneri.

<sup>27</sup> Iwo sanadziwe kuti Yesu anali Mwana wa Mulungu kufikira Iye atafa, ndi kuyikidwa m'manda, ndipo atawukanso. Ambiri a iwo sakudziwabe izo lero. Izo nzowona. Iwo sanadziwe konse, iwo...

<sup>28</sup> Mpingo wa Katolika sunamuvomereze konse Patrick Woyer. Masukulu ake onse anali ku Northern Ireland. Iye anawatsutsa mabishopu Achikatolika, ndipo tsopano iwo akumupanga iye woyer. Bwanji, mpingo wa Katolika unamuwootcha Joan waku Arc, akulira pa nkhusi, chifukwa iwo ankatu iye anali mfiti. Mtsikanayo ankawona masomphenya. Iye anali wantchito wa Mulungu. Pafupifupi zaka handiredi mtsogolo iwo anazindikira izo, iye atafa kale ndi kuyikidwa m'manda. Chotero iwo analapa, anafukula thupi la ansembe amenewo amene anamupha iye, anakawaponyera iwo mu mtsinje.

<sup>29</sup> Iwo samazidziwa konse izo mpaka zitadutsa, ndipo Mzimu Woyer ukuperekwa kwa Mpingo kuitana kwake kotsiriza tsopano, ndipo ukuchita ndendende zomwe Baibulo linanena kuti iwo ukandzachita, ndipo anthu Achipentekoste

akupalapasa pamwamba pa izo, akuyang'anira chinachake. Oh, mai. Musachite zimenezo, chonde.

<sup>30</sup> Mvetserani. Ngati ife tikuyembekezera kuti Khristu akubwera... Kodi inu mukukhulupirira zimenezo? Chabwino, ngati ife tikuchita zimenezo, tiyeni tizichita monga choncho. Kodi ife tingayembekezere bwanji kuti Khristu akubwera, ndipo nkumayika madola sikisi millioni mu zomanga? Inu mukumapeza bwanji zinthu zazikulu izi, nkumakamba zakuti Khristu akubwera? Bwanji, m'bale, ife tikuyenera, tizikhala tikukonzekera, kukonzekera Mkwatulo, osati zaka zina faivi handiredi tikukhalabe pa dziko lapansi lino. Mukuona?

<sup>31</sup> Pali chinachake cholakwika. Izo basi sizikungogunda mulimonse. Izo sizikutero—izo sizikumveka bwino kwa ine. Ndi zipatso zawo... Inu mukhoza kumanena izo ndi milomo yantu, koma ndi mtima wanu. Mukuona?

Inu kumati, “Oh, eya, ine ndikukhulupirira Khristu akubwera.” Koma zochita zanu nkumatsimikizira mosiyana.

<sup>32</sup> Bwanji ngati mwamuna atamamuza mkazi wake kuti amamukonda iye ndipo kenako nkumakayenda ndi mkazi wina. Mukuona? Zochita zimayankhula mopokosera kuposa mawu. Uko nkulondola. Ziribe kanthu zimene ife tingamanene ndi milomo yathu, zochita zathu zimatsimikizira zimene ziridi kwenikweni mu mtima mwathu. Ndicho chimene Yesu ananena: “Achinyengo, munganene bwanji zinthu zabwino? pakuti mwa kuchuluka kwa za mumtima kamwa imaziyanhula,” Mukuona? Ndipo ngati sichoncho, ndiye kuti ndi chinyengo. Chotero inu mukuona pamene Mulungu angatiyiike ife? Basi mu M’badwo wa Mpingo wa Laodikaya uwo, wofunda, kumayankhula kuchokera pa milomo yake, koma mtima wake uli kutali.

<sup>33</sup> O Mulungu, tiyeni tichitengere chinthu chimenecho mmbuyo. Tiyeni tipite kwa Mulungu. Tiyeni tipite ku Lemba ndipo tikafike kumeneko mpaka ife titatengera Pentekoste kwenikweni kubwerera mu mtima wa munthu, osati kubwerera mu bungwe, koma kubwerera mu mtima wa anthu mu mabungwe. Mukuona? Ndicho chimene ife tiyenera kumachita. Chotero Mulungu atithandize ife sabata ino kuti tikachite zimenezo.

Ine ndikupemphera, ndikusala, ndikuyembekezera pa Mulungu. Ine ndikufuna kuti ndichite gawo langa pamene ine ndikadali kuno mu California. Inu muchite gawo lanu. Muzipita ndipo muziwabweretsa anthu kuno.

<sup>34</sup> Mulungu akuchita zinthu zazikulu lero kuposa zimene zinayamba zadziwikapo kuyambira pamene Yesu Khristu anali padziko lapansi. Ndiko kulondola. Ndipo izo zikudutsa pamwamba pomwe pa mutu wa anthu, ndipo iwo akuphonya kuti aziwone izo. Ndiro gawo loyipisitsa.

<sup>35</sup> Ngati iwo akanangodziwa zimenezo, monga Yesu ananena—ananena zokhudza a—a... anati, “Ngati inu mukanangolidziwa tsiku lanu, ngati inu mukanangolidziwa ilo! Yerusalem, Yerusalem, ndi mochuluka bwanji Ine ndingakufungatire iwe, monga nkhuku imachitira anapiye ake, koma iwe sukutero. Ngati inu mukanangolidziwa tsiku lanu, kuchezeredwa kwanu!”

<sup>36</sup> Umo ndi momwe ziliri lero. Nthawizonse zakhala ziri chomwecho; ndi zomwe ziri tsopano. Ngati ife tikanangolidziwa tsiku la kuchezeredwa. Koma kuchezeredwako kukungodutsa, ndipo anthu akuyang’ana kutali *kuno* kufuna *chinachake*. Ndipo chinthu choyambirira inu mukudziwa, kuchezeredwako kwatha, ndipo ndi izo pamenepo.

<sup>37</sup> Koma monga Iye ananenera, “Palibe munthu angakhoze kudza kwa Ine kupatula Atate Anga atamukoka iye poyamba. Onse amene Atate andipatsa Ine adzadza kwa Ine.” Ameni. Oh, ndi zomwe zimatipanga ife...

<sup>38</sup> Tsopano, ife timakonda kuyankhula kwa anthu pamene ife tingawapangitse iwo kumverera bwino kwenikweni. Koma chinthu chopambana kuchita, ngati pali—pali chinachake cholakwika, tiyeni tikachichotse icho panjira poyamba. Tiyeni tikachitengere chinthucho mpaka ku maziko. Mukuona?

<sup>39</sup> Munthu ananena kwa ine osati kale kwambiri, mtumiki wodziwika bwino, mmodzi wa abwino kwambiri mdziko, iye anati, “M’bale Branham, inu mukulakwitsa kwambiri.”

Ine ndinati “Ndikhululukireni ine, m’bale wanga, ndiuzeni ine pamene izo ziri.”

<sup>40</sup> Anati, “Inu mumawadula anthu kwambiri,” anati, “ndinu, mwachitsanzo, inu—inu nthawi zonse mumawazazira—akazi momwe iwo akuvalira, ndipo inu nthawizonse mumakhala mukumenya *izi* ndi *izo*.” Iye anati, “Inu kulibwino musiye zimenezo. Inu muwononga utumiki wanu.”

<sup>41</sup> Ine ndinati, “Nthawi iliyonse imene Mawu a Mulungu angawononge utumiki wanga, Mulungu, awuwononge iwo mwamsanga ndithu, chifukwa ine—ine ndikufuna iwo uwonongeke.” Uko—uko nkulondola. Ine ndikufuna kupereka chinachake chimene chiru cholondola. Mawu a Mulungu amaphunzitsa zimenezo.

<sup>42</sup> Ndipo ine ndikuti, “Mulungu tipatseni ife kulimba mtima, ndi anthu amene angaime ndi Choonadi, mosalabadira zomwe zitabwere kapena zikupita.” Ndicho chimene ife tikuchisowa. Uthenga si chinachake cha wachikazi; Uthenga ndi wa amuna, amuna oitanidwa ndi Mulungu.

<sup>43</sup> Inu simumamuweruza munthu ndi kukula kwa manja ake, ndi momwe mapewa ake aliri aakulu. Ine ndimawamva iwo akuti, “Oh, kodi iye si mzibambo.” Ine ndawawonapo amuna

olemera mapaundi thuu handiredi, opanda umunthu wa munthu mwa iye. Üko nkulondola. Inu simumamuyeza munthu ndi kukula kwake. Uwo ndi umbuli. Inu mumamuyeza iye ndi khalidwe lake. Sipanayambe pakhalapo Munthu wakhalidwe lopambana kumuposa Yesu Khristu.

<sup>44</sup> Thupi lalikulu, bulu ndi wolimbirapo kumuposa munthu aliyense, koteri inu simungakhoze, kapena njovu, koteri, inu... umenewo ungakhale umbuli. Koma munthu si mmene aliri ndi akatumba aakulu. Ine sindimamuyeza iye ndi zimenezo, koma momwe kuperepeseka kwa maondo a thalaiza lake, kumene iye wakhala akupemphera. Ameneyo ndiye munthu woti ayezedwe: khalidwe.

<sup>45</sup> Yesu anali Munthu wamng'ono, Munthu wamng'ono, mwinamwake wa mapewa-akugwa. Pa usinkhu wa zaka sarte, Iye ankawoneka wa fifite, Baibulo limatero. Koma sipanayambe pakhalapo munthu pa dziko lapansi wonga Iye, ndipo sadzakhalapo nkomwe. Iye—Iye...Baibulo linati, “Panalibe kukongola kwa Iye kuti—kuti ife timukhumbe Iye. Pamene ife tinamuwona Iye ife tinabisa, monga izo zinali, nkhopo yathu kwa Iye,” ndi zonse monga choncho.

<sup>46</sup> Komabe, izo zinamukondweretsa Mulungu kuti—kuti amukanthe Iye. Ndipo Iye anamenyedwa, anakanthidwa, ndipo anasautsidwa. Iye ananyamula zolakwa zathu, anatunduzidwa chifukwa cha kusayeruzika kwathu, ndipo ndi mikwingwirima Yake ife tinachirtsidwa. Oh, izo ziyanera kukhala zokopa kwa anthu. Izo ziyanera kwenikweni. Izo ziyanera kukondoweza mtima.

<sup>47</sup> Koma inu mukudziwa chomwe chiru vuto? Ife tinachotsapo msonkhano wa mapemphero wa Lachitatu usiku, ndipo tinaikapo purogramu ya pa televizioni kuti iziwasantalatsa anthu onse. “Ndipo kumene kuli mtima, chuma chimakhala komweko, komwekonso kumakhala mtima.” Ndipo ndi chiyani chimene chimawapangitsa anthu kufuna kumapita ku zinthu za mdziko? Chabwino, ine...Inu mukudziwa, chifukwa chimene inu mumachitira izo? Ndi...Chifukwa chimene anthu amachitira zimenezo? Nchiyani chimene chimamupangitsa munthu kufuna kuledzera? Nchiyani chimawapangitsa anthu kufuna kumachita mmene iwo amachitira? Dziko. Kodi munthu angakhalirenji kunyumba Lachitatu usiku kusiya msonkhano wa mapemphero, kuti azikawonera purogramu inayake ya pa televizioni, kodi iwo angachitirenji zimenezo?

<sup>48</sup> Ndi chifukwa chakuti muli chinachake mwa iwovo chimene chimafuna kuti chikhutitsidwe. Iwo amafuna...Muli malo aang'ono mu mtima wa mwamuna kapena mu mtima wa mkazi, ndipo Mulungu anadzipangira Yekha malo amenewo. Inu mungayerekeze bwanji kutengera zinthu za mdziko ndi

kukaziyika izo mmenemo pamene Mulungu anadzipangira Yekha kuti azikhala mmenemo.

<sup>49</sup> Mulungu ndiye chimwemwe chathu. Mulungu ndiye chisangalalo chathu. Mulungu ndiye chotikhutitsa chathu. Ndiko kumene izo zimayenera kukhalako, mkatı *umu*; tizimulola Mulungu azilowa, ndipo zikatero zinthu zinazo zidzakhala zakufa kwambiri, iwe sungamasamalenso nkomwe za izo.

<sup>50</sup> Oh, anthu ndi achipembedzo kwambiri, nthawizonse akhala ali. Monga ine ndinalalikira usiku wina kumeneko, chitsitsimutso nthawizonse chimabereka mapasa, monga Esau ndi Yakobo: munthu wa mdziko, ndi munthu amene amakhumba ufulu woyamba kubadwa. Mukuona? Izo nthawizonse, pakakhala chitsitsimutso chirichonse chimatulutsa zimenezo.

<sup>51</sup> Tsiku lotsiriza lino, chitsitsimutso chachita chinthu chomwecho. Izo nzoona. Chotero tiyeni tipite kumbali ya Yakobo, iye amene adzalandire cholowa, amene akupita ku dziko lolonjezedwa. Ndipo ife sitingangokhutitsidwa ndi kumangopita ku tchalitchi ndi kumaika dzina lathu mu bukhu. Ngati ife tingatero, pali chinachake cholakwika. Tiyeni tizipitirira kumakwera mmwamba ndi mmwamba, mpaka ife titakafika ku dziko lolonjezedwa limenelo.

<sup>52</sup> Ndikulalikira tsiku lina pa msonkhano wawukulu wa Christian Business Men mu Phoenix, Arizona, kumeneko mu—mu chipinda choviniramo, ine ndinati, “Israeli sankaganizira nkomwe, pamene iwo ankafuula ndi kuvina mu Mzimu, ndipo Miriamu ali ndi nkhotcho ija atatha kuwoloka Nyanja Yakufa, ndipo atawawona ogwiritsa ntchito atafa kumbuyo kwavo, iwo sankaganizira nkomwe kuti iwo anatalikirana ndi dziko lolonjezedwalo zaka forte.” Iwo sakanakhulupirira zimenezo. Iwo anatalikirana nalo pafupifupi masiku foro okha.

<sup>53</sup> Koma iwo ankayenera kuti akhale, inu mukudziwa, ankayenera kuti apite ku Eksodo 19 ndi kukapanga kulakwitsa kwavo kwakukulu kumene iwo anayamba apangapo: ankasowa kuti apite uko ndi kukatenga lamulo, kuti akatero iwo azikangana ndi kupanga bungwe, ndi kuzisonkhanitsa okha pamodzi.

<sup>54</sup> Chisomo chinali chitawapatsa iwo mneneri. Chisomo chinali chitawapatsa iwo mwanawankhosa. Chisomo chinali chitawapatsa iwo zozizwitsa. Chisomo chinali chitawapatsa iwo chitsitsimutso chachikulu kwambiri chimene anayamba akhalapo nacho. Chisomo chinali chitapereka zinthu zonsezi, ndipo komabe iwo ankakhumba lamulo.

<sup>55</sup> Ndi ndendende pamene makolo athu anayima mu Pentekoste pafupifupi zaka forte zapitazo. Chisomo chinali chitapereka. Iwo anali onse mu mvano umodzi. Aliyense...Pentekoste inali Pentekoste. Koma iwo sankakhutitsidwa, zimenezo. Iwo anachita kuwakonzera iwo gulu lotchedwa Assemblies of God.

Ayi, iwo anachita kuwatengera iwo china: Church of God, Foursquare, Oneness, Twoness, Threeness, Fourness. Ndipo inu mwakhala muli pamenepe kwa zaka forte. Mulungu atichitire chifundo. Ife tikusowekera a . . .

<sup>56</sup> Chabwino, iwo anakhala pamenepe kufikira anthu onsewo a malingaliro amtundu umenewo ataferatu. Kenako tsiku lina, Yoswa anadzauka, anadzayika manja ake mozungulira iwo onse, ndipo Mulungu anati, "Inu mwakhala pa phiri ili kwa nthawi yaitali. Tsopano, tiyeni tizipita kumpoto, ife tikawoloka, titenge lonjezo."

<sup>57</sup> Mulungu akhoza kuwatenga Abaptisti, kapena Amethodisti, kapena aliwonse amene Iye akuwafuna. Koma winawake akukawoloka. Ndiko kulondola. Ndipo bola ngati ife tikupezabe maganizo athu akale ndi kukhala mozungulira kuti ife tiri . . . Oh, inu mukhalabe pamenepe. Ndizo ndendende basi.

<sup>58</sup> Oh, tiyeni tidzuke. Tiyeni tituluke mu zimenezo. Mai, dzigwedezeni nokha ndipo muzindikire kuti Mulungu akadali Mulungu, Iye ali, Iye ayenera kuti akhalebe, ngati Iye anayamba wakhalapo Mulungu, Iye akadali Mulungu panobe. Iye samasinthia kupita ku njira zathu. Ife tiyenera, tisinthet njira zathu tipite ku njira Zake. Oh, ine sindimafuna nkomwe kuti ndinene zimenezo. Ine basi . . .

Ine—ine ndiwerenga Lembu lina tsopano. Chabwino. Yohane Woyeru 12:20. Ine ndingowerenga ndime apa.

*Ndipo panali Agriki ena pakati pawo amene anabwera uko ku . . . phwando . . . kudzapembedza:*

*Omwewo anadza kwa Filipo, wa ku Betsaida wa ku Galileya, . . . namkhumbira iye, nanena, Mabwana, tikufuna timuwone Yesu.*

Tsopano, tembenuzirani ku Ahebri 13:8.

*Yesu Khristu yemweyo dzulo, . . . lero, ndi kunthawi zonse.*

Ndi angati akukhulupirira zimenezo mwaulemu ndi mtima wanu wonse?

Tsopano, mawa usiku ife tidzapita ku misonkhano ya uvangeli. Usikuuno tipita ku . . . ife tiwuperekira iwo kwa machiritso Auzimu.

<sup>59</sup> Tsopano, ndi nkhanini ina kuyankhula za chinachake, ndiponso ndi nkhanini inanso kuti tizipange zomwe tayankhulazo kuti zikhale zoona. Ndipo zonsezo ndi Mawu a Mulungu, ndipo chinthu chokha chimene chimasowekera ndi chikhulupiriro kuti chipangitse lonjezo Lauzimu lirilonse kuchitika. Uko nkulondola. Ngati Mulungu anapanga lonjezo, ndiye Mulungu amakhala wokakamizika ku lonjezo Lake.

<sup>60</sup> Tsopano, ine ndikufuna inu mungondipatsa ine nthawi yanu yosagawanika kwa maminiti pang'ono. Ngati inu mungandipatse ine pafupifupi maminiti sarte, ndipo kenako tidzaitanira mzere wa pemphero, ndipo maminiti pang'ono, ife tikhzoza kumapita kwathu.

<sup>61</sup> Tsopano, chinthu choyamba ndi: Kodi inu mukukhulupirira kuti Yesu Khristu ali yemwego dzulo, lero, ndi kwanthawizonse? Kodi inu mukukhulupirira zimenezo, mwaulemu? Kodi Iye ndi yemwego mu mfundo? chimodzimodzi mu mphamvu? ndi-mphamvu yomwego imene Iye anali nayo poyamba? chifundo chomwecho? Ngati Iye akanakhala pano, chimene Iye ali lero, kodi Iye angachite chimodzimodzi basi monga Iye anachitira pamene Iye anali kuno poyamba?

<sup>62</sup> Kapena, kodi inu mukuganiza kuti patapita zaka thuu sauzande Iye wakhala wanzeru pang'ono, wanzeru pang'ono, akudziwa kuwupanga mpingo kukhala wosiyana? Ndipo Iye angakhale ngati kuti akupepesa pa zomwe Iye anachita pa—pa mpingo wa Pentekoste poyambirira, chotero Iye akungomupangira Iye mpingo wosiyana wa Chipentekoste wa m'badwo wotsiriza? Kodi ilo silingakhale lingaliro Lake?

