

JEHOVA-JAYIRA

 ...kubonga eGameni laKho lelikhulu ngenhlanhla yekuba lapha kusihlwa. SiyaKubonga ngako konkhe Losentele kona. Ngekweliciniso sitidalwa letingakafaneleki kwemukela kwetibusiso taKho letinengi, kodvwa sikhulekela kutsi Utasitsetselela emaphutsa etfu, futsi usisite kutsi sibe bantfwana baKho labatsandzekako. Sicela kutsi Moya loyiNgewele asivakashele kusihlwa, futsi akhulume natsi, nangatsi ngendlela lemangalisako. Ngoba sikucela, eGameni laJesu. Amen.

² Ningahlala phansi. Bengikhuluma nemkami nje e-Indiana emizuzwaneni lembalwa leyendlulile, futsi nangimtjela kutsi lichwa belingakanani lebelikhona, nemfana wami lomncane weta elucingweni, Joseph lomncane, naJosefa watsi, uneminyaka lemibili nje budzala, watsi, “Babe, buya ekhaya, mine ngitokwenyuka ngikhulekele labagulako.” Bengicabanga kutsi bekukuhle.

³ Lomfanyana, labanengi benu bayayati indzaba yaJoseph lomncane. INkhosi yangikhombisa yena iminyaka lesitfupha ngaphambi kwekutsi a...ete emhlabeni. Futsi Wangetsembisa umfana ngoba ngiyamtsandza Joseph kahle kakhulu. Bengivelana naye, ngoba watalwa, wabona imibono, bekakhona kuhumusha emaphupho, futsi bekatondvwa bomnakabo ngaphandle kwesizatfu, futsi bengihlala njalo ngimdzabukela Joseph. Futsi bengikhala ngalelinye lilanga ngale eMinneapolis, emuva ekulusini lelincane, neNkhosi yatsi, “Utoba nendvodzana, utoyetsa ligama kutsi nguJoseph.”

⁴ Yebo-ke, kwakulukhuni kutsi ngati ngaloko, 'ngoba umkami angeke abe nebantfwana ngalokwejwayelekile, kufanele abakhiphe ngekuhlindvwa. Futsi dokotela watsi angeke abe nalomunye umntfwana, ngaphandle kwaloyo labekanaye. Iminyaka lemine yendlulila, iminyaka lemibili, lucolo, futsi sati kutsi bekatoba ngumake futsi, nalomunye watsi, “Ngabe lona nguJoseph?”

Ngatsi, “Ngati.”

⁵ Kwase ke, ngesikhatsi atalwa, bekuyintfombatane. Batsi, “Bewucondze kutsi *Josephine*.”

Ngatsi, “Cha, bengicondze *Joseph*.”

⁶ Nadokotela watsi, “Mnumz. Branham,” watsi, “batodzingeka babe nekuhlindvwa kwemkakho, angeke asaba nebantfwana.”

Ngatsi, “O, cha,” ngatsi, “Nginemfana lotako.”

Watsi, “Kungeke sekwenteke, Mnumz. Branham.”

Ngatsi, “Kutoba njalo,” uyabona, “ngoba iNkhosi ishito njalo.”

“Yebo-ke,” watsi, “kulungile.” Ngako wamyekelelahamba.

⁷ Kwase ke, iminyaka lemine kamuva, bekatoba ngumake futsi. Ngako lomunye watsi, “Ngabe lona nguJoseph?”

Ngatsi, “Angati, kodvwa Joseph uyeta.”

⁸ Ngako ngesikhatsi lonesi ehla aphuma ekamelweni lekubelekela, watsi, “Mfundisi Branham?”

Ngatsi, ngangingephandle lapho nabobabe labalindzile, futsi ngako, ngatsi, “Yebo, memu?”

Watsi, “Unalokahle, umfana longemaphawondi lasikhombisa.”

⁹ Ngatsi, “Joseph, sekusikhatsi lesidze uta, kodvwa Babe uyajabula kukubona.” Yebo-ke, u—ungumfana lokahle impela, ngiyakhuleka kutsi iNkhosi ingivumele ngimkhulise.

¹⁰ Futsi manje kusihlwa, njengoba sicondza ngco enkonzweni, ngetama kunganihlalisi sikhatsi lesidze kakhulu kusihlwa, ngikhulekela kutsi iNkhosi itosinika umlayeto lotosita tindhliyo tetfu. Futsi ngiyatama manje, ngitowetama, uma iNkhosi itsandza, kwakha li—liBandla lelitungelwetwe kukholwa kamuva, uma uma kungenteka . . .

¹¹ Umkami utsite, “Injani inkonzo?”

¹² Ngatsi, “Bantfu labatsandzekako, kodvwa ticuku letincane kunato tonkhe lengake ngaba nato.” Kodvwa simo selitulu. Manje, uma u—umhlangano utokwakha, yebo-ke khona-ke, kwangatsi ngiyabona, uma singatfolo lelicembu lelincane lifundziswe kutsi lingamemukela kanjani Khristu, khona-ke kutawuba lusito lolukhulu kulabo labangenako ngalesosikhatsi. Futsi si . . .

¹³ Lenye yetintfo letinkhulu lengiyitfolo ebandleni, kutsi bayesaba. Futsi ngifuna kutama, ngemiBhalo, kunikhombisa kutsi aninalungelo lekwesaba.

¹⁴ Ngako ngifisa kutsi nivule kusihlwa, kwekufundvwa kwemBhalo, ngale eNcwadzini yaGenesisi, sahluko sema 22, sicale evesini le 7:

Na-Isaka wakhuluma na-Abrahama uyise, . . . watsi, babe waMi: futsi watsi, Ngilapha, ndvodzana yami. Wase utsi, Buka nangu umlilo netinkhuni: kepha liphilwundlu lemnikelo wekushiswa?

Futsi Abrahama watsi, ndvodzana yaMi, Nkulunkulu utotibonela yena liwundlu lemnikelo wekushiswa: ngako bahamba bobabili kanyekanye.

¹⁵ Futsi evesini le 14:

*Futsi Abrahamama wabita ligama lalenzawo ngekutsi
yiJehova-jayira: njengoba kushiwo kulolusuku,
Entsabeni yeNKHOSI kuyabonelelwa.*

¹⁶ Ngitsandza sihloko: *Jehova-Jayira*. Futsi kwangatsi Angengeta tibusiso taKhe eVini.

¹⁷ Manje, sifuna kutsatsa sikhatsi setfu, kute nitociniseka kukutfola. Nkulunkulu wabonakala kubantfu ngemagama lasikhombisa ekuhlenga, loko tincenye taKhe kubantfu baKhe, emagama lasikhombisa layinhlanganisela, ekuhlenga. *Jehova-Jayira* bekungulinye, *Jehova-Rafa* (Mhlawumbe ngitongena kuloko kusasa ebusuku.) lesibili, bese-ke kuba ngu*Jehova-Manase*, lihawu, futsi—futsi kwehle njalo, emagama lasikhombisa layinhlanganisela, ekuhlenga. Futsi ungeke wawehlukanisa lawomagama.

¹⁸ Manje, emuva kulesakhiwo lapha, ndzawanatsite, nitotfola sitfombe saleNgelosi yeNkhosi. Futsi ngalobusuku lesositfombe lesatsatfwa ngabo, Dkt. F. F. Bosworth, lowangewatjwa kulentsambama, cishe aneminyaka lelikhulu budzala, kwaku... SasiseHouston, eTexas, nalomunye umfundisi, Dkt. Best, welitabernakeli lelikhulu, litabernakeli leBaptisti eHouston, wabhala siceshana ephepheni, wase utsi, “UMnumz. Branham akasilutfo ngaphandle kwa—kwalowala inkholo, futsi ufanele acoshwe aphume ladolobheni, futsi mine bengifanele ngibe nenjabulo yekukwenta.”

¹⁹ Yebo-ke, kwakusicephu lesikhulu lesingembali ephepheni, sicephu lesibhadelwe ephepheni. Kute lowasho lutfo, wase uyangiphonsela insayeya ngelilanga lelilandzelako engcociwaneni leyo, noma, inkhulumo mphikiswano ngeLivi.

²⁰ Yebo, mine angikholelwa etimphikiswaneni, angicabangi kutsi kufanele sitente. Ngesikhatsi ngigcotjwa kwekucala ebandleni leBaptisti, ngacabanga kutsi ngangingumvikeli wekukholwa, futsi ngatfola kutsi sonkhe sikhatsi uma uphikisana nalomunye, bahamba nemcondvo lofanako lebebanawo ngesikhatsi befika. Uma bangakamiselwa ngaphambili ekuPhileni lokuPhakadze, abayuze bakwemukele. Bavele nje...Leyo yindlela yaNkulunkulu yekukwenta, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonisi.”

²¹ Futsi niyakhumbula, liBhayibheli lasho kutsi emadvodza asendvulo, niyabona, kutsi labantfu, bagacula umusa waNkulunkulu ube yintfo lembi, bebahlelwe kusengaphambili kutsi bente lentfo. Ngako ayikho indlela, uma liBhayibheli litsi batokwenta, sifanele nje sikhumbule kutsi batokwenta.

²² Futsi angifunanga kukulalela. Futsi ngelusuku lolulandzelako kwabakhona lolunye lucetu loluphuma eHouston Chronicle, atsi, “Loko kukhombisa kutsi bentiwe ngani, bayesaba kuhlasele Livi, noma, kulwa neLivi.”

²³ Yebo-ke, loko nje kwakukukhulu kakhulu kuDkt. Bosworth, wenyukela ekamelweni lami lapho eHhotela iRice, watsi, “Mnaketfu Branham, sive sitocabanga kutsi nje siluhlobo lolutsite lwesicuku sebantfu labahlakatekile labangati kutsi sikhuluma ngani.”

²⁴ Ngatsi, “Mnaketfu Bosworth, ungeke uzuze lutfo ngekuphikisana.” Ngatsi, “Kukhona lokungenani... Kukhona cishe tinkhulungwane letingemashumi lamatsatfu,” ngase ngitsi, “kunetinkhulungwane letisikhombisa noma letisiphohlongo letihleti lapho kutsi tikhulekelwe. Kungani sifanele sicitse sikhatsi setfu kumphikinkholo munye, longakholwa, futsi sishiye tinkhulungwane tingakathantazelwa na?” Ngatsi, “Jesu watsi, ‘Bayekeleni, uma imphumphutse ihola imphumphutse, bangeke bawele bonkhe emgodzini?’” Ngatsi, “Myekeleni.”

“Kodvwa,” watsi, “Mnaketfu Branham,” ayibusiswe inhltiyo yakhe, usekuphumuleni naNkulunkulu kusihlwa, watsi, “angikwente.”

²⁵ Kungani, Dkt. Best bekacishe abeneminyaka lengemashumi lamatsatfu nesihlanu kuphela budzala, asandza kuphuma nje esikolweni, sifundziswa lesiphucukile, Dkt. Bosworth bekasasondzele emashumini lasiphohlongo ngalesosikhatsi. Futsi ngacabanga ngaKhalebi, ngesikhatsi atsatsa inkemba, wase utsi, “Joshuwa wabeka lenkemba esandleni sami ngesikhatsi nginemashumi lamane, namuhla nginemashumi lasiphohlongo, futsi ngingumuntfu lolungile nje namuhla njengoba benginjalo ngalesosikhatsi.” Ngako wafakaza kutsi bekanguye, naye.

²⁶ Ngako ngatsi, “Mnaketfu Bosworth, uma ungetsembisa...” Kwakunencumbi yetintsatseli tilindze ngaphansi kwesitezi, betikadze titinsuku letimbalwa, kubona kutsi nguyiphi imphendvulo lebesingayiniketa. Ngatsi, “Uma ungetsembisa kutsi ungeke uphikisane...”

Watsi, “Ngiyetsembisa.”

²⁷ Yebo-ke, wagijima wehla kuyotjela le-le-letintsatseli. Yebo-ke, niyati kutsi liphephandzaba lingakudlala kanjani, tihloko letinkhulukati: *Boya Bebufundisi Butondiza*. Ngako sadzingeka siye ngale enkhundleni yembukiso kutfola bantfu.

²⁸ Naloko kwafakazela kimi kutsi ngalelinye lilanga lapho kuhlushwa kungena, liBandla laNkulunkulu lophilako liyoba munye. Titimela letikhetsekile, tindiza tabhodla lusuku lonkhe, tingenisa bantfu. Kwakuyini? Ngesikhatsi kuwela sive, bantfu bavela le eCanada, bandiza behlela lapho. Kwakuyini? Bebangenandzaba noma ngabe bebayi-Assemblies of God, noma iFoursquare. Kwakuyini? Bebabutwa sizatfu ngaloko lebebakumelele, futsi bebafika kutewuvikela leso sizatfu. Nabo befika, baze bapakisha leyo Coliseum yaSam Houston ngaphandle.

