

# LUPHAWU LWESIBILI



- Sanibonani kusihlwa, bangani. Asisukume sonkhe nje umzuzwana sentele umkhuleko, uma nitsandza.
- <sup>2</sup> Babe wetfu loseZulwini, sesibutsene futsi kulombutsano lozotsile, kusihlwa, enkonzweni yeNkhosi. Futsi Wena wetsembisile kutsi lapho siyobutsana khona, ngangalababili noma labatsatfu betfu, kutsi Uyobasemkhatsini wetfu. Futsi singacinisekiswa kutsi Wena ulapha, ngoba sibutsanele eGameni laKhe.
- <sup>3</sup> Manje siyakhuleka, Babe, kutsi—kutsi Utokuta kusihlwa futsi utosephulela loluPhawu Lwesibili. Futsi njengoba i—imbongi ishito, yayingatsandza kubuka yendlulele ngale kwelikhethini lesikhatsi. Naleso sifiso setfu, Nkhosi, kutsi nje—kutsi nje sibuke sendlulele ngale futsi sibone kutsi yini lesihlalele ngaphambili. Futsi sikhulekela kutsi liWundlu lelihlatjiwe, litokuta emkhatsini wetfu manje futsi lephule loluPhawu, futsi—futsi liLwembule kitsi, tintfo lesinesidzingo sekutibona.
- <sup>4</sup> Bangabakhona labanye lapha, Nkhosi, longakangeni kulenhlanganyelo lenkhulu ngakuKhristu. Sikhulekela kutsi, kusihlwa, kutsi batokwenta lesosincumo saPhakadze, bagcwaliswe ngaMoya waNkulunkulu.
- <sup>5</sup> Uma bakhona labagulako, Babe, sikhulekela kutsi Utobaphilisa. Manengi emaduku labekwe lapha lengibeke tandla tami etikwawo, esikhumbutweni se—seliBhayibheli, saPawula loNgcwele, lapho batsatsa emtimbeni wakhe emaduku netindvwangu. Bomoya labangcolile besuka kubantfu, futsi baphiliswa.
- <sup>6</sup> Sibona kusondzela kwekuBuya kweNkhosi. Siyati kutsi sikhatsi siyasondzela. Letintfo leti seyibuyele futsi eBandleni, emvakweminyaka lengemakhulu lalishumi nemfica.
- <sup>7</sup> Manje siyakhuleka, Babe, kutsi Utosipha letintfo leti lesiticelako. Cinisa inceku yaKho, futsi usite tinceku taKho ndzawo tonkhe, Nkhosi, futsi ikakhulukati tsine lesibutsene lapha kusihlwa, kute sikhone kwemukela Livi. Sicela eGameni laJesu. Amen.
- <sup>8</sup> Impela kuhle kubuya endlini yeNkhosi futsi kusihlwa. Futsi ngiyati labanengi kakhulu benu umile, ngi—ngiyacolisa ngaloko, kodvwa cishe nje akusekho lokunye lesingakwenta. Si—sine—nendlu yekukhontela nje njenge. . .siyikhulise yefika lapho singatfola khona lamatsatfu noma lamane, emakhulu lamatsatfu noma emakhulu lamane ngetulu langenako. Kodvwa

emihlanganweni lekhetsekile ngalendlela, i—itfwala sicuku lesitsite kubasikhudlwana.

<sup>9</sup> Manje, o, nginesikhatsi lesimnandzi nje, ngikhuleka, futsi ngidadisha leti—letiMphawu leti. Ngiyetsemba kutsi nonkhe ninjalo, nani. [Libandla litsi, “Amen.”—Umhl.] Ngi—ngineliciniso kutsi ninjalo. Futsi uma Lusemcola kakhulu kini njengoba nje Lunjalo kimi, impela yi...ninesikhatsi lesimnandzi. Futsi ngine... .

<sup>10</sup> Ngifuna kubita intfombatane lengumngani wami, emvakwenkonzo. Nalolu lusuku lwayo lwekutsalwa. Ineminyaka lelishumi nakubili budzala namuhla, Sarah, indvodzakati yami. Bese lolulandzelako, ke, emvakwokusasa, ngitodzingeka ngente lokunye kubita, ngoba lusuku lwekutsalwa lwaBecky.

<sup>11</sup> Futsi manje, kusihlwa, sidadisha loluPhawu lwesiBili. Futsi etiMphawuni letine tekucala kunebagibeli bemahhashi labane. Futsi ngiyanitjela, namuhla kwenteke intfo letsite futsi. Futsi, ngi—ngi, intfo letsite lengi...Ngiyahamba futsi ngitfolo umbhalo lomdzala lebenginawo, lengakhuluma ngawo, kadzeni, futsi nje ngahlala phansi lapho. Ngase ngiyacabanga, “Yebo-ke, nge—ngenta lokuncono kunakokokhe lebengingakwenta.” Nebabhali labanengi netintfo, ngase ngiyacabanga, “Yebo-ke, ngitofundza sikhanyana, futsi ngibuke ngale bese ngibona *loku nalokwa*.” Futsi intfo yekucala niyati, kwenteka intfo letsite nje, futsi kwehluke ngako konkhe nje. Kufika ngalokwehlukile nje. Ngase-ke ngititsatsela ipeniseli ngekushesha nje, ngase ngicala kubhala phansi ngalokukhulu nje kushesha lengingakwenta, ngesikhatsi Iselapho.

<sup>12</sup> O, kuyintfo nje leyenteke nje ehhafini yinye yeli-awa lelendlulile. Bengitjela uMnaketfu Wood, eta ehla, emizuzwini lembalwa nje leyendlulile. Intfo letsite nje, niyati. Niyati, kunencumbi yetintfo letentekako, ungeke nje wakhuluma ngato, uyati. Kodvwa intfo nje leyentekile nje lengisite nje kakhulu impela.

<sup>13</sup> Nginemngani lapha ndzawanatsite kulesakhiwo. Kusobala, nonkhe nibangani bami. Lo—lomnaketfu nguMnaketfu Lee Vayle. Ungumnaketfu loligugu, nemfundzi sibili wemBhalo. Dkt. Vayle uyiBaptisti lenaMoya loNgcwele. Futsi uyi...Angikusho loku ngekuncoma, ngikusho loku nje ngoba ngiyakukholwa. Ngicabanga kutsi ungulomunye webafundzi labati kakhulu lababendlula bonkhe lengibatiko, ngekuhambisana netikhundla tetfu. Futsi ungibhalele inothi lencane nje lapha, futsi yatfunyelwa ekhatsi lapho nguBilly. NaBilly kubelukhuni kukubona, kimi. Futsi ngicabanga kutsi...Angiyifundzi yonkhe, kodvwa nje bengitokusho lakusho lapha. Futsi ngikufundzile nje, Mnaketfu Vayle, uma ukhona. Ngakufundza nje loku cishe etinyangeni letisitfupha letendlulile.

14 “Anginasiciniseko,” washo. “Mnaketfu Bill, anginasiciniseko, kodvwa ngikhohwa kutsi Polycarp bekangumfundzi waJohane loNgcwele.” Loko kuliciniso. Bekanguye. “Ngicabanga kutsi Irenaeus bekangumfundzi wa—waPolycarp.” Loko kuliciniso, impela. “Irenaeus watsi, ‘Jesu uyobuya—uyobuya ngesikhatsi lilunga lelikhetsiwe lekugcina leMtimba waKhristu lingena.’”

15 Lowo kwakungu-Irenaeus, cishe eminyakeni lengemakhulu lamane e...emvakwekufa kwaKhristu. Watsi, “Ngesikhatsi sekungena lomnyaka wekugcina...” Manje, loko kuse—seMkhandlwini waseNayisiya yangaPhambili. Nine bafo lapha, lenafundza i-i...dadisha umBhalo, futsi nidadishe i...ngicondze kutsi, lenidadisha umlandvo weliBhayibheli, nitfoa kutsi e pre-...eMkhandlwini waseNayisiya yangaPhambili. Futsi ngicabanga kutsi yincwadzi yekucala noma incwadzi yesibili, ni—nitoyitfoa. Futsi manje, wayibona, eminyakeni leyendlula, kutsi watsi, “Ekugcineni, gcina—wekugcina lokhetsiwe, lowo lokhetsiwe.”

16 Bantfu ucabanga kutsi lolokhetfo luyintfo nje lebeyi—loko nje bekyuintfo lechoboselwe lapha kamuva. Hhe! Loko ngulokunye kwetimfundziso letindzala kunato tonkhe lesinato: kukhetfwa nelubito. Kanjalo na-Irenaeus, impela, bafundzi sibili bemBhalo, bebahlala njalo bakholelwa ekukhetfweni.

17 Futsi ngako Irenaeus bekangulomunye weti—tingelosi temnyaka welibandla, njengoba sibonile, lapho sisadadisha. Siyakhohwa. Kusobala, manje, tonkhe tatitimfihlakalo. Tonkhe tilapha, ngco, tifihlwe khona lapha kuletiMphawu leti, niyabona. Futsi titokwembulwa ngelusuku lwekugcina. Kutsi tacala kanjani ngaPawula, na—na-Irenaeus, naMartin, nakanjalonjalo, phansi, futsi kwehle njalo kwate kwayofika emnyakeni wekugcina.

18 Futsi, manje, siyetsemba manje kutsi iNkhosi itosibusisa emitameni yetfu kusihlwa. Manje besisolo si...LuPhawu lwekuCala, ngikutfokotele sibili loko. LuPhawu lwekuCala, tibusiso letihambe naLo, kimi!

19 Futsi manje a—angifuni kunihlalisa sikhatsi lesidze. Kodvwa, niyabona, ngi—ngitohamba manje nje futsi, ebusukwini lobumbalwa, nasemvakwekuba loku sekuphelile. Futsi sitofanele nje kutsi sitsi kubeketela sikhashanyana. Futsi ngiyakutfokotela...

20 Ngibona uMnaketfu Junior Jackson eme lapho. Ngi...Futsi bengicabanga kutsi ngibone uMnaketfu Ruddell, emizuzwaneni lembalwa leyendlulile, lapha ndzawanatsite. Nalabobazalwane, lelo ngemabandla lesisebentisana nawo lavumile, nalamanye. Siyakutfokotela sibili. Futsi ngibona uMnaketfu Hooper, ngiyakhohwa, ume ngaselubondzeni lapho, wase-Utica, libandla

lapho. Futsi silutfokotela sibili lonkhe lubambiswano lwenu loluhle kuloku.

<sup>21</sup> Manje, itolo kusihlwa, njengoba sihlala njalo sitsandza, ekufundziseni nge—ngetiMphawu, sikufundzisa ngendlela lefanako lenenta ngayo nge—nge—minyaka yelibandla. Futsi uma sesicedzile ngekufundzisa umnyaka welibandla, ngesikhatsi lesendlulile ngesikhatsi ngiyidweba lapha e—epulpiti, ebhodini, bangakhi lokhumbulako kutsi kwentekani na? Weta wehla ngco, wabuya emuva ngco elubondzeni, ekuKhanyeni, wase uyakudweba, cobolwaKhe, khona lapho elubondzeni, embikwetfu sonkhe. LeNgelosi yeNkhosi yema khona lapha embikwemakhulu lamanengana ebantfu.

<sup>22</sup> Futsi manje We—Wenta intfo lengetulu kwemvelo mbamba manje, nayo, futsi ngako silindzele nje tintfo letinkhulu. Asati...Nitsandza nje kulindzela lawo—lawomatsamba lamakhulu, nje asati kutsi kutokwentekani ngalokulandzelako, niyati, nje—nje ngilindzile. Manje, Nkulunkulu mkhulu kangakanani pho kitsi, nekutsi umangalisa kangakanani! SiMtfofokotela kakhulu!

<sup>23</sup> Manje, livesi le 1 nele 2, ngitoLifundza, kutsi kuniketa sendlalelo lesincane. Sitobese-ke sesitsatsa livesi le 3 nele 4, kweluPhawu lwesiBili. Bese kutsi-ke livesi 5 nele 6 luPhawu lwesiTsatfu. Nele 7 nele 8 yi...Emavesi lamabili kumgibeli welihhashi ngalinye. Futsi manje ngifuna nibukisise kutsi lababafo bakanjani...Kulelihhashi lelimphofu, mhlawumbe...Nali lita, lisolo lintjintja nje lapho lehla.

<sup>24</sup> Bese kutsi-ke lolo lolukhulu, luPhawu lwekugcina lutovulwa, uma Nkulunkulu atsandza, ngeliSontfo lelitako ebusuku! Loko, ngesikhatsi kwenteka, kubekhona nje, intfo kuphela leyentekile, “kwakukuthula eZulwini ihhafu yeli-awa.” Nkulunkulu sisite.

<sup>25</sup> Manje ngitofundza livesi le 3 manje.

*Nalapho selivule luphawu lwesibili, ngeva sidalwa sesibili sitsi, Wota ubone.*

*Kwase kuphuma lelinye lihhashi... (livesi le 4)... lebelibovu: nalohleti etikwalo wanikwa emandla ekususa kuthula emhlabeni,...kute babulalane lomunye nalomunye...kute babulalane lomunye nalomunye: futsi waniketwa inkemba lenkhulu.*

<sup>26</sup> Manje, intfo leyimfihlakalo manje, ngesikhatsi le—leSidalwa sitjela Johane, “Wota nje ubone.” Futsi akabonanga kutsi kwakuyini. Wabona nje umfanekiso. Nalowomfanekiso, sizatfu sekutsi ku...Satsi, “Wota, ubone,” kodvwa wabona umfanekiso, lebekatomfanekisa ebandleni, ngendlela kutsi bebatobukisisa; kwate kwafika emnyakeni wekugcina, futsi-ke loluPhawu lwalutovulwa.

27 Manje, wonkhe umuntfu uyakucondza loko manje, niyabona, tiMphawu tatitovulwa. Futsi anijabuli yini kuphila kulolusuku na? [Libandla litsi, “Amen.”—Umhl.] Loko, niyabona, akusiko loko kuphela, bangani, kodvwa hlalani nikhumbula manje, ngeliSontfo lelendlulile ekuseni, lapho yonkhe intfo yayisekelwe kuyo, bulula! Niyabona na? Kulula, kutfobekile, kwenteka ngangekutsi bantfu bavele batichubekele nje futsi abati ngisho nekutsi Kuyenteka.

28 Futsi, khumbulani, sibheke kuBuya kweNkhosi, noma ngasiphi sikhatsi. Futsi uma si...Ngenta sitatimende, lengatsi mhlawumbe luHlwitfo luyoba ngendlela lefanako. Luyobe seluhambile, lungasekho, futsi akukho muntfu loyokwati lutfo ngalo. Luyofika kanjalo nje. Niyabona na? Futsi ngalokwejwayelekile...Nje chubeka ubuyele emuva eBhayibhelini bese ubuka kutsi kwenteka kanjani kanjalo. Niyabona na?

29 Ngisho nanjengentfo lenkhulu njengekufika kweNkhosi Jesu, akukho muntfu lobekati ngako. Bacabanga kutsi, “Lowo longakabhadli enhloko, lomuny’umuntfu.” Emabandla atsi, “Luhlanya nje. Si...Uhlanya mbamba.” Atsi, “Uyindvodza lehlanyako.” “Siyati kutsi Usangene wena.” *Kusangana* kusho “kuhlanya.” “Siyati kutsi Unadeveli, futsi uKuhlanyisile. Futsi Utama kufundzisa tsine? Kantsi, Watalalelwa ngephandle lapho, ngephandle kwemshado. Si...Watalwa ngekuphinga. Utama kufundzisa emadvodza lanjengatsi, baphristi, nakanjalonjalo, lithempeli?” Yebo—ke, hhe, leyo kwakuyinhlamba kubo.

30 Ngesikhatsi Johane efika, kwakukadze kukhulunywa ngaye, kusukela phansi eminyakeni, kusukela ku-Isaya kuya kuMalakhi. Loko likhulu lelishumi nakubili...noma iminyaka lengemakhulu lasikhombisa nelishumi nakubili, bekakadze abonwe baprofethi, efika. Wonkhe umuntfu bekambhekile kutsi efike, bakulindzele noma ngasiphi sikhatsi. Kodvwa indlela lefika ngayo, washumayela futsi wenta inkonzo yakhe, wase uchubekela eNkhatimulweni.

31 Futsi ngisho nebaphostoli abakwatanga, ngoba baMbuta. Batsi, “Manje, uma—uma iNdvodzana yemuntfu iya eJerusalema, tonkhe letintfo leti, kutsi inikelwe,” batsi, “usholani umBhalo kutsi ‘Eliya utofika kucala?’”

32 Jesu watsi, “Sewuvele ufikile, futsi anikakwati. Futsi wenta kona kanye nje loko umBhalo lowatsi bekatokwenta. Futsi benta kuye nje loko lokwabhalwa.” Niyabona na? Futsi abakucondzanga. Watsi, “KwakunguJohane.”

Futsi, ke, “O!” Niyabona, ba—bavuka, kuko. Ba . . .

33 Futsi ngesikhatsi, ngisho, ekugcineni, emvakwato tonkhe letintfo Le—Lebekatentile, netibonakaliso Labakhombisa tona, futsi bekakadze ngisho ababitile. Watsi, “Ngumuphi kini longaNgilahla ngesono, kungakholwa? Uma Ngingakenti kona

nje loko umBhalo lowatsi sikhundla saMi sasitokwenta uma Ngifika emhlabeni, ngako-ke Ngikhombiseni lapho Ngone khona. Niyabona na? Khona-ke Ngito—Ngitonikhombisa lenifanele kuba ngiko, futsi asesibone kutsi ngabe niyakukholwa yini, noma cha.” Niyabona na? Bekatobuya ngco bese utsi, “Benifanele kuNgikhholwa ngesikhatsi Ngifika.” Abakwentanga, niyabona, ngako bebati kancono kunekubophela ekhatsi kuYe, kuloko. Kodvwa Watsi, “Ngumuphi kini longaNyimangalela ngekungakholwa na? Niyabona na? Angentanga kona yini nje lokwakungiko?”

<sup>34</sup> Futsi ngisho nebaphostoli, bahambisana naye, bakhubeka. Siyati kutsi imiBhalo ihamba kanjani. Kwase-ke kwekugcina, ekugcineni, batsi, “Manje sesiyakholwa. Siyakholwa kutsi akukho muntfu lodzingeka aKutjele, ngoba Wati tintfo tonkhe.”

<sup>35</sup> Manje, bengingatsandza nje kubona buso baKhe. Ufanele kutsi Wababuka, watsi, “Yebo-ke, manje seniyakholwa na? Ekugcineni kusile kini.” Yebo-ke, kwakungakafaneli kube njalo, mhlawumbe, kwate kwaba ngulesosikhatsi, niyabona. Futsi Nkulunkulu usebenta yonkhe intfo kahle nje, niyati. Ngi—ngiMtsandzela loko.

<sup>36</sup> Kodvwa manje sicabanga ngemnyaka wetfu manje. Ngoba, ngiya ngekukhuluma ngaloko, singeke singene kuletiMphawu leti, nhlobo.

<sup>37</sup> Futsi manje, khumbulani, ngitfolo letinengi kakhulu ticelo temkhuleko walabagulako. Futsi ngikhulekela i...ngaso sonkhe sikhatsi, sato tonkhe ticelo lengitfolako, netemaduku netintfo. Futsi uma singatfolo letiMphawu leti ticedvwe, kute kuyofika eluPhawini lwekugcina, ngeliSontfo ekuseni si...Uma kuba yintsandvo yeNkhosi, besingatsandza nje kuba nenkonzo yekuphilisa lapha lenhle leyifashini lendzala, niyati, lapho nje utsatsa sonkhe sikhatsi sasekuseni kube ngumkhuleko walabagulako. Futsi ngi—ngitsite nje kuciniseka kutsi kutoba ngumhlangano wekuphilisa lokungejwayeleki. Niyabona na? Nginemuzwa nje lonjalo, niyabona. Futsi ngako, akukejwayeleki, kodvwa kungahle kube ngulokungejwayeleki kancane kulabanye, niyabona, lelengikucondzile.

<sup>38</sup> Manje, mkhulu kangakanani pho umusa waNkulunkulu, kwembula timfihlo taKhe kitsi kulolusuku! Manje, sonkhe sitokholwa kutsi siphila elusukwini lwekugcina. Siyakukholwa loko. Futsi khumbulani, letimfihlo yayitokwembulwa ngelusuku lwekugcina. Futsi Ulembula kanjani Livi laKhe, timfihlo taKhe na? LiBhayibheli lasho. Ningatsandza kufundza lapho Akusho khona na? Asivule nje futsi sibone kutsi Utembula kanjani timfihlo taKhe.

<sup>39</sup> Manje ngifuna nifundze Amose. Vulani ngale eNcwadzini ya-Amose, futsi ngifuna nifundze esahlukweni se 3 sa-Amose, nelivesi le 7. Kulungile. Ngitofundza livesi le 6, futsi.

*Licilongo lito...khala edolobheni, futsi bantfu bangesabi na? lidolobha lingehlelwa yini ngulokubi, neNKHOSI ingakakwenti na?*

*Impela iNkhosi...ayiyukwenta lutfo, ngaphandle kwekwembula timfihlo tayo etincekwini tayo baprofethi.*

40 Manje, ngetinsuku tekugcina, tsine si...Kubiketelwe kitsi kutsi kuyovela u—umprofethi.

41 Manje, siyati kutsi sibe nato tonkhe tinhlobo. Manje, ngiyacondza, emvakekucalata kusihlwa, ngi—ngikhuluma lapha lapho bafundzi bahleti khona, futsi ngi—ngitsandza kutsi ningicondze. Futsi niyacondza, lamatheyiphu aya emhlabeni wonkhe, niyabona, cishe nje umhlaba wonkhe. Futsi ngifuna ningake, nilokotse nje, nicabange kutsi ngitama kujovela luhlobo lolutsite lwe—lwenkhloze lwetingubo ta-Eliya noma tembatfo. Nato tonkhe—tonkhe letotintfo, sibe nencumbi yato. Kodvwa, niyati, tonkhe letotintfo kuphela tikwendvulelwa kwentfo sibili letofika, kuphambukisa bantfu.

