


WĀHEBERE,

CHIPATULO FAYIVI NA SIKISI ¹

 . . . cha—cha Buku la Wāhebere. Pamanyuma ise tinjirenge mu cha 7, usofi wa Melekizedeki. Ndipo pamanyuma ise tinjirenge, kufuma ku usofi wa Melekizedeki, mu nyengo zikuru zira za mphepisko, na kupatulanya, kugaŵanga zimphepisko. Pamanyuma mu chipatulo chikuru chira cha chipulikano, chipatulo 11; ndipo chipatulo 12, “Kusezgeranga kumphepete uzitu uliwose.” Ndipo chipatulo 13, “Nyumba yira Yamuyirayira iyo nthā yikazengeka na mawoko gha munthu; kweni Chiuta, pera, uyo wali kupanga Nyumba yikuru iyi.” Mwe kunozga!

² Ine ndine wakukondwa kuwona mlongosi withu kumanyuma uko, uyo wanjira waka mu chisopo. Ine nkhuwona iyo na mfumu wake. Mayiro, ise tikaŵa pa ulendo withu kukwera, kujumpha malo ghara. . . Ine nkhanghanaghana kuti ine nkhamanya lumwa lililose lichoko na gulayi, pakuŵa mlonda wa vinyama kuno mu Indiana, na wakuwonerera virimika vinandi. Ine nkhamanya malo ghalighose. Kweni ine nthena nmkhazgeŵa mayiro, kumtunda kula uko iwo ŵakaŵa, pachanya pa wakutunthumuka, msewu uphya.

³ Ndipo dona wakaŵa na kansa mu maphapu, ndipo Fumu yikamuchizga mwanakazi. Ise tikatora . . . Ō, na umo chose ichi chikafikira, ise tikaŵa chikhalire kula. M’bale Roberson, iyo panyake wafika, muhanyauno. Ine nkhuwona muwoli wake, na M’bale Wood, awo ŵafika. Ndipo ise tikaŵa kumtunda kula mu thiraki yakale, M’bale Roberson na ine, na M’bale Wood. Ndipo ise tikakwera thiraki iyi, tikaruta kumtunda kula, pachanya pa phiri. Ndipo kula Fumu yikatiwoneska kansa makora chomene. Ndipo nthaura ise tikayimilira kula ndipo tikayiwona iyi yikufumapo pa mwanakazi. Na maso ghithu taŵene, ise tikayimilira ndipo tikayiwona iyi yikufumapo pa mwanakazi. Ndipo iyo wakayimbira muwoli wa M’bale Wood; ndipo wakaniphiliranga ine, iyo wakathunyanga vinthu vifipa vya bii. Ndipo iyo wali apa mlenji uwu, wakhala kumanyuma mu tchalitchi, iyo na mfumu wake wakutemweka, ŵali na nyengo yiweme mwa Fumu. Ngwakuziziswa yayi Iyo?

⁴ Ndipo ine nkhamanyanga yayi kuti a . . . Kuno, kenekanandi, ku ŵanthu awo ŵatizingilira, mwapatalipatali mboniwoni zikuchitika kuno. Ichi ntchikaya chane. Ndipo, ine nkhang’anamura, mu tchalitchi.

⁵ Pa Sabata, mu sabata, ise. . . Kasi mbalinga ŵakaŵa kuno kuti ŵakamuwona mwanarumi mu mpando wakuchita

kutchika? Wachiburumutira, wakupendera, wamanjenje, ndipo misempha ya ku mongo yakufwa, ndipo cha Mayo chikatondeka pa iyo. Ndipo—ndipo dokotala munyake wa Katolika mubwezi wane wakamutuma kuno iyo. Ndipo pambere tindafike ku chisopo, Fumu yikandipa mboniwoni ya mwanarumi. Imwe mose mukumanya icho. Ndipo kula mwanarumi wakachizgika, na NTHEURA WAKUTI YEHOVA. Mukuwona? Ndipo pamanyuma wakayimilira, wakayenda, wakatora mpando wake wakuchita kutchika, wakamanyanga kuwona ngati ndiumo imwe mukuchitira panji umo ine ningachitira. Ndipo wakayenda wakuruta kuwaro kwa nyumba wakukankha mpando wake, makora waka. Ndipo msempha wakubalansira. . . Imwe mukumanya, imwe mungayimilira yayi pa imwemwekha, wonani, imwe mungachita yayi. Ndipo pa virimika vinandi iyo wakaŵa chikhalire pasi.

⁶ Ndipo mayiro para ine nkhati nafika kula, dona wakhala wakuŵa na loto lakuti wakaniwona ine nkhwiza, nkhanira pa thu koloko, ndipo wakaphalirika iyo “uli na kansa,” ndipo pamanyuma, “NTHEURA WAKUTI YEHOVA, ‘iyo wakachizgika.’” Ndipo—ndipo iyo wakauka mutulo, ndipo yikaŵa ndendende thu koloko. Ndipo Mzimu wa Fumu ukakhira, ndipo kula kuti—loto lira ilo iyo wakaŵa nalo, ndipo Fumu yikapereka kutanthauzira. Ndipo iyo wakachizgikira nkhanira kwenekula pa malo, nkhanira kwenekula apo ise tikalaŵiskanga. Mwe kunozga!

⁷ Naruwa zina lake. Kasi ndi vichi? Kasi ndiwe njani zina lako, mlongosi? Walton, Mlongosi Walton, wakhala kumanyuma uko. Ungayimilira iwe, Mlongosi Walton? Nkhukhumba kuti nikufumbe umo iwe ukupulikira. [Mlongosi Walton wakuti, “Ndiri makora waka.”—Munozgi] Amen. Icho ntchiweme, chiweme na chakunyadiska. Iyo ndi muweme chomene, kutitumbika ise mu kaŵiro ako. Ntheura ise tikukhazga vikuru chomene, vinandi, vya muyezezo ukuru wa Chiuta.

⁸ Dokotala wakhala wakumubisa ichi iyo. Iyo wakamuphalira kuti “iyo wakathutiranga waka lwandi limoza.” Icho chikaŵako ntchakuti, kansa yikakora lwandi zose ziŵiri ndipo yikadumura kuthuta kwa lwandi lira la phapu, imwe wonani. Imwe mungayiwona yayi kulaŵiskira mu x-ray, chifukwa kansa ndi selo, iyoyene, ndipo iyi ndi—iyi ndi umoyo. Ndipo imwe—imwe—imwe waka—imwe—imwe mukulaŵiska kujumpha waka mu kansa, na x-ray. Imwe mukuyiwona yayi iyi.

⁹ Ndipo, kweni Fumu nadi yiri. . . Ise tikayimirira kula ndipo tikayiwona iyi, taŵene, na maso ghithu. Kuyiwona iyi yikwenda, ndipo tikayiwona iyi yikufumapo, na maso ghithu. Ntheura, ise ndise ŵakuwonga chomene pa icho.

¹⁰ Ndipo sono, mutirombere ise sono, sabata iyi, apo ise tiŵenge kuti taruta. Ndipo M’bale Neville wakwenera kuti

wazamuyambira apo ine nalekezgera, ku chisopo cha pa Chitatu usiku. Kuphonya yayi ichi sono, mu mndandanda ukuru uwu wa Buku la Chivumbuzi.

¹¹ Ine nkhumanya malurombo ghanandi ghaperekeka, ndipo ise—ise tikumanya kuti Chiuta wakupulika lurombo. Kweni ise, mlenji uwu, ise tikukhumba kuti tipereke waka lurombo lichoko pambere tindaŵazge Buku. Sono, munthu waliyose uyo wakumanya, wangamanya kuŵazga Buku ili munthowa *iyi*, panji wangamanya kujura ili munthowa *iyi*. Kweni chikutorera Chiuta, pera, kuti wajure kapulikiskiro, pakuti Iyo ndi Yekha pera Uyo wangamanya kuchita ichi.

Ntheura tiyeni tisindamiske mitu yithu pa kanyengo waka.

¹² Sono, Ŵadada, mu Zina la Mwana Winu wakutemweka, Fumu Yesu, ise mwakujikhizga tikwiza sono kujipereka taŵene, ngati ŵateŵeti Winu, kuti Imwe muyoye kwizira mwa ise. Kotorani milomo iyo yikuyowoya na makutu agho ghakupulika, mwakuti Mazgu ghayowoyeke na Chiuta ndipo ghapulikikwe na Mzimu, mu ŵanthu. Perekani ichi, Ŵadada. Nkhuromba Iyo watore Mazgu gha Chiuta na kupharazga kwa ise umo ise tikusoŵekera, pakuti ise tikuromba ichi mu Zina Lake na ku uchindami Wake. Amen.

¹³ Sono, kuŵazganga mlenji uwu, ise tikusambira. Ise nthan—nthan tikupharazga; tikusambira waka Buku ili la Ŵahebere. Kasi mbalinga ŵakukondwera nacho ichi? O, ise tikuŵa na nyengo yiweme! Ndipo sono kusambiranga waka mwatcheru, Lemba pa Lemba. Ili likwenera. . . Lose, Baibolo lose likumangilirana pamoza. Mulije Lizgu limoza liri pamalo Ghake yayi, usange Ili laŵikika pamoza na Mzimu Mutuŵa.

¹⁴ Sono, munthu wali kuyowoya, “Baibolo likujisuska Ilolekha.” Ine nkukhumba kuti ndichiwone ichi. Ine ndiri kufumba, virimika twente-fayivi, pa icho, ndipo palije munyake wali kundiiwoneskapo ichi kufika sono. Baibolo nthan likujisuska. Usange ili likuchita, ili ndi Baibolo yayi. Mukuru, Yehova wambura mphaka wangasuska yayi Ghake Iyoyekha, ntheura mulije kususkana mu Baibolo. Ndi kureka waka kupulikiska kwa ŵanthu.

¹⁵ Sono pa kwambirapo waka pachoko, mpaka tiwerere kumanyuma. Sono, Buku la Ŵahebere likalembeka na Paulos Mutuŵa, ku Ŵahebere. Iyo wakalemba yimoza ku Ŵaefeso, awo ŵakaŵa ŵanthu ku Efeso, Mpingo wa Chikhristu; yimoza ku Ŵaroma ku Rome; ndipo yimoza ku Ŵagalatiya; ndipo yimoza ku Ŵahebere.

¹⁶ Sono, ise tikuwona kuti Paulos, pakuŵa musambizgi wa Baibolo, kuyamba na kuyamba. Icho ndicho ise tangusambira. Kutu iyo wakakhala pasi pa musambizgi mukuru, yumoza wa ŵakuru chomene ŵa m’nyengo yake, Gamaliel. Ndipo iyo wakaghamanya chomene mavesi mu Chipangano Chakale.

Iyo wakachimanya makora chomene ichi. Kweni wakazgoka muzikizgi wa nthowa iyo yikaŵa Nthowa ya Khristu, chifukwa iyo wakasambizgika mu Chipangano Chakale pasi pa ŵasambizgi. Kweni ŵasambizgi, nyengo zinandi ŵa vyakuthupi. . . Ine nkhuomezga ntha nkhuoyoya chinyake chakwanangika.

¹⁷ Kweni, nyengo zinandi, usange munthu wali waka na usambizgi na machitiro gha sukulu, ichi nyengo zinandi ntchakupangika na munthu. Wonani, ichi ntchakukhuŵirizgika yayi, chifukwa ichi chikuŵa chisambizgo cha sukulu. Ise tiri nacho ichi muhanyauno. Prezibetere, Lutheran, Pentekosite, sukulu zose izi ziri na fundo zawo, ndipo iwo ŵakukurungamo waka Malemba mu ichi.

¹⁸ Ndipo ichi chikaŵa ntheuraso mu Chipangano Chakale. Kweni, Paulos, pakuŵa wakusambizgika makora, ndipo wakamanya Malemba kwizira mu mazgu. Kweni, imwe wonani, Malemba, palije kanthu kwali imwe mukughamanya makora uli Igho, usange Mzimu ukughasisipuska yayi Igho, ntheura lemba likukoma. Mzimu ukupereka Umoyo. Wonani, Ili likwenera kuti lisisipuskike, panji kuzgoka lamoyo, na Mzimu. Usange Mzimu ntha ukusisipuska Mazgu na kupanga Ichi chenekocheneko kwa imwe, ipo lemba ndi mahara waka gha m'mutu. Uko ndiko ise tiri na Ŵakhristu ŵanandi chomene ŵakuyowoya ntheura muhanyauno, panji ŵakujiyowoya kuti Mbakhristu, ndi kapulikiskiro ka zero za m'mutu ka Khristu.

¹⁹ Pamanyuma ise tikupuruka, “Enya, iyo wakayenera kuti wapulike chinyake; ndipo imwe mukayenera kuti muchite chinyake.” Ndipo, o, ise tifikengemo mu chose icho, para pajumpha kanyengo. Yumoza wakayenera kuti wachemerezege. Ŵa Methodist ŵakayenera kuti ŵachemerezege, pambere iwo ŵandapokere uwu. Ŵa Pentekosite ŵakayenera kuti ŵayowoye malilime, pambere iwo ŵakapokere uwu. Ndipo o, ŵanyake ŵa iwo, ŵa Shaker, ŵakayenera kuti ŵakoreko chasa. Enya. Yakale. . . Iwo ŵakamanyanga kwenda kukwera-na-kukhira, ŵanarumi lwandi limoza, ŵanakazi lwandi linyake. Mukuwona? Ŵa Shaker. Pamanyuma Mzimu Mutuŵa wakwiza pa iwo na kuŵagwedezga iwo. “Iwo ŵakapokera Uwũ.” Kweni chose ichi ndi kujijirika. Palije cha ivi ndi Unenesko.

²⁰ Chiuta wakukhala mu Mazgu Ghake. “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu.” “Mwa chipulikano imwe mukuponoskeka, kwizira mu uchizi.” Ntha kwizira mu chinyake, kwali imwe munthunthumire, panji muyowoye malilime, panji chinyake icho chachitika. Icho chirije chakuchita mu ichi, munthowa yiriyose. Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo Wamuyirayira. Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga,” ghazgoka ghakusisipuskika kwa iyo, “wali na Umoyo Wamuyirayira.”

Icho chiri apo. Palije kanthu kwali ndi chinthu chichoko uli imwe mukuchita.

21 Sono, ine ntha nkhususka kukorangako chasa, panji kuyowoyanga malilime, panji kukorangako chasa, o, kula—kuchemerezganga kula. Icho chiri makora. Icho ntchiweme. Kweni agho ndi maukhaliro waka. Mukuwona? Ine ningamanya kumupani apulo kufuma mu khuni, ndipo imwe ntha kuti imwe muli na khuni. Mukuwona? Imwe . . . Ndi maukhaliro.

22 Kutetanga, kwibanga, kumwanga, kukhweŵanga, kutchayanga njuga, kuchitanga vigololo, uko ndi kwananga yayi, agho ndi maukhaliro gha kuwura kugomezga. Mukuwona? Icho ndicho imwe—imwe . . . Imwe mukuchita ivyo chifukwa ndimwe wakwananga. Mukuwona? Kweni chakudankha iwe ndiwe wakwananga. Icho ndicho chikukupangiska iwe kuchita icho, chifukwa iwe ukugomezga yayi. Ndipo usange iwe ukugomezga, nthaura iwe ukuchita yayi icho. Nthaura iwe ukuŵa na chitemwa, chimwemwe, mtende, kuzizipizga kukuru, uweme, kujikora, kufwasa, chizizipizgo. Ivyo ndi vipaso vya Mzimu Mutuŵa. Mukuwona?

23 Nthaura ise tiri na vinthu vichokovichoko, vyakunyerenyeka vichokovichoko, ndi chifukwa chakuti munthu wafumapo pa yakale, nthowa yakutimbika ya Mazgu. Ndi Mazgu. “Chipulikano chikwiza pa kupulika.”

24 Nthaura para Paulos . . . Chiuta wakasankha Paulos. Munthu wakasankha Matiya. Para iyo . . . Iwo ŵakaponya mavoti, kweni iyo wakachita kalikose yayi. Icho chikuwoneska nkhangono izo mpingo uli nazo, kupanga chisankho, ŵakusankha madikoni ghawo, na kutuma ŵapharazgi ŵawo ku malo ghakupambanapambana. Ivyo ndi vyakuthupi, nyengo zinandi.

25 Rekani munthu warute uko Chiuta wakumurongozgera iyo kuti warute. Ine nkchitemwa icho. Usange ŵanthu mu ungano ŵakuyowoya waka kuti, “Enya, uku kuli tchalitchi liweme. M’bale uyu wali kuzenga tchalitchi liweme. Ndipo ise tiri na kupepekana kuchoko.” Iwo ŵamutumenge iyo ku tchalitchi ili. Iwo ŵakumanya yayi kuti ŵakujikoma iwoŵene. Mukuwona? Chinthu chakudankha, usange munthu yura wafika kula, iyo wangatora yayi malo gha munthu yura. Nthaura iwo ŵakufokeska waka mpingo, kuyezga kuwoneska chinthemwa ku wakumupepeka munyake. Ichi nyengo zose chiri kuŵa nthaura.

26 Kweni ine nkchugomezga mu mazaza ghakuru gha mpingo pawekha. Enya. Rekani mpingo uliwose ujilamulire wekha, kusankha ŵaliska ŵake, madikoni ghake, ghake, chirichose icho chiriko. Ndipo nthaura, munthowa iyo, mwanarumi mwenemula walije bishop pachanya pa iyo. Mzimu Mutuŵa wakukhumba kuti wayowoye chinyake ku mpingo ula, iwo ntha ŵakwenera kuti ŵafumbe munyake kuti kwali iwo ŵachite *ichi* panji ŵachite *icho*. Ndi munthu yumoza mu kukumana na Mzimu

Mutuŵa. Mundiwoneske ine mwa Baibolo uyo ndi mukuru, mu Baibolo, kuruska mulara yura ku mpingo ula? Uwo mbunenesko, enya, bwana, mazaza gha mpingo wakuyima pawekha, mpingo uliwose mwa iwowekha. Sono, chitemwa cha paubale, icho ntchiweme. Mipingo yose yikwenera kuŵa mu chitemwa cha paubale ngati nthoura, pamoza. Kweni mazaza gha mpingo wakuyima pawekha!

