

# *KUHLASELWA*

## *KWE-UNITED STATES*

2 . . . intsandvo yeNkhosi ngetintfo letitsite kutsi tenteke ngetikhatsi. Sasiye eDenver, madvute nje, futsi sabuya. Ngikholwa kutsi bafuna umbiko, umhlangano: Kwaba ngulomunye wemihlangano lesembili kunayo yonkhe lengake ngaba nayo emphilweni yami. Saba nesikhatsi lesimnandzi. Kwaba lapha ngetudlwana kwetinkhulungwane letimbili letanikela tinhliyiyo tato kuKhristu, ngaphandle kwalabo labemukela umbhabhatiso waMoya loyiNgewe, ngaphandle kwetibonakaliso letinkhulu netimanga iNkhosi yetfu letsandzekako Jesu leyatenta emkhatsini webantfu lapho eDenver. Sibenekutfululwa lokumangalisako, nalokukhulu kubutsana kwebantfu ndzawonye. Sacala ngetinkhulungwane letilapha kuletishlanu, kucala nje. Futsi saba neMammoth Gardens. Futsi ebusukwini besitsatfu, kwakungekho ngisho indzawo yebantfu kutsi beme endzaweni. Saba nesikhatsi lesimangalisako impela, sebusuku lobusihlanu.

2 Sasuka lapho, kutsi siye eCanada, umfana nami. Futsi sakhuphukela etintsabeni, futsi kwefika sangcotfo selichwa. Ngiyacabanga nivile ngako, emsakatweni wenu. Nebantfu labalapha ekhulwini nemashumi lasiphohlongo nesiphohlongo babhubha kulo. Futsi sabambeka encumbini yelichwa kwe—kwe—kwetinsuku letinengana, etulu lapho etintsabeni. Nemhlangano wetfu wendlula, futsi sasesibuyele ekhaya manje, ngaphambi kwekutsi sisuke futsi. Ngako sikhola kutsi konkhe kwenteka mhlawumbe kwentelwa intsandvo yaNkulunkulu, kutsi kutoba ngumhlangano lo—loncono, nalenye intfo. Bekenentfo lebekelwe tsine elayinini lesingayati.

3 Sihamba eluhlobeni lwelive lelimnyama, kodywa asikho ebunyameni. Siyalandzela nje, njengoba kuKhanya kuhamba, khona-ke silandzela kuKhanya.

4 NaBabe wetfu loseZulwini mhlawumbe bekanentfo lesingati lutfo ngayo. Ngahle kube kwakukhona intfo leyingoti lebekwe etulu lapho. Noma, futsi, Angahle kube usebenta kulomunye umuntfu kumletsa. Niyabona, Nkulunkulu angasebenta nje kumuntfu munye kanjalo; Ugucula sive sonkhe entela lowomuntfu munye nje, kubangenisa. Futsi ngako siyati kutsi konkhe kwakukwenkhatalimulo lenhle yaNkulunkulu. Futsi siyaMbonga ngako, nangekusivikela. Futsi kwakunalabanengi, lesi . . .

<sup>5</sup> Billy nami sasita kutsi sibatsatse, ngasemgwacweni netintfo letinjalo, ngebantfu lebebahafahlatekile nayo yonkhe intfo. Kodvwa sendlula ngaphandle kwenkhatsato. Saphuma emgwacweni kanye, kodvwa loko kwakukwemizuwana lembalwa nje. Nalenye indvodza etulu lapho, epulazini letinkhomo yeta yehla yase iyasidvonsa ngesigulumba. Nje kushelela; kwakushelela kakhulu.

<sup>6</sup> Futsi kwakungulenye yetintfo lebebangatange sebabe nayo...abakhonanga, tingwazi letindzala tatingakhumbuli tinesangcotfo lesinjalo, kuleolive, ngalesosikhatsi semnyaka, eRoundup, eMontana. Futsi sasi...Siyati kutsi nomayini legcame sibili kanjalo, iNkhosi yetfu yaba nesandla saYo ekhatsi lapho ndzawanatsite. Kwakukwenhloso letsite, kutsi—kutsi kusite tsine. Kutsi kusite tsine, kwakunguloko ke.

<sup>7</sup> Futsi ngako ngabita uMnaketfu Neville, emvakokuba sengibuyile, ngase ngitsi, "Ngitokuba sekhaya ngeliSontfo. Futsi—futsi uma utsanza kutsi ngehle futsi mhlawumbe ngibe naSontfosikolwa, ngani, kulungile." Ngase ngitsi, "Khona-ke ngito...futsi ngitojabula kakhulu kufinyelela khona."

<sup>8</sup> Watsi, "Ngani, impela, Mnaketfu Bill." Watsi, "Sihlala njalo sijabula kakhulu ngawe kutsi ute," ngenhlitiyo lenkhulukati levulekile nekwemukela, kanjalo. Futsi wakufaka eluhlelwени lwakhe lwemsakato, itolo. Ngako sibonga kakhulu ngato tonkhe letintfo leti.

<sup>9</sup> Futsi manje ekuseni, manje, kuluSuku lwaMake. Linengi lebantfu, nitova tinshumayelo teluSuku lwaMake ndzawo tonkhe, nebantfu bakhulumu ngamake, lengicabanga kutsi kumangalisa kakhulu. Kuyekele loko yonkhe inkonzo.

<sup>10</sup> Manje ekuseni bengimemetelile, kutsi, si—sihloko lesitsi *Kuhlaselwa Kwe-United States*, lebengifuna kukhuluma ngaso. Lokukutsi, cishe ukuvile kusakatwa emsakatweni wakho, futsi nitokuva incumbi yako namuhla. Futsi kutobakhona inshumayelo yeluSuku lwaMake, encenye, kusihlwa etinkonzweni. Futsi ngako ngicabange, manje ekuseni, kutsi ngitomemetela, "ku—kuhlaselwa."

<sup>11</sup> Ngakhuluma ngako eDenver, lapha, hhayi empeleni ngekukuchamukela ngalendlela lengitokuniketa ngayo manje ekuseni, uma Nkulunkulu atsandza. Futsi, kona, ngaba nesikhatsi lesimangalisako ngako. INkhosi ivele yabusisa nje ngenddlela lemangalisako. Kutsi nje ngaletinye tikhatsi kutsi nje kusinika i...

<sup>12</sup> Ufanele utsi kunyakatiswa kancanyana nje, kucondza kutsi kucondzene nani, asinjalo, ngaletinye tikhatsi na? Futsi siyakhuleka kutsi Nkulunkulu utokwenta.

<sup>13</sup> Futsi, empeleni, enhla laphaya, lapho sesicedzile... LabosomaBhizinisi baseDenver kwaba ngibo labasekela

lomhlangano ngetimali, futsi kwakungumsekeli ngetimali lotsite kwehluka kancane kunalowo lengake ngaba nawo ngaphambili.

<sup>14</sup> Futsi ngalokwejwayelekile, bashumayeli, uma basekela umhlangano ngetimali, utawutsi... “Wawumemetela na?” “Yeb, ebandleni.” Loko kutsi akube ngiko-ke. Lowo belusi; bafuna umhlambi wabo wati ngako. Lelo nje ligama lelimnandzi. Lowo ngumsebenti wabo.

<sup>15</sup> Kodvwa laBosomaBhizinisi bebehluke kancane. Bebafung live lati ngawo, ngako bavele nje basakata bakhipa cishe kwabita tinkhulungwane letintsatfu noma letine temadola kuwukhangisa kutotonkhe timoto tasesitaladini, ematekisi, onkhe emabhampa etimoto, nasetindzaweni tonkhe. Saba nesikhatsi lesimnandzi.

<sup>16</sup> Emvakwekuba sekuphele inkonzo, bangibitela eceleni, batsi, “Mnaketfu Branham, yini lesingakwentela yona manje na? Yini lesikukweneta yona na?”

<sup>17</sup> Ngatsi, “Ngani, kusobala, kute.” Ngatsi, “Aningikweneti lutfo.” Ngatsi, “Ningangibhadalela, sikweneti sami sasehhotela, entasi lapha, uma nifisa.”

<sup>18</sup> “O, sifuna kukwantela lokutsite.” Futsi bebangeke... Beningeke ngitsatse lutfo kubo.

<sup>19</sup> Ngako menenja wababita beta lapho. Watsi, “Ngikholwa kutsi utsi uyakutsandza kutingela nekudweba, akanjalo na?”

Yatsi, “Yebo.”

<sup>20</sup> Ngako lomunye wabosomabhizinisi bekanelipulazi letinkhomo enhla lapho, wase utsi, “Ngitovele nje ngimentele siphos saloko.”

<sup>21</sup> Yebo-ke, uMnumz. Moore wenyuka kuyolibona. Wadzingeka kutsi abuyelete emuva cishe emakhilomitha langemashumi lasihlanu nesitfupha, ngekugibela lihashi. Ngatsi... UMnumz. Moore watsi, “Ngitsandza kubona Dzadze Branham ahleti ehhashimi, abuyela kuloko.” Ngako lowesilisa, bona, futsi...

<sup>22</sup> Kodvwa, emvakwaloko, noko, baweleta lapho endzaweni yelikhaya lasepulazini eSilver Plume, eColorado. Loku kufanele kube kuloluhlangotsi manje. Futsi batsenga lipulazi lelincane letinkhomo laphaya, futsi bangakhela likhaya lelinemakamelo lasihlanu laphaya manje kutsi... eSilver Plume, eColorado, lokusekhatsi ngco enhlitiywemi yetintuba. Ngako, nine badwebi, ngiyacabanga kusikhatsi lesimnandzi, ngako kuyindzawo lenhle yekuyophumula, futsi uma emvakwemihlangano netintfo, uma Nkulunkulu avuma. Loko kukuYe, niyabona.

<sup>23</sup> Ngifisa manje kutsi sibuyise kunaka kwetfu eVini. Futsi nje ngiyalitsandza Livi, Livi laNkulunkulu leliphilako. Li, ngekhatsi kweLivi kukhona kuPhila. Manje, “Livi, incwadzi,

iyabulala, kodvwa uMoya unika kuPhila.” NekuPhila kuseVini, ngoba Livi laNkulunkulu. KuPhila kubekwe eVini laKo.

Njengekutsi uma ngikutjelile, “Ngikunika . . .”

<sup>24</sup> Wena utsi, “Ngilambile, manje ekuseni, Mnaketfu Branham. Unganginika emadola lasihlanu na?”

<sup>25</sup> Bengingatsi, “Ngitokunika.” Manje, kukhona kuphila kuloko kakhulu njengoba kukhona esetsembisweni sami.

<sup>26</sup> Leyo yindlela lefanako lokungayo ngaNkulunkulu. Uma Nkulunkulu atsembisa noma yini, khona-ke loko Nkulunkulu langiko, waKhe...Ufanele abe seVini laKhe. Niyabona na? LeLivi leli alikafaneleki...LeLivi liyafana nje njengaNkulunkulu. LinguNkulunkulu.

<sup>27</sup> Livi lakho linguloko longiko. Sibopho sakho; sasivamise kulibita kanjalo. Sibopho sakho silivi lakho. Uma singeke sikhone kutsatsa livi lakho, ngeke-ke sikhone kubanekukwetsema. Kodvwa uma ngingatsatsa livi lakho kunoma yini, khona-ke yindvodza yekuhlonishwa.

<sup>28</sup> NeliBhayibheli latsi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu.” Niyabona na? Niyabona na? “NaLivi wabayinyama wakha emkhatsini wetfu.”

<sup>29</sup> Uma besingacabanga, lona, wona kanye lomhlaba lesiphila kuwo, manje ekuseni, uLivi laNkulunkulu. *Lesosihlahla siLivi laNkulunkulu.* Nawe, umtimba wakho, uLivi laNkulunkulu. Nkulunkulu wawukhuluma wabakhona kanjalo, awususela kulokungekho; lebekungenalutfo.

<sup>30</sup> Wake wayicaphelisisa nje imphilo yemuntfu, kutsi ivelaphi na? Sakhi-mphilo sinye lesincane, sincane kakhulu ngangekutsi liso lemuntfu lalingeke likhone kukubona; kuphela ngalenkhulu, ingilazi lenemandla. Futsi lapho kufika lengemashumi lasiphohlongo, indvodza lengekhilogremu langemashumi layimfica. Kwakuvelaphi na? Niyabona na? Nkulunkulu wavele wakukhuluma nje, futsi kwavele kwacala nje, ngemvelo, kukhula, futsi lapho kwaveta kona impela. Wakhuluma kwabakhona sonkhe sihlahla, yonkhe intfo, yabakhona. Futsi kungulokusimangaliso kakhulu, intfo lesimangaliso, manje ekuseni, kubuka Livi laNkulunkulu.

<sup>31</sup> Manje, loku, manje ekuseni, eThestamentini leLidzala, sivule ngale kutiKhronike. Ngitsite nje kuphatseka kabi kancanyana...Lapho nisavula manje kutiKhronike, sahluko se 18. Ngikhatsele kancane nje. Kodvwa uma iNkhosi itsandza . . .

<sup>32</sup> Anginasiciniseko; sitokwati kabanti ngaLesitsattu ebusuku. Uma iNkhosi itsandza, nelibandla litivela liholeleka ngaleyondlela, ngitotsandza kuba naLesitsatfu, Lesine, Lesihlanu, uMgcibelo, neliSontfo, njengemvuselelo lapha, imvuselelo yekufundzisa nje lokuvela eVini. [Libandla litsi, “Amen.”—Umhl.] Lesitsatfu, Lesine, Lesihlanu, uMgcibelo,

neliSontfo, ngifundzisa eVini nje; kungesito tinkonzo tekuphilisa, kodvwa kufundzisa. Mhlawumbe iNkhosi itosihola ngaleyondlela. Bese-ke si... Ngiyakutsandza nje kuba nani futsi ngibe nenhlanganyelo eVini, kanye nani. Ngiyabonga, kakhulu, ngalowo lomuhle, lomangalisako “amen.”

<sup>33</sup> Manje, esahlukweni se 18 setiKhronike, futsi sicale ngelivesi le 12, sifisa kusekela imicabango yetfu, kwesikhashanyana nje ngalesihloko lesimcoka selusuku. Tekucala tiKhronik... Noma, tiKhronike teSibili, ngiyacolisa. TiKhronike tesibili 18:12, futsi sitofundza incenye yako lapha, futsi sibone kutsi iNkhosi yetfu itosatisani.

*Futsi sitfunywa lebesihambile kuyobita Mikhaya sakulumu naye, sitsi, Buka, emavi ebaprofethi akhulume lokuhle kuyo inkhosu ngamlomo munye; ngako-ke akutsi livi lakho, ngiyakuncenga, libe njengalelo labo, futsi ukhulume lokuhle.*

*Futsi Mikhaya watsi, Njengoba iNKHOSI iphila, ngisho loko Nkulunkulu wami lakushoko, nguloko lengitakukhuluma.*

*Futsi nasafikile enkhosini, inkhosu yatsi kuye, Mikhaya, singenyuka yini siye enhla silwe neRamothi Gileyadi, noma siyyiyekela na? Futsi watsi, Khuphukani, nibe nemphumelelo, futsi batonikelwa esandleni senu.*

<sup>34</sup> Manje, kwesekela umcabango wetfu kwemizuzwana lembalwa; livi linye nje kuYe futsi, kuloku.

<sup>35</sup> Babe wetfu loseZulwini, ngetinhlitiyo letibongako sisondzela kuWe manje nje, ngena yemiphefumulo lelahlekile, ngena yalabo labadzingako, ngena yelibandla. Kutsi, kwangatsi Moya loyiNgewe angangena eVini ngekushesha manje, siyakhuleka. Litsatse Ulicondzise ngco kuyoyonkhe inhlitiyo lapha lenesidzingo. Futsi uma Etfula uMlayeto waKhe wemandla eLivi ungene enhlitiyweni, kwangatsi sonkhe singandlondlobala ngaLo, manje ekuseni; sesihamba, sisuka latabernakeli, sijabula futsi sidvumisa Nkulunkulu, sitsi, “Tinhlitiyo tetfu iyavutsa ngekhatsi kwetfu, ngena yeBukhona baKhe.” Ngoba sikucela eGameni laKhe. Amen.

<sup>36</sup> Sigcawu setfu sesekeleke, manje ekuseni, enhlekeleleni. NeliThestamenti leLidzala, kimi, lihlala njalo lisitfunti noma li—likubiketela liThestamenti leLisha. Tikhatsi letinengi, lomunye utsite, “Mnaketfu Branham, kungani njalo nje utsatsa liThestamenti leLidzala na? Cishe sonkhe sikhatsi nje, nawutsatsa sihloko, uyobuyela eThestamentini leLidzala.” Ngikwenta ngoba ngiyakutsandza kufanekisa. Ngitsandza...