42 Benati yini kutsi besinebaholi bemanga—bemanga labavukako, bomesiya bemanga, ngaphambi kwekufika kwaKhristu na? Akutange yini i...Thishela walolosuku, lowothishela lonemandla, Gamaliyeli, ngesikhatsi u—umbuto uvela ngekushaya lamadvodza, nakanjalonjalo, watsi, “Wayekeleni. Uma kukwaNkulunkulu, ngani, niyotfolakala nilwa naNkulunkulu. Kodvwa uma kungesiko kwaNkulunkulu...” Watsi, “Akuvukanga yini indvodza, kungesiko kadzeni, futsi yatsatsa emakhulu lamane ayongena ehlane, nakanjalonjalo na? Sinato letotintfo.” Kwakuyini na? Konkhe kwendvulela iNtfo sibili ngesikhatsi Ifika.

43 Manje, niyabona, Sathane uvusa labo. Bukisisani kuhlakanipha kwebucili balomfo lesikhuluma ngaye lapha, Sathane, lapho simsobulula khona lapha; simhlabula khona nje, ngemiBhalo, futsi sinivumela nibone kutsi ungubani. Nguloko i...lokufanele kwentiwe.

44 Futsi, niyakhumbula, akatamanga kungena bese uba likhomanisi, Sathane akakwentanga. Ungumphikukhristu. “Usondzele kakhulu, loko,” Jesu watsi, “bekayodukisa nalalabaKhetsiwe nje...” Nalowo nguLabo lofihlwe ngaphansi kuletiMphawu leti, labo emagama abo laseNcwadzini kusukela kwasekelwa umhlaba.

45 Ungumfo lonekuhlakanipha kwebucili. Futsi uma abona lentfo ita, ivela, khona—ke uphonsa yonkhe intfo langayiphonsa ngaphandle lapho, kuyicitsa ngaphambi kwekutsi ifike lapho. Benati yini kutsi kuyobakhona bokhristu bemanga labavukako etinsukwini tekugcina? Kufanele kulandzele masinyane emvakwaloku, emvakwaloMlayeto lomkhulu kutsi lomnaketfu

uyokhuluma, empeleni loyofika, abe ngulogcotjiwe emoyeni wa-Eliya, masinyane.

<sup>46</sup> Futsi bayomtsatsa ngesencele. Labanye babo bayocabanga kutsi unguMesiya. Kodvwa ngalokucinile nje uyotsi, “Cha.” Ngoba, kutofanele kungene njengaJohane.

<sup>47</sup> Ngesikhatsi saJohane umBhabhatsi, ngesikhatsi aphuma lapho kutsi ashumayele, batsi kuye, “Awusuye Mesiya na? Awusuye Yena?”

<sup>48</sup> Watsi, “Angisuye. Angikafaneli nekutfukulula ticatfulo taKhe. Kodvwa ngi—nginibhabhatsisa ngemanti, kodvwa Yena utobhabhatsisa ngaMoya loNgcwele.” Futsi Johane bekaciniseke kakhulu kutsi Bekasemhlabeni, watsi, “Usemkhatsini wenu, ndzawanatsite, manje.”

<sup>49</sup> Kodvwa bekangaMati wate wabona lesosibonakaliso sehlela etikwaKhe. Ngako-ke, ngesikhatsi asabone loko kuKhanya kwehla kwase kwendlaleka njengelituba, futsi kwahlala etikwaKhe, watsi, “Nango ke Yena. NguYe lowo.” Kodvwa Johane kwaba nguyey kuphela lowaKubona, niyati. Johane kwaba nguyey kuphela loweva leliPhimbo. Bonkhe lalabanye babo lapho, kute lowaLiva.

<sup>50</sup> Kodvwa kwatsi-ke ngesikhatsi yona sibili, inceku yeliciniso ifika; nako konkhe kulingisela kuko, kukwekuphatamisa umcondvo webantfu. Sathane uyakwenta loko. Nalabo labangakhoni kuhlola lokungiko kulokungesiko, bavele nje bakhubeke. Kodvwa labaKhetsiwe bangeke bakwente; liBhayibheli latsi bekangeke akhona kudukisa labaKhetsiwe. Futsi manje, ngaphambi nje kwekuBuya kwaKhristu, liBhayibheli latsi, “Kuyoba nabokhristu bemanga labavukako, futsi batisho kutsi banguKhristu, futsi batsi, ‘Bukani, bantfu batsi Usehlane.’ Ningakukholwa. ‘Bukani, Usegumbini leliyimfihlo.’ Ningakukholwa.”

<sup>51</sup> “Ngoba njengelilanga likhanya kusukela emphumalanga kuya enshonalanga, kuyoba njalo kuBuya kweNdvodzana yemuntfu.” Niyabona na? Yebo, Uyo—Uyo—Uyobonakala, futsi kuyoba yintfo yemhlaba jikelele. Futsi manje loko kuyoba, manje, kusobala, ngesikhatsi batfola kutsi kwenteke intfo letsite, niyabona, khona bayo... Manje, khumbulani, loko kuyokwenteka masinyane emvakwekuya eKhaya kweliBandla, emvakweluHlwitfo.

<sup>52</sup> Manje kuyoba nekulingisela kwemanga, ngaso sonkhe sikhatsi, futsi asikacondzi kutsi sichumane nanoma yini lenjalo. Cha, mnumzane.

<sup>53</sup> Futsi ngiyakholwa, uma kufika umuntfu, lona lobiketelwe kutsi uyeta, ngikukhombisa kuphela ngemiBhalo, kutsi lendvodza iyofanele ibe ngumprofethi. Impela iyoba nguyey. Nesambulo saNkulunkulu, ngoba Nkulunkulu... Livi leNkhosi lita kubaprofethi baKhe. Kunjalo impela. Loko yi...



NaNkulunkulu angeke agucuke, niyabona. Kube Bekanenchubo lencono, Bekayo—Bekayoyisebentisa. Kodvwa U—Une... Wakhetsa inchubo letendlula tonkhe ekucaleni.

54 Njengoba nje, Bekangakhetsa lilanga kutsi lishumayele liVangeli. Bekangakhetsa inyeti. Bekangakhetsa u—umoya lohushako. Kodvwa Wakhetsa indvodza. Futsi Akatange akhetse emacembu. Bantfu ngamunye! Niyabona na?

55 Futsi abekho baprofethi labakhulu lababili emhlabeni ngesikhatsi sinye. Niyabona, wonkhe umuntfu wehlukile, unekwaxhiwa lokwehlukile. Uma Nkulunkulu angatfola umuntfu munye, nguloko kuphela Latofanele abe nako, esandleni saKhe ngco, Angenta loko Lafuna kukwenta. Utofanele abe namunye nje. Ngetinsuku taNowa; tinsuku taEliya; tinsuku taMosi.

56 Labanengi bavela, ngesikatsi saMosi. Niyati kutsi benta kanjani, futsi bebefuna kutsi, “Yebo-ke, akusuwe wedvwa kuphela longcwele esicukwini,” na—naDathani na—naKhora.

57 Futsi Nkulunkulu watsi, “Tehlukanise nje. Ngitovele nje ngivule umhlaba bese ngiyabagwinya baphele.” Niyabona na? Futsi—futsi ngako . . .

58 Base-ke bantfu bacala kukhonona. Watsi, “Ngitovele nje—Ngitovele nje ngiyisuse yonkhe lentfo.”

59 Nalapho Mosi watsatsa indzawo yaKhristu, ke, kutsi atiphonse yena esikhaleni, futsi atsi, “Ungakwenti, Nkhosi.” Niyabona na? Futsi, kusobala, u . . .Emvakwekuba Sekagcobe Mosi kutsi ente loku, Akamecanga Mosi, ngoba bekenta njengaKhristu ngalesosikhatsi. KwakunguKhristu kuMosi. Mbamba.

60 Manje, sijabula kakhulu namuhla kutsi Nkulunkulu Uyatembula kitsi. Futsi ngikholwa kutsi loluSuku lolukhulu selucala kusa nje, luyabhoboka. TiBane ticala kubhanyata. Tinyoni tasepharadesi seyicala kuhlabela enhlityweni yalabangcwele. Bayati kutsi akusekho kudze manje. Kukhona intfo letokwenteka, itofanele nje. Ngako uma “Angenti lutfo . . .”

61 Manje, wonkhe umBhalo uphefumulelwe. ImiBhalo ufanele ube liCiniso sibili. Ayikho indlela yekuligega. Ngulapho la ngehluka khona kubangani betfu, libandla leKhatolika. Ngikholwa kutsi Awubhalwanga ngumuntfu phaca nje. Ngikholwa kutsi Kwakuchutjwa nguMoya loyiNgcwele. Futsi tonkhe letintfo leti letincane lokwengetiwe, betama kwengeta kuKo; nicaphelile yini, ekucatululeni, bonkhe bakhahlelwa bakhishelwa ngephandle.

62 Nalena yangempela, imiBhalo yeliciniso ihlangana khaca, lomunye nalomunye, kute ku—kungabikho kuphikisana kuyo, akukho ndzawo nhlobo. Ngikhombiseni sicephu sinye sencwadzi

lefundvwako lesinga—lesingabhala livesi, kulukhuni impela, ngaphandle kwekutiphikisa, noma abhale—abhale livesi, noma lamabili. Futsi liBhayibheli aLitiphikisi, nomakuphi. Ngibe vile bagceki labadzala basho loko, kodvwa ngibe nemnikelo wakhe sikhatsi lesidze, kutsi angikhombise kutsi kukuphi. Akukho ekhatsi lapha. Kungoba nje umcondvo wemuntfu udidekile. Nkulunkulu akadideki. Uyati kutsi Wentani. Uyati.

<sup>63</sup> Bukani, uma Nkulunkulu atokwehlulela umhlaba ngelibandla, njengoba libandla leKhatolika litsi kunjalo, kulungile, khona-ke nguliphi lelobandla na? Bukani lamabandla lesinawo nje. Sinalangemakhulu layimfica nentfo, inhlango lehlukene yemabandla. Manje kanjani . . . Lomunye ufundzisa ngalendlela, nalomunye ngaleyandlela. Kudideka lokunje pho, ngako-ke, nomangubani nje wenta nomayini labafuna kuyenta, uyachubeka nomakanjani. Nkulunkulu utofanele abe nemgomo lotsite, nalowo uLivi laKhe.

<sup>64</sup> Kukhuluma . . . Kungesiko kuphonsela kuKhatolika, manje, ngoba i—iPhrothestane yimbi nje impela nayo. Kodvwa ngikhuluma nemphristi, watsi, “Mnumz. Branham,” watsi, “Nkulunkulu usebandleni laKhe.”

<sup>65</sup> Ngatsi, “Mnumzane, Nkulunkulu useVini laKhe. Futsi ULivi.” Yebo, mnumzane.

Watsi, “Yebo-ke, Use . . . Libandla lingulelengenakuphosisa.”

<sup>66</sup> Ngatsi, “Akakusho loko. Kodvwa Watsi Livi alinakuphosisa.”

<sup>67</sup> Watsi, “Yebo-ke, sasivame kufundzisa lowombhabhatiso ngaleyondlela, nakanjalonjalo.”

Ngatsi, “Nini?”

Watsi, “Emuva etinsukwini tasekucaleni.”

Ngatsi, “Niyakuvumela loko kube libandla leKhatolika na?”

Watsi, “Yebo.”

<sup>68</sup> Ngatsi, “Ngako-ke, ngiliKhatolika, iKhatolika leyifashini lendzala. Ngikholwa indlela leyifashini lendzala. Nine bafo namuhla niLicovacovile lonkhe, futsi anisenako nalokuncane kwemBhalo lenikufundzisako. Kuncusa ngebesifazane nebantfu labafile, nato tonkhe leti letinye tintfo, futsi, o, hhe, kungadli inyama, futsi, o, angati kutsi yini konkhe, niyabona.” Ngatsi, “Ngitfolele loko emBhalweni.”

<sup>69</sup> Watsi, “Akudzingi kutsi kube lapho. Kuphela nje uma libandla lisho njalo, nguloko-ke. Akwenti mehluko kutsi loKo kutsini, libandla.”

<sup>70</sup> Ngatsi, “LiBhayibheli lasho, kutsi, ‘Loyo loyokwengeta livi linye kuLo, noma asuse leliLodvwa, sabelo sakhe siyosuswa eNcwadzini yekuPhila.’ Ngako, Livi! Ngiyalikhholwa Livi.”

71 Manje, futsi, ke, uma Amose asho, naleminye imiBhalo lehambisana nako, kutsi uma . . .

72 Futsi niyakhumbula, kuloku, sishaya tihloko letibalulekile nje taKo. Nje, kwami, uma . . . Uma ngingena kulelokamelo lapho, na—naloloGcobo lungene, uma bengingabhala phansi loko La . . . konkhe lokuchubekako, bengingaba lapha tinyanga letintsatfu kulunye lwaletiMphawu. Ngako nje kushaya tindzawo bese ngiyaKuyekela, loko lobekungabonakala nje kunguloko lobekungeke kubekhame bantfu. Kepha, noko, akusingako kutsi kungabalimata, kodvwa kute nje, bakholwa, bekungayi—bekungayinonga intfo. Niyati kutsi ngicondze kutsini.

73 Manje, bukisisani loku manje, uma “Nkulunkulu akenti lutfo,” kwasho Amose, “ate kucala Akwembule etincekwini taKhe baprofethi.” Futsi, ke, siyabona kutsi Wentani. Kufanele kube kutsi Ulungiselela kwenta intfo letsite, loko Lakwembulako manje. Nkulunkulu ulungiselela kunyakata enkhundleni, ekwahlulelweni, ngiyakholwa. Ulungiselela kwenta intfo letsite. Nalenywe intfo futsi, ifakaza ngalokucinisekile, sisetinsukwini tekugcina. Sisekupheleni kwemnyaka, umNyaka weliBandla laseLawodisiya manje, ngoba letintfo leti tatitokwembulwa kuphela ngelusuku lwekugcina.

74 Manje, cabangani nje ngaloko manje. Ake nje—nje sitame kujula kuloku lesikholwa kutsi Moya loyiNgcwele bekatosatisa kona.

75 Manje khumbulani, “Kute lutfo lolutokwembulwa; Nkulunkulu angeke ente lutfo, nhlobo, aze kucala Akwembule etincekwini taKhe, baprofethi.” Futsi ngaphambi kwekutsi Ente nomayini, Uyayembula. Futsi uma Ayembula, ningakukhumbula loku, intfo letsite isemgwacweni wayo. Niyabona, kuyembulwa.

76 Naletintfo leti lesikhuluma ngato yayitokwembulwa ngelusuku lwekugcina, ngaphambi nje kweliCilongo lekugcina, ekupheleni kweMlayeto wemnyaka welibandla wekugcina. Kunjalo. Uma nifuna kukufundza loko manje, ningavula e . . . Nine, nginikhombe kuko nje, itolo ebusuku, katsatfu, Sambulo 10:1-7, niyabona. “Futsi ngetinsuku ekuvakalisweni kweMlayeto wengelosi yesikhombisa, imfihlakalo yaNkulunkulu yayitokwembulwa futsi icedvwe.” Futsi yinye kuphela intfo lesele. Ngesikhatsi leNcwadzi lenamatsiselwe ngetimphawu letisikhombisa seyivulwa, khona-ke yonkhe jikelele imfihlakalo yaNkulunkulu . . .

77 Kungani, sihlokolotile kuKo, kuleminyaka yonkhe. Futsi ngekusho kwemBhalo, ke, si . . . Kwakungekho ndlela yekuKucondza kute kube ngulolusuku, ngoba beKufihliwe. Siwubonile umfanekiso, Lokwakufanekiswa ngako, kodvwa

Kwakungeke kwembulwe kahle kute kube lusuku lwekugcina. Niyabona na? Manje, ke, sifanele sibe lapho, esi—esikhatsini sekugcina.

<sup>78</sup> Manje, khumbulani. Ninga...Futsi ningakhohlwa manje, kutsi, “Akenti lutfo ate Akwembule.” Futsi ningakhohlwa, futsi, kutsi Ukwenta ngendlela lelula kanjani nje, kutsi, “Labahlakaniphile nalabanekucondza bayakugeja.” Manje, uma nifuna kukumaka phansi loko, lowo nguMatewu 11:25-26. Futsi, khumbulani, “Akenti lutfo aze Akwembule.” Futsi Ukwembula ngangekutsi labakhaliphile, bantfu labafundzile bayakugeja. Khumbulani, kwakukuhlakanipha live lebelikufisa esikhundleni seLivi, ngesikhatsi sono sekucala senta loko lesakwenta. Ningakukhohlwa loko manje. O, sifanele kubonga kanjani nje, kucabanga loko!

<sup>79</sup> Manje bukani nje letintfo leyentekako! Bukani letintfo Lasitjele tona! Bukani lapha kulelitabernakeli, nine bantfu lesikhuliswe nabo lapha. Manje ngitocela lamatheyiphu... Yebo-ke, chubekani, nikutheyiphe. Kodvwa, bukani, ngitokusho loku nje kubantfu balelitabernakeli, nine lobewukadze ulapha. Ngiyala noma ngumuphi wenu, eGameni leNkhosi Jesu, kutsi nani nibeke umuno wenu entfweni yinye, emakhulwini etintfo leshiwo ngaphambi kwekutsi tifezeke, futsi nitsi atizange tifezeke. Ngitjeleni sikhatsi sinye, loko langembili, ngephandle lapho, nomangabe kwakukuphi, kutsi Wake wakhuluma nomayini lebeyingatange ngalokuphelele nje yaba ngaleyondlela. Kanjani na? Umcondvo wemuntfu ungaba ngaleyondlela na? Impela cha.

<sup>80</sup> Ngesikhatsi Abonakala phansi lapho emfuleni, eminyakeni lengemashumi lamatsatfu nakutsatfu leyendlula kuleNhlaba letako, esimeni sekuKhanya! Nine misizi niyakhumbula kutsi nganitjela, kusukela ngisengumfanyana, leloPhimbo naloko kuKhanya. Nebantfu bacabanga, kutsi nje kuphambana kancanyana enhloko. Kusobala, cishe ngangiyocabanga intfo lefanako nami, nakushiwo ngumuntfu lomunye. Kodvwa manje anisadzongi kutsi nitibute ngaKo manje. NeliBandla alikamangali kusukela kwaba ngu 1933, entasi emfuleni ngalolosuku, lapho ngangibhabhatisa khona emakhulu ebantfu!

<sup>81</sup> Ngiyamkhumbula lowomfana wakaMarra angitjela, watsi, “Wehlela kuyocwilisa labobantfu njengelidada, Billy?” Jim Marra lomncane entasi lapha, ngicabanga kutsi sewafa manje. Ngicabanga kutsi wabulawela ngephandle lapho; lomunye wesifazane wamdubula. Kodvwa wa—wangibuta, “Wehlela kuyocwilisa labobantfu njengelidada na?”

<sup>82</sup> Ngatsi, “Cha, mnumzane. Ngiyobabhabhatisa eGameni leNkhosi yetfu Jesu.”

<sup>83</sup> Futsi kwakukhona wesifazane kulona lelocembu. Watsi kulomunye wesifazane, watsi...waphawula, lokutsite ngako.

Watsi, “Yebo-ke, ngingeke ngale kucwiliswa njengelidada.”  
Watsi, “Loko kulungile. Anginandzaba.”

<sup>84</sup> Ngatsi, “Buyela emuva futsi uphendvuke. Awukakulungeli kubhabhatiswa eGameni laJesu Khristu.” Niyabona na?

<sup>85</sup> Lena akusiyo intfo yekutsi kudlalwe ngayo. LiVangeli laKhristu, lelembulwe ngemyalo wekutfunywa, Livi. Nje, manje, uma utsi, “Ngumbhedvo nebuwula,” bewungakubeka kulenye indzawo. Kodvwa, khumbulani, kwetsenjisiwe eVini kutsi loku kwakutokwenteka, futsi kona kanye nje lokwakutoba ngiko. Futsi naku.

<sup>86</sup> Ngako-ke, entasi lapho ngalolosuku, ngesikhatsi beme emfuleni! NeNgelosi yeNkhosi, lenganitjela kutsi yayibukeka njenge—ngenkhaneyeti noma intfo letsite bucalu, kwase-ke Kuyasondzela, futsi nganitjela kutsi kuKhanya lokuluhlata satjani kwakubukeka kanjani. Futsi nako Kuta, phansi ngco emfuleni lapho ngangibhabhatisela khona.

<sup>87</sup> Ngesikhatsi, bosomabhizinisi entasi lapha edolobheni, batsi, “Bekuchaza kutsini loko na?”

<sup>88</sup> Ngatsi, “Loko bekungesiko kwami. Loko bekukwenu. Ngiyakholwa. Niyabona na? Loko bekungenca yenu, kutsi Nkulunkulu ente loko, kunenta nati kutsi nginitjela liCiniso.” Ngekuba ngumntfwanyana, umfana, kanjalo, futsi cishe ngineminyaka lengemashumi lamabili nakunye budzala, be—bebangeke bakukholwe loko, niyabona, ngoba kukhulu kakhulu kumntfwanyana. Futsi-ke ngangicabanga . . .

<sup>89</sup> UMNaketfu Roberson lapha, lomunye wemagonsa etfu, ngimbonile lapha emizuzwini lembalwa leyendlulile. Bekangitjela ngalolunye lusuku ngekuba seHouston ngesikhatsi sitfombe lapho sasitsatfwa, lenisibonako. Futsi ngangi . . . Kuleyonkhulumo—mphikiswano, ngase ngicale kusho intfo letsite ngako, ngalolobunye busuku. UMNaketfu Roy bekunguye kuphela . . . nalenye futsi indvodza yinye, bekunguye kuphela umuntfu ecejini lobekanekekutheyipha. Kwakungulokunye kwalokwekutheyipha lokuneluhwayela lokuyifashini lendzala. Ngibona uMNaketfu Roberson manje, nemkakhe. Ngako, na—nalo, Nkkt. Roberson bekagula.

