


# KUGCULISEKA

## BESE UYATIHLUPHA

 Asikhotsamise tinhloko tetfu ngaphambi nje kwekutsi sichubekele embili. Kuchuka naloko, Dzadze Anna Jeanne, uma utsandza, nemnaketfu. Ehla avela egcumeni kwefika siHambi kubantfu ngalelinye lilanga. Sabuka phansi enkhundleni e—ecenjini lemadvodza Lebekawamisele kukhipha emadimoni, aphilise labagulako, futsi Wabatfola behluliwe esifeni sesitfutfwane.

Mhlawumbe Johane bekatsi, “Nayi indlela lesenta ngayo ngale eKhapphenawume.”

Lomunye watsi, “Ngulena indlela lesenta ngayo kulenye indzawo.” Kodvwa kwakute imiphumela.

<sup>2</sup> Nababe walomntfwana wabuka, futsi wabona uMuntfu lotsite eta. Wagijima, wawa phansi. Watsi, “Nkhosi, ngiletse umntfwanami kubafundzi baKho, futsi abakakhoni kumphilisa.” Watsi, “Kukhona yini Lobewungamentela kona na?”

Watsi, “Ngingakwenta, uma ukholwa.” Loyo Lofanako bekanatsi. Unatsi manje ekuseni. “Ngingakwenta, uma ukholwa.” Um-hum.

<sup>3</sup> Babe wetfu loseZulwini, ngebungwele balenkonzo, sati kutsi loNkulunkulu lesimkhontako akasiso si—sithico, njengoba emahedeni bekangatsatsa sithico futsi awe akhotsame embikwaso, nangankulunkulu locatjangwako, futsi ngikholwa kutsi li—liphimbo leliticabangelako lita kubo, kutsi watitsebulela esithicweni.

<sup>4</sup> Kuyintfo lengakejwayeleki kanjani kudeveli kwenta intfo lenjengaleyo, uma liciniso, Nkulunkulu anguMoya, kutsi Akangeni esithicweni, kodvwa Ungena etidalweni letibantfu letiphilako futsi ukhuluma emaVi aKhe lucobo ngemuntfu. Futsi siyimifanekiso yaKhe lephilako, ledalwe ngemfanekiso waKhe, nangemsebenti waKhe, nangenkhatimulo yaKhe.

<sup>5</sup> Futsi siyababona labagulako nalabahlaselekile labasitungeletile. Khona-ke, Nkhosi, si—siyeva kutsi sivunyelwe emsebentini. Kukhona lokutsite ndzawanatsite lesikudzingako, Nkhosi. Siphe kona manje ekuseni, Ungeke yini, Babe? Ngimile, ngiva lomnaketfu lonemusa akhuluma ngaloko lebebanako eminyakeni leyendlula ku—kuloyomhlangano wase Azusa Street. Bekayindvodza lencane kunawo onkhe lapho, ifuna kukhansa ngaphansi kwelibhentji.

<sup>6</sup> Nkulunkulu, ngifisa kwangatsi bengingakubona loko kwenteka futsi, lapho wonkhe umuntu, nebantfu banga... bangabi bakhulu, kodvwa babe babancane, batitfobe. Nkulunkulu, kutfumele kitsi futsi etinsukwini tetfu. Siyanyakatisa, nebulunga, nakanjalonjalo. Kodvwa si—sifuna Jesu. Sifuna Wena, loMoya lesatiko kutsi ulapha uhlanguene natsi manje ekuseni. Sifuna Wena ngekhatshi kitsi, Nkhosi. Sitifuna tsine siphume. Sitfulule, Nkhosi, futsi usigewalise ngeBukhona baKho. Tfobisa tinhlitiyo tetfu, futsi sitoKudvumisa.

<sup>7</sup> Manje, sihlanguene, Babe, ngenhlanganyelo eVini. ULivi Wena. Futsi sikhulekela kutsi Utotehlukanisa Wena emkhatsini wetfu manje ekuseni futsi usente sibe munye enhlitiyweni, munye ngenhloso. Ngenca yeMbuso waNkulunkulu, sikucela eGameni laJesu. Amen.

Ningahlala phansi.

<sup>8</sup> Ngaletinye tikhatsi uma ngiva bufakazi lobunjalo njengoba ngibe nenhlanhla yekulalela cishe imizuzu lesihlanu manje ekuseni, Ngi—ngifisa kwangatsi nje bengingasho kutsi umnaketfu ubuye lapha, futsi nje ungivumele ngihlale ngephandle lapho futsi ngilalele loko. Niyabona na? Ukhuluma ngentfo lefanako impela lengifuna kuyibona yenteka futsi, ngiyafuna, uh-huh. Lendvodza isho nje lokwakungiko, futsi ngitama, itsi, “Asibe nako futsi.” Manje, loko nje—nguloko nje.

<sup>9</sup> Yebo-ke, njengoba umnaketfu ashito, akukho muntu longakuletsa: kubita Nkulunkulu. Futsi singeke sakwenta aze Nkulunkulu asentele kona. Kunjalo. Kubita Nkulunkulu. Nato ke tonkhe tikolwa, nabo bonkhe bafundisi, nato tonkhe timfundvo tetfu, nawo onkhe emahlelo etfu, futsi akunandzaba kutsi sichawulane kangakanani futsi setama kungena ebunyeni, futsi loko—loko kutolunga, loko kungabakuhle, kodvwa kubita Nkulunkulu kuletsa intfo lenjengaleyo. Loko kodvwa. Nkulunkulu uyakuletsa.

<sup>10</sup> Ngifuna ku... Lona nguSontfo sikolwa, futsi, o, Sontfo sikolwa ngalokuvamile angishumayeli ngetulu kwema-awa lamatsatfu noma lamane, futsi ngako ngi... Sinesikhatsi lesinengi manje ekuseni, futsi ngi—ngitotsandza nje kutsi bengicaphela labanye bafo balatabernakeli entasi lapha. Angikakhoni kubabona, futsi mine, noma, ngikhulume nabo kodvwa ngicala manje ekuseni, kuluhlobo lolwehlukile lwekukhanya, hhayi kukhanya lokwentiwe nje, kukhanya lokucela elangeni, Ngibona labanye bebangani bami kutsi mine, kwekucala ngeca kutsi ngibone, ngibona uMnaketfu Welch Evans nemkakhe bahleti emuva lapho, nemndeni, bavela eTifton, eGeorgia. Sonkhe sikhatsi uma ngikhuluma etabernakeli kutsi umuntu ushayela luhambo lwemakhilomitha latinkhulungwane letimbili nemakhulu lamane, yena nemndeni wakhe, njalo ngeliSontfo kuva liVangeli. Mnaketfu Welch,

ngifisa wena nje naDzadze Evans, umndeni lapho, ningasukuma umzuzu nje. Emakhilomitha latinkhulungwane letimbili nemakhulu lamane . . . Ngiyabonga.

<sup>11</sup> Ngiyakhumbula kahle kakhulu kwekucala ngibona uMnaketfu Evans. UMnaketfu Mercier watsi, “Kunendvodza lefuna kuhlanguana nawe ekuseni.” NgangiseFiladelfiya futsi . . . ngesikhatsi kwenteka, futsi ngesikhatsi ngivuka embhedzeni ngabona lendvodza. Futsi uluhlobo lwemdlali, lotsandza kudweba. Futsi ngabona ephula umtsetfo. Ngako kulokusa ngesikhatsi ngihlangana naye ngatjela Meda ngako.

Watsi, “Bewungeke usho loko kuleyondvodza lengakejwayeleki.”

Ngatsi, “Ngitotfolo kutsi uyini kucala.”

<sup>12</sup> Ngako-ke, emvakwekukhuluma naye, abona kutsi bekangumfo sibili nje, Ngatsi, “Awusho, madvutane nje bewuseluhambeni lwekuyodweba emuva, njengasehhokweni letingodvo. Bewunelisaka leligcwele tinhlanti, futsi bewufanele utifihle katsatfu, utifihlele logadza tinyamatane.” Hhe.

Abuka, watsi, “Yebo, mnumzane. Ngi—ngi . . .” Yini—yini la go- . . . angati kutsi bengitotsini.

Ngatsi, “Sinye nje sicelo: Ungangitsatsa ungiyise ngiyodweba emuva lapho na?”

<sup>13</sup> Unakabo bekalunywe yinyoka emuva lapho, lekuyinyoka lekhehletisa umsila. Angati noma banato yini lapha eLouisiana noma cha. Futsi kuyintfo lencane lenyanyeka kakhulu. Naloyomfana, lowalaliswa esibhedlela, akasuye umKhristu, losemncane, lomncane kuneMnaketfu Evans lapha, futsi bekafanele abe nensimbi emlenteni wakhe—wahamba ngensimbi leyindingilizi, tinyanga.

<sup>14</sup> Futsi ngako, emuva ngco endzaweni lefanako, niyati, iNkhosi yatsi kungitjela, buyela emuva lapho, futsi nga—ngabamba letinye taletikahle kakhulu tinhlanti emabass (O, hhe!), bafu labakhulukati. Futsi nganginalenye lenkhulu lehhukekile, ngangizama kuyikhupha (nemsundvu wekwakhiwa lonjengenyosi, niyati), futsi ngako, futsi beyiyinkhulu *kakhulu*, umlomo wayo cishe *kanjalo*, naloyomsundvu wekwakhiwa lonjengenyosi lomncane ekhatsi lapho. Yayisukuma icondze ngco ime ngemsila wayo (nine badwebi niyati), futsi yayikhafunela ngephandle leyontfo. Ufanele nje uyibambe. Uma ungakwenti, uyidvonsela ngephandle, futsi kutsi kubalukhuni. Bekatfukutsele, futsi ngayiphonsa emuva, futsi ngayibamba emahlandla lamatsatfu noma lamane. Bekuyinhlanti lengalalishumi nakubili, lishumi nakune, emaphawondi.

<sup>15</sup> Ngako uMnaketfu Evans ungibonile futsi . . . O, ungumfana wasemaphandleni nje lokahle, niyati; bekagoce imilente

yelibhuluko lakhe, ngoba bekamanti. Futsi ngako watsi, “Ufanele abe nguJim Lomkhulu lomdzala.”

Ngatsi, “Ufanele impela.” Ngako ngajika futsi, futsi nga—ngatfola yinye.

Watsi, “Ngiyo leyo-ke.”

Ngatsi, “Cha, manje akusiyo impela.” Kwakuyinhlanti ibass lenhle.

<sup>16</sup> Futsi sasiphatse emavolovolo lamancane etingculwini tetfu, ngoba wawufanele ulwe indlela yakho undlule etingwenyeni ne—netinyoka tasemantini kungena lapho, litete nje, ngemakha latinkhulungwane telishumi nesikhombisa kulelipulazi letinkhomo lelikhulu. Futsi bekusolo...Kwendlula umshini wekukhipha sihlabasti emantini, naloko...eminyakeni lendlulile, futsi ngulapho labesidvweba khona.

<sup>17</sup> Futsi ngako, sasifanele siklabhute emantini nayo yonkhe intfo kungena lapho, netingwenya, tinyoka, ngeticumbi nje. Futsi ngako, besitsatsa lipoli, bese siyahambahamba. Uma sibone i—inyoka lekhehletisa umsila, vele nje uyidubule, bese-ke nje uhamba emantini, niyabona, uchubeke uhambe, ngoba iyobe ilele etikwemduze, noma lokutsite, itigocile, ilungele kugadla.

<sup>18</sup> Ngako uMnaketfu Welch watsi, “Ngitoyicukula, inhlanti yakho.” Futsi wagcuma waya etincobozeni letincane nemacembe landandako lapho. Futsi ngesikhatsi enta, inyoka lekhehletisa umsila yambamba, cishe nje, o, cishe likhilomitha linye kusuka lapho umnakabo bekayitfole khona, alunyiwe.

<sup>19</sup> Yebo-ke, wagcuma waphuma emantini lapho anetimbobo letimbili emlenteni wakhe, lunyawo, ngetulu nje, *kanjalo*, lapho khona kungene khona lamatinyo alenyoka. Futsi watsi ematsambo akhe abegongobala ngekhati kuye.

<sup>20</sup> Manje, uma ubone bukhulu bakhe, mkhulu kakhulu kunami. Futsi ngangifanele ngimtfwale cishe emakhilomitha lasihlanu emhlane wami, ngimkhiphe lapho. Loko kwakukukhulu kakhulu kimi. Futsi sasihleti lapho, yena ayiphetse, asebhulungwini.

NeNkhosi yakhuluma nami nje, yasho umBhalo: “Bayonyatsela tinhloko tetinyoka nabofecela; akukho lutfo loluyophikisa...lupalimate.”

<sup>21</sup> Ngatsi, “Umzuzu nje, Mnaketfu Evans.” Ngabeka sandla sami ngalakulume khona inyoka elunyaweni lwakhe. Ngatsi, “Babe loseZulwini, sisesimeni lesiphutfumako. Futsi kubhaliwe, ‘Uma ba shi-...baphatsa tinyoka, noma uma banyatsela etinhloko, angeke kubalimate.’ Loko kwakukwemakholwa, nalomnaketfu ulikholwa. Futsi ngilikholwa. Futsi sicela sihawu saKho.”

<sup>22</sup> Wema kwangatsi utsi, “Sheesh, hah!” aphefumula futsi eva buhlungu ngendlela lebekangiyo. Futsi bengicabanga

kutsi bekanjalo, ngekuhlonipha nje umkhuleko. Ngesikhatsi sengicedzile, bekahleka. Watsi, “Bonkhe buhlungu sebhambile.” Wagcoka ticatfulo takhe nje wase uyachubeka.

<sup>23</sup> Ngensimbi yelishumi nakunye ngalobo busuku, bebangehandle lapho batfwebula titfombe ngesikhatsi sifika endzaweni lapho sasihlala khona, lihhotela lalabahamba ngetimoto, sibuya siphume epulazini letinkhomo. Umnakabo unesitolo semisundvu yekudweba ngalesosikhatsi, ngesheya kwemgwaco nje. Awu, bebangelapho batfwebula titfombe salelichungechunge lelikhulu lwa—lwaletinkhulu tinhlati emabass emlomo lomkhulu. Futsi ngako watsi. . .

<sup>24</sup> Ngesikhatsi sise—sisemile lapho nako sekuvela lendzaba mayelana nekulunywa yinyoka. Umnakabo watsi, “Kuhle kuba ngulokholwako, kodvwa akusikahle kuba siwula.” Watsi—watsi, “Kuncono ufinyelele elusitweni lwemitsi yekwelapha khona manje.” Niyabona na? ngoba bekahamba ngensimbi leyindingilizi leyabangelwa luhlobo lolufanako lwekulunywa.

<sup>25</sup> Watsi, “Ngilunyiwe nyalo ekuseni cishe ngensimbi yelishumi nakunye enhloko. Lena yinsimbi yelishumi nakunye enhloko kulentsambama. LoNkulunkulu longangivikela sikhatsi lesidze kangaka, angangivikela indlela yonkhe.” Ngako nako laph’ukhona. Niyabona, Usa—Usavikela ekulunyweni tinyoka. Um-hum.

<sup>26</sup> Niyabona, umnakabo losoni, umfana lokahle, siyamsebenta kutsi simtfole kutsi abengumKhristu. Manje, soni saya esibhedlela, ingati lefanako, umfana lofanako, telamani, waya esibhedlela, walaliswa esibhedlela, insimbi leyindingilizi itungelete umlente wakhe, sewuhambe ngayo sikhatsi lesidze. NemKhristu, likholwa lwanyatsela luhlobo lolufanako lwenyoka futsi ayizange imkhatsate nakancane. Niyabona na? Yebo mnumzane. Nkulunkulu akubusise, Mnaketfu Evans.

<sup>27</sup> Ngibona uMnaketfu naDzadze Tom Simpson bahleti ngco emvakwabo. Ngemuva ngco kwaloko nguMnaketfu naDzadze Fred Sothmann. BangemaCanada, bayeta nje. Mnaketfu naDzadze Collins. Ngani, nangu uMnaketfu naDzadze Dauch. Futsi lapha. . . Manje, uMnaketfu na—naDzadze Dauch lovela enhla e-Ohio. Bebasolo babangani kimi iminyaka lemidze. Naba bangani betfu labavela entasi lapha eTennessee, bashayela lamane. . . emakhilomitha layinkhulungwane nemakhulu lamatsatfu njalo uma ngikhuluma, beta emhlanganweni. Wonkhe lohlangene neliTabernakeli laBranham, sukumani nje umzuzu, lota nje etabernakeli. Ake sibone kutsi bangakhi losamelelwe. ETexas, eLouisiana, eGeorgia, naseNyakatfo Carolina, eNew York, e-Ohio. . .