²⁷ Muwoneni Paulos, pakuŵa musambizgi mukuru wakumanya, wakusambizgika makora, pa ulendo wake wakuruta ku Damaseko, dazi limoza, kuti wakamange ŵanthu awo ŵakaŵa mu Nthowa yiphya iyi. Sono, iyo wakasimikizga. Chiuta ntha wakumuyeruzgani imwe mwa kusimikizga kwinu. Ine nindaŵawonepo ŵanthu ŵakugomezgeka kuruska ŵakuwaro. Ŵanandi ŵa iwo ŵakukoma nanga ndi ŵana ŵawo, pawaka, kuŵa—kuŵa sembe ku chikozgo. Ndi kugomezgeka yayi. Munthu wangamanya kumwa asidi, mwakusimikizga, kughanaghananga kuti iyo wakamwanga chinthu chinyake. Kugomezgeka kukumuponoskani yayi imwe. “Yiriko nthowa iyo yikuwoneka yiweme kwa munthu, kweni umaliro wake ndi nthowa ya nyifwa.”

Paulos wakasimikizga para iyo wakachitira ukaboni, mu mazaza ghake yekha, kuti ŵamubwanye na mawe Stefano. Pakati pajumpha virimika, ine nkhutemwa kuphempiska kwa Paulos, iyo wakati, “Ine ndine wakwenerera yayi kuchemeka musambiri panji kuchemeka mupostoli, chifukwa ine nkhezikizga Mpingo nanga nkhuŵika ku nyifwa.” Na chisimikizgo!

²⁸ Ndipo pa ulendo wake wakuruta, iyo wakakumana na chakumuchitikira. Mzimu Mutuŵa wakiza mu Laŵi likuru la Moto, ndipo Ili likamuburumutizga iyo. Sono, ise tajumphamo mu icho, Laŵi lira la Moto wakaŵa Khristu. Ndipo Iyo ndi Laŵi lenelira la Moto ilo likarongozga ŵana kujumpha mu mapopa. Khristu wakaŵa Chiuta, ndipo Chiuta wakaŵa Khristu. Chiuta wakazgoka thupi ndipo wakakhala mu thupi la Fumu Yesu. “Chiuta wakaŵa mwa Khristu, kuphemaniskira charu kwa Iyomwene,” kuwoneskanga icho Iyo wakaŵa.

²⁹ Mu Baibolo kumanyuma uku, mu mavesi ghakudankha agho ise takhala tikuŵazga, ghakuti, “Iyo wakajipanga Iyomwene wakuchepera pa Ŵangelo. Wakatora mawonekero, ntha gha Ŵangelo, kweni wakatora mawonekero gha thupi.” Ŵangelo ŵakawa yayi, iwo ŵakasoŵekanga uwombozi yayi. Thupi likawa, ŵanthu, ndipo iwo ŵakasoŵekanga uwombozi. Nthoura, mu marango ghakale, munthu, kuti waŵe a—muwomboli, chakudankha iyo wakayenera kuŵa wapachibale; Buku likuru la Rute, ise tikajumphamo umu, nyengo yinyake kale. Ndipo umo kuti Chiuta, pakuŵa Mzimu, wakazgoka wapachibale na ise, mwakuchita kuzgoka kuŵa yumoza wa ise, mwakuti watiwombore ise na kutipa ise Umoyo Wamuyirayira. Iyo

wakayenera kuti wazgoke ise, mwakuti ise kwizira mu uchizi tingamanya kuwa ngati Iyo.

³⁰ Ndipo ise tikusanga kuti Laŵi la Moto likarongozga wana wa Israel. Ndipo para Ili likati lazgoka thupi pano pa charu chapasi, ise tikumupulika Iyo wakyowoya dazi limoza, ndipo Iyo wakayowoya kuti Iyo wakaŵa Laŵi la Moto. Iwo wakati, “Iwe ukuyowoya kuti ndiwe mukuru kuruska dada withu Abraham?”

³¹ Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE.” Kasi INE NDINE wakaŵa njani? Laŵi la Moto mu chivwati chakugolera, chikumbusko cha rutaruta mu muwiro uliwose; muwiro ula pera yayi, kweni muwiro uwu, Laŵi lenelira la Moto. Ndipo ndise wakuwonga mlenji uwu kuti ise tiri nacho nanga ndi chithuzithuzi cha Ichi, kuti Iyo wali kusintha yayi. Iyo ndi Chisavundi, Wamuyirayira, Yumoza Wakutumbikika. Iyo wakuchita vinthu vyenevira sono ivyo Iyo wakachita kale, ndipo umo ichi chikutipangiskira ise kupulika kukondwa!

³² Kweni pambere Paulos wandachizomere chakumuchitikira ichi... Pakumanya kuti Mungelo wa Fumu likaŵa Laŵi la Moto, uyo wakaŵa Khristu, a... Enya, Iyo wakaŵa Mungelo wa Phangano, uyo wakaŵa Khristu. Moses wakaghanaghana makora, kuti, wakasankha mphanyiko kusuzgika kukomwera pamoza na wanthu wa Khristu, na kurongozgeka na Khristu, kuruska vyuma vyose vya Egipto. Iyo wakarondezga Khristu, uyo wakaŵa mu kawonekero ka Laŵi la Moto.

³³ Pamanyuma Khristu wakati, “Ine nkhiza kufuma kwa Chiuta,” para Iyo wakaŵa pano pacharu chapasi, “Ine nkhuwerera kwa Chiuta.” Pamanyuma pa nyifwa Yake, kusungika, chiwuka, thupi lakuchindamikika lakhala ku woko lamaryero la Chikurukuru, kupanga maŵeyerero; Paulos wakamuwona Iyo ngati Laŵi la Moto, kamosaso: Kuwara uko kukajara maso ghake, pafupifupi; kukamutimba iyo uchiburumutira.

³⁴ Petros wakamuwona Iyo wakunjira mu gadi ngati Kuwara, ndipo wakajura miryango kunthazi kwake apo iyo wakafumanga. Ise tikusanga kuti Iyo wakaŵa Alfa na Omega, Wakudankha na Waumaliro.

³⁵ Ndipo apa Iyo wali nase, muhanyauno, kuchitanga vinthu vyenevira ivyo Iyo wakachita kale, kujiwoneska Iyomwene pakweru kwa ise, kuwoneskanga ichi ku charu cha sayansi.

³⁶ O, mu ora likuru ili la mdima na chitimbaheti pa charu chapasi, ise tikwenera kuwa wanthu wakukondwa chomene mu charu chose chapasi, kusekerera, kuti tikumanya. Nyengo yose, para wanthu wakhutiskika, na mitundu yose ya visambizgo na vinthu mu charu chapasi, ndipo kweni, muhanyauno, wanadi, Chiuta wamoyo, mwa Mazgu Ghake na mwa ukaboni Wake wakuwoneka, wakutiwoneska ise kuti Iyo wali muno na

ise, kutewetanga, kwendanga, kukhalanga umoyo, kuchitanga ndendende ngati ndiumo Iyo wakachitira nyengo zose. Ndi w̄anthu w̄amwaŵi uli ise tiri, kuŵa na uwu! Ise tikwenera kuti. . . Baibolo likayowoya, kale, mu chipatulo 2, “Ise tikoreske vintu ivi. Chifukwa, kasi ise tiphokwenge uli usange ise tikuzerezga chiponosko chikuru chantheura?”

³⁷ Sono, ise tafika pa kusanga kuti, pambere Paulos wakaŵa wandachizomere chakumuchitikira chira. . . Sono, ise tikukhomelera. Sono, palije kanthu kwali imwe mukaŵa na chakumuchitikirani cha mtundu uli, mpingo, ine nkhuhumba kuti ndimufumbeni chinyake imwe. Palije kanthu kwali ichi chikuwoneka chiweme uli, umo chikuwonekera chenekocheneko, ichi chakudankha chikwenera kuti chiyezgeke na Baibolo. Nyengo zose pa Mazgu! Kuchileka yayi Icho, chifukwa cha mtundu uliwose wa chakumuchitikirani.

³⁸ Ndipo Paulos, pambere iyo wandachizomere ichi, iyo wakakhilira ku Arabiya, ndipo kula wakakhalako virimika vitatu, kuchiyezganga chakumuchitikira ichi na Mazgu. Ndipo para iyo wakati wawerako, iyo wakaŵa nacho chisimikizgo. Kukaŵavye chinthu chikamanya kumutimbanizga iyo, pakuti iyo wakakhazikika pa Mazgu, kwambura kugwedezgeka. Ndipo apa ndi penepapo iyo wakung’anamuka sono kuti wawoneske ku W̄ahebere aŵa, vintu vikuru vira iuyo vikayowoyeka, vya Chipangano Chakale, vikawonekera mwa Yesu Khristu. Uchindami uli!

³⁹ Sono, pa Sabata yamara, panji pa Chitatu chajumpha, M’bale Neville apa, mu chipatulo 5, wakakhwaska malo ghanyake ghapachanya chomene, chifukwa ichi ndi chipatulo chiweme. Ndipo ise tikumusanga iyo wakusambizga pa chipatulo 4, pa Sabata yajumpha, pa *M’pumulo*, kusunga M’pumulo. Kasi imwe mukuneneska, mlenji uwu, imwe mukumanya kasi kusunga M’pumulo ndi vichi? Usange imwe mukumanya, yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi]

⁴⁰ *M’pumulo* ndi “Kupumura” uwo ise tikunjiramo, nthu mwa dazi, nthu mwa dango, kweni pakuchita kunjira mwa Khristu mweneuyo ndi M’pumulo withu. Iyo ndi M’pumulo withu. Ise tikajumphamo chose ichi mu Chipangano Chakale, ndipo chikawoneska kuti nyengo yizamkwiza apo Mazgu ghazamufika “mzere pa mzere, dango pa dango.” Ndipo Iyo wakasimikizgira kuti ise tikanjira mu Kupumura Kwake pa Dazi la Pentekosite, “Pakuti ichi chizamkupangiska w̄akuvuka kuti w̄apumure, kuleka kutokatoka.”

⁴¹ Ise tikusanga, kuti, “Chiuta wakaphara dazi mwa David, za dazi la nambala seveni.” Ndipo, “Chiuta wakapumura pa la nambala seveni.” Wakapereka ili ku a—w̄ana w̄a Israel mu mapopa. “Ndipo kweniso, Iyo wakaphara dazi.” Kasi likaŵa

dazi ndi? Dazi linyake mu sabata? “Dazi apo imwe mukupulika Lizgu Lake, kunonofya yayi mtima winu.” Ilo ndi dazi apo Iyo wakunjira, kuti wamupeni imwe mtende Wamuyirayira, M’pumulo Wamuyirayira.

42 Imwe nthā mukuruta ku tchalitchi pa Sabata, kuti muwe msopisopi, pamanyuma. Para imwe mwababika na Mzimu wa Chiuta, imwe mwanjira mu Kupumura muyirayira, kulijeso vyakusunga m’pumulo. Imwe muli *mu* M’pumulo, rutaruta, pakautali, ndipo nkhwa Muyaya. “Milimo yinu ya charu yamara,” likuyowoya Baibolo, “ndipo imwe mwanjira mu mtende uwu wakutumbikika.”

43 Machapitala ghankhonde ghakudankha agha ghakumukhazikiska makoraghene Khristu ngati Msofi Mukuru. “Chiuta mu nyengo zakale na munthowa zakupambanapambana wakayowoya ku wawiskewo kwizira mu waprofeti, kweni mu nyengo iyi yaumaliro kwizira mu Mwana Wake, Yesu,” chipatulo 1, vesi 1.

44 Ntheura kurutirira kufika ku umaliro wa chipatulo 5, ise tikumuwona Iyo wakayimiririka ngati Melekizedeki, Uyo wakaŵavye chiyambi cha mazuŵa, wakaŵavye umaliro wa umoyo, kweni rutaruta Msofi muyirayira. Ghanaghanani za ichi. Kasi wakaŵa njani Munthu mukuru uyu? Ise tichisangenge ichi, mu machapitala pafupifupi ghaŵiri ghanyake, umoyo wose wa Iyo, ise tiwusambirenge: Munthu mukuru uyu Uyo wakakumana na Abraham, Mweneuyo wakaŵavye dada, wakaŵavye mama, Iyo wakaŵavye nyengo apo Iyo wakayambira umoyo, panji Iyo nthā wazamkuŵapo na nyengo apo Iyo wazamufikira ku umaliro wa umoyo. Ndipo Iyo wakakumana na Abraham wakwiza kufuma kukakoma fumu.

45 Muwoneni Munthu mukuru uyu, Icho Iyo wakaŵa, wachali wamoyo. Iyo wakaŵavye umaliro wa umoyo. Wakaŵa Khristu, ndiyo wakakumana nayo. Ise tirutenge mwakuzama pa kusambira za icho, mu mazuŵa ghachoko.

46 Sono, ise tikukhumba kuti tiyambire kudera uku mu chipatulo 5 sono, kuŵa waka pakwambira pachoko pambere ise tindafike a—cha 6, pakuti nadi ichi ndi chinthu chakuzirwa. Wonani mwatcheru. Ise tiyambirenge pafupifupi vesi 7 la chipatulo ichi. Enya, tiyeni tiyambire pa vesi 6.

Umo iyo wayowoyeraso mu malo ghanyake, Imwe ndimwe msofi muyirayira pamanyuma pa dongosolo la Melekizedeki.

Mweneuyo mu nyengo yake muthupi, para iyo... wakapereka malurombo na maŵeyerero na kulira kukuru... masozi kufika ku... wakaŵa iyo wakaŵa na nkhongono kumuponoska iyo ku nyifwa, ndipo wakapulikikwa kuti iyo wakawopeka;

*Nangauli iyo wakaŵa Mwana, kweni wakasambira . . .
kupulikira kwizira mu vinthu ivyo iyo wakakomwa
navyo;*

47 Sono apa ndipo ine nkukhumba kuti ndifike, vesi 9 ili. Tegherezгани. Ine nkhusachizga kuti M'bale Neville wakakhwaskako ichi, pa Chitatu. Ine nkhaŵako yayi kuno. Enya, tegherezгани.

*Ndipo pakuŵa wakufikapo, iyo wakazgoka chata
wa chiponosko chamuyirayira kwa wose awo
wakumupulikira iyo;*

*Wakachemeka na Chiuta ngati msofi mukuru
pamanyuma pa dongosolo la Melekizedeki.*

Kwa uyo tiri na vinthu vinandi vyakuti tiyowoye, . . .

48 Ise tilekezgere apa pa ichi, chifukwa ise timutorengi Melekizedeki mu mausiku ghachoko.

49 Sono ise tiyambirengi pa ichi, kusambira kwithu kwa nyengo zose. Ine nakhumbanga. . . Ine niwazgengi waka kuniyake kose kwa ichi pa kanyengo, vesi 11.

*Kwa uyo tiri na vinthu vinandi vyakuti tiyowoye, . . .
ntchinonono kuviyowoya, pakuwona kuti muli ŵajira
kupulikiska.*

*Pakuti para . . . nyengo apo imwe mukwenera
kuŵa ŵasambizgi, imwe mukusoŵeka kuti muniyake
wamusambizgeni imwe kamosaso vyeneivyo ndi
visambizgi vyakudankha vya mazgu gha Chiuta; ndipo
mwazgoka ngati awo wakukhumbikwa mkaka, m'malo
mwa chakurya chakukhora.*

*Pakuti yose uyo wakumwa mkaka ndi mulemwa mu
mazgu gha urunji: pakuti iyo ndi mwana.*

O, ine nkugomezga kuti Mzimu Mutuŵa wanjizga icho nkhanira mkati mwa imwe sono.

*Pakuti iyo mweneuyo—mweneuyo wakumwa mkaka
ndi mlemwa mu mazgu gha urunji: pakuti iyo ndi
mwana.*

50 Imwe mupereke chakurya chakukhora kwa mwana, imwe mwakoma uyu. Ndicho chifukwa ŵanthu ŵanandi chomene ŵakuti, "Ah, ine—ine nkugomezga yayi icho," ndipo ŵakufumapo. Ŵachali ŵana! Iwo ŵangapulikiska yayi. Iwo ŵangaukora yayi Unenesko ula. Uwu—Uwu ukuŵakoma iwo. Vikuru, vinthu vikuru ivyo mpingo ukwenera kuti umanye muhanyauno, kweni iwe ungasambizga yayi Ichi. Iwo—iwo—iwo—iwo ŵakukhuŵara pa Ichi. Iwo ŵakumanya yayi chakuti ŵachite na Ichi.

51 Paulos, kuyowoyanga ku gulu ili la Chihebere. . . Kweni, nkhwantha ndizo iyo wakuyowoyako sono, nkhwantha,

ŵakusambira makora. Ise tikusanga kuti, mu zichoko—nyengo zichoko, nkhwantha zeneko. Kweni Chisisi chakuzama chazimu, mpingo uchali wachiburumutira ku Ichi. Iyo wakati, “Penepapo imwe mukwenera kuti musambizgenge ŵanyake, imwe muchali ŵana.”

