


ONENA TUU ELI OMUSHANGWA

OU OWA WANIFWA

 Tangi, Mumwatate Demos, Mumwatate Carl Shakarian, ile, Demos Shakarian, Mumwatate Carl Williams, novakalelipo, aveshe. Ohandi lipula ashike mumwatate, omupululi e li apa, a tonga ashike eshi nda hala, konguloshi, a kufa nge oshipopiwa shange. Molwaashi, onde shi tyapula, ndi wete, onhanda ei, oi dule onhanda yonhumba nda mona nale. Inandi mona nale, monhanda yonhumba, elongelokumwe lihapu nokwoongala kwoshili nohole youmwatate. Oshinima shikwao nda ninga, onda shakeneka ovakalelipo vape vomEulu, ovamwatate vape ava nda mona omhito oku minika omake noku popya navo.

² Omaufiku mashona ashike a pita, okwa li handi pwilikine kumumwatate Omubaptiste e li omutumba penya. Itandi dimbulukwa edina laye. [Mumwatate Shakarian ta ti, “Irvin.”—Sd.] Irvin. Ndele okwa etela nge okakalata kadja . . . Ondi wete oinakulu, ou e li omutumba apa konguloshi. Okwa diinina okakalata keilikaneno oko omido omilongombali nasha.

³ Okwa etwa moshiongalele, ta fi komukifi, oo pamwe ndokotola a ndjadjukununa kutya oshike. Oshimwe sha fa oshinona, ashike kashi fi oshinona. Ashike ove . . . Ope netando, otava dulu oku teta omidi dimwe apa, ile shimwe, ngeno ota kala a fa oshimeno, e li po ashike omutumba. Ndele fimbo a li po omutumba, pamwe okakalata kaye inaka ifanwa ile sha, ina ya momukweyo weilikaneno, Omhepo Iyapuki oya wilkila nge kuye. Ndele oku li konima kwinya konguloshi, e li nawa, notwe shi pandula unene. O . . .

⁴ [Mumwatate Shakarian ta ti, “Mumwatate, ohandi lipula—ohandi lipula Howard Irvin opo a li opo ta popi naave, ashike ohandi lipula inakulu omo e li omu. Pamwe natu mu fikamife.”—Sd.] Iho fikama? I—inakulu ya . . . [“Oye ngaho. Molola eke loye. Molola eke loye.”]

⁵ Kalunga ne ku yambeke, mumwameme wange, meitavelo loye la kola mOmona waKalunga. Ye ne ku kaleke nawa nafiyo efimbo Ye te ku ifana kEumbo, eshi omaxule po taa ka djala okuhaxula po. Onde shi pandula unene, oku diladila a diinina okakalata oko omido adishe edi paife, opo nee okwa etwa apa kwaame handi mu ulikilwa konguloshi. Ou weteko, okwa li handi ti, osha fa omungome kombada yomeva, otau ku alukile, ngeenge to kendabala oku ningila sha umwe elili.

⁶ Paife, ondi na yo omhito yoku shakeneka vahapu vomovahongi ava vawa, nonda pandula unene okwoongala kwavo kuwa, elongelokumwe eli. Mumwatate Carl okwa shivifa nge handi aluka omudo tau uya, nge Omwene e shi hala, nongeenge oko tu li kedu oku. Ndele, iya, onde lineekela oku shakeneka keshe umwe womunye apa omudo tau ya natango, nakesheumwe na etelele omukalelipo pamwe naye naye pamwe naye.

⁷ Paife ope na oshinima shimwe nda hala oku tonga sha shinini, pamwe okafimbo ashike.

⁸ Molwaashi, Ndokotola Reed ota popi ta shikula ko, nonde uya ko konguloshi, Ondi na eemaila omafele avali nomilongonhano odo ndi . . . oku ninga olweendo eli, opo ndi pwilikine Ndokotola Reed. Ndele shimwe osha ningwa okafimbo ka ya osho nda hala . . . Ashike—ashike, Ndokotola Reed, onda shinga eemaila eyovi ndi mu pwilikine. Ashike shimwe oshi . . . Okudja nda kala apa, onda shinga eemaila eyovi oku pwilikina eshi nda uda okafimbo ka ya, oshinima shiwa ngahelipi, shimwe osho ombelela nohonde itai dulu okuholola. Otashi pula Omhepo Iyapuki oku shi ninga. Noku mona umwe a twa nge omukumo monghalamwenyo yange omukalo ou, nohandi shi pandula unene monghalamwenyo yange aishe.

⁹ Eshi kwa li nda hala oku tonga, osha li—osha li, nge ohandi tandwa, handi ifana ndokotola wopaunamiti, i—ila kwaame, Ndokotola Reed, diva meendelelo. Ohandi—ohandi lineekelele omulumenhu etando, nge ondi na limwe, omake aa a itavela muKalunga, oo—oo nda hala a longe nge. Nonghee fye . . . Onde lineekela itandi kala nande onalimwe. Ashike nge ondi na, oye nda hala, ile omunhu e mu fa, a longe oshilonga, nge ita dulu oku kala po.