Bavela eMphumalanga naseNshonalanga;  
Bavela eveni lelikhashane. (Ngabe kunjalo na?)

<sup>28</sup> Ngigcine ngikuva, mnaketfu, uhlabelela “Ukhulu Kanganani Wena” itolo. Bafo labavela entasi eTennessee, uMnaketfu, noma, Dzado Ungren, Dzado Downing, lomnaketfu, futsi mnaketfu, nginga ne...Myers, Dzado Myers, naJoanne, futsi o, o, o hhe, bonkhe. Ngiyabatsandza.

<sup>29</sup> Futsi niyati, ngaba nembono kungesiko kadzeni, emavikini lambalwa lendlulile, kutsi ngangishumayela ngiselangeni, futsi benginetetsameli letinkhulu. Futsi kutofezeka. Futsi bengishumayela, netetsameli tami kwakuyi—yi—yikhathedrali ehlatini. Nelilanga lengangime kulo lalikhanyisa phansi etindzaweni letinengi. Bengineticongo letimbili kutenta, futsi bengibakhombisa ngekuphilisa kwaNkulunkulu, ngemibono, nekutsi Nkulunkulu beketsembise kanjani, nako konkhe. Futsi bebatfokota.

<sup>30</sup> Kodvwa-ke, ngesikhatsi ngifika entasi kutsi ngente sicongo sami sekucala, bekukubatjela kutsi tonkhe letintfo leti bekuLivi. Futsi uma ngifanele ngisho loko, wonkhe umuntfu ulambile. Ngishumayela sikhatsi lesidze kabi. Kodvwa balamba, bebafuna kuhamba bayotfola lokutsite labatokudla, base bacala kuhamba.

<sup>31</sup> Ngatsi, “Asenime kancane. Anikeva. Niyabona, ngifuna kunitjela kutsi kuvelaphi. KuLivi, Livi.” Futsi ngesikhatsi ngicala kukusho, kuphendvula ngeLivi, nekutsi kwentiwa kanjani ngeLivi, wonkhe umuntfu wesuka wahamba. Yebo-ke, nguleyondlela lokwenteka ngayo. Hmm. Uma ngime lapho, imiBhalo iyefika kimi, embonweni ngihleti esitulweni, cishe ngensimbi yemfica enhloko ngalokunye kusa ekhaya lami.

<sup>32</sup> Futsi-ke, niyati, iNkhosi yetfu, ngesikhatsi Ise, inkonzo yaYo lencane, ngesikhatsi Iphilisa labagulako nayo yonkhe intfo, loyoRabi losemncane waseGalile, Bekangumfo lomkhulu. Kodvwa ngalelinye lilanga Ucala kwehlela eVini. Futsi ngesikhatsi Efika eVini, bantfu besuka bahamba. Labangemashumi lasikhombisa baMshiya. Wase-ke Uyajika futsi watsi kulabalishumi nakubili, “Nifuna kuhamba yini nani?” Hmm?

<sup>33</sup> Futsi-ke kwenteka ngacabanga embonweni wami, “Yebo, kunjalo. Niyabona, nginalesinye sicongo, sicongo lesikhulu lengifanele ngisente. Niyabona na? Kodvwa lilanga liyakhanya bha manje. Kodvwa tiftunti takusihlwa titobe setiwa emvakwesikhashana. Bonkhe batobuya futsi. Khona-ke ngitokwenta lesi lesinye sicongo.” Ngaphakamisa sandla sami, ngatsi, “Ludvumo kuNkulunkulu. Ngeke ngisadzingeka ngidadishe nhlobo, ngoba umyalo wami ekucaleni wawukuhlala neLivi, futsi ngiyohlala naloko. Bese kutsi-ke uma ngicala futsi, ngitokwendlalela nje loko lengikushito, bese-ke ngilindzela lesicongo.” Ngase ngiyacabanga, “Angikafaneli ngikukhohlwe.” Ngase ngiyaphuma embonweni. Angati kutsi—ngusiphi sihloko

lebenginaso. Kodvwa kunalesinye sicongo lesitako, um-hum, ngiciniseke impela nje.

<sup>34</sup> Ngifuna kusho kini nonkhe lapha... Anginibona ebandleni kakhulu kangako, ngoba libandla letfu lincane, futsi siminyetelene ekhatsi lapho kwangatsi angati kutsini, nemakhulu alindzile, afikile, ajika, kanjalonjalo, esuka etifundzeni letehlukene netintfo.

<sup>35</sup> Kodvwa uma Livi licala kuvela, ngifuna kunitjela ngaphambili (Ngingumelusi lobambisene nemelusi lomkhulu lapha, niyati)—embikwalelibandla, ngesikhatsi Livi licala kuvela, niyati kutsi Phetro watsini na? “Nkhosi, besingayaphi na?” Hlala neLivi. Kwakunalabambalwa labahlala.

<sup>36</sup> Ngiyabonga nonkhe ngekuta lapha. Beningati ngisho nekutsi lomunye wenu beketa, beningati ngisho nekutsi kukhona munye beketa, ngoba bengati kutsi kwakuyominyetelwana impela entasi lapha, futsi satsi kutigcinela kona cishe. Kodvwa si—siyabonga kutsi nilapha. Futsi laba babomnakenu nabodzadzewenu ekukholweni ngendlela lefanako. Niyabona na?

<sup>37</sup> Leli licembu lelincane lelihleti lapha lelihamba njengoba ninjalo. Sitihambi nebafokati. Sibuke lidolobha uMakhi neMenti walo kunguNkulunkulu, futsi sitihambi. Ngiyabachawula, futsi ngitfola kutsi labokuka bakhona kwenta kahle kanjani... kupheka imicatsane. Futsi impela utotfola tindengane. Ngicinisekile ngaloko. Ngako kodvwa nje ningene ngco lomunye nalomunye, futsi nichawulane, futsi natane lomunye nalomunye manje niselapha. Manje, kwangatsi iNkhosi ingengeta tibusiso taYo.

<sup>38</sup> Ngifuna kusho kubafo latabernakeli lapha: masinyane, manje, asati, bangeke basivumele sitfutukise lelobandla size sikhone kutsenga imihlabatsi kutsi singete lenye indzawo yekupaka. Futsi singeke sikhona kutsenga umhlabatsi. Mhlawume sitofanele silisuse. Futsi libandla litama kungisita kutsi ngiphume kulesikweneti lesi semadola latinkhulungwane letingemashumi lamane. Bato... Ngadzingeke ngiboleke tinkhulungwane letintsatfu etabernakeli kwenta loko, incenye yaloko. Futsi kutsi kuba lukhuni kitsi kutsenga libandla ngalesosikhatsi.

<sup>39</sup> Kodvwa ngetsembisa emvakwaleyominyaka yeliBandla lesiKhombisa kutsi siyokhuluma ngetiMphawu letiSikhombisa tekugcina. Nkulunkulu atsandza, sitokwenta loko masinyane. Ngako sitonitjela ngeliposi kutsi kutoba nini, futsi uyashaya bese utfola Billy, uma ufuna kutibhukela tindzawo nalokunjalo, ngako ukutfolela indzawo yekuhlala. Niyamtsandza na? Amen.

<sup>40</sup> UMnaketfu Palmer, ngalolobunye busuku, lomnaketfu... Ngubani ligama lakhe, i...lomfo lomkhulu khona lapha, umyeni waJudy? Ernie. Ernie. Hhe, bengicabanga kutsi Veck

bewungahlabela lelo *Amen*. Kodvwa impela bekaneliphimbo lelinjengelenyosi lenkhulu isejekeni. Bekangavele nje mbamba...Ngani, bengingakacondzi loko kanjalo, niyati. Bengi—bengicondze, niyati, libhodla kakhulu, impela bekangalihlabela lelo. Hhe! O, akekho lapha, ngabe ukhona na? Kulungile. Kuvakalisa kwami lokunebuluhlata, bekangekho lapha kutsi akuve. Ngako loko kulungile.

<sup>41</sup> Manje, asishone phansi manje. Futsi wonkhe umuntu lotivEla akahle akatsi, “Amen.” Manje, sitotama kuphuma impela emini, iNkhosi itsandza, ngekushesha nje ngangoba singakhona kuba nalambalwa...nje i...Emaklasi aSontfo sikolwa onkhe ayakhishwa, ngabe akhishiwe, Mnaketfu Jack? Nenkonzo seyiphelile, sitoba nje nenhlanganyelo lencane kanye kanye manje.

<sup>42</sup> Futsi—futsi niyati kutsi iyini inhlanganyelo na? Mnaketfu Bosworth, bangakhi labake beva ngaye na? Kusobala nonkhe nike neva. Watsi kimi ngalelinye lilanga, watsi, “Mnaketfu Branham, uyati kutsi iyini inhlanganyelo?”

Ngatsi, “Ngani, Mnaketfu Bosworth, ngicabanga kanjalo.” Ngiyacabanga longcwele lomdzala labenimati.

<sup>43</sup> Watsi, “Bafo lababili emkhunjini munye.” Kunjalo. Leyo yinhlanganyelo, sidlosenkhozi semaBaptisti lesivalekile. Niyabona na? Sihleti ndzawonye manje etindzaweni tasezulwini kuKhristu Jesu, tindzawo tasezulwini, kucocisana na... kuKhristu ngeLivi laKhe, kuhlanguyela eVini. Akukuhle loko na? Inhlanganyelo ngaseVini, sihlanganyela kuyoyonkhe intfo, sihleti etafuleni linye, sendlulisa kunye kuye kulomunye.

O, Jesu unelitafula lendlaliwe lapho labangcwele baNkulunkulu bondliwa khona,

Umema bantfu baKhe labakhetsiwe “Wotani nidle;”

Ngemana yaKhe Uyatondla futsi unika tonkhe tidzingo tetfu;

O, kumnandzi kudla naJesu ngaso sonkhe sikhatsi! (Um-hum, hmm, hmm, hmm!)

Manje, asivule nje tinkomishi tetfu—tetfu futsi sendlulisele yinye iye kulomunye, inhlanganyelo nebungani lomunye nalomunye, njengoba sibuka eVini.

<sup>44</sup> ENcwadzini yaJohane loNgcwele sahluko 1, Ngikhetse, manje ekuseni, sihloko lesincane lesejwayelekile kudvonsa ingcikitsi kuso. Futsi sonkhe sikhatsi lamatheyiphu asemakethe, noma e—ebhentjini. Futsi angicabangi kutsi batowatsengisa ngeliSontfo. Kodvwa uma ufuna kufaka li-oda kutfolo linye, lokutsite kungahle kushiwo, ufuna kufundza ngako, noma, elayinini lalabakhulekelwako.



<sup>45</sup> Manje, itolo ebusuku...Ngifuna kucolisa ngaphambi kwekutsi ngente loku. Bengitosita uMnaketfu Moore ente kubhabhatisa lokutsite itolo ebusuku, kodvwa ngiwele kulelodayini lekuhlola lokufihlakele. Futsi, ecinisweni, kulukhuni kutsi ngikhumbule ngisuka lapha. Manje, kunjalo. Niyabona na? Ngikhatsela. Ngehle ngisuka kumakhilogremu langemashumi lasiphohlango kuya kulangemashumi lasitfupha. Ngako ngi...Kodvwa ngalokusuka kwemtfwalo mahlombe ami manje, mhlawumbe nginga—ngingachubeka ngihambe kanconywana.

<sup>46</sup> Njengoba uMnaketfu Williams asho ngalokokunye kusa ekudleni kwasekuseni kweMadvodza labosomaBhizinisi, watsi, Bakamayo bamtjela, batsi, “Ufanele ufe nje, nguloko kuphela,” eminyakeni lembalwa leyendlulile. Futsi kwatsi nje bangamtjela loko, waphutfuma waya elucingweni. Watsi, “Utawu...uyafa nje. U—uyehla emtimbeni.” Futsi waphutfuma waya elucingweni futsi washaya. NaBilly wamtjela kutsi ete entasi. Bambeka laphaya elayinini leliputfumako. Ngangena, ngakhuluma naye imizuzu lembalwa, futsi ngamkhulekela. Ngicabanga kutsi uzimuke cishe ngemakhilogremu langemashumi lamatsatfu kusukela lapho.

Watsi dokotela wamtjela, watsi, “Manje, ufanele wehlise lesinye sisindvo.”

Watsi, “Uma Nkulunkulu abeka loku kimi, ngitokuyekela kuhlale lapha.” Ngako ngicabanga kutsi leyo yintfo lenhle—lenhle.

Manje, seniwutfolile umBhalo wenu manje, kute sifundze? Johane loNgcwele sa—sahluko 1 saJohane loNgcwele, sicale ngelivesi 35:

*Futsi ngelusuku lolulandzelako emvakwekuba Johane sekemile, nalababili bebafundzi baKhe;*

*Futsi wabuka kuJesu lapho ahamba, wabese utsi, Bukani liWundlu laNkulunkulu!*

*Nebafundzi lababili bamuva akhuluma, futsi balandzela Jesu.*

*Wase-ke Jesu uyajika, futsi wababona balandzela, wase utsi kubo, Nifunani na? Batsi kuye, Rabi (lokukutsi, ngekuhunyushwa, Nkhosi) uhlalaphi wena? (Umbuto impela, akusiwo yini? Uhlalaphi Wena?)*

*Wase utsi kubo, Wotani nitobona. Futsi befika futsi babona lapho bekahlala khona, futsi bahlala naye ngalolosuku: ngoba kwakucishe kube se-aweni lelishumi.*

*Lomunye walababili labeva Johane akhuluma, futsi wamlandzela, kwakungu-Andreya, umnakabo Simoni Phetro.*

*Kucala utfola umnakabo lucobo Simoni, wase utsi kuye, Simtfolile Mesiya, lokukutsi, uhunyushwa ngekutsi, nguKhristu.*

*Futsi wamletsa kuJesu. Futsi ngesikhatsi Jesu ambuka, watsi, Wena unguSimoni indvodzana yaJona: utawubitwa ngaKhefasi, lokukutsi, ngekuhunyushwa, Litje.*

<sup>47</sup> Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundvweni. Uhlalaphi Nkulunkulu na? Iyini indzawo yaKhe yekuhlala na? Besingati kanjani kutsi sasisendlini yaKhe na? Ikuphi na? Futsi njengoba Asho kulabobafundzi, “Wotani, nibone.” Nguloko Latokusho kitsi manje ekuseni. Angeke agucuke. Ufanele ahlale afana. “Wota ubone.” Manje, ngifuna kudvonsa kuloko kukhuluma ngemanotsi lambalwa lenginawo labhalwe lapha, *Kugculiseka Bese Uyatihlupha*, ngifuna kwenta loko sihloko.

<sup>48</sup> Manje namuhla, siyatfola, futsi siyati, futsi singabukisisa etikwetetsameli nekunyakata, futsi lesibongako ngebangani betfu, nalabatsandzekako betfu, nebazalwane betfu nabodzadzewetfu kuKhristu, kodvwa ebusweni bako konkhe, sifanele sivume kutsi kunekuhlubuka lokukhulu.

<sup>49</sup> Ngesikhatsi ngime lapho manje ekuseni futsi ngengeta lesinye siceshana seliphhepha ngemuva kwalapha, ngesikhatsi ngiva lomnaketfu lonemusa akhuluma, nge–ngengete lenye intfo. Ngiyabona, kufakaza kutsi kunekuhlubuka, kute kucatsanisa namuhla naloko lokwakukhona ngalesosikhatsi. Niyabona, niyabona na? O, si–mhlawumbe sinetinombolo letinkhulu. Sinetakhiwo letincono. Hhe, impela. Kodvwa leyontfo *sibili*, kunekuwa kuko. Noko, a–asifuni kucabanga loko.

<sup>50</sup> Kodvwa mhlawumbe uma Nkulunkulu atsetse labanye betfu, mhlawumbe njengoba besingasho, tikhulumi, noma lokutsite, kutsi besiyu. . . Uyasiphakamisa. Futsi Wa com- . . . Wafanisa kulelithestamenti baprofethi baKhe–baKhe, Wababita ngetinkhozi, futsi Watibita Yena ngelukhozi. UnguJehova-khozi. Futsi ngikholwa kutsi ngashumayela lapha phansi kini lapha, inshumayelo kanye ngekutsi *LuKhozi Lunyakatisa Sidleke Salo*, futsi nguloko lokudzingeka kwentiwe. Kodvwa luKhozi lufanele lukwente cobo lwaLo. Niyabona na?