²⁹ Yebo-ke, ngabatjela, bengingeke ngehle, ngoba angitsandzi kuphikisana. UmBhalo kimi bewunga—bewungaphikiswa, Kufanele uphile. Ngako, noko, ngalobo busuku ngesikhatsi bapakisha bangena, ngatsi, “Angiyi entasi.”

³⁰ Ngako lapho sekuhambe sikhatsi kusihlwa, yebo-ke, angikhonanga nje kukhwesha, ngako ngatsi kumkami, “Asehle.” Ngako yena nami, nalentfombatanyana, nemnaketfu, emaphoyisa lamabili asisita sangena, futsi ngenyukela kuvulande losesitezi wemashumi lamatsatfu, etulu le. Futsi-ke ngesikhatsi ngihleti lapho, nelijazi lami lonkhe lemakhata lidvonselwe etulu, ngako bekungeke kucondvwe, 'ngoba besinemhlangano lomangalisako.

³¹ UMnumz. Bosworth wasukuma... Manje, bomengameli, nakanjalonjalo, futsi watsi... Yebo-ke, Cy Ramsar (labanengi benu bayamati Cy Ramsar, Paul Rader ungumhlabeleli), futsi bekahlabela ngalobo busuku, futsi wenta sitatimende lesincane, watsi, “Bengifundza ephepheni lapho batsi uMnumz. Branham ufanele akhishwe kulelidolobha njengekuvukela inkholo.” Watsi, “Uma nine bantfu beningacitsa sikhatsi lesinengi nikhapha batsengisi betintfo letingekho emtsetfweni edolobheni lenu, esikhundleni sebantfu labamesabako nkulunkulu labangena lapha kutsi babambe invuselelo, lelidolobha beliyoba ncono,” nesicuku sonkhe sangena ekubhodleni. Ngako ngati kutsi uMnumz. Best bekalahlekile, ngaso lesosikhatsi.

³² Ngako-ke, ngesikhatsi i—ingcogco icala, uMnumz. Bosworth bekafuna... Bebatoba neMnumz. Bosworth akhuluma kucala, khona-ke uMnumz. Best, bese-ke baba nesititjana ekugcineni,” lomengameli watsi, Khona-ke si... Nga—ngalalela, neMnaketfu Bosworth watsi, “Ngitobuta umbuto munye, futsi uma uMnumz. Best...” Manje, bekanemizuzu lengemashumi lamatsatfu kutiveta yena lucobo, watsi, “Ngitobuta umbuto munye kuMnumz. Best.” Futsi watsi, “Kucala,” naku lakusho, “NginemiBhalo lengemakhulu lasitfupha lephuma eThesamentini leLisha lebhale lapha, uma uMnumz. Best atotsatsa noma ngumuphi walemiBhalo lengemakhulu lasitfupha, futsi afakaze ngemBhalo kutsi kuliphutsa, kutsi simo sekutiphatsa saKhristu ngalabagulako siyafana nje namuhla njengoba sasinjalo ngalesosikhatsi, uma angakuphika ngemiBhalo, ngitawuvele ngihlale phansi.”

NeMnumz. Best bekangeke akutsatse, watsi, “Ngitokunakekela loko uma ngifika enhla lapho.”

Kulungile, watsi ke kubaphatsi futsi, “Ngingaba nalokunye kukhuluma neMnumz. Best?”

Batsi, “Ungakhona.”

³³ Watsi, “Mnumz. Best, ngitokubuta umbuto munye, futsi ungiphendvule, yebo noma *cha*, shano livi nje, yebo noma *cha*, nomangumuphi wabo, futsi ngitohlala phansi,

ungaba nako konkhe lolokunye kwako.” Loko kukusondzeta kakhudlwana, niyati. O, labanye bantfu bacabanga kutsi lesi sicuku sebhulanya, kodvwa liciniso lelicinile leliVangeli laNkulunkulu. Impela.

³⁴ Ngako watsi, “Ngifuna kukubuta umbuto munye.” Wetsembisa kutsi bekatophendvula *yebo* noma *cha*. Watsi, “Ngabe emagama ekuhlenga aJehova asetjentiswa kuJesu, *yebo* noma *cha*?” Nguloko-ke. Uma atsi *cha*, Bekangesuye Jehova-Jayira, khona-ke Bekangesuye uMsindzisi, uma AnguJehova-Jayira, UnguJehova-Rafa, uMphilisi, longuye itolo, namuhla, naphakadze.

³⁵ UMnumz. Best bekangeke amphendvule, bekati kancono. Yebo-ke, loyo lomdzala, umphefumulo lolichawe, longwatjiwe namuhla, watsatsa imiBhalo, futsi wabopha lowomfundzi losemusha ngesimo lesinjalo, kwakungasekho lutfo lolumsalele kutsi ashumayele ngako.

³⁶ Ngesikhatsi asukuma, washumayela inshumayelo lenhle sibili yebakaCampbell. Ngiyati kutsi iBaptisti ikholwani, ngiyiBaptisti cobolwami, ngako ngiyati kutsi bafundzisa ini. Futsi washumayela inshumayelo yebakaCampbell, wakungabata kuphilisa kwaNkulunkulu kwaKhristu avusa Lazaru kulabafile. Watsi, “Kuphilisa kwaNkulunkulu kungale kulomunye umnyaka, noma, emuva lapho.” Futsi nasacedzile, watsi, “Akukho lutfo ngaphandle kwesicuku sebagiciki labangcwele lebebatokholelwa entfweni lenjalo.”

³⁷ Futsi ngako uMnumz. Bosworth watsi, “Mnumz. Best, ngitsandza kukubuta lokutsite, umzuzwana nje.” Watsi, “Bangakhi bantfu labeme ekhatsi, noma, kuletetsameli leti kusihlwa, labavela kulamabandla lamakhulu eBaptisti,” futsi labancono kunebafundisi labangemashumi lamatsatfu beBaptisti labahleti lapho, “bangakhi bantfu kuletetsameli leti labavela emabandleni eBaptisti lapha eHouston leningema ngetinyawo tenu futsi lofakaza kutsi Nkulunkulu wakuphilisa kusukela uMnaketfu Branham abesedolobheni? Manini ngetinyawo tenu?” Futsi emakhulu lamatsatfu nentfo asukuma. Watsi, “Utsini ngaloko?”

Watsi, “Letsa loyomgiciki longcwele, umphilisi waNkulunkulu, futsi angimbone enta ummangaliso.”

Futsi watsi, “Ulapha njalo ebusuku, kodvwa akenti imimangaliso, ukhulekela labagulako nje, nguloko kuphela, uMnumz. Best.”

³⁸ Watsi, “Ake ngimbone atsebula umuntfu lotsite, khona-ke angibabone umnyaka kusukela manje.” Futsi nje kubuluhlata sibili. Wase utsi-ke, “Ngitsandza kukubona kwentiwa.”

³⁹ Ngako cishe ngalesosikhatsi nje, uMnumz. Bosworth watsi, “Ngiyati kutsi uMnaketfu Branham usetetsamelini, bese-ke, uma Afuna kuta futsi akhiphe tetsameli, kulungile, kodvwa

ngametsembisa kutsi ngingeke ngimbitele ngembili, uma afuna.” Yebo-ke, akekho lobekati kutsi ngangikuphi.

40 Umnaketfu watsi kimi, “Hlala uthule, Bill.”

Ngatsi, “Yebo-ke, ngabe angikahlali ngathula?” Ngako nje ngihleti lapho. Futsi cishe ngalesosikhatsi, iNgelosi yeNkhosi yasondzela, ngasukuma.

Howard watsi, “Hlala phansi, Billy.”

Nemkami watsi, “Buka, cha, Howard.” Howard wabuka etulu.

41 Emakhulu lasihlanu, noma ngetulu, bo-asha bahlanganisa tandla tabo ndzawonye, ngaya ngembili. Ngaya ngale futsi ngachawulana naDkt. Best, ngatsi. . . Futsi ngaya etetsamelini, Ngatsi, “Anitiva nilukhuni kuMnaketfu Best,” ngatsi, “ngenca yekutsi. . .” Kusobala, be—bekalahlekelwe yinkhulumo-mphikiswano, bekangenalo ngisho nalunye—nalunye lunyawo kutsi eme kulo, kungekho ngisho namunye umBhalo kutsi eme kuwo, ngako bekalahlekelwe yinkhulumo-mphikiswano, bekatfukutsele kakhulu.

42 Wahambahamba lapho, wase utsi, “O,” futsi wa—wabhamula umshumayeli emlonyeni, futsi bekufanele bahambe bayewumenta ahambe kuloyo mfundisi. Ngako watsi—yena. . .

43 Ngatsi, “Ningamgeki kakhulu uMnaketfu Best, ’ngoba be—bekanamake lobekamtsandza.” Ngatsi, “Futsi kungako bafana betfu baseKorea,” ke, “balwa. . .” Ngatsi, “Kodvwa angivumelani naye emiBhalweni, kodvwa njengemuntfu, kulungile,” niyabona. Ngatsi, “Ungacabangi kamatima ngaye.” Ngatsi, “Uma sekufika ekuphiliseni labagulako,” ngatsi: “Bengicabanga ngaloko Sathane lakusho kuJesu: ‘Uma UyiNdvodzana yaNkulunkulu, yenta ummangaliso lapha embikwami, futsi angikubone ukwenta,’ wente likholwa ngaye, kodvwa Jesu akakwentanga, lowomoya usaphila. Impela. ‘Ake ngikubone wenta lokutsite.’”

44 “Emasotja bekamumbonye ngendvwangu ebusweni baKhe futsi aMshaya enhloko, watsi, ‘Uyatati timfihlo tenhlitiyo yewesifazane, nato tonkhe letintfo leti, wena mboni, sitjele kutsi ngubani lokushayile, futsi sitokukholwa.’ Akazange asho Livi. Niyabona na? Akawuvulanga umlomo waKhe. Akusilo lihlaya, kubonakalisa Nkulunkulu.

45 Ngase ngitsi, “Kodvwa mayelana nemibono, leso siphwiwo, lesingabutwa.” Ngatsi, “Uma ngikhuluma liCiniso, Nkulunkulu ubophelelekile kucinisekisa liCiniso.” Futsi kwatsi nje ngingakacedzi kusho loko, naku kufika leyoNsika yeMlilo, kutungeleta kuvela emoyeni embikwebantfu labatinkhulungwane letingemashumi lamatsatfu, kwehla kanjalo.

46 Futsi umtfwebuli wetitfombe kutsi . . . Kufanele bangatsatsi titfombe ngesikhatsi umhlangano uchubeka. Leyo lenkhulukati, ikhamera yasitfwebula lesitfombe, kubona nje kutsi bangasitfolo yini. Futsi Yayikadze ibonwe etindzaweni letinengi, kodvwa ba—batibuta . . . Intsatseli yeliphephandzaba yaYitfolo esitfombeni kanye, kodvwa kwakungesilo liciniso, ngoba lentsatseli yeliphephandzaba . . .

47 Kwase kutsi-ke ngesikhatsi badubula leyo yinye, uMnumz. Best wenyuka, waphakamisa sibhakela sakhe ngaphansi kwemphumulo yeMnumz. Bosworth wase utsi, “Tfwebula sitfombe sami *kanjena*,” ngaphambi nje kwaloku, “bese usifwebula *kanjena*.” Watsi, “Ngitoyihlinda leyondvodza lendzala, bese ngichaneka sikhumba sayo emnyango wami wekudadishela sibe sikhumbuto ekuphiliseni kwaNkulunkulu.” Kodvwa niyati, ngesikhatsi bangena . . .

48 Ngatsi, “Manje, Nkulunkulu ukhulumile, asikho sidzingo sami sekutsi ngikhulume futsi,” futsi ngaphuma, emaphoyisa angisita kutsi ngiye emotweni. Futsi ngesikhatsi ngifika emotweni, ngenyuka, cishe ngemuva kweli-awa, batsatsa loko . . .

49 Futsi lendvodza leyitsatsako beyingumgceki, bekabhale ephepheni ngalelinye lilanga, watsi, “UMnumz. Branham utsebule libilo emphinjeni walowesifazane, ngimbonile ashikisha tandla takhe *kanjalo* ngekutsebula, nelibilo lesuka.” Umgceki lomkhulu kakhulu, futsi waya ekhaya ngalobo busuku, futsi watsi, “Uyati kutsini? Angati kutsi ngicabangeni.” Watsi, “Uma lendvodza beyiliKhatolika, bengiyokholwa kutsi bekucinisile. Kodvwa hhayi . . .” Watsi, “Tonkhe tiphiwo tiya ebandleni laseKhatolika.” Futsi watsi, “Kodvwa kube bekangumKhatolika, bengitawucabanga kutsi bekulungile.”

