


OU NOKU DALULULWA

 ... Ongula yEtokola mudo, melongelokalunga lOmwene. Ndele Mumwatate Neville naame otwa li hatu kendabala tu uye pamwe, notwa li, moku popya, eshi tu noku ninga. Okwa li handi kendabala oku mu fikifa apa e mu udifile amushe ongula ei, naame ndi udife konguloshi, onghee inashi pita, ondi na ashishe ongula ei nokonguloshi oku shi ninga. Onghee, oye omulandifi muwa. Nonghee manga inatu... tameka nongudu, onde mu lombwela kutya ohatu kala tu na ongudu, ngaashi paha li vahapu unene vomufye apa ongula ei, noku kala ashike nongudu. Manga inandi shi ninga, onda hala oku ninga okashivifo. Ondi na...

² Otu na ovanhu vamwe ve uya apa va dja koNew York, va ende pamwe nafye. Ondi wete inandi va shakeneka nale. Mumwatate Neville okwa ti okwe shi popya. Onguloshi onda uda kutya ove na... okatemba kavo oka yaka omundilo nowa hanauna po okatemba kavo. Onda ya ko ndi ke va mone, nosha fa shiwa, Ovakriste vawa. Ndele vo, oludi leehepele, ngaashi atushe, ndele Mumwatate Wood navavali ile vatatu vomufye okwa li hatu i pamwe tu tale nge itatu dulu oku va landela okatemba kamwe. Ndele ova li vawa lela nova ti ove... eshilipaleko olo va kala va twikila, ove li na monhele ya pama noku tulika eshilipaleko. Ashike, nande ongaho, omukalelipo oku noku futa opoolesa yeshilipaleko, ile, nove noku—oku shunifa eshilipaleko lavo lokatemba kavo, osho pamwe tashi dulu oku pingena po vali okatemba. Ove shi shii, handi lipula, Omaandaxa ile Etivali, ile shimwe shatya ngaho, ile Etivali, nda itavela shi li. Nonghee otwa hala oku—oku topola oluhodi lavo, oku ninga kesheshimwe hatu dulu tu—tu va kwafele, oku va shivifila kutya fye—fye ovamwaxe novamwaina muKristus Jesus, notu na euditilafano. Ndele—ndele ohandi lipula kutya keshe umwe okwa hala a ude ngaho, kokakwa kuvo pefimbo apa. Osha dja mo kashona mondjikilile, handi lipula, inandi kufa nale ongalo monghalamwenyo yange, ndele ohandi—ohandi ka shivifila Mumwatate Neville e shi ninge. Osha—osha li oku shi kandula po, kasha li? Oshi li nawa. Tangi, Mumwatate Ben. Umwe ashike, eshi, kamwe ashike oko u na to dulu oku va twaalela, ondi shi shii otashi pandulwa.

Mumwatate Neville, ila apa. Nghi shii kutya ongahelipi. Ninga ashike keshe eshi to diladila.

[Mumwatate Neville ta ti, “Tangi, Mumwatate Branham. Nonda tyapula oku ninga shimwe ngaha, molwaashi oshi li ekwafo eli kufye tu kale ngaashi Kristus nopamhepo. Omafimbo amwe ovanhu otava ti, ‘Onda hala u ilikanene nge opo ndi kale Omukriste muwa.’ Iya, ame... onde ku ilikanena nale, paife

ohandi ke ku ulikila nhumbi to kala umwe. Amen. Osho u noku ninga, noku patulula omaliudo oye oukwaowananghali. Nondi shi shii yo kutya, Mumwatate Elliott, ina indila olukeno molwasho, ashike oye omulumenhu oshingudu, nonghee... nosha dja moilonga. Onghee otu li ashike, ongula ei, hatu patulula omutima wetu noku kwafela vakwetu ava. (Onda itavela, apa oumbale vongalo, *apa*. Ehenó.)—Sd.]

[“Tate Omukwaulu, ongula ei, otwa tala kwoOve, ngaashi hatu shi tambula; twe likwatela mo fyevene, nhumbi We tu yambeka atushe, noku tu pa oilongifo ei ngaashi ya pumbiwa molwa ouwa wetu noukalinawa. KwoOve fye, ongula ei, oku yandja eshi sha nenepeka ngaashi okambinga koukwaowananghali wetu. Oukwaowananghali Woye onunene!”] Ehenó. [“Ashike, Omwene, otwe shi pandula nge ohatu dulu oku kala tu na oukwaowananghali ashike, ngaashi Ove u na oukwaowananghali munene molwetu. Apa ovaholike ava ve li apa mokati ketu, Kalunga, nafye ongula ei ohatu ilikana Opo paife U tu yambeke ngaashi hatu patulula omitima detu. Ndele Ove va kufa, ninga ngaashi U wete sha wanena kOmhepo Yoye. MEgina laJesus, nomolwaYe. Amen.”] Amen.

[Ovamwatate va kufa hanga ominute nhe oku tambikida oumbale vongalo, tava tambula ongalo yeongalo molwa eumbo laElliott, ngaashi omushikixumba ta shiki omaimbilo onhumba.]

³ Ohandi lipula, pamwe, fimbo tave shi ningi, otashi pe nge okamhito oku kufa mo sha oku popya ongula ei, sha dja momaleshelo makulu naikwao nda shanga mombapila. Ondi wete ovaudifi aveshe osho hava ningi. Omadina ovanhu ava oolyeye, paife, ava okatempa ka pya po? [Mumwatate Neville ta ti, “Elliott.”—Sd.] Elliott. Mbela Mumwatate naMumwameme Elliott nomonamati wavo omo ve li metungilo ongula ei? Nge omo ve li, nge omwa fikama ashike, mu tye, naashi ashike “Twe ku pandula molwa...” kovanhu, oshike, eewa. Ou na ondjovo wa hala oku tonga, Mumwatate Elliott ile Mumwameme Elliott, nokovanhu? [Mumwatate Elliott ta ulike olupandu laye.] Kalunga ne ku yambeke, Mumwatate Elliott. Oshiwa lela. Tangi. Kalunga na kale pamwe nanye, ove naMumwameme Elliott nomonamati weni.

⁴ Ovanhu va dja koNew York. Nghi shii nge opo ve li apa. Ova ti ondi va na momapulapulo, ile nda ilikana pamwe navo ile shimwe, fimbo limwe. Nghi va shii fiyo nde va shakeneka onghela, noku va hanga Ovakriste vawa, ovanhu vawa lela. Ndele ohava di moNew York, mwinya moHudson River Valley lwaako, napamwe omokateipa ile shimwe va itavela Etumwalaka, noku landifa, oku ya mo, va yandja ashike eenghalemwenyo davo nefimbo kuKristus. Notwa hala mu shiive kutya aka okaliudo ketu, Mumwatate naMumwameme Elliott, kutya fye ovaendi, yo. “Fye ovaendanandjila novanailongo mounyuni omu. Ohatu

kongo oshilando osho Omutungi washo nOmuningi oKalunga.” Nongenge omupya tau ku hange moinima ei, womunawii ta kendabala oku ku xwika po noku ku tilifa, otu li pamwe naave oitwa efele, tu fikame konima yoye mukesheshimwe hatu dulu oku ninga tu ku kwafe u shune keemhadi doye. Fikama mEdina lOmwene Jesus u nyanyeke komesho. Ino—ino wila po, ahawe. “Omaudjuu omuyuki oku li mahapu, ndele nee Kalunga ote mu xupifa mwaaeshe.” Nonghee fye—fye otu shi shii kutya otwa tala koinima ei i ningwe, ashike otu shi shii kutya fye yo otwa tala kOmuxupifi wetu Ou e dulife omufindani, otu li, muYe Ou e tu kulila.

⁵ Paife, nena oshi li efiku liyadi, nongula ei okwa li handi lipula oko, onde lipula ashike ndi longe okafimbo mongudu yofikola yOsoondaxa. Ngeno, oku shi ninga ongudu yofikola yOsoondaxa okudja musho ongula ei. Nokonguloshi petata lohetatu, onda hala, nge oshi li ehalo laKalunga, oku eta e—Etumwalaka lange lOmudo Mupe, ngaashi Osoondaxa ya dja ko ile Osoondaxa onguloshi nda eta Etumwalaka lange lOkrisimesa. Nokonguloshi ohandi eta Etumwalaka lange lOmudo Mupe petata lohetatu, Omwene nge e shi hala. Mumwatate Neville ota kala netumwalaka laye lOmudo Mupe, nonda mona Mumwatate Stricker lwaapa naMumwatate Collins, ndele, akutu, ovalongi vakwao apeshe, naMumwatate Palmer apa pamwe nafye, a dja koGeorgia, na—navakwao va yooloka apeshe. Ovalongi, otamu ka uda kuvo konguloshi.

⁶ Hano onda ifana Mumwatate Neville onghela, mushimwe sha denga omutima wange, oku mona kutya ou Omudo Mupe, noshi li yo yotete, ngaashi Osoondaxa yotete, oshike hasho, konguloshi, ponhele yoku kala noshiongalele shakula noku ingida noku twikila ngaashi ounyuni aushe tau ningi, natu lyeni oshililo pokati koufiku. Uwete? Uwete, tu longeleni Omwene. Mumwatate Neville okwa twa kumwe kutya okwe lipula tashi kala sha wapalela lela. Ndele konguloshi, Omwene nge e shi hala, ohandi ka yandja oshililo pomulongonambali komutwe konguloshi. Nohatu tameke Omudo Mupe, ha noku ingida noku twikila, osho shi li nawa nge osho va hala oku ninga, ashike natu shi ningeni sha yapuka unene noku litulamo, ndele natu taaleleni omudo ou momukalo welitulemo kuKristus, hatu yandje ashishe tu na, nolupandu letu. Ha oku pandjula epandja lipe ile shimwe shatya ngaho, tameka omudo mupe, inatu itavela moshinima osho. Oto pandjula ashike epandja lipe u—u shi fudilile efiku la shikula, onghee natu pandjulenii ashike eenghalamwenyo detweni kuYe, noku lya oshililo konguloshi pokati koufiku. Nonda itavela kutya oshikando shotete handi dimbuluka, okudja nda kala omulongi, oku shi ninga. Oto shi dimbuluka, Mumwatate Neville? Ashike shimwe shipe molwetu paife, noshi li eodimano lela kutya Omudo Mupe owe uya ngaashi ngaha, ou wete ko, onghee ashike—ashike osha denga nge, nohandi lipula otashi kala edengo.

7 Ondi wete hano eshi otashi kala hanga oshikando shaxuuninwa handi dulu oku popya nanye amushe efimbo lonhumba paife, okuya mOmudo Mupe, okuya mepya, melongelokalunga lOmwenene. Ohandi ka ya hanga oshivike sha shikula, ile shotete shoshivike tashi shikula, koPhoenix, hanga omulongonaitano, oiongalele omulongonaihamano ya shikulafana, momalufilu aeshe, nomoSunny Slopes nomoScottsdale, naapeshe momalufilu oko. Nopo nee otu na Ohanda yOvanangeshefa Ovakriste oyo tai uya ko, oyo i li onhanda yomafiku atano pexulilo loiongalele ei. Ova longekida opo ndi dule oku popya komaukwaongalo aeshe, keshe imwe yomeengeleka davo monhele aishe yometropolitan yoMaricopa Valley moPhoenix. Notava hovele momulongonaatano. Onghee ohandi di apa hanga omafiku omulongo kuyeke, opo... ohandi kanghama tashi dulika ndi mone kaume kange muwa, Mumwatate Moore, navahapu vomuvo tava i ko. Hano otaku kala eemawe momaupitilo, nosho tuu, nopefimbo loku ya. Ndele hano ohandi . . . vahapu vomunye ovanhu ovalongi.

8 Ndele Mumwatate Roy Borders, nge oku li apa ongula ei, alushe oha kaleke oiongalele melandulafano ngaashi va ifana oiongalele. Nopefimbo eli lefudo lOkrismesa, iya, alushe ohandi ningi edingililo laapa omudo wa shikula, ashike omudo ou shimwe ondi udite ndihe shi ninge. Ondi udite kutya ohandi i noku ninga oshiongalele shimwe, opo nee apa Ye ta wilikile nge oshiongalele sha shikula ohandi i okudja opo. Opo nee okudja oshiongalele sha shikula, keshe apa shi li, oku ya ashike ngaashi Ye ta wilike nge.

9 Ndele oku teelela paife shimwe tashi ningwa po momudo ou. Nomamoniko mahapu okwa kala noku uya kwaame lwopaife. Ongula imwe limwe vali linene neudikilo alishe noku monika la fa shimwe shinene shi li poku ningwa po. Onghee ohandi kala ashike noku Mu lineekela. Amwe omuo nghi a udite ko nokuli. Ndele katu udite ko omamoniko, okwa fa unene omadidiliko noihatu a mono naana fimbo limwe, ashike otu shi shii kutya oo oshili, nande ongaho. Onghee, otaa wanifwa. Onde a shanga.

10 Nonghee onda itavela osha shivifwa yo, ile eshi shi noku kala, kutya aeshe ewilikongudu lovadiinini voiniwe newilikongudu lovadiakoni otaa ka shakena apa petwaliongalo moukumwe, okudjaina oshiongalele, oheyali komutwe mongula onguloshi. Paife nandi shi shivife vali opo nge ovadiakoni, keshe apa ve li, nge ove li monduda ikwao va dule oku udila mokambako, kutya mongula onguloshi poheyali komutwe, aveshe omufitaongalo—aveshe omufitaongalo, ewilikongudu lovadiakoni novadiinini voiniwe, onda lombwelwa ashike okafimbo ka ya kutya ove noku shakena mongula oufiku. Ndele Mumwatate Neville okwa hala oku mona ewilikongudu lovadiakoni laye a popye navo, novadiinini voiniwe ove na efimbo loshiongalele shavo loshito, nonghee otava shakene pamwe mongula onguloshi.

¹¹ Paife, ongula ei, manga inatu taalela Ondjovo, paife, akutu, inatu yeni mokuendelela kombinga yasha. Omu na efiku alishe nena, nokonguloshi nomongula, natu kufeni ashike efimbo letu tuha—tuha ulumine moimima ei. Shaashi, ondi shii kutya ovanhu ohava loloka ile va kenyanane, ile, va hala oku ya keumbo, ou wete ko, molwa kwavo. . .oku endelela, va ka lye ouvalelo wavo, novalumenhu vavo ve u teelela. Oshike, hano, oshi—oshi li nawa, livaka mo ashike nelimweneneno. Ndele—nde—nde amushe vomunye mwa hala oku fyaala po, oshi li nawa. Ndele katu. . .Kamu noku ya koilonga mongula, paife, nonghee ohatu kufeni efimbo letu. Ndele olo etomhelo nde lipula ponhele yoku udifa ashike hanga nhatu ile eetundi nhe, ohandi kufa hetatu ile eetundi omulongo melongo.

¹² Ovanhu aveshe ava va dja koGeorgia nokoAlabama ova udifa nge nawa unene oufiku umwe. Onda itavela onda li pondje yombelewa, naaveshe ova ya ashike Billy, okwa ti. . .Mumwatate West navakwao, ava va li ookaume ovadiinini nawa lela. Nghi va wete po apa, ashike ondi wete opo ve li apa. Va ifana tava ti, “Iya, Mumwatate Branham ota ka ninga Ofikola yOsoondaxa, Osoondaxa ongula?” Ndele okwa talala moLouisville, eenghundana oda ti otava pate eendjila dakula meni nokondje, nomufenhu meendjila.

¹³ Billy okwa ti, “Iya, oshinakuwanifwa.” Ta ti, “Okwa ya ko.” Ta ti, “Pamwe Mumwatate Neville ile ye, umwe.”

¹⁴ Ta ti, “Iya, oshinakuwanifwa osho osha wana, otwa fika!” Ondjila aishe okudja moAlabama, nomeendjila domufenhu, ndele inandi—inandi wana oku kala ndi na ookaume vatya ngaho. Paife, osho oshili. Inandi—inandi wana oku kala ndi na ookaume vatya ngaho. Ope na sha kombinga yasho. Ndele ondi yele oku shivifa oshiongalele, ndi shii kutya ovanhu ava va itavela Etumwalaka, ve—ve uya, ove—ove hole nge.

¹⁵ Ndele a—alushe onda kala nda hala oku holika. Eshi nda li okamatyona ngha li ndi holike kuumwe. Kape na umwe e noshilonga naame. Onda li apa moIndiana, nda dalelwa moKentucky, onghee onda li oshikwafangudu kounona ava lwaapa. Meumbo, ovamati aveshe, konyala, ohava shili omakaya noku nwa nakesheshimwe, kakele kwaame. Ndele onda li—onda li omweekelwashi meumbo, nomweekelwashi mofikola, nokoilonga onda li omweekelwashi, nakeshe apa nda ya onda li omweekelwashi. Ndele hano lwaxuuninwa eshi nda mona Umwe e hole nge shili, Jesus, ndele Ye okwa ti, “Ohandi ku pe ooxo noonyoko, ovamwaxo, ovamwanyoko, nookaume.”

¹⁶ Opo nee oshinima shikumwifwi nhumbi kutya elongekido lounongo Waye linene, lanhumbi Ye ha longo oinima muWaye, kondje. Osha fa shi li kutya ohole oi na eliudo liyolifi muyo; ha eliudo, ashike e—elinyengo. Opo nee onda tala mokati kovanhu, ngaashi Ye a ifana nge ndi kale omupiya Waye, noku tala mokatilela kovanhu noku mona oulunde tau likokele mo, hano

ondi noku taukila mo naashishe shi li mwaame, ou wete, oku u taula po. Notashi shi monikifa shidjuu ko . . . komukalo wange woku u tala, oshike, oku tonga oinima oyo. Ashike, tuu, pedu lela, ohole yashili osho hai lotoka. Uwete, ohole yashili.

¹⁷ Paife, nge okamatyona koye ile okakadona otaka danauka mepandavanda omo eetuwa tadi lotoka, nou shii kutya diva ile nale otadi ka yahameke. Paife, nge otaka ti, “Oshike, Tate, onda hala oku kala apa,” oto ti, “Okamutima koye na ka yambekwe, Junior, inda ashike komesho noku dana mepandavanda”? Ke fi tate washili. Nge ou noku nakula mo okakwetu oko noku ka kapula, noku ka hanyena, oku ka manga, kesheshimwe shilili, ka kaleka kokule nepandavanda olo, ota ka dipawa. Oshi li mondjila? Iya, osho u noku ninga nEvaengeli. Ou noku tukumuna noku undula, noku—noku—noku kendabala oku ninga kesheshimwe to dulu oku kaleka ovanhu va yukilila. Paife, onde lineekela kesheumwe oku shi udite ko ngaho. Onde—onde lineekela ashike kutya fiku limwe apa konima ashishe sha pwa opo nee ngeenge oituvikilo ya kufwa ko koshipala shetu, ohatu ka uda ko hano.

¹⁸ Mumwatate Way, onda . . . Ombibeli oyo iwa oyo ove naMumwameme Way mwa pa nge omaano Okrismesa, otai ka kala oshinima shiwa oku tuvikila oididilikwa yange ponhele yembo la fa eli, ngeenge nda mono omhito oku li nyanyangida mo. Inandi hala oku shanga, shaashi itandi dulu oku ninga eshangelo lange mwene, ongahelipi umwe elili te ke shi ninga? Onde va lombwela ondi na eke lii laashishe shange mwene. Nondi noku li lilonga amemwene ndi tale eshi nda tonga. Ndele ohandi—ohandi i nyanyangidifa mo umwe. Ombibeli yomafo ongaho, opo to dulu ashike oku kufa ngaashi apa. Ondi na omalshelo avala apa ongula ei, eenhele mbali nda hala oku lesa. Ndele mOmbibeli ei a pa nge, oto i shili ngaashi *ngaha*, noto dulu oku kufa efo limwe okudja muGenesis, Ehololo, keshepamwe, noku a tula aeshe kumwe, noku a lesa ngaashi ngaho, uwete. Opo nee okanhele konima apa nefo tali pepe, oto dulu oku shuna kuo, kOmishangwa adishe da shangwa metumwalaka omo naikwao. Oshikumwifi. Onghee onde lineekela kutya ohandi kwafa oku likola eemwenyo dihapu kuKristus nayo.

¹⁹ Kalunga na yambeke keshe umwe womunye. Onda hala oku tonga natango omaano mawa Okrismesa oo keshe umwe wa pa nge. Ongeleka oya pa nge oshuta ipe, akutu, onde i pandula ngahelipi! Ndele ondi na eeshuta mbali dipe dOkrismesa. Mumwatate wange, okangeleka moMacon, Georgia, lwaako, Mumwatate Palmer, okwa tumina nge oshuta ipe. Netwaliongalo ola pa nge oshuta ipe, nope na oinima ihapu iwa ya yandjwa, ne—neeshali dOkrismesa mwa kwatelwa oimaliwa. Osho, etopolo loifendela yoyuyemo tali lombwele nge kutya nge omaano Okrismesa nokwa shangwa “omaano Okrismesa” ile “omaano

Efiku ledalo,” kesheshimwe, oto dulu oku shi tambula; napamwe eshi ndi noku. . . otashi—otashi i moshilonga, osho shi li nawa. Ndele ohandi pandula shili keshe nakeshe umwe womunye, omwalikadi naame, nounona, naatushe ohatu ulike olupandu letu kukeshe, keshe umwe womunye, nawa unene. Otwa hala ngeno tu shune noku pa keshe umwe womunye omaano, ashike ito dulu oku shi ninga, ou wete ko, ou li ashike. . . Akutu, itandi— itandi dulu oku shi ninga. Onda hala ngeno, ashike itandi—itandi dulu. Ondi shi shii kutya omu udite ko. Nondi shii kutya olo eliudo mumwatate wange muwa e li omutumba apa, yo. Otu udite ovanhu ove tu hole ngaashi ngaho, otwe va pandula.