<sup>51</sup> Kodvwa niyabona, akukho nyoni lengalandzela lukhozi. O, wena utsi, “liso lelusweti.” Lelosweti lutama kulandzela lukhozi, uyohliphika emoyeni. Um-hum. Bekangeke alulandzele lolokhozi kube bekafanele (Niyabona na?), ngoba lolokhozi lungaya khashane kakhulu kangangekutsi lusweti lungeke luze lufike ngisho kulo. Futsi ngaphambi kwekutsi aye lapho, utofanele akhiwe kute akumele.

<sup>52</sup> Kodvwa uma uya ngekuphakama, ngulapho ungabona khona khashane, njengabosonkhanyeti, nakanjalonjalo manje. Niyabona na? Uma uchubeka uya etulu kakhulu, ungabona khashane, uma uhloniyisiwe kubona.

<sup>53</sup> Manje, belungasita ngani lukhozi kutsi lwenyukele lapho, kube belungeke lubone emvakwekuba selufike etulu lapho na? Ngako ngicabanga kutsi nguleyondlela labanengi betfu labatama ngayo namuhla kuphakamela entweni letsite, uma singakahloniyiswa kucala. Um-hum. “O, Nkulunkulu, ngiphe sipho *saloku*, futsi ngente *loku*, *lokwa*, *lapho*.” Awukutfoli. Ngani na? Awukahlomi ngako. Bewungeke usite ngalutfo emvakwekuba sewufike etulu lapho. Futsi uma ukwenta, futsi uma utame kutiphakamisa wena lucobo, benitoletsa kuphela, lengikubita namuhla, lokulimata libandla letfu kwendlula noma yini lenye, kucatsanisa kwenyama.

<sup>54</sup> Itolo ebusuku ngime e—etitebhisini tendzawo yami, wesifazane lomncane eme lapho akhala. Cishe eminyakeni lemitsatfu leyendlulile emhlanganweni waseChicago, bekahleti lapho, futsi nje bekakadze bamkhiphe sinye ngalokuphelele, bekatsandza nekuba nekuhlindvwa akhishwe titfo emtimbeni, nemdlavuzwa wase usabalele wonkhe umtimba wakhe. Dokotela bekasamdzelile. Futsi batakhamiti letindzala tase Arkansas, bomakhelwane bakho enhla lapha, futsi ngako... Wesifazane lomncane lotsandzekako, nendvodza yakhe ili—iliPhentekho-..., cha, uyise wendvodza yakhe ingumshumayeli wemaPhentekhostali, ngikholwa kutsi nguleyondlela lokwakungiyiyo, manje, uyise wendvodza yakhe.

<sup>55</sup> Futsi, bebevile ngemihlangano, futsi ngicabanga ngeMnaketfu G. H. Brown noma lokutsite, futsi bekenyukele eChicago futsi bekangenile futsi bekahleti ngemuva esimeni sekushisekela.

<sup>56</sup> Moya loyiNgcwele, njengoba uwubonile usebenta itolo ebusuku, wahamba ngco etikwetetsameli wase ubuyela emuva futsi wantjela. Nako lapho. Futsi bangakhi labake bangiva ngitsi, “Ngibona litfunti lelimnyama etikwakho, ekufeni?” Manje, sinesitfombe, njengoba nje senta eNgelosini yeNkhosi, saloko. Sinesitfombe saloko. Satsatfwa nje. Wakhuluma newesifazane losibekelwe kufa. Bakutfwebula sitfombe. Futsi ngesikhatsi benta, esitfombeni ngetulu kwalowesifazane kwakunelifu lelimnyama lentfutfu lemnyama litungeleta lapho. Kukhanya nje ngako konkhe. ESouthern Pines, eNorth Carolina. Futsi lapho loko... Nine nonkhe, libandla lelivela etabernakeli, nikubonile ebhodini letatiso, anikubonanga na? Yebo. Kulungile. Nako ke. Niyabona na?

<sup>57</sup> Angicambi emanga. Ngi—ngingawacamba emanga, ngoba ngingumuntfu. Kodvwa angicambi emanga, ngoba Nkulunkulu ujika ubuyela emuva ngco futsi ucinisekisa loko kutsi kuliciniso.

Ngesikhatsi nginitjela kutsi kwakunekukhanya, njengemfana nje entasi emfuleni ngesikhatsi liphephandzaba litfwebula si—sitfombe sako, futsi niyabona, manje ku . . . Loko kufakazelwe. Loko kungale kwelitfunti lekungabata. Onkhe emabandla, bonkhe bantfu, umKhristu, bayakwati loko. Niyabona, niyabona na? Yebo-ke, si—sitfunti. Bese-ke uma kufa kufika, kusitfunti. Futsi lapho loyo wesifazane bekasibekelwe kufa.

<sup>58</sup> Yebo-ke, lona wesifazane lomncane naye futsi, naMoya loyiNgcwele wamtjela kutsi uvelaphi. Ngase ngibuka emuva, futsi lobobumnyama base bushabalele, kwabakhona kuKhanya lokulenga etikwakhe. Nguloko-ke. Futsi ngitovele ngibeke imphilo yami khona lapho kutsi nguloko-ke. Akakaze abe neliphutsa. Ngako-ke, livi laphuma, “ISHO KANJE INKHOSI.” Manje, tikhatsi letinengi nonkhe nitfola leyomibono (Niyabona na?), niwutfola ngendlela lefanako le . . . Akusiwo umbono, kepha noko, ngumbono.

<sup>59</sup> Niyabona, ngesikhatsi lowesifazane atsintsa umphetfo wesematfo saKhe, loyo kwakungulowesifazane asebantisa siphwiwo saNkulunkulu. Niyabona, wadvonsa kuYe, ngoba Watsi, “Ngibe butsakatsaka.” Futsi empeleni Akashongo kutsi, “Ngikuphilisile,” Watsi, “Kukholwa kwakho kukusindzisile.” Leligama sozo, njengekutsi nje, “insindziso yenyama, insindziso yakamoya.” Niyabona na? “Kukholwa kwakho kukusindzisile.” Manje, niyabona, lowesifazane, kukholwa kwakhe lucobo kwenta loko, akholwa kutsi BekayiNdvodzana yaNkulunkulu.

<sup>60</sup> Manje, ngesikhatsi Nkulunkulu afuna kusebantisa siphwiwo saKhe kuLazaru, Uvele nje uMnika umbono. Wahamba, futsi ngesikhatsi Abuya Wavusa umuntfu ethuneni lobekakadze alapho tinsuku letine, vele, emavini etfu ekukwati, abola. Imphumulo yakhe yase ivele ishobeke ekhatsi, lesosikhatsi lesingako. Niyabona na? Kulungile. Manje, futsi Akazange asho lutfo ngekuphela emandla. Loyo kwakunguNkulunkulu asebantisa siphwiwo saKhe.

<sup>61</sup> Lomunye kwakunguwesifazane asebantisa siphwiwo saNkulunkulu. Ngako ku—ku . . . Jesu be kangati ngisho nekutsi bekalapho. Bekendlula nje, futsi Wagucuka. Manje, Bekangesuye umzenzisi, niyati, Watsi, “Ngubani loNgitsintsile na?” Bekangati. Khona-ke Watfola lapho loyomdvonso wekukholwa wawukhona, wamtjela “Kukholwa kwakho kukusindzisile: umopho wakho.” Niyabona na? “Kukholwa kwakho kukusindzisile.”

<sup>62</sup> Yebo-ke, leyo yintfo lefanako leyentekako ngalendlela. Tikhatsi letinengi uma loko kwenteka . . . manje bukisisani loko. Kodvwa ngembali, noma ndzawanatsite lapho nginemuntfu sicu sami lapho ngingakhuluma khona nabo, futsi sibone kutsi yini lengalungi ngabo, khona-ke uma singalindza nje imizuzu lembalwa, futsi sibone kutsi iNkhosi itsini emuva ngako!

<sup>63</sup> Manje, ciniseka kutsi loyo nguNkulunkulu usho loko manje, futsi hhayi umcondvo wakho. Njengoba ngasho kulolobunye busuku, kunalamanengi kakhulu emachinga ePhentekhosti. Um-hum. Kungalesosizatfu bu—bu—bu—bucotfo nelitsemba kulahlekile, kungoba, kulingisa kwenyama. Kube besicinisekile kutsi lowo kwakunguNkulunkulu, besingahlala sithule. Ngako uma sitsi, “ISHO KANJE INKHOSI,” ciniseka kutsi nguNkulunkulu, hhayi umcabango wakho lucobo, noma umcondvo wakho, noma kushaya kwemtsambo. Yati kutsi nguNkulunkulu. Kwase kutsi-ke kuloludzaba kwamphendvula futsi kwamtjela. Lokwejwayelekile ngalokuphelele, bekungaleyondlela kusukela lapho.

<sup>64</sup> Etinsukwini letimbalwa letendlulile e-Arkansas kwakukhona umfundisi lomncane lofikako. Futsi angiphikisani nelivi laloyomfana. Anginalungelo. Angisuye Nkulunkulu. Wa—watsi iNkhosi imnika siphwiwo sekuhlola lokufihlakele. Yebo-ke manje, kusobala, lesu ngulesinye setiphiwo temBhalo, impela. Loko kulungile. Kodvwa niyabona, loko lakusho kwakuphambene.

Bekamtjela, afakaza ngaloko i—iNkhosi leyayimentele kona.

<sup>65</sup> Watsi, “O, kodvwa awume kancane. Kusemuva kuwe futsi.” Yebo-ke, njengekutsi, wesaba lowesifazane lomncane waze wafa, futsi nangu lapha itolo ebusuku eme etulu lapho akhala. Sewuvele ubhabhatisiwe kanye, futsi nangu lapha phansi esitezi utama...kufaka ingubo, bekagijimele esitezi lesingaphansi kuyobhabhatiswa kute afinyelele lapho ngangikhona. Sewuvele ubhabhatisiwe, kodvwa bekatophindze abhabhatiswe, nje, kute atfole, eme lapho. UMnaketfu Jackson bekasevulande lomncane naye itolo ebusuku ngephandle lapha ehhotela lami lalabahamba ngetimoto. Ngoba lowesifazane...Loyomfana amtjela loko, naloyo wesifazane bekangasenamdlavuzwa kwendlula Jim Maguire lanawo, uhleti lapha. Niyabona na?

<sup>66</sup> Umuntfu...Lomunye webazalwane betfu bePhentekhostali bekasemhlanganweni lapho lomunye umnaketfu lomncane bekangenile futsi watjela indvodzakati yakhe kutsi yayibulawa ngumdlavuzwa. Yebo-ke waletsa ngendiza. Ngangena ekamelweni. Samhlalisa lapho eludzabeni loluphutfumako, futsi sabukisisa iNkhosi. Ngimbonile... Loku bekunjalo esikhashaneni lesendlulile, futsi ngimbonile apheetse bantfwana lababili. “Ngani,” ngatsi, “awufi. Awunamdlavuzwa. Manje, tsatsa nje...Ngitokubhadalela, ngiye kudokotela longucwephesha futsi bakupopole.” Niyabona na? “Awunamdlavuzwa.”

<sup>67</sup> Ngako niyabona, ku...Futsi wakhuluma eGameni leNkhosi. Lomfana wenta lokufanako. Kuyini na? Ngumdlanla, imizwa. Futsi ekwenteni loko, anicondzi yini kutsi—kutsi loko

kufaka sifonyo etikwe—kwebuso bebantfu na? kutsi abati kutsi batokholwa ini. Ciniseka kutsi ukhuluma ngani.

<sup>68</sup> Lolusuku lwekuhlubuka, futsi ngenca yekutsi luwele kuloko, bantfu balahlekelwa kutihlupha. Khumbulani, sihlahla siyakhula, ngalokufanako nje. Njengoba Joweli atsi, “Ngiyobuyisela.” Labanengi benu utsatsa ematheyiphu, futsi ngifisa kwangatsi beningawutfole lowomlayeto wesiHlahla seMlobokati. Niyabona na? Noko Sajutjwa. NeSihlahla lesimcoka, Khristu, sajutjwa. BekaSihlahla sekuPhila lesivela ensimini yase-Edeni futsi salenga kulesi—kulesinesibhuku, sihlahla lesentiwe yiRoma.

<sup>69</sup> Kodvwa lesiSihlahla lesifanako sekuPhila Lebekangiso, lesi umuntfu usidla futsi akafi, Bekakhulisa uMlobokati. Futsi ngesikhatsi loyoMlobokati avela kuMoya loyiNgcwele, kwentekani na? Sajutjwa buKhatolika baseRoma ehlelweni. Kodvwa Joweli wetsembisa kutsi Liyobuyisela futsi.

<sup>70</sup> Kwacala kuphuma futsi esiphuntini etinsukwini taLuther. Wentani na? Uyasihlela. Wajuba futsi, wasitsena. LeSihlahla sakhula saya embili. Sahamba sayongena kuWesley. Kwentekani na? Bahlela, wasitsena, inkhosi yesivini yajuba emagala wawasusa. Afa. Ngikhombiseni kanye lapho inhlango yake yabuya futsi. Ayatsenwa.

<sup>71</sup> Nako kufika iPhentekhosti, lelinye ligala liphuma kuyo. Kwentekani na? Bahlela, latsenwa, lajutjwa futsi. Kodvwa khumbulani, phansi enhlityweni yalesosiphunti, sito—sitoveta uMlobokati mbamba. “Ngiyobuyisela,” kusho Nkulunkulu. Futsi ngukuphi lapho sihlahla, sitselo saso, sivutfwa kucala khona na? Kusesicongweni. Ngani na? Sisondzele kakhulu elangeni. Kuncono ngisuke kuloko manje. Sibuyela kuloku lokunye.

<sup>72</sup> Kuhlubuka, akukho kutihlupha. Ngiyawubona umcondvo webantfu, futsi ngifuna kukhuluma ngaloku ngoba lona nguSontfo sikolwa wetfu, futsi ngesikhatsi nje i. . . libandla letfu linye selihlangene ndzawonye lapha, emabandla lamabili, emacembu lamabili kodvwa bantfu labafanako, ngako nga—ngangingakuchaza loku.

<sup>73</sup> Kunekuhlubuka, futsi ku. . . nalokuhlubuka sekuletse kungatihluphi. Bentani namuhla na? Kubonakala kwangatsi kunjalo, kusukela eSitaladini i-Azusa nekufululwa kwaMoya loyiNgcwele, kutsi intfo kuphela lemcoka ebandleni kutfole bulunga, emalunga lamanengi, kungenisa noma yini. Futsi sisebentisa imfundziso yekutsi bebefanele bakhulume ngetilimi kutsi babe naMoya loNgcwele. Futsi labanengi bebazalwane behlisa bantfu, futsi babanabo kutsi basho livi lelitsite emuva nasembili, “ludvumo, ludvumo, ludvumo,” baze babanekudideka kwelulwimi. Uma nje bebangahlala bathule aze Moya loyiNgcwele efike!

<sup>74</sup> Manje, ngikholwa kutsi ukhuluma ngetilimi nawe. Ngiyakukholwa. Kodvwa uma unaye sibili, Moya loyiNgcwele welucobo akhuluma ngetilimi, niyati kutsini? KuPhila kwaKhristu kutolandzela kuwe. Manje, ngitibonile tinyanga-batsakatsi tikhuluma ngetilimi. Ngitibonile tonkhe tinhlobo tetinfo, ngekuba sitfunywa senkholo, banatsa ingati esikobheni senhloko yemuntfu, futsi bakhulume ngetilimi, futsi babite develi. Hmm.

<sup>75</sup> Make wami lomdzala, usandza kufa etinyangeni letimbalwa letendlulile, bekaliNdiya hhafu. Futsi ngike ngaba setinkambu tabo, futsi ngibabonile batisonga ngenyoka *kanjalo*, futsi babenemdanso wemmbila, bese bakhuluma ngetilimi bese babeka ipeniseli phansi, futsi ibhale ngetilimi letingatiwa futsi ikuhumushe.

<sup>76</sup> Ngako, niyabona, akukho mizwa lobewungawubeka kuMoya loNgcwele. Kungetitselo tabo nitawubati. Manje, loko akukujubi kukhuluma ngetilimi, naloko akukujubi kumemeta, lokujubako. . . Imphilo yakho iyafakaza, cobo lwakho. Ikutjela kutsi—kutsi kuyini, imphilo yakho—yakho ikukhulumela.