<sup>37</sup> Imfundvo yami yincane kakhulu, njengoba bonkhe bat. Futsi indlela kuphela lengati ngayo kuba ndzawanatsite edvute nalokungiko, ikubona kutsi iphethini yayiyini, kubuka eplanini bese ngiyabona kutsi kwakuyini. Bese-ke ngiyati kutsi loko

lokwakungiko kutoba yintfo lefanako naloko lokungiko *loku lapha*, ngoba nje kusitfunti sako. Futsi ngihlala njalo ngibuka emuva eThestamentini leLidzala kubona kutsi bantfwana baka-Israyeli bentani, ngibone kutsi sijeziso sesono saba yini, ngibone kutsi bulungiswa bebabprofethi babuyini, ngibone kutsi tonkhe letotintfo tatiyini; futsi-ke ngitoba nemcondvo wekutsi *loku kuyini lapha*, lokubiketele kutsi kuyoba yini esiphetfweni lesikhulu ekugcineni.

<sup>38</sup> Ngalesikhatsi lesi, kwakukadze kukhona intfo lenkhulu leyenteka ku-Israyeli. Kwakusebumnyameni bako basekhatsi-nebusuku.

<sup>39</sup> EThestamentini leLidzala, uma iNkhosi itsandza, mhlawumbe etinkonzweni letitako, ngitotsandza kukhombisa kutsi imiNyaka yeliBandla lesiKhombisa ifanekiswa kanjani eThestamentini leLidzala. Kutsi bacala kanjani ngalokufana nse eku—kucaleni kwemiNyaka yeliBandla yelibandla lebeTive, futsi lehla njalo lendlula emnyakeni lomnyama lofanako, lase liphumela esikhatsini lesihle kakhulu sePhentekhosti, ekwehleni kwaMoya loyiNgewe ebndlensi lasekulacaleni kwe...esimiselweni sesikhatsi semaJuda. Bese-ke lendlulela kulesinye sikhatsi selibandla lebeTive, ngemnyaka webumnyama, bese-ke liyaphuma futsi lingena esikhatsini seminyaka leyiNkhulungwane, ekugcineni.

<sup>40</sup> Manje, kutsi kwabanjani emakhulwini eminyaka lasekhatsi nendzawo lapho, lenkhosi lenkhulu Ahabi wangena embusweni. Futsi bekaluhlobo lolugibela eludvumeni lwalamanye emakhosi aka-Israyeli, lokwakuyi...Ahabi, lucobo lwakhe, bekaluhlobo lwe—lwelikhholwa lelime emnceleni. Bengihlala njalo ngisusela kuye ngaleyondlela, ngoba bekayincenyen yesikhatsi ngakulolohlangotsi *lolu* lwafenisi, incenye yesikhatsi ngakulolohlangotsi lwafenisi.

<sup>41</sup> Ungeke uze wati kutsi ume kuphi, indvodza legucugucukako kanjalo. Noma, umuntfu lotisho kutsi ungumKhristu, naloko kugucugucuka, awati kutsi utomentanjani lomuntfu. Namuhla bangumKhristu; kusasa awusabati kutsi bakuphi. Ebndlensi namuhla, bayajabula futsi bayahlabela futsi badvumisa Nkulunkulu; futsi kusasa, baphumile bayanatsa, banatsa kakhulu, bayehla bayenyuka. Khona-ke lolohlobo lwemuntfu kulukhuni kwenta nomayini ngalo.

<sup>42</sup> Ngiyakhumbula, njengemfana, sake saba ne—nelihhashi lelidzala, lelalivamise kweca tintsango sonkhe sikhatsi. Ngiyacabanga labanengi benu madvodza, bontsanga yami, batokwati emuva etinsukwini temahhashi, tikhatsi tetinkalishi. Kukanengi ngifikasi, khona entasi kulesitaladi lapha, ngigibe lihhashi nenkalishi, mine lucobo. Senginemashumi lamane nesihlanu. Ngako, bona...Ngiyakhumbula, lelihhashi lelidzala, sasibeka lijoke entsanyeni yalo, njengoba ungenta

enkhomeni, futsi kulivimba kutsi lingeci lutsango. Futsi aleca, nomakunjalo. Futsi lalilengisa lelojoka bese litigucule, nakanjalonjalo. Lalecela ngale kwelutsango. Futsi ngalelinye lilanga, lela . . .

<sup>43</sup> Ngangimangala kutsi kwakuyini lebeyidvonsa emehlo alowomfo lomdzala. Futsi kwakunalomkhulu umgodzi loshona phansi entasi lapho. Manje, lalime etjanini i-alfalfa, o, lelipahkeme, kodvwa lalifuna . . . Kwakukhona emacembe etjani kulomgodzi loshona phansi. Futsi leca lolotsango lase lifika kulowomgodzi loshona phansi lapho kukhona khona tonkhe loluhwayela nengilazi, lapho sasi . . . kuwetfu—wetfu wekulahla tibi, futsi langena lapho kutsi litfole imitsamo lembalwa yalobotjani basengadzeni yetitselo. Futsi sadzingeka kutsi sitfole lamanye futsi emahhashi futsi silidvonse silikhipe kulowomgodzi loshona phansi. Naselingene lapho, lakhungeka lalenga. Futsi lapho lime ngephandle lapho, lalivevetela futsi lopho, ne—nekutsi lalinjani, kutsi nje litfole umtsamo, noma lemibili, walobotjani basengadzeni yetitselo, ngesikhatsi lime ku-alfalfa, lecishe impela ifike emadvolweni alo.

<sup>44</sup> Bengahlala ngicabanga ngalesositfombe. “Indlela yesephula-mtsetfo imatima.” Lalingahlali nje lithule lapho lalidla khona futsi linesikhatsi lesimmandzi, kodvwa i . . . kwabita kutsi lece lutsango futsi lihambe litfole konkhe kuhubuka nekusikeka kanjalo, kutsi nje litfole umtsamo we—wetjani balolunye luhlobo lolutsite. Manje, loko kutsi akube yindlela bantfu lenta ngayo, loweca lutsango lwelidlelo laNkulunkulu. Anikukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Aphume, aphume namuhla; angene. Usebandleni, anesikhatsi lesimangalisako; khona-ke, kusasa, atitsengisele entfweni lenjalo. Kwenta kube lukhuni kakhulu.

<sup>45</sup> Ahabi bekatsi akabe luhlobo lolunjalo impela lwemuntfu. Yonkhe indlela umoya lovunguta ngayo, Ahabi bekahlele liseyili lakhe, uma wawungalapha noma ngalapho. Umshado wakhe wamona wamcedza, nalowesifazane lomncane lobekayinkhosatana lencane, indvodzakati yenkhosi, Jezebeli. Abukeka amuhle kakhulu uma umbuka, wesifazane lomuhle kakhulu, kodvwa enhlitiyweni yakhe bekamubi. Futsi bekangumkhonti wetithico, futsi wabangela wonkhe Israyeli . . .

<sup>46</sup> Manje, ngitsandza kanjani kutsi ngisondzela kuloko emnceleni lapho imizuzu lembalwa nje, njengoba kwakunjalo, ekungeneni emnyombeni waloku ngebumake, niyabona, lapho. Futsi uma wesilisa acala kutsi ashade; luhlobo lwentfombatane, wesifazane la . . . Kungetulu kwekutsi nje ubuke buhle. Ufanele utfole umuntfu, kokubili umphefumulo nemtimba kuhlanganiswe ndzawonye; umuntfu lotoba ngumngani wakho sibili nalongushomi, loyonamatselana nawe ebuhleni nasebubini.

<sup>47</sup> Manje, kodvwa, Ahabi, wavele wamtsandza ngoba bekabukeka amuhle, ngiyetsema, wase uyashada. Kwakungeke kube lutfo lolunye ngaye, ngenca ye, bubi lebekangibo. Futsi ufika ngalapho. Futsi-ke, kusobala, asongeleke kuye kanjalo, futsi amtsandza, ngani, wabangela wonkhe Israyeli kutsi one nekutsi ahambé amelane naNkulunkulu, nekudzilite la phansi ema-altari aNkulunkulu; umisa ema-altari aBhalimu. Futsi bebanekukhontwa kwaBhali kuwo wonkhe Israyeli, ngesikhatsi.

<sup>48</sup> Manje, umkakhe bekabangele Nabhoti lolungile... Labanengi benu ufundzile ngaye. Kutsi wasitsatsa kanjani sivandze sakhe, ngenkhohliso; futsi wafunga, emanga, futsi bekanabofakazi bemanga lebebamelene naye. Ngoba, kukhona lebekafuna kukwentela indvodza yakhe; futsi wabulala umuntu lolungile, kute atfole sivandze lesasijoyine edvute nendzawo yesigodlo.

<sup>49</sup> Konkhe loku, Nkulunkulu bekabuka phansi. Ngako umprofethi, Eliya, lobekangulenkhulu, inceku lenemandla yeNkhosi, waprofetha futsi watjela Jezebeli kutsi kwakuto kwentekani kuye. Futsi watjela Ahabi kutsi tinja tatiyocapha ingati yakhe lucobo. Manje, uma Nkulunkulu asho nomina yini... Kusobala, ngaleto tinsuku, Livi lelicondzile leNkhosi lalita ngemprofethi.

<sup>50</sup> "Nkulunkulu, endvulo nangetindlela letinengi wakhulumu kubobabe ngebabprofethi, kulolusuku lwekugcina ngeNdvodzana yaKhe, Khristu Jesu."

<sup>51</sup> Ngako, *Leli* Livi. Futsi uma nomayini iphambene na*Loko*, kuyekele. Niyabona na? Manje, kwesibili, Uyakhulumu namuhla ngemprofethi, umbonisi, nakanjalonjalo. Kodvwa kucala ngu*Loku*, Livi. Manje...

<sup>52</sup> Na-Ahabi bekente lobubi lobu. Wase uyachubeka; Nkulunkulu abusisa bantfu iminyaka leminengi. Futsi, ekugcineni, Jehoshafati bekayinkhosu etikwaJuda, ngesikhatsi Ahabi aseyinkhosu etikwa-Israyeli.

<sup>53</sup> Futsi, khona-ke, Jehoshafati bekangumuntu lolungile. Bekayindvodzana ya-Asa. Asa bekangu—ngumuntu lolungile, futsi wadzilita onkhe ema-altari eti—etithico; wakha ema-altari aJehova. Futsi bona bane—nemvuselelo, njengoba kwakunjalo, etulu kaJuda.

<sup>54</sup> Kwase kutsi ke emvakwesikhashana, Jehoshafati, nomina Ahabi njalo, watfumela enhla, futsi watfola lesinye yindzawo yelive, eSiriya, lebekacabanga kutsi sasisakhe, lebekacabanga kutsi bekatohamba asilandze. Ngako wabuta loJehoshafati kutsi bekatofika futsi ente lubambiswano kanye naye.

<sup>55</sup> Futsi, kusobala, kunengoti lenkhulu manje, niyabona, lapho sebabone lenkhosi lenkhulu, Ahabi, entasi lapho, futsi bayibona lena lenkhulu etulu lapho, Jehoshafati; lomunye

wabo, losivuvu; lolomunye, yindvodza legcwele Moya. Bukisisa kutsi ulwenta kanjani lolubambiswano lwakho. Bukisisa kutsi wentani, kutsi utibophela kanjani ejokeni nalabangakholwa. Tigcine uhlantekile, ikakhulu kulolusuku lesiphila kulo.

<sup>56</sup> Ngikholwa kutsi, libandla, ngaphandle kwalokuncane kungabata, loku kuyashisa enhlitiyweni yami. Kungalesosizatfu ngibheke lobusuku lobusihlanu, masinyane; kutsi kuperhindze futsi, ngaphambi kwekutsi kwenteke, nginike lelibandla kukamissa, eBhayibhelini.

<sup>57</sup> Siphila ematfuntini esikhatsi. Kungenteka noma nini. Uma sibona tikhatsi tifika kutsi kwenteke tintfo; bona impela bubi besitsa, wona impela emandla. Sibuka letangcotfo telichwa nako konkhe kwenteke, tonkhe letifo letingelapheki, tonkhe tintfo letehlukene. Loko konkhe kubangelwa ngulokuphatamiseka lokunengi, kwekudubula lamabhomu lawa netintfo. Bacova tonkhe tintfo lapha. Futsi bahambe bacovacova endlimi yaNkulunkulu lenkhulu yekucwaningela, kugcwalisa Livi laKhe. Kutokwenteka.

<sup>58</sup> Ngako, “lomuntfu wesono” asukuma, emandla, adukisa kakhulu. Wo. Ngive umfundisi manje ekuseni, indvodza legcwele uMoya, itsatsa luphawu lwesilo futsi itsi umphikuKhristu kwakuyi-Russia. Kweduuka lokunje pho. Uh-huh. IRussia ayikaphatselani ngalutfo nako. Cha, mnumzane. Loko kukwemBhalo. Manje, kodywa caphelani kulesikhatsi lesi lesikhulu lesiphila kuso, secwayiso.

<sup>59</sup> Manje, loJehoshafati, atsi kutiva akahle ngoba inkhosi yaka-Israyeli yatsi, “Wota, ungvakashele.” Futsi wehlela entasi lapho. Base batsatsa inkhabi nemvu, nakanjalo kanjalo, wenta umhlatjelo. Sonkhe lesikhatsi, enhlitiyweni ya-Ahabi phansi lapho, bekangumkhohlisi, ngoba bekangakukhonti loko... noma anikelangaletotimvu netintfo ngenhlitiyo lecinisile, ngoba, empeleni, wancika kakhulu enkholweni yemkakhe.

<sup>60</sup> Futsi caphelani, njengoba nje Ahabi ashada naJezebeli ngesikhatsi salowomnyaka lomnyama wa-Israyeli, wangenisa kakhontwa kwetithico ka-Israyeli, umfanekiso impela wanamuha. Emnyakeni lomnyama nje; lapho siphuma kubaphostoli basekucaleni, umzulismwano wesibili, umzulismwano wesitsatu, kuwelele emnyakeni webumnyama, iminyaka lengemakhulu lalishumi nesihlanu. Njengoba nje Ahabi ashada Jezebeli futsi wangenisa kakhontwa kwetithico ka-Israyeli, kanjalo nelibandla laMoya loNgewe lishada timfundziso letigcamile, futsi labuyisa kakhontwa kwetithico, futsi namuhla kusimo sebuKhristu. Niyabona na? Niyabona, kumnyama sibili nje. Futsi manje sekuhambe kwehla njalo, lusuku ngelusuku; umnyaka welibandla ngamunye wehlela kuleyontfo lefanako, uya esicongweni lesikhulu, esimeni lesisivuvu liyefika, umNyaka

weliBandla laseLawodisiya losivuvu. O, li-awa lelibi kanje pho lesiphila kulo!

<sup>61</sup> Lalelani. Ngifuna kuvuma khona lapha, ngaphambi kwekutsi ngike ngichubekele embili. Ngingumshumayeli loyifashini lendzala lolangatelele kubona tinsuku takadzeni futsi. Ngibone lokunengi kakhulu kwaloku kulingiselwa, iHollywood yenta liVangeli libe bukhatikhati, ngize ngigule kakhulu futsi ngikhatsatwe ngiko. Yebo, mnumzane. Ngifuna kubona ifashini lendzala. Ngiyesaba kutsi senta buKhristu bubukeke bubuhle kakhulu kubantfu; lilayini leliyingoti.

<sup>62</sup> Manje Jehoshafati uyebla, uyacabanga, “O, yebo-ke, lenkhosi lenkhulu yaka-Israyeli, ngitovele nje...O, sitawu...Kutolunga.” Futsi khona impela ekhatsi kwabo bonkhe lobukhatikhati lobu lobukhulu, wentani na? Wenta lubambiswano, kutsi enyuuke nekutsi alwe nesitsa, emigomeni lefanako, ngoba batsi, “Sobabili sibantfu labafanako.” Kodvwa bebangafani. Lelinye kwakulicembu leligewaliswe ngaMoya, lelinye kwakulicembu lelisivuvu. Abasibo bantfu labafanako. Cha, mnumzane. Ungeke waba ne... .

<sup>63</sup> Bumnyama ngeke babanenhlhanganyelo nekukhanya. Bubusku ngeke babakhona ebukhoneni bekukhanya kwelilanga. Nesikhatsi lesiyngoti kakhulu lesikhona, kusemkhatsini wetikhatsi. Lapho nje lilanga selishona noma liphuma, sikhatsi lesinengoti kakhulu lesikhona. Akukho kubona lokwenele kubona ngalokucacile; emalambu akho emotweni yakho ngeke abonise kahle nangalokucacile. Kuncono kutsi kube mnyama noma kukhanye. Jesu watsi, “Shisa noma ubandze, ungabi sivuvu.” Nje, lelo lilayini leliyingoti.

