

# *UKUQONDA USUKU LWAKHO*

## *NoMLEYEZO WALO*

 Sanibona ekuseni, bangani. Ake sime okomzuzwana nje.

Nkulunkulu othandekayo, njengoba thina, kulokhu ukuwalazela nokukhwishizela kwempilo, kuthe ukuma kancane kulemizuzu elandelayo embalwa kumbe ihora, noma kungaba yini, Osilungiselele yona, ukunika Wena udumo nenkazimulo, ukushumayela iZwi laKho, ukwazi Wena kangcono, yingakho sibuthene namuhla ekuseni. Sibonga Wena, Nkulunkulu, ngenxa yokuthi kukhona abantu abalungele futhi bazilungiselela ukuza balalele. Ngaphandle kokunaka izimo nesikhathi, nesiphila kuso, basakholwa. Futhi sibonga Wena ngabo.

<sup>2</sup> Nkulunkulu, siyaKubonga ngamandla aKho amakhulu okuphulukisa, izethembiso zeZwi laKho. Izinhlizyo zethu zivutha kanjani uma sizwa lezizimfakazo! Zonke izinhlobo zezinsizi ezilethwe phezu kwamadodana omuntu! Wena, nomusa waKho namandla, nangesethembiso saKho, ubaphulukisile. Futhi balapha, befakaza, benika uNkulunkulu udumo. SiyaKubonga ngalokhu.

Futhi manje sengathi thina, namuhla, singezwa uMLEYEZO Osilungiselele wona walelihora. Sisafunda eZwini laKho, sengathi Ungasinika ingqikithi yendaba yalokho esikufundayo. Mayenziwe intando yaKho ezintweni zonke, lokhu sikucela eGameni likaJesu. Ameni.

Ningahlala phansi.

<sup>3</sup> Kuyisibusiso ukuba lapha namuhla ekuseni. Ngijabule kakhulu ngani nonke. NoMfowethu Woods, uMfowethu Roy Roberson, abanangi abanye abazalwane, usebenze ngokwethembeka izinsuku ezimbili ezadlule, ukuba lendlu ibe nesipholisa-moya ngalenhlosso, ngoba ngeSonto eledlule babonile ukuthi nahlupheka kanjani. Futhi babenemali encane esikhwameni sebandla, futhi bahamba bayosebenza bakwenza kwasebenza ukunenza nithokomale, ngemali enayibeka emnikelweni, ukuba nikwazi ukuhlala, nilalele uMLEYEZO. Kuphole kakhulu namuhla kunanjengoba kwakunjalo ngaleyonkathi. Ngakho siyabonga kuNkulunkulu, nakinina bantu, ngalelithuba.

<sup>4</sup> Kuyajabulisa...UMfowethu Roy Borders, ubefuna ukuzihlalela emuva ngemuva namuhla ekuseni. Futhi ngimtshela ukuthi akathole isihlalo sakhe ahlale ngaphandle lapha nalababefundisi, kodwa akakwenzanga. Njengoba nonke nazi, uMfowethu Borders usimele ensimini. Kuyajabulisa

kakhulu ukuba noMfowethu Borders phakathi, nabaningi abanye abefundisi nabangani.

<sup>5</sup> Lonke iviki ngi—ngiyacabanga, bese ngithi, “Nxa ngifika ezansi laphaya, ngeSonto, ngizokwazi noma yimuphi umfundisi, nayimuphi umuntu.” Kuthi nxa ufika lapha, uthathwa kakhulu nguMlayezo uze ucishe, ukhohlwe yikho konke, ukuthi bekunjani.

<sup>6</sup> Manje ngimelwe ngibuye e Arizona. Ngimele ngibuye emuva ngoMsombuluko ozayo, evikini, emuva e Tucson, ukuhambisa abantwana lapho baye esikoleni. Bese ngibuye ngibuya-ke emva kwalokho. Nonkosikazi ufanele abelapho phambi kwesikhathi, ukuqala i...ukubhalisa abantwana, amaviki amabili ngaphambi kokuba isikole siqale. Futhi mina, ngakho, ngizophenduka ngibe lapha okwesikhashana.

<sup>7</sup> Futhi manje lesi yisikhathi sami sokuhlaba ikhefu. Njengoba nazi, ngishumayele kusukela ngoDisemba; Januwari, Febuwari, Mash, Apreli, Meyi, Juni, noJulayi. Manje, ngokuvuma kukaNkulunkulu, futhi kungesilona nayiluphi ubizo oluphuthumayo, lena yinkathi yonyaka engi—ngi—ngithatha ukuphumula kwami, ikhefu lami. Ngiyozingela. Futhi ngi...

<sup>8</sup> Manje uma iNkosi ingangibizela kokuthize, lezozinto zilibalekile. UNkulunkulu njalo ungowokuqala. Futhi ngifuna Abe ngowokuqala, nawe ufunu Abe ngowokuqala. Kepha-ke uma kungekho bizo oluthize, futhi kuyintando yaKhe, yilokho engizokwenza manje ezinyangeni ezimbalwa ezizayo, kungukuyozingela manje, ukuziphumuza. Ngi...

<sup>9</sup> Anazi, izwe alisoze lazi, engizokwedlula kukho. Niyabona na? Futhi ngubunzima ngempela. Akumangalisi iNkosi yatshela abafundi baYo, ngenkathi Ihamba nabo, “Zanini nina nodwa endaweni eyihlane, niphumule ingcosana.” Niyabona na? Ngiyakuqonda lokho kakhulu, nsuku zonke, futhi kakhulukazi njengoba izinsuku zami zanda kakhulu emhlabeni, niyabona. Lapho ngiba mdala, uyakubona. Niyamuzwa umfundisi wethu ethi “ameni” kulokho, futhi. Yena, thina, singakubona ukuthi asisibo abafana emva kokuba sesedlule emashumini amahlanu eminyaka ubudala. Manje sifanele sibe nesikhathi esincane.

<sup>10</sup> Sijabula kakhulu ngezimfakazo esisanda kuzizwa nje. Unkosikazi ubengale kwa Nkk. Wood's, izolo, lapho abanye abantu befika bevela ezansi e Alabama, ndawo ndawo ezansi phakathi lapho, futhi wayekhulumu ngezinto ezinkulu iNkosi eyazenza kuleyonkonzo, abantwanyana bephiliswa, nezinto ezechlukile. Nezinto eziningi ezinjalo, okwami, kungathatha isikhathi eside uku—ukukusho konke.

<sup>11</sup> Kanti-ke futhi kufanele ngikhumbule ukuthi... Ngikholwa ukuthi abanye babo bangitshele ukuthi uDadewethu Larson ubelapha amaSonto amabili nenganyana. Ngingeke ngazi,

kodwa ngikholwa ukuthi bathe kwakungumzukulu wakhe, mhlawumbe, ezobusiswa, evelanakho ezansi e Chicago. Inenekazi belinomusa kabi kithina, futhi siyamthakasela. Futhi waletha inganyana evela e Chicago, izobusiswa. Enesikhashanyana, impela ukukukhipha, ngicabanga, ukuba kubusiswe, kodwa uthanda ukuba lomntwana anikelwe eNkosini. Ngakho uma uDadewethu Larson ezothi, ngisakhuluma, uma ezovele akhuphule leyongane kulenkonzokubusiswa.

<sup>12</sup> Bese kuthi-ke, mhlawumbe, ngenkathi esazilungiselela, ngi—ngifuna ukusho ukuthi lona bekunguMlayezo onzima kakhulu esengake ngazama ukuwulungiselela, kwaze kwaba yizolo ebusuku. Iviki lonke, bengiya endlini, ukuzama ukubeka eceleni izimemo zami nezinto, uku—ukuzama ukuthola okuthize emqondweni wami kwehra. Futhi ngenkathi ngihamba, ngi—angizange ngisho... Umqondo wami wawuze. Futhi, izolo, ngiye ekamelweni elingaphansi. Ngicabange ukuthi bekushisa kakhulu, ngakho ngehlela ekamelweni elingaphansi, ngahlala phansi lapho. Futhi ngizame ukuthatha iBhayibheli lami ngifunde, futhi ngozele. Bese ngiyasukuma ngiphuze amanzi, futhi ngizame ukuzishukumisa, ngiphumele phandle ngihambahambe, ngihlale esitebhisi.

<sup>13</sup> Kwedula umuntu mumbe wangibamba ngikhumule iyembe lami, ngihleli esitebhisi; kwakushisa kakhulu. Bavayizela. Angazanga noma bavayizela... Umuntu mumbe, kungahle ukuba ngumuntu wakhona lapha edolobheni, noma kungahle ukuba ngumuntu osebandleni, wangivayizela. Futhi nga—ngangicabanga kakhulu, nga—kwenzeka ngathi jeqe emotweni, yedlula. Ngavayizela.

<sup>14</sup> Izolo ebusuku ngingene emotweni ngenyuka ngangena ngajika ngokuqonda e Charlestown, ngizama ukuthola okuthize. INkosi, kwabonakala sengathi, ibifuna ukungitshela okuthize, kodwa ngi... uSatane ubezama ukuma endleleni yami, ukungivimbela ngingakwenzi. Ngakho ngacabanga, “Kuhle, uma enza lokho, ngizoqhubeka nje ngilinde, ngibe lokhu ngilindile, ngibelesele emnyango aze Avule.” Ngakho khona manjalo emizuzwini embalwa nje eyadlule, kumbe cishe kancane nje emva kwelesikhombisa nqo namuhla ekuseni, ngivuke ngaphambi kwesikhathi impela.

<sup>15</sup> Izolo, ukugula okuncane, ngizama... ngidle okusanhlamu okungavumelananga nami kahle hle, kushisa ngempela, futhi nga—bengizama ukusuka kulokho. Kanti—kanti-ke namuhla ekuseni, cishe ngelesishiyagalombili nqo, kwenzekile ngathatha umBhalo ongishaqisile. Futhi ngabheka kulowomBhalo futhi, futhi Waphinda wangishaqisa. Futhi ngahamba, ngiWulandela emBhalweni, futhi ngiqede emizuzwini emibalwa nje eyadlulile. Ngakho kungenzeka ukuthi iNkosi inoMlayezo wethu, namhlanje ekuseni, lowo uSathane azame ukusivimbela wona.

Ungamletha lapha umntwanyana, Dadewethu Larson na? [UMfowethu Branham ubusisa umntwana. Akuthwetshulwanga—Umhl.] UNkulunkulu abe nabo abasize.

<sup>16</sup> Manje bengiyilokhu nginigcinile, ngeSonto eledlule, izinsuku ezimbili, futhi ngicabanga...noma, izinkonzo ezimbili, ekuseni nakusihlwa, futhi lokho kwenza kube nzima kinina. Ngiqondile ukuthi ku...Abanye benu bazohamba ibanga elide, futhi balahlekelwe wusuku lomsebenzi, nokunye. Ngakho ngisho uma sizosuka ngeSonto, ngomSombuluko, iviki, ngizovole ngimemezele inkonzo yangeSonto elizayo, ngokuvuma kweNkosi, niyabona, ngaphandle uma ibandla lingathanda ukuhlalela eyasebusuku. Niyabona, lokho, kuku...Nibaningi!

Bangaki abangathanda ibe namuhla ebusuku, asibone, sibenezinkonzo kulobubusuku na? Manje, abathi kungcono ibe ngeSonto elizayo, phakamisan i sandla seni elizayo? Hhe, lokho ngokusondele. Eh! [Omunye uthi. "Zibhanqwe, mfowethu!"—Umhl.] Uthini? ["Ibekhona kabili."] Eh! [UMfowethu Ben Bryant uthi, "Futhi, namuhla ebusuku, sibe nazo zombili."] Manje, manje, Ben! [UMfowethu Branham uyahleka.]

<sup>17</sup> NginaloMlayezo, mude, namhlanje ekuseni, kodwa ngi—angazi ukuthi kanjani nje...Futhi ngiyazi ngiyasiza ekwenzeni imigomo yebandla, kodwa phakathi kulokho, uma uzoqaphela, ngathi, "Ngaphandle uma ngiqopha." Niyabo? Ngakho, lokhu kuyaqopha. Ehhe. Ngakho mhlawumbe sizozama ukubuyela emuva izikhathi zombili, kulobubusuku nangeSonto elizayo, ke, sizoyenza uma iNkosi ithanda, niyabo. Manje, uma ningawutholi umlayezo kuleliviki, khona anoza ngeSonto elizayo.

<sup>18</sup> Ngiyakuzonda ukuba nize kabili kanjalo, kodwa ngibona ukuthi asinasikhathi kodwa isikhashana esithe xaxa. Futhi khumbulani nje, uma isikhathi siqhubeka, asizukubanalo lelilungelo isikhathi eside kakhulu. Niyabona na? Khumbulani, kukhona okuzokwenzeka. Ngisho nomthetho uzosimisa, noma uSatane uzohamba phakathi kwenu anihlakaze. Bekuhlala kunjalo. Niyabona na? Kukhona okuzokwenzeka, ngakho masithokozele wonke umzuzu ukuthi sindawonye.

<sup>19</sup> Ngakho manje kulabo enizobuyela emakhaya enu, namuhla ebusuku, kuyoba njengeSonto eledlule ebusuku, nje ngibe ne—uMlayezo omncane omfishane. Futhi ngakho, nina, uma niwufuna ukuyiteyiphi, ngani, impela sizonithumelela iteyiphi uma nizobuyela ekhaya. Kumbe, ningezukuhamba, ngizoshumayela namuhla ebusuku, uma iNkosi ithanda.

<sup>20</sup> Benginenothi izolo, noma—noma kuthangi, uMlayezo omncane engiwulobe phansi ekukhumbuleni okunye, futhi kusuka esikhathini eside. KuneMilayezo embili, nokho. Uthi awube kanye-kanye, owodwa wayo, "Umthombo ovuzayo", kumbe kube, "Ukuhlwanyela emoyeni nokuvuna

esiwishiwishini”, uMlayezo weVangeli nje. Namhlanje ekuseni uk’fundisa. Futhi ngakho, namuhla ebusuku, ngizokhuluma kumbe ngokuthi, “Ukuhlwanyela emimoyeni nokuvuna esiwishiwishini,” noma kumbe, “Umthombo ovuzayo”.

<sup>21</sup> Futhi, namuhla ekuseni, ngifuna ukufunda emBhalweni oNgewelete manje.

Ngabe nihlezi kahle na? Thanini, “Ameni.” [Ibandla lithi, “Ameni”—Umhl.] Kuhle.

Manje ngifuna nina, emaBhayibhelini enu, nivule nami eNcwadini kaHoseya, nina enifisa ukufunda. Futhi masifunde amavesi ambalwa esahlukweni 6 seNcwadi kaHoseya, umprofethi.

Futhi masisukume.

<sup>22</sup> Nkulunkulu othandekayo, asifanele ukuthatha leNcwadi ngezandla zethu, ngokuba siyafunda emiBhalweni ukuthi akukho muntu eZulwini noma emhlabeni, noma ngaphansi komhlaba, owayefanele noma ngisho akwazi ukuyithatha iNcwadi, noma ngisho ukuba aYibuke. O, futhi nakho kufika Owabe ekade enjengewundlu elihlatshiweyo; Wayithatha iNcwadi, ngokuba Wayefanele, futhi ngalokho Waqaqa iziMpawu. Futhi sibheka kuYe namuhla ekuseni ukwambula lezizingqikithi zendaba elotshwe eNcwadini, ngoba yiNcwadi yokuhlengwa. Wonke ohlengiweyo ulotshwe kuyo. Sengathi singathola indawo yethu, namuhla ekuseni, esikhathini esiphila kusona. Lokhu sikucela eGameni likaJesu. Ameni.

*Wozani manje, masibuyeleye eNKOSINI: ngokuba yena usidwengulile, uyakusiphulukisa; u si shayile, uyakusibopha.*

*Emva kwezinsuku ezimbili uyakuse mukela: osukwini lwasithathu uyakusivusa, futhi siyophila phambi kwakhe.*

*Khona siyokwazi, uma silandela ukwazi INKOSI: ukuphuma kwakhe kuqinisekile njengokusa; uyakufika kithina nje nge mvula, njengeteyamuva neyokuqala imvula emhlabeni.*

*O Efrayimi, ngiyokwenzani kuwe na? O Juda, ngiyokwenzani kuwe na? ngokuba ubuhle benu bunjengefukokuhanya.*

*Ngokuba ngafuna umusa, hhayi umhlatshelo; nokumazi uNkulunkulu kuneminikelo yokushiswa.*

*Kepha njengo muntu baseqile isivumelwano: bona ba—ba ngikhohlisa ngalokho.*

*IGileyadi lingumuzi wabenza okubi, linemikhondo yegazi.*

*Njengabaphangi beqamekela umuntu, njalo isigaba sabapristi siyabulala endleleni ngokuvuma: futhi... benza okunengekayo.*

*Ngibone into eyesabekayo endlini yakwa Israyeli: kukhona ubufebe kwa Efrayimi, u Israyeli ungcolile.*

*Nawe, O Juda, u ku thumelele ukuvunwa, lapho ngi buyisa ukuthunjwa kwabantu bami.*

<sup>23</sup> Nkosi Jesu, donsa kuloKhu, ngoMoya oNgcwele waKho, ingqikithi yendaba ehlosiweyo, njengoba silinde ngokuqhube ka kuWe. EGameni likaJesu. Ameni.

<sup>24</sup> Manje, isifundo sami namuhla ekuseni singukuthi: *Ukuqonda uSuku Lwakho NoMlayezo Walo.*

Siyabona esifundweni sangeSonto eledlule, njengoba sifundise ngo, *UMkhosi WamaCilongo*. Futhi ngifuna ninginake, manje, isikhathi—isikhathi sikaIsrayeli esikhathini sokuthula sikaNkulunkulu.

<sup>25</sup> Sibhekene namuhla nesifundo sikaSonto sikole, engifuna nisibone nisiqonde isikhathi esiphila kusona. Sesizophela, njengoba nibona. Futhi-ke, ngalokhu, nifanele nilazi ngempela ihora nesikhathi, nesibonakaliso noMlayezo enizowemukela.

<sup>26</sup> Manje, njengoba siqale ngeSonto eledlule... Besikhulum ngokuthi sizoshumayela ngamaCilongo, amaCilongo ayisiKhombisa okugcina eBhayibheli. Nami, kimi qobo lwami, ngicabange ukuthi ayoqaqwa njengeziMpawu nje. Kodwa ngiqaphele ngakunye kwalokhu ukuvulwa kubekhona into enkulu kakhulu eyenzekayo.

Futhi njengoba sishumayele *imiNyaka eyisiKhombisa yeBandla*, futhi yayiphelele impela waze wathi uMoya oNgcwele qobo lwaKhe wehlela phakathi kwethu futhi wakuqinisekisa, kwabekwa emaphepheni, kwaphoswa esizweni sonke, kwakhonjiswa enyangeni ezulwini, futhi kwafakazwa kithina, amaviki nezinyanga ngaphambi kokuba kwenzeke, ngayo indlela okuyoba ngayo, ngokuphelele. Lapha eTabernakele Ukwenzene kwaziwa. Lapha phezu kwe... esikhathini, Akwenza kwaziwa. Enyangeni naselangeni, Ukwenzene kwaziwa. Futhi esimweni sezizwe kulesisikhathi, Ukwenzene kwaziwa; njengombuso waseRoma washiya wabuyela ePalastina, okucatshangela ukuthi kwabe kungu papa wokuqala ukubuya kusukela (basho njalo) kuPetro engupapa. Manje, kwakukukhulu kakhulu!

<sup>27</sup> Khona-ke, siyabona, ngaphambi kweziMpawu eziyisiKhombisa ezifihle zonke izimfihlakalo.

Mina ngingazi ukuthi ngangidwebani ebhodini, kwemiNyaka yeBandla, Angizange. UNkulunkulu uyazi.

Ngakudweba, ngombono nje. Ngingazi ukuthi uNkulunkulu, emva konyaka nezinyanga eziyisithupha, wayezokuqinisekisa ezibhakabhakeni, ngenyanga, wakukhiphela emaphepheni esizwe sonke. Angikwazanga lokho. Angazanga ukuthi kuyobakhona ubumnyama obungaqondakali enyangeni, ukufanekisa loNyaka we Lawodekiya.