<sup>63</sup> Osati ngati Iye ali yemwego. Iye angakhale ndi malingaliro omwewo. Ndipo Iye anali Mulungu, chotero Iye sangakhoze kusintha. "Mulungu anali mwa Khristu akuliyajanitsa dziko kwa Iyemwini." Chotero Iye angakhale ndi malingaliro omwewo, ndi mfundo zomwezo, mphamvu yomwego, ndi Mpingo womwewo. Iye ali yemwego dzulo, lero, ndi kwanthawizonse.

<sup>64</sup> Tsopano, tsiku lina panali anthu ena amene anali asanamuwonepo Iye, anadzandima kupita ku msonkhano, kapena, anakwera kuti akampembedze pa Pentekoste. Iwo anali atamva za Iye. Chotero iwo anadza kwa mmodzi wa antchito ake anati: "Bwana, ife tikufuna timuwone Yesu." Ndipo pomufunsa wantchito uyu, wantchito uyu anawabweretsera iwo Yesu.

<sup>65</sup> Tsopano, ngati Iye ali yemwego dzulo, lero, ndi kwanthawizonse, ndipo inu mwakweza manja anu kuti inu mukufuna kuti mumuwone Iye, ndiye bwanji ife sitikutha kumuwona Iye? Ndiro funsolo. Kodi ife sitikutha kumuwona Iye? Ngati Iye ali yemwego, ndiye nchifukwa chiyani ife sitikutha kumuwona Iye?

<sup>66</sup> Inu munakweza dzanja lanu monga Agriki aja. Inu mukufuna kumuwona Iye. Ine ndikukweza dzanja langa. Ine ndikufuna kumuwona Iye. Ndipo Iye analonjeza kuti Iye akanadzakhala ndi ife ndipo sadzatisiya konse. "Ine ndidzakhala ndi inu nthawizonse, mpaka kumalekezero a chimaliziro." Iye nthawizonse amakhala pano, yemwego dzulo, lero, ndi kwanthawizonse. Ndiye vuto ndi chiyani? Nchifukwa chiyani ife sitikutha kumuwona Iye?

<sup>67</sup> Tsopano, ngati Iye angabwere pakati pathu usikuuno... Tsopano, ngati ndinu mlendo mwina mukhoza kusamvetsa izi, koma ine ndikufuna kuti inu mukokere zotchingira mmbalizo pansi, ndipo mukhale chete kwa a—kwa msonkhano wonsewo, ndipo mumvetsere mwatcheru ku Mawu awa, malonjezo omwe ndikuwerengereni inu, olembedwa apa mu... pa pepala ili, kuchokera mu Baibulo. Ndipo ine—ine ndikufuna ndikuwerengereni inu malonjezo ena ndi kupeza ngati Iye akadali wamoyo kapena ayi, kuti tiwone ngati chipembedzo chathu cha Chikhristu ndi chipembedzo choona, ndipo ngati lingaliro lathu la Chipentekoste pa izo liri loona, kapena ngati izo ziri zolakwika.

<sup>68</sup> Ngakhale, ine ndikukhulupirira mu, tsopano, ngakhale mu zolakwitsa zake zonse, ine ndikusankhabe iwo kukhala mpingo, tsopano, osati chifukwa chakuti iwo ndi Achipentekoste. Pentekoste si bungwe. Tsopano, inu Abaptisti ndi Amethodisti mukumbukire zimenezo, Akatolika ndi Apresbateria, inu simungakhoze kumupanga bungwe Mulungu. Inu simumamupanga bungwe Mulungu. Chipentekoste ndi chokuchitikira chimene Amethodisti, Abaptisti, Apresbateria, Akatolika, ndi *onse* amalandira.

<sup>69</sup> Tsopano, nthawizonse ndimanena kuti, “Ngati munthu ali Mkatolika, ndipo iye akudalira mpingo wa Katolika kukhala chipulumutso, iye watayika. Ndipo ngati iye ali wa Baptisti ndipo akudalira mpingo wa Baptisti kukhala chipulumutso, iye watayika. Ngati iye ali wa Pentekoste ndipo akudalira mpingo wa Pentekoste kukhala chipulumutso, iye watayika.

<sup>70</sup> Koma ngati iye ali Mkatolika ndipo akudalira pa Yesu Khristu, iye amapulumutsidwa mwa chikhulupiriro, chikhulupiriro chake chomwe. Ngati iye ali wa Baptisti, kapena wa Chipentekoste, ndipo akuyang’ana kwa Yesu Khristu kuti apulumutsidwe, pakuti ndi mwa chikhulupiriro inu mumapulumutsidwa, ndipo kudzera mu chisomo cha Mulungu, ndiko kulondola, chikhulupiriro chanu chomwe mwa Yesu Khristu ndi chimene chimakupulumutsani inu.

<sup>71</sup> Tsopano, ngati ili liri Bukhu Lake...Ine ndinali ndi kuyankhulana osati kale litali ndi wansembe wa Chikatolika. Iye anabwera kunyumba kwanga kudzandifunsa ngati ine ndinamubatiza mtsikana winawake amene...pamene iye anali khanda, kapena, mtsikana wamng’ono wa pafupifupi usinkhu wa zaka fifitini, iye anakwatiwanso, ndi kukwatiwanso Mkatolika. Ndipo iye...iye anachita kumubatizanso iye. Bishopuyo anandifunsa ine mafunso ena. Ndipo iye anandifunsa ine ngati ndinamubatiza iye, ndipo ine ndinamuza iye kuti, “ubatizo wa Chikhristu mwa kumizidwa.”

Ndipo iye anati, “Mpingo wa Katolika unkachita zimenezo.”

Ine ndinati, “Liti?”

Chotero iye anabwerera mmbuyo ndipo anati, “Mu masiku a Baibulo.”

Ine ndinati, “Ndiye inu mumadzinenera kuti—kuti Baibulo ndiro . . . Mpingo wa Katolika unalemba Baibulo?”

<sup>72</sup> Anati, “Yesu Khristu anayambitsa mpingo wa Katolika ndipo anamuyika Petro kukhala mutu wake ndi atumwi thwelofuwo; ndipo umenewo unali mpingo woyamba wa Katolika.”

<sup>73</sup> Ine ndinati, “Ndiye ngati iwo uli wosalephera, ndipo siwusintha ayi, nchifukwa chiyani pakhala kusintha kochulukira kotere? Bwanji, inu muli nawo akazi teni sauzande kunja kuno amene inu mumakapempherako, anthu akufa. Ndipo alipo Mkhlapakati mmodzi yekha, linatero Baibulo, pakati pa Mulungu ndi munthu, ndipo ameneyo ndi Munthu, Khristu Yesu, osati Mariya, kapena china chirichonse. Mukuona?” Ine ndinati, “Chifukwa chiyani?”

Iye anati, “Chabwino, inu mukuona, Bambo Branham, ife sitikuyenera kuti tizitsutsana Mawu.”

<sup>74</sup> Ine ndinati, “Ine sindikutsutsana ndi Mawu. Ine ndikungokufunsani inu.” Ine ndinati, “Ine ndiri nalo la *Two Babylons* la Hislop. Ine ndiri nazo mbiri zakale kwambiri zimene ine ndingakhoze kuzipeza. Apa pali *Nicene Fathers*, Nicene Council, Pre-Nicene Council, ndi zonse, pomwe pano mowerengera mwanga. Ndisonyezeni ine paliponse kumene kunali mpingo wa Katolika mpaka 305. Ndisonyezeni ine pamene iwo unali.”

Iye—iye anati, “Inu mukubwerezza mbiri yakale.”

<sup>75</sup> Ine ndinati, “Kodi ndingadziwe bwanji kuti kunali George Washington kuno, mwa mbiriyakale basi? Ndiwonetseni ine chinachake chosiyana.” Mukuona? Ndipo ine ndinati. Ndizo kulondola ndendende. Mulungu sanapangepo mpingo kukhala bungwe nkomwe, ndipo silinayambepo lakkhalapo dongosolo la Mulungu kuchita zimenezo. Mayi wa mabungwe a mpingo ndi Katolika, ndipo ena onse a iwo ndi ochokera ku mabungwe omwewo awo malingana ndi Chivumbulutso 17. Ndizo kulondola ndendende. Kuphwasula chiyanjano . . .

<sup>76</sup> Ndife tonse amodzi. Pentekoste ndi ya Methodisti, Baptisti, Katolika, Presbyterian, “Aliyense amene akufuna, muloleni iye abwere, adzamwe kuchokera ku akasupe a madzi a Moyo mwaulere.” Kulondola. Tsopano, ngati Yesu ali . . .

<sup>77</sup> Tsopano, ine sindikuyankhula motsutsa mabungwe awa, koma pamene inu muika mpanda wawung’ono kuzungulira . . . Monga kanthu kakang’ono kamene ine ndinakawona nthawi ina, nyani wamng’ono atakhala pamwamba mu mtengo. Ndipo iye anati, anayang’ana pa anyani ena aang’onowo, anati, “Inu mukudziwa iwo amatiuza ife zimenezo . . . amatiuza ife, kapena,

iwo amanena kumusi uko kuti—kuti iwo anachokera kwa ife.” Iye anati iye sakanakhulupirira zimenezo.

<sup>78</sup> Anati, “Kodi ine ndingatchingire mtengo wanga pano kuti nyani mzanga asabwere kudzatenga kokonati pamene iye afuna iyo? Kodi ine ndinganene kuti ndine nyani yekhayo amene ali mu—mmitengo?” Chabwino, anati, “Ngati zatero, ndiye kuti mtundu wa anyani wagwa.” Ndiko, chabwino, izo ziri bwino nazonso. Inde.

<sup>79</sup> Pamene ife tiyesera kutchingira chinachake... Mulungu samachitchingira icho. Iye amagwetsera mipanda pansi, amagwetsera pansi khoma lapakati la zipinda ndipo, zonse mwa mmodzi mwa Khristu Yesu. Mzimu Woyeria ndi wa tonse a ife, kuti tonse tikathe kuwona ulemelero wa Mulungu.

<sup>80</sup> Mmisonkhano yanga yonse ine sindinamuwonepo Iye akuti, “Chabwino, munthu uyu ndi wa Presbateria, chotero iye sangakhoze kuchiritsidwa. Ndipo uyu ndi wa Baptisti, chotero iye sangakhoze kuchiritsidwa.” Iye samachiritsa anthu mwanjira imeneyo. Izo zimakhala pamaziko a chikhulupiro chawo ndipo osati chipembedzo chawo. Kulondola.

Tsopano, ngati Iye ali yemweyo dzulo, lero, ndi kwanthawizone... Mpingo wa Katolika ukhoza kunena kuti, “Zedi, ife timakhulupirira zimenezo. Ife timakhulupirira zimenezo mu mpingo wathu.”

Baptisti angati, “Ife timakhulupirira zimenezo mu mpingo wathu.”

Akatolika angati, “Ife timakhulupirira zimenezo” mu mpingo umenewo.

<sup>81</sup> Tsopano, ngati ine ndingati ndikhazikitse kuyankhula uku pa Baptisti, mpingo umene ine ndinachokerako... Ngati ndingati ndikhazikitse izo pa Pentekoste, kapena ngati ine ndikanati ndizikhazikitse izo pa limodzi la mabungwe aliwonse a Pentekoste, Ine basi ndikhoza kungosiya. Ndizo zonse.

<sup>82</sup> Koma pali chinthu chimodzi chokha choyenera kuchita. Payenera kukhala chinachake cholondola ndi chinachake cholakwika. Ndizo ndendende zoonia. Inu simungathe kupeza cholakwika ndi cholondola nthawi yofanana. Ife tiri ndi dola yabodza chifukwa iyo inapangidwa kuchokera ku dola yeniyeni.

Tsopano, chiyani—kusiyana kwake ndi chiyani? Kodi ife tingadziwe bwanji ndiye? Mpingo wa Katolika umati, “Ndife bungwe lakale kwambiri.”

Apentekoste amati, “Bwanji, ife tinayamba kumbuyo bungwe lisanapangidwe.”

Chabwino, ife tizingopitirira pa zonse *izi*.

Abaptisti anati, “Ife tinayambira kwa Yohane. Iye anali wa Baptisti woyamba, ngakhale Yesu asanabwere powonekera.”

Chabwino, inu mungakhale ndi mitundu yonse ya mitsutsano. Koma tiyeni tizitengere mmusi izo ndipo tipeze.

<sup>83</sup> Tsopano, bwanji ngati ife titapita mtawuni kuti tikamufune Yesu, kuti Iye ali yemweyo? Ife tikanadzawona munthu atabwera ali ndi mwinjiro pa iye monga umene Iye ankavala, ndipo ili—ndipo ganizo la mmalingaliro ili la ilo kuti Iye anali ndi tsitsi lalitali. Ife tiribe umboni wa izo, kuti Iye anayamba wakhalapo ndi tsitsi lalitali. Ife sitikudziwa.

<sup>84</sup> Koma tinene kuti ife tinatero—ife tinawona munthu yemwe ankawoneka ngati chithunzi cha wojambula chimene anamujambula Yesu, ndipo iye anali ndi zipsyera mmanja ake, zipsyera mmapazi ake, ndi—ndi zidindo zaminga, ndi zina zotero, ndipo amawoneka ngati, mwinamwake, chithunzi cha Hofmann cha Iye, chinali *Mutu wa Sarte firii*, kapena mwinamwake zina za zina, monga zolimbikitsa, kapena—kapena chithunzi china, chimene sicingakhozebe kukhala Yesu, chifukwa ndikuuzani inu chifukwa chake: Chifukwa palibe munthu adzawona Yesu pa dziko lapansi mthupi lanyama kufikira Iye atadzapita kaye ku ulemelero; chifukwa ife tidzakwatulidwira mmwamba kukakomana naye Iye mu mlengalenga. Uko nkulondola.

Oh, Iye anati mmasiku otsiriza, padzakhala Akhristu abodza, ndipo chirichonse chikunena, “Taonani, Iye ali mchipululu; mchipinda chobisika; musakhulupirire izo.”

<sup>85</sup> Koma Iye ali pano mmawonekedwe a Mzimu Woyeria, ndipo Mzimu unali mwa Khristu udzachita zinthu zomwe zomwezo zimene Iye ankachita, chifukwa ndi Moyo womwewo. Ngati inu muyika moyo wa—wa mpesa mu mpesa wa nkaka, iwo ungabereke mphesa. Ngati inu muyika moyo wa mtengo wa pichesi mu—mu mkuyu, iwo ungabereke mapichesi. Mukuona? Ndendende. Chifukwa ndi moyo umene uli mmenemo, umabala.

Ndipo Moyo umene uli mu Mpingo wa Yesu Khristu udzabalala ntchito ndi zipsyera za Yesu Khristu.

Ndipo Mpingo ndi munthu payekha. Mulungu amachita ndi Israeli monga fuko, koma Amitundu monga munthu payekhapayekha. Tsopano, inu mukumvetsa izo, sichoncho inu? Mukuona? Munthu payekha...

Fuko—fuko lidzapulumutsidwa pamene Israeli adzabwera. Ilo lidzangobadwa usiku umodzi pamene Israeli adzabwera kwa Mulungu pa nthawi imodzi.

Komano, pamene Amitundu, ndi munthu payekhapayekha. Anthu Iye watenga kuchokera mwa Amitundu chifukwa cha Dzina Lake, kupanga Mkwatibwi Wake.

<sup>86</sup> Tsopano, kodi ife tingachite chiyani ndiye usikuuno ngati ife titafuna kuti tipeze mpingo umene Iye alimo? Ngati ine ndikanafuna kuti ndiwone ngati Iye ali mu mpingo

wa Chipentekoste, ngati ine ndikanafuna kuti ndiwone Iye ali mu mpingo wa Baptisti, kapena mpingo wa Katolika (bungwe lakale kwambiri), kapena lomwe ine ndikanatero...? Lutheran, choyandikira kwa Katolika, ndipo Wesile akubwera motsatira, ndi kumapitirira mpaka mmusi monga choncho. Ngati ine ndingapiteko, kukayang'ana mmipingo imeneyo, kodi ine ndingakamayang'ane chiyani? Munthu yemwe angawoneke monga Iye? Ayi. Pakhoza kukhala amuna ambiri omawoneka monga Iye, ndendende basi. Kodi ine ndingamayang'ane chiyani?

<sup>87</sup> Ndiye ine ndingamakayang'ane mwamuna yemwe anali ndi Moyo mwa iye. Ine ndingamakafunefune Mpingo umene unali ndi Mzimu mwa iwo wonga Mzimu Wake. Mukuona? Ine ndingamakayang'ane kuti ndiwone ntchito Zake. Iye anati, "Iye amene akhulupirira pa Ine (Yohane Woyer 14:12), Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuzichita iyenso adzazichita." Nkulondola uko? Ndiye ife... Iye anati, "Iye amene akhulupirira mwa Ine, ntchito zimene Ine ndikuzichita iyenso adzazichita."

<sup>88</sup> Tsopano, inu mukupeza mu kumasulira pamenepo, kunati, "Zoposa izi iye adzazichita, iye adza..." koma, kwenikweni, kumasulira kolondola kuchokera kwa izo ndi... Ine ndiri nalo la *Emphatic Diaglott*, ndipo ilo limati, "Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuzichita iyenso adzazichita, ndipo *zochuluka* kuposa izi iye adzazichita," osati zazikulu, chifukwa iwo sakanakhoza kuchita zazikulu. Iye anawukitsa akufa, anachiritsa odwala, anaimsitsa chirengedwe. Palibe chomwe chingakhale chachikulu. Koma izo—osati mu khalidwe, koma mu *kuchuluka* Iye akhoza kukhala wamkulu.

<sup>89</sup> Chifukwa ndiye Iye... Mulungu anali mwa Munthu mmodzi, Khristu Yesu; mwa Iye munali chidzalo cha Umulungu mthupi. Tsopano, pamene Lawi la Moto lija linatsika pa Pentekoste, inu munazindikira, Malirime a Moto anadzakhala pa aliyense wa iwo. Iwo asanayambe kuyankhula ndi malirime, apo panali Malirime a Moto. Ameneyo anali Mulungu akudzilekanitsa Yekha kuchoka ku Lawi la Moto kukalowa mwa membala aliyense wa Mpingo Wake. Mulungu kudzilekanitsa Yekha koteri kuti Iye akakhoze kukhala ponseponse kulikonse pa nthawi imodzi.

<sup>90</sup> Pakali pano misonkhano yamachiritso ikuchitika mu Africa. Olumala akuyenda, akhungu akuwona, konsekonde kuzungulira dziko, Mpingo wa konsekonde wa Ambuye Yesu Khristu mwa munthu payekhapayekha, amuna amene akukhala moyo ndi kumutumikira Iye. Mulungu anadzigawaniza Yekha ndi kudzikhazika Yekha pakati.

<sup>91</sup> "Tsiku limenelo inu mudzadziwa kuti Ine ndiri mwa Atate, ndi Atate ali mwa Ine, Ine mwa inu ndi inu mwa Ine." Mukuona?

Mukuona? “Ine ndidzakhala . . . Kanthawi pang’ono ndipo dziko (kosmos uko, dongosolo la dziko), silidzandiwonanso Ine. Komabe inu, Mpingo, udzandziwona Ine, pakuti Ine, *Ine* ‘ndi puronauni ya umwini,’ Ine ndidzakhala ndi inu, ngakhale mkatii mwanu, mpaka kumathero a dziko lapansi.” Uko nkulondola. “Ine, ine ndidzakhala ndi inu . . .” Mwaona, Mpingo wa konsekonse wa Ambuye Yesu Khristu. “Ine ndidzakhala ndi inu. Ntchito zimene Ine ndikuzichita inunso mudzazichita.”

<sup>92</sup> Tsopano, tiyeni ife tiganizire miniti yokha tsopano zomwe Iye anachita pameneopo. Tiyeni tiwone mtundu wa ntchito zomwe Iye anachita, ndi momwe Iye anadzizindikiritsira Yekha. Tsopano, ife titenge, mwachitsanzo, Iye ankatchedwa Mesiya. Ndipo *Mesiya* amatanthauza kuti, “Uyo Wodzozedwayo,” Khristu. Iye anali atalonjezedwa kuchokera mmunda wa Edeni, kalelo mu Genesis.