50 Wase uyachubeka e—eDouglas Studios, unga . . . khona lapha likheli labo, netintfo, esitfombeni. Batsi nabahamba bayogeza lesitfombe, bakhipha tigwabugwabu tetitfombe letimanyako letisitfupha lebekufanele babe nato teMnumz. Best anyakatisa tibhakela takhe ngaphansi kwaleyo lemesabako nkulunkulu, lengcwele, indvodza lendzala, futsi tonkhe tatingenalutfo. Nkulunkulu bekangeke ayivumele leyokhamera kutsi itsatse sitfombe nesibhakela sakhe ngaphansi kwaleyomphumulo yemuntfu longcwele, kanjalo, enta kanjalo. Futsi ngesikhatsi bakhipha leso sesikhombisa, nako kuneNgilosu yeNkhosi kulesitfombe. Umnumz. Ayers washayeka phansi ngekumelwa yinhltiyo. Batfumela kutsi ngibitwe.

51 Ngensimbi yelishumi nakunye ngalobo busuku sasisendleleni yaso leya eWashington, DC. Evikini kamuva emvakwekuba sesinikwe lilungelo lebunikati, futsi labuyiswa, George J. Lacy, inhloko ye-FBI, iminyatseliso yemino nemibhalo ye-United States, lemhle kunayo yonkhe lekhona emhlabeni,

bekanako tinsuku letinengana eNdlini yekucwaningela iShell eHouston, eTexas.

⁵² Ngalolosuku ngesikhatsi sonkhe siya lapho kuyokwemukela loko lebekatokusho ngako, uMnumz. Best watsi, “Labani ligama laBranham?”

Ngase ngitsi, “Lami.”

⁵³ Watsi, “Sukuma.” Ngasukuma, watsi, “Wota lapha.” Ngenyukela kuye. Watsi, “Mnumz. Branham,” watsi, “Bengisolo ngingumgeki wakho, nami, futsi ngishito kutsi leyo bekuyisayensi yengcondvo labobantfu labayibonile,” watsi, “kodvwa liso lemshini waleyokhamera lingeke liyitsatse isayensi yengcondvo,” watsi, “kuKhanya kwashaya liso lekhamera.” Futsi watsi, “Ngekwati kwami, kuko konkhe kwanoma ngumuphi umnyaka,” watsi, “umzenzisi lomdzala,” lobekacondze longakhola, “watsi bekungeke kubekhona bufakazi besayensi kutsi kwakukhona Sidalwa lesingetulu kwemvelo,” kodvwa watsi, “lesitfombe lesi siyamlahla. Nasi Sidalwa lesingetulu kwemvelo lebesilapho. KuKhanya kwashaya liso lekhamera.” Futsi wetfula lelifilimu.

⁵⁴ Nako ke emuva lapho manje, kusuka kuDouglas Studios neligama lakhe lucobo lisayiniwe, futsi lisencwadzini, futsi. Lekuphela...

⁵⁵ Futsi emavikini lambalwa lendlulile, noma, tinyanga letimbalwa—letimbalwa letendlulile eJalimane, bebefuna kubona kutsi bebangakutfola yini. Futsi ngesikhatsi Kwehla leyokhamera lenkhulu yaseJalimane yakutsatsa kwehla, ngesikhatsi Kugcotjiwe, ngesikhatsi Kusho, futsi ngesikhatsi Kuhamba futsi, ikhamera yaseJalimane yakutsatsa.

⁵⁶ Bakutsatsa eSwitzerland. Ngalobo busuku, ngangincono kunetinkhulungwane letingemashumi lamatsatfu tita kuKhristu ngesikhatsi sinye.

⁵⁷ Manje ngifuna kusho lokutsi, emvakwekuva lamatheyiphu, kodvwa lamadvodza angitjela, ngicondze loku ngenhlonipho yekutitfoba: Itolo ebusuku langembili, lapho bantfu labanengi ngephandle lapha etetsamelini, labafundze kahle, labakhaliphile, bantfu labahlakaniphile, futsi uma loyo wesifazane alapha kusihlwa, angikacondzi kuvakalisa noma yini leliphutsa, dzadze, kodvwa lophuyile, mhlawumbe longakafundzi, wesifazane lolikhalatsi, ebululeni bekukholwa, wabukisisa loko kuKhanya lapho Kuhamba. Uta ngembili itolo ebusuku, futsi ngaphambi kwekutsi efike lapha, Nkulunkulu wacondzisa imikhono yakhe ngesifo sekucacamba kwematsambo, nakanjalonjalo, khona lapha, futsi washiya labo lebebahlala bamangela, bavele bahlala futsi bamangala. Niyabona kutsi ngicondze kutsini? Nkulunkulu uyaphatseka.

⁵⁸ Futsi uma ngifa kusihlwa, lobu busuku bami bekugcina emhlabeni, tigidzi tebantfu emhlabeni jikelele tiyati kutsi

kunjalo, live lesayensi liyati kutsi kunjalo. Kuliciniso kutsi siphila etinsukwini tekugcina, naJehova Nkulunkulu lomkhulu, Lowahola bantfwana baka-Israyeli, Lowabonakala eNsikeni yeMlilo kuPawula loNgcwele asendleleni yakhe abheke entasi eDamaseko, Phetro ejele, ulapha kusihlwa, kokubili ngekwesayensi nangekwemphahla, atifakazela Yena lucobo ekuvukeni. Amen.

⁵⁹ *Jehova-jayira*: “INkhosi itotibonela Yona lucobo umhlatjelo.”

⁶⁰ O, sitobuyela emuva kutfolo lingemuva lalesitfombe lesi manje, cishe imizuzu lengemashumi lamabili: Abrahama na-Isaka, umntfwana lotsenjisiwe. Manje kucala, emuva kuGenesisi 12, sitfolo kutsi Abrahama bekangumuntfu lojwayelekile nje. Tikhatsi letinengi kakhulu uma bantfu babona tiphiwo tisebenta, noma lokutsite, bafuna kukwenta kwangatsi kuyintfo letsite, umuntfu longcwele sibili. Akusuye umuntfu longcwele, NguMoya loyiNgcwele.

⁶¹ Njengoba bengisho itolo kusihlwa, njengoba Phetro asho intsaba lengcwele, kwakungesiyo intsaba lengcwele, kwakunguNkulunkulu loNgcwele entsabeni. Futsi njengoba kungekho namunye wetfu lonelilungelo lekubita bungcwele kitsi lucobo, bungcwele baNkulunkulu lesiphumula kubo. Anginabo, kanjalo nawe awunabo. Nkulunkulu bekangeke akwemukele, nomakunjalo, kube besinako, Wemukela kuphela Khristu, natsi singulabafile kuKhristu, Uyasemukela nge... ngaKhristu.

⁶² Futsi Nkulunkulu wabita Abrahama, ngesikhatsi asentasi—asentasi avela eBhabhiloni, mhlawumbe, mhlawumbe emndenini wekukhonta tithico. NeliBhayibheli liyasho kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka. Nkulunkulu ngekwati ngaphambili wabeka eBandleni, baphostoli, baprofethi, bavangeli, bothishela, belusi. Ngekwati ngaphambili Nkulunkulu wababeka ekhatsi. Bekabati bonkhe ngaphambi kwekutsi kucale umhlaba.

⁶³ Bekati, njengoba baseRoma 8 basitjela, kutsi Bekanga... Wamtondza Esawu futsi wamtsandza Jakobe kungakatalwa ngisho namunye umfana. Ngoba kwati ngaphambili kwaKhe kuMvumela amisele ngaphambili tonkhe tintfo kutsi tisebente ndzawonye enkhatimulweni yaKhe, lowo nguJehova lomkhulu. “Akuyi ngalotsandzako, noma loyo logijimako, nguNkulunkulu lokhombisa umusa.” Nguloko lokushiwo ngumBhalo. Ngako akusiko kutsi utama kangakanani, kukutsi Nkulunkulu ukwentele kangakanani. Futsi uma unalokwanele kwaNkulunkulu kutsi uphume lapha namuhla ebusuku, sifiso sekuta uve umlayeto, ufanele ube ngumuntfu lojabule kunabo bonkhe edolobheni, ngoba Nkulunkulu uhamba emphilweni yakho, Utama kukuholela eMtfonjeni, Uyakutsandza.

⁶⁴ Ngifuna nicaphele Abrahama ehla avela e—eBhabhiloni neyise, futsi wahlala e—eveni laseShinari, futsi mhlawumbe, bekanekuphila kwakhe lapho. Nemkakhe kwakunguSara, dzadzewabo langatalwa naye.

⁶⁵ Manje, bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara bekaneminyaka lengemashumi lasitfupha nesihlanu budzala ngaphambi kwekutsi Nkulunkulu ake akhulume naye futsi ente sivumelwano naye. Wesifazane loneminyaka lengemashumi lasitfupha nesihlanu budzala, indvodza leneminyaka lengemashumi lasikhombisa nesihlanu budzala, naNkulunkulu watsi, “Hamba embikwaMi, futsi uphelele.” Nkulunkulu wenta sivumelwano na-Abrahama, ngaphandle kwembandzela; kwakungesito timo, “Uma utokwenta *loku*, ngitokwenta.” Wenta sivumelwano nemuntfu kanye kanjalo, Adamu, futsi wasephula.

⁶⁶ Umuntfu wephula setsembiso sakhe, Nkulunkulu angeke asephule setsembiso saKhe. Ngako Nkulunkulu, atimisele kusindzisa umuntfu, Wenta sivumelwano ku-Abrahama ngaphandle kwembandzela, wamtjela, “Ngente *loku*, futsi kutoba ngalendlela, futsi ku . . . *loku* kutoba njalo, futsi uta kiMi emnyakeni lomdzala.”

⁶⁷ O, wena utsi, “Ngingativela ngikahle, Mnaketfu Branham, uma Nkulunkulu enta sivumelwano lesinjalo nami.”

Yebo-ke, Wakwenta! Sivumelwano asentiwanga na-Abrahama kuphela, kodvwa iNtalo yakhe emvakwakhe, Abrahama neNtalo yakhe.

Wena utsi, “Kodvwa ngiweTive.”

LiBhayibheli latsi uma sifile kuKhristu, sitsatsa iNtalo ya-Abrahama, futsi sitindlalifa ngekwesetsembiso.

⁶⁸ Manje, uma ulilunga lelibandla, akusho kutsi uyiNtalo ya-Abrahama, kodvwa uma utelwe kabusha ngaMoya loyiNgcwele, uyiNtalo ya-Abrahama, nekukholwa Abrahama lanako, kuhlala kuwe. Futsi Abrahama wabita yonkhe intfo lephambene nesetsembiso saNkulunkulu, ngekungatsi yayingekho. Yena, akunandzaba kutsi kukhutsata kangakanani, noma kuyadvumata, njalo, kutsi kwakubonakala kanjalo, Abrahama bekasolo alile kubona noma yini, kodvwa loko Nkulunkulu latsi kwakuliciniso. Bese-ke sitibita ngeNtalo ya-Abrahama, futsi ungabata konkhe Nkulunkulu lakushoko, cishe, angakhoni kwetsemba kusuka kulobunye busuku kuya kulobunye. Uyabona kutsi sitikhonti letiphuyile kangakanani kutsi sibe liBandla laNkulunkulu lophilako?

⁶⁹ Kulungile. Manje, ngesikhatsi . . . Nkulunkulu wenta intfo yinye emvakwekuba Sekakhetse Abrahama, Wabita kwehlukana. Futsi nguleyontfo yinye Nkulunkulu layentako uma Abita noma ngumuphi wesilisa noma wesifazane: “Tehlukanise nelive.”

⁷⁰ “Phuma emkhatsini wetihlobo takho,” Watsi ku-Abrahama, futsi “Ngitokubusisa.” Futsi uma nitocaphela, Akazange ambusise Abrahama, waze watehlukanisa nato tonkhe tihlobo takhe, Loti nabo bonkhe.

⁷¹ Manje caphelani, lapho basachubeka, manje, ungake ucabange nje Abrahama aya ekhaya futsi atjela Sara... Bekahleli naye kusukela aseiyintfombatane lencane, futsi manje, ake sibone, unemashumi lasitfupha nesihlanu, loko yiminyaka lengemashumi lamabili nesihlanu sekendlulile kuya esikhatsini, bekangakaze watala imphilo yakhe yonkhe, futsi lapha Nkulunkulu utsi Utobanika luswane, futsi kuloluswane umhlaba wonkhe utobusiswa.

⁷² Futsi manje, ungake ucabange nje namuhla, uma Nkulunkulu angagucuki, ungake ucabange nje namuhla indvodza leneminyaka lengemashumi lasikhombisa nesihlanu budzala, wesifazane loneminyaka lengemashumi lasitfupha nesihlanu budzala, ehlela kudokotela kuyokwenta emalungiselelo kutsi abe neluswane? Kungani, bebayotsi, “Kuncono ugcine liso lakho kuleyondvodza lendzala, kukhona lokungalungi ngayo.”

⁷³ Kodvwa watsatsa Nkulunkulu eVini laKhe, kulapho-ke la kukhona. Bekangenandzaba kutsi dokotela watsini, bekati kutsi Nkulunkulu watsini. Manje, akukho lokuliphutsa kudokotela, kodvwa dokotela bekangati nje kutsi Nkulunkulu bekatsiteni.