<sup>28</sup> Manje, emaphepheni, uthola kuhela iminyaka eyisithupha. Kungoba ibandla laseLawodekiya labamnyama bhuqe. Futhi uma uqaphelisa ukuqondana kokomoya, njengoba uNkulunkulu akubeka ezulwini. Lapho ngikubeka lapha emhlabeni, ngashiya indawanyana encane, njengoba nibona, ukukhanya okuncanyana okuyimbijana nje. Lokho kwakungaphambidlana nje kokuba abaKhethiweyo impela babizwe basuke emhlabeni, okube yisizathu sokuba ngikubeke lapho okonyaka wesikhombisa. Kepha ngenkathi uNkulunkulu ekubeka esibhakabhakeni, kwakumnyama bhuqe, kusho ukuthi mhlawumbe owokugcina ubizwa kulowoNyaka weLawodekiya. Asazi. Kungabakhona intshumayelo kukho.

<sup>29</sup> Manje qaphela futhi, ngaphambi kwe—kweziMpawu eziyisiKhombisa, engangingenalwazi ukuthi kwakungaleyondlela.

Lapha eTabernakele Wakhulumu ngakho, wase engithumela e Tucson, e Arizona, enitshela nonke ukuthi kuyokwenzekani. Futhi kukhona indoda ehlezi lapha, namuhla, eyayilapho ukukubona kwenzeka ngayo impela indlela okwashiwongayo lapha ukuthi kuyokwenzekana, “Kuyofika iziNgelosi eziyisiKhombisa.” Khona-ke amaphephanda ayegcweli lokho, namaphephabhuku, esizweni sonke, “Isiyingeze esiyinqaba sokuKhanya ngesimo esiyisivivane,” njengoba nje ngasidweba lapha futhi nganikhombisa. Kwaphakama lapho lezoziNgelosi ezazimi khona, futhi kwaphakama ngamamayela angamashumi amathathu, futhi kwakuvundle ngamamayela angamashumi amabili-nesikhombisa; noma kumbe kuphakeme ngamamayela angamashumi amabili-nesikhombisa, namamayela angamashumi amathathu ukuvundla, ngiyakhohlwa ukuthi yikuphi okwakuyikhona khona. Futhi kwabonwa ngamazwe onke, ngaphezulu nje phezu kwe Tucson, e Arizona, khona impela lapho okwenzekana khona, ngesikhathi esifanayo.

<sup>30</sup> Buka, i—iBhayibheli, uNkulunkulu akasikho nje...Lokhu akusuye nje umuntu othize ezama uku—ukucindezela okuthize kuwe, kodwa ukwambula kini okokomoya impela okuqondene naleihora.

<sup>31</sup> Bese-ke, uMlayezo olandelayo, ovule iziMpawu eziyisiKhombisa, ovule zonke izimfihlakalo ezifihlakale zeBhayibheli, iziMfundiso, nokunye. Izwe, eliuuhlasela

ngokwedelela kulezizinsuku, liyaWuhlasela futhi lithi Uliphutha, *lokhu, lokho*.

<sup>32</sup> Lapha ngolunye usuku e Arizona, bejobelela amateyipu, ukuzama ukungenza ngisho izinto engingazishongo. Khumbulani nje umbono ngesiphakamiso se Arizona! IBhayibheli lathi, “Kwakuyobangcono kuwe ukuba wawunedwala entanyeni yakho.” Futhi okunye, ukuthi, “O,” noma ngabe ngumshumayeli noma ayokwenza, “yosusa iZwi elilodwa kuLo, noma anezele izwi elilodwa kuLo!” Abantu befaka ukuhumusha kwabo phezu kweZwi njengoba Linikeziwe, bezama ukuLenza lisho into engingayishongo, futhi, akusilo iZwi lami; KuyiZwi laKhe. “Oyokwenezelala, noma asuse!”

<sup>33</sup> Beso-ke, embonweni, sibabonile lababaprofethi beshwibeka phansi, njengoba nginichazele, ngiyakholwa, emaSontweni amanangi edlulayo. Konke kuyoba njalo. Ngathi, “Ningasondeli kukho nje.” Uma nje ngisalwa nakho, khona-ke uNkulunkulu ngeke alwe nakho. Kepha masidedele Yena abe nakho. NguYe Okunakelelayo. Niyabona na?

<sup>34</sup> Manje siqaphelile, ngeSonto eledlule, kwakukhona... kushunyayelwa ngezinsuku zomkhosi. Futhi kwakukhona umkhosi wepentekoste. Futhi phakathi nomkhosi wepentekoste nomkhosi wamacilongo, leyo kwakuyinkathi ende yesikhathi; amashumi amahlanu nciamashi phakathi kwepentekoste nomkhosi wamacilongo. Nezinsuku ezingamashumi amahlanu, okungukuthi, *Pentekoste* kuchaza “amashumi amahlanu.” Kwakungukuzuliswa-kwesikhwebu, noma ingat... Izithelo zokuqala zokuvunwa zazingeniswa. Futhi siyabona ukuthi kwakusemfanekisweni emuva le, ngezithelo zokuqala zokwemvelo, zifanekisa izithelo zokuqala zikaMoya oNgewelete ukuthululelwala phezu kwabantu.

Futhi siyathola, ke, ukuthi lezozinsuku ezingamashumi amahlanu zemukelwa ngabeZizwe, okungukuthi, “UNkulunkulu azibizele kwabeZizwe abantu beGama laKhe,” umkhosi wepentekoste. Futhi besikade siyilokhu sigxile kulowomkhosi wepentekoste omude.

<sup>35</sup> Manje, eqinisweni, ukusuka ezinsukwini ezingamashumi amahlanu, kungaba ngamasabatha ayisikhombisa nciamashi. Futhi amasabatha ayisikhombisa ayefanekisa imiNyaka yeBandla eyisiKhombisa, ukuba ibizwe esikhathini somkhosi wepentekoste, wePentekoste, ukubiza abantu kwabeZizwe beGama laKhe.

Manje, ekupheleni kwalamasabatha ayisikhombissa, abekade, kwakubakhona uSuku lokuBuyisana, okwakungamaCilongo ayisiKhombisa. Futhi amaCilongo ayisiKhombisa ayengawokumemezela usuku lokulila, kubuyelwe umHlatshelo, noma, ukuBuyisana. Futhi sithola

ukuthi, ke, u Israyeli, amaCilongo ayisiKhombisa aqondene kuphela no Israyeli.

<sup>36</sup> Beso, ke, Akangivumelanga ngani ukuba ngishumayele lawomaCilongo ayisiKhombisa. Ngase ngilungiselele ngisho ukukumemezela, sekulungiswe namahholo nakho konke ukungena, ngishumayele amaCilongo ayisiKhombisa. Futhi ngathi, “Kukhona into engihlupha kabi kakhulu,” ngasho. Saqhubeka sisebenza, no Billy nathi sonke, sizama ukulungisa konke mayelana nendlu enesipholisamoya, yaleliviki elilandelayo elizayo, mayelana namaCilongo ayisiKhombisa; sibe nezinsuku ezilishumi, noma izinsuku eziyisishiyagalombili, saba nehholo lesikole. Kepha uMoya oNgcwele akangivumelanga ukuba ngikwenze, ngesizathu esithize, futhi ngamangala ukuthi kungani.

Futhi lapho ngingena ukuyokhuleka. Ngatshela unkosikazi, “Ngiyangena.” Futhi ngobuqotho ngaguqa phansi phambi kukaNkulunkulu, ukuba ngikhuleke. Futhi Wembula kimi ukuthi lawomaCilongo ayisiKhombisa abethwa ngaphansi koPhawu lwesiThupha, futhi sengishumayelile ngalo, ngokwaphetzulu. Niyabona, yisandla sikaNkulunkulu, yonke into. Kuqondene no Israyeli, futhi sakuthatha ngaphansi koPhawu lwesiThupha; nina nonke eninakho lokho, kwaba kanjani ukuhlushwa kwamaJuda.

<sup>37</sup> Isikhathi sabeZizwe besikulomkhosi wepentekoste.

AmaCilongo, ngaphansi...onke abethwa ngaphansi koPhawu lwesiThupha. Futhi siluthathile ngeSonto eledlule, ngaphansi komkhosi wamacilongo, uma nonke nifuna ukuwuthola. Wawungowokwenzani na? Ukusheshisa amaJuda, avela kuzo zonke izingxenye zezwe, abuyelete ezweni lawo lokudabuka. Kufanele kube lapho. Futhi nokuvulwa kweziMpawu, ngaphansi koPhawu lwesiThupha, naphansi...AmaCilongo ayisiKhombisa abethwa e—oPhawini lwesiThupha.

<sup>38</sup> Manje, uMlayezo wengelosi yesikhombisa ungukwembula imfihlakalo yeziMpawu, ubiza izisebenzi zabeZizwe zehora leshumi nanye ukuba zamukele inkokhelo efanayo izisebenzi zehora lokuqala ezayitholayo. Niyabona na?

Manje, uJesu wakufundisa. Wathi kwakukhona abanye abantu abaya kovuna. Babeqashiwe. Futhi lapho bekwenza, ekuseni kakhulu, bemukela i—i—isikhathi, upeni ngosuku. Kwase kuthi—ke ngesikhathi sasemini, omunye umuntu wangena futhi wahamba wayosebenza. Kwase kuthi—ke ngehora leshumi nanye, lelo yihora lokugcina losuku, lowomuntu angena ngalo futhi wemukela inhlobo efanayo yenkokhelo nabayenzayo ehoreni lokuqala losuku; ihora lokugcina.

<sup>39</sup> Kuphelele phaqa, ukuthi zaba kanjani izithunywa zehora lokuqala neZwi, neVangeli, neQiniso, zangena ngoSuku

IwePhentekoste. Kwase-ke kubakhona unyaka wobumnyama owazivimbelayo. Kwase kuthi phakathi nemini, u Luther, no Wesley, nabanye, bangena. Futhi-ke kufanele kubekhona uMlayezo wesikhathi sokuhlwa, nokwamukela into efanayo nabayenzayo ekuqaleni. UMLayezo wesikhathi sokuhlwa ungukubuyisela emuva futhi, ukubuyisa leyonto efanayo futhi.

<sup>40</sup> Futhi khumbulani umbono wangeviki eledlule, ukuthi ngenkathi uMlobokazi efika ukuba...akubone kungakenzeki. Kwaqhamuka uMlobokazi omncane, othandekayo, embonweni. Futhi mina, ngingacabangi ngakho; nighlezi laphaya nje ngibhekisise phandle. Futhi nakho kufika uMlobokazi. Ngezwa iPhimbo eceleni kwami, lathi, "Nakhu ayoba yikho uMlobokazi." Futhi Wedlula. NgaMqaphelisisa, indlela Ayeyiyona, ethandeka impela, emuhle, esemcane. Wayehamba Enyathela kamnandi, kungesikho ukumasha; njengokuhamba ko—kowesifazane, bahamba ngesizotha, okwenenekazi. Wayehamba ngaleyondlela, eza ngakwesokunxele ngakulelicala, futhi Wahamba wasithela kimi.

<sup>41</sup> Wase-ke Engiphendukisela ngasecaleni langakwesokudla, futhi Wangikhombisa ibandla ngalinye njengoba evele ephuma eminyakeni. Futhi, o, ihlazo elingakanani! Futhi elokugcina lalingunyaka walelibandla losuku lokugcina, elaliholwa ngumthakathi wesifazane. Futhi babegqoke ngendlela eyonakele kabi, bebuuke ngokungcole kabi! Futhi babemasha esikhathini sokutshikiza nokuggashiya. Nalabo besifazane beziphonsa ekutshikizeni nje, bebambe iphepha nje, limpunga, ngokuzenzisa, izw... Okumpunga kuphakathi kokumhlophe nokumnyama, okungumbala okhohlisayo. Okumpunga akumhlophe akumnyama. Ngumbala okhohlisayo. Nephepha elibukeka limpunga, belibambe ngaphambili kwabo, linomchilo njengeziketi zomdanso, zibambe ngaphambili kwabo, futhi benqunu nqu kusukela okhalwени lwabo kwenyuke. Futhi babemashela e...kumbe isikhathi, noma betshikiza, futhi beqhubeka nalowomculo, behamba benyuka. Futhi lathi, "Lelo yibandla."

<sup>42</sup> Futhi lapho ledlula ngakimi, inhliziyo yami kwathi ayiqueleke. Ngacabanga, "Uma lokho kungokuzama ukuyiswa kuKristu, njengoMlobokazi? Kuyo yonke imizamo nezinto umuntu azibekile, ukuzama ukuletha uMlobokazi kaKristu; nenhlamba, okungcolile, isifebe esibukeka singcolile kanjalo ukuba sibe nguMlobokazi kaKristu?" Kwangenza ngagula enhliziyweni yami.

<sup>43</sup> Futhi esedlule, emva kokuba e...Eza ngaphambi kwalapho esasimi khona, wayebambe iphepha phambi kwakhe, etshikiza, futhi eyacazela, futhi ehamba eqhenya ngakwelinye icala futhi nangakwelinye icala, ngenkathi ehamba, njengemidanso yesimanje abanayo yalolusuku, efuna ukukhanukelwa ngenkathi emasha eqhubeka.

<sup>44</sup> Anginacala lalezizinto. Ngingasho kuphela lokho engikubonile! NoNkulunkulu engumaHluleli wami, kepha lelo kwakulibandla lase U.S.A.

<sup>45</sup> Manje, liseldlula, yonke ingxenye yengemuva yayingamboziwe nhlobo. Kwase kuthi-ke liseldlula, ngezwa kuthi angiqueke ngigule.

<sup>46</sup> Wase Ethi-ke, “uMlobokazi uyobuye avezwe futhi.” Futhi nangu uMlobokazi eza emva kwalo, uMlobokazi obukeka ngokufanayo impela nalo owedlule ekuqaleni. Lapho-ke inhliziyo yami yagxumagxuma ngentokozo, ukwazi ukuthi kuyobakhona uMlobokazi. Futhi Uyokwenziwa ngento efanayo, futhi embathiswe ngento efanayo, njengoba wayenjalo Omunye ekuqaleni. Uzobizwa.

Futhi ngiyazi lokho yiQiniso. Uma lokho kungelona iqiniso, khona wonke umbono engaba nawo ngemuva ubuliphutha. Futhi noma ubani uyazi, ukuthi, akukho nokukodwa ake Asitshela khona kodwa lokho okwakuliQiniso. Kuyafezeka, nje...

<sup>47</sup> Futhi ngakho, ke, niyakubona ukungcola kwebandla lesimanje, elizibiza nge“bandla na”?

<sup>48</sup> Njengoba omunye wathi ngolunye usuku; uMfowethu Ruddell, umfowethu olungileyo wami, emi encike obondeni ngale manje. Ukuthi, ukubone kunjengomxhantela emvinini. Futhi sasixoxa ngakho endlini ngolunye usuku. Futhi uMfowethu Ruddell wayedidwa yinxha yezimo zesikhathi noku—nokuzwa komoya emabandleni namuhla, ukuthi uqala kanjani ukwehla. Abefundisi bavela ezindaweni zonke, nezingxoxiswano phandle lapha, kubuzwa, “Kwenzenjani, Mfowethu Branham? Kwenzenjani na?” O, he!

<sup>49</sup> UMfowethu Ruddell wangibuza umubuzo, “Ngabe baphila ngomoya kaSathane, noma yini?”

<sup>50</sup> Ngathi, “Qha, umxhantela uphila ngawo amandla omvini.” Uyaphila ngoba, izithelo zohlobo lwamawolintshi, u—ulamula uyomila esihlahleni sewolintshi; kodwa ungeke utheli amawolintshi, nakuba uphila ngempilo yawo.

Nebandla, elibizwa kanjalo, kuphela lingumxhantela wokuxhunyelwa, liphila ngaphansi kwegama lenkolo, ngaphansi kwegama lebandla. IKatolika ne Protestane, yimixhantela nje, idonsa i...emandleni omVini; kepha nokho bethela isithelo salokhu abayikho, ngoba babengaphendukanga. Babengkho ecebweni elanqunywa emaphakadeni, lokuqala likaNkulunkulu, yingalesosizathu belenqaba iZwi futhi bathele olunye uhlobo lwesthelo. Isihlahla sangokoqobo ngempela, empanden i yaso, sanqunyelwa emaphakadeni ukuba siveze amawolintshi esihlahleni samawolintshi.

UJesu wathi, “NgingumVini; nina ningamagatsha.”

<sup>51</sup> Kepha uma lowomuthi uke waveza elinye igatsha, liyothela isithelo salo sakuqala. Futhi kufanele kube khona ukubuyiselwa kwalezizinto zonke, khona ekugcineni komVini. Kuzobakhona, kuzofika, ukubuyiselwa, ukuKhanya kwakusihlwa ukuKukhanyisa noKukwenza kuqonde. Kodwa kuyovela emVinini, hhayi ihlelo elixhunywe kuWo; kodwa umkhiqizo wakuqala weZwi. Umele uvele ngesikathi sokuhlwa. “Futhi kuyobakhona ukuKhanya ngesikhathi sokuhlwa.” NgukuKhanya okuWuvuthwisayo.

<sup>52</sup> Niyabona ukuthi umBhalo uphelele kangakanani! “Usuku olungayukubizwa ngemini noma ngobusuku.” Isithelo singeke sivuthwe ngaphandle kokuba sivuthiswe yilanga. Akunandaba ukuthi ushumayela kangakanani, noma ngabe wenzani, singeke savuthiswa, singeke sabonakaliswa, singeke saqinisekiswa; kuphela ngaYe Owathi, “NgingukuKhanya kwezw,” iZwi. Ngakho kuzobakhona a—a—aMandla, uMoya oNgewe qobo IwaKhe, ukuvuthwisa, noma ukuqinisekisa, noma ukufakazisa, noma ukwenza kubonakaliswe lokho Akubikezelu ukuthi kuyokwenzeneka kulolusuku. Ukukhanya kwakusihlwa kuveza lokho. Isikhathi esinje!

<sup>53</sup> UMlobokazi wedlula ngesimo esifanayo njengoba Wayenjalo ngenkathi Esesekuqaleni. Kodwa ngangimqaphele ephuma esinyathelweni, futhi ngizama ukumdonsa ngimbuyise. Manje, kuningi kakhulu okungashiwo ngalezizinto, kosuku esiphila kulo.

<sup>54</sup> Manje, uHoseya wathi, ku 6:1, “Buyelani eNKosini.” Khumbulani, wathi bayohlakazeka, futhi babanjalo. Wathi, “Bayobuyela eNKosini, emva kokuba kade behlakazekile, futhi Uyokwenza, uyakubabopha.” Qaphela, “Buya... Hlakazeka; okwesibili... Badatshulwa, baphuphutheka.” Yilokho impela okwenzekayo. “Uyosiphilisa, asibophe.”

Njengo Hezekeli 37, “Amathambo omileyo, isigodi esigcwele amathambo omileyo.” UHezekeli wakubona, ukubuya kwabo futhi.

Ngakho ke qaphela, uHoseya wathi, “Emva kwezinsuku ezimbili! Emva kwezinsuku ezimbili Uyobuyela kubo. Uyosamukela asinike, asivuselele.” Manje, ukuthi *vusa* akusho “ukuvuka.” *Vusa*, lapho, igama elifanayo elisetshenziswa nomaphi, ngalibheka, lisho, “imvuselelo.” “Uyosivuselela emva kwezinsuku ezimbili.” Lokho kuyoba, “Sosukwini lwasithathu Uyophinda asivuselele, emva kokuba Esesihlakazile, futhi wasiphuphuthekisa, wasidwengula.”

<sup>55</sup> Niyazi, amaJuda aphuphuthekiselwa yona inhoso yokuba sibone. Badwengulwa, bahlakazeka, njengesizwe, futhi bala uMesiya wabo; ukuze samukele uMesiya, ukuze kubekhona abantu ababizwa baphume kwabeZizwe ngenxa yeGama laKhe.

<sup>56</sup> Manje, kuvela indoda, nowesifazane athathe igama layo. Laba abeZizwe abaphuphuthekile abangenakulibona leloGama, “iNkosi uJesu Kristu,” embaphathizweni! Kubi kakhulu, kodwa kumele kube ngaleyondlela. AmaJuda, ayefanele ukukwafanele angakuboni lokho. Munye kuphela ongakubona; yilovo onqunyelwe emaphakadeni ukukubona. Kungenjalo, awusoze wakubona.

AmaJuda angekubone lokho enguMesiya wawo. Kepha, nokho, babengabafundile nosiyazi ngezindaba zikaNkulunkulu nezeBhayibheli, indoda yemfundu ejulile yodumo olukhulu, bafunda lona iBhayibheli enilifundayo. Manje, emva kokuba sekwenziwe kwaziwa kithina, singakubona ngokucacile, ukuthi lowo kwakunguMesiya. Kepha, abakubonanga, futhi bangekubone nanamuhla. Baprofethwe ukuba bayoba ngabaphuphuthekisiweyo, futhi.