¹⁰ Ondi na shimwe sha ningwa onguloshi, osho, ile onghela omutenya, shapo, osho sha li shikumwifi kwaame. Nohandi kala pauxupi, shaashi inandi hala oku mana po efimbo lamumwatate wange, shaashi ota ka popya. Ashike ondi wete osha li ekoleko loshilonga shange.

¹¹ Onda—onda tala onunima. Keshe okanima oke na eshi taka ti, kwaame. Inandi itavela kutya shimwe otashi ningilwa Omukriste ongaho. Ohandi lipula osha nunwa kuKalunga, molwaashi Jesus okwa ti Ye ota longele oinima aishe ouwa ava ve Mu hole. Onghee hano onda itavela kutya keshe okanima mo—moshilonga shelininipiko osho Ye a pa nge, oku mu kwafa ovanhu, oku kwafa kesheumwe, ndele amushe ekwafo kwaame, hatu li kwafele tu fike kOukwaalushe. Mwaasho, keshe okanima oke na eshi taka ti, kwaame. Ashike osha li shidjuu kwaame oku shi itavela, onghela omutenya, eshi nda kanifa eleshelo lange apa. Ohandi—ohandi ku lombwele, inandi ya mo nale

monghalamwenyo yange. Ndele, hano, o—omwalikadi wange okwa pa nge Ombibeli ipe yOkrisimesa.

¹² Yange ikulu oya kulupa. Onda kala ndi I na hanga omido omilongombali paife, nde i pewa kovanhvu vEtwaliongalo loHouston Gospel, omido dihapu dapita, eshi nda tameka oikonga. Nonghee ondi li ashike, ondi I hole unene, ndele onda . . . omafo nomapandja, handi taulula efuta, naapeshe, nafiyo nda . . . otaa wu mo ashike. Handi toola po epandja pamwe muGenesis, nondi noku tala konima muDeuteronomion mwinya opo ndi li mone, ou weteko, apa nde li shitika mOmbibeli. Onghee, okwa monena nge imwe yOkrisimesa. Ndele ondi yele oku yeeka Embo likulu, Ola kala ndi li hole unene. Onda ti, “Nge onda i manga Jesus ine uya, I tenheke nge. Na I ye pamwe naame, handi di mo naYo eshi hatu di mo.” Onghee hano, olo ediladilo lange, nande ongaho.

¹³ Ngaashi kwa li handi popi okahokololo. Nde lineekela eshi kashi fi omushado. Ashike onda ya ko . . . Omulumenhu okwa lombwela nge oshikando shimwe, ndi wete osha li Mumwatate Earl Prickett, oshiongalele moNew York; onda shakeneka omulumenhu, okwa ti, “Ta ti, oto ningi shike novanangeshefa ava, ove omuudifi?”

Onda ti, “Ame omunangeshefa.”

Ndele okwa ti, “Omunangeshefa washike?”

¹⁴ Onda ti, “Eshilipaleko.” Paife, oku shii onda ti, “eshilipaleko,” ou wete. Onghee onda ti, “Eshilipaleko.”

Okwa ti, “Akutu, eshilipaleko loludi lilipi to landifa?”

¹⁵ Onda ti, “Omwenyo waAlushe.” Oukwaalushe! Ta ti, “Ihandi Li landifa. Ame omuyandjakaneki ashike, amemwene, nohandi kendabala oku I lombwela vakwetu.”

¹⁶ Dimbuluka omumati onda enda naye ofikola, oshikando shimwe, ndele okwa li omushingifi womashilipaleko. Paife, eshilipaleko oli li nawa, ashike nghi li na. Hano, onghee okwe uya keumbo lange, ndele ta ti, “Billy, onda hala oku ku landifa eshilipaleko limwe.” Ta ti, “Ondi shii mumwaxo.” Mumwaxo oha landifile Metropolitan. Okwa ti, “Iya,” ta ti, “Onda hala, onda hala oku ku landifa eshilipaleko limwe.”

Onda ti, “Akutu, Wilmer, tangi.”

¹⁷ Ndele oto . . . pamwe omo e li omu konguloshi, omumwaxe, okwa shanga oinyolwa m*Ondjuwo Yopombada*, embo, *Ondjuwo Yopombada*. Onghee okwa . . .

Onda ti, “Ondi neshilipaleko.”

Okwa ti, “Oshike?”

¹⁸ Ndele omwalikadi wange okwa tala nge onga nda li omunaihelele. Ye . . . onda ti . . . Onghee okwa ti, “Billy?”

Onda ti, “Eheno, uh-huh, ondi neshilipaleko.”

19 Okwa ti, “Akutu, o—ombili,” ta ti, “Nghii shii . . . Onda uda taku ti ku na eshilipaleko lasha.”

Onda ti, “Ahawe, ondi neshilipaleko.”

