

# *INE NDAKHALA NDIKUMVA*

## *KOMA TSOPANO INE NDAWONA*

 Inu khalani. Nzabwino kukhala titabwerera kachiwiri usikuuno. Tikuthokoza kwambiri ife tiri nawo mwaiy uwu kachiwiri tsopano kuti tiwatumikire Ambuye. Ndipo nditakusungani kale inu motalika kwambiri usiku watha, ine ndikumverera izo sizikanakhala zabwino kuti ndikusungeni inu motalika kachiwiri usikuuno.

<sup>2</sup> Ndinali kumbuyo uko ndi kumvetsera kwa m'bale wothandizana nafe, mwa Ambuye, yemwe wangobwera kuchokera ku Indiana, anakondowezedwa ndi loto lachirendo. Iye sanayambe wakhalapo mu Shreveport kale, mu moyo wake. Koma iye analota, usiku wina, kuti iye anabwera ku Shreveport, osati pa galimoto yake. Ndipo iye anabwera ndi... kapena anabwera kwinakwake, ku tchalitchi kumene ine ndinali kuyankhula. Iye anati, ine nditaththa kulalikira ndi kuwapempherera anthu, ndinati, “Chinachake chikanati chichitike.” Anati, iye “anabwerera tsiku lotsatira.” Ndipo iye anati, iye “anadziwa nyumbayo, momwe iyo inkawonekera.” Anati, “Pali—panali nyumba yoyankhuliramo ya mu mzinda kuwoloka msewu, koma iwo sanakalowe konse mu nyumba yoyankhuliramoyo.” Anati, “Iyo inali ku mbali iyi, mu nyumba ya miyala yomwe inali ndi phiko kwa iyo, ndipo nyumbayo inaima chimodzimodzi monga iyi.” Ndipo—mnyamatayo ndi wolota, ine ndawawona maloto ake, ndipo ndikudziwa kuti iwo ndi owona.

<sup>3</sup> Ndipo iye anati—ndipo iye anati, “Ndiye pa usiku watha” pamene ine “ndinali kuyankhula ndi kupempherera odwala.” Ndipo ine ndinati, “Chinachake chikukonzekera kuti chichitike.” Ndipo panamveka ngati kuwomba kwa bingu.” Ndipo anati, “Anthu anayamba kukuwa.” Ndipo anati, “Pamene bingu linayamba kumapita kutali, chabwino,” anati “Ilo linapanga phokoso, ndipo linayamba kuyankhula.” Anati, “Kuyankhula uko kunali kupidirira, kuti kupyolera mu zotchinga izi (mazenera pamwamba apa) kunabwera Ulemerero wa Mulungu, ukusunthira mkatı, mu mawonekedwe a Lawila Moto.” Iye sanayambe waziwonapo Izo. Iye anatinva ife tikuyankhula za Izo, koma iye sanayambe waziwonapo Izo mwiniwake. Ndipo anati, “Apo Ilo linali, likubwera kudzera mu mazenera mmwamba monga choncho, ndipo linadzapangga Kuwala kuja konga kumene inu mumakuwona mu chithunzi, pamwamba pa omvetsera pomwe muno.” Ndipo anati, “Ilo linali

kung'ung'usa chinachake." Ndipo anati, ine "ndinaima, ndipo ndinati, 'Uyo ndi Yehova Mulungu.'"

<sup>4</sup> Ndipo anati iye "anakumbutsidwa za (pamene anali kuganiza za Ilo) pamene Mose anawaitana...anawabweretsa anthu kuchokera ku Igupto. Ndipo iwo anati, 'Msiyeni Mose aziyankhula, ndipo osati Mulungu, kuwopa kuti ife tingafe.'"

<sup>5</sup> Iye anati, "Aliyense anali atagona pansi, manja awo ndi mmwamba, akufuula." Anati iye "analı kufuula, nayenso, 'Ambuye Mulungu, ine ndimakukondani Inu! Ine ndimakukondani Inu!'" Ndipo mkazi wake anamugwedeza iye ndipo anamudzutsa iye.

<sup>6</sup> Ndiikumuwona iye akupita mu kanjira pakali pano, M'bale Jackson, mlaliki wa Methodisti poyamba. Ndipo iye anali atasokonezeka kwambiri, mpaka iye anabwera kuno; ndipo anati pamene iye anayenda nadzalowa, iye "anadodometsedwa kwambiri," ndendende basi momwe iye anali ataiziwona izo mu loto. Ine sindikudziwa zomwe izo zikutanthauza. Ambuye andibisila izo kwa ine. Koma chinachake chikhoza kuchitika, powona kuti M'bale Jackson anazilota izo, pomudziwa iye ngati munthu woonamtimma, weniweni—kwenikweni, wantchito wa Mulungu.