⁵² O, ine nkhumanya kuli ŵanandi ŵakuphuka ndipo ŵakuruta kuwaro ndipo ŵakuti, “O, ine nthā nkhusōweka kurutanga ku tchalitchi. Warumbike Chiuta, Mzimu Mutuŵa wafika, Iyo ndi musambizgi.” Para imwe mwatora fundo iyo, imwe mwawinda. Pakuti ntchifukwa uli Mzimu Mutuŵa wakakhazikiska ŵasambizgi mu Mpingo usange Iyo wakati waŵenge Musambizgi? Mukuwona? Chakudankha kuli ŵapostoli, ŵaprofeti, ŵasambizgi, ŵaneni, na ŵaliska. Mzimu Mutuŵa wakakhazikiska ŵasambizgi mu Mpingo, mwakuti Iyo wangamanya kusambizga kwizira mwa musambizgi yura. Ndipo usange ichi—ichi nthā chikulingana na Mazgu, Chiuta wakukhozgera yayi ichi, ipo ichi ndi mtundu wakwenerera yayi wa chisambizgo. Ichi chikwenera kulingana na Baibolo lose, na kuŵa waka chamoyo muhanyauno umo Ichi chikaŵira kale. Apo pali chinthu cheneko chawoneka.

⁵³ Sono wonani.

Kweni chakurya chakukhora ntcha iwo ŵeneawo . . . mbalara msinkhu, nanga ndi ŵeneawo mwa kaghanaghaniro ŵakugwiriska ntchito . . . ŵali kugwiriska ntchito mamanyiro ghawo kusanda uweme na uheni.

Kumanya icho ntchiweme na icho ntchiheni, mwakuchita kusanda.

⁵⁴ Sono wonani, tikwambako sono pa chisambizgo chithu. Chiyambi chikuru ichi sono, tiyeni tirute ku vesi 1.

Ipo pakuleka fundo za chisambizgo cha Khristu, . . .

Kasi iyo wakyowoya vichi? Machapitala ghose ghakudankha ghankhonde agha ghali kugona pa Khristu, kuwoneska Icho Iyo wali. Sono ise tikuzileka fundo zira za visambizgo vya Khristu.

⁵⁵ Kasi ise tikumusanga Iyo kuti ndinjani? Ise tikumusanga Iyo kuŵa Chiuta Yehova Mukuru wakawoneka mu thupi. Ise tikumusanga Iyo kuti—kuŵa muprofeti yayi, kweni uzari wa Uchiuta muthupi. Iyo wakaŵa Yehova wakazgoka thupi. Ndipo thupi, Yesu, likamusunga waka Iyo. Chiuta kukhalanga mwa munthu. Chiuta pakuŵa wakaphemaniskikira kwa munthu, kwizira mwa munthu, kwizira mu kubabika na mwali kwa Mwana Wake Yekha. Ndipo Yehova, Mzimu, wakakhala mwa Iyo.

⁵⁶ Sono, kasi mbalinga ŵakukumbukira chisambizgo cha Uchiuta, umo ise tikarutira kumanyuma ndipo tikamusanga

Chiuta ngati chiw̄ingavura chikuru na wose Mzimu wakulekanalekana, umo Ichi chikaŵira? Ndipo pamanyuma Logos likafuma mwa Chiuta, ilo likazgoka thupi lauzimu, ndipo lira likaŵa mu mawonekero gha munthu. Ndipo Moses wakaliwona Ili likujumpha kufupi, mu mung'aru wa jarawe. Ndipo pamanyuma thupi lauzimu lira likazgoka nkhanira thupi la munthu, Khristu.

Ndipo umo ise tikusangira kuti ise, kwizira mu uchizi Wake, tiri na Umoyo Wamuyirayira. Sono, lizgu lakuti *pakautali* ndi “kufika mtunda wakuti; chigaŵa cha nyengo.” Ili likayowoya, mu Baibolo, “pakautali na pakautali,” mulumikizi. Kweni *pakautali* chikung'anamura “nyengo.” Kweni Muiyirayira chikung'anamura pakautali. Ndipo chirichose icho chikaŵa na chiyambi chiri na umaliro, kweni vinthu ivyo vikaŵavye chiyambi virije umaliro. Ntheura Chiuta wakaŵavye chiyambi ndipo Iyo walije umaliro.

⁵⁷ Ndipo ntheura, ipo, Melekizedeki, Msofi mukuru, ngati munthu, Iyo wakaŵavye chiyambi ndipo Iyo walije umaliro. Ndipo para ise, kwizira mu thupi lira lauzimu, kuti, ise tikapangika mu chikozgo cha Chiuta pambere charu chikaŵa chindapangike; para thupi lira lauzimu lazgoka thupi ndipo lakhala pakati pithu, ntheura, kwizira mu nyifwa Ŷake, ise nase tikupokera Mzimu Wake ndipo tilije umaliro; Umoyo Wamuyirayira; nthā Wāngelo, kweni ŵanarumi na ŵanakazi. O, ine...Munthowa yinyake, usange ine ningachipereka waka iyi mu nthowa yakuti lane—gulu lane lingamanya kuchikora ichi! Imwe muzamkuŵapo Mungelo yayi. Chiuta wakalenga Wāngelo, kweni Chiuta wakapanga munthu. Ndipo icho Chiuta wakupanga chikutoreka kufuma kwa Chiuta, cheneicho ndi Chamuyirayira umo Chiuta waliri. Ndipo munthu ndi Wamuyirayira waka umo waliri Mlengi wake, chifukwa wakapangika kufuma ku Umuyaya.

⁵⁸ Kweni kwananga kuli na umaliro, kukomwa kuli na umaliro. Ipo, lingaŵako yayi gehena Lamuyirayira. Liriko gehena, moto na sulufure, ise tikumanya icho, kweni kulije gehena Lamuyirayira. Kuli mtundu umoza pera wa Umoyo Wamuyirayira ndipo uwo ngwa Chiuta. Usange imwe musuzgikenge muiyirayira, imwe muli na Umoyo Wamuyirayira. Gehena liri na umaliro, panyake vingaŵa virimika mabiliyoni, kweni paumaliro lizamufika ku umaliro.

⁵⁹ Baibolo nthā likuyowoya, pamalo ghanyake, kuti iwo ŵakasuzgika Muiyirayira, likati, “Pakautali na pakautali.” Yona wakaghanaghana kuti iyo wakaŵa mu nthumbo ya somba “pakautali,” nayoso. *Pakautali* wali na mtunda panji mphaka ya nyengo. Kweni *Muiyirayira* ndi rutaruta, uku kulije chiyambi panji umaliro. Ichi chiri ngati mkombero, chizingirizgo. Ndipo apo nyengo yithu yikwenda, ise tiri waka mu mkombero kuzingiliranga vyakulinga vikuru vya Chiuta.

60 Chakulinga cha Chiuta chikaŵa chakuti wapange munthu mu chikozgo Chake, kuti wachezgenge na Iyo. Ndipo Iyo wakamupanga iyo chamoyo chakukhwaskika. Sono, kwananga kukatitorera ise mu malo gha—gha—gha chivundi, kweni icho nthā chikutondeska ndondomeko ya Chiuta. Ndipo, mubwezi wakwananga, muhanyauno, usange iwe undababikeso na Mzimu wa Chiuta, iwe uli nawo umaliro kumalo kunyake. Ndipo umaliro wako ndi chitimbaheti, mu kuparanyika, na kusuzgika na chitima. Kweni kwa iwe wamweneiwe wagomezga pa Fumu Yesu, ndipo wamuzomera mweneyura ngati Muponoski wako wamwene, ndiwe waka Wamuyirayira umo Chiuta waliri Wamuyirayira. Iwe ulije umaliro, “Ine nkhuŵapa iwo Wamuyirayira Zoe, Umoyo wa Chiuta Yekha, ndipo iwo ŵazamkuperanyika yayi panji nanga nkunjira mu Cheruzgo, kweni ŵajumphā nyifwa ŵafika ku Umoyo.” Ichō ndicho Iyo wakaŵa. Ichō ndicho Iyo wakizira.

61 Sono, Yesu, mu kwiza Kwake, kwa usofi Wake, nthā wakiza pa chifukwa chakutilengera chitima. Ŵanthu ŵanandi ŵakusambizga ichi ngati nthaura, kuti Iyo wakiza, wakuti, “Enya, panyake usange Ine ningasuzgika, Ine niŵenge na a—a—mawonekero gha chitima ndipo ŵanthu ŵizenge nadi kwa Ine.” Uko nkunangiska. Kulije Lemba la icho.

Pakuti, munthu waliyose uyo wazamkuponoskeka, Chiuta wakaŵamanya iwo pambere charu chindapangike. Baibolo likayowoya nthaura. Chiuta wakukhumba yayi, sono, kuti munyake waparanyike. Iyo wakukhumba wose kuti ŵafike ku ching’anamuka. Kweni, pakuŵa Chiuta, mwa kumanyirathu Iyo wakamanya ichi.

62 Laŵiskani mu Ŵaroma, chipatulo 8. Paulos wakarongosoranga kula, kuyowoyanga za chisora cha Chiuta, kuti, “Esau na Jacob, pambere yumoza wa iwo wandababike, panji chinyake, Chiuta wakayowoya kuti Iyo wakaŵamanya iwo ndipo Iyo wakatinkha Esau ndipo wakatemwa Jacob,” pambere yumoza wa ŵanyamata wandaŵe a—wandaŵe na mwaŵi kuti ŵawoneske kuwonga kwawo, pakuti Iyo wakaŵa Chiuta. Iyo wakumanya . . . Iyo walije mphaka. Usange Iyo walije mphaka, Iyo wakayimanya mphanthi yiriyose, membe yiriyose, kamuchenjezi waliyose, chirichose icho chikamanya kuŵa pa charu chapasi, Iyo wakachimanya ichi. Iyo ndi wambura mphaka, Wamuyirayira, chisavundi, Chiuta wakutumbikika, wankhongono zose, wakusangika palipose, wakumanya vyose. Kulije icho Iyo wakuleka kuchimanya. Ndicho chifukwa Iyo wangamanya kuphara umo umaliro uzamkuŵira. Iyo wakamanya umaliro wali ku chiyambi.

63 Ichō ndi uchimi ndi kumanya waka Kwake. Iyo ndi mwimiriri mukuru pa mlandu. Iyo—Iyo ndi—Iyo ndi Mweruzgi. Ndipo Iyo wakuyowoya waka kwa a—loya vinyake vya vinjeru Vyake. Ndipo icho ndicho uchimi uli, kuti wakumanya kurosquera

ichi, chifukwa Iyo wakumanya icho chizamkuwako. Sono, waliko Chiuta uyo ise tikutumikira. Ntha kachiuta ka mudauko, ntha ngati wā Buddha na wā Mohammed, na wanyake ntheura. Kweni, Chiuta uyo wakusangika palipose, sono nthena muno, mlenji uwu, mu kachisi uyu sono nthena; Yehova mukuru, INE NDINE, Uyo wakajilenga Iyomwene mu kujikhizga, kuti watore mawonekero gha munthu wakwananga. Iyo wali pano. Uyo ndi Mweneuyo wakamuwomborani imwe. Wangaŵako yayi munyake, kulije kulikose, pa nyengo yiriyose wangamanya kuchita ichi.

⁶⁴ Chiuta wakaŵa na wanthu watatu yayi kuchanya kula, ndipo wakatuma yumoza wa iwo, Mwana Wake. Wakaŵa Chiuta, Iyomwene, wakiza mu kawonekero ka Mwana. Mwana wali na chiyambi, ndipo Mwana wakaŵa na chiyambi. Kutu, wanji wā imwe wanthu wakutemweka wā Katolika, ine ndiri nalo buku linu, *Fundo Za Chipulikano Chithu*, likati, “Umwana Wamuyirayira wa Chiuta.” Kasi imwe murongosorenge uli lizgu ilo? Kasi imwe mulipangenge uli kuti liwē na ching’anamuro? Kasi wangaŵa uli Wamuyirayira? Ilo ndi Baibolo yayi. Ilo ndi buku linu, “umwana Wamuyirayira.” Iwo ntha... Lizgu lira liri makora yayi. Pakuti, chirichose icho ndi mwana chikaŵa na chiyambi, ndipo Umuyaya ulije chiyambi, ntheura ndi umwana Wamuyirayira yayi. Khristu wakazgoka thupi ndipo wakakhala pakati pithu. Iyo wakaŵa na chiyambi. Ntha ukaŵa umwana Wamuyirayira. Ndi Uchiuta Wamuyirayira, umwana yayi. Sono, Iyo wakiza kuzakatiwombora ise, ndipo nadi Iyo wakatiwombora ise.

⁶⁵ Sono, Paulos, kufikanga kula, cheneicho ine nkhubanikizga kuti kwizira mu visambizgo vyakumanyuma imwe mwapulikiska ichi. Ise tizamuwerezgapo ichi kamosaso, nyengo yinyake, para Fumu yazomerezga, vesi pa vesi. Sono.

Ipo pakuŵa... pakuleka a—fundo za chisambizgo cha Khristu, tiyeni tirutirire ku kufikapo;...

⁶⁶ Ichu chikuŵakhuŵazga iwo, chikuchita yayi ichi? Tiyeni tichite vichi?

...tiyeni tirutirire ku kufikapo; ntha kuŵikangaso malufura...

⁶⁷ Wonani ichi. Tiyeni titore lizgu ili “kufikapo.” Kasi imwe mukumanya kuti kuli nthowa yimoza pera iyo imwe mwamkuyimirira mu Kuŵapo kwa Chiuta? Iyo ndi, ŵakutozgeka. Chiuta wangazomerezga yayi vinthu viheni.

⁶⁸ Ndipo imwe mukusungilira marango: kasi imwe mujipangenge uli ŵakufikapo mwaŵene, apo imwe mulije chinthu chimoza chakuti mujipangire mwaŵene ŵakufikapo? Imwe mukababikira mu kwananga. Katorero pera ka nthumbo yinu kakaŵa mu kwananga. Chilakolako pera cha imwe kuŵa kuno chikaŵa kwananga. “Mukubabikira mu

kwananga, mukakulira mu uchikana marango, mukiza ku charu mukuyowoya mautesi.” Sono kasi imwe muzamuyimilira pochi?

⁶⁹ Kwenekuko iwe, wakwananga, iwe—iwe ukati, “Ine ndilekenge kukhweŵa. Ine ndirutenge Kuchanya”? Kwenekuko iwe, wakujiŵikamo, munonono, wakujicheme Mukhristu, iwe ukwendekela kuno na chisko chitali ndipo ukuyowoya, kuti, “Enya, ine ndiri na mpingo”? Iwe wakwananga. Uwo mbunenesko. Pekhapekha iwe ubabike na Mzimu wa Chiuta, iwe watayika. Uwo mbunenesko.

⁷⁰ Kasi imwe mukuruta uli Kuchanya? Imwe mukuti, “Ine ndiri kutetapo yayi mu umoyo wane.” “O, wakutemweka. Uyu—wakaŵa waka Mungelo, kuyamba na kuyamba.” Uwo ndi utesi. Ine nkhipwerera yayi kwali ndiwe muweme uli; iwe ndiwe wakwananga. Ndipo iwe ulije chinthu chimoza; kulije wasembe, kulije bishopu, kulije kadinolo, kulije papa, kulije munyake wangamanya kukuponoska iwe, chifukwa iyo wali waka na boti lenelira iwe ulimo. Ise tifikengeko ku ichi mu maminiti ghachoko. Mu kawonekero waka kakuyana. Iyo wakaŵa... papa wa ku Rome wakababikira mu kwananga, wakakulira mu uchikana marango, wakiza ku charu wakuyowoya mautesi, wakababika kwizira mu chilakolako cha kugonana cha mwanarumi na mwanakazi. Kasi imwe muwusangenge pochi urunji kufuma mwa icho?

⁷¹ “Enya, dada wake na mama ŵakababika munthowa yeneyira, ndipo iwo ŵakababika munthowa yeneyira, ndipo agogo ŵake na asekuru na kurutirira kumanyuma.” Ndi kwananga, kuyamba na kuyamba!

⁷² Ntheura ndinjani wangayowoya kuti *uyu* ndi mutuŵa ndipo *uyo* ndi mutuŵa? Kuli chinthu chimoza pera chituŵa, uyo ndi Yesu Khristu, Mwana wa Chiuta wamoyo, Uyo wali kuzgoka wakufikapo. Ndipo chakukhumbikwa chithu ntchakuti tiŵe ŵakufikapo. Sono, kasi ise tiŵenge uli ichi? Yezga ichi, wamwene. Ine ningatemwa yayi kuyezga kuruta Kuchanya pa kujirumba kwakuti, “Ine nangubabika maminiti fayivi ghajumpha, ndipo nkhufumamo mu charu sono nthena.” Ine niŵenge wakutayika. Usange ine nkhaŵapo yayi na ghanoghano liheni mu umoyo wane, usange ine nkhayowoyapo yayi lizgu liheni mu umoyo wane, usange ine nkhalawiskako yayi ku chinthu chiheni, nkghaghanaghanapo yayi chinyake chiheni, panji chirichose, ine ndine waka muheni na mufipa ngati viliŵa vyakuthimbilira vya gehena. Ine ndine wakwananga.

⁷³ Ine ningamanya kuchita makora mu umoyo na kujijalira mu chipinda, ndipo ngati ŵalongosi ŵanyake ŵa Kamelayiti panji chinyake, ndipo ntha kuwona charu, kukhala mwenemula na kuromba umoyo wane wose, kuchita chiweme, kubabika khumucha na kupereka ku ŵakavu chirichose ine ndiri nacho,

ndipo ndine wakwananga ndithu ndipo ndirutenge ku gehena. Enya, bwana.

⁷⁴ Ine panyake ningajoyina mpingo wa Lutheran, Baptist, Pentekosite, Prezibetere, para ine ndiri pa kabedi ka mwana, na kukhala umoyo wakugomezgeka ku mpingo ula mpaka virimika handiredi, ndipo umoyo wane watora, ndipo kulije munthu wangamanya kurongora njoŵe yake pa ine na kuti “Iyo wakaŵapo yayi nanga ndi ghanoghano liheni,” ine ndirutenge ku gehena mwakusimikizga waka umo ine ndayimirira.