<sup>64</sup> Wase-ke Jehoshafati, ngesikhatsi ehla, lwase-ke lolubanjiswano lolukhulu luyentiwa, lolungazange lumtfokotise Nkulunkulu. Futsi caphelani, ngesikhatsi sakhe nje, lonkhe lelisasasa manje, “Ngitfole umusa kulenkhusi. Futsi, o, ngingi—nginenhlhanganyelo nalomakhelwane. Ngine...”

<sup>65</sup> Niyabona, caphelani, loko, bandla. Niyabona na? Nguloko lokubangela yonkhe inkhatsato lapha kulelitabernakeli lapha, nakulelinye. Niyabona na? Caphelani kutsi nitihlanganisa nani. Niyabona na? Phuma ngco, futsi ubesekhatsi kwekutsi uwaKhristu noma umelana naYe. Niyabona na?

<sup>66</sup> Manje, lomfo wenta lubanjiswano, futsi bekacabanga kutsi bekente intfo lenkhulu. Kantsi-ke, ngesikhatsi atsi, “Akukho yini lapho manje, ngaphambi kwekutsi senyuuke, kufanele sitsatsise eNkhosini ngaloku na?” Manje, Jehoshafati bekanenkholo leyenele leyayisasele kuye, ephutseni lakhe, kutsi bekehlele lapho kulenkhusi, kodvwa bekanenkholo leyenele leyayisasele kuye kutsi acabange, “Yebo-ke, besifanele lokungenani sitsatsise eNkhosini.”

<sup>67</sup> Manje, Ahabi bekachubeka ngco ngaphandle kwekusho ligama nje; ngekutentela yena nje, kwenyama, indlela yebuntfu yekwenta tintfo.

<sup>68</sup> Ngiyatibuta nje noma khona lapha, bandla, uma-loko kungakabinjalo, tikhatsi letinengenengi, sente emaphutsa. Sikucubungula, futsi sitsi, “Yebo-ke, bekufanele kube kanjena,” futsi siku-hlela kanjalo.

<sup>69</sup> Ngicabanga kutsi ngulapho incumbi yebuvangeli baseMerica labukhona namuhla, kutsi sikubeke esimeni se-sekutsi, ngingatsi, buvangeli baseHollywood, lokunengi kakhulu ngebukhatikhati. Siyacaphela umvangeli eta ngembili, namuhla, futsi, hhe, ukhukhumukile wonkhe nje, futsi ucoca incumbi yemahlaya ngaphambi kwekutsi acale kushumayela, netintfo letinjalo, futsi achubeke futsi atente umhlekisi, epulpiti. Uma sekufika sikhatsi sekubitelwa e-altari, bantfu ababoni ngisho nalobuncane bucotfo bekubitelwa e-altari ngako. Kunjalo. Kungalesosizatfu selingene esimeni sekuba sivuvu namuhla, lelikuso.

<sup>70</sup> Ngiyatibuta, namuhla. Kunjalo nje, namuhla, ngi... Libandla, sitamile kutfumela bafana betfu esikolweni, kutsi bafundze isayensi yengcondvo, nalokunjalo kanjalo, kwati kutsi lumiswa kanjani luhlelo, kungena epulpiti nekuhlela kwetfu... Umlayeto uyengana kakhulu, ngangekutsi uyobamba bantfu, bese ubabamba kunaka kwabo. Futsi labanengi bososayensi bengcondvo labakhulu baphuma njengabothishela kanjalo, futsi bakwente samdlalo wasesiteji bese bafaka incumbi yentfo letsite. Futsi ngiyatibuta nje, uma ba...kutsi... Sihlala njalo sibatjela ngebuhle nekuhanga kwelibandla. Kodvwa siye-huleka kubatjela kutsi, “Loyo loyo Ngilandzela, akatidzele, atsatse siphambano sakhe, aNgilandzele.” Angati noma asibentanga yini buhle belibandla bubukeke bubuhle kakhulu, kumfo longenako.

<sup>71</sup> Kwenta sibonelo nje, libandla leBaptisti namuhla linesicubulo, “Sigidzi lesinye ngetulu nga ‘44,” bangenisa emalunga ngetinkhulungwane, nemashumi etinkhulungwane, langakaphendvuki, bantfu nje labangenako bese bajoyina libandla. Futsi kusikweneti eBandleni laJesu Khristu, kungenisa emalunga lanjalo. Basolo basanatsa. Basabhemma. Basagembula. Basacamba emanga.

<sup>72</sup> Beta ebandleni, bagadze kutsi bajatjuliswe sicuku sebavangeli baseHollywood losukumako, bembatse lobunengi bukhatikhati, naletinengenengi tinsimbi letinkhulu letibekwe phansi nasetulu ngembili.

<sup>73</sup> Kantsi, beba-fanele kuba nefashini lendzala, Nkulunkulu kucala, bamemeta kakhulu, kubitelwa e-altari entasi lapho; lapho besilisa nebesifazane bangeteli kutokwenta bukhatikhati, noma kugijima benyu-ke futsi batente umhlekisi, kodvwa

kutsi behlele e-altari futsi bacondze kutsi kufa kwajesu Khristu lapho, lowabafela, kutsi babuyela emuva bacotfo kuNkulunkulu futsi.

<sup>74</sup> Angati noma asiphili yini kulolohlobo lwasikhatsi futsi, lapho sitsatsa bavangeli labakhulu, njengalabanengi loncamula emave namuhla, bebabangeli labakhulu labatiwako labafundza isayensi yengcondvo futsi bakhange bantfu bete ebandleni. Kodvwa uma uke wabafaka ebandleni, khona-ke utokwentani kubo na? Ba—batokwentiwani emvakwekuba sebangene ebandleni na? Bajoyine libandla nje, bese babuyela emuva nesonon lesifanako nesifiso lesifanako labangena naso ebandleni. Babuyela emuva ngendlela lefanako. Futsi nguleso sizatfu, namuhla, live liyabuka, latsi, “Yebo-ke, uma *leyondvodza inenkholo*, uma lomuntfu *lona* anenkholo...”

<sup>75</sup> Ngigesaba sikkwente kwabalula kakhulu. Kukutsi, ngitsandza... Ngicabanga, kujabula, impela, ngikholwa kutsi konkhe kujabula kukujesu Khristu. Kunjalo. Ngikholwa kutsi kuyatfokotisa futsi kuyajabulisa. Kodvwa khumbulani, mnaketfu, kuyindlela yebuhlungu nekuhlupheka nesiphambano. Ufanele ukucondze loko, nawe. Kunjalo. Angati noma asinaye yini pende kakhudlwana—kwashelela kakhudlwana.

<sup>76</sup> Njengekutsi, bengibuka, nemkami wabeka... Ngacala kuphuma, futsi ufake imbali ebhantjini lami manje ekuseni. Utsite, “Ufanele uyifake. Make wakho usaphila.”

Ngase ngitsi, “O, s’tandwa, angati.”

<sup>77</sup> LuSuku lwaMake luhle kabi, kodvwa loko kufana nelive, bayente yaba kutsengiselana lentfo, kuba nje kutsi batsengise timbali netintfo letinjalo. Ngani, kukumbukela phansi make. Ngani, make wami ungumake wami onkhe malanga emnyaka, yebo, mnumzane, hhayi nje lilanga linye nje.

Ngitawutsi, “Uyamtsandza make wakho na?”

<sup>78</sup> “Ngamtfumelela sikhehle setimbali ngeluSuku lwaMake lolwendlulile.” Yebo-ke, mnaketfu, bekafanele abe ngumake onkhe malanga. Kodvwa sekuyintfo yetekutsengiselana.

<sup>79</sup> Leyombali yinhle. Ngiyayitsandza imbali lenhle. Ngicabanga ngaloko nje njengoba ngenta... Yinhle kanjani pho lembali. Iyachakaza. Futsi inemakha. Nalowendlulako uyayinukisa. Silwane siyefika, siyinukise. Kodvwa, manje bukani, yinhle. NjengeliBandla leNkhosi Jesu Khristu, Liyintfo lenhle kwendlula tonkhe; kophilisa kwaNkulunkulu, nemandla, netimanga, netibonakaliso, nemimangaliso, nekuhululeka esonweni. Liyindzawo lenhle. Kodvwa, bukani, uma leyombali... Sitofanele site, liBandla, njengayo yonkhe imvelo.

<sup>80</sup> Leyombali, iyinhle nje, yonkhe inkhomo eveni beyingayikhotsa kube beyingahle ikhone. Kodvwa imvelo yanikela ngemabhayinedi lamancane, tikhali letincane letinamatsele taphumela lapho, letibitwa ngemanyeva, futsi atishiya kanjalo. Loko kuyayivikela. Kunjalo impela.

<sup>81</sup> Futsi ngicabanga kutsi, namuhla, uma singenalo Livi laNkulunkulu, lelikhalipha kunenkemba lesika-ngetinhlangotsi totimbili, ngasebuhleni bemandla ebungcwele baNkulunkulu, sitovumela yonkhe inkhomo eveni iLidle futsi iLitsene. IyoLigcoba. Iyoba sikweneti eBandleni. Kunjalo.

<sup>82</sup> Ngicabanga kutsi, namuhla, lesikudzingako ngulenengi ifashini lendzala, bashumayeli lababitwe nguNkulunkulu, labangakalolongwa, mhlawumbe labangenayo imfundvo lenganani, kodvwa bayokwehlisela bantfu e-altari, futsi lapho beve buhlungu. Hhayi ngekujabula, nekuhleka, futsi bachumisa ishungamu, futsi bafake ligama labo ephepheni; kodvwa, mnaketfu, lokudzala kukhala nekufa, baze besilisa nebesifazane baphendvukisise etonweni tabo futsi basondzele kuNkulunkulu. Amen.

<sup>83</sup> Ngiyakutjela, sinekutsi, “Phakamisani tandla tenu, lofuna kwemukela Khristu,” bonkhe kanjalo. Loko kulungile, mnaketfu, kodvwa loko aku—akusicoshi sono.

<sup>84</sup> Ufanele uphendvuke kucala, ulungise, uguce phansi lapho futsi umemete sibili. Ngisakhumbula ngetikhatsi lapho bantfu labayifashini lendzala bebahamba behle ngetikhala tetitulo, futsi behle-benyuka emigwacweni, bakhala, futsi bakhulumu nabomakhelwane babo. Lowo kwakungemaKhristu angalolosuku; abatjela ngetintfo teNkhosi.

<sup>85</sup> Futsi, namuhla, sifaka ligama letfu encwadzini yelibandla, futsi baphume bese bahlala ekhaya, futsi bangasho lutfo ngaLo. Bangabi nandzaba nje. “Kuphela nje uma sisontsa, kulungile.” Nginesiciniseko kutsi sineliphutsa lapho, bantfu. Hlolani. Ngoba, loko ngeke kume etahlulelwani. Cha, mnumzane. Kungeke.

<sup>86</sup> Akukho lokungaphansi, “Lowo lotoNgilandzela, akatidzele, atsatse siphambano sakhe, futsi afe nsuku tonkhe.” Ahlale afile, lapho esiphambanweni. Kunjalo. Buhlungu! “Indlela, ngiyotsatsa indlela,” niyahlabela, “nalabayingcosana labedzelelekile beNkhosi.”

<sup>87</sup> Ngiyacabanga namuhla, sikhatsi lesinjani lesiphila kuso! Lobo, buvangeli, babukhiphela emalambini lakhanya kakhulu lamakhulukati, futsi batama... Uma ubona umvangeli eta edolobheni, uyamangala. Mine, imihlangano yami bewunelicala lalokufanako. Kunjalo. Ngiyatibuta kutsi ngubani lota edolobheni, ngalesinye sikhatsi, ngumvangeli noma nguJesu Khristu na? Ngani, bane...

<sup>88</sup> Ngahamba ngangena kulenyenye indzawo lapha, kungesiko kadzeni, lapho umvangeli lotsite bekafanele ete. NeliGama laJesu...Ngani, bebanesitfombe salomvangel, “indvodza yeliawa,” lendvodza inaloku, futsi lendvodza inalokwa.

<sup>89</sup> Mine, ngaletinye tikhatsi ngicabanga ngenkonzo yami, futsi ngibone bantfu beta. Futsi ngingene ekamelweni lasehhotela, ngitsi, “Nkulunkulu, ngu—ngubani labantu labatombona, mine noma Wena na?” Niyabona na? “Uma batobona mine, balahlekile, namanje; kodvwa, O Nkulunkulu, ngidzilite, ngisuse. Ngifuna kumelela Wena, Loyo Lotokuma ngaphambili ngalelinye lilanga, ngetandla letinekutfutfumela nalotfutfumelako, umtimba lolubatabata, ubuka Wena. Ngati kutsi umphefumulo wami ulenga ngesincumo saKho.” Asiphakamise Khristu.

<sup>90</sup> Namuhla, wena utsi, “Yebo-ke, ngisontsa eBaptisti. NgiyiMethodisti. Ngisontsa etabernakeli. Ngenta loku.” O, loko akukaphatselani ngalutfo nako; nalokuncane nje. Ngiyamangala ngalesinye sikhatsi.

<sup>91</sup> Lapha kungesiko kadzeni, ngibone si—sikhango etulu, lapho umkhankhaso lotsite wawuta edolobheni. Nelivi lemuntfu, ligama lalomuntfu lalibhalwe ngemagama lamakhulukati lapho yonkhe indzawo, kanjalo. Futsi ngaphansi, ekoneni lelincane, kwakutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze,” phansi le ekoneni. Niyabona na?

<sup>92</sup> Batsetse bonkhe bungewe kuKhristu, base babubeka kumuntfu lotsite, noma ebandleni lelitsite, noma enhlanganweni letsite. Mnaketfu, ngiyakutjela, ungatendlulela nebukhatikhati, kuhlekisa kweHollywood, kanjalo, ekhatsi...ngelibandla. Kodvwa, eBukhoneni baJesu Khristu, Nguye Lofanele akhatimuliswe. Kunjalo. Manje, lelo liciniso, mnaketfu nadzadze labatsandzekako.

<sup>93</sup> Ningangitfukutseleli. Khumbulani nje kutsi ngishumayela kini. Ngifuna kushumayela kubengatsi bekuyinshumayelo yekugcina lengiyoke ngiyishumayele emphilweni yami. Ngifuna kushumayela, yonkhe inshumayelo lengiyishumayelako, kubengatsi ngingumuntfu lofako ashumayela kubantu labafako. Futsi, nginguye; lilambu lami livutsela phansi, nsuku tonkhe; nelakho linjalo, nalo. Futsi sitidalwa letisatokufa letifako. Futsi sifanele sibhekane naNkulunkulu lophilako, ngalelinye lalamalanga, futsi kuncono sibe sebucotfweni lobujulile ngaloku.

<sup>94</sup> Ebukhatikhatini nje, nekuchubeka, nekujoyina libandla, futsi kuyiwe lapha nalaphaya, bente kanje nakanjeya.

<sup>95</sup> Kuncono sibe nemihlangano yemikhuleko leyifashini lendzala emakhaya etfu, futsi simemeta kuNkulunkulu, imini nebusuku. Lusuku selusedvute, “sikhatsi selusizi, sikhatsi

senkhatsato.” LiBhayibheli latsi, “lusuku lolumnyama.” Futsi siphila kulo.

<sup>96</sup> Kutsi lomuntfu lomkhulu wehlela kanjani lapho angaphansi kwelisasasa. Watihlanganisa yena nalabasivuvu, nalabeme emnceleni, futsi bekacabanga kutsi bekenta intfo lenkhulu, bekacabanga kutsi Nkulunkulu bekambusisa. Futsi angacondzi kutsi ngaso lesosikhatsi bekangenisa lonkhe lelicembu naye. Ini? “Licembu letfu lelincane, la—lakaJuda enhla lapha, sitokwehla futsi sijoyine tsine lucobo neticheme letinkhulu taka-Israyeli. Sitoba bantfu labanemandla kangakanani pho.”

<sup>97</sup> Nako laph'ukhona. Futsi lowo ngiwo kanye nje umugca wekuhkhohlisa develi lawusebentisako njengamanje, kungenisa umphikikhristu; ngalokucinisekile impela nje njengoba ngime kuloku. “Sitohlanganisa imitamo yetfu ndzawonye.” Ngeke sakwenta loko. Bangahamba kanjani lababili ndzawonye bangakavumelani na?