<sup>90</sup> UMNaketfu Roy bekangumsizi. Nemilente yakhe yasakatwa, futsi bamlalisa ngephandle batsi ufile. Bekasikhulu e—eMbutfweni wetemphi. Nenjumbane yaseJalimane i88 yashaya lemoto ithenka yetemphi lebekakanye nayo, futsi nje yabulala lendvodza, futsi yamsakata waba ticucu. Bamlalisa ngephandle, batsi ufile, sikhatsi lesidze. Futsi batsi bekangasayophindze ahambe, ngoba yomibili imilente wawulimele kakhulu, imitsambo kuyo, netintfo. Hhe, ucishe impela ahambe kwendlula mine.

<sup>91</sup> Kodvwa kwakuyini na? Kwakukhona intfo letsite layibonile, futsi waya eHouston. Futsi bekangitjela ngemkakhe. Futsi

une—unentsambo yagezi; latoyilungisa etheyiphini. Futsi emvakwekuphela kwetinkonzo ngalapha, yebo-ke, utonidlalela yona nonkhe, ngiyetsemba. Futsi etheyiphini lendzala yagezi lapho, unetinkonzo tami tibanjelwe eHouston. Wase-ke umkakhe, watsi lowesilisa, wayibeka lapho, futsi akazange akunake kwate kwaba ngulolunye lusuku.

<sup>92</sup> Beka, o, bekadzabuke kakhulu. Bekagula, futsi bekafuna kungena elayinini lalabakhulekelwako. Bebangangangati nhlobo, nami ngangingakaze ngibabone emphilweni yami. Ngako bekahleti e—efasitelweni ngalolosuku, abuka ngephandle, futsi advubutekile nje, niyati, futsi aphantseke kabi, futsi afisa kwangatsi bekangatfola likhadi lekukhulekelwa, kutsi angene elayinini.

<sup>93</sup> Futsi, kwenteka kutsi, ngalobo busuku wangena elayinini, noma ebusuku bakutsanti, noma lokutsite. Ngiyakholwa, busuku lobufanako. Wase ungena elayinini. Futsi ngesikhatsi enyukela ngembali, Moya loyiNgcwele wantjela, watsi, “Manje, awusuye walapha. Uwasedolobheni lelitsiwa yiNew Albany.” Wase utsi, “Bewuhleti efasitelweni namuhla, ubuka ngephandle, futsi ukhatsateke ngako konkhe kutsi utfole likhadi lekukhulekelwa.” Nako ke, etheyiphini, iminyaka leyendlula.

<sup>94</sup> Kwase kutsi-ke ekucaleni kwemhlangano, ngesikhatsi Moya loyiNgcwele alapho . . . Lowo kwakukwekucala kwemhlangano. Sasinebantfu kuphela cishe labatinkhulungwane letintsatfu, sase-ke siya etinkhulungwaneni letisiphohlango, kwase-ke kuba cishe tinkhulungwaneni letingemashumi lamatsatfu. Ngako-ke e . . . Ngisakhuluma e . . . Lomunye wayona leyomihlangano yekucala, ngatsi, “Angati kutsi kungani ngisho loku.” Manje, kusetheyiphini. “Kodvwa, ku, si . . . Loku kutoba ngulokunye kulokugcamile kwesikhatsi sami. Ikhona intfo letokwenteka lomhlangano usachubeka, letoba yinkhulu kwendlula noma ngubani loke wawubona kwamanje.”

<sup>95</sup> Futsi nje kwakutsi akube yesiphohlango noma yemfica, busuku lobulishumi emvakwaloko, ngesikhatsi iNgelosi yeNkhosi ibonakala kubantfu labalapha cishe etinkhulungwaneni letingemashumi lamatsatfu, futsi yehla, nesitfombe satfwetjulwa. NaYo ke, khona manje, lokubekwe ngelilungelo lemtsetfo eWashington, DC, njengebukhona lokukuphela kwako beMuntfu lobungetulu kwemvelo lobake batfwetjulwa eveni.

<sup>96</sup> Ngase-ke ngikhuluma ngekutsi, niyati, ngisho loko ngalesinye sikhatsi, ngaphansi kwekubona lokufihlakele, ngitsi, “Umuntfu usibekelwe litfunti lekufa. Kunelifu lelimnyama, lelitfunti. Sebatokufa.”

<sup>97</sup> Bese-ke enhla lapha e-East Pines, noma eSouthern Pines, ngikhulwa kutsi ngukhona, ngesikhatsi nje ngangilapho emhlanganweni wekugcina. Dzadze lomncane uhleti lapho,

neNtfo letsite yamtjela, “Tfwebula lesositfombe, ngalokukhulu kushesha,” ngesikhatsi ngikhuluma nadzadze. Futsi nako lapho. Ngicabanga kutsi sitoba sebhodini letatiso; besikulo, sikhashanyana impela. Nalo lelolifu lelimnyama lilengela ngco etikwadzadze.

<sup>98</sup> Watfwebula lesinye sitfombe, masinyane nje Moya loyiNgcwele sewukumemetele. Kwakungasekho. Watsi, “Utophiliswa. INkhosi ikuphilisile. Umdlavuza awusekho.” Futsi kwakulapho. Futsi waphiliswa. Niyabona na? Nako laph’ukhona. Niyabona na?

<sup>99</sup> Kuyakhombisa nje kutsi Nkulunkulu uyati kutsi sikhatsi sini selusuku. Tsine asati. Sifanele nje siMlalele.

<sup>100</sup> Manje singachubeka nje nekucoca, kodvwa asifike phansi lapha manje, umzuzu nje, futsi sitsintse loluPhawu lolungemuva, kute sifake loku tsaca naLo. Manje, kubuyeketa nje, kulemibalwa mo-. . . imizuzwana lembalwa, lo—lokunye, luPhawu lwekuCala.

<sup>101</sup> Siyacaphela, ekwepfulweni kweluPhawu lwekuCala, Sathane une—nesichwaga, indvodza yetenkholo. Nimcaphelile lowomgibeli welihhashi lelimhlophe na? Lokukutsi, bona, kwakucatjangwa kutsi loko kwakuyi. . . liBanda lasekucaleni liphuma; kodvwa, o, hhe, loko bekufundziswa iminyaka, kodvwa bekungeke kube ngiko. Bukisisani nje lapho konkhe lokunye kwako, uma sitfola konkhe kuboshelwe ndzawonye, ngako-ke bukani kutsi kukuphi, niyabona. Manje, futsi angati kutsi konkhe lokunye kutoba yini, kwamanje. Kodvwa ngiyati kutofika nje ngalokuphelele ekhatsi lapho, ngoba liCiniso. LiCiniso. Loko kwakukubusa ngetigaba kwelibandla laseRoma etindzabeni letingcwele, impela.

<sup>102</sup> Labantfu labacabanga kutsi emaJuda angumphikukhristu, impela bakhweshe ngetigidzi temakhilomitha elayinini. Nike nacabanga kutsi emaJuda angumphikukhristu. Emehlo awo aphumphutsekisiwe, ngenhloso, kute sibe nendlela yekungena, kusinika sikhatsi sekuphendvuka.

<sup>103</sup> Kodvwa umphikukhristu uweTive. Impela. Kukulingisela liCiniso; *anti*, “kumelana.” Manje, lesichwaga lesikhulu, o, siba kanjani yindvodza lenkhulu, kwase—kwase ke ekugcineni sabekwa esihlalweni sebukhosi. Kwase-ke, emvakwekubekwa esihlalweni sebukhosi, setfweswa umchele. Futsi manje, sona, emvakwaloko, sakhontwa esikhundleni saNkulunkulu.

<sup>104</sup> Manje, bukani, ngaphambi kwekutsi loko kute kufike. Ngifuna kunibuta lokutsite. Kwakungubani lowo na? Kwakuyini Leyo kuPawula, kubaseThesalonika besiBili 2:3, lokwatsi lowomuntfu bekatofika na? Kungani lowomuntfu abuka kusukela phansi eminyakeni futsi wakubona na? Bekangumprofethi waNkulunkulu. Impela. Kwakungani. . .

105 Watsi, “UMoya usho ngalokucacile, kutsi ngetikhatsi tekugcina kutsi bayohlubuka ekukholweni, futsi banake labadukisako...” Niyati kutsi *kudukisa* kuyini. Umoya lodukisako ebandleni, loko bufundisi benkholo. “Lodukisako, umoya webufundisi, imisebenti yabodeveli; kutentisa ebandleni.”

106 “Labanemawala, labakhukhumele,” kuhlakanipha, niyabona, labakhaliphile, labanebuhlakaniphi; “banesimo sekumesaba nkulunkulu.” (Bayahamba nje, batsi, “Yeboke, singemaKhristu; sifanele siye esontfweni.”) “Banesimo sekumesaba nkulunkulu, kepha baphika tambulo, eMandla nekusebenta kwaMoya; kulabanjalo ke suka.” Niyabona na? Manje caphelani, watsi, “Ngoba nguloluhlobo loluyongena indlu ngendlu, futsi luyohola besifazane labatiwula...” Loko akusho bona besifazane baMoya loyiNgcwele. “Besifazane labatiwula lololwa tinkhanuko letimihibahiba.”

107 Tinkhanuko letimihibahiba! Bayatsandza nje kungena kuto tonkhe tintfo letincane labangangena kuto, natotonkhe tinhlobo tetinhlangano; futsi baphile noma nguyiphi indlela labafuna kuphila ngayo, futsi, kusasolo kukutsi, “Siya esontfweni. Silunge nje njenganoma ngumuphi umuntfu.” Imidanso, emaphathi, bahhula tinwele tabo, bapende, bagcoke noma yini labafuna kuyigcoka; kusasolo kukutsi, “Singe—singemaPhentekhostali. Si—silunge nje njenganoma ngumuphi umuntfu.” O! Imisebenti yenu lucobo iyanikhomba. Liciniso. Caphelani.

108 Kodvwa watsi, “Bantfu labanetingcondvo letihlaneketelwe, mayelana neliCiniso.” Yini liCiniso na? Livi, lelinguKhristu. “Mayelana neliCiniso.”

109 “O, wenta... Wena, ungulogalela besifazane. Ungulotondza besifazane. Wentu *loku, lokwa.*”

110 Cha, mnumzane. Loko akusiko. Loko ku—kuba nemanga. Angibatondzi besifazane. Cha, mnumzane. Babodzadzewetfu, uma babodzadze. Kodvwa intfo lengi...

111 Lutsandvo luyacondzisa. Uma lungacondzisi, alusilo lutsandvo. Uma lucondzisa, khona-ke, uma lulutsandvo, lu—lulutsandvo ifiliyo futsi alusilo i-agapho, ngitonitjela loko. Bangahle babenelutsandvo loluncane i-filiyo lwadzadze lotsite lobukeka kahle. Kodvwa lutsandvo i-agapho luyintfo leyehlukile, lolo lutsandvo lolucondzisa lentfo, futsi uhlangana naNkulunkulu ngaleya ndzawanatsite lasingahlala khona Phakadze. Niyabona na? Bengingakacondzi kusho loko, mhlawumbe, ngalendlela lokuvakele ngayo, kodvwa ngi... Niyati kutsi ngi—ngi...Ngiyetsemba kutsi niyacondza. Kulungile.



112 Manje, kodvwa, khumbulani, watsi, “Njengoba Janesi naJambresi bamelana naMosi, kanjalo nabo bayoba njalo. Kodvwa buwula babo masinyane babasebaleni.”

113 Ngani na? Ngesikhatsi Mosi atfunywa kutsi ente intfo letsite leyayibonakala iphikisana nenchubo, kodvwa, wehlela lapho ngalokukhulu nje kwetsembeka lebekanako. NaNkulunkulu wamtjela kutsi atsatse loku, lendvuku, nekutsi ayiphonse phansi, futsi yayitogucuka ibe yinyoka. Ngakoke, Wakwenta, kumkhombisa kutsi kwakutokwentekani. Futsi embikwaFaro, wema ngephandle lapho njengoba nje Nkulunkulu bekamtfumile, wase uphonsa phansi indvuku yakhe, futsi yagucuka yaba yinyoka.

114 Futsi akungabateki, Faro watsi, “Licebo lemlingo lelishiphile!” Ngako uyahamba futsi ulandza boJanesi naboJambresi bakhe. Watsi, “Singatenta letotintfo, natsi.” Wase uphonsa phansi indvuku, tase tiba tinyoka.

Manje bekangentani ke Mosi?

115 Kwakuyini na? Kwakukhombisa loko, kutsi yonkhe intfo sibili yaNkulunkulu, develi unemlingiseli wayo. Bayalingisela, kutsi baphonse bantfu babakhiphe emkhondvweni.

116 Wentani Mosi, utsi, “Yebo-ke, ngiyacabanga ngente liphutsa. Kuncono ngibuyele emuva”? Wavele wema nje wathula, ngoba bekakwentile kutfunywa kwakhe, kwate kwaba sekugcineni.

117 Ngako-ke, intfo yekucala niyati, inyoka yaMosi idla yonkhe lenye. Niyabona na? Nike nacabanga kutsi kwentekani kuleyo lenye inyoka na? Yayaphi na? Mosi watsatsa indvuku wase uyachubeka uphuma nayo. Wenta imimangaliso ngayo. Naleyonyoka yayingekhatsi kwalena lenye indvuku. Niyabona na? Loko kuyamangalisa. Akunjalo na? Yebo, mnumzane.

118 Manje, umphikukhristu uyagcama, kancane kancane. Ngifuna nicaphele loku. Manje, uma niva . . .

119 Manje, kubangani bami labangemaKhatolika, hlalani nje nithule umzuzu nje, futsi manje; futsi-ke sitobona kutsi akuphi emaPhrothestane; kutsi sonkhe sikuphi, niyabona.

120 Caphelani, libandla lekucala, uma libandla laseKhatolika litsi bebabekucala, libandla lasekucaleni, bacinise mbamba. Bebangilo. Bacala ePhentekhosti. Ngulapho la libandla laseKhatolika lacala khona. Manje, ngake ngabanebulukhuni kukukholwa loko, ngaze ngafundza umlandvo, ngase ngiyatfola kutsi kunjalo. Bacala ePhentekhosti. Kodvwa bacala kukhwesha, futsi niyabona kutsi bakuphi.

121 Futsi uma iPhentekhosti ikhwesha ngalelitubane lekhwesha ngalo manje, bangeke badzinge kuhamba iminyaka letinkhulungwane letimbili. Eminyakeni nje lelikhulu kusukela manje, bayobakhashane kakhulu kunaloko libandla leKhatolika lelingiko. Kunjalo.

122 Kodvwa caphelani, kutsi kanjani, lomgibeli welihhashi lelimhlophe. Manje siyakwendlalela nje, kancane, site sishaye loluPhawu. Manje caphelani lomgibeli welihhashi lelimhlophe, ngesikhatsi aphuma, u—usebenta etigabeni letintsatfu. Develi, njengoba ngafakaza kini ngalolobunye busuku, usebutsatfwini, njengaNkulunkulu nje. Kodvwa ngudeveli lofanako ngaso sonkhe sikhatsi, kuletigaba letintsatfu. Caphelani tigaba takhe. Esigabeni sekucala, ungena . . .

123 Moya loyiNgcwele wehla, nebantfu bebahlanganyela tonkhe tintfo ndzawonye. NaMoya waNkulunkulu wawusetikwabo. Nebaphostoli bebangena tindlu ngetindlu, bahlephula sinkhwa nebantfu. Futsi kwakunetibonakaliso letinkhulu netimanga letentiwa.

124 Futsi—futsi ke, intfo yekucala niyati, Sathane wacala kubangela kukhonona kutsi kucubuke.

125 Ngako-ke, emvakwesikhashana, letigcila nalabaphuyile belive, labemukela Moya loNgcwele, baphumela etindzaweni letehlukene, befakaza. Bafakaza kubobasi babo.

126 Futsi emvakwesikhashana, nako kucala kufika, o, njengabokapteni betemphi ne—nebantfu labehhlukene. Umuntfu lodvumile ucala kubona buchawe, nemimangaliso netibonakaliso lamadvodza latentile, ngako bemukela buKhristu.

127 Yebo-ke, ngako-ke, niyabona, ngesikhatsi emukela buKhristu, futsi ewukela lapho endzaweni lapho bahlangene khona, kulelidzadlana lelimnyama, lihhola lelinemcuba; futsi bashaya tandla tabo, futsi bamemeta, futsi bakhuluma ngetilimi, futsi batfola imilayeto. Ngani, bekangeke akutsatse loko akuyise kulachudzelene naye wakhe—wakhe, noma ngabe kuyini, ebhizinisini yakhe. “Bekangeke aLikholwe, kanjalo.” Impela ngeke. Ngako, utofanele aLigcokise. Ngako bacala kuhlangu ndzawonye, futsi bacala kucabanga, “Manje sitobumba intfo letsite leyehluke kancane.”

128 Futsi Jesu, masinyane impela, emnyakeni welibandla wekucala, Wabatjela. Esahlukweni 2 seSambulo lapha, “Nginalokutsite lengingakutsandzi ngawe, ngoba lemisebenti yemaNikhola-wu.”

129 *Nikao*, “kuncoba” bantfu labangasibo bafundisi. Ngalamany'emagama, bafuna kwenta, esikhundleni sekutsi wonkhe umuntfu abe munye, bafuna kwenta lomunye umfo longcwele. Bebefuna kwenta lolunye luhlobo lwe . . . Bebefuna kukwenta iphethini ebuhedenini, kusuka lapho baphuma khona, futsi ekugcineni bakwentile.

130 Manje bukisisani. Kucala, “Nikhola-wu.” Bu*Nikhola-wu* bekabitwa, eBhayibhelini ngekutsi, “ngumphikukhristu,” ngoba kwakuphambene neMfundziso yasekucaleni yaKhristu nebaphostoli.

<sup>131</sup> Angifuni kubita ligama lalendvodza. Iyindvodza lenkhulu. Kodvwa ngangisemhlanganweni wayo, lapha eminyakeni lembalwa leyendlulile. Futsi beyati kutsi ngangilapho, ngoba ngangiyichawulile. Futsi yatsi, “O, uyati, sinabo labanjalo namuhla labatsi bangemaPhentekhostali.” Futsi yatsi, “Bona, betsembela eNcwadzini yeTento.” Yase itsi, “Uyabona, Tento kwakungumsebenti loluhlaka lweliBandla kuphela.”

<sup>132</sup> Ungake ucabange nje, indvodza leyadadisha liBhayibheli, indvodza lendzala lelichawe, futsi leyayikadze idadishe liBhayibheli ngendlela lowomfo lalidadishe ngayo, bese ke yenta kuphawula lokunjalo na? Kwevakala, aku...A—akuvakali ngisho kunjengaMoya loyiNgcwele. Yebo-ke, akukafaneli kube njalo, nomakuphi.

<sup>133</sup> Ngoba, noma ngumuphi umuntfu lonekucondza lokusile bekayokwati kutsi Tento tebaPhostoli kwakungesito tento tebaphostoli. Kwakutento taMoya loyiNgcwele kubaphostoli. Anati yini kutsi sakwenta iphethini kanjani eminyakeni yelibandla na? LetotiDalwa tihleti lapho, tigadze lowoMphongolo lapho. Matewu, Makho, Lukha, naJohane, beme lapho, bagadze Loko. Futsi ekhatsi Lapho nguloko lokwenteka, njngemiphumela yekubhala kwaMatewu, Makho, Lukha, naJohane.

<sup>134</sup> Nguloko sihlahla lesi...siveta ligala laso lekucala, futsi nguloko lokwenteka. Futsi uma lesosihlahla sike saveta lelinye ligala, bayobhala lenye iNcwadzi yeTento emvakwalo. Ngoba, niyabona, lokuPhila lokufanako kutofanele kube sentfweni lefanako.

<sup>135</sup> Ngako manje, namuhla, uma sibuka ngale emabandleni etfu emahlelo, iMethodisti, iBaptisti, iPresbyterian, iLuthela, iChurch of Christ (lebitwa kanjalo), nemaPhentekhostali netintfo, sikutfolaphi loko na? Awukutfoli.

<sup>136</sup> Ngitovuma kutsi emaPhentekhostali linentfo lesondzele kakhulu kunatotonkhe kuKo, lekhona, ngoba asetulu lapha emNyakeni weliBandla laseLawodisiya. BekaneliCiniso futsi aLala. Aba sivuvu ngaLo, futsi Nkulunkulu wawahlanta emlonyeni waKhe. Loko kungekwemiBhalo impela.

<sup>137</sup> Ungeke wenta leyomiBhalo icambe emanga. Niyabona na? Itoba liciniso, sonkhe sikhatsi. Ungatami ku...Intfo kuphela, ungatami kulayinisa umcabango wakho ute uyofika e... noma imiBhalo ite iyofika emcabangweni wakho. Kodvwa re-...tilayinise wena lucobo nemiBhalo. Loko kutsi, khona-ke ugijima naNkulunkulu. Akunandzaba kutsi utodzingeka uncume kanjani, noma ubeke eceleni, layina naLowo. Niyabona na?

<sup>138</sup> Bukani kutsi Wentani naWehla esikhatsini sekucala. Yebo-ke, uma Nkulunkulu enta kanjalo esikhatsini sekucala, Utofanele ente kanjalo esikhatsini sesibili. Utofanele ente

kanjalo ngaso sonkhe sikhatsi, noma nakungenjalo Wenta kabi esikhatsini sekucala.

Niyabona, tsine njengebantfu labasatofa, singawenta emaphutsa. Nkulunkulu angeke.