<sup>77</sup> Manje, namuhla info lenkhulu kujoyina libandla, bulunga, kwesekela lu—luhlelo lwemsakato. Yebo-ke, loko kulungile. Letotinfo, angitigceki, kodvwa ngiyanitjela. Niyabona na? Yakha lesinye sikolwa lesikhulu ndzawanatsite, ngabe loko akunjalo na? Wonkhe umuntfu ufuna kwakha sikolwa sesayensi yetenkholo. Bafuna yonkhe imali bantfu labangayiniketa kwesekela lokunjalo, futsi bafake tigidzi temadola kuyo. Niyabona na? Bese-ke, leliklasi lelifanako lebantfu litsi bayakholwa kutsi Jesu uyeta kulesitukulwane lesi.

<sup>78</sup> Anati na? Bantfu abakaphumphutseki ngalokuphelele. Ngani, bufakazi bakho lucobo buyafakaza. Tento takho sikhuluma kakhulu kunemavi akho. Ungasho kanjani kutsi uyakholwa kutsi Jesu uyeta, ufuna kwakha sakhiwo semadola lasigidzi na? Netitfunywa tenkholo, liciniso, letingenato ticatfulo etinyaweni tato. Futsi ngoba abasibo benhlangano letsite abakasekelwa. Bese-ke sitsi sikholwa kutsi kubuya kweNkhosi sekusedvute, “Itobuya kulesitukulwane lesi.” Bantfu bati kancono kunaloko. Niyabona na?

<sup>79</sup> Bane. . . abakagculiseki, nguloko kuphela, abakukholwa. Bakutsatsa nje njengelisiko labo. Lomunye uyakusho, “O, Ludvumo kuNkulunkulu. Jesu uyabuya masinyane impela.” Lolandzelako watsi, “Ludvumo kuNkulunkulu. Jesu, uyabuya masinyane impela.” Uma ukukholwa loko, kuyoba nekukhala lokukhulu kulelidolobha kunalowake wakuva. Lisiko. Alisilo liciniso kubantfu. Ali—ali. . . alivumi. Liyafakaza kutsi alikwenti.

Abakagculiseki kutsi Uyabuya kulomnyaka, futsi abakagculiseki futsi kutsi Unabo, abakagculiseki sibili.

<sup>80</sup> Manje, Eva akazange agculiseke sibili kutsi Livi laNkulunkulu lalicinisile. Kube bekagculisekile, bekangeke alalele sizatfu Sathane lamnika sona. Timphi letinkhulu letimbili. Wekucala walwa ezulwini. Sathane wakhahlelwa wakhishwa. NaNkulunkulu uyindvodza lenkhulu yetemphi.

<sup>81</sup> Manje, niyabona, uma uma sive sitfumela tinhloli kuyo yonkhe indzawo kutfo kutsi umuntfu lolandzelako unani, yebo-ke, sinencumbi, naloku nje sinebungani neNgilandi, kukhona tinhloli tseMerica ngale eNgilandi tibona kutsi tinani nato. Akukho tsemba kulomunye nalomunye, ngoba uma lomunye atfo intfo yinye, lomunye utama kutfo lenye intfo letsite kutsi aphikisane naloko. Nguleyondlela labasindza ngayo.

<sup>82</sup> Nkulunkulu, emphini yaKhe, kutsi Uyati...Futsi sonkhe sive sitama kuhlomisa imphi yaso ngalokuncono kwendlula konkhe. Tifanele tikwente kuze tisindze. Futsi Nkulunkulu ahlomisa imphi yaKhe, angulongenasiphetfo, bekati tikhali letincono kwendlula tonkhe letatikhona. Futsi Wentani na? Uniketa imphi yaKhe Livi laKhe. Asikavikelwa ngelihlelo. Asikaciniswa emvakwemacembu. Sivikelwe ngeLivi laNkulunkulu. Nadeveli bekakwati loko, ngako watama kuphela...futsi manje...Inhloli, develi etama kutfo indlela yekungena kulolobondza, angahle kube wetama injabulo, angahle kube wetama yonkhe intfo, kodvwa niyati kutsi wamtfolaphi Eva na? Emizindweni.

<sup>83</sup> LiBhayibheli latsi sifanele silahle umzindo. Kukholwa kuyakwenta. Manje, sizatfu. “Akuyenti ingconndvo yini, Mnaketfu Branham, kutsi libandla lisesimeni lesincono namuhla kunalebelingiko eSitaladini i-Azusa, noma emuva ngalesosikhatsi na?” Cha, mnumzane. Basukile eVini. Basukile e...lapho lihawu labo—labo—labo. Livi lisiVikelo setfu. Futsi naloku bantfu bebangeke balokotse batsi abalikhohlwanga, bakubita kanjalo, kodvwa tento tabo sikhuluma kakhulu kunemavi abo: uma umuntfu atsi, “O, ludvumo kuNkulunkulu, sibuke Jesu afika noma nini; utsi, ngi—ngiyekela...sitokwakha sakhiwo ngephandle lapha, sibita emadola latigidzi *letinengi* kakhulu.”

<sup>84</sup> Manje, niyati lokubili kuphindwe kabili kulingana nalokune. Noma ngubani losebangeni lesibili uyakwati loko. Niyabona na? Futsi ungakholwa kanjani kutsi Uyeta manje futsi wakha takhiwo letinkhulu na?

<sup>85</sup> Kepha noko, siyabubona impela Bukhona baKhristu kuko impela kugwaliswa kweLivi laKhe. Kodvwa asikagculiseki kutsi nguYe (Kunjalo.), ngoba kucatsanisa kwenyama netintfo kubatumile bantfu. Sekubenjalo sekute tinhlonipho, cishe impela, kulemilayeto. Futsi nje noma yini iyosukuma bakubita



ngemlayeto, uma umlayeto ufanele wehliswe. Futsi uma kungafezeki, unemoya lomubi lapho.

<sup>86</sup> Nkulunkulu watsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, mine, iNkhosi, ngitokhuluma naye. Futsi uma kungafezeki khona-ke akusiMi. Um-hum. Kodvwa uma kwenta, khona-ke mesabeni, ngoba nginaye,” ngoba Nkulunkulu liciniso.

<sup>87</sup> Siyasukuma nje. Futsi niyabona, sekugucuka nje kube . . . njengemdumba. Kunjalo. Manje, lelo ligama lelibi kabi kulisho, kodvwa lona nguSontfo sikolwa. Ake sicondzise loku. Yijubhili. Yi . . . niyabona, seyibe nguleyondzawo nje. Ngike ngakubukisisa. Ngikubukisisile khona lapha kulelitabernakeli. Ngikubukisisa etabernakeli lami. Ngikubukisisa ndzawo tonkhe.

<sup>88</sup> Kusobala, njengoba umbono washo, bavele bakufulatsele nje. Kufanele kube ngaleyondlela. Uma bakwenta kuYe, bakwenta ngalenywe indlela, batokwenta futsi (Niyabona na?), ngoba batsatsa umzindlo: “Manje, singeke yini sibe *naloku* na?” Futsi, “Singeke saba nako *loko* na?” Loko yimizindlo futsi hhayi Livi.

Manje, wena utsi, “Yebo-ke, wati kanjani na?”

<sup>89</sup> Yebo-ke, kutsatse nje ukuyise eBhayibhelini, bese uyabona kutsi Nkulunkulu uyakucinisekisa yini noma cha. Uma Nkulunkulu enta setsembiso, Nkulunkulu utofanele asigcine setsembiso saKhe. Uma Angakwenti, Akasuye Nkulunkulu. Manje, ungeke nje ukucagele loko. Ufanele uMkholwe sibili, futsi kuncono wati kutsi ukhuluma ngani. Manje, bakubita kanjalo, kodvwa tento tabo sikhuluma kakhulu kunelivi.

Niyati, Jesu watsi, “Uma niNgitsandza, yondla timvu taMi.”

Manje, Akazange atsi, “Tihhule.”

“Tondle.”

Akazange atsi, “Tifundzise.”

Watsi, “Tondle.”

<sup>90</sup> Yebo-ke, imvu yondliwa ngalokungiko kudla kwetimvu; nekudla kwetimvu Livi. “Ngoba umuntfu angeke aphile ngelivi lodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Hhayi nje munye lapha, manje nanini, kodvwa lonkhe Livi, “umugca etikwemugca, lapha ingcosana nalapho ingcosana,” lonkhe Livi laLo. Tiphe Kudla kwetimvu.

<sup>91</sup> Futsi loKudla labakufunako kuPhila. Imvu sibili ifuna kuPhila. Futsi yinye kuphela Intfo lenekuPhila. Jesu watsi, “EmaVi aMi akuPhila.” ULivi, futsi UkuPhila. “NgiyiNdlela, NgiliCiniso, NgikuPhila.” Futsi ULivi. Um-hum.

<sup>92</sup> Manje, sitobanika kanjani sivumokholo na? Ngani, ubanika lukhula, lukhula lwelihlelo, tivumokholo, esikhundleni seKudla

kwetimvu, Livi. Futsi ukhula ngani na? Yebo-ke, loko nje lukhula lolukuvetako, impela.

<sup>93</sup> Johane umBhabhatisi ngesikhatsi...Sinalokuncane lokubhaliwe kwaJohane. Intfo kuphela lesiyatiko kutsi bekayindvodzana yemphristi, neyise nenina bese bagugile. Futsi ngesikhatsi a, Zakhariya, bekenta umsebenti wakhe ethempelini, njengoba sijikitisa sitja semphepho ngesikhatsi bantfu benta imikhuleko, siyati kutsi iNgelosi yeNkhosi yabonakala kuye futsi yamtjela kutsi kwakutokwentekani. Futsi ngaleso sikhatsi, besebagugile. Kufanele kutsi kwadwabukisa tinhlitayo taletitsandzani letinzala ngesikhatsi bati kutsi Johane, yena...bebanengeke baphile ngalokweywayelekile kumbona atsatsa sigaba sakhe. Kodvwa bebati kutsi bekatoba yinceku lenkhulu yaKhristu, umprofethi.

<sup>94</sup> Manje, akukejwayeleki, manje. Uma loyobabe, ahleti phansi futsi atjela Johane, “Johane, ndvodzana yami, ngesikhatsi utalwa, intfo lengakejwayeleki yenteka.” Niyabona na? Intfo lengakejwayeleki yenteka: Johane atalelwa umsebenti, esikhundleni sekuya entasi esikolweni lapho uyise aphuma khona, lokwakulisiko mbamba, lomfana ufanele alandzele lilayini leyise. Ngisho, noma ngumuphi wenu uyati, ekufundzeni i—i, ebandleni laseNayisiya, njengaMartin loNgwele, uyise bekayi—yindvodza yemphi. Yena ngekwelucobo, bekafanele alandzele lilayini leyise—lilayini lababe wakhe futsi abe yindvodza yemphi.

<sup>95</sup> Futsi kwakungumkhuba waletotinsuku, kutsi balandzela loko uyise lakwenta. Nguleyondlela umphristi aphuma ngayo ebuphristini bebuLevi, Levi, lomunye walandzela lomunye, lilayini lebuphristi. Nalabanye kwakubafuyi betimvu, nalabanye bebabafuyi betinkhomo, futsi wonkhe umuntfu bekalandzela lilayini lakhe, kodvwa Johane, longakejwayeleki, esikhundleni sakhe, ati kutsi umsebenti wakhe wawumcoka...

<sup>96</sup> Manje, akungabateki kube bekaye esikolweni sabo lapho uyise avela khona, “Yebo-ke, lena yi—lena yindvodzana yaZakhariya. Ngako ngiyanitjela kutsi sitokwentani. Sito... Ngiyanitjela kutsi sitokwentani. Sitomenta umuntfu lomkhulu emkhatsini wetfu kanjena, ngoba uyise bekayindvodza lenkhulu. Sitomnika imfundvo yakhe, ne Ph.D., nako konkhe kanjena.”

<sup>97</sup> Johane bekati kutsi uma loko kuke kwajovelwa kuye, bekatolahlekelwa sisindvo sibili selubito lwakhe. Ngako uya ehlane futsi alindze, ngoba bekati kutsi bekatokwetfula Mesiya. Bekati-ke intfo lefanako lesifanele siyati namuhla, kutsi kufika kwaMesiya kwase kusedvute, njengoba sikholwa namuhla.

<sup>98</sup> Johane akazange asungule tikolwa, kodvwa bekatihlupha ngeLivi leNkhosi. Futsi bekato...Emvakwekuba sekatihluphile, bekati kutsi bekafanele agculiseke lapho

loyoMesiya bekayobakhona. Futsi wagculiseka kakhulu ngesikhatsi Aphuma, watsi, “Ukhona Lome emkhatsini wenu leningamati.” O, mnaketfu. “Munye, khona manje, ume emkhatsini wenu. AniMati, kodvwa nguYe loYo. NgitoMati, ngoba ngigculisekile kutsi angeke ngikhone kwenta liphutsa. Nkulunkulu wangitjela ehlane kutsi ngiyomati Yena, ngoba ngiyobona sibonakaliso etikwaKhe, sibonakaliso sebuMesiya.”

<sup>99</sup> Lomunye wabo angahle kube wenyuka, lomunye webaholi bebaphristi, futsi utsi, “Mnumzane, sikutsatsa njengempofethi. Nangu uMnaketfu S'bani-bani. Uyindvodza lemangalisako. Ngani, ungulomunye wemngani lomkhulu lobendlula bonkhe wemphristi. Ungumfo lokahle kakhulu. Awucabangi, mnumzane, awucabangi yini, manje, yetsembeka, awucabangi kutsi unguMesiya na?”

“Cha.”

“Yebo-ke, awucabangi kutsi sifanele simente. . .”

<sup>100</sup> “Angati lutfo ngaloko.” Kodvwa watsi, “NgitoMati, ngoba Loyo lowangitjela ehlane kutsi ngihambe ngibhabhatise ngemanti, watsi, ‘EtikwaLoyo Ngiyobona uMoya wehla, loyo kuyoba nguYe.’”

<sup>101</sup> Manje, akashongo kutsi, “Manje, ngitonitjela kutsi sitokwentani. Sitocala sikolwa. Sitofundzisa sicuku sebantfu kuloku.” Cha, mnumzane. Sikhatsi sasesendlule kakhulu. Kwakungekho lokumele akwente ngaphandle kwekulungela. Ashumayele Livi; acaphele sibonakaliso.

<sup>102</sup> Kwase kutsi-ke ngesikhatsi aphumela lapho ngalelinye lilanga, futsi bekeme ngesheya kwemfula ashumayela, nemphristi ngakulololunye luhlangotsi watsi, “Yebo-ke, Rabi, ucondze kungitjela kutsi kukhona sikhatsi lapho umhlatjelo wemihla ngemihla uyoyekelwa ethempelini, futsi bangeke basaba nato timvu na?”

Watsi, “Kuyofika sikhatsi lapho umuntfu ayoba liWundlu laNkulunkulu.”

“O,” batsi, “Rabi, usangene.”

Watsi, “Lapho. . . O, buka, Nango ke. NguYe loyo.”

“Uciniseke kanjani kangaka na? Ugculiseke kanjani kangaka na?”

<sup>103</sup> Kweculala, watihlupha ngaye. . . kutsi bekatokwati kanjani. Futsi-ke ngesikhatsi atfolo kona kanye nje lokwakutoba ngiko, khona-ke wagculiseka kutsi lowo kwakunguYe. Wakubona. Kungani tsine namuhla na? Ngesikhatsi Nkulunkulu aprofetha letintfo leti kutsi tifiike, ngisho nelibandla laseLawodisiya, nekwenta kwaMoya kulolusuku, sifanele sitihluphe ngaletintfo leti, sitawubese-ke siyagculiseka. Besingeke saba neliphutsa.

104 Siyatfola manje kutsi lomfundzi. . .Emvakwekuba Johane sekente lesitatimende, futsi waMbita khona lapha, “Bukani liWundlu laNkulunkulu,” Andreya bekeme nabo. Na-Andreya walanzela emvakwaJesu ngoba bekanekumetsemba Johane, abona bucotfo bakhe, kutsi bekatomemetela Mesiya.

Futsi-ke ngesikhatsi enta, watsi, “Rabi, Uhlalaphi na?”

105 NaJesu watsi, “Wotani, nibone. Wotani, nibone lapho ngihlala khona.” Futsi wahlala naYe ngalobo busuku. Wahlala naYe waze wagculiseka kutsi Loyo kwakunguMesiya.

