

PASIAN OMZIA HILHNA



Lungdam ei, Sanggampa Carlson. Topa nasem sanggampate leh sanggamnute khempeuh kong hopih hi. Hih pen . . . Khat veivei tua bangin teci panna hoihte ka ngaih ciangin, ka dintoh ding pen ut lo pian ing, tua dante, tu zingsang ka hihsa om bangin hi. Tua ciangin, i sanggam Baptist pasal leh numei in a thuak khit sa uh ahi, haksatna leh thuakna sungah a om lawm khat; keimahmah zong, Missionary Baptist, Baptist mi khat ka hi ngei a, na mite un bang a cihnopna hiam cih ka thei a . . .

² Ken zong tua mah ka nei ngei hi. Ka mite in hong hawlkhia uh a, kei pen hong taikhia sak hi banghang hiam cihleh ka hai gamtat hi. Tua ciangin ka mu khia a, tua dan in ka hem gen zel thei hi, “A hai ka hih leh, kei bek hong hi sak un, b’am hiam cihleh ka lungsim maan tawh ka om lai sangin tu-in ka lungdamzaw hi.” Tua ahih manin ka let thuthuk ngaihsutna nam khat ahi hi. Tua ciangin hih bang lampi ah ka om hih hun hangin ka nuam mahmah hi.

³ Tua ciangin hiah Khazih Pawlpi pan sanggampa, tua i kaww zel a, ahkl Campbellite. Tua ciangin i kipat cil hun lai-a kikhopnate a hamsat dan pen ka phawk lai hi. Ahizongin, na thei, Paul min nei khat hi dan mah i nei ngei a, amah pen eite khat hong suak hi. Tua ahih ciangin, tua pen dik hi. Amau hong et uh pen na nuntak dan hi cih ka ngaihsun hi. Na thei, hun khatvei ka zat sangin, sermon khat ka nuntakpih ding hoihzaw hi. Ken . . .

⁴ Ni dang, Pasian nasem lian khat, Lungdamna Thu bucing mipa, na vekpi un amah na thei uh hi, cih um ing, amah pen Rev. Booth-Clibborn, paulelai nam sagih tawh Lungdamna Thu tangko hi. Amah pen mitei khat hi. Tua ciangin . . . Amah pen lungsim pil mahmah khat hi. Hun khat ah ka tonkhawm uh a, amah leh Sanggampa Moore leh kei, thukhat ka kikumkhawm uh hi. Tua ciangin amah tawh ka sandan uh kibang lo hi, amah in kei hong en kawikawi hi. Aman, “Na LST na thei kei hi” hong ci hi. Sanggampa Booth in bangci gen thei hiam cih na thei uh hi.

⁵ Ken, “Hi mah hi. Sanggampa Booth aw, ahizongin a Laigelhpa ka tel mahmah hi.” Tua ahih manin, tua ahih manin ka ut a . . . Na thei uh, Ama’ Kammal theihna in Nuntakna hilo hi, ahizongin, “Amah theihna in Nuntakna hi.” Tua hi. Mu hia? Ama’ Kammal ka thei a; Amah ka theih kei leh! tua in Thutak hi.

⁶ Tu zingsang, ken hih lawmtatna Pasian nasemte tawh ka kinoh set hi. Tua ciangin hiah tukhawmin . . . Mi khatpeuh a kilangsak nuam ka hi kei hi. Ahizongin hih vun vompahong lut

a, sanggam, hiah tu hi. Tua ciangin ka secretary kiangah, “Hiah Christian taktak khat om hi.”

⁷ Nang in Khazih sungah Pasian Pawlpi khat ah a om ngei Elder Smith nong phawk sak lua mahmah hi, cih um ing. Tualai ah amaute kiangah hun tampi ka zang zel a, tua ciangin amah ka mu thei lai hi. Amah a meel pen hiah sanggampa tawh kisun a, a muukmul pen kang pian hi. Inn nung kongkhak pan ka lut a, tua papipa hong gen zel kammal bel ka mangngilh ngei kei hi; en to in, misiangte khempeuh in lasa uh a, na thei hi, nungak no khat om hi, a kiu ah tu hi. Ka la deihipen in *Amah Domsang Un*. Tua mite khempeuh in a khut uh beng uh a, Pentecostal tatzia pen na theihsa uh hi a, *Amah Domsang Un* cih la sa uh hi. Amau kei hong it uh a, ken zong amau ka it hi. Tua ciangin ka paitum uh ciangin (Amah pen tua lai ah tu zel a, a lu pen *hi* danin koihi a, sabuai tungah, tuate en lecin.), aman, “Hong lut in, sia. Na lukhu suahkhia in.” Hilo, “Tawlnga in.” “Na lukhu tawlnga sak in.”

⁸ Sanggampa hiah; tua ciangin ka sin a, Gospel lasa siam ka deihpente lak pan khat in a zi hi. Tua nu in la a sak nadingin, ka hih theihzah in ka hanciam hi. Tua khith ciangin, tua nu in a kisap loh nadingin ngen a, ken tua a deihsa ka thei hi. Ahizongin mimal in amah hong pai theih a, la hong sak theih ding leh, ka sam nuam hi.

⁹ Nang pen tua, *Ship Ahoy* la a sa, sanggamnu pen hilo na hia, Christian Business Men ah zingsang khat? [Sanggamnu in, “He, hi mah ei. Sia.”—Ed.] Ka zi in tu nipikal hong pai ding ka lamen hi, aman hong zak ding ka ut hi, banghang hiam cihleh ka kisial lua hi. Tua awkhumna na ngah kei leh, kong bawl ding uh hi. Tua la hoih sakna ka deihi hi.

¹⁰ Tua ciangin, mite kiangah ka gen ngei zel a, la ka sa ngei kei hi. Oh, kalai, tua panin tai awn khat bang kigamla ing. Ahizongin ka ci a, “Vantung na tun ciangin innpi sungah na om leh, na thei, Tua lai ah,” ka ci a, “mual nuai ah, tua sing lakah, inn neu khat om hi. Tua pen kei’ a hi ding hi. Tu zingsang khat ah innlim ah lamsiau in mi khat in a dinsa sin, lasa in, ‘Lamdang lua hi ong hehpihna! kei bang peuh ong hon a!’ Nang in, ‘Pasian phat un! I Pupi Siapa Branham in a tawpna ah sa hi.’” Tua mun ah a kingai ding leh, a kisa ding hi ding hi.

¹¹ Ka Christian sanggamte tungah, tua ciangin . . . Sanggampa khat in tu zingsang, eite tungah amah ong meihset uh a, Buddha pasian nasem khat hi, ci hi. Ka lawm manpha, nang kong hopih hi. Tua ciangin hawmkhiatna tampi ka nei a, a tamlua bel hilo, ahizongin Buddha mite tawh hi; a diakin Canada ah, Sen mite lakah, tua mite pen it huai thei mahmah uh hi.

¹² Khat vei Buddha biakinnpi pan Buddha pasal khat, Winnipeg kikhopna ah hong pai a, amah pen mittaw hi. Tua mi tawm mahmahte in, amaute in Pasian in hong damsakpa hi cih um takpi uh hi. Ama’ ading thunget sak laitak, aman Pasian a

itzia hong gen kikkik a, tua ciangin a mitte hong vak hi, tua . . .
Tua ciangin tua thu pen a thupi mahmah na khat hi. Tua ahih
manin, eite—eite in pasal kim leh mikim tungah lungdam hang.

¹³ Tu-in, ni dang, Chicago ah hih bang hamphatna i ngah
ngeikei a, ka gen sawm hang. . . Tua, thupuak kician khatpeuh
ka gen sawm kei hi, hiah Pasian nasemte pen kei sangin kician
theizaw uh ahih manin, thupuak khat gen ding haksa sa ing.
Ahizongin, tuate khit ah, thupuak khat a ngai dingin nong pai
kei hi. Ahizongin Chicago pan Pasian nasemte ka muh theih pen
hun manpha penpen khat hi dingin ka ngaihsun a, hih kuam teng
ah, amaute tawh kitheizaw ding leh, tua ciangin khatciat tawh
kimeltheihzaw ding i hi hi. Tua banah hih hamphatna hangin
Topa tungah lungdam taktak ing. Banghang hiam cihleh, hih
khuapi ah tam veipi kong pai khinzo hi, pawlpi khat ii huhna
nuai-ah, leh Christian Business Men huhna nuai-ah hi; tua
ahih manin, sanggamte kipawlna ah keimahmah kilah nading
hamphatna khat tawh hilo hi.

¹⁴ Tua ciangin ka lungsim ah, hi dan Pasian nasepna khat a
zui tam den hi, a sungtum pusuah, a hoih le hoih lo, mikhat
in lahkhiatna maanlo khat neih ding ol mahmah thei zel hi.
Tua banah den ciangin minute tawmno khat sung kong hilhcian
sawm nuam a—ka sanggamte kiangah, ka theihna ciangciang
kician takin ka gen nuam hi.

¹⁵ Tua ciangin kei pen no pilna nei pawlkhat bangin thu ka gen
ciangin kician takin ka gen thei kei a, kicin lohna leh kisapna ka
nei hi. Pilsinna hoih ka nei kei a, tua ka kisam hi. Ahizongin
kei pen. . . Topa ka it hi. Tua ciangin Topa in kei tungah hong
piak, hi kha ding hi, lampi dangkhat tawh kha mat nadingin,
Pasian letsong khat tawh, tua in ka nulehpa in pilsinna hoih
hong piakzawh loh uh, ka nuntakna a kidim nading hi kha ding
hi. Innkuan genthei khat pan, ta sawm, cidam lo pa khat, tua thu
hangin pilsinna hoih ka nei zo kei hi. Tua ahih manin, pianna
thu ah, thupiang khat om hi. . . Pasian tawh kimuhna, ka nu leh
ka pa. Tua ciangin ka tangthu pen na sim khinzo uh hi. Tua
banah, tua tawh, keima lam ka koih sawm a, no sanggamte tawh,
Khazih kiang ah mawhneite a nai nadingin ka hanciam hi. Tua
ciangin. . .

¹⁶ Kei pen tanglai thuciin ngeina a um mi khat ka hi kei
hi. Ahizongin a tawntungin, Thu ka sim ma, tawmvei sung
Laigelhpa ka hopih nuam hi. Tawmvei sung i lute i kun theih
leh.

¹⁷ Kong it uh a manpha Pa aw, Nang in ka Pasian na hi a,
Lungdamna Thu siksarin Nangma lam kong nai uh hi. Na tate,
Na pastor-te, a manpha upna pan sanggamte mai-ah ka om hi.
Tua banah hih a theikhial mite in a zak khialh manun paikhial
uh hi cih ka zak ciangin ka lungtang hong patau sak a, ahangin

Pasian' Kumpigam thu hi; Nang in ni nunungte sungah Na tate Na sapzia hong mu sak in.

¹⁸ Ka um takpi uh hi, Pa aw, kote pen khanghun a tawpna ah ka nungta uh hi. Kamsangpa gen bangin, "Nitaklam in Khuavak a om ding hi." Tunì Na hehpihna tawh, kote in hih a lian mahmah Lungdamna Thu Khuavak pan laitaite ka hi uh hi cih um kawmin, leitung beina ah, hih khanlawhna beina mun ah kote Nong phal hi cih um ung.

¹⁹ Kong ngen hi, Pa aw, tua, ka lungtang pan, tu zingsang, ka sanggamte tungah ka lahkhiat ding Nong phal ding hi cih, ka nuntakna ah Nang tungah ka ngimna leh tupna, amaute in theitel ding uh hi. Hong pia in, a kicing itna leh kipawlkhopna, nasep khopna, Lungdamna Thu nasepna khempeuh ah ka ngah nading uh hi. Kote pumkhat ka suah nadingun Amah leh Ama' Pa zong Pumkhat ahi, Zeisu' Min tawh kong ngen uh hi. Hih um kawmin, "Note khatlekhat na ki-it uh leh, Keima nungzuite na hih lam uh mite in hong thei ding uh hi," cih ka ngaihsun uh hi. Amen.

²⁰ Tu-in. . . Tua ciangin ken no sanggamte numei pasal kong suak kei hi cih pen umin ka lamèn hi. Ahizongin keimahmah kician takin kong gen nuam a, tua hileh mi dang khatpeuh in a gen na za kei ding uh hi. Tua ciangin tam veipi, kong hilhcian a, Pasian nasemte kikhopna hun dangte ah, ahizongin hih in Chicago pawl ah ka hun zat cil hi, tua ciangin keimahmah hong kitheih takpi ding ka ut a, tua in ka hih sawm thu hi.

²¹ Hiah Lungdamna Thubu thupha sungah, Sawltak Laibu a lian 26th, i sim ding hi:

*Tua ahih manin kumpipa Agrippa aw, vantung panin
ka ngah mangmuhna thu mang loin ka om thei kei hi.*

²² Hih thu pen, hi hi, Paul thugen hi. Tua, eite khempeuh, Pasian nasemte, amah danin en ni, banghang hiam cihleh. . . Eite, thukimna khat ah, amah pen Gentile pawlpi tungah sawltak hi cih pen um ciat hi hang, Pasian in Gentile mite tungah teci khat dingin amah sam hi. Tua ciangin ama' nasepna pen dotna kinei hi.

²³ A ngei om bangin, a ngeina ahilo na khatpeuh hong om leh, tua pen dotna ah kinei ding hi. Tua hi, dik mahmah hi; tua pen dotna ah kinei ding hi. Tua ciangin pastor-te khatveivei muanmawhhuai uh a, a zak uh nate, leh amaute in hih theihna khat nei uh hi cih ka um hi. Banghang hiam cihleh, *pastor* cih kammal pen keima theihnel dan ahiehleh, "tuucing" khat cihna hi. Tua ciangin, tua ahih manin, amah pen, a vakpa khat, gancingpa khat, KST in a encik dingin a sehpa in tua pasalte leh numeite pawl a kem ding ahi hi. Aman a bang nam an ne sak ding, cihleh koi pan hong pai hiam cih theih theihna nei hi. Aman hih theihna nei hi cih ka ngaihsun hi.

24 Tua ciangin pastor khat, ahkl. khatveivei mite pen tawmcik khat muanmawh huai pian leh kilawm hi, tua in bel, cikmah ciangin mi khatpeuh nawngkai sak keileh hoihi hi. Tua in mihing' lungtang ah zahtakna khat bek hong tun leh kilawm hi, ahangin tuate tungpan pasal khat, tua ding a, thu dong ding hi. Tua ciangin, tuate khith ah, na dinna mun maan hiam cih na telcian kei leh, bangci bangin upna tawh kalsuan thei ding na hiam?

25 Na lungsim tungah na koihi leh. . . Tu-in hih pen lungsim lam thusinna hi pian kha ding hi; tua pen hi kha mai ding hi, tua hi, ahizongin tua pen hoihi hi. Ahizongin na lungtang panin, sabuai panin na dingkhia zo kei ding hi cih na ngaihsut leh, na hih zo kei kha ding hi. Mu hia? Na hih kul. . . Tua pen ol mahmah lel hi.

26 Na up ding hi. Upna na neih ding hi. Kimuanna na neih kul hi. Tua ciangin na paina mun nangawn thei lopi bangci bangin na khatpeuh ah kimuanna nei thei ding na hi hiam? Na tun ngeilohna mun ah, hat takin tai in, hih theihzah tawh nasia takin pai ding hi lecin, na mai ah lam kaw om hiam cih nangawn thei kei lecin bangci bangin lampi ah, tua bangin pai thei mawk ding na hi hiam? Na pai nading lampi, ahkl. bangci lampai ding na muh kul hi. Mi khempeuh in tua bangin hih leh kilawm hi. Tua khith ciangin na hih theih, na muh theih ciangin, nangma' tungah hong kilang a, na pai nading mun na thei hi, bangmah in nang hong khaktan lo ding hi.

27 Tua hi, ka ngaihsun a, Paul, hiah Agrippa kiangah a tun ding hanciam hi. Tua, amah—aman tuate kiangah gen a, “Kei zong note khat ka hi ngei hi.”

28 Tua ciangin ka ngaihsun a, hih Baptist sanggampa, Baptist biakinn ah tu zingsang a pai thei ding hileh, amah leh a zi, tua pen amau' tecipanna hi kha ding hi. “Kei—kei zong note lak ah khat ka hi ngei hi.”

29 Ahkl., Khazih Pawlpi, ahkl. Campbellite sanggampa hiah, a mite kiangah pai ding hi. Min hoihzaw dingin khat ka um a; Khazih Nungzuite, amau tua ci uh hi, ahizongin Alexander Campbell upna laigil hi taktak hi. Tua khith ciangin Khazih Pawlpi in nang pen, tunging music vai ah hong kaikhia hi. Tua hi, hilo hia? Tua banah tuate kiangah amah paikik thei hi leh, aman, “Kei zong note kiangah ka om ngei hi.”

30 Tua ciangin Paul in hiah Kumpi Agrippa, leh Festus kiangah hong paikik ciangin, hi bangin ci hi, “Kei zong note kiangah ka om ngei hi. Pharisee-te lakpan Pharisee ka hi ngei hi.” Gamaliel, sia hoihpa khut nuai ah amah hong khangkhia a, a thukhunte leh kalsuanziate a vekpi thei hi, tua ciangin amau a up thu uh leh a uploh thu uh hi lel hi. Tua ciangin, “Pasian Pawlpi pen sihna ciangdong ah ka bawlsia ngei hi.” Mu hia? Aman, “Kei hong kidong mahmah thu in, kei pen a bawlsia khat ka hi hi.”

31 Stephen' sihna zong Paul hang hi cih pen ka ngaihsun den hi, b'am cihleh amah in Stephen's maitang a om minthang meel

mu hi. Aman a et toh ciangin, tua mite in amah sih dongin sat gawp uh a, tua ciangin amah in, “Pasian’ taklam khut ah a ding Zeisu ka mu hi.” Tua ciangin na thei, kamtaipa khat na that thei hi, ahizongin a thupuak na that thei ngeikei hi. Tua ciangin thupuak, Stephen in Zeisu tawh dingkhawm dingin a paikhit hangin, a thupuak pen om lai hi, b’am cihleh Paul in tua thu tawh kisai genlai a, tua ciangin, bang, amah pen tuate lakpan “a neupen” hi, sawltak khat cih dingin zong kilawm lo hi, b’am cihleh aman hih Pasian mipa sihna thu ah a teci pang pa ahi hi.

³² Tua ahih manin, Paul, midangte khempeuh bangin, Paul in ama’ tuahkhak thu pen, a kipatcil a kipan, ama’ hihna ah zang hi; tua khit ciangin tua pen LST tengah koihin zang a, ama nasep in LST tawh kituak hi cih hong lak hi. Amaute’ upna tawh a kilehbulh hangin, tua pen LST hi cih amaute kiangah aman lak veve hi.

³³ Tua ahih manin, ka ngaihsun a . . . Nakhatpeuh, ka gen zel bangin, sanggam aw, kikhopnate ah a tung khin note, LST bangin ka pau loh hong kimuh leh, ka ngaihsun a . . . sanggam dang khatpeuh, khatlekhat kimu in, “Tua pen LST sungah om lo hi,” ci-in gen ding hoihsa ing. LST sungah a om lehlah, a khiat dan tuam dang na nei kha ding hi; ahizongin, tua, LST sungah ahih leh, hoih hi.