<sup>93</sup> Tsopano, ife tingobwerera mmbuyo ndi kukafufuza. Tsopano ife—ife tawerenga usikuuno kuchokera mu Yohane Woyer 12. Tiyeni tibwerere ku Yohane Woyer 1, ndiyeno ife tikapeza chimene Iye anali. Ndipo ngati ife tingakhoze kukapeza chimene Iye anali, ndi mpingo umene Iye analimo, ndi bungwe limene Iye ankapitako, ndiyenye ngati liri bungwe lathu ife tikhaza kukhutitsidwa nalo.

<sup>94</sup> Ndipo ife tipeza chimene Iye anali, ndi chimene Iye anali nthawi imeneyo, ndi chimene Iye anachita nthawi imeneyo, Iye ayenera kukhala chinthu chomwecho, ndipo azichita chinthu chomwe chomwecho lero, chifukwa Iye anati Iyeakanadzatero. Kodi izo zingawukhutitse mpingo? Chabwino tsopano, tiyeni tingobwerera mmbuyo ndi kukapeza.

<sup>95</sup> Tsopano, ine ndibwerezza, ndipo inu muwerenge. Pamene—pamene mukupita kwanu, mutenge mitu iyi pamene ine ndikulozera kwa iyo pano. Ndiyeno, pamene ife tiri . . . ife timati tikhale ndi msonkhano wa machiritso wosadukiza, ife kumangosinja kuchokera ku Genesis mpaka Chivumbulutso kuti tisonyeze kuti izi ndi zoona.

<sup>96</sup> Tsopano, inu mukhoza kukhala ndi malingaliro anu onse okhazikika (momwemonso ankachitira Afarisi) za chimene Mesiya akanadzachita pamene Iye adzabwera. Koma Iye anabwera mosiyana pang’ono. Komabe Iye anabwera ndendende momwe Malemba ananenera, mwanjira imene Iye . . . iwo . . . Malemba anati Iye akanadzabwera. Tsopano, tiyeni timuzindikire Iye miniti yokha.

<sup>97</sup> Ife tikupeza, kutatha kubadwa Kwake, mpaka usinkhu wa zaka sarte, msuweni Wake wachiwiri, Yohane, anali akubatiza mu chipululu. Ndipo Yesu anatsikirako ndipo anakabatizidwa, ndipo miyamba inatseguka, ndipo iye anawona Mzimu wa Mulungu ukutsika ngati nkunda. Ndipo Iye anapita ku

chipululu ndipo anakayesedwako... masiku forte a mdierekezi, anabwererako ndi utumiki Wake.

<sup>98</sup> Ndipo chinthu choyamba chimene Iye anayamba kuti achite, ife tikupeza apa mu Yohane 1, Iye anayamba kumayendayenda akuchiritsa anthu odwala. Ndiyeno panali munthu dzina lake Andreya amene anakhulupirira pa Iye. Tiyen'i timutenge iye kwa mphindi chabe. Tiyen'i titengetse tsopano momwe Iye anadzizindikiritsira Yekha ngati Mesiya.

<sup>99</sup> Tsopano, kumbukirani kuti Mulungu nthawizonse amapereka zizindikiro ndi zodabwitsa. Ndi angati amakhlupirira zimenezo? Tsopano, mu Chipangano Chakale... Tsopano, mvets'erani mwatcheru. Basi tis-... Sizitenga nthawi yaitali. Ngati ife tingakhoze kukufikitsani inu kuti muwone Uthenga, inu... sipakhala munthu pano mu chikuku. Sipakhala munthu wodwala mchipinda chino mu maminiti forte kuyambira tsopano, ngati inu mungamvetsere ndi kuchigwira icho mwatcheru.

Tsopano, tiyen'i tingotsimikizira izo. Ndi chimene Baibulo linanena. "Tsimikizirani zinthu zonse." Tsopano, ngati Iye anapanga lonjezo, Iye ayenera kusunga lonjezolo.

<sup>100</sup> Ndipo Mulungu, mu Chipangano Chakale, ngati mneneri alosera, kapena wolota akalota loto, momwe iwo ankapezera ngati izo zinali zoona kapena ayi, iwo ankapita uko ku Urimu Tumimu. Azibusa ndi ena otero amadziwa za zimenezo, chapachifuwa cha Aroni. Iye anali ndi miyala thwelofu ya miyala ya kubadwa ya mbadwa. Iyo inkapachikidwa pa nsanamira mkachisi. Ndipo pamene mneneri ayamba kunenera, kapena wolotayo akamanena lotolo, ziribe kanthu momwe izo zinkamvekera kukhala zenizeni, ngati izo sizinyezimiritsa kusonkhana uko kwa kuwala mmenemo, chauzimu sichimaggira ntchito. Chotero iwo amawukana uthengawo.

<sup>101</sup> Ine sindikusamala momwe izo zikumvekera bwino, momwe izo zikugwirizanirana ndi zaumulungu za Dr. Akuti-akuti, kapena momwe zikugwirizanirana ndi...mpingo uwu kapena bungwe ilo, iwo amazitsutsa izo chifukwa chauzimu sichinachitepo. Ameni.

<sup>102</sup> Ine ndikuyamba kumverera mwachipembedzo. Inde, bwana. Kumene kuli Mulungu wauzimu, pamakhala pakuchitika zinthu zauzimu. Inu basi simungathe kuthawa kwa izo. Izo basi ziyanera kukhala mwanjira imeneyo.

<sup>103</sup> Tsopano, zindikirani, tsopano, pamene unsembe umenewo unatha, unsembe wa Aroni, ndiye Urimu Tumimu ija inachotsedwapo. Koma Mulungu ali ndi Urimu Tumimu ina, yomwe ili Mawu Ake, Baibulo.

<sup>104</sup> Tsopano, ngati Mulungu apanga lonjezo mu Baibulo, ndiyeno ngati inu mulandira ilo, lonjezo lauzimu lidzapanga

chiwonetsero chauzimu, chifukwa Mulungu adzatsimikizira Mawu Ake. Mwamtheradi. Ngati sichitero, ndiye kuti si Mawu a Mulungu. Ngati sichoncho . . .

<sup>105</sup> Ndiye—ndiye ngati chikhulupiriro chathu sichiri chachikulu mokwanira, musakane izo, ngati Mulungu anapanga lonjezo, nenani, “Ziri chomwecho, koma ine ndiribe chikhulupiriro chokwanira choti ndichitire izo,” muloleni munthu winayo achite izo.

<sup>106</sup> Ngati ine ndiribe chikhulupiriro chokwanira kuti ndiyambe kuyenda monga Enoki ankachitira, kuyenda madzulo ndi kumapita Kwathu ndi Mulungu, ine sindidzayima mu njira ya winawake yemwe ali ndi chikhulupiriro chokwanira kuti akachite izo. Ine ndidzati, “Mulungu alemekezeke chifukwa cha m’bale ameneyo, iye anayenda mpaka anachoka pa dziko lapansi, ndine wothokoza chifukwa cha zimenezo, ine—ine sindingakhoze kuchita zimenezo, koma iye . . . Ndine wothokoza kuti iye anachita izo. Ine . . .” Mukuona? Ine ndimakhulupirira zimenezo, ndipo sindimafuna kuyima mu njira ya aliyense yemwe ali ndi chikhulupiriro chopangitsa Mawu a Mulungu kutsimikiziridwa. Tsopano, izo ziyanera kubwera kuchokera ku Mawu.

<sup>107</sup> Tsopano, pamene Yesu anabwera, Iye anabwera kwa Ake Omwe, Ayuda. Tsopano, ife tikupeza kuti Iye anali ndi chizindikiro cha Umesiya chimene chinkamutsatira Iye. Yohane anachitira umboni za izo, ndipo izo zinkawoneka ngati a—nkhunda, Kuwala, kukutsika kuchokera Kumwamba. Iye anazizindikira izo. Tsopano, pamene Kuwala kuja, kapena nkhunda, inabwera mwa Mwana wa munthu, ife tikuzindikira chimene chinachitika.

<sup>108</sup> Andreya, tiyeni tiyambe ndi iye. Ife . . . Tsopano, mu Yohane Woyer 1, mutu wa 1, ine ndirimo. Ife tikupeza kuti Andreya, mwamsanga pamene iye anakhulupirira pa Ambuye Yesu Khristu, iye akupita kuti akamutenge Simoni Petro. Dzina lake linali Simoni pamene, ndipo iye anati kwa Simoni, “Tsopano, iwe uyenera ubwere udzawone.” Tiyeni tilowe mu zokambirana zawo. Awiri onsewo ndi asodzi.

<sup>109</sup> Ine ndikukhoza kumuwona Simoni, mwinamwake wamkulu wa awiriwo, atakhala pansi m’mbali mwa ngalawa ndipo akuti, “Andreya, tsopano iwe ukudziwa kuti ndife tonse Afarisi, chifukwa tikutsatira atate athu akale, Mfarisi. Ndipo ine ndikukumbukira, Andreya, bambo asanamwalire pamene ine ndinali mnyamata wamng’ono, tsiku lina titatha kuwedza pa nyanja utali wa tsiku lonse, ife tinadzabwera; ndipo abambo anali atapemphera zolimba kuti iwo apeze nsomba. Ndipo pa ora lomaliza kumene ife tinagwira nsomba zakuti tidyne tsiku lotsatiralo. Oh, ine ndikutha kuwona momwe—momwe

amayi nthawizonse amagwada ndikumapemphera. Momwe ife tinkamudalira Mulungu kuti atithandize.”

“Oh, ndithudi, m’bale Simoni. Ine ndikukumbukira zimenezo bwino lomwe.”

<sup>110</sup> “Chabwino, ine ndikukumbukira,” (Simon) “bambo anga anandiua ine tsiku lina akupesera tsitsi langa mmbuyo, ndipo ine ndinaika manja anga pa imvi zake, ndipo iye anati, ‘Simon, mwana wanga, ine nthawizonse ndakhala ndikufuna kukhala moyo kuti ndidzawone tsiku limene Wowombola wathu, Mesiya, adzabwera. Koma ine ndikukalamba tsopano, chotero ine ndikuganiza ine sindidzatha kumuwona Iye, Simoni. Koma ndiwe myayamata wamng’ono. Mosakayikira iwe udzamuwona Iye mu tsiku lako.

<sup>111</sup> “Tsopano, padzakhala chisokonezo chachikulu. Nthawizonse zimatero, Simoni. Basi chauzimu chisanachitike, padzakhala zinthu zambiri zabodza zomwe zidzachitike. Koma ine ndikufuna kuti iwe ukumbukire ichi, Simoni, kuti pamene Mesiya adzabwera, Mesiya adzakhala nacho chizindikiro cha Mesiya. Ndipo iwe udzamudziwa Iye ndi chizindikiro.

<sup>112</sup> “Mose ananena chomwecho, pakuti Mose anati, m—mu, mu mutu wa—wa Deuteronomie, ife tikuzipeza izi, kuti Iye ananena kuti Ambuye...” (Deuteronomie 18:15, ngati inu mukufuna kuti mulembe kuti mukawerenge izo. Mukawerenge mutu wonsewo, mpaka pansi.) “...kuti Yehova Mulungu wanu adzaukitsa mneneri wonga ine. Izo zidzachitika kuti amene sadzamvera mneneri ameneyu adzachotsedwa pakati pa anthu.” Mukuona?

<sup>113</sup> “Tsopano, iye anati, ‘Tsopano, kumbukirani, Simoni, pakhoza kudzakhala oyankhula mwamphamvu adzauka. Pakhoza kudzakhala amuna aakulu ati adzawuke. Koma kumbukirani, monga Ayuda, ife tikudziwa kuti Mulungu akutitumizira ife Mneneri, Mesiya-Mneneri. Ndipo chifukwa... Tsopano, ife takhala nazo zaka foro handiredi tsopano, kuyambira pa Malaki, ife takhala opanda aneneri aliwonse, koma pamene Mesiya adzabwera, Iye adzakhala Mneneri-Mulungu. Ife tidzamudziwa Iye ndi zimenezo. Tsopano, usayiwale zimenezo, Simon.’”

<sup>114</sup> Tsopano, iye akuti, “Andreya, iwe ukhoza kunena kuti uyu ndi munthu wamkulu. Iye akhoza kuwagwira anthu opanda choyankhula. Koma kwa ine, Iye ayenera kukhala Mneneri chifukwa Mesiya...”

Ndipo ine ndinakumva iwe ukuyankhula za munthu ameneyo mu chipululu ndi zina zotero, Yohane. Iye, mwinamwake, anali mneneri nayenso. Ine sindikudziwa.

<sup>115</sup> Koma Mesiya uyu adzakhala Mulungu-Mneneri. Iye adzakhala Mneneri kuwonjezerapo. Iye adzakhala woposa mneneri. Iye adzakhala Mneneri kuwonjezerapo. Ine ndidzapita nanu tsiku lina.”

<sup>116</sup> Ine ndikukhoza kulingalira ndikumuwona Andreyo, kenako, akupita ku msonkhano kukamvera Yesu waku Nazareti, ndipo kenako anabwera kunyumba ndipo anadzamuza iye zinthu zina zimene zinachitika. Chotero tsiku lotsatira lake mwinamwake Simoni anaganiza kuti apite.

<sup>117</sup> Ndipo inu mukukumbukira, iye anapatsidwa mafungulo, Simoni anali, kenako mtsogolo. Iye anali mbuli. Iye sanatuluke kuchokera ku maseminare aliwonse, aliwonse a masukulu awo a Baibulo. Iye sankakhoza ngakhale kuti alembe dzina lake lomwe, Simoni Petro. Baibulo linati iye anali zonse mbuli ndi wosaphunzira, koma iwo anazindikira kuti iye anakhala ndi Yesu. Tsopano, ndicho chinthu chofunikiracho. Ndiyo Pentekoste yoona. Mukuona?

<sup>118</sup> Tsopano, ife tikupeza kuti iye anapita kumeneko ndipo mwinamwake anayenda ndi Andreyo, ndi khamu lalikulu la anthu pomuzungulira. Ndipo mwamsanga pamene iye anafika pamaso pa Ambuye Yesu, akudabwa ngati Iye anali Mesiya. Tsopano, ife tipeza chimene Mesiya anali.

<sup>119</sup> Ndipo mwamsanga pamene iye anafika mu Kupezeka kwa Mesiya, Iye anayang'ana pa iye, ndipo Iye anati, "Dzina lako ndiwe Simoni, ndipo ndiwe mwana wa Yonasi." Oh, mai. Zimenezo zinali zokwanira kwa iye. Osati kokha kuti Iye anadziwa yemwe iye anali, Iye anadziwa bambo wokalamba waumulungu uja yemwe anali atamuwuza iye chimene Iye akanati adzakhale. Izo zinakhazikitsa zimenezo kwanthawizonse. Ameneyo anali Mesiya. Inde, bwana.

<sup>120</sup> Ngati ameneyo anali Mesiya dzulo akuzidziwitsa Yekha kwa Ake Omwe, ameneyo ndi Mesiya lero akuzidziwitsa Yekha kwa Ake Omwe. Kumbukirani: kwa Ake Omwe. Ife tifika ku zimenezo mu miniti.

<sup>121</sup> Tsopano, chinali chiyani chimenecho? Panali ambiri atayima pamenepo, mwinamwake, sanamvetse zimenezo. Koma Simoni anadziwa zimenezo, pakuti iye anali kuyembekezera Munthu wa mtundu umenewo. Iye anatsogozedwa ndi Mzimu. Iye ankadziwa mwa Lemba kuti uyo anali ndendende Mesiya. Iye sanangomudziwa iye yekha, koma Iye ankawadziwa abambo ake, ndipo anawatcha mayina awo onsewo.

<sup>122</sup> Ndipo pamenepo panaima munthu dzina lake Filipo, ndipo Filipo anati, "Unene kuti, ndi zimenezo. Ine ndikudziwa kuti ameneyo ndi Mesiya." Ndipo kuzungulira phirilo iye anapita, mailosi fifitini kuzungulira phiri, kuti akamupeze mzake woti amuwuze iye za izo.

<sup>123</sup> Pamakhala *chinachake chimzake*, pamene iwe uwapeza masomphenya kwenikweni a Khristu, iwe sungangokhala chete. Iwe umayenera kuti umuwuze winawake za izo. Basi kungomukhudza Iye, ndipo izo zimayatsa moyo wako pa moto.

"Ine ndiyenera kupeza...Ine ndiri naye mzanga dzina lake Natanieli. Iye ndi munthu wamkulu. Iye ndi wophunzira wabwino." Ndipo akuzungulira phiri iye anapita.

<sup>124</sup> Mwinamwake nthawi inali ikuyandikira usiku pamene iye analowa m'kati. Iye akugogoda pa khomo, ndipo Akazi a Natanieli akubwera pakhomo. "Chabwino, ngati si bwenzi wathu Filipo."

"Oh, ali kuti Nataniele?"

"Iye akuyenda m'munda wa zipatso."

<sup>125</sup> Uko iye anapita mmunda wa zipatso, ndipo iye anapeza, kunja uko pansi pa mtengo wa mkuyu, iye anakampeza Nataniele pansi pa mawondo ake, mwinamwake, akuti, "O Ambuye Mulungu, Inu munatilonjeza ife chiwombolo. Ife tikuyembekezera zimenezo. Ife takhala tikuchiyembekezera icho. Ndi liti pamene Inu mudzachite zimenezo, O Ambuye Mulungu? Ine ndikuyembekezera lonjezo limenelo limene Inu munapereka." Anadzuka, ndipo anapukuta fumbi lake—pa zovala zake monga *choncho*, ndipo iye anatembenuka pameneopo, ndipo ndani anali atayima pameneopo koma Filipo.

Iye anati, mosakayika, "Filipo, bwenzi langa."

<sup>126</sup> Ndipo iye asananene kalikonse, "Zikuyenda bwanji? Kodi mitengo ili bwino?" iye anali ndi uthenga wamsanga, chinachake chenicheni. Iye anati, "Bwerani, mudzawone Yemwe ife tamupeza." Oh, molunjika kumene pa mfundo. "Bwera udzawone Yemwe ife tamupeza, Yesu waku Nazareti, Mwana wa Yosefe. Iye ndi Mesiya. Ine ndikudziwa Iye ndi Mesiya."

<sup>127</sup> Oh, tsopano, ine ndikukhoza kulingalira Natanieli akunena, "Tsopano, Filipo. Tsopano, ine ndikudziwa maphunziro ambiri a Baibulo amene ife takhala nawo, maphunziro abwino ambiri amene ife takhala nawo limodzi. Ndipo ife tikudziwa, inu ndi ine tikudziwa . . .

<sup>128</sup> "Tsopano, chinachitika ndi chiyani, Filipo? Kodi iwe wapita kumapeto kozama kwinakwake? Chabwino, n'chiyani chachitika kwa iwe, Filipo? Tsopano, usabwere ndi kudzandiuza ine kuti—kuti Mesiya uyu angachokere konse ku Nazareti. Tsopano, ife tikudziwa, ife tinamva zoyankhula za Kayafa zomalizira, kuti tsiku lina Mesiya akanadzabwera, ndipo Iye mwinamwake adzatera ngati ndege, inu mukudziwa, panja pomwe pa zinsalu za mkachisi.