²⁰ Paife, natu nyongamekeni omitwe detu paife molwa eilikano, noku lilongekida, oku tameka Etumwalaka ongula ei.

MOukalipo waKalunga omunamwenyo otwe uya paife, nengungumano, nomoku Mu tila, otwe uya mEdina lOmwene Jesus, tu shi shii kutya itatu uya nokutya, “Paife, Tate, apa oWilliam Branham, ile, Orman Neville,” ile keshe ou ta dulu oku kala, ohatu tewa po diva. Ashike otu na eshilipaleko kutya Ye okwa ti, “Nge tamu indile sha Tate mEdina Lange, otashi wanifwa.” Onghee itandi mbeleke handi pewa, oku longifa edina lange, sha okudja kuYe. Ashike ondi shi shii kutya ngeenge handi longifa Edina lOmona Waye, hano ohandi pewa eindilo lange, osheshi omuYe nde lineekela. OmuYe tu nomwenyo noukali wetu. Ndele otwa pandula ongula ei, Kalunga, molwa ashishe Ye ta ti kufye, nosho onghalamwenyo yetu yelixwa po noukali.

²¹ Onda Ku pandulila okangeleka aka, molwa omufitaongalo wako, nomolwa ovadiinini voiniwe novadiakoni, oilyo aishe. Ndele onda pandula molwa Omhepo Iyapuki oyo tai va pashukile. Omhepo Iyapuki inene oyo nai twikile oku va wilika noku va endifa melila olo Ye a hala va ye mo. Okulesha mOmatamenti, Likulu naLipe, nosho yo m*Efimbomudo* loku*Nikea*, nonhumbi eshi ouvela we lidenga mokati kovayapuki, ongeleka aishe oya ya kumwe, nomutima umwe ova ifana Kalunga, neindilo lavo ola wanifwa. Keshe umwe womuvo onga oshilyo shOlutu laKristus, okwe lidilika noku ilikana, ndele Kalunga ta udu noku nyamukula eilikano. Tate, okangeleka aka naka mangelwe momapando ohole kumukwao nokOmhepo Iyapuki, nafiyo tashi kala ngaashi umwe womwaava, kutya itapa kala omalingwadjaulo mokati ketu omudo ou tau uya. Napa kale ashike ohole yetilokalunga, nakesheumwe na ende mondjila yaKristus, nafiyo ovaendanandjila vahapu va loloka mondjila tave uya va xupifwe. Nashi tongwe kutya ngeenge to i moivelo yokatungilo, kutya Oukalipo waKalunga nau ku shakeneke netambuleko liwa. Kufa po ouvela mokati ketu, Omwene.

²² Ndele otwa pandula kutya otu na omitima da fyondjala oku uda Ondjovo Yoye. Twikila oku fifomitima detu ondjala molwoYe, Omwene. Ngaashi David wonale a tile, “Ngaashi

oholongo tai kwenene komatondokelo omeva, omwenyo wange owe Ku djuulukwa.” Oku diladila okaholongo, ombabi ngaashi hatu i ifana nena, oyo ya kala ya pombolwa keembidi, notai di ohonde. Otai kanifa omwenyo wayo, no inoku mona omeva nge oya teelega oku kala po. Nge ya mono omeva, omwenyo wayo otau tungululwa. Natu kale nenota olo, Omwene, opo tu kale tu na Kristus nge ohatu kala po, otu noku kala tu na Kristus nge otwa ninga Ongeleka oyo hatu indile. Nge ohatu xupu eenghalemwenyo odo twa teelega oku xupa, otu noku kala tu na Kristus ile ohatu fi.

²³ Paife ngaashi hatu patulula Ondjovo Yoye ongula ei, tu mone ehekeleko nomamanya oku londela, tu liete popepi naYe, ohandi ilikana, Tate, opo Omhepo Iyapuki i tu patululile Ondjovo, opo fye, Omwene, onga ovapiya Voye, tu homatekwe nawa oku taalela omudo mupe. Otwe shi indila mEdina laJesus Kristus. Amen.

²⁴ Paife, oku lipula ongula ei kutya mefina loku kala omudo mupe, ohandi lipula tashi kala shiwa pamwe opo ndi efe manga Etumwalaka lange lOmudo Mupe nafiyo okonguloshi, noku shuna apa mOmishangwa dimwe dofikola yOsoondaxa, noku kufa eleshelo oku popya okafimbo, mushimwe shomoilongwa ya fimana osho ndi shii mOmbibeli. Osho Elongo olo Omwene wetu a udifa tete, Elongo lotete olo Jesus a udifa, nondi wete otashi kala shiwa oku li ninga elongo letu lotete lokomudo.

²⁵ Paife, okwa talala kukeshe womunye, yelufa eke loye, u udite kwa talala kashona? Ohandi lipula ondi u udite apa. Doc, keshe apa u li, tema ediko ashike kashona, molwaashi ondi u udite apa tau linyenge. Ondi shii kutya ou mu kwete oko, vamwe vomunye ovanhu, unene tuu kounona.

²⁶ Paife natu pandjuleni mEembibeli detweni ongula ei, kOvaefeso, ekapiteli eti4 lOvaefeso, natu hoveleni oku lesa poni11, ovelise oni11 yekapiteli eti4 lOvaefeso. Opo nee ohatu ka pandjula okudja hano, okudja opo, kuJohannes 3:1-12, noku lesa eenhele mbali mOmushangwa. Okulesha paife okudja mekapiteli eti4 lOvaefeso, novelise oni11, okuhovela:

Ndele ye okwa yandja vamwe va ninge, ovayapostoli; navamwe, ovaaxunganeke;...vamwe, ovaevaengeliste; navamwe, ovafitaongalo novalongindjovo;

Opo a longekide ovayapuki va kale va wana va pwa, moshilonga sheyakulo, okutunga olutu laKristus:

Fiyo fye atushe ohatu hange...oukumwe womeitavelo, nomeshiivo lOmona waKalunga, kewano...omunhu a wana, twa fika momufika wouyadi waKristus:

Tuha kale vali ouhanana, hava telaanifwa, nohava fungafungifwa keemhepo adishe delongo,

nomanyanekelodanauko ovanhu, nomomakonda, omalungameno omapukifo;

Ndele nee okupopya oshili mohole, tu kule moinama aishe muye, ou a ninga omutwe, omuKristus:

Osheshi mwaau olutu alishe la tulwa kumwe notali kwatelwa kumwe komufipa keshe, keshe tuu oshinhimbu shi fike pashiyelekifo shasho, okuninga olutu li tungikike mohole.

27 Paife, ohandi u lesha opo u ku pe sha oku lilonga konima wa ya keumbo. Paife ohandi lesha eleshelo lange la dja muJohannes 3, Omushangwa wa ikililwa lela:

Ndele opa li omulumenhu womOvafarisai, wedina Nikodemus, omukulunhu wOvajuda:

Ye okwe uya kuJesus oufiku, ndele ta ti kuye, Rabbi, otu shi shii oove omulongi wa dja kuKalunga: osheshi kape na ou ta dulu okuninga oikumifilonga ei to i ningi, Kalunga ngeenge ke li pamwe naye.

Jesus okwa nyamukula ndele ta ti kuye, Oshili, oshili, Handi ku lombwele, Omunhu ngeenge ina dalululwa, ita dulu okumona ouhamba waKalunga.

Nikodemus okwa tya kuye, Omunhu ta dulu ngahelipi okudalwa omukulunhu? ita dulu ndishi okushuna moshidalelo shaina, nokudalwa?

Jesus ta nyamukula... a nyamukula, Oshili, oshili, Handi ku lombwele, Omunhu ngeenge ita dalwa komeva noko... Omhepo, ita dulu okuya mouhamba waKalunga.

Eshi sha dalwa ko... ombelela osho ombelela; naashi sha dalwa ko... Omhepo osho omhepo.

Ino kumwa shaashi Nde ku lombwela, Ou noku dalululwa.

Omhepo otai pepe apa ya hala, noshihomo shayo oto shi udu, ndele ito dulu oku tonga apa tai di, ile apa tai i: hano osho tashi kala nakeshe ou a dalwa kOmhepo.

Nikodemus ta ti... a nyamukula ndele ta ti kuye, Eshi otashi ningwa ngahelipi?

Jesus okwa nyamukula ndele ta ti kuye, Oove omulongi waIsrael, ndele eshi ku shi shii?

Oshili, oshili, Handi ku lombwele, Ohatu popi eshi tu shii, ndele hatu hepaulula eshi twa mona; ndele nye itamu itavele ehepaululo letu.

Ngeenge Handi mu lombwele ei oikwadu, ndele nye itamu itavele, hano otamu itavele ngahelipi, ngeenge Handi mu lombwele... ei yomeulu?

²⁸ Paife, Kalunga na yambeke Ondjovo Yaye. Ndele onda hala oku kufa oshilongwa ongula ei shElongo laJesus lotete. Elongo laJesus lotete, ola li: *Ou Noku Dalululwa*. Olo la li Elongo Laye lotete. Paife, momukalo wofikola yOsoondaxa, opo ndiha udife noku lixwemifa mwene konguloshi, onde lipula momutima wange kutya eshi oshimwe osho sha fa tashi ngwangwaneke, nokovanhu, otwa uda unene kombinga yasho efimbo alishe, nonde lipula tashi kala shiwa ongula ei nge otwa konakona oshilongwa eshi nawa, oku shi yeleka. Ndele olo ehovelo lotete: *Ou Noku Dalululwa*. Ndele oshi li moule lela.

²⁹ Ndele otwa—otwa mona mo kutya ope na eyooloko linene momalityo oo ovanhu va tula ko. Konyala eengeleka adishe otadi ti ou noku dalululwa, ashike keshe imwe oi na o—omafatululo avo a yooloka kulo, eshi tashi ti oku dalululwa. Ohandi dulu okuya kongeleka yOmethodiste ongula ei, otava ti, “Otwa itavela kutya ou noku dalululwa.” Oto shi fatulula ngahelipi? Ohandi i kongeleka yObaptiste, “Ndele otwa itavela ou noku dalululwa.” Oto shi fatulula ngahelipi? Nohandi dulu okuya kongeleka keshe, nohatu mono mo, nge otwa i keengeleka doukwaongalo omafele omuwoi adishe da yooloka, otapa dulu oku kala omafatululo omafele omuwoi a yooloka. Onghee, oku mona kutya ope na omafatululo mahapu a yooloka, ndele tuu Elongo lOmbibeli, ope noku kala, nope na, apa pe na Oshili.

³⁰ Onghee, paife dimbuluka, inai tya, “Owa *wanoku dalululwa*,” ashike “ou *noku!*” Paife, fye, onga ovapopi vOshingilisa, otu udite ko eshi oshitya u *noku* tashi ti, kutya oshi li, “osho lela, ou noku shi ninga.” Uwete, osho u *noku!* Ha “Owa *wanoku*, oto kala xwepo nge we shi ningi,” ashike “ou *noku dalululwa!*” Akutu, nge otwa kufa ashike oshitya osho ongula ei noku shi topaula, eshi tashi ti, nhumbi itashi dulika filu. . . Ndele hano nge osha fimana noshinene, itashi dulika filu oku ya mOuhamba wEulu, ile nokuli oku U mona, nafiyo wa dalululwa, nomafatululo mahapu unene a yooloka oshitya osho, *dalululwa*, otwa wanoku shi konga nomutima wetu aushe, tu mone eshi tashi ti.

³¹ Kamu na omunhu omu oo a hala oku ya momayahameko, kamu na. Ndele ito shingi eemaila omafele, meendjila doikangwa yomeva, noku kala onghalamwenyo yoye, oimaliwa yoye, oku uya ashike kongeleka apa, iya, to ti, oku minika novanhu (nonande ou hole oku shi ninga), noku uda komufitaongalo naamemwene novahongi vamwe tava popi Ondjovo (oto va mono keshe apa u li, ovafitaongalo, ovahongi, ngaashi ashike tu li, ovapiya vaKristus), ashike ope na eshi she ku shingila oku, nokonhele ei. Onghee hano, oshinakuwanifwa shetu onga ovafitaongalo, oku mona kutya oshiunda eshi osha palulwa, nosha palulwa nawa, molwaashi Kalunga Omunaenghono adishe ota ka pula ohonde yoye momake etu. Mefiku lEpangulo, ohatu ka nyamukula molwoye. Hano, moku tala oshinakuwanifwa shinene shidjuu

osho sha tulwa kufye, naKalunga okwe tu pa ovanhu ava ve tu hole noku tu uda, hano otu noku longifa efimbo letu alushe moku tonatela eemwenyo deni. Naashi okanima kashona kotete take uya po oko kehe li nawa, oshinakuwanifwa shetu oku uya komunhu oo, molwaashi fye ova fita veedi hatu tonatele odi oyo. Nongeenge ondi wete kutya odi oyo otai li oshimbodi osho tashi i dipaa, shixwepo ndi i shinge po poshimbodi osho; oku kunghula po oshimbodi puyo opo i haye kusho, molwaashi otashi dipaa odi.

³² Ndele oshi shiivike nawa moilongo yokOuninginino oshimbodi osho, oshinamwenyo tashi dulu okulya, hashi ifanwa “okanyanga.” Nghi shii nge ope na umwe e ka uda ile ahawe, okanyanga. Eheni. Onghambe otai dulu oku ka lya, ndele ito i longifa sha. Oya ninga oshileele. Ito dulu oku i djaleka omutumba, ito i longifa sha. Ohashi ifanwa “okanyanga.” Ndele ou noku kaleka o—oimuna yoye kokule noshimbodi osho. Ndele nge otashi etifa onghambe i lye sha, nge onghambe, shapo, tai li sha osho tashi i tula monghalo ei, tai kanyatele, oshike, oto kala omunahambo elai oku efa onghambe yoye i lye oshimbodi, shokanyanga. Otashi ulike kutya ku na ko na sha.

³³ Nomufitaongalo washili, omupiya washili waKristus ota kala oshihopaenenwa shouhefi kuKristus, oku tala odi tai li sha osho tashi i shingileshi, ile tai i ningi oshileele koshipala shaKalunga, omutauluki wOndjovo Yaye, omutauluki woipango Yaye. Ino shi ninga. I tonatela noukeka.

³⁴ Hano Elongo eli linene laJesus eli la shangwa apa moipafi yetu, mOmbibeli, “Ou noku dalululwa.” Ope nomafatululo mahapu a yooloka alo, ngaashi nda tonga nale, fiyo, nde lipula ongula ei, molwa vahapu ovo va kala noku pula nge eshi tashi ti nonhumbi tava kala Ovakriste vashili, hano onde lipula pamwe kutya oshilongwa ohatu shi taalele noku shi yelifa ngaashi ndi shii oku shi mu pa. Ndele kashi li momukalo weudifo, omomukalo wokulonga ofikola yOsoondaxa, opo ovanhu va kwate Etumwalaka. Paife, omafatululo mahapu o “okudalululwa.”

³⁵ Ndele paife ohandi ti ngaha, nondi shii kutya otashi i mokateipa, nonda hala okutya ngaha kovafitaongalo ovo pamwe tava mono okateipa aka. Ondi wete pamwe sha yooloka kanini kwaashi eengeleka doshito hadi shi longo, ohandi longo noku itavela, noku itavela tashi dulu okuyelifwa sha wana paOmushangwa, kutya owa dalwa kOmhepo noku shashelwa mOlutu kOmhepo Iyapuki.

³⁶ Paife, vahapu ohava longo kutya oku uya noku konekwa moipafi yeongalo, nosho tuu, onga—onga omulunde, ou wa hala oku tambula Kristus onga Omuxupifi wopaumwene, kutya olo Edalo lipe. Vahapu ova itavela kutya eshasho lomeva olo Edalo lipe. Navamwe ova itavela kutya owa—owa dalwa komeva eshi wa shashwa momeva. Nope na omafatululo mahapu a yooloka

kusho. Ahapu omuo, vahapu ova itavela kutya oku endulula elongoitavelo noku itavela melongo longeleka, oku tambula ashike noku tya, “Onda itavela mongeleka iyapuki y*Ongadi-nongadi*. No—nonda itavela Kalunga eli o—Omuxupifi wovanhu, nosho tuu. Noku dja efiku eli, ohandi—ohandi ningi oshilyo shongeleka ei, nokuungala pamwe nOvakriste.” Ova itavela kutya olo “edalululo.”

³⁷ Nonande elongoitavelo olo tava endulula, nghi wetu tu noku li shemununa, amwe okwa koshoka nokwa yapuka, amwe oku li shili Pamushangwa, ashike Omushangwa inau longifwa ponhele ya wapala. Ndele, nokuli noku longifa Omushangwa, onda itavela kutya Edalo lipe oli li kokule nasho. Nonhumbi to li tumbula nawa, onda itavela eshi shi li Edalo lipe oli li kokule nomahalo oye mawa nomadiladilo oye, omadiladilo, oli li kokule nasho.

³⁸ Inandi hala oku shi tumbula molwa omishado, noitandi dengepo ehanganano longeleka yasha, ashike shihapu ohashi dimbulukifa nge lo—lo—lOvajuda, lishona...eshendjo. Ndele inandi itavela omashendjo e noku tongwa koshiudifilo, kai fi onhele yomashendjo. Nonghee hano oku eta epopyo eli ndi na momadiladilo ange, kashi fi eshendjo, ashike oku ulika eyelifo laashi nda hala oku tya. Kutya omupristeli Omukatoolika oshikando shimwe okwa ya keumbo no... mEtitano, nomulundululwa mupe mongeleka yaKatoolika. Nomulundululwa waKatoolika okwa mbaka ombelela, ndele ta ti, “Tate, ombili, konima okudimbulukwa kwa hanga nge, eli Etitano. Ashike onda itavela shelikolelela kelongo letu linene longeleka, kutya oshikando shimwe onda li Omujuda, nowa shashamina nge omeva ayapuki noku pilula nge kOmujuda kuKatoolika. Paife ohandi shashamine vashona vomoumeva velifa kombelela ei noku i ninga oshi.” Paife, osho, epopyo itali dulu oku i ninga oshi. Natango ombelela, kashi nombudi nhumbi omeva ayapuki taa dulu oku liningifa a kale.

³⁹ Nokashi nombudi nhumbi hatu kendabala oku diladila tu li mondjila moku tonga elongoitavelo ile okudjoina ongeleka, ou li natango eshi u li nafiyo wa dalululwa shili kOmhepo yaKalunga. Itashi ku lundulula. Elongoitavelo loye, okudjoina ongeleka, ile oku lundulula omadiladilo oye, ile omahalo oye mawa, nonande a kale mawa ngahelipi, natango kashi li mondjila. Ope na shimwe shi noku ningwa, edalo lipe eshiivo, shimwe tashi ningwa po. Hano osho hasho tashi eta edalo lipe. Paife, eengeleka da yooloka, otadi ti, “Iya, oto tambula *eshi* ile to *shi* itavele, noshi li nawa.” Ashike hasho.

⁴⁰ Paife, oku hovelifa, oku kangheka, etomhelo tu noku dalululwa omolwaashi Ombibeli oye tu longa kutya otwa li “atushe twa dalwa moulunde, twa mewa mowii, notwe uya mounyuni omu hatu popi oipupulu.” Hano otashi tu ulikile kutya oushitwe wetu, oku hovelifa, owa nyikoulunde oku tamekifa.

Katu vawa, oku hovelifa. Onghee itatu valeke sha noukotokedi wetu, elitulemo letu, *ile* nhumbi tu vanene, ile nhumbi tu vanini, ile kutya oshike, atushe kumwe otwa puka, oku hovelifa. Ndele kape na sha nande hatu dulu oku ninga. Ito dulu . . . Jesus okwa ti, “Olyelye, moku diladila, ta dulu oku wedela limwe oludi- . . . limwe komufika waye, oludibo limwe komufika waye?” Oto dulu oku kufa omadiladilo aeshe, to i twondjodi, to i lesha, to i lilongo, to i konakona, nakesheshimwe shilili, noito dulu oku likwafa mwene okanghwanyu kamwe. Onghee otashi shi ekeleshi. Onda hafa unene ye shi ninga, molwaashi oya tula po ediladilo loku shiiva sha, ekoto, fye eehepele inadi longwa ohatu fyaala po, onghee itatu mono omhito. Ashike Kalunga okwe shi lundulula, ile ine shi ninga omukalo oo pehovelu. Eengeleka alushe ode shi kitakaneka. Kalunga okwe shi pupaleka. Onghee osha etwa ponhele apa atushe hatu dulu oku mona, atushe hatu dulu oku kala nasho. Osha keshe ou a hala.

⁴¹ Paife, paife, omunhu umwe ita dulu oku xupifa mukwao. Paife, itashi ningi eyooloko laashi umwe ta kendabala okutya, kape nomunhu ta xupifa mukwao. Kutya nee okwa kotoka ngahelipi, ombelewa yaye oyashike, na kale omufitaongalo, omupristeli, omubisofi, omukardinale, ile omupapa, ke noshilonga oku xupifa omwenyo womunhu, molwaashi oye omulunde yemwene, a dalwa moulunde, a mewa mowii, e uya mounyuni ta popi oipupulu. Oye omunaipupulu oku tamekifa, nondjovo keshe ta tongo otai kala oipupulu nge oi li omhinge nOndjovo yaKalunga nomhangela yaKalunga.

