

EMAHEBHERU,

SAHLUKO SESIKHOMBISA¹

♪ . . . busuku, futsi kuva Joyce ahlabela. Benati yini kutsi loko ngummangaliso ngekwako nje? Leyo ntfombatane lencane, ingacabanga kanjani ngako konkhe loko na? Futsi busuku ngabunye inalelinye letfu lelisha. Ingakucabanga kanjani konkhe loko, loko impela ngungcondvongcondvo lomncane. INkhosi ibusise lowomntfwana.

² Manje, kusasa, nase igabence yesibili, ekhaya lemngcwabo eCharlestown, e-Indiana. Wetfu lotsandzekako, dzadze lohambile, Dzadze Colvin, simnika tinhloniphо tekugcina kuye, e—ekhaya lemngcwabo futsi ethuneni, kusasa entsambama. Lomunye lowake waphila njengoba ninjalo kusihlwa, futsi wendlulele ngaleyka kweveyili lapho uyokwendlulela khona ngalesinye sikhatsi. Futsi bonkhe labafisa kutsamela inkonzo, leni, wemukelekile kuta. Kuyoba impela lusito lolukhulu emndenini wakaColvin, kwati kutsi lelitabernakeli lapha, lapho bonkhe baye ebandleni sikhatsi lesidze kangaka, nakanjalonjalo, bato. . . . Siyojabula kuba nani nenyuke. Futsi ngicabanga i. . . uMnaketfu McKinney lotsandzekako, lowo lowashumayela emngcwabeni wemnaketfu, eminyakeni leminengi leyendlula, unendzima lemcoka kulomngcwabo, futsi ngiceliwe kuta futsi ngimsite e—etinkonzweni temngcwabo.

³ Manje, ngishiyewe sikhatsi nje kancane, kusihlwa. Tinengi tintfo lengifanele ngasikhatsi sinye, angati kutsi ngiye ngakuphi. Kunekubitwa lokunengi kakhulu, nalokuphahlateka netingoti, nebantu babita, beta. Ngize, ngavele nje ngesuka eLouisville, emizuzwaneni lembalwa leyendlulile, kubuya lapha masinyane, futsi ngishiya kubitwa lokumbalwa lokukhandlana mbamba futsi kufanele kwentiwe, ngiyacabanga, noko, kusihlwa. Futsi manje sikhulekeleni sisachubekela embili.

⁴ Futsi manje ekuseni a—angikefiki nhlobo esifundvweni sami—sami, esahlukweni se 7 seNcwadzi ye—ye—yemaHebheru. Futsi sisavula kuyo, kusihlwa, ngifuna kwenta simemetelo ngemhlangano weMnaketfu Graham Snelling, etulu ethendeni etulu lapha, ekupheleni kweBrigham Avenue. Uma iNkhosi itsandza, ngifuna kubuya ngaLesitsatfu ebusuku. Futsi lapho siyohlela busuku lobutsite lesiyokwenyuka njengelitsimba, kuleliviki ngalesinye sikhatsi, kuvakashela uMnaketfu Graham emhlanganweni. Futsi uyi. . . utsi, “Anesicuku lesihle.” Futsi—futsi uyositfokotela kutsi site, ngalolusito. UMnaketfu Graham Snelling, nomangubani wenu lowetsamela umhlangano,

noma lofisako kuwetsamela, kuse kupheleni nje kweBrigham Avenue etulu lapha. Nomangubani anganitjela kutsi ngukuphi. Khona ngco ekupheleni kwetinkhundla temidlalo, lithende limisiwe. Uyalutfokotela lubambiswano lwenu. Ngoba, tsine njengelitabernakeli setsembise lubambiswano lwetfu naye, likhulu leliphesenti, ngako sitama kusita.

⁵ Manje, khona-ke masinyane sehlela endzaweni ye, iNkhosi itsandza, esahlukweni se 11 semaHebheru, ebusukwini lobumbalwa, uma Nkulunkulu atsandza, futsi lapho ngiyacabanga sitoba nesikhatsi lesihle kakhulu futsi.

⁶ O, iNkhosi isibusisile manje ekuseni ngendlela lemangalisako, kutsi Itsele kanjani uMoya waYo etikwetfu! Futsi manje, kusihlwa, siYibhekile kutsi ikwente futsi; bese-ke kuba ngaLesitsatfu ebusuku, futsi kuchubeke. Futsi—futsi busuku lengibugejako, uMnaketfu Neville utoba lapha kubutsatsa ngco, uma ngiphumile.

⁷ Ngiye ngingati nhlobo kutsi ngitokwentani, ungahle ube lapha kuleli-awa, futsi ngalelinye li-awa ngibitelwe eCalifornia. Niyabona, awati nje kutsi iNkhosi iyotfuma kuphi. Kungalesosizatfu kulukhuni kimi kwenta luhla lwekuhamba nekutsi sitsi sito—sitokwenta *kutsi-nekutsi*. Ngingacala kwenta intfo letsite, iNkhosi iyongitfuma kulenye indzawo letsite. Niyabona na? Ngako asati nje kutsi Itokwentani. Kodvwa, “Uma iNkhosi itsandza,” siyakusho. Ngicabanga kutsi siyatfunywa, noma siyayalwa kutsi, eBhayibhelini, “Uma iNkhosi itsandza, sitokwenta tintfo letikutsi-nekutsi.” Ngako uma kungenteki kutsi sente sikhatsi sekubonana kutsi si...noma sifeze sikhatsi sekubonana, sitivela kutsi mhlawumbe iNkhosi beyingatsandzi kutsi kwenteke.

⁸ Ngolololunye lusuku, salibatiswa, uMnaketfu Roberson neMnaketfu Wood nami lucobo. Futsi siyamangala, “Kungani na?” Ngiheleti lapho, ngibuka imephu, ngita ngehla ngco, futsi sashayela emamayela langemashumi lasihlanu sibuyela ngco enyakatfo futsi ngemgwaco. Futsi bengihamba emgwacweni lomkhulu kusukela ngaba neminyaka cishe lelishumi nakune budzala. Futsi ngiyamangala kutsi ngaze ngakwenta kanjani. Sasime lapho, sonkhe sobatsatfu. Sonkhe sihambile imigwaco lemikhulu. Sibuka ngco emephini, sichubeka nga 130, sita sidzabula e-Illinois, futsi senta kujika lokuncanyana impela, singanaki kutsi lilanga lalisemvakwetfu esikhundleni sekutsi libesembikwetfu. Sasiya enyakatfo esikhundleni sekuya eningizimu. Futsi intfo yekucala niyati, sancamula umgwaco, ngatsi, “Lona akusiwo umgwaco longiwo.” Ngabuka entasi lapho, futsi ngatfola kutsi, sasiphume ngemamayela langemashumi lasihlanu endleleni. Sabuyela ngco emuva...?...

⁹ Khona-ke ngesikhatsi sibuya, sa—sasicoca. Ngatsi, “Niyati kungani na? Si...INkhosi ingahle kube isigegise ngalendlela, kusivikela ekubeni nengoti lesabisako entasi lapha ndzawanatsite, loko kungahle kube kwente lokutsite ngaleny’indlela. Siyati kutsi tonkhe tintfo tisebentelana tibe ngulokuhle kulabo labatsanza iNkhosi. Nguloko kuphela lokufanele sikugcine emcondvweni.”

¹⁰ Manje, kusihlwa, siyacala manje kwesifundvo lesincane lesifundzisako. Futsi uma ngi...Angicabangi kutsi sitofika phansi, mhlawumbe sitofika kusihlwa, ku...Lesi sahluko lesikhulu sekufundzisa ngekweshumi, ebandleni. Futsi kusifundvo lesikhulu, lebesingahlala kuso emaviki nemaviki, kuleyontfo yinye, kutsi Abrahama wakukhokha kanjani kweshumi kuMelkhisedeki, nekutsi ngabe kubalulekile yini.

¹¹ Ngabe leshayisamoya ukhona lesimlimatako emuva lapho na? Ninganconota kutsi banicishele na? Uma silimata noma ngubani, siphephetsa ebusweni babo, noma ngutiphi tetishayisamoya. Uma sinilimata, nje phakamisani tandla tenu. Futsi, noma nje utfumele munye wabo-asha, tfuma lotsite etulu lapha kumnaketfu lapha, utokucishela sona. Futsi ngitsanza nje kusigcina sikhweshisiwe kimi lucobo; ngiyashisa futsi ngiyajuluka, bese-ke, intfo yekucala niyati, ngi—ngisha livi. Ngako, kukini, ngako ngeke kungikhatsate mine nomangayiphi indlela. Sifuna nitfokomale manje.

Asinawutama kutsatsa sikhatsi lesinengi kakhulu senu, kodvwa nje sitobuka ngco eVini. Futsi ngaphambi kwekutsi sikhente, asikhulume neMcalisi umzuzwana nje.

¹² Manje, Babe loseZulwini, asati kutsi kunani enyangweni. Kodvwa intfo kuphela lesiyatiko, futsi siyaboniswa, kutsi tintfo letinhle tibekwe embikwetfu. Ngoba kubhaliwe, “Liso alikakuboni, kanjalo nendlebe ayikakuva, kanjalo futsi akukangeni etinhlitiyweni tebantfu, loko Nkulunkulu lababekele kona, labaMtsandzako.”

¹³ Futsi siyakhuleka kutsi Utovula emafasitelo aseZulwini kusihlwa, enyangweni yaKho, futsi siphe Livi laKho, loko kutoba ngulokutsite lokufanele, lokutsite kwandzisa kukholwa kwetfu njengemaKhristu, futsi sente sitinte kakhulu—kakhulu eVangelini, kunaloko lebe singiko ngesikhatsi singena. Siphe kona, Babe. Kwangatsi Moya loyiNgcwele angatsatsa Livi laNkulunkulu futsi aLinikete enhlitiyweni ngayinye njengoba sinesidzingo. EGameni laJesu, siyakhuleka, iNdvodzana yaKho letsandzekako. Amen.

¹⁴ Manje, nyalo ekuseni, ekushiyeni livesi lekugcina lesahluko 6, ngako singaya ngco kulesi 7.

Nomaphi lapho sigijimi setfu singene khona, ngisho Jesu, wentiwa umphristi lomkhulu ingunaphakadze, ngekuma kwaMelkhisedeki.

¹⁵ Manje sitofundza lamavesi lamatsatfu ekucala, noma emavesi lamabili ekucala, noma emavesi lamatsatfu ekucala, njalo, esahluko se 7, kute sikhone kutsi sicale ngco.

Ngoba loMelkhisedeki, inkhosи yaseSalema, umphristi waNkulunkulu longetulu kwakokonkhe, lowahlangana na-Abrahama nakabuya ekubulalenи emakhosi, futsi wambusisa;

Kuye futsi Abrahama lamnika kweshumi kwako konkhe, (nako kweshumi kwakho); yena ngekuhunyushwa kwekucala yiNkhosi yekulunga, . . . bese ke kubayiNkhosi yaseSalema, lokukutsi, iNkhosi yekuthula;

Angenayise, angenanina, angenalutalo, . . . angenakucala . . . angenako ngisho kucala kwetinsuku, nekuphela kwekuphila; kodvwa entiwe wafana neNdvodzana yaNkulunkulu; uhlala angumphristi njalonjalo.

¹⁶ Sitimende lesihle kanje pho! Manje sitofanele sibuyele emuva eThestamentini leliDzala, kugubha sikhipe lamakhekheba lamakhulu. Futsi, o, ngiwatsandza kangakanani pho!

¹⁷ Niyati, ngephandle e-Arizona, sasivamise kuhlwaya. Futsi sasingena esiceshini sekubuka umhlabatsi losifanele, uMnumz. Mc Anally nami. Futsi sasibona indzawo lapho wawubukeka kwangatsi, etigodzini letincane, lapho kunemsele lomncane, labakubita nge “ngemsele.” Futsi ngangi. . . Bekangehlisa futsi angente nighlikihle sihlabatsi futsi ngitsi “whuu,” kusiphephetsa. Bese ngiyahlikihla bese ngitsi “whuu,” ngisiphephetse. Futsi ngangituba kutsi bekakwentelani loko. Ngase ngiyattfola kutsi, uyabona, uma uphephetsa sihlabatsi, sibalula. Futsi konkhe, ngisho nasemthofini, ulula kuneligolide. Ligolide liyasindza kunemthofu. Ngako uma wena uphephetsa, tonkhe tinsimbi nesihlabatsi nekungcola kuyophephetseka, kodvwa ligolide liyosala emhlabatsini. Ngako-ke, uma unekugezeka etulu ekhatsi *lapha*, kukhombisa kutsi kukhona umudvwa weligolide ndzawanatsite etulu ekhatsi lapho. Lemvula igeze letincetwana taphuma. Ngako-ke sitfole lokumbiye nalokunye nalokunye, futsi sigubhe ligcuma etulu, cishe impela, sitama kutfola leligolide. Sibhola timbobo emhlabatsini, siwagubhe siwakhipe. Kubekwe bodalimed, bakuchumisa phansi. Basolo bachumisa imigodzi, sehle site sitfole, kutfola umgudvu lomkhulu. Manje, nguloko lesikubitite nge “kuhlwaya.”

¹⁸ Futsi kusihlwia sitama kutsatsa Livi laNkulunkulu, futsi siLisebentise ngemandla aMoya loyiNgcwele, kuphephetsa bonkhe butsa nekungabata kusuke kitsi, tonkhe letotintfo letilula letincane letinebulula lengenasisekelo, atinasisindvo

emphilweni yetfu, sifuna kukuphephetsa kusuke konkhe kute sitfole loMgudvu lokhatimulako. Lowo Mgudvu nguKhristu.

¹⁹ Futsi manje kwangatsi Nkulunkulu angasisita sisafundza futsi sidadisha eVini laKhe. Letekugcina, tahluko letintsatfu tangaphambili, cishe impela, lebesikhulumu ngekuva, manje nanini nje, Melkhisedeki.

²⁰ Manje, ngicabanga kutsi Pawula uniketa kuhumusha lokungiko.

Ngoba loMelkhisedeki, inkhosiyaseSalema, . . .

“Nkhosi yaseSalema.” Futsi noma ngusiphi sifundziswa seliBhayibheli siyati kutsi iSalema ekucaleni yayi . . . iJerusalem ekucaleni yayibitwa nge “Salema.” Futsi BekayiNkhosi yaseJerusalem MuBukisensi.

. . . ngumphristi waNkulunkulu longetulu kwakokonkhe, (lowo ngumncuseli), lowahlangana na-Abrahama . . .

Ngifuna kutfola lutalo lwaKakhe, loMuntfu lomkhulu, kute utokwati kutsi UNgubani, kucala, futsi-ke wena . . . sitochubeka nalenzdaba.

*. . . abuya ekubulaleni emakhosi, futsi wambusisa;
Kulowo . . . Abrahama wamnika kweshumi . . .
kucala . . . ngekuhunyushwa kutsi yiNkhosi
yekulunga, . . .*

Manje bukisisani, “Kulunga.” Manje, sinekulunga kwekutentela, sinekulunga kwekutentisa, sinekulunga lokuphendvuketelwe, tonkhe tinhlobo. Kodvwa kukhona lokukodvwa kulunga sibili, futsi loko kulunga kuvela kuNkulunkulu. Futsi loMuntfu bekayiNkhosi yekulunga. Bekangaba nguBani na?

²¹ Manje, BekayiNkhosi yekulunga, iNkhosi yaseJerusalem, iNkhosi yekulunga, iNkhosi yekuthula. Jesu bekabitwa ngekutsi yi, “Nkhosana yekuthula.” Futsi inkhosana yindvodzana yenkhosi. Ngako, loMuntfu lona bekayiNkhosi yekuthula, khona-ke Bekayofanele abe nguBabe weNkhosana yekuthula. Niyakutfola na? [Libandla litsi, “Amen.”—Umhl.]

²² Manje ake sibone, sitfole lutalo lwaKhe phambidlana kancane, kubona kutsi siyaphi.

Angenayise, . . .

Manje, Jesu bekaneYise. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Impela Bekanaye.

. . . bekangenamake, . . .

Jesu bekanaye make. Kodvwa loMfo bekangenayise angenanina.

. . . angenalutalo, . . .

Bekangenamuntfu Lebekachamuka kuye, noma nguluphi lutalo. Bekakhona njalo. "Angenalutalo."

...*angenakucala kwetinsuku*, . . .

Bekangakaze abenesikhatsi Lacala ngaso.

...*angenakuphela kwekuphila*; . . .

Kwakungeke kube lutfo ngaphandle kwaNkulunkulu. Nguloko kuphela Lokwakungaba ngiko.

²³ Manje, manje uma nitocaphela njengoba sifundza livesi lelilandzelako. Niyabona na? "Kucala, ngekuhunyushwa, iNkhosi yekulunga." Loko akusiko lapho ngifuna kwenta khona. Li—livesi le 3:

...*ete nekuphela kwekuphila; kodvwa wentiwa wafana neNdvodzana yaNkulunkulu*; . . .

Manje, Bekangesiyo iNdvodzana yaNkulunkulu, ngoba, uma BekayiNdvodzana, Bekanekucala ke. Futsi loMuntfu bekangenakucala. Uma BekayiNdvodzana, bekafanele abe nabobobabili uyise nenina. "Futsi loMuntfu lona bekangenayise angenanina. Kodvwa Wentiwa wafana neNdvodzana yaNkulunkulu,"

...*uhlala angumphristi njalonjalo*.

²⁴ Manje, Dkt. Scofield utama kusho, kutsi, "Kwakubuphristi, lobubitwa ngekutsi, 'Buphristi baMelkhisedeki.'"

Kodvwa nje ngifuna kunitsatsa kuloko nje imizuzwana lembalwa. Uma kwakubuphristi, khona-ke kwakufanele bube nekucala, futsi babufanele bube nekuphela. Kodywa, "Loku kwakungenakucala noma kwakungenakuphela." Futsi akashongo kutsi wahlangana nebuphristi. Wahlangana neNdvodza, futsi waYibita ngeliGama laYo "Melkhisedeki." BekanguMuntfu, hhayi lihlelo, hhayi bu—bu—buphristi noma bubabe. BekayiNdvodza lucobo ngeligama laMelkhisedeki, lobekayiNkhosi yaseJerusalem. Hhayi buphristi, kodvwa iNkhosi lengenayise. Buphristi abunayise. "Futsi leNdvodza lena yayingenayise, ingenanina, ingenakucala kwetinsuku noma kuphela kwekuphila." Manje, iNdvodzana yaNkulunkulu . . .

²⁵ Kwakungubani lona, lona kwakunguJehova. Lona kwakunguNkulunkulu Somandla cobolwaKhe. Kwakungeke kube ngulomunye.