<sup>129</sup> "Iye akanadzabwera ku bungwe lathu, chifukwa ndiro lalikulu kwambiri limene liripo mdziko. Ndipo Iye adzabwera molondola . . . Ndipo ngati Iye sadzabwera kwa lathu, ife sitidzakhulupirira izo. Ife sitidzakhala ndi kanthu kochita nazozzo, sitidzagwirizana nawo onse a iwo. Ayi. Izo ziyenera . . . Iye adzabwera kwa ife. Ndife amenewo. Ndipo Iye adzatulukira kumeneko, ndipo Iye adzafika kwa Kayafa, mkulu wa ansembe,

bishopu wathu, ndipo adzati, ‘Ine ndine Mesiya. Ine ndabwera tsopano kudzatenga ulamuliro.’ Ndithudi umo ndi mmene ziti zidzachitikire.”

<sup>130</sup> Lingaliro limenelo silinayambe konse lawachokerapo anthu. Uko nkulondola. Koma inu mukudziwa chiyani? Mulungu amachita zinthu mwanjira imene Iye akufuna kuti achitire izo. Iye kawirikawiri amachita izo mosiyana ndi momwe ife tonse timakonzekera kuti tizilandilire izo, kuti Iye akathe—Iye akathe...

<sup>131</sup> Chabwino, Iye—Iye wadzibisa Yekha pamaso pa anzeru ndi aluntha, ndipo wadziwulula Yekha kwa makanda omwe angathe kudzichepetsa ndi kuphunzira za Iye. Tsopano, mwamsanga, penyani zimene zinachitika.

Koma ine ndikukhoza kumumva Filipo akupita kwa iye ndi chinachake chomwe chinali chabwino, osati mawu ena amene Iye anali atawanena, koma chinachake chimene Iye anali atachita.

Tsopano, ine ndikumumva iye akuti, “Nataniele, ndiwe sikelala wa Lemba.”

“Inde, bwana.”

“Kodi Mesiya adzakhala Munthu wotani?”

“Bwanji, Mesiya adzakhala Mneneri.”

<sup>132</sup> “Inde, bwana, zimenezo ndi zoona, chifukwa Mose anatiuza ife, mtsogoleri wathu, iye anali, kapena, mawu ake ife takhala tikuwalalira, ndipo tinayenera kudalira pa iwo, mpaka kunadzabwera Mneneri. Ndipo Iye akanadzakhala Mesiya, ndipo akanadzasonyeza chizindikiro cha Mesiya.”

“Inde.”

<sup>133</sup> “Chabwino, Yesu uyu wa ku Nazarete amene ine ndikumukamba... Inu mukukumbukira nsodzi wachikulire uja kumusi uko iwo amamutchi Simoni, inu munagulako nsomba nthawi ijayi, ndipo iye samatha ngakhale kusayina risiti lake?”

“Oh, inde. Ine ndimamudziwa iye, ndipo ine ndimawadziwa bwino abambo ake.”

<sup>134</sup> “Chabwino, tsiku lina m’bale wake anamubweretsa iye mwa omvetsera pamene Yesu anali ataima. Iye anayang’ana pozungulira, anati, ‘Dzina lako ndi Simoni. Ndiwe mwana wa Yonasi.’ Onse awiriwo mukuwadziwa.”

“Ndipo Iye anachita zimenezo?”

“Inde.”

“Ndani anamuua Iye za izo?”

<sup>135</sup> “Palibe. Simoni basi anabweretsedwa ndi Andreya, m’bale wake, anabwera kumeneko. Iwe ukudziwa sizindidabwitsa ine

koma zomwe Iye akakuuze iwe kuti ndiwe ndani ukakafika kumeneko.”

“Chabwino, ine sindikudziwa za izo tsopano. Ine ndiyenera ndikawone. Iwe ukudziwa, ine ndakhala ndiri wa chiorthodox kwa nthawi yayitali. Chotero, ine nditero—ine ndiyenera ndikawone za izi.”

<sup>136</sup> Ndipo chinthu choyambirira inu mukudziwa, tsiku lotsatira pamene iwo anadzabwera, chabwino, iwo mwinamwake anabwera mu mzere wa pemphero, kapena iwo mwinamwake anabwera mwa omvetsera. Ine sindikudziwa. Mulimonse, mwamsanga pamene Yesu anamuwona iye nthawi yoyamba, Yesu anayang’ana pozungulira pa iye, anati, “Taonani M’israeli, mwa yemwe mulibe chinyengo.” Izo zinachotsa khambi mwa iye. Kuti . . .

<sup>137</sup> Iye anatero . . . Tsopano, mwinamwake ena a iwo anayima pafupi, ndikuti . . . Chabwino, lero iwo angati, “Bwanji, zedi, iye angadziwe kuti iye anali chimenecho, chifukwa momwe iye anavalira, iye anali M’israeli.” Ayi, ayi. Onse akummawa ankavala mofanana. Iye akanakhoza kukhala Muruya. Iye akanakhoza kukhala Mgriki. Zedi, onse akuda, amavala gla- . . . ankasunga ndevu ndi nduwira, ndi zovala mofanana.

Iye—Iye anati, “Taonani M’israeli, amene mwa iye mulibemo chinyengo.”

Oh, izo zinangomufikira iye moyipa kwambiri. Iye anati, “Rabi, ndi liti pamene Inu munayamba mwandiwona ine?”

Iye anati, “Filipo asanakuitane iwe, pamene iwe unali pansi pa mtengo, Ine ndinakuwona iwe.”

Tamumvetserani iye. “Rabi, Inu ndinu Mwana wa Mulungu; Inu ndinu Mfumu ya Israeli.” Mwaona, kuzidziwitsa Yekha kwa Ake Omwe.

<sup>138</sup> Tsopano, apo panali awo amene anayima pafupi omwe ankadzitcha okha Ake Omwe. Mmodzi wa iwo anayima pafupi ndi Iye, ndipo iye anati, “Mukudziwa chiyani? Ine ndikuyenera kupereka yankho kwa mipinga yathu. Iye sanabwere ku bungwe lathu. Kotero ife tidzawuwuza chiyani mpingo za izo, pamene iwo . . . ? Ife tiyenera kutero—ife tiyenera kunena chinachake, chifukwa chinachake chikuchitika. Chotero ife . . . Kodi ife tiwuwuza chiyani mpingo wathu?”

Mmodzi wa iwo anati, “Ine ndikuwuzani.” Khonsolo yaying’ono ya atumiki pa kona apo inati, “Ndi za mdierekezi. Ndizo ndendende.”

<sup>139</sup> Koma iwo sakanakhoza kubisa izo kwa Iye. Iye anapotoloka, nkumazindikira maganizo awo. Iye anati, “Inu mukanena izo motsutsana ndi Ine, Mwana wa munthu, Ine ndikukhululukirani inu chifukwa cha izo,” koma tsopano, kuti tiwagawanize Mawu awa, “koma tsiku lina, Mzimu Woyeru udzabwera,

mukadzachita chinthu chomwecho. Liwu limodzi lotsutsana nalo silidzakhululukidwa mu dziko lino, ngakhale mu dziko limene lirinkudza." Tchimo losakhululukidwa, kuwutchha Mzimu wa Mulungu umene ukuchita ntchito za Umesiya, monga Iye ankachitira, mzimu wonyansa ngati wam'bwebwe.

<sup>140</sup> Anati, "Iye ndi Belezebule, wam'bwebwe. Iye akuwerenga malingaliro awo. Iye ndi—Iye ali ndi kuwerenga maganizo, kuwerenga maganizo, ndipo Iye akukhoza kuwerenga malingaliro awo. Ndicho chimene Iye akuchita." Iwo sakanakhoza kunena kuti Iye samachita izo, chifukwa apo pomwe izo zinali, pamaso pa anthu.

<sup>141</sup> Koma tayang'anani pa amuna awa omwe anadzozedweratu ku Moyo. O Mulungu! Dzina lawo ndi lachisavundi lero. Iwo ali mu Ulemelero ndi Khristu. Iwo anazindikira kuti iye anali Mesiya. Iye anati, "Inu ndinu Khristu, Mwana wa Mulungu wamoyo, Mfumu ya Israeli."

Iye anati, "Chifukwa ine ndakuuza iwe zimenezo, iwe ukukhulupirira? Ndiye bwera upite limodzi ndi Ine. Iwe udzawona zazikulu kuposa izi." Koma chifukwa iye anakhulupirira!

<sup>142</sup> Tsopano, ngati icho chinali chizindikiro cha Mesiya dzulo, ndipo Iye ali Mesiya yemweyo lero, icho chiyenera kukhala chinthu chomwecho lero monga chinaliri dzulo. Umo ndi momwe Iye amadzizindikiritsira Yekha kwa Mpingo Wake.

<sup>143</sup> Tsopano, padziko lapansi pali mitundu itatu yokha ya anthu. Ndiwo Hamu, Semu, ndi anthu a Yafeti; ndipo tsiku limenelo, omwe ankawonedwa ngati Myuda, Wamitundu, ndi Msamariya. Tsopano, Amitundu, ife Anglo-Saxon, ife tinali achikunja mmasiku amenewo. Ife tinkapembedza mafano, Aroma, ndi zina zotero, ndi zibonga pa misana yathu; ndipo ife sitinali kuyembekezera Mesiya ayi. Ndipo kumbukirani, Mesiya amangobwera ndi kudzadziwonetsira Yekha kwa iwo amene akumuyembekezera Iye.

<sup>144</sup> Chifukwa chimene ife sitikuziwona zinthu izi lero, ife sitikuziyembekezera izo. Ife tikuyang'ana ku mipingo yathu, zipembedzo zathu, zomanga zathu zazikulu, mmene ife tikukulira. Chotsani maso anu pa zimenezo. Muyang'ane kwa Mesiya. Ife tiri pa mathero a nthawi.

Tsopano, zindikirani zimene zinachitika. Ndiye ife tikupeza kuti Iye anadzabwera. Tsopano, apo pali... Iye anapanga... umo ndi mmene Iye anadzizindikiritsira Yekha kwa Ayuda.

<sup>145</sup> Tsopano, ife titenga, tembenuzirani masamba angapo ku Yohane Woyer, mutu wa 4. Iye anali akupita ku Yeriko. Ngati aliyense anayamba wakhalapo mu Palestina, ndi mmusi mwa Yerusalem. Ndiko kumene Iye anali pa njira Yake. Koma Iye anali nacho chosowa, kuti adzere ku Samariya pamwamba pa phiri. Mukudabwa chifukwa chiyani? Tsopano,

mu Yohane Woyerā 5:19, 5:19, inu muwerenga izi: “Indetu, indetu, Ine ndinena ndi inu, Mwana sangakhoze kuchita kanthu mwa Iyeyekha, koma chimene Iye awona Atate akuchita...” Mwaona, Iye anali Mneneri, Mneneri gawo la Iye. Tsopano, Iye ali woposa mneneri. Musaganize kuti ine ndikumulola Iye mneneri. Ine sindikutero.

<sup>146</sup> Ine ndinamumva Mlongo Florence akuyimba kanthawi kapitako. Ine ndikufuna kuti iye, adzatero usiku wina, kumusi kuno, kuti adzayimbe, *Kutsika Kuchokera Ku Ulemelero Wake*. Ine ndimaikonda nyimbo imenoyo. Iyo imafotokoza Umulungu wapamwamba wa Yesu Khristu. Mmasiku amene iwo ankayesera kumupanga Iye kungokhala mneneri, Iye anali Mulungu-Mneneri. Iye anali woposa mneneri. Iye anali Mulungu atawonetseredwa; koma chizindikiro Chake cha Mesiya chinali mneneri.

<sup>147</sup> Tsopano, ife tikupeza kuti pamene ife tinamuwona Iye pamene, atayima pamene; kenako akupita ku Samariya. Tsopano, Asamaria nawonso anali theka Myuda ndi Wamitundu, amene ankapembedza Mulungu. Tsopano, ife tikupeza kuti Iye anapita kumeneko, ndipo iyo inali pafupifupi leveni kapena thwelofu koloko. Iye anatuma ophunzira Ake kuti akagule zitumbuwa zina, chakudya; anapita uko ku Samariya. Iye anakakhala pansi pa chitsime, mwinamwake powonekera bwino, chinachake chonga chithunzi chokongola ichi kumbuyo kuno, atakhala kunja uko pa chitsime. Ngati inu munayamba mwakhalako ku Samariya, ndi kuwona chitsime cha mu mzinda cha aliyense kumeneko, chikadalipo kumeneko.

<sup>148</sup> Ndipo inali pafupifupi leveni koloko masana. Panali mkazi amene anabwera kudzatunga madzi. Tiyeni tiganize kuti iye anali wokongola, monga ena a madona a lero, kokha zinali zosiyana pang'ono. Ndiye ife tikupeza kuti iye...[Osonkhana akuseka—Mkonzi]. Eya. Ine ndimaganiza za iye, kuti akhala... kumupangitsa iye kukhala ndi tsitsi lalitali.

<sup>149</sup> Ine ndimaganiza za mkazi uja amene anatsuka mapazi a Yesu, inu mukudziwa, ndi misozi yake ndipo anawapukuta iwo ndi tsitsi lake. Iye angakhale ndi nthawi yovuta...Iye angasowe kuyima pa mutu wake lero kuti akhale ndi tsitsi lokwanira pansi apo kuti apukute nalo mapazi Ake. Iwo alidula ilo lonse. Baibulo linati, “Ndi ulemelero wake,” chotero iye akungodula ulemelero wake. Ine sindikudziwa chifukwa chake. Mwinamwake iye anayang’ana pa winawake pamwamba apa yemwe iye ankamuganizira mochuluka, uko ku Hollywood. Koma komabe...

<sup>150</sup> Inu—inu mudzanditcha ine wotenthaka. Inu mudzanditcha ine chidempete ngati inu mukufuna kutero, koma pa Tsiku la Chiweruzo inu mudzapeza kuti ndi PAKUTI ATERO AMBUYE. Kulondola. Nzasadadwitsa tiri ndi mpingo umene

ukufa; osati kufa, koma wakufa. Uko nkulondola. Mzimu wa Mulungu wakwiyitsidwa ndipo wachoka kwa izo. Njira zathu zamukwiyitsa Iye. Kutsemphana kwathu, ndi kusayanjanitsika kwa Iye, ndi zomwe zachita izo. Ine sindikufuna kuti ndikupwetekeni inu. Ine sindinabwere kuti ndidzakupwetekeni inu. Ine ndabwera pano kuti ndidzakudzutseni inu. Mulungu achitire chifundo.

<sup>151</sup> Atipatse ife mphamvu ndi kulimbika mtima kuti tizikhala pa Mawu a Mulungu, kuwabweretsa Iwo mosalabadira chimene iwo akutanthauza, chimene iwo akunena. Ife timatenga atumiki kuti tipeze ndalamu, kuti azidzanyengerera, kuyendetsa zovala zazikulu za pa televizioni, ndi zinthu monga choncho, kuwanyengerera anthu. Osati ine. Ine kulibwino ndizigona ndi pamimba panga, ndi kumamwa madzi a mngalande, ndi kumadya zikondamoyo, ndi kumalalikira choonadi, kusiyana ndi kuti ndidzaime pamenepe pamaso pa mpingo pa Tsiku la Chiweruzo, ndi kudzaweruzidwa limodzi ndi iwo.

<sup>152</sup> Ufumu wanga siuli wa dziko lapansi lino. Chuma changa sichiri mdzikolo lino. Chuma changa chiri Kumwamba, ndipo chidwi changa ndi cha anthu a Mulungu, Mpingo Wake.

Musatatengere za mkazi wa m'busa wina, kapena mkazi wa mtumiki wina, kapena mkazi wa mlaliki. Muzidzifanizitsa nokha motsatira Baibulo. Ndiko kulondola.

<sup>153</sup> Lero timayenera kuti tizifanizitsa. Mkazi akhoza kuvala diresi inayake ku tchalitchi, kapena kukonza tsitsi mwinamwake, ndipo mkazi aliyense amafuna azivala chinthu chomwecho. Amachita chimodzimodzi pakati pa awiri onse mwamuna ndi mkazi. Ine sindisamala kaya chikhoto changa chikufanana ndi thalauza langa kapena tayi yanga ikufanana ndi malaya anga. Ine ndimafuna chondichitikira changa kuti chizifanana ndi Baibulo la Mulungu. Ndiwo mtundu wa kufananitsa umene ife tikuwusowa lero, chitsitsimutso cha mtundu umenewo wa mafananidwe, ndi Mzimu wa Yesu Khristu ukukhala pakati pathu.

Ndizo... [Malo opanda kanthu pa tepi—Mkonzi].

<sup>154</sup> Iwo sangakhoze kusakanikirana pamodzi monga iwo amachitira kuno mu Los Angeles, ndi kuzungulira kuno. Iwo sangakhoze kusakaniza pamodzi. Inu simungathe kusianitsa wina ndi mzake tsopano. Iwo onse amawoneka mofanana. Masiku amenewo zinali zosiyana. Ngati mkazi ali woipa, iye amazindikiritsidwa kuti ndi woipa. Iye amakhala mu gulu lake lake; iye samayanjana ndi ena onse a iwo. Tsopano, ziri ngati kutenga a—dzira ndi kumakagogomola pakati pa ilo. Zimangopangitsa chinthu chonsecho kukhala chachikasu. Mukuona? Chotero ndi chimene chiri tsopano.

<sup>155</sup> Taonani, ndimawerenga apa pomwe mwambi-..., amapotoza, kani, mu fuko ndi mu Los Angeles, momwe izo

ziriri; oh, ndi zowopsya. Kuwonjezera kwanu kuli pafupifupi sarte peresenti kuposa chaka chatha. Zomwe a...Bwanji, ndi Sodomu.

<sup>156</sup> Oh, Mulungu awagwedeze anthu pano, mphamvu, chitsitsimutso kwinakwake chimene chiti chidzagwedeze mpingo wa Chipentekoste kubwerera ku mphamvu zake kachiwiri, kulavulira Moto pa omvetsera kuti anthu akhoze kumvetsa ora lino limene ife tikukhalamo, kukhala mtulo, monga, ndithudi Baibulo linati iwo akanadzachita izo, ine ndikuganiza. Chabwino, ndi zimenezotu.

<sup>157</sup> Tsopano, mkazi uyu akutulukira. Ndipo iye, mwinamwake iye amatulukira nthawi imeneyo; mwinamwake iye anali ali kunja usiku wonse ndipo anagona mpaka nthawi imeneyo. Koma mulimonse, iye ankatuluka ndi mtsuko. Iye amayika zingwe zazing'onozo pansi, ndi ngowe zazing'ono, ndi kusiya chotungiracho chizipita pansi kuti atunge madzi. Ndipo pamene iye anali pafupi kutunga madzi ake, iye anamva Winawake akuti, "Mkazi, ndibweretsere Ine madzi akumwa."

Tsopano, kumbukirani kuti iye ndi Msamariya. Tsopano, Iye anasonyeza chizindikiro ichi cha Mesiya kwa Ayuda. Tsopano, apa pali Asamaria. "Mkazi, ndibweretsere Ine akumwa."

<sup>158</sup> Iye anati, anayang'ana pamenepo, ndipo iye anati, "Bwanji, tsopano," ine ndidzachita izo, ndizigawaniza izo, "ife timasankhana kuno. Si mwambo wake kuti Inu, pokhala Myuda, mundifunse ine, mkazi wa chi Samariya, chinthu choterocho." Ndipo iye anati...

<sup>159</sup> Iye mwinamwake anali atakhala pamenepo, kuti Iye—Iye sanali koma zaka sarte chakuti zakubadwa, koma Lemba linati, Yohane Woyer 6, anati Iye amawoneka wa fifite. Anati, "Sindiwe mzibambo wa zaka fifite ndipo iwe ukunena kuti unamuwona Abrahamu."

<sup>160</sup> Iye anati, "Abrahamu asanakhalepo, INE NDINE." Uko nkulondola. Mukuona? Mwinamwake ntchito Yake inamukalambitsa Iye, mwinamwake anali atachita imvi pang'ono, kapena chinachake.

<sup>161</sup> Pamene Iye anali atakhala pamenepo ndipo iye anali akuyang'ana pa Iye, Bambo akuwoneka pafupifupi zaka fifite atakhala motsamira mbali ya khoma limenelo, anati, "Si mwambo wake kwa inu Ayuda kutifunsa ife Asamariya."