⁴² Ashike Kalunga okwa ninga omhangela omunhu a xupifwe. Ndele omunhu ita dulu oku wedela sha komhangela oko. Omhangela yaKalunga. Ndele oyo omhangela oyo tu li, twa hala oku lilonga ongula ei. Omhangela yaKalunga oshike? Ye okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, Dange odOshili.” Onghee nee, itatu yavala oku lundulula etumbulo limwe, oku li ninga shimwe shilili. Kutya nee oshifike peni oidila yetu nosho tuu tashi leshwa, otu noku shi dimbwa. Ei Ondjovo yaKalunga. Itashi dulu oku ningwa momukalo umwe po. Kalunga oku na omhangela, Ye okwa ninga omhangela.

⁴³ Ndele, dimbuluka, koshinima shotete, nafiyo wa dalululwa ito udu ko. Luvali Ye okwe shi popya. “Omunhu ngeenge ina dalululwa ita i mo mOuhamba.” “Omunhu ngeenge ina dalululwa ita mono Ouhamba.” Paife, osha hakwa, yo. Oshitya, moku ninga oitya aishe oyo, ova lombwela nge kutya ove noku shi shanga, vo, naashi tava ti, “oshili, oshili,” osho oshihakifo, ngaashi o—o—ondada yakula. “Oshili, oshili, Handi ku lombwele!” Noshitya monhele imwe, ile eenhele dihapu, osha fatululwa “lelalela.” “Lelalela, lelalela, Handi ku lombwele!” Olyelye a ti ngaho, omukardinale, omupristeli, omufitaongalo, omuevaengeliste, omupapa? Kalunga Yemwene! Paife, kape nelipopilo. Ye ita dulu nande, nandenande, ita dulu momukalo

washa, kutya nee omunene ngahelipi, edina laye olyelye, okwa kula ngahelipi, ile okwa fimana ngahelipi, ita dulu oku uda ko Ouhamba waKalunga nafiyo a dalululwa. Oshilongwa shinene. “Oshili, oshili, Handi ku lombwele!” Tala. Ka tale efatululo lOshigrek, oto shi mono, ito *mono* nooye “omesho,” oto *mono* nowoye “omutima.” Uwete, ito mono Ouhamba waKalunga nomesho oye, molwaashi Ouhamba wopamhepo. Uwete? Moitya imwe, “Itó dulu oku uda ko Ouhamba waKalunga nafiyo wa dalululwa.” Ashishe oshiholekwa shakituluka. Nongee wa dalululwa, eemhangela dOuhamba, Ouhamba Wovene, owa ninga washili kwoove.

⁴⁴ Ngaashi omutungu ta tungu etungilo, kakele ta lesha omufindilo kape nomhumbwe yaye a kendabale oku tunga etungilo, nge ke udite ko omufindilo. Ndele hano ngeenge a udu ko omufindilo, hano ota shiiva nhumbi e noku tunga etungilo. Osho—sho shi li. Osho sha ningwa kombinga yoku tunga Ouhamba waKalunga. Ou noku uda ko Omufindilo, noito shiiva Omufindilo nafiyo wa dalululwa. Nongeege wa dalululwa noku likala Omufindilo, oshike tashi ningwa po?

⁴⁵ Okakadona okaholike lwopaife. . . Onda kala handi i naina yako eshi twa li ovanyasha. Nokwa li omuholike, omukainhu muwa. Edina laye oHuff paife, edina laye ola li Lee manga ina hambolwa. Eshi kwa li handi yakula kOngeleka yObaptiste yokoMilltown, ova li vOngeleka yOumwatate Wahangana, ashike, akutu, ove hole nge lela. Ndele ye. . . onda kala handi i naye. Ohava di konima yaMumwatate Wright apa. Ko. . . Ndele ohandi i keumbo lavo, nokakadona oka li lela okakadona okaholike, noka li okakadona okaume kange. Ndele Mumwatate Lee, omulumenhu muwa, omudiinini wongeleka, etaliko lOumwatate Wahangana wongeleka, noufiku umwe okwa shiiva nge ndi ye naye keumbo noku kala ko oufiku aushe. Nonda ti, “Mumwatate Marrion, ohandi—ohandi hafe oku shi ninga.” Nonghee konima elongelokalunga la pwa, iya, o—okakadona naame otwa ya motuwa noku ya. Nondi noku yeulula onduba yomivelo, ndi wete, handi kunduluka omunghulo woshikulundudu, naapeshe, oku hanga eumbo lomandangalati likulu line. Iya, otwa kala omutumba moluumbo noku teelela ina yako naxe, nokamwainakadona kokandenge, ve uye. Eshi ve uya, atushe otwa ya mo noku lya okauvalelo oufiku oo. Ina oku na oshinima shimwe sha djuuka mo notwa lya, ndele—ndele xe naame otwa kofela pamwe peendodo dopedu, kombete yomalwenya yakula, no—nouti koshi yayo, ou wete ko, oku kofa kuwa lela. Oiwa idule imwe yomomatalashe Mawalela u na, ohandi ku lombwele. Nonghee otwa. . . Ina noukadona vavali ova ya peendodo dopombada.

⁴⁶ Noufiku oo manga twa nangala, Mumwatate Lee okwa twa ondjodi. Naalushe okwa pataneka nge kombinga yeshasho lomeva mEdina lOmwene Jesus Kristus. Ka li e shi I itavela.

Ndele ye okwa li omutungi. Hano okwa ti, “Mumwatate Branham, onda twa ondjodi.” Ndele ta ti, “Onda twa ondjodi nda ya koNew Albany. Nonda li handi tungu eumbo lomulumenhu, ndele ta pe nge omufindilo. Ashike eshi nda mona omukalo wonhumba a teta omakende aye noku pangela onhele yonhumba, onda ti, ‘Osho kashi li mondjila. Itashi dulu oku kala mondjila. Oshi li omhinge. Osho, kashi li mondjila.’ Onda li tunga omukalo ndi wete kutya ou li mondjila. Naashi a aluka koFlorida, okudja kefudo laye, eumbo laye hanga nde li mana.

⁴⁷ “Okwa tala eumbo, ndele ta i noku ka tala omufindilo noku tala kuwo, noku tya, ‘Ta ti, owa tunga eumbo lange epuko!’

“Ndele onda ti kuye, ‘Ahawe, inandi tunga eumbo loye epuko.’

“Ongahelipi kombinga yonhele ei *yonhumba-no-yonhumba?*”

“‘Iya,’ okwa ti, ‘osho kashi fi shaapo.’

⁴⁸ “Okwa ti, ‘Li teya po! Nge owa teeleda ndi ku fute, oto li tungu omukalo omufindilo tau ti.’”

⁴⁹ Ndele okwa ti, “Oto shi lipula ngahelipi, Mumwatate Branham?”

⁵⁰ Onda ti, “Ope na okatando komulonga ka kungulukila peumbo apa.” Ndele hatu i ko.

Okwa ti, “Inandi hala eteyepo efiku olo.”

⁵¹ Onda ti, “Shi yukifa, paife. Litula paOmufindilo!”

⁵² Ola futwa ngahelipi, mopaife limwe laye... Hano okakadona kaye oka hombolwa komumati muwa, omulumenhu muwa. Omupangeli apa poilonga yeembautu, nomumati oku na ominwe daye da ngubulwa ko *ngaha*, omulumenhu muwa. Nove na eumbo liwa, oukadona vatatu, naumwe womuvo... aveshe Ovakriste, nohava imbi ongudulwiimbo. Nge otwa kala tu na oshiongalele oku otave uya ve tu imbile po. Naumwe womoukadona oku nowino meemusika dokaxumba, nokwa li omulongi weemusika datumbala eshi a li okaana, omulongonahano, omido omulongonahamano. Nounona pofikola ohave mu shindi kombinga yoinima ya yooloka, naashi e li Omukriste, nosha ya momutwe waye noku mu teya po, ndele ta kanifa omadiladilo aye. Nove mu na moLouisville, nova li tave ka twala kokamba yeemwengu Omaandaxa ashikula ko. Ndele inava hala, eendokotola inadi hala ndi mu mone. Nonda ya ko onga omutalelipo noku kala omutumba ponghulo yombete pamwe naxe naina. Nomanga ndi li po omutumba, Omhepo Iyapuki oye linyengela mo, eshi, Omukainhu Wetu wOmbili Sanitariuma moLouisville, omo hava twala ovanaudu va lyalyakana, nomanga pe na natango elineekelo muvo. Hano, nge itava dulu oku va ningila sha, ohave va tumu koMadison, Indiana. Nokakadona oka li taka i koMadison oshivike osho,

vo. . . okwa pitilila mekwafo. Nomutumba opo, emoniko ole uya kufye, noku popya nokakadona mEdina lOmwene Jesus. Naina okwa dama nge mongolo, noku lovelela noku dama omulumenhu waye meke, noku tya, “Ihashi puka!”

⁵³ Onda ti, “Ino limbililwa, otaka kala nawa.” Onda fiya po etungilo meendelelo.

⁵⁴ Onguloshi oyo pomuwoi komutwe, ongodu oya dengwa, ile ndi wete osha li kashona konima yomuwoi, manga inandi uya kongeleka onguloshi oyo. Osha li omOsoondaxa. Naxe, nomutima waye wa shambukwa, okwa ti, “Inandi dula oku ya keumbo, netumwalaka liwa, Mumwatate Branham.” Okwa ti, “Ndokotola okwe uya mo noku konakona okakadona kange. Okwa ti, ‘Oshike she ka ningilwa? Ota ka dulu oku ya keumbo mongula.’” Omanga ina a nangala omudimba oivike ishona ya pita po, ongudu lwiimbo opo i li, okakadona ke li nawa ngaashi ke li, ko nomumati wa ko, va wa. Akutu, ohandi ku lombwele, Omufindilo! Ondjovo yaKalunga oyo tai ndjokonona elandulafano lanhumbi tu noku dalululwa.

⁵⁵ Tete, otu noku lidimbuluka kutya fye ovalunde notwa wanoku tokolwa. Naatushe otwa dalwa moulunde notwa mewa mowii, kamu na omulongelo muwa mufye. Omadiladilo etu omaii, eemwenyo detu oda nyonauka, omadiladilo etu alushe owii, keshe omalipulo omadiladilo omunhu owii, omulunde, nosho yo kutya olutu letu olinghundi, omhepo yetu kaiwa, notu yadi enyonauko. Nongahelipi enyonauko limwe tali etifa likwao liwa oku dja menyonauko? Nandi tye ngaha, kutya muJob, ekapiteli etil4, okwa ti, “Moku tala omunhu a dalwa komukainhu, oku yadi omanyeme noupyakadi, tuu ta kulu ngaashi onhemo, ndele ta lembe.” Noku twikila, ngaashi omuxunganeki ta twikile oku popya, okwa ti, “Olyelye ta dulu oku eta eshi sha yela mwaashi sha nyata? Nande umwe!” Oto kulukifa evela loye mondungu noku shila mo evela lomeva, nokwa mbuta, taa nyika; to tale mo, onata, nomainyo omo e li momeva omo, kape na vali omukalo oku shuna mo evela loye noku mona evela la yela. Ondungu aishe oya kakekwa. Nomwenyo aushe, nomadiladilo nolutu lomunhu ola kakekwa noulunde. Okwa dalelwa moulunde, pambelela, a mewa mowii, nokwe uya mounyuni ta popi oipupulu, hano omwenyo waye mwene owa kakekwa. Kamu na ouwa! Umwe ita dulu oku kulila mukwao, molwaashi ashishe oshapuka. Ndele ito dulu oku kufa evela liyadi omeva apa, aa a kakekwa, nevela likwao osho la kakekwa, noku a lumbakanifa, oto kala nekako lihapu. Kamu noukoshoki muyo.

⁵⁶ Ashike Kalunga okwa tokola oku xupifa omunhu. “Ye okwe litwika owii wetu aushe.” Ondjabi yo—youlunde, ngeenge owa dalelwa mondjabi youlunde, efyo. Oulunde efyo. Nondjabi oya kula unene kutya kape na umwe womufye ta dulu oku kwafa

mukwao, hano ope noku kala Umwe Ou ta dulu oku futa ondjabi ei.

⁵⁷ Ongahelipi nge, ongula ei, ondjabi yoku dja mo monduda ei eedola omabiliona efele? Kape na umwe womufye ta di mo, shaashi kape na umwe womufye e i wana. Ashike hano nge umwe okwe uya mo a wana oku tu futila atushe!

⁵⁸ Otashi pula Umwe. Itatu dulu oku shi ninga. Osha pula Umwe Ou a wana. Akutu, nhumbi nda hala oku kanghama apa okafimbo, noku shuna noku kufa Rut naNaomi, noku shi ulika nhumbi omukulili omukwetu, a kulila emona la kana, e noku kala, tete, a wana, oku kala omukwetu. Onghee hano, Kalunga, Omhepo, Jehova, a ninga Omukwetu kufye, moku kufa olupe lomunhu. Ye okwa ninga Omukwetu. Osho e noku kala. Opo Ye a kale a wana. Ndele Ye Oumwe Ou a shita Ofifiya oyo ya yadifwa nOhonde, okudja muEmmanuel. Oye Umwe Ou a humbata omawii etu.

⁵⁹ Olupe liwa ndi na apa muNumeri. Ondi na Omishangwa dange da shangwa apa. MuNumeri, olupe liwa lasho musho, osho, akutu, aishe oiwa nge to shi mono, eyoka loshivela shitwima la tulikwa mombuwa. Nhumbi Israel, eyoka olo kuvo la li ekomono lefyo, ndele kapa li ekandulepo. Kapa li omuhakuli mokati kavo ou e na ekandulepo ile evelulo. Ove na ovahakuli mokati kavo, ashike kave fi vekomono olo. Ngaashi nda ti, kamu na ovahakuli mokati ketu ovo tava dulu oku velula oulunde. Ekomono lefyo, naatushe otu nondjo, atushe twa mewa mowii. Atushe otu nondjo. Ashike Kalunga okwa ninga ngahelipi? Ova li ve nondjo hano, hano efyo oli noku futwa, nondjabi yefyo. Ashike Kalunga oku naMoses a yelufe eyoka loshivela shitwima, noku litula koshiti, kutya kape na eshi ovanhu tava dulu oku ninga, ha oimaliwa ve na tai futu, hasha nande, ha omalongoitavelo ve na oku endulula, ha eengeleka ve na okudjoina, ashike “tala u kale nomwenyo.” Uwete nhumbi sha nafangwa? Tala u kale nomwenyo! Ino djoina ongeleka, ha omaliudo, ku na oku uda omaliudo a limbiliki. Tala ashike u kale nomwenyo! Opuwo. Sha nafangwa. Hasho, “Nge oto dimbuluka Oipango Omulongo aishe, oto kala nomwenyo.” Hasho, “Nge ou shii eenghedimango adishe.” Ashike, “Tala u kale nomwenyo.” Osho ashike u noku ninga. Nakeshe omunhu a tala kuYe ota kala nomwenyo.

⁶⁰ Jesus, eshi Ye a li oku kedu, Ye okwa ti, ta lombwele Nikodemus apa, Ye okwa ti, “Ngaashi Moses a tulika eyoka mombuwa, osho yo Omona womunhu ta tulikwa.” Osho yo! Oshike? Omukalo welifa, molwa oshinima shelifa, elalakano lelifa, oku longa oshilonga shelifa. Oikando ihapu eshi ohashi nyenge ovanhu ngeenge va tala eyoka la kalela po Jesus. Eyoka ola kalelela po Jesus, unene tuu, owa didilika tuu kutya eyoka ola li la fya? Kamwa li omwenyo mulo. Jesus okwa fya. Ngaashi Kain, eshi a dipaa Abel, Abel okwa fila koaltari neyambo laye; konima Abel a yandja eyambo laye noku dipaa

eyambo laye molwa oulunde waye, hano okwa fila koaltari yelifa neyambo laye. Opo u dalululwe, ou noku fila koaltari nEyambo loye, wa fya ngaashi Ye a li. Nowa dalululwa. Eyoka kali na omwenyo mulo.

⁶¹ Ndele oto ti, “Omolwashike la li oshivela shitwima?” Oshivela shitwima osha kalela po epangulo, epangulo lOukwakalunga. Owa didilika tuu mOmbibeli, mEtestamenti Likulu, oaltari oya ningwa moshivela shitwima, oko eyambo hali xwikilwa? Oshivela shitwima otashi popi epangulo. Ngaashi Elia, momafiku aye, okwa tala kewangadjo, a tale nge odula otai uya konima yeilikano laye, nokwa ti, “Ewangadjo otali monika la fa oshivela shitwima.” Osha li oshike? Epangulo lOukwakalunga kombada yovaheneitavelo, koshiwana oshiheneitavelo osho sha ekela shi Kalunga. Osha li epangulo lOukwakalunga, oshivela shitwima! Neyoka lovene, olupe la kalela po oulunde wa pangulwa nale, osheshi eyoka ola pangulwa moshikunino shaEden. Nokwa li, eyoka, la pangulwa.

⁶² Nongeenge otwa tale kuKristus, oto mono ondjabi. Oye aeke, Kalunga Yemwene, a ninga omunhu. Kalunga e uya kedu, noku litwika Yemwene oulunde wetu atushe, nepangulo noupyuhandu waKalunga Omunaenghono adishe owa tilwa kolutu Laye, nowa li wa tauka komushiyakano. Olo epangulo lashili. Okwa lyata oshikolelo shomaviinyu oupyuhandu waKalunga, aeke. Aeke, Ye okwa enda ondjila. Aeke, Ye okwa fya pehe na ekwafo lOmwengeli, lomunhu, lOngeleka Yaye, laina Yaye, lovamwaxe Yaye, laXe Yaye; a efiwa kuKalunga, ovanhu noushitwe. Ye okwa fya, aeke, oku tu ulikila kutya noushitwe wovene itau dulu oku tu kwafa motundi yefyo. Kape na kaume, kape nomupristeli, kape nomupapa, kape nomufitaongalo. Efyo. Ashike opa li Umwe Ou e li tu kufila po.

⁶³ Kamu nomwenyo meyoka. Ola li la nyanyaulwa lela. Oyo ya li ondjabi. Ye okwa fya nafiyo e—edu lelifyohoni lovene. Ye okwa fya fiyo eenyofi da fyohoni. Ye okwa hepekwa nafiyo etango itali minikile. Ye okwa hepekwa fiyo omwedi wa dima ouyelele wao. Ye okwa hepekwa fiyo nokuli oihovelifitungifo yedu ya laula nokulaula nafiyo sha li mokati koufiku, kwa laula to dulu oku shi uda. Kasha li sha. Kape na ou a hepekwa ngaashi ngaho ile ta dulu oku hepa ngaashi ngaho, kape na omuxulipo ta dulu oku pitila mo. Ashike Ye okwe shi hepa. Kalunga okwa twika kombada Yaye owii wetu aushe, noku yandja epangulo Laye kombada Yaye, ndele Ye okwa lyata oshikolelo shomaviinyu oupyuhandu waKalunga, aeke, pehe nekwafo. Kapa li sha oku Mu kwafa. Kalunga okwa tula po ondjabi. Kesheshimwe osha li koshi yondjabi oyo, nokape na sha tashi Mu kwafa, shaashi atushe otu nondjo. Kape na omupristeli omukulunhu ta dulu oku uya e Mu kwafe. Kapa li sha tashi dulu oku Mu kwafa, kape na omupapa, kape na Omwengeli. Kesheshimwe osha fikama konima noku shi tala. Opa li omafimbo manenenene inaa kala

mo nale mondjokonona younyuni. Ye okwa fya nafiyo kapa li eta lomwenyo la fyaala muYe, a ninga a fa eyoka loshivela shitwima, ewapeko lanyanyaulwa la endjelela komushiyakano.

⁶⁴ Paife, etaalelo kedalo eli, ope na etaalelo kulo. Noku kala wa taalela edalo eli, ou noku pitila melandulafano. Ngaashi ashike kesheshimwe shi nomwenyo, kesheshimwe shi nomwenyo natango, oshi noku fya tete. Ndele ito dulu u diinine omhepo yoye yelifa. Ito dulu u diinine ondjikilile yoye yelifa. Ito dulu u diinine omadiladilo oye elifa. Ou noku fya. Ou noku fya ngaashi Ye a fya! Ou noku fila koaltari Yaye, ngaashi Abel a ninga nodjona yaye. Ou noku fya nOdjona yoye. Ou noku fya. Fya ko kokudiladila kwoye mwene, u dalwe kokudiladila Kwaye, omadiladilo aa a li muKristus naa kale mwoove. Ou noku diladila omadiladilo Aye. Ndele paife, mumwatate, mumwameme, nandi shi tonge onga omunandunge ngaashi ndi shi shii oku shi tonga. Ongahelipi to diladila omadiladilo Aye noku likala Ondjovo Yaye, ndele tuu to liti owa dalululwa? Lipula mwene epulo olo. Ongahelipi to shi ningi? Ito dulu. Nge owa dalululwa, ou na omadiladilo Aye. Nge omadiladilo aKristus oku li mwoove, hano ove omushitwa mupe. Ombibeli osho tai longo. Nonge omumwatate wonhumba okwa hala, iya, oto mono *omushitwa* oo, konga oshitya osho *omushitwa* mo—moLexicon, noto mono mo kutya oshitya *omushitwa* ope na efatululo ile sha fatululwa, “eshito lipe,” molwaashi ove eshito limwe, omunhu wa dalwa mehalo lomilele oku kedu, nopaife ove eshito lipe kOmhepo. Omadiladilo oye mwene okwa fya. Okwa fya filu nafiyo a nyanyaulwa ngaashi eyoka loshivela shitwima, ile ngaashi Ye a fya eshi omaulu nedu nakesheshimwe she Mu mona a fya.