<sup>98</sup> Le-United States yenta lokufanako, lwati lolungelwayo lucobo neliphutsa lelifanako, ngesikhatsi ihangana neRussia emuva ngaleya. Ngesikhatsi basatolungela ngaso kuba nemphi, futsi satibophela ndzawonye tsine lucobo neRussia. Futsi manje niyabona kutsi sinani, aniboni na? Banetindiza tetfu nato tonkhe timfihiло tetfu, nemabhomu etfu e-athomu nako konkhe kubekwe lapho, kutsi bakuchumise kubuyele kitsi. Intfo lefanako ihamba ngakamoya!

<sup>99</sup> Ngako-ke sitfola kutsi, emvakwekuba Jehoshafati sekente lolubanjiswano, futsi babuta. Manje bukisisani, bukisisani live lelingephandle, watsi, “Impela, sinencumbi yebaprofethi entasi lapha. Sinesemina legcwiele bona.”

<sup>100</sup> Bayehla futsi batfola bafo lebebakadze baceceshiwe, lebebayati isanyensi yengcondvo, lebebatyi konkhe ngayo. Batsi, “Yenyukani manje, futsi sicela futsi sitsatsisa eNkhosini.”

<sup>101</sup> Bonkhe, kusobala, engcondvweni yabo lenekuchosha kwenyama, benyukela lapho base batsi, “Manje, bukani, tsine... Yenyuka. INkhosi inawe, neNkhosi itokunika leyondzawo yelive etulu lapho. Lelo, litoba lakho. Utowadvudvula emaSiriya yonkhe indlela abuyelete emuva. Utokwenta.” Lomunye wabo waze ngisho watentela lipheya letimphondvo letinkhulu tensimbi, futsi ucala kugijima atungeleta kanjena, atsi, “Loku ngiko, utawudvudvula emaSiriya esuke.”

<sup>102</sup> Kodvwa, Jehoshafati, atsi nje kuba nguakamoya kakhudlwana, kuhambisana nalowombhedvo wekuhlekisa. Kunjalo.

<sup>103</sup> Nkulunkulu, sinike labanye labanengi boJehoshafati, sikhatsel futsi sidziniwe nguleyoHollywood lehlekisako. Kunjalo, kugcokwa, batentisa kungatsi bayintfo labangesiyo; benta, bakwenta njengemdlalo wasesiteji, badvonsela ngekhatsi.

Futsi-ke uma bangena, unani uma angena na? Njengekucela indvodza, “wota ubhukusha elugwadvule.” Akukho lutfo ngaphandle kwesihlabatsi saselugwini etikwenhloko yakho, kukubangela tinsizi kamuva.

<sup>104</sup> Manje caphelani, yini loyingenisako na? Lomunye dzadze lotsite watsi kimi ngalelelinye lilanga, “Indvodza yatsi, ‘Ngitokuya esontfweni, kodvwa yini—yini lengingayitfola uma ngiye esontfweni?’ Watsi, ‘Labakwentako kuphela nje kuhlela kudla kwakusihlwa, futsi ba...mayelana naloku, lokwa, nalolokunye.’” Nalodzadze watsi, “Ngema ngiphelelwe magama, ngoba ngangingati kutsi ngingamtfumela kuphi.” Nako laph’ukhona. Watsi, “Ngifisa kwangatsi bengingatfola libandla lelidzala lapho khona impela bahlabela emaculo layifashini lendzala futsi baphila ngekumesaba nkulunkulu.”

<sup>105</sup> Bantfwana nabalamble, bayodla emgconyeni wetibi. Kusemahlombe eliBandla laNkulunkulu lophilako kutsi libaphe Livi leliciniso leliphilako le...laNkulunkulu.

<sup>106</sup> Lapho, kubobonkhe lobobukhatikhati netintfo, Jehoshafati watsi, “Akasekho lomunye loyedvwa na?”

<sup>107</sup> “Lomunye loyedvwa?” kwasho Ahabi, “Yebo-ke, udzingani kulomunye loyedvwa na? Sinemakhulu lamane alabendlula bonkhe, labakhetsiwe, labafundzisiwe, labondliwe ngalokuphakeme, -emadvodza lagcokako lekhona eveni, beme lapha. Bonkhe banekuvumelana kunye, futsi banhlitiyyone, neliphimbo linye, batsi, ‘Hamba! Nkulunkulu unawe.’”

<sup>108</sup> Ngiyatibuta kutsi ingabe i-United States ayikahlangabetani yini nentfo lefanako! Ngiyatibuta kutsi ngabe iChurch of God ayikahlangabetani yini nentfo lefanako. Ngiyatibuta. “Yebo-ke,” utsi, “bukani, banemphumelelo. Banalemikhulu, imihlangano lemikhulu. Batfwala tinkhulungwane ngasikhatsi sinye.” Kodvwa ngiyatibuta kutsi nje ngabe akekho yini lomunye loyedvwa. Ngiyatibuta kutsi ngabe akukho yini lokwehlukile.

<sup>109</sup> Sitfola kutsi, sinalabaphendvukile labatinkhulungwane lettingemashumi lamatsafu emavikini lasitfupha, futsi emavikini lasitfupha kamuva asisenaye ngisho namunye. Kukhona lokungalungi ndzawanatsite. Kunjalo. Futsi konkhe kubukhatikhati, lobufawkako. Live, ngamabonakudze, ngemsakato, ngemibukiso yabobhayisikobho, naletotintfunja tekuphuma lapho, konakalise lesive lesi ngebuphukuphuku beHollywood. Kunjalo. Yonkhe intfo ifuna kuba sebukhatikhatini lobukhulu. Akusilo yini liciniso lelo na? [Libandla litsi, “Amen.”—Umhl.] Niyati kutsi lelo liciniso. Asisenako lokunye kwenkholo leyifashini lendzala lesasivame kuba nayo eminyakeni leyendlula. Kungoba iyekelwelwe. Sitongena kuko, esikhashaneni nje, nitobona.

<sup>110</sup> Ngani, sitfombe lesihle kanje pho, noma sitfombe leshishukumisako, ngifanele ngisho njalo. Futsi naku kufika

loJehoshafati, watsi, "Yebo, ngibabona bonkhe. Bona, bonkhe, bebaneticu tabo," futsi nomangabe kwakuyini. "Bonkhe ufuna kuba baprofethi, noma bashumayeli labakhulu. Baphuma emakolishi lamakhulu. Futsi bonkhe banguloku. Baphuma esikolweni lesikhulu semprofethi, nayoyonkhe lenye intfo. Bonkhe banekuvumelana kunye. Liciniso lelo. Kodvwa ngabe nje akasekho lomunye loyedvwa na?"

<sup>111</sup> "Yebo-ke, utodzingani ngalomunye futsi, abekantsi emakhulu lamane avuma kanyekanye na?"

<sup>112</sup> Kodvwa lowomuntfu, phansi le enhlitiywени yakhe, bekanaNkulunkulu. Futsi bekati kutsi kwakukhona lokwakungahambi kahle mayelana naloko. Yebo, mnumzane. Bekati kutsi kwakukhona lokubolile. Ngani na? Ake nginginike...UmBhalo awukucaphuni, kodvwa naku lengikutfolako. Ngiyati kutsi—kutsi Jehoshafati bekati kutsi lowomzenzisi entasi lapho, Ahabi, kutsi bekangakalungisi naNkulunkulu. Na-Elija bekakadze aprofethe Livi laNkulunkulu kuye. Futsi Nkulunkulu bekangakubusisa kanjani loko Lebekakucalekisile na? Amen.

<sup>113</sup> Ngisho intfo lefanako namuhla, mngani. NeliBandla laNkulunkulu lophilako, lelime ngekweliciniso kuNkulunkulu, litokusho intfo lefanako. Ungeke wahlanganisa emafutsa nemanti ndzawonye bese ukubita ngensindziso. Ungeke. Ufanele utehlukanise wena, mnaketfu. Kufanele kubekhona lokwentekako. Uma lisekhona litsema lelisasele, kufanele kubekhona lesikwentako, futsi sikhente ngekushesha; ngoba, li-awa, luHlwitfo selusedvute.

<sup>114</sup> Tintfo tiyancongelelana, yonkhe intfo, nelibandla likhashane le. Bafundza tonkhe tinhlobo temaphephabhuku, emabhuku, tindzaba, nako konkhe. Beningahamba namuhla ngyie e...Ngingaya ebandleni, futsi ngingatsi, "O, bangakhi labati..." Bati lonkhe liculo, emvakwayinye yaletimvuselelo leti letinkhulu. "Manje, likuliphi—liphi likhasi lihubo lelitsite-tsite na?" Bayakwati. Bayati kutsi ngubani. Bayati kutsi ngubani longenela sikhundla sekuba nguMengameli, nekutsi ngubani longenela sikhundla saloku, nekutsi bangakhi badlali babobhayisikobho labashadile, *loku nalokwa, nalolokunye*. Kodvwa, Livi laNkulunkulu, abati lutfo ngalo. Nako laph'ukhona. Ngako sinika yabo gla-...Futsi, noko, batisho kutsi bangemaKhristu.

<sup>115</sup> Nebantfu akekho ekusolweni. Kungasemuva kwalengembili, lapho kuvela khona. Impela. Kungemuva kwalangembili. Babafundzisa tonkhe tinhlobo tetigci, nato tonkhe tinhlobo *taloku nalokwa, netinhlangano*, nekutsi entiwa kanjani emacembu ensha, nayoyonkhe intfo kanjalo. Angati noma kubhadelwe yini. Akukho lengimelene nako, kodvwa

ngiyatibuta kutsi loko engabe ngulokudzingwa nguNkulunkulu yini.

<sup>116</sup> Ngesikhatsi, Jesu atsi, “Ngaphandle kwekutsi umuntfu atalwe ngemanti nangaMoya, angeke angene eMbusweni. Lowo loyo for-... loyoNgilandzela, akatidzele, nayo yonkhe injabulo yelive, atsatse siphambano sakhe aNgilandzele.” *Siphambano* siluphawu lwe “kufa, buhlungu.” “Lowo loyoba ngumKhristu, akatihlubule yena imicabango yakhe lucobo. Akatihlubule yena imisebenti yakhe lucobo. Akatihlubule yena yonkhe intfo, atidzele, bese utsatsa lesosiphambano lesehlukaniselwe, futsi aNgilandzele nsuku tonkhe. Loyo loyokuta envakwaMi, akente loko.” Nguloko Jesu lakusho.

<sup>117</sup> Kodvwa, namuhla, sitsi, “Wonkhe bantfu banesikhatsi lesimnandzi. Bonkhe bantfu bashaya tandla tabo. Bonkhe bantfu bayampongolota, ‘Haleluya!’ Wonkhe umuntfu wenta *loku*.” O, sinesicuku sekuphikisana kanjani pho! Amen. Nkulunkulu... Sitfola lamaculo lamasha laphumako bese siwashlabela siwasheshisse kakhulu, lokubukeka kungatsi sitogijima siphumele ngale kwelubondza nawo, nomina intfo lenjengaley.

<sup>118</sup> Kantsi, ngicabanga kutsi, kube besitohlabela lelitsi *Edvute, Nawe, Nkulunkulu Wami*, bekutoba ncono kakhulu impela eBandleni; emaculo layifashini lendzala.

<sup>119</sup> Sitfola incumbi yebantfu bemdanso we-okhestra, lomunye umfana emdansweni we-okhestra ngalapha adlala, itolo ebusuku, nakusihlwa ngalapha adlala ebandleni laNkulunkulu lophilako? Kusinengiso emehlwani aNkulunkulu. Akutsi lowomuntfu afakaze, kucala, futsi akaletse sitselo, lesifanele kuperhendvuka, kukhombisa kutsi ulungise naNkulunkulu.

<sup>120</sup> Bangenisa live lemculo we-jezi ngembili. Bangenisa iHollywood, benta kushumayela kwebukhatikhati, khona langembili ngco.

<sup>121</sup> Ngani, angihlalanga yini edolobheni lakini lelihle, emavikini lambalwa lendlulile; eLouisville, eKentucky na? Inhlitiyo yami iyephuka, ngesikhatsi bonkhe bahleti lapho, bafuna kubona imimangaliso yaNkulunkulu; futsi utsi ungashumayela nje liVangeli nje, bayogcwala ma, ngemzuzwana, bese bayafulatsela futsi baphume esakhiweni. Impela. AbaLifuni. Tinhltiyo tabo tentiwa lukhuni. Baphume; futsi labanengi babo, emaPhrothestane, nawo, labasontsa emabandleni emaPhrothestane. Kodvwa bekanekugcwala... gwaliswe agcwala kakhulu bukhatikhati nayo yonkhe intfo kanjalo, ngebuphukuphuku nebusontfo, baze bangati lutfo ngaMoya waNkulunkulu lophilako. “Banesimo sekumesaba nkulunkulu, futsi baphika eMandla ako.”

Lusuku lolunje pho lesiphila kulo. Bukisisani kutsi kunconga kuya kuphi.

<sup>122</sup> Jehoshafati watsi, “Ngiyati, Ahabi. Nabo bashumayeli bakho labangemakhulu lamane. Bonkhe babafo lababukeka babahle, wonkhe wabo agcokile netinwele tabo tikanywe ngebunono, nayoyonkhe intfo, nomayini lokunye labangaba ngiko. Bangaba nabo D.D. babo. Bangaba nato tonkhe tinhlobo teticu. Bangahle bati imiBhalo, kusukela ku A kuya ku Z. Kodvwa aninaye yini lomunye munye, ndzawanatsite na? Futsi akasekho yini lomunye loyedvwa nje, ndzawanatsite na?”

<sup>123</sup> Watsi, “Yebo, usekhona munye futsi, kodvwa ngiyamtondza.” Nako laph’ukhona. Nako laph’ukhona. “Ngiyamtondza.” Khumbulani, Ahabi bekayindvodza lekholvako, nalaba kwakubothishela labakholvako, kodvwa bebamtondza lomuntfu lobekaneliCiniso. Watsi, “Ngiyamtondza.” Watsi, “Uhlala njalo angibhodlela.” Bekangayekela kanjani kukwenta, libe Livi laNkulunkulu lalimcalekisa na?

<sup>124</sup> Ungatibamba kanjani uthule uma unguwesilisa waNkulunkulu, noma wesifazane waNkulunkulu, futsi wati futsi ubona sono netintfo, kuncongle futsi kwakalwa, nayoyonkhe intfo kanjalo; futsi ubone imiphefumulo yebantfu iya esihogweni; tigidzi ngelilanga; kepha ume uthule? Ungeke wakwenta.

Lomunye watsi kimi ngalelinye lilanga, watsi, “Ucabanga kutsi ungakumisa na?”

<sup>125</sup> Ngatsi, “Cha. Ngeke sengikumise, ngoba Nkulunkulu washo. Kodvwa ngalelinye lilanga, eNkantolo yekwaHlulela, batodvonsa lesikhulu sikrini, kumanyata kwekhamera ngaleya, naloko kucopha ngetheyiphu kutodlalwa. Futsi ngitokuma ngikulalele; futsi ngifuna kuma ngive liphimbo lami likwecwayisa. Nkulunkulu uyongehlulela uma liphimbo lami lifika liphambane nako.” Yebo, mnumzane. Uma sibona lokuphila loku, lesitukulwane lesi, siphindze simiswa futsi ngaleya ekwaHluleweni. Impela. Siphila esikhatsini lesesabekako. Futsi kulapho.

Futsi siyambona enta...watsi, “Akasekho yini lomunye futsi na?”

<sup>126</sup> Watsi, “Yebo, kodvwa ngiyamtondza, ngoba uhlala njalo aprofetha lokubi ngami.”

<sup>127</sup> Angayekela kanjani kushumayela letotintfo letilukhuni, uma akubona kuchubeka na? Niyabona Ahabi aphila njengoba bekanjalo futsi enta njengoba bekanjalo, futsi aletsa bantfu njengoba banjalo.

<sup>128</sup> Angakwenta kanjani wesilisa waNkulunkulu, noma wesifazane waNkulunkulu, kutsi ayekele kumpongolota futsi ashaye sono ndzawo tonkhe na? Uma, babona labashumayeli labasivuvu, nalabenta bukhatikhati, nalabafundzisako, nalokunye kanjalo, ngephandle bavumela bantfu baye

esihogweni, ngetigidzi, ngaphansi kwenkhohliso; incumbi ye...ngisho nakubantfu bebungcwеле. Angikhulumi kakhulu kangako ngemaMethodisti nemaBaptisti, netintfo letinjalo; banako, nabo. Kodvwa kungaphansi ngco etikhundleni tenu lucobo.