20 Ndele—ndeke okwa kwata nge, eshi nda tonga paife. Okwa ti, “Owa ti ngahelipi?”

“Onda ti, ‘Eshilipaleko.’”

Ndele okwa ti, “Iya, owa hala okutya ngahelipi?”

21 Onda ti, “Eshilipaleko la yambekwa, Jesus owange; akutu, ouwa ngahelipi woshinge shOukwakalunga! Ame omufyuululi wexupifo, nda landwa kuKalunga; nda dalwa kOmhepo Yaye, nda koshwa mOhonde Yaye.”

22 Okwa ti, “Billy, ou weteko onde shi pandula.” Ta ti, “Oshinima shiwa unene. Ashike,” ta ti, “mumwange, osho itashi ku tula momayendo mwinya.”

23 Onda ti, “Ashike Otali kufa nge mo.” Itandi lipula, Inandi piyaanekwa koku ya mo; oku dja mo, uwete. Onghee ohandi lipula oo omukalo tu shi uditile.

24 Onguloshi, eshi nda kufa Ombibeli oyo, ndele inandi mona eleshelo olo. Ndele handi kufa Ombibeli ipe oyo. Onda lesa mwaai ikulu, ndele handi kufa ei ipe handi i tula koshi yongwapa yange ndele handi ngungulile penya. Onda pandjula ponhele opo, handi lipula, “Iya, apa, ondi wete osha li Omuyapuki Johannes 16:21,” ndele kasha li eleshelo nande.

Onda ti kuMumwatate Moore, “Opo shi li apa?” “Eheno.”

25 Onda tala konima, ndele kashi po. Onghee onde lipula, “Iya, ova pilakaneka mo epandja—epandja.”

26 Hano mumwatate wange e li apa okwe uya, Mumwatate Stanley, okwe uya po; Omubisofi Stanley, shapo. Ndele nghii shii eshi omulumenhu ta ti, onda . . . Osha li ehekeleko, nande ongaho. Okwa ehena popepi ponho yange, ndele ta ti, “Kanghama, mumwatate, Kalunga pamwe ota ningi sha.” Uwete? Ndele osha twa nge omukumo, oku lipula eshi te shi tongo.

27 Onda kumwa nge okwa dimbulula kutya okwa xunganeka? Ashike oku popya naye okafimbo ka ya, manga inandi uya apa, ondi shi shii kutya okwe shi ninga.

28 Onghee onde shi tula mEtumwalaka lange *Oululume Wokudala*, nosho tuu. Ndele okamukalo kange konyanya oku shi ninga, kombinga yedo; nonghee la dalwa noku monika, noku dja mo, noku shila etango, nomume, nosho tuu. Opo nee enyonauko laashi shi noku fya mo, oku dalwa, shapo, oku dja mo. Okwa li handi kendabala oku ninga euliko longeleka.

29 Ongaashi ashike ndokotola e li apa, nge okwa ka hakula omunaudu. Otu na eendokotola nena edi hadi ti, “Oto dulu oku fenga omhadi yoye, konima yoshififinwa, ndele to velula

okaangela moshipala shoye, ou wete.” Ashike ndokotola muwa ita pwilikine koshinima shatya ngaho. Ota hakula omunaudu shelikolelela kembo olo ta lesa lomapekapeko ounamiti.

³⁰ Ndele oo omukalo handi kendabala oku ninga opo ndi hakule omunaudu. Ngeenge ndi wete ongeleka tai vele, Inandi hala oku kendabala ndi va lombwele kutya ova pumbwa eminiko lipe ile shimwe, ehanganano lipe. Ondi noku hakula shelikolelela kEmbo olo ndi—ndi shii, uwete. Nonghee ngeenge ndi wete ongeleka, tai monika ya kwatwa kokakwenyene, Onda hala oku kufa Elombwelo lovene e li handi lipula li li mondjila, nomolwa okakwenyene, oke na oku kufwa mo mongeleka; ngeenge ndi wete oulunde tau uya mo, omukalo welifa!

³¹ Onda kendabala oku ninga efaafaneko laEsau naJakob, noku eta omafimbo. Ndele itandi i mo. Ashike oku shi eta moshitopolwa shaxuuninwa shOmushangwa wange waxuuninwa eshi handi longifa, oku shi udika, ha pamushangwa, ashike ngaashi Jesus a tonga osho tashi kala, eshi Ndokotola munene a tonga eshi onghalo yongeleka tai kala, momafiku aa axuuninwa, “Otashi kala Laodikea, oshipuna, omupofi, e li hamunghele, ongeleka ihepele,” ndele otai udikwa nomafiku aSodom. Paife, otu shi shii kutya Oshili. Nge owe shi didilika, pandjokonona, Ye okwa eta mo efimbo laNoa, tete, opo nee omafiku aSodom. Ndele oo omukalo sha enda, omukalo welifa.