⁶⁵ Ye okwa fya fiyo Ye a fya lela opo nokuli Ohonde Yaye nomeva a tongoka molutu Laye. Efyo Laye ola li lidjuu fiyo, handi ti, o—ounyuni owa tekauka kelyalyakano. Owe linyenga, owa kakama nafiyo omamanya a wa ko keemhunda. Oshike tashi dulu oku fya ngaashi ngaho? Kape na omupapa ta fi te shi ningi, kape na omufitaongalo ta fi te shi ningi. Ashike eshi Kalunga, mombelela, a fya komushiyakano, edu ola tekauka kelyalyakano, oku shiiva kutya Ondjovo yaKalunga ya popiwa, omamanya nekako, eedibo neenghwalute nomiti da endjelela kedu, neenyofi nomwedi, Ondjovo Yaye ya popiwa oya mona Omushiti wayo a ninga omunhu, noulunde owa tilwa kombada Yaye. Oupyuhandu waKalunga owa tilwa kombada Yaye nafiyo omwedi wa dima ouyelele wawo, etango ola dima ouyelele walo, edu ola lyalyakana tali linyenge, la tekauka. Ngeno owa topa moipambu ngeno kawa li u na onakuiwa yetu, kesheshimwe.

⁶⁶ Ndele nge oihovelifitungifo Yaye yedu, koku tala, ya mona eshi sha ningwa po, ye linyengifwa konghalo oyo, oshike wa wanoku ningila nge naave? Oshike eemwenyo detu da wanoku ninga ngeenge hatu tale noku mona eshi Kalunga e tu ningila? Naashishe osha li molwoye nomolwange. Oshike sha wanoku

tu ningilwa? Okutwikila moulunde? Kalunga shi kelela. Ashike oku kala kokule noulunde, noku fya ko koulunde. Ku wete eshi oulunde we Mu ningila? Oulunde owe Mu dipaa. Ndele Ye okwa kufa ondjabi youlunde, opo Ye a dule okweeta ouyuki waKalunga kwoove naame. Onghee eshi ouyuki waKalunga we uya kufye, oulunde owa fya mo mounhu wetu uxulepo. Akutu, onde lineekela ou shi wete.

⁶⁷ Ehenó, oku dalululwa ou noku ya melandulafano lefyo, kesheshimwe hashi ningi. Oto kufa omuma yepungu, nge epungu olo ola teelega oku kala vali nomwenyo, oli noku fya tete. Nge omuma yolulya oya teelega oku kala vali nomwenyo, itashi dulika filu. . . Osheshi, epungu olo, olulya olo, ongala oyo, omuti oo, omwiidi oo, oshikwambidi osho, kesheshimwe sha teelega oku kala vali nomwenyo oshi noku fya tete. Hano oto ke shi kukuma ngahelipi? Ou noku fya tete. Ou noku fya. To fi ngahelipi? Kwoovemwene, to fi kukesheshimwe, opo u dule oku dalululwa. Ou noku shi ninga. Nge ino fya, ito kala vali nomwenyo.

⁶⁸ Ndele, tala, ou shii tuu kutya keshe efiku shimwe oshi noku fya opo u kale nomwenyo? Paife kunye Ovaadiventist vefiku Etiheyali mu li mokati ketu, ovanhu vahapu otava ti, “Itandi yashe ondjete, Mumwatate Branham. Itandi dipaa ombabi ile ndiba, oshi, shaashi inandi itavela tu noku dipaa oinima.” Mumwatate wange, ou shii tuu kutya oikwambidi naikwao oyo ho li omwenyo yo? Ou noku shi dipaa. Nomukalo auke to dulu oku kala ko momwenyo ou, shimwe oshi noku fya opo u xupe komwenyo washo wa fya. Paife, nge shimwe oshi noku fya opo u xupe komwenyo washo uxulepo oku kedu, u xupe ouxulipo, hano Shimwe oshi noku fya opo kOmwenyo Washo u dule oku xupa Okuwaalushe? Lipula ashike mwene epulo olo. NaUmwe okwa li Kristus, shaashi kape na mukwao umwe ouhaxulepo. Omona aeke e na ouhaxulepo. Ndele Ye okwe li yandja Yemwene kwoove koku Mu tambula ashike. Paife, oshi noku fya.

⁶⁹ Paife, osho itashi ti oku pandjula epandja lipe paife, omudo mupe ou. Oto ti, “Mumwatate Branham, onda kala handi uya apa efimbo lile. Onda kala oshilyo shongeleka. Omudo Mupe ou ohandi ka pandjula epandja lipe noku tameka lipe.” Osho hasho tashi ti. Ha “oku pandjula epandja lipe,” oku fya kwovene noku dalululwa. Uwete? Ou noku uda u nondjo ngeenge wa fikama mOukalipo Waye, kutya nee oto i Oshimethodiste ile Oshibaptiste, ile keshe tuu to i, ou noku kala u nondjo noku uda u na ondjo fiyo wa . . . Otashi ku dipaa. Oshi li mondjula. Otashi—otashi ku dipaa. Onghalamwenyo yoye yopaunyuni opo tai file. Ou noku lidimbuluka mwene u nondjo mOukalipo waKalunga nafiyo onghalamwenyo yoye yopaunyuni tai file opo. O—oulunde oto u pulwa ngeenge wa fikama mOukalipo Waye. Ngeenge to monika ngaho, oto shiiva oku kala nomwenyo, molwaashi owa fya. Nomukalo auke to dulu oku kala nomwenyo vali oku kala . . . wa fya tete opo u dule oku kala nomwenyo vali.

⁷⁰ Paife ou wete oku nda yuka, ku wete? Uh-huh. Kutya edalo oshike, edalo lipe. Tete, oku fya, opo u dalululwe. Ndele nge natango ou na oinima yomounyuni mwoove, ino dalululwa. Ndele ongahelipi to liti owa dalululwa natango u noinima yomounyuni ye ku endjelela? Uwete? Oto shi ningi ngahelipi?

⁷¹ Ovakriste ovanyasha fiku linya, ongudu yovanhu... Inandi tya kave li. Ashike moku tala komafano amwe, ovakainhu Ovakriste, ovalumenhu Ovakriste, aveshe ovaholike, ve li pamwe, meendjafa doku likosha, moku yowa. Uwete? Osha... Otava ti, "Oyo ohole yashili." Oyo onyata yashili! Kai fi ohole. Ohole ohai ulikwa sha yooloka kwaasho.

⁷² Eemwenyo detu oda tulwa meitavelo koaltari yoshivela shitwima Shaye, epangulo laKalunga, neyambo letu ola xwikwa po. Paife dimbuluka, eshi Elia, koshi yewangadjo loshivela shitwima olo, okwa tula eyambo laKalunga koaltari, eyambo ola xwikwa po. Baal ina dula oku xwika po eyambo laye. Inandi hala oku tonga ngaha, ashike ondi noku shi tonga. Nongeenge owa i kongeleka noku tambula omalongoitavelo avo nomaludi omashasho avo, neyambo olo u noku litula ko ovemwene, oto dulu oku dja ko to kakama, to popi momalaka, to lotauka polukolongo, ile to di ko to kwena. Ashike, nge eyambo olo ola tambulwa ko kuKalunga, ola xwikwa po, ounyuni owa fya kwoove. Owa pwa, osheshi otwe lidimbuluka twa fya notwa pakwa. Otwa fya notwa... Otwa hondama muKristus. Ehondamo muKristus! Ndele, kwaasho, hano—hano konima eshi twa fya notwa pakwa notwa hondama muKristus, hano otwa patwa nOmhepo Iyapuki.

⁷³ Ou wete eshi nda hala oku tya paife? Owa fya. Eemwenyo detu oda tulwa kepangulo Laye l'Oukwakalunga. Osho oshivela shitwima. Ngeenge eemwenyo detu oda tulwa koaltari yepangulo l'Oukwakalunga, ondjabi oya li shike? Efyo. Nongeenge we litula koaltari yaKalunga, osho tashi tongo efyo komulunde, ongahelipi to nyumuka ko, u nomwenyo moulunde, nge Kalunga okwa tambula eyambo? Osha yela paife? Oto fi! Oto xwikwa po lela, nowa ninga emanya. Ino fiilwa po sha ashike olupe eli wa fikama mo, ngaashi eyoka loshivela shitwima, ngaashi Kristus a li eshi ve Mu kufa a fya noku kukutika omushiyakano. Owa fya! Shaashi shike? Ou li koaltari yaKalunga yepangulo. Epangulo Laye oshike? Eshi Omupanguli a pitifa etokolo Laye, etokolo londjabi Yaye oshike? Efyo. Nongeenge wa tula omwenyo woye koaltari Yaye yepangulo, efyo kwoove. Paife owe shi kwata?

⁷⁴ Akutu, oto dulu oku yambuka oko noku ninga sha, oto dulu oku tutula mOmhepo, oto dulu oku lila ngaashi—ngaashi umwe ta dulu oku lila, oto dulu oku lotauka nomalukolongo, oto dulu oku djoina ongeleka keshe, oto dulu oku ninga keshe eshi wa hala, (ohandi popi nOvapentekoste paife), noku shuna noku linyateka nomwalikadi womulumenhu, to teya po eumbo lomulumenhu, vamwe vomunye ovakainhu. Oto shuna kutya nee

oshifike peni Ondjovo ye uya kwoove u ninge nawa naikwao, ito I dimbulula. Itamu efa eexwiki deni di kule, vakainhu, ile ngaho. Itamu djala nawa. Otamu kala natango mwa fa ounyuni, molwaashi inamu fya mo natango mounyuni, omu nomwenyo pamwe nawo.

⁷⁵ Vamwe vomunye ovalumenhu itamu efa po oku nwa, oku shila omakaya. Itamu efa po oku haluka ovakainhu va nyata va djala pauheneenghedi, ngeenge mwe va mono mepandavanda, ponhele yoku pilamena ko, u ye. Natango oto haluka ashike shelifa. Molwaashi shike? Natango ou na omwenyo pamwe nounyuni. Ashike ngeenge eyambo ola tambulwa, owa fya. Oshi li mondjila. Ou udite eshi handi ti? Ou udite ko eshi handi popi?

⁷⁶ Paife, omwenyo woye owa tulwa koaltari yepangulo yoshivela shitwima yaKalunga, hano Kalunga okwa tambula eya-...Paife, otashi ulike kutya ino Li tambula natango, nge osho...Nge—nge natango ou na omwenyo mounyuni, Kalunga ite li kufa. Paife, ovanhu nye tamu popi kombinga yoku mona Omhepo Iyapuki nonhumbi mu noku teelega olule, onye ngaha. Nafiyo Kalunga a tambula eyambo olo, nafiyo la tulwa mepangulo Laye opo, nafiyo epangulo Laye la dipaa omaliudo oye lela! Oto dulu u tye, “Iya, ohandi ka pandjula epandja lipe.” Hasho ngaho. “Iya, ondi shii kutya ohandi shili omakaya, ohandi ka efa po oku shila omakaya.” Natango hasho ngaho. Nafiyo Kalunga a tambula eyambo olo koaltari yoshivela shitwima Shaye, oaltari Yaye oyo epangulo. Epangulo Laye oshike? Efyo. Olo ondjabi.

⁷⁷ “Omwenyo ou tau nyono,” omo tau kala, “ou noku fya.” Nghi na ko na sha naashi wa longa.

⁷⁸ Jesus okwa ti, “Vahapu otave uya kwaAme efiku olo, ndele tava ti, ‘Omwene, inandi longa *ngaha* noku longa *ngaho*?’ Ye ota ti, ‘Djeni po pwaAme, onye ovalongi vowii.’” Uwete?

⁷⁹ Ngeenge eyambo olo ola tambulwa komundilo, noku yeluka pombada ngaashi *ngaho*, nomwifitau yeluka pombada, oto nyumuka pamwe neyambo loye u ye moikwaulu, noku patwa koinima yomounyuni hano. Omwenyo wetu ou li koaltari Yaye.

⁸⁰ Oto longo shike hano, konima wa fya, hano ou noku ninga shike? Hano owa dalwa umupe. Owa dalwa umupe. Owa li tete wa dalwa mowii. Paife owa dalwa mushimwe shipe. Oshikwa shike? Ondjovo i nomwenyo. Amen. Akutu, oshe shi lundulula paife, inashi shi lundulula? Paife, otwa dja mo mekondjo, konima yoku mona eshi u noku ninga. Paife oshike sha ningwa po? Owa dalwa umupe, mOndjovo i nomwenyo. Oshikwa shike? Ondjovo oya ninga omwenyo mwoove. Oto hovele oku mona oinima ya yooloka. Opo wa li nale ito dulu oku shi mona, paife oto shi mono. Ope na shimwe sha yooloka paife. Tashi ningi Omishangwa adishe di uye kumwe. Tashi ningi kesheshimwe shi lifewe nawa. Hano, paife—paife shimwe otashi hovele oku

ningwa po. Paife, owa fya ko kokudiladila kwoye mwene, paife owa dalwa, molwaashi otwa koshwa nomeva Ondjovo. Oshi li mondjila?

⁸¹ Oto ningi ngahelipi okahanana diva nge ka dalwa? Oto ka kosho. Oshi li mondjila? Ndele diva nge omunhu okwa fi ko kuyemwene, okwa dalwa muKalunga, okwa koshwa nomeva Ondjovo. Amen. Nge Otai ti, “Edina laJesus,” oto ti, “Edina laJesus”; tai ti, “Ou noku dalululwa,” oto popi oshinima shelifa. Keshe eshi Kalunga ta ti, owa koshwa nomeva Ondjovo. Amen.

⁸² Paife, owe lilongekidila paife omwenyo. Owe lilongekida oku . . . tameka paife. Paife owa dalwa umupe, wa dalwa mepata laKalunga, komudali mupe. Ehen, omufimanekwa. Ovalongi voye ohava kala . . . Paife ou na ovalongi ava ve li paife, ou na Omudali mupe. Ito dulu oku dalwa uhe na omudali. Onghee nge owa dalwa moumwatate wongeleka, osho u na. Nge owa dalwa melongoitavelo, oove ngaho. Ashike nge owa dalwa muKalunga, wa dalwa mOndjovo Yaye, ou na Omudali mupe, oye Kalunga, e lilongekida oku ninga Ondjovo Yaye i shiivike mokati, naave, ta I popile mwoove. Akutu, Omudali mupe, Omudali oo oKalunga. Ye okwe lilongekida oku kufa Ondjovo Yaye paife kutya Ye okwa popya nale, noku I tula mwoove noku I ninga i uye momwenyo. Uwete? Paife ou na elideulo loye paife. Owe lilongekida, owe lilongekida oku ya melideulo paife, elideulo lokaana. Osho oshitopolwa shidjuu, ngeenge to diladila wa wanoku ninga *ngaha*, ndele Ondjovo tai ku tetaula noku ku ulikila shimwe shilili. “Oshike, ova itavela kutya me . . .” Itashi ningi eyooloko lasha laashi va itavela. Apa osheshi Kalunga a ti! Ou noku kala mwaai yaTate. Paife oto dalululwa. Paife oto ya nawa, to yukililifwa. Ou na Omudali mupe.

⁸³ Onghee, opo nge owa dalululwa no u na Omudali mupe, hano ou na oushitwe mupe. Oushitwe mukulu owa fya, no u na oushitwe mupe. Owa li nale wa ya ondjila imwe, paife oto i ondjila ikwao. Owa li nale wa ya ondjila *ei*, pedu, paife oto i ondjila *ei*, pombada. Omadiladilo oye okwa tulwa monima yopombada. Ediladilo lipe! Ku hole vali oinima yomounyuni, ediladilo loye olaKalunga. Ku na ko na sha naashi ovanhu tava ti, nhumbi tave ku yolo ndele tava ti ove “oshikulu shonale,” ile keshe eshi shatya ngaho, ku na ko na sha, molwaashi owa dalwa pombada nomadiladilo oye okwa tulwa—tulwa moimina yopombada. Kalunga ine ku fya ohoni naave ino Mu fya ohoni. Oshi li mondjila. Onghee ove . . . Lesha ekapiteli eti11 lOvaheberi apa. Ondi li na la shangwa apa. Osho nee, nhumbi, ovanhu mefimbo olo, nhumbi va ninga. Nhumbi va endaenda moipa yeedi, meembuwa, va fya oluhepo, nakesheshimwe shilili, ovo tuu ava ounyuni inau va wana. Uwete? Shi lesha, otashi kala shiwa molwoye. Noto mono opo, ovanhu eshi va li noushitwe wavo wa lundululwa, eshi sha ningwa po.

⁸⁴ Paife, “Ou na oushitwe woludi lilipipo hano, Mumwatate Branham?” Oushitwe Waye. Nge ondi na oushitwe watate wange, hano ohandi longo oinima tate wange a ninga. Ashike paife eshi nda dalululwa, otashi di kwaashi tate wange a li. Nge owa dalwa ashike mongeleka, ou na xo wongeleka, noto mu ifana “xo” nge owa hala. Oto mu ifana kesheshimwe wa hala, molwaashi oye xo yoye. Ashike nge Xo yoye oKalunga, nowa dalwa mepata laKalunga, oto kongo oinima oyo ya fela kuKalunga. Oshi li mondjila. Hano ove okaana kaKalunga. Oushitwe woye oushitwe waKalunga. Hano ngeenge umwe, akutu, owe va uda, umwe ta ti, “Akutu, ongeleka yetu oya itavela kutya omafiku oikumifilonga okwa xula.” Ongahelipi to itavele omafiku oikumifilonga a xula ngeenge oushitwe wovene waKalunga ou li mwoove? Ngeenge Ye ashishe kumwe oshikumifilonga? Oushitwe Waye oshikumifilonga, omukalo Waye oshikumifilonga, onunhu Waye aushe oshikumifilonga. Oto kala ngahelipi shimwe shilili shihe fi oshikumifilonga? Edalo loye lipe oshikumifilonga. Omwenyo woye mupe oshikumifilonga. Nokuli oushitwe woye oshikumifilonga. Ongahelipi to tale konima ndele to ti, “Oinima oyo oya fya. *Eshi* oshi li mondjila.” Uwete? Ove omushitwa mupe, eshito lipe. Oshili.

⁸⁵ [Okanhele keha na sha mokateipa—Sd.] Naashi onunimwena va dalwa aveshe ova li ouxuxwena kakele kukamwe. Oka li onhwa. Oka li okakwetu kelili. Oka li ashishe ka yooloka, ashike, ou wete, oka dalwa mongudu ikwao. O—o—omaxu oludalo nei okwa yooloka, osha ninga okadila ka yooloka. Otaka monika lela kakumwififi, otake lihumbata shiyolifi kwaaveshe vomuvo, ashike oka li—oka li take lihubata paushitwe, molwaashi itaka dulu vali, shaashi oka—oka li onhwa. O—oushitwe wako owa li onhwa, osho ashishe taka dulu oku kala osha li onhwa. Ashike ope na dihapu domudo momaukwaongalo omo, do eenhwa lela, ashike kadi wete ko nawa di di mone tadi alangata monhata noinima yomounyuni. Uwete, oyo oilonga yado, ke di tale.

⁸⁶ Efiku limwe onhwa ina mukulu oye uya, noto lipula kutya oxuxwa otai ka kaleke pedu vali? Kutya nee oshi fike peni tai kokola, oshiwa ngahelipi, tai ti, “Ila oku, muholike. Onda mona sha apa, ila.” Akutu, kutu! Omadiladilo ako oku li moinima yopombada, noke ke i shakeneka. Kape na vali oukwaongalo kuko. Itai ka ifana ko kuYo.

⁸⁷ Nomunhu ou a dalwa muKalunga, ito mu ifanene vali monyata oyo ya ola youlunde. Okwa fya, nokwa dalululwa. Oye omushitwa mupe. Oku na oushitwe wOnhwa. Oku noku ya moilemo a tuke. Oku noku ya oko Meme waye e li, Omudali waye.

⁸⁸ Ndele oo omukalo ove. . . omunhu ou a itavela, ta yelekwa, “Akutu, ila u djoine ongeleka yetu. Paife, olo epwiililo. E—e—efiku. . .”

⁸⁹ Paife, ngeno okanhwa oko pamwe oka fikamene po noku uda ekweno laina olo, noku lengalenga ndele taka ti, “Oli li peni?”

Apa, pamwe okwa kwena shimwe shatya ngaha kokanwa aka, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.”

⁹⁰ Ndele ina ta ti, “Omafiku oikumifilonga okwa xula, koko, koko, koko, koko. Omafiku oikumifilonga okwa xula. Kaku noshinima shatya ngaho! Olo epwiililo!” Akutu, kutu!

⁹¹ Oshike, ito ka kwata vali. Ondi ka udite taka ti, “Meme, ohandi londo ko ngahelipi?”

⁹² “Papamifa ashike omavava oye, muholike. Osho ashike u noku ninga. Ove onhwa. Enda ashike meitavelo.”

“Otashi ka kala ngahelipi, Meme?”

⁹³ “Nghi shi shii. Twikila ashike to ende.” Oke uya. Omapamamo ako mashona otete, oka londa kongudi yolumbo. Oka ya poule opo, nande ongaho. Okwa ti, “Ila ashike, Ohandi ku hakele.” Osho ngaho.