<sup>57</sup> Ibandla, kulolusuku, liprofethwe ukuthi liphuphuthekile, ukuphika uMlayezo wesikhathi sokuhlwa. IZambulo 3 zasho njalo, “Ungolusizi, owokuhawukelwa,” qaphela isimo somlobokazi ngobunye ubusuku, noma ibandla, “linqunu, liphuphuthekile, kepha alikwazi.” Nkosi Jesu, yiba nomusa kithina! IBhayibheli lathi lali “nqunu.” Angizange ngikubone kuze kwaba yimanje. Ibandla laseLawodekiya lalinqunu. Futhi ngenkathi liqhamuka ngobunye ubusuku, lali “nqunu,” alizange likuqaphele, “futhi lingakwazi.”

<sup>58</sup> O, kuyabongeka! Kanjani, akumangalisi sijabule kangaka! Ngizwa ukuthi asijabulile ngokweneleyo ngezinto uNkulunkulu asazisa zona.

<sup>59</sup> “Linqunu.” Nemibono yathi, yangikhombisa ukuthi lalinqunu futhi lingakwazi, futhi “liphuphuthekile.” Njengo Israyeli wayephuphuthekile ukuze abeZizwe bangene, manje abeZizwe baphuphuthekile ukuze kukhishwe uMlobokazi noIsrayeli amukele umkhosi wamaCilongo. Ngokuphelele phaqa!

<sup>60</sup> “Emva kwezinsuku ezimbili Uyosivusa kumbe asinike imvuselelo, asiqoqele ndawonye, amaJuda,” ekhuluma ngalamuCilongo manje. Futhi Uyo . . . “Futhi siyophila phambi kwaKhe, noma sibe nokuPhila okuPhakade. Niyabona, siyoba phambi kwaKhe.” IBhayibheli lasho lapha kuHoseya, lathi, “Futhi siyophila phambi kwaKhe; ukuPhila, sibenoku Phila phambi kwaKhe.” Lokho ukuPhila kwaKhe uQobo, ukuPhila okuPhakade, “sibe nokuPhila phambi kwaKhe.”

“Lowo wesifazane ophila ngenjabulo ufile esaphila.” Ngakho si . . . thembiswa ukuthi u Usrayeli futhi uyoba nokuPhila phambi kwaKhe. Ubefile, emaqinisweni, nasemkhosini wepentekoste.

<sup>61</sup> Manje qaphela, ngokucophelela. “Bese kuthi emva kwezinsuku ezimbili,” Manje, lokho kwakungasho izinsuku

ezimbili zamashumi amabili-nane amahora, ngoba bekukhona...Lokho kwenzeka emuva le, emakhulwini amanangi eminyaka eyedlulayo. Niyabona na? Kwakusho, "izinsuku ezimbili eNkosini," emva kweminyaka eyizinkulungwane ezimbili. Manje, niyazi ukuthi bekuyisikhathi esingakanani kusukela kulesosikhathi na? Bese kuyiminyaka engamakhulu angamashumi amabili-nesikhombisa kusukela kulokho, ngoba kuHoseya lapha kungu 780. 1964, Phambi kokuzalwa kukaJesu niyabo, kuthe akweve eminyakeni engamakhulu angamashumi amabili-nesikhombisa eyadlulayo. Wathi, "Emva kwezinsuku ezimbili, osukwini lwesithathu, Uyosivusa futhi, asinike ukuPhila phambi kwaKhe." Nanko amaCilongo akho engena. Lelo yilona hora esiphila kulo, usuku esiphila kulo.

<sup>62</sup> Manje, kade behlakazekile, bephuphuthekile, bebuthene, futhi bekude osukwini lwesithathu. Niyakubona na? Bahlakazeka, besuka ePalastine, kuya ezweni lonke. Baphuphuthekiswa, ukuze baphike uMesiya. Namanje sebebuthelwe ezweni lakubo lendabuko, balungele amaCilongo, ukuba baqonde ukuBuyisana.

Njengoba iBhayibheli lasho, "Lapho beKwamukela, futhi baMthole enamanxeba ezipikili," emva kokuba iBandla selithathiwe, "futhi bathi, 'Wawatholaphi lamanxeba na?' Wathi, 'Endlini yabangane baMi.'" Futhi Wathi, "Bayohlukana, umndeni ngamunye, futhi bayokhala balile, izinsuku, njengomndeni olahlekewa yindodana yawo eyodwa." Khumbulani, lowomkhosi wamaCilongo wawungowokwenza lokho. "Ukulila, ukulilela umHlatshelo obuleweyo," futhi babeWulahlile.

<sup>63</sup> Basezweni labo. Babehlakazekile, bephuphuthekile, kepha manje baqoqene. Futhi konke kwakungaphansi kwaloloPhawu lwesiThupha, amaCilongo abo ayisiKhombisa...abethelwa ukubaqoqela ndawonye, ICilongo lesiThupha. Elesikhombisa yi"leloCilongo eliKhulu," njengoba besinalo ngeSonto eledlule. ICilongo lesiThupha labethwa ngaphansi koPhawu lwesiThupha. Njengoba kwavulwa olwethu uPhawu lwesiThupha, yonke into ngesikhathi esifanayo; ukuphela, awabo onke akhala kanye; lapho, kade sineminyaka eyizinkulungwane ezimbili emkhosini wepentekoste.

<sup>64</sup> Manje, amakhulu angamashumi amabili-nesikhombisa eminyaka kusukela kuleso sikhathi. Wathi, "Ngosuku lwesithathu, siyobuthana futhi. Emva kwezinsuku ezimbili, ngosuku lwesithathu, siyobuthana futhi, bese samukela ukuPhila phambi kwaKhe." Niyasibona isethembiso na? Ihora ngokupuhelele lalotshwa obonden. Siyabona ukuthi siphila kuphi.

<sup>65</sup> Manje ezeni lendabuko, belindele umkhosi wamaCilongo, noma ukuqondwa kokuBuyisana, nokulindela ukuBuya, ukulilela ukwenqaba kwabo kwesikhathi sokuqala abaKwenqaba ngaso. Basezweni lomdabu ngenxa yalokho, balindile. Bonke be... Yonke into ibekwe ngononina.

<sup>66</sup> Njengomfundisi weVangeli, angiboni lutho olulodwa olusele kepha ukuhamba koMlobokazi. NoMlobokazi umele ukuthathwa asuswe ngaphambi kokuba bazi ukuthi kwenzekeni. Babeboshiwe, bahlakazeka...ngiqonde, babehlakazekile, bephuphuthekile, futhi manje sebebuthene. Yini esele na? UMlobokazi ukuba athathwe akhishwe endleleni. Ulinde ukuhamba koMlobokazi, ukuze abaprofethi babo beZambulo 11 bababizele emkhosini weCilongo, ukubenza baqonde abakwenzileyo.

<sup>67</sup> Khumbulani, khona phakathi kwalezoziMpawu, kwavela uPhawu lwesiThupha. Futhi kwakukhona izinkulungwane eziyikhulu namashumi amane nane, ezakhethwa zabizwa. Futhi phakathi kweCilongo lesiThupha nelesiKhombisa, iZambulo 11 ziyaqhamuka khona lapho zihambisana ngqo noPhawu lwesiThupha.

<sup>68</sup> Kwenziweni na? Kwakuzokwenzani na? Futhi lokhu kwakuzoveza ofakazi ababili, uMose no Eliyase, abaprofethi. AbaJuda bakholwa, kuphela ngabaprofethi babo. Futhi bayovela nesibonakaliso sabaprofethi, nomsebenzi wabo kuyoba yilowo womprofethi, ngoba benza khona impela.

Bekhombisa into eyodwa, ukuthi, muntu, uma ufa kumbe noma yini, nxa ushiya lomhlaba, isimilo sakho asiguqli. Uma unguqambi manga manje, uyoba ngumqambi manga laphaya. Uma ugxabhelwa yikhanda lapha, uyogxajelwa yikhanda laphaya. Uma unguqambi manga manje, uyoba ngumqambi manga laphaya. Madoda nabafazi, kuyisikhathi sokuba nizithintithe nizivivinye, futhi nibone ukuthi simi kuphi, ngokuba ukufa akukuguqli.

<sup>69</sup> Yimiyaka eyizinkulungwane ezimbili behambile. UMose cishe amashumi amabili-nanhlanu amakhulu eminyaka, futhi u Eliya kusukela... Cishe amashumi amabili-nanhlanu amakhulu eminyaka u Eliya ehambile, noMose ehambile, futhi lapha babuya nesimilo esifanayo futhi benza izinto ezifanayo.

Ukufa akwenzi lutho kumuntu kodwa kuguqula indawo yakhe yokuhlala. Akusiguqli isimilo sakho. Akukuguqli ukukholwa kwakho. Akuguqli lutho phakathi kuwe kodwa indawo yakho yokuhlala.

<sup>70</sup> Ngakho, leyondlela isimilo sakho esiyiso namhlanje ekuseni! Uma unguqambi weZwi likaNkulunkulu, uyoba ngumqambi ngale. Angikhathali ukuthi ungcwele kangakanani, uphila kanjani, nokuthi uphila kahle kanjani, akuyikukuguqla nakancane ukufa, yindawo yakho yokuhlala

nje. Futhi uma ungeke ulamukele lonke iZwi likaNkulunkulu ngendlela eLilotshwe ngayo, ungekwenze Laphaya; ngakho, ungakhathazeki, ungeke waba Laphaya.

Ufanele uLamukele ngokugcwala kwaLo, emandleni okuqinisekiswa kwaLo nesambulo sokuthi Liyini, khona ke uba yingxene yaLo. YiZwi laKhe kuphela Ayolivusa, njengoba Enza iZwi laKhe emkhosini woVuko wokuqala ekuseni. YiZwi laKhe kuphela elavukayo, nalabo ababe kade befele eZwini laKhe, bekholwa yiZwi laKhe futhi beqinisekisa iZwi laKhe.

<sup>71</sup> Qaphela, manje, lokho kube amashumi amabilenesikhombisa amakhulu eminyaka eyadlulayo. Qaphela, babehlakazekile, babephuphuthekisiwe, futhi manje baqoqiwe. Manje, okulandelayo ukuthi bazomukela ukuPhila. [UMfowethu Branham ushaya epulpiti—Umhl.]

<sup>72</sup> NabeZizwe babizwa ukuba baphume. UMlobokazi uzilungisile. UkuHlwithwa kuseduze. Singakubona lokho na? Ngempela lokho singakukholwa na? Ngabe kuyindaba nje exoxiweyo na? Ngabe kuyinganekwane, kithi na? Ngabe kuyinto ezwakala iyiqiniso na? Ngabe yinto thina, esingaphandle, esingayikholwa na? Kumbe, kuyinto ephakathi kithina, eyingxene yethu, ukuthi ingaphezu kokuphila kithina na? Simo sini esisibkayo, namuhla ekuseni, kuleliTabernakele na? Khumbulani, kuyoba umhlambi omncane oKwamukelayo.

<sup>73</sup> Manje ezweni lokudabuka, balindele amaCilongo. Manje kulindelwe ukumuka koMlobokazi omncane, ukuze iZambulo 11 zigcwaliswe. Unyaka webandla usuphelile; iziMpawu zivuliwe, ezifakaza abakushiya ngaphandle onyakeni webandla, noMlayezo unikezelwe. UIsrayeli usobala, haleluya, ulungele umkhosi wamaCilongo.

<sup>74</sup> O, nina madoda kwamanye amazwe lapho eniyozwa khona leteyipu, ningevuke, mfowethu na? Kumbe, Kuyaniphuphuthekisa na? NingaKulahla phandle niKubize ngesiprofetho samanga? Lapho, Kuqinisekiswa phambi kwenu, ngqo ngezwe, ngesikhathi, ngabantu, nangoMoya oNgewe OwaLilobayo. Liqinisekisiwe, ngakho kokubili ngokwemvelo, ngokomoya, ngokuphathekayo. Konke Akushoyo kuyagcwaliswa kufakaziswe.

<sup>75</sup> UIsrayeli ezweni lakhe; babaqhubela phakathi lapho, babelusela phakathi lapho, njengezimvu. Izimpisi zamlandela zabaxosha babuyela emuva ekuphepheni, ezweni labo uqobo. Khumbulani, UIsrayeli wethenjiswa kuphela ukubusiswa uma nje esezeni lakubo. UNkulunkulu akalokothi abusise UIsrayeli ngaphandle kwezwe. U Abrahama waphumela ngaphandle kwezwe, walahlwa. Wonke oshiya izwe uyalahlwa. UNkulunkulu kuphela angabusisa UIsrayeli uma ehlala ezweni lakhe lokudabuka, futhi ulapho manje njengesizwe. NeBandla

liyabizwa; lilindele kuperhela uHlwitħo, loMlobokazi ukuba athathwe akhishwe.

<sup>76</sup> IziMpawu zivulekile. Kwembuliwe kithi. Siyabona ukuthi bashiyan. Nina enithanda ukuphikisana nokuqophisana ngenzalo yenyoka, nangombaphathizo wamanzi, nokunye, niphuphuthekile futhi anikwazi. Unkulunkulu walelizwe uniphuphuthekisile, kuKho, futhi anikwazi. Ngimangele ngibanesikhathi esinzima namhlanje ekuseni, ngilwa ngedlula kuzo izingcindezelo!

<sup>77</sup> Ngakho abaprofethi babo bangembulwa kulolusuku lokugcina; angekwenze, emaCilongweni, omkhosi wamaCilongo.

<sup>78</sup> Wathi, ngoHoseya, “Ngishayile.” Manje qaphelani, Ukhulumu noIsrayeli. “Ngishayile,” noma ngamany’amazwi, “Ngigawulile, ngibagawulile, ngabaprofethi.” UNkulunkulu ubenza kanjalo abantu baKhe. Wabagawula kuzo zonke izizwe. Ngani na? INkemba yaKhe esika nhlangothi-zombili, iZwi laKhe. Wabagawula, isizwe saKhe, siphuma ezizweni. Wagawula isizwe saKhe ezizweni, ngabaprofethi, iZwi laKhe eliqinisekisiwego.

Umgawule kanjalo noMlobokazi waKhe esuka emahlelweni, ngeZwi laKhe; elethenjisa nguMalaki 4, osukwini lokugcina. Wagawula wakhipha uMlobokazi waKhe, WaMgawula wamkhipha kuwo onke amasonto! Wagawula wakhipha uMlobokazi waKhe.

<sup>79</sup> Wagawula wakhipha, abaprofethi baKhe; wavula, ngabaprofethi baKhe, ngeZwi egawula uIsrayeli. “Zahlukanise nabo bonke.”

Kubuke lapho befuna ukuziphathisa okwabo bonke. Bafika kumprofethi, uSamuweli. Wathi, “Sengake ngayithatha imali yenu na? Sengake ngakhulumu nani noma yini, eGameni leNkosi, kepha lokho okwenzeka na?”

Bathi, “Qha, lokho, lokho kulungile, kepha sisafuna inkosi.”

<sup>80</sup> Yileyondlela amasonto ayenzile. “O, siyalikholwa iZwi. Lilungile, kodwa, niyazi, bathi sifanele senze *lokhu*.” Angikhathali ukuthi bathini. IZwi liqinisile!

Balindile. Ubagawule wabakhipha, ngabaprofethi.

<sup>81</sup> Sikhathi sini, mfowethu na? Sikhathi sini, mfundisi na? Niyasibona isikhathi sosuku, nesibonakaliso eniphila phansi kwaso na? Ningasiqonda na? Niyasibona na?

<sup>82</sup> Ndawo zonke manje, akukho mvuselelo. Wonke umuntu uyakhononda, abefundisi bayakhala. Ngangifunda elinye la—amaphepha avelele elifika lapha ebandleni, iphepha elikahle impela. Futhi ngiyamazi umhleli, futhi ngiyabazi abantu. Futhi bangabantu abamesabayo uNkulunkulu, bahle kakhulu, uMfowethu noDadewethu Moore, be *ukuMemezelu uku Buya*

*kwa Khe.* Elinye lamaphepha amahle kakhulu ensimini, *ukuMemezela uku Buya kwaKhe.* Kepha kabagayi lutho ngaphandle uma kumayelana nokuthi, “Zila, khuleka! Zila, khuleka! Shaya icilongo! Thola...” Bangaki abalifundayo na? Niyazi. Nilibona njalo, “Zila, khuleka! Zila, khuleka!” Yilokho kuphela okuzwayo. “Zila, khuleka! Sizoba nosuku olukhulu esizovelela kulo! Kukhona into enkulu ezokwenzeka! Nonke, khulekani, khulekani, khulekani! Asikashiywa yisikhathi manje!”

<sup>83</sup> Bakwenzelani lokho na? Bakwenzelani lokho na? Bafuna kuphaphanywe kakhulu. Bayakhala, bekholwa ukuthi kuyobakhona ukuphaphama. Bangabantu abalungileyo. Kungani na? Benzeni na? Abakuqondanga ukuphaphama koMlobokazi. Niyabona na? Ngokuba ngumKristu, bezwa umdonso wehora, kepha abakuqondanga okwenziweyo. Yilokho okubenza bezwe ngaleyondlela. Bayazi ukuthi kukhona okufanele kwenzeke, kepha, niyabo, bakubheke le ukuba kufike, enkathini ezayo, kanti sekuvele kwenzeka khona lapha ngakuwe.

<sup>84</sup> Leyo yinto efanayo nabayenzayo ezinsukwini zasendulo. Babekholwa kuMesiya ozayo. Babekholwa ukuthi kuyofika umanduleli. Kodwa kwakukhona phezu kwabo qho, futhi abakwazanga. Abakuqondanga. Babekholwa ukuthi kuyofika umanduleli oyokwandulela uMesiya, futhi bamnquma ikhanda lakhe. Babulala noMesiya wabo, ngoba kwaprofethwa ukuthi bayophuphuthekiswa. UHoseya washo njalo.

<sup>85</sup> NoMoya ofanayo, owakhulumu ngoHoseya, wakhulumu ngoJohane futhi wathi ibandla kulolu ezinsukwini zokugcina liyoba“nqunu, liphuphutheke, futhi liyoMbeka ngaphandle kwebandla.” Behluleka ukubona lezoziprofetho zigewaliseka. Kodwa, ngokuba phakathi lapho, bayabona ukuthi kukhona okufanele kwenzeke. Nje abakutholi. Abakuqondi. Kakhulu njengamaJuda asezikhathini zakudala; iLawodekiya ephuphuthekile; ingcebo, isayense yokwazi ngezenkolo, nobutha neBandla, nobutha ngaseMlayezweni. Buka ukuthi lawomaJuda ayenobutha kangakanani noJohane. Buka ukuthi ayenobutha kangakanani noJesu, lapho AyenguYe impela ababezisho ukuba bambhekile.

[Iamplifaya iyaqhuma—Umhl.] Ngikholwa ukuthi siqhumise ifiyuzi. Ngikholwa ukuthi lokho kunqamula iziqophamazwi, futhi. Akuzinqamuli. Kulungile.

<sup>86</sup> Babenobutha ngakuwo uMlayezo.

Okwenzekayo, umfutho omningi; ngamunye kini nifaka ukushisa. Ayikho indlela yokugcina ibandla likahle ngokuphelele kulezo, ngaphansi kwalezo zikhathi. Ngoba niyabo, ngamunye kini ning 98 ngokweZinga, elejwayelekile. Futhi anihlali nje lapho kanjalo; niyilokhu nandisa ukushisa.

Kukhona umoya owaneleyo phakathi lapha manje ukuqandisa indawo. Kepha, ngokushisa ngakunye kumphuma, ni—ningeke nikwenze.

<sup>87</sup> Qaphelani, ubutha! Kepha, manje, njengamaJuda asendulo, abaphuphuthekile! BaseLawodekiya. Ba“nqunu, abokuhawukelwa, balusizi, kepha abakwazi.” Usuku lwengcebo, izifundiso ezinkulu zesayense yokwazi ngenkolo, imfundu enkulu, futhi manje sebephenduke isitha kuMlayezo. Abafuni kwenza lutho ngaWo, njengoba kwakunjalo nje emva ezinsukwini ngenkathi uJesu waseNazaretha esemhlabeni.