106 Inkhatsato yako ikutsi, asihlali sikhatsi lesidze ngalokwenele. Asikagculiseki. Kungalesosizatfu kutihlupha kwetfu kusishiyile. Kungalesosizatfu simatasatasa kakhulu etintfweni telive. Kungalesosizatfu singakakhoni kuphumula kakhulu. Sisengakagculiseki sibili. Sicabanga kutsi sigculisekile. Kodvwa uma ugculiseke sibili, njengoba umnaketfu lomdzala ashito esikhashaneni lesendlulile, kukhona lokwentekako. Uma ugculiseke sibili, khona-ke uyatihlupha.

107 Manje, niyakhumbula, Andreya, watsi nje discer. . . wagculiseka, watihlupha ngemnakabo. Bekafuna umnakabo kutsi ati lokutsite ngako. Ungeke wakubamba uthule. Ufanele wente lokutsite ngako. Stefane wagculiseka. Manje, siyacaphela, uma sewugculisekile khona-ke uyatihlupha. Futsi kungalesosizatfu ngigculiseke kakhulu kutsi libandla likulelifa leli laleLawodisiya, futsi kungalesosizatfu ngitihlupha ngalo.

108 Akusiko kutsi angititsandzi letintfo leti, kungenca yekutsi ngigculiseke sibili kutsi ngikhuluma liciniso lelivela eVini laNkulunkulu. Ngibukisisa kunyakata kwaKhe. Ngitibona ngenta tintfo, angati kutsi kungani, futsi ngibuka emuva futsi naku. Ukhuluma nami, futsi ngiyamangala, “Angizange sengicabange ngaloko. Ngani lapha, nguloko impela.” Khona-ke ngigculisekile, futsi kungalesosizatfu ngitihlupha.

109 Angifuni noma ngubani alahleke. Ngiyatihlupha ngani. Ngikhatsatekile ngebantfu, ngoba ngigculisekile kutsi Jesu unguKhristu. Ngigculisekile kutsi siphila etinsukwini tekugcina. Kungalesosizatfu mine, yebo-ke, emuva ensimini, ngacala eminyakeni leminengi leyendlula. Bengingaba ngusotigidzi ngalokuphindvwe kabili. Mine ngiboleke emadola latinkhulungwane letingemashumi lamane na? Loko kwakuyoba “yimadlana,” njengoba sikubita kanjalo.

110 Ngani na? “Awukutsatsanga leni na?” Umelusi wakho lapha uyati kutsi tingakhi tinkhulungwane letiphindvwe katinkhulungwane letiphindvwe katinkhulungwane temadola lesawala. Ngani na? [Akucoshwanga etheyiphini—Umhl.] Ngigculisekile kutsi sisekucineni, futsi ngiyatihlupha ngesimo selibandla lapha ekugcineni.

111 Ngigculisekile ngebesifazane bakhulu tinwele tabo. Ngiyatihlupha ngako. Babo dzadzawetfu. Ngigculisekile

ngemadvodza atintfo tekudlala. Ngikhatsatekile ngebazalwane bami. Akusiko kutsi angibatsandzi; ngiyabatsandza. Ngilo kanye luphawu lokutsi ngiyabatsandza, hhayi kutsi ngizama kuba luhlata kubo. Ngigculisekile, futsi ngiyatihlupha ngako.

<sup>112</sup> Manje, sonkhe sifanele sigculiseke. Futsi uma sesi gculisekile, timphilo tetfu ticala kushisa, njengoba umnaketfu ashito. Kukhona lokutsite, singeke sime sithule ngako. Awunakuphumula. Uvele nje, njengoba ashito esikhashaneni lesendlulile, bekangeke alale busuku bonkhe. Bekagculisekile kutsi loyo kwaku nguNkulunkulu. Watihlupha kuKutfoa cobo lwakhe. Niyabona kutsi ngicondze kutsini na? Wagculiseka, wase uyatihlupha.

<sup>113</sup> Yebo, Johane wahlala ehlane waze watfoa kutsi luhlelo lwaNkulunkulu lwaluyini. Wase-ke uyatihlupha. Bekasati sibonakaliso sakhe. Andreyah wahlala busuku bonkhe naJesu, wase-ke uyatihlupha ngemnakabo. Wahamba wamlandza. Kukangakhi sibita loku, lokukutsi, nje asinaso lesinye sikhatsi lesinengi etulu lapho, kodvwa ngi—ngifuna kusho lamagama lamanye lambalwa, uma nitongibeketelela leminyane imizuzu lelishumi.

<sup>114</sup> Jakobe beka nekubhakuteka kutsi ufanele abuyele ekhaya, kodvwa bekati kutsi bekafanele abhekane nesitsa sakhe. Bekangati kutsi bekatokwenta kanjani. Wentani na? Kwekucala, wahlala lapho waze wabamba Nkulunkulu. Futsi ngesikhatsi sekagculisekile kutsi bekanesibusiso ngoba Nkulunkulu washo njalo, khona-ke uyatihlupha.

<sup>115</sup> Kwekucala ufanele ahlale aze ati kutsi kukhona lokwentekile. Bekaneluphawu esidalweni sakhe semtimba lesakhombisa kutsi Nkulunkulu bekalubeke etikwakhe. Lelikhulukati, lelicinile, yebo-ke, bekangu—bekanguJakobe ngakuloluhlangotsi lwemfula, lelikhulukati, lelicinile, ligwala lelinemphilo; futsi ngakulolunye luhlangotsi lwemfula bekangu-Israyeli lochutako. Ngakuloluhlangotsi lwemfula bekayindvodza lenemandla, Jakobe, umkhohlisi. Futsi ngale ngesheya kwemfula bekalichawe lelichutako, angesabi lutfo. Bekangafuni ngisho noma yini Esawu lebekangamnika yona. Bekagculisekile kutsi bekatsintfwe nguNkulunkulu. Konkhe kuhamba kwakwenta kwehluka.

<sup>116</sup> Uma umuntfu anjalo, ngalokucinisekile nje ubona umehluko weluphawu lwaMoya loNgcwele emphilweni yakhe, khona-ke ugculisekile, futsi utihluphile. Uma ubona indvodza lelandzelako, Jakobe lomkhulu lonebugwala eme ngalapha, “Yebo-ke, akabusiswe Nkulunkulu. Ngingu Dkt. *S'bani-bani* lovela ku *s'bani-bani*,” O, mnaketfu, yehla bese uchuta kancanyana. Impela.

<sup>117</sup> Shamgari, labanengi benu. . . Bekangulomunye webahluleli baka-Israyeli, munye lomncane. . . Bafundisi labanengi abakaze

ngisho babone loko eBhayibhelini, kodvwa bekangulomunye webahluleli baka-Israyeli, livesi linye lelincane lelabhalwa ngaye. Kodvwa ngiyamtsandza. Bekangumuntfu wenhlitiyo yami.

<sup>118</sup> Niyati, emaFilisti, ke, wonkhe umuntfu wenta loko lebekafuna kukwenta. Ngako siyatfola kutsi ema-Israyeli bekakhulise incumbi lenengi yesilimo, nemaFilisti bekahlala emuva laphaya, futsi agembule, futsi abavumele babesigcila. Futsi lapha bebahamba bangene ngco, (kungekho bunye emkhatsini wabo), bachubeke bangene ngco bese batsi, “Yebo-ke. . .” batsatse tilimo tabo. Umanyaka nemnyaka benta loko.

<sup>119</sup> Lomfo lomdzadlana, ngalelinye lilanga, bekangesilo li-lichawe, bekane. . .intfo kuphela lebekanayo kwakusilimo sakhe. Futsi kwangatsi ngiyambona ema emva kwekufaka silimo sakhe ehokweni, wabuka, bantfwanyana bakhe labancane labamanikiniki, nemkakhe adzinga ingubo. Futsi nje konkhe kwakulele kahle. Bekeme lapho, ayeme, atsi, “Yebo-ke, mhlawumbe singadla kulobusika.”

<sup>120</sup> Weva lokutsite. Wabuka ngephandle ngelifasitelo lenyango, naku kufika inkhulungwane yemaFilisti, amasha, amasha, amasha, letinkhulu tivikelo tensimbi etikwabo, lamakhulu, emadvodza lacecshwe kahle, tikhali etandleni tabo, bamashe benyuke ngco kutsi batsatse loko lebekanako.

<sup>121</sup> Wabuka phansi, bantfwanyana bakhe. Wabuka umkakhe. Watihlupha. Kodvwa lokwakungiko, bekangenalusito. Akasuye umuntfu wetinkemba. Manje, akashongo kutsi, “Manje, awume kancane. Mhlawumbe kuncono ngiye esikolweni futsi ngifundze kutsi kuliwa kanjani ngetivumokholo.” Kube bekente loko, nguloko kuphela lebekakwati ngako. Kodvwa nayi intfo yinye lebekayati: kwenteka wacabanga, “Ngekutalwa ngingumIsrayeli, futsi Nkulunkulu wetsembisa Abrahamama babe wami, kutsi intalo yakhe iyoncoba lisango lesitsa sakhe.” Amen. Loko kwenele. Amen.

<sup>122</sup> Watihlupha ngemndeni wakhe; bekagculisekile kutsi beka ngumIsrayeli. Intfo yekucala lebekanayo esandleni sakhe, wayibamba. Kwakuyindvuku yekugcuzula tinkhabi, indvuku, inensinjana yelitfusi ekugcineni kwayo; watsintsitsa ludzaka ludzaka kulesikali selikhuba letinkhabi, wafuca lensinjana, noma, i. . .kugcuzula lenkhabi isahamba.

<sup>123</sup> Nenkhulungwane yemaFilisti lenetikhali, akababoni labatolwa naye. Bekatihluphile, futsi bekagculisekile. Wagculiseka, futsi wati kutsi bekangumIsrayeli. Wagculiseka kutsi Nkulunkulu bekangeke acambe emanga. Bekagculisekile kutsi sibusiso sasisetikwakhe. Bekati kutsi kwakusetsembiso saNkulunkulu. Amen, mnaketfu. Ngingativa ngigcwala lukholo njengamanje. Wagculiseka kutsi kwakusetsembiso

saNkulunkulu, ngalokufanako nje njengoba Tento 2:38 setsembiso saNkulunkulu.

124 Bekagculisekile kutsi Nkulunkulu watsi intalo yakhe, lebekangiyo, itoncoba lisango lesitsa. Ngako wabamba leyondvuku yekugcuzula tinkhabi, wema ngephandle lapho, futsi wabashaya bonkhe phansi. Ngani na? Watihlupha, futsi wagculiseka. Kunjalo. Alizange lilindze, manje, kufundza tonkhe tivumokholo, nayo yonkhe intfo, nekutsi kuliwa kanjani ngenkemba, nekutsi “Ngifanele ngibe lichawe.”

125 Nguleyo inkhatsato namuhla. Abakagculiseki emvakwekuba sebakufundzile. Si—si... Insizwa namuhla ifuna kuya esikolweni. Nema Phentekhostali etfu, entani na? Intfo yekucala, bafanele bamtfumele esikolweni cishe iminyaka lelishumi kutfole Ticu takhe tebuCiko (Kunjalo.), isemina letsite. Futsi uma aphuma, utofanele afundze yonkhe imisimeto, futsi uma aphuma, usasolo angakagculiseki.

126 Niyati, Nkulunkulu wenta bantfu balungele, bagculiseke kancono, etinsukwini letilishumi kunaloko lesingabatfole kuko eminyakeni lelishumi. Uma emasemina etfu, aphuma, akagculiseki, ngoba bekakadze anelisiko lijovelwe kuwo. Kodvwa ngesikhatsi balindza kuNkulunkulu tinsuku letilishumi, bebagculiseke sibili ngalesosikhatsi. Impela bebagculisekile. Labanye babo ePhentekhosti abakhonanga ngisho nekubhala ligama labo lucobo. Kodvwa bebagculisekile kutsi kwaku nguNkulunkulu. Bebati kutsi kwakungiko. Bebato—bebatoyifela lentfo. Bebati kutsi kwaku nguNkulunkulu. Bebagculisekile. Ya.

127 Ngako bebagculisekile ngeMlayeto waKhe. Bebagculisekile ngemsebenti waKhe. Futsi lenye intfo, bebagculisekile: Bebangadzingeki kutsi baphume, nalabanye batsi, “Manje, awume kancane. Ngusiphi sikolwa sekufundza lowavela kuso na? Manje, awume kancane. Utophuma kanjani ngaphandle kwelikhadi lenhlanganyelo na? Utokwentanjani na?” Bebagculisekile. Ngitokusho lokutsite: Bebagculisekile kutsi Bekangiko konkhe lebebakudzinga.

128 Asikefiki kuleyondzawo kwamanje. Um-hum. Ya. Bebagculisekile. Bebangayidzingi imfundvo. Bebagculisekile kutsi abalidzingi likhadi lenhlanganyelo. Bebati—bebati kutsi bebayintalo ya-Abrahama, kutsi Nkulunkulu unemandla ekwenta loko Latsembise kukwenta. Wagculiseka kutsi Bekangiko konkhe lebebakudzinga. Bebangafuni sivimbo sabo selihlelo lekugcobisa sidvumbu. Bese bavele banawo umjovo. Hum, um-hum. Futsi bebagculisekile kutsi kwasekwenele kubanakekela. Bebagculisekile kutsi nguloko kuphela lebebakudzinga.

129 Futsi nayi lenye intfo, njengoba lomnaketfu lomncane ashito kimi itolo... Ngamtjela, ngatsi, “Mhlawumbe kukhulunywa

nekubhalwa kwelulwimi kwami akusikahle.”

Watsi, “Yebo-ke, ngiyakutjela. Bantfu abacapheli. Angicabangi kutsi bakunaka kakhulu.” Huh.

<sup>130</sup> Labo bazalwane labaphuma ePhentekhosti enhla lapho, bebagculisekile kutsi Bekangiko konkhe lebebakudzinga, futsi bebagculisekile kutsi nguloko kuphela bantfu lebebakudzinga, kwakunguYe. Futsi ngigculisekile ngentfo lefanako. Angikagculiseki. . . Abangitjeli nje kutsi ngifanele ngikhulume kancono, futsi ufanele wente *loku*, futsi wente *lokwa*, futsi ube nalokuncono. . . ume uthule emvakwepulpiti kwenta. . . Leyo yisayensi yengcondvo.

<sup>131</sup> Wena utsi, “Yebo-ke, bantfu belizinga lelincono labetsamele.” Liklasi laNkulunkulu litokwetsamela. Usebenta ndzawo totimbili temugca. Ngigculisekile kutsi bantfu abadzingi lenkhulukati, intsambo lendze *yaloku*, *lokwa*, noma *lolokunye*. Ngigculisekile, ngoba ngiyati kutsi kungenteleni, ngigculisekile kutsi kuyobentela lokufanako. Yebo, mnumzane. Ngigculisekile kutsi Utohlangabetana nato tonkhe tidzingo tabo. Ngigculisekile kutsi Utohlangabetana nato tonkhe tidzingo talabanye.

<sup>132</sup> Bengifundza lapha kungesiko kadzeni ngaHudson Taylor. Labanengi benu ufundzile ngaye, sitfunywa senkholo lesikhulu eShayina. Kwakukhona insizwa leta kuyo ngalelinye lilanga, cishe. . . umfana, cishe lishumi nakune, iminyaka lelishumi nesihlanu budzala. Watsi, “Mnumz. Taylor, ngikholwa kutsi nginelubito emphilweni yami lwekuba ngumfundisi. Uma sengifika ekubeni cishe neminyaka lengemashumi lamabili nesihlanu budzala,” watsi, “uyati kutsini? Ngiyeta, ngijoyine sikolwa sakhohle, futsi ngifuna kufundza.”

UMnumz. Taylor, umnumzane lohloniphekile longumKhristu, watsi, “Ndvodzana, ungalindzi lite likhandlela lishe hhafu. Hamba uma selokhelwe.”

Kunjalo. Awudzingi kufundza kwasesikolweni kwaloku nekufundza kwasesikolweni kwaloko.

Wena utsi, “Yebo-ke, likhandlela lokhelwe nje.”

Yebo, uma selokhelwe.

“Yebo-ke, angati kwasasayensi yetenkholo.”

Awudzingi kwati. Hamba ubatjele kutsi lokhelwe kanjani. Mhlawumbe litobakhanyisa.