²⁶ Manje caphelani, "Uhlala njalonjalo." Unebufakazi lapha, kutsi, "Uyaphila. Akafi nhlobo." Akazange sekafe . . . Bekangakaze abe lutfo lolunye ngaphandle kwekuphila. "Uhlala njalonjalo."

²⁷ Manje, Jesu wentiwa, wafaniswa naYe. Manje, sizatfu sekutsi kube nemehluko emkhatsini waNkulunkulu naJesu: Jesu bekanekucala; Nkulunkulu bekangenakucala. Melkhisedeki

bekangenakucala, futsi Jesu bekanekucala. Kodvwa Jesu wentiwa, wafaniswa naYe. "Umphristi, uhlala njalonjalo."

²⁸ Manje, ngesikhatsi Melkhisedeki asemhabeni, bekangesilutfo eveni kodvwa a—abenguJehova Nkulunkulu entiwe wabonakaliswa ngekudalwa, Bekalapha njengemzimbazulu. Abrahama wake wahlangana naYe, ethendeni lakhe. Futsi njengoba sishito manje ekuseni, "Abrahama waMcondza. Futsi Watjela Abrahama kutsi Bekatokwentani, ngoba Bekangeke ashiye indlalifa yelive iphumphutsekile etintfweni Lebekatotenta."

²⁹ Ake ngime lapha umzuzu, kusho, Nkulunkulu usesenemcondvo lofanako ngeliBandla laKhe. Anisibo bantfiana bebumnyama. Nibantfiana bekuKhanya. Futsi i...tsine lesi... "Babusisiwe labamnene, ngoba bayodla lifa lemhlaba." Futsi Nkulunkulu bekanga, Lowenta lokutsite ku—ku Abrahama, lobekatodla lifa lemhlaba... Futsi Watsi, "Anginawutigodla letintfo leti kumuntfu lotodla lifa lemhlaba." Uyotembula kakhulu kangakanani-ke timfihlo taKhe eBandleni laKhe leliyodla lifa lemhlaba!

³⁰ Danyela watsi, "Ngalolosuku bayehla bayenyuka, kwati kuyoba kunengi." Futsi watsi, "Labahlakaniphile bayomati Nkulunkulu wabo, ngalolosuku, futsi bayokwenta tento takamoya letinkhulu ngalolosuku. Kodvwa lababi abayumati Nkulunkulu waseZulwini." BayaMati esimeni nasemsimetwani, njengoba sifundvo setfu sekucala satsi, kodvwa abaMati ngendlela yekuphelela.

³¹ Futsi Nkulunkulu angasebenta kuphela ngekuphelela, ngoba Uphelele. Alibongwe liGama laKhe. Kufanele kube ngumgudvu lophelele Nkulunkulu lasebenta ngawo, ngoba Angeke ente lutfo lolunye ngaphandle kwekutsi asebente ngekuphelela. Angeke atonakalise Yena nganoma nguyiphi indlela. Futsi-ke kungako Jesu wefikela kususa tono tetfu, kute sipheleliswe, kute Nkulunkulu akhone kusebenta ngeliBandla laKhe. Kulapho imfihlo ilele khona.

Kulapho la live liphumphutseke khona. Kulapho la bafuna kusho khona, kutsi, "Ülahlekelwe ngumcondvo wakho." Kulapho la bafuna kutsi, "Awukwati lolokhulumka ngako."

Ngoba, "Tintfo teNkhosi tibuwula ekuhlakanipheni kwalelive. Kodvwa tintfo telive tenyama ekholwani." Ngako, ungumuntfu lowehlukile, uphila esiyingilitini semhlaba lesehlukile. Awusesuye walelive. Wendulilie kulokuphila loku wangena ekuPhileni lokusha.

³² Ngako-ke, Nkulunkulu uyembula, hhayi eveni, hhayi kusiyazi wekusebenta kwengcondvo yemuntfu, hhayi kubafundisi labafundzile, kodvwa kulofobile enhlitiywani. Bantfu baKhe labatfobile, Utokwembula timfihlo tetintfo

letinkhulu taNkulunkulu, kubo. Niyakubona na? [Libandla litsi, "Amen."—Umhl.]

³³ Manje, manje, Abrahama bekatodla lifa lemhlaba. Ngayo i... Intalo ya-Abrahama tive tonkhe tatitobusisa. Ngako Nkulunkulu wehla futsi wakhulumna naye, ngesimo seMuntfu.

Manje, Nkulunkulu bekahlala njalo asemhlabeni. Nkulunkulu akakaze awushiye umhlaba. Uma Bekake wawushiya umhlaba, angati bewuyoba yini. Kodvwa Nkulunkulu Bekahlala njalo alapha kulesinye simo. O, alidvunyiswe liGama laKhe!

³⁴ Bekanebantfwana ehlane, baphuma eGibhithe, esimeni sekuKhanya. Wakhulumna na-Abrahama ngesimo seMuntfu. Wakhulumna naMosi ngesimo seMuntfu. Wakhulumna eBandleni ngesimo seMuntfu, iNdvodzana yaKhe, Khristu Jesu.

Futsi Uyakhulumna eBandleni laKhe namuhla, ngeliBandla leligcotjiwe laNkulunkulu lophilako, ngetitja telubumba. "Ningemagala. NgingumVini." Nkulunkulu usakhulumna, futsi live libona Jesu lapho niMetfulla. Likanjalo live... "Niyingwadzi lebhaliwe, lefundvwa bantfu bonkhe." Imphilo yakho isho loko longiko.

³⁵ Manje, lo-Abrahama endleleni yakhe, lebuyela emuva. Sitobuyela emuva futsi sifundze ngaYe, imizuzwana lembalwa nje, eNcwadzini yaGenesisi. Esahlukweni se 14 saGenesisi, ngikholwa kutsi ngiso. O, yinhye kanjani lendzaba lapha! Manje, sonkhe siyati nga-Abrahama, kutsi Nkulunkulu wambita kanjani waphuma eVeni laseKhalediya nelidolobha lase Uri, futsi wamtjela kutsi atehlukanise yena nalahambisana nabo.

Nkulunkulu ubita besilisa noma besifazane, Ubita kwehlukana.

³⁶ Manje, nguleyo inkhatsato ngemabandla namuhla, abafuni kutehlukanisa nalowenyama lomdzala belie-... labangakholwa. Kungako singeke sachubekela embili. Singena nje kuloko kugeleta kunye kwenyama, futsi si-sitsi, "O, Jim unguumfo lolungile, uma anatsa. Uma a... Futsi ngihamba naye esitolo sekudlala i-pool, kodvwa angiyidlali i-pool. Ngi—ngi—ngihamba naye lowesifazane ngiye ephathini. Bacoca emahlaya langcolile, nakanjalonjalo, kodvwa mine angiwacoci nhlobo."

³⁷ "Phumanı emkhatsini wabo." Kunjalo. "Tehlukanise. Ungatsintsint tintfo tabo letingcolile, futsi Ngiyokwemukela," isho iNkhosi. "Ningaboshelwa joke linye nalabangakholwa, ningaboshelwa ngalokungalingani ndzawonye." Ungakwenti. Tehlukanise.

³⁸ Futsi Nkulunkulu wabita Abrahama kutsi atehlukanise natotonkhe tihlobo takhe, futsi ahambé naYe. Mnaketfu, kuletinye tikhatsi kusho kushiya libandla. Kwasho loko kuPawula. Wafanele ashiye libandla lakhe. Kwasho loko

kulabanengi. Kuletinye tikhatsi kusho kushiya likhaya. Kuletinye tikhatsi kusho kushiya babe namake, futsi udzele konkhe. Angikacondzi kutsi kuyakwenta ngasosonke sikhatsi, kodvwa kuletinye tikhatsi kuyakwenta. Kuchaza kutsi utotsatsa yonkhe intfo ngekhatsi kwakho naNkulunkulu, futsi uhambe naYe yedvwa. O, lobo lobubusisiwe, budlelwane lobumnandzi, leyo nhlanganyelo lonayo uma utehlukanisa netintfo telive nemakholwa enyama lelihlekisa ngawe, futsi uhambe wedvwa naKhristu!

³⁹ Kukangakhi ngibonga Nkulunkulu! Watsi, “Ngiyoninika bobabe nabomake kulelive lamanje. Ngiyoninika bangani nalohambisana nabo. Futsi angeke Ngikushiye, kanjalo futsi angeke Ngikuyekele. Naloku nje live lonkhe likufulatsele, Ngitawuhamba nawe, kute kube sekupheleni kwendlela.”

⁴⁰ Inhlanhla lebusiswe kangaka pho, lowo muntfu unaleyonsayeya kulandzela iNkhosi Jesu, kutehlukanisa yena lucobo nabobonkhe lahambisana nabo bakhe benyama, kulandzela iNkhosi. Futsi uma noma ngumuphi umuntfu lobonakala angatiphatsi kahle, futsi kutiveta bona lucobo njengemaKhristu, kodvwa batsandza tintfo tenyama, kuhle kakhulu kuwe kutingela lomunye phathini khona manje. Kunjalo. Futsi uma kungekho muntfu lotohamba nawe, ukhona Munye lowetsembise kuhamba nawe. Lowo, yiNkhosi Jesu lebusisiwe, Itohamba nawe.

⁴¹ Nkulunkulu watjela Abrahama kutsi, “Tehlukanise.” Futsi nje njengemuntfu njengoba Abrahama bekanguye, wahamba neyise, wahamba nendvodzana yemnakabo, umshana wakhe; bonkhe baviyele kuye. Futsi Nkulunkulu akazange nhlobo ambusise wate wenta loko Nkulunkulu lamtjela kutsi akwente.

⁴² Angisho kutsi awusuye umKhristu. Loko, angenti noma ngubani angabi ngumkhristu. Kodvwa ngitokusho loku, kutsi uma Nkulunkulu akutjеле kutsi wente lokutsite, angeke aze Akubusise ute ukwente. Ngisepulpiti kusihlwa nalokunye kwaletotintfo tibambele kimi. Imihlangano yami awubanga nguloko lebeyifanele ibe ngiko, eminyakeni lemibili leyendlulile. Kungoba ngehlulekile eNkhosini. Yangitjela kutsi, “Hamba uye e-Africa, bese-ke uya eNdiya.” Naku ke, kubhaliwe khona lapha, ngemuva kwaleNcwadzi, khona manje.

⁴³ Menenja wangibita, watsi, “Akuhambe lamaBhunu. INdiya seyilungele.”

⁴⁴ Moya loyiNgcwele wahlangana nami, watsi, “Utokuya e-Africa njengoba ngakutjela kutsi uye.”

⁴⁵ Futsi lomunye umnyaka wendula. Futsi bomenenja... NgaKukhohlwa. Watsi, “Siya eNdiya. Emathikithi selilungile lapha.”

⁴⁶ Ngacala ngesuka, saKukhohlwa ngaze ngaya eLisbon. Ngalobunye busuku, kutsi, ngacabanga kutsi ngangifa. Ngekusa

lokulandzelako ngacula, ngaya ngale endlini yekugezela, kuyogeza umtimba. O, ngangigula kakhulu, ngangingakhoni nekusukuma. Lapho, loko kuKhanya kulenga lapho endlini yekugezela, kwatsi, "Bengicabanga kutsi Ngakutjela kutsi, 'Uye e-Africa, kucala.'"

⁴⁷ Tinkonzo tami beyisolo yehluleka kancane kancane kusukela ngalesosikhatsi. Naloku nje ngaya eNdiya, cishe nencenyе yesigidzi imile lapho, kodvwa loko kwakungesiko kwenta loku Nkulunkulu latsi kwente. Ngiyativel a kutsi tinkonzo tami ayiyuze yaphumelela ngite ngibuye lemuva ngec futsi nglungise leyontfo. Akunandzaba kutsi ngentani, yi-Africa, kucala, ngoba ufanele ukwente. Lilele lapho Livi laNkulunkulu leliPhakadze, lilele lapho. Ngangati kancono kunaloko. Kodvwa ngifanele ngibuye lemuva. Futsi ngiva kutsi kulomnyaka lotako sikhatsi sekutsi ngikhanse ngiphume elugebhuteni, ngelusito lwaNkulunkulu.

⁴⁸ Leli lelikhatimulako, liVangeli lelidzala lebelikhula kalula, njengesihlahla sem-okhi, kodvwa ngiyakholwa sesilungela kusabalalisa emagala aso manje. NgiyaKukholwa, lomMlayeto lona lomkhulu nentfo lenkhulu. Ngiyakholwa kutsi iNkhosi itosivumela kunyakatisa live futsi ngeludvumo lwaNkulunkulu.

⁴⁹ Ufanele wente loko Nkulunkulu lakutjele kutsi ukwente. Futsi Abrahama wachubekela embili ngeco, watsatsa bafo bakhe naye. Bekabatsandza. Loko yincenyе yebunfu. Kodvwa emvakwesikhashana, masinyane nje, babe wakhe wafa futsi wamngcwaba. Wase-ke ubanemshana wakhe, kwase ke kuvela tincabano nekuhhwilitisana. Futsi, ekugcineni, Loti watsatsa kukhetsa kwakhe futsi waya entasi eSodoma. Futsi niyacaphela Abrahama, akaphikisananga naLoti. Watsi, "Sibazalwane. Asikafaneli siphikisane. Kodvwa phakamisa inhloko yakho futsi uye la ufuna khona. Uma uya emphumalanga, ngitokuya enshonalanga. Uya enyakatfo, ngitokuya eningizimu." Leso simo semKhristu, vuma kunika lolomunye umuntfu lokwendlula konkhe lophat selene nako. Sonkhe sikhatsi kwetfule kuye, mvumele ente kukhetsa kwakhe.

⁵⁰ Ngoba ngani na? Yini leyenta Abrahama akwente na? Bekati kutsi wetsenjiswa nguNkulunkulu kutsi uyodla lifa layo yonkhe intfo, nomakanjani. Amen. Ngako, ke, lithende noma ngabe yindlwana, kungani sikhatsalele na? Yonkhe lentfo ingeyetfu. "Babusisiwe labannene ngoba bayodla lifa lemhlaba." Konkhe kungekwetfu. Nkulunkulu washo njalo. Ngako niketa lomuntfu kukhetsa lokwendlula konkhe, uma afuna kukwenta. Mhlawumbe nguloko kuphela layoke akutfole. Kodvwa konkhe kungekwakho, tindlalifa tensindziso ngesetsembiso. Konkhe kungekwakho.

⁵¹ Ngako, Sara, wesifazane lomuhle kubendlula bonkhe eveni, wahlala etulu lapho ngasegcumeni nemyeni wakhe

njengoba bekafanele ente. Yena ejwayelekile, yebo-ke, angahle kube bekangagcoka tingubo nje ta-khalikho letejwayelekile, noma ngabe yini lofuna kukubita ngako. Ngesikhatsi, Nkkt. Loti bekagcokisa kwasotigidzi. Futsi umyeni wakhe bekangumphatsi-dolobha walelidolobha. Bekalijaji lebelihlala egedeni. Bekenayo yonkhe intfo; bekatsamela yonkhe imijkeleto yekutfunga nemaphathi emakhadi lebekakhona achubeka eSodoma naseGomora. Kodvwa Sara bekatfokote kakhulu kuhlala nemyeni wakhe baphila ngekulunkulu lokungasingananani, futsi ati kutsi bekasentsandvweni yaNkulunkulu, kunekutfokotela tingcebo te, noma, injabulo yetingcebo tesikhashana. Kunjalo. Kungesikhatsi Nkulunkulu avakasha.

⁵² Futsi ngalelinye lilanga, wena, nje njengoba impela nje utsatsa indlela lengakalungi, kuyokubamba ngalelinye lilanga. Ungahle ucabange kutsi utohamba kahle. Ungahle ucabange kutsi uyendlula, kodvwa awendluli. Kungahle kube kwangatsi kumbonyekile konkhe, kodvwa akukambonywa. Nkulunkulu wati konkhe. Uyati noma impela ukucondzile kuvuma kwakho noma awukucondzi. Uyati noma impela uchaza kutsi uyaMkholwa futsi usindzisiwe, futsi uMemukele, futsi ufile etintfweni telive, futsi uyaphila kuKhristu. Uyakwati loko.

⁵³ Manje, siyacaphela Abrahama, ngifuna nicaphele lomoya sibili. O, yonkhe intfo lebusisiwe lapha ngumusa. Ngifuna nifundze kanye nami manje esahlukweni se 14 sa-Eksodus, umzuzwana nje.

⁵⁴ Manje, intfo yekucala leyentekile ngesikhatsi behlela lapho, Loti wangena enkhatsatweni. Ngani na? Bekaphumile entsandvweni yaNkulunkulu. Futsi uma ungena enkhatsatweni uma usentsandvweni yaNkulunkulu, Nkulunkulu uyokusita akukhiphe. Kodvwa uma usenkhatsatweni, uphumile entsandvweni yaNkulunkulu, yinye kuphela intfo longayenta, buyela entsandvweni yaNkulunkulu futsi.

⁵⁵ Manje, emakhosi onkhe atidvonsela wona ndzawonye, futsi bacabanga kutsi ematsafa entasi lapho laliniselwe kahle, futsi lebeyokwehla bese batsatsa leSodoma lendzadlana, iGomora, alidle. Futsi akwenta. Futsi ngesikhatsi ehlela futsi alidla, ahamba naLoti.

⁵⁶ Manje ngifuna nicaphele uMoya waKhristu lapha ku-Abrahama. Manje caphelani livesi le 14.

Futsi uma Abrahama sekevile kutsi umnakabo wakhe... (Niyakutfola na?)... umnakabo wakhe utfunjiwe, wabutsa tinceku takhe leticeceshiwe, lebetitelwe endlini yakhe, letingemakhulu lamatsatfu nelishumi nesiphohlongo, futsi wabacosha kwate kwaba kaDani.

⁵⁷ O, umcabango lobusiswe kanje pho wemusa! Abrahama, ngesikhatsi umnakabo, noma nje awile emseni, noma bekakulesimo lesi sekuhlubuka; ngesikhatsi eva kutsi live limbambile, futsi limtfumbile futsi lamtsatsa, kuyombulala, Abrahama wenta ngeMoya waKhristu. Weta futsi wahломиса онкhe emadvodza akhe lebekatelwe endlini yakhe, futsi wabalandzela, futsi wabacossa indlela yonkhe kuyofika kaDani. Futsi kaDani iyimkhawuko yasePhalestine, “KaDani kuya eBheri-sheba,” kusukela kulomunye umkhawulo kuya kulomunye. Futsi kungumfanekiso waKhristu, ngesikhatsi Abona kutsi live lalitsetse...laliwile, kutsi Wacosha sitsa kuya ekugcineni, kutsi abuye emukele sive lesiwile sa-Adamu.