<sup>88</sup> Isizathu sokuba abantu, osukwini lukaNowa, bangayi emkhunjini, ngoba abazange bawuqonde umlayezo ngisho nesithunywa. Yileso sizathu kuphela esenza babhubhe, kungoba abaliqondanga ihora ababephila kulo. Abaqondanga ukuthi uNkulunkulu wayezobhekana nesono njengoba Ethembisa ukuthi Uyokwenza. “Uyobhubhisa umuntu, ebusweni bomhlaba.” Wayekuprofethile. Wakufeza. Futhi Uyakufeza namuhla ngokufanayo njengoba Enza ngaleyonkathi.

<sup>89</sup> Kodwa abantu, esikhundleni sokuba bavumelane noNowa, Wayethathwa njengendoda yasendle. Abamkholwanga ukuba ungumprofethi. Niyazi, uJesu, Qobo lwaKhe, wasitshela ukuthi babekloloda kanjani ezinsukwini zikaNowa, behlekisa ngaye, bembiza ngohlanya nokunye. Kepha abaliqondanga ihora labo. Abaluqondanga usuku. Abasiqondanga isibonakaliso. Abawuqondanga umlayezo. Abasiqondanga isithunywa, kepha bamsusa phakathi kwabo bamhleka. UJesu wathi, “Njengoba kwakunjalo ezinsukwini zikaNowa!”

<sup>90</sup> No Israyeli esezenwi lakhe, nakho konke kumi ngomumo manje, noMlayezo ngokuphelele uyangena, yiluphi usuku esiphila kulo, mfowethu na? Sikuphi na?

<sup>91</sup> Abalwazanga usuku. Abazanga. Yingalesosizathu bawugeja, yingoba abawuqondanga. Babenjengosuku, inqwaba kanjengoba abantu benjalo namuhla, baphuphuthekiswe ukuhlola ngesayense, ngezinqubo zemfundo, ngamakholiji esayense yezenkolo. Nezinto ezabaphuphuthekisa ngalolosuku, kwenze into efanayo namuhla. Kubaphuphuthekisile, futhi.

<sup>92</sup> Kanti, futhi, ubulula, ubulula bomlayezo nesithunywa! UNowa wayengenabusayense. Wayengesiyo indoda efundile. Wayengumlimi ompofu, othobile, nomlayezo olula. Wawulula kakhulu kunokufunda kwabo okuphakemeyo.

Kunjalo nanamuhla! UNkulunkulu njalo uwenza ubelula, ukuthola abantu abazokholwa baMthembe. Wahlukile, uMlayezo owahlukile nje, kepha uNkulunkulu ofanayo. Manje ngifuna niWukholwe futhi niqonde ukuthi uNkulunkulu uWukhulumile.

<sup>93</sup> UJesu wathi bamhleka usulu umprofethi waKhe, uNowa. Futhi njengoba bakloloda ngalolosuku, kanjalo bayokwenza futhi ekuBuyeni kwaKhe. Bayokwenza into efanayo.

Yingalesosizathu uFaro agwiliza olwandle. Akazange aluqonde usuku lwakhe. Akazange aqonde ukuthi kwakwenzekani. Naye futhi wathathwa waphakanyiselwa ezimpumelelweni zonyaka wakhe wesayense, ukwakha amadolobha ngokusebenzisa izigqila. Naye futhi waye-wayexineke kakhulu, ukuqonda ithuba ayenalo, futhi wakhiphela isithunywa esiwumprofethi kaNkulunkulu ehlane. Akakuqondanga. Yingalesosizathu ukuthi lezozinto zahamba ngendlela ezahamba ngayo. Akazange awuqonde. Ukuba wayeqonde kuphela iZwi likaNkulunkulu elethenjiswayo, kulabo bantu!

<sup>94</sup> Futhi uma amasonto namuhla engaqonda kuphela, uma amasonto abengaonda kuphela iZwi likaNkulunkulu elenze lesisethembiso salelihora, kubantu, bebengehbhubhe.

Uma iMelika ibingaqonda kuphela isimiso somthetho eyawushayayo, ibingeVume ukukhipha amaBhayibheli ezikoleni, isuse iGama likaNkulunkulu ezinhlamvini zemali, bethembisa ukuthoba phansi kukaNkulunkulu. Kodwa ayiwuqondi. Ngani na? Iphuphuthekile, inqunu. Ayilazisi igazi lalabo bafana abaligugu abafela ezinkundleni ngenxa yalelilungelo. Bakhohlakele; baluthuli.

<sup>95</sup> Kodwa ukhona oYedwa Okhumbulayo ukuphalala kwegazi labaprofethi, okwaba yinkokhelo ukusilethela leliVangeli namuhla. Ukuthi izinkulungwane zidliwe kanjani amabhubes, baphonswa nasemiphandwini, banqunwa ngesaha, bashiswa, babethelwa! UNkulunkulu uyakwazisa.

Ibandla selibakhohliwe abaprofethi balo. Abasa “badigi,” basho njalo. Kepha uNkulunkulu uyazi ukuthi Uzoba nabo; Ugawula abantu baKhe ngeZwi laKhe. Kodwa Liyisidala kakhulu kubo kulolosuku. AbaLiqondi. Yingalesosizathu besesimweni abakuso. Yingalesosizathu be “nqunu, belusizi, bephuphuthekile, behluphekile, kepha bengakwazi,” yingoba abaliqondi ihora esiphila kulona. Abalinakisisi.

<sup>96</sup> UMose, waluqonda usuku lwakhe nobizo lwakhe, ngenkathi ebona isethembiso seZwi likaNkulunkulu salolosuku siqinisekiswa. Wazike lapho, futhi waqonda ukuthi wabe engubani nokuthi wabe efanele ukwenzenjani, ngeZwi elethenjisiveyo. Ngakho akazange esabe ukuthi ubani utheni. Wayengenamahloni ngomlayezo wakhe, nakuba wonke umpristi wonke ufar, konke, lonke igunya, baphikisana naye. Kodwa waqonda lapho ebona lokho kuKhanya, leyoNsika yomLilo ilenga kulesosihlahla, futhi yakhulumka kuye iZwi elalethenjisewelolosuku, lase lithi, “Ngikubizile ukuba uhambe ukwenze.” Akesabanga i—izinsongo ezinkulu zenkoski. Wehla

ukuba amuke nalabobantu, njengoba iZwi likaNkulunkulu lethembisile.

<sup>97</sup> Ebona isethembiso siqinisekiswa, wenza abantu balungiselele uphumo lwabo. Nini na? Ngenkathi ebona isethembiso sikaNkulunkulu siqinisekiswa. Khumbulan, wabaleka nesayense yakhe yokwazi ngezindaba zenkolo; wabaleka nokuqequesha kwakhe. Kodwa lapho esebona iZwi likaNkulunkulu libonakaliswa, walibona liqinisekiswa, “NGINGUYE ENGINGUYE,” lapho ke akabange esakhathala ukuthi ubani utheni. Akesabanga ukuthi uFaro uyokwenzani ngaye. Akesabanga ukuthi bonke abanye bayokwenzani. Kuphela wesaba uNkulunkulu, ukuze angamqondi uNkulunkulu, kumbe ngandlela thize ukuze angamqondi uNkulunkulu. Akabesabanga abantu nokuthi bayothini kumbe ukuthi bayokwenzani. Kuphela wesaba uNkulunkulu, emva kokuba eseqondile ukuthi kwakuyiZwi likaNkulunkulu.

<sup>98</sup> Akaqondanga ukuthi kungabakanjani umuntu onjengaye athunyelwe ezansi laphaya. Kodwa lapho eseqonda, ngeZwi eliqinisekile, ukuthi kwakuyini, khona-ke akayesabanga imiyalo yenkosи. Uma kuphela ubungaqonda, uma thina namuhla besingaqonda! UMose wakuqonda lapho ebone iZwi liqinisekiswa, ebone ukuquinisekiswa kwensiwe kwafakazeka, Wayeselungele uphumo lwabantu.

UJobe, akazange aqonde ukuthi kwabe kunguNkulunkulu. Inqobo nje uma udeveli enga—kungakwenza ukholwe mhlampe ukuthi izivivinyo ezincane odlula kuzo ngu—nguNkulunkulu e...kujezisa! KwakunguNkulunkulu ezama ukumtshengisa okuthize. UJobe akazange akuqonde waze wabona umbono. NjengoMose; lapho uMose ebona umbono, iNsika yomLilo esihlahleni, kwaqinisekiswa. Futhi lapho...

UJobe embuzweni wakhe, “Uma umuntu efa, angaphila futhi na? Ngiyasibona isihlahla sifa, siphinde siphile futhi. Ngiyayibona imbali ifa, iphindie iphile futhi.” Kwakungumbuzo wakhe lowo. “Kodwa umuntu ulala phansi, aphume umoya, achitheke. Amadodana akhe afike amlilele, futhi akazi yena. O, sengathi Ungangifihla ethuneni kuze kwedlule ulaka lwaKho!” Wayengaqondi ukuthi kungani imbali ifa ibuye iphile futhi, ukuthi icembe liwohloka kanjani esihlahleni, phansi, futhi lilale emhlabathini, libuye libuye futhi entwasahlobo. Wathi, “Umuntu ulala phansi, futhi uyaphi na? Ngiyamkholwa uNkulunkulu; kodwa kwenzekani kumuntu na?”

<sup>99</sup> Kodwa khona lapho ngolunye usuku umbani waqala ukubaneka, imidumo yaqala ukuduma, uMoya ufika phezu komprofethi. Futhi wakubona ukufika koMuntu Owayengabeka isandla saKhe phezu komuntu oyisoni, noNkulunkulu ongcwele, avule indlela. Wase ememeza, “Ngiyazi umHlengi wami uyaphila! Nalapho izibungu zesikhumba zibhubhisa

lomzimba, nokho enyameni yami ngiyakumbona uNkulunkulu!”  
Waluqonda ukuthi uvuko lwaluyini.

<sup>100</sup> UBalamu akazange ayiqonde iNgelosi umnyuzi waze wakhulumu ngezilimi. UBalamu akaqondanga ukuthi iNgelosi yayimi endleleni yakhe. Umshumayeli ophuphuthekile akaqondanga ukuthi kwabe kunguNkulunkulu emi endleleni, ezama ukumvimbela angathengisi ngesiphiwo sakhe ngenxa yemali. Futhi lapho umnyuzi ukhulumu ngephimbo lomuntu, khona-ke uBalamu waqonda ukuthi kwakuyiNgelosi imi endleleni yakhe, izama ukumvimbela kulokho ayekwenza.

<sup>101</sup> O, nina mahlelo aphuphuthekile! uma uNkulunkulu engasebenzisa umnyuzi, oyisimungulu, ukuba ukhulume ngolimi ongalwazi, ukwembula kumfundisi ukuthi uphume endleleni, angesebenzise indoda ukwenza into efanayo na? Abantu abaphuphuthekile!

<sup>102</sup> Uma uAhabi wayeqonde kuphela usuku lwakhe, wayengeke neze alahle umprofethi, uMikaya, neZwi likaNkulunkulu lesethembiso kuye.

<sup>103</sup> Lapho uAhabi ema lapho ngalolosuku, yena no-noJehoshafati. Futhi lapho benabaprofethi abangamakhulu amane phandle laphaya beprofetha, bethi, “Khuphuka! Konke kulungile. Ahabi, uphila esonweni. Wasenza saba lihlelo elikhulu! Singabantu abakhulu. Siyintshumayelo enkulu. Nakhu lapha sikhona, singabapristi abangamakhulu amane abaqequeshiwe, noma abaprofethi. Singamakhulu amane, aqequeshwae eZwini nasesayensenii yokwazi ngezenkolo. Sazi konke ngaLo.”

<sup>104</sup> Ngakho, manje, kwafakazeka ukuthi babengazi lutho ngaLo. Indoda abayibiza ngendoda ehlanyayo, esizukulwaneni esasiphambi kwabo, uEliya, umprofethi weqiniso kaNkulunkulu, wayeprofethile, “ISHO KANJE INKOSI, ‘Izinja ziyoxapha igazi lakho, Ahabi!’” Niyabona na?

<sup>105</sup> Kepha labobapristi, abaprofethi abenziwe ngumuntu, bacabanga ukuthi konke baKuhlele kahle impela. Bathi, “Baba Abrahama...noma, Baba Ahabi, khuphuka! INkosi inawe. UnomBhalo, ngoba uNkulunkulu walinika uIsrayeli lelizwe. Lingelikalsrayeli. Yenyuka! INkosi inawe.” O, he!

<sup>106</sup> Kepha, niyazi, uJehoshafati, okunguyena ongazange azixubanise nesononjengoba ayenaso uAhabi, wabona izinto ngokwahlu kile kancane. Wathi, “Ngabe akekho omunye na?”

<sup>107</sup> Wathi, “Sinaye oyedwa lapha, kodwa ngiyamzonda.” Niyabona na? Wayenzani uNkulunkulu na? Egawula abantu bakhe ebakhapha, ngomprofethi, futhi. “Ngiyamzonda. Akenzi lutho kodwa uhlala engigxeka ngesikhathi sonke. Futhi uyazi ngingumuntu omkhulu. Beningeke ngibenalo lelikholiji ezansi lapha ukuba bengingesilo ikholwa elikhulu. Nginamadoda aqequeshwae ngokwaneleyo. Ngibahlalise phansi laphaya

nezincwadi namaBhayibheli, nakho konke okunye, ukufundisa lokhu. Futhi ngiyazi bangamadoda amakhulu.”

Kodwa ukuba uAhabi wayengaqonda kuphela ukuthi yayingubani leyonsizwa, lomfo ompofu omncane obukeka emanikiniki, indodana ka Imla, imi lapho, imtshela, “ISHO KANJE INKOSI,” wayengasoze alenza lelophutha eliwukufa alenzayo. Kodwa walahlala uMikaya. Akazange enze . . .

O, bantu, qondani unyaka eniphila kuwo! Bukani ukuthi kwenzekeni. Bukani ukuthi kwethenjisweni. Qondani usuku eniphila kulo.

<sup>108</sup> Uma ibandla eliyihlelo namhlanje lingaqonda kuphela ukuthi kungani belahlwa, namalunga abo ayababalekela, njengo Israyeli ephuma eGibhithe! Uma amahlelo engayeka kuphela ukugxeka lawomateyipu, abese ewalalela! Nawe, mshumayeli, olalele kuleteyipu, lalela! Uma kuphela ubungaqonda ihora ophila kulo, uma kuphela ubungaqonda isibonakaliso sesikhathi, ubuzobona ukuthi kunganiabantu bewabalekela amahlelo. UMoya weNkosi, ubiza! “Akekho umuntu ongeza kiMi,” kwasho uJesu, “uma uBaba waMi engamdonsi. Futhi konke lokho uBaba anakho, ezikhathini ezadlule, aNgiphe khona, kuyokuza.”

<sup>109</sup> Njengowesifazane omncane emthonjeni, nompristi, babehluke kakhulu! Isandla esilobayo sisodongeni lwanamuhla, futhi. Bayasibona, kodwa abasivumi.

<sup>110</sup> Ukuba amaJuda kuphela ayesiqondile isibonakaliso esethenjiswayo sikaMesiya wawo, ngokomprofethi wawo wokugcina! UMalaki 3 wathi, “Bhekani, Ngiyathuma isithunywa saMi phambi kobuso baMi, futhi siyolungisa indlela.” Futhi babethi babeMbhekile.

<sup>111</sup> Yeka u—kuhambisana ncimishi kuze—kube namuhla! Bathi babheke okuthize ukuba kwenzeke. Amabandla onke ayakhuleka futhi ayazila, futhi athi, “Manje asikhuleke. Asihlangane ndawonye. Sifanele sibe nento enkulu okumele yenzeke. Siyazi kufanele kube nokuthize okukhulu okumele kwenzeke. IBandla lifanele lizilungiselele.” Yilokho abakukhulekelayo.

<sup>112</sup> Yilokho abebekukhulekela lapho. Futhi nakho kufika uJohane umBaphathizi. Ngoba, wawenqaba amakholiji abo, ngoba wenza okwehlukile kulokho okufundiswe ngoyise. Waphuma ehlane engenamfundo. Waphuma engafake khololo wawubhekisa emuva, njengoba kungashiwo namuhla. Waphuma engenanqwaba enkulu yesayense yokwazi ngezenkolo. Kodwa wafika, azi ngesethembiso sikaNkulunkulu ukuthi wayengozomemezela uMesiya.

Wathi, “Umi phakathi kwenu manje.” Futhi bacabanga ukuthi wayehlanya, ngoba akavelanga ezikoleni zabo. Isandla esilobayo sasisodongeni, futhi babengasazi. Babezisho ukuba

babebheke uMuntu onjalo afike; futhi Wayekhona phakathi kwabo. Futhi abaMqondanga, nakuba bathi babebheke Yena.

<sup>113</sup> Ngokufanayo, njengamaJuda, akukho, nanjengoba benjalo abeZizwe kokwabo, ngoba kuprofethwe into efanayo, into efanayo. Besho ukuba babeMbhekile. Kodwa amahlelo manje koweZizwe, unyaka weLawodekiya uphuphutheke njengoba babenjalo, ngoba (ngani na?) kuprofethiwe ukuthi bayobanjalo. Kufanele kufezeke.

<sup>114</sup> Ukuba uIsrayeli kuphela wayeqonde isibonakaliso sabo, babeyokwazi ukuthi isikhathi sokuqhamuka sikaMesiya sasesiseduzane. Ukuba babeqondile!

Uyazi, a—abafundi bakusho lokho kuJesu. “Basholoni ababhali, ukuthi, ‘uEliyase umele ukufika kuqala na?’”

<sup>115</sup> Wayesethi uJesu, “UEliyase vele sewafika, kepha abamazanga. Ubesevele elapha, futhi vele sebembulele. Benze khona impela umBhalo othe bayokwenza.”

<sup>116</sup> Ukuba kuphela babekuvumile lokho, lolo“hlanya” olwahlaba zonke izinto ezimbaxambili ababezenzile, olwahlaba konke ababekwenza! Wathi, “Nina bazenzisi! Ningaqli uku... Zinyoka otshanini, nina nzalo yezinyoka, ngubani onexwayise ukuba nibalekele ulaka oluzayo na? Ningaqli ukucabanga nithi phakathi kwenu, ‘Sino Abrahama onguBaba wethu. Sina *lokhu*, *lokho*, noma *lokuya*.’ Ngokuba ngiyanitshela, uNkulunkulu angamvusela uAbrahama abantwana kulawamatshe.”

<sup>117</sup> Ningaqli ukucabanga ukuthi esandleni senu niphethe umKhandlu womHlaba, nokuthi ninamalunga agqoka ukubedlula bonke alokho. UNkulunkulu angabavusa abantwana endledlaneni yamagundwane khona lapha ukugcwalisa iZwi laKhe; izifebe, izeqamgwaqo, izidakwa, abagembuli. Angakwenza. Usenguye uNkulunkulu.

<sup>118</sup> Amahlelo aphuphuthekile, njengoIsrayeli ophuphuthekile, bobabili baprofethwe ukuthi bayoba njalo. Nginikhombisa ukulinganisana, ngize ngifike kulendawo engifuna ukufinylela kuyo manje. Baphuphuthekile, njenga—amahlelo abeZizwe oNyaka weLawodekiya, aphuphuthekile namhlanje njengoba babenjalo ngaleyonkathi.

<sup>119</sup> UNyaka weLawodekiya ufanele ukwemukela uMlayezo! uMalaki 4 wathi bayoba njalo.

Kodwa babhekeni na? “Ihlelo lethu lizoWuveza. Uma Ungafiki ngathi, amaBaptisti, amaPresbyterian, a—amaAssemblies, abaMunye, kumbe okunye, yebo, uma singaWuvezi, aWusilona iqiniso.”

Into efanayo abayenza ngalolosuku! Futhi wafika wahamba, futhi abawazanga. Abawuqondanga, nakuba wagcwalisa lonke izwi. UJesu wathi, “Benza njengalokho kwashiwo ukuthi

bayokwenza. Bayokwenza kanjalo naseNdodaneni yomuntu; iyonqatshwa.”

<sup>120</sup> Manje qaphela, kuyefana manje ezinsukwini zabeZizwe, ngokwemiBhalo ethenjisiwe kaMalaki 4.

Lapho, uJesu athi, “Wonke umBhalo uphefumulelwe, futhi akukho nambijana yaWo engavimbeleka ukuba ingagcwaliseki.” Ayikho indlela yokuvimbela umBhalo ungagcwaliseki. Wonke kumele ugcwaliseke. NoJesu wathi kuyokwenzeka. Nalapha siyakubona kwenzekile. Siyakubona.