⁹⁴ Oushitwe mupe, omunhu mupe, eshito lipe, oushitwe waXo yoye. Ndele owa itavela nou hole Ondjovo keshe oyo Ye a tonga. Ondjovo keshe yomunhu nai kale oipupulu, i li omhinge nOndjovo ei. Ei Ondjovo yaKalunga. Uwete? Ombibeli oi li mondjila. Nghi na ko na sha naashi ongeleka tai ti, Ombibeli natango oi li mondjila, kwoove, shaashi oushitwe woye owa lundululwa. Paife, nge ou na—na xo wongeleka, oto itavele muxo wongeleka oo. Ashike nge ou na Xo Kalunga, oto itavele mOndjovo yaKalunga. Nge ou na xo mongeleka, oye to itavele molwaashi ove owoushitwe waye, oye xo yoye. Ashike nge Xo yoye oKalunga, hano oto itavele Ondjovo yaKalunga. Nge ove ongeleka, oto—oto itavele ondjovo yayo, oto itavele ondjovo yongeleka, oto kala eshi ongeleka tai ti. Ashike nge owa dalululwa, hano oto itavele eshi Kalunga ta ti, shaashi Kalunga oye Xo yoye; ha ounyuni ile omalongoitavelo ongeleka.

⁹⁵ Tashi dimbulukifa nge. Efiku limwe vo, mo—molumbo, ova ti ove na ombaka ya shikula ouxuxwena vonhumba. Ndele o—ombaka, ou wete ko, oya li okakwetu kayolifi kouxuxwena ovo. Oya li idjuu unene, ou wete ko, omulungu wa kula, ou wete ko. Ashike ngaho, oku kala idjuu unene, oi—oi na omulungu oo molwa elalakano lonhumba. Ndele oo omukalo ndi wete fimbo limwe Omukriste e noku kala kashona, a ninge omupwiilili kanini, ashike—ashike oshi li po molwa elalakano. Uwete? Onghee, yo, itai monika iyolifi shama ashike tai lotauka nouxuxwena, notai dulu. . . omakalakuni naikwao, oku—oku—oku na omulungu muxupi kashona, ndele oo, nofimbo oinima haa ningi, ndele kaa li a tungwa ngaashi ombaka. Efiku limwe ina okwe i twala, nonduba youxuxwena nayo, pondje konima. Oya li alushe monima, ou wete ko, shanghele. Ihai popi ngaashi vo. Elaka layo ola yooloka. Kave uditafane.

⁹⁶ Oo omukalo u li Omukriste ngeenge a dalululwa, uwete. Okwa dja momai a yooloka, opuwo. Uwete? Pamwe oku na. . .onda itavela pe na dihapu domuvo apa meengeleka

domaukwaongalo edi, edi di li eembaka dovene, ashike odi na omuwiliki woxuxwa. Oshi li mondjila. Onghee inadi I mona. Otashi monika odino. Hasho handi ti ngaho, ashike ohandi kendabala oku ninga oshitwa.

⁹⁷ Efiku limwe oye i twala kashona konima yoshikuku. Opa li omeva taa kunguluka konima yoshikuku. Heeno. Ofifiya tai ndwafuka, okamulonga. Nokwa li tai i ya kumwa kutya oshike tashi ningwa po, ou wete ko, ya shikula oxuxwa. Ndele, oshike, kai hole nokuli eendja odo tadi li, itadi monika nawa kuyo. Oinima ikulu ei tadi ningi, kai li mondjila. Onghee konima yokafimbo oye lihanga ya kwata omufudo. “Otashi nyika nawa. Osha dja peni?” Akutu, okamufudo oko kokEulu, hummm! Ya kwata okamufudo kashimwe shipe, eudifo olo le i wapalela, olo le lidenga mo, ou udite Ondjovo ye lidama Yovene. Hummm, eenhe detango Eenghwaulu! Oye lipula, “Akutu, ope na shikwao shimwe, omufudo oo ndi na, owa wana oushitwe wange.” Oya fuda natango. “Ou na apa u li. Paife, ito dulu u lombwele nge; ou na apa u li. Ondi shii kutya ope na shimwe lwopamwe oko ndi li washo,” ha kelongoitavelo eli. Uwete? Ou wete eshi nda hala okutya? Oya fimbula omeva, noushitwe wayo owa li ombaka, onghee ombaka nomeva ohava endeke pamwe. Omukalo ashike omwiitaveli naKalunga hava endeke pamwe. Shayukilila oya mona olufimbo lakula lao, a divilika. Konima yokafimbo omhepo oya hovela oku pepa. Ngaashi oshikungulu, Omhepo yeenghono, ou wete ko. Oya hovela oku pepa okamhepo kombada yomeva, kuyo. Itai dulu vali oku shi lididimikila. Oya ya koshikulundudu, wabu, wabu, wabu, wabu, ashike, ou wete ko, tai i, “Honk-honk, honk-honk, honk-honk.” Okamulungu oko ka tala pombada, ou wete ko. Oya fimbula omeva!

⁹⁸ Oxuxwa ikulu oya ti, “Mupwiilili ove, aluka!” Kashiwa vali; oya mana oku fimbula omeva. Oya li mondjila yayo yokuya komeva!

⁹⁹ “Ope nofifiya ya yadifwa nOhonde, okudja muImmanuel, ovalunde yo tava koshwa mo komatimba avo aeshe.” Omukriste washili ina hala oku longifa sha ounyuni. Inava hala oku kala popepi apa nehalakano nonghumwe apa ve li, nonena vo Ovamethodiste nomongula vo Ovabaptiste, nOvapresbyteria nOvapentekoste, nosho tuu. Akutu, mumwatate, olo edundakano! Omukriste washili okwa hala oku mona oupe wOmhepo, oupe waKalunga monghalamwenyo yaye, shimwe tashi mu ningi omushitwa mupe. Diva nge a mono epitilemo olo, ota shingi meemhawe ile shimwe shili e a mone. Ota i, molwaashi oye ombaka oku hovelifa. Heeno. Ha elongoitavelo, ahawe, ahawe, ahawe, ahawe.

¹⁰⁰ Ndele nge ouhole natango oinima yomounyuni, owa pukifwa, eyambo loye inali tambulwa ko natango, oushitwe woye inau lunduluka. Paife ou shii tuu eshi tashi ti oku dalululwa? Uwete, oushitwe woye wa lunduluka, wa ninga omushitwa mupe. Ou

noku fya tete, opo nee to dalululwa vali. Ondi shii kutya efimbo lange loku pata, ashike pe nge ashike okafimbo kashona, ohandi lotoka mo meleshelo divadiva, uwete, uwete. Nge ouhole natango ounyuni, noto liti owa dalululwa, kashi nombudi kwaashi wa ninga. . . Oto dulu oku kala wa lila, oto dulu oku shushuma koutalala. Oi li nawa, nghi li omhinge nayo. Ovakriste ohava lili noutalala tau va shushuma. Noto ti, “Mumwatate Branham, onda popya momalaka. . .” Otashi dulu oku kala shiwa, notashi dulu oku kala lela shiwa unene.

¹⁰¹ Ohandi tale komukainhu paife oo e uyile kwaame hanale unene nemoniko ile ondjodi a twa, nonda mona efatululo. Natango, oshidjuu oku ka lombwela omwalikadi oo womuudifi Omupentekoste kutya ke na Omhepo Iyapuki, uh-huh, ashike ka li e i na. Ashike paife okwe I tambula, uwete.

¹⁰² Ehenno, osha yooloka, uwete. Heeno, kashi fi oku popya momalaka, kashi fi oku tutula mOmhepo. Ku na shimwe shomoinima ei u i tule muYo. Sho efyo nEdalo, oushitwe wa lunduluka, omhangela ya lunduluka. Oinima ikulu oya fya, oinima ipe oipe; ounyuni owa fya naKalunga omupe. Kalunga Omwenyo woye, nounyuni owa fya kwoove. Paife owe shi kwata? Eewa.

¹⁰³ Paife pwilikina. Ondi noku teta kanini apa, ou wete ko, oku komba mo eeshosholo mondjila. Ovakainhu novalumenhu ava itava shikula Ondjovo yaKalunga nElongo Laye konima tave liti ova dalululwa, ope na sha shapuka. Ohandi ka popya novakainhu okafimbo. Nge omukainhu oo oku shii kutya Ondjovo yaKalunga oya tokola eexwiki da ngubulwa noku djala eembwila, oku djala eembulukweva, oku djala kouhenonghedi, nokave na omikalo da wana oku efa eexwiki davo dikule noku djala oikutu tai monika ngaashi Omukriste, owa pukifwa. Nghi na ko na sha naashi wa pitila musho. Oto dulu oku popya momalaka ngaashi oku tila omakunde koshipa shongobe shikukutu. Oto dulu oku kala, to dulu oku tutula mOmhepo fiyo we linyengifa etungilo alishe. Osho kashi na sha nasho. Otashi ulike kutya ohole younyuni natango oi li mwoove. Omanga Kalunga e shi tokola! Ye okwa ti, “Inashi. . . Omukainhu na kale neexwiki daye dile. Noushitwe wovene otau ku longo kutya omulumenhu na kale neexwiki dixupi, molwaashi Kalunga oku li kombada yomulumenhu, nomulumenhu kombada yomukainhu.” Ndele nge omukainhu okwa kululula ko eexwiki daye, okwa fifa ohoni omutwe waye, oo u li omulumenhu waye. Nge omulumenhu okwa efa eexwiki daye dikule, hano okwa fifa ohoni omutwe waye, oo u li Kristus. Uwete? “Ovakainhu veni nava djale oikutu tai wapalele eenghedi diwa,” ya yela, ngaashi omukainhu. Uwete?

¹⁰⁴ Opo nee pehe na eliudo lasha oku shi ninga, ohatu ti, “Efimano kuKalunga! Halleluya! Onda popya momalaka. Halleluya! Efimano kuKalunga!” Otashi ulike kutya omhepo

ei i li mo oya puka. Ohai tambula Ondjovo keshe fimbo nge oushitwe owOndjovo. NOndjovo omunhu, nOndjovo oya li Kalunga, nOndjovo oKalunga; nOndjovo oi li mwoove, tai ku ningi omonamati ile omonakadona waKalunga, oludalo Laye, la itavela Ondjovo Yaye.

¹⁰⁵ “Inandi itavela Edina likulu lOmwehe Jesus, oku shashelwa mo. Halleluya! Nghi na ko na sha nhumbi to kendabala oku shi yelifa, onda itavela omufitaongalo wange.” Inda komesho, oo oxo yoye. Ashike nge Kalunga oXo yoye, oto kala momulandu nOndjovo yaKalunga.

¹⁰⁶ Omuudifi: “Vahapu otave uya kwaAme efiku olo, tava ti, ‘Omwehe, inandi ta mo eendemoni mEdina Loye?’ Ovaudifi. ‘Inandi longa oilonga oihapu yeenghono?’ Ovaevaengeliste mepya. ‘Djeni po pwaAme, onye ovalongi vowii,’” ovana voughengu. Oshi li mondjila.

¹⁰⁷ Nge owa dalwa kuKalunga, owa koshwa momeva Ondjovo, topoka ko koinima yomounyuni, noku itavela Kalunga. Owa fya. Owa fya ko komadiladilo oye mwene, wa fya ko komadiladilo oye mwene, wa fya ko ku kesheshimwe shilili kakele kOndjovo yaKalunga; nOi li mwoove, tai longolola mwoove, tai koleke kutya Ondjovo yaKalunga. Oto ti, “Onda fya ko ko- . . . Onda fya ko kounyuni, Mumwatate Branham.” Ndele to likale Ondjovo yaKalunga?

¹⁰⁸ Jesus okwa ti, “Oilongadidiliko ei otai shikula ava va itavela.” Paife otwa yuka kwaashi “oku dalululwa” taku ti. Uwete?

¹⁰⁹ Natango nomahandu, natango onyanya, elinenepeko. Umwe e ku tongela sha, owa fikama u kalwe nale. Ndele hano, oku dalwa kOmhepo yaKalunga? Ahawe. Omhepo yaKalunga hasho hai ningi ngaho. Ahawe. Omhepo yaKalunga elininipiko, onheni, ouwa, outalanheni. Osho oKalunga, ohole, olukeno, ediminepo, oyo Omhepo yaKalunga. Akutu, eheno.

¹¹⁰ Ashike ova dama koukwaongalo oo noku popya momalaka, tava xunganeke, oku ninga omaludi aeshe oilonga. Jesus okwa ti otave shi ningi. “Ve nemoniko longaho.” Va diinina oukwaongalo molwaashi kutya oxo yavo. Ova dalelwa moukwaongalo oo waxe. Ashike nge owa dalwa kuKalunga, *Ou* oXo yoye, *Ye* Ondjovo, Ondjovo. Kashi nombudi omaliudo angapi u na, natango omona waSatana nafiyo wa fya ko kounyuni noku kala muKristus. Pwilikina, divadiva paife.

¹¹¹ Omwenyo, ouwa ile owii, efyo ihali ulundulula. Ondi na Omishangwa dihapu da shangwa apa mwaashi nda hala ku twa omufindo, “eshi omwenyo u li.” Omwenyo oshike? Oove. Oove omwenyo. Oshitopolwa meni loye. Nongeege wa fi, keshe olupe omo omwenyo u li, osho tau i. Otau i kefikilo lawo. Ito u shili mo nande ou u ninge ngahelipi, omwenyo oo ou noku lundululwa oku, u dalululwe.

Oto ti, “Ongahelipi kombinga yOmhepo Iyapuki, Mumwatate Branham?”

¹¹² Omhepo Iyapuki otai ku shashele molutu, melongelokalunga, ashike owa itavela mOmwenyo waAlushe. “Ou ta udu Eendjovo Dange noku itavela mwaOu a tuma Nge, *oku* nOmwenyo waAlushe.” Uwete? Hano owa shashelwa kOmhepo Iyapuki mOlutu, molwa omahololo eeshalinghenda, nosho tuu, ashike owa itavela Omwenyo waAlushe. Ou ta itavele oku nOmwenyo waAlushe. Nongeenge wa itavela ongeenge wa fya, nowa dalwa, wa shitululwa, omushitwa mupe. Eewa.

¹¹³ Omwenyo, paife dimbuluka, ouwa ile owii, eflyo kali na sha nasho. Eflyo ohali twala ashike kefikilo. Owe shi uda? Nongeenge natango ou nounyuni nohole younyuni muwo, otai fi pamwe naave, shaashi ounyuni ou noku fya. Kalunga okwa tokola ounyuni, olo elandulafano lounyuni. Kalunga okwe u tokola nounoku fya. Ndele nge ounyuni ou li mwoove, ou noku fya pamwe nounyuni oo. Akutu, nghi wete nhumbi tashi kala vali shayela. Uwete? Ndele nge ouwa, wa dalwa kuKalunga, ou noku ya kuKalunga. Nge owounyuni, otai kala po u hanauke po pamwe nounyuni. Nge owaKalunga, otai kala pamwe naKalunga, wa longwa ile inau longwa. Wa longwa ile ino longwa, nge ounyuni omo u li natango, ou noku fya. Ndele nge ounyuni ou li momwenyo woye, nehalo loye oloinima yomounyuni, oto kana pamwe nounyuni. Osha yela, hasho? Oshi noku kala. Ove oshitopolwa shounyuni wa fya. Ndele ngaashi ounyuni wa fya, owa fya pamwe nounyuni.

¹¹⁴ Ashike nge owa dalululwa, ou nomwenyo pamwe naKristus, nomaliudo oye oku li moinima yopombada ndele ha moinima yomounyuni. Ashike nge owa dalululwa kOmhepo yaKalunga, owa ninga oshitopolwa shaKalunga nou li Oukwaalushe pamwe naYe. Hano, eflyo itali ku kumu ngeenge wa dalululwa. Ove Omukwaalushe. Owa lunduluka koshishitwa shefimbo oku ninga oshishitwa shOukwaalushe. Owa lunduluka keflyo oku ya mOmwenyo. Ohandi popi “Oukwaalushe.” Okudja keflyo laAlushe oku ya kOmwenyo waAlushe. Nge ove owounyuni, oto fi oku pamwe nawo. Nge ou hole... Ombibeli oya ti, muJohannes, “Nge ou hole ounyuni ile oinima yomounyuni, omolwaashi ohole yaKalunga kai mo mwoove.” Ito dulu oku hola ounyuni. Ndele Jesus okwa ti, “Ito dulu oku hola Kalunga nemona.” *Emona* olo “ounyuni.” Ito dulu oku hola ounyuni naKalunga poshikando shimwe. “Naau ta ti oku hole Nge, ndele iha diinine omalombwelo Ange,” oyo, Ombibeli, “oye omunaipupulu, nOshili kai mo muye.” Oove ngaho.

¹¹⁵ Akutu, Etwaliongalo Branham, naamushe ovanhu vawa, natu kufeni elunduluko! Ou Omudo Mupe. Natu tamekeni, natu ningeni sha, natu kufeni oinima yomounyuni mufye. Nge natango omo i li, natu i kufei mo. Eheni, omufimanekwa. Eewa, ovanhu vonena... Ondi noku endeleda.

116 Ovanhu vonena ohava kufa omaludi aeshe eemhepo. Ohava fikama noku kufa omhepo yongeleka, ohava kufa nokuli eemhepo odo tave li ifana “eemhepo daKalunga, va dalululwa,” noku likala Ondjovo yaKalunga i li oshili. Oto lipula Omhepo yaKalunga tai likale Ondjovo Yayo Vene? Kunye Ovakatooolika, Katoolika kaRoma, nda hala oku tya, oto ti shili kutya owa dalwa kOmhepo yaKalunga, noku kufa omalongoitavelo oo e li omhinge nOmbibeli, noku likala Ondjovo yaKalunga, noku tya ou li. . . Omhepo yaKalunga oi li munye? Omhepo oyo ya shanga Ombibeli ei Tai likale? Osho otashi kala ame handi tongo sha noku fikama noku fufya omhinge nasho. Kalunga ta tongo sha, noku punguluka noku fufya kombinga yasho? Omanga Ombibeli ya ti, “Itashi dulika Kalunga a fufye, shaashi Oye Ofifiya yOshili aisho.”

117 Nye Ovamethodiste, Ovabaptiste, ava mwa shashelwa moiifanifwa “Xe, Omona, Omhepo Iyapuki,” omu shii eyooloko paife? Omu na Ombibeli yeni. Nye ava mwa kufa okudjoina ongekwa, moku minika omake? Nye ava mwa kufa ondada muikwao, noku litya kutya omwa dalululwa kOmhepo yaKalunga? Oto shi ningi ngahelipi, opo nee tamu lengaifa Ondjovo yaKalunga noku li ifana Ovakriste mwa dalululwa? Ngeenge wa fya ko kongeleka, owa fya ko komalongoitavelo, owa fya ko kounyuni, owa fya ko kukesheshimwe shilili kakele kuKalunga, naKalunga Ondjovo! Oove ngaho. Natu tale. Ohava kufa keshe oludi lomhepo. Akutu, ove na eemhepo dongeleka, ove na omaludi aeshe eemhepo. Paife pwilikina nawa.

118 Ovaxunganeke! Ondjovo yaKalunga ohai uya komuxunganeke. Ombibeli osho ya ti. Paife, mokupata, ondi na po oitwa yonhumba apa, ile ngaho, onda hala oku koyelela, nopo nee ndi tetwile. Ondjovo yOmwene ohai uya kovaxunganeke. Oshike hashi uya kovaxunganeke? Ondjovo yongeleka ohai uya komuxunganeke? [Eongalo tali ti, “Ahawe.”—Sd.] Ondjovo yelongoitavelo ohai uya komuxunganeke? [“Ahawe.”] Ondjovo yOmwene! Osha li shike? Omuxunganeke ota holola Ondjovo yaKalunga. Uwete? Ovo ovaxunganeke, ovaxunganeke vashili. Paife, otu na ovaxunganeke ovanaipupulu, ohatu i kuvo mokafimbo. Ashike omuxunganeke washili, Ondjovo yashili ohai uya komuxunganeke washili. Itashi kala shimwe shilili. Paife, elongoitavelo ihali uya komuxunganeke, oukwaongalo ihau uya komuxunganeke. Ahawe. Ashike Ondjovo yOmwene ohai uya komuxunganeke, nohe I hololele ovanhu. Omuxunganeke washili oku na Ondjovo yashili.

119 Oto konakona ngahelipi omuxunganeke washili? Ngeenge oku na Ondjovo yashili. Hano nge kai fi Ondjovo yashili, oku noku kala omunaipupulu. Nge ota tongo shimwe sha yooloka kOndjovo ei, nOndjovo ei Ondjovo yaKalunga, ondjovo keshe yomuxunganeke nai kale oipupulu nOndjovo yaKalunga oshili. Ndele nge Ondjovo oyo tai di komuxunganeke, Ondjovo

yaKalunga, hano oku li omuxunganeki washili, molwaashi Ondjovo ohai uya komuxunganeki, ovaxunganeki vashili. Otwa kala alushe tu na ovanaipupulu. Ovaxunganeki vashili, Ondjovo yashili. Ovaxunganeki ovanaipupulu, ondjovo yoipupulu, “omalongoitavelo etu, omaukwaongalo etu, djoina *eshi*, tava ti *eshi*, itavela *eshi*, ninga *eshi*.”

¹²⁰ Ashike Ondjovo yashili ohai uya komuxunganeki washili, nohe ku lombwele Ondjovo yashili. Shikula Ondjovo yashili, noto mono eshiivo lashili lOndjovo molwaashi Ondjovo oya ninga omunhu mwoove, nowa ninga omonamati waKalunga, nOndjovo yaKalunga otai dingonokifa Kalunga mwoove, molwaashi ou li mOushitwe Waye, Omhepo Yaye i li mwoove noto longo oilonga yaKalunga. Halleluya! Ombibeli osho ya ti. Akutu, kutu!