⁵⁸ Ngifuna nicaphele lelivesi lelilandzelako, kutsi kumnandzi kanjani lapha uMoya ukhulumma ngaye. Kulungile, livesi le 15 manje.

Wabuyisa yonkhe (konkhe) imphahla, wambuyisa futsi naLoti umnakabo, netimphahla takhe, nebesifazane, nebantfu.

⁵⁹ Ngesikhatsi Abrahama alandzele sitsa lesasitsetse umzalwane wakhe, wasicosha yonkhe indlela ngesheya esiveni sonkhe, kaDani, futsi wabuyisa emuva yonkhe intfo leyayimlahlekele ekuweni.

⁶⁰ Sitfombe lesihle kanje pho saKhristu, Loweva aseZulwini kutsi sasilahlekile futsi wefika futsi wacosha sitsa, yonkhe indlela sayofika esihogweni, futsi watsatsa imiphefumulo lelahlekile futsi wasibuyisela emuva futsi wasibuyisela yonkhe intfo lesasinayo ngaphambi kwekuwa! Tsine, bahlubuki, tsine lesatalwa kutsi sibe madvodzanana aNkulunkulu, lephendvuketelwe emadvodzanenii adeveli, futsi wenta... salandzela tintfo telive, futsi sente lokungalungi, futsi sagijima ngemhobholo njengoba kwenta Loti, sidayisa butibulo betfu futsi silandzela tintfo telive. Khristu wehla. Noma nje siwile; Nkulunkulu, ati ekucaleni kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswa, ngako-ke wehla futsi wacosha sitsa wendlula ekuphileni, wendlula ekufeni, wendlula epharadesi, wayongena esihogweni. Futsi yonkhe indlela kusuka eNkhatimulweni kuya esihogweni, futsi watsatsa e-emandla esihogo, netikhiya watisusa kudeveli, futsi wavuka futsi, futsi wabuyisela esintfwini, kutsi angaba madvodzana nemadvodzakati aNkulunkulu futsi.

⁶¹ Niyawubona uMoya wa-Abrahama lapho, uMoya waKhristu uta naye na?

⁶² Manje ngifuna nicaphele ngekuchubeka kancane, lapho sisafundza.

NeNkhosi yaseSodoma yaphuma kuyohlangana naye emvakwekuba sekabuyile ekubulaleni lenkhosi

lena Khedolawumere, ne...emakhosi...bekanaye, esigodzini saseShave, lekusigodzi lesibanti senkhosi.

- ⁶³ Baphuma. Inkhosи yaseSodoma yabuyiswa. Umnakabo wakhe wabuyiswa. Bantswana wabuyiswa. Futsi lapha kwaphuma emakhosi kumhlangabeta. Futsi, phindze, naku la ngifuna kufinyelela khona, umlayeto manje. Bukisisani lapha.

Futsi—futsi Melkhisedeki, inkhosи yaseSalema (iNkhosi yaseJerusalem, iNkhosi yekuthula) waletsa sinkhwa neliwayini: bekangumphristi waNkulunkulu longetulu kwakokonkhe.

Wase uyambusisa, futsi watsi, Ubusisiwe Abrahama waNkulunkulu longetulu kwakokonkhe, umnikati wemazulu nemhlaba:

- ⁶⁴ Melkhisedeki, iNkhosi yaseSalema, futsi watimela Yena lucobo emkhatsini walamanye emakhosi. Futsi caphelani, imphi yase iphelile, uMoya waNkulunkulu ku-Abrahama, waKhristu, lobekabuyise umnakabo lowile, wase-ke uyambuyisela esimeni sakhe lesifanele, kuko konkhe lebekalahlekelwe ngiko. Bekakubuyisile. Futsi ngesikhatsi akwenta, Wakhipa sinkhwa neliwayini, sidlosenkhosi. Awuboni yini kutsi bekangubani lowo Melkhisedeki na? KwakunguNkulunkulu. Wakhipa sidlosenkhosi, emvakwemphi.

- ⁶⁵ Manje asivule futsi, kuMatewu 26:26, masinyane nje, futsi sibone kutsi Jesu watsini lapha ngaloko. ENcwadzini yaMatewu, sahluko sema 26 kanye nelivesi lema 26, sifuna kufundza kancanya nje lapha. Kulungile, Matewu 26:26.

Kwase ke kufika Jesu kanye nabo endzaweni letsiwa yiGolgotha, iGolgotha, noma, iGetsemane, ngicondze loko, futsi watsi kubafundzi bakhe, Hlalani lapha nine, Mine ngisaya ngaleyka kuyokhuleka.

- ⁶⁶ Ngikholwa kutsi nginemBhalo lokungesiwo. Matewu, emashumi lamabili...livesi lema 26 lesahluko sema 26. Uma lomunye anawo, ngifundzeleni, uma ni—uma ningawutfola. Umzuzu nje. Lona ngumfanekiso lomuhle lapha. Angifuni niwugeje. Naku la'skhona. Ukhona lapho, dzadze.

Futsi basadla, Jesu watsatsa sinkhwa, wase uyasibusisa,...

Kwakuyini na? Imphi yase iphelile.

...wasihlephula, wanika bafundzi bakhe, futsi watsi, Tsatsani, futsi nidle, loku kungumtimba wami.

- ⁶⁷ Niyambona lowo Melkhisedeki na? Emakhulu eminyaka ngaphambili, ngesikhatsi Ahlangana na-Abrahama, emvakwekuphela kwemphi, Waniketa sinkhwa neliwayini. Futsi lapha Jesu unika bafundzi, emvakwekwendlula kwemphi yaKhe lematima, Wabanika sinkhwa neliwayini. Bukisisani. Bukisisani kuBuya kwsikhatsi lesitako.

Wase utsatsa indzebe, futsi-futsi wabonga, wase uyabanika, watsi, Natsani konkhe kuyo;

Ngoba lena yingati yami yesivumelwano lesisha, lecitselwa i...tono nekususwa kwetono.

Kodvwa Ngitsi kini, Ngingeke ngisanatsa kusukela manje kwalesitselo semvini, kute kufike lolosuku lengiyosinatsa ngalo kabusha nani embusweni waBabe wami.

⁶⁸ Sisemphini manje. Sisemvakwemnaketfu lowile, loyo Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, wambona futsi wammisela ngaphambil ekuPhileni lokuPhakadze. Futsi tintfo telive timbambile esivunguvungwini. Ungaphandle etinhlanganweni nemaklasi, yena nemkakhe, uhamba wehla uyenyuka ngetitaladi, uyabhema futsi uyanatsa futsi usidzakwa lesibi, batama kutfola kuthula. NeMoya waKhristu ukitsi, njengoba bewungaba ku-Abrahama, sihambile samlandza. Nato tonkhe tikhali taNkulunkulu, tiNgelosi taNkulunkulu timkakile, sihambile kuyobuya ummaketfu lowile.

⁶⁹ Futsi uma imphi ekugcineni seyiphelile, sitohlangana naMelkhisedeki futsi, Nkulunkulu abusise, Lowabusisa Abrahama lapho, futsi wamnika sibusiso, futsi wamnika sinkhwa neliwayini, sidlosenkhosi. Futsi uma imphi seyiphelile, siyohlangana naYe. Tsine lesitindlalifa tesetsembiso sa-Abrahama, tindlalifa letihlangene naKhristu eMbusweni, siyohlangana naYe ekupheleni kwemgwaco, futsi sitsatse sinkhwa neliwayini, futsi, uma imphi seyiphelile.

⁷⁰ Ngubani loMelkhisedeki na? “Lowo lobekangenayise, lobekangenanina, lobekete kucala kwetinsuku noma kuperhela kwekuphila.” Uyoba Lapho kuniketa sidlosenkhosi futsi. Niyakutfola na? [Libandla litsi, “Amen.”—Umhl.]

⁷¹ Uma sikhuphuka, ngebusuku lobutsite, uma sibutsana ndzawonye futsi sitsatse sidlosenkhosi etandleni tebafundisi, sikhombisa kutsi siyakholelw ekufeni, kungewatjwa, nekuvuka kweNkhosi Jesu, kutsi leyoveyili, umtimba waKhe Lebekambonywe ngawo, Nkulunkulu, siyawudla, njengalomelele kutsi, “Sifile etintfweni telive, futsi satalwa kabusha ngaMoya.” Futsi sihamba neMtimba waKhristu, onkhe emakholwa ndzawonye.

⁷² Uma imphi lenkhulu seyiphelile, futsi siyabuya futsi naKhristu, siyotsatsa sidlo naYe eMbusweni waNkulunkulu, kabusha; futsi sidle inyama, futsi sinatse ingati yemagelebisi futsi, eMbusweni waNkulunkulu. O! Nango ke Melkhisedeki. Nguloyo LebekaNguye.

⁷³ Manje asifundze sichubeke kancane ngaYe lapha, futsi livesi le 18.

NaMelkhisedeki inkosi yaseSalema waletsa sinkhwa neliwayini:... (Niyakutfolna na?)... futsi bekangumphristi waNkulunkulu longetulu kwakokonkhe.

Futsi wambusisa, futsi watsi, Akabusiswe Abrahama waNkulunkulu longetulu kwakokonkhe, umnikati wemazulu nemhlaba:

Wase uyambusisa, . . . Futsi wabusisa . . .

Futsi akabongwe Nkulunkulu longetulu kwakokonkhe, lonikele titsa takho esandleni sakho. Wase umnika kweshumi kwako konkhe.

Wakhokha kweshumi kuMelkhisedeki. Abrahama uMnika kweshumi kwalakutsetse lemphini.

⁷⁴ Manje ngifuna nicaphele lapha njengoba Pawula achubeka, aniketa sendlalelo sesifundvo lesitako manje.

Nalenkhosi yaseSodoma yatsi ku-Abrahama, Ngiphe bantfu, futsi utitsatsele wena timphahla.

Manje, lenkhosi yaseSodoma yatsi, “Manje, ngibuyisele nje bantfu bami, futsi utitsatsele timphahla wena.”

Kepha Abrahama watsi kulenkhosi yaseSodoma, Ngiphakamise sandla sami eNKHOSINI, Nkulunkulu longetulu kwakokonkhe, . . .

El Elyon, “umnikati wemazulu nemhlaba,” lapho.

. . . Nkulunkulu longetulu kwakokonkhe, umnikati wemazulu nemhlaba,

Kutsi Angisayutsatsa umucwana ngisho nemchilo weticatfulo, . . .

Bekangenawo umkhankhaso lomkhulu wekutsatsa imali. Kuphela bekafuna nje umnakabo lowile.

. . . futsi angeke ngitsatse ngisho nakunye kwakho, ngoba ungaze utsi, ngimnjingisile Abrahama:

Ngifuna kuphela loko letikudlile letinceku letincane, nesabelo semadvodza lebekahamba nami, . . .

⁷⁵ Manje, ngifuna nicaphele, Abrahama watsi, “Angiyutsatsa ngisho nemucwana nemchilo weticatfulo.” Akayilwanga lemphi, kwenta imali lenenginengi. Futsi timphi teliciniso impela atentiwa ngetinjongo tebugovu. Timphi atilwelwa imali. Timphi tilwelwa ti—tinjongo, imigomo. Emadvodza alwa timphi temigomo. Futsi ngesikhatsi Abrahama aphume kuyolandza Loti, akaphumanga ngoba bekati kutsi bekangabhacabula lamakhosi futsi atsatse imphahla yonkhe yawo, waphumela umgomgo weku “sindzisa umnakabo.”

⁷⁶ Futsi noma ngumuphi umfundisi lotfunywe ngaphansi kwekuphefumulela kweNkhosi yaseZulwini, angeke aphumele

imali, kanjalo futsi angeke aphumele kwenta emabandla lamakhulu, kanjalo futsi angeke aphumele kuphefumulela emahlelo. Uyela kuphela umgomo munye, futsi loko ku, "Kubuyisa umnakabo lowile." Noma ngabe utfola sheleni emnikelweni noma ngabe akamtfoli, angeke kwente nalomncane umehluko kuye.

⁷⁷ Njengoba ngisho, "Timphi sibili tilwela futsi tihlaselela imigomo futsi hhayi imali." Futsi besilisa nebesifazane labajoyina libandla futsi bangena ebandleni, kutsi babengulabadvumile, ngoba bo *Jonase basontsa lapho*, noma bantjintje libandla labo kusuka ebandleni lelincane kuya kulelikhulu libandla, ukwentela injongo yebugovu futsi umgomo longiwo awukusekeli. Ufanele uvume kuma ekhaleni lemphi.

⁷⁸ Kulelitabernakeli lapha, uma tintfo tihamba kabi, futsi nine besilisa nani besifazane niyogijima futsi niye ngale kulenyen indzawo, noma ulungiselele kuze kutsi kuphikisana lokuncane noma kukhatsateka kwendlule, kukhona lokuliphutsa ke esentakalweni sakho. Kunjalo.

⁷⁹ Sinelisiko lapha. Sine—nenchubo lapha. Lelibandla leli lesekelwe etikwemigomo yeliBhayibheli. Uma kukhona umuntfu lotsite eksatlasi lapha longenti kahle, futsi ucabanga kutsi abenti kahle, yani kuye futsi ukhulume naye. Uma ungakhoni kumbuyisa, khona-ke tsatsa lomunye umnakenu kanye nawe, munye noma labibili ngetulu. Uma angeke avume kubuyisana khona-ke, khona-ke kutjeleni libandla. Futsi libandla litomcosha, ungabi nanhlanganyelo naye. Futsi Jesu watsi, "Loko lenikukhulula emhlabeni, Ngitokukhulula eZulwini."

⁸⁰ Kungaleso sizatfu ninetinkinga letinengi kangaka, kungoba aniyilandzeli imigomo yeliBhayibheli. Uma umuntfu lotsite ebandleni abanga kuphatamiseka, noma lokutsite kuhamba kabi, akusiwu umsebenti wakho kuhamba ukhulume ngalowo wesilisa noma lowo wesifazane. Kungumsebenti wakho kuya kulowo wesilisa noma wesifazane, futsi umtjele liphutsa lakhe. Futsi uma angeke akuve, tsatsa labanye kanye nawe. Angeke akuve naloko, khona-ke libandla liyamkhulula. Jesu watsi, "Lokukhulula emhlabeni, Ngiyokukhulula eZulwini. Lokubopha emhlabeni, Ngiyokubopha eZulwini." Lawo ngemandla elibandla.

⁸¹ Lapha kungesiko kadzeni, umshumayeli lokahle longumngani wami, bekanemfana, futsi lowo mfana bekakadze aya esontfweni, lisontfo lakubo lucobo. Wefika endzaweni lapho khona acala kugijima nentfombatane lencane leyayibhema futsi inatsa futsi ichubeka. Lomshumayeli watsi, "Kusobala, lowo ngumsebenti wakhe." Umngani wami lomkhulu, futsi umfana lokahle. Kodvwa watfola konkhe kuyengeka ngewesifazane lotsite lomncane; futsi bekakadze ashadile, anebantfwana

labatsite, indvodza yakhe yayiphila. Bekesaba lowesilisa kutsi bebatoba ne... lowomfana bekatomshada. Ngako, lomnaketfu bekadzabukile aphelile. Futsi watsi kimi, “Mnaketfu Branham, ngifuna uye kulomfana *lotsite-tsite* wami. Ngifuna ukhulume naye.”

⁸² Ngatsi, “Mnaketfu...” Ngacishe ngalibita ligama lakhe. “Unendlela lencono. Ungangitfumi mine. Uma lomfana angaphili, futsi nelibandla limbonile enta lokuliphutsa, khonake yintfo yelibandla kwenta lomsebenti. Loko kusele nelibandla. Futsi libandla liyendlula futsi limtjele.”

⁸³ Ngako watsatsa umnaketfu, futsi waya ngale futsi wamtjela. Futsi wabuya kumnaketfu, wamatasa kutsi bekabhekene neludzaba lwakhe lucobo, kutsi yena ente lokufanako. Watsatsa lomunye umnaketfu, labanye lababili, emadikhoni lamabili aya ngale futsi amtjela lomfana. Wangafuni kukulalela. Bakutjela libandla. Futsi akafikanga nhlobo busuku lobunengana, kutsi abuyiselwe ebandleni emvakwekuba sono sakhe sesishitiwo embikwelibandla. Lase-ke, libandla liyamkhulula.

⁸⁴ Futsi cishe inyanga kusuka lapho-ke waphatfwa yinyumoniya, futsi dokotela watsi, “Akukho tfuba eveni lekutsi aphile.” Khona-ke wakhansa wabuyela emuva. Nkulunkulu uyati kutsi kwentiwa kanjani.

⁸⁵ Sitama kukwenta tsine ngekwetfu, “O, ufanele ukhahlele *sibani-bani* aphume labandleni. Ufanele wente *loku, lokwa*, noma *lolokunye*.” Ngabe niyentile incenye yenu njengelibandla mayelana nako na? Nako laph’ukhona. Nguleyondlela kubenta bakhanse babuye emuva, banikele ngale kudeveli kanye.

⁸⁶ Bekangatsini Pawula ngalendvodza entasi lapho leyayihlala namake wayo longayitali na? Bebangakhoni kumbuyisa. Watsi, “Mnikeleni kudeveli.” Bukisisani kutsi kwentekani. Futsi encwadzini lelandzelako Pawula wabhala, lendvodza yayifanele icondziswe. Impela. Nkulunkulu unendlela yekwenta letintfo leti, uma nje sitolandzela imitsetfo yaKhe.

⁸⁷ Uma intfo letsite ihamba kabi ebandleni, uma isekhatsi ebandleni, ngamunye wenu banaketfu. Uma ebhodini lemadikhoni, lomunye wenu madikhoni angatiphatsi kahle, lalamanye emadikhoni ayeta futsi abenemhlangano, kutama kubuyisa lomnaketfu, amtjele lakwentako; noma lomunye wenu malunga, noma ngabe ungubani. Khona-ke kufanele kuletfwe embikwakhe. Uma angafuni kukwenta, khona-ke wota utjele umelusi. Bese-ke, uyakhishwa ebandleni, futsi-ke akabe njengelihedeni neson. Khona-ke bukisia iNkhosi ihamba iyomsebenta. Niyabona, loko kungesikhatsi abuyela kuye lucobo. Kungesikhatsi ahamba akhansa angene. Kodvwa sitama kutentela tsine, niyati, kutama kwenta i... yonkhe intfo ngendlela lesifanele siyente ngayo, manje, asiphumeleli nhlobo.

⁸⁸ Manje, loMelkhisedeki, iNkhosi yaseSalema, iNkhosana, umPhristi walongetulu kwakokonkhe, wahlangana na-Abrahama futsi wambusisa. Futsi waMnika kweshumi kwakhe, Abrahama wakwenta. Futsi BekayiNkhosi yaseSalema. Futsi Wakhipha sinkhwa neliwayini, sidlosenkholo, futsi wasinika Abrahama emvakwemphi, emvakwekuba bantfu sebehluliwe.