<sup>139</sup> Sincumo sekucala saNkulunkulu siphelele. Nendlela Lakhetsa ngayo kwenta tintfo, ingeke ibekhona lenye, indlela lencono. Angeke enta kancono kuyo, ngoba iphelele, kwekucala nje. Uma kungenjalo, khona-ke Akasuye longenasiphetfo. Futsi uma Angulongenasiphetfo, khona-ke Ungulowati konkhe. Futsi uma Angulowati konkhe, Ungumninimandla. Amen! Utofanele abe nguloko, kutsi abe nguNkulunkulu. Niyabona na? Ngako u—ungeke watsi, manje, “Wafundza lokunye futsi.” Akazange afundze lokunye futsi, Ungi—Ungiwo kanye nje umtfolombo wako konkhe kuhlakanipha. Niyabona na?

<sup>140</sup> Kuhlakanipha kwetfu lapha kuvela kuSathane. Sakutfole e-Edeni, lapho santjintjanisa khona kukholwa ngekuhlakanipha. Eva wakwenta.

<sup>141</sup> Manje, kucala bekabitwa ngemphikukhristu. Sigaba sesibili, bekabitwa ngemprofethi wemanga, ngoba lowomoya emkhatsini webantfu uba ngulongene kumuntfu.

<sup>142</sup> Niyakhumbula, umgibeli welihhashi lelimhlophe manje bekangenamchele ngesikhatsi acala, kodvwa manje-ke bekato. . . wanikwa umchele. Ngani na? Bekangumoya webuNikholawu, kwasekucaleni nje; wabese-ke uba ngulongene kumuntfu endvodzeni; wase ke wetfweswa umchele, futsi wemukela sikhatsi sebukhosi futsi wetfweswa umchele. Wase-ke usebenta loko sikhatsi lesidze, njengoba sitobona lapho si. . . tiMphawu tiyephulwa.

<sup>143</sup> Sase-ke siyatfole, emvakwalesosikhatsi lesidze, Sathane wakhahlelwa wakhishwa eZulwini. Futsi wehlela phansi, ngekwemiBhalo, wase utibeka esihlalweni. Cabangani nje, watibeka esihlalweni kulowomuntfu, futsi waba silo. Futsi bekanemandla, emandla laphakeme kakhulu, kanjalo lawentile, yonkhe imimangaliso nayo yonkhe intfo, loko—loko, noma kubulala netimphi letinengati nayo yonkhe intfo i—iRoma lebeyingativeta. Kulungile. Wabulala ngesibhuku, sijeziro semaRoma. Nje, o, kutsi besingabhobokela kanjani kuleminyene imiBhalo lapha!

<sup>144</sup> Khumbulani, Jesu Khristu wafa ngaphansi kwesijeziro seRoma, kujeziro ngekubulawa.

<sup>145</sup> UMLayeto lenginawo enhlityweni yami, kuwushumayela enhla lapha kulomhlangano lolandzelako, ngeliPhasika ntsambama, uhlangabetana naletintsatfu, tintfo letine, niyabona. “Lapho baMbetsela.” “Lapho,” kulengewelengwele, indzawo yetenkholo letendlula tonkhe eveni kwakuyiJerusalema. “Bona,” labangcwele kakhulu (lebebefanele kuba njalo) bantfu eveni, emaJuda. “Lapho

*babetsela*,” sijeziro lesinesibhuku kwendlula sonkhe iRoma lebeyingasiveta. “Mbetsela Yena.” Ini? UMuntfu lomkhulu kunabo bonkhe lesebake baphila. “Lapho baMbetsela.” O, hhe!

<sup>146</sup> Nkulunkulu ngisite kutsi ngiWushwile kulesosicuku sabosomabhizinisi, bate bakhone kubona kutsi beme kuphi. Kulungile. Manje, kungesiko kwehluka, kungesiko kuba ngulocansulako; kodvwa kutamatamisa Loko, baze labobanaketfu bakhone kubona kutsi titatanyiswa tabo nabobabe labangcwele, netintfo labatibhalako kuleliphephandzaba lemaDvodza labosomaBhizinisi, kungumbhedvo. EmaKhristu akafaneli kutsi abite noma ngumuphi umuntfu nga “Babe.” Bacala loko emuva, ngitamile kubasita kuyo yonkhe intfo lengingayenta (Niyabona manje lapho letheyiphu iya khona.), ngako, sengicedzile. Impela anginawuba nalutfo lolunye lengingatihlanganisa ngako nako. Kulungile. Kucala, khumbulani Khristu.

<sup>147</sup> Kucala, njenga Nic...Nikholawu, futsi wacelani umnyaka webuNikholawu na? Wacela kudeda kulesosicuku sebantfu lesimemetako futsi sishaye tandla, futsi kubukeka njengalokuhlazisako; njengoba benta ePhentekhosti, batiphatsisa kwebantfu labadzakiwe, badzayitela eMoyeni, netintfo. Bebanganafuni lutfo lwaletotintfo. Batsi bebadzakiwe. Futsi ngesikhatsi umuntfu lodvumile...Lalalani! Ningakugeji loku. Kungahle kuvakale kukuhlanya kini, kodvwa kuliCiniso. Ngesikhatsi ti—titatanyiswa ticala kungena, atikhonanga kukhotsamela loko.

<sup>148</sup> Lokwenta Nkulunkulu abe mkhulu, kungoba Mkhulu ngalokwenele kutsi avume kutehlisa. Nguloko lokuMenta abe mkhulu. Akukho lutfo lolukhulu kwendlula loko. Futsi Wavumela kutehlisa phansi kwendlula noma ngubani lobekangavumela kutehlisa, kutsi nomangusiphi sidalwa lesingumuntfu lesake savumela kutehlisa. BekayiNkhosi yeliZulu, futsi Ufika e—edolobheni leliphansi kunawo onkhe emhlabeni, iJerikho. Futsi Waba phansi kakhulu kwate kwatsi ngisho nendvodza lemfishane kunawo onkhe edolobheni yate yaMbukela phansi, kuMbona. Ngabe kunjalo na? Zakewu. Kunjalo. Bekabitwa ngeligama lelibi kunawo onkhe noma ngusiphi sidalwa lesingumuntfu lebesingabitwa ngalo, “sangoma, develi, Bhelzebule.” Nguloko live lelakucabanga ngaYe. Wafa kufa lokunesibhuku lesendlula tonkhe. Bekangenandzawo yekucamelisa inhloko yaKhe. Wakhahlelwa wakhishwa, ngito tonkhe tinhlangano.

<sup>149</sup> Kodvwa ngesikhatsi Nkulunkulu aMphakamisela, etulu kakhulu aze Abuke phansi kute abone liZulu. Niyabona kutsi kanjani, Nkulunkulu, ekutehliseni. Niyabona na? Futsi UMnika liGama lelikhulu kakhulu ngangokutsi wonkhe umndeni waseZulwini wetsiwe ngaYe, nayo yonkhe imindeni yase—semhlabeni. Wonkhe umndeni emhlabeni wetsiwe nga

“Jesu.” Yonkhe imindeni eZulwini wetsiwe nga “Jesu.” Futsi liGama lelinje pho, kutsi, onkhe emadvolu ayokhotsama, netilimi tonkhe tiyovuma, kuYe ayiNkhosi; kusekhatsi kwekutsi kulapha noma esihogweni. Sihogo siyolikhotsamela. Yonkhe lenye intfo iyolikhotsamela. Niyabona na? Kodvwa kucala kwakukutehlisa, khona-ke kubangulokukhulu. Niyabona na? Nkulunkulu akaphakame. “Loyu lotitfobako, Nkulunkulu uyakumphakamisa.” Niyabona na?

<sup>150</sup> Manje, siyawucaphela lomoya wanikao wawufuna kuhlakanipha, ube ngulokhaliphe kakhulu. Wawufanele ukuzindle, njengoba wawunjalo e-Edeni, uzindle umelane neLivi laNkulunkulu, ngekuhlakanipha, nelibandla latsatseka kuwo. Kwakuyini na?

<sup>151</sup> Manje, ake sitsi, sitsatse lelibandla lapha, futsi sitsatse sicuku sebantfu njengoba singiso, kube bewungakagcwaliswa sibili ngaMoya. Futsi asesitsatse, sitsi... Manje, akukho lutfo lengimelene ngako nemphatsi-dolobha wetfu. Angicabangi kutsi ngiyamati, uMnumz. Bottorff. Ngabe usenguye yini umphatsi-dolobha? Mnumz... Angi... Niyabona na? Angi... Mnumz. Bottorff ungumngani wami lokahle, niyabona. Kodvwa, asitsi, umphatsi-dolobha walelidolobha, nawo wonkhe umbutfo wemaphoyisa, na—nabobonkhe balawuli, futsi be—beta lapha bonkhe. Intfo yekucala niyati, uma nje banentfo lencane enhloko yabo, futsi bacale kukhuluma nelibhodi nebantfu bakhona lapha, futsi batsi, “Manje niyati kutsini? Loku bekufanele kwehluke.” Uma ungakagcwaliswa ngaMoya, futsi watfola indvodza legcwaliswe ngaMoya sibili emvakwepulpi, intfo yekucala uyati, utobe abatenda. Mhlawumbe hhayi lesitukulwane lesi; mhlawumbe situkulwane lesilandzelako.

<sup>152</sup> Futsi nguleyondlela lokwacala ngayo ekhatsi. Niyabona na? Ngani na? Bebatsi, “Buka lapha. Kunemcondvo lovakalako.” Wena, bewungalalela.

<sup>153</sup> Sitsi indvodza ingena lapha, lebeyingatsi, “Lelisontfo leli lincane kakhulu. Asesakhe lisontfo lelikhulu. Ngitonakhela linye enhla lapha, li... litobita imali lenengi kangaka, emadola languhhafu wesigidzi. Itofakwa lapho. Ngitifaka lentfo ekusakatweni.” Ngesikhatsi benta loko, khona-ke banemfihlo labayihlosile; ngalokuphindvwe emahlandla layimfica kulalishumi, niyati, lolunye lwaletotinhlobo. Intfo yekucala niyati, ke, uma akwenta, wenta tintfo kutsi atenelise yena. “Ungeke washo lutfo, ngoba uMnaketfu John Doe emuva lapho, ungumgcini-mafa walelibandla.” Niyabona na? Bese-ke utfola Ricky lomncane lophuma kulenye isemina, lowati cishe kakhulu impela ngaNkulunkulu njengoba kwati li-Hothenthothi ngebusuku baseGibhithe, futsi uyofika lapho futsi uyolungisela lowomfo, ngoba umtsengela imoto lensha sonkhe sikhatsi, amgibelise ahambahambe naye, futsi amtsengele *loku, lokwa, nalolokunye*.

154 Manje, kwacala kanjalo-ke. Kunjalo. Caphelani, kuhlakanipha nekukhalipha! Batsi, “Manje buka lapha, akunamcondvo nje kuphela? Manje, i...besifazane betfu—betfu, kwenta mehluko muni kutsi batilungisa kanjani tinwele tabo na?” Kodvwa liBhayibheli litsi kuyawenta umehluko. Tsatsa leyontfo yinye nje, ngaphandle kwalamakhulu aletinye. Niyabona na? Kuyawenta umehluko. Nkulunkulu watsi kwawenta umehluko, ngako kungumehluko.

155 Kodvwa, niyabona, uma batfola kucalisa loko, nelibhodi lemagona, nemadikhoni nayo yonkhe intfo, intfo yekucala niyati, umelusi kusekhatsi kwekutsi uyangena noma uyaphuma. Nguloko kuphela. Niyabona, bantfu labavotele loko kutsi kungene. Kulungile.

156 Manje caphelani, lowomoya ucala kunyakata, nelibandla lelinguloko, loko, litfole lokunengi kakhulu lokunekuba sitatanyiswa kulo, tintfo letinkhulu letinengi kangaka, nemali lenengi kangaka lecalile, kuze kutsi emvakwesikhashana balalele lona futsi bakhangwe ngiko, buluhlata badeveli.

157 Futsi nguleyontfo impela Eva layentile ensimini yase-Edeni. Manje, niyakuva loko. Kunjalo. Bukani, lowesifazane wemvelo, umlobokati wa-Adamu, ngaphambi kwekutsi ete kuye njengemfati, wakhanga lincebo laSathane ngekuphikisana neLivi laNkulunkulu, ngekuLizindla. Ngaphambi kwekutsi Adamu ahlale na-Eva njengemfati, Sathane wamehlula lapho. Kunjalo. Nivile nge*SiHlahla seMlobokati*, lengashumayela ngaso. Loko kukhuluma ngaso, niyabona. Kulungile. Manje caphelani, lapho, Eva wakhanga kuzindla. Manje yena, Sathane, wetama kuLizindla.

Watsi lowesifazane, “Kodvwa iNkhosi itsite . . .”

158 Watsi, “O, uyati, kodvwa impela iNkhosi ingeke. Uyabona? Wena, ufuna kuhlakanipha. Ufuna kwati intfo letsite. Ngani, awusilutfo kodvwa ungumntfwana losimungulu. Uyabona na? Bewufanele wati intfo letsite.” Uma lowo kungesuye Sathane! O, hhe!

159 Uma loko kungesibo labanye balaba, besimodeni, niyabona, “O, basicuku sebagiciki labangewe nje. Ningabanaki, niyabona. Ningahambi. . . Niyabona na?”

160 Manje, wemvelo, umlobokati wekucala wesive lesibantfu, ngaphambi kwekutsi umyeni wakhe ete kuye, wawa emseni, ngekulalela emanga aSathane, emvakwekuba Nkulunkulu bekakadze ambiyele emvakweLivi laKhe. Kube bekahleli emvakweLivi, bekangeke aze awe. Manje loko kusemvelweni, caphelani, lowesifazane wemvelo.

161 Futsi yini lokwakusicalekiso, sicalekiso sibili sekuphuma emvakweLivi laNkulunkulu?

162 Manje khumbulani, bekakholwa cishe emaphesenti langemashumi layimfica nesiphohlango aLo. Kodvwa utofanele uyekele nje Intfo yinye ihambe. Uyabona na? Wakholwa yonkhe incumbi yaLo. O, impela. Washo Loku, futsi Sathane bekavuma kutsi Loko kwakuliciniso. Uma angahle nje akufake ekoneni linye, nguloko kuphela lakufunako. Niyabona na? Intfo kuphela lofanele uyente kutsi unike inhlavu kushwileka lokuncane ngalendlela, futsi iyoyigeja inkoyoyo. Uyabona na? Nguloko kuphela. Manje, wakholwa lokunengi kangako kwaLo, kodvwa noko wakugeja.

163 Manje, futsi i—futisi imiphumela, ngoba washiya Livi, ngenca yelicashatana lelincane lemozindlo.

164 Yebo-ke, utsi manje, “Kutswani-ke ngebefazane na?” Noma, “Yini ufune kukhuluma ngentfo lenjengaleyo na?” Kodvwa noma nguyiphi yaletotintfo letincane. “Yini umehluko, noma ngabe bufakazi bekucala na?” Kuyintfo letsite kuko! Une...

165 Kutofanele kucondziswe. Siticabangele ngaLo, iminyaka yelibandla lesikhombisa, cishe impela. Kodvwa li-awa selifikile lapho Nkulunkulu aLikhuluma khona. Futsi AkaLikhulumi nje kuphela, kodvwa UyaLikhombisa, futsi uyaLicinisekisa, futsi uyaLifakazela. Kunjalo. Uma Angakwenti, khona-ke akusuye Nkulunkulu, nguloko kuphela. Nkulunkulu uma emvakweLivi laKhe.

166 Caphelani manje. Manje, lowesifazane wemvelo wabangela kufa kwemvelo, ngoba walalela umzindlo, kutenta ahlakani phe, atente ahlakani phe esikhundleni sekuhlala emvakweLivi futsi enta loko Nkulunkulu lebekamtjele kutsi akwente. Bekafuna kuhlakanipha, futsi ahlakani phe. Futsi walalela umzindlo, futsi—futisi walahlekelwa ngisisonkhe sive lesibantfu. Niyabona na?

167 Manje, lesikhatsi lesi, lowesifazane wakamoya, uMlobokati waKhristu lowacala ngeluSuku lwePhentekhosti, ngeliBandla lebhaphostoli lasekucaleni, walahlekelwa yintfo lefanako eMkhandlwini waseNayisiya. Lee, uyati kutsi loko kuliciniso. Futsi e—eMkhandlwini waseNayisiya, ngesikhatsi lowesifazane antjintjanisa ngebutibulo bakhe bakamoya, kutsi atsatse emabandla lamakhulu aConstantine netintfo labaniketa tona lapho, wase utsengisa ngebutibulo bakhe bemBhalo ngenca yesicuku semibhedesho yemaRoma. Manje, loko kulukhuni kuyo iKhatolika. Kodvwa iPhrothestane yente intfo lefanako, futsi imele, eBhayibhelini lapha, njengendvodzakati “yengwababane, yengwadlakati.” Loko kunjalo impela, onkhe awo! Akukho kutilandvulela.

168 Kodvwa lapho bekuhlala njalo kunensali lencane, ngekuhambisana njalo, leyo leyenta uMlobokati.



169 Caphelani, walahlekelwa butibulo bakhe, niyabona, ngaphambi kwekutsi umyeni wakhe afinyelele kuye. Niyabona na? Ngaphambi kwemshado, walahlekelwa bumsulwa bakhe.

170 Futsi manje niyakhumbula laphaya, watsi, “Ngihleti njengendlovukazi. Angikesweli lutfo,” kulowomNyaka waseLawodisiya lapho. “Ngingjile futsi ngingemphahla lenengi, nakanjalonjalo. Futsi, o, umhlaba wonkhe ubuke kimi. Ngingulelikhulu, libandla lelingcwele, nakanjalonjalo. Singalendlela,” wonkhe umnyaka.

171 Wase utsi, “Awati kutsi ungcunu, uphumphutsekile, uwekuhawukelwa, lolusizi, lophuyile, futsi awukwati.” Nguleso simo. Manje, uma Moya loyiNgcwele watsi simo sasitoba ngaleyondlela ngetinsuku tekugcina, singaleyondlela! Ayikho indlela yekukugega. Nguleyondlela lekungayo.

172 Manje bukisisani. Manje, ngesikhatsi atsengisa butibulo bakhe emuva lapho, lilungelo lakhe leticiniseko tebumsulwa, teLivi, wentani na? Ngesikhatsi Eva akwenta, walahlekelwa yindalo; yonkhe indalo yawa ngaphansi kwakhe.

173 Manje caphelani, futsi ngesikhatsi libandla likwenta, lemukela imibhedesho esikhundleni saMoya neLivi, kwacalekisa yonkhe inchubo. Yonkhe inchubo yebuhlelo leyake yaba khona, noma leyoke ibe khona, yacalekiswa nako, futsi yawa, ngoba ayikho lenye indlela.

174 Uma uhlanganisa sicuku semadvodza ndzawonye, kutfole lokutsite, lenye inenhloko ngalendlela, nalenye inenhloko ngaleyondlela, nalenye inenhloko ngalendlela. Futsi ahlanganisa tintfo ndzawonye bese ayayishukumisa, futsi, uma seyiphuma, nguloko lokutfolele lona.

175 Nguloko kanye nje labakwenta eMkhandlwini waseNayisiya. Nguloko kanye nje labakwenta eMethodisti, Presbyterian, Church of Christ, nawo onkhe lalamanye. Futsi akukho muntfu, akunandzaba kutsi Nkulunkulu wembulani kuye, ufanele ukufundzise ngendlela tincwadzi tabo letikuchaza ngako, sivumokholo—sivumokholo sabo lesisho ngayo, noma nakungenjalo bayokukhahlela bakukhiphe. Manje, ungangitjeli. Ngike ngaba lapho, niyabona, futsi ngiyakwati.

176 Futsi nguloko kanye nje lokwentekile, ngako yonkhe intfo icalekisiwe. Akumangalisi ingelosi yatsi, “Phumani kuyo, bantfu baMi, kutsi ningahlanganyeli nayo tinhlupheko tayo.” Ngoba, ito. . . Icalekisiwe, futsi itova buhlungu besicalekiso selulaka lwaNkulunkulu etikwayo, ngoba yatsengisa ngebumsulwa nemalungelo. Niyabona na? Kodvwa. . . O, hhe!

177 Kodvwa, khumbulani. Kubona sonkhe lesosimo, kodvwa noko Nkulunkulu wetsembisa, kuJoweli 2:25, uma ufuna kukubhala phansi, “Ngetinsuku tekugcina. . .”

178 Ngesikhatsi Atsi, “Loko lokushiywe sibotfo, kudliwe sigegedlana; lokushiywe sigegedlana, kudliwe ti—tikhonyane; lolo lokudliwe sikhonyane...” Kwehle njalo nje, silokatana emvakwesilokatana, sasifikile futsi sadla kuleloBandla kwate kwatsi ekugcineni Kwakungasesilutfo kodvwa siphunti nje. Bukisisani! Loko lokushiywe maRoma, kudliwe maLuthela; loko lokushiywe maLuthela, kudliwe maMethodisti; naloko lokushiywe maMethodisti, kudliwe maPhentekhostali; nyabona, selite lefika phansi esiphuntini.

179 Futsi niyati kutsini? Tsatsa letotibungu ekhatsi lapho, sikhonyane nesigegedlana, nakanjalonjalo, bese uyakulandzela njalo e—encwadzini, bese uyatfolo. Sibungu lesifanako ngetigaba letehlukene nje.

180 Bamba liphuzu lakho. Lukanjalo ke naletiMphawu leti! Tibungu letifanako. Utokubona uma sesikukhipha, ngako ngitonitjela manje. Sibungu lesifanako, ngasosonkhe sikhatsi. Letine taletotibungu; letine lapha. Futsi nato lapho, tiyintfo lefanako. Ngumoya lofanako. Loko lokushiywe ngusinye, lesinye siyakudla; nalokushiywe ngulesi, lesinye siyakudla; kanjalo, taze takuletsa esiphuntini.

181 Kodvwa Joweli watsi, “Ngiyobuyisela, isho iNkhosi, yonkhe leminyaka ledliwe sigegedlana.”

182 Kuyini na? Itokwenta kanjani; uma kwacala kuphuma, umphikukhristu, ngekumelana nekufundzisa kwaKhristu, lowemukela umbhedsho esikhundleni seLivi na? Futsi yonkhe leminyaka baguculi uye wahlomeka kuko, njengoba kwasho liBhayibheli.