⁷⁴ Ungacabanga yini kutsi uya, utsi, “Nyalo, Sarah, wena yani edolobheni bese utfola konkhe kwekunabukela kanye netipeneti, futsi silungise yonkhe intfo manje, 'ngoba sitoba neluswane’”? Futsi dokotela angahle amhlole, futsi bekatawube angatali ngalokuphelele. Kungani impela, wesifazane loneminyaka lengemashumi lasitfupha nesihlanu budzala bekafanele abe njalo. Yini lenye lebeyingaba ngiyo?

⁷⁵ Futsi manje caphelani, Akazange amnike loluswane iminyaka lengemashumi lamabili nesihlanu kamuva. Kodvwa ngaso sonkhe sikhatsi, ba... “Abrahama akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.” Nguloko lengikutsandzako. Anika Nkulunkulu ludvumo.

⁷⁶ Sengiyabona emvakwetinsuku tekucala letingemashumi lamabili nesiphohlono, watsi, “Sara, S'thandwa, utiva unjani?”

“Kute umehluko.”

“Ludvumo kuNkulunkulu, sitawuba nalo, nomakanjani.”

⁷⁷ Lenye inyanga yendlula: “Sara, S'thandwa, utiva unjani?”

“Kute umehluko.”

“Ludvumo, kutoba ngummangaliso lomkhulu, sitawuba nalo, nomakanjani.”

⁷⁸ Futsi ungacela Nkulunkulu kutsi akuphilise, “Angitiva ngincono ekuseni.” O, nendvodzana ya-Abrahama! Bita letotintfo letatingekho ngekungatsi tatikhona, Nkulunkulu washo njalo.

⁷⁹ “Wati kanjani kutsi utawuba naloluswane?”

“Nkulunkulu washo njalo, loko kuyakucatulula.”

⁸⁰ O, loko bekunga—bekungeke yini kumangalise kuba nebantwana ba-Abrahama ndzawo tonkhe? Bekungaba yintfo lenhle kanjani pho!

⁸¹ Kwendlula iminyaka, iminyaka lelishumi: “Sara, kukhona kwehluka lokuvako?”

“Hhayi nakancane, Abrahama.”

“Yebo-ke, ludvumo, sitawuba nalo, nomakanjani, Nkulunkulu washo njalo, loko kuyakucatulula. Gcina nje tipeneti tibekwe etulu, luyeta, ungakhatsateki wena. Lutawufika khona lapho ngesikhatsi. Kutawuba simangaliso lesikhulu nje nyalo ngemuva kwaloku.”

⁸² Bese angeke silindze kusukela ngelilanga linye kuya kulelilandzelako, kancane, kusuka kulobunye busuku kuya kulobunye kutsi sithantazelwe. Futsi, noko, Nkulunkulu washo kutsi siyiNtalo ya-Abrahama futsi sitindlalifa, ngekwesetsembiso, khona-ke uMoya wawusetikwa-Abrahama, impela awukho eBandleni, noma lokutsite kuliphutsa. INtalo ya-Abrahama, sivumelwano sentiwa naye, neNtalo yakhe emvakwakhe, ingunaphakadze. Setsembiso lesinje pho! O, ngilitsandza kanjani leloLivi laNkulunkulu lelibusisiwe.

⁸³ Abrahama wadzingeka atehlukanise netihlobo takhe. Tikhatsi letinengi kukwenta wehlukane nalabangakholwa bakho. “O,” utsi, “Ngisindziswe itolo ebusuku, kodvwa uyati, Mata, lona longumngani wami, utsi uyakholwa kutsi leso sicuku sebagiciki labangcwele.”

⁸⁴ Caphela dzadzewetfu, usemhlabatsini loyingoti, kuncono utehlukane naleso sigungu lesidzala lesingakholwa semdlalo wemakhadi loya kuso, lowo mdlalo wemakhadi, webungani lowungenelako, kuncono utehlukane, futsi uphume emkhatsini walabangakholwa. Impela.

⁸⁵ Nkulunkulu ufuna labahlukanisako, umhlaba ufuna labahlanganisako, labanye labancane, sheik waseHollywood, lokama tinwele takhe tibheke emuva, bese ufaka emakha emphumulweni yakhe, futsi uhambahamba nalomncane, sibonakaliso sa “*Ah-men*,” loya kuyobhukusha, futsi udlala emakhadi, nabo-bhankho, netintfo letifana naleto, uvumela konkhe loko, futsi angeke atjele libandla liciniso, atjele besifazane kutsi bangagcoka njengoba bafuna kugcoka, “Loko kulungile, leyo yifashini lendzala.” Usengakabi nje yiNtalo ya-Abrahama noko.

⁸⁶ Ngingatsandza kutsi kube nemuntfu loshumayela ebandleni lami longabati ngisho nabo ABC bakhe, noma longawati kwehlukana emaphizi lahlukene ekhofini, kube bekamati Khristu emandleni ekuvuka kwaKhe, benginganconota kuba naye kunabo bonkhe bafundzi netifundziswa letinkhulu kutsi lemishini yekufukamelisa ingachoboselisa emishini yabo yesayensi yetenkhulo. Angikacondzi kuba luhlata, kodvwa nje ngibeka emaciniso. Sifuna besilisa nebesifazane labati Nkulunkulu, batehlukana nekungakholwa.

⁸⁷ Tikhatsi letinengi futsi... Sonkhe sikhatsi, kutsi umuntfu wake wenta noma yini lebita noma yini, wahamba yedvwa naNkulunkulu. Kodvwa sicabanga kutsi sifanele sibe nentfo letsite lenkhulu lesitungeletile kusilondvolota. Likhola linako, loko kuphekeletelwa tiNgelosi, Moya loyiNgcwele ubahacile dvutane, Tingelosi tibakakile, atinyakati, tihlala ngco nalabo, labo labesaba Simakadze, tibuka konkhe kunyakata.

⁸⁸ Ngalesinye sikhatsi umprofethi bekasentasi eDothani, Elisha, nemaSiriya bekangenile, atungelete onkhe emabondza kutungeleta, futsi ngesikhatsi Gehazi asukuma, wabuka ngephandle, watsi, "O, buka emaSiriya!"

Na-Elisha, umprofethi lomdzala, wahlikihla emehlo akhe, wacalata, watsi, "Ngani, banengi labanatsi, kunalabo labakanye nabo."

Gehazi wacalata, watsi, "Angiboni lutfo." Mhlawumbe labanengi benu abakamboni itolo ebusuku, kodvwa loyodzadze lomdzala lolikhatsi umbonile.

⁸⁹ Watsi, "Nkhosi, vula emehlo alomfana." Futsi ngesikhatsi Nkulunkulu avula emehlo akhe, konkhe kutungeleta lowomprofethi lomdzala bekutiNgelosi teMlilo, netintsaba yayivutsa umlilo, netincola teMlilo. Impela, waphumela laphe wase uyabashaya ngebumphumputse, hhayi ngekwemtimba ngebumphumputse, baphumputseke ngakamoya. Abakucondzanga. "Wena utsi ufuna Elisha?" Watsi, "Wota, ngitokukhombisa laphe akhona." Wabaholela ngco ekubulaweni. O, yebo.

⁹⁰ Umhlaba wonkhe kusihlwa uphumputsekile etintfweni taNkulunkulu. Labambalwa nje labakhetsiwe baNkulunkulu bayakhona kubona tintfo letitawenteka, ngoba bayatifuna.

⁹¹ Abitelwe ngaphandle, wase uya eveni lelingatiwa, emkhatsini webantfu labangatiwa kutsi ayohlala khona. Futsi uma impela utalwa kabusha, wehlukaniwa netintfo telive, nicelwa kutsi nihlale etindzaweni letingakejwayeleki, leningakaze nihlale kuto phambilini, tindzawo taseZulwini kuKhristu Jesu laphe Moya loyiNgcwele ehla khona futsi atibonakalise Yena lucobo, futsi ngulaphe la Nkulunkulu amemetela khona kutsi UnguBani. Sihleti ndzawonye

etindzaweni taseZulwini kuKhristu Jesu. Indzawo lenje pho kuba kuyo!

⁹² Futsi manje caphelani, bekanebantfu labakhuluma lulwimi lolwehlukile, kodvwa bekasesivumelwaneni saNkulunkulu. Kwase kutsi-ke emvakwekwendlula kweminyaka leminengi, emvakwekuba sekacishe abeneminyaka lelikhulu budzala, wabuta iNkhosi, “Loku kutokwentiwa kanjani?”

NeNkhosi yatsi, “Phuma lapha, Abrahama, futsi ngitokukhombisa kutsi ngitokwenta kanjani loko.” Ngako Abrahama waphuma.

⁹³ Manje, ngifuna nilalelisise, sishaya nje tindzawo letiphakeme kutama kufika esihlokweni. O, Livi lihle kakhulu! Uvele usongeke nje Kulo ungati kutsi ume nini.

⁹⁴ Futsi Watsi, “Wota, futsi ngitakukhombisa kutsi ngitokwenta kanjani.” Futsi Wakhapha Abrahama, futsi Watsi, “Ngitfolele litfokati lelineminyaka lemitsatfu budzala, [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.), nembuti lensikati leneminyaka lemitsatfu budzala, bese uNgitfolele sihhanca lesineminyaka lemitsatfu budzala, lituba lelifuywako, nelituba lesiganga.”

⁹⁵ Wase usijuba ekhatsi lesilwane sahlukana kabili, wasenta saba mahhafu, wasibeka phansi emhlabatsini, kodvwa akazange alijube lelituba lelifuywako nalelituba lesiganga. Ngako Abrahama wabuyela emuva ngemuva kwekuvimbela tonkhe tinyoni kuyo kwaze kwaba kusihlwa, lilanga lacala kushona, khona-ke bukisisani kutsi kwentekani ku-Abrahama.

⁹⁶ O, banaketfu baka-Arminian, angikacondzi kuncinta tintwane tenu, kodvwa lalelani nje kancanyana. Angikacondzi kufucela loku ekhatsi manje, kodvwa ngifuna nilalele umzuzu nje.

⁹⁷ Ngesikhatsi enta loku, bu—butfongo lobujulile beta ku-Abrahama kukhombisa kutsi bekangakaphatselani ngalutfo nhlobo nako, sivumelwano sasitoba ngalokuphelele—ngalokuphelele ngemusa waNkulunkulu, ngaphandle kwembandzela. Kwakungesilo lutfo lebebangalwenta, Nkulunkulu bekatokwenta ngaphandle kwembandzela. Abrahama waya kuyolala, “Abrahama, sewuphumile esitfombeni.” Kwase kutsi-ke ngesikhatsi ayolala, kuchaza kutsi utokufa. Kufa kufanele ngamunye wetfu. Kwase kutsi emvakwaloko wabona lesikhulu, sithando semlilo lesibhunyako, futsi lapho lesosithando semlilo sicala kukhipha intfutfu, sasimelele sihogo; sonkhe soni silahlelwe esihogweni.

⁹⁸ Futsi yini soni na? Umuntfu lonatsako na? Umuntfu lophingako na? Yini soni na? Longakholwa. Akunandzaba kutsi ukholwa kangakanani nekutsi ungewele kangakanani, loko akukaphatselani ngalutfo nako. Bungewele bakho bebungeke busondzele kubebaFarisi nebaSadusi. NaJesu

watsi, “Nine nibakababe wenu, develi. Nemisebenti yababe wenu, nitoyenta. Loyi longakholwa sewuvele ulahliwe.” Futsi wonkhe longakholwa ufanele aye esihogweni.

⁹⁹ Kwase kutsi ngale kwaloko, wabona lokuncane, kuKhanya lokumhlophe. Manje, bukisisani kutsi loku lokuncane, kuKhanya lokumhlophe kwenteni: Kwendlula emkhatsini waletu tincetu letijutjiwe tesilwane, Nkulunkulu enta sivumelwano saKhe na-Abrahama, akhombisa kungakenteki Lebekatokwenta.

¹⁰⁰ Manje, kube yinhlanhla yami kushumayela liVangeli ngalokuphatsekako emhlabeni jikelele tikhatsi letinengana.

¹⁰¹ Manje, eMerica, uma wena nami senta sivumelwano kulomunye nalomunye, singahle sehle sidle kancane, bese siyachawulana. “Ngitovuma kwenta loko, mnaketfu, ngitokuta ebandleni lakho ngelusuku *lolutsite-tsite*.” Futsi sichawulane tandla, leso sivumelwano.

¹⁰² Manje, eJapan, uma benta sivumelwano, batfola libhokisi lelincane leluswayi. Futsi uma benta sivumelwano sabo lomunye nalomunye, baphonsa luswayi kulomunye nalomunye, leso sivumelwano eJapan.