⁸⁹ Manje, “Tonkhe timphi,” njengoba ngisho, “tilwelwa imigomo.” Manje, uma unemphi lencane ebandleni, kufanele kube ngumgomgo longiwo. Nifanele nilwele intfo lefanele. Futsi lilunga ngalinye lelibandla lifanele likwente loko. Manje, lokufundzisa loku kwelibandla. Nguloko lesikhonela kona lapha. Nguloko lengikumele lapha. Lilaloko Livi laNkulunkulu, lelibandla.

⁹⁰ Ungavumeli lutfo luvimbele lelibandla. Uma likwenta, unelicala, ngamunye wenu. Futsi nine, emabandleni enu lehlukene, uma lokutsite kuhamba ngalokungesiko ebandleni lakho, unelicala, ngoba ungumbonisi walelobandla. Akusiko kwemfundisi. Akusiko kwelibhodi lemadihoni. Kukuwe, wena ngamunye, kuya kulowo mnaketfu futsi ubona uma angabuyisana. Uma kungenjalo, khona-ke tsatsa lababili noma labatsatfu kanye nawe, bese-ke uyabuya. Angeke akuva loko, kutjele libandla. Khona-ke sewucoshiwe eMbusweni waNkulunkulu, Nkulunkulu watsi, “Uma nimkhipha lapho, Ngiyomkhipha Lapha, uma uhambe ngalenchubo.” Khona-ke Uyophendvulela develi kuye entele kwakhiwa...kubhujiswa kwenyama yakhe. Futsi-ke utobuya emuva. Kunjalo. Nguleyo indlela yekumenta abuye. Uma angumntfwana waNkulunkulu, utobuya. Uma angesuye, leni—leni, utochubeka, futsi-ke develi utomtfumelela endzaweni yakhe yaPhakadze.

⁹¹ Manje, tinjongo tako. Uma nje ukufakela lomunye umuntfu, khona-ke loko kwehlukile. Kodvwa, uma indvodza inelicala! Futsi Loti bekehlike futsi wahlubuka, nomabekangumHebheru nje. Bekehlike futsi wahlubuka. Bekasemseni, kodvwa bekawile kuwo. Futsi ngesikhatsi aphumile...Futsi Loti—Loti wasindziswa. Ungalokotsi ucabange kutsi Loti bekangakasindziswa. Bekasindzisiwe. Ngoba, sonkhe sikhatsi uma asendzaweni lengesiyo, liBhayibheli lasho, kutsi, “Tono taseSodoma tawuhlupha umphefumulo wakhe lolungile nsuku tonkhe.” Manje, inyama yakhe yayenta intfo yinye. Futsi kwakuyini siphetto sakhe na? Waletsa lihlazo lelinengi. Umkakhe wagucuka waba sidvuli saswayi. Waba nebantfwana ngemadvodzakati akhe. Ngako, niyabona kutsi kwaletsa lihlazo lelinjani, ngoba bekawile emseni futsi akazange nhlobo atibuyisele abuye futsi. Futsi Nkulunkulu beka fanele amsuse emhlabeni.

⁹² Kodvwa, noma kunjalo, bekangumnakethfu lowile, na-Abrahama wente konkhe lebekangakwenta kumbuyisa futsi. Futsi uMoya wawuku-Abrahama, nguMoya waKhristu

losebandleni namuhla. Akunandzaba kutsi umnaketfu wenteni, uyokwenta konkhe longakwenta kumbuyisa enhlanganyelweni yaKhristu futsi. Akunandzaba kutsi wenteni, uyotama kamatima.

⁹³ Manje, sifuna kucaphela lapha manje futsi, njengoba sichubeka nalesifundvo saloMelkhisedeki, lomPhristi lomkhulu waseSalema, umnikati wemaZulu nemhlaba. Manje, kwekucala:

Angenayise, angenanina, angenalutalo, angenakucala kwetinsuku, kanjalo nekuphela kwekuphila; kodvwa wentiwa wafana neNdvodzana yaNkulunkulu; uhlala angumphristi njalonjalo.

Manje bukisisani. Bekangesiyo iNdvodzana yaNkulunkulu. BekanguNkulunkulu weNdvodzana. Bekangesiyo iNdvodzana yaNkulunkulu, Melkhisedeki bekangesiyo, kodvwa BekanguBabe weNdvodzana yaNkulunkulu.

⁹⁴ Manje, lomtimba Lebekanawo, Bekawudalile. Wawungakaletfwa ngewesifazane. Ngako ngalowomtimba lodaliwe, Bekangeke...Lomunye umtimba Lawentile, Yena lucobo, kutembula Yena lucobo.

“Akukho umuntfu longabona Nkulunkulu noma nini. Nkulunkulu ungu moyo.” Emehlo lasatokufa alitiboni letotintfo, ngaphandle uma kusesimeni seNsika yeMlilo, noma ngabe kwakuyini, noma esimeni sesidalwa lesitsite labasibone ngembono. Kodvwa i...Nkulunkulu utembule Yena lucobo ngendlela letsite. Futsi Nkulunkulu watembula Yena lucobo ku-Abrahama, esimeni semuntfu. Watembula Yena lucobo kuMosi, esimeni semuntfu. Watembula Yena lucobo kubantfwana baka-Israyeli, esimeni seNsika yeMlilo. Watembula Yena lucobo kuJohane umBhabhatisi, esimeni selituba. Niyabona, Watembula Yena lucobo kuletotimo.

Ngesikhatsi Atembula Yena lucobo esimeni seMuntfu, njengeNkhosi yaseSalema; yaseJerusalem; hhayi yeJerusalem yasemhlabeni, kodvwa iJerusalem yaseZulwini. Watembula Yena lucobo kulesosimo. Wentia “wafaniswa” neNdvodzana yaNkulunkulu.

⁹⁵ Manje, iNdvodzana yaNkulunkulu yayifanele kufika ngewesifazane, idalwe lapha; ngesibeletfo sewesifazane, ngoba ngaleyontfo lefanako kufika kufa.

⁹⁶ Futsi Bekangeke efike ngalokudaliwe njengoba Nkulunkulu wakwenta ekucaleni. Ngesikhatsi Nkulunkulu enta umuntfu ekucaleni, wesifazane bekangakahlangani ngalutfo nako. Nkulunkulu nje watsi, “Akube khona,” futsi umuntfu wavela elutfulini. Wambita, ngaphandle kwanoma ngumuphi wesifazane kutsi abe nanoma yini ngako. Kodvwa, wesifazane, kwakukuwesilisa ngalesosikhatsi.

⁹⁷ Futsi Nkulunkulu wakhipha wesifazane eluhlangotsini lwa-Adamu. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Futsi-ke wesifazane wahamba futsi waletsa umuntfu ngelicansi. Ngako indlela kuphela Nkulunkulu lebekangenta... Bekangeke efike ngalowo mzimba-zulu. Bekangeke efike njengaMelkhisedeki. Bekafanele efike njengemuntfu, futsi bekafanele efike ngewesifazane. “INTalo yakho iyohubula inhloko yenyoka, nenhloko yayo iyohubula sitsendze saKho.” Niyakutfola na? [“Amen.”] Nkulunkulu bekafanele efike ngewesifazane; futsi Wakwenta, ngesikhatsi Ahlala emtimbeni waKhe weNdvodzana yaKhe, Khristu Jesu. “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe. Futsi Wanikela ngeNgati yaKhe luCobo njengemhlatjelo. Futsi Wanikela kuphila kwaKhe, kutsi ngemgudvu wekufa, Akusindzisele ekuPhileni lokuPhakadze.

⁹⁸ Ngako Nkulunkulu wefika-ke, futsi Wentiwa “ngekufaniswa” nendvodzana yaNkulunkulu. Niyabona na? BekanguMuntfu entiwe njengendvodzana yaNkulunkulu. Manje, Bekangeke abe yiNdvodzana yaNkulunkulu, ngoba loMuntfu uPhakadze.

⁹⁹ INDvodzana yaNkulunkulu yayinekucala, Yayinesiphetfo. Yayinesi—sikhatsi sekutalwa kwaYo, Yayinesikhatsi sekufa kwaYo. Yayinako kokubili kucala nekuphela. Yayinabo bobabili uyise nenina.

¹⁰⁰ LoMuntfu bekangenayise angenanina, kucala noma kuphela kwesikhatsi. Kodvwa Wentiwa, loMuntfu, Melkhisedeki, wentiwa *njengeNdvodzana yaNkulunkulu*.

¹⁰¹ Manje, iNdvodzana yaNkulunkulu, ngesikhatsi Ifika eveni, esimeni sewesifazane, noma, ngewesifazane, esimeni sewesilisa, futsi yabulawa, yavuka futsi ngelusuku lwesitsatfu, yavukela kulungisiswa kwefu, manje Ihlala kuze kubephakadze. Futsi kuphela nje uma lowomtimba uhlala, siyahlala natsi. Futsi ngoba yavuka emhlabatsini, siyovuswa sifanana naYo. Nayoko indzaba yeliVangeli. Alibongwe liGama leNkhosi. Hhayti Ngelosi, hhayi tidalwa letingetulu kwemvelo, hhayi sicuku setinsiba kundizandiza, kodvwa besilisa nebesifazane, amen, beme bafana naYo. Yebo, mnumzane.

¹⁰² Njengoba bengisolo ngikucoca loku, ngiyakusho futsi lapha kulesikhatsi lesi. Kubonakala kufanele. Ngangikama, cishe letinwele leti letisihlanu noma letisitfupha lesengisele nato. Futsi umkami watsi, “Billy, sewuba nemphandla.”

¹⁰³ Ngatsi, “Kodvwa angikalahlekela ngisho nangulunye lwato.”

¹⁰⁴ Watsi, “Tikuphi?”

¹⁰⁵ Ngatsi, “Ngitjele kutsi tatikuphi ngaphambi kwekutsi ngibe nato, ngitokutjela kutsi tingilindze kuphi.” Kunjalo.

¹⁰⁶ Ngangivamise kuba njenge—ngesilwi, umshayi sibhakela. Ngangicinile futsi ngimkhulu. Futsi ngeva, uma wawungabeka lelibandla emhlane warni, ngangingehla ngemgwaco nalo. Ngitokutjela, uma ngivuka njalo ekuseni manje, ngiyacondza kutsi kunemashumi lamane nentfo eminyaka lesendlulile. Niyabona na? Angisiko loko lebengivamise kuba ngiko. Ngiyehluleka, nsuku tonkhe. Njengoba ngibuka tandla tami futsi ngicabange, “Bukan lapha. Yebo-ke, ngitfola indvodza lendzala.” Ngibuka emahlombe ami. Ngiyabona sengizimuke kakhulu. Ngangivamise kufaka libhandi lelingemashumi lamabili nesiphohlongo. Ngifaka lelingemashumi lamatsatfu manje. Niyabona, sengimdzala, emafutsa, sengiyaluphala.

¹⁰⁷ Kuyini na? Ngidla intfo lefanako lengangivamise kuyidla. Ngihlala ngekuhlanteka kakhudlwana futsi kancono kunaloko lengangivamise kukuhlala, intfo lefanako. Kodvwa Nkulunkulu ungilkele sikhatsi, futsi ngifanele ngikwemukele. Kodvwa umcabango lobusisiwe ukutsi, kutsi, ngalolosuku, Uyongivusa futsi. Futsi yonkhe intfo lengangingiyo ngesikhatsi ngiseneminyaka lengemashumi lamabili nesihlanu budzala, ngiyo futsi ingunaphakadze. Amen. Nako laph'ukhona. Ungikhatsata ngani umnyaka webudzala na? Ngiyomshaya develi aphume kuloko iminyaka ngeminyaka, ngati loku, kutsi ngiylakholwa. Lobudze lobu lobuncane bemphilo buncane nje, yintfo lemfishane, empeleni. Uma kuphela sihleli iminyaka lengemashumi lasitfupha nelishumi, iminyaka lengemashumi lasikhombisa budzala, sikhatsi setfu lesetenjisawi, kuyini—kuyini loko kodvwa lusizi nekudzabuka na? Kuyini na? Bewungayintjintjanisa lendlu yetinkhatsato ngaleyontfo lekhatimulako yangaleya na?

¹⁰⁸ Leni, alibongwe liGama leNkhosi! Lokutsite lokungekhatsi kwami kwahlangana nalowo Melkhisedeki ngalelinye lilanga, futsi Wakhulumu kuthula kimi futsi Ungipha kuPhila lokuPhakadze. Futsi lemphilo ayisho lutfo kodvwa litabernakeli lekushumayela liVangeli ngayo. Ngisho loku ngabo bonkhe bucofо, ngalamiaBhayibeli lamabili abekwe avuliwe embikwami. Uma Nkulunkulu wami besacedzile ngami ngishumayela liVangeli, futsi bengingeke ngisaMentela lutfo, bantfwana bami sebakhule ngalokwanele kutsi batinakekele, futsi ufuna kungitsatsa khona manje, “Amen,” loko kucedza indzaba. Yebo, mnumzane.

¹⁰⁹ Kwenta mehluko muni uma nginemashumi lasiphohlongo noma uma nginemashumi lamabili na? Ngikhonela intfo yinye lapha: kukhonta iNkhosi. Nguloko kuphela. Uma ngisengashumayela liVangeli njengoba ngenta manje, uma nginemashumi lasiphohlongo, kwenta mehluko muni noma ngabe nginemashumi lamane noma emashumi lasiphohlongo na? Kunendvodza lamanengi laneminyaka lengemashumi lasiphohlongo budzala kusihlw. Futsi kunencumbi

yebantfwana letokufa, ngesikhatsi indvodza leneminyaka lengemashumi lasiphohlongo budzala iyophila yendlule labanengi lomunye wabo. Kwenta mehluko muni na? Tinjongo takho, imigomo yakho, futsi silapha kukhonta iNkhosi Jesu. Nguloko kuphela.

¹¹⁰ Ngati loku, kutsi, “Lokuphila loku kungumhamuko umuntfu lakhuluma ngawo; lowake wabakhona, futsi-ke awusekho.” Kodvwa uma sinekuPhila lokuPhakadze, Nkulunkulu utsembisile kutsi Uyosivusa futsi. Futsi siyodla sidlo naYe uma tinsuku setiphelile, futsi uma Atsi, “Ngenani etinjabulweni teNkhosi, letilungiselelwe nine kusukela kwasekelwa umhlaba.”

¹¹¹ Khona-ke kwenta mehluko muni lapha, noma sinanova yini nomangabe asinalutfo na? Nomangabe sibasha noma sibadzala, kwenta mehluko muni na? Intfo lemcoka kutsi, sewukulungele yini kuLangana naYe na? UyaMtsandza na? UngaMkhonta na? Utitsengisile yini tintfo telive na? Uhlangene naMelkhisedeki kusukela imphi iphelile na?

¹¹² Nkulunkulu abusise! Cishe eminyakeni lengemashumi lamabili nakunye budzala, ngangi, futsi ngalelinye lilanga nganginemp*hi* *naloku, lokwa*, futsi *nalokunye*. Ngangingacondzi noma ngangifuna kuba silwi, noma kumbe ngangifuna kubangumetsiyi, noma umtingeli, lengifuna kuba ngiko. Kodvwa ngahlangana naMelkhisedeki, futsi Unginika sidlosenkhos, futsi kusukela lapho-ke kwacatululeka phakadze. Haleluya! Ngihambile eceleni kwaKhe. Bengitfokota emgwacwensi. Futsi uma kufika ekupheleni kwemgwaco, futsi kufa kuyangibuka ebusweni; indlela lengiyivako manje, angiyushaywa luvalo. Ngitohamba, ngifuna kuhamba ebusweni bako, ngati loku, kutsi ngiyaMati lowente setsembiso, kunjalo, kutsi ngiyaMati emandleni ekuvuka kwaKhe. Uma Abita emkhatsini walabafile, ngiyophuma emkhatsini wabo. Kunjalo, ngiMati emandleni ekuvuka kwaKhe. Kwenta mehluko muni, nomangabe ngimdzala noma ngabe ngimusha na? Nomangabe ngimncane noma ngabe ngimkhulu na? Nomangabe ngesutsi noma ngabe ngilambile na? Noma ngabe nginendzawo yekulala phansi nomangabe anginayo na?

¹¹³ “Tinyoni inetidleke, nemphungushe inemgodzi, kodywa iNdvodzana yemuntfu ayinandzawo yekucamelisa inhloko yaYo,” kodvwa YayiyiNkhosi yeNkhatimulo.

¹¹⁴ Singemakhosi nebaphristi kusihlwa. Kwenta mehluko muni noma ngabe sinako noma ngabe asinako na? Kuphela nje uma sinaNkulunkulu, singetulu kwebancobi. Singetulu kwebancobi. Sihleti eBukhoneni baNkulunkulu, enhlanganyelweni yaMoya loyiNgcwele, sidla sidlosenkhos sakamoya etandleni taKhe loyo lowafazakaza, “NgangiNguye lobekafile, futsi ngiyaphila futsi, futsi Ngiyaphila kute kubephakadze.” Sihleti ndzawonye

etindzaweni taseZulwini kuKhristu Jesu. O alibongwe liGama laKhe lelingcwele. Kwenta mehluko muni na?

Lithende noma indlwana, kungani ngifanele
ngikhatsateke na?

Bakhela mine sigodlo etulu Lapho!
Semarubi nemadayimane, nesiliva negolide,
Tingungu taKhe tigcwele, Unetingcebo
letingakhulumeki.

¹¹⁵ Ngahlangana naYe ngalelinye lilanga ngesikhatsi ngichamuka emphini. Ngabeka imiklomelo yami phansi. Angikaze ngilwe imphi kusukela lapho; Uyangilwela tona. Ngiphumula nje etikwesetsembiso saKhe, ngati loku, kutsi ngiMati emandleni ekuvuka kwaKhe. Nguloko lokumcoka. Yini lokunye lokumcoka na?

¹¹⁶ Yini lesingayenta na? Kungani nicabange kutsi ningengeta i-khubhithi esitfonjeni senu na? Kungani ukhatsateke noma ngabe tinwele takho tisephotsekile, noma ngabe unato noma awunato na? Kwenta mehluko muni na? Uma umdzala, uma umphunga, uma unemahlombe lagobile, uma ungenawo, kwenta mehluko muni na? Amen. Loku nje kukwesikhashana, indzawo lencane, kodvwa Loko kwangunaphakadze. Futsi njengoba sikhatsi seminyakanyaka lengenakubalwa sichubeka, njengoba iminyaka ichubeka, awuyuze wagucuka, futsi uhambe wendlule eminyakeni yaKhe lengayuze iphele yaPhakadze. Kwenta mehluko muni na?