<sup>162</sup> Iye anati, "Koma ngati iwe ukanaadziwa Yemwe iwe ukuyankhula naye, iwe ukandanidipempha Ine akumwa." Kodi Iye anali kuchita chiyani? Tsopano, inu muyenera kuti mutenge mawu anga pa izi. Iye anali kuyesetsa kuti akhudze mzimu wake. Mulungu anali atamatumiza Iye kumeneko. Mulungu anandituma ine ku mpingo uno. Ine sindikukudziwani inu. Mukuona? Ine sindikudziwa aliyense wa inu.

<sup>163</sup> Koma Mulungu anali atamutuma Iye kumtunda uko. Iye anali ndi chosowa kuti apite ku Samariya. Chifukwa chiyani? Iwo ankayembekezera Mesiya. Iye anali, amapita kumeneko ndi kukawasonyeza iwo kuti Iye anali Mesiya. Chotero Iye anakhala pameneopo. Mkazi uyu anati, anayankhula ndi Iye, anati, zomuyankhula, anati, “Chitsimechi ndi chakuya, ndipo Inu mulibe choti mutungire.” Anati, “Makolo athu ankapembedza m’phiri ili, ndi zina zotero, ndipo Inu mukuti ku Yerusalem . . .” Ndipo zokambiranazo zinapitirira.

<sup>164</sup> Kodi Iye amayesera, kuchita chiyani? Kupeza pamene vuto lake linali. Tsopano, mvetsnerani mwatcheru tsopano. Kupeza pamene vuto lake linali. Tsopano, ndi chiyani chimenecho? Mesiya adzazidzindikiritsa Yekha kwa Ake Omwe mu Samariya, (Mukuona?), kwa Asamaria. Momwe Iye anachitira izo kwa Ayuda, Iye ayenera kuti achite chinthu chomwecho kwa Asamaria. Zedidi. Iye ayenera kuitana Ake Omwe mwanjira yomweyo . . .

<sup>165</sup> Mukukumbukira zimene ndinanena usiku wathawu? Ngati Mulungu apanga konse chigamulo kuti achite chinthu mwanjira inayake, Iye ayenera kuchita izo nthawi iliyonse mwanjira yomweyo. Ngati Iye satero, Iye analakwitsa pamene Iye ankachita izo nthawi yoyamba. Mukuona? Inu simumamupatsa wina chidutswa cha mkate wa chimanga ndi winayo chidutswa cha keke. Izo zonse zimakhala zofanana, chimodzimodzi basi. Mukuona? Tsopano, zindikirani, Iye ali, Iye—Iye—Iye ndi wopandalire, wangwiro, wamphamvuzonse, wopezeka ponseponse. Tsopano, ife tinawona pameneopo kuti Msamariya uyu, tsopano, kodi Iye adzizindikiritsa bwanji Yekha kwa Msamariya? Funso liri pakati pa Iye ndi mkaziyo.

Ndipo Iye atatha kuyang’ana pa iye maminiti pang’ono, Atate anali atamutuma Iye kumeneko, chotero Iye—Iye anati, “Pita, ukamutenge mwamuna wako ndipo ubwere kuno.”

Iye anati, “Ine ndiribe mwamuna aliyense.”

“Oh,” Iye anati, “uko nkulondola. Iwe wakhala nawo faivi, ndipo mmodzi yemwe iwe ukukhala naye tsopano si mwamuna wako. Chotero iwe wanena bwino.”

<sup>166</sup> Ine ndikutha kuwona, mulu wawukulu uwo wa tsitsi lopiringizika ukugwera pansi pa mapewa ake, ndi maso ake aakulu abulauni, ndipo misonzi ikutsikira mmasaya mwake. Iye anati, “Bwana, ine ndazindikira kuti Inu ndinu Mneneri.” Zosiyana bwanji ndi hule lija, ndi alaliki amenewo. Iye amadziwa zochuluka za Mulungu kuposa theka la iwo. Ndi nkhanzi yaikulu mwanjira imeneyo lero, aponso. Uko nkulondola. Eya.

<sup>167</sup> Iye anati, “Bwana, ine ndazindikira kuti Ndinu Mneneri.” Iye anati, “Ife tikudziwa, ife Mess—... ife Asamaria, ife tikudziwa kuti pamene Mesiya adzabwera, chimenecho

chidzakhala chizindikiro chimene Iye ati adzachite. Chotero Inu muyenera kukhala Mneneri Wake. Ife tikudziwa pamene Mesiya adzabwera, Iye adzatiuza ife zinthu izi; koma Inu ndinu Ndani?”

Oh, mai. Sipanakhalepo koma Mmodzi akanakhoza konse kunena izi. Iye anati, “Ine ndine Iye Amene akuyankhula ndi iwe.”

Iye anazindikira izo. Ameneyo anali Mesiya amene iye anaphunzitsidwa kuti anali nkudza. Iye ankadziwa kuti Iye akanati adzakhale Mneneri, Mulungu-Mneneri. Chotero iye anati...

<sup>168</sup> Iye anagwetsera pansi mtsuko wake wa madzi, kapena, anawuyika iwo pansi, kapena chiyani, ndipo iye anathamangira mu mzinda. Ndipo penyani uthenga wake. Iye anathamangira kumeneko, anati, “Bwerani mudzawone Munthu Amene wandiwuza ine zinthu zimene ine ndazichita. Kodi ichi si chizindikiro kumene cha Mesiya? Kodi uyu si Mesiya yemwe? Kodi Malemba athu samatiuza ife kuti pamene Iye adzabwera, ndizo zimene Iye ati adzachite?”

<sup>169</sup> Ndipo Baibulo linanena kuti amuna a mzinda umenewo anamukhulupirira Iye kuti anali Mesiya chifukwa cha umboni wa mkazi kuti Iye anamuuza zinthu zimene iye anazichita. Ndi Lemba limenelo? Yohane Woyer 4.

<sup>170</sup> Tsopano, ine ndikuwona nthawi yanga ikupita, chotero ine ndiyenera kuti ndifulumire tsopano ndi kukhala ndi mzere wa pemphero. Sindikufuna kukusungani inu motalika kwambiri. Mukuona? Koma uwu, ukhale msonkhano wotsiriza wa machiritso, monga momwe ine ndikudziwira tsopano, mpaka Lamlungu usiku. Koma tsopano, dikirani. Ndiroleni ine nditenge kamodzi kena kakang’ono—nyundo yaying’ono apa kuti ndidulire msomali uwu apa kuti uzikike.

<sup>171</sup> Tsopano, apo panali Ayuda: Kodi Iye anadzizindikiritsa Yekha chotani kwa Ayuda ngati Mesiya? Powonetsera kuti Iye anali Mulungu-Mneneri. Nkulondola uko? Nonsenu mukuvomereza pa zimenezo? Tsopano, kumbukirani, Ake Omwe, Ake Omwe. Ayuda enawo, Ayuda wamba basi, atumiki akale awo, ndi azibusa atayima pamenepo ali ndi D.D.D., Ph.D., LL.D., atayima pamenepo, inu mukudziwa, ndi makolala awo atatembenuzidwa, kunena kwake, ndipo atavala nduwira, ndi onse monga choncho, iwo anati, “Ndi—ndi kuwerenga maganizo. Musati... Mukuona? Tayang’anani pa kalasi yake. Tayang’anani kumene iye anachokera. Kodi iye ndi ndani kuyamba ndi kuyamba? Kodi iye anachokera ku sukulu yakuti? Kodi iye anaziphunzira kuti izi? Ife tiribe zolemedwa zoti iye amapita ku maseminare kwathu, chotero inu mukudziwa kuti sangakhale wolondola. Iye si wa Assemblies. Iye si wa Aumodzi. Iye sali wa

Mpingo wa Mulungu, Baptisti, Presbateria, kapena Katolika. Ife tiriibe zolembedwa za iye kukhala mu masukulu athu.”

<sup>172</sup> Ine ndikudziwa kuti ndikupweteketsa, koma amayi anga ankakonda kundiiza ine...Ife tinali ana aang'ono, ife... inu...ife tinkakhala—tinkakhala osauka kwambiri, kumbuyo uko mmapiri, ife tinkyenera kutero—kutenga mkate wa chimanga, inu mukudziwa, ndi kutenga mafuta a nyama yankhumba. Ife timatenga ndi kupanga ufa wa chimanga. Ndipo Loweruka lirilonse usiku timayenera kuka a—kusamba ndi mlingo wa mafuta a msasi. Chotero ife timakonzekera Lamlungu mmawa, zobwerera ku sukulu. Izo—izo zimakhala zoipa kwambiri, chathu—chakudy chathu, timapezeka ndi pellagra ndi chirichonse. Masamba a tarnaposi, ndi nandolo wa maso akuda, ndi mkate wa chimanga, ndi manyuchi a mchewere, ndizo basi zimene ife tinakula nazo. Chotero ife timatenga mafuta a msasi amenewo, ndipo Amayi ankakonda kutero... ine ndikayamba kumwa iwo, ine ndimati, “Oh, Amayi. Chonde, chonde, izo zikundidwalitsa ine kwambiri.”

Ndipo iwo amati, “Ngati izo sizikupangitsa iwe kudwala, sizikuchitira ubwino uliwonse.”

<sup>173</sup> Chotero mwinamwake izi ziwutsa mudyo wanu wauzimu kwinakwake, zomwe zingakupangitseni inu kukhala wabwino ndi wodwala; izo zidzawapangitsa anthu kufufuza Malemba, pakuti Iwo ali Choonadi. Iwo ndi Mawu a Mulungu. Iwo ndi Osalepherawo. Iwo ndi Amene amachitira umboni za Mesiya. Ameni. Iye akuyima ndi Mawu Ake. Ameni.

<sup>174</sup> Ine sindikudzinenera “ameni” ndekha, koma *ameni* amatanthauza “zikhale chomwecho.” Ine—ine ndikukhulupirira izo ndi mtima wanga wonse, kuti miyamba ndi dziko lapansi zidzachoka, koma Mawu amenewo sadzapita konse.

Zindikirani, mkazi wachi Samariya uyu. Msamariyayo ankayenera kuzindikira kuti Iye anali Khristu.

Tsopano, “Nanga bwanji Amitundu, M’bale Branham? Inu mukuwasiya iwo kunja.”

<sup>175</sup> Palibe malo amodzi mu Lemba pamene Iye anayamba wachitapo chizindikiro chimenecho pamaso pa Wamitundu. Pezani izo ndipo mudzandiwonetsie ine zimenezo. Palibepo pameneopo. Ayi, bwana. Palibepo pameneopo. Iye amasonyeza chizindikiro Chake cha Ümesiya kwa iwo amene ankamuyembekezera Mesiya. Oh, chonde mvetssetsani izi. Ndicho chinthu chomwe chomwecho chimene Iye akuchita lero. Tsopano, ine ndikuwonetsani inu chifukwa chake.

<sup>176</sup> Tsopano, zindikirani. Iye asanachoke, ngakhale, Iye ananenera za m’badwo wa Amitundu. Tsopano, Ayuda, iwo anali nazo zaka foro sauzande kuti akhulupirire pa Mesiya, ndi Asamariya kuchokera kale mmbuyo mu nthawi ya Mose, pamene iwo anakwatira akazi Achimoabu awa, ndi zina zotero, ndipo

anasweka ndi kudzakhala mitundu ya theka, ndi zina zotero. Tsopano, iwo onse anali ndi zaka zonse izi akuyembekezera Mesiya, ndipo munali ena *owona mu mtima* kumeneko, tsopano penyani: Ake Omwe.

Inu munene izo ndi ine, “Ake Omwe.”

<sup>177</sup> Iye anadzizindikiritsa Yekha kwa Ake Omwe, tsopano penyani, ambiri a Ayuda sanamukhulupirire Iye. Basi chifukwa iwo anali Ayuda, izo sizinali kanthu, koma iwo amene anali nalo dzina lawo pa Bukhu la Moyo chikhazikitsireni maziko a dziko lapansi.

<sup>178</sup> Inu mukukumbukira, Baibulo linanena kuti onse, otsutsakhristu mmasiku otsiriza, amene anali mabungwe achipembedzo...ine ndifika kwa izo sabata ino, Ambuye akalola, kapena sabata yamawa, mwaona (chabwino), ndi kutsimikizira kuti ndi wotsutsakhristu. Baibulo limanena chomwecho. Uko nkulondola. “Ndipo iye ananyenga onse akukhala padziko lapansi amene maina awo sanalembedwe mu Bukhu la Moyo wa Mwanawankhosa, wophedwa kuyambira makhazikitsidwe a dziko lapansi.” Ndi pamene izo zinali. Mukuona?

<sup>179</sup> Tsopano, iwo amene, “Onse amene Atate andipatsa (nthawi yakale) Ine adzadza kwa Ine. Nkhosa Zanga zimadziwa Liwu Langa.” Osati chifukwa cha mtundu kapena kochokera, koma, “Nkhosa Zanga zimadziwa Liwu Langa.” Tsopano, penyani.

<sup>180</sup> Tsopano, inu mukuti chimenecho ndi Chikalvinisti. Ine sindine wa Chikalvinisti tsopano. Ine ndikukhulupirira kuti chitetezo chimapita ndi Mpingo. Ndendende kulondola. Koma ngati inu muli mu Mpingo, ndinu otetezekwa limodzi nawo. Koma kodi inu muli mu Mpingo, chinthu chotsatira? Tsopano, ndi zimenezotu. Osati chifukwa inu mukuti ndinu, izo sizimakuyikani inu kumeneko.

<sup>181</sup> Tsopano, koma, zindikirani, m’bale, kusiya phunziro limeleno, ife tibwerere kwa mkazi wachi Samariya. Tsopano, penyani zimene Iye ananena pamene. Tsopano, iye anati, “Bwanji, ndithudi. Ife tikudziwa ameneyo ndi Mesiya. Iye adzachita chizindikiro chimenecho pamene Iye azadza.”

<sup>182</sup> Tsopano, Yesu asanachoke, mu Bukhu la Luka Woyer, Iye anati, “Monga izo zinali mmasiku a Sodomu, chomwechonso izo zidzakhala mu kudza kwa Mwana wa munthu.” Kodi inu munayamba mwamvapo zimenezo? Tsopano, tiyeni...Iye anati poyamba, za nthawi ya Nowa, Iye anati ya Nowa: amadya, amamwa, amakwatira, amaperekedwa mchikwati.

<sup>183</sup> Koma mu Sodomu, tsopano, tiyeni tipenye. Tsopano, pamakhala nthawizonse magulu atatu a anthu. Muwayang’ane iwo mwatcheru. Tsopano, Sodomu ankaimira ndendende magulu atatu a anthu, monga zinaliri mu nthawi ya Nowa, pamene dziko linawonongedwa ndi madzi. Tsopano, mu Sodomu

iwo unawonongedwa ndi moto. Nkulondola uko? Tsopano, zindikirani. Panali magulu atatu a anthu ndi Atumiki atatu. Tsopano, Abrahamu ankaimira “Ake Omwe.”

Nenaninso izo: “Ake Omwe.”

Abrahamu ndi gulu lake anali kunja kwa Sodomu, ndipo mawu omwewo akuti *mpingo* amatanthauza “kuitanidwa atuluke, kulekanitsidwa.”

<sup>184</sup> Loti anatenga chisankho chake ndi mabungwe ake, ndipo anapita kumeneko, anadzakhala meya wa mzindawo. Ndipo mkazi wake anali wa gulu lonse, ndipo ankavala sitailo ya Hollywood, ndi zina zotero. Mukuona zimene zinadzachitika kwa iye? Iye akuimabe kumeneko ngati chipilala cha mchere. Tsopano, koma kumeneko iye anakhumba kuti akhale Hollywood. Inu mukuona? Iye ankafuna kuti akhale ngati dziko lonselo.

<sup>185</sup> Koma Sarah anali mkazi wokongola kwambiri padzikulo lonselo, ndipo iye anatenga kusankha kwake ndi mwamuna wake ndipo anakakhala kunja uko kwa osauka a mdzikolo, kuti iye akakhoze kumutumikira Mulungu ndi kukhala wolowa wa lonjezo. Zinali zosiyana bwanji.

<sup>186</sup> Tsopano, pamene zinthu zinali kuvuta, osati zazikulu kwambiri, zinthu zabwino, koma pamene zimavuta: Tsiku lina Abrahamu anali atakhala mu mthunzi wa mthundu, ndipo iye anayang’ana kunja uko, kuyenera kuti kunali cha pafupifupi masana, ndipo iye anawona Amuna atatu akubwera, fumbi paliponse pa zovala Zawo. Tsopano, mugwire Malemba awiri amenewo, tsopano. Tsopano, iye anawawona Iwo, fumbi paliponse pa zovala Zawo. Ndipo Iwo anayenda chokwezeka. Ndipo Abrahamu, pokhala wawuzimu ndipo akuyembekezera kuti awone lonjezo limenelo, mwamsanga (Iye anali “woyitanidwa atuluke.”) iye anzindikira izo. Panali chinachake chachirendo ndi Amuna amenewo.

Oh, ndithudi Iwo mwinamwake anati, “Muli bwanji, bwana? Ndife Alendo. Ife tabwera kuchokera ku dziko lachilendo.”

<sup>187</sup> Iye anapita kukakomana nawo iwo, anati, “Bwerani kuno ndipo khalani pansi pa mtengo. Ine ndikufuna ndiyankhule nanu Inu miniti yokha. Ndiroleni ine nditenge madzi pang’ono ndi kusambitsa mapazi Anu, ndi kukupatsani Inu chidutswa cha mkate. Ndikatero Inu muzipitiriza ulendo wanu. Anakhala pansi. Ndi chifukwa chake Inu mwadzera mbali ino. Mulungu wakutumizani Inu mbali ino kuti ine ndidzakhoze—ine ndidzakhoze kukuchitirani Inu izi.”

“Chabwino,” Iwo anati, “pita, zikhale chomwecho,” ndipo anapita, anakhala pansi.

<sup>188</sup> Ine ndikukhoza kumuwona iye akulowa, anati, “Sarah,” kumbuyo komwe mu hema, anati, “kanda ufa pang’ono.

Tenga sefa, ndipo usefe ufa pang'ono apa, kapena chinachake, ndipo upange mikate ina pa moto." Ndipo anapita uko ndipo anakapeza kamwana ka ng'ombe konenepa, anakapha iko, ndipo anakapereka iko kwa wantchito, anati, "Ükasende iko."

Ndipo iye anaikonza iyo yonse, ndipo anaibweretsa iyo kwa Iye, anakhala pansi. Tsopano, penyani.

<sup>189</sup> Monga izo zinaliri mu Sodomu, izo zidzakhala mwanjira imeneyi, chifukwa ino ndi nthawi yakupsya. Inu mukukhulupirira zimenezo? Inu kulibwino muzikhulupirire zimenezo, pamene haidrojini, ndi mabomba a atomiki, ndi ma sputnik, ndi china chirichonse chikuwulukira pozungulira inu, inu kulibwino mukhale mukukhulupirira izo, chifukwa izo zikubwera.

<sup>190</sup> Zindikirani. Tsopano, nchiyani chinachitika? Nazi zomwe zinachitika. Angelo anakhala pamene po kanthawi pang'ono, atatu a Iwo. Iwo anakhala akuyang'ana cha ku Sodomu. Patapita kanthawi... Tsopano, kumbukirani, awiri a iwo anatsikira ku Sodomu. Ndi angati akudziwa zimenezo? Awiri a iwo anatsikira ku Sodomu, ndipo iwo anakalalikira. Oh, a—Billy Graham wamakono, mwaona, anatsikira ku Sodomu, chifukwa uko kunali... Loti anali kumusi uko, yemwe ankaimira wokhulupirira wofunda, wokhulupirira wammalire, m'bale wachipembedzo. Iye anali kumusi uko mu Sodomu ndi dziko lonselo. Osonkhana ake onse anali achidziko ndi china chirichonse. Koma iye anali kumusi uko.