<sup>7</sup> Ndipo ine—ine ndikudziwa za iye pakulota maloto, nkubwera kwa ine, ndipo Ambuye amandipatsa ine kutanthauzira, izo zinali basi zangwiyo monga choncho. Ngakhale pa, nthawi imodzi, kupita kwanga kwa ku Arizona, iye anali nalo loto la izo.

<sup>8</sup> Ndipo iye wasokonezeka kwambiri. Iye ali ndi mkazi wake, iye wamubweretsa iye. Iye ndi woti abala posachedwapa, ndipo njira yokha yomwe iye akanakhoza kuditira inali pa ndege. Iye analibe ndalamala kuti abwere, ndipo winawake anamupatsa iye ndalamala. Ndipo chotero izo zakhalala ngati zachitika mwachinsinsi, chotero chinachake chikhoza kuchitika; ife tikuyembekeza chomwecho. Ife sitikudziwa basi zomwe Ambuye ati atipatse ife.

<sup>9</sup> Tsopano, ndife oyamikira kwa Ambuye kuti tikukhala mu tsiku lomwe ife tiri kukhalamoli, basi kusanachitike kudza kwa Yesu. Monga ine ndinanena kale, ndi nthawi yaikulu kwambiri kwa mbiriyakale yonse. Ine kulibwino ndizikhala moyo pakali pano kuposa nthawi ina iliyonse, ku...pa dziko lapansi.

<sup>10</sup> Ine ndikuwona pano patsogolo pa ife, kachiwiri usikuuno, pali bwensi wanga wabwino, M'bale Dauch. Ine ndinamutchula iye mu nyumba yoyankhuliramo mmawa uno. M'bale Dauch ali usinkhu wa zaka nainte-firii lero, kudala kwake momwe izo ziriri. Iye wapereka moyo wake wautali kwa ulemerero ndi matamando a Mulungu, nainte-firii lero. "Tsiku lobadwa Lachisangalalo" kwa inu, m'bale wanga! Ndipo ine ndikudziwa kunja, konse, kuzungulira dzikoli kumene iwo akumvetsera

usikuuno, nawonso akumufunira M'bale Bill Dauch "Tsiku lobadwa Lachisangalalo." Iye ndi bwenzi lakelake kwambiri la Oral Roberts, ambiri, wawathandiza ochuluka ambiri mu njira ya Uthenga, ndi chirichonse. Iye ndi mzathu wamkulu kwa ife.

<sup>11</sup> Wokondwa kumuwona M'bale Mann muno, mlaliki wina wa Methodisti, anapulumutsidwa ndipo anabatizidwa ndi Mzimu Woyeria, ndi mu Dzina la Yesu Khristu, ali pano. Iye, nayenso, ali mmodzi wa othandizana nafe ochokera ku Indiana. Ndipo ine ndamva kuti M'bale Hickerson wakhala muno pafupi ndi iye, mmodzi wa madikoni athu ochokera ku Jeffersonville, Indiana (iwo akumvetsera kuno usikuuno). Ndipo ine ndamva kuti M'bale Wheeler, mmodzi wa madikoni wina ali muno penapake. Ndipo ine—ine sindinamuwonebe iye basi, winawake akuloza zala zao cha uko ndipo ine ndimuona iye pakapita kanthawi; wakhala cha uko, komwe kutali cha kumanja, inde.

M'bale Banks Wood, ngati inu mukumvetsera kuno usikuuno, m'bale wanu anali kuno usiku watha. Ine ndinamuwona iye pamene ine ndimatuluka, M'bale Lyle. Mboni za Yehova; gulu lonse linatembenuzidwa. Lyle anabweretsedwamo chifukwa cha masomphenya a Ambuye.