¹¹⁷ Ngijabula kakhulu kutsi ngahlangana naYe. Ngiyajabula kakhulu kutsi Unginika sidlosenkosi, ngalelinye lilanga, yena loMelkhisedeki lofanako lowahlangana na-Abrahama abuya ekubulaleni emakhosi. Impela. “Nkulunkulu waseZulwini,” lo *El Elyon*; lomkhulu “NGINGUYE,” hhayi leNganginguye; NGINGUYE, sikhatsi samanje. “Futsi Wambusisa.”

¹¹⁸ Lalelani lapha nje kancane ngalokuchubekako, kute sitfole sifundvo ngalokusondzele kancanyana ndzawonye. Manje livesi le 4.

*Manje condzani-ke kutsi yayiyinkhulu kangakanani
lendvodza, . . .*

Ngicabanga loko nje, nami. “Condzani kutsi beyiyinkhulu kangakanani leNdvodza.” Ungetulu kweNdvodzana yaNkulunkulu. INdvodzana yaNkulunkulu yayineyise nenina; Yona beyite. INdvodzana yaNkulunkulu yayinekucala kwesikhatsi nekuphela kwesikhatsi; Bekangenako. Kwakungubani lowo na? Lowo kwakunguYise weNdvodzana. BekanguLowo-ke.

*...condzani-ke kutsi yayiyinkhulu kangakanani
lendvodza, kuye . . . ngisho khokho Abrahama wamnika
kweshumi kwako konkhe kwemphahla layitsetse
emphini.*

¹¹⁹ Manje lalelisisani.

Futsi impela nalabo labangemadvodzana aLevi, labemukeliswa buphristi, bane...myalo wekutsatsa kweshumi kwebantfu ngekwemtsetfo, lokukutsi, kubazalwane babo, naloku nje baphume elukhalweni lwa-Abrahama:

¹²⁰ Manje bukisisani loku uma nifuna kubona lokutsite.

Kodvwa yena loyo lutalo lwakhe lolungachutjwa e...kulabo labemukela kweshumi kwa-Abrahama, futsi wambusisa lowo lonesetsembiso.

¹²¹ Abrahama bekanesetsembiso, futsi loMuntfu wambusisa Abrahama lobekanesetsembiso. Kwakungubani lona na? Emadvodzana aLevi akhokha kwekweshumi kubazalwane babo noma...Bazalwane babo bakhokha kweshumi kubo. Bebanemyalo weNkhosi kutsatsa kweshumi kwaloko banakabo labakwentile, kweikutiphilisa kwabo, ngoba bebabuphristi. Manje, loko kuvulela buphristi baMelkhisedeki, njengoba ukhuluma ngako, khona lapho. Kunjalo. Kodvwa loMuntfu...Ngisho lowo lobekanesetsembiso, umuntfu lomkhulu kunabobonkhe emhlabeni, Abrahama, wahlangana naloMuntfu futsi wakhokha kweshumi kuYe. [Akucoshwanga etheyipini—Umhl.] Bekafanele abemkhulu kakhulu.

¹²² Lalelani.

Kodvwa ngaphandle kwanoma nguyiphi imphikiswano lomncane ubusiswa ngalokuncono.

Impela. Bukisisani kutsi UnguBani.

Futsi lapha bantfu labafako bemukela kweshumi;...

Lobo buphristi ngekweluhlelo lwebaphristi nebashumayeli, nakanjalonjalo. Bantfu labemukela kweshumi, bayafa. Niyabona na?

...kodvwa lapha wakwemukela, lokuciniswe ngaye kutsi ukhona.

¹²³ Umuntfu bekayokutsatselani kweshumi, uma bekananoma yini...Uma bekangazange atalwe nhlobo, futsi angeke aze afe nhlobo, futsi bekakhona kusukela ekucaleni kuya ekupheleni, futsi—futsi angazange sekabeneyise noma unina noma lutalo, futsi angumnikati wawo onkhe emaZulu nemhlaba nako konkhe lokukuwo, kungani ke bekangakutsatsa kweshumi? Kungani acela Abrahama kutsi akhokha kweshumi na? Niyabona kutsi kuyintfo lecine kanjani kukhokha kweshumi na? Kweshumi kufanele. Wonkhe umKhristu ubophelelekile kukhokha kweshumi. Kunjalo. Akukaze kuntjintje.

¹²⁴ Manje:

Futsi ngingasho kutsi, naLevi, lowemukela kweshumi, wakhokha kweshumi ngaye Abrahama.

¹²⁵ Manje, o, naku lokutsite.

Ngoba bekaseselukhalweni lweyise, ngesikhatsi Melkhisedeki amhlangabeta.

¹²⁶ Ini, Levi? Abrahama bekangukhokho wakhokho waLevi. Futsi liBhayibheli lapho lapha, kutsi, “Levi wakhokha kweshumi ngesikhatsi aseselukhalweni lwa-Abrahama.” Titukulwane letine ngaphambi kwekutsi aze efiye lamhlabeni, bekakhokha kweshumi kuMelkhisedeki. Alibongwe liGama leNkhosi!

¹²⁷ Ngako-ke, wena longakholelwa ekumiselweni ngaphambil, noma kubekwa ngaphambil; futsi lapha, titukulwane letine ngaphambi kwekutsi Levi ate aphume elukhalweni lwa-Abrahama, bekakhokha kweshumi kuMelkideseki. Ngifisa kwangatsi ngabe besinesikhatsi kugijimisa loku emBhalweni.

¹²⁸ Uma bewutokutsata ngale njengakuJeremiya 1:4, Nkulunkulu watsi, “Ngakwati ungakabunjawwa esibeletfweni samake wakho. Futsi ngakungcwelisa futsi ngakugcoba umprofethi wetive.” Khona-ke yini longayisho loyentile na? Yini lengingayisho lengayenta na? NguNkulunkulu lokhombisa sihawu. Nkulunkulu wasati ngaphambi kwekusekelwa kwemhlaba.

¹²⁹ Yena angatsandzi kutsi kubhubhe namunye. Impela cha. Kodvwa uma AnguNkulunkulu, Bekati kutsi ngubani loyosindziswa futsi ngubani longeke asindziswe, noma Bekangati lutfo. Uma Bekangati...Uma bekangati kutsi ngubani loyoHlwitfwa, ngaphambi kwekutsi umhlaba ubunjwe, khona-ke Akasuye Nkulunkulu. Uma Angenasiphetfo, Uto... Bekati lonkhe lizeze, yonkhe imphungane, yonkhe intfwala, wonkhe umndozolo, loyoke ubesemhlabeni, ngaphambi kwekutsi umhlaba ubunjwe. Kunjalo. Bekati tonkhe tintfo. Ngaphambi kwekusekelwa kwemhlaba, Bekasati. LiBhayibheli lapho, kutsi, “Bekasati futsi wasimisela ngaphambil.”

¹³⁰ Ake sicutulule loku nje kanye. Asibuyeley emuva kubase-Efesu, sahluko 1. Se 5 sahlu-...Sahluko se 1 sebase-Efesu, kwemzuzwana nje. Ngifuna kufundza lapha umzuzu nje, kuze nitocondza sibili kutsi akusiyo nje intfo letsite lengitama kunitjela yona. Kuyintfo letsite Nkulunkulu letama kunitjela yona. Niyabona na? Manje lalelani loku, ngalokusondzele sibili, sahluko se 1 sebase-Efesu.

Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu, . . .

Umuntfu lofanako lobhale lencwadzi yemaHebheru, ubhala lencwadzi.

. . . kulabangcwele . . .

Loku akusiko kwalabangakholwa, kodvwa kulabangcwele, laba sancti-...labangcwelisiwe.

...labase-Efesu, nakubo labatsembekile kuKhristu Jesu:

*Umusa awube kini, nekuthula, lokuvela
kuNkulunkulu Babe wetfu, naseNkhosini Jesu Khristu.*

*Akabongwe Nkulunkulu neYise weNkhosi yetfu Jesu
Khristu, losibusisile ngatotonkhe tibusiso takamoya
etindzaweni tasezulwini...*

“Njengaloku nje A . . .” Manje, lalelisansi manje, livesi le 4.

*Njengaloku asikhetsela kuye ngaphambi
kwekusekelwa kwemhlaba, . . .*

Ngubani lo “tsine” lapho? LiBandla.

*. . . wasikhetsa kuye (Khristu) ngaphambi
kwekusekelwa, umhlabu, kutsi sibengcwele singabi
nakusolwa phambi kwakhe elutsandvweni:*

*Wasimisela ngaphambili kutsi sibe bantswana kuye
ngaJesu Khristu, njengaloko kwaba kuhle kuye
ngentsandvo yakhe,*

¹³¹ Ngubani lolowakwenta? Nkulunkulu wakwenta. Nkulunkulu wati kusukela ekucaleni kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswe. Impela, Bekangatsandzi kutsi kubhubhe ngisho namunye. Kodvwa Akamtfumanga Jesu lapha nje kubona kutsi uyo—uyokwenta kanjalo, “Yebo-ke, Jesu tatane, ngiyaMvela nje. Mhlawumbe kuncono ngisindziswe futsi ngikuvume.” Cha, mnumzane.

¹³² Nkulunkulu wati ekucaleni kutsi ngubani loyosindziswa futsi ngubani longeke. Ngako, ngako-ke, Bekati kutsi labanye bayosindziswa, ngako Watfuma Jesu kwenta inhlawulo kulabo Labati ngaphambili. “Ngoba labo Lebekabati ngaphambili, Ubabitile. Futsi labo Lababitile, Ubalungisisile. Futsi labo Labalungisisile, Uba (sikhatsi lesendlulile) ubakhatimulisile.” Nako laph’ukhona.

¹³³ Ngako akusuwe lotigcinako, ngumusa waNkulunkulu lokugcinako. Awutisindzisanga wena, nomu akukho lutfo lolwentile lokufanele kusindziswa. Ngumusa waNkulunkulu lokusindzisile. Umusa waNkulunkulu ukubitile. Kwati ngaphambili kwaNkulunkulu kukwatile wena. Bekati kutsi uyoba kulelibandla kusihlwa, ngaphambi kwekusekelwa kwemhlaba kuke kubekwe, uma Angenasipheto. Uma Angenjalo, Akasuye Nkulunkulu. Uma Atatile tonkhe tintfo, BekanguNkulunkulu. Uma Bekangatati tonkhe tintfo, Bekangesuye Nkulunkulu. Uma AnguNkulunkulu Somandla, Angenta tonkhe tintfo. Uma Angeke ente tonkhe tintfo, Akasuye Nkulunkulu Somandla. Nako laph’ukhona.

¹³⁴ Ngako ungascho kanjani kutsi kungulokutsite lobewungakwenta na? Akukho lutfo longalwenta. Lutsandvo lwaNkulunkulu nemusa kini, kutsi nikhona ngisho lapha.

Akusilutfo lobewungalwenta, Nkulunkulu ukubitile ngemusa waKhe; walalela, weva, wemukela.

¹³⁵ “Yebo-ke,” wena utsi, “Mnaketfu Branham, loko kukwenta kuceke kabi kabi.” Impela kuyakwenta. Ukhululekile. “Yebo-ke, lowo mfo angenta noma yini lafuna kuyenta.” Ngekwelucobo. Ngihlala ngenta loko lengifuna kukwenta. Kodvwa uma unguKhristu, awufuni kwenta lokuliphutsa.

¹³⁶ Kukhona intfombatane lendzadlana lehleti emuva lapho kusihlw, umkami. Ngiyayitsandza ngako konkhe lokukimi. Futsi uma ngatile kutsi bengingagijima ngitende nalomunye wesifazane futsi ngiphunyuuke nako, futsi ngihambe ngimtjele, futsi ngitsi, “Meda, ngente lokuliphutsa,” uyacabanga kutsi bengingakwenta na? Uma ngimtsandza kahle, ngeke ngikwente. Kunjalo.

¹³⁷ Manje, kube-ke bengitotsi, “O, ngeke ngikwente. ngoba, ngitonitjela kutsi kungani. Utongidivosa, futsi ngine... O, ngingumshumayeli. Niyabona kutsi yini loko bekuyokwenta na? Loko bekuyongikhipa epulpiti, uma atongidivosa. ‘Indvodza ledivosiwe, o!’ Nginebantswana labatsatfu; bengingeke ngicabange ngaloko. Kodvwa, mfana, ngi...”? Yebo-ke, uma kuyindlela lokungiyo, usasolo usemtsetfweni. Akusito tisekelo lesisemtsetfweni lengamshada etikwato. Akusito tisekelo lesisemtsetfweni lesingenta ngiphile ngekwetsembeka kuye. Kungoba ngiyamtsandza. Angidzingi kwenta nomayini. Ngikwenta ngekutitsandzela ngoba kuyindzaba yelutsandvo. Futsi uma umtsandza umkakho, uyokwenta intfo lefanako.

¹³⁸ Futsi uma utsandza umkakho kanjalo, ngelutsandvo *i-phileo*, ufanele kwentani ke ngaKhristu ngelutsandvo *i-agaphe*, lolucine ngalokuphindvwe kasigidzi, uma umtsandza impela Nkulunkulu? Kube bengati kusihlw bengingaphuma futsi ngidzakwe, kube bengati kusihlw bengingagijima lapha futsi ngibenesimilo lesibi, kube bengati, kusihlw; uma loko bekusenhlitiyeweni yami ngisho kwenta kanjalo, futsi ngihambile futsi ngikwentile, ngati kutsi Uyongicolela, bengingeke ngikwente. Ngicabanga kakhulu ngaYe. NgiyaMtsandza. Liciniso. Impela.

¹³⁹ Ngulesosizatfu ngingeke ngilutsengise lwati lwami kunoma nguliphi lihlelo, (cha, mnumzane), hhayi i-Assemblies of God, hhayi iChurch of God, hhayi iPilgrim Holiness, iMethodisti, iBaptisti, iPresbyterian, iKhatolika. Ngeke ngitsatse noma yini lobekunganikelwa, ngalolwati lolu. Ngoba, alutanga ngemuntfu. Luta ngaNkulunkulu. Cha, mnumzane. Ngingeke ngitsengise ngebutibulo bami nganoma ngumuphi umculo wekutinyukunya wa-Elvis Presley, noma ngeluchungechunge lwakhe lwemaKhatolika, noma akhe, noma, emaKhadilakhi, noma sigidzi sakhe semadola, nakanjalonjalo, lakutfolia nyanga tonkhe. Cha, mnumzane. NgiyaMtsandza. Futsi uma

ngi... Kuphela nje uma ngiMtsandza kanjalo, ngiyohlala ngekwetsembeka kuYe. Futsi uma Nkulunkulu angibitile futsi wangikhetsa, Ufake lokutsite kimi, futsi ngiyaMtsandza.

¹⁴⁰ Ngikhumbula uMnumz. Isler. Nonkhe niyamati, linengi lenu nonkhe. Uta khona lapha, imphunga yesifundza sase-Indiana; ufika lapha, udlala lolugitali lwakhe. Ngesikhatsi luswane lwami lufile, umkami afile, futsi bonkhe balele etulu lapha emathuneni. Futsi ngangenyuka ngemgwaco, netandla tami emvakwami, ngikhala. Wagcuma waphuma kuyakhe lencane, iloli lendzala, futsi wefika wangigaca, watsi, "Billy, ngifuna kukubuta umbuto." Watsi, "Ngikuvile ushumayela ute impela ucishe uwele epulpiti. Ngikuvile emakoneni emgwaco nayoyonkhe intfo, ukhalela Khristu." Watsi, "Manje Utsetse babe wakho. Utsetse umnakenu. Wabahlwitsa bona bobabili, futsi bafele etandleni takho. Lapho wafa. Umkakho ufile, abambe tandla takho. Neluswane lwakho lufile, futsi uyaMbita kutsi akusite. Futsi Wafulatselisa umhlane waKhe kuwe. Ucabangani ngaYe?"

¹⁴¹ Ngatsi, "NgiyAmtsandza ngako konkhe lokungekhatsi kwami. Uma Angitfumela esihogweni, ngiyosolo ngiMtsandza." Unebulungiswa. Angikusho loko; iminyaka lengemashumi lamabili nesitupha ikufakazele. Kunjalo.

¹⁴² Uma uMtsandza! Akusiwo umsebenti, kutsi, "Angikhoni kwenta *loku*, futsi angikhoni kwenta *lokwa*." UMtsandza kakhulu kukwenta, ngoba Ukukhetsile. Awuzange uMkhetsese wena. Yena wakukhetsa.

¹⁴³ Wena utsite, "Ngayifuna iNkhosi, futsi ngayifuna iNkhosi."

Akukho umuntfu lofuna Nkulunkulu. NguNkulunkulu, lofuna umuntfu. Ungahle ufune umusa kuYe, kodvwa Nkulunkulu ufanele antjintje imvelo yakho ngaphambi kwekutsi uke ngisho uMfune, ngoba, usoni, uyingulube. Kunjalo.

¹⁴⁴ Futsi labanye benu bantfu labaya esontfweni futsi nje baphile ngebulunga benu, baphume lapha futsi bente yonkhe intfo eveni, futsi-ke basolo babuyela emuva futsi batsi, "Ya, ngiyasontsa." Yebo-ke loko tindlela letindze ekubenwaNkulunkulu. Impela. Angi... Kodvwa niyabona bantfu benta loko, ungascho. O, bangemalunga lamahle elibandla. Lelo liciniso. Ungabe usolo ulilunga lelibandla futsi wente letotintfo, kodvwa ungeke ube ngumKhristu futsi ukwente.

¹⁴⁵ Njengoba ngishito, manje ekuseni, "Ligwababa lelidzala, uma kwake kwabakhona umzenzisi, ligwababa." Kunjalo. Lona nelituba kuhleti emkhunjini lofanako, lihleti elutsini lolufanako. Futsi leligwababa lelidzala lalenelisekile ngesikhatsi likhululwa, futsi laphuma kuleloBandla, kutsi belingaphumela lapho futsi lihlale esidvunjini sinye lesidzala futsi "klawu, klawu," futsi lidle *kuloku*, lidle lihhashi, futsi lidle enkhomeni,

futsi noma kwakuyini, lalenelisekile. Kodvwa ngesikhatsi Nowa akhulula lituba, lalingeke litfole ndzawo yekuphumula yetitsendze tetinyawo talo. Lalinelungelo lelingako nje nalo kuhlala esilwaneni lesifile njengoba kwenta ligwababa nje, kodvwa kwakutimvelo letimbili letehlukene. Lenye yato, yayilituba, kwekucala nje. Yayiligwababa, kwekucala nje.