183 “Kodvwa ngelusuku lwekugcina, ekubetfweni...” Sambulo 10:1-7, Yatsi, “Timfihlakalo taNkulunkulu tiyobe setiphelile etinsukwini tekugcina, ekuvakaleni kwengelosi yesikhombisa.” Malakhi 4, washo kutsi Bekato “Tfumela Eliya ngaphambi kwekutsi lusuku lolubi lufike etikwemhlaba, lapho Ayowushisa njengesithando semlilo. Futsi bekatobuyisela, nekubuyisela ba—bantfwana ekuKholweni kwabobabe,” Kwasekucaleni, kwebaphostoli, kuKholwa kwephentekhosti kwetsenjiswa kubuyiselwa. Manje, loko nje kucace njengoba nje umBhalo ungakusho. Manje kwetsenjisiwe. Futsi uma sisetinsukwini tekugcina, kutofanele kwenteke intfo letsite. Niyabona na? Futsi iyenteka, futsi siyayibona.

184 Caphelani butsatfu baSathane. Umuntfu lofanako eta; nje angene kumuntfu, esuka kulomunye aye kulomunye. Nguleyondlela letibungu leti letenta ngayo, letotibungu, lesinye siya kulesinye, impela. BuNikholawu, “umphikukhristu wakamoya.” Papa, “umprofethi wemanga.” “Silo,” develi lucobo lwakhe, angene kumuntfu. Angeke akwente...

185 Manje, kugcineni loko emcondweni wenu manje, uma nilandzela loku. Nitobona labagibeli beta benyuka bacondza

ngco kuloko. Niyabona, nginibekela sitfombe lapha. Kube benginako ebhodini lelimnyama, beningakucondza kancono. Niyabona, ngiyabukisisa.

<sup>186</sup> Kucala, manje. Kukhumbuleni loku. Intfo yekucala langiyo, ungu “moya wemphikukhristu.” Johane washo njalo. “Bantfwanyana, umoya wemphikukhristu sewuvele uyasebenta kubantfwana bekungalaleli.” Niyabona, leyontfo yase icale kucala. Kwase-ke kuba luhlobo lwe “sisho,” emnyakeni welibandla lolandzelako. Nemnyaka welibandla lolandzelako, kwase ku “yimfundziso.” Nemnyaka welibandla lolandzelako, le “tfweswa umchele.” Manje loko akukacaci yini nje njengekufundza noma ngukuphi la bewungakufundza khona na? Niyabona na? Niyabona, nango eta.

<sup>187</sup> Manje, kucala, bekabitwa nge (ngani?) “moya wemphikukhristu,” ngoba bekamelene neLivi. Nguloko lokwakucala. Nguloko impela lokwente yonkhe lentfo, kwakukujika kusuka eVini laNkulunkulu. Hhayi ngoba Eva angahle kube wabhansuta Khayini ngalelinye lilanga. Niyabona na? Loko kwakungesiko lokukwentile. Intfo yekucala leyente yonkhe lentfo, kwakukutsi wajika wesuka eVini. Wajika wesuka eVini. Futsi intfo yekucala, yacala bugwadla ebandleni laNkulunkulu lophilako, uMlobokati waKhristu, waphendvuka wesuka eVini futsi wemukela umbhedesho wemaRoma esikhundleni seLivi laNkulunkulu. Kwentekeni kuyoyonkhe inhlango na? Kwenta yona kanye nje intfo lefanako.

<sup>188</sup> Manje, kodvwa wetsembisa kutsi etinsukwini tekugcina Bekatokwenta indlela yekubuyisela futsi. Livi leNkhosi lalitowela etikwemhlaba, njengoba Akwenta ekucaleni, futsi, o, futsi uyobuyisela emuva (ini?) lokwakucala. “Lokumelene neLivi.” Futsi ufanele enteni lomfo uma efika, logcotjwe ngaMoya waNkulunkulu na? Uvele nje “aletse kuKholwa kwebantfwana kubuyele kubobabe.” Ubuyisela kanjalo-ke. Futsi nitfola leLivi lelifanako, endzaweni lefanako kutsi LiLapha, Litokwenta intfo lefanako.

<sup>189</sup> Jesu watsi, “Uma umuntfu aba ngewaMi! Futsi lowo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utawuyenta.” Futsi ngesikhatsi baMcela kutsi ente tintfo letitsite, Watsi, “Ngenta loko nje Babe laNgibonisa kona. Angenti lutfo ngite Ngikubone, kucala. Loko lengibona Babe akwenta, naMi ngenta loko. Babe Uyasebenta, bese-ke Ngiyasebenta nami kute kube ngumanje.” Niyabona na? Anikuboni na? Ngani, kufana nekufundza liphephandzaba nje. Niyabona na?

Manje, manje, kucala, ke, uba ngu “mphikukhristu.”

<sup>190</sup> Manje, bekangeke abe ngumphikukhristu kuphela emoyeni. Ngako-ke, uba ngumphikukhristu, nalowomoya watsatsa

umuntfu lowafundzisa tintfo letifanako leto lowomoya wemphikukhristu bekatenta, ubese-ke uba ngu “mprofethi wemanga,” emoyeni wemphikukhristu. Manje kutsiwani ke ngemuntfu losenhlanganweni na? Tibonele wena. Angati kutsi nicabangani ngako. Kulungile.

191 Manje, ekugcineni, uba “silo.” Manje lindzani, futsi sitongena kuloko emvakwesikhashana, niyabona. Kulungile.

192 Manje, njengoba butsatfu baSathane bulele kanjalo; Sathane, sonkhe sikhatsi. Sathane, “umoya wemphikukhristu.” Umoya wemphikukhristu, ungene kumuntfu, “umprofethi wemanga.” Bese-ke, uba “silo.” Niyabona na? Ngesikhatsi... Hhayi lidimoni, lebelikulowo mphikukhristu; kodvwa ngesikhatsi Sathane cobolwakhe akhahlelwa akhishwa, uyehla futsi engamele lendzawo lapho lelidimoni belikhona khona. Develi, ngako-ke, manje-ke develi ungena kumuntfu loyindvodza. Kuyatiphindza nje.

193 Nguloko Judasi Iskariyothi bekangiko. Futsi wentani na? Ngabe bekangulomunye webafo lobekamelene naKhristu na? Ngani, bekangumgcini-mafa, wahamba naYe. Impela. Wahambisana nabo ngco. Waphumela lapho futsi wakhapha emadimoni, futsi wente kona kanye nje labakwenta.

194 Futsi Khristu bekanguNkulunkulu longene kumuntfu; Nkulunkulu, angene kumuntfu enyameni, Emanuweli. NaJudasi bekayindvodzana yekulahlwa. NaJesu bekayiNdvodzana yaNkulunkulu. Nkulunkulu longene kumuntfu; develi longene kumuntfu.

195 Labanye bantfu ubona tiphambano letintsatfu kuphela ngalesosikhatsi. Tatitine. Tatitintsatfu eGolgotha, lesitibonako. Lowo kwakunguJesu emkhatsini nendzawo, lisela ngesencele saKhe, nelisela ngesekudla saKhe.

196 Futsi bukisisani. Lelinye lisela latsi kulelelinye, noma latsi kuJesu, “Uma...” Manje, niyati ULivi. Kodvwa, “Uma wena uLivi, ungete watisindzisa yini? Ungete wenta lokutsite ngako na?”

197 Leyo yintfo lefanako namuhla. Anikaze niweve lamadimoni lamadzala efika, atsi, “Uma ukholelwa ekuphiliseni kwaNkulunkulu, *nankha* emehlo alomunye umuntfu, ungete wawavula yini emehlo abo?” “Ngishaye ngebumphumputse! Ngishaye ngebumphumputse!” Lowodeveli lomdzala lofanako. Niyabona na? “Yehla lapho esiphambanweni, sitakukholwa.” “Uma uyiNdvodzana yaNkulunkulu, gucula lawamatje abe tinkhwa.” Develi lofanako nje.

198 Vele usuke uhambe nje, uyabona. Cha. Nguleyondlela Jesu lakwenta ngayo. Akazange ahlekise nganoma ngukuphi kwako.

199 Babeka indvwangu etikwesandla saKhe...etikwemehlo aKhe laligugu, *kanjalo*. Base batsatsa indvuku, futsi baMshaya

enhloko. Batsi, “Sitjele! Uma ungumprofethi, manje sitjele kutsi ngubani lolokushayile.” Bantjintjana ngendvuku, lomunye kulomunye. “Manje sitjele kutsi ngubani lokushayile, futsi sitokholwa kutsi ungumprofethi.” Akazange awuvule umlomo waKhe. Wavele wahlala lapho nje. Niyabona na? Akahlekisi. Wenta nje njengoba kusho Babe, niyabona. Niyabona na? Asibayekele nje bachubeke. Sikhatsi sabo siyeta. Ningakhatsateki. Yebo, Mnumzane. Manje, batsintsa sembatfo saKhe, bangeva kwasamandla.

<sup>200</sup> Kodvwa lowesifazane lomncane tatane, bekanesidzingo, watsintsa nje sembatfo saKhe. Wajika wase utsi, “Ngubani loNgitsintsile na?” Uh-huh. Yini ke? Kutsintsa lokwehlukile. Kuya ngekutsi uMtsintsa kanjani, uyabona, uyabona, loko lokukholwako. Manje, uyabona?

<sup>201</sup> Manje, njengoba Sathane ato... atingenise yena kumuntfu, esuka ekubeni ngumphikukhristu aya ekubeni ngumprofethi wemanga manje. Futsi etinsukwini teliJuda, ngu “mphikukhristu,” ekhatsi kwelibandla lasekucaleni. Ngetikhatsi teminyaka yebumnyama, uba ngu “mprofethi wemanga,” emhlabeni. Niyabona lapho ne “sitja sakhe sebubi”? Manje, loko kusemnyakeni welibandla manje.

<sup>202</sup> Kodvwa emnyakeni emvakwekuba liBandla liya eKhaya, uba silo, uba ngudeveli longene kumuntfu, drago lobovu cobolwakhe. O, hhe! Aniboni kutsi ngicondze kutsini na? Sewungene kubantfu bakhe-ke ngalesosikhatsi. Sewubabophile bantfu bakhe ngemandla akhe. Umprofethi wemanga ubaprofethile kuko ngco. “Ubanikela emandleni ekweduka, kutsi bakholwe ngemanga futsi balahlwe ngawo.” “Baphika Livi; banesimo sekumesaba nkulunkulu.”

<sup>203</sup> Nkulunkulu uyasebenta, indzawo yaKhe, ebutsatfwini. Kulungisiswa; kungeweliswa; bese utingenisa Yena lucobo kubantfu baKhe, ngemhabhatiso waMoya loNgcwele.

<sup>204</sup> Intfo lefanako, develi usemfanekisweni nje, emvakwaKhristu. O, Sathane utingenisa yena lucobo kumuntfu we... Manje bukisisani. Sathane...

<sup>205</sup> Uma Jesu atingenisa Yena lucobo kubantfu baKhe, khona kanye loko kuPhila lokwakukuKhristu kukumuntfu.

<sup>206</sup> Bekungentani kube bewukhiphe kuphila emvinini wemagelebisi wase ukufaka emvinini welitsanga ke? Bekungeke kusatsela ematsanga; bekuyotsela emagelebisi. Kube-ke bewukhiphe kuphila esihlahleni semampentjisi wase ukufaka esihlahleni semagonandvodza ke? Bekungatsela emagonandvodza na? Cha. Kutsela emapentjisi. Kuphila kuyasho kutsi kuyini. Niyabona na?

<sup>207</sup> Uma utsi, uve bantfu batsi banaMoya loNgcwele, futsi baphike leLivi, kukhona ke lokuliphutsa. Moya loNgcwele wabhala leloLivi.

208 NaJesu washo loku, “Uma umuntfu anaMoya waMi kuye, uyokwenta imisebenti yaMi.” Niyafuna kukufundza loko? Nifuna kukubhala phansi? Johane loNgcwele 14:12. Ya. Kulungile. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Ngisho naleminengi kunalona utawuyenta, ngoba Mine ngiya kuBabe.” Niyabona na? Khona-ke Uyamngwelisa futsi amhlante, kute eme embikwaNkulunkulu. Lelotfonsi le-inki liwela lapho, bese limewelisa lomhoshi. Niyabona na?

209 Manje bukisisani. Sathane, ngesikhatsi atingenela yena kumuntfu etikhontini takhe, tenta lomsebenti lawenta. Aniboni na? Wentani na? Uta ngco kulowo wesifazane longenacala, kumkhohlisa. Futsi nguloko impela labanye balabodeveli labakwentako, uta ungena ngco endzaweni futsi utsi . . . Umelusi lomncane utfola kucala, ngephandle ndzawanatsite; uyangena bese utsi, “O, uma nje usijoyina!” Huh! Huh! Umsebenti wadeveli lofanako. Manje, lelo liCiniso! Futsi ngesikhatsi Sathane atingenela kumuntfu ebandleni lakhe, kutsi abe ngudeveli, khona-ke ngiwo lalenta kubulala bantfu ngemabomu nekubulala, nakanjalonjalo. Ngoba, Sathane ungumbulali, kwekucala nje; umcambimanga ne . . . Niyabona na? Kulungile.

210 Sathane wentani uma enta, uma aba ngulongena kumuntfu emkhatsini webantfu na? Kungumsebenti wakhe kutsi abenekuhlakanipha kwebucili. Unekuhlakanipha kwebucili. Hlolani liBhayibheli, futsi ningikhombise lapho Nkulunkulu ake asebentisana khona nebantfu labahlakaniphile. Kufunisise, bese uyabona kutsi akusibo yini sonkhe sikhatsi lalabahlakaniphile longenwe madimoni. Ligama lelikhulu, kodvwa liliciniso. Nginiphonsela insayeya kutsi nitsatse lu—lutalo, kusukela kubaka-Abela kuya kuKhayini; futsi, letotitukulwane letilishumi nakune, nihambe nato njalo, futsi nibone kutsi ngubaphi lobekangaseluhlangotsini lolukhaliphile, nekutsi ngubaphi lobekangakulabatfobile. Uh-huh.

211 Kungani Jesu angabakhetsanga bantfu labanjalo na? Watfolo badwebi nemadvodza lebekangakwati ngisho nekusayina ligama lawo lucobo, kuwabeka abe yinhloko yeliBandla laKhe. Kunjalo. Kuhlakanipha a—akusilutfo; ku—kumelene naKhristu. Kuhlakanipha kwelive kumelene naKhristu, sonkhe sikhatsi. Jesu akazange asitjele kutsi sihambe siyokwakha emasemina; Akazange akwente; sibe netikolwa teliBhayibheli. Watsi, “Nishumayele Livi! Nishumayele liVangeli!” Futsi-ke uma Atsi, “Letibonakaliso leti tiyobalandzela labakholwako,” niyabona, niyodzingeka kutsi nibe ne . . . Ngalamany’emagama, Watsi, “Hambani nibonakalise eMandla aNkulunkulu, etiveni tonkhe.”

212 Manje bukisisani. Umsebenti waSathane kuphendvuketela Livi laNkulunkulu, emzindlweni wekuhlakanipha. O, hhe!

O! Bese-ke ubeka luphawu tikhonti takhe, ngekwala Livi lasekucaleni. Manje ake loko . . .

213 Ninga—ninga—ningangibeketelela kancanyana nje phindze, futsi sitfole loku na? Loku, angifuni nikugeje loku. Ake nginikhombise lomfanekiso, kute nikubone konkhe emfanekisweni naseVini, nayo yonkhe intfo. Ni—ningeke . . . Anikafaneli nihambe nididekile.

214 EThestamenteni leLidzala, uma umuntfu bekakadze atsengiswe ebugcilini. Nako kufika umnyaka wejubhili, njalo eminyakeni lengemashumi lasihlanu. Umnyaka wemashumi lamane nemfica, bese-ke kuba ngumnyaka wejubhili. Futsi kwakutsi uma sigcila siva loku, futsi sasifuna kuhamba sikhululeke, kune—akukho lutfo lolungasivimba kutsi sihambe sikhululeke. Singalahla phansi likhuba laso, bese sitsi, “sikhatsi lesingaka,” sibuyele ekhaya. Licilongo likhalile. Kunjalo.

215 Kodvwa uma singafuni kuhamba, futsi senelisiwe yinkhosi yaso yetigcila, khona-ke sitsatfwa singeniswe e—e—ethempelini, bese-ke batsatsa lusungulo . . . Niyati kutsi yini lusungulo. Bese bacindzetela indlebe yaso, bese babhoboza imbobo endlebeni yaso. Futsi luphawu loluyimaki, kutsi singeke siphindze sibuyele emuva. Ngabe loko kunjalo na? Sitofanele sikhonte lenkhosi ngaso sonkhe sikhatsi. Angikhatsali kutsi tinengi kangakanani letinye tikhatsi ijubhili levakala ngayo, nomangabe kwentekani. Ngekwelucobo si—sitsengise ngebutibulo baso, bekukhululeka.

216 Futsi uma umuntfu ala liCiniso leliVangeli, Sathane umbeka luphawu (kuphi?) endlebeni yakhe. Umvala tindlebe kute angabe asaliva liCiniso, futsi sewuphelile. Uhlala nelicembu lanalo, uma angeke alive liCiniso. Cha.

217 “Niyolati liCiniso, neliCiniso litonikhulula.” Niyabona, liCiniso liyakhulula.

218 Nkulunkulu ubabeka luphawu baKhe uma befika. Nkulunkulu ubeka luphawu baKhe ngekucinisekisa Livi laKhe leletsenjisiwe ngabo. Kunjalo impela, Johane loNgcwele 14:12. Futsi lenye intfo, nanifuna kukubhala phansi, Makho 16. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.”

219 Manje ake sitsatse loko nje, umzuzu. Ngabe Bekahlekisa yini? [Libandla litsi, “Cha.”—Umhl.] Ngabe nje Bekacondze . . . Ngabe nje Bekacondze baphostoli, njengoba labanye bebangasitjela na? [“Cha.”]

220 Bukisisani. Fundzani sendlalelo sako. “Hambani niye . . .” Kuphi na? [Libandla litsi, “Emhlabeni wonkhe.”—Umhl.] “Emhlabeni wonkhe.” “Nishumayele le . . . liVangeli ku . . .” Ini? [“Konkhe lokudaliwe.”] “Konkhe lokudaliwe.” Alikahlangabetani ngisho nakunye kulokutsatfu kwendlela namanje. “Letibonakaliso leti tiyolandzela kuwowonkhe umhlaba, kuko konkhe lokudaliwe, noma ngukuphi leliVangeli

la lishunyayelwa khona. Letibonakaliso leti tiyobalandzela labakhohlwako,” hhayi nje kulokuncane lokungangesandla.

221 Njengalomunye umfo ngalesinye sikhatsi angitjela, “Nkulunkulu wanika kuphela baphostoli labalishumi nakubili tiphiwo tekuphilisa. Futsi. . .” O! Ngako, labanengi bebazalwane bekahleti lapha ngesikhatsi asukuma kutsi ashlo loko, niyabona. Wenela ngako, emizuzwini lembalwa.

222 Ngako manje caphelani, “Wonkhe umhlaba, kuko konkhe lokudaliwe, letibonakaliso leti tiyolandzela.”

223 Ningalutsatsi luphawu lwekungakholwa lwaSathane. Manje, utolubeka kuwe kusihlwa, uma angakwenta. Uyokuhlokolota akuhlanganise nelubondza, futsi bewuyohamba futsi utsi, “Angati ngaloko.”

224 Hamba uye ekhaya futsi uLidadishe, bese-ke uyetsembeka, futsi ukhuleke. Ngoba, yonkhe intfo ingekwemBhalo kakhulu—kakhulu ngalokuphelele kuleli-awa, leli-awa lelingcwele ngesikhatsi. Sekube yiminyaka kwentiwa, kwafakazelwa, kukhuphukela ngco kuko. Futsi ngilo leli-awa leli. Ngiso lesikhatsi lesi.

225 Futsi manje ungamvumeli abhobose loko endlebeni yakho, luphawu lwakhe lwekungakholwa. Niyabona na? Ngoba, bekangulongakholwa, kwekucala nje. WaLingabata. Kulungile. O, ungavumeli ngisho. . . Ungamvumeli atsatse umBhalo, ngekuhlakanipha kwakhe, wabese—bese uyaWushwila bese uyaWuphendvuketela ngekuhlakanipha kwakhe lucobo, emandleni ekuzindla. Tfobeka nje, bese utsi, “Nkulunkulu washo njalo, futsi nguloko kuphela lokukuko.” Manje, o, asi. . .

226 Sitoshiywa sikhatsi kakhulu, ngako kuncono sime khona lapha bese—bese siyacala siyachubeka.

227 Manje asiye eluPhawini lwesiBili. Ngesikhatsi lelihlatjiwe, liWundlu lelivukile livula lolu, nesesibili, siDalwa lesifana nelitfole, satsi, “Wota, ubone kutsi imfihlakalo yaloluPhawu iyini.” Niyabona na? Manje siyayitfole. LiWundlu, khumbulani, litovula lonkhe luPhawu. NesiDalwa sesibili. . .

228 Uma nikucaphelile, kulenchubo ngekulandzelana kwayo yalapho sisandza kwendlula khona nje, neminyaka yelibandla, intfo lefanako. Sesibili. . . Sekucala kwakuyingwenyama; lesilandzelako kwakuyi—kwakuyi. . . sasinjengelitfole, noma inkhaba, noma intfo letsite, niyabona.

229 NalesiDalwa lesi satsi, “Wota, ubone,” manje, futsi ngesikhatsi liWundlu livula luPhawu. Futsi, manje-ke, wahamba kuyobona. Futsi ngesikhatsi ahamba angena, kwentekani na? Ake sibone kutsi watfolani manje. “Wota, ubone.” Kunemfihlakalo levalelwe ngeluphawu lapha, lebeyikadze ilapha manje iminyaka letinkhulungwane letimbili, cishe. Ake sibone kutsi iyini.