³⁴ Tu-in, Paul in kamsangpa thugenna a khiatna pia a, Moses thugenna, tua pen hong tung hi. Zeisu tawh lampi ah a kimuh lai, muhtuam sungah hi. Hih Zeisu in amah samkhia hi.

³⁵ Tua, ama genna om bangin, tua Jew-te adingin a haksa na bel hi keileh kilawm hi, “A lianpen Festus,” cih dan in, tua . . . “Pasian in misi thokik sak cih pen nang adingin a lamdang khat hilo hiam?” Mu hia? “Banghang hiam cihleh Pasian’ Laibupi pan, Pasian in tualai ah a nasep thei hi lecin, Amah in misi thokik sak thei hi cih pen na thei hamtang ding hi.”

³⁶ Tua ciangin amah in, Damascus paina lampi ah a tuahkhak thu amaute tengah hong gen a, tua thupiangte, tua, hih Zeisu amaute in a bawlsiat pa uh Tua tawh kisai a thugenna amaute tengah thei sak hi, amaute in hun khempeuh ah a na a sepsak uh Pasian mahmah hi. Banghang hiam cihleh, Amah in amaute gamlak ah a makaih Pa hi a, Khuavak hi; Meikuang, Mei Khuampi in amaute makaih hi. Tua khit ciangin tun Paul tengah Amah hong kilang a, Khuavak pen, amah a mittaw sak hi. Tua ciangin amah in dong a, “Kua na hiam, Topa?”

³⁷ Tua ciangin Amah in, “Keimah Zeisu, nong bawlsiat Ka hi hi. Na khe in singzum sui lecin a haksa hi.”

³⁸ Tua ciangin amah in tua thupiang amaute tengah hilhcian sawm a, tua ciangin amaute tengah tua thu va hilh sawm hi, tua mite tengah a tuahkhak thute genpih hi, tua hi, tua, “Zeisu Khazih in Messiah hi,” hi cih thu hi, “Amah si a, Pasian in Amah thokik sak hi.” Tua ciangin Pasian’ Laibupi a omsa bangin hi.

Tua ciangin, “Amah a Sangna ah kahto a, Pa Pasian kiangah pai hi,” tua ciangin Ama’ thawhkikna thu amah in teci pang hi. Tua ciangin, tua, hih nalamdangte, leh kihilna limte, leh a lamdangte, tuate pen mite mai ah lamdang hi, a um taktak mi khat, LST bangin thu-um khat tungah bel lamdang lo hi, b’am cihleh LST in tua gen khinzo hi.

³⁹ Kamsangte en un, a thugen kholzia, bang, Messiah hong paina ah, Amah in ahih ding thu, “Tua ciangin khelbaite in sazuk bangin diang ding uh hi,” ci-in Isaiah 35 ah leh LST mun tuamtua amah in kaw k hi. Hiah a kigelh i nei kei hi, ahizongin paikik in en lehang kumpite mai ah ama’ thu tomno genna sungah kaw k hi; b’am cihleh, nang leh kei danin amaute in amah bangin thuak zolo kha ding uh hi. Tua ahih manin, tua khit ciangin amah in hilhcian a, amaute in a na a sep uh Pasian mahmah pen amaute tungah gen sawm hi. . .

⁴⁰ Tua khit ciangin, khatvei, amah in, “*Thuhilhna maan lo a kici pen hi*,” tua hi, “a hai,” mu hia. “Tua thuhilhna maan lo a kici lampi, na biak uh Pasian pen ken zong ka bia hi.” Mu hia, “Thuhilhna maanlo a kici lampi ah.”

⁴¹ Tuni, kician ing, pawlpi luite ahi, Presbyterian, Catholic, Baptist, leh a tuamtua mte, tuate tawh i din leh, tua mite in a ut dan mah uh teci panna pen mah i gen thei hi, lungsim ngaihsutna maan lote omna huang ah sanggampa khat koih tawh kibang ding hi, ahkl tua dan khat. “Thuhilhna maanlo a kici lampi ah, i pate Pasian ka biakna lampi hi.”

⁴² Tua ciangin Agrippa mai ah tua pen teci panna lianpi hi a, ama’ kampauna laizang nangawn ah, Agrippa kiko a, tua ciangin, “Paul, Saul, Christian khat ahi dingin kei nong suaksak dekdak hi.” Mu hia, bangci bang, amah in LST pen kician takin hilh a, ama’ vengkawm a tawh kilehbulh hi. Ahizongin LST pen kician mahmah a, amah in, “Nangmah bangin kei zong nong suaksak dektak hi.”

⁴³ Paul in, “Nang bek hi lo-in tuni a ka thugen a zate khempeuh hih banga mat le hen ka thuakna simloh kei tawh kibangin Pasian in bawl leh ka ut hi,” ci hi, mu hi, ahizongin amah danin thu-um mi khat a suak ding hi. Kammal dang in gen lehang, kei . . . “Keima muh bangin . . . kilaakna na muh ding uh Pasian tungah lunggulh ing.” Kammal dang in, “No zong tua ahih zo dingin ka ut hi.” Mu hia? “No zong ahi dingin ka ut hi.”

⁴⁴ Festus, ka um hi, amah pen “lai lim sin lua hi,” amah pen “a khuak maanlo hi” ci kha ngel ding hi. Ahizongin amah pen tua dan hilo hi cih aman amah thei sak hi; amah—amah koi ah om hiam cih thei hi.

⁴⁵ Tua ciangin tu zingsang, sanggam aw, hih thu ka gen ding hi. Ken zong hih thu pen . . . Paul nuntakna bangin ci sak pah ding cihna hilo a, ahizongin a bulpi kampauna tawm piak nopna hi. Banghang hiam cihleh, tu zingsang a gen ding mi tampi om

kha ding hi, ahizongin hih thu gen nading hamphatna ka deihi. Tu-in pawlpi tuamtuum ciat in, no pen ka zakna ah, Bethel Temple, Independent, Assemblies of God, leh a tuamtuumte. . . Keima muh bangin no zong mu thei le uhcin ka ut hi; na hi thei uh hi. Ka muh muhtuum bangin no zong mu thei le uh cin ka ut hi, tua ciangin a kicianzaw theihtelna na neih ding uh, ministry pan ka ut hi.

46 Baptist pawlpi pan ka paikhiaht ciangin, pentecost ah ka paisawm ngei hi; tua ciangin Dr. Roy E. Davis, Missionary Baptist pawlpi sungah kei Pasian nasem dingin hong kipsak pa, kei kiangah zamang sia khat na nei ding hi hong ci hi, Topa' muhtuum hong pai-in kei hong hopih hi. Tua ciangin—tua ciangin cina damsakna pen om hi, tua pen thanem mahmah hi.

47 Tua ciangin—tua ciangin Pentecostal tawh kisai bangmah ka thei kei hi. Amaute pen a gamlum sual tungah a kikhukkhuk mi honte ui hai honte cih danin ka za hi, tua ciangin amaute in mite muut tuk uh a, nungtakik sak uh hi, tua dan namte hi. Tua pen Pentecostal mite tawh kisai ka theihte hi.

Amah in, “Kua in na thugen za dingin na um hiam?”

48 Ken zong, “Pasian in kei hong sawl leh, mun khatpeuh ah mi khatpeuh Amah in kei kiangah hong sawl ding hi.” Tua hi. Mu hia? “Banghang hiam cihleh,” ka ci a, “Dr. Davis,” ka ci a, “Amah pen mi taktak khat hi; ka ding a tua ciangin Amah ka en hi,” ka ci hi. Amaute tua muhtuumte kei tungah hong gen uh hi. . .

49 Kei pen thu-um takpi khat ka hi, sanggam aw, tua—tua Pasian' letsong le a sapna pen a kilaih thei kei hi. Tua ka um hi. Na suak hi, na hihna lo khat bangin na piang thei kei hi. Nanglenang pen na hihna lo khat bangin na hanciam sawm hunhun, a kineihkhem mite dan khat na hi lel hi. Pasian in tua a kineihkhepna mai-ah kei hong si sak a, mu hia. Ka hihna bangin kei hong hi sak in, tua khit ciangin kician sak lel hi. Tua ciangin—tua ciangin, tua lampi ah ka hi nuam a, mi khempeuh in thei hi. Nang zong tua bang lianin na thei hi.

50 Tua ciangin tu-in, na theihsa om bangin, sang laisinna kician tak ka nei kei hi, ka gensa thu hi. Tua ahih manin ka nuntakna ah. . . Pasian thuthuk sinna ah, a zawngkhalden ka hi hi. No zong na thei ciat dingin kong um hi, mu hia. Tua ciangin thuhilhsia khat bangin, keimah le keimah nangawn kisan ngam lo hing, sang laisinna leh kammalte theih lohna bek cih hilo hi. Ahizongin ka neih tawmcik, ah. . . ka thuttheihna, Ama' hehpihna tawh, Topa Zeisu hang hi, mun khempeuh a om ka sanggamte khempeuh tungah kong hawmsawn sawm hi.

51 Tua ciangin, ahizongin, Baptist pawlpi ka nusiht ciangin. . . tua pen ka pawlpi lut ngeina, ahkl kei hong kishenna mun hi. Tua ciangin 1933 kum in kei hong kishen a, Missionary Baptist pawlpi, Jeffersonville, Indiana ah hi. Tua ciangin. . . tua pen Southern

Baptist Convention ii pawl huam khat ahi hi. Tua ciangin, ko, tu hun ah, ka . . . tua pan ka paikhia ciangin . . .

⁵² Tu-in, Baptist pawlpi pen a thuneipen pawlpi khat hi. Tua pen i thei ciat hi, tua tua pen . . . Na gen nop bangbang na gen thei hi, na pawlpi mite in tua ah hong dingkip ding uh hi. Amaute . . . Na ut bangbang na zang thei hi.

⁵³ Tua ciangin tua ka deih hi, mu hia, banghang hiam cihleh tua pen sawltak vai ka sa hi. B'am cihleh, lutang, pawlpi ah a sangpen, in tuucingpa hi, tua pen phawk ciat hi hang, pastor hi. Tua ciangin—tua ciangin . . . Bishop ahkl mi khatpeuh in pastor thuneihna nial in thu khat a ngah leh, Pasian in bangci bangin a pawlpi sungah nasem thei ding hiam? Na mu, tua bang om theilo hi. Tua ahih ciangin, ken zong . . .

⁵⁴ Tua pan ka pai khiat ciangin, a masapen pawl ka kimuh pen, tua in Betty Daugherty hi a, St. Louis, Missouri ah hi. Tua ciangin tua pen Pentecostal United, ahkl Pentecostal Zeisu' Min pawlpi hi a, hih pastor pa omna mun hi, a nungak no hong dam hi. A taktak inah, tua in amah pen pentecostal a suaksak hi mawh hi, tua pen b'am cihleh amauleamau pen "Zeisu Bek" kici uh hi. Tua ciangin ka lungsim ah tua pentecostal a piangsak mite hi, amauleamau pen tua bangin kisam uh hileng, tua pen kilamdanna hi. Tua ahih manin, tua panin ka paikhia hi . . .

⁵⁵ Tua ciangin lawm hoih khat; amah tawh St. Louis ah kimuhna khat ka nei a, tua pen a lim sungah zong kilang hi. Tua pen Kiel Auditorium kicihna mun hi; nitak masa, ahkl a nihna, tul sawm-le-tul li pha hi, tua ciangin ko nangawn in hih zo lo-in . . . kongkhakte kimkot ah palikte koih kul liang mawh hi.

⁵⁶ Tua lai panin, Richard T. Reed ah, Bible Hour Tabernacle ah, Jonesboro ah hi a, tua pen kipawlna kibang pan mah hi. Tua panin, Dr. G. H. Brown, kiangah, kipawlna kibang, 505 Victor Street in Little Rock, Arkansas ah hi. Tua banah, tua panin, Nitumna Tuipinawl ah hi.

⁵⁷ Tua khit ciangin Nitumna Tuipinawl ah ka tun ciangin, meikuang bang hi. Tua khit teh pentecostal mite, amaute kipawlnate sungah kikhenna tampi ka mukhia a, ei Baptist-te dan mah hi. Mu hia, amaute pen kilamdanna tampi nei uh a, a om ngei thu hi, amau kilamdang uh hi. Assemblies of God, tua ciangin Church of God, tua ciangin a dang khat, tua ciangin a dang khat, a dang khat, tua dan in a tuamtuum om hi. Tua banah amauleamau nangawn kikhengkhen lai uh a, kigi pen a neu khat nei uh hi. Tua ciangin sanggam dangte khempeuh in kei kiangah hong pai uh a, hong gen uh thu in, "Banghang, nang pen Zeisu Bek a kici pawl tawh, hiah omkhawm na hiam."

Ken zong, "Hi keng, keimah le keimah tua danin kisam keng" ka ci hi. Mu hia?

Aman, "Banghang, amaute tawh na nasemkhawm hi."

58 Ken, “Ee, tua—tua bel amau mah bang cihna hilo hi.” Mu hia? Tua ciangin ken, “Kei—kei—kei pen . . . Amaute sanggamte hi lel hi.”

59 Tua ciangin aman, “Banghang, tua bang mihonte . . . Banghang, amaute pen musanete omkhopna phualpi khat, cih dan hong suak lel hi. Mun . . .”

60 Ken, “Tu-in, kong thuum hi. Pasion mi taktakte tualai ah ka mu kha hi. Amaute pen Pasion’ mite hi.” Tua banah, “Amaute pen hoihlo hi ka cih pen ka dah hi; banghang hiam cihleh, amau hilo uh hi.”

61 Tua ciangin, ka hih theih laiteng ka let sawm a, koi lampi zaw hiam cih lahkhiat kullo. Amaute’ ngaihsutnate bang hiam cih sin ding in ka kipan a, a kikhennate uh bang hiam, bang in amaute kikhen sak hiam. Tua ciangin pawl lian nih, Zeisu Bek a kici pawlte khat, leh a dang khat pen Assemblies of God kici pawl ka mukhia hi. Tua ciangin amaute pen a kisamkhia uh, ahkl a tuam om, tui phumna vai ah; khat in “Pa, Tapa, KST,” zang a, a dang khat in “Zeisu” Min zang hi.

62 Ee, ka en hi, a nih tuakun Pasion nasemte mah ahi uh hi. Ka lungsim ah, “O Pasion, amaute khempeuh hong dawkkhia . . . pai in amaute . . . ahizongin amaute lampi va nai lo-in, tua ciangin, ‘Khatlekhat kipawlkhawm lo ding hi hang.’” Ahizongin ka mukhia a, hih thu, kha gilo in amaute lakah omin muhdahna leh siatna ding vaihawmna piangsak a, amaute lakah buaina tampi om sak hi. Ka lungsim ah, “Dawimangpa deihi dan lianin hoih mahmah hi. Tua pen ama deihi dan hi.” Na thaute uh khatlekhat na kisin sak laiteng, na galpa in ahihi ding om nawnlo lel ding hi. Tua banah . . .

63 Tua khit ciangin, a tawpna ah, kitona khat hong tung hi. Tua kitona pen Seattle, Washington ah hi a, 1946 pawl hi. Zingsang khat hotel ah hong kipaipih a, hi dan khat, Pasion nasemte pawlkhat tawh zingan ka nekhawm uh hi. Tua ciangin mi nih kiangah ka hopih kul hi.

64 Tuatte khat pen Dr. Ness hi. No Assemblies of God pawlin amah na phawk ding uh ka um hi. Amah pen nitumna-saklam gam ah om hi; mi thupi khat, a pil, a tei khat hi. Amah pen AG pawl pan hi.

65 Tua khit ciangin, Dr. Scism, amah pen United Pentecostal pawlpi pan hi. No UPC pawlte in amah na phawk ding uh hi. Amah zong nitumna-saklam gam ah om a, tualai ah amah teeng in gam khen neu ah om hi.

66 Hih mi nihte tawh kimu ing. Tua ciangin amaute’ mai ah kei hong kipaipih ding hi a, banghang hiam cihleh a mong bel hiam mahmah mawk in, khat zawzaw in kei hong attan kha ding hi. Tua ciangin ka lungsim ah, “Bang ka hih kul hiam? Bang hih thei ka hiam?”

67 Tu-in, ee, amau, “Khat zawzaw lamah na pai kul hi. Zeisu Min lamah na pai ding leh, Zeisu Min na hih kul hi. Tua ciangin AG lamah na pai leh, Zeisu Min na nusiat kul ding a, tua ciangin Assemblies of God na suah kul ding hi, cih bangin hong gen hi.” Tua mun ah khensatna khat ka bawl na ding mun hong suak hi.

68 Tua ni zingsang ka paisuk ma nakpi takin thungen ing. Ken, “Pasian aw, kei hong huh in. Banghang hiam cihleh, mi lian nih om hi; nasem tul tampi om hi. Ministry khat tawh kei hiah Nong puak hi. Amaute gel Nangma’ nasemte hi. Khatlekhat a kido laitak un kipawl na khat ah kei hong kipuak ding ahi hiam?” Mu hia? “Tua bangin ka om thei kei hi. Ka hih ding Khazih’ deihna hi dingin ka ngaihsun kei hi.” Tua ciangin ken, “Pasian aw, kei hong huh inla ka hih ding khat hong pia in, ahkl ka gen ding khat.”

69 Tua khit ciangin kuamah khat zong ka nei kei hi. Tua ni zingsang, Topa Zeisu leh kei bek, tualai ah ka din kul hi.

70 Thu kinialna lianpi hong tung hi. “Bang hih ding na hiam? Bang—bang—bang khensatna bawl ding na hiam?”

71 Ken, “Ka khensatna pen kibawl khinzo hi. Tua, ka khensatna, pen note gel kikal ah om a, kipawl na khat zong kong zom kei ding hi; tua ciangin, note gel ka khutte tawh ong kawin in, ‘Sanggamte i hi hi’ ka ci hi.” I mu hia? Mu hia, eite sanggam i hi hi. Mu hia? Tua ciangin ken zong, “Ka hih theih laibute khempeuh ka sim sawm sin a, hih thu hong tun zia, hih ‘buaina thak’ a kici pen, amauleamau a kikhenzia uh, tua ciangin *hih* khat in *hih* lampi hong kipanin *tua* lampi hong kipatzia.” Tua ciangin ken, “Note gel kikal ah kinialnate pen,” ka ci a, “tua in pentecostal kalsuanzia a kitamkham sak pen mah hi, tua ni . . . Pentecost khit ah. Amaute kikal ah khatlekhat kinial uh hi.” Tua ciangin ken, “Tua in hong khenkhia leuleu hi.”

72 Ken, “No sanggamte, no kikal ah a laihawl ahi thei ding thu a om thei ding hiam? A dingkip sak zo ding khatpeuh a om hiam?”

73 Amau kam khat zong pau lo uh hi, banghang hiam cihleh tua pen hiam mahmah hi. Na thei uh hia, kum sawmlenga, sawmnihi lai-in, tua a omzia, b’am cihleh pawl khat pen pawl dang khat pan paikhia uh a, tua danin buai mahmah uh hi.