⁷⁵ Ine ndine wakwananga. Uwo mbunenesko. Ine ndirije chirichose. Kulije nthowa, munthowa yiriyose, ine ningamanya kusanga unyake—mtengo uliwose wakuti ndilipire. Chiuta wakakhumbanga nyifwa. Ndipo usange ine nkhipereka umoyo wane ndamwene, usange ine nkhipereka umoyo wane, nthoura kasi ine nding’anamukenge uli? Chifukwa, imwe . . . Ngongole yikwenera kuti yilipirike, chakudankha. Ndipo Chiuta wakaŵa Yekha pera uyo wakamanya kuŵika umoyo Wake pasi na kuwuwuskaso Uwu. Ntheura Iyo wakamanya kuzgoka kuŵa kwananga, na kuŵika Umoyo Wake pasi na kuwuskiraso Uwu kuchanya, na kuchema ichi “urunji,” ndipo ngongole yalipirika. Apo imwe muli.

⁷⁶ Sono tiyeni tijure ku Mateyu, chipatulo 8, ine nkhipomezga ndicho ichi, chipatulo 7 panji 8. Ise tiwonenge icho Yesu wakuyowoya kudera uku. Viri makora. Ndi Mateyu, chipatulo 5. Ndipo a . . . Yesu, wakupharazga, kupharazganga vitumbiko ku ŵamwaŵi, vesi 47.

Ndipo usange imwe mukutauzga ŵabale ŵinu pera, ntchichi icho imwe mukuŵaruskirapo ŵanji? asi ŵamitundu nawo . . . ? (Wonani.)

Kweni imwe muŵe ŵakufikapo, . . . (Vichi?)

Mwantheura ipo imwe muŵe ŵakufikapo, umo Ŵadada ŵinu awo ŵali kuchanya mbakufikapo.

Lira likaŵa dango la Yesu, “Muŵe nthoura namweso.”

⁷⁷ Iwo ŵakuti, “Kulije wangaŵa wakufikapo, Baibolo likati, ‘Kulije wakufikapo.’ Apo pali kususkana kwinu.” Ndi nthoura? Viri makora.

⁷⁸ Imwe mungaŵa ŵakufikapo yayi mwa imwemwekha. Usange imwe mukugomezga mu icho imwe mwachita, imwe mwatayika. “Ntheura muŵe ŵakufikapo, ŵakufikapo waka ngati ndiumo Chiuta waliri wakufikapo.” Sono:

Mwathœura ipo imwe muŵe ŵakufikapo, nanga ndiumo Ŵadada ŵinu . . . kuchanya ŵaliri ŵakufikapo.

⁷⁹ “Ipo . . .” Sono chipatulo 5, chipatulo 6 cha W̄ahebere.

Mwantheura pakuleka fundo za chisambizgo cha Khristu, tiyeni tirutirire ku kufikapo; . . .

⁸⁰ Sono, imwe, Branham Tabernacle. O, ine nkhumanya, “Ise tiri nagho machirisko.” Icho ntchiweme. “Ise tiri nazo mboniwoni.” O, icho ndi—icho ntchiweme. Ndipo imwe muli na maloto ghauzimu, ndipo nyengo zinyake igho nthā ndi maloto ghauzimu. Ndipo—ndipo nyengo zinyake imwe. . . “Ise, ise tikuyezga kovwira ŵakavu. Ise tikuchita icho ise tingachita.” O, vyose ivyo nviweme, kweni icho ndicho ise tikuyowoya yayi sono. Ise tikunjira mu chigaŵa chinyake.

. . . *pakuleka . . . chisambizgo . . .*

⁸¹ “O, enya, ise tiri na chisambizgo cha Khristu. Ise tikugomezga kuti Iyo wakaŵa Mwana wa Chiuta, wakubabika na mwali. Ise tikugomezga icho, na vinthu vyose ivi.” Icho ntchiweme chomene.

⁸² Kweni, “Pakuleka icho, tiyeni tirutirire ku kufikapo.” O, mwe! Nakhumbanga nthena nanguŵa na lizgu la mungelo mulara sono, kuti ndichitorere ichi ku malo uko imwe mungamanya kuchiwona ichi. Sono iyo wakuti, “Pakuleka chisambizgo chose cha Khristu,” wose a—ŵakusambira vyauchiuta, na vigomezgo vyose vya usopisopi ivyo ise tikumanya, vyose vya Uchiuta wa Khristu, umo Iyo wakaŵira Chiuta wakazgoka thupi, vinthu vinyake vyose ivi.

⁸³ Paulos wakurutirira kurongosora chose ichi apa, mu maminiti ghachoko waka. Tiyeni tiŵazge waka ichi, pachoko waka, pambere ise tindafike ku ichi.

. . . *kuŵikangaso malufura gha ching’anamuka
kufuma ku milimo yakufwa . . .*

Sono, ise tikugomezga icho.

. . . *na chipulikano kwa Chiuta,*

Ise tikugomezga icho.

Na vya *chisambizgo cha maubapatizo, . . .*

Umo imwe mukwenera kubapatizikira, ise tikugomezga icho.

. . . *na vya kuŵikananga mawoko, . . .*

Ise tikugomezga mu kuŵikananga mawoko, tikuchita yayi ise? Wonani, vyose ivyo, tikugomezga.

. . . *na vya chiwuka cha ŵakufwa, . . .*

⁸⁴ Ise tikugomezga icho. Sono wonani. Imwe wonani apa, “Cheruzgo,” likugwiriskika ntchito ndi, “Muyirayira.” Icho ndi pakautali. Para cheruzgo chayowoyeka na Chiuta, ichi ntcha muyirayira. Ipo, ungaŵakoso yayi uphemaniski pamanyuma pakuti cheruzgo chaperekeka. Sono imwe mungamanya kupulikiska chifukwa icho Chiuta wakayenera kuti watore Wake Yekha—Wake Yekha, umo ise tingazunurira ichi, mankhwala Ghake Yekha. Para Iyo wakati wamususka munthu chifukwa cha kuchita kwananga, nthowa yimoza pera Iyo

wakamanya kumuphemaniska, yikaŵa yakuti watore malo gha munthu Iyomwene. Ndi nthowa yekha pera iyo wangamanya kuphemaniskika, panji wakamanya kutiphemaniska ise, yikaŵa yakuti watore malo ghithu na kuzgoka wakwananga. Chiuta, Yehova, wakazgoka wakwananga, ndipo Iyo wakapereka umoyo Wake.

⁸⁵ Sono, imwe mungamanya kupereka umoyo winu, ngati wakwananga, kuti mufwire chinyake. Paulos wakati, “Nangauli ine nkhipereka thupi lane kuti liwotcheke ngati sembe, ine ndine kanthu yayi,” chifukwa ichi chigwirenge ntchito yayi. Wonani, para imwe mwafwa, imwe mwaruta. Imwe kufwa ngati wakwananga, imwe mwatayika.

⁸⁶ “Kweni Chiuta wakiza mu thupi, ndipo wakasuskira kwananga mu thupi, pakuchita kuzgoka thupi lakwananga.” Chifukwa, Iyo wakaŵa Chiuta Wamuyirayira, ndipo wakawuska thupi Lake Yekha, mwantheura Iyo ndi Wakurunjiska.

⁸⁷ Sono, vinthu vyose ivi, “Tiyeni tirutirire ku kufikapo,” wakayowoya Paulos. Sono vichi?

...vya cheruzgo chamuyirayira.

...ichi ise tichitenge, ...para Chiuta wazomerezga.

(vesi 3.)

⁸⁸ Sono, “Tirutirire ku kufikapo.” Yesu wakati, “Mwantheura ipo imwe muŵe ŵakufikapo, umo W̄adada ŵinu Kuchanya ŵaliri ŵakufikapo.”

Ndipo ise ndise, waliyose yumozayumoza, ngwakususkika. Palije kanthu kwali ise tikuchita vichi, ise ndise ŵakususkika. Ise tikababika, ŵakususkika. Amama ŵinu na adada ŵakababika, ŵakususkika. Ŵinu, ŵasekuru ŵinu wose ŵakababikira mu kwananga, ŵakakulira mu uchikana marango. Ntheura kasi imwe muchisangenge uli ichi? Kasi imwe muŵenge uli ŵakufikapo? Usange imwe mundachitepo chirichose, mundibepo, mundatetepo, mundachitepo chiheni mu umoyo winu, imwe ndimwe ŵakususkika ndithu. Imwe mukasuskika pambere imwe mundathute mvuchi winu wakudankha. Imwe mukasuskika. Uwo mbunenesko. Ndipo imwe mukayeruzgika na Chiuta pambere imwe mundathute mvuchi winu wakudankha. Pakuti imwe mukayeruzgika, mwa chilakolako cha kugonana cha adada na amama awo, kwizira mu kugonana kwawo, ŵakamwiziskani imwe kuno pa charu chapasi. Ndipo Chiuta wakasuska ichi, mu mtendeko. Imwe ndimwe ŵakususkika, kuyamba na kuyamba. Ntheura kasi imwe...Ndipo munthu munyake waliyose pa charu chapasi wakasuskikira pamoza namwe. Sono kasi imwe mukusangenge nkhu kufikapo?

⁸⁹ Wonani. Tiyeni tijure pa kanyengo waka ku W̄ahebere, chipatulo 10. Tegherezгани mwatcheru. Ine nkhu khumba kuti ndiŵazge pachoko kufuma mu chipatulo 9, pakudankha, vesi 11.

Kweni Khristu pakuti wali kwiza ngati msofi mukuru wa vinthu viweme ivyo vikwiza, kwizira mu kachisi mukuru na wakufikapo chomene, kachisi Wake Yekha, thupi Lake, . . .

⁹⁰ Wonani, kachisi wakale. . . Kasi imwe mwanguwona? Kachisi wakale wakaŵa na chisalu mu uyu, icho chikabisa likasa uko Chiuta wakakhalanga. Kasi mbalinga ŵakumanya icho? Nadi. Enya, kachisi wakale yura wakupangika na munthu uku, makatani ghakupangika kufuma ku vikumba vya mbuzi, na vinyake nthaura, vikapanga kachisi kubisa Kuŵapo kwa Chiuta. Kasi mbalinga ŵakumanya kuti ndi munthu yumoza pera uyo wakamanya kunjira mula kamoza pa chirimika? Nadi. Yura wakaŵa Aaron, wakanjirangamo kamoza pa chirimika. Ndipo iyo wakayenera kuŵa wakuphakazgika. Ndipo—ndipo, o, chakukhumbikwira! Ndipo iyo wakayenera kuŵa na moto mu woko lake; ndipo usange iyo wakaruta kwambura chira, iyo wakafwa para iyo wakati wabenura waka chisalu chira. Iyo wakamanyanga kuwa na kufwa. Iyo wakayenera kunjira mwenemula na kubuska ŵakandulu ŵara, na kuwazgira pa mpando wa lusungu uwo ukawoneka pakweru, ndopa za nyifwa, za chakubwerekera, kufikira kuti Khristu wakiza kuzakakwaniriska ichi.

⁹¹ Sono, kweni, Chiuta pamanyuma wakanjira mu mtundu unyake wa kachisi. Ndipo kachisi yura wakaŵa Njani? Yesu. Ndipo Chiuta wakaŵa mkati mwa Yesu, ndipo Iyo wakabisika, kweni Iyo wakaphemaniskiranga charu kwa Iyomwene, kwizira mu kujiwoneskera Kwake. Khristu wakavumbura Chiuta. Iyo wakati, “Ndine yayi uyo wakuchita milimo. Ndi Ŵadada Ŵane awo ŵakukhala mwa Ine. Ine nkhuwona Ŵadada ŵakuchita. Ŵadada mwa Ine, kundiwoneskanga Ine mboniwoni izi, ndipo pamanyuma Ine nkhuruta kuchita waka icho Ŵadada ŵandiphalira Ine kuti ndichite.” Imwe mukupulikiska ichi? Chiuta wakaŵa mkati mu thupi la munthu, nthā kuseri kwa vikumba vya mbuzi vyamaŵangamaŵanga, kweni wakaŵa wamoyo, wakayendanga. Chiuta wakaŵa na mawoko; Chiuta wakaŵa na marundi; Chiuta wakaŵa na lilime; Chiuta wakaŵa na maso; ndipo wakaŵa Khristu. Apo Iyo wakaŵa.

⁹² Sono, Iyo wakaruta, ndipo Mzimu ukanjira mwenemula, kuti kwizira mu nyifwa Yake Iyo wangamanya kuwutozga Mpingo na kuwulamulira Mpingo. Ndipo nthaura Mzimu weneula uwo ukaŵa mwa Khristu uli mu Mpingo, kuchitanga vinthu vyenevira Khristu wakachita. “Kanyengo kachoko ndipo charu nthā chindiwonengeso Ine; kweni imwe muzamkundiwona Ine, pakuti Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.”

⁹³ Sono tegherezgani ku ichi.

Kweni Khristu pakuw̄a msofi mukuru wa vinthu viweme ivyo vikwiza, kwizira mu kachisi mukuru na wakufikapo chomene, nthā wakupangika na mawoko, ndiko kuyowoya kuti, nthā wa nyumba iyi;

Iyo nthā wakapangika na mawoko. Kasi Iyo wakababika uli? Wakababika na mwali.

Nesi na ndopa za mbuzi na mathole, kuti ndivyo thupi ili likaperekekerā panji kutuw̄iskika, kweni kwizira na ndopa zake yekha . . .

⁹⁴ Imwe mukumanya kuti ndopa zikwiza kufuma ku chiw̄aro chakugonerana cha mwanarumi. Ndipo pamanyuma munyake wakati, “O, Yesu wakaw̄a Muyuda.” Iyo wakaw̄a Muyuda yayi. “O, ise tikuponoskeka na ndopa za Chiyuda.” Yayi, ise tiri nthēura yayi. Usange ise tikaponoskeka na ndopa za Chiyuda, ise ndise w̄akutayika.

Yesu wakaw̄a Muyuda yayi, nesi Iyo wakaw̄a wa Mitundu. Iyo wakaw̄a Chiuta: Chiuta Dada, Mzimu, Yumoza wambura kuwoneka. “Kulije munthu wali kumuwona Chiuta pa nyengo yiriyose, kweni yekha pera wakubabika na Dada wali kumuwumbura Iyo.” Iyo wakamuwoneska Chiuta, icho Chiuta wakaw̄a.

⁹⁵ Sono Mpingo Wake ukwenera kuti umuwoneske Chiuta, kuti uwoneske icho Chiuta wali. Mukuwona?

Kasi ise tikuchita vichi? Tikupanga bungwe taŵene, ndipo, “Ine ndirije chakuchita na *ivo*. Iwo mba Methodist. Iwo mba Prezibetere. Ine nkhuKhumba kuchita chirichose yayi na *ivo*. Ine ndine wa Baptist. Ine ndine wa Pentekosite.” Huh! Iwe watayika, na vyakulinga vya mtundu uwo. Mbunenesko.

⁹⁶ Ndinjani wangathumbwa? Ndinjani wangayowoya kalikose? Laŵiskani pa chasoni icho w̄a Prezibetere w̄achita. Laŵiskani pa chakusoni, w̄a Baptist. Laŵiskani pa chasoni, Katolika. Laŵiskani pa chasoni, w̄a Pentekosite, w̄a Nazarene, Pilgrim Holiness. Laŵiskani wose iwo.

Kweni, ine nkhumubecherani imwe kuti murongore woko limoza, ku chasoni, pa Ula. Enya. Rongorani njoŵe yimoza, apo Chiuta Mwenenkhongono wakati, “Uyo ndi Mwana Wane wakutemweka mwa mweneuyo Ine nkhuKondwera kukhalamo. Mupulikeni Iyo.” Apo Iyo wali. Uyo ndi Yumoza wakufikapo.

⁹⁷ Sono, tiyeni tiŵazge mwakurutirirako pachoko waka apa sono.

Nesi na ndopa za mbuzi. . . mathole, kweni na ndopa zake yekha iyo wakanjira kamoza mu malo ghatuŵa, wakati watitorera uwombozi wamuyirayira . . . (Kasi imwe mukuchipulikiska ichi?) . . . uwombozi wamuyirayira wa ise.

⁹⁸ Ntha kuwomboreka muhanyauno, ndipo pamanyuma, sabata yikwiza para chisisimuso chayamba, kuwomborekaso, ndipo pamanyuma, o, ise tikuwerera kumanyuma ndipo tikuwomborekaso. Imwe mukuwomboreka kamoza, muyirayira. Uwo mbunenesko. Kulijeso kuwomboreka, kuwomboreka, kuwomboreka. “Uwombozi Wamuyirayira!” “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira, ndipo wazamunjira mu cheruzgo yayi, kweni wali,” nyengo yakale, “kujumpha nyifwa wafika ku Umoyo.” Chifukwa chakuti iyo wakorako chasa? Chifukwa chakuti iyo wakabapatizika mu nthowa yinyake? Chifukwa chakuti iyo wakawa na ndopa mu woko lake? “Chifukwa chakuti iyo wagomezga pa Mwana yekha pera wakubabika na Chiuta.” Umo ndimo ise tikuwira na uwombozi Wamuyirayira.

⁹⁹ Tegherezgani sono.

Pakuti . . . ndopa za nkambako na za mbuzi, na vyoto vya mathokazi vikawazgikira a—a . . . vikawazgikira waheni, vikutuwiska kufika ku kutozga thupi:

Kasi zichitenge pakuru uli ndopa za Khristu, uyo kwizira mu Mzimu wamuyirayira wakajipereka iyomwene wambura kalema kwa Chiuta, wakatozga njuwi yithu ku milimo yakufwa kuti titumikire Chiuta wamoyo?