<sup>129</sup> Hhe, beta ngembili, njengayo yonkhe lenye intfo ngaphandle kwemaKhristu, baphila njengayo yonkhe lenye intfo, emaveni onkhe netintfo, bese-ke bakubita nge “nkholo.” Kungiyio inkholo, kodvwa ikhashane kabi nensindziso yeNkhosi. Kunjalo. Banebantfu nje sekute kwaba ngulesikhulu sicuku salabasetjentiwe. Bese-ke lokusetjentwa lokuncane kungaphela, bese-ke, intfo yekucala niyati, ngeke usatfolia ngisho namunye wabo; libandla lihleti lingenabantfu. Mnaketfu, uma umuntfu atsandza Nkulunkulu, uyogcwalisa sihlalo sakhe ebandleni, ngasosonkhe sikhatsi. Ngeke akhweshe kulo. Kunjalo.

<sup>130</sup> Manje caphelani, imizuzu lembalwa nje. Ngitowetama kusheshisa, ngingene ngco ephuzwini manje, ngoba sikhatsi sami siyabaleka.

Caphelani, wase-ke utsi, “Sekute nje lomunye loyedvwa na?”

<sup>131</sup> Watsi, “Yebo, kodvwa ngiyamtondza. Uhlala njalo aprofetha ngekumelana nami. Usho tintfo letimbi ngami.”

“Kulungile,” watsi, “hamba umlandze.”

Watsi, “Ligama lakhe nguMikhaya.”

<sup>132</sup> Kodvwa lomuntfu bekanenholo leyenele kwati kutsi labafo laba bekangakalungi.

<sup>133</sup> Futsi noma ngumuphi umuntfu loke watsintfwa, lokungenani kancanyana nje, nguMoya waNkulunkulu, uyati kutsi letintfo leti, lokubitwa ngebuKhristu namuhla, akusikahle. “Ungeke watsandza live, noma tintfo telive. Uma utitsandza, lutsandvo lwaNkulunkulu alukho kuwe.” LiBhayibheli lasho njalo.

Manje bukani. Watsi, “Hamba umlandze.” Base bayewela.

<sup>134</sup> Wase-ke utfumela sitfunywa lesidzadlana sahabma, lidikhoni lelibandla, mhlawumbe, noma lomuny’umuntfu, saweleta lapho futsi satsi, “Manje, buka, Mikhaya, sitokuletsa ngalapha embikwa-Ahabi najehoshafati. Manje bobabili bahleti ngephandle lapho, futsi bangemadvodza lamakhulu manje. Babothishela futsi batifundziswa letinkhulu. Futsi banesicu sabo, nakanjalonjalo. Futsi onkhe emasemina etfu, onkhe emabandla etfu lapha, liphelele esivumelwaneni kutsi lena yintsandvo yeNkhosi. Manje, wena usho intfo lefanako nalabayishoko, futsi, ngitokutjela, utogcoka ncono futsi ugibe imoto iKhadilakhi. Ngiyakutjela, utoba ngumfo lomkhulu nje uma utokwenta loko. Yebo, mnumzane. Utophumelela.”

<sup>135</sup> Mikhaya watsi, “Kuphela nje uma iNkhosi Nkulunkulu iphila, ngiyosho kuphela loko Nkulunkulu lakushoko.” Amen. Ya. O, nango umuntfu wenhlitiyo yami. “Ngingahle ngidzingeke ngidle sinkhwa nemanti,” lakwenta, “ngenza yekukwenta.” Angahle ashaywe esihlatsini sinye nakulesinye, noma ngabe yini lenye, kodvwa wakhulumia liCiniso futsi wema ngalo. Nkulunkulu walicinisa kutsi liliCiniso. Bekangatsandvwa bantfu kangako, kodvwa bekamati Nkulunkulu.

<sup>136</sup> Waletsa Mikhaya lomdzala lapho. Watsi, “Kulungile, Mikhaya, utsini ngako na?”

<sup>137</sup> Watsi, “Chubeka wenyuke. Chubeka wenyuke.” Watsi, “Yenyuka, ngekuthula. Chubeka, uphumelele, nguloko lengifuna ukwente. Kodvwa ngibone Israyeli njengetimvu, letingenamelusi, egcumeni, ahlakatekile. Kunjalo,” washo.

<sup>138</sup> Futsi ngesikhatsi enta kanjalo; na-Ahabi wagucukela kuJehoshafati, watsi, “Ngitsiteni kuwe ke? Loyomgiciki longewe...” noma, yini, ngiyacolisa, noma, ngabe bekayini; lowomfo washo, “Kutsi... Ngitsiteni kuwe ke? Lowomfo uyoprofetha kuphela lokubi—lokubi ngami. Ngitsiteni kuwe? ‘Uhlala nje agecka libandla letfu, futsi agecke nebashumayeli betfu, futsi agecke indlela yetfu yenkholo.’ Ngitsiteni kuwe ke? Uyokusho. Ngiyamat. Ngiyamat uyise ngaphambi kwakhe.” Amen. [UMnaketfu Branham ushaya tandla kanye—Umhl.] “Bengimati uyise ngaphambi kwakhe.” Uh-huh, yebo, mnumzane, indvodza sibili yaNkulunkulu. Watsi, “Bengati kutsi bekatosho loko.”

<sup>139</sup> Futsi ngako wase utsi, “Yebo,” watsi, “Ngibone Israyeli njengetimvu, tihlakatekile, tingenamelusi, entsabeni.” Futsi ngako wase utsi, “Ngi s...”

<sup>140</sup> Wase-ke lomunye walabo bafo lobekanetimphondvo letinkhulu, bekatofuca asuse ngato. Umshumayeli waya ngale wamdvonsa Mikhaya lomncane wamshayisa situngeletane, wase umshaya ngemphama emlonyeni ngawo onkhe emandla akhe, watsi, “LoMoya waNkulunkulu uye ngakuphi ngesikhatsi Usuka kimi na? Uma wat.”

<sup>141</sup> Watsi, watsi, “Lindza ute uhiale ejele ngalapha, futsi utokwati kutsi Uye ngakuphi.” Kunjalo.

<sup>142</sup> Linda ize iRussia ihlale ngephandle lapha, yengamele tive netintfo kanjalo, nalelive, ngenza yekuhlubuka kwalo, futsi utobona kutsi yini leyayilungile nalengakalungi. Kunjalo. Utobona kutsi inkholo yakho lesivuvu itokubhadala yini, noma cha.

<sup>143</sup> Lesive lesi asite ngetinyembeti, singeti ngeluhleko nangemdralo wasesiteji. Lesive lesi asiguce ngemadvolo aso, ekuphendvukeni. Nguloko lesikudzingako. Hhayi imvuselelo kutfolia incumbi yebantfu ebandleni. Sifuna kuvala onkhe emabhara etjwala lobungekho emtsetfweni, simise

konkhe kubhema bosikilidi, sidzilite onkhe emafemu. Sicale wangempela, loyifashini lendzala, umkhankhaso waMoya loNgcwele; lapho khona besilisa nebesifazane, imini nebusuku, balele ngebuso babo, bakhala. Ngitokutjela, kuyoba lumphahla lolukhulu kunawo onkhe lesive lesake saba nawo. Lelo liciniso.

<sup>144</sup> Akutsi liTabernakeli laBranham liyekele buwula balo. Alibuye lapha e-altari futsi lilungise naNkulunkulu. Libuyisane nabomakhelwane, nalokunye kanjalo, futsi lilungise naNkulunkulu. Ngeke nibe nekuphikisana futsi nichubeka; kuyoba yindzawana ledvonsanako yelive. Kunjalo. Manje, lelo liciniso.

<sup>145</sup> Wase-ke utsi, “LoMoya waNkulunkulu uye ngakuphi nawuphuma kimi?”

<sup>146</sup> NaMikhaya watsi, “Ngibone Nkulunkulu, nelibandla laKhe, umkhandlu waKhe, ahleti eNkhatimulweni.”

<sup>147</sup> Niyati, Nkulunkulu unemkhandlu etulu Lapho, kanye ngesikhatsi. Yena, Wenyusa tiDalwa taKhe—taKhe letitiNgelosi wabese ubamba u—umkhandlu, kanye ngesikhatsi, etulu eZulwini.

<sup>148</sup> Wase utsi, “NgaMbona ahleti esiHhalweni sebukhosi, nabobonkhe bantfu bebeme ngesekudla nesencele saKhe.” Wase utsi, “Bebadzingidza kutsi, ‘Ngubani lesingamtfola kutsi ehle futsi adukise Ahabi, kumkhipha lapha nekugewalisa siprofetho sa-Elija na? Nkulunkulu besashito njalo, kutsi kwakutokwentekani, ngako sitobona nje kutsi ngubani longehla.’

<sup>149</sup> “Namoya wemanga uyenyuka uvela ngaphansi,” kusobala, uphuma esihogweni, “wenyukela embikwaNkulunkulu wase utsi, ‘Ngitokwehla, futsi ngitongena kulabo bashumayeli futsi ngibabangele kutsi baprofethe emanga.’” O, loko kwabachumisa mbamba! Loko kwabenta bativelu bahlasimulelwu lugogo, ngesikhatsi, “Batsi, ‘Ngitokwehla futsi ngibabangele labobashumayeli, bonkhe babo, kutsi baprofethe emanga.’” Futsi wehla wase ungena kulabo bashumayeli, futsi bacala kuprofetha emanga.

<sup>150</sup> Futsi, mnaketfu, loNkulunkulu lofanako ubusa esiHhalweni sebukhosi lesifanako namuhla. Nalowomoya wemanga lofanako wente intfo lefanako namuhla, uprofetha emanga.

<sup>151</sup> Bebasolo batsi, “Kuthula, kuthula, kuthula,” emvakweMphi yekuCala yeMhlaba.

<sup>152</sup> Ake nginikhombise kutsi uphumaphi. EMphini yekuCala yeMhlaba, ngesikhatsi iFrance, lapho, ifulatsela Nkulunkulu, eminyakeni yabo yeGay Nineties, futsi kucala . . .

<sup>153</sup> Manje ngitotsi kungena kancane etimilweni, ngako nonkhe nje hhalani nthule impela imizuzu lembalwa.

<sup>154</sup> Bukani, emuva lapho, ekucaleni, ngale eFrance, lapho ngulapho timilo letimbi nekungcola kwacala khona. Uma kwake kwabakhona umgodzi wemagundvwane emhlabeni, yiParis, eFrance. Futsi ngitsite cishe nje kuyihamba yonkhe, futsi leyo yindzawo lembi kunato tonkhe lengake ngayibona. NeLondon, iNgilandi ayisaleli ngephandle nayo. Ne-United States iyeta ingenia emgceni ngco nako. Kunjalo. Nabo lapho bakhona.

<sup>155</sup> Sonkhe sikhatsi lowephula ngaso timilo tebufazane, wephula umgogodla wesive.

<sup>156</sup> Naku lapho uwela khona, emaveni akubo lucobo, bese utsi usitfunywa senkholo, abatsandzi... Utsi, "Yini lotositjela kutsi siyente, kutsi siwahlabele kanjani emaculo langcolile ngebafati betfu, noma ngemantfombatane etfu na? Utositjela kutsi asidivose kanjani nebafti betfu na? Usifundzise kutsi siyinatse kanjani inkantini futsi sihambe ngendlela lesenta ngayo na?" Nguloko lesingiko.

<sup>157</sup> Sitibita ngesive lesikholwako, sive semaKhristu. Yebo-ke, lawo "mahedeni" e-Afrika angasifundzisa timilo, kutsi siphile kanjani. Indzawo lebole kunato tonkhe, e-United States, noma, emhlabeni, cishe, ngulesive, kutsi sinako kanjani. NgingumMerica, impela. Kodvwa, mnaketfu, ngeke ngasita, uma embikwa-Ahabi noma Jehoshafati... Futsi ngifanele ngisho loko Nkulunkulu latsi kuliCiniso. Nguloko libandla lelidzinga kukumela, namuhla. Uma kufika emkhatsini wesive naNkulunkulu, nguNkulunkulu, sonkhe sikhatsi. Yebo, mnumzane.

<sup>158</sup> Caphelani, eFrance, bacala konkhe kubola kwabo, futsi bachubeka ngendlela labaphila ngayo lapho. Wase-ke Nkulunkulu utfumela iJalimane yangena kubo, kubashaya kancanyana. Sase siya lapho kusindzisa sikhumba sabo. Futsi satsi nje singakwenta loko, futsi sayincoba imphi, sabuyisela emaJalimane emuva, saba nekuthula neFrance, ngabe baphendvukela kuNkulunkulu na? Cha, mnumzane. Besifazane, liwayini, konakala kwekudzakwa naleminye imikhuba lemibi, sono nekungcola kute kuyofika etikhaleni tekuphefumula.

<sup>159</sup> Khona-ke bentani na? Kwentekani na? Naku lapho sacala khona. Develi wamisa inhlokohhovisi yakhe lapho. Ngulapho la acala khona, khona lapho, konakalisa umhlaba, kusukela eParis, eFrance.

<sup>160</sup> Manje-ke, uma nicaphela, bekangeke angene lapha ngenkonzo, ngako intfo layentile kwakukungena eHollywood ngephandle lapha. Wamisa yakhe iHoll... Wamissa inhlokohhovisi yakhe ngalapha eHollywood. Develi wehlela emuva lapha, eminyakeni lembalwa leyendlulile, eminyakeni lelishumi nesihlanu noma emashumi lamabili lendlulile, nemphi yakhe lenkhulu, futsi wahamba, washaya ekhatsi eHollywood,

eCalifornia. Futsi uhlasele i-United States ngemandla akhe emadimoni. Kunjalo! Onkhe emafashini etfu avela eParis. Angena eHollywood, etikrinini. Lamantfombatane lawa lamancane nalabafana labancane, netintfo, baphuma lapha, babukele leyomidlalo lesetikrinini.

<sup>161</sup> Bantfwanyana labancane labahle, bafo labancane labahle, akukho lokumelene nabo. Nkulunkulu abusise tinhlitiyo tabo letincane. Inhlitiyo yami iyopha ngabo.

<sup>162</sup> Futsi khona lapha edolobheni, ngangikhuluma newami... lomunye we... umfana wami, ngalelelinye lilanga. Watsi, "Babe, uma nje bakhona labanye bafana khona lapho, edolobheni, labanaMoya loNgcwele," nakanjalonjalo. Uyatibuta kutsi kungani ngangikhwesha ngiya eDenver, eColorado, noma kulenye indzawo kanjalo na? Ngihambise bantfwanwa bami kulenye indzawo lapho kukhona khona sicuku sebantu lebebamemeta Nkulunkulu; lesikudzingako, mnaketfu.

<sup>163</sup> Lelive leli, lesive lesi, lelidolobha leli, lendzawo, seyonwiwa similo kakhulu kangangekutsi seyyiyadzabukisa. Uma bengingakuveta khona manje le lengikwati mbamba kutsi kuliciniso khona lapha, bekungeke ngisho kwetfuleke embikwetetsameli letibhicene. Noma, khona lapha kulelidolobha leli lucobo khona lapha; kungesiko lapha kuphela, kodvwa letinye tindzawo, ndzawo tonkhe, sekucala kuba kalula yi...

<sup>164</sup> Ngoba ngani na? Bantfu...Bukani, bangani, kunekuhlakanipha kwebucili lokukhulu. Bufika kalula kabi, bute bukusitile. Develi bekavamise kuba kumafashini. Angahle kube akaphumanga efashinini, kodvwa akaphumanga ebhizinisini, ngitokutjela loko. Usasolo asebhizinisini.

<sup>165</sup> Bukani, namuhla. Sitsatsa, njengoba ngishito esikhashaneni lesendlulile, mayelana nalodzadze lomncane, intfombatane lendzadlana nemballi. Sibonelo nje, imbal, ibukeka kahle; ilapho kutsi ibukwe, lelo liciniso. Futsi loko kufana nelibandla, lilapho kutsi libukwe. Njengewesifazane lomncane lobukeka kahle, ulapho kutsi abukwe. Kunjalo. Kodvwa uma a...Muhle, lokukutsi, unjalo kumyeni wakhe, u-ulungile. Kodvwa uma angenayo inkemba lesimilo lenamatsele lapho kumvikela, uba ngulokweneta ummango netidalwa letibantfu; wehla kakhulu futsi ahlambalateke futsi abole ize nenja ingakhoni kumbuka. Kunjalo.

<sup>166</sup> Nentfo lefanako eBandleni laNkulunkulu lophilako. Baphuma lapha futsi batame kwenta bukhatikhati futsi batilungise, futsi batiphatsise kwe...Bahlubula besifazane babo lapha, khona...nebantfu abacondzi kutsi labodeveli ungenela emakhaya enu.