74 Tua ahih ciangin ken, “Sanggam aw, hiah ka hih ding thu om hi. Ken maw . . . Pasian in bangbang ahi ta zongin tuiphum dingin kei hong sawl ngei lo hi. Ama’ tate ading thunget sak dingin bel hong sawl hi.” Ken, “Tua ahih manin, cina tate thu ka nget sak ding hi, no Pasian nasemte in na tuiphum lel un,” ka ci hi.

75 Tua ciangin, “Tun thu khat kong dong ding hi, tua hileh na theitel ding uh hi.” Ken, “Sanggampa Ness, tua . . . hih Zeisu Min mite, no pawl in Assemblies of God pawlpi sunga om mite hih dan mah in pau lamdangte na pau uh ciangin KST a ngah mah na hi uh hiam?”

Tua ciangin, “Hilua.”

⁷⁶ Ken, “Sanggampa Scism aw, AG pawlpi in pau lamdangte pauna leh tui phumna note hih dan mah in a hih uh ciangin KST ngah hi cih na um hiam?”

Amah in, “He, ka um hi.”

⁷⁷ Ken, “Tun, LST in, ‘Pasian in Amah a thumang mite tungah KST pia ci hi.’ Tun, kua in Amah thu mang hiam? Kua in Amah thuzui hiam? No kuazaw in Amah thuzui? Pasian in note gel tungah KST hong pia hi.” Mu hia?

⁷⁸ Ken, “Sanggampa Scism aw, nang in, Sanggampa Ness in KST ngah lo hi na ci hiam?”

Aman, “Cilo.”

⁷⁹ Ken, “Sanggampa Scism in KST ngah lo hi na ci hiam?”

⁸⁰ “Ci lo.” Mu hia? Tua, amaute gel in KST ngah tuak uh hi.

⁸¹ Ahizongin, na mu, tua in bangmah hilo hi, sanggam. Tua in bangmah hilo hi. Ka za a, tua khith zawh ciangin. . .

Minute khat sungin ka thu ah ka paikik ding hi.

⁸² Finnish sanggampa hiah om hi, Finland gam ka nusiat khith teh; Pasian in eite tungah hong piakna mun, ka ngaihsutna, i kikhopna thupipente lakpan khat hi. Tualai ah pasalso si khat hong thokik a, na tampi om hi. Stockholm khua, Sweden ah, Filadelfia pawlpi panin Lewi Pethrus tawh ka kimu hi amah pen Pasian’ mizat pa khat hi, tua ciangin Filadelfia pawlpi pan hi. Sanggampa Gordon Lindsay, amah zong tun. . . ka ngaihsun hi. Tun amah pen tua pawl ah omlai dingin ka um kei hi, ahizongin amah pen AG pawl hi ngei hi.

⁸³ Tua ciangin AG pawlpi pen leitung bup huam ah kei hong huh sponsor-te khat hi. Tua ciangin Foursquare, tua pen AG pawlpi pan, kei hong sponsor lianpate khat hi. Oneness pawlpi leuleu zong, leitung buppi huam ah, kei hong huh sponsor lianpate khat mah hi. Mu hia? Tua ciangin tua ah ka ding ngei a, a keu ah nusia dekdak in ka om hi, tua khith ciangin dinna khat ka la a, tuate khat zong ah ka ding nawn kei ding hi. Eite sanggam hi hang cih i muh dong leh i paikhop dong, tua khith ciangin tualai ah a bulpi i mu ding a, i paina, i ngimna leh i tupna bang hiam cih i vekpi mu ding hi hang.

⁸⁴ Tua ciangin na ngimna leh na tupna na sit masak kul hi. A masa in, Pasian deihna zong in; tua khith ciangin na tupna bang hiam cih zong in; tua khith ciangin na ngimna ahang sit inla na ngimna maan hiam cih mu in. Tua khith teh, Zeisu in Mark 11:24 ah a gen mah bangin, “Hih mualpi tungah, ‘Kikin inla,’ ci lecin na lungsim ah muanglah kei in.” Ahizongin na lungsim ah na muanlah laiteng, Pasian deihna ahi a, ahiah keileh na ngimna ahang ahkl na tupna a khial zongin, bangci bangin tua kikin ding hiam? Ahizongin na ngimna maan hi cih na theih ciangin, tua in

Pasian deihna hi a, na tupna pen maan hi, tua a kikin kul hi. Tua hi, ahkl. Pasian in na khat a maan lo gen hi ding hi.

⁸⁵ Tua thu hang hi, pawlpite ah, tokhomte ah ka pai ciangin, tua nate tawh kisai tokhom tung ah, tua buainate ka gen lam kuamah in hong za ngeilo ding hi. Tuat ka nusia lel hi. Mu hia, tua pen no pasalte tawh kisai hi. Mu hia? Pasian letsong khat tawh, Khazih kiangah khate ka tunpih zawh nadingin note huh dingin hiah ka om hi. Mu hia? Tua in kilamdang sak lo hi. . . Na tuiphumna uh na hih lel un. Ahizongin tua vai bel. . .

⁸⁶ Hilua, na khempeuh ah kei hong kisam khinzo hi. Kei hong kisam khinzo hi, bangzah vei hiam thei keng, mun khatpeuh ah “Pasian tapa mihing suahna” panin “dawimangpa” khat ah. Tua hi, nakhempeuh. Ahizongin, tuate ii nung ah, kei pen na sanggampa uh, Pasian’ Kumpigam mi khat ka hi lel hi; note khempeuh tawh nasemkhawm, Kumpigam ading hi. Tua in maan hi.

⁸⁷ Tu-in, tua pen a lem leh, hun kicing ngah hang cih na ngaihsut uhleh, tua bangci kikum ka hi uh hiam cih kong gen nuam hi. Minute khat khawng gen lehang, sanggamte ading a lem dia, Sanggampa, Siapa Ness leh amaute? Hoih ei. Tua hi leh hong thei behsak ding hi. A theitel dingin hong huh ding hi.

⁸⁸ Hiah ka gelhkhia a, tua thupiang pawlkhat ka phawk lai omte. Tua ciangin amau kei ong dong uh a, “trinity” tawh kisai ka upzia, Pasian pen “trinity” hiam cih ka um hiam?

⁸⁹ Tu-in, sanggamte, hih thu i nai ciangin, ka lamén a, a man ciangin, eite pen sanggam mah i hi ding hi cih pen ka lamén hi. Mu hia? Ahizongin no tungah vaipuak nei ing cih ka ngaihsun a, banghang hiam cihleh ka kikhopnate ah na mite uh hong pai uh hi, tua ciangin tuate ka hawlkhia kei taktak ding hi, kikhemna hi.

⁹⁰ Tua ciangin kei tungah dotna hong nei mite tungah ka gen tawntung thu om a, tokhom tungah ka thugenna pualam ah. . . Hiah ka secretary om hi, tuate om hi. Amau kei tungah dotna khat hong neih uh ciangin, “*Hih ee leh, ahkl tua ee leh?*”

⁹¹ Ken, “Na pastor uh dongzaw un, mu hia. Banghang hiam cihleh, aman hi ciangdong ah nang hong phal ahih leh, KST na ngah khit dong, aman nang hong makaih ding ahi hi, na mu. Nang, mu hia, na pastor dong in.” Banghang hiam cihleh, a neu cik nate in buaina piangsak a, tua ahih manin tua pan ka nusia ziau lel hi.

⁹² Tu-in, kei pen kipawlnate a dopa khat ka hi cih pen ka gen den hi. Tun, ka hi kei hi. Tua kipawl na pen thupi hi cih ka ngaihsun hi, ahizongin na kipawl na kalsuanzia a kisiat ciangin, tua pen ka langpan hi. Mu hia? Oneness ahi a, ahkl.—ahkl. trinity ahi a, bangbang ahi zongin, kalsuanzia; a them khat na neih ciangin, nang in. . . hi bangin na ci hi, “Eite pen AG pawl i hi hi.”

“Tua leh, kua in lampi kantan hiam?”

93 “Oh, tua pen i sanggam hi. Amaute pen—amaute pen United Pentecostal kici uh hi.”

“Ee, tualai ah kua om hiam?”

94 “Oh, tua pen Foursquare sanggamte hi. Oh, eite pen sanggam thupi i hi hi. Kipawlna lian khat, khatlekhat i nei hi.”

“Oh, a kibang in na um uh hiam?”

“Oh, he, ka um uh hi.”

“Tun, ee, hih lampi ah bangin hong piangsak hiam?”

95 “Ee, *hih* sanggamte in *hih* lampi ah tuiphum uh hi. Tua ciangin *hihte* in *hih* lampi ah tuiphum uh hi, eite tawh kibang lo hi. Tua ciangin *hihte* tuiphum uh hi. . .”

96 Tua South Africa a bangin, sanggampa, tua tungah i tai hi. Amau kei hong dong uh hi. Pawl khat in thum vei, a maitang lam pan tuiphum uh hi. A dang khat in thum vei mah, a nunglam ah tuiphum hi. Tua ciangin amau ci uh a. . . Ken, “Tua pen koi pan na ngah uh hiam?”

97 Khat in, “Amah a sih ciangin, LST in Amah a mailam ah a lu kunsuk hi,” ci hi, “tua ahih manin a mailam ngat in i zat ding kilawm hi.”

98 Tua ciangin ken zong, “Ee,” pawl dang khat tungah, “bang e. . . No ee leh?”

Tua banah, “Mihing khat pen a maitang kunsuk sak in na phum ngei uh hiam?”

99 Ee, na thei hia? Amauleamau tua hangin pawl nih kisuah uh a, kipawlna nih piang hi. Oh, lainatna, sanggam aw! Tua pen dawimangpa deiha hi lel hi. Ama deiha dan hi lel hi. He. Nanglenang paikhia in. . .

100 Tun, mu hia, tua pen Sawltakte Upna Mission hilo hi, ahkl—ahkl Pentecostal Assemblies, a lang khat ah. Tua bang hilo hi. A pawl nih tuakun mi hoiha tampi om hi, hiah tawh kibang hi. Ahizongin, na thei, a kalsuanzia pen buaina hi.

101 Catholic dan tawh kibang hi, ka cih zel thu hi. Amah pen Catholic khat ahih leh, hotkhiatna dingin Khazih tungah kinga uh a, amah kihonkhia hi. Hilua, tua hi. Pawlpi tungah amah a kingak leh, amah mangthang hi. Tua ciangin no pentecostal sanggam pawl khatpeuh in na thei uh hi, eite hong kihotkhiat nadingin Pentecostal pawlpi i et leh, “eite pen, mihingte lakah, a lungkhamhuaipen i hi hi,” tua hi, b’am cihleh i mangthang hi. Tua hi.

102 Ahizongin Zeisu Khazih i et leh, hong kihonkhia hi, “na upna tawh,” (tua, bang?) a kizosa nasepna khat hang hi. Tua ciangin hih a kiseum nate, brand-te, bangmah kilamdanna piangsak lo hi.

103 Tun, Sanggampa Scism tungah ka gen a, tua . . . tua ciangin Sanggampa Ness kiangah, “Na dotna dawnna dingin,” Ken, “tun, no sanggamte khatzawzaw lamah ka pang kei hi. Ka thei hi, na pum buaigawp laiteng uh, na nih un khial hi. Mu hia? Banghang hiam cihleh, ka upna laigil ah ka lungtang sungah, ka khial nuamzaw hi, ka upna laigil ah a maan ding sangin, ka lungtang ah khial nuamzaw ing.” Mu hia? Ken, “Tua teng khit ah, na lungtang’ dinmun hi.”

104 Tua ciangin sinna khat ka bawl a, hih thu i theih nadingin: tua, mi khat in, amah bang a sem zongin phamawh lo, a kilamdang zongin phamawh lo hi, kei tawh kisai a gen zongin phamawh lo hi; ka lungsim ah ahih leh, vaipuak khat pan hilo, ahizongin ka lungsim pan tua mi pen mi khatpeuh ka it bangin ka it theikei hi, tua ciangin hiah khialhna khat om hi cih ka thei hi, mu hia. Tua hi, banghang hiam cihleh, tua pen—tua pen . . . phamawh lo hi . . .

105 A sawt nailo lai khat, sanggam khat hong pai a, amah pen Khazih Pawlpi pan hi. Tua ciangin, oh, amah tualai ah ding hi, tua ciangin amah in, “Hih lawmpa bel daw i khat hi.” Mu hia? Amah in, “Amah in KST pan gen hi.” Amah in, “Tua bang na om ngeilo hi. Amaute, ee, sawltak sawmlenihte bek in KST ngah uh hi. Tua ciangin—tua ciangin Pasian in tua sawltak sawmlenihte tung bek ah cina damsakna letsong pia hi.” Tua paisuak in, nai lang bang sawt hi.

106 Tua ciangin ken, “Na khawl dih in, sanggam. Hih thu ah ka dal nadingin hun khat nong piak ding kilawm hi cih ngaihsun ing.” Ken, “LST in a genna thu nong pulak a, Tua a gamdaihna mun ah gamdai na ci hi.”

Tua ciangin amah in, “He hi mah hi.”

107 Ken, “Tun, sawltak sawmlenihte in KST ngah uh hi na ci hi. LST in, ‘KST hong tun ciangin pasal leh numei, innde i tungnung ah za-le-sawmnih om ci hi.’ Tua banah Paul in KST ngah lo hi cih na ngaihsutna nong gen thei ding hia? Tua ciangin amah in tua khit ah Tua pen ngah hi, mu hia. Tua ciangin nang in, ‘Cina damsakna letsong pen sawltak sawmlenihte tung bek ah kipia hi.’ Tua leh Stephen hong paisuk a, ni tawm khat khith ciangin, amah pen sawmlenihte lakah khat hilo hi. Amah pen thuhilhsia khat nangawn hilo hi. Amah pen deacon upa khat hi a, Samaria ah hong paisukin dawite hawlkhia hi.” Tua ciangin ken, “Oh, sanggampa!” Tua pen hiah gamdai mahmah hi, he, tua na letna mun hi.

108 Tua a man khith ciangin, “Ahizongin,” ka ci a, “dawi khat nong cih manin kong maisak hi, b’am cihleh tua na cihnopna hilo cih ka thei hi.”

109 Tua khith ciangin amah a man khith ciangin, amah hong paito hi. Amah in, “Ka gen theih thu khat om hi. Khazih Kha na nei hi.”

110 Ken, “Tun, sanggam aw, ka hihna, dawí khat maw Khazih pan?” Mu hia? Mu hia?

111 Ahizongin kong gen hi, mu hia, b’am cihleh tua mi khat, amah ka it lam amah in hong gen thei hi; phamawh kei, aman a thukim kei zongin, a thukim het kei zongin phamawh lo hi. Amah. . .

112 Kei pen sabeng khat ka hi a, gamsate tawh, ka nuntak sung teng. Mite in hong gen uh a, “Bangci bang. . .” Tua hun pen temta khat tawh, vompí khat ka thahlup kul hun hi, mu hia. Tua ciangin, “Amah kihta hilo na hia?” ci hi.

113 Ken zong, “Aih. Amah a kihta hizen leng, aman kei hong that ding hi, mu hia.”

114 Ahizongin, mu hia, amaute na khem zo kei hi. Amau na kihta hiam kihta lo hiam cih amau thei uh hi. Sakol khat na kihta a, tua ciangin sakol khat in bang hih ding hiam cih na en a, aman a khe tawh nang hong tat ding hi. Mu hia? Tua ahih manin na kihtak leh. . . Na khem thei kei hi. Na zawh kul ngiat hi.

Tua mah bangin Satan kizo ding hi.

115 Mihingte lakah tua lampi mah ahi hi. Mihingte na it kul hi. Na khem ziau thei kei hi. Na neih kul hi, ahkl. na meel in mun khatpeuh ah hong lak ding hi, mu hia. Tua hi. Mite na it takpi kul a, tua ciangin amau na it lam hong thei ding uh hi. Mu hia, tua tawh kisai thu khat om hi.

116 Tua ciangin tun mipa, ka zi sam a, hun beisa ni tawm khat lai, “Siapa Branham a om hiam?”

Tua ciangin, “Om lo.”

117 Tua ciangin, “Ka gen nop thu khat om hi. Amah tawh theology lamah ka thukimloh om hi, ahizongin amah bel Khazih nasem khat hi cih ka gen hi.”

118 Tua leh, ka nutsiat ma, amah in kei lai khak hong khak a, amah in, “Nong tunkik phetin kong paito ding hi. Na gengen KST baptism tawh kisai kong deihi hi.”

119 Tua ahih manin, na mu, na neih nading mun. . . Tua bang ngaihsutna ka neih leh, ka ci a, “Banghang, nang tungah bangmah omlo hi. Na pawlmin lui in hoihi lo hi, tua ciangin—tua ciangin no Khazih Pawlpi khempeuh na hoihi kei uh hi. Na hoihi kei uh hi. No pen dawite na hi uh hi.” Tua bang hileh tua pa ka zo ngei kei ding hi. Amah ka itna thu ama’ kiangah a gen hi zen leng, ka lungtang sungah cih hilo-in, amah in theizaw ding hi. Tua ding hi mawh hi. Na lungtang sungah na cihnop takpi kul hi.

120 Tua tausang tungah ka paitoh ni nitak in, khensatna nuai ah, mu hia. Tua tawh kisai ka ngaihsun kei hi. Nitak annekhun pan kipan ka ne kei a, antang thungen in, inndei sungah ka om hi. Banghang hiam cihleh, Amah in sem dingin hong kamciam hi.

Tua ahieh manin muanlahna liim khat nangawn omlo-in ka pai a, banghang hiam cihleh Amah in hih dingin hong kamciam hi. Tua ahieh ciangin, mu hia, ka . . . ka ngimna (bang?) cih ka thei a, ka tupna (bang?) cih ka thei hi, ahingin Pasian' Kumpigam a zai semsem nading hi.

¹²¹ Mi khat in *hih* lampi, *tua* lampi ah pai hileh, bang pawlpi ah a pai zongin; amah Khazih kiang a zuat laiteng, kei' adingin phamawh lo hi. Tua in ka lungtang sunga om thu hi. Mu hia? Tua ciangin Khazih Pawlpi ah pai-in i zom zongin phamawh lo hi, tua hoih leh hi. Tua hoih hi. Amah in . . . A zopna pawlpi, kei ading phamawh lo hi. Ahizongin a kha Khazih kiang ka tunpih laiteng, tua in a thupipen hi.

¹²² Tua ahieh ciangin, ka gen a, "Siapa Ness, kilamdan ding hilo hi. . . ." Tun ka hih ding hi . . . *Hih* zat ding a lem hia, sanggam? [Sanggampa in, "Ngah lua."—Ed.] Ken, "Ka gen ding a hihcian nuam ing." Tua ciangin, hih sungah, hiah no sanggamte tungah kong gen kha ding hi. Tun, na mipite lakah hih thu genkei un. Na hih ding uhleh, huhna khat kong ngen nuam hi, na sanggampa uh hong hisak lel—lel un. Na mu? Tua ciangin ken, ka khialh leh, kei hong maisak un. Ahizongin no tungah kong hihcian nuam hi, tu zingsang hiah a tu pawl nih om hi, Oneness leh Assemblies te nih, tua ciangin thumgawm upna hi.