<sup>121</sup> “Kubuyiselwe” ini, kulolu izinsuku zokugcina na? Nina bazalwane bamahlelo, lalelani! Kubuyiselwe ipentekoste, umkhosi wokuqala. Njengoba Wawunjalo ekuqaleni, ngakho Uyobuyiselwa ngaphambi kokuba umkhosi wamaCilongo kaIsrayeli ubethwe. Umele ubuyiselwe! Kufanele kubekhona okuthize ukuba kukwenzene. UMalaki 4 wathi uyobuyisela emuva uKholo lawobaba, kubantwana, okuyokwenzeka.

<sup>122</sup> Ukuba uIsrayeli wayemqondile uMesiya wabo, isibonakaliso esethenjiswayo, bebengeke babelapho abakhona namhlanje. Ukuba bebe... Kodwa abakwenzanga ngani na? Kuyadabukisa. Abakwenzanga ngani na? Ngoba uNkulunkulu wathi bangeke bekwenzene. Bangaki abakukholwayo lokho, thanini, “Ameni.” [Ibandla manje lithi, “Ameni!”—Umhl.] UNkulunkulu wathi bangeke bakwenzene.

Futhi nguNkulunkulu ofanayo owathi, oNyakeni weBandla laseLawodekiya, lokhu kuyokwenzeka, nalapha nakhu kuphambi kwabo. Bangenzani okunye ngaphandle kokukwenza na?

<sup>123</sup> Ukuba kuphela babeqonde isibonakaliso esethenjiswayo sikaMesiya, isibonakaliso seNdodana yomuntu! Ufika ngegama leNdodana yomuntu. Manje, Wayesegameni, kuwo wonke uNyaka wePentekoste, eMoyeni oNgcwele, iNdodana kaNkulunkulu. Manje, into elandelayo yiminyaka eyiNkulungwane, iNdodana kaDavide. “AmaDodana,” amathathu nguye lowoNkulunkulu. Yena, lowo “Baba, iNdodana, uMoya oNgcwele,” yena lowoNkulunkulu. INdodana kaDavide, iNdodana kaNkulunkulu...iNdodana kaDavide, iNdodana yomuntu, iNdodana kaNkulunkulu, nguye uNkulunkulu sonke isikhathi, ukuthi nje imisebenzi emithathu yezikhundla ezahlukeneyo.

<sup>124</sup> Unjalo no“Baba, iNdodana, noMoya oNgcwele” hhayi oNkulunkulu abathathu, kepha yena lowoNkulunkulu ezinhlelweni ezintathu, imisebenzi yezikhundla ezintathu, njengoBaba, iNdodana, noMoya oNgcwele.

Kodwa, njenganamuha, baphuphutheke ngokwesiko njengoba babenjalo ngaleyonkathi, baphuphutheke ngokwesiko, abakuboni. Yini bengakuboni na? Abasoze bakubone. Khumbulani, lowo ngu ISHO KANJE INKOSI.

Uthi, “Ukusholoni ke na?”

Ngokufanayo njengoba kwenza uJohane, ngokufana nalokhu okwensiwa yibo bonke abanye. Kukhona okukodwa okunamathele lapha nalaphaya, okumele kukhishwe. O, zimvu zikaNkulunkulu, zwanini iPhimbo likaNkulunkulu! “Izimvu zaMi ziyalizwa iPhimbo laMi.”

<sup>125</sup> Owesifazane emthonjeni waluqonda usuku lwakhe, ngesibonakaliso sikaMesiya. Wayesesimweni esibi. Wayengafuni ukuzilulaza nalawomasondo amadala, indlela ayenza ngayo. Ayephila ndlela zonke, futhi, nezinto ayezenza, akakhlwanga yileyonto. Kodwa wayazi ukuthi ukhona oYedwa oyofika ngolunye usuku. Umfo ompofu omncane enhla laphaya, ngendlela eya emthonjeni; wayithola leyoNto ayeyifuna, lapho Eqala ukwambula kuye imfihlo yenhliziyo yakhe, wamtshela isono ayephila kuso.

Wathi, “Nkosi, ngiyabona ukuthi UngumProfethi.” Manje, babekade bengenaye oyedwa amakhulu amane eminyaka. Wathi, “Ngiyabona ukuthi UngumProfethi. Futhi ngiyazi ukuthi nxa uMesiya efika Uyozenza lezizinto.”

Wathi, “NginguYe.”

<sup>126</sup> Waqonda. Akubange kusabakhona mbuzo, “Ungakufakazisa kanjani na?” Kwase kuvele kufakazekile. “Nxa uMesiya efika, yikho lokhu Ayokwenza.”

[UMfowethu Branham ushaya phezukwepulpiti kahlanu—Umhl.] Yebo, uma engakuqonda ngemiBhalo, singeziqonde iziNkanyiso zakusihlwa nesibonakaliso sanamuhla na?

“Siyazi nxa uMesiya efika Uyositshengisa zonke lezizinto. Uyositshela lokhu.”

Wathi, “NginguYe okhuluma nawe.”

<sup>127</sup> Akusekho mbuzo. Wasuka wahamba, futhi wabatshela abantu, “Wozani, nibone! Nangu.” Akusekho mbuzo kuye. Kwase kwanele, ngoba waluqonda usuku ayephila kulo. Waluqonda.

<sup>128</sup> Wenzenjalo noNathanayeli, umHeberu omkhulu, lapho ebona lesibonakaliso sikaMesiya esethenjiswa lapho; akunendaba ukuthi bangaki abapristi, kungaki okunye.

Kwenzani na? Kwabathikameza abapristi, ukubona labobantu beshiya amasondo behamba. Wathi, “Uma noma yimuphi kini eya enkonzweni yaKhe, niyokhishwa ebandleni. Siyonikhisha khona lapha ehlelweni.”

<sup>129</sup> Kunjalo nanamuhla. “Siyokukhipha enhlanganweni yethu uma uhambela inkonzo yakhe.”

<sup>130</sup> Niyayikhumbula indoda eyimpumputhe na? Ubaba nomama abazange baphendule nhlobo; babesaba. Ngoba, bathi, “Noma

ngubani ohambe wayobona uJesu, noma—noma ehambele izinkonzo zaKhe, bayokhishwa ebandleni.” Kodwa, leyondoda eyimpumputhe yayikwazi ukuzikhulumela, lowo owake waba yimpumputhe ngaleyonkathi wayesebona.

<sup>131</sup> Mina, engake ngaba yimpumputhe, manje sengiyabona. Mina, engangingazazi lezizinto, Kwazisiwe kimina ngoMoya oNgcwele. Yekela, amahlelo, ngoba ayeza, noma kanjani! “Nxa Ngiphakanyiswa emhlabeni, Ngiyakudonsela wonke umuntu kiMi.”

<sup>132</sup> UNathanayeli waluqonda. Walwazi.

<sup>133</sup> Njengobufakazi bangokomBhalo buka Mose nje, iZwi eliqinisekisiwe. UMose wazi ukuthi leso kwakuyisethembiso sosuku, ngoba sasingokomBhalo, akunandaba ukuthi kuxake kangakanani. Wathi, “Obani engingabatshela... Ngizobatshela ukuthi ngabona ukuKhanya emuva lapha ehlane. Ngingabatshela kanjani manje ukuthi kwakukhona ukuKhanya emuva lapha, nalokhu kuKhanya kwangitshela ukuba ngehlele lapho na?”

Wathi, “Impela, Mose, Ngiyoba nawe.” Futhi akusikho nje...

<sup>134</sup> Akazikhombisanga qobo lwaKhe ezansi eGibhithe; ngezimangaliso nezibonakaliso kuphela nje. Kodwa lapho Esebaqoqele bonke ndawonye, Wabonakala kubo futhi, futhi waqinisekisa intshumayelo kaMose phambi kwabaKhethiweyo nababiziweyo. Ngenkathi lowomprofethi esebagawule wabadedisa kulesosizwe wabaletha endaweni, khona-ke iNsika yomLilo yabonakala futhi, naphezulu eNtabeni yasesiNayi.

<sup>135</sup> Kuhambisana nanamuyla. Ameni! Makabongwe uNkulunkulu! Kungaphezu kokuphila kimi. Futhi unyaka wami uqala ukuchusha, futhi ngibona ihora lokungabinanhlonipho nomkhuba wokonakala ushanela amazwe nezinto, bese ngibuka emuva bese ngibona ukuthi kwenzekeni. Inhliziyo yami igxuma ngentokozo, ngazi ukuthi emva kwasikhathi lelitabernakele lasemhlabeni lokuhlala liyoncibikalisa, kodwa nginalo elilindile ngaleya. Ngizama ukudonsa abantu, ngibagawule kulezizinto nezinto, ukubadonsela ngaphandle; ukubakhombisa, ngemiBhalo, ukuthi uNkulunkulu umi laphaya; nesiqinisekiso seNsika yomLilo, amakhulu nezinkulungwane ayibonile, futhi yaze Yathwetshulwa, ngaphambili, ngomshini wokuthatha izithombe, izikhathi ngezikhathi, ukukufakazisa.

<sup>136</sup> Abalingisi bayavuka. Impela, kufanele kwensiwe. Abalingisi bavuka osukwini lukaMose benza into efanayo. UNkulunkulu wathi, “Zahlukanise, Mose. Ungabambeleli ngakubo. Ngizobagwinya.” Nezwe labathola. Futhi kunjalo nanamuyla; babuyela khona emuva ezweni, amacebo emali nakho konke okunye. Niyabona na?

<sup>137</sup> Isibonakaliso sikaMose sangokomBhalo! Waye—wayeyilowomprofethi omkhulu kaNkulunkulu owehlela lapho ukuyobakhulula, futhi bakuqonda. Basiqonda isibonakaliso. Wayeyiso impela isethembiso sangokomBhalo, esiqinisekisiweyo.

<sup>138</sup> UJesu wayeyilesosethembiso somBhalo, siqinisekiswa kowesifazane. Noma, WayengukuHunyushwa. UJesu wayengukuHunyushwa komBhalo. Impilo yaKhe uQobo yahumusha umBhalo.

<sup>139</sup> Aniwuboni uMlayezo wehora na? Ningaonda ukuthi sikuphi na? UMLayezo qobo lwavo, emBhalweni, uhumusha kuwe ihora esiphila kulo. Lingukuhumusha.

<sup>140</sup> UJesu wathi kuIsrayeli, “Ukuba kuphela benaze usuku lwenu.” Ngésinye isikhathi, ehlezi eNtabeni yemiNqumo, Wabuka ngale, wathi, “Jerusalema, O Jerusalema!” Wakhala. Wabuka ezansi. Wabona.

Kungesikho ukuqhathanisa, mhlawumbe, indlela. Ngobunye ubusuku, ngokunye ukusa, cishe ngeleshumi nqo, ngenkathi ngibona lelobandla eliyisifebe. Phansi enhliziyweni yakho, uzwa uMoya oNgcwele uconsa izinyembezi.

“Jerusalema, O Jerusalema, beNgifisa kangakanani ukukufukamela. Kodwa wenzani na? Wabulala abaprofethi eNgabathumela kuwe. Wababulala!”

NeMilayezo ithunyelwe ebandleni, namuhla, ibulawe yizimfundiso zabo ezingenakuphikiswa zobuhlelo. UmBhalo ubulawe yizimfundiso zabo ezingenakuphikiswa. UJesu wathi, “Ukuba kuphela benazi usuku lwenu! Kepha, seliqhele kakhulu manje, sesedlule isikhathi manje.” Kunjalo nasemasontweni!

<sup>141</sup> Ngikholwa, ngenhlizayo yami yonke, seledlule ekuhlengweni. Akunendaba ukuthi ufunu ukucabangani ngalo, kungumbono wakho. *Lona* ngowami. Niyabona na? Awudingi ukuba ubenombono wami. Kodwa ngikholwa yikuthi seledlule ekuhlengweni, futhi sekube, yiminyaka emihlanu kumbe eyisithupha eseyedlule. Ngiyakhumbula. Niyayikhumbula iChicago. Qaphela ukuthi kwenzekeni kusukela lapho, futhi kuqaphele kuquhubeka kwenzeka. Niyabona na? Niyakhumbula, igama lami liphambi kwayo. Linanyathiselwe lapho. Ngu ISHO KANJE INKOSI. Buka ukuthi aliwanga yini, liyaqhubekeka.

<sup>142</sup> Bheka ku 1933, ukuthi kusho kanjani ukuthi abesifazane bayoziphatha kanjani kulolu izinsuku zokugcina. Ukuthi kwasho kanjani ukuthi abantu... uMussolini uyoba kanjani, ukuthi uyofika kanjani ekupheleni kwakhe. Ukuthi uHitler uyofika kanjani ekupheleni okungaqondakali. Ukuthi imibuso emithathu iyongena kanjani kubukhomanisi. Ukuthi imishini iyofika kanjani, ibukeka njengeganda. Nokuthi abesifazane bayozigqoka kanjani izingubo ezbukeka njengendoda, ngisho nanjengezingubo zabo zangaphansi; futhi nasekugcineni

bayofika ekugqokeni amaqbunga omkhiwane, okufana nawo, kubo. Kuyoba njani ukungaziphathi kahle, ukuthi bayoziphatha kanjani kulolusuku. Buka ukuthi benzeni. Futhi kukhona phambi kwenu, nje.

<sup>143</sup> Uma abesifazane abangamaKristu kuphela benga... ababizwa ngabesifazane abangamaKristu kuphela bengaonda, bengaonda ukuthi umoya wokungabi nasimilo phezu kwabo ungomadeveli, ukubenza bagunde izinwele zabo. Udeveli yiyonanto kuphela engenza lokho. Lokho kuphambene neZwi likaNkulunkulu kini, njengoba kwakunjalo ensimini yase Edeni. Benzani na? Uma bengaonda kuphela! Bazama ukuthi, “O, lowomshumayeli omncane ongumgingqiki ongcwele, ethi!” Akusimina. Anginitsheli ukuthi yenzanini ini. Ngicaphuna kuphela iZwi. Uma kuphela bengaonda ukuthi ngudeveli.

<sup>144</sup> Bazibiza ngamaKristu. UJesu wathi, “NingaNgibiza kanjani nithi, ‘Nkosi,’ kepha ningazenzi izinto eNgithi zenzeni na?” Bangeke babe ngamaKristu. Angisuye umahluleli wabo, kodwa ngisho kuphela okushivo yiZwi. “NingaNgibiza kanjani, nithi, ‘Nkosi,’ kepha ningazenzi izinto eNgithe azenziwe na?” NeZwi lonke lapha liyisambulo sikaJesu Kristu. “NiNgibiza kanjani nithi, ‘Nkosi na?’”

<sup>145</sup> Uma kuphela bengaonda ukuthi ngudeveli, umoya wokungabinasimilo. Abanye abesifazane abahle abancane phandle laphaya...

<sup>146</sup> Ngicabanga ukuthi lena yindawo engenanhlonipho kunazo zonke esengake ngazibona empilweni yami, i Jeffersonville, e Indiana, ngabesifazane abanqunu. Ngike ngaba se Hollywood. Ngike ngaya ndawozonke. Ngike ngaya ezweni lonke, futhi ngibone zonke izinhlobo zokungcola. Ngikubonile e Penis!. Ngikubonile e Ngiland, eliyinkosi yabo bonke.

<sup>147</sup> Ngicabanga ukuthi i Ngiland i yiocwiliswa suku lumbe ngaphansi kolwandlekazi. Kuyifanele; amanyala, ukungcola, ubuntekenteke! Lokho ngumgodi wokungcola wokungaziphathi kahle wezwe, abantu abaphika umbhalo, kunabo bonke engake ngababona empilweni yami. Isibe yilokho ngoba yenqabe iQiniso.

<sup>148</sup> U Billy Graham wathi waze wathatha umkakhe waphuma e mapaki; izinto eziphathelene nocansi zenzeka phakathi kwamadoda nabafazi, abafana namantombazane, khona ngaphandle epaki, obala. Iphenduka umgodi kadoti; y enzenjalo ne Fulansi, wenzenjalo nomhlaba wonke. Futhi yenzanalo ne United States, iba ngumholi wabo bonke!

<sup>149</sup> Buka namuhla. Ibenza bagunde izinwele zabo, bagqoke izingubo ezimfishane, amabhlukwe, babheme, futhi bezibiza ngamakholwa. Awuqondi, dadewethu, noma sifazane... Ngiqonde, ngiyaxolisa, akusuyena udadewethu; owenza into efana naleyo. Aniqondi ukuthi ngudeveli na? Kodwa yini...

NjengamaJuda asendulo, awuzukulikholwa iZwi eliqinisekisiwe lapho lifakaziska kuwe. Ubambelela khona impela emasikweni ehlelo lakho elithi konke kulungile. Ukhulumma ngezilimi, ugxuma phansi-na-phezulu, ucula emoyeni, ugunde nezinwele zakho. Ungathini nje umKristu enza lokho na?

Ngiwabonile amademoni, ngizibonile izangoma, ngizibonile zikhuluma ngezilimi futhi zihumusha, zigxuma phansi-na-phezulu futhi zisina emoyeni; ziphuza igazi ogebhezini lwekhanda lomuntu, futhi ziqalekise iGama likaJesu Kristu.

<sup>150</sup> Uthi, “Ngingowebandla. Haleluya! Udumo kuNkulunkulu! Ngi...” Umgowani?

IBandla liyiZwi! NeZwi lithi, “Kuyihlazo kuwena ukukwenza.”

Nina sixuku esiphuphuthekile sabaFarisi, nihola labobantwana abampofu nibasa esihogweni kanjalo; ngoba nesaba ngenxa yethikithi lokudla, futhi niyokhishwa ehlelwensi lenu uma niqala utho ngaLo. Ngiyakudabukela, wena mzenzisi! Yiba namahloni ngakho. Ubona ihora liza kanje, futhi nisuswa ngamasiko enu nisuke eZwini likaNkulunkulu. Unesibindi esingaka, siphuphutheki!

<sup>151</sup> Alisho yini iBhayibheli ukuthi naphuphuthekiswa na? Aniqondi ukuthi niphuphuthekile na? iBhayibheli lathi naninjalo. “Futhi ninqunu, ningabahluphekayo, abokuhawukelwa, abaphuphuthekayo, kepha anazi.” Uma nicabanga ukuthi ninebandla elikhulu kunawo onke edolobheni, futhi nenza *lokhu*, *lokho*, noma *okunye*; neBhayibheli lathi nimpofu ngempela, futhi niphuphuthekile. Futhi Usamile emnyango, ezama ukunitengisela umuthi wokugcoba amehlo; hhayi ukuba anidayisele wona, kodwa aninike wona, futhi ningeke niwemukele. Kugewalisa umBhalo.

<sup>152</sup> Suku luni eniphila kulo, bantu na? Niyaliqonda ihora, niyasiqonda isibonakaliso na?

<sup>153</sup> Kuphela bengaqonda, abesifazane, ukuthi lokho ngudeveli. Ngudeveli enza into engamahloni, egameni lenkolo. Ubehlala njalo eyileyondlela. Ufika kuwo wonke umprofethi, ufika kuwo wonke oyisazi, ufika ngisho nakuJesu Kristu, njengomuntu okholwayo. NeBhayibheli lathi uyo “sondela kakhulu ezinsukwini zokugcina,” ngisho namaPentekoste, “futhi uyodukisa abakhethiweyo impela,” kulelo bandla lePentekoste, “uma kwakunokwenzeka.” [Akuthwetshulwanga—Umhl.]

<sup>154</sup> “Ingcosana,” Wathi, “ngokuba isango lincinyane nendlela ingumngcingo, futhi kepha bayingcosana abayoyifumana. Ngoba njengoba kwakunjalo ezinsukwini zikaNowa, lapho kwasinda khona imiphefumulo eyisishiyagalombili, kuyoba njalo ekufikeni kweNdodana yomuntu.” Cabanga ngakho! Suku luni esiphila kulo na? Niyaliqonda ihora, niyaluqonda usuku na?

Ngithatha isikhathi senu esiningi, kodwa nginemizuzu eminye embalwa. Niyabona na?

<sup>155</sup> Ebenza ukuba bagunde izinwele zabo. Yebo, bathi, “Ibandla lethu alikunaki lokho.” Niyazi ukuthi kungani na? Baphuphuthekile.

“Akukulimazi ukugunda izinwele zakho.” IBhayibheli lithi kuyakulimaza! Futhi kuyinto engahloniphekile kini ngisho ukugunda izinwele zenu futhi ngisho nokukhuleka.