³² Nondjokonona, oi na oikando ihapu, tai liendulula, ondjokonona osho hai ningi, nosho yo—omaudaneko Ombibeli. Onga oshihopaenenwa, ngaashi muMateus 3, opo ya ti, “OmuEgipti Nda ifana mo omona Wange.” Paife nge owa lotoka eulikilo musho, osha li Jakob, omona Waye, Ye a ifana mo muEgipti; okwa li omona Waye ou mushona. Ndele nee Omona Waye munene, Jesus, okwa ifanwa mo muEgipti, yo. Onghee oshi na e—enyamukulo la lumbakana.

³³ Onghee, oku tala eshi va twikila oku shi popya, opo nee onda eta omadiladilo ange asho. Onda dja ko...komesho, noku dja mo. Ovamwange, eshi tava i keumbo, ova hala oku kanghama penya, va lande okamungome. Onda ya mo, omwalikadi okwa ti, “Billy, okwa li nda lyalyakana ndihe wete eshi handi ningi.” Ta ti, “Aame nde ku pa Ombibeli oyo.”

³⁴ Onda ti, “Haave we i shanga, ove haave we i tula kumwe, muholike.”

³⁵ Okwa ti, “Ashike, oku diladila ashike, onde—onde ku pa o—Ombibeli oyo i na eembedi muyo.”

Onda ti, “Iya, pamwe hasho.”

³⁶ Nonghee umwe womounona okwe i kufa po, hatu pupu omapandja. Ahawe, otai monika i li nawa. Ashike pedu lela, ope na omapandja avala a kanyatela kumwe, uwete, nekapiteli eti16 ola li kombinga ei, opo nee etwikilo lekapiteli eti16 ole

uya kombinga ikwao. Naali eti17 ola tamekela mo . . . uwete, osho naana, shelifa naana, apeshe. Nombaapila ei yOshiindia, oishona unene, oya kanyatela kumwe, nonda li handi lesa mekapiteli eti17 efimbo alishe, ponhele yekapiteli eti16.

³⁷ Onde lipula, “Kalunga, omolwashike We shi ningila? Omolwashike tapa kala oshinima shatya ngaha paife?” Aame ndi shi udite, ouwete ko, ndi mone kutya omolwashike, shaashi ohandi lipula kape na eshi hashi ningwa ongaho. Nonda li handi lipula kombinga yehekeleko lamumwatate ou e li apa, te uya, ta lombwele nge, “‘Kanghama,’ ye e li omupristeli, ‘kanghama, pamwe Kalunga ota ningi sha,’” ile shimwe momukalo oo. Onde lipula, “Otashi dulika ngahelipi?”

³⁸ Opo nee, ndi li omutumba apa, ngaashi omungungumo wa dja kEulu we uya kwaame. Paife, otashi dulika itashi tisha kwoove, ashike oshi na kwaame, uwete.

³⁹ Ohandi dimbuluka, muLukas ekapiteli eti4, eshi Jesus a ya moshinagoga muNasaret, omo Ye a tekulilwa, panghedi Yaye osha li oku ya mongeleka mo . . . oshinagoga, mEshabata. Ndele eshi Ye e shi ninga, otwa didilika apa kutya omupristeli okwe Mu pa Ombibeli, Omutonywashangwa. Jesus, ta tale mOmutonywashangwa, ta mono mo onhele yonhumba, Jesaja 61, ndele Ye ta lesa Omushangwa. Hano Ye okwa shunifa Ombibeli komuhongi. Opo nee eshi Ye a pungulukila kengungo, omesho aeshe okwa li kombada Yaye. Ndele Ye okwa tya:

. . . *Onena tuu* eli Omushangwa ou owa *wanifwa* . . .

⁴⁰ Notu shii nhumbi eleshelo lOmushangwa ou eshi la li, molwaashi Ye okwa kufa ashike oshitopolwa sho1 novelise oni2, yaJesaja 61:1 no2. Ashike Ye okwa lesa fiyo opopo, opo, “Omhepo yOmwene oi li kombada Yange, ndi manga ava ve na omutima wa nyanyaulwa, noku—oku (yandja) oku velula ovanaudu, noku twikulula ovapofi, noku udifa omudo muwa wOmwene,” opo nee Ye okwa kanghama. Osheshi, ya shikula ko oku eta epangulo; osho tashi popi Euyo Laye Litivali, ha euyo Laye lotete. Ndele Ye okwa kanghama, ta punguluka, ndele ta ti, “Onena tuu eli Omushangwa ou owa wanifwa.” Osha li sha yukilila ngahelipi!

⁴¹ Ndele e—e—elombwelo ngahelipi la li kovalongi nokovanhu ava va li po, eshi Ye e shi yelifila ovanhu, “Onena tuu eli Omushangwa ou owa wanifwa.” Osheshi Oye ou apa, Messias, ndele tuu inave shi itavela. Oye ou apa, omuvaekwa Aeke wotundi oyo. Keshe kamwe koshilonga Shaye, okudja pedalo Laye, okwa yelifa e li eshi Ye e li, ndele tuu inave shi itavela. Elombwelo ngahelipi! Ndele nee Ye ota dulu okutya nena . . .