¹⁰⁰ “Tajumpha nyifwa tafika ku Umoyo.” Kasi imwe mukupwerera vichi icho charu chikughanaghana? Kasi imwe mukupwerera vichi icho muzengezani winu wakughanaghana? Njuwi yithu yafwa, ndipo ise tasinthika ndipo tababikaso na Mzimu wa Chiuta, kuti titumikire Chiuta muneneska na wamoyo. Apo imwe muli.

¹⁰¹ Sono khirani ku vesi 10, chipatulo 10, mphanyiko, nkhanira kusirya kwa peji.

. . . dango pakuwa muzgezge wa vinthu viweme ivyo vikwiza, ndipo ntha chikozgo cheneko cha vinthu, vingachita yayi na sembe zira izo iwo wakapereka chirimika na chirimika virutirire kumupanga munthu wafike ku k-u-f-i-k-a-p-o.

K-u-f-i-k-a-p-o, ichi chiriko kula, “Chakufikapo.”

. . . pakuleka fundo za chisambizgo cha Khristu, tiyeni tirutirire ku kufikapo; . . .

Mwantheura ipo imwe muwe wakufikapo, nanga ndiumo Wadada winu . . . kuchanya mbakufikapo.

¹⁰² “Dango pakuwa muzgezge wa vinthu viweme ivyo vikwiza,” malamuro ghose na maubapatizo na a . . . vinthu vinyake vyose iwo wakuwa navyo, “nthena vikamupanga wakusopa

kuw̄a wakufikapo yayi.” Ndipo, kweni, Chiuta wakukhumba “wakufikapo.”

103 Imwe mukujoyina mpingo wa Nazarene, ntha uzakumupangani imwe wakufikapo. Imwe mukujoyina mpingo wa Baptist, Pentekosite, uliwose uwo uliko, uwu ntha uzakumupangani imwe wakufikapo. Imwe pakuw̄a muweme, munthu wakugomezgeka, ntha chizakumupangani imwe wakufikapo. Imwe palije chimoza mungajirumba nacho. Kulije kalikose za imwe, chakuti chimuyenerezgeni. Imwe mwatayika. Imwe mukuti, “Enya, ine nkhasunga dango. Ine nkhusunga m’pumulo. Ine nkhusunga *ichi*, maramulo ghose gha Chiuta. Ine nkchuchita *ichi*.”

104 Paulos wakati, “Tiyeni tisezgere kumphepete vinthu vyose ivyo sono.”

105 “Vyose ivyo nviweme, kweni ise tichite *ichi*. Ise tiw̄abapatizenge w̄anthu, ndipo ise tiw̄ikenge mawoko pa iwo kuti w̄apokere machirisko ghawo na vinyake ntheura.”

106 Ise tingamanya kutora *ichi*, vesi pa vesi, chirichose cha vinthu ivyo. Ubapatizo, ise tikugomezga *ichi*. “Kuli chigomezgo chimoza, Fumu yimoza, Chipulikano chimoza, Ubapatizo umoza.” Ise tikugomezga kuti uliko ubapatizo. Ise tikugomezga mu chiwuka cha w̄akufwa. Mwakufikapo. Ise tikugomezga Yesu wakafwa ndipo wakawukaso. Ise tikugomezga *icho*. “Kuw̄ikanga mawoko, pa w̄arwari,” *icho* ndicho ili likayowoya. “Vimanyikwiwo ivi viw̄arondezege w̄eneawo w̄akugomezga. Usange iwo w̄aw̄ika mawoko ghawo pa w̄arwari, iwo w̄achirenge.” Ise tikugomezga *icho*.

Kweni kasi *icho* ntchichi? Paulos wakati, “Yose iyi ndi milimo yakufwa.” Ndi chinyake *icho* imwe mukuchita.

107 “Sono tiyeni tirutirire ku kufikapo.” O, mwe! Ise tikunjira mu Kachisi, ntha lufura; Kachisi, Kachisi Iyomwene. Ndiyo lufura: dango, na urunji, na—na—na—na kujoyinanga mpingo, na kubapatizikanga, na—na kuw̄ikananga mawoko. Vyose ivyo ndi madongosolo gha mpingo.

“Kweni sono tiyeni tinjire mu kufikapo.” Ndipo kuli Yumoza pera uyo ngwakufikapo, uyo ndi Yesu.

108 Kasi ise tikunjira uli mwa Iyo? “Kwizira mu w̄a Methodist?” Yayi. “Pentekosite?” Yayi. “Baptist?” Yayi. “Kwizira mu mpingo unyake?” Yayi. “Roma Katolika?” Yayi.

109 Kasi ise tikunjira uli mu Uwu? W̄aroma 8:1.

Mwantheura kulije sono kususkika kwa iwo awo w̄ali mwa Khristu...awo ntha w̄akwenda mwakurongozgeka na vinthu vya charu ichi, thupi, kweni kurongozgeka na vinthu vya Mzimu, awo ntha w̄akuw̄ikako zero ku icho charu chikuyowoya.

¹¹⁰ Nanga vingaŵa kuti iwe warwara, dokotala wakuti, “Iwe ufwenge,” iwe ukuŵikako zero yayi ku ichi, chikukutangwaniska yayi ichi.

¹¹¹ Usange iwo ŵakukuphalira iwe, “Iwe ukwenera kuti uŵe wa Katolika pambere iwe undaponoskeke, panji wa Prezibetere, panji ukwenera kuti uchite *ichi*,” iwe ukuŵikako zero yayi ku ichi.

“Mwantheura kulije kususkika kwa iwo awo ŵali mwa Khristu Yesu, awo nthā ŵakwenda mwakurongozgeka na thupi, vinthu ivyo iwo ŵakuwona.” Chirichose imwe mukuwona na maso ghinu ntcha pacharu chapasi.

¹¹² Kweni ndi vinthu ivyo imwe mukuwona mu mzimu winu, kwizira mu Mazgu! Mazgu ndi galasi lakulaŵiskira la Chiuta agho ghakuwoneska icho Iyo wali na icho imwe muli. Aleluya! O, mwe! Igho ghakumuphalirani imwe. Ili ndi Buku lekha pera mu charu ilo likumuphalirani imwe uko imwe mukufumira, icho imwe muli, na uko imwe mukuruta. Mundiwoneske ine peji lirilose la buku linyake, kulikose, na sayansi yose panji chinyake chirichose, buku lirilose liweme ilo liri kulembeka, kulije la agha lingamanya kumuphalirani imwe icho. *Ili* ndi galasi lakulaŵiskira la Chiuta, ilo likuwoneska icho Iyo wali na icho imwe muli. Ntheura, mkatikati mwenemula muli Ŵasekuru, awo ŵakuwoneska icho imwe mungamanya kuŵa usange imwe mukukhumba kupanga chisankho. Apo imwe muli.

¹¹³ “Na Mzimu umoza,” sono, 1 Ŵakorinte 12. Kasi ise tikunjira uli mu Thupi lira?

“Pa kuchita kukorana chasa?” Yayi, bwana. “Pakuchita kujoyina mpingo?” Yayi, bwana. “Pa kuchita kubapatizika chagada, kavunama? Mu zina la Dada, Mwana na Mzimu Mutuŵa? Zina la Yesu Khristu? Zina la Luŵa Liswesi la ku Sharon, Luŵazoto la Mudambo, Nyenyezi ya Mlenji? Chirichose imwe mukukhumba?”

Icho chirije chakuchita na ichi. “Zgoro waka la njuŵi yiweme kwa Chiuta.” Ndipo kweni ise tikukangana, na kwambana, na kususkana, na kugaŵikana, na kupanga vimphindikwa. Uwo mbunenesko. “Kweni vyose ivyo ndi milimo yakufwa.” Ise tikuruta ku kufikapo.

¹¹⁴ Ivyo ndi vinthu ivyo ine ndiri kuchita. Mupharazgi wakamubapatizani imwe. Kwali iyo wakamubapatizani imwe kavunama, chagada, panji katatu, kanayi, panji kamoza, panji umo iyo wakachitira ichi, icho chirije chakuchita na Ichi. Imwe mwabapatizika waka kunjira mu wenenawene wa mpingo ula, munthowa yiriyose, kusimikizgiranga ku mpingo ula: imwe mwagomezga nyifwa, kusungika, na chiwuka cha Khristu. Kuŵikananga mawoko, kuti muchizge ŵarwari, ivyo nwiweme, kweni, vyose ndi vyakuthupi, ndipo thupi ilo lizamkufwa kamoza mwakusimikizga waka umo imwe muliri wamoyo.

Ili lizamkufwa kamosaso. “Sono tiyeni tisezgere kumphepete vintu vyose ivyo, ndipo tirutirire ku kufikapo.”

¹¹⁵ Kasi ise tikufika uli ku kufikapo? Icho ndicho ise tikukhumba kuti timanye.

. . . Khristu wali *kutitozga* . . .

“Chiuta wakaŵika pa Iyo uchikana marango wa ise tose. Iyo wakapwetekeka chifukwa cha kwananga kwithu, wakatimbika chifukwa cha uchikana marango withu, chilango cha mtende withu pa Iyo, na vitimbo Vyake ise tikachizgika.” Ilo ndilo Thupi ise tikukhumba kuti tifiikeko. Ilo ndilo Thupi. Chifukwa? Usange imwe muli mu Thupi lira, imwe muzamkuchiwona yayi cheruzgo, imwe muzamkuyilaŵa yayi nyifwa. Imwe ndimwe ŵanangwa ku nyifwa yose, cheruzgo, kwananga, na chinyake chirichose, para imwe muli mu Thupi lira.

¹¹⁶ “Kasi iwe ukunjira uli mu Ili, mupharazgi? Pa kuchita kujoyina kachisi uyu?” Iwe watayika, ndithu. Mungajoyina yayi, munthowa yiriyose; ise tilije buku lililose. “Kasi ise tikunjira uli mu Ili? Pa kuchita kujoyina mpingo unyake?” Yayi, bwana. “Kasi imwe mukunjira uli mu Ili?” Imwe mukubabikira mu Ili.

¹¹⁷ 1 Ŵakorinte 12.

Pakuti na Mzimu umoza ise tose tikubapatizikira mu thupi limoza, . . .

¹¹⁸ Mwa ubapatizo wa Mzimu Mutuŵa, ise tikubapatizikira mu Thupi lira, ndipo ndise ŵanangwa ku kwananga. Chiuta nthu wakumuwonaniso imwe; Iyo wakuwona Khristu pera. Ndipo para imwe muli mu Thupi lira, Chiuta wangiyezuga yayi Thupi lira. Iyo waliyeruzga kale Ili. Iyo wakatora maweruzgo ghithu ndipo wakatichemera mkati ise. Ndipo mwa chipulikano, kwizira mu uchizi, ise tikwenda na kuzomera chigowokero chithu. Ndipo Mzimu Mutuŵa wakutitorera ise mu wenenawene uyu na Iyo. “Ndipo ise nthu tikwenda mwakurongozgeka na vintu vya charu, kweni ise tikwenda mu Mzimu.”

Kusisipuskika, Mazgu ghakiza kwa ise. Iyo wakafwa m'malo mwa ine. Ine ndazgoka wamoyo. Ine ndiri pano, uyo kale nkhaŵa ŵakufwira mu kwananga na majuvyo, ndazgoka wamoyo. Kukhumba kwane kose nkhwakuti ndimuteŵetere Iyo. Chitemwa chane chose chiri kwa Iyo. Mendero ghane ghose ghakukhumba kuŵa mu Zina Lake, kuti kulikose ine nkhiruta, chirichose ine nkchuchita, ine nkhumuchindika Iyo. Usange ine nkhuzengera, usange ine nkhuŵeja somba, usange ine nkhuŵera bola, usange—usange ine. . . chirichose ine nkchuchita, ine nkhuenera kuŵa na, “Khristu mwa ine,” mu umoyo wantheura, uyo wapangiskenge ŵanarumi ŵakhumbe kuŵa ntheura; kubwetukanga yayi, kujendanga, na kukangananga za mipingo yinu. Imwe mukupulikiska ichi?

“Na Mzimu umoza ise tikubapatizikira mu Thupi lira.”
 “Ndipo para Ine nkhuwona Ndopa, Ine ndimujumphiriranginge imwe.”

¹¹⁹ Tegherezgani. Tiyeni tiwazge mwakurutirirako pachoko apa, chonde.

... cheneicho nthena *chingamupanga* yayi munthu wafike ku *kufikapo*.

“Pakuti . . .” vesi 2, chipatulo 10.

Pakuti mwantheura iwo nthena *wali kureka kupereka sembe?*

¹²⁰ Usange icho chingamupanga munthu kuwa wakufikapo. . . Ndipo Chiuta wakukhumba kufikapo. Usange kusunga marango, usange kuchitanga marango ghose, kungamupangani imwe wakufikapo, ipo kulije—palije phindu lakuwa na chinyake chirichose; imwe mwatozgeka kale. Chifukwa, para imwe mwatozgeka, imwe ndimwe Wamuyirayira. Chifukwa, Chiuta ndi Yekha pera uyo ndi Wamuyirayira, ndipo Chiuta ndi Yekha pera uyo ngwakutozgeka. Ndipo nthowa yimoza pera imwe mungamanya kuwa Wamuyirayira, njakuti muwe gawo la Chiuta. [Pa tepi palije kalikose—Munozgi]

... *para mwatozgeka mukwenera kuwa . . . mukuwaso na njuwi ya kwananga yayi*

Vichi? “Wakusopa para watozgeka, kuti wakuwaso na *njuwi* yayi. . .” Usange imwe mukulemba kutanthauzira kwa icho, ichi ndi “chilakolako.”

... wakusopa *para watozgeka . . . walije chilakolako cha* kwananga.

... usange wakusopa *wakatozgeka . . .*

¹²¹ Imwe mukukwera mtunda sono ndipo mukuti, “O, aleluya, ine nkhaponoskeka usiku wamara. Kweni, enya, watumbikike Chiuta, *mwanakazi* wakandipangiska ine kuwerera kumanyuma. Aleluya, dazi linyake ine ndizamkuponoskekaso.” Iwe mukavu burutu lambura kusambizgika. Umo ndimo ichi chiliri yayi.

¹²² “Wakusopa para watozgeka walije *njuwi* yiriyose ya kuchita kwananga,” Baibolo likayowoya. Tegherezgani, apo ise tikurutirira kuwazga, miniti pera.

Kweni mu sembe zira . . . ngati chikumbusko cha kwananga chirimika chirichose.

¹²³ Sono ise tikhirenge musi, kuti tifike pafupifupi vesi 8, kuti tisunge nyengo, ndipo ndiko ine nkukhumba kuti ndifike.

Kumanyuma kula *para iyo wakati, Sembe na vyakupereka na sembe zakotcha . . . chifukwa cha kwananga imwe mukuzikhumba yayi, nesi* imwe mukukondwa nazo; zeneizo zikuperekeka mwa dango;

124 9 vesi.

Ntheura iyo wakati, Wonani, ine nafika kuzakachita kthumbo linu, O Chiuta. Iyo wakufumiskapo a... wakutora... Iyo chakudankha wakufumiskapo, dango, mwakuti iyo wakhazikiske yachiwiri.

125 Nakhumbanga nthena tanguwa na nyengo kuti tikhaliskepo pa icho. Malinga iwe ndiwe wa Prezibetere, panji wa Pentekosite, panji wa Baptist, panji wa Methodist, Iyo wangachita kalikose yayi na iwe. Iyo wakwenera kuti wafumiskepo vyose ivyo, chakudankha, wona, mwakuti Iyo wangamanya kukhazikiska yachiwiri. Malinga iwe ukuti, “Enya, ine ndine wa Methodist.” Ah, ndirije chirichose kususka wa Methodist, panji wa Baptist, panji wa Pentekosite. Kweni, m’bale, icho ntha—icho ntha chikung’anamura ichi. Iwe ukwenera kuti urutirire ku kufikapo, icho ndi kunjira mwa Khristu.

126 Wonani ichi sono, miniti pera.

Na cheneicho... ise tikutuwikika kwizira mu kuperekeka sembe ya thupi la Yesu Khristu kamoza pera.

127 Huh? Tiyeni tiwazge waka mwakurutirirako pachoko, ndipo koranipo apo. Rekani icho chinjire apo ise tikuwazga, “Kamoza pera.”

Ndipo msofi walijose dazi lirilose wakwimilira kutumikira kuperekanga sembe zenezira nyengo zinandi, izo zingamanya yayi kufumiskapo kwananga:

Kweni munthu uyu, . . .

Kasi mwanozgeka? Imwe mwajura vesiti yinu sono, mwakuti ichi chireke kuwinda, ichi chinjire nkhanira ku mtima winu? “Kweni Munthu uyu.” Munthu nju? Ntha papa wa ku Rome, ntha bishopu wa mpingo wa Methodist, panji mpingo unyake uliwose.

Kweni munthu uyu, Khristu, para iyo wakati wapereka sembe yimoza ya kwananga kwa muyirayira, wakakhala pasi ku woko lamaryero la Chiuta;

Kufuma nyengo yira wakulindilira mpaka warwani wake wazgoke chitambaliro cha marundi ghake.

Wonani. Apa ili likwiza.

Pakuti na sembe yimoza iyo wali kuwazgora w-a-k-u-f-i-k-a-p-o, iyo wali kuwazgora wakufikapo. . .

“Mpaka chisisimuso chakurondezgaiko”? Kasi lira languyowoya vichi?

. . . iyo wali kuwazgora wakufikapo muyirayira weneawo mbakutuwikika.

Kasi imwe mukupulikiska ichi? “Tiyeni tirutirire ku kufikapo.”

128 Sono imwe ŵanthu ŵautuŵa mukuti, “O, enya, ise tikugomezga mu utuŵa. Aleluya! Ise tikugomezga mu kutuŵiskika.” Kweni imwe mukutora kwinu mwaŵene. Imwe mukureka waka *ichi* na kureka *icho*. Imwe mukumanya kuti imwe ntha mukwenera kuchita ichi.