<sup>191</sup> Ndipo iwo anamutumizako Billy Graham wamakono kumeneko ndipo anakalalikira kwa iwo, popanda zozizwitsa, anangowakantha iwo khungu; ndipo kulaikira kwa Uthenga kumamuchititsa khungu wosakhulupirira. Ife tikudziwa zimenezo. Osati—osati—osati Loti anachititsidwa khungu, koma, anakanthidwa khungu, kani, koma enawo anakanthidwa khungu.

<sup>192</sup> Tsopano. Koma tsopano, ife tikuwona mtundu wa chizindikiro chimene iwo anachita: analalikira Uthenga mwanjira yakuti zinachititsa khungu wosakhulupirira weniweni ndipo anamuitana Loti atuluke motowo usanagwe. Nkulondola uko?

<sup>193</sup> Tamuwonani Munthu uyu, anatsalira mmbuyo, chizindikiro chanji chimene Iye anawupatsa mpingo, "Ake Omwe." Mmodzi yemwe anatsalira mmbuyo sanali Mngelo. Uyo anali Mulungu. Baibulo linati Iye anali Mulungu. Abrahamu anamutcha Iye "Elohim," Mmodzi wokhalapo-yekha, chilembo chachikulu A-m-b-u-y-e. Iye amayenera kudziwa. Iye anali amene amayankhula ndi Iye. Mulungu...

Mtumiki ananena kwa ine nthawi ina—nthawi, iye anati—anati, "Kodi mukutanthauza kuti ameneyo anali Yehova Mulungu?"

Ine ndinati, "Ameneyo anali Yehova Mulungu. Oh," ine ndinati, "inu mumangolephera kupeza momwe Iye aliri wamkulu."

<sup>194</sup> Kodi ife tinapangidwa ndi chiyani? Maphulusa sikistini: kashiamu, potashi, petroleum, kuwala kwa cosmic. Iye anangotenga odzaza mdzanja ndipo anapita "Psyiii! Bwerani kuno, Gabrieli, lowa umu." Mukuona? "Psyiii!" Anawuzira limodzi apa kuno la Mngelo wina. "Psyiii!" Anawuzira lina la Iyemwini. Anabwera mpaka kumeneko, anadya nyama ya ng'ombe, anamwa mkaka wa ng'ombe, anadya mkate wa chimanga, ndipoanasowa pamaso pomwe pa Abrahamu. Mukuona?

<sup>195</sup> Chabwino, ameneyo ndi Mulungu yemwe ali mwini wa ife. Ine mwinamwake ndikhoza kusakhala phulusa lodzaza nsupuni, kapena inunso simungatero, koma Iye akhoza kuyankhula (Aleluya!), ine ndingatulukirepo. Iye adzandiyitana ine. Ndine wokondwa kuti Iye akundidziwa ine, ndipo ndine wokondwa kuti ine ndikumudziwa Iye. Iye ndi Yehova. Apo Iye anali. Kodi Iye anali kuimira chiyani? Chimene Iye akanati adzakhale mmasiku otsiriza, akukhala mu thupi.

<sup>196</sup> Tsopano, penyani mwatcheru. Tsopano, ife tikupeza kuti izo ziri... Tiyen'i tiwone mtundu wa chizindikiro umene Iye anawuperekwa kwa Ake Omwe. Mofanana monga Iye anachitira pamene Iye anabwera pa dziko lapansi, Mulungu kusandulika thupi mwa Khristu. Tsopano, zindikirani, Iye anali atatembenuza nsana Wake. Ndipo Iye anati, "Abrahamu (Iye anadziwa bwanji kuti iye anali Abrahamu?), ali kuti mkazi wako, Sarah?" Chiyani? Anadziwa kuti dzina lake linali Abrahamu, anadziwa kuti iye anali wokwatira, ndipo anali ndi mkazi, ndipo dzina lake linali Sarah.

Abrahamu anadabwitsidwa, anati, ndipo Baibulo mwachhindunji limanena kuti Abrahamu anati, "Iye ali mu hema kumbuyo Kwanu."

<sup>197</sup> Akazi sankachita nthawi imeneyo monga momwe iwo akumachitira tsopano: kuthamangira kunja, ndi kukakhala, kukatenga malo a amuna awo, ndi kukayang'anira malonda onse, ndi kukavotera mu ndale, ndi kukawaika anyamata mmenemo monga iwo angowaikamo kumene, ndi zinthu monga zimenezo. Ayi. Iwo samachita zimenezo nthawi imeneyo. Ayi. Iwo ankadziwa zochuluka za Mulungu. Sarah ankamutcha Abrahamu "mbuye" wake.

Tsopano, anati, "Iye ali mu hema kumbuyo Kwanu." Mu hema kumbuyo Kwanu.

<sup>198</sup> Iye anati, "Abrahamu (Mvetsera!), Ine (Oh, chifundo! Ine, puronauni yaumwini ija kachiwiri), Ine ndidzakuchezera iwe molingana ndi nthawi ya moyo, monga ine ndinakupangira iwe lonjezo lija pachiyambi, zaka twente-faivi zapitazo."

<sup>199</sup> Apa panali Munthu akudya mkate wa chimanga, akudya nyama ya ng'ombe, ndipo akumwa mkaka wa ng'ombe, ndi batala wina pa mkate, mosakaika, atakhala pamenepo akudya zimenezo, ndi kumati, "Ine ndinakupangira iwe lonjezo, ndipo Ine ndichita izo." Ameni.

Ndipo Abrahamu anamutcha Iye "Elohim," Mulungu Wamphamvuzonse. Apo, panali, atakhala pamenepo, anati, "Ine ndidzakuchezera iwe molingana ndi . . ."

<sup>200</sup> Ndipo Sarah, mmbuyo mu hema, anapita, anaseka, anati, "Ine, mkazi wachikulire pano, wa zaka handiredi zakubadwa, ndipo nkukhala ndi chisangalalo ndi mbuye wanga monga choncho? Oh, izo sizingatheke."

<sup>201</sup> Ndipo a—Munthu atakhala pamenepo anati, "Nchifukwa chiyani Sarah waseka?" Oh, ndi kuwerenga maganizo kwa mtundu wanji kumeneko? Ndi mtundu wanji wa . . .? Mkazi mu hema kumbuyo kwa Iye. Anati, "Nchifukwa chiyani iye waseka?"

<sup>202</sup> Tsopano, penyani. Yesu anati, "Monga zinaliri mmasiku a Sodому, chomwechonso izo zidzakhala mu kudza kwa Mwana wa munthu," kuti Mulungu adzadziwonetsera Yekha mu thupi la munthu, Mpingo Wake, Thupi la Khristu, ndipo adzachita chizindikiro chomwecho. Kumeneko Amitundu adzazimvetsa izo.

<sup>203</sup> Tsopano. "Mabwana, ife tikufuna timuwone Yesu." Kodi Iye ali yemweyo dzulo, lero, ndi kwanthawizonse? Mukuona momwe Iye anadzizindikiritsira Yekha kwa Ayuda? momwe Iye anadzizindikiritsira Yekha kwa Amitundu? ndipo, kapena, kwa Asamariya? ndipo analonjeza izo kwa Amitundu.

<sup>204</sup> Tsopano, ife takhala tiri nazo zaka thuu sauzande, sizinayambe zakhalapo mu mpingo. Koma kudzakhala Kuwala mu nthawi ya kumadzulo. Mneneri anati, "Padzakhala tsiku limene silimadzatchedwa ngakhale usiku kapena usana, koma kumadzulo kudzakhala Kuwala."

Tsopano, mvetserani. Ndiroleni ine . . . Tsiku lina sabata ino, Ambuye akalola, ine ndikufuna ndidzalalikire za *Pamene Kumawa Ndi Kumadzulo Kukumana*.

<sup>205</sup> Tsopano, munthu aliyense yemwe ali ndi maphunziro aliwonse amadziwa kuti chitukuko chayenda ndi dzuwa, kuyambira kumawa kudzafika kumadzulo. Ndi angati akudziwa zimenezo? Ndithudi inu mukudziwa zimenezo. Chitukuko, chakale kwambiri chimene tiri nacho ndi China, ndipo ife tabwera mozungulira. Chitukuko chayenda ndi dzuwa.

<sup>206</sup> Tsopano, mwa anthu akummawa . . . Mu chizimezime chakummawa d-z-u-w-a limatuluka ndi kukalowa kumadzulo, pa anthu akumadzulo: d-z-u-w-a. Ndipo M-w-a-n-a wa Mulungu, mofanana ndi d-z-u-w-a la Mulungu, M-w-a-n-

a wa Mulungu anabwera kwa anthu akummawa poyamba, Ayuda, ndipo koter... Nkulondola uko? Agriki ndi ena otero, anabwera kummawa.

<sup>207</sup> Tsopano, pakhala pali zaka thuu sauzande zomwe zakhala za chimbuzzi. Iwo apanga mabungwe, ndi kumanga zipatala, ndipo iwo amanga matchalitchi, basi kumangochita zimene Yesu anawauza iwo kuti asachite. Iye sananene kuti mangani matchalitchi. Iye sananene kuti mangani mabungwe. Anati, "Lalikirani Uthenga (Uko nkulondola.), wonetserani mphamvu ya Mulungu."

<sup>208</sup> Koma zinthu izi zatenga malo awo. Iwo akhala tsiku lawo. Koma tsopano, "Nthawi ya kumadzulo," Iye anati, "kudzakhala Kuwala." Ndipo Mwana yemwego amene anawonekera kummawa akuwalira kumadzulo. Zizindikiro zomwezo za Umesiya zimene zinachitidwa kumeneko kuti zitsimikizire kuti anali Mesiya, zikuwalira kumadzulo. Ndipo ife tiri ku Gombe Lakumadzulo. Ife tiri mayadi faivi handiredi, pafupifupi, kuchokera ku nyanja. Ndipo ngati ife tingapite mbali imeneyo, ife tikupita kuti? Tikubwerera ku China kachiwiri. Kummawa ndi kumadzulo kwasonkhana pamodzi.

<sup>209</sup> Ndi chifukwa chake tchimo likudzazana kuno ku Gombe Lakumadzulo ili. Zowopsya, ndipo ndi zoypa. Bwanji, ife tinkatumiza ku France kukatenga mapatani. France ikutumiza kwa ife kuti itenge mafashoni kuchokera kwa akazi.

<sup>210</sup> Akazi athu Achipentekoste, manyazi pa inu. Inu amuna Achipentekoste, mukusuta ndudu ndi kumapitirira, ndi kumakwatira akazi atatu kapena anayi, ndipo madikoni mmatchalitchi. Manyazi pa inu. Mulungu achitire chifundo moyo wanu wochimwa. Ndipo inu mabungwe a—a Methodisti, ndi Baptisti, ndi Assemblies of God, ndi Mipingo ya Mulungu yomwe imalola zimenezo...

<sup>211</sup> Inu mumati, "Nthawi zonse mumawatonza akazi." Mwamuna aliyense amene angamulole mkazi wake kumavala zazifupi ndi kumasuta ndudu, izo zimasonryeza chimene iye anapangidwa nacho. Iye si mwamuna.

"Oh," inu mukuti, "ndinu—ndinu wankhanza, M'bale Branham."

<sup>212</sup> Ine sindiri. Ine sindine wankhanza. Ine ndikulalikira Mawu a Mulungu. Ndizo kulondola ndendende. Manyazi pa inu. Dzigwedezeni nokha ndipo mubwere kwa inueni. Bwererani kwa Mulungu. "Kudzakhala Kuwala mu nthawi yakumadzulo." Mabwana, ife tikufuna timuwone Yesu.

<sup>213</sup> Kodi Iye anasolola zibhakera? Kodi mneneri aliyense anayamba wasololapo zibhakera? Iye anasindikiza umboni Wake ndi Magazi Ake. Amuna owona a Mulungu sangasolole zibhakera chifukwa cha purogramu ya pa televizioni kwinakwake, kapena kulowetsamo ndalamu, kapena purogramu

inayake yayikulu yamaphunziro. Iye adzayankhula zonna. Ngati izo nzochotsa moyo, iye adzanena zonna. Ndiko kulondola.

<sup>214</sup> Iwo akhoza kukudani inu tsiku lina, koma tsiku lina likubwera pamene iwo adzakukondani inu, chifukwa inu mukunena zonna. Mawu a Mulungu amanena kuti ndi choonadi. Mulibemo Lemba mu Baibulo la khalidwe la mpingo wa Chipentekoste lero, osati mpang'ono pomwe, izo ndi zosiyana kwa izo, kwenikweni inu Abaptisti ndi Amethodisti.

<sup>215</sup> Psyii! Ine ndikudziwa kuti izo nzolimba, koma ndi zimene ine ndikufuna kuti zikhale, koteri kuti inu muwongoke. Ndipo tsiku lina inu mudzakumana kutsidyako pa Malo a Chiweruzo. M'bale, ndi Mawu a Mulungu. Azibusa anu ndi ena otero, afooka kuposa madzi otsukira mbale. Ndizo, mpingo ndi chiphaso cha chakudya mmalo mwa guwa. Ndiko kulondola.

<sup>216</sup> Ife tikusowa amuna a Mulungu amene angayime ndi kunena zonna, mosalabadira kuti zikumupweteka ndani. Ngati izo zitengera madikoni, matrasti, ndi china chirichonse, mukhale owona mtima.

<sup>217</sup> Mumuimirire Mulungu, ndi kukhulupirira Mawu Ake, ndipo Mulungu adzawatsimikizira Mawu amenewo. Iwo anazikika kamodzi; iwo azikikanso kachiwiri. Koma iwe uyenera kuzikika nawo iwo. Iwe sungakhoze kuwugwira mpope wa mfuti mbali *iyi* ndipo nkuyembekeza kuwombera mwanjira *imeneyo*. Iwe sungachite zimenezo. Uyigwirizire iyo kumanzere ndi kumanja. Siingachite zimenezo. Idzawombera mzere wowongoka. Ife tiyenera kulowa mu Lemba ili ndi kuliwombera Ilo molunjika. Ameni.

“Mabwana, ife tikufuna timuwone Yesu.” Baibulo linati, “Iye ali yemweyo dzulo, lero, kwanthawizonse.”

Tipatseni ife maminiti fiftini, mutero inu? Mzimu Woyeru mu mpingo muno.

<sup>218</sup> Tsopano, ngati ine ndakupwetekani, pakuti-... Ayi, musandikhululukire ine. Huh-uh. Musachite zimenezo. Ingopitani kwanu, mukaziganizire izo kwa kanthawi. Ine sindinatero... sindikutanthaiza... Ine ndimayenera kunena zinthu nthawizina zomwe zimadula ngati mipeni ndi... Koma—koma, m'bale, ine—ine ndiri ndi udindo. Ine ndiri ndi udindo pamaso pa Mulungu kuti ndinene chimene chiri choona. Ndiye ngati ine ndanena choonadi, Mulungu adzachitsimikizira icho kuti ndi choonadi. Tsopano, tiyeni tiwone ngati ine ndanena zonna kapena ayi. Tiyeni tiwapemphe Atate kuti abwere powonekera. Tiyeni timupemphe Mulungu kuti abwere, ndi kudzaikira kumbuyo zimene... ngati izo nzoona. Ngati izo si zonna, Iye saikira kumbuyo zimenezo. Ngati izo ziri zonna, Iye ayikira kumbuyo zimenezo.

<sup>219</sup> Ndipo anthu inu amene mukufuna mutamuwona Iye, ngati Iye ati abwere ndi kudzachita chinthu chomwecho

usikuuno mu mpingo uno... Ziribe kanthu ndi mochuluka bwanji momwe Iye angandidzozere ine, Iye ayenera kuti akudzozeninso inuyo. Yesu anapita mdziko Lake Lomwe, ndipo ntchito zambiri zamphamu Iye sanakhoze kuzichita chifukwa cha kusakhulupirira kwawo. Koma pamene iye anampeza winawake akumukhulupirira iye, mkazi anagwira mphonje ya chovala Chake ndipo anapangidwa kukhala wangwiyo. Inde. Kodi mungakonde mutamuwona Yesu?

<sup>220</sup> Tsopano, ngati... Ziribe kanthu momwe Iye angati avalire, mmene Iye angati awonekere, ngati Moyo uwu uli mwa Iye, mwa munthuyu kapena anthu, iwo udzachita zinthu zomwezo zomwe Iye ankachita, chifukwa Iye analonjeza izo. Kodi chimenecho ndi chizindikiro cha Mesiya tsopano ku masiku otsiriza? Ndi angati akumvetsa bwino zimenezo? Kwezani mmwamba dzanja lanu, ndikuti, "Ine ndikumvetsa izo. Ine ndikukhulupirira izo." Tiyen'i ife tipemphere.

<sup>221</sup> Atate achifundo, oh, nchifukwa chiyani ine ndiyenera kunena zinthu zimenezo monga choncho? Ine—ine... Anthu amene amadyetsa ana anga, a—anthu amene amandiveka zovala, ndipo kulipira ulendo wanga kudutsa mdzikoli, ndipo komabe, Mulungu, aloleni iwo amvetse kuti ine—ine ndikungoyesera kuwagwedeza iwo, Ambuye. Ine—ine ndikuyesetsa kuti ndiwubweretse mpingo kubwerera ku njira yakale kachiwiri. Muwalole iwo amvetse. Mulole Mzimu Woyerwa uwadziwitse iwo kuti si mwankhanza; si mu... kuti ndikhale wosayanjanitsika; koma ndi kuti ndikhale woona, Ambuye, ndi kunena zoona mosalabadira kanthu.

<sup>222</sup> Tsopano, Atate, kodi Inu tuyikira kumbuyo choonadi Chanu kwa ife usikuuno? Ine ndawapatsa iwo neno laukali kuti Inu ndinu yemweyo dzulo, lero, ndi kwanthawizonse. Mulole Mzimu Woyerwa ubwere usikuuno, Atate, ndipo udzazodze gulu laling'ono ili la anthu pano.

<sup>223</sup> Ndipo mulole iwo adziwe kuti anthu awa... Ine ndikunena zinthu izi, koma izo zikujambulidwa apa. Tepi iyi idzapita padziko lonse lapansi. Iyo idzakamasuliridwa mu zinenero zambiri, zambiri zosiyanasiyana kuzungulira dziko lapansi, ndipo anthu ochokera konsekense adzakhala akumvetsera iyo. Ndipo ine ndiyenera kuwayeza mawu anga, Ambuye, kuti iwo akhale owona; ndipo Mawu Anu, ndipo osati anga.

<sup>224</sup> Ine ndikungowerenga mokubwerezani Inu, kuvomereza, monga Baibulo limanenera, kuti Inu tsopano ndinu Wansembe Wamkulu wa kuvomereza kwathu. Ine ndikuvomereza Mawu Anu kuti Inu ndinu yemweyo dzulo, lero, ndi kwanthawizonse. Yankhulani, Ambuye Mulungu, ndipo mulole anthu adziwe kuti—kuti Inu mwaperekwa Uthenga, osati wantchito Wanu. Perekani izi, Ambuye.

<sup>225</sup> Ife tikupereka zonzezi kwa Inu tsopano. Ine sindithanso kunena zina. Ndipo Mawu amodzi ochokera kwa Inu adzakhala ochuluka kuposa mlaliki aliyense angakhoze kulalikira mu zaka milioni, Mawu amodzi okha. Ife tikudziwa Icho chiri pamenepo, ife tikudziwa kuti Icho ndi choonadi.