⁴² Ndele nge ovanhu ova pashulile omesho avo, ngeno ove shi shiiva, va shiive efimbo olo va li, osheshi osha li otundi Yaye, osheshi Ye opo a li ta ningi naana eshi Omishangwa, ovaxunganeki aveshe, va tonga tashi ningwa mefimbo olo.

Apa Ye okwa li ta ningi naana eshi Kalunga a xunganeka tashi ningwa! Ove shi shekuna ngahelipi? Ova wanene oku shiiva meendelelo, ve wete eshi oshilonga Shaye eshi shi li. Messias oye ngaho. Ngeno ove shi shiiva, molwaashi Ye okwa ti, “Omushangwa owa wanifwa.”

⁴³ Ohandi lipula nena. Noku didilika eshi sha li eshi o—omupristeli a yandja Ondjovo. Ondjovo oya leshwa, tai shunwa komupristeli. Neendululo laxuuninwa okudja meleshelo lange olo ndi na, nOmishangwa dange da shangwa, owa li Omuyapuki Lukas 17:30, opo, Jesus ta udikile konima kefimbo eli tu li, “oshipuna, Efimbomudo laLaodikea,” ndele tuu ola ola meepolitika, eepolitika dongeleka neepolitika dopashiwana, da ola ngaashi tashi dulika. Opo nee Ye okwa ti, “Ngaashi sha li pefimbo laLot, osho tashi kala pexulilo lefimbo,” didilika eshi Ye a tonga apa, “mefiku olo Omona womunhu ta hololwa.”

⁴⁴ Uwete, “Mefimbo olo Omona womunhu ta hololwa!” Onda hala oku shila elitulemo loye.

⁴⁵ Uwete, Ye okwe uya momadina atatu. Ye okwe uya onga Omona womunhu, ou e li omuxunganeki. Ndele osho Ye a ninga, Ye okwa yelifa oshilonga Shaye, e li omuxunganeki. Atushe otu shi shii. Keshe umwe womufye oku shi shii. Ye ina tya nande Ye okwa li Omona waKalunga; Ye okwa ti Ye Omona womunhu. Paife, nena, Ye Omona waKalunga, ou Ye a aluka, ndele paife Ye oku li molupe lOmhepo Iyapuki, Omunhu iha monika; ndele tuu, Kalunga, Omona waKalunga. M Omileniuma, Ye oku li omutumba kOlukalwapangelo laXe Yaye, oko Ye ta kala ko Omona waDavid. Ye okwe liholola Yemwene tete onga Omona womunhu, omuxunganeki; efimbomudo eli, mefimbomudo longeleka, Omona womunhu. . . ile Omona waKalunga; ndele mefimbomudo likwao, Omona waDavid. Ovana vatatu!

⁴⁶ Ashike didilika apa, Ye okwa ti, pexulilo lefimbomudo longeleka, osha ya mepilakano olo fiyo Ye ta hololwa vali onga Omona womunhu, “eshi Omona womunhu ta hololwa.” Osha wapala ngahelipi kepilakano longhela! Nonde lineekela ito shi shekuna.

⁴⁷ Otu na ehololo lOmona waKalunga, ashike eudaneko laxuuninwa olo Abraham e na manga omona ina shitwa. . . ile a etwa mehlokepo, ou ye a udaneka; manga omona a udanekwa ina holoka, Kalunga e liholola Yemwene muSodom onga Omuxunganeki, e li Omunhu, mombelela, Kalunga. Elohim, ngaashi nda uda umwe te shi popi okafimbo kapita, olutu lOukalunga olo la li muYe. Ye okwa li ouyadi. Elohim oye ouyadi wOukalunga, palutu. Ndele otwa didilika apa eshi Lot a mona. . . Eshi Abraham e Mu mona te uya, okwa ti, “Omwene wange.” Ova li vatatu Vomuvo. Ndele muSodom, Lot okwa mona vavali, ndele ta ti, “oovene vange,” ekambelo lehololo. Hano

didilika eshi sha ningwa apa, eshi Ye e uya, nhumbi Ye e lishiivifa Yemwene.

⁴⁸ Itatu dulu, itandi dulu oku shi tumbula nge ondi li pokati kanamumwaka namumwaka, uwete, omumwatate okwa xunganeka eshi a lombwela nge eshi a ninga! Onena tuu eli! Tala eshi Ye a ninga konima lela yeleshelo lOmushangwa ou. “Mefimbo eshi Omona womunhu,” kashi fi omunhu, kashi fi omunhu, “Omona womunhu te liholola Yemwene mokati kovanhu Vaye natango.” Onena tuu eli eudaneko eli, lotundi ei tu li paife, ola wanifwa moipafi yetu ngaha. Ye meendelelo okwa pungulukila keongalo, lomulongo ile omulongonambali, keshe tuu ovanhu ava va li po, kave shiivike, Ye okwa ninga oshinima shelifa Ye a ninga kuSodom. Onena tuu eli Omushangwa ou owa hololwa moipafi yeni. Owa ningwa shili moipafi yeni.