¹⁴⁶ Kodvwa, uma nicaphela, ligwababa lelidzala lingahlala ngalapha esidvunjini sesilwane futsi lidle, ihhafu yelusuku. Lituba liyohlala ensimini yakolo futsi lidle, ihhafu yelusuku. Futsi ligwababa lingandiza liphumele lapho futsi lidle kudla kwelituba, ngangoba nje lifuna. Belingadla nje kakhulu kolo nje njengoba ligwababa lingakhona, noma, njengoba lituba lingakhona. Kodvwa lona, ligwababa, lingakudla kudla kwelituba, kodvwa lituba lingeke lidle kudla kweligwababa. Kunjalo.

¹⁴⁷ Ngako, umzenzisi lomdzala angeta ebandleni, futsi ajabule futsi amemete futsi advumise iNkhosi, futsi ahambe achubeke kanjalo, futsi ahambe abuyelete emuva ngco futsi ajabulele tintfo telive. Kodvwa umKhristu lotelwe kabusha angeke akwente, ngoba lutsandvo lwaNkulunkulu luyamphocelela endzaweni lenjalo ngeke akwente.

¹⁴⁸ Ngako uma nje ungumKhristu ngekujoyina lisontfo, nekuyekela kwenta *loku* futsi *lokwa*, kepha sifiso lesifanako sisikuwe, udzinga lokunye kucwiliswa. Kunjalo impela.

¹⁴⁹ Futsi nine besifazane leningagcoka leto letincanyana tikhindi, futsi ngephandle lapha ngco esitaladini, bese-ke utibita nge “likholwa.” Ulikholwa, kodvwa usibonelo lesibi salo, mhlawumbe. Uma bewunaKhristu mbamba enhlitiywani yakho, bewungeke udzingeke ucabange ngaletintfo letinjalo. Anginandzaba kutsi bonkhe besifazane wentani, futsi onkhe emantfombatane entani, uyokwehluka, ngoba utsandza Khristu kakhulu.

¹⁵⁰ Ngakhulumma newesifazane ngalelinye lilanga, endlini, futsi waphakamisa tandla takhe *kanjena*, watsi, “Mfund. Branham, ngicishe sengingcunu, lapha endlini yami. Ngiyahambahamba.”

¹⁵¹ Ngacabanga, “Lihlazo kuwe.” Endlini yakho lucobo, anginandzaba kutsi ukuphi. Kunjalo. Gcoka futsi utiphatsise kwewesifazane, njengoba dzadze afanele. Lihlazo kuwe. Kodvwa ugcina... Ya, liBhayibheli latsi, “Uma utsandza letotintfo, tintfo telive, lutsandvo lwaKhristu alukho ngisho kuwe.” Futsi uma utsandza iNkhosi, nje yonkhe inhlitiyo yakho, ngawo wonkhe umphefumulo wakho, ngayo yonkhe ingcondvo yakho, uyogcina konkhe loko kungcola lokudzadlana, tintfo letimbi tisuke kuwe. Kunjalo.

¹⁵² Futsi wena dikhoni, nani nine labanye lapha, lenigijima ngephandle emgwacweni lapha, futsi ulule intsamo yakho futsi ubuke wonkhe walabo besifazane. Lihlazo kuwe;

futsi nitibita “ngemadvodzana aNkulunkulu.” Ngiyati kutsi loko kuyahashula, kodvwa kuncono uhashulwe kuneekutsi ke ushiswe inguphakadze lapho. Ngako uma wenta letotintfo... Manje, kute longatisita ngako uma wesifazane ahamba ehla ngemgwaco, agcoke hhafu. Wena, uma ubukile, ubophelelelekile kumbona, kodvwa ungayijkisa inhloko yakho. LiBhayibheli latsi, “Loyo lobuka wesifazane kutsi amhawukele, sewuvele uphingile naye enhlitiyweni yakhe.”

¹⁵³ Ake ngikutjele lokutsite, dzadze lotsandzekako, utophendvula. Anginandzaba, ungahle ubemsulwa njengemnduze. Ungahle kube awuzange sewusente sono salolohlobo, sono sekungatiphatsi kahle, emphilweni yakho. Kodvwa uma ugcoka kanjalo, utophendvula ekwaHlulelweni ngayo yonkhe indvodza leyakubuka. LiBhayibheli lasho. Futsi hamba wehle ngemgwaco, ngubani lonelicala, ngulendvodza na? Cha, mnumzane. Nguwe. Utivete ngaleyondlela.

¹⁵⁴ Lowesifazane unendzawo lenkhulu. Ingewe, yinhle, indzawo lemangalisako. Kodvwa ufanele atigcine ngaleyondlela, kubamba sikhundla sakhe njengoba afanele, njengamake, njengewesifazane nebufazane. Uma bufazane bephukile, umgogodla wanoma ngusiphi sive wephukile. Futsi kungaleso sizatfu, namuhla, sive setfu sonakele, kungenga yekonakala kwebesifazane betfu. Kunjalo impela. Impela. Kubola emkhatsini wetfu, lokukwephulako.

¹⁵⁵ Lokudzingako kuhlangana nalo Melkhisedeki kanye. Amen. Vumela Yena—vumela Yena akubusise futsi akunike liwayini, sinkhwa, kuPhila lokuPhakadze. Khona-ke uyobona tintfo ngalokwehlukile. Khona-ke uyo... Kuyoba ngulokwehlukile. Ungeke ufune bafana kutsi bashaye... inkwela yelinkentjane, bashaye inkwela yemphisi, noma ngabe yini lofuna kukubita ngako. Impela ungeke. Uyokwehluka.

¹⁵⁶ Futsi ucondze kungitjela kutsi ugcoka kanjalo, futsi uphumele lapho, nganoma nguyiphi inhloso na? Wena utsi, “Ngani, kupholile.” Ucoca inganekwane. Akukapholi. Isayensi iyakufakazela kutsi akukapholi. Kuyi... Yinkhanuko lelekuphetse, dzadze. Awukucondzi. Angitami kukulimata, kodvwa ngitama kukwecwayisa. Lomnengi wesifazane locotfo, ahlanteke nje njengoba angenta, dzadze lomncane lomuhle, aphume naletotintfo, esitaladini, angabi nekuva kwekwati kutsi wentani, ngoba umshumayeli lotsite lohlubukile uyesaba kutsi umyeni wakho ngeke akukhokha kweshumi kwakhe ebandleni. Uma ake wahlangana na Melkhisedeki, angeke aticabange letotintfo. Uyoshumayela liVangeli. Uma kuhashule sikhumba emhlane wabo, uyoKushumayela, nomakunjalo. Kunjalo impela.

¹⁵⁷ Uyakwenta, futsi ukwenta ngoba lowo moyo wenkhanuko usetulu. Futsi nine besilisa leniyovumela bafati benu

bente lolohlobo lwetintfo, nginematsema lamancane ngani njengendvodza. Kunjalo. Kunjalo. Manje, akukho kuhalalisa kuloko, ngoba, noma, akukho kocolisa, ngoba, liciniso lelo. Noma ngumuphi wesilisa loyoyekela umkakhe aphumele esitaladini futsi atiphatse kanjalo, mnaketfu, ufanele kugcoka timphahla *takhe*. Kunjalo. Wena, ngani, hhe!

¹⁵⁸ Angisho kutsi umkami angeke akwente. Kodvwa ngifanele ngiguculwe futsi ngiphendvuketelwe, kuloko lengingiko manje, uma ngiyoke ngihlale naye asakwenta. Futsi loko kunjalo impela.

Emantfombatane ami, angahle akwente uma sekaba besifazane. Angisho kutsi angeke akwente. Angati. Loko kusemseni waNkulunkulu. Ngiyetsema kutsi angeke akwente. Uma akwenta, ayohamba ngetulu kwemikhuleko yababe lolungile. Bayohamba ngetulu kwemphilo yalotsite lotame kuphila ngalokulungile, uma bake bakwenta. Kunjalo. Kodvwa ngifuna kuphila ngalokulungile, ngifundzise kahle, ngibe kahle, futsi bengingabafundzisa kahle. Uma bakwenta loko, bayovula indlela yabo lebheke esihogweni, ngetulu kwesihloko sekushumayela kwami, futsi ngetulu kwesihloko saKhristu wami, futsi ngetulu kwesihloko setecwayiso tami, kunjalo, uma bake bakwenta. Impela. Kunjalo.

¹⁵⁹ Lihlazo kuwe. Uma uke wahlangana naKhristu, buso nebuso, futsi Uyakubusisa, futsi ubeka loko kwanga kwemvumo enhlitiywени yakho, bonkhe bodeveli esihogweni bangke bakwente utigcoke futsi. Kunjalo. Ugucukile usuka ekufeni uya ekuPhileni, futsi kutsandza kwakho kuhlelwe etintfweni tasetulu futsi hhayi etintfweni tasemhlabeni. Amen. Kuncono ngisishiye leso sifundvo. Kuyahhedla. Kulungile. Kodvwa kuliCiniso.

¹⁶⁰ Kulungile, njengoba sihamba sichubeka manje nje kancanyana, bese-ke sesiyavala.

...ecinisweni labo labangemadvodzana aLevi,...
bemukela kweshumi kwesikhundla sebuphristi,
futsi banemyalo wekutsatsa kweshumi kwebantfu
ngekwemtsetfo, lokukutsi, kwebazalwane babo, naloku
nje baphume elukhalweni lwa-Abrahama:

*Kodvwa yena longabalwa elutalweni lwabo
lowemukele kweshumi kwa-Abrahama, futsi wabusiswa
ngulowo lonesetsembiso.*

*Futsi ngako konkhe kuphikiswa kutsi lomncane
ubusiswa nguloncono.*

*Lapha-ke bantfu labafako bemukela kweshumi;
kodvwa lapha wemukela kona, ngalowo lekufakazelwe
kutsi uyaphila. Futsi ngi...*

Futsi njengoba ngingahle...ngitsi, naLevi,... wemukela kweshumi, wemukela kweshumi, wakhokha kweshumi ku-Abrahama.

Ngoba bekaseselukhalweni lweyise, ngesikhatsi Melkhisedeki ahlangana naye.

¹⁶¹ Kutiphatsa kwakho—kwakho kuKhristu kuyobanemtselela lomkhulu kuloko bantfwana bakho labayoba ngiko. Imphilo yakho loyiphila embikwemndeni wakho iyobanemtselela kuloko bantfwana bakho labayoba ngiko. Ngoba, liBhayibheli lasho, kutsi, “Uyovakashela bubi bebatali kubantfwana esitukulwanenii sesitsatfu nesesine.”

¹⁶² Manje, imizuzu lembalwa nje, ngaphambi kwekuvala.

Futsi ngako-ke uma kuphelela (nako kuphelela kwakho futsi) kwakungebuphristi baLevi, (ngoba ngaphansi kwabo bantfu bemukela umtsetfo,) kwakusaswelekelani kutsi kufike...lomunye umphristi avele ngekuma lwaMelkhisedeki, futsi angabitwa ngekuma kwa-Aroni na?

¹⁶³ Umtsetfo, umgcini mtsetfo, niyabona, “O, ufanele wente loku. Uma ungakwenti loku, awusuye umKhristu. Uma ungaligcini lisabatha! Uma ungakwenti...Uma udla inyama! Uma wenta letintfo *leti!*” Yonkhe lemicabango yemtsetfo. “Futsi ufanele uye esontfweni. Uma ungayi, ubhadala inhlawulo ngako. Ufanele wente kunikela ngemkhuleko.” Leyontfo ingumbhedvo. Usindzisiwe ngemusa waNkulunkulu, ngekwati ngaphambili kwaNkulunkulu, ngekumisela ngaphambili kwaKhe. Nkulunkulu wabita Abrahama ngekumisela ngaphambili, ngekwati ngaphambili. Wabita. Wamtondza Esawu, futsi wamtsandza Jakobe, ngaphambi kwekutsi lomunye wabo atalwe. Kunjalo. Ku—kukwati ngaphambili kwaNkulunkulu lowati letintfo leti.

¹⁶⁴ Wena-ke utsi, “Kusita ngani kushumayela liVangeli ke?”

¹⁶⁵ Manje ngitowusho kini, loku. Pawula wakuphendvula loko, noma Jesu wakwenta, njalo. Nangu Jesu. Watsi, “UMbuso waseZulwini ufantiswa nemuntfu lowaya kulesi, si—sitiba noma lichibikati, futsi waphonsa enethini. Wadvonsela ekhatsi. Kuphuma lapho, bekanetimfudvu tasemantini. Bekenetimfujwana temanti. Bekenetinyoka. Bekenemigololo. Bekenemacoco. Bekanebulembu. Bekanalokudla lokutifele. Bekane—bekanenhlanti.” Manje, umuntfu nje abamba tinhlanti genethi.

¹⁶⁶ Loko kufana neliVangeli. Naku manje, ngishumayela liVangeli. Ngiphonsa nje inethi. Ngiyidvonse, ngitsi, “Bonkhe lotsandzako, nomangubani, akete.” Naku kukhuphuka labanye, e-altari. Bonkhe bema langase-altari. Bayakhuleka. Bayakhala. Angikwati kubehlukanisa. Akusiwo umsebenti wami. Angikatfunyelwa kwehlulela.

¹⁶⁷ Kodvwa, kukhona labanye ekhatsi lapho lomacoco. Kunalabanye loyimigololo. Kunalabanye lotinyoka. Kukutsi, labanye, timfudvu temanti. Futsi kunalabanye loyinhlanti. Akusiwo umsebenti wami kwehlulela. Mine ngitsi, “Babe, naku lengikudvonse ngakukhipha.”

¹⁶⁸ Kodvwa, licoco lalilicoco, kwekucala nje.

¹⁶⁹ Bulembu, bulembu lobudzala buyohlala lapho futsi bucalate lapho, kwesikhashana, bugicite lawomehlo lamakhulu, bucalate lapho, butsi, “Uyati kutsini na? Nginalokunengi nje cishe kwaLoku njengoba ngingema.” Cumbu, cumbu, cumbu, cumbu, tiphume tihambe.

¹⁷⁰ Dzadze lomdzala loyinyoka uyophakamisa inhloko yakhe, futsi atsi, “Yebo-ke, uyati kutsini? Uma batoshumayela kanjalo, bamelane nekugcoka tikhindi netintfo, loko kutsatsa mine. Ngako ngitophuma kulesosicuku sebagiciki labangcwele. Nguloko konkhe lokufanele kube ngiko.” Bewuyinyoka kwekucala nje. Kunjalo impela. Ya.

¹⁷¹ Futsi naku kuhleti umnumzane lomdzala sicoco semdlonja, naleso sigazo lesikhulukati emlonyeni wakhe, njengelijongosi lase Texas lelijutjwe timphondvo, liyoma lapho futsi licalate lapho, litsi, “Yebo-ke, akuzange kungilahle ngelicala kubhema. Ngitophuma nje kulentfo, khona manje.” Yebo-ke, wena coco lelidzala, wawunguloko, kwekucala nje. Kunjalo impela. Kunjalo impela.

¹⁷² Imvelo yakho iyafakaza kutsi uyini. Imphilo yakho iyakhombisa, ibonakalisa kutsi uyini, nasekucaleni. Akulukhuni kimi kubona loko. Akulukhuni kuwe kukubona.

¹⁷³ Uma ngiphume ngaya kuRoy Slaughter umlimi lohleti lapha, futsi ngibone tingulube ngephandle endvundvumeni yemcuba, tidla umcuba, angeke ngicabange lutfo lolubhedzako ngako. Uyingulube. Kodvwa uma ngibone liWundlu etulu kuleyondvundvuma yemcuba, ngiyomangala. Uh-huh. Niyabona na? Ungakhatsateki, ungeke umbone lapho. Bekangeke nje akumele. Kunjalo.

¹⁷⁴ Futsi umuntfu lotelwe nguMoya waNkulunkulu uyatitonza tintfo telive. Kunjalo, “Ngoba uma utsanza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kuwe.”

¹⁷⁵ Uma ngigijima lapha nebesifazane nsuku tonkhe, futsi ngingene, ngitjele umkami kutsi bengimtsandza, bekayokwati kutsi ngingumcambi manga. Tento tami tiyokhuluma kakhulu kunemavi ami. Impela. Ngifikazile kuye kutsi bengingamtsandzi, ngoba bengingaketsembeki kuye.

¹⁷⁶ Ungitjelile kutsi uyangitsandza, kepha sonkhe sikhatsi nasengihambile, utophuma nalomunye lotsite, kuyofakaza loko kutsi bekangangitsandzi nje. Kunjalo. Tento takhe tiyakufakazela. Anginandzaba kutsi uyotama kangakanani

kungitjela, “Bill, ngiyakutsanda, futsi akekho lomunye eveni ngaphandle kwakho,” bengiyokwati nje kutsi ungcumcambimanga.

¹⁷⁷ Futsi uma utama kutsi, “Nkhosi, ngiyaKutsanda,” futsi wenta tintfo telive, Nkulunkulu uyati kutsi ungcumcambimanga, kwekucala nje. Ngako leni na? Kusita ngani kwemukela lwati lolunguhhafu loludzala, nalokutsite lokunye lokunjalo, tibe kepha tibhakabhaka letinkhulu taseZulwini tigcwеле intfo sibili na? Ufunelani kuba lusizi, utente, incenye, lokubhakiwe incenye, lokubitwa ngemKhristu na? Ube kantsi, ungaba ngumntfwana lotlwe kabusha sibili waNkulunkulu, netinsimbi taseZulwini tikhala enhlitiyweni yakho, ujabula, futsi udvumisa Nkulunkulu, futsi uphila imphilo yekuncoba ngaJesu Khristu.

¹⁷⁸ Hhayi kutama kutentela wena lucobo, ngoba uyokwehluleka, kwekucala nje. Kodvwa tsatsa Yena, LiLivi laKhe, futsi uphumule kuloko Lakusho kutsi kwakuliCiniso. Futsi uMkholwe, futsi uMtandze, futsi Uyokwenta yonkhe intfo isebebte kahle kahle kuwe. Kunguloko. Ngulowo lomcondvo.

¹⁷⁹ INkhosi ikubusise. Angifuni kukutsetsisa, kodywa, mnaketfu, kuncono kunako konkhe kutfola kutsetsiswa lokuncane. Ningulabancane bami. Niyabona na? Futsi noma ngumuphi babe lotsanda bantfwana bakhe impela uyobacondzisa, noma nakungenjalo akasilo luhlobo lwababe lolukahle. Ngabe loko kunjalo na? Kunjalo. Futsi lobabe lona unemtsetfo munye kuperha, futsi lowo ngumtsetfo welikhaya. Futsi Nkulunkulu unemtsetfo munye kuperha, futsi loyo Livi laKhe.