¹²³ Tun hih thu ka bawl nuam hi. A nih tuakun khatlekhat a kinial laiteng uh, a nih un khial hi cih ka um hi, banghang hiam cihleh a ngimna uh khial hi. Na ngimna a khialh laiteng, na tupna bangbang ahizongin phamawh lo hi, ahizongin na ngimna in na tupna khial sak hi, tua ciangin bangmah kimang lo ding hi. Tua hi.

¹²⁴ Tun, mi kimkhat in hong gen uh a, "Siapa Branham aw, nang pen Zeisu Bek na ci hi." Tua pen khial hi cih kong gen nuam hi. Kei pen Zeisu Bek ka hi kei hi.

¹²⁵ Mi khat in, "Siapa Branham aw, Thumgawm a um khat na hia?" Hilo, sia. Kei pen Thumgawm khat hilo hing. Christian khat ka hi. Mu hia? Ka hi kei hi. . . . Tua thumgawm kammal bel LST sungah kipulak lo a, "trinity" cih kimu lo hi. Tua ciangin Pasiante thum cih zong ka um kei hi.

¹²⁶ Pasian khat sungah mimal thum ka um a: Pa, Tapa, KST hi. Tua thu hangin amaute tungah Pa, Tapa, KST Min tawh a tuiphum ding kisawl hi. Pasian in kiniamkhiat in hong paisuk hi, cih ka um hi.

¹²⁷ Tun, Pasian, Amah mihing tungah hong kilat masak lai, Mei Khuampi lim khat sungah Amah om hi. Na um uh hi, hilo hia? LST sim mi khatpeuh in Mei Khuampi pen gamlak ah om a Logos hi cih thei hi, tua in thuciamna Vantungmi hi a, Khazih hi.

¹²⁸ Banghang hiam cihleh, Amah in . . . Amah pen . . . Tua hilo . . . John 6 ah ka um hi, Amah in, "Abraham a pian ma," "KEIMAH KA OM HI." Amah pen "KEIMAH KA HI HI."

¹²⁹ Tua ahih manin tua in Pasion, siangtho hi; mihing khat nangawn in mualtung lawng leh, amah a sih pelmawh kul hi, mu hia. Hoih ei. Tun, tua Pasion in Amahlemah Ama' piansakna sungah hong paikik ding hanciam hi. Tun, Amah pen amaute kiangah pai theilo hi, b'am cihleh amaute mawhnei uh a, tuute leh keelte' sisan in a mawhna uh pan lakhia ngeilo hi. Tua i thei hi. Tua in mawhna khuh bek hi.

¹³⁰ Tun, ahizongin tua Pasion in Mei Khuampi sungah om a, Amah Ama' Tapa tungtawnin mihing hong suak a, pumpi khat nei-in Topa Zeisu Khazih kici hi. LST in a genna ah, "Ama' sungah Pasion' hihna kicing in om hi." Tua ciangin Zeisu in ci a . . . Ee, Timothy Masa 3:16 ah, "Nial nading a om lo Pasion mi hihna thuthuk lianpi hi." Tua ciangin amaute in tua pen lian hi a cih theih uhleh, banghang, bang hih ding i hi hiam, mu hia? "Pasion mi hihna thuthuk lianpi, Pasion mahmah pumpi tawh hong kilang a, Vantungmite in amah mu a, Thupitakin amah kilato hi," cih bangin kigelh hi. Tun, Amah in John 14 ah, Thomas kiangah a genna, "Kei nong muhkhith uh ciangin, Pa zong a mu khin na hi uh hi. Banghang in, 'Pa hong lak in' ci na hi hiam?" LST in, tua, "Khazih sungah Pasion om a, Amahmah tawh leitung kilemkiksak hi ci hi."

¹³¹ Tun, Pasion pen mihingte thum hilo, Pasiante thum cih zong hilo hi. Zeisu pen Ama Pa suak thei ngeilo hi, pumkhat hizaw hi. Mu hia? Tua ahih manin, na mu, tua pen a nih in khial hi.

¹³² Tun, na ciaptehting uhleh, mun khat zong om lo hi . . . Pasiante thum i neih leh, dawibiate i hi hi. Tun, tua i thei ciat hi.

¹³³ Jew mi khat in kei kiangah khatvei hong gen ngei a, amah tawh ka kiho hi, tua ciangin, "Koizaw pen na Pasion hiam? Koizaw pen na Pasion, Pa, Tapa, ahkl KST? Koizaw pen nang aa hiam?"

Tua ciangin ken, "Banghang, Pasiante thum cih bang omlo hi."

¹³⁴ Amah in, "Pasion in khen thumin na attan a, Jew khat kiangah Amah na pia thei kei hi."

Ken, "Hilo hi, sia." Ka gen a . . .

¹³⁵ John Rhyn a mittawtna pan a dam ciangin, tualai Fort Wayne ah, na thei uh hia; tua ciangin Mishawa- ah hih siapa . . . ahkl Fort . . . Benton Harbor ah hi. Amah in, "Pasion pen seh thum a attanin Jew khat kiangah Amah na pia thei kei hi."

¹³⁶ Ken, "Tua dan hi hetlo hi. Ka ci kei hi." Ka ci a, "Sia aw, kamsangte na up ding hamsa sa na hi hiam?"

Amah in, "Aih."

¹³⁷ Ken, "Isaiah 9:6 ah, amah in kua thu tawh kisai a gen, 'Eite aa dingin Naungek khat hong suak a, eite tungah Tapa khat hong

kipia hi, Ama' min pen Lamdang Thulakpa, Vanglian Pasian, Tawntung Pa, Kilemna Kumpi kici ding hi' ci hilo hia?"

Amah in, "Tua pen Messiah hi."

Ken zong, "Tua leh, Sia aw, Messiah leh Pasian bang kizopna nei ding hiam?"

Amah in, "Amah pen Pasian hi ding hi."

138 "Tua hi ei ka ngaihsutna." Mu hia? Tun, na mu, tua bang lian hi. Tua pen Ama hihna hi. Tua ciangin ka gen a, "Kamsangpa in Amah tawh kisai a gen bang lianin Zeisu in a cin zawhlohna thu tun hong gen in." Tua ciangin amah hong kap a paikhia hi. Ken, "Tua tawh, John Rhyn in khua mu hi." Mu hia?

Tua ciangin amah in, "Pasian in tapa khat nei cih bel gamla lua hi!"

139 Ken, "Vanglian Jehovah in numei khat a tuam ding hi, kamsangpa in Amah tawh kisai a genna hi, tua ciangin Sisan Cell khat piangsak hi. Tua Sisan Cell tungtawnin Khazih pumpi hong paikhia mun hi.

140 "En in, Thuciam Lui sungah, Sia aw," ka ci a, "mi khat in biakpiakna bawl dingin a pai ciangin, tuuno khat la hi. amah in Pasian' thupiakte palsat cih aman thei a, tua ahih manin amah in tuuno khat la hi. Aman a mawhnate pulak a, hih tuuno kithat hi. Tua . . . tuuno tungah a khutte koihi; ama' pulakna pen amah in a mawhna hangin si ding cih thei hi, ahizongin tuuno in ama' mun la hi. Tua ciangin sisan cell kitamkham hi; amah in a khut tawh tuuno len hi tua panin a nuntakna a paikhia dong hi a, khauh sak hi. Tua khit teh siampipa, hihi, meikuang tungah sisan theh a, sumngo biakna tau thukhenna tungah pia hi."

141 Tua ciangin ka ci a, "Tua mipa, tualai pan amah paikhia a, tuuno in ama' mun luah hi cih thei hi, ahizongin amah hong paitum ciangin tua lunggulhna pen mah tawh amah paikhia hi, mu hia, banghang hiam cihleh tua in mawhna lakhia theilo hi. Mu hia? Ahizongin, tua leh, hih thu ah, 'Biakpiakna piapa in khatvei a sawp siang a, mawhna lungsim om nawn lo hi.' Tualai, kum simin biakpiakna khat om den hi. Ahizongin," ka ci a, "tun hih hun ah, 'biakpiakna piapa in khatvei a sawp siang ciangin, mawhna lungsim om nawn lo hi.' Banghang hiam cihleh . . .

142 "En in, Sia. Sisan dat sungah, tua nuntakna neu cik pen cell sungah hong kipan hi, a pa sung panin hong pai a, numei sungah hong lut hi. Tua ciangin numei in tuui piangkha sak hi; ahizongin, akpi khat in tuui khat op thei a, tua pen vasa pa tawh a omkhop kei leh, keuh ngeilo ding hi."

143 Tua ciangin ka gen a, "Tua khit teh Pasian, hun le mun awngpi khempuuh a kidim sak a lianpenpa, numei khat ii naubu sungah a neu cik khat in hong paisuk hi." Tua khit ciangin ka gen a, "Tuni eite hong kihatkhia ciangin . . . Zeisu pen Jew lah hilo Gentile lah hilo hi, banghang hiam cihleh tua tuui in taksa

pumpi bek piangkha sak hi. Sisan in Nuntakna nei hi. Tua ahih ciangin eite—eite pen. . . LST ci a, ‘Pasian’ Sisan tawh eite hong kihonkhia hi.’ Mu hia, Amah pen Jew lah hilo Gentile lah hilo; Amah pen Pasian hi. Tua ahih manin, biakna tau ah eite i pai ciangin i khutte nga in, upna tawh, Ama’ lu tungah, tua ciangin Calvary ah hong thuakna hangin a khitui luangte thuakpih in, tua ciangin i mawhnate i pulak a, eite khial hi cih genin, tua ciangin eite mun ah Amah si hi phawk in!

144 “Tua khit teh, na mu,” ka ci a, “tua tuuno sisan in hih tungah hong paikik theilo a, tua sisan. . . Cell kitamkham a, tua ciangin a nuntakna paikhia a, tuuno sisan cell hong kitamkham a, tua pen biakpiakna piapa tungah hong ciahkik theilo hi, b’am cihleh tua pen ganhing nuntakna khat hi a, mihing nuntakna tawh kibang lo hi.

145 “Ahizongin hih hun ah, tua Sisan Cell hong kitapkhap ciangin, tua pen mihing khat lel cih hilo hi. Tua pen Pasian’ Nuntakna hong kipiakhia hi. Tua ciangin biakpiakna a piapen in a khutte upna tawh koih a, Pasian’ Tapa tungah, a mawhnate pulak hi, mi dang khat ii nuntakna hilo, ahizongin Pasian Nuntakna hih mipa sungah hong paikik a, Nuntak Tawntungna hi. Zoe kici kammal pen, a kilet ciangin, ‘Pasian’ Neih Nuntakna hi.’ Tua ciangin Amah in eite tungah Zoe, Nuntak Tawntungna hong pia ding ci a, tun eite pen Pasian’ tapate leh tanute i hi hi. Tuah na om hi.”

146 Ken, “Tun tua bang hiam? Tua in Pasian, ong kumsuk ahi hi. Amah hong pai masa hi; ‘kuamah in Amah lawng theilo hi,’ banghang hiam cihleh mihing mawh khinzo hi. Tua ciangin Amah pumpi khat sungah hong paisuk a, ‘mawhna a ciam dingin. . . mawhna a la dingin.’ Mu hia, Amah, Pasian in a hihtheih na khat bek om a, a diktang sak ding, tua lampi ah hih hi.”

147 Gtn., tu zingsang hih mipi tungah thuneihna a nei hi leng, Pasian in mihing tungah a neih bangin, ken, “Tua laisuan a en mi masa, si hi,” tua ciangin Tommy Hicks in a en hia? Tun, gentehna, ken. . . “Sanggampa Carlson aw, ama’ adingin na si hi.” Tua in thudik lo ding hi. Ken, “Leo aw, nang pen ka secretary na hi a; ama’ adingin na si hi.” Tua pen thudik hilo ding hi. “Billy Paul, ka tapa, ama’ adingin na si hi.” Tua pen thudik lo hi. Ka diktang theih nading lampi khat bek in, ama’ mun ah keimahmah omna hi.

148 Tua ciangin tua pen Pasian in a hih thu hi. Amah, Pasian, pen Kha hi. Tua ciangin Amah in piangsak hi. . . Amah, Amah in Ama’ ngenpaihna khel hi. Tua in mite tungah, Jehovah thu tawmcik ngaihsut nading, lamdangsa leh kilawm hi. Amah pen mi picing-khinsa bangin hong pai thei hi, ahizongin Amah pen bawngkuang khat, gan-an koihna tung khat ah, hong pai hi. Jehovah nauno, naungek khat bangin kap hi. Jehovah nauno,

tangvalno khat bangun kimawl hi. Jehovah nauno, khutsiam nasep sem a, nasempa khat bangun om hi. Jehovah nauno, kum sawm gual in om hi. Jehovah, vantungte leh leitung kikal ah omin, Ama' maitang tungah galkapte' cilphihna leh vuaktlesatna tawh kikhai hi. Jehovah, Ama' tate ading si hi. Jehovah, a honkhia dingin, si hi; mihing khatpeuh hilo, ahizongin Pasian Amahmah hi! Mu hia, Pasian, tua pen Ama' dinmun hi. Banghang? Amah in mihingte' lungtang ah ngahkik sawm hi.

¹⁴⁹ Tun, eite in *Tuah*, Amah i lawng theikei hi. *Hiah*, eite in i khut tawh Amah i thuak hi. Tun Amah in tua pumpi' biakpiakna tungtawnin, bang hih uh hiam? Amah pen eite *sungah* Jehovah hong suak hi. Eite pen Ama' khen i hi hi. Pentecost Ni in, Mei Khuampi Amahmah hong kuang a, tua ciangin Mei pan pau tuamtumte khatciat tungah hong tung a, tua in Pasian pen Ama' Pawlpi lakah Amahlemah hong kikhenkhia ahi hi.

¹⁵⁰ Tua khit teh, sanggam aw, eite in kipawlkhawmin, Tua i neihkhop theih leh! Tua leh eite i paikhop ciangin, Jehovah pen a kicingin i ngah hi. Ahizongin bangci bangun eite, *hih* khat in pau lamdangte pau in tuiphumnate ngah henla, *hih* khat; tua khit ciangin *hih* Meikuang kuangsuak sak in, *hih* khat ngah thei ding i hi hiam? Tua pen i koikhawm ding hi.

¹⁵¹ Pasian, Pentecost Ni in, hong kumsuk ciangin, LST genna ah, "Meikuang pan kam tuamtumte in khatciat tungah hong tung hi." Tua ciangin amaute. . . "Kampaute, Meikuang khat bangun," nasep hi. Tua pen Mei Khuampi Amahlemah kikhenkhia a Amahlemah kikhenin, mite lakah hong om a, eite in sanggam i hi hi. "Tua ni ciangin Pa sungah Kei omin, Keima sungah Pa omin; Kei sungah note na om lam uh na thei ding uh hi." Tua ciangin, eite, eite pumkhat i hi hi. Eite pumkhat i hi a, kikhen lo hi hang.

¹⁵² Tun, Jehovah Pasian, *Hiah*, mihing lawng theih hilo hi, banghang hiam cihleh Ama' sianthona thukham hang hi; Jehovah Pasian eite adingin mawhna hong suak hi, tua ciangin a man pia a; tua Jehovah Pasian pen mah hong pai thei a eite *sungah* nungta thei hi. Eite *tungah* Pasian; eite *tawh* Pasian; eite *sungah* Pasian. Pasiante thum hilo; Pasian pumkhat! Professorte zong Hih thu a kankhiat sawm uh hi. Tua—tua pen kilaakna khat hi. Tua pen note tungah hong kilaak kul hi.

¹⁵³ Tun, tun, tuiphumna thu ah, tun, mi tampite. . . Tun, tua na hih uh kul hi, sanggam. Ahkl., tua pen ken Sanggampa Scism leh Sanggampa Ness kiangah ka gen mah bangun, tua note in. . . Thukinialna hong tung hi. Tua ciangin no mi tampite, khatpeuh in hiah kei sangin na kicingzaw uh hi; ahizongin hih thulu ah tampi ka sin khinzo hi. Tua ciangin ken *Pre-Nicene Fathers*, the *Nicene Council*, leh tangthukante, cihte pawl a vekpi ka sim khinzo hi.

154 Tua buaina pen Nicene Council ah hong tung hi. Tua thunihte khaici hong suak a; Catholic pawlpi in tua thumgawm lam pen uangtakin hong la uh a, a lang khat in khat guak bek ah pai uh a, a nih un hong pai uh hi. Tua bang lian hi, banghang hiam cihleh mihingte in tua sungah a hih ding khat nei uh hi.

155 Pasian na hih sak kul a, eite in i kankhiat ding hanciam kul lo hi. Eite sanggam bangin om ni. Eite mainawt lel ni in Pasian in Amah in ahih ding na pen hih sak lel ni. Amah pen mongneilo leh nate khempeuh thei-in, a kipatna pan a tawp dong theikhol ahih leh, eite in tua tawh kisai bangci hih thei ding i hi hiam? Mainawt lel ni. Tua pen lampi hi. Zan nitak i Joshua mangpa tawh kisai ka gensa om bangin, kalsuan lel ni.

156 Tun en in, Pasiante thum om ahih leh. . . hih pen koici bang hiam cih kong lak nuam hi. Pasiante thum om ahih leh, Zeisu pen Ama. . . Zeisu pen Ama' Pa tawh omkhawm theilo, pumkhat suak theilo hi. Tua ciangin, thumte om hileh, Amah pen nungak bit pan suak lo hi. Tun mi bangzah. . . ? Tun *hih* in Pa Pasian hi ka ci ding hi; tua ciangin *hih* in Tapa Pasian hi; tua ciangin *hih* in KST Pasian hi.

157 Tun, no sanggam tuamtuan te tungah, hih thu minute khat khawng en unla tua ciangin ka kaw sawm thu na mu ding uh hi. Pasian in note hong mu sak dingin thu ka ngen hi. Tun, en un, na nih un a kibang khat na um uh hi, ahizongin dawimangpa in note kikal ah hong lutin hong khenkhap sawm hi. Tua bang hilian hi, note tungah Pasian' huhna tawh, kong lak ding hi, Pasian' LST tawh zong hi ding hi. Tua pen LST ahih kei leh, sang kei un. Tua hi.

158 Ahizongin tun en un. *Hih* in (bang?) Pa Pasian; *hih* in Tapa Pasian; *hih* in KST Pasian. Tun, minute khat khawl pakin, hih thu thumte en ni; Pa Pasian, Ta, leh KST.

159 Oh, ka—ka hih nading hun ka nei kei hi. Ka. . . [Sanggam khat in, “Gen suak lel in! Gen lel o!”—Ed.] Ahizongin, mu hia, e, a manlang in ka pai nuam hi. Hong maisak un, ka sanggamte, ahizongin ka—ka—no tungah kong hopih ngeikei a, tua ciangin ka—ka hih nuam hi.

160 Tua khit teh, en un; Pa Pasian, Tapa, KST. Tun, Zeisu Khazih' Pa kua hiam? Pasian pen Zeisu Khazih Pa hi. Tua i um ciat hi. Ahi hia? [Mipite in, “Amen.”—Ed.] Hoih ei.

161 Tun, Matthew 28:19 ah, Zeisu genna en ni, “Tua ahih ciangin note pai unla minam khempeuh ka nungzuite na suaahsak khit uh ciangin Pa, Tapa le Kha Siangtho min tawh na baptize un,” tua khit ni sawm ciangin, Peter in, “Kisikkik unla, Topa Zeisu Khazih Min tawh kituiphum un.” Tua pen mun khat ah a kilehbulh lian khat hi. Tun, hih kei ni. . . tualai. . .