¹⁰³ Kodvwa eMphumalanga kutsi basenta kanjani sivumelwano, batsatsa silwane, futsi babulala lesilwane lesi, futsi bema emkhatsini wetincetu letifile temtimba, tincetu temtimba lofile, njalo, futsi lapho baseme emkhatsini waletincetu leti, babhala sivumelwano: “Ngiyavuma *kwenta kutsi-nekutsi*.” Futsi-ke bayasidzabula, umuntfu munye atsatse lucetu lunye, nalolomunye, bese babamba tandla tabo bayafunga, uma lesivumelwano lesi sephuliwe, imitimba yabo ayifane netilwane letifile. Kodvwa uma lesosivumelwano sicondvwa, siciniswa, totimbili letotincetu tifanele tihlangane njengesisila selituba sinye nalesinye, bewungeke ukubhale kusindzisa imphilo yakho kukwenta kuhlangane njengesisila selituba ngako, futsi sonkhe sicephu lesincane salelophhepha sifanele sijube ekhatsi ngco ngalokuphelele nje.

¹⁰⁴ Bekakhombisa ini Nkulunkulu lapha? Naku Lebekakukhombisa, kutsi Yena ngekufa kwaJesu Khristu, iNdvodzana yaKhe, ngalesosihhanca, nalowomhlatjelo ubekwe lapho, Wenta sivumelwano nebantfu. Futsi ngesikhatsi Atsatsa kuphila kweNdvodzana yaKhe luCobo eKhalvari, WaMdzabula wamehlukanisa ekhatsi, futsi Watsatsa umtimba wawukhuphulela eZulwini, wase uwubeka ngesekudla saKhe, Watfumela uMoya waphuma kuYe, Moya loyiNgcwele, wabuyela emhlabeni.

¹⁰⁵ NaMoya loyiNgcwele lofanako lowawukuJesu Khristu, utofanele asebente eBandleni laKhe kubenta bahlangane ndzawonye eluHlwitweni, noma nakungenjalo Lingeke lenyuke ngalesosikhatsi. UMoya lowawukuJesu utofanele ube

seBandleni laKhe, noma letincetu letimbili ngeke tihlangane njengesisila selituba ndzawonye, kuphila kweliBandla nekuPhila kwaKhristu kungeke kuhlangane ndzawonye njengesisila selituba. Umtimba uhleti lapho kwenta kubuyisana, kwenta kuncusela etikwekuvuma kwetfu, naMoya useBandleni.

¹⁰⁶ Liphi liBandla? Liphi liBandla namuhla kutsi Jesu Khristu uyaphila, futsi enta, futsi enta tintfo letifanako Latenta ngesikhatsi Alapha emhlabeni? Kodvwa liBandla lilapha, Akusilo noma nguliphi lihlelo lelitsite, kodvwa Lentiwe ngiwo onkhe emahlelo layiNtalo ya-Abrahama, futsi letalwe kabusha ngaMoya loyiNgcwele. Loko kuliciniso.

¹⁰⁷ Watsi, “Ngitokwenta kanjalo-ke, Abrahama. Awunawutihlanganisa ngalutfo nako, kanjalo neNtalo yakho ayinawutihlanganisa ngalutfo nako, kodvwa Ngitokwenta.” Amen. O, ngiyetsemba niyakubona loko.

¹⁰⁸ Caphelani, khona-ke ngesikhatsi Abrahama asaneminyaka lelikhulu budzala, emashumi layimfica nemfica, esahlukweni se 17 seNcwadzi yaGenesisi, emashumi layimfica nemfica, naloko bekungenta Sara iminyaka lengemashumi layimfica budzala, basasolo banika Nkulunkulu ludvumo, baMnika ludvumo, ngoba bebalikholwa Livi laKhe, bebatl kutsi LaliliCiniso, naNkulunkulu wabonakala ku-Abrahama futsi, nangalesikhatsi lesi ngesikhatsi Abonakala kuye, Wabonakala kuye eGameni laNkulunkulu Somandla. NaNkulunkulu Somandla ngesiHebheru ngu-El Shaddai.

¹⁰⁹ Manje, leligama lelitsi *El* lichaza kutsi, “Nkulunkulu,” *shad* usho, “libele,” libele njengalwesifazane, *shaddai* bunyenti: “lonemabele.” Ngako-ke, Wabonakala ku-Abrahama njengaNkulunkulu lonemabele, Lonemandla. “Ngiyindvudvuto yakho, ngingemandla akho. Uyindvodza lendzala Abrahama, tinsuku takho—takho setihambile mayelana nemandla, kodvwa ngingu-El Shaddai.” (Hhayi nje kunye, kodvwa lokubili, “Yalinyatwa ngenca yetiphambeko tetfu, ngemvimba waYo siphilisiwe tsine.”) “Ngingu-El Shaddai, ncika nje esifubeni saMi, futsi umunye kutotfolo emandla akho abuye futsi.”

¹¹⁰ Futsi Usenguye Nkulunkulu Somandla kutsi nomangumuphi umntfwana lokholwako wa-Abrahama angakwenta, uma anesono, UnguJehova-Jayira, ngelibele linye; uma agula, UnguJehova-Rafa, ngakulolunye luhlangotsi.

¹¹¹ Futsi njengemntfwana lomncane, logulako lokhatsatekile futsi lobutsakatsaka, make wakhe uyamtsatsa, ambeke ebeleni lakhe, nalomntfwana lomncane ucala kudvonsa emandla amake ngelibele. Futsi tsine, lesilahlekelwe kuphila kwetfu, sigula, sigijima sehle, sentani ke? Senyukela kuJehova ngekukholwa, sincika ebeleni laKhe, setsembiso saKhe, futsi lapho sidvonse emandla etfu ngesetsembiso saKhe.

¹¹² Emadvodzana a-Abrahama akesabi kwenta loko, ebusweni banomayini, bayosolo bakukholwa futsi babambelele kuko, emadvodzana a-Abrahama, El Shaddai.

¹¹³ Akusiko kuphela kutsi luswane—akusiko kuphela kutsi luswane ludvonsa emandla alo, kodvwa lwenelisekile ngesikhatsi ludvonsa. Uma umntfwana amunya, uyathula, uyamunya, ngako wenelisekile kuphela nje uma advonsa emandla akhe. Futsi uma likholwa like labamba Nkulunkulu ngesetsembiso saKhe, naloku nje sandla sakhe sisakhubatekile, umdlavuza wakhe usakhombisa, wenelisekile, udvonsa emandla akhe esetsembisweni saNkulunkulu. Amen.

¹¹⁴ Nitongibita ngemgiciki longcwele, empeleni, ngako kuncono nivele nicala manje.

¹¹⁵ O, kwenele kukunyakatisa uma kukhona lokutsite kuwe kutsi ikunyakatiswe! Yebo. Uma Moya loyiNgcwele aniketa setsembiso saNkulunkulu, nelikhholwa liyakubamba, bonkhe bodeveli ekuhlushweni bangeke bamsuse lapho. Ume lapho, uyobita yonkhe intfo, kufa lucobo lwako, utakuphikisa ebusweni, lapho Nkulunkulu sekamnike setsembiso. Amen.

¹¹⁶ El Shaddai, “Ngisifuba sakho, Abrahama, ngitokwenta kanjalo-ke.”

¹¹⁷ O, besingatsandza kanjani kuba nesikhatsi sekubamba letinye tihloko letinkhulu kakhulu, kodvwa sita ekupheleni kute sivale. Asifuni kunihlalisa sikhatsi lesidze kakhulu.

¹¹⁸ Caphelani, njengoba sikhatsi sichubeka, Abrahama, Nkulunkulu wabonakala ku-Abrahama, futsi wamtjela kutsi Bekatokwentani. Sara wakhulelwa futsi watala umntfwana, futsi ngesikhatsi aletsa lomntfwana, Isaka lomncane, ngesikhatsi sekatsi akabe neminyaka lelishumi nakubili budzala, Nkulunkulu watsi manje, emcondvweni waKhe, “Entasi le ekuvalweni kwesimiselo sesikhatsi sebeTive, enhla endzaweni lebitwa ngekutsi yiWaterloo, mhlawumbe, ngifuna kwenta setsembiso saMi siciniseke ngesikhatsi Nginendvodza lapha lengaNgetsemba, Abrahama.”

¹¹⁹ Watsi, “Abrahama, Ngikutjelile, kutsi utoba ngubabe wetive letinengi, futsi intalo yakho iyoba njengetinkhanyeti telutfuli. Manje ngifuna utsatse indvodzana yakho lekuphela kwayo, indvodzana yesetsembiso, futsi ngifuna uyitsatse uyeniyusele entsabeni letsite, lapho ngitokukhombisa khona, futsi lapho ngifuna umbulale abe ngumhlatjelo.” Loko kufanele kutsi kwamenta wativela anjani, indvodzana yakhe lekuphela kwayo!

¹²⁰ Manje Abrahama utsi akabe neminyaka lelikhulu nelishumi nesihlanu budzala. Impela. Sara, khona-ke utsi akabe neminyaka lelikhulu nesihlanu budzala. Futsi nangu Isaka lomncane, lomncane, umfana lonenhloko lephotsekile lotsi akabemudze kangaka, lomncane, umfana loliJuda, indvudvuto

lenje pho lebekangiyo kubatali bakhe kulowomnyaka webudzala!

¹²¹ Ucabanga kutsi Abrahama wativa njani, kube bekutawudzingeke kutsi ayewutjela Sara? “Sara, sitotsatsa umfana wetfu lomncane kusasa, futsi ngenyukela entsabeni, ngitojuba umphimbo wakhe, kute nje bantfu babe nesiciniseko.” Kufanele kutsi kwamenta waphatseka kabi kakhulu, ngako akamtjelanga Sara. Ngako watfola letinye tinceku, futsi wabophela umnyuzi, wase utfola tinkhuni.

¹²² Caphelani, Abrahama wahamba luhambo lwetinsuku letintsatfu esuka emphucukweni, luhambo lwetinsuku letintsatfu wangena ehlane. Nomangumuphi umuntfu lojwayelekile namuhla ngesikhatsi sinetinyawo tagasolina, angahamba emakhilomitha langemashumi lamabili nakune noma langemashumi lamatsatfu nakubili, mhlawumbe bekangakwenta, atsi, emamayela langemashumi lamabili nesihlanu ngelilanga. Nango lapho emamayela langemashumi lasikhombisa nesihlanu ehlane. Futsi emvakwaloko, waphakamisa inhloko yakhe, wase uyakhwesha, wabona intsaba Nkulunkulu lebekamkhombise yona embonweni. Loko mhlawumbe beku, mhlawumbe, lamanye emamayela langemashumi lasihlanu noma ngetulu. Futsi wefika eluhambeni, manje ukhweshe ngemamayela lalikhulu noma ngetulu emphucukweni. Futsi ngiyakutsandza nje loku, Genesisi wema 22.

¹²³ Wamisa iminyuzi, wehlisa tonkhe tinkhuni, watibophela emhlane wa-Isaka, amelele Nkulunkulu aniketa iNdvodzana yaKhe siphambano emhlane waKhe, watibophela emhlane wa-Isaka, wafaka lomukhwa phansi esikhwameni sawo, watsatsa umlilo, wase utsi etincekwini, lalelani, lalelisisani manje, “Lindzani lapha neminyuzi, indvodzana yami nami sitoya ngaleya futsi sikhonte, futsi tsine, indvodzana nami, sitobuya.” Niyakutfola na? Ubuya kanjani na? Angabuya kanjani uma amtsatsa amkhuphulela lapho kutsi ambulale? “Lindzani lapha neminyuzi, indvodzana nami sitoya ngaleya futsi sikhonte, futsi sitobuya.”

¹²⁴ O, hhe! Ngi—ngitiva ngiyasangana, cishe, ngiyacabanga. Bekati kutsi bekamemukele Isaka njengalovela kulabafile, futsi bekati kutsi Nkulunkulu bekangakhona kumvusa kulabafile, ngoba Bekente setsembiso. “Isaka nami sitobuya.”

¹²⁵ Lomfo lomncane, asemncane kakhulu kwati kutsi konkhe kwakumayelana nani. Benyuka egcumeni bahamba, benyukela lapho esicongweni salentsaba lenkhulu, base-ke bagicita emadvwala latsite. Abrahama wasusa tinkhuni emhlane wa-Isaka, umfanekiso waKhristu etfwele siphambano saKhe etulu entsabeni, eminyakeni beyisatokuta, kufela tono telive, longuye lotelwe yedvwa kuYise.

126 Futsi lapho esicongweni sentsaba, wabeka tinkhuni ngekweluhlelo, watsatsa umlilo wase wenta umlilo, na-Isaka lomncane watsi kusola, wase utsi, “Babe wami?”

Watsi, “Yebo, ndvodzana yami, ngilapha.”

Watsi, “Nali li-altari, nati tinkhuni, nankhu umlilo, kodvwa liphi liwundlu lemnikelo wekushiswa?”