⁴⁹ Hano, mumwatate wange, mumwameme, ovakalelipo, ovahongi, aveshe ava tu li apa, ovana vaKalunga, otu li popepi ngahelipi nEuyo Laye paife? Nge paife otu wete Omushangwa ou Ye a udaneka, manga ashike omundilo inau wila muSodom shi xwikwe po, okwa fafanifa efimbo eli kusho, tu wete Omushangwa ou moipafi yetu wa wanifwa, otu li popepi ngahelipi nEuyo lOmona waKalunga paife? Oshi li popepi ngahelipi nehologo lOmishangwa, ngaashi Ye a ninga kuAbraham, a tula Ongeleka, molupe, eshi Ye e li eudaneko kOngeleka! Ndele paife otwa mona, oludalo lopaushitwe laAbraham, nhumbi la dopa. Ndele nee Oludalo lopauhamba laAbraham, olo li li meitavelo lOndjovo ya udanekwa, paife ola hololwa kedu nena. Otu li pexulilo lefimbo, mumwatate wange, vamwameme. Otu li pexulilo.

⁵⁰ Ndele katu na olupe limwe po. Ondi noku fafaneka Omishangwa shaashi nghi na elongo la wana oku eta oitya naikwao. Ohandi tula molupe. Ashike nge onda tale komididimbe. . . Nge inandi mona nale eke lange, ndele handi mono omudidimbe, ondi shi shii kutya ondi na ominwe nhano. Ndele oo omukalo u noku tala Omushangwa woludi lEtestamenti Likulu. Otau ningi shike? Otau shi vikinine. Ndele Jesus okwa ti kutya Sodom okwa li omudidimbe wefimbo lexulilo paife. NlOmishangwa tuu odo da udanekelwa Sodom, Omishangwa tuu odo da ningwa muSodom, osho Jesus a tonga tashi liendulula vali mefimbo eli, osha shiivifwa nawa moipafi yetu nena.

⁵¹ Kalunga ne ku yambeke. Ino shi shekuna. Ndele nge inandi ku mona apa omudo tau uya; eshi tava londo Eendodo dOshingoldo, onde lineekela oku ku shakeneka Kwinya. Kalunga ne ku yambeke.

[Mumwameme ta popi melaka limwe, ndele ta yandje efatululo. Omumwatate okwe uya kokambako noku wilika eongalo ta imbi *Ye Ote Uya Diva*. Okanhele kehe na sha mokateipa—Sd.]

⁵² Tate, otwa...[Okanhele kehe na sha mokateipa—Sd.] PaOmishangwa, otu wete sha hololwa, moipafi yetu, edidiliko laxuuninwa nolupe. Eendjovo daJesus Kristus oda ti eshi osho tashi kala. Ngaashi sha li puSodom, otu wete ounyuni u li monghalo yawo, otu wete ongeleka i li monghalo yayo, otu wete o—Ovahoololwa eshi va ifanwa mo moukwaongalo aushe; Omwenyo, ou u li meenhele omo, tau linyenge paife u tambule olupe lOmbuto. Ohatu ilikana, Tate Omukwaulu, opo tu penduke diva.

⁵³ Ngaashi mumwatate a tonga paife, okwa mona moipafi yaye, ndele eshi omesho aye a li a twika, omahalakano ashike a li komesho yaye. Akutu Kalunga, otu udite kutya ope na omahalakano inaa kumwa natango. Tu kwafa, Kalunga omuholike. Natu dje mo monhanda ei nelondwelo momutima wetu, tu shii kutya onena tuu eli Omushangwa owa wanifwa. MEEdina laJesus. Amen.

⁵⁴ [Mumwatate Demos Shakarian ta ti, “Halleluya. Omuwiliki wetu, Jerry Jensen, iho uya apa? O—inamweno ke liudite, nawa. Opo ashike eshi kundana. Ndele vo ovahongi vEvaengeli, ovahongi Ovafoursquare. Ihatu ningi ashike...Oku li, ondi shi shii kutya okwa divilikwa pomutima. Ndele, ndele ashike...”—Sd.] Opo e shi mono paife, eshi uda paife? [“Eheno.”] Omo ve li omu? [“Ahawe, vo, ove li moLos Angeles. Mokoma.”]

⁵⁵ Oshinano kashi na eyooloko kuKalunga. Ye Omukaliapeshe. Ye oku noku kala, opo a kale Kalunga. Oinima imwe inenenene oyo ndi shii ya ningwa, moshilonga shange mwene shelininipiko, opatelefona, ile umwe ta dengele mo, oinima inene ya ningwa. Natu tweni kumwe opo Kalunga a velule ovanhu ava tava vele.