162 Mi khempeuh in teci pang khinzo uh a, tua nate. Hiah om hi. Hiah ka upna, leh note mai ah kong sungkhia hi, sanggamte. Hih thu pen pulpit tungte ah ka gen kei hi; no thu hizaw hi. Ahizongin

hih thu nihte tungah ka muhna kong lak nuam hi, tua ahih manin KST in note tungah hong lak ding hi, mu hia.

¹⁶³ Tun, Matthew 28:19, tua ciangin Matthew 28:19 in Sawltak 2:38 tawh kilehbulh ahih leh, LST sungah kilehbulhna khat om hi, tua ciangin Tua a kigelh pen kilawm nawn lo hi.

¹⁶⁴ Tu-in Matthew a lian 16th ah na ciapteh ding uhleh, Zeisu in Peter kiangah kilaakna pia a, tua ciangin ama' tungah tawhtangte zong pia hi.

¹⁶⁵ Tun, phawk un, LST pen mihing-bawl upna thu pawlkhat tawh hong kilaak lo hi. Tua hilo hi. Tua in kilaakna khat hi.

¹⁶⁶ Tua in kilaakna khat hi cih ding hi. Abel in Cain sangin biakpiakna a hoihzaw Pasian tungah banghang pia ahi hiam? "Tua in ama' tungah kilaak hi," tua pen meitei gahte, leh apple-te, leh lengmawte, leh apple-te cih bang hilo hi. Apple in numeite pen guaktang in a omlam phawk sak ahih leh, apple-te i paikik sak nuamzaw hi, sanggam. Tua bangin ngaihsun lo na hia? Tun, tua, tua pen sianthosak lohna tawh kibang hi, ahizongin tua bangin a gen nuam ka hi kei hi. Ahizongin, tua pen apple hilo hi. Hilo hi, sia. Tun, tua bang ahih leh, tua leh, "Abel tungah tua hong kilaak hi," tua amah pen ama' sisan hi. Tua ahih manin amah in sisan pia hi, b'am cihleh tua pen kilaakna khat hi. A buppi in tua tungah kilam hi.

¹⁶⁷ Tun en un, hiah nga beng mi upa khat, pilsinna kician zong a neilo khat om hi. . . LST in amah pen mimawl leh laisinlo ci hi. Ahizongin amah pen tualai ah ding hi, Zeisu in dotna nei hi, "Mihing Tapa Kei kua hong kici hiam?"

¹⁶⁸ Khat in, "Banghang, Nang pen—Nang pen Moses. . ." Ahkl., "Amaute in, 'Nang pen Moses.'"

"Amaute in kei pen kua hong ci uh hiam?"

Khat in, "Banghang, Nang pen Jeremiah ahkl kamsangte, tua ciangin *hih*, *tua*, ahkl *a dang*."

¹⁶⁹ Amah in, "Tua pen dotna hilo hi. No kong dong hi. Kei kua nong ci uh hiam?"

¹⁷⁰ Tua ciangin Peter tualai ah ding a, hi bangin ci hi, "Nang pen Pasian' Tapa hi."

¹⁷¹ Tua ciangin Amah in, "Jonas tapa, Simon aw, thuphangah na hi hi." Tun en un. "Silesa in nang tungah hih thu hong laak lo a, ahizongin Vantung a om Ka Pa in hong laak hi." Mu hia?

¹⁷² Tun en un, tun, Catholic pawlpi in Amah in Peter tungah Pawlpi lam hi ci uh hi. Tua khial hi.

¹⁷³ Protestant pawlpi in, "AmahleAmah tungah Tua Aman lam ci hi." Ahizongin tun en unla mukhia un, tua bang hiam.

¹⁷⁴ Amah in Amah pen Kua hiam cih khalam kilaakna tungah Tua lam hi, mu hia, b'am cihleh Amah in, "Jonah tapa, Simon aw, thuphangah na hi hi. Silesa in nangma tungah hih thu hong

laak kei hi. Nang pen Simon na hi hi; hih suangpi tungah” (bang suangpi? kilaakna) “Ka Pawlpi Ka lam ding a, hell kongkhakte in zong Tua a zozo kei ding hi.”

¹⁷⁵ Tua leh, Peter zong Matthew 28 a pen mah siksian in hong ding a, tua ciangin hong kihei-in, ni sawm khith ah, kilaakna tawh, tua ciangin “Topa Zeisu Khazih” Min tawh tuiphumsak hi. Banghang aman tua hih hiam? Pasian kilaakna tawh; Kumpigam tawhtangte nei hi, sanggam.

¹⁷⁶ Tun minute khat khawng kong na sak kha ding hi, no khatzawzaw, ahizongin minute khat khawl pak un. LST sungah mi khatpeuh “Pa, Tapa, KST” Min tawh a kituiphumna mun omlo hi. LST sungte mun khat ah zong om lo hi. A om leh, piangkha sak hi. Tua ciangin tangthu siangtho sungah mun khatpeuh na muh theih uhleh, Catholic pawlpi a pian dong, na piansak ding uh kong deih hi. Tun, mun khat om lo hi, tua hi.

Ahizongin tun minute khat ngak un, no Oneness a um pawl, second khat.

¹⁷⁷ Tun, mun khat zong om lo hi. . . LST sungah pawl bawl na mun ah, “Pa, Tapa, KST” a kizatna mun mi khatpeuh in kei tungah hong lah theih leh, tua dan in a kituiphum mi khatpeuh a omna keima tungah nong gen ding uh kul hi.

¹⁷⁸ Tua ciangin amaute pawlkhat in, “Zeisu thu genna ka la ding a, Peter thugenna ka zang kei ding hi.” Tuat kilehbulh hileh, khatlekhat, eite in bang hih ding i hi hiam? A vekpi in Pasian ahieh leh kei leh, LST a bang khen pen maan ding hiam?

¹⁷⁹ Tuat khempueh kihualkhawm takin a paikhop ding hi a, tua ciangin Pasian kilaakna bek ahieh ding kisan hi. I sanginnte in tua hihl ngeilo ding hi. Tua pen kilaakna khat hi a, Tua na muh kul hi.

¹⁸⁰ Tua leh, tua mi nihte kilehbulh leh, khatlekhat, tua leh a bang LST nam eite in i sim hiam? John 14 pen maan hiam maan lo hiam bangci thei ka hiam? John 3 pen maan hiam maan lo hiam bangci thei ka hiam? Bangci bang, bangci, bangci bangin ka thei hiam? Mu hia?

¹⁸¹ Ahizongin lampi khat bek om a tua in Pasian ka upna hi a, LST pen maan hi cih theihna hi, tua ciangin Tua maan hi cih umin, Tua tawh ka nungta hi. Tua ka theih tel loh hangin, bangbang hita leh, Tua tawh ka gamtang hi.

¹⁸² Ahizongin hih kilehbulhnate hong om ciangin, Pasian mai ah ka pai a, ka zongkhia hi. Tua ciangin tua Vantungmi in kikhopna ah kei tawh hong kimu a, tua nizan, Hih thu kei tungah hong hihl Khat pen mah hi. Mu hia? Tun hih thu ahi hiam cih mu in, hih in bangci dan hiam cih en in.

¹⁸³ Tun, Matthew 28:19, tun tawlkhat sung en ni. Tua ciangin tun Sawltak 2:38 ka la ding a, Peter thugenna mun, “Topa Zeisu Khazih.” Tua ciangin Matthew in a genna, “Pa, Tapa, KST.”

184 Tun ngai un. Amah in, “Amaute tuiphum un. . .” Tua ciangin “Pa min tawh, Tapa min tawh, KST min tawh” cih hilo. Amah in tua ci ngeilo hi. Tua “min. . . min in. . . min in omlo hi.”

185 Amah in, “Amaute tungah Pa, Tapa, KST” *mint*e tawh” ci ngeilo hi, b’am cihleh tua bang omlo hi.

186 Amah in, “Pa, Tapa, KST” Min (M-i-n) tawh amaute tuiphum un.” Ahi hia? “. . . Pa, Tapa, KST,” kammal zopna, “leh, leh, leh.”

187 Tua, *mint*e hilo. “Pa min tawh, Tapa min tawh, KST min tawh hilo hi.” “Pa, Tapa, leh KST” *mint*e hilo hi.” Ahizongin “Min tawh,” M-i-n, khat genna, “Pa, Tapa, leh KST.” Tun, amaute khat in a maan in tuiphum hiam? Tua pen Min khat hi. Tua khat pen koi hiam? “Pa” pen min maan hi, ahkl “Tapa” pen min maan hi, ahkl. “KST” pen min maan hi, ahi hia?

188 Tua pen “Min” hi, mun khat ah. Ahi hia? [Mipite in, “Amen.”—Ed.] Tun, na khat kong dong nuam hi. Tua “Min” pen, Zeisu in tuiphum dingin “Pa, Tapa, leh KST Min tawh. . .” Zeisu in tua a ci hia mi bangzah in um? [“Amen.”] Tua pen LST hi. Matthew 28:19 ah, “Pa Min, Tapa. . .”

189 [Siapa Branham in a nawngkai khat mu hi—Ed.] Na khatpeuh ee. . . Hilo, tua, ka ngaihsun hi. . . Hoih ei, sia. [Sanggampa khat in, “Nong thei siam pak dia, Siapa Branham?”] He. [“Hih awkhumna ka khel nuam hi, tua ka bei sak nuam kei hi.”] Hoih ei. [Awkhumna kician lo.] . . . ? . . .

190 Tun, “Pa, Tapa, leh KST Min tawh.” Tun ngai un, sanggamte. Tua bangin “Pa” cih min om lo hi, banghang hiam cihleh *Pa* cih pen min khat hilo hi. Tua pen a zamin khat hi. Tua bangin “Tapa” min cih bang omlo hi, b’am cihleh *Tapa* pen zamin khat hi. Tua mah bangin “KST” min om lo hi. Tua pen Ama hihna ahi hi.

191 Zingsang khat Pasian nasemte zingan nekkhopna khat ah ka gen a, numei khat. . . A ngei a bang lo, hihi, mi khatpeuh in hong nawngkai sak hi, tua dan khat. Tua nu in, “Khaw! pak dih in! Kong thuum hi!” Ci a, “KST pen min khat hi.”

192 Ken, “Tua pen hi mah hi. Kei pen mihing khat ka hi a, ahizongin ka min pen ‘Mihing’ hilo hi.”

193 Tua in KST hi. Tua in min khat hilo hi. Tua in ahihna ahi hi. Tua pen min khat hi, hihi, ahizongin tua pen. . . Tua pen. . . Tua pen min khat hilo hi.

194 Tun, Amah in, “Pa, Tap, leh KST Min tawh amaute tuiphum un,” a cih leh, Pa, Tapa, ahkl. KST in min hilo hi, tua leh Min bang hiam? Tua i zongkhia nuam hi.

195 Tun, hiah mun khat ah tuate khempeuh i ngah thei hi, na et ding uhleh, tua ciangin—tua ciangin hun tawmcik tun en ni, ahkl hun tawm la lai ni, tua ka ci nuam hi. Tun Matthew 28:19 ciamteh un. Tun, tua ka ci kei hi. . .

¹⁹⁶ Nang in, nang in hih na hih zo khin kha ding a, no sanggamnute ahkl. sanggamte pawlkhat. Nang in laibu khat, ni tawm khat, na tawm khin kha ding a, tua ciangin tua ii nungah en in, tua ciangin, “John leh Mary pen lungdam kipak takin nungta suak uh hi.” Ee, kua in John leh Mary hiam? Bang. . . kua in lungdam kipak takin a nungta John leh Mary ahi uh hiam? John leh Mary kua hiam cih na theih nading lampi khat bek om hi; tua, nang tungah a telhak leh, paikik inla laibu sim in. Ahi hia? Paikik inla a masa sim inla tua pan sim suak in, tua in John leh Mary kua hiam cih hong gen hi.

¹⁹⁷ Zeisu in, Zeisu Khazih pen Pasian’ Tapa, tua in, “Tua ahieh ciangin note pai unla, minam khempeuh tungah thuhilh unla, Pa, Tapa, leh KST Min tawh tuiphum un,” a cih ciangin *Pa, Tapa*, ahkl. *KST* in min khat hilo, tua pen, tua a telhak leh, paikik in Laibu masa ah paikik lehang hoihzaw ding hi.

¹⁹⁸ Tun Matthew a lian 1st ah paikik ni, tua ciangin tualai pan kipan ni, khang tangthute hong gen a, a neu 18th ciangdong ah.

¹⁹⁹ Tun en un, tun minute khat khawng en un. *Hih* in Pa, ka taklam ah om hi; *hih* in a laizang ah Tapa; tua ciangin *hih* in KST hi. Tun, *hih* in Zeisu Khazih’ Pa hi. Ahi hia? Pasian pen Zeisu Khazih’ Pa hi. Tua i vekpi um hia? [Mipite in, “Amen.”—Ed.] Hoih ei.

²⁰⁰ Tun Matthew 1:18 ah hi bangin ci hi:

Zeisu Khazih a suah zia hih bang ahi hi. A nu . . . Mary pen Joseph zi dingin zuthawl . . . kipiase hi a, a kiteen ma un . . . [Mipite in, “KST.”—Ed.]

²⁰¹ *Pasian* pen Ama’ Pa hi cih ka ngaihsun hi.

Amah in tapa khat nei ding a, . . . a min ZEISU na phuak ding hi, . . .

A lawmpa Joseph in mi dik hi a, a lawmnu . . . min daisak nuam lo ahieh manin maksim dingin a ngaihsun hi.

Tua banga a ngaihsut laitakin Topa vantungmi khat a mang sungah kilang a, David tapa Joseph aw, na lawmnu Mary na teenpih ding lauthawng kei in; banghang hiam cihleh a sunga a paai nau pen . . . [Mipite in, “Kha Siangtho.”—Ed.]

²⁰² *Pasian* pen Ama’ Pa hi cih ka ngaihsun hi. Tun, Amah in pa nih a nei hia, sanggamte? [“Hilo.”] Aman nei theilo hi. Aman a nei hileh, Amah pen zawlta khat hi a, a bangci nam biakna a nei i hi ding hiam? Pa Pasian leh KST pen a Kha-nam kibang hi cih i up ding kisam hi. Hilua, Tua hi. Hilua, Tua pen a kibang-Kha nam hi. Tun, i zo ta a, tua i mu hi.

Amah in tapa khat nei ding a, tua tapa in ama mite a mawhna panun honkhia ding ahieh manin a min ZEISU na phuak ding hi, a ci hi.

... *a tangtun nadingin hih thu khempeuh a piang ahi*
hi...

203 Pasion' Laibu ka man hi. No Pasion nasemte in keimah bangin, na thei uh hi.

... *a tangtun nadingin hih thu khempeuh a piang ahi*
hi... Topa tungpan, kamsangpa thugenna hi a, tua a gen inah,

... *nungak bit khat* gai in, *tua ciangin...* tapa khat
a nei ding hi, ama' min pen Emmanuel kici ding
hi, tua a khatna in... [Mipite in, "*Eite tawh Pasion omkhawm.*"—Ed.]

204 "Eite tawh Pasion hong omkhawm!" Ahi hia?

205 Tua leh Pa, Tapa, leh KST Min bang hiam? [Mi khat in, "Zeisu Khazih."—Ed.] He. Tualai ah Peter in amaute tungah "Zeisu Khazih" Min tawh a kituiphum nadingin sawl hi.

206 Ahizongin, ka awlmawh kei hi, Sharon Lingpak min tawh na tuiphum zongin, Zanguam Unokpak, Zingsol Aksi, tua minte tawh ahizongin phamawh ka sa kei hi. Na lungtang in Pasion lamah a maan nak leh, Aman na lungtang thei hi.

207 Ahizongin tun, tun, tua ka lakkhia hi. Tun, tun ka gen hi... Tun Sanggampa Scism in, "Tun!" ci hi. Hoih ei, hihi, amah bel Oneness pawl pan hileh kilawm sa ing.

208 Tun, "Tun hiah note tungah thukhat kong gen nuam hi" ka ci hi. Mu hia? "Tun hih thute note tungah, note gel, tua thu a gente tungah kong gen nuam hi."

209 "Tun, Matthew in ci hi, "Pa Min tawh." Ahi hia? [Mipite in, "Amen."—Ed.] Hoih ei. Tua ciangin Peter in, "Topa Min tawh" ci hi. Matthew 28:19 ah, "Pa Min tawh," ci-a Sawltak 2:38 ah, "Topa Min tawh" ci hi. David in, "TOPA in ka Topa tungah ci hi." Tua kua hiam? Pa leh Topa a genkhawm Min ahi hi. David in, "TOPA in ka Topa kiangah, 'Ka taklam khut ah Na tu in.'" Mu hia, "Pa Min tawh, Topa Min tawh."

210 Tua ciangin Matthew in, "Tapa Min tawh," ci-a Peter in, "Zeisu Min tawh" ci hi. Tua Tapa kua hiam? Zeisu.

211 "KST Min tawh," Matthew ci a; Peter in, "Khazih Min tawh," Logos ci hi.

212 *Pa, Tapa, KST*, "Topa Zeisu Khazih." Banghang, tua bang lian in ci hi. Mu hia?

213 Sanggampa Scism in kei kiangah hong gen a, ahkl., Sanggampa Scism, amah pen Oneness pawl pan hi a, "Sia Branham aw, tua dik hi, ahizongin," amah in, "tua pen *hih* hi" ci hi.

214 Ken, "Tua leh, hih in *tua* hi." Tua hi. Mu hia? Ken, "Tua pen *hih* ahih leh, hih in *tua* hi. Tua ahih ciangin kisam lopi bang lunghimawh na hiam?"

215 Ken, “No sanggamte tungah kong gen nuam hi. Mi khat a tuiphum ding ka hih leh, hiah bang om . . .”

216 Ken, “Tun, hiah Dr. Ness om hi.” Tua ciangin no . . . mi khatpeuh in, denin, no sanggamte, Dr. Ness pen na thei uh hi.

217 Kong gen ding hi, hiah, Sanggampa Hicks hiah, amah in . . . nang in Doctor Degree khat na nei hi. Ahi hia? Hoih ei.

218 Tun ka gen a, “Dr. Ness, hiah tu hi . . .” Tun ka gen a, “Ken ka ut leh . . .” Tun, mi khat tui ah, amaute tuiphum ding ka hih leh, amah bangin ka phawk hi, ka ci a, “Tua pen Ama’ Min ah ahihnate ahi hi.”

219 Ken, “Tun, Assembly sanggamte in tua ahihna zang uh a, Oneness sanggampa in Min zang hi.” Ken, “Tun note tungah kong lak ding hi, na nih un khial hi, kei ka maan hi.” Bangci bangin na neih kul ding . . .Tua lampi nuai ah no pasalte, tawlkhat ngaihsutna tawm na neih uh kul a, tua dan nam pawl. Tua ahih ciangin ken, “Na nih un khial in kei maan ing cih kong lak ding hi” ka ci hi.