230 Manje siyatfola lapha kutsi wabona (ini?) lihashi lelibovu liya embili. Manje, ngekucondza kwami loku, ngekucondza kwami, lenkemba lenkhulu lebekanayo esandleni sakhe... Manje sinetintfo cishe letintsatfu kutsi sitibuke manje, cishe kulelandzelako lelishumi nesihlanu, imizuzu lengemashumi lamabili. Asifundze nje futsi sibone kutsi Utsini lapha. “Futsi kwaphuma...” Livesi le 4.

*...kwase kuphuma lelinye lihashi lelibovu, (lelekucala limhlophe): nalohleti etikwalo wanikwa emandla kususa kuthula emhlabeni, ...kute babulalane lomunye nalomunye: futsi waniketwa yena inkemba lenkhulu.*

231 Manje kunemifanekiso lapha, futsi sifuna kuyibukisisa sibili. Kodvwa, ngekucondza kwami, ngalokwendlula konkhe lengikwatiko manje, niyabona, Jesu wabiketela intfo lefanako kuMatewu 24. Niyabona na? Watsi, “Manje nitokuva ngetimphi nemahemuhemu etimphi, netimphi nje nemahemuhemu etimphi, netimphi. Futsi, kodvwa,” watsi, “konkhe loku kusengakabi ngiko. Niyabona, sikhatsi akukabi ngiso.” Niyabona, babuta Jesu imibuto lemitsatfu. Niyabona na? Futsi Wabaphendvula emibutweni lemitsatfu.

232 Ngulapho incumbi yebazalwane betfu itfole kucangana khona, batama kubeka...Bazalwane be-Adventisti, ngaleyo, lusuku lwesikhombisa nakanjalonjalo, emuva lapho, i... “Maye kuye loniketa umntfwana, lomunye, nemasango ayobe avaliwe ngelusuku lwelisabatha,” netintfo letinjalo. Hhe! Akukacondzani ngisho nanalombuto nhlobo, niyabona, akukacondzani nhlobo. Niyabona na?

233 Bekaphendvula lalabakubuta, kodvwa Aka—Aka—kakubhekisanga konkhe etinsukwini tekugcina. Watsi, “Niyokuva...” Manje sisebenta kulentfo yinye lapha. Sitokuta kulokunye futsi kwako, ebusukwini lobumbalwa. Bukani. Watsi, “Niyokuva ngetimphi, nemahemuhemu etimphi, nakanjalonjalo. Khona-ke konkhe loku aku...Niyabona, khona-ke bayo—bayobuyela emuva futsi, khona-ke bayonikhaphela, nalokunye njengaloku. Nako konkhe, konkhe loko akukabi liciniso kwamanje.”

234 Kodvwa ngesikhatsi Sekafika esikhatsini lapho Bekasatokhuluma khona nabo ngaloko labaMbuta ngako, “kuphela kwelive.”

235 “Tiyokuba nini tonkhe letintfo leti, lapho kungayubakhona litje lelishiywa etikwalelinye na? Siyoba yini sibonakaliso na? Futsi kuyofika nini, kuphela kwelive na?” Niyabona, baMbuta tintfo letintsatfu.

Kwatsi-ke lapho Sekefika phansi ekutseni, “Kuphela kwemhlaba?”

<sup>236</sup> Watsi, “Uma nibona umkhiwa sewuhluma emacembe awo, manje niyati kutsi sikhatsi sesisemnyango. Futsi ngicinisile Ngiyasho kini, kutsi, lesitukulwane lesi angeke sendlule kute kugcwaliseke konkhe.” Kutsi waba kanjani ke longakholwa, ngaphandle kwelihumusho, utsandza kugcizelela kuloko! Niyabona na? Watsi, “Lesitukulwane lesi,” hhayi lesitukulwane Lebekakhuluma naso, “situkulwane lesasibone umkhiwa uhluma emacembe awo.”

<sup>237</sup> Manje ngifuna nje kunibuta lokutsite. Nje—nje bukani into letsite khona lapha ebusweni. Israyeli manje u, kwekucala emvakweminyaka lengemakhulu langemashumi lamabili nesihlanu, sewusive. Umjeka lomdzala kunayoyonkhe emhlabeni uphaphetela etikweJerusalema kusihlwa. Israyeli useveni lakhe lendzabuko.

<sup>238</sup> Kwakunemnaketfu lapha ngalesinye sikhatsi bekafuna kuba sitfunywa senkholo, wativela kutsi akayoba sitfunywa senkholo kumaJuda. Ngatsi, “Ungasitfolo sinye ngesikhatsi.” O, bantfu uyacabanga, sive sonkhe! Cha, mnumzane.

<sup>239</sup> Israyeli uphendvuka njengesive, hhayi njengemuntfu. “Sive siyotalwa ngelusuku.” Lowo ngu-Israyeli. “Wonkhe Israyeli usindzisiwe.” Kukhumbuleni nje loko. Pawula washo njalo, “Wonkhe Israyeli usindzisiwe.” Manje caphelani, “Wonkhe Israyeli.” Loko kunjalo impela.

<sup>240</sup> Manje caphelani loku. “Kodvwa,” Watsi, “uma nibona umkhiwa, natotonkhe letinye tihlahla, tihluma emacembe ato.” Manje bukisisani. Asikaze sibekhona sikhatsi, iminyaka lengemakhulu langemashumi lamabili nesihlanu, kutsi Israyeli ate ete eveni lakhe lendzabuko. Sinelifilimu lelincane, lelitsi *Imizuzu Lemitsatfu Kushaye yelishumi Nakubili ebusuku*, niyati. Nango ke, sive, inkhanyeti lenemicijo lesitfupha yaDavide, iphaphetela, nato tonkhe letintfo leti.

<sup>241</sup> Ngabe sike sabakhona yini sikhatsi lapho emahlelo selike laba netimvuselelo njengoba anato eminyakeni lembalwa leyendlulile na? Manje kudadisheni nje. Sisekhaya.

<sup>242</sup> Kunini lapho emahlelo ake achakaza khona ngaphansi kwanoma nguyiphi inkonzo yemuntfu, njengoba kube njalo kuyaBilly Graham; emaMethodisti, emaBaptisti, nalokunjalo na? Kwake kwaba nini lapho kwake kwaba nemuntfu, hlolisisa kusukela phansi emlandvweni wakho, leyake yaphumela ebandleni lelibophekile nje, loneligama leligcina nga h-a-m, phambilini? Tibute wena nje. A-b-e. . .

<sup>243</sup> A-b-r-a-h-a-m-a. Manje bukani, ligama la-Abrahama linetinhlavo temagama letisikhombisa, A-b-r-a-h-a-m [A-b-r-a-h-a-m-a].

<sup>244</sup> Kodvwa wetfu uMnaketfu Billy Graham, una G-r-a-h-a-m, sitfupha, hhayi sikhombisa. Live, ngulapho la akhontisa khona, libandla lemvelo.

<sup>245</sup> Libandla lemvelo, kwakunguLoti, eSodoma. Futsi ngesikhatsi lomfo ehlela lapho futsi washumayela, wase uyabaphumphutsekisa ngeliVangeli.

<sup>246</sup> Kodvwa kwakukhona Munye Lowahlala na-Abrahama, na-Abrahama waMbita ngekutsi ngu, “Elohim, Nkhosi.” Manje ngesikhatsi Abrahama abone labatsatfu beta, watsi, “Nkhosi yami.”

<sup>247</sup> Ngesikhatsi Loti abone lababili beta, watsi, “Makhosi ami.” Nango ke umehluko wakho. Uyawubona umsebenti wakho waticu-tintsatfu na? Niyabona na?

<sup>248</sup> Jesu watsi, “Njengoba kwakunjalo emihleni yaLoti.” Niyakubona loko na? Caphelani. Kubaleni.

<sup>249</sup> Manje, kwakunaMunye lota eBandleni lakamoya, uMlobokati, Abrahama, lobekangekho e—eSodoma, kwekucala nje. Futsi bukisisani kutsi Wentani. Akazange ente kushumayela njengoba benta. Wabafundzisa, kodvwa-ke babentela sibonakaliso embikwabo. Wenta sibonakaliso saMesiya. Bekafulatsele lithende, Wase utsi, “Abrahama.” Manje khumbulani, ligama lakhe mbamba, tinsuku letimbalwa ngaphambi kwaloko, lalingu-Abrama. Kodvwa Utsi, “Abrahama, uphi umkakho, S-a-r-a-h?” Etinsukwini letimbalwa ngaphambi kwaloko, lalibitwa nga S-a-r-r-a.

Abrahama watsi, “Usethendeni, emvakwaKho.”

<sup>250</sup> Wase utsi, “Abrahama, Ngi . . .” Naso sabito sakho selucobo futsi. “Ngitokuvakashela ngekwesetsembiso leNgikwentele sona.” Niyabona kutsi kwakuyini. Niyabona na? INdvodza, lenelutfuli etingutjeni taYo, idla inyama yelitfole, futsi inatsa lubisi loluvela enkhomeni, futsi idla sinkhwa semmbila. Yebo, mnumzane. Nkulunkulu, Elohim, abonakaliswe enyameni!

<sup>251</sup> Wetsenjiswa, ngelusuku lwekugcina, kutsi Atibonakalise enyameni futsi! Caphelani.

“Abrahama, uphi umkakho, Sara na?”

“Ulathendeni, emvakwaKho.”

Watsi, “Ngitokuvakashela.”

<sup>252</sup> Nalodzadze, kusobala, aneminyaka lelikhulu budzala, watsi kuhlekela emkhonweni wakhe; emuva ethendeni manje, emvakwemakhethini ethendeni. Watsi, “Mine, salukati.” Yebo-ke, kwase kukhawulile kuba nabo, njengendvodza nemfati, iminyaka, niyati, ngoba bekaneminyaka lelikhulu budzala, futsi—futsi—futsi lowesifazane bekanemashumi layimfica. Watsi, “Loko angeke kuze kwenteke.”

<sup>253</sup> Futsi Watsi, “Uhlekeleni?” Whuu! Nemhlane waKhe ufulatsele lithende, “Uhlekeleni, atsi, ‘Letintfo leti tingenteka kanjani na?’” Niyabona, Wamkhombisa sibonakaliso.

254 Manje Wetsembisa kutsi loku kutophindzeka ngesikhatsi sekuphela, futsi.

255 Nalamadvodza lamabili ehlela lapho ase ashumayela Livi, futsi abatjela kutsi baphume lapho; lendzawo yayitoshha ingcongce, nakanjalonjalo. Futsi yasha. NaLoti wayendza aphuma; libandla lemvelo, entasi esonweni, naseludzakeni, kodvwa noko bahamba bazabalaza etinhlelweni tabo tetinhlngano. Kodvwa uMlobokati. . .

256 LeyoNdvodza yinye ayizange iye kuwo. Yahamba kuphela yase ibita luhlobo lweMlobokati. Manje sesisetinsukwini tekugcina. Niyabona na? Manje caphelani.

“Wena utsite lapho, ‘Nkulunkulu, wabonakaliswa enyameni?’”

257 Jesu watsi, cobolwaKhe, “NiNgilahla kanjani na?” Watsi, “Akukabhalwa yini eBhayibhelini lenu, imitsetfo yenu, kutsi bona, baprofethi, Livi laNkulunkulu leleta kubo. . .” Jesu watsi, “Livi leta kubaprofethi,” ngoba BekangekwemBhalo etintfweni tonkhe. Watsi, “Manje, Livi laNkulunkulu liyasho, kutsi, ‘Livi leta kubaprofethi.’ Futsi nababita ngabo ‘nkulunkulu,’ ngoba Livi laNkulunkulu leta kubo.” Watsi, “Pho-ke nitoNgilahla kanjani uma Ngitsi NgiyiNdvodzana yaNkulunkulu na?” Ngemtsetfo wabo lucobo, Wabatfunga ngeci. Nako laph’ukhona. Niyabona na?

258 Manje sikuphi na? Sisesikhatsini sekugcina. Manje lalélisisani sibili manje.

259 Manje siyatfola kutsi kwakutobakhona netimphi nemahemuhemu etimphi. Futsi manje siyabona kutsi umkhiwa sewuhlume emacembe awo. Naletinye tihlahla tihluma emacembe ato. EmaMethodisti, emaBaptisti, emaPresbyterian, natonkhe, tihluma emacembe ato, lemvuselelo lenkhulu leyentekako.

260 Manje ngikholwa kutsi Nkulunkulu ubutsisa uMlobokati walelo-awa lekugcina, laBakhetsiwe. O, hhe! Manje caphelani.

261 Manje asinake kutsi Johane wabonani, ngalesosikhatsi, kwaletintfo leti latibona. “Lihhashi lelibovu; nalomgibeli walo uyaphuma, emandla anikwa yena kutsi abulale ngenkamba lenkhulu.” Manje nasi sambulo sami salo. Lona nguSathane, phindze. Ngudeveli, phindze, kulesinye simo. Manje, siyati kutsi—kutsi tiMphawu ticondzene. . .njengoba ngishito kulolobunye busuku. Nemacilongo aphatselene ne—ne—ne—netimphi tembangave, niyabona, emkhatsini webantfu, emkhatsini wetive. Kodvwa niyatfola, lapha, kutsi lomuntfu unenkemba, ngako ucondzene nelibandla, imphi yembusave. Manje ningahle ningakucabangi loko, kodvwa ake nikubukisise nje umzuzu, imizuzu lembalwa nje.

262 Caphelani lokuntjintja kwembala walamahhashi lawa. Umgibeli lofanako; kuntjintja kwembala wemahhashi. Nelihhashi silo. Nesilo, eBhayibhelini, ngaphansi kwemfanekiso, limelele emandla. Inchubo lefanako igibele kulomunye umbala, emandla, lavela kulomhlophe lomsulwa kuya kulobovu lonengati. Niyabona na? Mbukisiseni manje, kutsi uta kanjani.

263 Ngesikhatsi kucala ekucaleni, beka nje, yebo-ke, bekayimfundziso lencane nje ekhatsi—ekhatsi, emkhatsini we, kutsiwa buNikhola. Kusobala, babungeke bubulale nomayini. Loko Sambulo 2:6, uma nifuna kukubhala phansi. Kute lebekangahle akubulale. Yimfundziso nje, umoya nje emkhatsini webantfu. Manje, bekangeke abulale lutfo. O, bekamsulwa kakhulu, agibele kulelihhashi leli lelimhlophe. “Yebo-ke, niyati, singaba nelibandla lelikhulu lemhlaba jikelele. Besingalibita ngekutsi libandla lemhlaba wonkhe.” Basakwenta namanje. Kulungile. Niyabona na? Manje, “Besingaba ne. . .” O, kumsulwa ngalokuphelele. Futsi, o, kumsulwa kakhulu. “Licembu lebantfu nje. Sonkhe sitobutsana ndzawonye sentele inhlanganyelo.” Niyabona, kumsulwa sibili; kumhlophe, lihhashi lelimhlophe lalinjalo. Niyabona na?

264 Manje, ngako titatanyiswa, nalabagcoke kancono, nalabafundzile, niyati, luhlobo lwetinyoni telusiba lunye lolufanako, niyati, “Sito—sitotsi kuhlenganisa tintfo kanye kanye. Nalesosicuku lesiphuyile, ngani, uma bafuna kuhamba bakhubeka, yebo-ke, kulungile, kodvwa si—si—sitotfola belizinga lelincono labeta ebandleni letfu. Uma nje singatfola kutsi sitimonyule tsine siphume lapha, sito—sitoba yi—sitoba sicuku sema—Mason, noma lokunjalo, niyati. Sitawu—sitawuwele nje sitilungise tintfo, noma, bo—Odd Fellow,” njengoba banjalo. Futsi ngako ke. . . Hhayi i—Odd Fellow Lodge manje, kodvwa niyati kutsi ngisho kutsini. Ngako, kuyincaba ekholweni leliciniso. Manje, kodvwa, kulokunye, ngalamany’ emagama, “Sifuna licembu lelincane, licembu lemshoshaphansi lesingalibita ngeletfu.” Kuyimfundziso nje, kumsulwa sibili. “Bazalwane, ngani, asikamelani ngalutfo nani bantfu, impela cha. Nikahle nonkhe, kodvwa, niyati, sitivela kutsi—kutsi sinebhizinisi nayoyonkhe. . . Tsine, besingabancono kube nje besitihlanganele ndzawonye.” Niyabona na? Kwatsi ekugcineni kwachubeka kwehla ngco kwate kwenteka, yebo, mnumzane, kuhlanguane kanye kanye.

265 Kodvwa ngesikhatsi lentfo leyesabekako, umoya lodukisako (o, muntfu!) wangena kumuntfu, umoya longene kumuntfu; lomoya wemfundziso waba ngulongene kumuntfu, kutsatsa indzawo yaKhristu, kumuntfu. Ufanele ukhontwe, wase-ke, ugucuka kutsi ube kukhontwa njengaKhristu. Ngalamany’ emagama, le etulu eVatican. . . Ngike ngaya lapho ngco. Kubhaliwe, “VICARIVS FILII DEI,” futsi kubhalwe

ngetibalo tesiRoma. Manje, dvweba lilayini nje ngaphansi kwaletotibalo tesiRoma. Futsi kuchaza kutsi, “Esikhundleni seNdvodzana yaNkulunkulu.” Yena, ngalamany’emagama, ungumbambeli. Niyati kutsi yini umbambeli; nje utsatse indzawo yentfo letsite. Ungumbambeli, “Esikhundleni seNdvodzana yaNkulunkulu.”

<sup>266</sup> NeliBhayibheli latsi, “Akutsi loyo lonesiphiwo sekuhlakanipha abale tinombolo tesilo, ngoba yinombolo yemuntfu. Nalenombolo yakhe ingemakhulu lasitfupha nemashumi lasitfupha nesitfupha.” Manje, tsatsa VICARIVS FILII DEI, bese udweba lilayini, ngetibalo tesiRoma; lo “V” usihlanu, na “I” abe ngu-kunye. . . Futsi kuhlanganise, futsi ubone kutsi ute yini emakhulu lasitfupha nemashumi lasitfupha nesitfupha.

<sup>267</sup> LiBhayibheli latsi, “Uyobe ahleti ethempelini laNkulunkulu, akhontwa njengaNkulunkulu.” Uma leyomfundziso lencane iba ngulengene kumuntfu, iba ngumbambeli, “Esikhundleni seNdvodzana yaNkulunkulu.” Niyabona na? O, hhe! Lowo lomubi, umoya lodukisako! Uma nifuna kukufunda loko, fundzani kubaseThesalonika besiBili 2:3, futsi ningabona kutsi kukuphi.

<sup>268</sup> Futsi, kusobala, nitokhumbula Sathane uyinhloko yawo onkhe emandla etembusave, asosonkhe sive. Bangakhi lokwatiko loko na? [Libandla litsi, “Amen.”—Umhl.] Niyafuna kukubhala phansi na? Matewu 4:8, “Sathane watsatsa Jesu wamenyusela entsabeni lephakeme, futsi waMkhombisa yonkhe imibuso yemhlaba, lowake wabakhona noma lowawuyoke ube khona, ngesikhashana sesikhatsi.” Nikhuluma ngemuntfu! Watsi, “Ngitoyinika wena, uma utongikhonta.” NaJesu bekati kutsi beyitoba lifa lakhe.

<sup>269</sup> Nguloko labakushoko, “Ngani, nine sicuku sebagiciki labangcwele labaphuyile!”

<sup>270</sup> Ngani, sitfola live! “Labamnene bayokudla lifa lemhlaba.” Nguloko Jesu lakusho. Niyabona na? Niyabona na?

<sup>271</sup> Caphelani, Jesu bekati kutsi Bekatoba yindlalifa yayo, ngako Watsi, “Suka wena, Sathane. Kubhaliwe,” emuva ngco emBhalweni futsi, niyabona, “Wena uyawukhonta iNkhosi, futsi Yona yodvwa.” Niyabona na?

<sup>272</sup> Manje—manje ngesikhatsi—ngesikhatsi yena, njengoba alidimoni leliyinhloko, angene kulomuntfu lona losichwaga, indvodza lekhohlwako, njengoba liBhayibheli libiketela, ngako-ke uhlanganisa libandla lakhe nahulumende. Kokubili kwemandla akhe lucobo kuhlangu ndzawonye. Niyabona na?

<sup>273</sup> Ngesikhatsi uphuma umoya wemphikukhristu, kwakungumoya. Ubese uba yini-ke? Sewuba-ke. . . Manje bukisisani loluPhawu lolu. Ngesikhatsi uphuma lomoya, wawungumphikukhristu, ngekumelana nekufundzisa

kwaKhristu. Kulungile. Intfo lelandzelako leyentekako... Loko Khristu lakubekela liBandla laKhe kutsi likwente, Kwakumelene nesono. “O, Akusho kona loko. Akusho kona. Loko kwakukwalomunye umuntfu. Loko, loko kusemuva eminyakeni lelikhulu leyendlula, emuva ngaleya. Loko, loko akusiko kwetfu.” Niyabona na? Loko, niyabona, *anti*, “lokumelene.” Bese-ke kuba...

<sup>274</sup> Manje, lomgibeli waphuma, be—bekangenamchele, kodvwa wanikwa munye. Lelohhashi lelimhlophe; bekanebutjoki, kungekho-micibisholo. Niyabona na? Ngako-ke ngesikhatsi aphuma...

<sup>275</sup> Ngako-ke, emvakwesikhashana, wanikwa umchele, ngoba ungeke wabeka umchele enhloko lengumoya. Kodvwa, uma, lomoya uba ngulongene kumuntfu emsebentini wesibili wesimiselo sesikhatsi sakhe—sakhe sewakhe longwele, umsebeni wesibili, uba ngulotfweswe umchele, umprofethi wemanga, ekusebenteni kwamoya wemphikukhristu. Manje, siyabona lapho, manje. Manje uba nguloko, uma atsatsa loko. Ngako-ke, usenjalo, vele, Sathane ulawula emandla etembusave emhlaba.