<sup>167</sup> Khona ngco kubomakhelwane bami ngalelelinye lilanga, dzadze losemncane lengicabanga kutsi unguwesifazane

lonemoya lomuhle...Futsi unguwesifazane loshadile, unemntfwana. Newesifazane lomcane uphuma lapho. We s... wesilisa wehla ngemgwaco kutsi atokwenta umsebenti lotsite, nalodzadze lomcane waphuma lapho agcoke timphahla letindzadlana letincanyana, kwakukubi kabi.

<sup>168</sup> Lena yinkhulomo yeluSuku lwaMake lembi kabi. Kodvwa, mnaketfu, ake ngikutjele lokutsite. Make, buyela emuva uyoba ngumake futsi!

<sup>169</sup> Ngisho nakumfanyana lomcanyana bekavakashela bomakhelwane betfu, uyangena futsi wasitjela ngako, "Bukani ngephandle laphaya!"

Ngatsi, "Yebo-ke, lite lelo."

<sup>170</sup> Lowesifazane unguwesifazane lonemoya lomuhle. Angisho kutsi unekonakala. Kodvwa, intfo yako kutsi, kunesimilo lesibi, umoya lonyanyekako kuye, lomenta ente loko, futsi akakwati.

<sup>171</sup> Yini eveni make lebekangayifuna, noma ngubani, agcoke letotimphahla lettingcolile letindzadlana, futsi batinwebe embikwendvodza na? Ubuukeka kahle, dzadze. Ubuukeka kahle, make. Ngibonga Nkulunkulu ngani. Kodvwa, ubuukeka kahle, kodvwa uma ungenaye Moya loyiNgewelete lapho kuvikela letotimilo, bewuyobancono kube bewumubi kakhulu kungekho umuntfu lobekatokubuka, futsi waya eZulwini. Kunjalo. Lelo liciniso. Kubukisise lolokwentako; leto similo.

<sup>172</sup> Manje, lokungiko kutsi, develi ungenile futsi utjele bantfu letintfo leti. Ungle kubashumayeli; ulandzela iphethini yeHollywood. Emantfombatane nabodzadze labancane, balandzela iphethini yaseHollywood. Intfo lenconono kwendlula tonkhe labanayo eveni namuhla, labangenasimilo kakhulu longabeva, kukhuluma nge; kukhuluma konkhe ngemsakato.

<sup>173</sup> Wesifazane lomdzala lotsite njengaNkkt. Kay Starr, angikamelani ngalutfo naye; kodvwa kubona wesifazane lomdzala, lonemashumi lasihlanu eminyaka budzala, nako konkhe, netimphahla takhe tonkhe tifuceleke ngephandle kuye, kungatsi bekatfululelw esakeni lempuphu. Angikusho loko kutsi cube lihlaya, ngoba ngikhuluma ngekumelana naletotintfo. Kodvwa wesifazane lotiphatsa kanjalo, futsi asukume futsi abe sibonakaliso kubesifazane baseMerica labasebasha, kusikweneti esiveni sakitsi. [UMnaketfu Branham ushaya etikwepulpiti kasihlanu—Umhl.] Ngudeveli.

<sup>174</sup> Tinsizwa letinjenga Arthur Godfrey nabo bagijima khona lapha, benta letintfo labatentako, nendvodza ledvume kakhulu eveni kanjalo, futsi, ngani, kulihlazo.

<sup>175</sup> Haleluya! Ngisho loko ngoba ngiyeva kutsi Moya loyiNgewelete ulapha. Kuhlaselwa kuyachubeka, kutsanyela indlu nendlu, indzawo nendzawo, libandla nelibandla, umuntfu nemuntfu.

<sup>176</sup> Bantfwana, eGameni laJesu Khristu, vukani nibe netincumo tetimilo temvuselelo neNkhosi Jesu Khristu, futsi nitsi, “Ngitotsatsa indlela nalabayingcosana labedzelelekile beNkhosi.” Yebo, mnumzane. “Ngitoba ngumake sibili.” “Ngitoba ngubabe sibibili.”

Lapho umhlaba wonkhe, nandzawo tonkhe,  
ndzawo tonkhe umphefumulo wami uvula  
indlela,

Khona-ke Ungilo lonkhe litsema lami  
nesisimiso.

Ngoba kuKhristu, liDvwala lelicinile,  
ngiyema;

Yonkhe leminye imihlabatsi isihlabatsi  
lesibishako,

Yonkhe leminye imihlabatsi . . .

<sup>177</sup> Yini lebangele yonkhe lentfo lena? Yini lebangele bafundisi kutsi bente kanjena? Yini leyente bashumayeli baprofethe lamanga lawa kubantfu na?

<sup>178</sup> Kwentiwa yini, eminyakeni leyendlula, kutsi nine bantfu beMethodisti . . . Ngesikhatsi John Smith lomdzala etfwalwa ayiswa epulpiti yakhe, kushumayela liVangeli, futsi washumayela inshumayelo yema-awa lamane. Futsi watsi, “Inkhatsato yako ikutsi, kutsi inhlitiyo yami iyephuka.” Watsi, “Emadvodzakati eMethodisti sekafaka ngisho tindandatho eminweni yawo.”

<sup>179</sup> Futsi, namuhla, agcoka tikhindi netingubo letingcolile letindzadlana. Futsi bayobangcunu ngalokuphelele, kuleminye iminyaka lesihlanu, uma kungekho lokwentiwako. [UMnaketu Branham ugogota etikwepulpiti katsatfu—Umhl.] Sekwentekeni kini bashumayeli beMethodisti, nine bakaCampbell, nine maBaptisti na? Yebo, mnumzane. Ngudeveli, uphonse phansi emandla akhe, futsi ukhiphele emadimoni akhe lapha.

<sup>180</sup> Futsi anikucondzi, nine lenibhema bosikilidi, nine besifazane, futsi nenta ngalendlela lenenta ngayo ngephandle lapho, futsi ninatsa futsi nichubeka ngendlela lenenta ngayo. Anicondzi kutsi nifaka phoyizeni emtimbeni wenu, futsi nona tonkhe titukulwane letitonilandzela, uma ikhona intfo lenjalo. Kulitfuba lelengetwe ngemaphesenti langemashumi lasiphohlongo nesihlanu kutsi utsatse umdlavuza, ngekubhema bosikilidi, futsi nihamba ningene ngco kubo ngemabomu. Nemabandla ayakugunyata.

<sup>181</sup> Ebandleni lelikhulu leBaptisti, khona lapha nje, madvute . . . Ngishaya iBaptisti. Nginelilungelo kuloko; baluhlobo loluncike eluhlangotsini lengivela kulo. Kodvwa lapho sebaniketa kutsi kube nesikhawu emkhatsini wenkonzo yaSontfo sikolwa nenkonzo yekushumayela, kute kutsi umelusi nabobonkhe bakhone kuphuma bese bayabhema, nemgwaco wawunemigca

yebesilisa nebesifazane babbema bosikilidi. Develi ukwentile loko. Kunjalo.

<sup>182</sup> Khona-ke, lapha edolobheni lakitsi, lomunye webafundisi bakitsi labagcame kakhulu, entasi lapha eNew Albany, kulenkhundla yetemidlalo, kutsi lomunye webafundisi bakitsi labadvumile basedolobheni uphetse luhlelo lwemdanso wesikwele, kuletsa besilisa nebesifazane etiteji.

<sup>183</sup> Anginandzaba kutsi live litsini, anginandzaba kutsi utama kangakanani kuncengela loko; mnaketfu, akukho ndvodza lenengati lebovu ledvonsana nalomunye umkamuntfu, futsi ativele afana. Niyati kutsi lelo liciniso.

<sup>184</sup> Batsetse besifazane bakitsi, babahlubule timphahla; ngephandle ngaleya emahhovisi, futsi bashayela ematekisi, futsi behla benyuka ngesitaladi. Kantsi, bebfanele babesekhaya, emvakwesitofu, bapheka, futsi balungisa emadina.

<sup>185</sup> Kuyini na? Ngudeveli. Kuhlasela kuyachubeka. Angisho lutfo mayelana nalona ngamunye noma *loya* lomunye. Ngitsi yimimoya lengcolile longena bantfu, ubachubela kuko. Kuhlaselwa kwe-United States.

<sup>186</sup> Kuketulwa kwelibandla. Libandla liketulwa ngudeveli. Emuva ngaleya...

<sup>187</sup> Baphakamisa umfana manje, uma efika kusemina, intfo yekucala lafanele ayifundze kutfola ticus takhe. Ufanele atsatse sifundvo sesayensi yengcondvo yemuntfu. Ufanele atsatse isayensi yetenkholo. Ufanele afundzise, atfole tonkhe tinhlobo tetintfo letitimfundziso lajovwe ngato. Uma angenayo imfundvo lenhle sibili, uma angakakhaliphi futsi ahlakaniphe ngawo onkhe emandla akhe, khona-ke batomcosha; akahlangabetani netidzingakalo. Utokwentani na? Kutsi aphume lapha bese umela inkhulomo lencane yetembusave, njengoba kwakunjalo, inkhulomo yetembusave yelibandla, ecenjini lebantfu, sicuku sebesilisa nebesifazane labafako.

<sup>188</sup> O Nkulunkulu, sitfumele latsite layifashini lendzala, emadvodza asemalahlahleni ema-sassafrasi langati A ku B, lati emandla ekuvuka kweNkhosi Jesu Khristu, leyoshumayela kuphendvuka, futsi itfumele besilisa nebesifazane baye e-altari, kutsi batsandze iNkhosi Jesu. [Akucoshwanga etheyiphini—Umhl.]

<sup>189</sup> Kusikweneti. Uhlasele emasemina. Uhlasele emabandla. Uhlubule besifazane betfu. Utsetse besilisa betfu wabafaka endzaweni lapho ungeke wabatjela lutfo khona. Futsi besilisa nebesifazane, ngiyacabanga kutsi...

<sup>190</sup> Wena utsi, "Yebo-ke, labesifazane." Yebo, nani nine besilisa leniyovumela bafati benu kutsi bente loko, loko kukhombisa kutsi wentiwe ngani. Kunjalo impela nje. Impela. Kulihlazo. Kuyadzabukisa.

<sup>191</sup> Bese-ke kwehlela kumshumayeli. Umshumayeli uma ngembili, namuhla, ngesimanje selipulpiti. Uma ekhatsi lapho, nebantfu bakhe embikwakhe, bese ushumayela mayelana nayoyonkhe intfo lendzadlana eveni ngaphandle kwekuphendvuka nesono, nesiphambano lesimahhedle saKhristu. Yebo.

<sup>192</sup> Uma ubeka emaciniso phansi; bantfu bayeta kutokuva, enkonzwensi yekuvangela. Utama kufinyelela kuleyontfo nekushumayela liVangeli, futsi utfole bantfu kutsi baphendvuke futsi ubalungise. Bayokwenyuka baphume bahambe, bona, "Awudzingi kutsi uLive." Cha, abakwenti. Kodywa, bazalwane, batodzingeka kutsi baphendvuke noma babhubhe.

<sup>193</sup> Emadimoni! Yani esikolweni phela; lihlasele tikelwa. Calata, eveni namuhla. Bukani lapha, nine bantfu, nine maPhrohestane. Bukani, kukhona tikelwa temaKhatolika letine letinkhulukati netintfo, letakhiwako namuhla. Ngani na? Niwisa imivalo.

<sup>194</sup> Akukho lengimelene nako nebuKhatolika, naloku nje ngingakholelwa kubo. NgiliPhrohestane mbamba. Kunjalo impela. Ngingakufakazela kutsi aba...Ungeke waphikisana nabo. Batsi, "Asinandzaba kutsi liBhayibheli litsini. Sati loko lokushiwu libandla."

<sup>195</sup> Nkulunkulu useVini laKhe. [UMnaketfu Branham ugogota etikwelipulpiti kasihlanu—Umhl.] Loku ngulapho la Nkulunkulu akhona.

<sup>196</sup> Kodywa labanye bemaKhatolika, banamatsese ebandleni labo, bayokwenta udliwe ngemahloni ngawe, njengeliPhrohestane. Kube nje benitonamatsela eBhayibhelini, njengoba banamatsela ebandleni labo. Kunjalo. Kodywa, basephutseni. Ngingakusho loko ngaphansi kweliguanya laNkulunkulu Somandla, kutsi, basephutseni. Mbamba.

<sup>197</sup> Nani nine maPhrohestane nineliphutsa, indlela lenenta ngayo, ngoba impela nati kancono mbamba, kepha niyakwenta. Loko kwenta umzenzisi kuwe. Impela, kuhlaselwa; emabandla ayayekelela. Futsi manje esikhundleni se...

<sup>198</sup> Libandla, batama kwenta libandla libe lihle, bakhe libandla lelikhulu ngalokutse gcagca, bafake imibhoshongo lengumcijo lemikhulu kulo, emaphayiphi-ogani lamakhulukati, bese batfola yonkhe intfo batama kutifananisa nelibandla laseKhatolika. [UMnaketfu Branham ugogota etikwepulpiti kanengana—Umhl.] Awufuni kutifananisa nelibandla laseKhatolika, uma lilahlelwu kutsi liye ekubhujisweni. Ngoba, lowo ngu ISHO KANJE INKHOSI, lilahlelwu kutsi liye ekubhujisweni. Futsi nitifananisa nalo, nihamba nalo.

<sup>199</sup> Kodywa lesikudzingako namuhla (akusilo libandla lelikhulu, umbhoshongo longumcijo lomkhulu) ngema-altari layifashini lendzala lapho tono tishiswa khona, ngaphansi

kwemikhuleko lehlukaniselwe yebesilisa nebesifazane labatsandza iNkhosi Jesu Khristu. Niyakwati loko. Nguloko lesikudzingako. Ngiveni, bangani. Ngiveni. Lutsandvo.

<sup>200</sup> Sikhatsi sami sesihambile. Ngitotsandza nje kutinta kuloko, lapho, nje, ngitokutsatsa, kamuvanyana, loko kuhlaselwa, lapho kuye khona. Kuhlasele. Kuhlasele tive takitsi. Kuhlasele i-United States.

<sup>201</sup> Manje khumbulani, angikaze ngiphonse livoti emphilweni yami; niyabona, manje, loko akusilutfo kutsi ngingachosha ngako; lelo lilungelo lami lekutalwa laseMerica uma ngifuna kukwenta. Kodvwa ngicabanga kakhulu ngebangani bami, kubafaka ekhatsi lapho. Bukani, ngibabonile bangena njengemadvodza lakahle, baphume sebabotsotsi, futsi angikufuni loko.

<sup>202</sup> Nginentfo yinye. Ngilapha ngakha inkhundla yeMunfu munye Lokhetsiwe, futsi lowo nguJesu Khristu, futsi Yena yedvwa. Nginika Yena sikhatsi sami. Kunjalo. Uma ngingahle ngitfole libandla licondziswe, wonkhe umhlaba uyotinakekela wona. Kunjalo.

<sup>203</sup> Kodvwa ake nginitjele, ngesikhatsi uMnumz. Roosevelt... Lendvodza ifile. Ayiphumule; ngiyetsema kutsi injalo. Iyangena, futsi yaphatsa tigaba letintsatfu noma letine, kwase kutsatsa labanye, kulungisela kubusa kwebundlovukayiphikiswa nje. Ngingakufakazela kini, kutsi emBhalweni, lapho Loko kwatsi kuyokwenteka khona. Kunjalo. Asisenamtsetfo sisekelo. Uhlephuke wabaticucu. Yonkhe intfo ingulokuncane nje. EmaRiphablikhi yimbi nje nayo. Sitfupha kumunye, nehhafu yedazini yalomunye.

<sup>204</sup> Ngoba, wonkhe umbuso utophihlitwa, kodvwa uMbuso waJesu Khristu uyokuma futsi ubuse ingunaphakadze. Kunjalo. Etikwa... Danyela walibona liDwvala lihleshulwa entsabeni, lase lishaya umhlaba wetembusave emuva lapho futsi lawusitila waba yimphuphu legayiwe kanjalo, njengakolo esibuyeni ehlobo. Kodvwa leloDwvala lakhula laba yintsaba lenkhulu leyasabalala etikwe hea-... yagcwalisa onkhe emazulu nemhlaba. Nguloko-ke.

<sup>205</sup> Live lepolitiki alisekho. Sive sakitsi sephukile. Niyokukhumbula loko, kutsi uMnaketfu Branham washo kutsi, ISHO KANJE INKHOSI. Sive setfu sibhidlike. Asiyuze sivuke. Sesiphelile, njengato tonkhe letinye tive. Sive lesikhulu kwendlula tonkhe eveni, lesimile namuhla, kodvwa singiyo kanye nje imbewu yadeveli lehlanyelwe etinhilitiyweni tebantfu; kutsi singena kanjani eHollywood, kutsi saphumelela kanjani kubantfu, sase sicala kuloku. Futsi ungeke ubatjele lutfo.