220 Ken, Sanggampa Ness ka et nop leh, ken . . .”

221 Ahkl, ahkl Sanggampa Hicks hia, mu hia. Ken, “Hicks!” Tun, tua pen hoih lo hia? Hoih lo hi. Ken, “Doctor! Hey, Doc! Tua ee leh?” Tun tua pen zahtak bawlo tawh kibang hi, ahi hia?

222 “Hun ciangin,” ka ci a, “tua dan hi no Assemblies hih dan, mu hia. No Assembly sanggamte in, ‘Pa, Tapa, KST min tawh,’ na cih uh ciangin, ‘zahtakna min, doctor a pia na hi uh hi.”

223 Tua ciangin ken, “Tua leh, no Oneness sanggamte, na tuiphum uh ciangin, ‘Zeisu!’ na ci uh hi” Amaute in . . .

224 Amaute in, Zeisu Bek, cih “Zeisu” min bek zang uh hi. Tua pen Zeisu tampi om hi. Ahizongin, Tua pen Topa Zeisu Khazih hi, na mu. Tampi om hi . . .”Zeisu” min tawh tuiphum un, cih pen LST sungah om lo hi, ka thukim kei hi. A cil ah no le uhcin, tua pen “Topa Zeisu Khazih” hilo hiam mu un. Hilua, Amah pen Topa Zeisu Khazih hi. Zeisu tampi om lua hi. Tua ciangin *Khazih* pen “Sathau kinilh” cihna hi.

225 Ken, “Tun, tua thu pen mah Sanggampa Ness kiangah ka gen ding leh. Ken, kei adingin ‘Hey, Ness!’ ci hileng a hoih diam?” Ken, “Tua pen no Onessness upna zuite zat dan lampi hi. Mu hia? Tua pen laisin ngei, mipa khat, Doctor’ Degree ngah khat adingin zahtak lohna tawh kibang lo ahi hiam? Aman lai nakpi takin sin ahih leh, tua zamin pen a ngah ding kilawm hi.”

226 Tua ciangin ken, “Tua leh ken, ‘Hey, Doc!’” Ken, “Tua pen kilawm lo ding hi, ahangin Pasian nasem khat tungah khatlekhat tua bangin kihona pen kilawm lo hilo hiam?” Ahkl., ken, “Tua na hih uh bangin hi henla, zamin bek tawh hih leh zong hoihvet zaw kanlai ding hi.”

227 Ahizongin ken, “Mi khat tui ah ka paipih ciangin, tualai ah ka paito a amah dongin, hopih in, ama min leh amah kua hiam cih dongin, a upna ka dong hi.

228 “Tua khit teh thu ka ngen a, hi bangin ka ci hi, ‘Tun, Pa aw, kote tungah “leitung buppi ah pai kawikawi in, minam khempeuh nungzui suak sak ding, . . .”’ Nong cih mah bangin, No sanggamte in tua pen a cil hi cih na thei uh hi, mu hia. ““ . . . minamte khempeuh nungzui suak sakin, amaute tungah Pa, Tapa, leh KST Min tawh tuiphum un; amaute tungah thuhilh unla tua ciangin tua Nang in. . . hih nate kote tungah Nong hihl khinzo hi.”’

229 “Tua ahih ciangin ken, ‘Na upna pulakna tungah; na mawhnate na pulakkhiatna tungah, leh Pasian’ Tapa na upna hangin, nang, kong it sanggampa, Topa Zeisu Min tawh kong tuiphum hi.”’

230 Ken, “Tua pen ka tuiphum dan hi. Ama’ zaminte zong phawk kawmin, Amah pen Pa, Tapa, leh KST pumkhat Pasian cih ka phawkkawm hi. Tua pen Zeisu in a genna hang hi, tua . . .”

231 Tun en un. Tua bang ahih kei leh, na LST sungah kilehbulhna khat om hi; kilehbulhna khat na nei hi. Tua ciangin bang na hih ding hiam. . . Hih Buddhist sanggampa in hong pai-in, “Hih thu ee leh?” hong ci hileh. Amaute in kei tungah hong gen uh ciangin amau bang gen ding hiam. . .

232 Tualai ah, hih Indian sanggampa in Morris Reidhead a to ciangin, ama’ kiangah gen a, “Mark 16 ee leh?” Amah in a gensa thu hangin nungkin kul hi.

233 Bangmah na gensa thu hangin nungkin kul lo hi. Tua pen Pasian’ Kammal hi. Tua tawh nungta in. Thungen lel in. Kilaakna ngah in. Tua kibang gai hi.

234 Mu hia, a nih un tua thu mah gen uh hi, tun; zaminte hilo; tua dan hilo. Ken, “Tun. . .”

235 Amah ka phawk hi. Amah pen Pa hi; Pasian hilo hi. Amah pen Tapa hi; Pasian hilo hi. Tua Pasian hi! No. . . Tua pen panmun thumte hi. Hun khenna ah Pasian pen Pa, na cih nop leh, Pa hihna; Tapa hihna; tua ciangin tun tua Pasian pen mah hi, “Note kong ompih ding hi.” “Kei,” mimal genna, “Note kong ompih ding hi.” Tua ahih ciangin, na mu, panmun thum hilo, Pasiante thum hilo hi.

Tun, sanggam aw, nungzuite in tua zang ngeilo hi, tua lai ah. . .

236 Tua a langpan nuam ka hi kei hi. Tua pen hoih hi. Kong gen ding hi, mi khat hiah hong pai leh, tua ciangin “Sharon Lingpak, Zangkuam Unokpak, leh Zingsol Aksi min tawh a kituiphum leh,” tua ciangin Zeisu Khazih pen ama’ Honpa in a up leh, ka gen ding hi, “Pasian in thupha hong pia hen, sanggam! Hong pai in, tonkhawm ni!” Mu hia? Tua hoih hi. Banghang hiam cihleh,

na lungsim a dik kei leh, tua dik lo hi, bangbang hita leh. Hi lua hi. Na—na lungsim a dik kul hi.

²³⁷ Tua ciangin ken, “Tun en in. Tun, Sanggampa Ness hiah ka hopih ding hileh, ama’ kiangah, ‘Rev. Dr. Ness’ ka ci ding hi. Tua bang lian hi. Amah pen Pasian nasem khat hi. Amah pen reverend khat bangin a kizahtak ding kilawm hi. Amah in thusin a, nakpi takin laisin hi. Amah in Doctor’ Degree ngah a, tua ahih manin amah pen ‘doctor’ a kicih ding kilawm hi. Tua pen ama’ zamin hi, mu hia. Tua ciangin ama’ min pen ‘Ness,’ hi. Tun, ken, ‘Hey, Ness! Hey, Doc!’ ka ci kei ding hi. Hilo, tua pen maan lo hi. Ken, ‘Rev. Dr. Ness’ ka cizaw ding hi.

²³⁸ “Mu hia, tua pen ka sapna ding dan hi, mu hia, Ama’ hihna hi; Pa, Tapa, leh KST pumkhat, ‘Topa Zeisu Khazih.’” Mu hia?

²³⁹ Tua ciangin ken, “Na pawlpit khempeuh ah tuiphum ding ka hih leh, tua pen amaute ka tuiphum ding lampi hi.” Ken, “Amah na sang ding hia, Sanggampa Ness?”

²⁴⁰ Amah in, “Hilua. Amah pen Pa, Tapa, leh KST Min tawh kituiphum khinzo hi.”

Ken zong, “Amah na sang dia, Sanggampa Scism aw?”

Amah in, “Kingah lua hi, amah pen Zeisu’ Min tawh kituiphum hi.”

²⁴¹ Ken, “Tua leh no sanggamte bang hiam na buaina uh? Tua kideinate sukhām in, hih a hehpihhuai mihingte banghang sang lo na hi uh hiam...? Oneness in mipite deihtakpi hi, amaute in Assemblies tawh biakhawm nuam uh hi. Tua ciangin Assemblies, mipi in Oneness tawh biakhawm nuam uh hi. Tua ding hi lel hi. Amaute tua lampi ah om uh hi. Ahizongin dawimangpa in amaute a kidosak laiteng...”

²⁴² Tun ka deihtna na mu uh hia, sanggamte? Na khat bek lamah, Zeisu Khazih, leh Zeisu Khazih Pumpi kipumkhatna ah kong paipih hi. Tua pen keima ngimna thu hi.

²⁴³ Tun, bangmah ka gen kei hi, “Hey, Zeisu’ Min tawh tui na kiphum kei hi; hell na tung ding hi” ci ngeilo hi ing. Tun, tua bang pen khiatna omlo hi.

²⁴⁴ Khatvei ni thupiang kong gen ding hi. Texas ah ka om hi. Ka paikhiat ma... Tua ciangin hiah sanggamte pen hih thu ah teci hi. Oneness pawlpi, pawlpi sawmsagih-le-nih in ka kikhopna vai ah ong huh uh hi. Tua ciangin ken Sanggampa Petty, AG pawlpi sanggampa, tua ni zan a mai ah ong kahto hi. Tun, tua pen thumaan hi na thei uh hi. Amah pen sanggam manpha khat hi, Sanggampa Petty, amah na theih khak uhleh, Texas, Beaumont pan hi. Amah pen ka muh ngei lakpan mi hoihpen khat hi. A zi pen Catholic, misiag taktak khat pan hong piangthak hi. Amah pen Pasian’ mipa taktak khat hi.

²⁴⁵ Roy Wead, AG pawl pan, sangin a hoihzaw mi kua om hiam hong gen in. Hihte khatpeuh pulak un, hiah en un, hih ka theih

sanggamte khempeuh hiah om hi. Philadelphian pawlpi pan sanggampa, leh AG pawl mite, kua hoihzaw uh hiam? Koi ah om cih hong gen un. Jack Moore sangin a hoihzaw kua om hiam hong gen un? Tua hong gen un. Amah pen amaute sapna . . . Amaute pawl ahi hi. Amah pen a bulpi hilo hi. A lang nih tuakin bulpi na mu ding a; tua banah tua pen mite kawkna mun hi a, dawimangpa kawkna mun zong ahi hi.

²⁴⁶ Ahizongin amaute khempeuh pen Pasian mite ahi uh hi. Pasian in amaute tungah KST pia khinzo hi. Tua pen Pasian' hehpihna thupha hi kei zen leh, eite khempeuh pen i lunghimawhnate leh nate tawh i beimang khin ding hi. Tua bang lian hi. Ahizongin Pasian' hehpihna thupha in eite hong henkhawm hi. Eite in, "Christian itna sungah hong khiehna in a pha hi" cih la i sa zongin phamawh lo hi. Tua pen i kisapna ahi hi.

²⁴⁷ Tua ciangin na thei uh hia? pawlpi General Superintendent in hiah kei hong sam a, amah in, "Zan nitak na hih pen na thei hia?" Ka nitak nihna pen hi.

Ken zong, "Bang maw?" Ka ci a, "Kikhopna hun nuam khat ka zang uh hi."

Tua banah, "Na pulpit ah a om pa pen mawhnei mi khat hi."

Ken zong, "Ka thei kei hi." Koi ah . . .

Tua ciangin, "Tua Mr. Petty hi."

²⁴⁸ "Oh," ka ci a, "mawhnei khat maw? Bang hiam?" ka ci a, "Amah pen AG pawl pan thuhilhsia, sanggampa khat hi."

²⁴⁹ Amah in, "He, ahizongin amah pen mawhnei mi khat hi lai hi, b'am cihleh amah a kituiphum maan nailo hi."

²⁵⁰ Tua ciangin ken zong, "Sanggam aw, banghang cih hong gen dih in." Ka ci a, "Amah in KST ngah hi."

²⁵¹ Amah in, "Siapa Branham aw, Peter in bang gen ahia? 'Kisikkik unla, na mawhnate uh hong kimaisak manin Zeisu Khazih Min tawh kituiphum un.' Tua ciangin na mawhnate uh pen Zeisu' Min tawh na kituiphum mateng hong kimaisak theilo hi."

Ken zong, "Tua pen zuih ding zia maw, ka sanggam?"

Amah in, "Tua pen hih ding dan hi ei."

²⁵² Ken zong, "Pasian in Ama' Mite tungah a geelna kheel hi cih pen Sawltak 10:49 ah, ahangin, 'Peter in hih thute a gen laitak, Thu a za mite tungah KST hong tung hi,' mu hia, amaute pen kituiphum ngeilo uh hi. Tua leh, Pasian in tua a piangthak nailote tungah KST a pia maw leh?" Ken, "Tun a koi dinmun ah na ding hiam?"

²⁵³ Amah in, "I hih ding thu na thei hia?" Tua banah, "Damdam in kong kai uh a, ka ukna sung uh pan nang kong kai uh hi."

254 “Tua leh,” ka ci a, “ken a dang ukna khat bawl ning, no zong ong kaikik ning.” Ken, “Kei nong kai thei kei uh hi, b’am cihleh kong it hi. Mu hia, na hih thei kei hi.” Ken, “Tualai ah kei hong it leh hong um na sanggamte uh mi tam lua mahmah hi.” Ken, “Nang, ka—ka . . . Amau hong pai veve lel ding uh hi.” Ken, “Amau hong pai ding uh hi. Kei nong kai thei kei uh hi. Kei hong kai le uhcin, ken no kong kaikik ding hi.” Ken, “Ukna sung khat na bawl uh ciangin, Pasian, Ama’ hehpihna tawh, a dang khat ah kei hong kai ding a, tualai ah no kong kaikik ding hi.” Tua hi, amaute kaikik ding hi.

255 Tua banah, sanggam aw, oh, Khazih’ Min tawh hih thu kong gen ding hi. Ka—ka nei . . . Hiah ka hun tampi bei khinta cih ka thei hi; hun khak dektak ta hi hang, ka um hi, ahizongin hih thu kong gen nuam hi.

256 Tua ciangin tua pa kiangah ka gen a, ken, “Pasian’ Laibupi na gen laiteng nang tawh kong tonkhawm ding a, ka it ding hi, tua ciangin um in tua—tua . . . tua ciangin thuhilh in mite na tuiphumna kong zui ding hi . . . Zeisu bek, ‘Zaisu’ min bek tawh hilo ding hi. Hilo hi, sia. Tua dingin ken kong zui kei ding hi, b’am cihleh Zeisu tampi om cih ka thei hi; Africa ah tampi om a mun tuamtua ah omin, mite in Zeisu min phuak uh hi. Ahizongin ‘Topa Zeisu Khazih’ khat bek om a, tua ding hizaw hi. Tua ah kong thukimpah ding hi. Tua ding hi. Tua tawh ka len ding hi. Nang in ‘Pa, Tapa, KST’ koih masa lecin hoih ka sa hi, mu hi, tua hi leh maan hi.” Ken, “Na zat ding kilawm hi cih ngaihsun ing.”

Ahizongin amah in, “Oh, hilo, hilo! Tua, tua pen trinity ah hi.”

Ken, “Tua pen trinity hilo hi. Tua pen Pasian thumgawm khat hizaw hi.”

257 Tua pen trinity hilo hi, Pasiante thum zong hilo hi. Pasiante thum i nei kei hi. Hilo lua. Tua bang om ngeilo hi. LST sungah hong kihilh lo hi. Tua ciangin Pasian khat bek om hi. “Za un, O Israel aw, Keimah Topa na Pasian ka hi hi.” Pasian khat! Thupiakna masa ah, “Keimah longal pasian dangte na nei kei ding uh hi.” Hilua, Amah pen Pasian khat, thumte hilo hi.

258 Tua pen Catholic thuluanzia khat hi; tua hi, Catholic panin Lutheran ah makaih hi, tua panin hong pai suksuk hi, tua pen tuni mite lakah a huampi a ki-um thu hi a, eite in Pasiante thum i bia kei hi.

259 Tua ciangin note in . . . Hih Lungdamna Thu in Jew-te kiangah pai ngeilo ding hi . . . Tua, khatvei zingsang tualai a Jewish missionary khat tungah thupuan ka nei hi. Jew khat tungah trinity Pasian genpih lecin amau ong sang ngeilo ding hi. Na hih zo ngeikei ding hi. Tua, amah in sang zolo hi; amah in kitheisak zaw ding hi. Mu hia, tua sangin LST tawh kisai amah in thei kisa zaw hi. Ahizongin Amah pen Jew mi khat tungah,

trinity Pasian in kilaak ngeilo hi. Tua pen Jehovah hi cih bek tawh amah na genpih thei ding hi, tua bek ah amah in sang ding hi. Hi lua! Tua hi, mu hia.

260 Tua ciangin hih thu ka um hi. Joseph in a genna ah, “Sanggamte aw, noleni kihehsak kei un, b’am cihleh Pasian in hih thu semkhin hi,” mu hia. Ahangin—ahangin tua na . . . Tua ahih ciangin hih hun dong tua in ngak zo hi, tua hi, b’am cihleh i Gentile khanghun pen a bei ding hi ta hi. Tun, i lungsim khempeuh tawh ka um hi. No zong na mu uh hia, ka sanggamte? Na khat ah ka paipih sawm a, tua, hih mi pawlte, KST baptism a ngah mite hi.

261 Aimee McPherson’ pawl, tua nu in bang hih hiam? Tua nu pen a masa in Oneness khat hi, cih um ing; tua khith ah paikhia-in Assembly hong suak hi; tua khith ah paikhia leuleu a amahlemah in pawl khat hong phuan hi; a sawt nailo lai hiah, pawlno khat hong kipan a, a neu khat hi.

262 O. L. Jagers’ kikhopna ah ka tu hi. Tun, eite khempeuh in O. L. Jagers i thei hi. Ama—ama’ pa in General Council of the Assemblies of God hong pankhia hi. Tun, O. L. pen mi thupi khat hi. Amah pen thuhilhsia thupi khat hi. Ama’ kiangah, a sawt nailo lai, ka gen a, “Sanggampa Jagers aw, nang danin thugen thei hi zen leng bel, cinate ading thunget hun ka bawl ngeikei ding hi.” Ahizongin amah in tua sisan leh lenggahtui leh tuate nei a, tua ciangin amah hong kipan hi.

263 Hong thei siam pak un, na lungsim uh kong nat sak khak leh, sanggamte aw, tua tungah. Ka—ka . . . Tua ei leh. Pasian in sisan hong paisak masa thei a, lenggahtui hong pai in, ahkl sathau hong pai in, Aman a ut bangbang, ahizongin tua in mawhnate phallo hi. Hilo, sia. Hilo, sia. Hilo hi. “Zeisu Khazih Sisan in A vangliatna mansuah ngeilo ding a, tuate in Pasian’ Pawlpi a hotkhiat khith dong, mawhna thu ah bangmah a om nawn loh hun dong hi.”

264 Ken zong, “Sanggampa Jagers aw?” Ama’ kiangah ka gen hi; amah ka sam hi. Tua ciangin kei pen Christian Business Men tawh ka omkhawm hi. Tua ciangin ken, ka gen a, “Sanggampa O. L.?”

265 Amah in, “Nang ee koi ah ding na hiam?” Kei pen tualai motel tawm man a lui khat ah ka om hi. Tua ciangin amah in, “Amau nang hiah hong koih uh hi cih kei tungah hong gen nuam na hiam?”