Pekhapekha Khristu wajura muryango na kusisipuskira ichi ku mtima winu, ndipo imwe mukuzgoka malo uko kwananga kwafwa, na chilakolako, vyose vyamara. Pamanyuma, Iyo wakufumiskapo urunji winu mwaŵene, mwakuti Iyo wangamanya kujikhazikiska Iyomwene mwa imwe. “Ndipo ndi Khristu, Mwana wa Chiuta, mwa imwe, chigomezgo cha Uchindami.”

... tiyeni tirutirire ku kufikapo;

129 Kasi ise tingaŵa uli ŵakufikapo? Kwizira mu nyifwa ya Khristu. Ntha kwizira mu kujoyina mpingo. Ntha kwizira mu milimo yithu yiweme, ivyo ise tikuchita. Vyose ivyo nwiweme. Ntha chifukwa chakuti ise tikabapatizika munthowa *iyi* panji munthowa *iyu*. Ntha chifukwa chakuti ise tiri kuchizgika, pa kuchita kutiŵika mawoko. Ntha chifukwa cha chinyake cha vinthu ivi, “Ise tikugomezga mu nyifwa, kusungika, na chiwuka.”

130 Paulos wakati, “Ine ningamanya kuyowoya lilime ngati la ŵanthu na Ŵangelo,” agho ndi malilime agho ghakupulikikwa na malilime agho ghapulikikwa yayi, ghakwenera kuti ghatanthauzike, “Ine ndiri kanthu yayi. Nangauli ine ndiri na chawanangwa cha kumanya na kupulikiska vinjeru vyose vya Chiuta,” ningamanya kurongosora Baibolo, kufuma... kulimangirira pamoza, “Ine ndiri kanthu yayi.” Chikukuchitira uweme viŵi yayi kuruta ku sukulu, chikuchita ichi, kuruta kukasambira Baibolo? “Nangauli ine ndiri na chipulikano chakuti ningamanya kusezga mapiri. . .” Maungano ghakukopa gha machirisko ntha ghakung’anamura chinyake ntheura, ghakuchita agha? “Ine ndiri kanthu yayi. Nangauli ine nkhubereka thupi lane kuti liwotcheke ngati sembe.”

131 “O,” iwo ŵakuti, “munthu yura ndi musopisopi.”

132 “Kweni iyo ndi kanthu yayi,” Paulos wakati, “ukuzgoka kanthu yayi.”

133 “Pakuti uko kuli malilime, igho ghazamkumara; uko kuli mauchimi, agha ghazamkutondeka; uko kuli vinthu vinyake vyose ivi, vizamkutondeka. Kweni para chira cheneicho ndi chakufikapo chafika, cheneicho chiri mu gawo chizamkumara.” Wonani, chira “chakufikapo.” Kasi chakufikapo ntchivichi? Chitemwa. Kasi chitemwa ndi vichi? Chiuta. “Tiyeni tisezgere kumphepete milimo yose iyi yakufwa na malamuro, ndipo tirutirire ku kufikapo.” Imwe mukuchiwona ichi? Ise tikutozgeka kwizira mwa Khristu. Kasi ise tikunjira uli mu Ili? Na ubapatizo wa Mzimu Mutuŵa.

134 “Viri makora, kasi kukuchitikachi?” Imwe mwajumpha nyifwa mwafika ku Umoyo.

135 “Enya, kasi nkukorako chasa, nkukuduka, nkukuchita ichi?” Iwe—iwe ntha, ntha ukwenera kuchita kalikose. Iwe wachita kale ichi, Chiuta wakakutora iwe kufuma ku nyifwa kufika ku Umoyo, ndipo ndiwe wamoyo. Pamanyuma vipaso vya umoyo wako vikuwoneska ichi.

136 W̄anandi w̄a imwe w̄a Methodist na w̄a Nazarene mukachemereza waka mwankhongono umu imwe mukamanya kuchitira, kwiba vingoma mu munda wa munthu, uwo mbunenesko, mukuchita chirichose mungamanya kuchita.

137 W̄anandi w̄a imwe w̄a Pentekosite mukayowoya malilime, ngati kukhutulira z gama pa chikumba cha ng’ombe, nadi, mukaruta kuwaro ndipo mukayendeza na muwoli wa mwanarumi wa muzengezani, mukachita mitundu yose ya vinthu. Ndicho yayi Ichi, m’bale.

138 Ntha mungayezganga kuw̄a na kunyerenyeska kulikose panji chirichose chakuti chitore malo gha Mzimu Mutuw̄a. Para Kubabika kuphya kwafika, iwe wasinthika. Iwe ntha ukwenera kuchita chinyake kuti chisimikizgire ichi. Umoyo wako ukusimikizgira ichi, apo iwe ukwenda. Iwe ndiwe chitemwa, mtende, kuzizipizga kukuru, kujikora, kufwasa, chizizipizgo. Icho ndicho iwe uli, ndipo charu chose chikuwona kuw̄ara kwa Yesu Khristu mwa iwe.

139 Sono, kuyowoyanga malilime, kuchemereza m kati mula, agho ndi maukhaliro waka agho ghakurondeza mtundu uwo wa Umoyo.

Ndipo iwe ungamanya kutora, kukopera maukhaliro ghara, ndipo ntha kuw̄a na Umoyo ula. Ise tikuchiwona ichi. Kasi mbalinga w̄akumanya kuti uwo ndi unenesko? [Gulu likuti, “Amen.”—Munozgi] Nadi, imwe mukumanya. Nadi imwe mukumanya. Mwe! Imwe mukuchiwona chose ichi pa imwe.

140 Ntheura, kulije icho iwe ungayowoya kuti ndi ukaboni wa Mzimu Mutuw̄a, pekhapekha ndi umoyo wako uwo iwe ukukhala. Sono, usange iwe ukukhamba kuyowoya malilime, icho chiri makora chomene usange iwe ukukhala umoyo wakuti ukhozgere ichi. Uwo mbunenesko. Ndipo usange iwe ukukhamba kuchemereza, ntchiweme, icho ntchiweme. Ine nkukhemereza, naneso, nkukondwa chomene nyengo zinyake mwakuti nkukutondeka nanga nkukwara skapato; ine nkukw̄a ngati nidukengemo mu izi. Ndipo icho ntchiweme. Ine nkukomezga ichi.

141 Ine ndiri kuziwona mboniwoni, na w̄arwari kuchizgika, w̄akufwa kuwuka. Para iwo w̄ali chigonere kuwaro kula ndipo madokotala ghakuw̄areka na kuti, “Iwo w̄amara ndipo w̄aruta,” chigonere kula maora ghangapo; ndipo Mzimu Mutuw̄a wakwiza na kuwoneska mboniwoni, ruta kusika kula ndipo

ukamuwuske munthu yura. Ine ndiri kuŵawonapo iwo ŵeneawo mbakumang'wa makutu, mbuwu, na ŵachiburumutira, na ŵakupendera, ŵakwenda. Icho nthā . . . Agho ndi maukhaliro waka.

¹⁴² M'bale, kale chomene, pambere charu chindaŵe na lufura ku ichi, Chiuta kwizira mu uchizi Wake Wamuyirayira, Iyo wakalaŵiska pasi, ndipo mwa kumanyirathu Iyo wakamuwonani imwe na ine. Iyo wakamanya muwiro uwo ise tizamkukhalamo. Iyo wakamanya icho ise tizamkuŵa. Ipo, mwa chisora, Iyo wakatisankha ise pambere charu chindaŵeko, kuti tizamkuŵa na Iyo ŵambura banga.

¹⁴³ Sono, usange Iyo wakatisankha ise pambere charu chindaŵeko kuti tizamkuŵa mwa Iyo ŵambura banga, ndipo ise tikababika na maŵanga palipose, ndipo kulije chinyake chingamanya . . . kulije chingamanya kutitozga ise, kasi ise tiŵenge uli ŵambura—kasi ise tiŵenge uli ŵambura banga? “Iyo wakatuma Mwana Wake yekha wakubabika, mwakuti waliyose uyo wakugomezga mwa Iyo waleke kuŵa na umaliro wa umoyo, kweni waŵe na Umoyo Wamuyirayira; wareke kuparanyika, kweni waŵe na Umoyo Wamuyirayira.” Ntheura para ise tikunjira mwa Iyo, mwa chipulikano, kwizira mu uchizi ise tikuponoskeka, kwizira mwa Mzimu Mutuŵa kutichemanga ise.

¹⁴⁴ Pambere lindaŵeko thupi pa charu chapasi ichi, mathupi ghinu ghakaŵa chigonere uku. Ili liri kupangika na kasiyamu, potashi, mtika, kozimiki—kuŵara kwa kozimiki, na mafuta, na vinyake ntheura, vinthu sikisitini. Ndipo Mzimu Mutuŵa wakayamba kufukatira charu chapasi, “kupenjanga.” Ndipo umo Uwu ukati wachita, chinthu chakudankha imwe mukumanya, likamera luŵa lichoko la Isitara. Pamanyuma Iyo wakamezga utheka unyake, na tuyuni tunyake, ndipo pakati pajumphā kanyengo, munthu wakapangika.

¹⁴⁵ Sono, Iyo nthā wakapanga mwanakazi kufuma ku dongo la charu chapasi. Iyo wakaŵa munthu kale, kuyamba na kuyamba; mwanarumi na mwanakazi ndi yumoza. Ntheura Iyo wakatora kufuma kulwandi la Adam, mbambo, ndipo wakapanga mwanakazi, movwiri kwa iyo. Ndipo pamanyuma kwananga kukiza. Ntheura para kwananga kukati kwafika . . .

¹⁴⁶ Chiuta wazamkuthereskeka yayi, kwali pachitike vichi. Iyo wazamkuthereskeka yayi. Ntheura, ŵanakazi ŵakayamba kubaba ŵanarumi pa charu chapasi. Ndipo Chiuta, kwizira mu uchizi Wamuyirayira, wakaŵawona awo ŵazamkuponoskeka, ndipo Iyo wakamuchemani imwe. “Kulije munthu wangamanya kwiza kwa Ine, pekhapekha Ŵadada Ŵane ŵamuchema iyo, chakudankha.” “Nthā ndi uyo wakukhumba, panji uyo wakuchimbira, kweni Chiuta uyo wakuwoneska lusungu.”

147 Iwe ukuti, “Enya, ine nkhamupenja Chiuta. Ine nkhamupenja Chiuta.” Yayi, iwe ukachita yayi. Chiuta wakakupenja iwe. Umo ndimo kukaŵira mu mtendeko.

148 Ntha wakaŵa Adam kuyowoyanga kuti, “O Wādada, Wādada, ine ndananga. Kasi Imwe mulinkhu?”

149 Wakaŵa Dada kuyowoyanga kuti, “O Adam, Adam, kasi iwe ulinkhu?” Ako ndi kaŵiro ka munthu. Uko ndiko kukhala kwa munthu. Icho ndicho iyo wali kupangika nacho.

150 “Ndipo kulije munthu wangamanya kwiza kwa Ine pekhapekha Wādada wamuchema iyo. Ndipo wose awo Wādada wandipa Ine. . .” Aleluya! “Wose awo wafika, Ine ndiwapenge Umoyo Wamuyirayira, ndipo Ine ndizamkumuwuska iyo pa dazi laumaliro.” Lakutumbikika uli, phangano lakutumbikika uli, la Chiuta wa Kuchanya! Ndiko ise tikufika usiku uwu, kwenekuko, “Iyo wakarapizga mwa Iyomwene.” Kulije munyake mukuru. Imwe mukutora chirapo mwa munyake uyo ndi mukuru kuruska imwe. Kulije munyake mukuru, ntheura Chiuta wakapanga chirapo kwa Iyomwene. Ise tikunjira mu ichi, umo Iyo wakachitira ichi na penepapo Iyo wakachitira ichi; ndipo wakapanga chirapo kwa Iyomwene, kuti Iyo wazamkutiwuska ise na kutipanga ise chiharo Chake Yekha.

151 O, umo tayimilira mwakufikapo na mwakungangamika, mlenji uwu! Kasi imwe mungawona uli, usange nyifwa yikumulaŵiskani imwe nkhanira mu maso, imwe mungamanya kuyowoya ngati Paulos, “Nyifwa, kasi liwozga lako lirinkhu? Dindi, kasi kutonda kwako kulinkhu? Kweni wawongeke Chiuta, Uyo wakutipa ise kutonda kwizira mwa Fumu yithu Yesu Khristu.” Apo imwe muli. Chifukwa?

152 “O, iwe ukachita *chakuti-na-chakuti*.”

153 “Ine nkhumanya ichi, kweni ine nabenekererereka na Ndopa Zake.” Aleluya!

154 “Na Mzimu umoza, ise tose tikabapatizikira mu Thupi limoza.” Imwe ŵa Methodist, Baptist, Prezibetere, chirichose imwe muli, ise tikabapatizikira mu Thupi limoza. Ise tiri na wenenawene, ndipo ndise wēnekokaya ŵa Ufumu wa Chiuta, tikuyowoyanga, kuti, “Ise ndise ŵa charu ichi yayi.”

155 Msungwana wane muchoko wakiza, dazi linyake, wakati, “Adada, msungwana muchoko uyu wakachita *chakuti-na-chakuti*. Ndipo iwo ŵakachita *chakuti-na-chakuti*. Ise tikaruta ku nyumba. Iwo ŵakachita *chakuti-na-chakuti*.” Ine nkhati. . . Wakati, “Tirengerengechi ise kuchita icho?”

156 Ine nkhati, “Wakutemweka, ise ndise ŵa charu chira yayi. Iwo ŵakukhala mu charu kwa iwoŵene.”

157 Wakati, “Kasi tose tikwenda pa dongo leneliri yayi?”

158 Ine nkhati, “Mba kucharu, wakutemweka. Ise ndise wa ŵanthu ŵara yayi.”

¹⁵⁹ Baibolo likati, “Fumanipo pakati pawo, imwe patukanipo, wakuti Chiuta.” Wonani, imwe ndimwe ŵa icho yayi. Ndipo para Kakhaliro kaphya ako kanjira mwa imwe, imwe nth mukwenera kusezgekapo. Imwe mukukhumba yayi kuwerera kumanyuma, ngati muwoli wa Lot. Imwe mwababika waka, mwafumamo mu ichi. Ndipo imwe muli mu chigaŵa chinyake. Ndipo ivyo vikuwoneka viswaswa kwa imwe.

Ndipo uyu, mukuru, America wakuchita makora uyo ise tikukhalamo, wazgoka chitimbaheti chikuru chimoza. Chirichose ndi udokezi na ŵanakazi. Ndipo ŵanakazi umo iwo ŵakuvwarira, ŵanarumi umo iwo ŵakuchitira, na—na vinthu ivyo iwo ŵakuchita, ndipo pamanyuma kujichema iwoŵene, “Ŵakhristu.”

¹⁶⁰ Mwa kuyezgerera, Elvis Presley uyu, waruta na kukajoyina mpingo wa Pentekosite sono. Nkhumanya, kula ndiko. . . Yudasi wakapoka makhumi ghatatu gha siliva. Elvis wakapokera mndandanda wa Makadilaki, na a—na mamiliyoni dolazi ghachoko, chifukwa cha kuguriska mauŵere ghake. Arthur Godfrey. Laŵiskani pa icho.

¹⁶¹ Laŵiskani kudera uku kwa Jimmy Osborne mu Louisville, kuwaro kula na boogie-woogie, gwenyura-na-kunkhuruka, uchivundi wakale na ukazuzi. Ndipo pa Sabata mlenji, wakutora Baibolo na kuyimirira pa gome na kupharazga. Chasoni uli!

Ndicho chifukwa Baibolo likati, “Gome lirilose ndakuzura na maukuzi.” Chifukwa, ise tikukhala mu nyengo yakofya!

¹⁶² Ndipo ŵanthu ŵakuti, “O, iwo mbasopisopi chomene.” O! Kasi imwe mukumanya yayi kuti devulu ndi msopisopi? Kasi imwe mukumanya yayi kuti Kayini wakaŵa waka msopisopi ngati ndiumo Abel wakaŵira? Kweni, iyo wakaŵavye Uvumbuzi. Ndicho ichi. Iyo wakaŵavye Uvumbuzi.

Enya, tose tikuruta ku tchalitchi, kweni kuli ŵanyake awo ŵali na Umoyo, awo ndi ŵeneawo ŵali na Uvumbuzi wa Yesu Khristu mu mtima wawo. Ntha pa kuchita kukorana chasa, kudukaduka, nth pakuchita kujoyina mpingo. Kweni, Uvumbuzi, Chiuta wamuvumbura Iyo.

¹⁶³ Wonani icho wakayowoya, “Kasi ŵanthu ŵakuti Ine, Mwana wa munthu, ndine njani?”

¹⁶⁴ “Ŵanji ŵakati Imwe ndimwe ‘muprofeti.’ Ndipo ŵanyake ŵakuti Imwe ndimwe ‘Eliya.’ Ndipo ŵanji. . .”

Wakati, “Kweni kasi imwe mukuti vichi?”

¹⁶⁵ Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.” Chira nth chikafumira mu milomo yake.

¹⁶⁶ Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas, pakuti thupi na ndopa nth vyakuvumburira ichi. Iwe nth ukasambira ichi mu yinyake—fundo zinyake za Baibolo, panji seminare yinyake ya kusambizga vyauchiuta.

Wakutumbikika ndiwe, pakuti thupi na ndopa ntha vyavumbulira ichi kwa iwe. Kweni Ŵadada Ŵane awo ŵali Kuchanya ŵavumbura ichi. Ndipo pa jarawe ili Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda yayi Uwu.”