<sup>206</sup> Bekani Mengameli etulu lapho loyotama kuvala inkantini, manje futsi angabi nako kwalelwa, ubone kutsi kungentekani. Angadutjulwa, ema-aweni lamabili emvakwekungena lapho.

Impela, angeke akumele; live lonkhe liphambene naye. Yebo, mnumzane. Bewungeke ukwente.

<sup>207</sup> Alisekho. Lihlaselwe, nemoya webukhomanisi sekutsetse wona.

<sup>208</sup> Hamba uye etikolweni tetfu namuhla, buka bantfwana betfu besikolwa. Bafo betfu labancane labafundza sikolwa, ufanele nje wati kutsi kwentekani. Emantfombatane lamancane entasi lapha etikolweni, netintfo letinjalo, aneminyaka lelishumi nakune nelishumi nesihlanu budzala, make wawo awatfumele esikolweni, avitsika ngekwesimilo, ngekwengcondvo, tilwane tetidzakamizwa, tigeila tensangu, baphafuti basikilidi, yonkhe lenye intfo kanjalo; ebudzaleni lobuncanyana, bantfwana labancane kanjalo. Kungaba lukhuni impela kutfola intfombi ntfo emkhatsini walamanye awo njengoba kungaba lukhuni kutfola inyaltsi endvundvumeni yetjani, lapho banetinsuku tetingubo tekulala tekubonana nebaiana, bese basabalala kulamasentse emfula nakuto tonkhe letinye.

<sup>209</sup> Futsi ngingakufakazela kini, bangani bami. [UMnaketfu Branham ugogota etikwepulpiti katsatfu—Umhl.] Beningeke ngakusho epulpiti ngaphandle uma bengati kutsi bengikhuluma ngani. Ngetikolwa khona lapha emaveni akitsi—akitsi, khona lapha kulamave lawa, ngekugcoka kwalabo bodzadze labancane, abati... batjela bomake babo kutsi baya etindzaweni letehlukene, futsi badibane nebaiana futsi ngisho nekugwadla etitaladini taseLouisville (Kuyini na?), futsi bahlabelle emakwayeni.

<sup>210</sup> Ngoba, baneliVangeli lenhlaliswano lelidzadlana beme lapho, lapho kuma khona bashumayeli bese bakhuluma ngetintfo letincane, netindzaba letincanyana teliBhayibheli, noma intfo lefana naleyo, esikhundleni sekushumayela kuphendvuka futsi baletse besilisa nebesifazane e-altari.

<sup>211</sup> Babe wayo uyangena ebusuku bese wokhela sigazo sakhe, atsatse ingilazi yabhiya, bese uhlala phansi amnatse. Make akekho, ngesikhatsi sasemini, nesicuku sebesifazane ephathini letsite yemakhadi, lenye inhlaliswano kanjalo. Ungalindzela kanjani kutsi umntfwana abe ngunoma yini lenye na?

<sup>212</sup> Bukani, nomangabe ngusiphi lesosimo lekuhlalwa ekhatsi kuso, nguloko longiko.

<sup>213</sup> Tsatsa intfombatane lencanyana, umfana lomncanyana, ubakhiphele lapha, ubahlalise nalomuny'umuntfu. Tsatsa indvodza, ngingatsatsa umfana wami, ake aphume lusuku nalomuny'umuntfu; ake ngingene, ngingakutjela njalo kutsi bekanabani. Impela. Bukisisani, lesosimo lokuhlalwa ekhatsi kwaso, lowomoya uyambamba.

<sup>214</sup> Hamba uye ebandleni, lapho bantfu bonkhe...hamba uye emabandleni aMoya loNgcwele, noma—noma emabandla ePhentekhostali, balibita kanjalo. Akutsi wonkh'umuntfu

abe... O, bayagijima futsi balekutise inhloko yabo iyemuva nasembili, umfundisi uyawkwenta; bukela lonkhe libandla licala kwenta intfo lefanako. Akutsi besilisa, bantfu, basukume futsi-futsi nje bachubebek kabi kakhulu, noma lenye intfo letsite; bukisisa yonkhe intfo yenta loko. Ngena endzaweni lapho khona umfundisi asitashi mbamba futsi abandza; bukisisa lonkhe lelicembu liyawkwenta. Uta ungene kulesosimo lekuhlalwa ekhatsi kuso.

<sup>215</sup> Tsatsa indvodza leyindvodza lenesimilo lesihle, bese uyiye kela ishade newesifazane lomdzadlana longabiti nendibilishi; akubi sikhatsi lesidze nayo bese aysabiti indibilishi. Nguloko lokwenteka ku-Ahabi. Tsatsa lokufanako, ngekuntjintjana, awuyekele wesifazane lomncane lomuhle ashade indvodza lendzala lengabiti nendibilishi; intfo yekucala uyati, wenta intfo lefanako langiyo lowesilisa.

<sup>216</sup> Ngingahamba kanjani, manje ekuseni, futsi ngikhombe ngetandla tami emakhaya labhidlikile netintfo letinjalo, lapho bomake labancane labatsandzekako beta kubabe lonatsako, netintfo letinjalo, futsi bacabanga kutsi kuhkona lebebangakwenta ngaye, futsi manje wonkhe make nabo bonkhe uyanatsa futsi uyachubeka. Simo lahlala ekhatsi kuso.

<sup>217</sup> Kuyini na? Ngudeveli. Ngudeveli, kuhlaselwa. Watsanyela wangena kulesive lesi, njengelibhubesi lelibhodlako. Watihlalisa yena lucobo phansi lapha endzaweni lenhle kunato tonkhe lebebanato, eHollywood. Watsi, "Ngingatfola bobhayisikobho lapha kuze kuvele mabonakudze, khona-ke ngitobatfola." Futsi uhlala phansi lapho.

<sup>218</sup> Nebantfu belibandla, esikhundleni sekuvala lemibukiso yabhayisikobho futsi bangabavumeli bantfwana babo bahambe, babanika bosheleni ngeliSontfo ntsambama bese babatfumela entasi lapho, kute babe nephathi yemakhadi yekutijabulisa, baphume bovskywa futsi bagibele bajikelete. O, lihlazo lelinje pho! Manje bavele bavule mabonakudze bese babukela konkhe lokungcola, buphukuphuku lobubolile lobulapho emhlabeni, kuye. Kunjalo.

<sup>219</sup> Angikamelani nelifilimu. Anginalutfo lolumelene namabonakudze. Ngulentfo lebolile lekuye. Nguloko-ke lokungiko. Kube bewumgcine anendlela yekutiphatsa, bekatohlala nendlela yekutiphatsa.

<sup>220</sup> Bewungeke utsengise ticatfulo letinemakinobho letiyifashini lendzala lapha edolobheni, namuhla, nhlobo. Besifazane abatifuni. Bafuna tintwane tibe ngephandle kuto. Bonkhe labanye besifazane uyawkwenta. Kunjalo.

<sup>221</sup> Uma uya esontfweni, ungeke wabatsengisela inkholo yakadzeni, ngoba, lolomunye wesifazane, akafuni, cha, akafuni lutfo loluphatselene naloko. Cha, mnumzane. "Futsi akukho sidzingo kimi sekutsi ngehle ngiye lapho. Ngiyakholwa nje,

nguloko kuphela lokukuko.” O, mnaketfu, develi uyakholwa, naye. Kunjalo. Utophendvuka noma abhubhe.

<sup>222</sup> Manje, ngiyacolisa; cha, angisuye. Cha, angisuye. Cha, ngiyakuhocisa loko. Ngiyabatsanza bantfu. Kodvwa ngi—ngi—ngi—nginitsanza kakhlulu kunibona nidlubulundzela niyohlaba ngenhloko kanjalo. Uma Nkulunkulu atsanza, ngitokutsatsa loku kamuvanyana evikini.

<sup>223</sup> Manje, kini nine bomake lenibomake, livi nje kini kungakahajanwa. Nkulunkulu anibusise. Nibakhulise kahle bantfwana benu.

<sup>224</sup> Sitokutsatsa lokuhlaselwa loku; sisafanele siye emakhaya kwamanje, nencumbi yetindzawo, tikolwa, nangeaphandle etindzaweni nako. Sitokutsatsa.

<sup>225</sup> Kodvwa, lokuhlaselwa kwe-United States, develi sewuyengamele. Ningayesabi iRussia. IRussia ayinalutfo lengalwenta. Sikwenta tsine lucobo, kwetfu kungcola khona emkhatsini wetfu. Kunjalo.

<sup>226</sup> Niyati, iUnited States inemacala lamanengi edivosi kunawowonke umhlab? Lamanengi emadivosi; kucabange nje. Loko kubi kakhlulu? Bumake bephuliwe. Bomake abasahlali ekhaya nebantfwana babo, njengoba bebamise kwenta. Bafanele babenemsebenti.

<sup>227</sup> Lapha ngalelelinye lilanga, indvodza letsite yegrosa kulelidolobha leli, yayikhuluma nami ngako. Labesifazane laba labasebenta kuletinkapane tesive, labesifazane labashadile labasebasha nesicuku sebantfwanyana. Banegagadzi labanakekela bantfwana babo. Basebenta kuletindzawo leti tesive. Watsi, “Bekunalababili babo beme lapho, ngesikhatsi bacoshwa sikhashana, emisebentini yesive, batsi, ‘Ungakhatsateki. Sitokwenta, nomakanjani.’”

<sup>228</sup> O, li-awa lelinje pho lekugwadla leselisedvute. Impela. Develi sewuvele ubatjelile kutsi bangubasi wasendlini. Bayokwenta yabo lucobo imali. Bayokwenta labafisa kukwenta. Futsi nikutfolia kubo, uma ningake nikhone.

<sup>229</sup> Kunayinye kuphela intfo lengakukhipha kubo, leyo yi-altari, embikwaJesu Khristu, leyifashini lendzala, inkholo lebhidlita imifudlana leyokwephula tinhilityo tabo futsi ibadzabule babe ticucu, futsi ibente babenguloko labafanele babe ngiko. Kunjalo.

<sup>230</sup> Bangahle bacabange kutsi ngingumunfu losidzala logugile. Kodvwa lusuku uma sewufa, mnaketfu, dzadze, uyocondza kutsi ngakutjela liCiniso. Kunjalo.

<sup>231</sup> Uyachubeka lowesifazane, kuhlaselwa, li-awa selilapha. Manje, manje, yebo, li-awa lesincumo, futsi, li-awa lesincumo; hhayi kuta enkonzwensi, kodvwa li-awa lesincumo kutsi

utokhonta Khristu yini noma uhlale usivuvu ebandleni lakho. Futsi loko kunjalo.

<sup>232</sup> Kunalamanengi emalunga elibandla. Kube onkhe lama lung-...noma bantfu baseMerica labatisho kutsi bangemaKhristu, bebangba maKhristu mbamba, emaKhristu latelwe kabusha, mnaketfu, besingaphepha njengoba bewungaphepha eZulwini, cishe, etimpolini nasetinkhatsatweni, yebo, mnumzane, tifo betitosuka eveni, yonkhe lenye intfo.

<sup>233</sup> Bekungeke kube kuhle yini kuta wehla ngesitaladi futsi ubone lapho dzadze eta endlula, newesilisa, “Ninjani, dzadze? Sawubona ekuseni, mnaketfu”? Uhambe wehle, akukho...Awunako ngisho nakunye kukhatsateka eveni. Yonkhe intfo yinhle nje futsi yinhle kakhulu. Nalomfo uta ekoneni lesitaladi; esikhundleni sekutama kukushayisa, bese uyema, utsi, “Kulungile, mnaketfu. Kulungile, bewune... O, wena embikwami,” niyabona, nje unconote...Bekungeke yini kumangalise loko na? [Libandla litsi, “Amen.”—Umhl.] Sitoba nako, kodvwa loko kusesikhatsini semiNyaka leyiNkhulungwane, mnaketfu. LuSuku luyeta nje. Kunjalo. Ngako manje asi...

<sup>234</sup> Ngema kamakhelwane, lapha ngalelelinye lilanga; akukho lokumelene namakhelwane, kodvwa ngacaphela bantfwana betfu labancane. Umkami bekakhala. Dokotela lotsele wakulelidolobha, intfombatane yakhe lencane yayehla yenyuka nentfombatane yami lencane, futsi bebatsandzana; bate batfola kutsi ligama layo kwakunguBranham, futsi yayingumntfwana weMfund. Branham. Loko kwacedza konkhe. Lentfombatane lencane ayibange isahamba nentfombatane yami lencane nhlobo, “Hhe,” ngacabanga, “yebo-ke, kulungile.”

<sup>235</sup> Labanye balabomakhelwane labancane bagijimela lapho, batsi, “Yebo-ke, kwakulungile.” Ngako, baya kumfundisi wabo. Ungangitjeli. Niyati, ngi—nginendlela yekwati incumbi yetintfo, niyabona. Ngako ba—baya kumfundisi wabo, base batsi, “Uyati, kunendvodza lengumakhelwane wetfu, ulunge kakhulu kubantfwana betfu.” Batsi, “NguMfund. Branham. Uyabatsatsa, abadvonse ngalelolli lendzadlana, bese uphuma nabo.”

<sup>236</sup> Watsi, “Yebo-ke,” [UMnaketfu Branham uyakhwehlakhwehlela kulungisa umphimbo wakhe—Umhl.] “asinalutfo lolumelene neMfund. Branham. Ulungile, kodvwa, niyabona, kutsi nje unguwelizinga lebantfu labehlkile kunaloko lesingiko.” Ya. “Tsine, bengi—ngingatsi beningeke ni...niyati, bengingeke ngatsi nje ku...Khulumani nabo, futsi nibe nebungani, kodvwa nje loko kube kuphela.”

<sup>237</sup> O, mnaketfu! Umkami bekeme lapho, akhala. Ngatsi, “S’thandwa, lilayini lelehlukanisako. Ngoba mine nendlu yami, sitayikhonta iNkhosi.”

<sup>238</sup> Naloku nje wonkhe umhlaba ukhwesha endleleni; kusasolo kunguJesu Khristu! Uma ngitofanele ngibitwe ngeluhlanya, uma ngitoshalatelwa sami sihl...umuntfu longumngani wami, netintfo letinjalo, ngisasolo ngikhetsa Jesu Khristu. Bambelela esandleni saNkulunkulu lesingagucuki. Uma bangani basemhlabeni bakushiya, bani usolo usondzele kakhulu kuYe unamatsela. Bambelela kuYe.

<sup>239</sup> Nkulunkulu, angishumayele kungatsi angikaze phambilini. Angishumayele kumunfu lofako, njengemunfu lofako, cobolwami. Angishumayele kubantu kungatsi angisayophindze ngibe nalenye inshumayelo lengiyoyishumayela. Angibabonise kutsi bete e-altari, banebuso lobugeleta inyembeti; babuyelete ekhaya futsi baphile njengema Khristu, futsi bahlale kulabakhelene nabo. Bayekele konkhe loku lapha lokugcumagcumako, futsi bagcuma futsi bachubeka; futsi batiphatsa *kanjena*, futsi bachuma ku *loku*, futsi haya *ngalapho*. O, ningakwenti loko. Lowo ngudeveli. Leyomimoya yemadimonii ifika etikwemaKhristu.

<sup>240</sup> Khumbulani, labobashumayeli entasi lapho, bebangulabo baprofethi. Bebabaprofethi. Bebangemadvodza lakholwako anikela ngemhlatjelo. Bebabenkholo mbamba nje njengabothishela banamuhla, kodvwa, mnaketfu, bebakhashane kakhulu nekwati liciniso

<sup>241</sup> Aniboni kutsi develi ukholwa kanjani na? Develi akasuye lophikisako-, intfo lenkhulukati njengebukhomanisi, bonkhe buphikisana nebuKhristu. Akusiko loko. Loko kwe, o, yebo-ke, kwadeveli, impela, kodvwa akusuye umphikukhristu. Umphikukhristu ukholwa sibili, ukholwa sibili. Kwakungumoya lokholwako lowabetsela Jesu. Bekuhlala njalo kulsive lenkholo, bantfu benkholo, lobetsele siphambanweni. Bantfu labakholwako lobekamelene naKhristu weliciniso. Kwakubaprofethi labakholwako lobekamelene naMikhaya. Bantfu labakholwako belusuku lomelene neMlayeto waNkulunkulu.

<sup>242</sup> Khumbulani, senginecwayisile. Nginitjelile. Angikhulumi kakhulu ngebuKhatolika, neBaptisti neMethodisti; ngikhulumi nje ngebantfu lokubantu bebungcwele, kwehle njalo ngalemigca lapha. Kubukeni namuhla, kutsi kuwele kanjani futsi kume emdlalweni wasesiteji. O, hhe. Ngiyongena kuko, ngalesinye sikhatsi. Nenhliitiyo yami iyephuka ngekhatsi kwami.