<sup>226</sup> Ndipo tsopano ife tikufuna kuti Inu mudzatsimikizire Mawu ndi zizindikiro zikuwatsatira, monga Inu munalonjezera, kuti iwo akhoze kudziwa kuti Ine ndawauza iwo choonadi, kuti Inu ndinu Mesiya. Lawi la Moto lalikulu ili limene iwo ali nalo chithunzi chake, kuno, ndi kuchokera ku Germany, kuchokera ku Switzerland, kuchokera dziko Ionselo, kumene anajambula izo, kuti ndi Lawi la Moto lomwelo limene linkayenda ndi ana a Israeli.

<sup>227</sup> Pamene Iye anabwera kuno pa dziko lapansi, ife tikupeza kuti Lawi la Moto limenelo linkakhala mu thupi, Mwana wa Mulungu. Ife tinawona ntchito zomwe Iye ankachita. Iye anati, “Ine ndinachokera kwa Mulungu, ndipo ine ndikubwereranso kwa Mulungu.” Mtsogolo, itachitika imfa Yake, ku kidwa mmanda, ndi chiukitsiro Iye anabwereranso kwa Atate.

<sup>228</sup> Ndipo tsiku lina Saulo wa ku Tariso anali ali pa njira yake akutsikira ku Damasiko kukawamanga anthu, ndipo Lawi la Moto lomwe lija lalikulu linamukanthira iye pansi, Kuwala kumene kunatong’ola maso ake, kunamupangitsa iye khungu kwa kanthawi.

Ndipo Iye anati, “Saulo, Saulo, chifukwa chiyani iwe ukundizunza Ine?”

Iye sankadziwa chimene Lawi la Moto lija linali. Iye anati, “Inu ndinu Ndani?”

“Ndi zovuta kuti iwe uzilimbana ndi zisonga.”

“Ndinu Ndani, Ambuye?”

Iye anati, “Ndine Yesu.”

<sup>229</sup> Tsopano, Ambuye, dziko lasayansi likudziwa, iwo atatenga chithunzicho, kuti ndi Lawi la Moto lomwe lija. Ndi Kuwala kodabwitsa komwe sikuti nkosamvetsetseka kokha, koma kunagundidwa mu magalasi a makamera kudutsa mafuko.

<sup>230</sup> Tsopano, ngati uli Mzimu womwewo, ndiye Iwo udzachita ntchito yomweyo ngati anthu angakhoze kudzitengera okha mu chikhaliidwe chomwecho. Mulole zitero usikuuno, Ambuye, kuti ine ndi mpingo uno, ndi abale awa, kuti Inu mukhoze kudzitsimikizira Nokha kuti ndinu Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse.

<sup>231</sup> Pamene ife tizinyamuka usikuuno tiziti, monga aja akuchokera ku Emmau, ife tikufuna kuti tikuwoneni Inu mukuchita tsopano, zinthu zimene Inu munazichita kusanachitike kupachikidwa Kwanu, ndi malonjezo Anu kuti Inu mukanadzachita izo, ndipo zitatha zaka thuu sauzande, Inu

mutadziwonetsera Nokha usikuuno, ndipo pamene ife tikupita kunyumba, ife tiziti, "Kodi mitima yathu siinatenthe mkati mwathu, pamene Iye amadzizindikiritsa Yekha pakati pathu usikuuno?"

<sup>232</sup> Ndipo Ambuye, ine ndikukhulupirira izo ziwapangitsa anthu kubwerera ku pemphero ndi kusala kudya, ndipo—ndipo mpingo wawung'ono uwu udzakula, ndipo mphamvu ya Mulungu idzakhala mmenemo, ndi mauneneri, ndi zizindikiro zazikulu ndi zodabwitsa, ndipo akazi ndi aamuna akukonza ndi kumayenda pamaso pa Mulungu modekha. Ndipo, oh, ndi kumuwopa Mulungu kotani kuti kudzabwere pa dzikoli, Ambuye. Apatseni iwo zizindikiro zazikulu ndi zodabwitsa. Perekani izi. Ulimbikitseni Mpingo Wanu, Ambuye.

<sup>233</sup> O Mulungu, aitaneni anthu Anu; atulutseni iwo mu chipwirikiti ichi mmasiku otsiriza. Perekani izi. Ife tizikudikirirani Inu, Atate, kuti tuyankhule ndi ife mu mzere wa pemphero, pamene ife tikuyitana, mu Dzina la Ambuye Yesu Khristu. Ameni.

Tsopano, ngati inu mungapirire nafe ife basi kwa ochepa... [Malo opanda kanthu pa tepi—Mkonzi].

<sup>234</sup> Ndi liti pamene inu munayamba mwaziwonapo izo zikulephera? Izo sizimalephera, chifukwa ndi Mulungu. Izo sizingalephera. Mulungu watumiza zimenezo. Ndipo ndi zenizeni basi kwa ine monga momwe ziliri kwa inu kumwa madzi. Mukuona? Ine ndiri wotsimikiza basi kuti Mulungu asuntha powonekera chimodzimodzi monga ine ndaima pa nsanja ino usikuuno, chifukwa ndiro lonjezo Lake.

<sup>235</sup> Ndipo ngati Iye angachite zimenezo, ndiye izo zidzasonyeza kuti Iye ali Mesiya yemweyo wabweranso. Tsopano, kwa ndani? Osati kwa akunja, mabungwe aakulu ndi zinthu, koma kwa Osankhidwa, (Mukuona?), kwa Mpingo. Mukuona chimene ine ndikutanthauza? Ake Omwe.

Inu mukuti, "Nchifukwa chiyani inu mulibe purogramu yaikulu yapa televizioni?"

Iye anatumiza kwa Ake Omwe, Osankhidwa, oyitanidwa-atuluke, osati zamaluwaluwa.

<sup>236</sup> Yesu analibe zamatama. Iye sanali munthu wachiwonetsero. Iye—Iye...Iwo anati, "Bwanji iwe sukuchoka kwa gulu ilo kumusi uko pa mtsinje? Iwe ukungopusitsana ndi gulu chabe la oyera odzigudubuza," inu mukudziwa. "Bwera kuno ndipo udzamuwonetse Kayafa zimene iwe ungaethe kuchita." Iye sanachite konse zimenezo. Uh-huh. Iye anali, anakhala wodzichepetsa, mwakachetechete.

<sup>237</sup> Iye anabwera kwa Ake Omwe, kuti...Iye anadzizindikiritsa Yekha kwa Ake Omwe, pamaso pa Ayuda, iwo amene anamukana Iye, iwo anapita mpaka ku Muyaya. Iwo

amene anamulandira Iye ndi kukhulupirira izo, dzina lawo ndi lachisavundi, ndipo lidzakhalapo nthawizonse. Uko nkulondola.

<sup>238</sup> Tsopano, ine sindine Iye. Ndine m'bale wanu chabe. Ine ndine m'bale wanu, wantchito wa Yesu Khristu, wotumizidwa kuno ndi abale anga, ndi anthu inu kuno, kuti...ndi mphatso imene imawonetsera. Ndipo ngati ine ndikanakhala nayo nthawi, ndikanakhoza kuzitenga izo kudutsa mu Baibulo sabata ino, ndi kutsimikizira kwa inu pogwiritsa ntchito Lemba ndi Lemba, umboni wosalephera kuti lino ndi ora la izo. Musalole kuti izo zikudutseni inu. Mukuona?

<sup>239</sup> Pano pali mtsikana. Ine sindinayambe ndamuwonapo iye mu moyo wanga, mkazi wamng'ono wokondedwa. Iye akhoza kukhala Mkhristu; mwina iye sichoncho. Iye akhoza kukhala—iye akhoza kukhala kuti akudwala; mwina iye sichoncho. Iye akhoza kukhala ndi mavuto azachuma, mavuto apakhomo. Ine sindinayambe ndamuwonapo iye mmoyo wanga. Koma apa pali kuwoneka kwangwiwo kwa zomwe ine ndimazikamba.

<sup>240</sup> Apa pali zowoneka bwino usikuuno. Apa pali mwamuna ndipo apa pali mkazi, kukumana kwa nthawi yawo yoyamba. Iye wangokweza kumene dzanja lake, iye samandidziwa ine, ndipo manja anga ndi awa ine sindiri, sindinamuwonepo iye mmoyo wanga. Mukuona? Ndipo iye akuti ndinali mlendo kwa inu. Nkulondola uko, dona? Ndife pano.

<sup>241</sup> Tsopano, “Mabwana, ife tikufuna timuwone Yesu.” Kodi Iye angachite chiyani ngati Iye atawonekera pa chochitika? Chimodzimodzi monga momwe Iye anachitira tsiku lija pa chitsime, mkazi wa Chisamariya. Nkulondola uko?

<sup>242</sup> Tsopano, kodi Iye angachite chiyani? Ndi kundidzoza ine ndi kumudzoza iye. Ngati Iye sachita zimenezo, ine sindingakhoze kunena chinthu chimodzi. Uyu ndi wogontha-wosayankhula mpaka chinachake chitayankhula mmenemo. [M'bale Branham wagogoda pa choyankhulira—Mkonzi]. Chomwechonso ine. Ine sindikumudziwa iye. Iye sakundidziwa ine. Chotero bwanji—ine ndidziwa bwanji za iye?

Tsopano, bwanji ngati ine ndikanati, “Dona, kodi inu mukudwala?”

Iye akanati, “Inde, bwana, Bambo Branham, ine ndikudwala.”

<sup>243</sup> “Ulemelero kwa Mulungu! Aleluya!” Nkumugwedeza iye, nkuti, “Ulemelero kwa Mulungu! Landirani izo. Aleluya! Kazipitani. Inu mwachiritsidwa.” Izoo zikhoza kukhala zabwino. Zedi, izo zingakhale zabwino. Iye angakhulupirire izo, iye angakhale bwino. Ndithudi.

<sup>244</sup> Chimodzimodzi monga zimene Charlie Fuller ananena kumusi kuno nthawi ina, M'bale Fuller, iye anati, “Ine

ndimakhulupirira mu mphatso izi, ndipo ine ndimakhulupirira mu mphatso zazikulu izi za machiritso, nazonso, koma,” anati, “izo ndi mphatso za machiritso, koma Mulungu adzawapanga amuna awo kuti adzayankhe pa Malo a Chiweruzo pozisasa malonda izo.” Ndipo ine ndikukhulupiriranso chomwecho. Iye akulondola, pamenepo. Inde, bwana. Musamamusase malonda Mulungu. Iye sangakhoze kusasidwa malonda. Koma Mulungu adzakupangani inu kuti mudzalipire pa zimene mukuchita, momwe mukugwiritsira ntchito izo.

<sup>245</sup> Tsopano, dona, ndine mlendo. Winawake, iye ali ndi khadi la pemphero mdzanja lake, winawake ayenera kulitenga ilo. Bwerani kuno, Wokondedwa. [Mlongo akuyankhula ndi M’bale Branham—Mkonzi]. Oh, ndizo—oh, ndi—ayi sichoncho, ine ndikuwona, ndi china, chinachakenso apo. Ine ndimaganaiza ilo linali khadi la pemphero. Ndikhululukireni ine. Oh, iye... ndi za... iye ali ndi khadi la munthu winawake. Chabwino.

<sup>246</sup> Tsopano, ngati Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse... Tsopano, ine ndikukujambulirani inu Baibulo, mpingo wa Pentekoste, ine ndikutanthauza *izi, apa*, ine ndikujambula kwa inu Baibulo ndi chimene Yesu anali dzulo. Tsopano, Iye ananena kuti mu tsiku lotsiriza lino Iye akanadzabwera kuno mu thupi la munthu, monga Iye anachitira ku Sodomu, ndipo akanadzachita chinthu chomwecho. Tsopano, ngati Iye angabwerere ndi kudzachita monga momwe Iye anachitira kwa Asamariya ndi kwa Ayuda, kodi inu mumukhulupirira Iye kuti ndi Mesiya yemwe ali kuno mchipindachi usikuuno? Kwezani manja anu ngati inu mukuti, “Ngati Iye ati achite chinthu chomwecho, ine ndimukhulupirira Iye.”

Chabwino, chochitika chimodzi ichi chiyenera kukhazikitsa izo. Ngati inu muli owona mtima mu mtima mwanu, izo ziyanera kukhazikitsa izo.

<sup>247</sup> Tsopano, ndife pano, awiri tonse pansi pa lumbiriro kuti ife sitikudziwana wina ndi mzake. Chabwino. Tsopano, ngati Mulungu ati awulule kwa ine chinachake chimene inu mwachichita, chimene inu mukudziwa kuti ine sindikudziwa kanthu za icho, kapena chinachake chimene—chimene inu mukukonzekera kuchita, chimene ine sindikuchidziwa, kapena chinachake cha inu, chimene vuto lanu liri, chimene matenda anu ali, chimene kusautsika kwanu, kapena—kapena *chinachake chimzake*, chinachake chonga icho, ndiye kodi inu mukhulupirira kuti anali Iye?

<sup>248</sup> Izo zingatero...ziyanera kubwera kudzera mu mtundu winawake wa mphamvu. Ngati inu mukukhulupirira kuti ndi mphamvu Yake, ndiye inu mupeza madalitso Ake. Ngati inu mukukhulupirira kuti ndi mphamvu ina, chabwino, izo ziri

pakati pa inu ndi Mulungu. Mukuona? Ine sindingadziwe zomwe zingachitike pamenepo.

<sup>249</sup> Tsopano, ngati Iye angachite izo, inu muzilandira izo, ngati Iye angachite izo mwa kachitidwe komweko momwe Iye ankachitira mu Baibulo, monga Iye ndi mkazi uja ataima, akuyankhulana, inu mungakhulupirire izo, inu mungatero, dona? Ndipo mpingo unati iwo akhulupirira izo. Tsopano—tsopano ndi nthawi ya Mulungu kuti achitepo kanthu. Mukuona?

<sup>250</sup> Tsopano, ndife pano, mwinamwake firii kapena foro handiredi, anthu firii handiredi, mulimonse, akhala muno usikuuno. Chabwino. Tayang'anani kuno, pamaso pa anthu firii handiredi, ine ndinawona foro, faivi handiredi sauzande mu Bombay, India, mwawona, thuu handiredi ndi sevente faivi sauzande mu Durban, South Africa. Izo sizimalephera. Ndi Mulungu.

<sup>251</sup> Tsopano, ngati Iye angakhoze kukuuzani inu chimene inu mwakhala muli, ndithudi Iye akhoza... inu mungakhulupirire, inu mudziwa ngati izo ziri zoona kapena ayi. Pamene Iye ayankhula, inu mudziwa ngati izo ziri zoona.

<sup>252</sup> Chabwino, ngati izo ndi choncho, ndipo Iye nkunena chimene inu mwakhala muli, nanga bwanji chimene inu mudzakhale? Inu mukhoza kukhulupirira zimenezo mophweka ndiye, sichoncho inu, ngati Iye anganene zimenezo? Chabwino.

<sup>253</sup> Mtsikana, tsopano, ine sindinayambe ndamuwonapo mmoyo wanga. Iye ndi wamng'ono kwambiri kwa ine, tinabadwa zaka zotalikirana, mwinamwake kutilikirana mailosi, ndipo nthawi yathu yoyamba kukumana. Koma tsopano, ine ndikungoyankhulana naye iye kuti ndiwugwire mzimu wake, chimodzimodzi monga momwe Ambuye anachitira ndi mkazi pa chitsime. Ndipo ine ndazindikira tsopano kuti iye ndi wokhulupirira, ndipo iwe ukuvutika. Iwe ukufuna pemphero pa mtundu winawake wa matenda a pakhungu omwe uli nawo. Ngati izo ziri zoona, kweza mmwamba dzanja lako. Kodi iwe ukukhulupirira?

<sup>254</sup> Tsopano, ine ndimakhala, msonkhano uliwonse, ine ndimamverera zimenezo, winawake akuti, "Iye wapeka zimenezo." Tsopano, inu simungabisale malingaliro anu tsopano. Iye ali pano. Uh-huh. Mukuona? Inu mukuti... Tsopano, inu... Ine sindinapeke zimenezo. Fufuzani.

<sup>255</sup> Inu mukuwoneka kuti mukuyanjana bwino ndi Mzimu wa Mulungu. Tsopano, ine sindikudziwa zomwe ine ndinakuwuzani inu. Ameneyo sanali ine. Ameneyo anali Iye. Ziri pa chojambulira apo. Ine ndikhoza kuziyimbanso izo ndipo nkudziwa chimene icho chinali, koma ine sindikudziwa tsopano.

Koma ngati inu mutangondikhulupirira ine kuti ndine mneneri Wake, kapena, wantchito Wake! (Dzina limenelo

limawapunthwitsa anthu, mwaona.) Chotero, ngati inu mutangokhulupirira ndi mtima wanu wonse!

<sup>256</sup> Inde, bwana, ndi matenda apa khungu. Ndi chimene ine ndinakuuzani inu. Ndipo—ndipo apa pali chinthu china. Inu mukumakhala ndi kupweteka kwa mutu, kupweteka kwa mutu kwenikweni. Ndiyeno, pali ana awiri amene ine ndikuwawona amene inu mukufuna kuti apemphereredwe. Ndipo wamkuluyo akuvutika ndi vuto la mtsempha. Wamng'onyo akuvutika ndi chinachake cholakwika mchiuno, ndi chotupa mchiuno. Ngati Mulungu ati andiuze ine yemwe inu muli, kodi izo zingakupangitseni inu kukhulupirira tsopano ndi mtima wanu wonse? Inu mukudziwa ine sindikukudziwani inu, koma Akazi a Bowman, inu mukhoza kumapita kwanu. Mukhulupirire pa Ambuye Yesu Khristu ndipo mukhala bwino. Mulungu akudalitseni inu, mlongo wanga.

<sup>257</sup> Kodi inu mukukhulupirira? "Mabwana, ife tikufuna timuwone Yesu." Tsopano, mungokhala ndi chikhulupiriro. Tsopano, apa pali mwamuna. Ine sindinayambe ndamuwonapo iye mmoyo wanga. Mwinamwake ndi wamkulupo kundiposa ine. Ndife alendo kwa wina ndi mzake. Ndipo ine sindikukudziwani inu, ndipo inu simukundidziwa ine. Koma ngati Mulungu angakhoze kundiiza ine chinachake, kapena . . .

<sup>258</sup> Tsopano, mukhale chete kwenikweni. Aliyense asayendeyende. Mwaona, ndinu mizimu. Inu mwaona, aliyense wa inu ndi mizimu. Inu mukudziwa zimenezo? Ili ndi dzanja langa, monga ine ndinanenera usiku watha, ili ndi dzanja langa; ichi ndi chala changa; ili ndi khutu langa; iyi ndi mphuno yanga, maso anga. Koma kodi ine ndi ndani? Mwaona, icho ndi chinachake chimene chiri cha ine. Ndine mizimu.

<sup>259</sup> Muli pano chifukwa cha winawake. Simunabwere chifukwa cha inumwini. Munthu amene mwamubwererayo wadwalika kwambiri. Iwo ali ndi mthonzi wa imfa pa iwo. Ndi khansa. Iwo sali pano. Iwo ali ku Phoenix, Arizona. Pitani, mukakhulupirire, ndipo iwo akakhala bwino. Chabwino. Monga inu mwakhulupirira, chotero izo zikhale kwa inu. Mulungu akudalitseni.

Mungokhala ndi chikhulupiriro. Musakaikire. Inu mukukhulupirira?

<sup>260</sup> Nanga bwanji inu mwakhala apo, dona, mu mpando? Ndangokukondowezani inu, chinachake chatero, pomwe apo, sichoncho izo? Dona uyu wakhala apa ndi chikhoto chake, wagona ndi dzanja lake mmwamba, akuyang'ana pa ine monga *choncho*. Eya, pomwe apa pamapeto. Inu mukukhulupirira kuti kuthamanga kwa magazi kukusiyani inu ndipo inu mukhala bwino bwino? Chabwino, ndiye. Ingopitirirani. Inu mukhoza kukhala bwino.