¹²¹ Ovaxunganeki ovanaipupulu otava eta eendjovo doipupulu. Ohava ningi ngahelipi? Ove na omaliudo oipupulu. Ovaxunganeki ovanaipupulu ohava divilike Ondjovo yashili i li oipupulu. Kava li have shi ningi, ashike Ombibeli oya ti. . .Owa hala oku shanga ko Omushangwa musho, Timoteus Omutivali 3, uwete. Ovaxunganeki ovanaipupulu ove na shihapu shOndjovo yashili oku i ninga oipupulu, molwaashi Ombibeli oya ti kutya ove na “emoniko longaho letilokalunga.” Opo va kale ve nemoniko longaho letilokalunga, ove noku kala ve na dimwe onga dOshili. “Emoniko longaho letilokalunga, ndeleneee tava shilike eenghono dalo.” Eenghono dashike? Oku ku yukililifa, u kale wa yooloka, u longele Kalunga, ha okuya kokututula noinima yomounyuni, Ombibeli ya tokola, ino kulula ko eexwiki doye. Ngaashi, ovaxunganeki ovanaipupulu tava ti, “Itashi ningi eyooloko lasha.”

¹²² Umwe okwa ti hanale unene, (ondi wetete onde shi endulula nale apa, nghi shi shii) ta ti, “Omolwashike ito efele ovakainhu novalunehu mounyuni,” kwaame. Ta ti, “Omolwashike, oko, ovanhuru ova itavela kutya ove omuxunganeki.”

Onda ti, “Nghi li.”

¹²³ “Ashike ovanhuru ova itavela u li. Omolwashike ito va longo nhumbi ve na oku mona omamoniko, nhumbi ve noku longa oilonga yaKalunga ngaashi ngaha?”

¹²⁴ Onda ti, “Ohandi va longo ngahelipi oalgebra omanga vehe shii oABC yavo?” Uwete? Uwete? Oto kufa ngahelipi okaana menongelopotudilo noku ka pa elongo lokwiike nena, to ka longo omametifo omidi dombine? Oto shi ningi ngahelipi omanga kehe shii oABC eshi tai ti? Ou shii eshi oABC tai ti? “Alushe Itavela Kristus.” [Oshiingilisa: “Always Believe Christ.”—Omufa.] Oshi li mondjila. Ino itavela ongeleka, ino itavelaomalongoitavelo, ino itavelaomalongo avo. Itavela Kristus! Omolwashike? “Oku Mu shiiva, oku Mu shiiva Omwenyo.” Oshi li tuu mondjila? Ha oku shiiva elongoitavelo Laye, ha . . .Ye ke naomalongoitavelo. Ha oku shiiva Ondjovo Yaye akuke. Ha oku shiiva Ondjovo Yaye;

ou noku Mu shiiva, Mu shiiva onga Omuxupifi woye medalo lipé. Ngaashi Jesus a lombwela Nikodemus, “Nge ito itavele oinima oikwadu oyo Handi ku lombwele, oto itavele ngahelipi oinima Oikwaulu?” Oto itavele ngahelipi oinima yopamhepo oyo hai i mOmhepo, noku shiiva noku mona omamoniko naikwao yatya ngaha, oku tula po ofikola momulandu u li ngaha, omanga inava itavela oinima oikwadu? Itava itavele nokuli oku djala oikutu nawa. Itava itavele nokuli oku efa po oku shila omakaya kwavo noku efa po oipupulu yavo, oku efa po omahandu avo, noinima aishe oyo, tava ningi oinima aishe ei, ile va efe po okahalu. Oto longo ovanhu oku ya mOmhepo omanga ve na oinima aishe ei fiyo ye va endjelela? Ehenó. Akutu, kutu.

¹²⁵ Ovaxunganeki ovanaipupulu ove neendjovo doipupulu, omalongoitavelo, omaukwaongalo, omaliudo. “Akutu, fimanekwa Kalunga, oshinima ashike u noku ninga. Owa hala oku djala omudjalo waElia? Efimano kuKalunga! Oshinima ashike u noku ninga oku kala hamwasha omadiladilo oye, ino diladila sha, noku tya, ‘Akutu, yadife nge, yadife nge, yadife nge.’” Omunawii ote shi ningi shili. Ndele to kala we likolelela mo? “Akutuu, Oya kambakana nge, Mumwatate Branham. Onde I uda. Akutuu, efimano kuKalunga. Halleluya!” Oku nukauka *ngaho*. “Akutu, ondi I na.” Ndele u li ngaashi u li?

¹²⁶ “Koiimati yavo otamu va shiiva.” Uwete? Uwete, ha omaliudo.

¹²⁷ “Akutu, mumwatate, owa hala oku tambula Omhepo Iyapuki, inda ashike keengolo koaltari noku tya, ‘Efimano, efimano, efimano, efimano, nafiyo wa popya momalaka.’” Uh-huh, oku shu na noku kala onghalamwenyo yoludi keshe, oipupulu, oku vaka? Ngeenge otave ku lombwele okushashwa mEdina laJesus Kristus, “Olo esheko, ongeleka yange ohai longo sha yooloka!” Noto ti owa dalululwa, wa koshwa komeva Ondjovo? Ope nepuko. Uwete?

¹²⁸ Oto itavele Ondjovo keshe omukalo Ya shanga omu. Inatu pumbwa... ndele inatu... Ndele o—Ombibeli oya ti, “Kai fi yefatululo lopaumwene.” Kalunga ote I fatulula, naau oo omukalo I li. Ye... Ondjovo, Ondjovo Yaye omu. Ombibeli inai tya mOmutivali... Ondi wete oPetrus Omutivali omu, “Ombibeli kai fi yefatululo lopaumwene.” Filufilu. Ahawe, ha lopaumwene. Oya shangwa ashike omukalo Tai Ti, mondjila ngaho. I itavela ashike omukalo Ya shangwa omu, Otai eta oidjemo yelifa.

¹²⁹ Paife, ovahongi ovanaipupulu otava eta edalo loipupulu. Ovaxunganeki vOshili otava eta Ondjovo, edalo lOndjovo, Kristus. Ovaxunganeki ovanaipupulu otava eta edalo loipupulu, edalo leengeleka, edalo lomalongoitavelo, edalo lomaukwaongalo. Ndele oove ngaho, mumwatate Omupentekoste, omali oipupulu... ile omaliudo, noku lombwela omunhu kutya oku nOmhepo Iyapuki shaashi ota popi momalaka. Onda mona eendemoni tadi popi momalaka;

eepena domakala di li pedu noku shanga momalaka ehe shiivike. Osho itashi ti sha. Uwete, oshi noku kala omwenyo, koiimati yavo otamu va shiiva. “Mumwatate Branham, owa itavela mokupopya momalaka?” Ehen, omufimanekwa. “Owa itavela moku ingida?” Ehen, omufimanekwa. Oku kala Omukriste, onde shi itavela. Onda itavela Ondjovo yaKalunga. Ashike nge omwenyo kau mo oku shi yambidida!

¹³⁰ Twala mo okambidja ka tinda, “Efimano kuKalunga. Halleluya!” Opo nee to lombwele nge kutya ngaho oKristus? Kristus okwa li e lininipika, omunanheni nomunambili. Inda modoolopa ndele, akutu, ou na ashike oku pupulwa komapepe, ou wete ko, nakesheshimwe oshi noku kala nawa, ha onkonyoto koshuta yoye, nou noku kala u na dingi ile ito uya nande nande, ya shilipalekwa noimaliwa ihapu; ito kala noshiongalele. Akutu, akutu, akutu, akutu, kutu! Omaukwaongalo aeshe, ove noku ku mbabala kombuda. Kapa li nande oumwe womuvo e Mu mbabala kombuda, osheshi Ye okwa li Ondjovo. Oshi li mondjila.

¹³¹ Ovanaipupulu ohava diinine sha wana shoshili oku ninga emoniko longaho letilokalunga. Ndele pwilikina, paife ohandi tumbula po sha apa, onda hala mu pwilikine. Ovo vomadiladilo oipupulu, ou shii ediladilo loipupulu eshi li li, oku wilikila ovanhu omamiliona kedalo loipupulu. Ovalongi ovanaipupulu tava wilike ovanhu va itavele momaliudo, “Shaashi owa kakama, ou I na. Akutu, molwaashi ou na eliudo linyenga le ku pita, wa—wa mona ouyelele komesho yoye, nowa pofipala noku lanhauka, oyo ondjafa yaElia wa dikwa. Oshi li mondjila, ou I na. Akutu, ou shii eshi u li? Ove omonamati waKalunga a hololwa.” Oto lihange peni? Wa findwa. Oshi li mondjila. “Efimano kuKalunga, onda ya onguloshi imwe nonda twa ondjodi!” Akutu, eheno, uh-huh. Uwete? “Akutu, onda mona *eshi, shinya*.” Ehen, uh-huh. “Ove, ino itavela meendjodi?” Ehen, omufimanekwa, onda itavela filufilu. Ashike nge ondjodi oyo inai yambididwa kOndjovo yaKalunga, hano oya puka. Eshi Oshili apa, kala mwa*Eshi*. Ehen, omufimanekwa. Tava wilikile omamiliona kedalo loipupulu, shi lipula!

¹³² Ondi na oshipambu shombapila kwa li handi etelele, omo xe yongongahangano aishe yOvagrekk Orthodox neengeleka dOrthodox va popya nOmupapa John omuti22, ndele okwa ti, “Ohatu dulu okuhe shi mona mepupi letu, ashike oumwatate munene etukululo lOprotestante naKatoolika aveshe otava i kumwe.”

¹³³ Onde lipula, “Kalunga na hambelelwe!” Umwe okwe shi konda mo mombapila, sha shangelwa nge ngaho. Ondi wete oMumwatate Norman ile umwe, ta ti, “Mumwatate Branham, okwa toka shidulife hatu lipula.” Tala monena, omulongi woita ndele, akutu, eembelewa dihapu da yooloka naPresidente, noshiwana eshi ashishe Katoolika ta pangele. Pwilikina!

¹³⁴ Oto ti, “Iya, vo Ovakriste.” Oku kala Omukriste oku kala ngaashi Kristus, u na Omhepo Yaye. Oshi li mondjila? Apa onyanya, shimwe shonyanya, ashike onda hala oku shi tonga. Nge oto ifana oshingulu odi otashi shi ningi tuu odi? Omolwashike, nge owa ti, “Shingulu, onde ku loloka u shingulu. Onda hala odi, hano ohandi ku kufa mo omu ndele handi ku kosho, ndele handi kosho omayoo oye, ndele handi kamula eexwiki doye, ndele handi—handi ku ningi okadjona. Ohandi ku mange akalapi kapingi mofingo yoye noto kala okadjona ponhele yoshingulu.” Oto ya po noku tya, “Kadjona, kadjona, kadjona,” ota i natango, “Nghuu, nghuu.” Mu mangukululila moshinyongo shoshingulu, ota li ehete alishe ngaashi ta dulu. Omondjila! Ha oku mu shashamina, ha oku mu tula momeva; efyo nedalo! Eheni, omufimanekwa. To ti, “Itandi ku palulifa sha ashike alfalfa, ohandi ku palulifa noikulya yeedi.” Natango mu palulifa alfalfa, natango oku li oshingulu. Opuwo. Oshi li mondjila? Filufilu oshi li mondjila. Omolwashike, oshili, ye oshingulu molwaashi oushitwe waye owoshingulu.

¹³⁵ Ndele nge ou hole onyuni ile oinima yomounyuni, natango oushingulu. Oshi li mondjila. Otashi pula eenghono daKalunga oku lundulula omwenyo woye. To fi oshingulu, tula eendjikilile doye doshingulu koaltari, li nangeka ko, noku efa eyambo laKalunga likale. . . ile omundilo wepangulo ukuluke noku ku xwika po, onga oshingulu, noku ku dalulula onga odi. Hano ito li omahete, ito dulu, okuhe nonyango kwoye itaku dulu oku i nyanghula. Ku li nawa. Itau dulu, nande nande itau dulu oku mu ninga o—oshingulu oku tya. . . ile oku mu ninga odjona oku tya ye odjona.

¹³⁶ Hano omunhu ta ifanwa Omukriste, pamalongoitavelo amwe ile pamaliudo amwe! Oto ti, “Efimano kuKalunga, Mumwatate Branham, onda tutula mOmhepo oufiku aushe oufiku oo. Onda popya momalaka, akutu, kutu, Mumwatate Branham!” Ohandi popi nOvapentekoste paife. “Onda—onda—onda tutula mOmhepo. Akutu, ondi na omaliudo, kesheshimwe shi li ngaha. Ashike ohandi ku lombwele paife ngaha, ino ya noku popya naame kombinga yoinima yEdina Jesus.” Twikila, shingulu. Natango ove oshingulu, opuwo.

¹³⁷ “Eedi Dange ohadi udu Ondjovo Yange!” Onda ti, “Ashike, mumwatate, tala, kongele nge onhele opo pa li nale va shashelwa ‘medina laXe, Omona, Omhepo Iyapuki,’ mOmbibeli.”

¹³⁸ “Nghi na ko na sha naashi tashi ningi, halleluya, inandi hala sha shoinima ikulu yaJesus Aeke.” Olyelye a tonga sha kombinga yoinima yaJesus Aeke? Ame ohandi popi kombinga yOmbibeli. Jesus Aeke ongudu yomalongoitavelo nongudu yomaaukwangalo. Umwe ita ifana mukwao shimwe shilili, shaashi aveshe omo ve li.

¹³⁹ Ashike ohandi popi kombinga yaamushe, mwoovene, oitwa efele limwe Ovakriste, va dalululwa kOmhepo yaKalunga,

nomata odula okEulu meemwenyo davo. Osho handi popi. Nge ove Omumethodiste nou shi na, amen! Oshinima ashike u na oku ninga ulikilwa kOndjovo, oto I shikula ngaashi ombaka tai i komeva. Uwete? Naana. Oshi li mondjila.

¹⁴⁰ Ovanhu nena ova hala ondjila ixupi. Inava hala . . . ota—otave lipula oto shi mono ashike pokafimbo, “Efimano kuKalunga!” Oshikwa shike? Ohava ningi shike? Konguloshi ove li—ove li kwinya mo . . . Ngaashi vakwetu vamwe ovo ve na ngaashi ovanhu vonhumba ovo handi dulu oku tumbula omadina, ashike inandi hala oku shi ninga molwaashi aka okateipa, ashike ove li meenbingo doufiku konguloshi noshiketala, tave shi denge, mongula ongula ova fikama mongeleka kumwe po, tava denge oshiketala tuu osho. Onyata! Ombibeli oya ti muJesaja, ekapiteli eti28, “Oililo aishe oiyadi onghungo. Ngaashi ombwa tai i konghungo yayo noshingulu kokwaalangata kwasho, osho yo vo.” Omolwashike? Vo natango eembwa noingulu! Osho tashi va ningi va shune kokwaalangata nokonghungo. Ou li natango . . . Inava dalululwa. Nge ova dalululwa, ovashitwa vape.

¹⁴¹ Ou shii kutya oshike, ou na ekola likulu, iha ningi . . . nhumbi to kendabala, oto dulu oku li painda ngaashi—ngaashi oluvala litwima omafo ngaashi onghuti, limbudu ngaashi onghuti, litoka, li painda keshepamwe, natango oli li ekola meni. Uwete? Natango otali nyika, epumhumu likulu lelifa, oshifinyafinyi, tashi li oinima ya fya kedu. Oshi li mondjila. Ashike ou shii kutya oshike, onghuti kai na nokuli oku likosha. Akutu, halleluya! Olutu longhuti, molwaashi yo onghuti, oi nomaadi oo taa di momalwenya ayo, oo hae i kaleke iyela efimbo alishe, molwaashi okwa dja meni. Akutu! Omolwashike? Epumhumu otali ti, “Naange, yo! Onda tula mo oumeva vayapuki, mumwatate, otashi shipangele.” Ahawe, inashi shi ninga. Osheshi, okwa dja meni, inaa dja kondje. Edalo. “Hambelela Kalunga, ohandi i kongeleka ngaashi ove ho ningi. Halleluya, ongeleka yange oiwa ngaashi yoye. Halleluya, otwa . . .” Eewa, mapumhumu nye. Uwete, oshi li mondjila. Uwete? Ashike onghuti oi nomaadi oku dja meni. Ope no—novana vofingo vonhumba monghuti ovo vehe li mokadila katya ngaho, onghuti ile onghutulya. Ohai livaeke yovene oku dja . . . Kondje, ohai likaleke ya yela efimbo alishe. Kai noku likaleka yovene ya yela, ope na shimwe meni layo hashi i kaleke ya yela. Akutu, Mumwameme Way. Halleluya! Shimwe meni layo hashi i kaleke ya yela.

¹⁴² To ti, “Ondi shi shii, onda djoina ongeleka oshivike sha dja ko. Onda—onda—onda hala shili oku nwa pamwe naave, ashike, huh! Umm, okasekeleta ohaka nyika nawa unene! Akutu, mumwameme, ondi shii kutya ame owoshikulu shonale, ondi noku efa eexwiki dange dikule paife. Kashi ii? Ou shii oumudjalo ovo vawa handi djala, nakeshe umwe oha ti, ‘Whew-whew,’ ondi noku va kufa mo paife. Ou wete ko, onda djoina ongeleka

oshivike sha dja ko.” Epongo omukwanaluhepo ove! Omeva ayapuki aeshe mounyuni ita e ku yeleke.

¹⁴³ Ashike, mumwatate, ngeenge u na Sha meni loye, Otashi shi kosho mo efimbo alishe. Fikama ashike ndele ta I kosho.

¹⁴⁴ Ku noku lombwela odi, “Ou noku nduluka.” Oo omukundu u na Ovapentekoste nena. Oo omukundu u na Oukriste aushe, otau kendabala oku nduluka sha. Odi ihai pulwa okunduluka olududi; ohai mene olududi. Ove oto ima oiimati yOmhepo. Iho ti, “Efimano kuKalunga, ondi noku laula moshipala, ondi noku ninga *eshi*, nondi noku kala nomaliudo, ondi noku tutula mOmhepo, nondi I na.” Ahawe, ahawe, uh-huh. Dalululwa ashike notai li eta yovene. Ku noku tya, “Nandi lilonge oufiku aushe, nandi ninge *eshi*, nandi ninge *ngaha*, nandi djoine *eshi*, nandi ninge elongoitavelo eli, nandi ninge oushima ou?” Ahawe, ahawe. Fya ashike, opuwo. Uwete? Dalululwa, notashi di meni, shi takamife shokombada. Uwete? Shashamina ko oumeva, noku i kosha, ongaashi ashike to lundululile oshingulu kodjona, ito dulu oku shi ninga. Ashike nge meni nge ye odi, hano ita kala oshingulu vali. Uwete? Olo epopyo lii; ashike ame inandi longwa, ondi na ashike oku shi ninga.

¹⁴⁵ Ou wete ko, osho, okwa li handi diladila, oku lesa monghalamwenyo ya Johannes Omushashi fiku limwe, eshi a tonga, eshi e va ifana, “Oludalo lomauta nye!” Omolwashike? Okwa tekulilwa mombuwa. Uwete, oku shii eshi va li. Oto ngwadula omhadi yoye ndele taa faduka po. “Oludalo lomauta nye.” Osho yo, “Ekuva ola tulwa pefina lomuti.” Omuti, omauta, omakuva, okwa popya mwaashi e shii. Oo omukalo oku lilonga Kalunga, kwaashi u shii. Oto tale oshingulu nodjona, kape na sha nande. Ito ningi. . .Oto dulu oku kosha oshingulu shikulu osho noku ninga kesheshimwe wa hala, natango oku li oshingulu. Oku noku dalululwa manga ina ninga odjona.

¹⁴⁶ Ondjila ixupi! Konguloshi, omo ve li nena, otava twikile, akutu, kutu, nomongula ova hala oku udifa. Ovapentekoste tave va pitike va ninge ngaha, yo. Heeno. Ova hala ondjila ixupi okuya kEulu, “Halleluya, ashishe eshi ndi na oku ninga ohandi i apa itandi diladila sha nande, noku tya, ‘Halleluya, halleluya, ondi na omudjalo waElia. Ohandi i mongula ndi ka te mo eendemoni. Halleluya, halleluya, ondi I na!’ Kalunga na hambelelwe, onda ya ngaha!” Ova hala ondjila ixupi okuya kEulu, tava twaalele ounyuni naana ngaashi tava twala. Ito twala sha shawo. Kape nondjila ixupi. Oto uya ondjila yaKalvali. Oto uya nondjila yoaltari yoshivela shitwima. Oto uya nondjila yeyoka loshivela shitwima. To fi! To fi shili. Akutu Kalunga, omolwashike itandi shi tongele shayukilila? To fi! To fi ko filu kwoove mwene. To fi ko koinima yomounyuni, nowa dalwa umupe. Amen. Ha ounyuni, oinima yomounyuni oya fya. Kape nondjila ixupi. Uwete? Ova hala oku uya meendelelo, inava hala oku kula. Ohatu kulu mOmwe. Otashi pula oku kala neshiivo.

147 Ovanhu ova lombwelwa kOmunghulofuta wOuninginino paife, “Akutu, otu neshasho lixulepo. Ohatu ku shashe momeva, to piluka oku shuna komulumenhu omunyasha opo, omukainhu omunyasha. Ehenó, omufimanekwa. Oto twikile oku. . .” Ove nomudjalo waElia, ove nehólolo lovanamati vaKalunga. “Ehenó, omufimanekwa, mumwatate, Kalunga ota mono ovanamati va hololwa paife ngaha. Tava hololwa, shiva lombwela ashishe *eshi*. Konguloshi ove omulunde, mongula nye ovanamati vaKalunga va hololwa.” Oipolopolo! Oto shi mono peni mOndjovo? Ouhanana inava dalwa ovalumenhu, ova dalwa ouhanana noku kula va ninge ovalumenhu.