266 Ken, “Tua pen ka lunggulhna hi. Nang kiangah kong pai ciangin,” ka ci a, “bang hih na hiam? Statler Hotel ah kei nong koih hi, tua ciangin a kiu ah ka din kul hi. Amau kei pen sabuai ah hong tu sak uh hi; a bang temta pen zang ding, ahkl bangmah ka thei kei hi. Tua ciangin ken . . . Tualai tawnin ka paisuk a, puantung silh silhlo, amau kei hong hawlkhia nuam uh hi.” Tua

ciangin ken zong, “Keilekei bangci let ding cih ka—ka thei kei hi.”

Tua banah, “Tualai ah kong paipih ding hi, amau tua hih dingin a haksat luat uh leh.”

²⁶⁷ Ken zong, “Hilo, sia.” Ken, “Ka hih nop pen in nang tawh bawngsa bak nekhawm ding, a sum na piak ding leh.”

Tua ciangin amah in, “Hoih ei.”

²⁶⁸ Tua ahih manin mun khat ah ka paikhawm uh a, tualai ah ka tu uh hi. Tua ciangin ken, “Sanggampa Jaggars aw, ken nang thupi hong sa lua ing. . .”

²⁶⁹ Tua ciangin amah pen ka lawm taktak khat, sanggam manpha khat hi. Tua ciangin ken—ken ama’ laibu neu ka nei a, tua ciangin amah. . . tuipi gal panin hong pai tua numeinu omna ah, tua nu khut sungah sisan om a, tua nate om hi. Tua ahih manin hiah ken ka nei hi. Amah khatvei ka nial sawm hi, tua khit ciangin ama’ laidal tungah ka nei hi, na thei.

²⁷⁰ Ken, “Hong kipan ding khanlawhna lianpi khat, nei dingin, na kipatna ding mun ka ciamteh zo hi.” Banghang hiam cihleh, Business Men in tualai ah kei hong sam uh hi.

²⁷¹ Mite in thei leh kilawm hi. KST in hiah tausang tungah hong laak thei hileh, Amah in mun tuamtuanthe ah a piang dingte kei tungah hong gen thei lo ding ahi hiam, sanggamte?

²⁷² Kong gen thei hi, kammal khat khith khat, Sanggampa Carlson in hong lak a, tua ciangin hih sanggampa *hiah* om hi. Zanni, kikhopna ah ka tu a, tua ciangin hih sanggamte kiangah tu zingsang bang om ding cih ka gen hi. Tua hi. Hi lua. Mu hia? Banghang hiam cihleh, KST in kei hong phong a, tua ciangin, “Tawlet gei ah ding in.” Ka en a, tawlet, tua ciangin Amah in *hi* dan lianin kei tungah hong lak hi. Ka gen a, “Tun, sanggamte. . .” [Sanggampa khat in, “Tua hi.”—Ed.] Hih thu note tungah kong lak hi. Tuah! Mu hia?

Banghang, amaute in tua thei leh kilawm hi.

²⁷³ Hiah a sawt nailo lai, mi khat hiah Chautauqua ah hong pai a, tua ciangin, “Siapa Branham pen kamsang khat hi.” Kamsang khat dingin ka gen kei hi. Mu hia? Ahizongin amah in, “Siapa Branham pen Kha khentelna nuai ah a om ciangin kamsang khat hi, ahizongin,” ci a, “oh, a Upna laigil pen gu hi. Tua bel kidawm mahmah un.” Ka ngaihsun a, pilna sin khat, tua danin thu a gen diam?

²⁷⁴ *Kamsang* khat a khiatna bang hiam? “Thu pan Pasian a letkhiapa.” “Topa Thu kamsangpa tungah hong tung hi,” na mu. Ahizongin, tua dan, a za lo leh a gen lo hi.

²⁷⁵ Ahizongin, bangbang hita leh, Sanggampa Jaggars. Tua ciangin ka gen a, aman gen a, oh. . . ka ci a, “Tua numei in a khut sungah sisan om hi cih ka mu hi.”

276 “Oh,” ong ci a, “Siapa Branham, tua pen na muh ngei lak pan a lamdangpen hi!”

277 Ken, “Sanggampa Jagers aw, kong it hi. A masa inah, nangma sungah ka khut koih nuam ing. Eite sanggam hi hang ci ni.”

Amah in, “Hilua. Bang thu ahia?”

278 Ken, “Nang pen ka theih teng lakpan thuhilhia a thahatpen khat na hi hi. Pasion vanzat taktak khat na hi hi!”

279 Amah in, “Lungdam ei, Siapa Branham. Nang pen na kiniamkhiat taktak hi.”

280 Ken, “A kiniamkhiat dingin a gen ka hi kei hi. Hih thu ka gen pen banghang hiam cihleh ka um hi. Nang pen Pasion’ nasem na hi hi.” Ahizongin ken, “Sanggampa Jagers, nang lo in . . . Nang pen—nang pen na lim tai lua mahmah a; na thugen tawh kisai a kibang kilekkimna na nei kei hi. Nang in . . .”

281 Tua ciangin hiah no Assemblies of God mi tampite buaina, leh midangte, hih cinate hun ah om hi. Kong mawhsak kei hi. A kisam tampi om a . . . Tua ciangin Tommy, hiah, sanggam hoih khat hi, tua ciangin amah pen a dinna mun khauh mahmah cih thei hang. Ahizongin tuni Pasion damsakna min nuai-ah tam mahmah hi, khuapi sungah kikhopna khat na huh nuam kei mawh uh hi. Amaute hong pai-in mite na sak uh a, tua ciangin pusuak uh hi. Amau bang hih uh hiam? Na pulpit tung mahmah, tausang tung panin na hih sangin mite tungah tam piawaw kei un. Na dik hi, sanggamte. Ken kong gen ding hi, na dik hi. Ahizongin tua pen bel . . .

282 Martin Luther tangthu ka sim hi. Tua lai ah, “Martin Luther in Catholic pawlpi a langpanna leh tua bangin a omna thu pen thuthukpi khat hilo hi.” Ama’ tangthu na sim khinzo uh hi. “Ahizongin Martin Luther in ama’ khanlawhna a zui tua a lawpte khempeuh tungah omin, tua pen thuthuk hi.”

283 Tua ciangin a tuampian pen a man ciangin, vun atloh in hong zui a, Egypt a om bang lian hi. Tua ciangin tua in gam sungah buaina piangsak hi. Tua i thei hi, tualai ah i tun ciangin. Tua, Korah hong khang a, Pasion in tua a suksiat kul hi. Ahizongin, sanggam aw, kong mawhsak kei hi.

284 Sanggampa Jagers tuah tu a kei tungah tua pen KST nasep khat hi cih hong gen sawm hi. Tua ciangin . . . Tua khit ciangin ama’ laidal ah ken . . . Ken, “Sanggampa Jagers, tun,” ka ci a, “kei pen laitan tan sagih sangnaupang khat ka hi hi. Nang pen Doctor of Divinity khat leh sitni khat dingin laisin khat na hi hi. Nang pen a siangtho khat, pawlpi hoih, Assemblies of God pan nong khangkhia hi. Na pa in tua upna a phut nadingin huh hi. Tua ciangin nang in na kaikhia hi, tua pen nangma thu hi.” Ahizongin ka gen a, “Tua pen mi khatpeuh, tua a sem nuam peuh ii thu hi. Bangmah gamgi ka kai kei hi. Ahizongin nang dan in

vanzat khat a omna mun khat ah, tua in Khazih kiangah mihing kha tul tampi tun zo hi, na khuaphawkna tungah na ministry lam ding hi.” Ken, “Siapa Jagers aw, *tua* dan khat na lam hi, tua dingin a kilekkim khat na neih kei leh, tua pen a sawt lo-in puk ding hi. Tua ciangin na thugen tawh kisai LST na mat kul hi.”

Amah in, “Tuah LST om hi.”

Ken, “Piangkha sak in.”

²⁸⁵ Amah in, “Ee, Siapa Branham,” ci a, “tua pen KST nasep hi.”

²⁸⁶ Ken, “Tua a genna LST hong lak in, KST in mi khatpeuh tungah sisan paikhia sakin, tua bangin, tua danin hih hi. Tua lak ziau lel hi; amaute tungah sathau sung hi. Nang in, ‘Tua sathau pen Cina damsakna ding hi.’ Na ci a, ‘Tua nimei’ sisan in minam hotkhiatna ding hi.” Ken, “Tua bang ahih leh, Zeisu Khazih Sisan tungah bang piang diam? Tua in lakhia hi. Tua tawh a kilehbulh khatpeuh pen, langpang hi. Tua tawh a kilehbulh hita hi.” Ka ci a, “Tua pen antikhazih upna laigil khat hong suak hi.”

“Oh,” hong ci a, “Siapa Branham aw, ni khat ni ciangin na sin ding hi.”

²⁸⁷ Ken, “Tua bang ka sin ngeiloh ding lamen ing. Tun, sanggam aw,” ka ci a, “kong it hi, nang pen ka sanggam na hi hi.” Tua ciangin ken, “Sanggampa Jagers aw, singhiang khat tungah tawlkhat khit ciangin, na kahto ding a, tua panin na pusuak khia thei nawn kei ding hi. Na pawlpi ah hong paikik inla Lungdamna Thu tawh nungtakik in.” Tua ciangin ka ci a, “Theihtheihnate tungah tua lam sawm kei in.” Ken, “Tua . . .”

²⁸⁸ Tun, amah in, amah in Nuntak Tawntungna ah baptize hi, na thei, “Na tuiphum hun sim, khangno pasal hiam nimei khat hiam kiangah na paikik hi. Tun tua pen . . . Na si (ngeikei) kei ding hi.” Tua ahih ciangin, tua, amah pen singhing ii mong ah om hi; tua ciangin “vitamin tangte pen Si Tuipi pan kilakhia hi.” Na mu? Ahizongin tua pen hi, sanggam, tua theihtheihnate tungah na kipan hi.

²⁸⁹ No hiah pawlpite a nei pasalte, khuapi sungah tua dan khat na paisak uh hi, tua ciangin, na thei, dawimangpa gitloh pil hi, amah—amah in tua nate tungah hong diang gawp ding hi. Amah in tua lunghimawh hi. Amah—amah in mite liam sak ding a, pawlpi sungah buaina piangsak in, tua nate. Ahizongin tua bang hilo hi.

²⁹⁰ Tun, hiah. Bangzah ciangdong in na maan zongin phamawh kei, hiah i supna leh i lawhsapna khat om hi, ka sanggamte. Tun ka hih thu ka gen kawmin ka khak ta ding hi. Bangzah ciangdong in ka maan zongin, LST tawh ka kituak zongin, Pasian’ LST tawh kisai bangzah dong ka thei zongin phamawh kei; Pasian’ Kha ahi, itna pan, ka lungtang sungah ka neih kei leh, ahangin tua in mihing nuntakna buppi hi a, tua hileh ka khial ding hi.

291 Tun, Paul in, Corinthians Masa 13 ah a genna om bangin, “Theihna ka nei zongin, mu hia, Pasian thuthuk khempeuh ka thei phial zongin, mu hia; tuate khempeuh nuai ah ding in; tua ciangin itna nei kei leh, bangmah ka hi kei hi. Mihingte pau leh vanmite pau ka pau zongin,” tuate in Pasian na hopihna hi a, a tawntungin a khiatna a kithei thei hilo hi. “Pau tuamtuanme pau in, mihingte paute leh vanmite paute ka pau zongin, itna, ki-itna ka neih keileh, tua in keimah bangmah ong met sak lo hi.” Tua ahih ciangin Pasian’ thuthukthe khempeuh ka theih leh, tuate genkhia thei mah leng, tuate gawmkhawm thei mah leng, itna ka neih kei leh, bang hoihna om ding hiam? Tua ciangin ken. . .

292 Zeisu in, “Tua bang hileh mite in Ka nungzuite na hih lam uh hong thei ding uh hi, note in. . .” Assemblies in Oneness a it ciangin, Oneness in Assemblies itna nei hi, “itna na neih uh ciangin, khatlekhat,” khial a maan zongin. Tua ciangin a tupna a khialh laiteng, a ngimna pen khial hi, hizaw, tua ciangin na kipatna pen khial hi. Hilo hia? Mu hia, “Mihingte pau leh vanmite pau ka pau zongin, itna ka neih kei leh, bangmah ka hi kei hi.” Banghang hiam cihleh, Pasian pen ki-itna hi. Tua i thei hi.

293 Tua ciangin pau lamdangte ka um hi. Tun, mi khat in, “Siapa Branham in a kipatna teci lahna um lo hi.” Tun tua tawh kisai kician sak nuam ing. Mu hia? No tungah kong gen nuam hi.

294 Mi khat in Khazih a sang ciangin, amah in KST zong ngah hi cih ka um hi. Banghang hiam cihleh, Zeisu in, Matthew 12th ah, a lian 5th, a neu. . . a neu 24th ah, Aman ci hi. Hilo, tua pen John 5:24 hi in um ing. Amah in, “Ka Thute za a, Kei hong Sawlpa a um mi in, Nuntak Tawntungna a ngah hi.” Tun, Nuntak Tawntungna lim khat bek om hi. “Mawhsakna ah lut lo a; ahizongin sihna pan Nuntakna ah a kantan zo hi.”

295 Tun, mi khatpeuh amahleamamah kisan thei lo a; Pasian in amah a sap kul hi cih um ing. Tua ciangin Pasian in amah a sap takpi leh. . . Tua ciangin mi tampi om hi, i thei a, sanggamte, tua in nasem a Pasian in amah sam hi cih ngaihsun hi hang, ahizongin a nuntakna uh a sawt lo-in. . . mukhia a, na mukhia hi. Ahizongin Pasian in nang hong sap leh, banghang, tualai ah na om ding a, mu hia, thei in. Tua khit ciangin ii. . . Tun, tua pen Baptist upna laigil hilo hi. Na thei uh hia, mu hia.

296 Ahizongin, khut kilenin kinohsetna tawh Tawntung bitna ngah cihleh tuadante bel ka um kei hi. Ka—ka um het kei hi. Amau tua a up nop uhleh, e, tua hoih hi. Amaute pen ka sanggamte hi cih ka genlai hi.

297 Tu zingsang, sa kihuan khat a ne ding hileng, (tua bel nitak an nek hun dektak ta hi), phuitong gah ka duh kha mai ding a, no bel apple na duhzaw kha ding uh hi, ahizongin i nih in sa kihuan a nekhawm ding i hi hi. Mu hia? Tua ahih ciangin tua in bel bangmah. . . sa kihuan i nek laiteng.

298 Tua hi ei i up lampi. Oneness khat na utzawh leh, Oneness khat hi inla; Assembly of God pawl na ut nak leh, Assembly of God hi ta in. Bangbang na ut zongin, Baptist, Presbyterian, tua sungah Christian khat na suak in. Mu hia?

299 Tua ciangin—tua ciangin nanglenang in tua kankhia in, ahizongin khatlekhat bel lunghimawh kei in. Banghang hiam cihleh, hih nate pen, a vekpi in khut me kizom bangin kizom dimdian lel hi. Tua hoih hi. Tuате khempeuh pen khut me kizom bangin mun khat le mun khat kizom dimdian lel hi.

300 Tua ciangin—tua ciangin bangbang i sem zongin phamawh kei, nalamdang bangzah i bawl thei zongin, mual tampite i kin zo zongin, ahkl bangbang ahita zongin, i it mun khat ah i pai dong, a um kineih hilo, ahizongin eite khatlekhat i ki-it hi. Sanggam peuhpeuh i it ciangin, bang pawlpi bang pawlpi ah a om zongin phamawh lo hi, amah i it hi; a it kineih cih hilo-in, b'am cihleh tua pen biakna ngaihsutna khat cih i thei hi, tua hi, “Tua ding mah i hi hi.” Ahizongin, banghang hiam cihleh i hi hi, khatlekhat i ki-it hi; tua ciangin, thuakzawhna, khatlekhat i piangkha sak ding hi.

301 Tua ciangin ka um a, Colossians 3 ah, 9 khawng ah, tua kimteng ah. . . ka theitel kei hi, tua. . . A LST mun ka khial kha thei hi, ahizongin Tua in ci hi. Christian khat i suah khit ciangin, i hazat ding kilawm lo hi. Mu hia? Khatlekhat tungah zahtakna leh pahtawinate i kipiak sawm ciangin upna i nei kei hi. Mu hia, tua i hih zo kei hi; upna i nei zo kei hi. Pasion i pahtawi kul hi, mu hia, Amah pahtawi ding hi hang. Ka sanggamte upna pen, hi hi, itna hi; ahizongin zahtaknate leh vangpiakna pen Pasion tungah pai ding hi! Tua ahangin. . . Ahizongin upna nei in khatlekhat kimuanna nei ni. “Khatlekhat kikhem kei ni.” Mu hia? “Khatlekhat kikhem kei un.” Tu zingsang “Kong it hi,” ka cih leh tua ka cihtakpi hi. Tua bang hi kei leh, kineihkhem khat ka hi hi. Tua bang lian hi.

302 Tun, sanggamte aw, hih thu ah. . . Tun, Sanggampa Tommy, hiah sawtpi len lo dingin ka lamen hi. Ka. . . Sanggampa Tommy in second khat khawng gen ding nei pak hi. Ahizongin hih thu ka gen ding hi, note lakah kong pai ciangin. . .

303 Hih thu ka um hi. I Pa Pasion in nungak bit Mary tungah nasem hi, Zeisu Khazih, Pasion Tapa ahi hong pian khiaht nadingin Sisan Cell khat tua nu sungah piangsak hi, tua biakbuk sungah Pasion Amahmah hong teeng a, pumpi in, eite lakah Amahmah hong kilang hi. “Khazih tawh Pasion om a, Amahmah tawh leitung kilemkiksak hi.” Tua Sisan Cell pen Calvary ah i mawhnate maisakna hangin kitam hi cih ka um hi. Tua ciangin Amah in hong sawl Kha in Pawlpi tungah hong paikik hi, b'am cihleh, Khazih, KST; Khazih, Logos, eite tungah tun, KST, baptism tawh hong om hi. Eite pen. . . Khazih in Ama' Nuntakna eite khatciat tungah Amahmah hong khenkhia hi, tua ciangin

eite, mihon khat, Pawlpi' Pawlpi i suak thei hi. Tua ciangin a sawt nailo lai. . .

304 Sakol ka hawl ngei hi. Na thei uh hi. Ka pa pen sakol hawl khat hi a, thau kap siam hi. Ken zong ka hawl zel hi. Ko tua. . . Arapaho Zangkuam ah, ahkl Troublesome Gun, Arapaho Range ah ganhon ka kem uh hi. Hereford Association in tua zangkuam pen gan khawi uh hi. Tua zangkuam tungah, ganhing khawina a encikte, amau—amau in tua lai ah lopa tampi nei uh hi. Tua ciangin gan khawina khat in buhkung keu tampi tak piangkhaia sak ding a, lonona ah bawngpi khat na taipih thei hi, Estes Park nuai ah, tua munte ah bawngpi khat na khawi thei a. . . Ka sabengna leitang teng, tualai ah. Tua ciangin kum khat bang tualai ah gan ka khawizo hi. Khuakhal leh Tuk ah ka pai a, ka pai a, sakol tuang in, tualai ah ka paito zel hi, banghang hiam cihleh sakol hawl nuam ka sa hi. Tua ciangin a suk-le-to ah. . . tua zangkuam, hiah ganhing khawina a encik honkhat om a, a bawngnote uh encik uh hi. Tua ciangin Khuakhal hun ah, tam veipi, tua bawngno honte a cinna ah ka huh a, ka cinpih hi.