Nithi, “Qha, owesifazane ufanele amboze.” NeBhayibheli lathi “izinwele” zakhe ziyyisembozo. Hhayi isigqoko; izinwele zakhe!

<sup>156</sup> Ukuba-ke uMose wathi, “Ngizokwethula isigqoko sami esikhundleni sezicathulo zami na?” Kwakungeke kusebenze. UNkulunkulu wathi “izicathulo,” futhi uNkulunkulu wayeqonde izicathulo.

Wathi “izinwele,” hhayi isigqoko! Udumo kuNkulunkulu! Wakuthanda lokho, ngineqiniso. Makabongwe uNkulunkulu! Uchaza lokho nje Akushoyo. UmBhalo awuchazwa ngasese. Awuchazeli iholelo lakho nje; Usho nje lokho Okushoyo, futhi Ungumhumushi.

<sup>157</sup> Uthi, “Ngiyamazi owesifazane owenza lokho.” Angikhathali ukuthi wazini. Ngiyazi ukuthi uNkulunkulu wathini ngakho. Uyazilinganisa wena qobo lwakho.

<sup>158</sup> Uma kuphela bengaqonda ukuthi kuyini, ntombi. A! Uma kuphela ungaqonda! Kumbe, “owesifazane,” hhayi intombi.

<sup>159</sup> Ngibone uphawu, ngehla ngivela e Blue Boar, ezansi, ngikholwa yikuthi kuse Fifth Street laphaya, ekamelweni lokuphuzela utshwala, kwakuthi, “Amatafula ezintombi.” Ngavele ngama lapho; ngathi, “Awuzange ube nayo eyodwa.” Intombi ayisoze iye entweni enjalo. Umfazi mhlawumbe angaya, kodwa hhayi intombi.

<sup>160</sup> Benikuqaphela, ukuthi ukuwa kwezwe kuqala ngokungaziphathi kahle kowesifazane? Niyazi ukuthi kuzophela ngendlela efanayo, ukungaziphathi kahle kowesifazane na? Nebandla, limelwe, ngowesifazane na? Ibandla lingowesifazane, uma sikhuluma ngokomoya.

Kanjalo uMlobokazi ungowesifazane, uma sikhuluma ngokomoya.

<sup>161</sup> Ukungaziphathi kahle kwebandla, ukuthi kwenzeka kanjani! Buka emibonweni, buka ezintweni, buka imibono ngisho uNkulunkulu ayinikezayo, nalowombono uliqiniso. Ngibeke iBhayibheli lami phezu kwenhliziyo yami, kinina bantu eniseteyipini, nabalaleli bayalibona. Ngakubona lokho! UNkulunkulu uSomandla uyazi ukuthi kuliQiniso. Bekungaziwa kwaze kwaba yimanje nje. Nanto, “linqunu, kepha alazi.” Lalinesikhathi salo esikhulu nje. Nakho la ukhona.

Kepha lapho lowoMlobokazi omncane ekhonjiswa, kwakwahlukile. “U Alfa no Omega!” Ehhe.

<sup>162</sup> Udeveli uyakwenza. Kepha njengamaJuda asendulo, lapho ebona iZwi . . .

NoJesus wathi kwabaKhe, Washo lokhu kubafundi baKhe; “Hlolani imiBhalo. Nina—Nidideka ngaMi nentshumayelo yaMi. Hlolani imiBhalo. Enithi kuyo ninokuPhila okuPhakade, futhi Ifakaza ngaMi, iyakutshela ukuthi uyini uMlayezo waMi. Uma ningenakuNgikhola, kholwani yilawomazwi uNkulunkulu anihumushela wona.”

<sup>163</sup> “Ngeke sibe naloMuntu ukuba abuse phezu kwethu. Sinabapristi bethu, nokunye.” Qhubekani-ke, yilokho kuphela okungashiwo. Sesedlule isikhathi, nokho. Amasiko amahlelo athi kulungile, bayakulalela lokho. Bangaqoka ukuzwa . . . Ukhola yi—yizwi lo—lomuntu kakhulu kunokuba ukholwa yiZwi likaNkulunkulu. Abaqondi. Amabandla namuhla awamqondi u Timoti wesiBili 3. Uma u . . .

<sup>164</sup> Ngibona abanye benu bebhala phansi imiBhalo. Manje, lena yimiBhalo engiyicaphuna khona lapha. Lapho, uma noma yimuphi umuntu kwenzekile wangiqaphela, kumbe isandla sami kukho, ngingabakhombisa umBhalo wakho. Niyabona na?

<sup>165</sup> Abamqondi u Timoti wesiBili 3, lapho khona Okwathi, “Ezinsukwini zokugcina, abantu bayoba ngabanamawala, abazidlayo, abathanda injabulo kunokuthanda uNkulunkulu, abahlebi, abangazithibi, abangenabumnen, nabazonda abalungileyo (uMlobokazi), niyabona; benesimo sokumesaba uNkulunkulu, kepha aMandla akho bewaphika; labo-ke wobagwema. Ngoba yioluhlobo oluyongena izindlu ngezindlu, lwedusa abesifazane abasindwa yizon, abesifazane abasindwa yizon beholwa yizinkanuko ngezinkanuko, bengafundi njalo kumbe bengenakufinyelela olwazini lweQiniso.” Bengeke! Babengekwenze, futhi bangeke bakwenze. UNkulunkulu washo njalo.

Futhi, Mfarisi oyimpumpushe, awukuboni na? Angithukuthele; kuphela ngishayela isipikili futhi ngisenza sibambisisise. Ngisho namasonto awakuqondi Lokhu. Abesifazane abakuqondi lokho. Bafanele . . . “Abesifazane abasindwa yizon, beholwa yizinkanuko ngezinkanuko,” iHollywood, yonke lenhlobo yento, izinwele eziphunguliwe, begqoke izingubo ezimfishane, bependa ubuso, yonke lenhlobo yento, ethunazayo. Niyazi ukuthi owesifazane ubamba iqhaza elikhulu ezinsukwini zokugcina na?

<sup>166</sup> Niyazi ukuthi iBhayibheli lasho, ukuthi, “Labo ababalekela lokhu kulahlwa okukhulu bayoba yigatsha elihle phambi kweNkosi na”? Ngolunye usuku ngiyongena kukho, ngokuvuma kweNkosi, ngakho, ngani nina besifazane. Nginibonise ukuthi

uNkulunkulu ucabangani ngowesifazane ngempela obalekele lokhu kulahlwa kwalolusuku. Wathi, “Uyoba muhle.”

<sup>167</sup> Ngezwa owesifazane, ngolunye usuku, ehleka i... Intombazane, isixuku sabesifazane abanqunu ingxenye, nezimilo ezixega ukwedlula—ukwedlula umama wenja, behleka owesifazane omdala egqoke ingubo ende. Lalelani lapha, nina besifazane enisontekile kancane, unento eningayaziyo. Unesimilo. Anazi ngisho nokuthi yini igama. Nalilahla nisesembhedeni wengane, cishe. Anazi ngisho okuyikho kokungesikho; yena uyazi. Unokuthile okufihlwe enhliziyeweni yakhe nina eningazi lutho ngakho. Nakulahla; ningeke nikuthole. Ningambizi ngesidala, nokunye, kanjalo. Wazi okuthile nina eningazi lutho ngakho. Ufihlile enhliziyeweni yakhe, igugu lokuziphatha kahle. Anazi nelilodwa izwi lakho. Umama wakho wakukhulisa kanjalo. Umfundisi wakho wakuvumela; kukhombisa ukuthi umi kuphi. Ngishumayela ngaye khona lapha manje. Niyabona na? Niyabona ukuthi nikuphi, amabandla na?

<sup>168</sup> UJesu wathi, “Wonke lomBhalo ufanele ugcwalseke.” Futhi Ugcwalsekile.

<sup>169</sup> Qaphelani, “NjengoJane noJambre nabo bamelana noMose,” uyofika ngqo, abanye babo. Qha, manje, akakhulumi ngeMethodisti, ngeBaptisti, lapha; abekho ndawo. Niyabona na? “Kepha njengo Jane noJambre bamelana noMose noAroni, bayoba njalo nabo; umuntu wengqondo yokunganaki mayelana neQiniso,” baphambukiselwe kuyizivumokholo nezifundiso zesonto, esikhundleni seBhayibheli.

Futhi ke uJane noJambre babengenza noma yini uMose ayengayenza. Niyabona, “njengoJambre,” niyakubona ukufana lapho na?

“NjengoJane noJambre bamelana noMose, enzenjalo nalamadoda engqondo yokunganaki mayelana neQiniso, amelana naLo,” angeke babenaLo esifundeni sabo, ngeke babambisane ngisho naLo, ngeke baLifune nhlobo. Kodwa wathi, “Ubuthutha babo buyokwaziwa.” Lapho lowoMlobokazi ethatha indawo yakhe futhi akhuphukele ezibhakabhakeni, kuyokwaziwa, ungakhathazeki; njengoMose, ngenkathi ethatha abantwana bakwalsrayeli, futhi baxoshwa baphuma eGibhithe, neGibhithe lacwila. Kulungile.

<sup>170</sup> UJesu wathi, “Yonke imiBhalo iphefumulelwe, ngakho-ke ukuthi wonke umBhalo ufanele ugcwalseke.” Lapho E...

BaMbuba, bathi, “Uzenza uNkulunkulu.”

<sup>171</sup> Wathi, “Nina, emthethweni wenu ngqo, nabiza labobaprofethi iZwi leNkosi elafika kubo, nababiza ngokuthi ‘ngonkulunkulu,’ futhi bayibo.” Wathi, “Pho ningaNgilahla kanjani uma Ngithi NgiyiNdodana kaNkulunkulu na?” Yonke

lemeBhalo iphefumulelwe; yonke imele ibonakaliswe, yonke imele igcwaliseke.

Niyabona lapho, babephuphuthekile nje, babetthathekakakhulu yizwi lomuntu esikhundleni sokuba bathatheke yiZwi likaNkulunkulu. Yilokho okwenza abesifazane benze lokho. Yilokho okwenza abashumayeli benze lokho. Bathathekumbhishopi esikhundleni sikaJesu. Bathateka yikho, neyabo—nesikhwama sabo semali, ibandla elikhulu.

<sup>172</sup> Bheka nje ukuthi ngiyathandwa yini ngabantu. Khipha abantu, e Jeffersonville, ngalokho isixuku esincane esilapha e Jeffersonville; thatha abangabangaphandle, kwase Jeffersonville, ngingebenabo kuleTabernakele namuhla nengxene ekuseni, yedazini kumbe ngibe engingashumayela kuyo. Yini na? Uvela kulo lonke izwe; ukusukela e New York, ukusukela e Massachusetts, kuye e Boston, e Maine, kuye olwandle, e Georgia, e Alabama, nasezwensi jikelele. Babuthana ndawonye. Ameni! Yilokho Akushoyo. “Kuyobakhona ukuKhanya cishe ngesikhathi sokuhlwa.”

<sup>173</sup> Bangekuqonde ukuKhanya kwakusihlwa. Yileyo indaba. AliKuqondi nje. Liphuphuthekakakhulu. iBhayibheli lathi laliphuphuthekile.

<sup>174</sup> IRashiya yamukele kuphela indawo yayo emhlabeni, kwisayense, okungaphansi kwamashumi amane eminyaka eyadlulayo. Niyazi, ngenkathi kuvela Impi yokuQala yoMhlaba, abazange... Abayishayanga mkhuba iRashiya. UMfowethu Roy... Kwakuyisixuku nje sabantu abangazi lutho, ama Sayiberiya amakhulu amadala, intshebe igcwele bonke ubuso babo, futhi bengasazi isandla sokudla nesokunxele. Kunjalo, iRashiya, kepha yayiqonda indawo yayo. Yakwenza ukugcwalisu umBhalo. Niyazi ngeziprofetho zami ukuthi ngathi kuyokwenzekani, ukuthi bonke bayobuthanelakanjani kubukhomanisi. Manje ihola umhlaba kwisayense. Sisemuva le emva kwayo. Wonke umhlaba usemva kwayo. Ihola indawo yayo. Yavele yaqonda ukuthi yayinobuchopho, futhi.

<sup>175</sup> Qaphelani, umuntu unemizwa efanayo eyisithupha ayenayo eminyakeni eyizinkulungwane eziyisithupha eyedlulayo. Eminyakeni eyizinkulungwane eziyisithupha eyedlulayo, nemizwa ayenayo, ayexhumene nekhaya lakhe lasemhlabenifuthi wakhonza uNkulunkulu. Namanje, eminyakeni engamashumi ayisikhombisa-nanhlanu eyedlule, ukuthi umuntu usuke ehhashini nekalishi elincane, waya kumkhumbimkhathi. Ngani na? Wafulathela ekukholweni kwakhe nguNkulunkulu, futhi wakuguqulela emizweni yakhe nekhono lakhe njengesidalwa esingumuntu. Nikuqaphelile na? Uyeka ukwethemba uNkulunkulu. Uzethemba yena.

<sup>176</sup> Njengalomphikukhoho wesifazane. Ngubani igama lakhe, e Washington laphaya, owaguqula konke lokhu na? [Omunye uthi,

u“Murray.”—Umhl.] Ngubani igama lakhe na? [“Ngu Murray.”] Murray, wathi, “Uma nje sinamabutho nemikhumbi yempi, asimdingi uJehova omdala.” Hhe-e. Angikhathali ukuthi sinani.

NguJehova kungenjalo, akulutho kimi. Amabutho nemikhumbi yempi makucwile, futhi kuyocwila, kepha uJehova uyohlala phakade. Futhi inqobo nje uma ngiyingxene yaKhe neNdodana yaKhe, ngiyohlala naYe phakade; hhayi ngobizo lwami noma ukukhetha kwami, kodwa ngokukhetha kwaKhe. Ameni, ameni! Kwakungahlangene nalokho. NguYe! Nginike Yena kungenjalo nginike ukufa. Izizwe mazidlondlobale futhi ziwe; uJehova uyohlala. Ukwenzile, kuyo yonke iminyaka; lapho iRoma liwa, lapho iGibhithe liwa, nabo bonke bawa. Futhi Usahlala enguJehova. O, haleluya! Ngizizwa nginokholo.

<sup>177</sup> Isizathu sokuba iRashiya ivelele, yayifanele. Njengo Israyeli nje kwakufanele angene ezweni lendabuko. UNkulunkulu wadudulela u Israyeli ezweni lendabuko, ngenxa yamaCilongo. Futhi kanjalo uNkulunkulu uzodudulela iRashiya enhla laphaya, kubukhomanisi, ukwenza khona impela okuprefethwe ukuthi iyokwenza.

<sup>178</sup> Umuntu nemizwa yakhe eyisithupha ufile nje, ihhashi nekalishana, ethemba uNkulunkulu. Eminyakeni engamashumi ayisikhombisa-nanhlanu eyadlula, wayeka ukwethembala uNkulunkulu. Ngenkathi besayinda isimiso somthetho wezwe wale United States, babeka uNkulunkulu kukho konke abakwenzayo. Manje abasenawo ngisho nomhlangano, futhi abazange baphathe ngisho iGama laKhe. Kunjalo. Bathembale ekuphakameni kwesayense yabo, bona, ukuhlakanipha kwabo kwesayense yabo, kumbe isixuku esonakeleyo. Kunjalo impela. Umhlaba wonke jikelele ugwynywe ukungazi iBhayibheli—iBhayibheli. Umhlaba wonke jikelele ufulathele uNkulunkulu.

Kepha, cabanga nje, khona phakathi kwakho konke lokho, nebandla lamahlelo nakho konke ukonakala kwekolishi labo nakho konke, uNkulunkulu uthathe iZwi lomprofethi waKhe futhi wagawula wakhipha uMlobokazi ozokholwa. Wathi Uyokwenza. Ugawule kusukela kulokho Athembisa ukuthi Uyokwenza.

<sup>179</sup> Bancika ukuhlakanipheni kobuntu babo, isayense yabo yobuntu, nokunjalo; bashiya uNkulunkulu ngaphandle, ake aMethemba. I United States ishiye uNkulunkulu ngaphandle. BaMxoshe ngisho nasesikoleni, ngoba abantwana bethu abakwazi ngisho ukuzwa ngaYe. BaMxoshile esikoleni. Manje bazama ukuMsusa emadoleni, “SeThembele kuNkulunkulu.” Bazokususa ekuthobeleni isethembiso efulegeni, “Isizwe esisodwa phansi kukaNkulunkulu.” Bazokususa lokho.

<sup>180</sup> Niyabo, bahambe ngokuzizwa kwabo nemizwa okungeyabo. Ngoba, eminyakeni eyadlula engamashumi ayisikhombisa-

nanhlanu, akakaguquki nakancane emizweni yakhe, useyilowomuntu uNkulunkulu amdalayo ekuqaleni.

Kodwa, kulolu izinsuku zokugcina, aniqondi ukuthi sikuphi na? Nebandla lisuke, kuNkulunkulu, laya kulokho, olwazini lwekhholiji, nokunjalo, esikhundleni seZwi. AbaMqondi ngisho nasemihlanganweni yabo, ezikoleni zabo, noma akusekho lutho, olunye.

<sup>181</sup> U Israyeli, eminyakeni engamashumi ayisikhombisa-nanhlanu eyadlulayo, uqondile ukuthi kukhona okubalethe ezweni lendabuko, njengoba kwethenjiswa. Abazi ukuthi kwensiwa kanjani. Bahlupheka njengakho konke, ubufelukholo, phansi kwalawo maCilongo, kodwa basezweni labo lendabuko. Abazi ukuthi kungani.

<sup>182</sup> Ivukeleni iRashiya na? Zivukeleni izizwe na? Kungani umuntu ekwazile ukuphumelela na? Lapho ososayense, emakhulwini amathathu eminyaka eyadlulayo, usosayense ongumFrentshi waginga ibhola ngesivinini esithize ukunqamula umhlaba, futhi wafakazisa, ngocwaningo lwesayense, "Uma umuntu eke wagijima ngejubane elikhulu libe ngamashumi amathathu amamayela ngehora, ukudonsa komhlaba kungamphakamisa emhlabeni; ngokwesisindo sakhe, ngokwesisindo sebhola." Manje uhamba amamayela ayizinkulungwane ezelishumi nesikhombisa ngehora, niyabo, usazama ukukhuphuka. Ukuqonde nje lokho, kamuva. Ngani na? Kufanele kube ngaleyondlela.

<sup>183</sup> Ngani, ibandla lalivamise ukuma edwaleni likaJesu Kristu. Akunandaba ukuthi ubani wathini, bahlala naleloZwi nje, umlayezo wehora; uLuther, uWesley, kwehle njalo kuze kuyoshaya le. Futhi manje baphendukele emuva emasikweni. Likwenzeleni na?

<sup>184</sup> Eminyakeni engamashumi amabili-nanhlanu eyadlula, uIsrayeli useqondile ukuthi basezweni lokudabuka ngenxa yokuthile. Kwaprofethwa ukuthi bayobuye babuthane futhi; uHoseya washo njalo. Sikufundile esikhashaneni esadlulileyo. UNkulunkulu asisize ukuba sikuqonde! Kulungile.

<sup>185</sup> Ngesikhathi esifanayo, uMlobokazi ukuqondile ukuKhanya kwakusihlwa, uqala ukuqonda nje. Amapentekoste alambileyo aseqale ukuqonda ukuthi izinhlangano azinazo lutho izinto abezifuna, zisonteke kakhulu futhi zimaklebhuklebh. Niyabo, kuyisikhathi sokuqonda, ukuqonda. Ufanele ukuqonda.

Umhlabo uqondile. Izizwe ziqondile. Isayense iqondile. Udeveli uqondile sekuyisikhathi sokuba abhidlize abesifazane, abhidlize ibandla, abhidlize abantu. Usekuqondile.

NoNkulunkulu usekuqondile ukuthi kukhona abantu emhlabeni Abanqumele ekuPhileni. Waqonda ukuthi lesi yisikhathi sokuthumela uMlayezo waKhe. Wakwenza. Abantu

baKuqondile, isikhathi soMlobokazi sikuqondile ukuKhanya kwakusihlwa.

<sup>186</sup> Ukuba iSodoma laliziqondile izinsuku zalo, lapho libone lezozithunywa zehlela lapho, njengoBilly Graham noOral Roberts!