<sup>133</sup> Lesikudzingako sikhatsi sekukhanyisa likhandlela, emandla aMoya loNgcwele, esikhundleni salokunengi kakhulu kwalombhedesho lowentiwe ngumuntfu, kuceceshwa kutesayensi yetenkholo. Futsi ngigculisekile kutsi nguloko bantfu labakudzingako. Noma ngabe u. . . uyabati bo ABC bakhe noma cha, noma ngabe wati emabhontjisi lavela ekhofini lelehlukanisiwe, uma nje atovumela lesosibane sokhelwe,



Nkulunkulu utokunakekela konkhe lolokunye kwako. Kunjalo. Ngigculisekile kutsi nguloko kuphela lakudzingako.

<sup>134</sup> Lendvodza leyimphumputse Jesu layiphilisa, bekangeke aphikisane naleyosayensi yetenkholo yemphristi. Bayenyuka, bonkhe baphristi ndzawo tonkhe, batsi, “Uyati, nangu Dkt. *S'bani-bani*. Uwelibandla lelitsite.” Bekangeke aphikisane nesayensi yabo yetenkholo. Batsi, “Yebo-ke, siyayati lendvodza isoni. Siyati kutsi ingiso. Ayivumelani nekufundzisa kwetfu. Wentani na? Ukhohlisa bantfu betfu. Uyabadukisa. Siyati kutsi usoni.” Mnaketfu, bekangeke aphikisane nesayensi yetenkholo, kodvwa bekagculisekile impela kutsi bekangabona. Kunjalo.

<sup>135</sup> Ngicabanga kutsi nguleyo intfo lemcoka namuhla. Ngingeke senginitjele kutsi ngifanele ngibe kuphi, nekutsi sikuphi. . .ufanele ube *nguloku*, noma ube *ngulokwa*; kodvwa sigculiseke sibili kutsi sinentfo letsite. Njengadzadze lomdzala lolikhalatsi watsi, watsi—watsi, “Mnaketfu, ngi—ngifuna kuniketa bufakazi.”

“Yebo, chubeka, dzadze.”

<sup>136</sup> Watsi, “Uyati kutsini?” Watsi, “A—a—angisiko loko lebengifanele kuba ngiko,” watsi, “futsi—futsi—futsi—futsi angisiko loko lengifuna kuba ngiko.” Kodvwa watsi, “Intfo yinye impela lengiyatiko, angisiko loko lebengivamise kuba ngiko.”

<sup>137</sup> Ngako ngicabanga kutsi loko kutsi akube kuhle. A—angisiko loko lengifuna kuba ngiko. Angisiko loko lebengifanele ngibe ngiko. Kodvwa ngiyati angisiko loko lebengivamise kuba ngiko, nami. Kunjalo. Ngani na? Lokungenani likhandlela selokhelwe. Amen.

<sup>138</sup> Davide, ngani, bekangulomncane kunabo bonkhe e—emphini ngalolosuku, umfo lomncane lobovana. Beka ngaketsembeki kakhulu. Kodvwa bekagculisekile kutsi loNkulunkulu lebekamkhonta, kutsi bekayoba nelwati, kutsi bekangabulala libhubesi lebelimcoshisa, bekangabulala libhele lebelitama kumbulala. Futsi bekagculisekile uma lowomFilisti longakasoki bekenta umonakalo ngaNkulunkulu wakhe nemphi yakhe, “Unemandla ekumkhulula etandleni tami.” Amen. O, hhe!

Sawula watsi, “Awume kancane, ndvodzana. Ngitokunika kuceceshwa lokuncane. Ngitokunika Ticu tebuCiko emizuzwini lembalwa. Linganisela sivikelo sami.”

<sup>139</sup> Kwavele kwamsindza lomfo lomncane. Watsi, “Yikhumuleni lentfo.” Watfola kutsi iveri yakhe yebufundisi ayizange ishaye i. . .yenele umuntfu yaNkulunkulu. Watsi, “Angihambe ngandlela lengihambe ngayo phambilini.” Kunjalo.

<sup>140</sup> O, uma lelibandla namuhla litokuya eLouisiana ngendlela lelacala ngayo eminyakeni lengemashumi lasihlanu leyendlula,

uyobulala wonkhe develi lota embikwakho. Setsembiso saNkulunkulu. Ufanele, ugculiseke kutsi Khristu unani nonkhe. Ufanele ugculiseke, bese-ke uyatihlupha ngalabanye.

<sup>141</sup> Samsoni wahlangana e...ngehandle ensimini nenkhulungwane yemaFilisti. Wabuka. Bekangenalutfo esandleni sakhe. Lomncanyana nje, siguntwana lesinenhloko lephotsene, cishe *kanjalo*, emagodza lamancane lasikhombisa alengela emhlane wakhe. Futsi naku kufika inkhulungwane yemaFilisti ahamba alibulo amtungeleta.

<sup>142</sup> Wabuka. Bekangesuye lolwangenkamba. Bekete Ticu tebuCiko, noma kungekho Ph.D., noma LL.D. kwati kutsi sinakekelwa kanjani lesimo. Kodvwa weva emuva lapha, bekasolo anesetsembiso. Khona-ke wagculiseka. Bekangaceceshwa, bekagculisekile kutsi Nkulunkulu bekanaye, ngoba bekanebufakazi bulenga ngco ngakuye.

<sup>143</sup> O Nkulunkulu. Ngifisa kwangatsi bengingenta lokutsite. Ngifisa kwangatsi benginga...benginako ebhakedeni, benginga kutfululela phansi entsanyeni yawo wonkhe umuntfu, bese utsi, “Kugwalise. Naku. Kugwalise.” Huh? O, ya.

<sup>144</sup> Wagculiseka wase-ke uyatihlupha ngebantfu bakhe. Mosi, umprofethi lobalekako, bekalahlekelwe ngiwo onkhe ematsemba. “O, Israyeli angeke akhululwe. Leyo kwakuyintfo letsite make langitjele yona.” Kodvwa watama kukwenta kuye lucobo. Nguloko libandla lelitama kukwenta, litama kwenta bonkhe bakaMunye kutsi babe Bakaticu-tintsatfu, Ticu-tintsatfu babe Bakamunye, Libandla laNkulunkulu libe ngu*S'bani-bani*, nemaMethodisti abe maBaptisti. Angeke uze ukwente. Wentani na? Kukutsi nje yi—yisayensi yengcondvo, luntjintjo lwemcondvo. Yini lekuso sonkhe sicuku, lapho ubona khona Nkulunkulu kuyoyonkhe lentfo na?

<sup>145</sup> Kungalesosizatfu. Kungalesosizatfu bangakagculiseki nabo. Bagculisekile kutsi balihlelo, kodvwa abakagculiseki kutsi Nkulunkulu unabo, noma nakungenjalo bebangeke batiphatse ngendlela labayokwenta ngayo. Batsi bayakwenta, kodvwa emavi abo...tento tabo tikhuluma kakhulu kunemavi. Ngetitselo tabo niyabati, noma kuvuma kwabo kulungile noma cha. Batsi bayamkholwa Nkulunkulu, kutsi UnguNkulunkulu lomkhulu, UnguNkulunkulu lofanako, futsi baphike Livi laKhe. O, hhe! Utsi kwaku kwalolunye lusuku. Kungumbhedvo.

<sup>146</sup> Mosi, bekadzinga kugculiseka. Bekangenalwati, noko beka—bekayindvodza lenkhulu. Bekalichawe. Wacabanga ngaloko kuceceshwa lebekanako, wabulala umGibhithe, wakhahlela kungcola etikwakhe, watsi, “Ngitokwenta.” Nekuvininywa lokuncane kwekucala kuyafika, “Tinsuku temimangaliso tifanele tendlule.” Futsi washo aphumela ehlane.

<sup>147</sup> Kodvwa ngalelinye lilanga Nkulunkulu wabamba loyomprofethi lobalekako. Wabona sihlahla sivutsa.

Watsi, “Ngema ngasibukisisa sikhashanyana, asizange sishe siphela.” Wenyuka wasondzela kuso, watsi, “Leso sihlahla lesingakejwayeleki. Ngiyatibuta kutsi hlobo luni lwemakhemikhali lolufakwe kulawo macembe, aloku avutsa nje.”

LeliPhimbo latsi, “Mosi, khumula ticatfulo takho.”

“Yebo, Nkhosi.” Nangu eta.

<sup>148</sup> Watsi, “Yini lebewulahlekela kuyikhatsalela na? Ngikuvile kububula kwebantfu baMi. Ubabalekelela ini na? Kungani ushiye indzawo yakho yemsebenti na? Ngikuvile kububula kwebantfu baMi. Ngiyalikhumbula Livi laMi leNgaletsembisa Abrahama uyise wabo.”

<sup>149</sup> Sidzinga lomunye Mosi. Mosi wegculiseka sibili. Wagculiseka kakhulu kwate kwaba lusuku lolulandzelako wabeka umkakhe etikwemnyuzi, nalomncane engculwini yakhe, futsi nangu aya entasi eGibhithe kuyohlasela ayindvodza yinye. Niyati, uma ugculisekile kukwenta utiphatse ngendlela lengakejwayeleki eveni. Kodvwa uma sewugculisekile, sewugculisekile. Utsi, “Uyaphi, Mosi?”

“Ehla kuyokwengamela.” Futsi wakwenta. Ngani na? Bekagculisekile kutsi lowo kwaku nguNkulunkulu.

<sup>150</sup> Nguleyo inkhatsato ngatsi tsine maPhentekhostali. Lesibusiso lesi lesinaso, siyamangala ngalesinye sikhatsi. Loko—loko kunjalo, bafo. Angitami nje, ngikhulume ngematinyo ami manje. Kunjalo. Tento tetfu tiyakufakazela.

Mani Mosi. Utsi, “Mosi, awume—awume kancane nje. Ngikhulwa kutsi bewusephutseni, mnumzane. Ngingudokotela wetebunkulunkulu.”

“Suka endleleni yami.” Wagculiseka sibili. Futsi ngesikhatsi sekagculisekile, khona-ke bekatihlupha ngekukhipha loko Nkulunkulu lebekafuna kwentiwe.

<sup>151</sup> Futsi ngigculisekile namuhla kutsi ngitama ngemandla ami onkhe kwenta loko lengicabanga kutsi Nkulunkulu ufuna kwentiwe, kukujoba lomnyaka welibandla laseLawodisiya. Ngema ngedvwa naNkulunkulu, kodvwa ngitamile kwetfwala umyalo wami. Angikaweci. Ngitamile kukhuluma tinhlangothi totimbili, futsi ngitame kudvonsa kuto tonkhe tindlela, hhayi kujoyinana nanoma nguliphi lawo, ngoba ngigculisekile, futsi ngitihluphile. Ngiyakubona khona lapha eBhayibhelini. Bengingeke ngilokotse kukufundza kini, kodvwa ngi—ngiyakwati. Nonkhe niyakwati cobo lwenu.

<sup>152</sup> Manje, caphelani, ngekugculiseka, bese-ke uyatihlupha. NaMosi watihlupha ngesikhatsi eva liPhimbo laNkulunkulu likhuluma naye, futsi bekati kutsi kwaku seMbhaweni. Uma umuntfu eme lapho abuka lesihlahla lesivutsako, futsi eve

liPhimbo lelingetulu kwemvelo limbita, futsi wamtfuma kutsi eme khona lapha nemBhalo, wagculiseka sibili.

<sup>153</sup> Futsi uma sibona Nkulunkulu etsembisa noma yini, niyakubona kwenteka kanjena, wena utsi, “Yebo-ke, mhlawumbe kwakunjalo. Angati manje. Mhlawumbe ticu-tintsatfu ucinisile. Mhlawumbe bakaMunye, mhlawumbe emaMethodisti acinisile.” Usengakagculiseki. Kunjalo. Awukagculiseki. Ufanele ugculiseke, khona-ke uyatihlupha.

Ngelusuku lolulandzelako bekasendleleni yakhe asebenta, ehlela eGibhithe kuyokwengamela.

<sup>154</sup> Bantfwana bemaHebheru eBhabhiloni, be—bebagculisekile kutsi Nkulunkulu bekangakhona kubakhulula. Manje, lalelisani impela. Bebagculisekile kutsi Nkulunkulu bekangakhona kubakhulula, base-ke batsatsa sincumo sabo sekuma.

Manje niyabona kutsi ngitama kunitfolela kutsi nenteni na?

<sup>155</sup> Bebati kutsi Bekabentele setsembiso kutsi bangakhotsameli sithico, kutsi Bekayi “Nkhosi Nkulunkulu wakho,” futsi bebangeke bakhotsame esitfombeni. Bebagculisekile kutsi lelo kwakuLivi laNkulunkulu. Bebagculisekile kutsi Bekangakhona, njenga-Abrahama, kugcina loko Lebe kakwetsembisile. Bese-ke uma bebagculisekile eVini laNkulunkulu, Nkulunkulu bekatihluphile ngako. Whuu!

<sup>156</sup> Niyati kutsi ngicondze kutsini na? Buyelani eVini. Tsatsani lolo luhla lwemutsi nekusetjentiswa kwawo lenginitjele lona, ngalolobunye busuku. Uma ugculisekile kutsi lelo Livi laNkulunkulu, uma ugculisekile futsi wati kutsi Unemandla ekukwenta futsi, Uyakwati kusiletsela lesinye Sitaladi i-Azusa, uma ugculisekile kutsi kungekwe Livi laKhe, khona-ke Nkulunkulu uyatihlupha ngeLivi laKhe ligwaliseka. Kodvwa sise ngakagculiseki. Kunjalo. Asikagculiseki. Kube besingaba njalo, bekuyoba khona intfo leyentekako.

<sup>157</sup> Wena utsi. . . Nayi—nayi—nayi inkoyoyo yakho. Unesibhamu sakho, kodvwa sandvo siphansi. Kudvonsa, kudvonsa, kudvonsa; kodvwa sandvo siphansi. Gculiseka, dvonsa sandvo, bese-ke uyasitsintsa. Kukhona lokwentekako. Kunemlilo lowehlako. Niyabona, sisengakagculiseki.

<sup>158</sup> Ngesikhatsi sebageculisekile kutsi Bekakwati kuma ngeLivi laKhe, futsi Waphila, futsi Bekatolicinisa Livi laKhe, khona-ke bebatihluphile. Kuyafana namanje, lapho uma sigculisekile kutsi Uyaligcina Livi laKhe, uma sigculisekile kutsi Nkulunkulu uyaligcina Livi laKhe, Nkulunkulu uyatihlupha kwenta Livi laKhe kitsi uma sitihluphile ngalo.

<sup>159</sup> Mata wagculiseka ngesikhatsi agijimela ngephandle lapho, futsi wati, “Nkhosi, kube Bewulapha kuphela umnaketfu ngabe akafi.” Bukisisani. Emvakwekuba Sekamalile,

bekafana newesifazane lomncane longumGrikhi: aphikelele. Asisibo labaphikelele ngalokwenele, ngoba asikagculiseki ngalokwenele.

Ngiyabonga ngekubeketela kwenu, kodvwa lindzani nje sikhatsi lesidzanyana, ngize ngicedze.

<sup>160</sup> Wagculiseka. Akunandzaba kutsi Wenteni, nekutsi noma ngubani lomunye watsini ngaYe, wagculiseka kutsi umBhalo wawuMkhombe ngalokufanele kutsi uyiNdvodzana yaNkulunkulu. Futsi uma BekayiNdvodzana yaNkulunkulu, Nkulunkulu asebenta ngebantfu . . .

<sup>161</sup> Uma loyo wesifazane emuva eBhayibhelini, umShunemi, angemukela luswane lwakhe ngoba Nkulunkulu beka . . . ngalokuphelele wakhomba kutsi lowomuntfu ungumprofethi, Eliya, futsi uma Beka kumprofethi waKhe, kutsiwani ke ngeNdvodzana yaKhe na? Futsi iNdvodzana yaKhe kwaku nguNkulunkulu-mprofethi. Ngako-ke wagculiseka kutsi loko kwakucinisile. Mhlawumbe ngesikhatsi enta imicatsane futsi atfose emacandza, bekacabanga ngaloko ngesikhatsi dzadzewabo atama kumekhuta.

<sup>162</sup> Caphelani. Manje, kucabangeni. Wagijima waphuma, wase utsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngigculiseke sibili, ngigculiseke sibili ngisho namanje, uma Ucela Nkulunkulu, Nkulunkulu utoKunika loko lokucelako.”