<sup>276</sup> Manje ufika endzaweni ngangekutsi utokwenta emandla elibandla lemhlaba wonkhe, atsatsa emandla etenkholo. Futsi anicondzi yini, bomnaketfu, kutsi e...Ngesikhatsi, lesive sibonakala esahlukweni se 13 seSambulo, lesilwane lesi lesincane savuka njengeliwundlu. Futsi sinetimpfondvo letimbili, tembusave nemandla ebufundisi, kodvwa wente intfo lefanako silo lesayenta embikwakhe.

<sup>277</sup> Akukejwayeleki, iMerica ingunombolo yelishumi nakutsatfu, newesifazane. Akukejwayeleki, ibonakala ngisho nasesahlukweni se 13 seSambulo. Sacala kuphuma nemishi lelishumi nakutsatfu emjekeni, tinkhanyeti letilishumi nakutsatfu. Yonkhe intfo i “lishumi nakutsatfu, lishumi nakutsatfu, lishumi nakutsatfu, lishumi nakutsatfu,” kwehle njalo. Yonkhe intfo ngu “wesifazane, wesifazane, wesifazane,” kwehle njalo.

<sup>278</sup> Futsi kuyophetsela, (Ngiyakubiketela), wesifazane uyoyilawula. Khumbulani, loko kwakuseminyakeni lengemashumi lamatsatfu leyendlula, ngakusho. Ne—neti—tintfo letisikhombisa lengatibiketela, letisihlanu tato seyifezekile. Futsi banemuntfu khona lapho manje kutsi amngenise. Futsi nikuvotela kutsi kungene, ngetembusave tenu lapho. Ya. Huh! Kulungile.

<sup>279</sup> Kunengi lokungashiwo kakhulu, kulukhuni kutsi ufinyelele lapho ufuna kufinyelela khona. Caphelani manje. Ngeke ngisanihlalisa kodvwa sikhatsi lesidzanyana, uma ngitochubeka nako kusasa ebusuku.

280 Bukani. Caphelani. Ngesikhatsi Sathane... Manje, wonkh'umuntfu, loko, uyacondza kutsi Sathane ulawula onkhe emandla etembusave emhlaba. [Libandla litsi, "Amen."—Umhl.] Washo njalo. Matewu sahluko 4, uyakutfola, nelivesi le 8. Yonkhe imibuso ingeyakhe. Kungalesosizatfu balwa, imphi, babulale. Manje khumbulani.

281 Ngabe akumangalisi yini loko? Banikwa lenkemba, kutsi babulalane. O, o, o, hhe! Caphelani manje.

282 Manje, ngesikhatsi enta loko, bekasengakabi nawo emandla ebufundisi. Kodvwa wacala kungena ngelidimoni lekufundzisa kwemanga. Naloko kufundzisa kuba yimfundziso. Leyomfundziso iba ngulengene kumuntfu kumprofethi wemanga.

283 Wase-ke uya nje endzaweni lefanele. Akatange aye ka-Israyeli, manje. Waya eRoma; eNayisiya, eRoma.

284 Umkhandlu wabanjwa, base bakhetsa umbishobhi loyinhloko. Futsi-ke, ngekwenta loku, bahlanganisa libandla nahulumende ndzawonye. Ngako-ke, walahla phansi butjoki bakhe. Wehla ehhashini lakhe lelimhlophe. Wagibela lihashi lakhe lelibovu, ngoba angabulala noma ngubani longavumelani naye. Nalo-ke luPhawu lwakho. Umfo lofanako! Mbukisiseni agibela achubekela eliPhakadzeni ngaleya, nako, niyabona, uhlanganisa omabili emandla akhe ndzawonye.

285 Intfo lefanako labatama kuyenta khona manje, intfo lefanako, namuhla. Nentfo lengakejwayeleki, mhlawumbe aniyicondzi. Kodvwa, namuhla, ecenjini leBaptisti eLouisville... Nikuvile emsakatweni. Sikhulumi sasukuma futsi... Bangakhi labakuva? Kunjalo. Niyabona na? Kulungile, naku lapho nikhona. Bafuna, futsi babuta ebandleni manje, kutsi, "Empeleni asidzingi kutsi si, o, kutsi nje kujoyina libandla laseKhatolika, kodvwa sifanele sitsi nje kuhlanganyela nabo." Tfolo... Futsi, sikhatsi lesifanako lesenteka eLouisville, ngalapha Nkulunkulu utfukulula tiMphawu kubantfu baKhe, kukukhombisa, "Ningakwenti!" Niyababona bobabili basebenta kanye kanye na? Khumbulani, ligwababa nelituba kwahlala etikwesigcobo lesifanako lesihlala tinyoni, emkhunjini. Impela. Khumbulani nje.

286 Manje siyatfola, uhlanganisa emandla akhe, ngako-ke, ngesikhatsi aba ngiko kokubili hulumente nelibandla, kwebufundisi. Ngako-ke nitokwentanjani na? Ubumba inkholo lengeyakhe. Futsi manje angenta noma yini lafuna kuyenta. Ngako-ke, unelilungelo lekubulala nomangubani longeke avumelane naye. Nguloko kanye nje lakwenta, futsi. Futsi wenta loko nje sibili. Futsi laku—laku... Wakwenta kulabangewele beliciniso baNkulunkulu lophilako, labagcina Livi futsi bangavumelani naye emibhedshweni yakhe. Wababulala.



287 Manje, Mnaketfu Lee Vayle, nani nine bothishela lapha bemnyaka waseNayisiya nelibandla lasekucaleni, angati noma nakufundza loku noma cha. Uma nifuna kukufundza, ngenani kuyaSchmucker letsi *Ingcuko Lekhatimulako*.

288 Futsi yitfoleni, leyo, ngesikhatsi Augustine loNgcwele waseHippo aba ngumphristi ngaphansi kwelibandla leRoma, waba nelitfuba, waze ngalesinye sikhatsi Moya loyiNgcwele wetama kufika etikwakhe, futsi waMala. Bangakhi lokwatiko loko, njengathishela na? Ngako, wamala Moya loyiNgcwele. Nguloko impela lokungiko, umfanekiso welibandla lePhrothestane namuhla, lelale Moya loNgcwele. Wehla wabuyela eHippo, futsi waba nguye kanye lowasayina loko, lelophepha lebelinekutsi, “Sambulo lesivela kuNkulunkulu, kutsi kwakulungile futsi kumtfokotisa Nkulunkulu, kubulala wonkhe umuntfu lobekangakholwa nelibandla leRoma leyiKhatolika.

289 Manje lalelani. Ngicaphuna umlandvo ngalabafela-lukholo, “Kusukela esikhatsini sa—sa-Augustine loNgcwele waseHippo, kute kube ngu 1586,” umlandvo ngalabafela lukholo yaseRoma, “libandla leRoma leyiKhatolika labulala emaPhrothestane latigidzi letingemashumi lasitfupha nesiphohlango.” Ngabe inkemba yakhe yayibovu na? Ngabe bekagibele lihhashi lelibovu na? Kwakuyini na? Emandla lafanako; umgibeli lofanako. Nalo ke loluPhawu. Bayavuma, “tigidzi letingemashumi lasitfupha nesiphohlango,” umlandvo ngalabafela-lukholo, ngaphandle kwabo bonkhe labo lababulawa ngaphandle kwaloko. O, nkhosiyami! Ngetikhatsi teminyaka yebumnyama, kwakunetigidzi letanikelwa emabhubesini, futsi babulawa ngandlela tonkhe, ngoba bebangakhotsameli lowombhedesho weKhatolika. Niyakwati loko.

290 Ninesikhatsi lesingakanani na? [Libandla litsi, “Incumbi yesikhatsi. Busuku bonkhe.”—Umhl.] Kulungile. Ake ngifundze intfo letsite. Vulani kanye nami manje, ake nginikhombise intfo letsite. Ake si—ake siyente sitfombe lentfo, umzuzu nje. Kwentekile nje kutsi kufike engcondvweni yami, futsi sitokufundza nje. Asivule ngale eSambulweni, esahlukweni se 17 seSambulo. Sisenemizuzu lelishumi nesihlanu lesele. Kulungile. Manje lalelisisani mbamba, ngalokusondzele mbamba manje, njengoba sisafundza. Nine leninemaBhayibheli enu futsi nivule, ngitoninika sikhatsi lesincane nje, kute nikutfole.

291 Ukutfolile loko, Lee? KuyaSchmucker ngulapho langakutfole khona, niyabona, i*Ngcuko Lekhatimulako*, lekhishwe ngco kuyekufela-lukholo yaseRoma, eVatican.

292 Manje, loko kwehla kuya ekuhlushweni kwebantfu baPatrick loNgcwele. Futsi-ke base babita Patrick loNgcwele ngalongcwele wabo—wabo. Huh! Patrick loNgcwele bekatsi akabe liKhatolika kakhulu impela nje njengoba nginjalo

nami; futsi niyati kutsi ngingilo kangakanani. Niyabona na? Wa—wawuyenyanya kakhulu imfundziso yalelibandla. Wala kuya kupapa. Yebo, mnumzane. Patrick loNgcwele ngisho. . . Ngani, nine, nike nenyukela yini eNorthern Ireland, lapho bekanetikolwa khona takhe na? Niyati, ligama lakhe lalingesuye Patrick. Bangakhi lokwatiko loko na? Ligama lakhe lalinguSucat. Kunjalo. Walahlekelwa ngudzadzewabo lomncane. Niyakhumbula ngesikhatsi ba. . . Niyabona na? Kulungile.

<sup>293</sup> Manje caphelani, sahluko se 17 seSambulo. Manje wonkhe umuntfu tama nje kuvula inhliyiyo yakho. Vumela Moya loyiNgcwele akufundzise manje.

. . . *nako kuta kimi yinye yetingelosi letisikhombisa letatine—letatinetitja letisikhombisa, . . .*

<sup>294</sup> Manje, niyabona, kunetiTja letisiKhombisa. Niyati, labo sikhombisa, njengoba sendlula kubo, bonkhe benteka ngesikhatsi lesifanako ngco; kulandzela tiNhlupho, tilandzela iminyaka yelibandla, kuyafana nje, ngoba konkhe kunamatsiselwe ngeluphawu kuleyoNcwadzi yinye, yonkhe intfo. Futsi yonkhe intfo yenteka nje ngekulandzelana; lokunye kuya kulokunye ngco, nalokunye, nalokunye. Kunemimoya lemibili lesebentako; Nkulunkulu, nadeveli. Niyabona na?

. . . *letatinetitja letisikhombisa tekugcina, futsi yakhuluma nami, yatsi. . . Wota lapha; futsi ngitakukutjengisa. . . kuwe kwehlulelwa kwalengwadolakati lenkhulu lehleti etikwemanti lamanengi:*

<sup>295</sup> Manje bukani lapha, ngalapha, kutsi, “emanti.”

<sup>296</sup> “Ingwadolakati,” yini leyo na? Lowo nguwesifazane. Ngeke kwaba nguwesilisa. Futsi yini lefanekiswa ngulowesifazane ebandleni, eBhayibhelini na? Libandla. Ngani na? UMlobokati waKhristu, nakanjalonjalo; niyabona, nguwesifazane, libandla.

<sup>297</sup> Manje, “emanti lamanengi,” loko kuchaza kutsini na? Bukisisani lapha. Fundzani livesi le 15 lako lapho.

*Yase itsi kimi, Lamanti lowabonile, lapho ihleti khona lengwadolakati, bantfu labanengi, . . . ticuku, . . . tive, netilimi.*

<sup>298</sup> Lelibandla lalibusa etikwawo wonkhe umhlaba, niyabona, “Ihleli etikwemanti lamanengi.”

*Lena laphinga nayo emakhosi emhlaba, kuphinga kwakamoya (atsatsa imfundziso yayo, imfundziso yebuNikhola), nalabakhile emhlabeni badzakiswe liwayini lebuphingi bayo.*

<sup>299</sup> Mfana, ukhuluma ngesicuku lesidzakiwe, kuko! U . . .

*Ngako yase iyangetfwala ingiyisa ehlane ngikumoya:  
futsi ngabona wesifazane . . .*

300 Futsi benati kutsini? Umbhalo weKhatolika lucobo uyavuma kutsi leli libandla labo. Bangakhi lokwatiko loko na? Khona embhalweni wabo lucobo. Nginalena letsi *Emaciniso Enkholo Yetfu*, ibitwa kanjalo, manje, niyabona; yemphristi. Kulungile. Kulungile.

*Futsi ngako yase iyangetfwala ingiyisa ehlane  
ngikumoya: futsi ngabona wesifazane ahleli etikwesilo  
lesembetse lokubovu, sigwele emagama enhlamba,  
sintinhloko letisikhombisa netimphondvo letilishumi.*

301 Manje kubukisiseni loko nje, lowomfanekiso, leto “tinhloko letisikhombisa.” Manje niyabona lapha lapho Kutsite, “Futsi le—futsi le—futsi le. . . Letinhloko lotibonile ngemagcuma lasikhombisa lahleti etikwawo lowesifazane.” IRoma ihleti etikwemagcuma lasikhombisa. Niyabona na? Manje akukho phutsa ngako, niyabona, “Tinhloko letisikhombisa.” “Netimphondvo letilishumi,” niyati, tiyimibuso lelishumi, nakanjalonjalo.

*Nalowesifazane bekembetse lokubukhwebeletane . . .  
umbala lobovu, . . . ahlotjiswe ngegolide nangematje  
laligugu. . . ngemapharele, aphetse sitja segolide  
ngesandla sakhe sigwele sinengiso—sinengiso  
semanyala ekuphinga kwakhe:*

302 Lowomoya wemphikukhristu, “kuphinga,” niyabona, “kufundzisa,” loko kuphinga naNkulunkulu. Niyabona na? Manje, ufanele kuba nguMlobokati, niyabona; futsi uyaphinga. Niyabona na? Njengoba kwenta Eva nje, njengoba kwenta libandla nje lapho. Niyabona na?

*Nasenhloko yakhe kwakubhaliwe, kubhalwe ligama,  
IMFIHLAKALO, IBHABHILONI LENKHULU, . . .*

303 Futsi noma ngubani uyati, “IBHABHILONI” yiRoma.

*. . . UNINA WETINGWABABANE NEWETINENGISO  
TEMHLABA.*

304 Futsi lalenani livesi le 6.

*Ngase ngibona wesifazane adzakwe yingati  
yalabangwele, nayingati yalabafela kufakaza  
ngaJesus: futsi nangimbona lowesifazane, ngamangala  
ngekumangala lokukhulu.*

305 Bekayintfo lenhle kabi, netiphambano nayo yonkhe intfo kuye! “Bekangaba kanjani emhlabeni nelicala lekunatsa ingati yabangwele na?” Kwamdida. Manje Itomtjela ke.

*Yase itsi kimi lengelosi, Umangaleleni wena?  
Ngitakutjela imfihlakalo yalowesifazane, na . . . lesilo  
lesimtfwele yena, . . .*

306 Manje, loku akukho ngaphansi kulolunye lwaletiMphawu. Loku ngulenywe intfo, niyabona.

Yase itsi . . . *letinhloko letisikhombisa netimphondvo letilishumi.*

*Lesilo . . . wena losibonile sasikhona, futsi asisekho; futsi sitakwenyuka siphuma emgodzini longenamkhawulo (longenasisekelo, papa), futsi sitokuya ekubhujisweni: nalabo labahlala etikwemhlaba batomangala, labo emagama abo langakabhalwa encwadzini yekuphila yeliWundlu, (nabo ke labaKhetsiwe, niyabona), yekuphila kusukela kwasekelwa umhlaba, . . .*

307 Kanjani, lafakwa nini ligama lakho eNcwadzini yekuPhila? Ngaleyomvuselelo lowayetsamela na? Cha, mnumzane. “Kusukela kwasekelwa umhlaba.”

*. . . uma babona lesilo lebesikhona, . . . asisekho, kantsi sikhona.*

308 Niyabona, “lesilo,” lesinye sitokufa, lesinye sitsatse indzawo yaso. “Sasikhona; sasingasekho. Sasikhona; sasingasekho. Sasi; sasingasekho.” Futsi lowesifazane uyohamba ayotsi ngcu ekubhujisweni, leyondlela. Niyabona na? Kulungile.

*Futsi nayi i—futsi nayi ingcondvo lenekuhlakanipha.*

309 Bangakhi labatiko kutsi tiyimfica tphiwo takamoya, nalesinye sato kuhlakanipha na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

*Letinhloko letisikhombisa tintsaba letisikhombisa, lapho lowesifazane lahleti etikwato.*

310 O, bewungabe uphumphutseke mbamba, usihhulu nesimungulu, kutsi ungakutfoli loko. Niyabona na? Kulungile.

*. . . tingemakhosi lasikhombisa: lasihlanu sekawile, lenye ikhona (Nero), na . . . yinye itofika; futsi uma seyifikile, imele kutsi ichubeke nje sikhashana lesifisha.*

311 Niyakhumbula kutsi wenteni. Washisa lidolobha, wase ubeka licala emaKhristu. Wase ubeka make wakhe ephaceni lelihhashi wase uyamgijimisa etitaladini. Futsi waya lena-nalena, ngesikhatsi iRoma isha. Kulungile.

*Nalesilo lesasikhona, futsi asisekho, ngisho sisesiphohlongo, . . .*

312 IRoma yebuhedeni, yangeniswa eRoma yebupapa. Ngesikhatsi umoya wemphikukhristu longene kumuntfu uba ngulongene kumuntfu, wase utfweswa umchele, wentiwa inkhosi yaseRoma letfweswe umchele, kokubili eveni nasebandleni, kanye kanye. O, mnaketfu! Niyabona, kugcwele kona nje. Niyabona na?

...si...sesikhombisa, *futsi* siyahamba... (Sihlala sikhatsi lesingakanani na? Abayintjintji lenchubo)... ekubhujisweni.

... *letimphondvo letilishumi lotibonile tingemakhosi lalishumi, lesengakemukeli imibuso yemakhosi; kodwa amukeliswa emandla njengemakhosi li-awa linye kanye nesilo.*

- 313 Labo bondlovu-kayiphikiswa, niyabona, kusobala. “Lawa anemcondvo munye.” Manje bukani lapha. Futsi akhuluma ngebukhomanisi. Niyabona na?

*Lawa anemcondvo munye, futsi ayoniketa silo emandla awo nekucina kwawo.*

*Lawa ayokulwa neliWundlu, neliWundlu liyowancoba: ngoba linguMbusi webabusi, neNkhosi yemakhosi: nalaba labakanye nalo babitiwe,... bakhetsiwe, nalabetsembekile.*

*Yase itsi kimi, Lamanti lamanengi lowabonile, lapho ihleti khona lengwadlakati, bantfu, ...ticuku, ...tive, netilimi.*

... *letimphondvo letilishumi lotibonile esilweni, leti tiyoyitondza lengwadlakati, nalesosivumelwano siyephulwa... (Ngikhulume ngako itolo ebusuku)... futsi titoyenta incitsakalo ibe lite, futsi tiyokudla inyama yayo, futsi tiyishise ngemlilo.*

- 314 Anati yini kutsi liBhayibheli litsi bashayeli bemikhumbi, nayo yonkhe lenye intfo, batsi, “Maye, maye, lelodolobha lelikhulu! Kutsi lihlanganane kanjani nekubhujiswa kwalo ngeli-awa linye nje!” Niyabona na?

*Ngoba Nkulunkulu ukubekile etinhlityweni tato kutsi tigcwalise intsandvo yakhe, futsi tifeze, futsi tinikete silo imibuso yato, lize livi laNkulunkulu ligcwaliseke.*

... *lowesifazane lombonile kulelodolobha lelikhulu, lelibusa etikwemakhosi onkhe emhlaba.*

- 315 Ngitjele linye. IRussia ayibusi etikwayo yonkhe. Asibusi etikwayo yonkhe. Yinye kuphela inkhosi lebusa etikwayo yonkhe... njengaleyonsimbi yaNebukadinezari yehla iphumela kuto tonkhe letotintwane. Leyo yiRoma. IRoma ayikwenti njengesive; ikwenta njengelibandla. Sonkhe sive lesingaphansi kwelizulu seRoma.

- 316 Akumangalisi batsi, “Ngubani longalwa naye na?” Angatsi, “Kuthula,” [UMnaketfu Branham uchumisa umuno wakhe kanye—Umhl.] loko kuyakucatulula. Lonkhe liKhatolika litsi, “Kukutsi, ‘Ningalwi,’” futsi—futsi abalwi. Nguloko kuphela. “Ngubani longaba nemandla ekwenta langakwenta na?” Akukho muntfu. Kunjalo. “Ngako bamangala ngemimangaliso langayenta.” Angamisa imphi. [UMnaketfu Branham uchumisa

umuno wakhe kanye.] Intfo kuphela langayenta kutsi nje, “Manini.” Nguloko kuphela. Kodvwa nicabanga kutsi uyokwenta na? Impela ngeke.

<sup>317</sup> Caphelani, loko impela kuyakhombisa, “Bafanele babulalane. Bafanele babulalane lomunye nalomunye.” Butjoki bakhe babute imicibisholo, ekucaleni, kodvwa yakhe “inkemba lenkhulu” yakwenta. Ukwentile kubulala kwakhe, kamuva, futsi wantjintja esuka ehhashini lelimhlophe aya ehhashini lelibovu; lofanako, impela, develi, nenkemba yakhe.

<sup>318</sup> Watsini Jesu na? Jesu watsi, “Labo labaphatsa inkemba bayobhubha ngayo.” Ningabuyiseli. Niyabona na? Jesu, ngalobobusuku ngesikhatsi Asho, wakusho loko, naPhetro waphatsa inkemba yakhe. Niyabona na? Yenta nje njengoba Enta, chubeka nje.

<sup>319</sup> Manje, manje khumbulani, unenkemba. Uyaphuma, inkemba esandleni sakhe; agibele, lihhashi lelibovu, liklabhuta engatini yawo wonkhe umuntfu lophikisana naye.