<sup>243</sup> Ume lapho nesiginci lesidzala i-bhanjo, ushaya lesosiginci lesidzala i-bhanjo, futsi ushaya leyovayolini lendzala kanjalo, "Ngabe leli likhawa laseTexas *S'bani-bani?*" Angikamelani ngalutfo nalendvodza; kodvwa loko kukwangehandle lapho eveni ngephandle le. Kunjalo. Ngingamane ngime, mnaketfu, ngingenayo ngisho nayinye intfo, futsi ngingati, lutfo nhlobo,

kodvwa nje ngime bese ngiphakamisa tandla tami futsi ngitsi, “Jesu, ngigcine ngisedvute nesiphambano.” Yebo, mnumzane.

Ngiyotfwala siphambano lesehlukaniselwe,  
Ngite ngikhululwe kufa,  
Bese-ke ngiya eKhaya kuyotfwala umchele,  
Ngoba kunemchele wami.

<sup>244</sup> Kini nine bomake labancane lapha manje ekuseni, lobekabomake sibili, futsi ngiyati kunalabanengi benu; ngiyacabanga, wonkhe wenu. Ake nginitjele leny'ntfo. Nkulunkulu anibusise. NiliVangeli lesihlanu, ngiyacabanga. Ake nginitjele kutsi yini manje ngebantfwana benu, intfo lencane nje. Ngoba, uMnaketfu Neville cishe utoshumayela nge...mayelana namake kusihlwa, noma ngubani, lomunye wetfu loshumayelako, kulungile, mayelana namake. Kodvwa, lalelani, ake nginibute leny'ntfo.

<sup>245</sup> Khumbulani, ngesikhatsi Mosi asengumfanyana, kwakungumake lowamnika umyalo. Kwakungumake lomesabako nkulunkulu lowatsatsa Mosi lomncane wambeka emadvolweni akhe, wase utsi, “Mosi,” wamfundzisa konkhe. Bekanguthishela wakhe wesifazane, noma, bekanguthishela wakhe lowesilisa, njalo, ngaphansi kwaFaro, futsi watsi, “Manje letintfo leti,” watsi, “Mosi, ngalelinye lilanga utokhulula bantfwana baka-Israyeli. Nguwe umfana lobitiwe. Tigcine umsulwa futsi ungenabala eveni, ngoba nguwe. Nguwe loyo.”

<sup>246</sup> Ayikho lenye indzawo lesiyatiko, lapho ake aya kunoma nguyiphi isemina, noma ngukuphi kuyofundzisa khona nhlobo, lake wakutfola. Wahlala ngco esigodlwensi saFaro, lobekalihedeni; kodvwa make wakhe wamfundzisa. [UMnaketfu Branham ugogota etikwepulpiti katsatfu—Umhl.] Lowo ngumake sibili. Wamfundzisa timiso teNkhosi. Wamtjela kutsi ufanele abengewele kanjani. Wamtjela kutsi kanjani nekutsi ufanele aphileni, nekutsi kanjani, kutsi Nkulunkulu ufanele enteni, layomentela kona. Futsi kwanamatselana naMosi tonkhe tinsuku tekuphila kwakhe.

<sup>247</sup> Futsi noma ngumuphi lolungile, weliciniso, make lotsembekile loyotsatsa bantfwana bakhe labancane, esikhundleni sekubayisa emibukisweni yabobhayisikobho nemidanso, nakanjalo njalo, futsi uyobabeka ematsangeni akhe bese ubafundzisa ngeNkhosi Jesu Khristu.

<sup>248</sup> Lapha ngalelelinye lilanga, ngangikhuluma namake elucingweni. Nalomake watsi, “O, Mnaketfu Billy,” watsi, “umfana wami tatane usenkingeni.” Watsi, “O, inkinga lenje pho lakuyo.”

<sup>249</sup> Ngatsi, “Yebo, ngiyati ngako, dzadze, lotsandzekako.” Wase utsi, “Angahle abe sephutseni. Angati.” Watsi, “Lomunye usho loku nalomunye asho lokwa. Angati. Kodvwa,”

watsi, “akunandzaba noma usephutseni noma ucinisile, ngiyamtsandza.” Nako laph’ukhona, “Ngiyamtsandza.”

<sup>250</sup> Watsi kumake wakhe, watsi, “Ngidukiswe kakhulu *nguloku nalokwa*.” Watsi, “Make, ngikholwa kutsi ucishe ube s’thandwa kuphela lenginaso; wesifazane loneliciniso kimi, futsi lonamatsela kimi.” Lolo lutsandvo lwamake. Lowo ngumake weliciniso loyogaca ngemikhono yakhe umntfwanakhe. Kungakhatsaleki kutsi ucinisile noma usephutseni, uya kuye ngco. Futsi uma Nkulunkulu...Uma make angacabanga loko ngemntfwanakhe, uyocabanga kakhulu kangakanani ke Nkulunkulu ngalowo waKhe. Niyabona na? Hlala naYe ngco. Hamba kahle.

<sup>251</sup> Futsi manje ake nginitjele nje ngalomunye make, ngekushesha impela, eBhayibhelini, ngaphambi kwekutsi sivale. Kwakuhona lomunye make lobekabitwa ngaHerodiyasi. Wafundzisa indvodzakati yakhe kudansa ichwashate. Bekafuna kutsi itsandvwe bantfu bonkhe. Futsi yadansa embikwenkhosi, futsi yacela inhloko yaJohane umBhabhatisi. Sinemlandvo lobhalwe phansi walabangemashumi lasikhombisa esitukulwane sayo, lentfombatane leyadansa embikwa (indvodzakati yaHerodiyasi), yadansa embikwaHerodi; emashumi lasikhombisa esitukulwane sayo, bafa batingwadla noma bajutjwe ngekulengiswa.

<sup>252</sup> Lomunye make wafundzisa bakhe tintfo telive; lolomunye make wafundzisa bakhe tintfo taNkulunkulu. Lomunye waba ngumholi lomkhulu nemncobi, ungelongasayokufa emkhatsini webantfu namuhla; nalomunye wonakele futsi usesihogweni, futsi uhambé netinkhulungwane letiphindvwé katinkhulungwane. Niyabona kutsi ngicondze kutsini na? “Khulisa umntfwana ngendlela lafanele ahambe ngayo.”

<sup>253</sup> Futsi nginivela sibili nine bomake tatane lenihleti lapha nifake timbali letimhlophe. Kukhona liZulu make laye kulo, namuhla, lapho khona make loyifashini lendzala lolungile lowaphilela Nkulunkulu, mhlawumbe sewendlulele ngale kweveyili. Ulindzele wena kutsi ute. Kunjalo!

<sup>254</sup> Ngiyanihlonipha futsi ngiyanatisa lapho nine lenifake timbali letibovu. Make wakho, uma ufunu kumentela noma yini, kwente tinsuku letingemakhulu lamatsatfu nemashumi lasitfupha-nesihlanu ngemnyaka. Hamba uye endlini yakhe unikele ngemkhuleko, futsi uphilele Nkulunkulu. Nguleyontfo lefanele yentiwe. Bese ukhulisa bantfwana bakho. Futsi uma bantfwana bakho sebakhlile, bayokubita ngalo “busisiwe,” emvakwekuba sewendlulele ngesheya kweveyili. Lowo ngumoya sibili webumake, umoya sibili welusuku lwamake. Lusuku lwamake lutinsuku letingemakhulu lamatsatfu nemashumi lasitfupha nesihlanu ngemnyaka.

<sup>255</sup> Lolu lusuku labatsengisa ngalo timbali futsi banikane netipho, live liyakwenta. Uma lendlula, uma live lingahle lime leminye iminyaka lengemashumi lamabili, bayoba netinsuku tendvodzana, netinsuku tendvodzakati, ne, noma tinsuku tamzala, netinsuku tamalume, natotonkhe letotinsuku kanjalo, kutsi kwenele nje kufaka umhlaba ebukhatikhatini betekutsengiselana. Kulapho nje lapho kuya khona, kuyongena ngco esihogweni, ngalelikhulu nje litubane, kuya ekubhujisweni.

Kodvwa, nine, Nkulunkulu anibusise, kungumkhuleko wami. Singakhuleka.

<sup>256</sup> Babe wetfu loseZulwini Lonemusa, njengoba sibuka emuva, manje ekuseni, netingcondvo tetfu, tisemuva entasi ngaley, emakhulwini latsite eminyaka leyendlula, ngesikhatsi lapho kume Jehoshafati eme lapho eceleni kweNkhosi Ahabi. Futsi neMoya lomncane phansi enhlitiywani yakhe, usasolo asalelwwe kwaNkulunkulu, naloku nje bekente liphutsa, wamtjela, watsi, “Loku kuliphutsa. Loku kuliphutsa. Akukahlanteki. Akukho ngcwele. Umprofethi ushito kutsi letintfo leti atikafaneli tichubeke kanjena.” NaloMlilo lomncane waNkulunkulu wamvusa.

<sup>257</sup> Wase-ke Uba nalomunye kutsi aphendvule lowoMlilo lomncane, lokwakunguMikhaya, umprofethi weliciniso waNkulunkulu. Naloku angahle kube wenyukele lapho embetse emanikiniki, naloku nje angahle enyukele lapho adzelelwwe, futsi bonkhe bambuke kungatsi sicuku setimphisi tibuka liwundlu. Kodvwa wakhulumu liciniso, naloku nje bekafanele kushaywa ebusweni, naloku nje bekadzinga kuphonswa ejele futsi aphiwe sinkhwa nemanti ekuhlupheka. Kodvwa, noko, lamavi lawasho afezeka, ngoba Wena wawunaye.

<sup>258</sup> Nkulunkulu, siphe, namuhla, futsi sibuka phansi kuleliBhayibheli. Sibuka tincwadzi telibandla, imiyalo lelishumi, nakanjalonjalo, kwemabandla, imisimeto yenkonzo, futsi ubone kutsi bakwenta kanjani *loku*, *lokwa*, noma *lolokunye*. Kodvwa ake sibuke kuleLivi leliciniso lapha, futsi sibone kutsi Litsini: “Ngaphandle kwebungcwele, kute umuntfu loyobona iNkhosi. Balandzele kuthula nebungcwele, lokukutsi, ngaphandle, kute umuntfu loyobona iNkhosi. Lowo lotsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho kuye.”

<sup>259</sup> “Ngetinsuku tekugcina kuyofika tikhatsi letimatima. Bantfu bayoba ngulabatitsandzako, labakhukhumele, labachoshako.” O, letotintfo letinkhulu, Nkhosi, lokwentekako. “Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; bafundzisa bantfu timiso te-tebantfu esikhundleni semiyalo yaNkulunkulu; banesimo sekumesaba nkulunkulu, kodvwa baphika emandla aMoya loNgcwele” kwenta umuntfu agewaliswe ngaMoya, kumenta

ajabule, kwenta tinyembeti tigelete emehlwani akhe, kumenta aphume futsi akhulekele labagulako, kumenta akhulume ngetilimi nekuhumusha, kumenta aprofethe. UMoya waNkulunkulu, Nkulunkulu lophilako, baLisusa nje balifaka edlangaleni noma intfo lenjengaleyo, "Banesimo sekumesaba nkulunkulu, kodvwa baphika emandla ako."

<sup>260</sup> O Nkulunkulu, kwangatsi letetsameli letincane, kulolosuku, tingaphaphama ngekushesha, khona manje, ngaphambi kwekutsi kufike sikhatsi sekugcina, bese bayakubamba kulesimo lesi. Kwangatsi tsine, singatihlumelelisa, njengoba liBhayibheli latsi, "Vuka utitsintsitse. Bese ubuta indlela lendzala, lokuyindlela lenhle, futsi uma uyitfola, uhambe ekhatsi kuyo." Nkulunkulu, siphe kutsi sitfole indlela lendzala lemabhampi, lapho singaphindza sime khona ndzawonye futsi, njengemakhulu, futsi sihlanganise tandla tetfu kanyekanye futsi sihlabele.

Ngitotsatsa indlela nalabayingcosana  
labadzelelekile beNkhosi.

Ngicale kungena naJesu futsi ngiyendlula.

Nkulunkulu, sisite kutsi siphile loko futsi sibe nguloko.

<sup>261</sup> Busisa bonkhe labomake labatsandzekako labahleti lapha, Nkhosi; ngekwati kutsi babomake, cobolwabo, netimbali letimhlopho tichanekwe emabhantjini abo, manje ekuseni, njengesikhumbuto samake lomdzala lotsandzekako losendlulile waweleta ngesheya ekusitsekeni. O Mnikati wekuPhila, babusise, Nkhosi. Futsi kwangatsi bangabusiswa, nabo, futsi kwangatsi tinkhumbulo tebantfwana babo tingaba njengoba injalo neyamake wabo, uma sekahambe waya ngesheya kweveyili, waya eZulwini lelikhatimulako. Siphe kona, Nkhosi.

<sup>262</sup> Futsi ngalokunye kusa lapho kuphila sekuvala emitsanjeni yetfu nemphefumulo wetfu sewehluleka kuta kitsi, iveyili iyovuleka idede; uyokwehla, mhlawumbe, ekupheleni kweJordani, kusisita siwele. O, kulolosuku loluyinkhatimulo lapho sesinyatsela ngetinyawo tetfu ngaley, lapho kungayubakhona...Umoya awuyukonakaliswa yintfutu yeligwayi. Akuyuze kubekhona sidzakwa esitaladini. Ayiyuze ibekhona ingwadla. Asiyuze sibekhona sono. Akuyuze kubekhona lutfo lolunjengalolo. Kodvwa, kungunaphakadze lekhatimulako, siyohlala ngekuthula neNkhosi yetfu Jesu Khristu nebantfwana betfu. Futsi, o, lusuku lolumangalisako kanjena pho.

<sup>263</sup> O Babe, lapho kusenebumnyama, imphi, nadveli ahlasela emave, futsi ahlasela emapulpiti, ahlasela emabandla, ahlasela bantfu, ahlasela emabhizinisi, ahlasela emadolobha, netikolwa nemakhaya; O Nkulunkulu, sisite kutsi sime, sihoshule inkemba ngekushesha futsi silwele Nkulunkulu, njengoba kwenta Mosi

ne—nemaLevi entasi lapho ngesikhatsi sono sisenkambu. Sisite, Nkhosi.

<sup>264</sup> Sitsetsele manje, futsi usibusise. Futsi usigcine sitfobekile, sibhidlite, Nkhosi. O Nkulunkulu, Wena watsi, “Lowo lophuma, ahlanyla ngetinyembeti, ngaphandle kwekungabata uyobuya futsi, atfokota, abuya netinyandza.” O Nkulunkulu, sibhidlite sibe ticucu. Sibumbe, kabusha, Nkhosi. Siphuma kakhulu endleleni.

<sup>265</sup> Mine, lucobo lwami, Nkhosi, ngifika endzaweni lapho ngicabanga khona ngekutsi bangakhi labatokwetsamela umhlangano wami. O Nkulunkulu, ngifuna kutsi kwetsamele Wena. Wota, Nkhosi! O Khristu, wota Nkhosi! Ngibhidlite; uphindze ungibumbe. O Nkhosi, ungakwenti, ungangivumeli ngifake letotintfo engcondvweni yami. Nkulunkulu, tidedise kimi.

<sup>266</sup> Ngisite, Nkhosi, kutsi ngishumayele, njengoba ngishito, esikhatsini lesingesidze lesendlulile, njengemuntfu lofako kubantfu labafako, sati kutsi sonkhe sifanele sibhekane neliPhakadze. Sifanele sime embikwaKho; uma Ungekho endleleni yaKho letfokotisako, uma ungenaso sihawu, uma Ume ngephandle kwesihawu; uma Umile, utfukutsele, kutsi uletse kwehlulela etikwetive nebantfu lowale futsi wedzelela lutsandvo lweMntfwana waKho.

<sup>267</sup> Nkulunkulu, ngiphe sihawu naYe namuhla, kutsi ngaloloSuku ngikhone kuma nginesiciniseko. Ngingakhala manje, kodvwa Wena uyokwesula, ekujabuleni, ngalesosikhatsi, lapho Utsi, “Ngena etintfokotweni teNkhosi, lelungiselelwe wena kusukela ekusekelweni kwemhlabu.” Nkulunkulu, bani natsi manje, futsi usisite, sikhuleka, eGameni laJesu. Amen. 

*KUHLASELWA KWE-UNITED STATES SSW54-0509*  
(The Invasion Of The United States)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeluSuku lwaMake, ngeliSontfo ekuseni, ngenyanga yeNkhwekhweti 9, 1954, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)