<sup>163</sup> O, mnaketfu, kube besingamemukela lowoMoya loyiNgcwele losemkhatsini wetfu khona manje ngaleyondlela, kugculisiseka sibili, kugculisiseka sibili. Ngani na? BekaMbonile atikhomba Yena lucobo (wesifazane wendvodzana yaNayini), futsi bekati kutsi kwakunjalo. Wakukholwa, noko Bekangumuntfu. Noko, wakukholwa.

<sup>164</sup> Kwakungesuye Yena kangako; kwaku nguNkulunkulu. Beka ngumuntfu-Nkulunkulu. Bekati kutsi Bekafanelekile emiBhalweni. BekanguMesiya. Nkulunkulu bekakufakazele futsi kwacinisekiswa Livi laKhe. Futsi njengoba—njengoba Atsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikholwa. AkusiMi. NguBabe waMi lohlala kiMi. Wenta umsebenti. Angenti lutfo ngite ngiMbone akwenta kucala.” Niyabona na?

<sup>165</sup> Wagculiseka, futsi watsi, “Nkhosi, naloku nje afile, naloku nje angcwatjiwe, naloku nje anuka, kodvwa ngisho namanje, uma Ucela Nkulunkulu, Nkulunkulu utoKupha kona.”

<sup>166</sup> Wativusa Yena lucobo, futsi wamnika liciniso lebelingakaze likhulunywe ngaYe ngaphambili: “NgikuPhila kweluVuko.” Niyabona, besekashaye liphuzu ngalesosikhatsi. Sekenyukele kuye. Futsi uma libandla lishaya liphuzu, utawuhamba wenyuke.

167 Njengoba ngasho ngebesifazane...Lendvodza yangitjela, yatsi, “Yekelani labo besifazane ngetinwele tabo netintfo letinjalo, nalamadvodza mayelana nemahlelo abo, nakanjalonjalo.” Wase utsi, “Awubafundzisi ngani kutsi temukelwa kanjani tiphiwo na? Bantfu bakholwa kutsi ungumprofethi.”

Ngatsi, “Angitisho kutsi nginguloko.”

168 Watsi, “Kodvwa bantfu bacabanga kutsi ungaleyondlela.” Watsi, “Bayakukholwa.” Watsi, “Ngiyakwenta, cobo lwami.” Watsi, “Awubafundzisi ngani kutsi titfolakala kanjani tintfo kusita Nkulunkulu na?”

Ngatsi, “Lindzani baze bafundze bo abc babo; khona-ke sitobafundzisa tibalo tabongwaca.” Kunjalo.

Futsi uma utokwemukela! Mata, “Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.”

169 Watsi, “NgikuVuka nekuPhila.” O, bekanga...Watfola sambulo ke. “Loyo lokholwa ngiMi noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa loku na?”

Watsi, “Ya, Nkhosi.” O, hhe!

“Nimngcwabephi na?” Bekagculisekile kutsi Bekakwati kukwenta.

170 Jayiru wagculiseka uma Jesu abeka tandla taKhe etikwendvodzakati yakhe legulako kutsi itosindza, kungakhatsaleki kutsi libandla lakhe latsini ngako. “Intfombatanyana yami manje seyisedvute nekufa. Wota kuphela, ubeke tandla taKho etikwayo. Ngigculisekile.” Bekaluhlobo lwelikholwa langansense. “Beka tandla taKho etikwakhe, futsi utophila.”

Kwase-ke kufika umlayeto, “Ufile.” Inhlitiyo yakhe yacala kugcuma.

171 Jesu bekasendleleni yaKhe, watsi, “Angikakutjeli yini, uma utokholwa kuphela, utobona inkhatimulo yaNkulunkulu na?” Wagculiseka. “Asichubeke nekuhamba,” ugculiseke sibili.

172 Lisotja lemaRoma, ngekuba ngu—ngumRoma, lacondza kutsi loyo kwaku nguNkulunkulu. “Ngigculisekile kutsi Unemandla ngetulu kwawo wonkhe develi. Ngigculisekile kutsi UyiNdvodzana yaNkulunkulu. Angikafaneli kutsi Wena ute ngaphansi kweluphahla lwami. Kodvwa kube kuphela bengingaKuva ukhuluma Livi ngigculisekile kutsi inceku yami itophila.” Amen.

173 Nkulunkulu bani nesihawu. Uma lihedeni belingalindzela loko, futsi ugculiseke sibili kuloko lebekabone buMesiya baJesu bufakaza, naye lihedeni lemaRoma, kutsiwani ke ngelibandla, libandla lePhentekhostali lelineminyaka

lengemashumi lasihlanu yekusebenta kepha noko lingaculiseki na? Iminyaka lengemashumi lasihlanu eLouisiana, kutfululwa emva kwekutfulula, kepha noko . . .

<sup>174</sup> Lelosotja lemaRoma, lihedeni, latsi, “Khuluma Livi nje. Nguloko kuphela lengifuna kukwati, nguloko lokushiwo Livi.” Ngikunika luhla lwemutsi nekusetjentiswa kwawo. Nguloko Livi lelakusho. Ugculisekile na? LomRoma watihlupha ngendvodzana yakhe, futsi wagculiseka uma bekangatfola Jesu kutsi asho Livi, futsi kungaba Livi laNkulunkulu, lelikwentile. Kunjalo. Wagculiseka.

<sup>175</sup> Lowesifazane lonemopho, naloku nje kungekho muntfu lobekangakaze akwente, kodvwa wagculiseka sibili uma atsintsa umphetto wesembatfo saKhe, bekatosindza. Wadzingeka ashiye likhaya lakhe, abutsakatsaka. Benginga kufanekisa kanjani kwesikhashana, ngehle ngendlule eBrigham Young, nabo bonkhe labanye babo, kwehle njalo ngalabobantfu, “tinsuku temimangaliso selwendlulile.” Bekacanca emkhatsini wemilente yabo, futsi atimpintje kubo, wakhe lophuyile, lomncane, umtimba lobutsakatsaka. Futsi wagculiseka sibili. “Uma kuphela nginga. . . Awudzingi ngisho nekutsi ukhulume nami. Uma ngandlela tsite ngingatfola nje kutsintsa lokuvela kuYe, umopho wami utokuma.” Wagculiseka.

<sup>176</sup> Lowesifazane emtfontjeni wagculiseka kutsi Beka nguMesiya ngesikhatsi abona lesosibonakaliso semBhalo. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Manje, sesiyavala. “Ngiyabona kutsi ungumprofethi Wena.”

Bekati. . . Wamtjela, watsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

Watsi, “Unalasihlanu.”

<sup>177</sup> Watsi, “Mnumzane, ngiyati, ngigculiseke sibili kutsi Ungumprofethi wena. Kodvwa siyafundziswa. . . Asikake sibe nebaprofethi emakhulu eminyaka, futsi ngiyati kutsi Wena ungumprofethi. Manje, ngitotfola lokutsite. Siyakwati loko, njengoba singabona emBhalweni, lolandzelako lotako nguMesiya. Futsi uma Mesiya efika, Uyositjela letintfo leti. Manje, uma Ungumprofethi, Utongitjela liciniso, ngoba Livi leNkhosi lita kumprofethi. Futsi ngiyaKubona wenta sibonakaliso. Sibonakaliso lesingakejwayeleki. Mesiya utokwenta leso sibonakaliso.”

Watsi, “NginguYe.”

<sup>178</sup> Wagculiseka. Akabange asaphindze aMbutu. Bukisisani. Masinyane nje wabeka phansi libhodo lemanti, futsi watihlupha kutsi lomunye umuntfu bekakwati. Amen. Wagculiseka. Ini? Wabona sibonakaliso semBhalo. Futsi weva leyoNdvodza Labeyati kutsi ingumprofethi, neLivi linemprofethi, futsi

bekati kutsi kwakuliciniso, kutsi Bekangeke amtjele emanga. Futsi yena... bekagculisekile kutsi Beka ngumprofethi, futsi wabona sibonakaliso sebuMesiya. Futsi ngesikhatsi Amtjela kutsi Beka nguMesiya, loko kwakwenele. Bekagculisekile, futsi bekatihlupha ngebantfu bakhe. Wagijima adzabula esitaladini atsi, “Wotani, nibone uMuntfu. LeNdvodza yangitjela kutsi bengentani. Akusuye yena kanye loMesiya na?” Wagculiseka. Impela.

<sup>179</sup> Phetro wegculiseka, ahleti kulelofindvo ngesikhatsi enyuka na-Andreya, naJesu watsi kuye, “Simoni, babe wakho, Jonase.” Wagculiseka. Loko kwakungakaze kwentiwe kusukela kumprofethi wekugcina. Wagculiseka kutsi Loyu kwakunguYe.

<sup>180</sup> Filiphu wema wabuka loko. “Hhe, akukejwayeleki.” Wagculiseka. Ngesikhatsi sekagculisekile, watihlupha. Bekanemnaketfu laphaya lokutsiwa nguNathanayeli. Bebadadishe imiBhalo ndzawonye. Watihlupha ngaNathanayeli ati lokutsite ngako.

Sibukeni namuhla. Ngoba alikahlelwa, noma lihleliwe, noma lipolishiwe ngendlela lesilifuna ngayo, sise ngakagculiseki.

Siciniseko kuLivi laNkulunkulu.

<sup>181</sup> Filiphu, lilunga lelibandla futsi, kodvwa wagculiseka, wase-ke uyatihlupha ngemnakabo, ngako wagijimela ngale futsi wamtjela, “Wota, ubone kutsi Ngubani lesimtfolile: Mesiya.” Futsi ucala kukhuluma naFiliphu, noma, kwakunguNathanayeli, bahamba emgwacweni, naNathanayeli bekafula kutibonela yena. Ngako weta emhlanganweni. Futsi ngesikhatsi efika emhlanganweni futsi wakubona kwentiwa, wagculiseka sibili. Kodvwa asisibo. Cha, cha.

<sup>182</sup> Umnyakato wePhentekhostali wanamuhla usengakagculiseki. Cha. Uma bebangagculiseka, bebangatihlupha. Usemuva esigabeni sebuFarisi: uhleliwe, awukagculiseki. Uma ugculiseke sibili, utotihlupha. Labo baFarisi, bebakhona kubona futsi bati kutsi loko kwakuliciniso, kodvwa bebangakagculiseki sibili ngoba bothishela babo babafundzisa bakhwenga kuko. Futsi nguleyo indzaba namuhla, kutsi, baFarisi labanengi kakhulu, bothishela, inhlango itama kucosha bantfu, ngoba ayikahlelwa. Kunjalo impela. Kodvwa labo labanenhliyo yinye bayakubona.

<sup>183</sup> Ngifuna kunibuta lokutsite. Ngitojovela umcabango lomncane lapha futsi nitocabanga kutsi yiBaptisti, kodvwa akusiyo, liBhayibheli. Bukani. Kwakukhona letotifundziswa letinkhulu leticeeshwe kahle, tabuka leso sibonakaliso Lasentile, futsi taMbita ngadeveli. Kodvwa nayi ingwadla, kodvwa kuyo, kwakuhleti leyombewu yaNkulunkulu leyamisela ngaphambili. Yayingakaze ibone lutfo lolunjengako. Futsi kwatsi nje loko kuKhanya kungashaya



imbewu, kuPhila kwachuma. Ngani na? Kwaku neKuphila kuyo kwekucala nje.

<sup>184</sup> Intfwaswa busika yemnyaka, timbewu tiyafa futsi tibuyele emhlabatsini. Kodvwa lelolanga aligadle nje. Uma sakhi-mpphilu sekuphila silapho, siyochuma siphile. Lona wesifazane efeni lakhe lelibi kakhulu wa-... wamiselwa ngaphambili. Ligama lakhe lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Futsi ngesikhatsi sekabone loko kuKhanya kwaNkulunkulu kuvumbuka, akukho lokwa kungambamba, kwachumela ekuPhileni.

Ngesikhatsi baphristi labafundzile, batsi, “Yebo-ke, ba—ba—loyo ngubabe longewele *s'bani-bani*.”

Angikhatsali kutsi kwakuyini. Jesu watsi, “Nine nibakababe wenu develi futsi nenta imisebenti yakhe.”

Leyongwadla yatsi, “Ufanele kuba nguMesiya.”

Futsi ngesikhatsi Amtjela kutsi Bekanguye, wagculiseka. Ini? Leyombewu lemiselwe ngaphambili, ngesikhatsi kukhanya kucala kukhanya, wakucondza.

<sup>185</sup> Futsi namuhla, uma siya (ngiyacolisa ngalengkhumo lena), futsi ngiyawubona loyomsebenti waNkulunkulu, Moya loNgcwele uyehla futsi ucala kubonakalisa intfo letsite, imbewu lemiselwe ngaphambili ihleti lapho, iyayibamba. Bewungeke uyishwile uyisuse kuye nganoma yini.

Bonkhe labanye babo batohamba bese batsi, “Angati kutsi hlobo luni lwelichinga lekungilo na? Kufanele kube luhlobo lolutsite lwelichinga lekukhohlisa kulo ndzawanatsite.”

Kodvwa leyombewu lemiselwe ngaphambili ayibuti mibuto. Kugculisekile sibili kutsi nguNkulunkulu ahamba ngekwesetsembiso saKhe eBhayibhelini.

<sup>186</sup> Phambidlana enhla nemgwaco, impela, kune-Azusa Street, sifanele sibe njalo. Libandla lifanele libesetulu *lapha*. Lapha kwacala ngekukhala, nekukhala, nekungena kuNkulunkulu. Futsi liwele khashane le, futsi nayi intfo letsite etulu *lapha* libandla lelifanele lihlangabetane nako. Niyabona na? Kodvwa noko a—abakagculiseki. Niyabona na? Kungalesosizatfu kungakatihluphi. Kunjalo.

Nathanayeli ngesikhatsi akubona, bekagculisekile.

Sengiyavala khona manje. Nginaleminye leminengana lapha lengiyifunako, lengitokhuluma ngayo, kodvwa ngitokhuluma ngawe nami imizuzu lembalwa.

<sup>187</sup> Kutsiwani ke ngatsi? Lapha sigubha umnyaka wemashumi lasihlanu wePhentekhosti eLouisiana. Futsi empeleni, tibonakaliso letingazange tenteke ekucaleni tinkhulu kunaletu... tinkhulu manje. Loko kwaku kuhlephulwa kwemhlabatsi longaka hlanyelwa, alungela liciniso sibili

kutsi lihlangelwe kuwo. Futsi uma kufika lomunye ahlanyela timbewu, wayihlela futsi wayicwilisa lentfo. Kulingisa kwenyama kuyavumbuka kulingisela.

<sup>188</sup> Anati yini kutsi loyo ngumsebenti wadeveli kutama kuphumphutsekisa emehlo enu na? Anati yini kutsi kwakukhona boJesu bemanga labavuka ngaphambi kwekutsi kufike Khristu sibili na? Kukwekususa kuphela. Ngudeveli atama kususa lentfo. Leyo yintfo lefanako lebekungiyo namuhla, atama kukudvonsa akususe. Emadvodza lanetimo letiliphutsa, netivumokholo, netintfo, atama kulingisela, angakwenta kanjani na? LiBhayibheli latsi bayokwenta, njengaJambresi naJanesi bamelana naMosi. Kodvwa watsi, “Buwula babo buyo bonakaliswa.”

<sup>189</sup> Mosi bekanentfo yinye lebekafanele ayente: eme ngeliciniso ekutfunyweni kwakhe. Futsi ekugcineni sikhatsi siyefika ngesikhatsi baphonsa phansi tindvuku tabo futsi batama kwenta intfo lefanako. Khona-ke indvuku yaMosi yatigwinya. Um-hum. Nike nacabanga kutsi letotindvuku tayaphi na? Uh-huh. Hum. Kulungile.

<sup>190</sup> Sigculisekile: uma sesigculisekile, khona-ke sitotihlupha. Kodvwa sitokuta, nemhlangano utochubeka, naKhristu utokwehla, futsi afakazelwe Livi, futsi enta intfo lefanako Layenta; kukhombisa kutsi lusuku lapho libandla lifanele lijutjwe libe ticucu ngoba linaKhristu ngephandle, baMhlela ngco emkhatsini wabo kanjalo, baMsusa kubo kanjalo, ume ngephandle, usasolo anconcotsa.

<sup>191</sup> Manje, kwakubukeka kwangatsi kube Bekaphumile, Bekayovele nje ahambe. Kodvwa cha, Usemile, anconcotsa, njengoba Bekanjalo etinsukwini taNowa, abeketela, angatsandzi kutsi kubhubhe namunye, kodvwa kutsi bonkhe bete ekuphendvukeni: emile, anconcotsa, alalele kutsi Angeva yini, ungakwemukela yini? Cha, Akakutfolanga.