<sup>187</sup> Manje, umuntu mumbe owonakeleyo ePhoenix wavele wasukuma wathi...wadlala leyongxenyne nge—iteyipu, wayesethi ngathi lapha, ngi“fanele ngibhaphathizwe eGameni likaJesu,” washo njalo. Wayesethi ke, “Manje niyabona *lapha*, ngapha wathi...” Ngenkathi ngikhulumu nge Afrika, ukuthi babbaphathiza kanjani kathathu ngobuso, nangemuva. Wathi ngathi, “Akwenzi mehluko.” Niyabo, akayidlalanga yonke iteyipu; leyongxenyne nje, wase eyayinqamula.

Okungaba, ukona kwetilongo lokulungisa abonakeleyo ukukwenza. Lawomateyipu akhululeke ngokoqobo. Akekho ongawaxova. Ufanele ungakwenza. U—u—umthetho uphezu kwakho. Kodwa singakwenza na? Qhabo. Wathi, “Bayekele.” UNkulunkulu wangitshela ukuthi kuzokwenzekani. Wena qaphela nje, mbhekisise nje lowomuntu. Niyabona na?

<sup>188</sup> Ngesikhathi esifanayo, uMlobokazi ukuqondile ukuKhanya kwakusihlwa.

Ukuba iSodoma laliliqondile ihora labo!

<sup>189</sup> Manje, yena lomuntu wadlala iteyipu, wathi, “Bukani lapha, kinina bantu eningamaPentekoste,” wathi, “nani maBaptisti. Lendoda, umprofethi wamanga, uWilliam Branham,” niyabona, “uthe uOral Roberts noBilly Graham babeseSodoma.” Niyabona, Wasejuqula iteyipu; kuphela, niyabona.

Ayangaqhube ka ukusho, ukuthi, “Babeyizithunywa kwiSodoma.” Hhayi eSodoma, “Babelapho njengesithunywa kwiSodoma.” Wonke umuntu uyazi ukuthi ngasho lokho. Dlala iteyipu yakho.

“Oyosusa noma enezele, naye kuyosuswa kuye.” KuyiZwi leNkosi. Limi ngaleyondlela.

<sup>190</sup> “Ukuba iSodoma lalisiqondile isithunywa salo, ngabe limi nanamuhla,” kwasho uJesu, ukuba laliqonde njengoba kwaqonda uAbrahama.

UAbrahama wazi ukuthi kwakuza indodana yesethembiso. Kodwa wayazi ukuthi kwakufanele kube noguquko ngandlela thize, ngoba wayeseguge kakhulu, futhi wayenjalo noSara. Kepha lapho ebona Lowo Owayekwazi ukwahlulela imicabango kaSara, emva kwaKhe, waliqonda ihora ayephila kulo. Wathi, “Nkosi yami, ake ngilande amanzi amancane lapha ngigeze izinyawo Zenu.” Badla ucezu lwesinkwa. “NgiyaKuncenga, ake uhlale isikhashana,” niyabona, lapha, “N-k-o-s-i yami,” igama elikhulu N-k-o-s-i, u “Elohim.” Waqonda ukuthi

uNkulunkulu wayekhuluma naye kumuntu wenyama. Wasiqonda isibonakaliso sakhe, futhi wabusiswa yiNkosi.

ISodoma aliluqondanga usuku lwabo, futhi bashiswa. UJesu wathi, “Njengoba kwakunjalo ngalolosuku, kuyobanjalo lapho iNdodana kaNkulunkulu i... noma iNdodana yomuntu ibonakaliswa.”

<sup>191</sup> Manje, ibandla aliluqondanga usuku lwalo. Njengolsrayeli, waphoqwa ukubuyela ePalastine, lizophoqevelwa eMkhandlwini wamaBandla oMhlaba. Ngani na? Aliliqondanga ihora lalo. “Bantu, phumanı kulo, ningahlanganyeli nalo izono zalo!” Balekelani, impilo yenu, kungenjalo niyobanjawa nophawu lwesilo futhi akukho ongaphinde ukwenze ngalo.

“Ongcolile makazingcolise njalo. Ongcwele,” hhayi oyobangcwele, “ongcwele manje. Ongcwele,” hhayi abaphungule izinwele, abesifazane abaphungule izinwele; angebe ngcwele. Manje, lokho kuzwakala kuluhlaza, kodwa lokho ngumBhalo. IBhayibheli lithi, “Uhlazisa ikhanda lakhe,” nekhanda lakhe yindoda yakhe. Inhloko yayo nguKristu, ngakho uhlazisa uKristu. Angaba kanjani “ngohlazisayo” futhi anga “ngcoli” na? “Onezinwele eziphunguliwe makazigcine. Owesilisa, owesifazane ogqoka izingubo ezimfishane makaqhubeke azigqoke. Owesilisa ophika iZwi akaqhubeke aLiphike.”

“Kepha ongcwele makabe ngcwele njalo. Olungileyo makalunge njalo; iZwi likaNkulunkulu elilungileyo, iNdodana kaNkulunkulu ebonakalisiwego. Yiba ngcwele njalo, lunga njalo!” Qonda! Yebo, mnumzane! Izinsuku hhayi...

Ibandla aliluqondanga usuku lwalo.

<sup>192</sup> Njengo Israyeli, emuva ezweni lakhe lesethembiso, akazi ukuthi wabuyela kanjani emuva lapho. Kwavele kwazenzekela nje wabekwa emuva lapho. Ngani na? Amandla obuzwe ambeka endaweni yakhe.

Manje ngizosho okuthize. Amandla obuzwe abeka uIsrayeli ezwensi lakhe lendabuko; amandla obuzwe ayobeka ibandla eMkhandlwini wamaBandla oMhlaba; kepha amandla kaNkulunkulu ayobeka abantu kuMlobokazi. Umhlaba uphoqa *ngalendlela*, nomhlaba uphoqa *ngaleyondlela*, kodwa uNkulunkulu uphoqela phezulu. UMoya kaNkulunkulu, oyiZwi likaNkulunkulu, “IZwi laMi liwuMoya nokuPhila,” liyobeka uMlobokazi endaweni yakhe. Isizathu, uyosiqonda isikhundla sakhe eZwini, ngakho-ke ukuKristu, liyombeka endaweni yakhe. Akukho mandla obuzwe ayokenza. Kodwa amandla obuzwe amxoshe uIsrayeli waya ezwensi lendabuko; amandla obuzwe oMkhandlu wamaBandla uyoxoshela yonke inhlango ingene kuwo; kepha aMandla kaNkulunkulu ayophakamisela uMlobokazi eNkazimulweni, aphume kuyo.

<sup>193</sup> O, bantu, qondani usuku lwenu, njengalokhu uJesu anexwayisa; isibonakaliso saseSodoma, nezimo zebandla zalonusuku.

<sup>194</sup> Bukani ukuthi Wathi kulolusuku kuyokwenzekani. Kulalelisensi ngempela. Isibonakaliso saseSodoma siyokwenzeka osukwini; isibonakaliso njengo Abrahama, ngalolosuku ngaphambi kweSodoma, abizwa ngalo aphume. Zonke lezizinto ezaprofethwayo, zizokwenzeka manje. Qaphela usuku ophila kulo. Besilokhu siya kukho siphindelela.

<sup>195</sup> Manje Uthembise ukunithumelela ukuKhanya kwaseZulwini, ukuvuthwisa iMbewu eyiZwi eyohlwanyelelwa lolusuku. IMbewu iphakathi *Lapha*. IMbewu iyibhayibheli. Ngani na? UJesu washo njalo. “IZwi liyiMbewu uMhlwanyeli alihlwanyelayo.”

Futhi, manje, ngaphambi kokuba ube nanoma yiyiphi inhlobo yokusanhlamvu, akunandaba noma utshala imbewu, ifanele ibe nokukhanya ukuvuthwisa leyombewu, kungenjalo iyobola futhi ingeke yaba nalusizo; iyobhubha. Kodwa uma lunembewu emhlabathini, umhlabathi okahle, nenhlobo ekahle yemisebe yelanga kuwo, ifanele ivuthwe.

Futhi Wethembisa ukuthi ezinsukwini zokugcina, ngesikhathi sokuhlwa, iNdodana iyophuma ukuvuthwisa leyoMbewu. IMbewu iyashunyayelwa. INDodana kaNkulunkulu ivuthwisa leyoMbewu, ngokuYiqinisekisa, eyenza Iqhume phambi kwakho futhi ifakazi ukuthi Iqinisile. Uyakuthola na? [Ibandla lithi, “Ameni.”—Umhl.] Qonda usuku lwakho.

Sengiyavala manje. Sekuyisikhathi sokuvala manje.

<sup>196</sup> Nabacebile, abaphuphuthekile, abafundile baseLawodekiya bayokhipha iZwi phakathi kwabo. Ngabe bakwenzile na? [Ibandla lithi, “Ameni.”—Umhl.] Wathi bayokwenza.

Njengabaprofethi basendulo bathunyelwa ukuqinisekisa iZwi elethenjisiweyo losuku lwabo, ukuze abantu abanqunyelwa ngaphambili, osukwini lwabo, baLibona. Njengowesifazane emthonjeni, njengoNathan, njengoBartimewu oyimpumputhe, njengoPetro, nabobonke abaLiqondayo. WayeyileloZwi. Nomkhiqizo, “Uma Ngingenzi imisebenzi uBaba athembise ukuthi Ngiyoyenza, khona-ke niNgangikholwa. Kepha uma Ngenza imisebenzi, noma ningaNgikholwa, kholwani yimisebenzi. Iyanitshela ukuthi Ngingubani.” Niyakuthola na? Kulungile, ningalugeji usuku, oluthunyelwe. Abesilisa nabesifazane bezinye izinsuku baLiqonda, bahamba bangena futhi babephophile.

<sup>197</sup> MaPentekoste, o, he, aniluqondi ngani usuku lwenu na? Qondani usuku lwesikhathi sokuhlwa. Lulapha, futhi lulapha, lolo, ukuqinisekisa ukubuya kukaKristu, ukuluqinisekisa. Sisekupheleni. Qondani usuku lwenu.

<sup>198</sup> Ngiyazi senginigcine isikhathi eside. Seku ngeleshumi nambili nqo manje. Kodwa, ngiyakuthanda lokhukuDla, NgukuPhila loKhu. Yikho. Yikho, ekholweni. Qondani usuku eniphila kulo, nesibonakaliso sesikhathi.

<sup>199</sup> Bukani ukuthi yonke into ikuphi: uIsrayeli; likuphi ibandla; kukuphi ukuziphatha ngobunuku; umi kuphi uMlobokazi. Yini eseles? Into elandelayo, ukuhlwithwa koMlobokazi. Kusobala, lonke ibandla libheke into enkulu. IPentekoste ithi, "Udumo kuNkulunkulu! Kuyofika usuku lapho bezokwenza *lokhu*, futhi bazokwenza *lokho*." Niyabo, bangoprofesa. Bayakholwa.

<sup>200</sup> Njenganje, kwesinye isikhathi, uKayafase wathi, "Akulungile yini ukuba umuntu oyedwa afe, nesizwe sonke singabhubhi na?" Wayengumpristi omkhulu, kwasho iBhayibheli, okuyisizathu sokuba ashо lokho. Waprofetha, engazi ukuthi wayethini. Kepha ngabe waliqonda iqiniso langempela lakho, ukuthi wayenikela ngaye loNkulunkulu ayethi ungumpristi omkhulu wakhe na?

Kunjalo, nanamuhla! Babheke, ngaleya ndawo-ndawo, nge—isikhathi esikhulu esizayo.

<sup>201</sup> Ngani, ngingena ezingqungqutheleni zosoMaBhizinisi nabo. Bathi, "Udumo kuNkulunkulu!" Abashumayeli bayasukuma futhi ukuba bashukumise isixuku, futhi bethi, "Kuza imvuselelo enkulu. Isandla seNkosi sizoba phezu komhlaba!" Nokuthi abantu baya kanjani phambili, begijima njenga... Futhi abaqondi ukuthi lokho kungaphansi kwamaCilongo aqondene noIsrayeli. Bakwenzelani na? Kungoba bangoprofesa abangamaKristu, futhi abaqondi. Ngisho noKayafase akaqondanga ukuthi wenzani. Futhi abaqondi ukuthi benqaba wona loMlayezo othunyelelwe bona. Amen!

<sup>202</sup> Yonke ingxenyе yomBhalo, esedlule kuyo usuku nosuku, neviki ngeviki, kuze kube liQiniso elingenakuphikiswa. "Uma impumputhe ingenakuLamukela," UJesu wathi, "bayekeleni. Uma impumputhe ihola enye impumputhe, zonke ziwela emgodini." Angazi ukuthi nini, angazi ukuthi kuphi, kodwa ngiyazi ukuthi kuyeza.

<sup>203</sup> Niyazi, ngiyabona ukuthi kungani uSatane ebengafuni ngenze lokhu. Izolo, ngidabuke kakhulu. Angitholanga-Zwi eNkosini. Ngenze konke ebengazi ukukwenza, futhi angikwazanga. Futhi namhlanje ekuseni, ngenkathi ngivuka... Ngizidlela okusanhlamu, izolo, futhi kwabonakala sengathi kuhlezi laphaya esiswini sami. Bengigula kakhulu, ngavele—kubenzima ukuba ngikuthole. Ngacabanga, "Kwenzenjani emhlabeni na? Ngehlela lapho, futhi angazi ukuthi ngizothini. Futhi, Nkosi, angitholi ngisho umBhalo emqondweni wami, ukuwuloba phansi. Angitholi lutho." Angazanga nje ukuthi kufanele ngenzenjani.

Kwase kuthi, emva kokuba uMlayezo uqala ukufika kimi, uSatane wayelokhu ethi, “Uzizwa uphatheke kabi kakhulu. Ikhanda lakho liyathunukala. Uyagula. Ungeke wehlele laphaya. Ungeke ume laphaya. Kuzoba yi *lokhu*, kube yi *lokhu*ya.”

<sup>204</sup> Ngiyakhumbula, ngesinye isikhathi, indaba yowomdadu omncane waseNgilandi. Wayeyindoda ejwayelekile nje. Futhi bathi i—i—inkosi, enye yamakhosi ezinsukwini zakuqala yayihamba iyongena kweyayo—esigodlweni sayo. Futhi, lena, yayingenamuntu...Yayinomlayezo okwakumele iwuqhubele phambili, umlayezo ophuthumayo, ngenxa yesitha. Futhi ngakho ya—ya—yathi kulomlisa omncane emi lapho, yathi, “Lapha, thatha lomlayezo, thatha lomlayezo! Shesha uye endaweni *ethize-thizeni*, futhi uyale *lokhu* ukuba kwensiwe.” Futhi yathi, “Phatha intonga yobukhosи yami esandleni sakho. Eyokuqinisekisa, ukuthi ngi...uthunywe uvela kimi.”

<sup>205</sup> Futhi wayinamathelisa ngaphansi kwengubo yakhe, wasuka wahamba. Onogada ndawozonke bemmisa, wonke umuntu. Eklabalasa, “Dedani! Nginomlayezo wenkosi.” Ameni. “Ngiyisithunywa senkosi,” izwi eliqinisekisiwyo!

<sup>206</sup> Ngacabanga, “Satane, suka endleleni yami! NginoMlayezo weNkosi. Kufanele ngihambe.” [UMfowethu Branham ushaya kaningi epulpiti—Umhl.]

<sup>207</sup> Ngesinye isikhathi mhla bebulala iNkosi yokuThula, futhi baMbeka ethuneni, futhi balivala ngci ithuna, nokufa kwaMbamba izinsuku ezintathu nobusuku. Kepha ngoMkhosi wovuko ekuseni Wayenentonga yobukhosи esandleni saKhe, wayesememeza, “Suka, kufa! Suka, thuna! Vuleka! NgiwuMlayezo weNkosi. Kumele Ngivuke ukufakaza lohkukuvuka. Ngingukuvuka nokuPhila.” Haleluya! Ngizizwa ngikahle ngempela manje.

NguMlayezo weNkosi. AsiWuqonde, bangane, ngokuba sibizelwe ndawonye ukubuthanela ukukhala kweCilongo. “Ngokuba iCilongo leNkosi liyokhala, khona-ke isikhathi asisayikubabikho.”

<sup>208</sup> Uqoqele u Israyeli. Izinsuku ezintathu, ngosuku lwasithathu Wathi Uyokwenza. Amashumi ababili-nesikhombisa amakhulu eminyaka asedlue. Ngalolosuku lwasithathu Wathi Uyobabuthela ndawonye, futhi Usekwenzile. Wathi Uyoyenza yaziwe indlela yokuPhila. Nakho-ke lapho ukhona, balindile manje ukuba nje uMlobokazi asuke endleleni ukuze beze, abaprofethi ababili, abaprofethi abangamaHeberu, abazoqonda.

<sup>209</sup> Niyangikhumbula ngimi e Cairo, ukwenyukela lapho, ngenkathi uLewi Pethrus ethi, “Mfowethu Branham, uma beke bakubona lokho...Bayabaholwa abaprofethi babo.”

<sup>210</sup> Ngathi, "Kuyinto enhle kimi." Niyabona ukuthi umuntu unjani na? Kodwa niyawubona umusa kaNkulunkulu na? Ngathi, "Ngizofunda leliTestamente eliSha." BayaLifunda. U Lewi wabathumelela, engaphezu kwesigidi, khona ngale, uMfowethu Lewi Pethrus wase Sweden. BayoLifunda, beza behla benyuka lapho, lawomaJuda; hhayi njengalesisixuku samaJuda esimanje, kodwa ezweni labo lokudabuka. Behla, wathi, "Uma lona kunguMesiya, asimbone enza isibonakaliso somprofethi, sizokukholwa."

<sup>211</sup> U Lewi Pethrus wathi, "Mfowethu Branham, nanto ithuba. Nanto ithuba." Omunye wangitshela lokho, ukuthi kuyobakhona ithuba. Nginokugibela, wathi, "khona ezansi kukhona."

Enye indoda yeza ngapha futhi yahlala lapho, uMfowethu Arganbright, wathi, "Mfowethu Branham, lokho kuyomshaqisa u Israyeli! Ubakhiphe phambi kwaKho, bese ubakhombisa isibonakaliso somprofethi. Bayosikhola."

<sup>212</sup> Ngathi, "Nkosi, ngilapha, ngilungele." Ngagxumela endizeni; ngathatha imali ngazithengela ithikithi; ngama e Cairo. Ngathi, "Yebo, ngilungele."

<sup>213</sup> UMoya oNgcwele wathi, "Akusiyona indawo yakho lena. Akusiso isikhathi sakho lesi." Niyabona, usugagamelia okungesikho okwakho. Ngacabanga, "O, he! Ngihambe ibanga elingaka; ngi—ngizohamba."

<sup>214</sup> Into ethize yathi, "Yima khona lapha! Ungahambi ngaleyondlela. Phenduka uye ungene e Indiya. Ungahambi lokho. Hamba uwelele e Indiya, kodwa ungayi lapha."

<sup>215</sup> Ngacabanga, "Kungani na?" Ngisaphuma ngemuva kwendlu yamabhanoyi, ngathi, "Nkosi Jesu, kusho ukuthini lokhu na?"

Khona-ke Wayesengazisa. "Hhayi oweZizwe. Lababaprofethi yibona." Kufanele kube ngokomBhalo. "UMose no Eliya kumele bafike." Futhi, ngaphezu ke, uMlobokazi akakasuswa endleleni nokho. "Nalababaprofethi bazobuya futhi bayokwenza isibonakaliso somprofethi." Lowo ngumBhalo. Lapho konke sekugcwalisiwe khona-ke, ngokuphelele, uIsrayeli njengesizwe uyozalwa ngosuku olulodwa. Amen! IziNkanyiso zakusihlwa ziyakhanya!

Kuyobakhona ukuKhanya cishe ngesikhathi  
sokuhlwa,  
Indlela eya eNkazimulweni impela  
niyoyifumana;  
Endleleni yamanzi, ngukuKhanya namuhla,  
Ningcwatshwe eGameni elihle leNkosi uJesu.  
Bancane nabadala, phendukani esonweni senu  
sonke,  
UMoya oNgcwele ngempela uyongena;

IziNkanyiso zakusihlwa sezifikile,  
Kuyisiminya ukuthi uNkulunkulu noKristu  
baMunye.

<sup>216</sup> Sisesikhathini sokugcina, mngani. Futhi-ke sicabanga ngaleliculo lomlobi ophefumulewe, lapho ethi:

Izizwe ziyejhukana, (lokhu sekucishe kube yiminyaka elishumi nanhlanu eyedlule), u Israyeli uyavuka,

Izibonakaliso abaprofethi abazibikezelayo;  
Izinsuku zabeZizwe zibaliwe, (buka ukungcola kwakhe manje) ngokwesaba okukhulu okuthiyayo;

Buyani, O bahlakazekileyo, kwabakini.