127 Manje, utamphendvula kutsini? Utawukusho kanjani? Nkulunkulu usifaka etimeni letimbi kabi ngaletinye tikhatsi kukhombisa nje lutsandvo lwaKhe nemusa kitsi. Watsi, “Ndvodzana yami, Nkulunkulu utotibonela Yena liwundlu lemhlajelo.” O, ngifisa kwangatsi loko bekungacwila kujule! “Nkulunkulu utoniketa liwundlu lemnikelo wekushiswa.”

128 Ngako watsatsa Isaka lomncane wamgucula, wabopha tandla takhe netinyawo takhe, wambeka etikwemadvwala, wakhweshisela emuva ebusweni tinwele takhe, wakhapha lomukhwa, wabamba inhloko yakhe lencane emuva, luhlobo lolungalendlela, watsatsa umukhwa esandleni sakhe, waphakamela ngaseZulwini, wase ubuka kuNkulunkulu Lomnika setsembiso, waphakamisa sandla sakhe kugwaza indvodzana yakhe lucobo ife, futsi cishe ngalesosikhatsi Moya loyiNgcwele wabamba sandla sakhe, watsi, “Abrahama, Abrahama, thula. Awume kancane, Abrahama. Ngiyabona kutsi uyaNgitsandza futsi uyaNgetsemba.”

129 Futsi cishe ngalesosikhatsi, liwundlu lakhala, lihhukeke ngetimphondvo talo, sihhanca, imvu lendvuna, ihhukeke ngetimphondvo tayo ehlane, Khristu asesimeni semvu.

130 Ngifuna kunibuta lokutsi: Savelaphi lesosihhanca? Ukhweshe ngemamayela lalikhulu kusuka emphucukweni, emkhatsini wemabhubesi, netingwe, netilwane lebetinga... netimphisi, netinja tasendle, emakhilomitha lalikhulu nemashumi lasitfupha emuva. Akusiko loko kuphela, kodvwa iyotsi ngcu esicongweni sentsaba lapho kungekho manti khona. Savelaphi lesosihhanca? Kwakungesiwo umbono, ngoba watsatsa lesihhanca wasibulala, nengati yatfululeka kuso, kwakusihhanca sibili. Savelaphi na? Jehova-Jayira bekanikete lesosihhanca. Nkulunkulu wasikhuluma sabakhona ngemzuzu munye, futsi saphuma sabakhona ngalomunye umzuzu, ngoba Nkulunkulu angakhona kwenta nomayini Lafisa kuyenta.

131 Futsi kusihlwa, Usenguye Jehova-Jayira, “INkhosi itoniketa umhlajelo.”

132 Lomunye watsi ngalelelinye lilanga, “Mnaketfu Branham, ucondze kungitjela kutsi uyakholwa kutsi umhlaba utobhujiswa na? Bewungawubhubhisa kanjani umhlaba wonkhe na?”

133 Ngatsi, “LeliVi laNkulunkulu lelifanako lelawukhuluma kutsi ube khona liyakhona kuwukhuluma ungabi khona, 'ngoba

Watsi liyokwenta.” UnguJehova-Jayira, uMhlatjelo loniketiwe yiNkhosi.

¹³⁴ UnguMhlatjelo loniketiwe kusihlwa wetono takho; UnguMhlatjelo loniketiwe kusihlwa wekugula kwakho.

¹³⁵ Utsi, “Mnaketfu Branham, dokotela utsite benginendlavuzi, futsi beyingekho indlela kimi kutsi ngiphiliswe.”

Niyacondza yini kutsi Watsi UnguJehova-Jayira, “NgiyiNkhosi lephilisa tonkhe tifo tenu”?

¹³⁶ Wena utsi, “Mnaketfu Branham, bengisoni kakhulu, ngikholwa kutsi ngece lilayini lelehlukanisako.”

Cha, awukaze, noma nakungenjalo bewungeke ube lapha kusihlwa.

¹³⁷ “Angangentela kanjani kubuyisana, ngephula tifungo tami temshado, ngente *loku, lokwa*, noma *lolokunye*.”

UnguJehova-Jayira, uMhlatjelo loniketiwe yiNkhosi.

¹³⁸ Uma ungale kwelitsembe, uma wephule wonkhe umyalo, uma wente yonkhe intfo lekhona eBhayibhelini lobewungakafaneli uyente, ngaphandle kwekuhlambalata Moya loNgcwele, Nkulunkulu uMhlatjelo loniketelwe wena. UnguJehova-Jayira, Untjintja tonkhe timo, akukho lutfo lolungema eBukhoneni baKhe.

¹³⁹ Uma uyiNtalo ya-Abrahama, kukholwe, futsi uma uyiNtalo ya-Abrahama, uyakukholwa. Futsi uma Abrahama bekangenta loko ngaphandle kweLivi lelibhaliwe, besifanele sikwente kakhulu kangakanani-ke ngeLivi lelibhaliwe, nekuciniswa kwaMoya emkhatsini wetfu? Jehova-Jayira!

¹⁴⁰ O, alibusiswe liGama laKhe! U, uMhlatjelo loniketwe nguNkulunkulu wetoni, emandla aNkulunkulu ekuphilisa labagulako.

¹⁴¹ Manje kusihlwa, emkhatsini wayo yonkhe lencushuncushu lesinayo emhlabeni, Nkulunkulu wetsembisa, Khristu wetsembisa kutsi letintfo leti tiyokwenteka kulolusuku, kutsi Uyovuka kulabafile ngelusuku lwesitsatfu, futsi etinsukwini tekugcina tikhatsi letimatima tiyofika, lapho bantfu kutobalukhuni kutsi bahlale futsi balalele umlayeto wemizuzu lelishumi nesihlanu, tikhatsi letimatima tiyofika, bantfu bayoba ngulabatitsandzako, “Yebo-ke, nginguDkt. *S'bani-bani*, akutsi labanye balabobagiciki labangcwele bangitjele kutsi ngingubani ngi...”

¹⁴² “Bantfu labatitsandza bona, labatichenyako, labahlambalatako, labangalaleli, labangabongi, labangasingcwele, labangenalutsandvo lwemvelo—lwemvelo, labephula tivumelwano, labangeneliseki, nalabatondza labalungile. Bakhapheli, labanemawala, labakhukhumele,

labatsandza injabulo kunaNkulunkulu, banesimo sekumesaba nkulunkulu,” baya esontfweni, yonkhe intfo, “kepha emandla ako bawaphika, labo-ke ubagweme.”

¹⁴³ Libandla belingake lifinyelele kanjani ngaleyondlela neliBhayibheli lilele embikwalo na? UnguJehova-Jayira. NguYe Lowakukhuluma, nguleyondlela lokuyoba ngayo. Kukhulunyiwe, kubhaliwe, futsi nguleyondlela lokuyoba ngayo.

¹⁴⁴ Jesu watsi, “Letintfo leti leNgitentako.” Ngesikhatsi lowesifazane atsintsa sembatfo saKhe, futsi Wagucuka, Wamfuna, Wabona kutsi bekangubani, Wamtjela inkhatsato yakhe.

¹⁴⁵ Indvodza yenyuka, Wayitjela kutsi beyingubani ligama layo, kutsi yayingubani, watibonakalisa kanjalo-ke Yena lucobo kubantfu, kutsi BekanguBani.

¹⁴⁶ LiJuda latsi, “Wena uyiNdvodzana yaNkulunkulu, ngoba Wente loku.”

¹⁴⁷ UmSamariya watsi, “Siyati Mesiya uyeta, utositjela loku, kodvwa Ungubani Wena?”

Watsi, “NginguYe.”

¹⁴⁸ Uyefika, watsi, “Bonani uMuntfu Longitjele tintfo lengitentile. Akusuye yini Lowo Mesiya?”

¹⁴⁹ Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona. noko nine nitaNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine, nani nitoyenta esikhatsini sekugcina. Letibonakaliso leti tiyobalandzela labakholwako.”

¹⁵⁰ “Kungentiwa kanjani, Mnaketfu Branham?”

UnguJehova-Jayira, Utokwenta.

¹⁵¹ Futsi uma babite iNkhosi yendlu, ngaBhelzebule, batawubitwa kangakanani labo basendlini?

¹⁵² Ngesikhatsi Abatjela liciniso, bonkhe besuka bahamba, ngisho nemashumi lasikhombisa. Wabuka kubantfu baKhe labancane labalishumi nakubili labema futsi bebaSolo baMkholwa emvakwalowomlayeto, Watsi, “Nifuna kuhamba yini, nani?”

Watsi, “Nkhosi, besingayaphi tsine?”

Ngoba Bekatsite, “Ngakwati ngaphambi kwekusekelwa kwemhlaba, ngakumisela kuPhila lokuPhakadze. Timvu taMi tiyaliva liPhimbo laMi.”

¹⁵³ Ngitsi kusihlwa: LeyoNkhosi Jesu lefanako leyahamba eLwandle lwaseGalile ivukile kulabafile futsi ikulesakhiwo kusihlwa. Jehova-Jayira entsabeni, lapho lo, Isaka wanikelwa khona, loJehova Nkulunkulu lofanako lowamisa sandla sa-Abrahama ukulesakhiwo kusihlwa. “Lapho lababili noma labatsatfu babutsene khona ngeliGama laMi,

Ngiyobasemkhatsini wabo. Nomayini labavumelana etikwayo, njengekutsintsa intfo yinye futsi bacele, bayokwemukela.” [Akucoshwanga etheyiphini—Umhl.]

¹⁵⁴ ...kungaphuki. Ngitanibuta ke, sesicishe sephutile ngelilayini lalabakhulekelwako. Angati noma ngaphambi kwelilayini lalabakhulekelwako, uma singakhotsamisa tinhloko tetfu umzuzwana nje.

¹⁵⁵ Nike nahlangana yini nalowo Jehova-Jireh? Nike nahlangana netimo Latisho, kutsi Wetsembisa kuPhila lokuPhakadze kulabanengi labayokholwa nguYe na? Bekatawushintja leyo ntfukutselo lonayo ube ngumuntfu lokahle, lotfobekile. Bekatakwenta kutsi uyekele kucala emanga, ukhulume liciniso.

¹⁵⁶ O, wena utsi, “Mnaketfu Branham, ngi—ngililunga lelibandla.”

Loko kulungile.

“Ngibhabhatisiwe.”

¹⁵⁷ Loko kulungile, kodvwa uma loko kuPhila kwaKhristu kungekho kuwe, ufile. Loko kuphila lonako lokunikwe live, Nkulunkulu wakulahla ekucaleni. Uyati, ungeke ukupolishe, ungeke ukugucule, kufanele kufe, kute Khristu atalwe kuwe. Ningadukiswa, bantfu, uma Khristu angaphili kini ngekutalwa lokusha lokuntjintja yonkhe imvelo yakho, simo sekutiphatsa, nayo yonkhe intfo, ulahlekile. Sathane akanandzaba kutsi ulunge kangakanani. Kube kulunga kwakuyosindzisa umuntfu, Jesu bekangeke adzingeke kutsi afe.

¹⁵⁸ Khumbulani, Khayini bekalunge nje njengoba bekanjalo Abela, akholwa impela nje. Bobabili bakha li-altari, banikela ngemhlatjelo, baguca phansi futsi bakhuleka, bobabili bebanelibandla, bobabili bebanebulunga, bobabili bakhuleka, bobabili bebacotfo, kodvwa Nkulunkulu wacinisekisa Abela ngalokungetulu kwemvelo.

¹⁵⁹ Mowabi bekangumuntfu lolungile nje, wanikela ngema-altari lasikhombisa, netinkunzi letisikhombisa, netihhanca letisikhombisa, ngalokufanako nje njengoba kwenta Israyeli, kodvwa Israyeli bekanesibonakaliso seNsika yeMlilo, bekangesilo lihlelo, bekangulohlala ethendeni nje. Kodvwa wamtondza umnakabo, ngoba Nkulunkulu bekanaye.

¹⁶⁰ “Niyotondvwa tive tonkhe ngenca yeliGama laMi,” kwasho Jesu.

¹⁶¹ Uma ungakatalwa kabusha, futsi ufuna Khristu enhlityweni yakho, futsi ufuna Jehova-Jayira kutsi anikete, kulomzuzu, insindziso yakho ngawe, ungasiphakamisa sandla sakho? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Lomunye futsi? Phakamisa sandla sakho. Nkulunkulu akubusise, dzadze. Lomunye futsi?

Phakamisa sandla sakho, utsi, “Khona manje, Nkhosi, ngi—manje ngiyawemukela lowomhlatjelo wami. Sengibe sebandleni sikhatsi lesidze, kodvwa angikaze ngibe kahle enhlitiyweni yami.” Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise. Nkulunkulu akubusise, emuva lapho, dzadze lomncane.

¹⁶² “Ngike ngaba sebandleni...” Wonkhe umuntfu, tinhloko tikhotseme, lonkhe liso livaliwe. “Sengibe sebandleni sikhatsi lesidze, Mnaketfu Branham, kodvwa ngiyati enhlitiyweni yami, imphilo yami lucobo iyafakaza kutsi angisiko loko lebengifanele ngibe ngiko.”