148 Pwilikina apa, nandi endulule ashike okafimbo noku ku leshela sha mOvaefeso, ovelise oni11, oni12, konyala oni15, ndi wete osho, lwaapo. Natu tamekeni povelise oni12:

Opo a longekide ovayapuki va kale va wana va pwa, moshilonga sheyakulo, . . .oku tunga olutu laKristus:

Fiyo fye atushe hatu hange oukumwe womeitavelo, no. . .meshiivo lOmona waKalunga, mo. . .omunhu a wana, notwa fika momufika Wayne nouyadi waKristus:

Tuha kale vali ouhanana hava, telaanifwa, nohava fungafungifwa keemhepo adishe delongo, (pwilikina, nelongo lashike?) nomanyanekelodanauko—omanyanekelodanauko ovanhu, nomomakonda, opo ve li momalungameno ve ku pukife;

Ndele nee okupopya oshili mohole, . . .(nde, omalungameno, ashike?) . . .okupopya oshili (Oye Oshili) mohole, . . .

Pwilikina! Oto pwilikine? Tya, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Oshike?

. . .oku kula muye. . .

Oshike, mongula? Ahawe. “Oku kula muYe.”

. . .oku ku—oku kula muye. . .ou e li omutwe, omuKristus:

Oku kula muYe! Akutu, opo. . .

149 Ohandi dimbuluka eudifo lotete nda udifa. Onda ya ko nonde—nonde lipula nda ninga shili nawa, novakainhu ovakulupe ve li po tava lili kashona, ou wete ko, noku tya, “Akutu, omumati muwa ngahelipi.”

150 Omufitaongalo mukulu, Ndokotola Davis, okwa li omukalelipo wopaveta mukulu. Onda ya ko, ndele ta ti, “Onda hala oku ku mona keumbo.”

151 Onda ti, “Eewa.” Onda ya mo, efiku la shikula, ou wete ko, a fula. Onda ti, “Onda ninga ngahelipi, Ndokotola Davis?”

Ta ti, “Eolo inandi uda nale!”

Onda ti, “Oshike?”

Okwa ti, “Lii inandi uda nale.”

“Akutu,” onda ti, “Mumwatate Davis, kesheumwe okwa lila.”

¹⁵² Okwa ti, “Eheno, ohava lili pomafudiko, hava lili pomadalo, nakeshe pamwe pelili.” Okwa ti, “Eshi shi li, Billy, ino endulula nande okashona Ondjovo yaKalunga. Owa popya kombinga yomumeme umwe oo a ya nale, ile shimwe shatya ngaha, noku kala nakesheumwe ta lili.” Ta ti, “Ino dalululwa koinima nokomaliudo okedu oku, owa dalwa kOndjovo!” Ta ti, “Billy!”

¹⁵³ Akutu, okwa fina mo omhepo mwaame. Onda panda eshi ninga. Uwete? Uwete? Ha okunhukauka, oku ingida, osho hasho. Ondjovo oyo hai yandje omwenyo. Ondjovo tai nyumuna. Ha omashiivo; Ondjovo!

¹⁵⁴ Okwa ti, “Ohandi dimbuluka oshiningwanima shotete nda kendabala, Billy.” Okwa ti, “Onda hanyauka,” ndele okwa ti, “Onda ti, “Tala komukainhu wohepele ou.” Akutu, okwa ti, “Tala nhumbi ta monika, nomulumenhu waye ote mu ningi nai.” Ndele ta ti, “Onda lila kashona noku kufa po okanasituke kange, nonde lihumbata ashike ngaashi aveshe vomovakalelipo vopaveta.” Nda ti, “Onde lipula ohandi pitile meliudo lelifa.” Nda ti, “Mupanguli, Efimano loye, omolwashike ito mu pele ehengano? Tala ko! Ota ti omulumenhu waye okwe mu anda ko.” Ke shi wete nokuli, koshi yoikutu yaye yokoshi. “Ove mu anda ko.” Ndele ta va ti, “Oshike ito mu pele . . .” Omupanguli mukulu oku li po omutumba, a tala.

¹⁵⁵ Shayukilila omupopiliko wopaveta e li omutumba kombinga ikwao, a kula, okwa ti, “Mupanguli, Efimano loye, oshi fike peni . . . shoipolopo ei omhangu yoye tai lididimikile?” Etwikilo lihapu ashike.

¹⁵⁶ Oo omukalo ovanhu vahapu hava ningi. Etwikilo lihapu pehe na Ondjovo konima yalo oku li yambidida. Kula! “Akutu, okwa tutula mOmhepo onguloshi, Mumwatate Branham, oku li nawa.” Ahowe, osho itashi mu ningi e li nawa kwaame. Ahawe, omufimanekwa. Oku noku kula, a yelifwa, a yelekwa, a kule muYe, a fingala.

¹⁵⁷ Okwa li handi lesa meendjokonona hanale unene. Ohandi kwata efimbo lihapu unene? Okwa li handi lesa mondjokonona yongeleka. Onda itavela Mumwameme Arnold konima oko okwa tya nge “amen” efiku limwe mushimwe kombinga yondjokonona yongeleka, oyo a kala ta lesa. Onda mona opo onguloshi imwe pa li omumati moupata, momafiku Omuyapuki Martin, oo a ti, “Omwene okwa ninga nge omuxunganeki mukulu mEtestamenti Likulu. Uwete? Aame umwe womovaxunganeki vakulu.” Iya, itandi tumbula edina lomubisofi opo, wokafikola aka, okangudu ashike ngaashi aka ke li apa. Itandi tumbula edina laye pefimbo apa, ashike okwa deulwa koshi yaMartin. Itashi kwelengedja nawa,

onghee ovamwatate amushe mu efeni ashike. Shayukilila okwa xunganeke, okwa ti, “Konguloshi Kalunga ota kuluka noku pa nge oshikutu shitoka, ndi kale omutumba mokati keni, notamu shiiva kutya aame umwe womovaxunganeke vEtestamenti Likulu.” Onghee onguloshi oyo, omulongonambali komutwe, osha ningwa shili. Omawi okwa udika, ovanhu ova kuyunguta, nomumati okwa mona oshikutu, ova ti shitoka ngaashi tashi dulika. Okwa dja mo, ta ti, “Inandi mu lombwela?” Ta ti, “Paife amushe kufeni omalombwelo kwaame. Aame omuxunganeke vEtestamenti Likulu.”

¹⁵⁸ Ashike omubisofi mukulu ine shi enda nawa. Kasha li Ondjovo. Ovaxunganeke ihava ningwa, ova nunwa. Ndele omuxunganeke ihe lihumbata ngaho, pehovel. Oshiiimati shasho osha yelifa kutya ka li. Uwete? Oiiimati oya yelifa kutya ka li omuxunganeke, uwete. Onghee okwa ti, “Ohatu kala onguloshi aishe melidiliko noku ilikana, noku imba omaimbilo.” Efiku ile la pita. Konima yokafimbo omubisofi mukulu, okwa ilikana, ta ti, “Omwene, omumati oo!” Oshikutu osho, ove shi tala, va- . . . kave shii sha, inava mona sha she shi fa. Ovashangi ove uya noku tala, ndele inava mona sha she shi fa. Opo sha li. Xuuninwa, ova shiiva omulumenhu umwe a li omuxunganeke, okwa li Martin. Ova ti, “Eewa, oshinima shimwe paife u noku ninga oku tu yelifila. Pamushangwa owa puka. Ongahelipi kombinga yoku ya kuMartin noku fikama koshipala shaye noku mu lombwela ngaho?” Uwete?

Okwa ti, “Akutu, onda shilikwa oku fikama koshipala shaMartin.”

¹⁵⁹ Ou e na oshingolodo shiwa ita tila oku ya keshina lokuyeleka; uh-huh, oshi li mondjila, ou e na Oshili. Olo etomhelo nda ninga eshongo: Omunhu keshe ila u ulikile nge apa eshasho mEdina laJesus Kristus la puka. Ulikile nge edalo eli u na, u fye. Nonge natango ou na ounyuni mwoove, natango ove owomounyuni. Ulikile nge oinima ei. Ino lipula kombinga yasho, shi twala keshina lokuyeleka. *Eli* Eshina Lokuyeleka. Uwete? Uwete? Oshi li mondjila.

¹⁶⁰ Onghee ova ti, “Oto i nande ongaho.” Ndele onduba yovamwatate oye mu toola po, noshikutu osha kana po. Uwete? Itashi kala Ovapentekoste ve shi lya po nena? Akutu, kutu! Otashi monika sha fa oshinima shoshili, ashike kashi li paOndjovo.

¹⁶¹ Martin okwa ti Satana okwe mu holokela oshikando shimwe, a djala oshishani shoshingolodo shinene, vatatu ile oupandi vanhe veenyofi musho ngaashi ngaho, tava vilima novawa, mukwetu munene, muwa, wondjelo, a fulwa nawa a wapala, a djala omudjalo muwa, neenghaku daye keemhadi daye oda li oshingolodo, a ya noku tya, “Martin, ou shii nge?”

162 Paife ovanhu ava ihamu mono omamoniko, eshi otashi dulu—eshi otashi dulu. . . otamu dulu muhe shi ude ko, uwete, ashike nhumbi oinima hai uya kunye meemhepo da yooloka, nonhumbi i li ipukifi. Ombibeli oya ti otava pukifa ovahoololwa vashili nge tashi dulika, uwete. Ovahoololwa, ovo ava va nunwa va dalelwa elalakano olo. Uwete? Uwete?

163 Onghee okwe uya komuhoololwa ou, okwa ti, “Martin, ou shii nge? Aame Kristus.” Okwa ti, “Ito dimbulula nge?” Ndele Martin okwa ongaonga. Sha fa shikumwifi. Okwa teelega kashona, ndele ta ti natango, okwa ti, “Ku wete nge? Aame Kristus. Oto dimbulula nge?” Okwe shi popya oikando itatu ile inhe kuye.

164 Kristus okwa ti, ile Martin okwa ti, “Satana, ondi ku shii. Omwene wange ina dikwa oshishani natango, ashike ovayapuki Vaye otave ke Mu dika oshishani.” Ondjovo oyoyo, ya aluka.

165 Opopo ongeleka yaRoma ya mona unene elongoitavelelo, eemhepo da nyata otadi uya, di li omhinge nOndjovo, nove noku likala Ondjovo va kufe elongoitavelelo lavo noku ya kokule nOmbibeli. Kala nOndjovo! Oyo ongodi yOmweno nena. Otaku ka holoka eemhepo konima yefimbo tadi ka pukifa kesheshimwe, konyala. Ombibeli osho ya ti. “Ngaashi Jannes naJambres va twondubo naMoses, osho yo ovalumenhu ava veundunge da nyonauka tava kondjifa Oshili,” tava longo oikumifilonga noku ninga oilongadidiliko yomaludi aeshe. Ashike kala nOndjovo oyo. Ondjovo yOmwene ohai uya komuxunganeki, nove I eta, notwa itavela ovaxunganeki.

166 Didilika, eheno, okwa ti, “Ondi ku shii, Satana.” Ta ti, “Omwene wange ke fi omunhu munene ngaashi ngaho. Omwene wange okwa ya a djala oshikutu shoshinyanyu, noivadi yeembosha meke Laye, ina dikwa oshishani, nomapando a nyikohonde. Nongeenge Ye ta aluka, Ye osho te uya, osheshi Ombibeli oya ti Ye ota aluka monghedi yelifa oyo Ye a ya.” Noshinima osha kana po puye. Akutu, kutu!

167 Nhumbi e uya noku shi ninga ashike shiwa unene, “Akutu, ova popya momalaka. Ovo—ovo—ovo ovanhu dingi ino mona nale.” Ino shi itavela. Kala wa lungama.

168 Onde lineekela Ondjovo itai ku fifa oudja. Ovakriste va dalwa tava kulu momufika waKristus ngaashi tava kala. Ova dalululwa, neenghalamwenyo davo oda hovela oku kala ngaashi okahanana. Otashi pula olupe noku hovela oku kula. Oshinima shotete u shii, apa ove li momufika uyadi. Amen. Oove ngaho. Efiku nefiku, omudo nomudo, ohava kala shelifa. Paife alukila kOndjovo, “Nge tamu kala mwaAme!”

169 Otava ti, “Onda dalululwa, halleluya, onde va djoina. Onda djoina *eshi*. Onda djoina. Nghi shi shii, oudwaali onda itavela mEdina laJesus, paife onde—onde li alukila paife, onda—onda itavela *eshi*. Onda itavela u noku kala, kala omuyapuki, ashike

onda—onda...*Ngadi-na-ngadi* otava ti..." Ovaelaeli, tava fungafungifwa komhepo keshe yelongo. Uwete? Oove ngaho.

¹⁷⁰ Ashike dalululwa kOmhepo noku kula momufika waKristus! Ou shi wete, Mumwatate Dauch? Oku kula momufika waKristus! Monghalamwenyo yoye, tai yelifa. Ngaashi nge owa dalwa omuxunganeki, osho to kala. Nge owa dalwa Omukriste, osho to kala. "Nge tamu kala mwaAme nEendjovo Dange tadi kala munye!" *Eshi* otashi ku kulike momufika waKristus. Ha omukalelipo wopaveta wonhumba omunyasha ta denge, ta ingida, ta lili, te ku lombwele *eshi, osho, shikwao*, ta ningi omalinyengo mahapu; ashike umwe ou a kula momufika waKristus, momido a fingala nokwa yelifwa, a fikama kelombwelo. Ha mukwao! "KuKristus Emania la kola twa fikama, omadu aeshe otaa ningine. Omaukwaongalo nomalongoitavelo nae uye, taa i, eeism; kaleke nge nde lininipika, Omwene, kala lela nOndjovo noku linyengela mokamulonga. Otake tu twala komunghulo." Oukwamufika uyadi.

¹⁷¹ Paife tala, nge otu wete nhumbi tashi punguluka apa, ndele ito lunduluka konima yefyo. Paife tala ovanhu ava ve uya, tava ningi omalinyengo aeshe naikwao, tava lotauka nomongula ove li *ngaha*. Owe shi mona nale? Omafefe omuvo. Uwete? Ndele ou wete, ou—ou wete *eshi* tashi ningwa. Ndele paife ongahelipi nge ovanhu ovo ova file monghalo omo? Efyo itali shi lundulula.

¹⁷² Onghee, akutu, Ovakriste, moku pata Eendjovo edi, nandi tye ngaha. Natu tanaukileni kuYe nOndjovo Yaye, nelitulemo alishe, tu uye twe lininipika, ngaashi Ovakriste, noku dalululwa kOmhepo Yaye. Nongeege owa dalululwa, owa shilipalekwa u li Omukriste koiimati to ima. Owe shi kwata, Mumwameme Peckenpaugh? Ove Omukriste koiimati wa ima. "Koiimati yavo otamu va shiiva." Olo eshilipaleko. Oto dulu uhe shii oABC yoye, ashike tuu ove omukainhu, Omukriste. Oto dulu oku tondika kounyuni, (nge to shi ningi molwa shimwe wa longa, u noku kala), ashike nge ou tondike molwaYe, osha yooloka.

¹⁷³ Oto dulu uha—oto dulu uha kale omuteolohi. Tala komulumenhu omupofi a dalwa omupofi. Jesus okwe mu velula. Okwa dalwa okudja kedalo, ke na nokuli eemuni domesho. Ndele Jesus okwe mu ninga nawa, e mu velula. Naashi omulumenhu oo a pashuka, ndele Ovafarisai tave mu pula, tava ti, "Oye lyelye?" Inave likala kutya shimwe osha ningwa. Paife, omulumenhu ka li omuteolohi. Ina patana ngaashi ovaudifi hava ningi, okanima kanafangwa, ine va ndjadjukununina. Ke shii Etestamenti. Ke shii nhumbi Messias e noku dalwa noilonga Ye ta longo. Omulumenhu ke shi shii. Ka li omuteolohi. Ashike okwa ninga ngahelipi? Ova ti, "Hambeleleni Kalunga. Fye ovateolohi, notu shii kutya Ye omulunde."

¹⁷⁴ Paife omulumenhu ine likala ondjovo yavo, ashike apa osheshi a tonga, moitya imwe, "Nge—nge Ye omulunde noku

ninga ngaha, hano oshike shi mu kwete vakwetu? Oshike shi mu kwete amushe?” Uwete? Okwa ti, “Nge Ye omulunde, ile ahawe, nghi shi shii, itandi dulu oku shi tonga. Ashike shimwe ashike ndi shii, onda li omupofi, paife ondi wete ko.” Okwa li ta ningi shike? Okwa shilipalekwa. Oshi li mondjila. Okwa kala a shilipalekwa. Shimwe oshe mu ningilwa. Ounhu waye owa lundululwa komulaulu okuya mouyelele, koupofi okuya kokumona ko.

¹⁷⁵ Ndele omulumenhu ou a dalwa kOmhepo yaKalunga, ou e na emoniko longaho letilokalunga, te likale Ondjovo yalo, neenghono dalo, noku tya, “Omafiku oikumifilonga okwa xula,” ngeenge a dalululwa, ota dulu aha kale omulongelwe, ota dulu aha kale ite I ndjadjukununa, ashike okwe I itavela. Ngaashi o . . .

¹⁷⁶ Nge ovamwatate vange vovalaule novamwememe mu li apa diminei nge po molwa okutya ngaha, omumwatate womulaule akulupa muwa a dja kOumbuwanhu, ova hepaulula okahokololo kaye, tava ti okwa li a humbata Ombibeli noiha dulu nokuli oku lesha edina laye. Ndele okwa ti, “Mose, omolwashike wa humbata Ombibeli oyo?”

Ta ti, “Oyo Ondjovo yaKalunga.”

Ova ti, iya, tava ti, “Owe I itavela?”

¹⁷⁷ Okwa ti, “Eheno, omufimanekwa, oshili onde I itavela.” Ta ti, “Onde I itavela okudja ‘oshipeko’ no ‘oshipeko,’ noku itavela ‘oshipeko’ yo, molwaashi Oi na ‘Ombibeli Iyapuki’ ya shangwa kuYo.”

¹⁷⁸ Tava ti, “Ou shii ngahelipi kutya Oyo Ombibeli Iyapuki?” Tava ti, “Ou shii ngahelipi kutya Oyo?”

¹⁷⁹ Okwa ti, “Onde I itavela ashike. Opuwo.” Osho ashike enoku kala e na. Okwe I itavela ashike. Ke shii kutya omolwashike, ashike okwe I itavela.

¹⁸⁰ Ova ti kuye, “Mose, mbela ove, oto dulu oku ninga kesheshimwe osho Ombibeli ya ti ninga?”

“Eheno, omufimanekwa.” Okwa ti, “Nge Ombibeli osho ya ti, ohandi shi ningi.” Oove ngaho.

¹⁸¹ Okwa ti, “Eewa, Mose.” Okwa ti, “Paife, oshike, nge oluumbo lomamanya olo opo, nge Omwene okwe ku lombwele u nuke oluumbo lomamanya olo, hano ove, oto nuka ngahelipi oluumbo lomamanya?”

¹⁸² Okwa ti, “Ombibeli oya ti Mose na nuke oluumbo lomamanya olo?” Uwete?

¹⁸³ Okwa ti, “Ashike ongahelipi nge Kalunga okwa popi naave noku ku lombwela u nuke oluumbo lomamanya?”

Okwa ti, “Nge oKalunga, ndele Ye ta lombwele nge ndi nuke, ohandi nuka.”

184 Okwa ti, “Ongahelipi to ka ya moluumbo olo lihe na ombululu mulo?”

185 Okwa ti, “Nge oKalunga, Ye ota tu po ombululu nge Mose a fiki po.” Ndele oshi li mondjila. Omondjila!

186 Oto shongo u kufe Ondjovo yaKalunga noku fikama ndele to ti osho I li! Na kale omukainhu ou a lyalyakana wohepele e li apa. Te lipula ta ka fya, nakesheshimwe shilili osha puka muye, uwete. Ito fi! To ti, “Ohandi shi ningi ngahelipi, Mumwatate Branham?” Kufa ashike Ondjovo Yaye noku lyata kuYo oshikando shimwe, uwete. Fikama kOndjovo oko, u tale eshi tashi ningwa po. Lombwela omunawii kutya ye omunaipupulu. Owa kala moku ka omido adishe edi, hanga omido omilongonhano naheyali. Ndele inda kokule noshinima, oshomunawii! Kufa Ondjovo yaKalunga u tye, “Koipute Yaye onda veluka,” tala eshi tashi kufa ombinga. Hano oto efa po okudiladila u na edengo lomutima nakesheshimwe. Ku na vali edengo lomutima noinima aishe oyo. Oyo oipupulu. Ku li na. Itavela ashike Ondjovo yaKalunga. Oshi li mondjila.