¹⁸⁰ Uma silikholwa Livi laKhe, khona-ke siyophila ngeLivi laKhe. Ngumsebenti wetfu, uma sake sahlangana naNkulunkulu. Hhayi ngoba utsi, “Yebo-ke, ngiya esontfweni, futsi ngifanele ngente loku.” Ulusizi. Ungakwenti loko. Kungani ufunu kuba ngulelilusizi, lelivitsikile, lelingenakumesaba Nkulunkulu ligwababa, ube kantsi bewungaba lituba na? Impela. Wena nje ufanele ube nemvelo yakho intjintjiwe. Futsi untjintja imvelo yakho, uba yindvodzana nendvodzakati yaNkulunkulu, ubesekuthuleni naNkulunkulu.

¹⁸¹ Jesu! “Ngako-ke naye Jesu, kute angcwelise bantfu ngeNgati yaKhe luCobo, wahlupheka ngaphandle kwemasango,” emaHebheru 13:12 nele 13. BaseRoma 5:1, “Ngako loku sesilungisisiwe ngekukholwa,” hhati ngekuchawula tandla, hhati ngekukhuluma ngetilimi, hhati noma ngamuphi umuzwa. “Kodywa loku sesilungisisiwe ngekukholwa, sinekuthula kuNkulunkulu ngeNkhosi yetfu Jesu Khristu.” Sendlulile ekufeni saya ekuPhileni, futsi siba tidalwa letinsha, ngoba sikholiwe eNdvodzaneni letlwe yodvwa yaNkulunkulu, futsi siMemukele njengeMsindzisi wetfu. Futsi iNgati yaKhe

iyasebenta, kusihlwa, njengenhlawulo yetono tetfu, kuma endzaweni yetfu.

¹⁸² EThestamentini leliDzala, kunayinye kuphela indzawo yekuba nenhlanganyelo, leyo ingaphansi kwengati. Lonkhe likholwa lalifanele lifike ngaphansi kwengati. Uma litfokati lelibovu libulawa, lalementiwa umnikelo wesono. Lifanele libebovu. Futsi sahluko se 19 sa-Eksodus, uma nomia ngubani wenu angatsandza kukufundza. Futsi lifanele litsatfwe, inselo, konkhe, kushiswe ndzawonye. Futsi-ke loko kwakwentiwa emanti ekwehlukanisa. Kwakuhlela ngaphandle kwemasango. Kwakufanele kuphatfwe ngetandla letihlantekile. Ingati yalelitfokati yayihamba phambili...ebandleni, futsi yabhalwa ngalokuphindvwae kasikhombisa ngetulu kwemnyango. Futsi manje, wonkhe umuntfu longcolisiwe enyuka, ufanele kucala acondze futsi abone leyongati, futsi acondze kutsi kukhona inhlanganyelo yinie ngaphansi kwaleyongati. Nguleyo ndzawo kuphela sikhonti besingakhonta khona empeleni ngalokusemtsetfweni, kwakungaphansi kwengati.

¹⁸³ Khona-ke, intfo yekucala lebekafanele ayente, ngaphambi kwekutsi ete ngaphansi kwengati, kwakufanele kubekhona emanti ekwehlukanisa afafatwe etikwakhe, futsi lokungakahlankei kwentiwa kwahlanteka.

¹⁸⁴ Futsi batsatsa emanti ekwehlukanisa futsi bakufafata etikwemuntfu lohamba phansi, futsi kwamehlukanisa netono takhe. Futsi-ke uhambe ngaphansi kwalena lesikhombisa imishi yengati, futsi waba nenhlanganyelo nawo onkhe emakholwa eBukhoneni baNkulunkulu.

¹⁸⁵ Kunayinye kuphela indlela yekukwenta. Hhayi kuchawulana, hhayi kujoyina lisontfo, hhayi ngemibhabhatiso, hhayi ngemadlingozi; kodvwa yenyukela emantini ekwehlukanisa, beka tandla takho, ngekukholwa, etikwenhloko yaJesu, futsi utsi, "Ngisoni, futsi Wena wafa endzaweni yami. Futsi Lokutsite kimi kungitjela kutsi Utongitsetselela tono tami, futsi ngiyaKwemukela njengeMsindzisi wami ngo manje." Hamba ngaphansi kweNgati, laphaya, bani nenhlanganyelo nebantfwana baNkulunkulu. Nguloko-ke. Dlani sinkhwa, natsa liwayini, futsi bani nenhlanganyelo nelibandla.

¹⁸⁶ O, aKamangalisi yini na? AkaMuhle yini na? Manje, loku kungabonakala kungakejwayeleki kuwe, mngani. Kodvwa yini—yini lengiyimele lapha futsi ngisho letintfo leti na? Beningatisho kutama kutenta mine lucobo ngehluke kulomunye lotsite na? Uma ngikwenta, khona-ke ngidzinga kuperhendvu. NgiyaKusho ngoba Nkulunkulu waKusho, ngoba KuLivi laNkulunkulu. Futsi lalelani. Kuta sikhatsi, futsi manje sengiso, kutsi uma banfu bahamba besuka emphumalanga baya enshonalanga, batama kutfola Livi laNkulunkulu, futsi bangeke baLitfole.

¹⁸⁷ Uma uya enkonzweni, intfo yekucala loyentako, ungena ekhatsi lapho futsi ubenesicuku setilimi nekuhunyushwa, futsi lomunye umuntfu asukume futsi asolo acaphuna umBhalo; futsi loko kwenyama. Liciniso. Nkulunkulu watsi kitsi “ningaphiki kwenta kuphindzaphindza emagama,” nitsini ngaYe na? Uma aka AKubhala, Kukholwени. Akafanele aKusho futsi. Tilimi nekuhumusha kulungile, kodvwa kufanele kube ngumlayeto locondze ngco ebandleni futsi kulomunye umuntfu, hhayi nje kwenyama netintfo letinjalo. Futsi-ke ubaphambili kwatotonkhe letintfo leti letinye.

¹⁸⁸ Lapha ngalololunye lusuku, emadvodza lamabili ahamba angena...futsi indvodza kanye nemfati, nalenye indvodza nemfati, labasha nje labashadile, bayu endzaweni, kuya e-Africa njengesitfunywa senkholo. Lomunye umuntfu wema futsi waniketa siprofetho, futsi wanika tilimi nekuhunyushwa, kutsi, “Bantjintjiselane bafati walomunye aye kulomunye.” Kutsi, “Akukameli kube ngaleyondlela. Bashade umuntfu lekungesuye.” Futsi labo bantfu lababili behlukene futsi baphindza bashada, baphindza futsi. INdvodza yinye yatsatsa umfati walenyenye, lolomunye, ehlwelweni leliholako lePhentekhostali, futsi bayu e-Africa njengetitfunywa tenkholo.

¹⁸⁹ Mnaketfu, uma utsatsa sifungo sakho, ubophelelekile kuleso sifungo ute ukhululwe kufa. Kunjalo impela. Impela. Uma utsatsa sifungo, siyakubopha.

¹⁹⁰ Yonkhe leyo, mbhedvo! Futsi sekufike endzaweni la khona uma utsi uya emabandleni, kusekutseni kubandza kakhulu futsi kubophekile futsi komile, ize itemomitha iye emashumini lasihlanu ngaphansi kwa-ziro. Bantfu bahleti nje njengensumpe ku-khukhamba, futsi bamunyu futsi bangevani futsi bashwaphene. Futsi uma uva lomunye umuntfu, emuva le lapho ekoneni, longahle kubhodle lomncane “amen,” kanye emvakwesikhashana, njengekungatsi kuyabalimata, bonkhe bayokwelula tintsamo tabo letincane njengemahansi, kucalata lapho, kubona kutsi kwentekeni. Niyati kutsi loko liciniso. Angikusho loko njengelihlaya. Lena akusiyo indzawo yekuhlekisa. Lelo liCiniso. Kunjalo. Ngiyakusho ngoba kuliCiniso leliVangeli.

¹⁹¹ Futsi lolunye luhlangotsi, utfola sicuku sembhedvo sesicuku semadlingozi enyama achubeka, neLivi laNkulunkulu leliciniso ekugcineni selfike endzaweni lapho ungaLiva ngalokungakavami: likhatsi nemgwaco lelidzala, liVangeli, kuKhanya endleleni yami, haleluya, iNgati yeliWundlu, lutsandvo lwaNkulunkulu lolusehlukanisako sisuke etintfweni telive.

¹⁹² “Uke wakhulumu ngetilimi, mnaketfu na? AwunaWo. Umemetile waze weva lokubandzako kwenyuka ngemhlane

wakho na? Uwabonile emabhola emlilo na?” O, ngumbhedvo! Ayikho intfo lenjalo.

¹⁹³ Uyikholiwe iNkhosi Jesu Khristu futsi waMemukela njengeMsindzisi wakho na? Futsi uMoya waNkulunkulu uyafakazelana nemoya wakho, kutsi ningemadvodzana nemadvodzakati aNkulunkulu. Futsi imphilo yakho itsela sitselo selutsandvo, kujabula, kuthula, kukhutsatela, bumnene, buvi, bubele. Khona-ke ungumKhristu. Uma kungakwenti, anginendzaba kutsi wentani.

Pawula watsi, “Benganganikela ngemtimba wami kutsi ushiswe njengemhlatjelo. Ngati tonkhe timfihlakalo taNkulunkulu. Ngingagudluta tintsaba ngekukholwa kwami. Ngingakhulumu ngetilimi njengebantfu netiNgelosi. Angisilutfo.” Kutsiwani ke ngaloko na? BaseKhorinte bekuCala 13; tfola kutsi Loko kulungile noma cha.

¹⁹⁴ Manje tfola kutsi uma—uma kubaseKhorinte, baseKhorinte besiBili 13, ngikhholwa kutsi kunjalo. Noma, yebo-ke, kusemkhatsini webaseKhorinte bekuCala noma besiBili. BaseKhorinte bekuCala lapho, baseKhorinte bekuCala 13, kunjalo. “Naloku nje ngikhulumu ngetilimi tebantfu netetiNgelosi, kokubili luhlobo lolungahunyushwa nalolo lolungenakahunyushwa, angisilutfo.” Ngako kunamsebenti muni kudlala ngako, ke?

¹⁹⁵ “Naloku nje ngicondza tonkhe timfihlakalo taNkulunkulu.” Kungani niya kumasemina futsi nitame kufundza kangako ngako na? Kuncono ulungisane naNkulunkulu, kucala. Impela. “Naloku nje ngi, ‘O, haleluya lobusisiwe!’”

¹⁹⁶ Ube kanjalo ngangekutsi ungeke ube ngisho ubenelibandla ngaphandle uma unemkhankaso wekuphilisa noma luhlobo lolutsite lwemimangaliso loluchubekako. “Lesibutsakatsaka nalesiphingako situkulwane sifuna lokunjalo.” Ufuna kwentani ngaloko na?

¹⁹⁷ Pawula watsi bekangenta tonkhe tinhlobo tetintfo, ngisho kugudluta tintsaba, futsi usasolo angesilutfo. “Lapho kunetilimi khona, tiyoncamuka. Lapho kunekwati khona, kuyoshabalala. Lapho kunetiprofetho khona, kuyokwehluleka. Kodvwa uma loko lokuphelele sekufika, kuyohlala phakadze,” nelutsandvo lukuphelela. “Nkulunkulu walitsandza live kangaka, Wate wanikela ngeNdvodzana yaKhe letelwe yodvwa.” Kutsi, “Lotfutmelako, lochachatelako, lokhulumako, loyo lonjani”? “Lokholwa nguYe angabhubhi, kodvwa unekuPhila lokoPhakadze.” Kukholweni loko, bantfwana.

¹⁹⁸ Batama kukwenta kube ngulokudidanako, letintfo *leti naleti* tintfo. Uma, kubilela phansi ngo kulenyi intfo: kukholwa kwakho kuNkulunkulu. Nguloko-ke. Loko kusho loko. “Ngoba ngekukholwa,” hhayi ngekuva. “Ngekukholwa,” hhayi ngemadlingozi. “Ngekukholwa,” hhayi ngemizwa.

“Kodvwa ngekukholwa usindzisiwe; futsi loko ngeku...” Ngoba ufunе iNkhosi na? Ngoba ube ngumuntfu lomuhle na? Ngoba, “Nkulunkulu, ngemusa, wakwati ngaphambili futsi wakugcobelа ekuPhileni lokuPhakadze.”

¹⁹⁹ Jesu watsi, “Akukho umuntfu longeta kiMi uma Babe waMi angamdvonsi. Futsi wonkhe lota kimi, Ngiyomnika kuPhila lokuPhakadze. Kute umuntfu longabahlwitsa esandleni saMi. BabaMi. Basindziswe ingunaphakadze. Ngibatfolile. Kute umuntfu longabahlwitsa baphume esandleni saBabe waMi, futsi Nguye Yedvwa loNginika bona. Batipho telutsandvo taMi.”

²⁰⁰ “Futsi bonkhe Lebekabati ngaphambili, Ubabitile.” Akabiti noma ngubani ngaphandle uma Amati ngaphambili. “Bonkhe Lababitile, Ubalungisisile; bonkhe Labalungisisile, Ubakhatimuljisile.” Ngako, niyabona, nje sisekuphumuleni lokuphelele.

²⁰¹ Manje, ngiyati kunalabanengi la labagcina umtsetfo, emaphesenti langemashumi layimfica nemfica enu. Kodvwa, bukani, uma nje utotsatsa Loku futsi ucondze kutsi angitami kukushiso lokutsite.

²⁰² Khona-ke utsi, “Yebo-ke, Mnaketfu Branham, bengihlala ngicabanga kutsi ngitofanele ngente loku futsi ngifanele ngente lokwa.” Kunemehluko lonjalo nje—lonjalo nje kuko, mnaketfu, loko lofanele ukwente naloko lofuna kukwenta. Usindzisiwe, hhayi ngoba bewunentfo yinye kukwenta. Usindzisiwe ngoba Nkulunkulu wakusindzisa ngaphambi kwekusekelwa kwemhlabo.

²⁰³ Lalelani. Lalelani lapha. LiBhayibheli latsi, eSambulweni. Ngitonitsatsa nginginusa ekucaleni kuya ekugcineni manje. LiBhayibheli lasho, eSambulweni, kutsi, ngesikhatsi silo sifika, sakholisa bonkhe labasemhlabeni. Silo sakwenta. “Sakholisa bonkhe labasemhlabeni, labo emagama abo lebekangakabhalwa eNcwadzini yekuPhila yeliWundlu...” Kusukela kwacala imvuselelo na? Ngabe loko kuvakala kahle na? Yebo-ke, kusukela umshumayeli ashumayele leyonkonzo lenemandla na? Kusukela lowomuntfu aphiliswa na? “...kusukela kwasekelwa umhlabo.”

²⁰⁴ Jesu wabulawelaphi, eKhalvari na? Cha, mnumzane. Jesu wabulawa ngaphambi kwekusekelwa kwemhlabo. “Bukani liWundlu laNkulunkulu, lelabulawa ngaphambi kwekusekelwa kwemhlabo.” Nkulunkulu, ekucaleni, ngesikhatsi Abona sono, Wabona loko lokwakwentekile, Wakhuluma Livi. Futsi Jesu wabulawa ngaphambi kwekusekelwa kwemhlabo. Futsi wonkhe umuntfu wasindziswa, wasindziswa, ngekweliBhayibheli, ngesikhatsi liWundlu libulawa emcondvweni waNkulunkulu, ngaphambi kwekusekelwa kwemhlabo. Wafakwa ke ensindzisweni ngalesosikhatsi. Ngako utokwentani ngaKo na?

²⁰⁵ Nkulunkulu. Alibongwe liGama leNkhosi!
“NguNkulunkulu losebentako; akusuye loyo lotsandzako noma
loyo logijimako, kodvwa nguNkulunkulu lokhombisa sihawu.”

Uma Jesu wabulawa ngaphambi kwekusekelwa kwemhlaba,
kwatsatsa iminyaka letinkhulungwane letine ngaphambi
kwekutsi kwenteke mbamba. Kodvwa ngesikhatsi Nkulunkulu
akukhuluma emuva lapha, lonkhe Livi laNkulunkulu
libambelele ngci. Aligucuki. Liyaniketa. Lingeke lehluleke.
Futsi ngesikhatsi Nkulunkulu abulala iNdvodzana ngaphambi
kwekusekelwa kwemhlaba, Bekabulawa nje njengoba Abulawa
eKhalvari. Ngumkhicito lose uphelile, ngesikhatsi Nkulunkulu
asho njalo. Futsi khumbulani, ngesikhatsi liWundlu libulawa,
insindziso yakho yayifakiwe emhlatjelweni, ngoba liBhayibheli
lakusho kutsi ligama lakho lali “Bhaliwe eNcwadzini yekuPhila
yeliWundlu ngaphambi kwekusekelwa kwemhlaba.”

Kutsiwani ke ngaloko? Khona-ke sitokwenta njani
na? NguNkulunkulu lokhombisa sihawu. NguNkulunkulu
lokubitile. NguNkulunkulu lowakukhetsela kuKhristu
ngaphambi kwekusekelwa kwemhlaba. Jesu watsi, “Anizange—
anizange niNgikhets. Nganikhetsa. Futsi Nganati, ngaphambi
kwekusekelwa kwemhlaba.” Nako laph’ukhona.

²⁰⁶ Ngako, niyabona, loko kukhipha kwesaba kuwe. “O,
ngiyatibuta kutsi bengingakhona kuchubeka ngibambelele na?
Ngiyokwenta, akabusiswe Nkulunkulu, uma nje ngiyosolo
ngibambelele.” Akusiko kutsi ngibambelele yini, noma cha.
Kukutsi ubambelele yini Yena, noma cha. Kunguloko-loko
Lakwentile, hhayi loko lengikwentile. Kunguloko Lakwentako.

Njengangaphansi kwemtsetfo wekuhlengwa. Lena yintfo
lencane lengifuna kuyisho ngaphambi kwekuvala.

²⁰⁷ Kube-ke lihashi lelidzala lelisikati litle umnyuzi lomncane
ke? Futsi lowo mnyuzi lomncane bewunemadlebe lamabili
ephukele phansi. Unemasoli, futsi unetipotsa, unemilente
legobile. Umsila wawo uphakamele ngco emoyeni. Silwane
lesibukeka kabi kanje pho! Ngani, nomangubani...Uma
lowomnyuzi lomncane bewungacabanga, utsi, “Manje, awume
umzuzu. Ngesikhatsi baphuma endlini manje ekuseni,
ngiyakutjela, ngitoshaywa enhloko. Ngoba, abangondli. Buka
kutsi ngibukeka kabi kanjani. Angikaze ngilitfole nhlobo
litfuba.”

²⁰⁸ Yebo-ke, kunjalo. Awukaze ulitfole litfuba. “Yebo-ke,
ngatalelwa kulomhlaba, kodvwa buka lapha kutsi ngiyintfo
lebukeka kabi kanjani. Ngako ngi-ngi-ngi...angiyuze
ngilitfole litfuba. Angeke ngiphumelele. Angeke ngikwente.”
Niyabona na?