Usuku lokuhlengwa seluseduze,  
Izinhliziyo zomuntu zehlulwa ngukwesaba;  
Gewaliswani ngoMoya oNgcwele kaNkulunkulu, lungisani nihlanze izibani zenu,

Bhekani phezulu, ukuhlengwa kwenu sekuseduze. (Kunjalo.)

Abaprofethi bamanga baqamba amanga,  
Iqiniso likaNkulunkulu bayaliphika,  
(akusilo iqiniso lelo!)

UJesu onguKristu unguNkulunkulu wethu.

Abakukholwa loKho. Banazo zonke izinhlobo ze zimfundiso ezigqamileyo nezinto! . . .? . . futhi. Kodwa umprofethi wathi . . . Noma, umlobi ophefumulewe wathi:

Sizohamba lapho abapostoli benyathele khona.

<sup>217</sup> Niyakhumbula embonweni wami na? Ngathi, "Uma abantu bakaPawulu bengena, kanjalo nabami, ngoba ngenze njengaye nse." Ngihlezi naLo impela.

Nezigidi zaphonsa izandla zazo, zithi, "Siphumule kulokho!" Ini na? Qondani usuku esiphila kulo, isikhathi esiphila kuso, isibonakaliso sesikhathi esiphila kuso.

Kungahle kube sekwedlule kunanoma sicabanga. Ngolunye lwalezizinsuku, ongaphandle makahlale engaphandle njalo. Ongaphakathi ufanele ahlale engaphakathi njalo njalo. Umnyango uzovala.

<sup>218</sup> Uma behkona lapha namuhla ekuseni abangakaze bahambe bangene namanje, o, eGameni likaJesu, bantu bami abathandekayo . . .

Ningabuki kulenceku enokungazi emi lapha, engakwazi ukufunda okubhaliweyo, engafundile, engafundisiwe; ungakubheki lokho. Kodwa bhekani eZwini elifakazisekayo. Bheka uMoya oNgcwele omkhulu OLiqinisekisa ukuthi

liyiQiniso. Sisesikhathini sokuhlwa. Isikhathi sedlule kunoma ucabanga. Unga...

<sup>219</sup> Manenekazi, yekani izinwele zenu zikhule. Dadewethu, siza ukhumule lezozingubo ezingcolile. Lahla labosikilidi. Ngokuba ihora liyofika, ukuthi, "Ongcolile, akazingcolise njalo; nalowo olungileyo, makalunge njalo. Ongaphakathi ungaphakathi; ongaphandle ungaphandle." Umugqa omncane, osondele, "Uma umuntu olungileyo esindiswa kalukhuni, siyobakuphi isoni nongamesabi uNkulunkulu," umphiki-Qiniso, niyazi, "bayobonakalaphi na?"

Asikhothamise amakhanda ethu.

<sup>220</sup> Manje, ekuKhanyeni kwalelihora esiphila kulo manje, ukuKhanya kosuku esiphila kulo manje; magugu nabathandwa, nina enivela emibusweni eyahlukeneyo ezweni lonke, thina manje, nami nani, kuleli altare, asithathe uhlu oluqukethe ubungaki namanani empahla ekhona. Unjani uMoya kaNkulunkulu ezhnliziyweni zethu namuhla na? Khumbulani, yilowoMoya, ongalahliwe, ongonakele; nayiyiphi imfundiso yebandla, nakho konke, kuphele nya.

<sup>221</sup> Ungalokothi uzame ukwenezela kuLokho noma ususe kuLo. Ngokuba, uma uzama ukubeka ukuhumusha kuLo, ngokwakho, ingxene yakho iyasuswa eNewadini yokuPhila. Uzama ukusho into uMoya ongayishongo na? Uzama ukuLenza lizwakale sengathi Lisho okuthize? Noma, uthatha khona impela Elikushilo, futhi uLiyeke kanjalo na? Uyajobelela, unqamule, uqophe, wenze izinto ezingalungile na? Ukwenzile na?

<sup>222</sup> Uthi, "Qha, angizizwa ngithanda ukwenza *lokhu*. Kumbe, mhlawumbe, ngi—ngi—ngiyazi ibandla lami alikukholwa loKhu. 'Kuyizwi lomuntu oyedwa nje ngaKho.'"

LowoMuntu oyedwa nguNkulunkulu. IBhayibheli lapha lithi awufanele ukugunda izinwele zakho. Lezi...IBhayibheli lakusho lokho. "Kuyofezekwa ukuthi abesifazane bayogqoka izingubo njengendoda, nokuthi bayoba kanjani yihlazo kuNkulunkulu." Ukuthi wakhuluma kanjani uMoya oNgcwele ngaso, lesi esithobileyo, isitsa esingafanele okwenzeke sama sikhona onyakeni lapho iNkosi enkulu yathi, "Nanti ithuna laMi...IZwi laMi. Nansi iNtonga yobukhosu yaMi, ngiqonde ukusho njalo. Thatha iNtonga yobukhosu yaMi, uhambe, ulethe uMlayezo."

<sup>223</sup> Ngiyazi amahlelo azame ukuWumisa, futhi aWuphendukela, futhi aWuxosha, futhi aWukhahlela awukhipha, nakho konke. Kodwa, ngomusa kaNkulunkulu, ngisendleleni yami, ngimemezelwa ezipheni ngezizwe, kuzindawo ngezindawo, kumabandla ngamabandla, "Phumanu kulo!" Awuthandwa ngabantu, kodwa UliQiniso.

<sup>224</sup> NizoWemukela e—e—uMoya Olotshwe ngawo na? NizoWemukela ngoMoya Onikelwe ngawo na? Uma

ungakakwenzi kuze kubemanje... Asinandawo ye altare; inhliziyo yakho iyi altare. Ungasiphakamisa isandla sakho, uthi, "Nkulunkulu, yiba nomusa kimi. UMoya kaNkulunkulu mawuze kimi, ungisola manje ngazo zonke izono zami, nezinkathazo, yonke imikhuba yami emibi, nolaka olukhulu, nokuqophisana, nokulwa, nokukhohliseka, nakho konke ebenginakho. Futhi ngazi okuthile, ukuthi umoya wami awulizotheli iZulu. Ngenze ngizothe, Nkosi, kulomzuzwana wokugcina. Kungaba yintshumayelo yokugcina lena engiyoke ngiyizwe. Kungaba yisikhathi sokugcina lesi engiyoke ngizwe ngaso uMlayezo. Ngiphakamisa isandla sami. Nkulunkulu, yiba nomusa kimi."

<sup>225</sup> UNkulunkulu akubusise. Amadazini ezandla. Manje, isikhashana nje somkhuleko othule wakho. Nina eniphakamise isandla senu, kukhombisa ukuthi nisenothando. Kubukeka kimi sengathi uMoya usabiza omunye.

<sup>226</sup> Nkulunkulu oThandekayo, Wena Owazi izinto zonke. Futhi Wena wenza izinto zonke ngenhoso yezinto zonke, ngokuba, abanye babefanele ukulahlwa, abanye baphuphuthekiswa; abanye, "njengombumbi owenza isitsa," njengoba uPawulu washo, "esinye esihloniphekayo nesinye esingahloniphekiyo." Esenzelwa ukungahlonipheki, sasenzelwa kuphela ukukhombisa leso esasizohlonipheka. Kepha akusesandleni soMbumbi yini ukwenza Akuthandayo na? Akukho yini ecebweni elanqunywa emaphakadeni likaNkulunkulu, ukubiza na? "Labo Ayebazi ngaphambili, Ubabizile. Labo Ababizile, Ubalungisisile. Nalabo Abalungisisile, Ubakhazimulisile na."

<sup>227</sup> Mhlawumbe abanye babo lapha namhlanje kunjengowesifazane omncane emthonjeni, wasuka ekungcoleni, wasuka ekungakholweni, wasuka emasikweni omuntu, izifundiso ezenziwe ngumuntu. Mhlawumbe isikhathi sokuqala ukuba bake bezwe lezizinto, kodwa into ethile ngokungejwayelekile ixwayise izinhliziyo zabo. Ziningi, ziningi izandla eziphakamile, Nkosi. UMbumbi omkhulu makathathe lesositsha manje futhi asibumbe sibe yisitsha sokuhlonishwa. Ngikholwa yikuthi kunesizathu esithize, Nkosi, kungenjalo bebengezukukwenza lokho, bebengezukukusho lokho. Ngisakholwa, Ngibambele bona.

<sup>228</sup> Vumela inceku yaKho ethobekileyo inxuse, Nkosi. Asibanxusele, njengomi phakathi kwabaphilayo nabafileyo; njengalowo eSodoma owanxusela abaseSodoma, "Phumanzi kulo! Phumanzi kulo, ngokushesha!"

<sup>229</sup> Sengathi bangeza, Nkosi, ngokuzithoba nangobumnandi esihlalweni sobukhosu sikaNkulunkulu manje, enhliziyweni yabo, bethi, "Jesu, kusukela kulolusu, kuqhubeke njalo, Uzoba ngowami. Ngenza lesithembiso kuWena manje lapha, njengoba nighlezi lapha kulesisihlalo lapho uMoya

waKho ongishaye khona. Uma Ungishaye lapha, angisadingi ukuqhubekela phambili kunakhona lapha. Khona lapha yikhona la Ohlangane khona nami; khona lapha yikhona esizokwakha khona; khona lapha kulesisihlalo sesibili, isihlalo sesithathu, isihlalo sesihlanu, noma kuyini. Khona lapha kulapho kuzohlala khona, ngoba kulapha la Ongisole khona, futhi lapha kulapho Othembise khona ukukulungisa khona. Ngokuba noma ngingaba nokwenyanyeka nokungcola, ngizokwenziwa mhlophe njengeqhwa. Ngilikholwa lonke iZwi laKho. Ngizimisele ukuhamba ngingene kuLo, ngiLikholwe, ngiLemukele.

“Futhi mina manje ngenza lokhu ngenxa yenkazimulo kaNkulunkulu, ngokwazi ukuthi impilo yami ayiyinhle kimi, ayiyinhle kuNkulunkulu, ayiyinhle komakhelwane bami, ayiyinhle ndawo; ngokusobala inhle kudeveli, ukwenza i—ithuluzi ngami, ukudlala ngami, mhlawumbe ukuba yithoyizi elithize lendoda elibukwayo, mhlawumbe unodoli othize wowesifazane. Nkulunkulu, ngenze inceku kuWe.” Kwenze, Nkosi. Ngibanikela kuWe manje, eGameni likaJesu Kristu, iNdodana yaKho.

Sikhothamise amakhanda ethu, nezinhlizyo zethu.

Ngiz’uMsindis’ wam’ . . . ,

Ngobuqotho, mngane. Kungaba yisikhathi sakho sokugcina. Ungalizwa leloPhimbo elincane na?

. . . biza, Ngiz . . . ’

Ubizani . . . Yini ekubizayo, uma enguMsindisi wakho na? IZwi.

. . . uMsindis’ engibiza,

Kufanele wenzeni na? Ulahle izwe.

Ngithath’is’ phambano sami ngilandele,  
ngilandele . . .

“Angiwunakanga umbhaphathizo eGameni likaJesu, Nkosi.”

Ngohamba naYe ensimini,  
Ngohamba . . .

NaYe, kuphi na? Emanzini, ensimini, noma kuphi; endlini yomkhuleko, esizibeni, noma kuphi. Nquma!

. . . hamba naYe ensimini,  
Ngohamba naYe, naYe yonk’ indlel’.

Ngohamba naYe ’kwahlulelweni, (noma iZwi liqinisile kumbe ibandla liqinisile),

Ngo . . .

“Noma ngiqinisile, kumbe Uqinisile. Unembeza wami uqinisile, kumbe iZwi laKhe liqinisile na?” Nisendaweni yokwahlulelwa manje. “Ebengikuholwa, ngabe kulungile,

noma iZwi laKhe lilungile na? Ngabe ngicabanga ukuthi kulungile ukuba nezinwele ezimfishane, ngikhinde na? Ngabe ngicabanga ukuthi kulungile ukuba sehlelweni na?” Wathini na?

Ngohamba naYe, naYe yonk’ indlel’.

Manje la Engiholela khona ngolandela,

Ngiphakamise izandla zami, futhi, Nkosi. Nkosi, noma kukuphi, uzoshunyayelwa kuphi uMlayezo olandelayo na? Ngabe ukhona emuva lapha, kulobubusuku, ngale eAfrika, eGermany, eSwitzerland na? Ukuphi, Nkosi na?

La E . . . (noma Uholela kuphi, Nkosi) . . . mina  
ngolandela,

Ngohamba naYe, naYe yonk’ indlel’.

Manje, amakhanda enu ekhotheme.

<sup>230</sup> Uzohamba naYe nomaphi la Ekuholela khona na? Uzohamba naYe lapho izikhathi zihambela phansi, abantu bayahlupha, bayahleka, benza inhlekisa? “Ngiyolokhu nginaYe. Ngisayohamba. Ngiyovele ngiqhubekwa naWe, Nkosi, nomaphi la Ukhona. Ngisayolokhu ngimi ngethembekile futhi ngiqinisisile. Ekushiseni kwempi, ngisayolokhu ngimi ngethembekile futhi ngiqinisisile. Uma ngiwa, Uyongivusa futhi, Nkosi. ‘Olahlekelwa ukuphila kwakhe ngenxa yaMi uyakukufumana.’”

Ngakho ngohamba naYe, naYe yonk’ . . .

<sup>231</sup> Manje konke lokho kusho lokho, kuvela enhliziyweni yakho, asiphakamise izandla zethu manje, nezinhliziyo zethu, kuYe.

La Eng’holela khona ngolandela,  
La Eng’holela khona ngolandela,  
La Eng’holela khona ngolandela,  
Ngohamba naYe, naYe yonk’ indlel’.

Uyonginik’ umusa nenkazimulo,  
Uyonginik’ . . .

Nkosi Jesu, phefumulela kulamaduku manje. Sindisa laba abagulayo nabahluphekile, Nkosi. Siphe, Nkosi. Banike ukuphulukiswa, Nkosi, eGameni likaJesu.

Ahambe nami, nami yonk’ indlel’.

<sup>232</sup> Nizizwa nikahle manje na? [Ibandla lithi, “Ameni.”—Umhl.] Nizwa ukuthi sekulungile manje na? [“Ameni.”] Uma E . . .

iCilongo leNkosi liyokhala, nesikhathi  
asisayikubabikho, (lelo yiCilongo lokugcina,  
manje)

Futhi lapho ukusa kuphumela kuyiPhakade  
elikhanyayo, nelibalele.

Asilicule, sonke manje. “Lapho iCilongo leNkosi liyokhala.” Sinike indlela.

Mhla icilongo leNkosi lokhala, nesikhathi  
 asisayikubabikho,  
 Nokusa kuphuma iPhakade, ukukhanya  
 k'balela;  
 Nxa abasindis'w' emhlabeni beyobuthana  
 ngale,  
 Nxa ebizwa amagama phezulu, ngoba khona.  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu, ngoba khona.  
 Ngakho lokhokusa ok'the bha abafele  
 kuKristu beyovuka,  
 Babelwe nenkazim'lo yovuko lwaKhe;  
 Nxa konke ukuphila sekwedlule, nomsebenzi  
 weth' emhlabeni wenziwe,  
 Namagama ebizwa phezulu, ngoba khona.  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu, ngoba khona.

<sup>233</sup> Asiphakamise izandla zethu, sithi, “Ngomusa waKho, Nkosi.” Ngomusa waKho, Nkosi! [Ibandla, “Ngomusa waKho, Nkosi.”—Umhl.]

Manje, singabafowethu nodadewethu kuKristu. Masiphenduke nje sixhawulane izandla nje nomuntu ongakuwe, uthi, “Ngosizo lukaNkulunkulu, nxa ebizwa amagama phezulu!”

Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu, ngoba khona.

Silinden na?

Nxa leloCilongo (elokugcina) . . . iNkosi  
 iyolishaya, nesikhathi asisayikubakho . . .  
 (Savele sangena ePhakadeni,  
 “Ngesikhashanyana, ngokuphazima  
 kweso.”) . . . nokubalela;  
 Lapho-ke nxa abasindisw' emhlabeni  
 beyobuthana khona ngale,  
 Nxa ebizwa amagama phezulu, ngoba khona.

Asilicule kakhulu!

Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu,  
 Nxa ebizwa amagama phezulu, ngoba khona.

<sup>234</sup> O, ngeke kube yisikhathi leso na! Uhamba nje, ngolunye usuku, nakhu kuqhamuka umuntu mumbe. “Ngubani na? Umama!” Amen! “Akusezukuba kude manje.” Emizuzwini embalwa nje, uyaguqulwa. Futhi siyoba . . . hlangabezana nabo, bese-ke sihlwithwa ndawonye kanye nabo, ukuhlangabezana neNkosi emoyeni. O, ngesikhashanyana, ngokuphazima kweso. Uthi, “Nangu uMfowethu Seward, umfowethu omdala owayevamise ukuba sebandleni lapha! Ngani, nangu uMfowethu DeArk. Nangu uMfowethu S’ba- . . . Ngani, buka lapha, bonke bangizungezile! Kwenzenjani na? Lapha emizuzwini embalwa nje . . . Ngiyazi babonakalile kimi. Akusezukuba kude manje. Ngizoguqulwa manje, esikhashananeni nje, esikhashananeni nje.” O, yebo! Nxa ukusa kuphumela ePhakadeni, kukhanya kubalele. Onke amafu angaqondakali . . .

<sup>235</sup> Njengoba Athi, “Israyeli, ubenjengefuko lokusa, umhwamuko, ukulunga kwakho kuyashabalala.” Futhi nxa sekushabalele konke eMsebeni weNdodana Obamba konke, ameni, khona-ke, “Amagama abizwa phezulu ngale, ngoba lapho.” Kulungile.

Kuze kube kulobubusuku:

Size sibonane! size sibonane!

Asazi ukuthi lokho kuyokwenzeka nini, bangane. Bekulokhu kuyindaba, isikhathi eside, kepha kuliQiniso, futhi kuzokwenzeka. Sisesikhathini ngqo manje.

Size—size sibonane, size si . . .

Ngomusa kaNkulunkulu, siyethemba, ngele sikhombisa ligamenxe kulobubusuku.

UNkulunkulu abe nani size sibonane futhi.

Asisukume manje ngezinyawo zethu.

<sup>236</sup> O, akumangalisi na? “Lokhu yizindawo zaseZulwini kuKristu Jesu.” Ngeke lokhu kushintshaniswe nenye into. Niyazi ukuthi ngikuthanda kanjani ukudoba nokuthi ngikuthanda kanjani ukizingela, ngoba ngibona uNkulunkulu phandle lapho ehlane. Ngiyakuthanda. Kodwa, o, ngingeguqule nowodwa umzuzu ngalokhu, ngalonke ulwazi lwamakhulu eminyaka. Umzuzu owodwa walokhu, kungukwaneliseka!

<sup>237</sup> Nkulunkulu, dala kimina imvuselelo. Mangibe yimvuselelo. Makuthi sonke sibe yimvuselelo, imvuselelo kimi. Ngenze, Nkosi, ukuba ngilambe, ngenze ngome. Dala kimi, Nkosi, lokho okudingeka kimi. Makuthi, kusukela kulelihora, ngibe ngowaKho; inceku ezinikele kakhulu, inceku engcono, ebusiswe kakhulu nguWe; ekwaziyo kakhulu, ethobe kakhulu, enomusa kakhulu, evumayo kakhulu ukusebenza; ebuka kakhulu ezintweni eziyizo, futhi ngikhohlwe yizinto ezedlulileyo, nokuphikayo. Mangiphokophelele emgomeni wokubizwa okukhulu kukaKristu. Ameni.

Leso yisifiso sethu, akusiso na? [Ibandla, “Ameni.”—Umhl.]

Kulungile, thina, size sibonane namuhla ebusuku,  
masithathe iGama likaJesu nathi manje, nonke manje.

Hamba—hamba neGama likaJesu,  
Mntwana wok'dabuka nosizi;  
Liyokunika injabulo nenduduzo,  
Lithathe noma uyaphi.  
Gam' eliligugu, O limnandi kangaka!  
Themba lomhlaba nokwethaba kweZulu;  
Gam' eliligugu, O Limnandi kangaka!  
Themba lomhlaba nokwethaba kweZulu.

Manje, asikhothamise amakhanda ethu.

Hamba neGama likaJesu,  
Njengesihlangu konoxhaka;  
Nalaph' izilingo zik'vukela . . .



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