187 Ngeenge wa dalululwa, Kalunga ote ku shilipaleke. Osho Kalunga ha shilipaleke aveshe voushitwe Waye. Oshike? Koiimati yavo. Oo omukalo Ye ha shilipaleke oshilonga Shaye. Oshi li mondjila. Aveshe vomovapiya Vaye ova shilipalekwa omukalo welifa Ye ha shilipaleke oushitwe. Owa shiiva ngahelipi kutya omuti womupiitya? Shaashi owa eta po oupiitya. Owa shiiva ngahelipi kutya omuti womuhapela? Owa ima omahapela. Owa shiiva ngahelipi kutya Omukriste? Oilongadidiliko yOmukriste oye mu ima, onghalamwenyo yOmukriste otai di muye. Owa shiiva ngahelipi kutya ye omulongindjovo? Ondjovo otai di muye. Owa shiiva ngahelipi kutya ye omuxunganeki? Ondjovo oye uya muye, i li ondombwedi, eshilipaleko. Otai liyelifa yovene. Oya ninga ngahelipi ngaho? Eshi ya fya noku ninga umwe. Oshi li mondjila. Eshi twa fya notwa ninga ovashitwa vape muKristus Jesus, oshe tu etela eifano letu, otwa kala neifano letu. Oiimati yOmhepo oye tu shikula eshi tu li ovapiya Vaye. Eshi twa dalululwa, oiimati yOnghalamwenyo yaKristus oye tu shikula. Oshi li mondjila. Owa shiiva ngahelipi kutya omuti womupiitya? Ou na oupiitya. Owa shiiva ngahelipi kutya ye Omukriste? Ohe lihumbata ngaashi Kristus, oha ende ngaashi Kristus, oha popi ngaashi Kristus, oha kala ngaashi Kristus, kombada youlunde, omufindani. Okwa ninga shike, ta ti, “Tala eshi nda ninga”? Kristus ine shi ninga. Ye okwa yandja omahambelelo aeshe kuXe. Oshi li mondjila. Osho nhumbi to shiiva. Koiimati yavo otamu va shiiva. Oshike shi noku . . .

188 “Oshili, oshili, Handi ku lombwele, omunhu ngeenge ita dalululwa ita udu ko Ouhamba waKalunga.”

189 Kali fi etumwalaka lange lOmudo Mupe apa petata loimwe, ile ominute omilongombali koimwe, ashike omayeke ange kunye, Ovakriste, ava mu hole Kalunga. Ngeenge we uya koaltari

yaKalunga yoshivela shitwima shepangulo, nowa hala oku dalululwa, linangeka ko ashike. Ino teelela u dje ko vali, oto fi. Olo exulilo loye. Opuwo. Nge ito shi ningi, nge ku udite to shi dulu, ino, ino shi hetekela, itashi longo; moule, nelitulemo. Nomapandja omulongo vali apa oshilongwa eshi, ile ahapu, Omishangwa, ohandi efa. Ashike linangeka koaltari yaKalunga yoshivela shitwima shepangulo shaKalunga, noku kala wa fya ko kounyuni ngaashi Kristus a li. Uwete? Ila wa fya ngaashi eyoka la pangulwa la li moshikunino shaEden, sha ningwa molupe leyoka loshivela shitwima, kamu nomwenyo washa nande mulo. Omwenyo walo aushe owa pwa mo. Kristus ka li e nomwenyo washa, ove Mu kufa ko komushiyakano noku Mu paka mombila. Ye okwa li—Ye okwa li a fya. Opo nee Ye okwa nyumuka molwa eyukipalifo letu. Notwa fya pamwe nOdjona yetu koaltari, noku nyumuka, osheshi. . . meyukipalifo Laye. Otu shi shii ngahelipi? Molwaashi Omwenyo Waye oo we Mu nyumuna konghalo youfi, Omwenyo tuu welifa wetu nyumuna konghalo youfi wetu younyuni, oku ya moshishitwa shipe muKristus Jesus, opo nee paOmhepo Iyapuki otwa patelwa mOuhamba waKalunga nafiyo efiku lekulilo letu.

¹⁹⁰ “Oshili, shili, Handi mu lombwele, oku ninga omunhu a dalululwa ita udu ko Ouhamba waKalunga.” Ino kendabala oku U uda ko. Ito shi ningi. Jesus okwa ti ito dulu oku shi ninga. U tambula ashike, U tambula paOndjovo Yaye.

¹⁹¹ Ino enda moupofi paife, noku tya, “Akutu Omwene, pe nge eliudo.” Ino shi ninga, “Omwene, ohandi Ku lombwele.” Ahawe. Tya ashike, “Omwene, dipaye nge, kufa mo ounyuni mwaame. O—o—ondi hole natango oinima yomounyuni.” Inandi hala oku tya eshito, eningino letango nouwa, noinima yatya ngaho, osho hasho handi popi. Ohandi lipula okahalu, onyata, omulandu wounyuni. Oinima aishe ei yomounyuni. Ashike, oya fya ashike, kuyovene ashike oya fya, ndele ku na. . .kai na vali oku ku dama. Otai nyika kwoove, “Uh, ku wete nhumbi ovanhu ve li muyo!” Ove lila. Luhapu u shi wete, kowii to kala! Eheni, omufimanekwa. Ito lipopile nasho. Kape nonhele oku lipopila. Kape nonhele oku litula mo ngeenge omu na ounyuni. Owa fya ko koinima oyo. Ndele ongahelipi ove, wa li wa fya mo mounyuni, to endafana mo inima yawo natango? Itashi dulika. Onghee ino shi ninga. Fya mo mo inima yomounyuni.

¹⁹² Omwene ne mu yambeke. Kaleni Ovakriste va dalululwa. Dalululweni, opo muha tye, “Oshinima shidjuu,” nye ovakainhu, “shange oku efa eexwiki dange dikule.” “Oshinima shidjuu kwaame oku efa ehandu lange li ye,” nye ovalumenhu. “Mumati, ondi na ashike oku lombwela omwalikadi wange. Ondi mu na, mumati, nohandi mu tukumuna ndele handi ti, ‘Ondi shii kutya ame Omukriste, ngi noku shi ninga, ashike ove mwena ndele to kala omutumba.’” Huh-uh, ino shi ninga. Uwete?

193 Oto hale oku mona efimbo to tula okwooko koye kuye, noku tya, “Muholike, inashi wapala kOmukriste.” Oo omukalo wa hala oku kala, hao? Osho to dulu oku kala. Uwete? Nongee omulumenhu e ku denga kolupanda limwe, ku noku mu tetaula nombele yomondjato. Uwete? Omulumenhu e ku denga kolupanda limwe, oto ti, “Mumwatate, etomhelo olashike we shi ningila?” Uwete? Oove ngaho. Oo Oukriste. Ngeenge umwe ta popi owii kombinga yoye, ponhele yoku kendabala ashike oku shi ninga eulikilo lakula, yela po ndele to ti, “Tate Omukwaulu, omulumenhu omuxulepo. Ohandi ilikana opo U kufe mo omhepo oyo muye. Ino efa e shi ninge. Handi ilikana U xupife omwenyo waye.”

194 Ino shi popya, “Omwene, ondi shii kutya onda wanoku shi popya.” Iya, oto dulu uhe shi popye nomilungu doye, ashike shi tya nomutima woye. Uwete? Omutima woye tau valulwa, uwete. Ngeenge owa dalululwa kOmhepo yaKalunga, ou hole lela kesheumwe. Paife ku hole omikalo davo noinima yatya ngaho, ino hala oku kwatafana nayo. Ahawe, omufimanekwa. Kala kokule noinima yomounyuni, ashike likaleka uhe nedilo. Nomukalo auke u noku shi ninga, otashi di meni, ngaashi onghuti tai wupalake omalwenya ayo, ou wete. Kai noku a wapaleka, tai ti, “Paife, nena ondi noku feta po ashishe eshi,” opo nee ngaashi ngaho. Ahawe, oi na omaadi meni layo molwaashi yo onghuti, tai likaleke ashike ya yela. Uwete? Oshi li mondjila.

195 Iho shi ningi? Iho Mu tambula ngaashi ngaho? Olo efininiko lange kwoove mEtokola Mudo Mupe ou. Ohandi fininike okatwaliongalo aka. Ondi mu hole ngahelipi, ondi hole okangudu kovanhu aka ngahelipi! Onda hala oku uya mo fimbo limwe ngahelipi, ndi ende metungilo omu, noku tala ashike. Ou shii eshi alushe nda djuulukwa oku mona? Ongeleka ya yadifwa nOmhepo, opo oulunde itau kala nokuli popepi nayo. Shama ashike oshilyo shimwe sha ningi sha epuko, Omhepo otai shi ifana mo. Otashi tila oku lidjoina nOvakriste manga inaa shi lihepaulula noku li yukifa, molwaashi otashi ifanwa mo moshiongalele ngeenge mwe uya pamwe. Ou wete ko opo, itashi kala shiwa? Hano ou ina yela ote uya mo noku kala omutumba mokati keni, oshinima shotete u shii, Omhepo Iyapuki otai popi momukalo oo tai holola oiholekwa yomutima wavo, uwete, tai va lombwele. Paife, nge otashi longo kuumwe, otashi longo kumukwao. Ou wete? Uwete? Nakesheumwe meilikano, amushe onga oukumwe umwe, omunhu umwe, omunhu umwe ashike, ngaashi atushe tu li oilyo yOlutu eli tali linyenge, atushe twa dalululwa kOmhepo yaKalunga, twa yadifwa nOmhepo yelifa, twa shashelwa mOlutu lelifa. Itashi kala shikumwifwi? Paife, ohatu dulu oku shi mona, Kalunga okwe shi tu udanekela. Ashike tete, efyo, epako, nenyumuko pamwe naYe.

196 Natu nyongamekeni omitwe detu paife molwa eilikano. Ope na ounasituke vamwe ve li apa yo.

¹⁹⁷ Kalunga Omuyapuki, otwa dimbulula, Omwene, kutya. . . ouyapuki wokufikama ponhele apa. Otwa dimbulula kutya otu li mEumbo laKalunga. Omo tu li, hatu endafana nOlutu laKristus, olo li li Eumbo laKalunga. Oilyo yOlutu oya hangana pamwe. Ope na shimwe sha dja konhele imwe, nashimwe sha dja kuikwao, ya ongala pamwe. Ndele nena, moshilongwa shofikola yOsoondaxa eshi, osha kala olule noku shilwa. Ashike, Tate, onda itavela kutya osha nunwa kwoOve, opo shi kale ngaha, opo tu dule oku uda ko kutya edalo oshike naashi enyumuko tali ti. Eshi tashi ti okudalululwa. Otu na, shotete shomoinima yotete, otu noku fya opo tu dalululwe. Ino lundulula Eemhango Doye. Omhango youshitwe natango otai yandje. Omhango youshitwe oyo kutya ombuto keshe oi noku fya tete opo i dalululwe. Ndele otwa dimbulula kutya fye, yo, otu noku fya opo tu dalululwe. Nonghee vahapu, Omwene, nena, ohandi ilikana U tu dimine po, opo vahapu ve lineekela komashiivo onhumba ve na, oo tava ti ova dalululwa. Ashike oiimati yeenghalamwenyo davo otai ulike kutya. . . ova etwa komuti wa puka.

¹⁹⁸ Ola li etomhelo lange, Tate, ngaashi ongula ei nda indila nge Mumwatate Neville okwa popya naame ndi ete Etumwalaka, onda longa ashike ofikola yOsoondaxa. Nonghee hano, Tate, onde shi ninga no—nohole nonomutima wange aushe, opo ovanhu va shiive kutya, ha oku likolelela keshiivo lonhumba ve na, ashike oku likolelela neodimano konghalamwenyo yavo yefiku nefiku; nhumbi tava kala momafimbo ngeenge ve li mongeleka, nonhumbi tava kala ngeenge e—ngeenge ekuyunguto linene tali di pondje. Otava kukumine kOmushiyakano molwa ekwafo ngeenge oudjuu wa holoka, ile otava ende momhepo yavo vene nomadiladilo avo? Otava shunifa ehandu ngeenge va handukifwa? Olo epulo eli, Tate. Nongeege tu wete itashi dulika filu kuumwe womufye oku xupifa mukwao, opo Kalunga ta ningi ondjila ya wapala, e—Eyambo la wanenena, nOlo alike Ondjila hatu dulu oku uya. Ha nongeleka yasha, elongoitavelo lasha, oukwaongalo washa, omaliudo asha, ashike onondjila yaKristus. Ngaashi omulumenhu wotete, omuyuki a fya, okwa fila koaltari nodjona yaye. Nopotundi lela ei, omulumenhu omuyuki mukwao keshe oku noku fila koaltari yoshivela shitwima yaKalunga, nOdjona yaye, Kristus Jesus. Hano otwa fya pamwe naYe, noku nyumuka tuvape, mOmwenyo upe. Shi wanifa, Omwene, opo shiha shekune omutima washa u li omu.

¹⁹⁹ Natu shi diladilululeni nena, Omwene, ngaashi hatu aluka omutenya ou, natango petata lohetatu, oku hovela apa nomalandulafano oiongalele moku udifa konguloshi. Ohandi ilikana opo U yambeke keshe umwe womovapiya Voye konguloshi nOmatumwalaka omananghono, Omwene. Shi wanifa. Eemwenyo detu nadi yadifwe. Ovanhu ava va shinga okudja kokule ve uye mo, nava. . . va yadifwe nEvaengeli leenghono daKalunga moshivilo shOmudo Mupe ou opo va ye

okudja apa vahafa noku nyakukwa. Shi wanifa, Omwene, oku va pa Oikulya yopamhepo momudo tau uya. Shi wanifa.

²⁰⁰ Tu dimina po omatauluko etu, ngaashi hatu dimine po ovanamatimba nafye. Ndele Owa ti, “Nge okudja momutima woye ito dimine po keshe omunhu momatimba aye, osho yo Xo yoye mEulu ite ku dimine po.” Onghee, Omwene, otwa dimina po kesheumwe. Fye, meitavelo, ongula ei, tula eemwenyo detu koaltari, xwika keshe kamwe komonghalamwenyo yomounyuni mufye, Omwene. Omwifwi nau dje keyambo letu, Omwene, nau kale edimba liwa momayulu Oye. Shi wanifa, Omwene, ngaashi itatu tula ko odjona, ashike ohatu litula ko onga ovalunde, tu xwikwe po onga ovalunde, noku lundulukila moudjona medalo lipe. Shi wanifa, Omwene.

²⁰¹ Inotu twala momayekeko, ndele tu xupifa mowii; owii wouvela, owii wolungwenye. Velula kesheumwe oo e li metungilo ongula ei. Keshe omunaudu na velulwe nena, Omwene. Ohandi popi eendjovo edi mEdina lOmwene Jesus, kutya eemhunda odo di li komesho yovanhu adishe nadi litumbe po nena. Nge ouvela, nge okahalu, nge elididimiko, nge osha shomounyuni, nashi litumbe mo mondjila ndele Ondjovo yaKalunga tai i mo noku hololwa meenghalamwenyo davo. Tu xupifa mowii; osheshi Ouhamba owoYe, Omwene, neenghono, nefimano, fiyoalushe. Amen.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

Paife minikafaneni omake naumwe.

Ondi Mu hole, ondi . . .

Punguluka ashike, noku tya, “Omakundo, mumwatate, omakundo!”

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

Twikila oku ilikana.

²⁰² Onda hala oku pandula keshe umwe womunye konghenda yeni aische omudo wa dja ko. Ohandi kufa tashi dulika Etumwalaka lange konguloshi, Omwene nge eshi hala, petata lohetatu. Onda hala oku pandula Charlie naNellie, naRodney nomwalikadi waye, konghenda yavo, efimbomudo loukongo ngaashi nda li ko, ova yakula nge onga ndi li xe yavo ile omumwaxe wavo. Naamushe ovo mwa kala nonghenda kwaame, tangi. Mumwatate naMumwameme Dauch, naMumwatate Wright, osho yo Mumwatate Ben, navahapu, o—ovanhu amushe, Mumwatate Palmer ndele, ou wete ko, amushe mwa dja koGeorgia, okudja keshepamwe, tangi.

203 Shilili, xe yaMargie, ova denga onghela tava ti ota vele. Mbela—mbela Margie naRodney opo ve li? Kave po? Omukulupe mukwetu oku li po ngahelipi? [Mumwatate meongalo ta ti, “Otashi dulika e li po xwepo.”—Sd.]

Natu, kashona, natu ilikaneni.

204 Tate Omukwaulu, oivike ishona ya pita po onda kala mokalila koshilongo omukokomo wondjila aishe moKentucky. Omutate womukulupe e li po omutumba mekalanyana, nokambidja kaye kambulau ka shinduka, ta kakama. Onda mu kwata keke noku mona kutya oku li popepi nexulilo. Meme womukulupe okwa shiva nge ndi lye oumbisikiti noumboloto va kangwa. Omwene, ova li ashike tava fimaneke Ondjovo Yoye. Paife oku ngaho, ote tu fiye po. Ino mu efa a fye omulunde, Omwene. Pamwe osha kala shetu. . . Ovapiya Yoye, Omwene, epuko. Omulumenhu omukulupe ohepele oo, ehe shii sha ashike oku denga omakuma molwa oku xupa kwovana vaye, ashike onda mona muye omhepo iwa. Ino efa a fye omulunde. Omonakadona waye oumwe womufye, Omwene. Nhumbi omukulupe Margie, oupepe ovo tava nyuwa, nonhumbi a yakula nge noku kendabala oku ningila nge ombete ndi kofele ko, ndele o—oshiumbululwa poshitaafula, naye naNellie naCharlie naaveshe vomuvo, meme Cox. “Ndele okwa li ta lili,” ova ti, “mongodi. Tate waye ota i.” Oo otate waye.

205 Omwene, ila ketwali lomhepo yokufudila mo olo paife, ino konghola ketwali, ashike etwali olo lomuvelo womutima waye. Pamwe vamwe vomufye inatu wanifa po oshilonga shetu oku ya kuye, Omwene. Vamwe vomovapiya Yoye vakwao, pamwe momafiku ounyasha waye eshi omadiladilo aye a lungudja, pamwe epuko letu, Omwene, kutya inatu mu itavelifa. Hano tu dimina po, Omwene, noku mu twala moUhamba Yoye. Shi wanifa, Tate. Otwe mu yandja kwoOve paife. Nonge otashi dulika, ile a kale momhangela Yoye inene, nge Owe mu nyumuna, Omwene, pamwe vamwe vomufye ohatu ka mona omhito tu popye naye natango. Nande ongaho, eindilo letu omolwa omwenyo waye, Omwene, shaashi otau ka ya molweendo lawo diva, osha fa shi li, oku shinga kwinya kuhe shiivike, akutu, pehe nomushingi, pehe na umwe te mu wilike mondau nomoshitwime kwinya. Ota kanifa ondjila yaye, Omwene. Omushingi ou e shii ondjila, ne uye kuye ongula ei, a pameke okashikepa kaye pomunghulo woshikepa ikulu yokuSion. Ngeenge ta kufa olweendo laye, ota shiiva oku fika meameno. Shi wanifa, Tate. Otwe mu yandja kwoOve paife, mEdina laJesus Kristus. Amen.

Ondi Mu hole, ondi Mu hole

Natu yelufeni omake etu.

Molwaashi Ye e hole nge tete

Noku landa exupifo lange

Komuti waKalvali.

²⁰⁶ Konguloshi ohandi ka kendabala okweendelela kashona nEtumwalaka, ngaashi kwa li ndi li ongula ei. Paife likoka po. Onda hala ngeno ndi mu twale amushe keumbo pamwe naame, ndi mu pe ouvalelo muwa. Ohandi shi ningi nge handi dulu. Ashike onde lineekela kutya Omwene ote mu pe e—eendja diwa, okupopya pamhepo, mouwa Waye nomonghenda, opo mu shi mone nomu kule momufika uyadi Waye ou mu hole, Omuxupifi weni, Jesus Kristus. Paife ngaashi hatu fiye po etungilo, noku fikama molwa eilikano, okulekela, otwa hala oku imba eimbilo letu, noku shilipaleka kutya omwa dulika kulo, *Kufa Edina LaJesus Pamwe NaOve*. [Mumwatate Neville ta ti, “Ondi na eshiivifo nda hala oku ninga.”—Sd.] (Oshike? Ka lekele eongalo.) Paife, ohatu ka ninga eshiivifo mokafimbo ashike, tu na eshiivifo diva nge twa imbi eimbilo letu. Eewa.

Kufa Edina laJesus pamwe naove,
Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lo. . .

Omwene Jesus, velula ovanhu ava, onda ilikana, mEdina laJesus.

Elineekelo lokedu nehafo lo. . .

Kufa Edina laJesus pamwe naove,
Onga oshikelelifo komwiyo keshe;

Pwilikina paife, eshi.

Ngeenge omayeleko e ku dingilila
mahapupala, (oto ningi shike?)
Fuda ashike Edina olo liyapuki meilikano.

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa (Edina liwa), Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

²⁰⁷ Paife dimbuluka, onda itavela kutya Jesus Kristus ote shi popi kukeshe omunhu, mElongo Laye lotete, “Omunhu ngeenge ita dalwa komeva” (oyo Ondjovo, ekosho lomeva kOndjovo) “nolOmhepo” (oyo i li Omhepo Iyapuki, Omhepo Iyapuki tai koleke Ondjovo), “ita dulu oku mona Ouhamba wEulu.” Owe shi itavela? Uwete? “Komeva,” ekosho lomeva kOndjovo, Ondjovo nOshili, Oye Oshili. “Omeva nOmhepo,” Omhepo tai uya nOndjovo, oku koleka Ondjovo, oku ninga Kalunga e nomwenyo mwaame. Uwete? Itatu dulu oku uda ko Ouhamba wEulu fiyo sha ningwa. Hano ngeenge sha hovele oku ningwa, opo tu wete Ondjovo mufye, twa dalwa kOndjovo nokOmhepo, tai liholola Yovene, itai twala nge kokule nOndjovo; Omhepo otai twala nge kOndjovo, nOndjovo i li mwaame, tai ningi

Kalunga e liholole monghalamwenyo yoye! . . . ito dulu oku uda ko Ouhamba waKalunga noito i mo muwo. Kalunga ne ku yambeke.

Mumwatate Neville.



OU NOKU DALULULWA OSH61-1231M
(You Must Be Born Again)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Desemba 31, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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