⁵⁶ Tate Omukwaulu Omuholike, otwe va eta mOukalipo Woye, meilikano. Otu shi shii kutya onguloshi imwe opa li omuyapostoli ou a idililwa kondje yomalinyengo aeshe nale; okwa li e li modolongo ndele ta veluka mongula ya nakwasha. Keumbo laJohn Mark oko ve na oshiongalele shomailikano, nomodolongo inya yomeni omwa ya Oluudi lOmundilo olo la shikula ovana vaIsrael, ile ovana vaIsrael ve Li shikula mombuwa; la ya mo, molwa oshiongalele osho shomailikano, noku yeulula omivelo adishe, tali kufa mo omuyapostoli le mu twala mepandavanda natango, a mangu luka a yakule.

⁵⁷ Otu udite ko kutya ovahongi ava, ovatumwa, ova mangelwa mo paife, ove li—ove li nokuli mokoma. Omwene, Owe lifa onghela, nonena, nofiyoalushe. Uda eilikano letu konguloshi, Akutu Kalunga. Owa ti, “Ngeenge to ilikana, itavela kutya owa pewa eshi wa indila, oto shi pewa.” Omwene, otwa itavela, notwe shi ilikana mEdina laJesus, opo U va velule, Omwene, molwa efimano Loye. Osha tongwa, sha indilwa, paife nashi ningwe. Amen.

58 Kalunga ne ku yambeke, Jerry. Itavela pamwe naye.

Mumwatate Demos.

59 [Mumwatate Demos Shakarian ta ti, “Tangi, Mumwatate Branham, Jerry. Kalunga na hambelwe. Onda hala ovanhu va fikame. Mumwatate Arganbright, umwe womovawiliki voiwana; fikama, Mumwatate Miner. Jack Moore, fikama. Clifford Ford. Doerflein, a dja koSeattle. Charles Colonel Young. Enoch Christoffersen, Turlock. Jess Winemore. Ike Akamine, a dja koHawaiian Islands. Akutu, eyambeko ngahelipi! Nhumbi a yambeka eemwenyo detu apa, efiku linya. Ondi mu hole. Omukalelipo wetu woU. S. a yakula koshi yoopresidente vaheyali, Gerald Roll; William Roll, Kalunga ne ku yambeke, mumwatate. Ndokotola Ray Marlin...?...! Kalunga yambeka Ray...?...! Earl Prickett.”—Sd.]

60 [“Ndele Mumwatate Branham okwa pewa efimaneko, loukwashilyo wonghalamwenyo, pauyadi molwaye. Navamwe vanini ovo va hoololwa, kewiliko lovawiliki, omido dihapu dapita.]

Tangi, mumwatate.

61 [“NaCarl Williams, ou e mu hole unene. NaMumwatate Henry Krause, ovanduluki voshipululo. Jewel Rose, hamushanga omudiinini woiniwe yetu. Farmer, Frank Foglio, mo...?... ndele itandi *ku* dimbuluka; Itandi dimbuluka.” Mumwatate ta popi, “ODerrick Fredo.” Mumwatate Shakarian ta ti, “Akutu, Mumwatate Derrick...?... , otwa pandula unene oshilonga shaye! Akutu, oshikumwifwi unene, no—noshihapu unene! Ndokotola Stanley, a dja moCanada, koushilo waCanada.]

62 [“Mumwatate Howard Ervin, nandi ku mone kwinya, Howard Ervin. Ndele otu na yoye... .okwa li oinakulu ou...?... . Otwa li twe mu fikamifa, okafimbo kapita, Howard, eshi wa li novanyasha.]

63 [“Nonda hala oku mona efano eli laMumwatate Branham, omido omilongombali dapita.”] Huh!

64 [“Mumwatate Norwood, Mumwatate Norwood a dja koKansas City. Mumwatate Ben Smart a dja koColorado. Herbert Bond, a dja koLos Angeles, umwe womovawiliki vomoLos Angeles, ta longo oshilonga shinene kwinya. Ndele Fred Watson, omufitaongalo e li omutumba kwinya, mokolonela. Art Wilson apa, katu mu nine po onhele ya wana apa, onghee oku li omutumba novakainhu aveshe. Novakainhu aveshe ve li apa ovalikadi vovawiliki. Naamushe ovanhu vawa!]

65 [“Onda shekuna umwe elili? Vamwe vomovawiliki vakwao ove noku ya keumbo onghela. Darrell Hon...?... .oku noku ya. Onghee natu ulikile ovalumenhu ava otwa pandula oilonga yavo aische, hano. Amen. Inandi shekuna umwe.]

66 ["Mumwatate Branham. Ila oku, Mumwatate Branham. Owa dimbulula mukwetu *ou*?"]

Ahawe, omufimanekwa. Elunduluko lihapu okudja omafiku oo, vamwatate.

["Ila oku, Howard.]

67 ["Ye okwa li mukwetu wondjelo lela, noku na natango ondjelo, Mumwatate Branham. Naalo efano liwa.]

68 ["Ndele otwa fikameka nyokokulu okafimbo ka ya, yo. Pamwe owa hala oku tya sha, Howard."]