Kodi iye anakhudza chiyani? Iye watalikirana ndi ine mapazi sarte. Iye wamukhudza Wamkulu Wansembe amene angakhoze kukhudzidwa ndi zomverera za zifooko zathu. Ndi Iyeyo.

<sup>261</sup> Ndife alendo kwa wina ndi mzake, bwana. Ine sindikukudziwani inu. Inu simukundidziwa, mwinamwake, simukundidziwa ine, kupatula izo zitakhala mwa dzina chabe, kapena munakhala mu msonkhano kwinakwake ndipo munandiwona ine. Ndizo, koma kudziwana wina ndi mzake, ife sitikudziwana wina ndi mzake. Ndife alendo kwa wina ndi mzake.

<sup>262</sup> Tsopano, ngati Ambuye Yesu ati awulule kwa ine chinachake chokhudza inu chimene inu mukudziwa kuti ine sindikuchidziwa, kodi inu mumukhulupirira Iye ngati Mesiya? Osati ine, koma Iye akugwira ntchito kudzera mwa ine. Ine basi, mphatso, kungodziperekwa ndekha kwa Mzimu Wake, ndipo ine ndachokapo panjira ndipo Iye akuchita zoyankhulazo. Mukuona? Chabwino, ngati Iye angakuwuzeni inu, inu mudziwa ngati izo ziri zoona kapena ayi, sichoncho izo? Inu mukuvutika, chinachake chavuta mmitsempha. Ndi mitsempha ya akatumba. Ndizo ndendende kulondola.

<sup>263</sup> Koma ine ndikumuwona mkazi akuwonekera, winawake yemwe inu mukumupempherera. Ndi mlongo wanu. Iye ali ndi kusokonezeka kwa mmaganizo, ndipo inu mukumupempherera iye. Ndizo PAKUTI ATERO AMBUYE. Izo nzoona, kwezani dzanja lanu. Mukukhulupirira pa Ambuye Yesu tsopano? Pitani, landirani zomwe inu mwapempha.

Mu Dzina la Ambuye Yesu, perekani izi.

<sup>264</sup> Inu muli bwanji? Ndikhululukireni ine. Sindinali ineyo-... sindinali ineyo, ine ndimayang'ana Kuwala. Ine sindinali wotsimikiza. Ine ndikuwona pamene Iko kunayima, koma ine sindinali wotsimikiza chiyani—zimene zimachitika. Inu mukuona? Mwaona, ine—Ine ndikungoyenera kutsatira Iko. Mwaona, ine...

<sup>265</sup> Tsopano, inu mwakonzekera opareshoni. Koma kodi inu mukukhulupirira kuti Mulungu akhoza kukuchizani inu zimenezo? Muli ndi zophuka zitatu mmalo atatu osiyanasiyana. Ngati ine ndingafotokoze izo kwa inu, izo zingakuthandizeni inu? Chimodzi cha izo chirri pa mmero, chimodzi cha izo chirri mu chiwalo chachikazi, ndipo china chirri pansi pa dzanja lanu lamanja. Akazi a Macintosh, ndiro dzina lanu, kazipitani kwanu ndipo muwakhulupirire Ambuye Yesu Khristu ndipo mukhala bwino, mu Dzina la Ambuye Yesu.

<sup>266</sup> Inu mukukhulupirira? "Mabwana, ife tikufuna timuwone Yesu." Chabwino, ndi Iyeyo, ndi kumverera kumeneko. Tsopano, kodi zimenezo sizikutsimikizira kuti mpingo wa Pentekoste umene umamverera mdalitso umenewo, ameneyo ndi Ambuye

Yesu, inu mukuona? Iye akuchita ntchito zomwezo. Ameneyo si ine.

<sup>267</sup> Ine sindikuwadziwa anthu awa. Mulungu Kumwamba akudziwa zimenezo. Ine sindikuwadziwa anthuwa, koma Mulungu akuwadziwa iwo. Ngati inu mungakhulupirire, zinthu zonse ndi zotheka.

<sup>268</sup> Mkazi ali ndi mpango wake pamwamba apo. Kuwala kuja kukadali pa mkaziyo. Kodi mkazi wake ndi ameneyo, yemwe anali pa nsanja pakali pano, anakweza mpango wake mmwamba? Kodi ndi inu munali kuno?

<sup>269</sup> Ayi, ziri—ziri kumbuyo kwanu. Dona kumbuyo kwanuko ali ndi nyamakazi, wakhala pamenepo kumapeto, khulupirirani pa Am-... ndi zimenezotu, mlongo. Ameni. Inu mukukhulupirira ndi mtima wanu wonse? Inu mukukhulupirira kuti nyamakazi ikusiyani inu? Inu mukutero? Ngati inu munali ndi nyamakazi, gwedezanji dzanja lanu monga *chonchi* kuti anthu adziwe. Inu munakhala pamenepo mukukhulupirira, ndipo mkazi ameneyo anabwera ndi kudzoza. Tsopano kazipitani kwanu ndipo mukakhala bwino. Yesu Khristu wakuchizani inu. Kodi iye anakhudza chiyani?

Ine sindikukudziwani inu. Ndife alendo kwa wina ndi mzake. Ndiko kulondola, kodi inu mungakweze manja anu ndi ine?

<sup>270</sup> Oh, ngati anthu... Ngati inu mutangokhulupirira, chimene chingati chichitike pakali pano! Pangakhale kuyambika kwa chitsitsimutso pa Gombe Lakumadzulo lino chimene chingasese dziko lonse lapansi. Ngati inu mutangozindikira zimene ine ndikuziyang'ana! Ine—ine ndikuyembekeza, ndithudi, ine—ine ndapeza chisomo pa panu pamaso pa Mulungu. Ine ndikukuuzani inu choonadi, ndipo Mulungu akutsimikizira izo kuti ndi choonadi. Chimene Mulungu akukhumbira kuti achite pomwe pano mu mpingo uno usikuuno! Ndi chosaiwalika. Koma ine—ine ndikufooka. Inu mukuona? Tangoyang'anani pa dzanja langa. Mukuona thukuta ili? Ndizo basi... Ndi angati amadziwa kuti izo zimakufooketsa iwe?

<sup>271</sup> Mkazi mmodzi anakhudza chovala Chake, Iye anati ukoma unatuluka mwa Iye, ndipo Iye anali Mwana wa Mulungu. Tsopano, ndine wochimwa wopulumutsidwa mwa chisomo. Danieli anawona masomphenya amodzi; anamvutitsa mmutu mwake kwa masiku ambiri. Mukuona? Mungokhulupirira.

<sup>272</sup> Tsopano, bambo uyu, ife tonse tikunena kuti ndife alendo kwa wina ndi mzake, sitikudziwana wina ndi mzake. Koma Mulungu amatidziwa ife. Tsopano, ngati Iye angakhoze kuwulula kwa ine chinachake chokhudza inu, kuti—chimene inu mukudziwa kuti ine sindikuchidziwa, kodi izo zingakukhutitseni kuti ndinu...? Kodi ena nonse a inu,

ngakhale mzere wa pemphero, paliponse, mungakhulupirire ndi mtima wanu wonse?

<sup>273</sup> Baibulo ili laikidwa apa, ndipo bambo uyu ndi ine tayima pano, ife sitinayambe takumanapo mmoyo, ndi manja athu mmwamba, ife sitinayambe takumanapo. Tsopano, Yesu anati Iye anazindikira maganizo awo. Ndi angati akudziwa zimenezo? Ndi angati akudziwa kuti Baibulo linati, "Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa konsekone. Ndipo ndi Wozindikiranso za maganizo a mtima, zamkati ndi maganizo a mtima ndi malingaliro." Kodi Baibulo limanena zimenezo?

<sup>274</sup> Mawu a Mulungu, chabwino, kodi Mawu a Mulungu anali chiyani? Yesu. "Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu." Ndipo apa Mawu akuwonetseredwa mthupi lathu. O Mulungu! Ndithudi inu simuphonya zimenezo, ndithudi, ndithudi. Khulupirirani.

<sup>275</sup> Mphatso chabe, bwana, kuyesera kudzipumitsa ndekha ndipo nkugwira mzimu wanu. Zosamvetseka momwe zingawonekere, ine ndawawonapo iwo atagona....anthu atagona akufa. Finland, malo atatu kapena foro osiyanasiyana omwe ine ndawawonapo mmoyo wanga, ndipo Mulungu nkuwulola mzimu wanga kuti undisive ine mpaka iwo nkupita ku dzikolo, ndi kukawugwira mzimu umenewo, ndi kudzawubweretsanso iwo kachiwiri kwa munthu ameneyo. Izo nzoona. Mulungu Kumwamba akudziwa kuti izo nzoona. Mukuona? Tsopano, popeza ziri pa inu, ndipo inu mukadali pansi pa ufulu wakudzisankhira, inu muyenera kuchitapo kanthu. Ndipo ine sindikanatha kuchita zimenezo pokhapokha kutakhala—kutuma kwa Mulungu kundiwonetsa ine masomphenya.

Yesu anati, "Ine sindichita kanthu kupatula Atate atandiwonetsa Ine."

Ndiye inu mungati, "Kodi Iye angakusonyezeni inu kuti ine ndiri bwino, kapena chiyani....?"

<sup>276</sup> Iye akhoza kundiwonetsa ine lomwe liri vuto lanu, koma inu muyenera kuvomereza, chikhulupiriro chanu. Ine sindingathe kukupulumutsani inu, komanso sindingakuchizeni inu. Izo zinachitika kale. Koma Iye ali pano tsopano kuti adzasonyeze kuti Iye ndi Mulungu yemweyo amene analemba Mawu. Mukuona?

<sup>277</sup> Tsopano. Inde, inu mukudwala kwambiri, mukukonzekera, kupita kuchipatala mawa chifukwa cha TB. Uko nkulondola. Inu mukundikhulupirira ine kuti ndine mneneri Wake, kapena, wantchito Wake? Inu mukutero? Inu mukukhulupirira kuti mukhoza... inu mukhala bwino, ndipo mubwere kunyumba tsopano, mukakhala bwino? Inu mukukhulupirira zimenezo?

Ngati ine nditakuwuzani inu kuti ndinu ndani, kodi zimenezo zingakuthandizeni inu? Chabwino. Walter Kaiser, kazipitani, ndipo mukakhulupirire izo ndi mtima wanu wonse. Uko nkulondola. Mukhulupirire ndi mtima wanu wonse. Mungokhala—mukhale ndi chikhulupiriro.

<sup>278</sup> Mutakhala pamenepo, bwana, mwavala suti yotuwa, munali ndi vuto ndi mapapo anu, inunso. Ngati inu mungakhoze kukhulupirira... Eya. Mukuona? Eya, munali ndi vuto la mmapapo. Ine ndinawona Kuwala kuja kukuwalira pa inu, mwamsanga pamene iye anachiritsidwa ndi icho chimene iye anali nacho pamenepo. Iye anali ndi vuto la mmapapo nayenso la mtundu winawake. Iko kunadzadutsa pa inu. Chikhulupiriro chanu chinamalizitsa izo. Pitani kwanu, mukakhala bwino. Chikhulupiriro chanu chakupangani inu wamphumphu.

<sup>279</sup> Wakhala kumbuyo komwe kuseri kwa mkazi uyu, winanso akuyang'ana modutsa mpaka kuno pa ine pakali pano, iye anali ndi vuto la mmapapo. Ndi khansa, ndipo mu nsana nayenso. Mukhulupirire ndi mtima wanu wonse. Dona wamng'ono wa mutu wa imvi, ngati izo ziri zonna, imimirani pa mapazi anu. Imimirani pa mapazi anu. Ndine mlendo wangwiwo kwa inu. Nkulondola uko, gwedezanzi dzanja lanu. Ndiro lomwe linali vuto lanu. Chabwino. Ine ndikutenga ulamuliro. Kodi inu mukukhulupirira kuti izi ndi zonna?

Ndiye mu Dzina la Yesu Khristu, ine ndikumutsutsa mdierekezi ameneyo.

Pitani ndipo mukakhale bwino.

<sup>280</sup> Inu mukukhulupirira kuti vuto la mtima ilo lichoka ndipo inu mukhala bwino, ndipo inu mupita kwanu, ndi mtima wanu wonse? Ndiye zipitani, ndipo mukhulupirire ndi mtima wanu wonse, ndipo mukhala bwino.

<sup>281</sup> Bwerani. Mukuganiza chiyani? Kodi inu mukukhulupirira kuti mphumu zimenezo zikusiyani inu, ndipo muzipita kwanu, musiya kutsokomola? Ndiye kazipitani, mukhulupirire izo ndi mtima wanu wonse, ndipo mukhale bwino. Ngati inu simuli...

<sup>282</sup> Bwerani, mlongo. Bwanji muli wamanjenje kwambiri? Inu mwakhala wamanjenje kwa nthawi yaitali. Chabwino. Inu mwachiritsidwa tsopano, pitani mukakhulupirire izo ndi mtima wanu wonse ndipo mukakhale bwino. Chabwino, bwana. Ndi zimene zimakufooketsani inu.

<sup>283</sup> Chabwino, dona. Bwerani. Inu mukukhulupirira ndi mtima wanu wonse? Vuto lanu la nsana lachira. Pitani, mukakhulupirire ndi mtima wanu wonse, ndipo mukati, "Zikomo Inu, Ambuye Yesu."

Mtima wamanjenje, kodi inu mukukhulupirira kuti iye amachiza iwo? Kazipitani, ndipo mukati, "Zikomo

Inu, Ambuye” ndipo mukachiritsidwe. Mungokhala ndi chikhulupiro. Ndizo zonse zomwe moyenera kuchita.

<sup>284</sup> Tayang'anani kuno, dona, pa ine. Inu mukundikhulupirira ine kuti ndine mneneri Wake? Vuto lachikazi ilo limene inu muli nalo, vuto lachikazi, ndiko kulondola, pitani mukachiritsidwe, mu Dzina la Yesu.

<sup>285</sup> Mphindi chabe. Chinachake chapita kwa omvetsera. Inde, mwamuna yemwe wakhala kumbuyo komwe kuno, akuvutika ndi vuto la nsana, akuyang'ana kumene pa ine. Inu mukukhulupirira, bwana? Chabwino. Landirani machiritsso anu. Mukhale bwino, mu Dzina la Yesu Khristu. Mukhale ndi chikhulupiro mwa Mulungu.

<sup>286</sup> Mkazi wakhala kuseri kwa mwamunayo ali ndi matenda a shuga. Inu mukukhulupirira ndi mtima wanu wonse? Dzukani, dona wamng'ono wa mutu wa imvi wavalala magalasi. Inu munakhudza Chinachake, sichoncho inu? Dzukani; mukhale bwino. Zipitani kwanu, ndipo mukhulupirire Ambuye Yesu Khristu. Mukhale ndi chikhulupiro.

<sup>287</sup> Ngati ine ndikanati ndisanene kanthu kwa inu, kungoyika manja pa inu, kodi inu mukanalandira...? inu mukudziwa...? inu mukukhulupirira kuti umenewo ndi Mzimu Woyer? Bwerani kuno, ndiroleni ine ndisanjike manja pa inu.

Ndiye, mu Dzina la Yesu Khristu, muchiritsidwe.

<sup>288</sup> Tsopano, bwerani. Kungosonyeza momwe iwo angachitire izo. Mukuona? Inu mukudziwa kuti ine ndikudziwa chomwe chiri vuto ndi inu. Koma ngati ine sindinena kanthu, kodi zonse zikhala bwino, kusanjika manja pa inu? Inu mukhulupirira? Uku ndi kudzoza kwa mtundu winawake. Khulupirirani, ndipo vuto lanu la mtima litha. Iye amafuna kuti ine, ndinene zimenezo, moyipa kwambiri.

Chabwino, bwerani. Mu Dzina la Ambuye Yesu Khristu, chiritsidwani, ndipo kazipitani kwanu, mukakhale bwino. Khalani ndi chikhulupiro tsopano, musakaakire.

<sup>289</sup> Dona wamng'ono, kanthawi kapitako pamene ine ndinali kulalikira, inu munali mutakhala kumbuyo uko mukuyang'ana pa ine. Inu munapotoloka chozungulira, munayang'ana pa mkazi; kumverera kosamvetseka kwenikwensi kunadzadutsa pa inu, pamene inu, pamene ine ndinali kulalikira, ndimanena chinachake chokhudza Ambuye Yesu, makamaka mu tsiku limene ine ndinayankhula za Sodomu, munali ndi kumverera kwachirendo. Inu mukukumbukira zimenezo? Ndi pamene vuto lanu lachikazi linachiritsidwa. Tsopano, kazipitani kwanu, mukakhale bwino.

<sup>290</sup> Inu mukukhulupirira ndi mtima wanu wonse? “Mabwana, ife tikufuna timuwone Yesu.” Kodi Iye ali yemweyo dzulo, lero, ndi kwanthawizonse? Kwezani manja anu. Tsopano, ine

ndikufuna kuti ndikufunseni inu, ndi angati a inu amene muli okhulupirira? Gwedezani manja anu monga *chonchi*. Chabwino.

<sup>291</sup> Baibulo linanena izi, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Kodi inu mukukhulupirira zimenez? Ngati, ichi, chimene Iye ananena, “Ntchito zimene Ine ndikuzichita nanunso mudzazichita,” ndiye ikani manja anu pa wina ndi mzake. Musadzipempherere nokha; mumupempherere munthu amene mwayikapo manjayo. Ikani manja anu pa wina ndi mzake. “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.”

<sup>292</sup> Uko mkhonde kumtunda uko, bambo uyo wakhala pamene poyo ali ndi vuto la thumbo, wakhala cha mbali ya kumanzere, mukhulupirire ndi mtima wanu wonse, bwana. Ndi zimenezotu. Mulungu wakuchizani inu, wakupangani kukhala bwino. Mukhulupirire. Ikanani manja anu pa wina ndi mzake ndipo mupemphererane wina ndi mzake tsopano.

<sup>293</sup> Atate athu Akumwamba, ife tsopano tikumubweretsa Satana ku chiwonetsero. Iye ndi wachinyengo, ndipo iye wayalutsidwa usikuuno ndi mphamvu ndi chiwukitsiro cha Yesu Khristu.

Satana, iwe waluza nkhondoyo. Tuluka mwa anthu awa. Choka. Mu Dzina la Yesu Khristu, tuluka mwa iwo.

<sup>294</sup> Ine ndikulamulira aliyense wa inu amene amakhulupirira mwa Yesu Khristu, ndipo akudziwa kuti Iye amasunga Mawu Ake, amakhulupirira kuti umenewo ndi Mzimu Wake pano tsopano, ngati inu mukukhulupirira izo ndi mtima wanu wonse... Wokhulupirira wayika manja ake pa inu, chimene Baibulo linati, Yesu anati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Iye ndi Mulungu yemweyo amene ali pano akudzipanga Ÿekha kuti adziwiike kuti Iye ndi Mesiya wanu wa Chipentekoste.

<sup>295</sup> Mmodzi aliyense wa inu amene ati amulandire Iye tsopano ngati Mchiritsi wanu, ziribe kanthu kumene inu muli, imirirani pa mapazi anu ndipo mumulandire Iye ngati Mchiritsi wanu. Ine ndikulengeza izo zachiritsidwa mu Dzina la Yesu Khristu. Kwezerani manja anu kwa Iye tsopano ndipo mumutamande Iye. Ameni.

*Ine ndidzamyamika Iye. Ine ndidzamyamika Iye.*

Mungomuyamika Iye.

. . . Ine ndidzamyamika Iye,  
Kumuyamika Mwanawankhosa wophedwera  
ochimwa;  
Oh, mpatseni Iye ulemelero anthu nonse inu,  
Mulungu akudalitseni.



*MABWANA, IFE TIKUFUNA TIMUWONE YESU* CHA61-0208  
(Sirs, We Would See Jesus)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lachitatu usiku, Feburuwale 8, 1961, ku First Assemby Of God Of Long Beach mu Long Beach, California, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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