305 Tua ciangin dai uumna khat om a, amau mimal neihsa bel damtakin kin theilo uh a, a namnam tungtawnin ong paisuk hi. Tua. . . Tua ciangin huancingpa tualai ah ding a a gannote a pai kawmin sim hi, tuate ong lut uh hi. Kei pen hun sawtpi ka tu a, Mr. Grimes' ganhon ka en a, aman Diamond Bar zong nei hi; ei aa bel Turkey Track hi a; amau pen—Tripod ei nuai ah nei uh hi; Jeffrey' a zong hi. Tua khit teh sakol tutphah tungah, no mi tampi in na theihsa uh bangin, ka khe ka koih a, tualai ah tu kawmin huancingpa in a dinsa in a ganhonte a sim ka en hi.

306 Na khat ka ciamteh hi. Aman pen tua ganhongte' ciaptehna pen limtakin ngaihsun khollo lel hi. Ahizongin aman a et gige khat bel om a, tua pen sisan lim hi. Tua pen a cii hoih Hereford bawngpi nam ahih kul hi ahkl. tua in daii kheng zolo hi, ahizongin a nam in kilamdangsak lua lo hi.

307 Tua ciangin tua dan mah in Thukhenna ah zong hi dingin ka ngaihsun hi. Amah in i nam hong en lo ding a, ahizongin Amah in Sisan nam hong en ding hi.

308 Ka khialhna tampi ka bawl hi, sanggamte, a maan lo na tampi ka sem khinzo hi. Ka paina lampi tawntung ah, ahkl ka gensa thu khatpeuh ahkl ka ciapteh khatpeuh na zaksa uh thu a om leh, khialhna nam khatpeuh a om leh, ahkl tu zingsang khialhna khat kong gen khit khak leh, kong ngen hi, Christian sanggampa khat ahkl. sanggamnu khat bangin, hong maisak un. Tua bang ka tum kei hi. Ka lungsim takpi tawh note tungah kong gen hi lel hi, tua ahih manin i thei hi.

309 Tuiphum ding vai khatpeuh a om leh zong, no sanggamte in, nomau hoihsak dandan in sem lel un. Tua hi, ken ka hih kei hi. Ka hih leh lah, tua dan khat in ka hih ding hi. No khatzawzaw in hoih na sak dan un sem lel un. Tua ahih manin mimal ahi a, Pa,

Tapa, leh KST min tawh ahizongin, Topa Zeisu Khazih Min tawh ahi zongin, na ut zawkzawk uh sem lel un. Tua ahih ciangin khat ka tuiphum leh. . . ahizongin ka hih ngei nai kei hi. Ka pawlpi bek ah ka tuiphum hi, tua ciangin tualai ah mite tungah hi. Ka pawlpi ah mite in kituiphum uh hi. Na etkik ding uh leh, tua pen Missionary ah a kizang, Missionary Baptist zat ngeizia lui hi. Tua tun. . . Tua hi.

310 Pasion damsakna ka um hi. KST baptism ka um hi. KST in pau lamdangte tawh a pau ka um hi. Pasion in Ama' Pawlpi tungah letsong tuamtuam hong piak zong ka um hi. Tuata tawh percent zakhat ka thukim hi. Ahizongin ken. . .

311 Hiah a uang takin cina damsakna a kizang kimlepamte dan bel ka hi kei hi. Hiah ciaptehna khat ka bawl nuam lel hi. A sawt naito lai-in sanggam khat om hi. . . Tua ciangin tua pen ka sanggam manpha Tommy Hicks, Khazih nasem taktak pa khat bel hilo hi. Gam dang khat ah midang khat hi a, hih gam ah amah pen. . . Amah pen hun khempeuh ah, "Pasion in a uangtakin cina damsakpa hi! A uangtak in a damsakpa hi," cici a, na thei uh hi.

312 Tua ciangin tua pasal pa tung pan laikhak khat ka ngah a. . . Lutheran pawlpi pan. Tua ciangin ka secretary hiah omin ciapteh ding cih pen thei hi. Tua pa min ka gen kei ding hi, banghang hiam cihleh tua pen Christian-dan hilo hi. Tua pa' ngaihsutna ka thukimpit loh hangin, ahizongin tua pen kicing mahmah hi. Amah ka it hi. Amah pen ka sanggampa hi.

313 Ahizongin thuttheihna nam dan khat amau a neih theih nading mun khat ah a pai kul hi, ahkl thakhatin lawnkhia ding, ahkl. tua dan nam khat peuh tawh. Tua ciangin, tua, tua pen hoihlo hi, mu hia. Sanggampa. . . "Pumpi a kimawlna pen tawm mahmah hi."

314 Tua ahih ciangin hih Lutheran Pasion nasempa in hih Pasion nasempa tungah laikhak khat—khat—khat gelhkik hi. Tua ciangin amah in, "No American vakkawn siate hiah hong paite," ci a, "mikim tungah a uangtakin cina damsakna tawh na nasem uh hi!"

315 Tua ciangin tun hih pen keimahmah adingin khengval pian hi, ahizongin Pasion in tua lampi ah ka omlohzia thei hi. "Ahizongin," amah in, "Deborah Stadskev a sih ciangin, tua naungek, tua a nu pen India. . . California ah om a, tua mun pen a naungek sihna hi a, vot hi. Tua ciangin ah. . . Siapa Branham' khut tungah naungek nga a, tuah amah ding in thungen hi. Tua ciangin a naungek hong kap a kitomin; tua ciangin a nu tungah apkik hi."

316 Aman zong Mexican vai pen thei hi. Tua, hih Full Gospel Business Men thupulakna ah i ngah thei hi. Siavuanpa khat kiangpan a kipulak na khat na neih kul hi. Tua Mexican naungek tua zingsang a sih ciangin, nai kua pawl hi a, hih pen nitak sawmlekhat ahi hi. Siavuanpa in pulakna khat gelhkia

hi. Sanggampa Espinoza, no mi tampite in, Assembly of God sanggamte in na thei uh a, amah pen siavuanpa tungah hih pulakna a ngah pa hi a, amah si hi.

317 Tua mihon lakah muhtuam khat ka muh ciangin, Mexico Khuapi ah, Khazih kiang a zuan Catholic mipi pen tul sawmnh phah uh hi. Ken, “Tua bangin ciamteh ziau kei un. Ka thei kei hi, tua naungek . . . Hiah muhtuam khat ka mu lel hi.”

318 Tua ciangin Billy zong tualai ah oma, biakinn nasem sawmthum hiam sawmli hiam in, thungetna mun ah tua naungek tawh, tua numei pen kem zolo uh hi. Tua nu pen amaute khe kikal ah tai mawh hi. Tua ahih manin, a tawpna ah, Jack Moore ka sawlsuk hi. Ken, “Pai unla, thunget sak un.”

319 Hiah ka en a, tua ciangin Mexican naungek a nuihmai khat ka mu hi. Ken, “Khawh dih in. Hiah hong paipih un.” Mu hia? Tua puanza tungah ka khutte ka koih ciangin . . . Tua ni bup, guahtui hong luangsuk hi. Tua ciangin tua ni zingsang tung a kipan amau tualai ah ding uh a, tua pen tua ni zan sawmlekhat pawl khawng ahi hi. Tua ciangin naungek no tungah ka khutte ka nga hi. Tua ciangin hong diangin kei hong sui hi. Amau zong ong ku veva uh hi.

320 Tua ahih ciangin, amau paisuk pih uh a, tua thu pulak uh hi. Siavuanpa kiangah paipih uh a, siavuanpa in, “Tua naungek pen a si hi cih tu zingsang nai kua in ka pulak hi. Tuap sung damlohna tawh si hi.” Mu hia? Tua ciangin tua bang nate pen—pen—pen a takpi hi. Tuata pulakna hi. Ahih kul hi.

321 Na khatpeuh tawh kisai i thumaan tawntung ding kilawm hi. Tua pen na khatpeuh . . . Ahi bangin om sak lel un. Tua bangin . . . Pasion in na khatpeuh ah huhna kisam lo hi. Na mu, Amah—Amah—Amah pen Pasion hi.

322 Tua ahih ciangin amah in tun, “Ahizongin hih nupinu in Siapa Branham pen America ah a sap ciangin, phone ah kap in hopih a, ‘Hong pai in ka naungek si hi!’ Tua ciangin US Kumpi in . . .”

323 Tua nu’ pasal in Galkap sungah Pasion nasem khat hi. Tua banah Julius na thei ciat uh a, no mi tampi in zong na thei uh a; ka laibu, *Africa ah Kamsang Khat Hawh*.

324 Tua ciangin tua a hehpihuai Norway nupinu hong kiko a, a aw neihzah in, tua ciangin, “Siapa Branham aw, tua naungek hong nuntak ciangin tualai ah ka ding hi!” Tua banah, “Nang pen Khazih . . . nasempa khat hi dingin kong um uh hi.” Tua banah, “Hong pai inla, ka tano tungah na khut hong nga lecin, hong nungta ding hi.” Tua pen tuap natna tawh a sih zawh sawt nailo a; nai li, nga khawng hi pan hi.

325 Tua ciangin hih mite pen tualai tengah kikhuk in ku veva uh a, diangsuk diangto uh hi, tua ciangin, “Pasion in tua

khangkhia sak ding hi! Pasion in tua khangkhia sak ding hi!"
Tua ciangin. . .

326 Tua tawh, American Air- . . . ahkl., American Airlines bel hilo. United States Army in kei pen jet vanleng khat sungah hong lenpih uh a, ni khat sungin hi. Mu hia?

327 Tua ciangin ken, "Kong pai ma, Topa' deihna hong mu sak masa un." Tua ciangin thungen in, ni nih ka zang hi. Tua ciangin tua siavuanpa pen naungek kem dingin hoih mahmah hi.

328 Tua leh, zingsang khat, ka tho a, anbuk ah ka paiphei hi. Ka en a, tualai ah dingin, tuah, Khuavak khat pen tualai a khuavak cia khawng pha ding a, a kimkot bem hi, tua ciangin, "Tua lawng ken. Tua taii ken. Tua in Topa' khut hi."

329 Kei zong ka leh tai a minam hopih in, ka sam a, "Kong—kong pai zo kei ding hi."

330 Tua ciangin hih Lutheran Pasion nasempa in, "Bang hang Pasion kiangpan khensatna kician na ngah dong ngak lo na hia, Siapa Branham hih bangin om lo na hiam? Tua khit ciangin na thugen tawh kisai na thei hi."

331 Tun, tua hi a, sanggamte, thukhupna ah i paipah kei ding leh; ngak dih in, Pasion kiangpan khensatna kician.

332 Tua ciangin hiah hih khempeuh, mawhneite damsakna in Pasion tawh kisai bangmah theilo hi. Pasion damsakna pen thu paipi khat tungah kinga hi a, Pasion kiang na zuat masak ding kilawm a, na lungtang Ama tungah pia in, Zeisu Khazih Sisan sungah na nuntakna kisawp inla, tua khit ciangin Pasion nang tawh nasem dinga nang hong dam sak ding hi cih ka um hi. Hih sanggampa thugen mah bangin, tualai ah Pasion' misiayang khat, tua numei tawh kisai a thungetsakna thu hi, na mu.

333 Ka nuntakna ah, khialhna tampi ka bawl khin hi. Tua maan lo na tampi ka sem khinzo hi. Sawtpi a nungta lai ding hileng, tampi ka sem khial lai kha ding hi. Tuat pawlkhat in na lampi ah a kisui kha thei suangtum hi kha mai ding uh hi. Kei nong maisak ding uh ka lamem hi.

334 Abraham thu ka sim a, haksatna aman bangci bangin nei hiam cih. amah in tua pen, kalai, a nasepte; aman Pasion muanglah hi; tua ciangin a zi tawh kisai zuaukhem a; tua nate khempeuh. Ahizongin ama' Pasion thu hilhcianna pen Romans 4 ah kigelh a, tualai ah bel a khialhnate kipulak lo hi, ahizongin, "Abraham in cikmah hunin a uplohna ah hoi ngeillo hi" . . . Pasion tungtawnin, "ahizongin khauh hi." Ama' khialhna khempeuh pen kimaisak hi, Pasion hilhcianna ama' nuntakna pen kigelh hi. Ama' haksatnate nangawn kipulak lo hi. Ama' khialhnate kipulak lo hi.

335 Tua ciangin, sanggamte aw, ka lamem hi, tua ka hilhcianna pen tua Ni kisim hi, Amah in kei zong hong phiat ding hi, tua

ciangin amaute tawh kisai ngaihsun lo ding hi. No zong a tel dingin kong lamen hi. Pasian in thupha hong pia ta hen.

³³⁶ [Doctor Tommy Hicks in a nuai-a bangin thugen hi—Ed.]

[Tu zingsang hih kammalte tawh a kigenkhia khempeuh thukhup nadingin i gen thei hi cih ngaihsun ing: Keima sungah minthang lametna om hi. Hehpihna tawh amau tungah gen in. Keima sungah Khazih minthang lametna om hi.]

[Mi khempeuh ii nuntakna sungah a neng a tawng thute om hi. (Ka gen kei ding hi.) Thupuak khat ka nei hi. Christian peuhpeuh in pen ka um hi...?...Zeisu...?...Ka lungsim pen tu zingsang kitok hi, tua ciangin ei mi tampi adingin nate pawlkhat in hong nawngkai sak hi cih um ing...?...eite Pasian' pasal leh numei hoihzaw ong suak sak hi.]

[Babe Ruth pen Homerun King ci-in kithei hi. Ahizongin Babe ruth pen a Strikeout King ahih lam zong na thei ngei hiam? Amah in a lawhcin hun sangin a tamzaw lawhsam ngei hi. Amah in tul-le-zathum leh sawmthum vei sat khial ngei a; zagi-at-le-sawmguk vei bek zo hi. Ahizongin Babe Ruth in a lawhsap hun sim, a thukhenpa in, amah pen ciahkik a, "Na lel hi," kici-in tua a vang sung pen a khut tawh sawk tumin tua baseball tawmin dai ah lawn hi, tua ciangin amah in, "Tua ka lelh manin dah ing," ci den hi.]

[Tua satna ah bangmah khialhna om lo hi, ahizongin phawk in: tua baseball tawm inla...?...banghang hiam cihleh kei sungah Khazih minthang lametna om hi. Hehpihna tawh tua genkik in: Keima sungah Khazih minthang lametna om hi. Tua in a bangkim hi.]

He.

[Tua in bangkim hi.]

Tua hi.

[Tua in bangkim hi.]

Bangkim. Amen.

[Topa phat un. Kinialna leh kitotna tawh bangmah kistem zo ngeilo hi. Eite in i khak ta ding...]

Amen.

[...a langlam ah. Kilehkik theihlohna i tung khinzo hi. Vanleng tungah captain in hi bangin a kampau tam veipi ka za khinzo hi: "Kilehkik nading om nawnlohna mun tu-in i tung khinzo hi."]

[A sawt nailo lai-in leitung dang khat pan aw khat ka za hi tua in kei hong hopih a, "Tapa aw, kilehkik theihna om nawnlohna mun na tung khinzo hi." Tua in ka kipatna mun panin a lang khat lamah ka naizaw ta cihna hi.]

[Hehpihna tawh, na mitte si inla; na lu kun in.]

[Vantung a om kote Pa aw, tu zingsang, lungdam mahmah leh kipak mahmah kawmin ka lungsim tawng uhleh ka nuntakna tawng panin kong gen thei uh a, “Ka sunga om Khazih—ka sunga om Khazih, minthang lametna.” Oh, Zeisu, Na itna khut pasal khempeuh leh numei khempeuh tungah ong koih in, ka ngimna uh leh ka muhna uh hong sang sak in la—a sang ah, a sangzaw, a sangzawh hih leitung nate sangin tua hi leh kote in Khazih ka mu ding uh a, midangte in kote sungah Khazih mu ding uh hi. Na nasemte khatciat tungah Na khut ong koih in. . .]

Hong pia in, Topa.

[. . . tua pen, tu zingsang hih mun pan i paikhiat kawmin Khazih bek in bangmah tua i mu kei ding a. . .]

Amen.

[. . . khatlekhat sungah kimuak hang. Nasep pen bang hiam cih i thei hi—sep ding nasep lianpi khat om hi, Zeisu; an lak ding lianpi khat om hi.]

Hi ei, Topa.

[Oh, kote hong huh in, Topa. . .]

Hi hi, Topa.

[. . . tua eite khut kilen khawm ding hi hang. . .]

Hong pia in, Topa.

[. . . tua ciangin an lakhawm ding hi hang. . .]

Hi hi, Topa.

[. . . a mangthangte a zekai luat ma-in man ding hi hang.]

Hi ei, Topa.

[Na khut khaito inla i Topa Zeisu Khazih Min phat un.] . . . ? . . .

[Hehpihna tawh, i dingto dia. Na khutte uh lamto unla kei tawh *Amah Ka It Hi* cih la sakhawm ni. Amah na it uh hiam?]

Amen.

[. . . tu zingsang? Na lungsim khempeuh tawh Amah na it hia? Na khutte lamto inla sakhawm ni, *Amah Ka It Hi*.]

[Amah ka it hi, Amah ka it hi]

[Amah'n hong it masa]

[Kalani khuam tung]

[gupna hong lei sak hi.]

[Hehpihna tawh lamal lo tawh na sa ding uh hiam?]

[Na thei, lawm Pasian nasemte, Argentina ah hun khat bek ah mihing sang zali val bang i pha hi; hun khat khith hun khat mite i mu hi. Tua ciangin sun hun masa khat, Spanish pau tawh lasa mihing sang zali val i pha a, tuate in zong lamal lo tawh kamka lo-in sa uh a, a pualam ah zong mipi sang zathum val bang om hi. A sunglam a om mite kiangah a pualam a om mite

in tua la pen kamka lo-in a sak hun sungin gamdai in a om nadingun i ngen hi. Tua ciangin thakhat in, tua i lasak laitak, ka nunna ong nawk kha khat om hi. Ka nuntakna sungah ni dang Khazih hong kilaakna ka thei ngeikei a tua a pualam a om mihing sang zathumte in *Amah Ka It Hi* cih la kamka lo-in a sak laitak ka ngah kha hi . . . ? . . . tu zingsang pen minthang Kumpipa' galkap mangte hi uh a, tua ciangin amaute lasa uh hi. Amau kua it uh hiam? Kua na it hiam?]

He.

[Khazih, ka sunga om Khazih.]

He.

[Minthang lametna. Na mitte si inla, na khutte lamto kawmin, sakik ni, vekpi.]

Hi ei Topa.

[Amah ka it hi, Amah ka it hi]

[Aman kei hong it masa]

[Kalani khuam tung]

[gupna hong lei sak hi.]

[Tu zingsang Amah na it uh leh, mi thum bang li bang kimkot ah na khut uh koihkhawm unla; numeite in zong tua mah hih un; tua ciangin, "Topa Zeisu Khazih ka it hi" ci un. Tua hi; na khutte uh koihkhawm un . . .]

³³⁷ Hih thu a pian leitung buppi ah ka muhtheih leh, "Topa aw, Na nasempa daihna sung hong paikhia sak in!," ka ci ding hi. 

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