69 [Mumwatate Howard Ervin ta ti, "Pokati komido omulongonambali nomulongonanhano dapita, Meekulu Edith okwa veluka komukifi woRaynaud, ou ndi udite kutya ihau veluka paunamiti. Nghi shii nge Mumwatate Branham okwe ku lombwela eenghalo. Onda kumwa nge ohandi dulu oku kufa okafimbo ndi shi ninge. *Aka* okakalata kaye oko a mona komukweyo weveluko. Ina ya nande momukweyo weveluko. Okwa li omutumba, e li omutumba momukweyo mutivali, moshinyanga omu moPhoenix. Mumwatate Branham okwa udifa noudiinini, okwa li a loloka unene oku ilikanena ovanhu. Ndele nee ohaluka okwe mu tala, a tala a yukilila kuye, ndele ta ti, 'Oto dulu oku veluka nge owa hala.' Ndele okwa dja mo moshiongalele omo, a veluka, ndele natango okwa veluka."]

70 [Mumwatate Shakarian ta ti, "Osha li omukifi ihau veluka. Hasho?"]

71 [Mumwatate Ervin ta ti, "Eheno. Onda uda kutya omukifi ihau veluka. Ndele ovahakuli vetu apa otava tale nge; ame omunangeleka ndi li paunamiti. Ashike onda uda kutya omukifi u li momifipa, oo hau kwata welifa noshinona. Omifipa tadi kanghama—tadi kanghama okuyandja ohonde, ndele moule wefimbo ominwe otadi olo noku wako. Opa li etando limwe lounamiti, lomutandi kOushilo, e va lombwela kutya otava dulu oku shi ninga, oku teta omudi *apa*; ashike, ngeno ove shi ningile, ngeno okwa ninga omuli woikwambidi. Ashike Kalunga, meenghono Daye dinene, okwe mu velula, nokwa veluka nena."]

72 [Mumwatate Shakarian ta ti, "Natu mu fikameke vali, konima kwinya."]

[Mumwatate Ervin ta ti, "Iho fikama, Meekulu Edith?"]

73 [Mumwatate Shakarian ta ti, "Oye ngaho, konima yomido omilongombali." Mumwatate Ervin ta ti, "Omido omulongonanhano dapita." Mumwatate Shakarian ta ti, "Omido omulongonanhano konima." Mumwatate Ervin ta ti, "Omido omulongonanhano dapita."]

74 Tangi Omwene! Ope na omulumenhu umwe ve mu fiya ko. Atushe otwa pandula Mumwatate Shakarian. Inatu pandula? Keshe umwe womufye!

[Okanhele kehe na sha mokateipa—Sd.]...
 kala ngaashi Jesus,
 Kedu . . . okukala ngaashi Ye;
 Molweendo alishe longhalamwenyo, okudja
 kedu okuya kOukwaalushe,
 Ashishe handi indile, okukala ngaashi Ye.


Natu ilikaneni.

⁷⁵ Tate Omukwaulu, ohatu dulu oku mona konguloshi Wa fikama pomunghulo wekuma natango noku tala ovanhu tave uya tava tula memona laKalunga. Ndele Owa mona omufiyekadi ou e uya po noshimaliwa shomuvalu mushona, omapeni ashike mashona oshitimulongo, pamwe e na onunona vamwe keumbo, ashike okwa li e nohokwe mOuhamba. Osho nee sha endululwa natango konguloshi. Opa kala ovanhu vahapu va tula mo, konyala aishe oyo ve na mongalo ei, molwaashi oya tulwa komesho yetu, kutya ope nomhumbwe, nomitima detu omo di li musho, Tate.

⁷⁶ Alushe ohandi lipula, pamwe ngeno onda li po ofika, ngeno aame handi tale komufiyekadi oo, Ngeno onde mu lotokela noku tya, “Ino shi ninga, mumwameme. Inatu—inatu shi pumbwa.” Ashike pamwe ngeno osha puka. Ino mu lombwela ehe shi ninge. Owa fikama ashike noku mu tala te shi ningi, osheshi Ou shii okudja komutima waye, Oto shi mu futile.

⁷⁷ Tate, ondi shi shii kutya Ou shii omadilongo omutima keshe wa tula mo konguloshi, nokutya oyashike. Omolwa Ouhamba, Omwene, opo o . . . oshilonga eshi hatu tyapula nawa, nokwoongala oku, Omwene, komaukwaongalo aeshe manene omounyuni. Otu udite kutya fye ovanamhito oku kala apa konguloshi mOukalipo waKalunga, tu udite Ondjovo ei inene tai uya noku hololwa, tai yelifa Kalunga e li mokati ketu!

⁷⁸ Kalunga, pa keshe umwe e li omu ngaashi va pumbwa. Ohatu ilikana paife opo U yambeke ongalo molwa oshilonga osho ya nuninwa. Otwe shi indila mEdina laJesus. Amen.

Kalunga ne mu yambeke. 

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OSHIKWANYAMA

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