<sup>320</sup> Manje niyakucondza na? [Libandla litsi, “Amen.”—Umhl.] Bangakhi lokucondzako kutsi loloPhawu luyini manje na? [“Amen.”] Kulungile. Manje, watsini Jesu na? “Labo labaphatsa inkemba bayobhubha ngenkemba.” Ngabe kunjalo na? Kulungile. Kulungile. Lomgibeli lona nato tonkhe tikhonti tembuso wakhe letibulalako kusukela emuva wonkhe umnyaka, lowo lodvonse yonkhe ingati yalabafela-lukholo yalabangcwele, bayobulawa ngeNkemba yaJesu Khristu uma Efika. “Labo labaphatsa inkemba bayobulawa ngenkemba.” Baphatsa inkemba yembhedesho nemphikukhristu, base babulala bona sibili, tikhonti teliciniso, konkhe kusukela phansi eminyakeni, kuye, yebo-ke, tigidzi. Futsi uma Khristu abuya neNkemba, ngoba Livi laKhe leliphuma emlonyeni waKhe, Uyobulala sonkhe sitsa lesikhona embikwaKhe. Niyakukholwa na? “Abulale sitsa.”

<sup>321</sup> Asite ngalapha umzuzu nje, Sambulo. Sitobona manje uma ngikusho nje loko, noma mhlawumbe Livi yini lelikushoko. Sambulo 19:11.

*Ngase ngibona livulu livulekile (amen), futsi buka nalo lihhashi lelimhlophe; naloyo lohleti etikwalo bekabitwa ngaloweTsembekile naloCinisile, nangekulunga wehlulela futsi walwa.*

*Emehlo akhe beka . . . emalangabi emlilo, nasenhloko yakhe . . . imichele leminengi; . . .*

<sup>322</sup> O, mnaketfu! Niyabona, Sewuvele wetfweswe umchele ngulabangcwele baKhe, niyabona.

*. . . futsi bekaneligama lelibhaliwe, lelingatiwa ngumuntfu, ngaphandle . . . kwakhe.*

323 Khumbulani, si—singeke, asikwati loko, niyabona, kutsi kuyini. “Futsi bekembetse . . .” Ake sibone.

*Futsi bekembetse ingubo lecwiliswe engatini: neligama lakhe litsiwa ngu (hhayi kutsi “u,” kodvwa “litsiwa”) NguLivi waNkulunkulu.*

324 Ngoba, Yena neLivi uyafana. Niyabona na? Manje caphelani, hhayi “emagama aKhe.” Uh-huh! “LiGama laKhe litsiwa ngu ‘Livi waNkulunkulu.’” Lati linye kuphela liGama; alikho lelinye ligama.

*Emabutfo etemphi asezulwini, lebetisezulwini tamlandzela tigibele emahhashi lamhlophe, tembetse ilineni lecolekile, lemhlophe nalehlantekile. (Loko kulunga kwalabangcwele. Niyabona na?)*

325 Manje bukisisani. Watsini Jesu? “Loyo lophatsa inkemba . . .” Kulungile, umgibeli welihhashi lelibovu, naku kuya lapho eta khona lowesifazane. “Loyo lophatsa inkemba . . .” Ungahle kube wabulala tigidzi letingemashumi lasitfupha-nesiphohlongo tabo, kusukela phansi kuleminyaka, kusukela ngalesosikhatsi; mhlawumbe ngetulu. Kodvwa Jesu watsi, “Loyo lophatsa inkemba uyobhubha ngayo.” Bukisisani.

*Futsi emlonyeni wakhe kuphuma inkemba lekhaliphako, . . .*

326 EmaHebheru, sahluko se 4, kwatsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, lijuba liyofika emnkantjeni welitsambo.” Futsi Lentani, Livi, lentani na? “LingumeHluleli wemicabango yenhliyiyo.” Kunjalo.

*. . . emlonyeni wakhe kuphuma inkemba lekhalipha nhlangothi totimbili . . . inkemba lekhaliphako, kuze ngayo ashaye tive: futsi yena uyotibusa ngentfonga yensimbi: futsi uyonyatsela litje lekusila liwayini lentfukutselo yelulaka lwaNkulunkulu Somandla . . .*

*Futsi bekaneligama lelibhalwe engutjeni yakhe nasetsangeni lakhe lelitsi, INKHOSI YEMAKHOSI, NEMBUSI WEMBUSI.*

327 Njengebakhohlisi, bamelene neLivi laNkulunkulu, futsi ngoba bebangavumelani, nalentfo . . . Sathane wabeka, wahlanganisa emandla etembusave lebekawaphetse, nemandla akamoya lebekawaphetse, kanye kanye, wase wenta libandla lelishanyela lingene kusosonkhe sive. Futsi ubeke tigidzi ngetigidzi . . . emvakwekwehla ehhashini lakhe lelimhlophe, wagibela lihhashi lakhe lelibovu, futsi waphatsa inkemba yakhe wase uyaphuma.

328 Kodvwa Nkulunkulu watsi, “NgeNtfo lefanako layiphendvuketela, noma wetama kuyiphendvuketela, ngekufundzisa kwemanga; leloLivi lelifanako liyovuka

ngemandla, liphuma etindzebeni taJesu Khristu, futsi liyombulala, nayoyonkhe intfo embikwaKhe.” Amen.

<sup>329</sup> Nalo ke luPhawu lwesiBili. NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] O, hhe! Lowo ngu ISHO KANJE INKHOSI. [Libandla litfokota kakhulu.] Akadvunyiswe Nkulunkulu! Uma tonkhe leti letinye tambulo, nemibono, nayoyonkhe intfo, kushaye nje khona impela e—ephuzwini! Futsi bangakhi lokwatiko loko na? Phakamisa sandla sakho. Emakhulu, wonkh’umuntfu lapha, netandla tabo tiphakeme. Kunjalo. Kuyoba kanjalo ke Loku! Khumbulani, kunjalo. O, mngani!

Wota eMtfonjeni logewaliswe ngeNgati,  
Lemunywe emitsanjeni ya-Imanuweli;  
Lapho toni tibhukusha khona ngaphansi  
kwesikhukhula,  
Tisuse onkhe emabala ato elicala.

<sup>330</sup> Wota, ukholwe kuYe, uma ungakaze. Ungatsatsi tfuba; ungalokotsi, ungalokotsi, uma kukhona noma yini emphilweni yakho, mngani.

<sup>331</sup> Silapha. Ikhona intfo lelungela kwenteka. [UMnaketfu Branham uogoga etikwepulpiti emahlandla lamane—Umhl.] Angati kutsi kungani. Angati kutsi nini. Ngiyati kutsi yini letokwenteka, kodvwa angati kutsi itokwenteka nini. Kodvwa ibophelelekile kutsi yenteke, ngoba Uyayembula khona manje. Akenti lutfo ngaphandle uma Ayenta yatiwe. Amose 3. Uyenta yatiwe, kucala. Futsi Wetsembisa kutsi letintfo leti tatitofika ngetinsuku tekugcina. Nemnyaka welibandla wesikhombisa, ekupheleni kwawo, lapho sitfunywa sesifikile, kwakuyoba lapho-ke. Kwakutokwembulwa, letotiMphawu letephuliwe tiyokwembulwa, futsi Nati. Manje, loko kuseGameni leNkhosi. Kukholwe, mngani. Yebo, mnumzane. Phumani eBhabhiloni!

<sup>332</sup> Ngifuna kusho intfo letsite ngaphambi kwekuvala. Ngoba, ngine. . . Sengitsi nje angibe lapho seyigabence yemfica. Cishe ngiso nje sikhatsi manje.

<sup>333</sup> Billy nami, ngesikhatsi sehla endizeni, eNdiya, luhambo lwetfu lwekugcina lapho. Ngangibuka li—liphepha labaliletsa, lalibhalwe ngesiNgisi. Futsi lalitsi, “Kutamatama kwemhlaba kufanele kutsi sekwendlulile; tinyoni setiyabuya.” Lase-ke liniketa imininingwane. Ba. . . Kwabakhona intfo lengakejwayeleki leyenteka.

<sup>334</sup> I-Ndiya ite bofenisi labelukiwe njengoba tsine senta. Babutsa emadvwala, bese benta imitsangala yabo. Futsi bakha incumbi yetindlu tabo ngelidvwala, bawabeka nje etulu lapho. Futsi kufutfumele lapho, macala onkhe, o, nomakuphi, kutsi akube sedvute, eNdiya, ngaphandle uma usetulu etintsabeni. Nako konkhe kusukela phansi eCalcutta netintfo, bantfu balala etitaladini nje, babulawa yindlala, nakanjalonjalo.



335 Manje, ngako, futsi bakha tindlu tabo emibhoshongweni, yendlu yabo. Bahambise u—umtsangala wabo wenyukele ngco lapha, uye eceleni kwendlu yabo. Bakha umbhoshongo wendlu yabo, nalombhoshongo ungahle ube lapho banemtfombo wabo khona. Bawugubhela tinkhomo tabo netintfo, bese-ke betungeletela ngemitsangala yabo.

336 Futsi, khona masinyane nje, kucala kwenteka intfo letsite. Tinyoni letincane, niyati, tihamba tingene kulawomadwala, futsi takha tidleke tato bese tikhulisa emantjwele ato. Futsi bese kucala kwenteka intfo letsite.

337 Onkhe malanga, kutsi uma kushisa, tonkhe tinkhomo tiyeta titungelete bese tima ngaphansi kwemtfunti walawomabondza; titigcine tipholile.

338 Futsi tonkhe letinyoni letincane tihlala kuletotindzawo. Futsi, khona masinyane, tonkhe letotinyoni letincane, ngesizatfu lesitsite lesingatiwa... Manje, niyati kutsi satsini ngalelelanye lilanga ngetinyoni letincane. Niyabona na? Ngesizatfu lesitsite lesingatiwa, tonkhe tesuka tandiza. Futsi taphuma, futsi tangabuyeli etidlekeni tato. Taphuma tayongena esigangeni, futsi tahlala etihlahleni, nanoma ngukuphi lapho tatingafinyelela khona, noma emhlabatsini ngco.

339 Tinkhomo tangasondzeli. Timvu tangasondzeli. Tahlala ngco esigangeni, tase tiyasingatsana. Leyo yindlela lenhle yekutsi yentiwe. Betati kutsi yayikhona intfo lebeyitokwenteka.

340 Ngako-ke, khona masinyane nje, kwaba nekutamatama kwemhlaba, futsi kwashukumisa emabondza awa, imitsangala yawa, nayoyonkhe lenye intfo.

341 Kwase kutsi-ke letinyoni letincane tacala kubuya. Atibuyanga tinsuku letintsatfu noma letine; tase ticala kubuya. Batsi, “Yebo-ke, lokutamatama kwemhlaba kufanele kutsi sekwendlulile manje; tinyoni setiyabuya.”

342 Ngani? Anikholwa yini kutsi loNkulunkulu lofanako lowakhona kwenta letotinyoni netinkhomo netimvu, ngetinsuku taNowa, tiyongena emkhunjini, Usenguye Nkulunkulu lofanako longatenta tindize tiye ekuphepheni na? Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

343 Manje ake ngisho lokutsite, mnaketfu. Ikhona intfo lelungiselela kwenteka. Nawo onkhe lawa lamakhulu, emabondza lamadzala ebufundisi atokuwa, futsi abuyele ngco emuva ngaleya, futsi avumelane. Ngoba, batokwenta, ngalokucinisekile nje njengoba ngime lapha. Kune “mfanekiso kulesosilo,” ngalokucinisekile nje njengoba ngime lapha; nalesive lesi siwutsetse, ngekweLivi leNkhosi. Lalelani, uma uva loko lokuncane, kuva lokungakejwayeleki, khweshwa kulawo mabondza. Khweshwa! Uyofela ekhatsi lapho. Ungakwenti! Phuma kuko! Khweshwa kuto tonkhe letintfo! Baleka uye

ekuphepheni, ngalokukhulu kushesha longakwenta. Cela sihawu kuNkulunkulu.

<sup>344</sup> Ungatsatsi nje, lokunye, “Yebo-ke, make wami bekayiMethodisti, ngako ngitofanele ngibe ngiyo. Babe wami bekayiBaptisti; ngitawuba ngiyo.” Ungakwenti loko. Unga—ungatsatsi noma nguliphi litfuba.

<sup>345</sup> Angikhatsali kutsi Lingabukeka lilula futsi litfobeke kangakanani; LiLivi leNkhosi. Balekela kuJesu Khristu ngalokukhulu nje kushesha longakwenta, bese uhlala lapho Nkulunkulu aze akugcwalise ngaMoya waKhe loyiNgcwele. Ngoba li-awa litofika lapho utoLitingela khona, futsi Angeke libekhona lapho. Ngako, ciniseka kutsi uyakwenta.

Asikhotsamise tindhloko tetfu, umzuzwana nje.

<sup>346</sup> Babe loseZulwini, o, ngi—ngi nje, ngaletinye tikhatsi, Nkhosi, ngima lapha futsi—futsi ngiyatfutfumela. Ngicabanga ngalelo-awa lelibi lelisondzalako, futsi ngi... Ayikho indlela yekulimisa. Libiketelwe kutsi liyofika. Futsi ngicabange ngekutsi, “Abeti ngani bantfu futsi—futsi—futsi balalele na? Futsi bangete beta yini futsi baLemukele na?” Kodvwa, kusobala, ngiyati kutsi—kutsi Wa—Watsi bebangeke bete, ngako ngeke bete.

<sup>347</sup> Kodvwa kunalabanye lonemagama abo abhalwe eNwadzini yekuPhila yeliWundlu. Futsi uma letotiMphawu tiphonswa tivuleka lapho, bayalibona ligama labo lapho, naMoya loyiNgcwele ukhuluma nabo. Bayeta. Ungeke wabavimba; kute longabavimba, kute ngisho namunye. Bayeta, nakanjani, ngoba Uyabahola njengoba Wenta kuletotinyoni letincane, netimvu netinkhomo. Wena unguNkulunkulu! Kutivela ngekwemvelo lokutsite letotilwane letinako, kutsi tiyati kutsi tifanele tisuke! Futsi uma kutivela ngekwemvelo, esilwaneni, kwakhona kusecwayisa kutsi sibalekele ingoti, ufanele kwentanjani ke Moya loyiNgcwele eBandleni lelitisho kutsi ligcwaliswe ngaYe!

<sup>348</sup> Nkulunkulu, sihawukele. Sitsetselele sonkhe, Nkhosi, ngemaphutsa etfu. Asikacondzi kuma lapha kulelipulpati futsi siyekele labantfu beme batungelete emabondza, netitfo tabo tinkenketa, bese-ke siyesuka sihambe nje futsi sitsi, “Yebo-ke, loko kuvakala kahle kakhulu.” Nkhosi, sifuna kwenta lokutsite ngako. Tsine, sifuna Wena uhlole tinhlitiyo tetfu. Uma kukhona lokungakalungi, Nkhosi, sente sati manje. Siyacela ungasiyekeli sifike kulelo-awa, ngaleya, lapho sekwendlule sikhathi kakhulu. Ngihlole. Ngivivinye, Nkhosi.

<sup>349</sup> Lapha, ngime lapha ngemusa waNkulunkulu, ngibona letotiMphawu tephulwa ngaleya, futsi tita, ngitjela bantfu. Ngesikhatsi, uKubiketela kutsi kwakutokwenteka ngalendlela, emavikini lendlulile. Futsi manje, Babe, naLu, embikwetfu ngco.

350 Manje, Nkhosi, ngivivinye. Ngihlole. Ngihlole, enhlitiyweni yami. Nkhosi, asi... Tsine, sifuna Wena kutsi ubuke etimphilweni tetfu. Futsi uma kukhona noma yini ekhatsi lapho, lengakalungi, yikhulume nje kitsi, Nkhosi. Sifuna kuyilungisa, khona manje; khona manje, kusesekhona uMtfombo logcwaliswe ngeNgati, kusesekhona si—sisusamabala iblishi lesingahlanta tono tetfu nekungakholwa. Sifuna kubhukushisa imiphefumulo yetfu ngaphansi kwaloko; konkhe kwekungakholwa kwetfu. Nkulunkulu, sita kungakholwa kwetfu; kususe kitsi, Nkhosi.

351 Sifuna kwemukela umusa weluhlwitfo. Sifuna kutsi sikhone, kutsi uma lowoMdvumo loyimfihlakalo udvuma ngephandle ngaleya, neliBandla lihlwitfwa, sifuna kulungela kuWemukela. Nkhosi, siphe kona.

352 Sivivinye, Nkhosi, ngeLivi laKho. Asibuke kuLo.

353 Futsi uma sibona kutsi sehlulekile, uma kukhona labo lapha, Nkhosi, lebebabhabhatiswe eticwini, bangati lutfo ngewangempela, umbhabhatiso weliciniso, kwangatsi ngingetsembeka impela nje njengaPawula, ngesikhatsi adzabula ngaselugwini lwangasenhla kwase-Efesu, futsi watfola bafundzi bampongolota, futsi bamemeta, futsi banesikhatsi lesihle kakhulu, watsi kubo, “Nimemukele yini, ke, Moya loNgcwele kusukela nakholwa na?”

Bebangati nakwati kutsi kuyoba nalotsite.

Watsi, “Pho nabhabhatiselwa kukuphi na?”

Futsi bebakadze babhabhatiswe ngulowo lomuhle kakhulu, umprofethi longcwele, kodvwa babhabhatiselwa kuphela ekuphendvukeni.

354 Base-ke baphindza bayabhabhatiswa, eGameni laJesu Khristu. NaPawula wabayala kutsi babhabhatiswe, baphindze futsi.

355 Nkhosi, ekuKhanyeni kweLivi laKho: ngiyala wonkhe umuntfu, longakabhabhatiswa eGameni leNkhosi Jesu Khristu, kutsi asheshe aye emantini, masinyane, usenelitfuba. Nine leningakagcwaliswa ngaMoya loNgcwele, ngiyaniyala, eGameni leNkhosi Jesu Khristu, wanini ngemadvolo enu, futsi ningasukumi aze Moya loyNgcwele aningcwelisise futsi wanigcwalisa ngelutsandvo lwaKhe nekulunga; uze umphefumulo wakho weneliseke kakhulu eBukhoneni baNkulunkulu kutsi sonkhe sifiso senu sibekuMkhonta, nekuhambela Yena, nekusebenta naYe, tonkhe tinsuku tekuphila kwakho.

356 Siphe kona. Ngikhulekela kutsi Nkulunkulu utoninika lenjabulo, eGameni laJesu Khristu.

NgiyaMtsandza, ngiyaMtsandza

Ngoba Wangitsandza kucala

NiMtsandza sibili na? Manje phakamisani tandla tenu.

Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>357</sup> [UMnaketfu Branham ucala kuhamisha lelitsi *NgiyaMtsandza—Umhl.*] Uma akhona lohleti, lotivela sidzingo sabo kusihlwa, lotivelako kutsi badzinga kubhabhatiswa, noma lodzinga umbhabhatiso waMoya loyiNgcwele. Uyasati sidzingo sakho; sembuliwe kuwe, futsi ufuna kukhunjulwa emkhulekweni. Akukho namunye wetfu longakunika Wona. O, singakubhabhatisa. Kodvwa, intfo kuphela, ngeke sikunike Moya loyiNgcwele. NguNkulunkulu lowenta loko, yedvwa. Kodvwa utivele sidzingo sakho, kutsi Nkulunkulu ukhuluma ehhlityweni yakho, kutsi uyaMdzinga, futsi ufuna sikukhumbule emkhulekweni. Ungasukuma, kute sikwati, sati kutsi ungubani na? Nkulunkulu akubusise. Sidzingo? INkhosi ikubusise.

<sup>358</sup> Ngiyacabanga kunelikhulu nemashumi lasihlanu, mhlawumbe, lelimile lapha. Mhlawumbe kunjengaloko, kube bengingababona bonkhe. Angati kutsi yini lesemakamelweni, nekutungeleta ngephandle, baphakamise tandla tabo, nakanjalonjalo. Kodvwa unesidzingo.

Manje asikhuleke.

<sup>359</sup> Manje, nine lenibona labobantfu lome ngakuwe. Futsi beme njengafakazi, embikwaKhristu, “Ngi—ngi—ngidzinga Wena, Nkhosi. Ngidzinga Wena. Ngi—ngiyetsemba kutsi ngi—ngingulomunye walabo lengitotfola ligama lami kusihlwa emvakwaloloPhawu ngaleya, lelabe kwa Lapho kusukela ekusekelweni kwemhlaba. Ikhona intfo letsintse inhliyo yami, futsi ngimile, Nkhosi. Ngabe ngimi na? Ngabe Uyangibita na? Ngifuna Wena wembule, kimi, ligama lami Laphaya. Ngigcwalise, futsi ungibeke luphawu kuWe lucobo, ngaMoya loNgcwele.” Nine lesenivele nibekwe luphawu ngekhati, ngifuna nisukume. Nijikele kubo, futsi nibeke tandla tenu etikwabo, kutsi nibakhulekele. [UMnaketfu Branham utsi kuthula kancane—Umhl.] Manje yibani cotfo mbamba. [Lonkhe libandla licala kukhuleka.]

<sup>360</sup> Babe loseZulwini, eGameni leNkhosi Jesu, akutsi Moya loyiNgcwele lomkhulu uhambe etikwaletetsameli leti, njengamoya lovungutako, futsi ubite kuyo yonkhe inhliyo lapha, Nkhosi. Bese utfumela phansi umbhabhatiso waMoya loyiNgcwele, etikwalabantfu laba.

Futsi kunemanti lalindzile.

<sup>361</sup> “Watsi Phetro asakhuluma lamavi, Moya loNgcwele wehlela kubo labo labaliva Livi, futsi bonkhe bagcwaliswa ngaMoya loNgcwele.”

[Lonkhe libandla lichubeka nekukhuleka—Umhl.]



*LUPHAWU LWESIBILI* SSW63-0319

(The Second Seal)

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SWATI

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