<sup>192</sup> Wase utsi-ke, “Ngitokuhlanta uphume emlonyeni waMi.” Kunjalo. Futsi ubona kugawulwa kweLivi naMoya. Ubona Moya loNgcwele ehla futsi wenta tintfo letingakaze tatiwe kusukela etinsukwini teNkhosi Jesu Khristu nebafundzi baKhe. Futsi sitohlala, futsi sikubuke bese siyesuka siyahamba. Ngabe segculiseke sibili yini, noma ngabe tinkhwa netinhlantini na?

<sup>193</sup> Jesu wabondla. Ngubani lobekangake adale sinkhwa, ngaphandle kwaNkulunkulu na? LoNkulunkulu lofanako lowakhipha sinkhwa etibhakabhakeni, futsi wasayina etikwalapho, nankha emaHebheru eme lapho, aMbukisisa ahlephula lesu sinkhwa futsi wabaniketa kanjalo, andzisa tinkhwa. Loyombhaki lofanako lowatibhakela eZulwini bekatibhakela khona lapha emhlabeni, futsi abapha tona. Kunjalo. Futsi batsi, “Loko kuyamangalisa. O, ngine sisu

lesigcwele manje, Nkhosi. O, loyo kwaku ngumhlangano lomkhulu.”

194 Jesu watsi, “Kodvwa ake nime kancane. Nginalokutsite lenginganitjela kona: Uma luhlavu lwakolo lungaweli emhlabatsini. . .” Tonkhe letinshumayelo leti, Ucala kushumayela, futsi atibuyisele eVini.

Utsi, “Yebo-ke, loko—loko kulukhuni kakhulu kukucondza. Asisafuni lutfo lwaloko.” Bacala, besuka bahamba.

Nalabanye bebefundisi baKhe basesontfweni batsi, “Manje, ngubani lesingake sifike kuye kutsi sikhholwe intfo lenjengaleyo na? Sitohamba natsi.”

Wavele wema nje wase uyababuka.

Lelo lelishumi nakubili, licembu lelincane leletsembekile, njengenkhukhu ime ngakumake wayo, Wagucuka, watsi, “Nifuna kuhamba yini, nani?”

Phetro watsi, “Singaya kuphi, Nkhosi?” Niyabona na?

195 Akabatjelanga yini, kutsi, “Ngakwati ngaphambi kwekusekelwa kwemhlaba”? Loko kuKhanya lokwakhanya etikwaleyo mbewu. Ayikho indlela yekuyisusa. KukuPhila lokuPhakadze. “Ngiyomnika kuPhila lokuPhakadze futsi ngiyomvusa ngelusuku lwekugcina. Bonkhe labo Lebekabati ngaphambili Ubabitile; bonkhe labo Lababitile Ubalungisisile; bonkhe labo Labalungisisile Sewuvele ubakhatimulisile. Akekho longeta kiMi uma Babe waMi angambiti, nabo bonkhe labo Babe laNgiphe bona batokuta kiMi.”

“Ubashumayelela ini-ke, Mnaketfu Branham?”

196 Angati kutsi babobani; Uyati. Ibhizinisi yami kuhlanyela tiMbewu. Angati kutsi Tiwelakuphi, kodvwa ngiyaYihlanyela nje. Nkulunkulu uyacinisa. Noma ngukuphi lapho lwela khona, futsi ishaye *kanjalo*, masinyane Iyamila uma Isemhlabatsini lomuhle. Uma Kusedvwaleni, akukho lengingakwenta ngako. Lesinye sisekelo selihlelo, akukho lengingasisita ngako. Intfo kuphela, ngitochubeka nje nekuhlanyela tiMbewu. Ngiyati kutsi Uyabuya. Ngiyakukholwa. Ngifuna kuphilela loko. Ngigculisekile kutsi Uyabuya. Ngigculisekile kutsi Uyabuya masinyane. Ngingiyo.

197 Lelinye futsi ligama, ngiyacela. Jesu bekagculisekile kutsi Bekatovuka ngelusuku lwesitsatfu. Mbukeni. Munye kuphela umBhalo eBhayibhelini kukwesekela, futsi loko kwaku ngendvodza ekugcineni leyahlubuka. Kodvwa Davide eMoyeni. . .

Ngalelinye lilanga Watsi, “Nicabangani ngaKhristu na? UyiNdvodzana yabani Yena?”

Futsi batsi, “Uyindvodzana yaDavide.”

198 Watsi, “Pho kungani—kungani Davide...” manje, asuse incenye yenyama, “...kungani Davide, eMoyeni, aMbita ngeNkhosi, atsi, ‘INKHOSI yatsi eNkhosini yami, hlala ngesekudla sami na?’”

ESambulweni Watsi, “NgiyiMphandze neNtalo yaDavide. Ngangi phambikwakhe; Nginguye; futsi sengi—senginguye manje.”

199 Kusukela lapho abaMbutanga lutfo. Loko kwakukhulu kakhulu kumkhohlisi. Abakucondzanga loko. Kucecehwa kwabo kwesayensi yetenkholo kwaku sengakabaletsi kuloko. Kanjalo futsi kungeke namanje. Um-hum. Bakutamile sikhatsi lesidze futsi ngeke bakuchaze namanje. Kwembulwe kuphela kulabo loku tokwembulwa kubo.

200 Jesu wagculiseka sibili. Watsi...waphuma embikwabo, wase utsi, “Bhidlitani lelithempeli, Ngitolivusa ngetinsuku letintsatfu. Bhubhisani, nente noma yini lenifuna kuyenta ngalo. Ngitolivusa futsi ngetinsuku letintsatfu.” Whuu! Ngani na? Beka gculiseke sibili. Bekati kutsi BekanguBani. Bekati kutsi Nkulunkulu beketsembise ini.

201 O, uma, njengekutsi, uma besingafundza ligama letfu kuko: “Ngemivimba yaKhe siphilisiwe tsine; ngesetsembiso saKhe ngisindzisiwe; ngeNgati yaKhe ngiyincenye yaKhe; ngesetsembiso saKhe ngiyovuka futsi etinsukwini tekugcina.” Hmm?

202 Bekati kutsi Wafundywa emBhalweni ngco. Bekayati indzawo yaKhe lenguyonayona. Akukho muntfu lobekafanele aMtjele noma yini ngako, naloku nje A—Angahambanga ajikeleta achosha ngako. Loko kwakhombisa—loko kwakhombisa kutsi Bekayini.

203 Johane akahambanga azulazula achosha ngaloko lebekangiko, sifuba sakhe sifucelwe ngephandle, “Ngingu Dkt. *S'bani-bani*, ngina *s'bani-bani*.” Cha, cha. Johane waphuma nje njengemuntfu lojwayelekile. Wentanjalo naJesu. Imisebenti yabo yafakaza kutsi bebayini. Kunjalo. Imisebenti yabo yenta loko. Ngako Akakwentanga loko. Wavele nje wahamba hamba, watsi...

Batsi, “Besifanele simlengise. Besifanele simkhiphe emkhatsini wetfu.”

Watsi, “Bhidlitani lelithempeli, futsi Ngitolivusa futsi, ngelusuku lwesitsatfu.” Uh-huh.

Ngani, Bekati kutsi Davide watsi, “Angiyuwushiya umphefumulo waKhe esihogweni; kanjalo futsi aNgiyuvuma Longwele waMi, abone kubola.”

204 Futsi ningakholwa kanjani nine bantfu, noma ngubani akholwe...? Libandla laseKhatolika lingakholwa kanjani...? Labanengi betfu, kotalwa lokungenasici, siyakukholwa loko,

kodvwa uma sekufika e...Siyati kutsi sakhi-Ngati sivela kuNkulunkulu. Siyati Nkulunkulu wadala lesosakhi-Ngati lesaletsa kotalwa yintfombi ntfo. Hhayi kuphela sakhi-Ngati kodvwa Wadala licandza lewesifazane futsi, ngoba akukho nyama lengcwele. Kube lelo kwakulicandza lelivela kuMariya, khona-ke bekatofanele abe nalolunye luhlobo lwe—lwemuzwa wekutsi ehlise licandza. Kodvwa bekangati lutfo ngako. Moya loNgcwele nje wamsibekela. Uma ukwentile, uyabona kutsi utowenta Nkulunkulu enteni kulowesifazane na?

Ludvumo. Beka nguNkulunkulu. “Angiyuvuma Longcwele waMi, umtimba waKhe...” Bekungenteka kanjani kutsi ube ngcwele ngesifiso sekulalana na? Ya, uma loko kunjalo, sonkhe singcwele.

<sup>205</sup> Akukho bantfu labangcwele. Akukho ntsaba lengcwele, akukho bandla lelingcwele. NguMoya loNgcwele, Nkulunkulu longcwele eBandleni, entsabeni. Hhayi bantfu labangcwele; Nkulunkulu longcwele kubantfu. Leyonyama yayi yaNkulunkulu, Nkulunkulu uMdali.

<sup>206</sup> Jesu bekatatihluphile. Bekakwati, futsi wagculiseka kutsi Bekatovuka ngelusuku lwekugcina, ngekwesetsembiso semBhalo. Ngivale ngekusho loku, sekuyephuteka kakhulu, ake ngisho lentfo yinye bese-ke ngiyayekela: Ngigculiseke sibili kutsi Unguye itolo, namuhla, naphakadze. Ngigculiseke sibili kutsi Loku lesikhuluma ngako futsi lesikubona ekhatsi lapha nguMoya loNgcwele. Ngigculiseke sibili.

<sup>207</sup> Lenye indvodza yatsi ngalelinye lilanga, yatsi, noma, intfombatanyana kwakungiyoyi, bengikhuluma nayo, yatsi... Ngatsi...Bekavamise kuphumela lapho, agoce njengayo yonkhe intfo, futsi bengikhuluma naye. Bekanebantfu labaya kulelinye libandla, lebebafanele kuba ngemaKhristu. Ngatsi, “Awunamahloni ngawe na?”

<sup>208</sup> Yena, “Yebo-ke,” watsi, “Mnumz. Branham...” Ahlafuna ishungamu yakhe *kanjalo*, futsi kwakubukeka kwangatsi kukhona lokuphuma e-Africa. Kungahle kube beku yintfombatanyana lenhle, kube beyigcokiswe njengesidalwa lesingumuntfu. Futsi wema lapho, watsi, “Mnumz. Branham, kusobala, lapho, uyabona, uyindvodza lesekhatsi nendzima yemphilo. Impela. Bewungeke ukholwe, kodvwa sibantfwanyana.”

<sup>209</sup> Ngatsi, “Buka lapha. Ngesikhatsi ngingasimdzala njengawe, ngangisolol ngegculisekile kutsi Loku kucinisile. Ngacitsa yonkhe imphilo yami kuLo. Ngifisa kuphela kwangatsi ngabe benginetimphilo letisigidzi kuLisebentisa.”

<sup>210</sup> Ngigculiseke sibili kutsi Jesu uyiNdvodzana yaNkulunkulu. Ngigculiseke sibili kutsi Unguye itolo, namuhla, naphakadze. Ngigculiseke sibili kutsi leyoNgelosi leyehla leNgakhuluma

ngayo kini, ngaphambi kwekutsi Aze efike, Wakucinisekisa, futsi watsi kwakuliciniso, futsi ufakazile kutsi kuliciniso.

<sup>211</sup> Ngigculiseke sibili kutsi lesositfunti sekufa lebengisitjela bantfu, futsi ngikubone loko laphaya, emakhamera esayensi netintfo kutifakazele letintfo leti. Ngigculiseke sibili kutsi uMlayeto wami uvela kuNkulunkulu. Ngegculiseke sibili kutsi akusiwo umcondvo wami lucobo wenyama lokhukhumele. Livi laNkulunkulu.

<sup>212</sup> Ngigculisekile sibili, ngigculiseke mbamba, kutsi nguJesu Khristu longuye itolo, namuhla, naphakadze. Ngigculiseke sibili kutsi Ukhona lapha manje. Ngigculiseke sibili kutsi Ukhempe ekhatsi lapha. Ngigculiseke sibili kutsi Utowuphendvula umkhuleko wetfu, uma sitotihlupha, sigculiseke, futsi sivulele timphilo tetfu kuYe. Asikhotsamise tinhloko tetfu.

<sup>213</sup> Nkhosi, lengcungcuthela seyitsi nje ayilungele kuvala. SiKubonile unyakata, Nkhosi. O, siKubonile sonkhe lesikhatsi. SiKubonile yonkhe leminyaka. SiKubona unemandla kakhulu, libandla liya ngekuba butsakatsaka. Nkhosi, tsatsa lamavi lambalwa, Utokwenta yini, Nkhosi? A—angeke ngisaphindze ngente lutfo ngako, Babe.

<sup>214</sup> Kodwa, o, nginesiciniseko, Nkhosi, uma bebagculisekile, uma wonkhe umuntfu bekagculisekile, kwakungeke kubekhona kuthula ndzawo. Njengemnaketfu lomdzala loligugu... Ngesikhatsi kucala Ufulula uMoya waKho ngesimo semhabhatiso ngaphambi kwekutsi letikhundla leti letinkhulu tijovelwe... Ngoba sekusikhatsi manje. Sitsa sita njenge sikhukhula. Uphakamisa lizinga kumelana naso.

<sup>215</sup> Nkhosi, ngiyabakhulekela. Akutsi lamavi lambalwa manje ekuseni ehlele etikwetinhlitiyo tebantfu. Kwangatsi lingete lawela emihlabatsini lenematje. Kwangatsi lingawela emihlabatsini lemihle, nekuKhanya kwekuPhila lokuPhakadze kukhanye etikwa leyoMbewu lemiselwe ngaphambili. Nginesiciniseko kutsi Utokwenta, Nkhosi. Wetsembisa, futsi watsi kitsi kutsi sente loku, futsi Utokunakekela konkhe lolokunye kwako. Futsi nginesiciniseko kutsi Kutokwenta.

<sup>216</sup> Ngako ngikunikela kuWe, nginikela letetsameli leti kuWe. Ngitibeka mine lucobo emkhatsini wabo njengoba kwenta Mosi kubantfu bakhe. Nkhosi, ngingulomunye walabantfu laba. Nkulunkulu, ngitame ngako konkhe lokuliciniso kutsi ngetsembeke. Uyangifakazela. Ngikhulume liciniso, futsi Ungufakazi wami ngekulifakazela. Ngikhulume liciniso.

<sup>217</sup> Ngiyabatsandza labantfu laba, Nkhosi, labantfu laba bePhentekhostali. Labanengi bayahlubuka, Nkhosi. Kungevani kwemahlelo kuyabakhipha. Ngiyayitsandza leMethodisti, iBaptisti, nomangabe bayini. Ngiyabatsandza, Nkhosi. Ngingulomunye wabo. Ngiyacela, Nkhosi, ngikhulekela wonkhe

umphefumulo. O Nkulunkulu, kuKhanya akuwele manje ekuseni etikwebantfu, futsi bangahle baKubone.

<sup>218</sup> Kwangatsi letheyiphu, lapho ihamba esiveni sonkhe, umhlaba jikelele, kwangatsi ingatfolo indzawo yayo yekulala. Yicondzise, Nkhosi, khona lapho letiMbewu tibekwe khona. Angati kutsi tikuphi. Kodvwa uma leliciniso leliVangeli, licinisekiswa nguNkulunkulu, liwela etiKwayo, nginesiciniseko kutsi LitoPhila.


SebaKho, Babe. Ngitinikela mine lucobo nabo kuWe ngemsebenti weliVangeli etinsukwini tekugcina. EGameni laJesu. Amen.

. . .indlela, Nkhosi!  
Yenta NgeyaKho indlela!  
Wena unguMbumbi;  
Mine ngilibumba.  
Ngibumbe futsi ungente  
Ngekwentsandvo yaKho,  
Lapho ngisalindzile,  
Ngitinikele futsi ngithulile.

Asikhotsamise tinhloko tetfu futsi nje sicabange ngaloko.

Yenta ngeyaKho . . .

Ngabe nigculisekile na? O, hhe. Moya loyiNgcwele ahamba njenge kuKhanya . . .

. . .uMbumbi;  
Ngilubumba lwaKho.  
Ngibumbe futsi ungente  
Emva . . .(Hhayi intsandvo yami, Nkhosi,  
yaKho.)  
Lapho ngisalindzile,  
Ngitinikele futsi ngithulile. 

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ELife Tabernacle  
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