¹⁶⁷ Usange ndiwe Mukhristu, mlenji uwu, chifukwa chakuti iwe uli mu mpingo, iwe watayika. Usange ndiwe Mukhristu chifukwa chakuti iwe wajumpha nyifwa wafika ku Umoyo, iwe ndiwe mwanangwa ku cheruzgo; mwa Khristu, iwe ukuŵa wakutozgeka nyengo zose. Chiuta wakuwonapo chinthu chimoza yayi. Iwe ukuti, “Enya, kasi ine ndizamunagiskaso?” Nadi, kweni iwe ntha ukuchita ichi mwakukhumba.

¹⁶⁸ Sono ise tinjirenge mu icho, mu maminiti ghachoko waka, “Pakuti iyo mweneuyo wakwanangira dara pamanyuma pakuti iyo wapokera umanyi wa Unenesko, ntha kwakhalaso sembe yinyakeso ya kwananga.” Ise tifikengeko ku icho usiku uwu, chifukwa nyengo yaruta chomeniko sono.

¹⁶⁹ Tiyeni tiŵazge waka mavesi ghakusazgirapo pachoko gha ichi, nthaura ise tingamanya kupulika makora pakuchita kukhilira musi pachoko. Viri makora. Enya, ise tizamuyambira nkhanira pa icho usiku uwu, vesi 4. Tegherezгани ku ichi.

Pakuti ntchambura machitiko kwa iwo ŵeneawo kale ŵakangweruskika, ndipo ŵakazgoka . . . ndipo ŵali . . . ndipo ŵali kuchetako nkhangono, vyawanangwa vya kuchanya, ndipo ŵakapokera Mzimu Mutuŵa,

Ndipo . . . ŵakachetako mazgu ghaweme gha Chiuta, na nkhangono ya charu icho chikwiza,

Usange iwo ŵapurukenge, kuti ŵajiwezgereso iwo ŵene . . . kufika ku ching'anamuka; . . .

Mukuwona? Ndipo ise titorere icho mu Ŵahebere 10, na kumanyuma na kunthazi, kuti timuwoneskani kasi ichi ntchichi.

¹⁷⁰ Ŵabwezi, “Tiyeni tirutirire ku kufikapo.” Ise tiri . . . ise ntha . . . Ise tiri je pakugwenthera muhanyauno. Ise tilije pakugwenthera, napachoko pose. Chiuta wa Kuchanya wawonekera mu nyengo yaumaliro iyi ndipo wakuchita vinthu vyenevira ivyo Iyo wakachita kale, para Iyo waka ŵa pano kale, para Iyo waka ŵa pa charu chapasi. Iyo wasimikizgira, apo ise tikujumpha mu Baibolo ili. Ndipo imwe—imwe, gulu, mukumanya ichi, kuti ise tatora munthondwe pa munthondwe, na chimanyikwiro pa chimanyikwiro, na chakuziziswa pa chakuziziswa, ivyo Iyo wakachita na ŵana mu mapopa, vinthu na vimanyikwiro ivyo Iyo wakachita; vinthu ivyo Iyo wakachita para Iyo waka ŵa pano pa charu chapasi, vikuwonekera mu thupi; ndipo vinthu vyenevira vikuchitika muhanyauno, nkhanira muno pakati pithu. Apa pali Mazgu kuti tikhozgere ichi. Apa pali chinthu chakuti tiyowoye kuti ndi unenesko, kupanga ichi kuŵa chaunenesko. Apa pali Mzimu

wa Chiuta kuti uchite chinthu chenechira, ntheura ise tirije pakugwenthera.

Tiyeni tirombe.

¹⁷¹ Wādada Wākuchanya, kuwona kuti ise tazingirizgika na bingu likuru lantheura la wākaboni, tiyeni tisezgere kumphepete lizgu lirilose, chirichose, kwananga kulikose, lizgu lirilose liheni, lizgu lirilose lakuyowoyeka mwaujira, ghanoghano lirilose, “ndipo tiyeni tichimbire na chizizipizo chipharizgano icho chaŵikika kunthazi kwithu, kulaŵiskanga kwa chata na mufiski wa chipulikano chithu, Fumu Yesu Khristu.” O litumbikike Lake lapachanya chomene lambura na lakuyana nalo ndipo Zina lituŵa! Umo kuti Iyo wakiza ku charu chapasi kuti wawombore munthu wakuwa, na kuŵawezgera iwo mu wenenawene wa Fumu Chiuta. Ndipo ise tikumuwongani Imwe pa ichi. Ndipo sono mwa uchizi Wake. . . Ise tikamusankha yayi Iyo, kweni Iyo wakatisankha ise. Iyo wakati, “Imwe ndimwe mwasankha Ine yayi, kweni Ine nkhamusankhani imwe.” Pauli? “Pambere charu chindaŵeko.”

¹⁷² Ndipo, Chiuta wakutemweka, usange ŵalimo ŵanji ŵakhala muno mlenji uwu, panji awo ŵakhala ŵakuchikana ichi virimika na virimika, kweni rutaruta pali kukhung’uskanga kuchoko pa mtima. Panyake iwo ŵakajoyina mpingo, kughanaghananga, “Enya, viŵenge makora.” Wādada, nadi, Malemba gharongosora ichi mlenji uwu: kuti imwe mungabisama yayi kuseri kwa mpingo, na kuŵa murunji; nesi imwe mungamanya kuŵa muweme, kureka kuteta na kwiba na kuchita chinyake chiheni, na kuŵa murunji ndipera.

¹⁷³ Kuli urunji umoza pera ise tiri nawo, nthwa wa taŵene, kweni urunji Wake. Iyo wali kutitozgera chiponosko chithu. Ipo, pakuŵa mwa Iyo, Chiuta nthwa wakuwona kunangiska kwithu. Para ise tikuchita chinyake chakwanangika, muli Mzimu mwa ise, ukuchemereza, “O Wādada, mundigowokere ine!” Ntheura Chiuta wakuchiwona yayi ichi. Ndipo ichi ndi, ise tikunjira mu wenenawene na uchizi na Iyo. Perekani ichi, Fumu, apo ise tikujara chisopo ichi, mu Zina la Khristu. Amen.

¹⁷⁴ Pa kanyengo waka, ine nkikhumba kuti ndimufumbeni imwe. Paliye kanthu kwali imwe mukuchita vichi, imwe mwayatika. Tegherezani ku ichi. Nyengo yinyake kale. . . Ine panyake nkhamuphaliranipo kale ichi. Apa pali chakunichitikira chichoko chikachitika kwa ine.

¹⁷⁵ Ine nkhaŵa kumtunda ku—ku Toledo, Ohio. Ine nkhaŵa mu chisisimuso ndipo—ndipo tikaŵa na ungoro kusika kula ndipo kukaŵa ŵanthu ŵanandi chomene. Iwo ŵakaghamanya mahotela uko ine nkhaŵa; ntheura iwo ŵakanditorera ine kuwako ku mizi. Ine nkhalhalanga kudera kula, mu kamotelu kachoko.

¹⁷⁶ Ise takhala tikurya pa resitoranti ya Dunkard muchoko. Ghakaŵa malo ghaweme, madona ghanichi mkati mula, ghamawonekero waka gha Mukhristu na utuŵa umo iwo ŵakamanya kuŵira, wakuphotoka ndipo ŵakuwoneka makora. La Sabata likafika, ine nkhapulika njara. Ine nkakhala nkhuziŵizga pachoko. Ndipo ine nkhuKhumba kuti ndirute sirya linyake la msewu, nichemeskeko chichoko. Msewu uchoko kula kufupi na gulayi, ndipo pakaŵa waka ghanyengo zose, wamba, malo gha Chimerica kula, ghakuryerapo. Ghachoko, ghakaŵa na kamalo kachoko, resitoranti, yakuJura usiku wose. Para ine nkhati nanjira mwenemula pa Sabata yira, pafupifupi thu koloko kumuhanya, pambere nindarute kukapharazga kumuhanya kula, ine nkhatimbanizgika chomene, ine nkhamanya yayi chakuti nichite.

¹⁷⁷ Ine nkhanjira, ndipo chinthu chakudankha ine nkawona wakawā dona muchoko pafupifupi virimika sikisitini, eyitini vyakubabika, wakutemweka wa mwanarumi munyake, wakutemweka wa mama munyake, wayimilira kumanyuma kula na mnyamata, na mawoko ghake mu chiwuno mwake. Gulu la ŵa virimika m' matini ŵakhala pa a—pa kauntara.

¹⁷⁸ Ine nkhapulika machini ghakutchayira njuga. Nkhalaŵiska kudera *uku*, ndipo kukaŵa wapolisi wayimirira kula na woko lake wakora mwanakazi, muchanya chamudera umu, muchiwuno mwake, ndipo wakaseŵeranga njuga pa machini. Sono, imwe mukumanya kuti kutchaya njuga na machini ghakutchayira njuga ndi vyakukanizgika na dango mu Ohio, imwe ŵanthu ŵa Buckeye kuno. Ndipo imwe mukumanya icho ntchakukanizgika na dango. Ndipo apa pakaŵa dango, kutchayanga njuga pa machini; ndipo mwanarumi wa msinkhu wane, panyake wakutora, wali na ŵana ŵangapo, panyake sekuru. Wapolisi, wa vakabu, wakuseŵera njuga pa machini. Kula kukaŵa mwanichi yura... Kasi wa virimika m' matini wakuchita vichi? Kasi ichi chachita vichi?

¹⁷⁹ Ine nkhayimirira apo. PaliJe wakandiwona ine nkahunjira, iwo ŵakutangwanika chomene, hafu wa iwo ŵakaloŵera. Ntheura, ine nkhalawiska. Ine nkhapulika munyake wakuti, “Enya, kasi iwe ukughanaghana kuti vura yinangenge mphangwe?” Ndipo nkhalawiska zingirizge kudera uku, ndipo uku kukakhala dona wakakhala apo, dona mulara, nadi... Iyo wakaŵa sikisite-fayivi, sevente, kufupi ku ichi. Ndipo dona wachitima... Ine nkhumususka yayi munthu pa kujitoweskanga chomene. Kweni para iyo... Iyo wakajinozga iyomwene, wakapanga sisi lake kuŵa lablu, mawonekero gheneko gha blu. Ndipo lose wadumura, pachanya, ndipo wakapanga ili blu mweneko. Ndipo iyo wakaphoda mwakujimbotya, panji icho imwe mukuchema vinthu ku maso kwake, na madontho ghakuru. Ndipo iyo wakavwara twakabunthu tuchokotuchoko, ndipo munthu mulara wakaŵa wamankhwanda chomene mpaka

nyama, zikakhwapatuka, nyama zikalenderanga ngati *ntheura* ku marundi ghake. Ndipo iyo wakalowera. Iyo wakakhala apo na mwanarumi muchekuru, ndipo iyi mu nyengo ya chihanya, wavwara limoza la ghakale agha, makhoti ghatuwurufu gha wasirikali, panji girini wabii. Ili kulenderanga ngati *ntheura*, na sikafu yikuru mu singo lake. Walowera, wawiri wa iwo, ndipo iwo wakawa na mwanakazi muchekuru uyu.

¹⁸⁰ Ine nkhayimirira apo ndipo nkhalawiska zingirizge. Ine nkhati, “Chiuta, kasi Imwe mukuchilekerera uli ichi? Kasi—kasi...Kasi Imwe mukuchiwona uli chinthu ngati icho? Penepapo, ichi chikundipangiska ine, wakwananga wakuponoskeka mwa uchizi, kughanaghana kuti, kasi—kasi Imwe mukuchiwona uli ichi? Chifukwa, kukuwoneka ngati kuti Imwe muphuliskenge chinthu. Kasi Rebeka wane muchoko na Sara wakwenera kuti wakulire pasi pa chikoka cha mtundu ula? Kasi wasungwana wane wachokowachoko wawiri wakwenera kuti wakumane na a—chakutchuka, chakumanyikwa ntheura, charu umo chiliri muhanyauno, uko wanthu wakuchita ngati ntheura? Chiuta, kasi ine ningachita uli...kasi ine ndichite vichi?”

Nkhumanya, ndi uchizi Wake. Usange iwo wakamikikira ku Umoyo Wamuyirayira, iwo wafikenge ku ichi. Usange iwo wakawa yayi, iwo wafikengeko yayi. Ine nkhumanya yayi. Icho chiri kwa Chiuta. Ine ndichitenge gawo lane.

¹⁸¹ Ine nkaghanaghana, “Kasi Imwe mungalekerera uli ichi, Chiuta? Mukuwoneka kuti Ndimwe mutuwa chomene mwakuti Imwe mufumiskepo waka chinthu icho pa charu chapasi.” Ine nkhati, “Muwoneni gogo wachitima yura wakhala apo. Muwoneni msungwana mwanichi yura kumanyuma kula. Ndipo apa pali mwanakazi wayimirira uku, panyake virimika twentefayivi vyakubabika. Ndipo wapolisi yura na mawoko ghake mu chiwuno chake, wakusewera njuga pa machini. Ndipo apo pali dango; charu charuta. Apo pali umama waruta. Apa pali ulara waruta. Ndipo apo pali msungwana muchoko wakhala kumanyuma kula, ndipo iyo waruta. Wonani wanyamata, penepapo iwo wakwenera kuwa mu tchalitchi panji kumalo kunyake.”

¹⁸² Ine nkhati, “O Chiuta, kasi ine ndichite vichi? Ndipo ine ndiri muno mu msumba uwu, kuliranga na mtima wane wose, ndipo iwo wakuzereza ichi ndipo wakwenda ngati kuti iwo wakawa...” Ine nkaghanaghana, “Mukuneneska, Chiuta?”

¹⁸³ Enya, pamanyuma lingaliro likiza, “Usange ine nindawacheme iwo, kasi iwo wafikenge uli? Wose awo Wadada wali kundipa Ine wafikenge. ‘Imwe muli na maso kweni imwe mukuwona yayi, makutu ndipo imwe mukupulika yayi.’”

184 Ine nkhanghanaghana, “Enya, usange Prezidenti wangiza ku tawuni m’ malo mwa chisisimuso, waliyose mbwenu wafikenge. O, nadi, icho ntcha charu.”

185 Ntheura ine nkhafika pa kughanaghana, “Enya, Chiuta, kasi, uli Imwe murute waka, chitani, tumani Yesu ndipo tiyeni timarane nacho ichi? Mungachita yayi—warute waka na kumarana nacho ichi, na kuti mbwenu ichi chichitike?”

186 Pamanyuma ine nkhayamba kuwona chinyake chikwenda kunthazi kwane. Chikawoneka ngati kavuluvulu muchoko wakuzingilira ngati *ntheura*. Ine nkharutirira kuchilaŵiska ichi. Ine nkhawona charu chikuzingilira na kuzingilira. Ine nkchilaŵisiska ichi, ndipo kwenekuko ichi chikafumiskanga vinthu vinyake mwa ichi. Ine nkchalaŵiska, ndipo chikafumiskanga viswesi, Ndopa ziswesi, palipose, charu zingirizge; ngati ndiumo kavuluvulu wakuzingilira, ngati nyenyezi yitali ya weya, ndipo yikaŵa na kavuluvulu zingirizge ngati *ntheura*. Ndipo ine nkhamulaŵiska kavuluvulu uyu. Ndipo pachanya waka pa uyu, ine nkhawona Yesu mu mboniwoni. Iyo wakalaŵiskanga pasi. Ndipo ine nkchajiwona ndamwene nayimilira pano pa charu chapasi, kuchitanga vinthu ivyo ine nkchayenera kuchita yayi. Ndipo nyengo yiriyose para ine nkhati ndananga, Chiuta nthena wakandikoma ine, “Chifukwa, dazi ilo imwe mukurya ichi, dazi leneilo imwe mukufwa.” Ndipo ndicho ukukhumba utuŵa na urunji wa Chiuta, ndipo imwe mukwenera kuti mufwe. Ndipo ntheura ine nkchalaŵiskako kula. Ine nkharutirira kupikinyiranga maso ghane. Ine nkhati, “Ine nth. . . Ine nangugona tulo yayi. Ine ndine. . . Ndi mboniwoni. Ine nkchugomezga iyi ndi mboniwoni.”

187 Ine nkharutirira kulaŵiska, apo ine nkchayimirira kuseri kwa chijaro. Ndipo ine nkchawona zakwananga zane ndamwene zikutumphuka. Ndipo nyengo yiriyose para izi zikati zayamba kutimba Chizumbe, Ndopa Zake zikugwira ntchito ngati bampara pa galimoto. Ichi chikakora ichi, ndipo ine nkchamanyanga kuchiwona Ichi chikugwedezga, ndipo Ndopa zikakhiranga ku chisko Chake. Ndipo ine nkchamuwona Iyo wakukwezga mawoko Ghake, ndipo wakati, “Wadada, mugowokereni iyo, iyo wakumanya yayi icho iyo wakuchita.”

188 Ine nkchajiwona ndamwene nkchuchita chinthu chinyake, ichi chikamugwedezga Iyo kamosaso, kumugunyuzga. Ichi nthena, Chiuta nthena wakandikoma ine nkchhanira penepapo, kwene Ndopa Zake zikandikoranga ine. Izi zikajandanga zakwananga zane. Ine nkchaghanaghana, “O Chiuta, kasi ndine nkchachita icho? Nadi nkchawā ine yayi.” Kwene ichi chikawāko.