¹⁶³ Futsi niyati, singahle sibe yimilotsa ngaphambi kwasekuseni. Kungani utsatsa litfuba entfweni lenjengaleyo, siphetfo semphefumulo wakho saPhakadze na? Phakamisa sandla sakho kuNkulunkulu. Yetsembeka. Ningakwenta na? LoMlayeto ubhekiswe kini. Moya loyiNgcwele ulapha. Uma ungakatalwa kabusha, uma ungamati Nkulunkulu, khona-ke Yena sibili, ngembhabhatiso waMoya loyiNgcwele emphefumulweni wakho, khona-ke nguloko kuphela kuPhila lokuyoke kukuvuse.

¹⁶⁴ Uma imbewu ihlanyelwe emhlabatsini, akunandzaba kutsi imbewu ibukeka iyinhle kanjani, kutsi iphelele kanjani, uma ingakachumi, itobola futsi ilale lapho; uma ichuma, itovuka futsi. Akunandzaba kutsi ulunge kangakanani, kutsi lidikhoni lelingakanani, umshumayeli, umelusi, thishela, Umuntfu waSontfo sikolwa, nomangabe ungubani, kutsi umemete kangakanani, kutsi udanse kanjani, nomangabe wenteni, tingakhi titfunywa tenkholo lotitfumele ensimini, uma ufa, ufile uma Moya loyiNgcwele angekho lapho kutsi akuvuse, uma umoya wakho ungakaguculwa kulowoMuntfu waKhristu Jesu.

¹⁶⁵ Uma ungenako, ungasiphakamisa sandla sakho na? Kanye futsi manje, futsi sitokhuleka. Nkulunkulu akubusise, dzadze, ngalapha. Lobo bucotfo. Angiyati inhltiyo yakho, Nkulunkulu uyayati. Kulungile, asigcine tinhloko tetfu tikhotseme umzuzwana nje.

¹⁶⁶ Nkhosi Letsandzekako, kunetandla letinengi letiphakamile lapha kusihlwa, bayacondza kutsi basephutseni. Akutsi bona kulesikhatsi lesi, uma bacotfo, lengikholwa kutsi bangibo, abatsi manje, O Nkulunkulu, khuluma naJehova-Jayira Lobanikete indlela yekuphunyula kute baphunyule kuto tonkhe letintfo leti letimbi letitako emhlabeni, benyukele eluHlwitfweni ngaphambi kwekutsi lokuhlupheka lokukhulu kushaye umhlaba. Siphe kona, Nkhosi, kwangatsi bangasindziswa kuleli-awa, njengoba bakhulwa kuKhristu.

¹⁶⁷ Kwangatsi kusihlwa, lapho basalele emcamelweni wabo, kwangatsi, ngaphambi kwekutsi baye embhedzeni, batsatse leyoNcwadzi, leyoNcwadzi yetincwadzi, bafundze kuYo, babone kutsi Nkulunkulu wente setsembiso. Kwente, Nkhosi,

sindzisa labo labasindzisekako. Wena uyabati bonkhe, futsi ngiyabakhulekela lomkhuleko. EGameni laJesu. Amen.

¹⁶⁸ Sengephute kancane nje. (Uwakhiphile emakhadi ekukhulekelwa?) Angikholwa kutsi ngitobita emakhadi ekukhulekelwa, ngikholwa kutsi ngitokuma khona lapha nje. Ngati intfo yinye, ungahle kube awukawucondzisisi kahle lomlayeto kusihlwa, ungahle kube ucabange kutsi bengiluhlata ngikhuluma nawe, kodvwa Moya loyiNgcwele ufuna ube naloko. Kunjalo. Ngingumnakenu nje, kodvwa ngi... Futsi niyati a—angikafundzi, angikafundzi ngalokwenele kutsi ngibe ngumfundisi noma umshumayeli, kodvwa ngiyati kutsi Ngubani lengimkholiwe, futsi ngiyati kutsi Ulapha, futsi ngiciniseke ngalokugcwele kutsi Unemandla ekugcina lonkhe Livi Laletsembisa kuleNcwadzi.

¹⁶⁹ Bangakhi kini ekhatsi lapha longenawo emakhadi ekukhulekelwa, futsi lofuna kukhulekelwa? Phakamisani tandla tenu, nine lenite emakhadi ekukhulekelwa, lenite emakhadi ekukhulekelwa. Kulungile. Hloniphani ngekutitfoba. Uma Moya loyiNgcwele...

¹⁷⁰ Manje, lomunye watsi, futsi ushito sikhatsi lesinengi, “Mnaketfu Branham,” kutsi, “umuntfu lotsite utsatsa likhadi labo lekukhulekelwa futsi alibhale, futsi bacabanga ngaloko lokusekhadini labo lekukhulekelwa, futsi uyalifundza, kufundza ingcondvo.”

¹⁷¹ Loyo ngudeveli! Kunjalo impela.

¹⁷² Kusihlwa, wena lonelikhadi lekukhulekelwa, angikufuni; nguwe longenalo likhadi lekukhulekelwa lengifuna kukhuluma nawe. Ngiyakuva loko enhlitiyweni yami khona manje. Manje, ngifuna nonkhe nihloniphe ngekutitfoba sibili. Angisho kutsi Nkulunkulu utokwenta, kodvwa uma Akwenta, kutomangalisa. Kufanele...

¹⁷³ Nayi inkhatsato yako bandla, ngilaleleni, ngiyanitsandza, niyati ngenta loko, kodvwa intfo yako ikutsi, ni—nifuntwe ngemibono leminengi kakhulu leyehlukene, nize ningati kutsi nifanele nenteni. Manje, liciniso lelo. Ummangaliso munye lonjalo wawungenteka emkhatsini wemaHothenthotsi, entasi eJapani, ngale kulamanye alawomave lapho, netinkhulungwane betiyotfululeka kuKhristu ngasikhatsi sinye. Kodvwa tsine, uma iNkhosi yenta lokutsite, wena utsi, “Um-hum. O, ngiyacabanga loko kungaba kuhle.” Indlela lokubuka ngayo!

¹⁷⁴ Manje, anginitsetsisi. Kodvwa mnaketfu, sifanele sikhale kanyekanye eliPhakadzeni. Futsi ngifuna nati liciniso, nguMlayeto lotfunywe uvela kuKhristu loya eBandleni laKhe. Futsi ngi... Kuleliviki nje, mhlawumbe kusasa ebusuku ngicala, angati, ngikutfolela emBhalweni lapha kufakazela kini kutsi sikhatsi setfu sesihambile. Libandla, nine nakha, nine belusi nakha emabandla latigidzi temadola, naKhristu alungele

kubuya noma nini, netitfunywa tenkholo ensimini, tifela imali lencane kutsi bachubeke, kukhombisa kutsi nilahlekelwe ngumbono.

¹⁷⁵ Mosi nako konkhe kufundzisa kwakhe, kwabita Nkulunkulu iminyaka lengemashumi lamane kukukhipha kuye, Wahloniswa kancono emizuzwini lesihlanu eBukhoneni baleyoNgelosi esihlahleni lesivutsako, kunaloko bekangiko eminyakeni lengemashumi lamane noma emashumi lasiphohlongo yekufundzisa lebekanako. Imizuzu lesihlanu eBukhoneni baKhristu, wakhumula ticatfulo takhe, futsi wakuhlonipha.

¹⁷⁶ Ngesikhatsi Mata, ngesikhatsi Mariya, Mata nemnakabo Mariya bese afile, Lazaru, ngesikhatsi Mata lomncane aphuma, bekatfumele kutsi Jesu ete, futsi Akakwentanga. Batfolo tonkhe tinhlobo temaphutsa kuYe, kubonakala kanjalo. Ngesikhatsi agijimela ngephandle kuyohlangana naYe, bekanelilungelo lekutsi, “Buka lapha, sishiye libandla letfu saKulandzela, futsi manje, umnaketfu une...Ukhulekele labagulako futsi baphilisiwe, futsi ngitfumele kuWe kutsi ute ukhulekele umnaketfu, futsi Umvumele walala lapho futsi afe, futsi sewube sethuneni tinsuku letine, abola manje.” Bekanelilungelo lekukwenta, bekanalo na? Impela bekanalo, ngekukhuluma kwebuntfu. Kodvwa ini?

¹⁷⁷ Bekati kutsi Nkulunkulu bekakuleyo Ndvodza. Bekayifundzile leyondzaba yewesifazane waseShunemi, kutsi bekati kanjani kutsi Nkulunkulu bekaku-Elisha, umprofethi, ngako uma Nkulunkulu bekakumprofethi, impela BekaseNdvodzaneni yaKhe. Ngako waphuma, wase utsi, ngesikhatsi ahlanguana naYe, watsi, “Nkhosi,” nguloko Lebekangiko, wahlonipha lesoSipho saNkulunkulu, watsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utokupha kona.” Nako laph’ukhona, nako laph’ukhona!

Watsi, “Nimngcwabephi?” Nako laph’ukhona.

¹⁷⁸ Kube-ke bekaphumele lapho wase utsi, “Yebo-ke, kube nje Bewente nje *loku* kuphela, ngiyakungabata nyalo kutsi Ucinise mbamba noma cha”? Bekangeke aphume ethuneni, kodvwa tinhlonipho takhe. Bukani letinkhulungwane letafa ngalesosikhatsi, niyabona, kodvwa Wavusa labatsatfu, lokutsatfu kusiciniseko.

¹⁷⁹ Manje, Wetsembisa eVini laKhe, tintfo Latenta emuva lapho, Watsi, “Ngenta kuphela njengoba Babe aNgikhombisa.” Futsi ngesikhatsi...Indlela kuphela Latatisa ngayo Yena lucobo kubantfu, kwakungekubona umbono, abatjela kutsi bebabobani, noma kutsi yini leyayingalungi ngabo, noma intfo lefana naleyo. Waticinisekisa Yena lucobo embikwabo bobabili

liJuda nemSamariya, futsi baMcondza ngaloko. Bangakhi lowatiko kutsi lelo liciniso emBhalweni? Tonkhe tandla tenu, nicondze kungitjela kutsi akusekho bafundzi beliBhayibheli kwendlula loko ekhatsi lapha? Kodvwa lelo liciniso.

¹⁸⁰ Ngesikhatsi Filiphu atfola Nathanayeli, Nathanayeli wabuya, futsi wamtjela, watsi. . . Uma useBukhoneni. . . Utjele Phetro kutsi bekayini, nekutsi bekangubani Babe wakhe. Nathanayeli akakhonanga kukukholwa, wahamba wacondza ngco eBukhoneni baJesu, naJesu watsi, “UngumIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Ungati nini Wena, Rabi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

¹⁸¹ Ngesikhatsi Aya kumaSamariya, lowesifazane uyaphuma kutsi atfole emanti, Watsi, “Ase uNginatsise.” Wakhuluma naye sikhanyana, futsi—futsi wabamba umoya wakhe, Watsi, “Hamba ulandze indvodza yakho nite lapha.”

Watsi, “Anginayo kwasandvodza.”

Watsi, “Bewunalasihlanu.” Nayo ke inkhatsato yakhe.

Watsi, “Ngiyabona kutsi ungumProfethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti.”

Watsi, “NginguYe.”

¹⁸² Wagijimela edolobheni, wase utsi, “Wotani nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?”

¹⁸³ Nguleyondlela Latikhombisa ngayo Yena lucobo ekupheleni kwesikhatsi semaJuda, emuva lapho. Manje, kuphela kwebiTive, Akazange akwente loko embikwe beTive emuva lapho, hlolani imiBhalo, hhayi nakanye, kodvwa Uyakwenta manje, njengoba Etsembisa kutsi Uyokwenta ekupheleni kwebiTive, ngaphambi kwekutsi Agucukele eJudeni.

¹⁸⁴ Ngingahle nginitjele lokutsite. NgangiseCairo, eGibhithe, ngenyukela ePhalestina, liJuda litokukholwa, emaJuda afuna tibonakaliso, futsi atosikholwa. Futsi besinesicuku sato, bengitokhipha tinkhulungwane tato. Ba. . . Ngesikhatsi Lewi Pethrus atfumela leloBhayibheli emuva lapho, ngesikhatsi lawomaJuda avela e-Iran, futsi bebabuka lawomaBhayibheli, batsi, “Uma lona kunguMesiya,” abazange beve lutfo ngaMesiya, batsi, “Uma loJesu anguMesiya, khona-ke asiMbone enta sibonakaliso semprofethi, futsi sitosikholwa.” Impela batosikholwa, ngiyanitjela!

¹⁸⁵ Jesu watsi, “Uma nibona umkhiwa uhluma emacembe awo ngaleya,” uma lawomaJuda angena, inkhanyeti lenemicijo lesitfupha yaDavide iphephetela, kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu, umjeka lomdzala kunayo yonkhe emhlabeni, baba sive ngelusuku

lwesitfupha, ngelusuku lwesikhombisa lweNkhwekhweti, 1946, nge—ngelusuku lwesitfupha, njalo, futsi ngelesikhombisa, lolosuku, ngesikhatsi lesifanako iNgelosi yeNkhosi leyabonakala ngaso entasi lapho futsi yatfumela loMlayeto. Kunjalo impela. Bekutakushwila kutsi wati kutsi kwentekani.