²⁰⁹ Kodvwa uma make wawo afundzisiwe impela ngemtsetfo
ke? Uyotsi, “Ndvodzana, kunjalo. Wonkhe uphume wonkhe
esimeni, futsi awukafaneli ngisho kudla kulomhlaba. Kunjalo.

Awukafaneli. Kodvwa, ndvodzana, ngandlela tsite, uwekucala wami. Futsi, uyati, utalelwe ngaphansi kwebutibulo. Futsi umphristi angeke akubone. Kodvwa, ngenca yeligama lakho, kutofanele kube neliwundlu lelimsulwa lelingenakusolwa, litofanele life endzaweni yakho, kute wena uphile.”

²¹⁰ Yebo-ke, lowomnyazi lomncane bewungavele ukhahlele etulu titsendze tawo futsi ube nesikhatsi lesimnandzi. Akwenti mehluko kutsi uyini, ngoba awunawubonwa nhlobo lijaji, umphristi. Liwundlu umphristi lalibukako. Hhayi lomnyazi; leliwundlu!

²¹¹ Futsi nguKhristu Nkulunkulu lambukako, hhayi wena. NguKhristu. Ngako uma kungekho phutsa kuYe, lingaba khona kanjani liphutsa na? Angalitfola kanjani Yena liphutsa, uma ufile futsi imphilo yakho ifihliwe kuKhristu ngaNkulunkulu, yanamatseliswa luhawu ngaMoya loNgewe na? “Labo labatelwe nguNkulunkulu akasenti sono, ngoba angeke one.” Angasenta kanjani sono uma umhlatjelo lophelele ulele lapho endzaweni yakhe na? Nkulunkulu akangibuki mine, Ubuka Khristu, ngoba sikuKhristu.

²¹² Manje, uma ngitsandza Khristu, ngiyohlala naYe. Angeke angingenise ngaphandle uma Ati. Uma Nkulunkulu angisindzisile namuhla, Ati kutsi utolahlekelwa ngimi emavikini lasitfupha kusuka namuhla, Wehlula yaKhe luCobo inhloso. Kunjalo. Akasati ngisho sikhatsi lesitako ke, uma Angisindzisile, ati. Ufuna Kungisindzisela ini, Ati kutsi utolahlekelwa ngimi na? Nkulunkulu akatenti tintfo, bese-ke uyibuyisela emuva emavikini lamabili, kugcina setsembiso saKhe. Uma Akusindzisa, kukwesikhatsi neliPhakadze.

²¹³ Manje, ungasetjentwa, futsi utsi, “O, yebo, akabusiswe Nkulunkulu! Haleluya! Ngikhulume ngetilimi. Ngimemetile. Nginaye. Haleluya!” Loko akuchazi kutsi unaYe. Kodvwa, mnaketfu, uma intfo letsite yehlela *lapha*, futsi ubambelela naKhristu, khona-ke titselo taMoya tiyakulandzela. Siyafakaza, umoya wetfu neMoya waKhe, kutsi singemadvodzana nemadvodzakati aNkulunkulu. Ngicela nibe naLoko, bangani.

²¹⁴ Nginganigcina busuku bonkhe lapha, sikhuluma ngaloko. NgiyaKutsandza. Ngiyanitsandza. Ngiyabuya kulelitabernakeli lelincane, sikhatsi emvakwesikhatsi, uma Nkulunkulu ayosindzisa imphilo yami. Ngifuna kunibona ninetimpahndze ningaphansi kuloko kuKholwa lokungewe. Angifuni kunibona niyiswe lena nalena, nguwo wonkhe umoya lomncane wemfundziso lotako, futsi ukunyakatise, futsi uchubeke, futsi ube nengati etandleni tabo, noma sitwfatfwa lesincane ebusweni babo, noma intfo letsite lenye, futsi babona luhlobo lolutsite lwe-lwe-lwekukhanya lokunengi phambi kwabo, neluhlobo lolutsite lwe-lwentfo lebugovu, njengoba liBhayibheli latsi, “Lokhukhumele enhlitiywani yakhe, futsi ungabonanga lutfo.”

Kunjalo. Ngifuna nine nicine ngci eVini. Uma kungu ISHO KANJE INKHOSI, hlala naLo, phila naLo. Leyo yi-Urimu Thumimi yalolusuku. Nkulunkulu ufunu uphile ngaLoko. Uma kungekho eVini, khona-ke khohlwa ngako. Philela Nkulunkulu, philela Khristu.

²¹⁵ Futsi uma inhlitiyo yakho icala kweduka lapho, niyati kukhona intfo letsite leyentekile, buyela e-altari futsi utsi, "Khristu, yenta kabusha yami...injabulo yensindziso yami. Ngiphe lolotsandvo lengake ngaba nalo. Luyavuta, Nkhosi. Kukhona lengikwentile. Ngente ngibe ngeweles futsi, ngime. O Nkhosi, akukho lutfo lebengingakwenta. Angeke ngikuyekele *loku* futsi ngiyekele *lokwa*. Ngibuke Wena kutsi ukukhiphe kimi, Nkhosi, futsi ngiyaKutsandza."

²¹⁶ Futsi phuma kulelo altari, unguuntfu lomusha kuKhristu Jesu. Khona-ke awunawudzingeka kutsi wetsembele esontfweni lakho, wetsembele kumphristi wakho, wetsembele kumelusi wakho. Wetsembele eNgatini yeNkhosi Jesu lecitsiwe. "Ngemusa nisindzisiwe."

Asikhulekeni.

²¹⁷ Nkhosi, kufundzisa lokushube kanje! Sesikhatsi sekutsi lelibandla lelincane belingatsatsa kudla lokucinile, futsi kungabe kusaba lubisi IweLivi. Besisolo siselubisini kakhulu manje, siniketa umntfwana libhodlela lakhe. Kodvwa sifanele sive nekudla lokucinile, ngoba lusuku luyasondzela. Tikhatsi letinengoti kakhulu setisedvute, futsi inkhatsato lenengi ilele emgwacweni. Futsi siyati kutsi angeke kubekhona tikhatsi letincono. Siyati kutsi sisekupheleni. Tikhatsi tiyochubeka tiya ngekuba timbi futsi tiba timbi kakhulu ate Jesu afike, ngekusho kwemiBhalo.

²¹⁸ Singeke sibetsembise lutfo kulokuphila loku. Kodvwa ekuphileni lokutako, singabetsembisa kuPhila lokuPhakadze ngeLivi laKho, uma bayokholwa eNdvodzaneni yaNkulunkulu futsi baYemukele njengeNhawulo yabo, njengaLome endzaweni yabo, njengaloYo lowatsatsa tono tabo. Siphe kona manje.

²¹⁹ Kwangatsi labangakholwa bangaba ngulabakholwako. Kwangatsi belisontfo labatishoko, lapha kusihlwa, lovuma inkholo futsi nje bahlala esontfweni, kwangatsi bangemukela lwati naNkulunkulu; kutsi lutsandvo lolunjalo lufike enhlitiyweni yabo, kutsi bakhalele tono tabo, bafe baphele kumine wabo, futsi batalwe kabusha ngaMoya loyiNgeweles, futsi babemnene futsi balunge, batsandze, futsi bagcwale injabulo netibusiso. Baphila imphilo lenjalo, bate babenebusawoti kakhulu bente bantfu lababahacile, bomele kuba njengabo. Siphe kona, Nkhosi, ngoba sikucela eGameni laKhe.

Futsi tinhloko tetfu tikhotseme.

²²⁰ Ngiyatibuta, kusihlwa, uma kungabakhona munye lapha, lotsi, “Mnaketfu Branham, uma bengilinganiswe esilinganisweni saNkulunkulu ngalesosikhatsi, bengingeke nhlobo, nhlobo, nhlobo ngikhone kuhlangabetana nalesosidzingakalo lokhulumga ngaso kusihlwa. Ngifuna wena ungikhumbule emkhulekweni, kutsi ngitawuntjintja tindlela tami, futsi Nkulunkulu utongena futsi akhiphe lombhedvo kimi futsi angente umKhristu sibili”? Ungasiphakamisa yini sandla sakho wentele umkhuleko, njengawe, uma ungakwenta na? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, emuva. Nkulunkulu akubusise. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze.

Ngcwele, Ngcwele, Ngcwele, Nkhosi
Nkulunkulu wemabandla.
Lizulu nemhlaba kugcwele Wena,
Lizulu nemhlaba kudvumisa Wena,
O Nkhosi lengeTulu Kwako konkhe.

²²¹ “Ngcwele.” Njengoba nisacabanga manje, nikhuleka, njengoba nitivela nenelisekile kutsi benisolo nisephutseni, futsi nifuna kuba kahle, ungasiphakamisa nje sandla sakho, utsi, “Nkulunkulu, ngente ngibe nguloko lengifanele ngibe ngiko.”? Nkulunkulu akubusise, dzadze lomncane. “Nkulunkulu, ngente ngibe nguloko lengifanele ngibe ngiko.” Nkulunkulu akubusise, mnaketfu, dzadze, wena, wena, wena ngalapha.

²²² Lusuku luyafa. Ngiyati kulukhuni, bangani, kodvwa kuncono kwati liCiniso manje. Manje ngekuthula khuleka.

Ngcwele, Ngcwele, Ngcwele, Nkhosi
Nkulunkulu . . .

Ungcwele, yena yedvwa.

. . . kugcwele Wena,
Lizulu nemhlaba kudvumisa Wena,
O Nkhosi lengeTulu Kwako konkhe.

²²³ Babe loseZulwini, njengoba lilanga lishona kusihlwa, tinyoni emasomi ayahlangana etihlahleni nalabatsandzekako bato. Tinyoni tonkhe tiya etidlekeni tato. Ematuba andizela etulu etintsanjeni, etulu, kute tinyoka tingawakhatsati ebusuku. Ahlala lapho futsi akhalelana ate alale. Lilanga ekugcineni liyashona.

²²⁴ Ngalelinye lilanga sehlela kulelo-awa. Kushona kwelilanga kutokwenteka. Angati kutsi nini, Nkhosi. Kodvwa kukhona bantfu lapha kusihlwa lowenelisekile kutsi bebasolo basephutseni, futsi bafuna kuta kuleyondzawo, njengaLincoln uta kuyo ngesikhatsi sekafa, watsi, “Guculani buso bami nibubhekise ngasekushoneni kwelilanga.” Wase uyacala, “Babe Wetfu LoseZulwini.”

²²⁵ Njengoba Moody wakudzala atsi, “Ngabe kufa yini loku? Lolu lusuku lwekugcotjwa kwami.”

²²⁶ O Wena loPhakadze, bemukele khona manje nje, ngekukholwa, njengoba bahleti lapho etihlalweni tabo. Unconcotse enhlitiyweni yabo, esihlalweni. Leyo yi-altari yabo. Lesi sikhatsi saKho kubemukela, khona manje nje. Wena watsi, “Loyo lota kiMi, Angeke ngimlahlele ngephandle.”

²²⁷ Futsi ngalelinye lilanga uma lilanga selishona, inkhosikati noma umyeni eme ngasembhedzeni, bodokotela besuke bahambe. O Ngewe, Ngewe, loko lokuhle, kuthula lokumandzi, nje ngaphambi kwekushona kwelilanga. Uma sesingasukuma futsi sitsi:

Kushona kwelilanga neNkhanyeti yekuHlwa,
Futsi kubitwa lokucacile kwami;
Futsi kwangatsi kungete kwabakhona kulila
enkantolo
Uma ngisuka ngishona elwandle.

²²⁸ O Nkulunkulu, baphe kona kuleli-awa; basalindzile, balindzele sibusiso saNkulunkulu kutsi sifike etikwabo. Tsatsa konkhe kwelulaka, konkhe kwelive, kusuke kubo, bese udala kubo inhlitiyo lensha. Wena watsi, “Ngiyosusa inhlitiyo lendzala, bese ngifaka inhlitiyo yenysama. Futsi Ngiyofaka uMoya waMi kuleyonhlitiyo, futsi bayohamba etimisweni taMi futsi bagcine imiyalo yaMi.” Ngoba, kusimiso selutsandvo, futsi hhayi semsebenti. Selutsandvo. Nelutsandvo luyasiphocelela kutsi skwente. Ngumsebenti welutsandvo, kusiphocelela. Ngumsebenti wetfu kutsi silandzele lutsandvo. Futsi ngiyakhuleka, Nkulunkulu, kutsi Wena utolunika yonkhe inhlitiyo lephakamise sandla sabo kusihlwa.

²²⁹ Nalabo labangakasiphakamisi sandla sabo, kwangatsi bona manje, ngemusa, bangaphakamisa tandla tabo kutsi bemukele Wena, nekutsi bagcwaliswe ngaMoya waKho ngalena lemnene, lemnandzi, lethulile, indlela letfobile; futsi bagcwale umusa, baphume lapha njengemuntfu loguculiwe. Kutsi tinyoni titohlabela kanjani ngalokwehlukile, kutsi wonkhe umuntfu utokwehluka kanjani, emvakwaleli-awa, O Nkhosi lengeTulu Kwako konkhe.

Ngcwele, Ngcwele, Ngcwele, Nkhosi
Nkulunkulu wemhlaba,
Lizulu nemhlaba kugcwele Wena,
Lizulu nemhlaba kudvumisa Wena,
O Nkhosi lengeTulu Kwako konkhe.

²³⁰ Nine manje netinhloko tenu tikhotseme, nine leniphakamise tandla tenu kutsi nikhunjulwe emkhulekweni, niyeva yini kwangatsi Nkulunkulu ukhulume nani ngangekutsi manje, hhayi ngelidlingozi, kodvwa nje intfo letsite phansi le kuwe. Niva kwangatsi Nkulunkulu uninike kuPhila lokuPhakadze na?

Niva kwangatsi niphuma enkonzweni kusihlwa njengemuntfu lowehlukile na? Ningatiphakamisa tandla tenu emuva kusihlwa na? Nkulunkulu akubusise, ndvodzana. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Kunjalo. “Ngitophuma kulenkonzo, kusihlwa, ngingumuntfu lomusha.” Bantfwana labasandza kutalwa eMbusweni waNkulunkulu.

²³¹ Kwentekeni na? Ngiyati kuyinchubo yekuta e-altari. Lelo li-altari leMethodisti, inchubo yeMethodisti, ngicondze kusho njalo. Yasungulwa ebandleni leMethodisti, ngetinsuku taJohn Wesley. Kwakungakaze kubekhona ngetinsuku teliBhayibheli. “Labanengi labakholwa wengetwa eBandleni.” Ungakholwa noma ngabe ukuphi, ngephandle ensimini, ngephandle esitaladini, nomakuphi. Nomakuphi, akwenti mehluko, nje uma njengoba wemukela Khristu njengeMsindzisi locondzene nawe. Kusento saMoya loNgcwele longena enhlitiywani yakho. Uma uMkholwa, uMemukele, wendlulile ekufeni wangena ekuPhileni, futsi niba tidalwa letinsha kuKhristu Jesu.

Mawungangendluli, O Msindzisi lommene,

Manje manini ngetinyawo tenu.

. . . kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Mawungangendluli.

²³² Manje ngifuna lensizwa nadzadze, lengibona kutsi ngumkayo, lophakamise sandla sakho, ngifuna uphindze uphakamise sandla sakho emuva lapho; ndvodzana, logcoke libhantji lelibovu, nadzadze, kutsi bemukele Khristu njengeMsindzisi locondzene nabo. Insizwa lehleti lapha esitulweni lesinemasondvo, yemukele Khristu njengeMsindzisi wayo, itivele kutsi Nkulunkulu uysisindzisile. Nalabanye emuva ekhatsi lapho leniphakamise tandla tenu, tiphakamiseni futsi kute bantfu bakhone kucalata, babe nenhanganyelo nani.

²³³ Bachawuleni, lomunye longalapho, lome edvute nabo. Utsi, “Nkulunkulu akubusise. Siyakwemukela eMbusweni waNkulunkulu, mnaketfu, dzadzewetfu.” Inhanganyelo, nguloko lesikufunako. Nkulunkulu abusise... Chawulani lensizwa lapha esitulweni. INkhosi ibe nayo. Kunjalo. Siyakwemukela enhlanganyelweni yaMoya loNgcwele.

²³⁴ Uma usengakaze ubhabhatiswa, futsi ufisa kubhabhatiswa, yendlula wenyuke bese utjela umelusi ngako. Lichibi lapha linawo ngisho emanti kulo, kusihlwa, uma ufunya kubhabhatiswa. Yonkhe intfo seyime ngemumo. (Nibe nawo yini umbhabhatiso, empeleni na?) Kodvwa lichibi selilungele, uma noma ngubani labafuna kubhabhatiswa. LiBhayibheli latsi, “Phendvukani, ngulowo nalowo, abhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwesono senu, khona niyokwemukeliswa siphiko saMoya loNgcwele. Ngoba

lesetsembiso senu nebantfwana benu, nalabo lokhashane, labanengi ngangoba iNkhosi Nkulunkulu wetfu iyobabita.”

²³⁵ NiyaMtsandza na? Phakamisani tandla tenu. [Libandla litsi, “Amen.”—Umhl.] O, Akamangalisi na? Niyijabulela kanjani leNcwadzi yemaHebheru na? NiyaYitsandza na? [“Amen.”] Ya. Kuyamangalisa. Manje, Ikucondziswa. O, Icinile futsi Icondzile, kodywa siyakutsandza loko. Nguleyondlela lesifuna kuba na Yo ngayo. Besingeke saba na Yo ngalenye indlela.

²³⁶ Manje, niyakholwa kutsi Pawula uneligunya lekuLishumayela kanjalo na? Pawula watsi, “Uma iNgelosi ifika futsi ishumayele noma nguliphi lelinye liVangeli, ayibe ngulecalekisiwe.” Kunjalo na? Ngako siMtsandza ngenhlitiyo yetfu yonkhe.

²³⁷ Manje ngitocela umelusi kutsi ete lapha umzuzwana nje, umnaketfu loligugu kakhulu, uMnaketfu Neville, futsi utoba nelivi lanitjela lona. Futsi manje, uma iNkhosi itsandza, sitonibona ngaLesitsatfu ebusuku, futsi sente emalungiselelo mayelana nekuya kaMnaketfu Graham Snelling kwebusuku benhlangano yelibandla. Bese-ke kuba kwekushumayela lapha kuchubeka, nesahluko se 7 nese 8, kuloLesitsatfu lotako ebusuku. Mnaketfu Neville.



EMAHEBHERU, SAHLUKO SESIKHOMBISA 1 SSW57-0915E
(Hebrews, Chapter Seven¹)
TINSHUMAYELO NGEENCWADZI YEMAHEBHERU

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