189 Pamanyuma ine nkchayamba kwenda ngati *ntheura*, ngati ine nkchayendanga kujumpha mu chipinda chira, ndipo ine nkchayenda kusenderera kufupi kwa Iyo. Ine nkchawona buku lagona apo, pakawā zina lane pa ili, na mitundu yose ya

vilembo vifipa vikalebeka pa ili. Ine nkhati, “Fumu, ine nkhpupeska kuti ine nkchachita ichi. Kasi zakwananga zane zikamupangiskani Imwe kuchita icho? Kasi ndine nkhpilirisika Ndopa Zinu charu zingirizge? Kasi ine—kasi ndine nkchachita ichi kwa Imwe, Fumu? Ine nkhpupeska chomene kuti ine nkchachita ichi.” Ndipo Iyo wakanyoroska woko. Ine nkhati, “Uli Imwe mundigowokere ine? Ine nkhang’anamura icho yayi. Ine ndi...Imwe, mwa uchizi Winu, ine ndiyezgenge kuŵa mnyamata muweme usange Imwe munndivwirenge waka ine.”

¹⁹⁰ Iyo wakatora woko Lake ndipo wakapapaska kulwande Kwake, wakatora munwe Wake ndipo wakalemba “wagowokereka” pa buku lane; wakaponya ili kumanyuma Kwake, Nyanja ya Chiruha. Ine nkchachiwona ichi pachoko waka. Ndipo Iyo wakati, “Sono, Ine nakugowokera iwe, kweni iwe ukukhumba kumusuka iyo.” Mukuwona? Wakati, “Iwe wagowokereka, kweni ukuti uli na iyo? Iwe ukukhumba kuti umuphuliske iyo. Iwe ukakhumba yayi kuti iyo wakhale wamoyo.”

¹⁹¹ Ine nkhanghanaghana, “O Chiuta, mundigowokere ine. Ine nangung’anamura kughanaghana icho yayi. Ine nangukhumba yayi kuchita icho. Ine—ine—ine nangukhumba yayi kuchita icho.”

¹⁹² “Iwe wagowokereka. Iwe ukupulika makora. Kweni ukuti uli na iyo? Iyo wakuchikhumba ichi, nayoso. Iyo wakuchikhumba ichi.”

¹⁹³ “Enya,” ine nkhanghanaghana, “Chiuta, kasi ine ndiŵamanyenge uli awo Imwe muli kuchema, na awo Imwe mundaŵacheme?” Ndi ntchito yane kuyowoya kwa waliyose.

¹⁹⁴ Ntheura, para mboniwoni yikati yandileka ine, ine nkharuta kwa iyo. Ine nkhati, “Kasi muli uli, dona?” Ndipo ŵanarumi ŵawiri ŵara ŵakaŵa kuti ŵaruta ku chimbuzi. Ndipo iwo...Iyo wakakhala apo, wakuthuta mwakubanika, imwe mukumanya, wakuseka. Botolo la kachasu liri pa thebulo, panji moŵa, ukaŵa uwu, moŵa uli apo, uko iwo ŵakhala ŵakumwa. Ine nkhanghamuka. Ine nkhati, “Kasi muli uli?”

Ndipo iyo wakati, “O, monire.”

Ndipo ine nkhati, “Kasi ine ningakhala pasi?”

Iyo wakati, “O, ine ndiri nawo ŵanyane.”

Ine nkhati, “Ine nangung’anamura ichi munthowa iyo yayi, mlongosi.”

Iyo wakandilaŵiska ine para ine nkhamuchema iyo kuti “mlongosi.” Iyo wakati, “Kasi iwe ukukhumba vichi?”

Ine nkhati, “Kasi ine ningakhala pasi miniti pera?”

Iyo wakati, “Jivwire wamwene.” Ndipo ine nkchakhala pasi.

Ine nkhamuphalira iyo icho chikachitika. Iyo wakati, “Kasi zina lako ndiwe njani?”

Ndipo ine nkhati, “Branham.”

Iyo wakati, “Kasi iwe ndiwe mwanarumi kusika uku mu sitediyamu iyi?”

Ine nkhati, “Enya, mama.”

¹⁹⁵ Iyo wakati, “Ine nakhala nkukhumba kuti ndifike kula.” Iyo wakati, “Mr. Branham, ine nkhalerekerera mu banja la Chikhristu.” Iyo wakati, “Ine ndiri na wasungwana wanichi wawiri awo Mbakhristu. Kweni vinyake, vinthu vinyake vikachitika,” ndipo iyo wakafika pa nthowa yiheni, panji wakayamba.

¹⁹⁶ Ine nkhati, “Kweni, mlongosi, ine nkupwerera yayi, Ndopa zichali kukuzingilira iwe. Charu ichi ntchabenekerereka na Ndopa.” Usange Ichi chikawa ntheura yayi, Chiuta mbwenu waticomenge ise, waliyose. Iyo... Para Ndopa zira zasuntha, khazgani cheruzgo. Kweni sono, usange imwe mwafwa kwambura Ndopa zira, imwe mukuruta kujumpha malo ghara, ntheura kulije chirichose chakuti chimuvikirireni imwe. Muhanyauno Ndopa zikugwira ntchito m'malo mwa iwe. Ine nkhati, “Dona, nadi, Ndopa zichali kukubenekerera iwe. Malinga iwe uli na mvuchi mu thupi lako, Ndopa zikukubenekerera iwe. Kweni dazi linyake para mvuchi wafumapo pano, uzima wafumamo, iwe urutenge kuseri kwa Ndopa zira, ndipo kulije chinyake kweni cheruzgo. Apo iwe uli na mwawi wa chigowokero...” Ndipo ine nkhamukora iyo pa woko.

¹⁹⁷ Iyo wakaliranga, wakati, “Mr. Branham, ine nkhumwa.”

¹⁹⁸ Ine nkhati, “Icho chikupweteka yayi. *Chinthu-chinyake* chanichenjezga ine kuti nifike kuzakakuphalira iwe.” Ine nkhati, “Chiuta, pambere charu chindaŵeko, wakakuchema iwe, mlongosi. Ndipo iwe ukuchita viheni, ndipo iwe ukuhenipiska waka chomene ichi.”

¹⁹⁹ Iyo wakati, “Kasi iwe ukughanaghana kuti Iyo wanganipokerera ine?”

²⁰⁰ Ine nkhati, “Nadi, Iyo wakupokererenge iwe.”

²⁰¹ Kula pa makongono ghake, ise tikagwada pasi pakatikati pa malo ghara, ndipo ungoro wa malurombo wa kachitiro kakale. Wapolisi yura wakavura chipewa chake ndipo wakagwada pa khongono limoza. Kula ise tikaŵa na ungoro wa malurombo, mu malo ghara. Chifukwa? Chiuta ngwakuyima payekha.

“Kusezgeranga kumphepete milimo yakufwa iyi, tiyeni tirutirire ku kufikapo.”

²⁰² Tiyeni tinjire mu chigaŵa chira uko ivi, “Ine ndiri mu mpingo; ine ndiri mu *uwo*,” vyose ivyo nyakumara. Ndipo tiyeni tirute ku kufikapo.

203 Mubwezi wane wakwananga, usange iwe ulije Ndopa muhanyauno, ulije chiponosko, ulije uchizi, Ndopa za Yesu Khristu zikukusunga iwe. Iwe ukuti, “Enya, ine nakhala nkchuchita nyengo yose iyi.” Kweni dazi limoza iwe uzamufika uko kulije chirichose chizamkukuvwira iwe nyengo yira.

Tiyeni tirombe sono, apo ise tikusindamiska mitu yithu.

204 Kasi walipo, wangaŵapo, yumoza muno muhanyauno wakukhumba kuyowoya kuti, “Chiuta mundilengere lusungu ine, ine namanya kuti ine ndananga”? Panyake iwe ukajoyina mpingo. Icho chiri makora. Kweni usange iwe undapokere uchizi wa Khristu, uli iwe ukwezge woko lako, yowoya, “Mundirombere ine, M’bale Branham”? Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe, dona. Uwo mbunenesko. Ntha...Chiuta wakatumbike iwe, bwana, kumanyuma uko. Chiuta wakatumbike iwe, na iwe. Kutali uko kumanyuma, enya, Chiuta wakatumbike iwe. Kwezga woko lako. Uwo mbunenesko. Wika waka woko lako muchanya, ndipo yowoya, “Chiuta, mundilengere lusungu ine.”

205 Iwe ukuti, “Ine ndiri mu mpingo, M’bale Branham. Enya, ine—ine ndiri kuyezga kuŵa muweme, kweni ine nkhumanya yayi, ine nkhuwoneka waka, kukuwoneka ngati, ine ningachita yayi ichi.” O, mwendanthowa wachitima, mubwezi wachitima wakuparanyika, iwe nadi undayiwonopo mboniwoni.

206 Iwe ukuti, “M’bale Branham, ine nkchachemerezga. Ine ndiri kuyowoya malilime. Ine ndiri kuchita chose ichi.” Uwo panyake ungaŵa unesko, nawoso. Icho chiri makora, nirije chakuyowoya kususka icho.

Kweni, wakatemweka wane, mubwezi wakutayika, kweni, kuyowoya malilime, panji kugwedezga, panji kukorako chasa, panji kubapatizika, icho, icho chiri makora. Kweni, kumumanya Iyo, ndi kumumanya Munthu. “Kumumanya Iyo ndi Umoyo.”

207 Iwe ukuti, “Ine nkchulimanya Baibolo, makora chomene.” Enya, kumanya Baibolo, ndi Umoyo yayi. “Kumumanya Iyo,” lizgu lakuyimira munthu yumoza, “kumumanya Iyo, Khristu,” kuti iwe ukumanya kuti Iyo wakugowokera iwe.

Uli imwe mukwezge waka mawoko ghinu, kamosaso, munyakeso? Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe kudera uku, m’bale. Chiuta wakatumbike iwe kumanyuma uko, mwanarumi mwanichi. Chiuta wakatumbike iwe kudera uku, mlongosi. Chiuta wakatumbike iwe, kutali kumanyuma kula, uko. Uwo mbunenesko. “Kumumanya Iyo, ndi Umoyo.”

“M’bale Branham, mundikumbukire ine. Ine ndiri sono, nkhanira muno mu mpando wane, ndimuzomerenge Khristu.”

208 Yowoya, “Njirani mu mtima wane, Fumu Yesu, ndipo mundipe mtende ula ine, kunowa kula.” Ukuruta ku tchalitchi,

ukuyimba sumu mwankhongono umo iwe ukumanya kuchitira, kuvina kukwera-na-kukhira, kuchimbira mu nthowa; ukuruta kunyumba, ukusinginika, na kupweteka, na kukangana, uyo ndi Khristu yayi. Iwe ukuruta ku tchalitchi, ukukhala pasi ndipo ukutegherezga ku upharazgi unyake wa umo wapenterenge biriji, panji *chinthu-chinyake* ngati icho, ukupulikapo Mazgu yayi. Mazgu ghakwiziska Umoyo. Ndi Mbewu. Kasi iwe ukuwukhumba yayi mtende?

²⁰⁹ Kasi iwe ukopa kufwa? Iwe ungamanya kuwa na suzgo la mtima muhanyauno, kasi ili likukudandauliska iwe? Panji kasi iwe usekerenge, kuyowoya kuti, “Ine nk huruta kukakhala na Fumu Yesu ku umaliro wa msewu uwu?” Kasi iwe ukumumanya Iyo? Usange iwe ukuchita yayi, kwezga waka woko lako. Ise tikuromberenge iwe. Enya, m’bale, iwe, naweso.

²¹⁰ Viri makora, mu mtima wako sono.

Umo ine ndiliri, kwambura kuweya kumoza,
Kweni kuti Ndopa Zinu zikathiskikira (njani?)
ine,
Chifukwa nk hupangana, ndigomezgenge,
O Mwanamberere, O Mwanamberere
wa Chiuta, ine nafika. Ine nafika,
mwakujikhizga, mwalusungu.

Umo waka . . .

Rutani waka kwa Iyo, mwa chipulikano. Gomezgani kuti Iyo wayimilira nkhanira uko kulwandi kwinu. Iyo walipo.

. . . ntha

Kupepura uzima wane (na vilinga sono?) ku
chimoza . . . (ukali, nk haza),
Kwa Iyo Uyo Ndopa Zake zikumanya kutozga
dontho lose,
O Mwanamberere . . .

²¹¹ “Mwa chipulikano ine nk huruta ku mphinjika, mlenji uwu. Ine nk huwika vyakundinyekezga vyane pasi. Ine nafika.” Chiuta wakutumbike iwe kumanyuma uko. Icho ntchiweme. [M’bale Branham wakuyamba kung’ung’uta *Umo Ine Ndiliri—Munozgi*] Kuwa wakutimbanizgika yayi sono. Mwakumasuka, mwakujikhizga, yendani kurazga ku mphinjika.

²¹² Mu Chipangano Chakale, iwo wakiza na mwanamberere. Iwo wakamanya kuti iwo wakananga, iwo wakachimanya ichi kwizira mu marango. Imwe mwamanya ichi sono, chifukwa Chiuta wayowoya ku mtima winu. Iwo wakalawiska pa marango, “Iwe ungachitanga chigoloro. Iwe ungachitanga *chakuti-na-chakuti*.” Ndipo iwo wakatora mwanamberere, wakaruta ndipo waka wika mawoko ghawo pa mwanamberere, msofi wakadumura singo. Kanthu kachoko kakanyutukanga, na kusuluranga ndopa, na kuliranga, na kufwanga. Mawoko ghake ghose ghakaphakara ndopa. Mwanamberere wakafwa m’ malo

mwa iyo, kweni iyo wakaruta wali na chilakolako chenechira cha kukhumba kuchita ichi.

²¹³ Kweni mu malo agha, ise tikwiza mwa chipulikano, kwizira mu uchizi. Chiuta wakatichema ise. Ise tikuwika mawoko ghithu pa mutu wa Mwanamberere wa Chiuta. Ise tikuyipulika nyondo yira yakukhomera. Ise tikulipulika Lizgu lira, “Ine nkhopulika nyota; mundipe maji Ine. Wadada, nthā mungaŵikanga kwananga uku pa mlandu wawo; iwo ŵakumanya yayi icho iwo ŵakuchita.” Mukuwona? Mwa chipulikano, ise tikuyipulika nyifwa Yake kula m’ malo mwa ise. Nkhanira kusi mu mtima withu kukufuma ukuru, mtende wakukhazikika, para Lizgu likuti, “Iwe wagowokereka sono. Rutanga ndipo kukanangaso yayi.” Umo, mwa uchizi, pamanyuma, ise tikuruta nthā na chilakolako chenechira, kweni chilakolako cha kuzakanangaso yayi panji kuchita chinyake mwakwanangiska. Mtende uwo ukujumpha kapulikiskiro kose, wanjira mu mtima withu.

Uli imwe mupokere Uwu sono apo ise tikuromba, waliyose, tose pamoza.

²¹⁴ Wadada Wākuchanya, iwo ŵakwiza mwa chipulikano, kwizira mu uchizi. Pali pafupifupi mawoko thweluvu ghakwera muchanya. Ndi vipaso vya Uthenga. Iwo ŵakwiza kwa Imwe. Iwo ŵagomezga. Ine nkhuomezga na iwo, naneso, Fumu. Ine nkhuomezga icho, nadi, Mzimu Mutuŵa wanguyowoya kwa iwo. Ndipo mwa chipulikano iwo ŵakukwera makwerero gha Jacob sono, nkhanira kufika ku mayambiliro gha mphinjika, kula iwo ŵakuwika pasi zakwananga zawo zose, na kuti, “Fumu, ichi chanikwana ine. Ine ningarutirira yayi kukhalanga nacho ichi. Ndipo kasi Imwe mufumiskengepo katundu wane wa kwananga, na kufumiskamo chilakolako mu mtima wane chakuchita nthaura? Ndipo ndizomerezgani ine, mwa chipulikano, dazi ili, ndimupokerereni Imwe ngati Muponoski wane ndamwene. Ndipo kufuma sono na kunthazi, ine ndimurondezgeninge Imwe mtunda uliwose wa nthowa, kufika ku umaliro wa ulendo. Ine naghawona mawonekero gha icho chikung’anamura kuti ‘nirutirire ku kufikapo,’ nthā kunjiranga mpingo, na misisi ya milimo yakufwa ngati maubapatizo na vinyake nthaura. Kweni ine nkhuukhumba kuti nirutirire, mpaka ine niwenge ineso yayi, ndipo Khristu wangamanya kukhala mwa ine.”

²¹⁵ O Yesu, perekani ichi ku uzima uliwose wakuchontheka, mlenji uwu. Waliyose uyo wakwezga mawoko ghawo wapokerenge Umoyo Wamuyirayira chifukwa Imwe mukalayizga ichi. Iwo ŵamuzomerani pa gulu. Iwo ŵakwezga mawoko ghawo. Iwo ŵaswa marango ghoſe gha nkhangono ya kuguzira pasi. Iwo ŵapangiska sayansi kuchita soni iyoyene, chifukwa sayansi yikuti, “Mawoko ghinu ghakwenera kuti ghakhire pasi.” Chirichose chingamanya kusimikizgira icho mwa sayansi, kuti ili likwenera kurazga ku dongo, chifukwa

nkhongono ya kuguzira pasi yikuliguzira pasi ili. Kweni mwanguŵa mzimu mwa iwo uwo wangupanga chigamuro, ndipo iwo waghakana marango gha nkhongono ya kuguzira pasi ndipo wakwezga mawoko ghawo. Imwe mwaliwona ili, Fumu. Imwe mukalemba zina lawo pa Buku. “Wagowokereka.” Buku lakale liri mu Nyanja ya Chiruwa sono, ntha kukumbukirikaso. Zomerezgani iwo warute munthazi muhanyauno, ngati wachitemwa, Wakhristu waweme, kuti wamutumikireni Imwe. Ndipo panyake wanandi awo wangukwezga yayi woko lawo, perekani kwa iwo nawoso.

²¹⁶ Zomerezgani watuŵa wayende kufupiko pachoko, Fumu, pakuti ise takhala na dazi limoza kuti tifike Kukaya kuruska umo tikaŵira mayiro. Imwe muŵe nase, Fumu, pakuti ise tikuromba ichi mu Zina la Khristu na ku uchindami Wake. Amen.



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