¹⁸⁶ Khona-ke ngangikhona ngco eCairo, naMoya loyiNgcwele watsi, “Hhayi kuleli-awa, buyela emuva.” Futsi ngabuyela eRoma. Kunjalo. Kusengakabi nje nguleli-awa. Uma liJuda lemukela liVangeli, weTive sewuphelile, niyakwati loko, iminyango ivaliwe. “Akutsi loyo longcolile, ahlale angcolile; loyo longcwele, ahlale angcwele njalo.” Sekwentiwe. Bantfu beTive, bantfu baseMerica, hhayi njenge... batama kusho kutsi ngimi, Nkulunkulu uyakwati loko ngalokusuka enhlityweni yami, akusimi.

¹⁸⁷ Manje, uma lena bekuyindzawo lenkhulu—lenkhulu nembhishobhi lomkhulu akhuluma, bewungatsi, “O, loyombhishobhi uyati kutsi ukhuluma ngani.”

¹⁸⁸ Nkulunkulu akazange asebantane nalokunjalo, phenya imiBhalo utfole kutsi wake wenta yini, ngitjele ngalesinye sikhatsi lapho wake wenta njalo. Ngitjele ngalesinye sikhatsi Lake wasebantana nayo yonkhe inhlango, Nkulunkulu usebantana nemuntfu ngamunye. Impela, Uyakwenta. Kodvwa ngoba nje kuya... Niyabona, bantfu bafanele bangene kuloluhlobo lwesimo kute Nkulunkulu atikhombise Yena lucobo, bese-ke uma kufika kweHlulelwa, Utsi, “Nako lapho.”

¹⁸⁹ Benati yini, bebangati kutsi Eliya bekangubani ngesikhatsi Alapha emhlabeni na? Bekangumuntfu, liBhayibheli latsi bekanguye, “anebutsakatsaka njengoba sinjalo.”

¹⁹⁰ Bebangamati Johane umBhabhatisi, ngisho nebafundzi batsi, “Basholani baBhali kutsi Eliyase kumele efike?”

Jesu watsi, “Sewu vele ufikile futsi anikakwati.”

¹⁹¹ Manje, nine bantfu labahle labangemaKhatolika, angifuni kulimata imizwa yenu. Patrick loNgcwele, bekayini, liKhatolika? Cha mnumzane. Wabhikishela libandla laseKhatolika. Kodvwa emvakwekuba sekafile, bambona angulongcwele futsi bamngcwelisa njengalongcwele.

¹⁹² Bukani Francis loNgcwele wase-Assisi. Bekangubani yena? Umshumayeli lohambako neliBhayibheli ngaphansi kwemikhono yakhe, enta imimangaliso, ehla, tinyoni tacala kutjwitjwita, watsi, “Bodzadze, thulani ngisashumayela liVangeli,” futsi tathula dvu. Wabhikishela libandla laseKhatolika, kodvwa emvakwekuba sekafile, bacondza kutsi bekangulongcwele.

¹⁹³ Lapha, kulabanye benu bantfwana besikolwa lapha, kutsiwani ngaJoan wase-Arc na? Bekangulongcwele, wabona imibono, wenta imimangaliso, libandla laseKhatolika

lamshisela esigcotjeni. Kunjalo. Bebangati kutsi bekacinisile. Batsi bekayini na? Umtsakatsikati, Bhelzebule, umoya lomubi. Futsi emvakwekuba sekafe cishe iminyaka lelikhulu, batfola kutsi bebaneliphutsa, ngako bagubha lowomtimba wemphristi base bawuphonsa emfuleni kwenta kutihlawulisa. Manje batsi ungulongcwele.

¹⁹⁴ Nkulunkulu uhlala njalo akwenta loko. Angeke ente lesinye sibonakaliso, ngoba Akabuki buso bemuntfu, sekwendlulile kubo ngaphambi kwekutsi bakwati.

¹⁹⁵ Khristu ulapha, Ukufakazele ngekwesayensi ngayo yonkhe indlela. Sitselo saMoya siyofakaza ngaMoya. Kholwani. Uma Khristu alapha, futsi ume lapha kusihlwa, futsi ungumuntfu logulako, uma bewungatsi, “Khristu, ngiphilise,” Bekangeke akwente, Sewuvele ukwentile. Kodvwa Bekanga . . . bekangakutjela intfo letsite lebeyitawenta intfo letsite, njenganaba . . . bona bavela e-Emawuse, ngesikhatsi Ahlephula lesosinkhwa futsi wenta lowommangaliso Lawenta lapho, futsi bebangati muntfu lobekangakwenta, bacondza kutsi kwakunguYe, Wavuswa kulabafile.

¹⁹⁶ Manje, uma Atokwenta intfo lefanako kusihlwa, bangakhi labatocondza kutsi Uvukile kulabafile, futsi nitoMemukela njenge—njengeKucolelwa kwenu, njengeMphilisi wenu na? Nkulunkulu anibusise. Kwangatsi Angasipha kona.

¹⁹⁷ Futsi, nonkhe nine lenite likhadi lekukhulekelwa, phakamisani tandla tenu, futsi niyagula, nifuna kukhulekelwa. Anginandlela yekwati.

¹⁹⁸ Nangu dzadze, lohleti khona lapha esitulweni lesingembali. Angisho kutsi Utokwenta, dzadze. Uphakamise sandla sakho, bewungenalo likhadi lekukhulekelwa. Awunalo likhadi lekukhulekelwa. Uyangati na? Awungati, awati lutfo ngami, kodvwa Nkulunkulu uyakwati. Uma Atokwembula kimi kutsi uhletileni lapho, utongikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? Utongikholwa na? Ngikubonile uphakamisa sandla sakho, bewugula, noma bewudzinga lokutsite, futsi—futsi . . . lokuvela kuNkulunkulu, futsi uphakamisa sandla sakho, bewungenalo likhadi lekukhulekelwa. Uyangikholwa kutsi ngiyinceku yaKhristu na? Manje, angisho kutsi Utokwenta, kute . . . kute lutfo edvute naye kulesikhatsi lesi, kutofanele kubite Khristu.

¹⁹⁹ Anginalwati kutsi yini lengalungi ngawe, uyakwati loko. Uma loko kunjalo, phakamisa sandla sakho, kute bantfu batokhipha tinkholoze kubo. Niyabona na? Angikaze ngimbone lowesifazane emphilweni yami, kodvwa uma Nkulunkulu atokwembula, asivumele Nkulunkulu akwente. Lapho Ababuka, Wakubona lebebakwenta. Nkulunkulu eZulwini, LonguMehluleli wami, kugucuka kuba luhlata sasibhakabhaka ngakulowesifazane, unentfo layishisekele. Ngiphakamisa

sandla sami futsi kugucuke kwaba luhlata sasibhakabhaka kulowesifazane. Akusiko kwakhe, kukwe—kwe—kwemntfwana, intfombatane, nalentfombatane inavendle, lowo ngu ISHO KANJE INKHOSI. Kunjalo. Kulungile. Uma utokholwa, khona-ke ungakwemukela loko lokucelako. Amen.

²⁰⁰ Bangakhi labakholwako? Banini nekukholwa kuNkulunkulu. Kutsiwani ke ngalapha? Labanye benu bantfu, niyakholwa ngayo yonkhe inhltiyo yenu, ngalapha na?

²⁰¹ Lodzadze lohleti khona phansi lapha nenhloko yakhe ikhotseme, akhuleka. Ugcoke libhantji lelibukeka liluhlata sasibhakabhaka, khona phansi ekhatsi lapha, nako loko kuKhanya kume etikwalowesifazane. Uma iNkhosi Jesu itongitjela kutsi uteleni lapha, utokholwa ngenhltiyo yakho yonkhe na? Uphetfwe ngumfutfo wengati lophansi. Kunjalo. Uyakholwa ngenhltiyo yakho yonkhe kutsi Nkulunkulu utokuphilisa?

²⁰² Lohleti eceleni kwakho lapho, unenkhotsato yesisu, nenkhatsato yelicolo. Uyakholwa kutsi Nkulunkulu utokusindzisa, mnumzane? Kulungile. Phakamisa tandla takho futsi ukwemukela. Khona lapha. Kulungile. Sukuma ume ngetinyawo takho, hambisa tandla takho emuva nasembili, hambisa umhlane wakho emuva nasembili. Manje sewuphilisiwe, licolo lakho selisindzile manje, ungaya ekhaya futsi usindze.

²⁰³ Nginiphonsela insayeya, eGameni laJesu Khristu, kutsi nikholwe ngayo yonkhe inhltiyo yenu. “Uma ungakholwa, konkhe kungenteka.” Nguloko liBhayibheli lelakusho, “Uma ungakholwa, konkhe kungenteka.”

²⁰⁴ Lodzadze advonsa buhlalu entsanyeni yakhe emuva lapho, unekwetfuka impela. Unalo likhadi lekukhulekelwa na? Cha. Kulungile. Uyamkholwa Nkulunkulu na? Ucabanga kutsi umyeni wakho utosindza na? Unenkhotsato yenhltiyo, akanayo na? Sukuma ume ngetinyawo takho, uma ungenalo likhadi lekukhulekelwa, futsi nguloko lobewukukhulekela, mani ngetinyawo takho. Kulungile. Kholwa ngayo yonkhe inhltiyo yakho, futsi utophiliswa.

²⁰⁵ Niyayitsandza iNkhosi na? Mkholweni, akusimi manje, nguYe.

²⁰⁶ Ucabangani ngako? Ukhulekela lowomntfwana, awunjalo yini, leyontfombatanyana lehleti lapho? Uyakholwa kutsi Nkulunkulu utokwembula kutsi yini lengalungi ngaloyomntfwana, utongikholwa kutsi ngiyinceku yaNkulunkulu na? Inkhotsato isemphinjani. Kunjalo, dzadze lomncane. Angikwati, ngiyakwati na? Angikaze ngikubone emphilweni yami. Ake ngikutjele lenye into: Lomntfwana uhlindziwe, ube nekuhlindvwa lokune emphinjani, lowo ngu ISHO KANJE INKHOSI. Liciniso lelo, phakamisa sandla sakho

kuloko. Uma utokholwa, angeke aze abe nalokunye. Kunjalo. Kulungile. Ungaba nako lolokucelile.

²⁰⁷ Kufanele ubone intfo lencane, ihleka nje ngamandla ayo onkhe. Moya loyiNgcwele, loko kuKhanya, kuhleti etikwalomntfwana, futsi ngiyati Nkulunkulu umphilisile. Amen. Aniboni yini kutsi umntfwana lomncane angenta njani eceleni kwalelinye lilunga lelibandla lelingenaluvulo? Amen. O, “Umusa lomangalisako! umsindvo lomnandzi kangaka.”

²⁰⁸ Nangu dzadze lomncane, lohleti ekugcineni ngco lapha nesandla lesincane siphansi, akhuleka, ngiyakubona loko kuKhanya kume etikwalodzadze. Uyakholwa ngenhlitiyo yakho yonkhe, dzadze lomncane lohleti lapha, intfombatane lencane na? Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe? Inkhatsato yakho isemaphashini akho. Kunjalo. Kube-ke Nkulunkulu bekangangitjela kutsi ungubani, bewungakwenta, kukwente—kukwente ukholwe kakhulu na? Bakubita ngaPatty, abakubiti na? Ligama lakho unguRamley, akunjalo loko na? Sukuma ume ngetinyawo takho. Rumley, kunjalo. Kulungile. Sukuma ume ngetinyawo takho. Nako laph'ukhona. Sewuphilisiwe, dzadze. INkhosi Jesu iyakusindzisa.

²⁰⁹ Bangakhi labakholwako ngayo yonkhe inhltiyo yenu? Khona-ke sukumani nime ngetinyawo tenu futsi ninike Nkulunkulu ludvumo, futsi niphiliswe, nonkhe nine lenikholwako, eGameni laJesu Khristu.

²¹⁰ Nkulunkulu angeke ente lutfo lokungetulu ngako, ngiko loku. Moya loyiNgcwele, loko kuKhanya kulenga etikwalesakhiwo lapho. Mkhholwe nje. Phakamisani tandla tenu futsi niMdumise, nitsi, “Nkhosi, manje ngiyakholwa ngayo yonkhe inhltiyo yami,” futsi ningaba nako lelenikucelako.

²¹¹ Nkulunkulu waseZulwini, Ungenta kakhulu kangakananike, Nkhosi? Nika labantfu laba kucoshwa kwekungakholwa futsi ubavumele baphiliswe kuleli-awa. EGameni laJesu, ngiyakhuleka.

²¹² Manje Mniki ludvumo, phakamisani tandla tenu futsi niMbonge ngako, futsi niye ekhaya futsi nisindze, nonkhe, eGameni laKhristu. 

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