<sup>12</sup> Lyle anali atakhala mu ngalawa uko tsiku limenelo, pamene tsiku ladzulo zinazidwa kwa iye kuti "chinachake" chinali "choti chichitika chokhudza chiukitsiro cha moyo." Iye anali wa Mboni za Yehova weniweni, nayenso! Koma mmawa umenewo, atakhala pameneopo, akuwedza, ndipo iye anagwira... Chabwino, iye anali ndi yaikulu kwambiri, yachikale (ija ya kachitidwe ka ku Kentucky, inu mukudziwa)... mbeza yaikulu ndi kansomba kakang'ono, kochepa kanaimeza iyo. Ndipo iye anangokokera makha, ndi matumbo ndi zonse kunja, anaiponyera iyo mmadzi (kansomba ka dzuwa kakang'ono, kwambiri), ndipo iye anati, "Chabwino, kanthu kakang'ono, iwe watulutsa zamkati zako kotsiriza." Kakang'ono... kakutembenuzika pa madzi, kanafa, mphepo inamukupizira iye mpaka mu kakombo wa padziwe.

<sup>13</sup> Ndipo dzulo lake, titakhala, ine ndinati, "Mzimu Woyeria ukundiua ine kuti 'pakhala chiukitsiro cha cholengedwa china chaching'ono.' Mwinamwake iko kakhala ka—kamphaka, pamene ine ndikafikanso kunyumba, chifukwa basi..."

<sup>14</sup> Pamene ife tinali kuyesera kukumba nyambo zina za nsomba, M'bale Wood ndi ine, yemwe ali kumvetsera kuno usikuuno, msungwana wanga wamng'ono yemwe ali mzimai wamng'ono ali muno, wotomeredwa kwa msilikari wochepa thupi uyu (ine ndikumuwona iye), iye anabwera, iye anati, "Adadi..." Iye ndi msungwana wamng'ono wina, anati, "Ife..." Tsopano, aliyense akhoza kukhala ndi mtundu uliwonse wa choweta umene iye amachifuna, koma ine motsimikiza sindimamukonda mphaka, chotero iye...kapena

palibe Branham. Chotero ife...iye anati, “O, ife tampeza mphaka wosauka wamkulu kunja kuno, Adadi. Iye—iye—iye wadya chinachake ndipo iye...wina wamupatsa iye chiphe, iye yense wafufuma.” Anati, “Adadi, iye afu pomwe pano, kodi ife tingakhoze kupeza kabokosi kakang’ono ndi kumusunga iye masiku angapo?”

<sup>15</sup> Ine ndinati, “Ndiroleni ine ndimuwone mphaka uyo.” Chabwino, iwo anapita ndipo anakamutenga mphakayo. Ine ndinawona zomwe zimati zichitike, chotero tinamupatsa iye bokosi. Ndipo mmawa wotsatira, munali pafupi amphaka seveni kapena eyiti mmenemo, inu mukudziwa. Chotero mnyamata wanga wamng’ono, Joe, anamunyamula mmodzi wa iwo, ndipo anamufinya iye ndipo anamugwetsera iye pansi; ndi basi—basi... kanthu kakang’ono kanagona apo kakuphiriphita mozungulira zungulira, anakapha iko.

<sup>16</sup> Ndipo ine ndinati kwa M’bale Lyle, m’bale wake, ine ndinati, “Inu mukudziwa, izo zikhzoa kukhala kuti ndi mphaka wamng’ono uja yemwe ataukitsidwe, monga ife tawawona Ambuye akuchita zinthu.”

<sup>17</sup> M’bale Lyle, ndi atsopano basi mu njirayi. Mzimu Woyeru unali utamuza iye kuti iye anali wokwatira, ndi zomwe iye anali attachita, ndi zoipa zomwe iye anali attachita, zinthu zomwe iye anali attachita. Chabwino, iye ankaganiza kuti M’bale Banks anali atandiua ine zinthu zimenezo. Koma pamene Izo zinamubweretsa iye kwenikweni powonekera, ndi kumuza iye zomwe iye anali attachita usiku wadzulo lake, izo zinali—izo zinali zochuluka kwambiri kwa iye. Iye sakanakhoza kuzimvetsa izo.

<sup>18</sup> Ndiye, mmawa wotsatira... Chabwino, ife tinawedza usiku wonse, ndi nsomba yaing’ono, ife tinali kuziwedza zina kuti tipange nyambo. Koma iye anangoiponyera nsomba yaing’ono iyo mmadzi, inanjenjemera, inagudubuka chagada. Pafupi theka la ora kenako ife tinali titakhala apo, ndipo ine ndinali... Ine ndinati, “M’bale Lyle, iwe unalola nsombayo imeze mbeza njira yonse mpaka pansi mu mimba yake. Mukuona?” Ine ndinati, “Uzitenga chingwe chanyambochi apa, uzichiponyera cha uko, nyambo ili poyeru monga choncho; basi mwamsanga pamene iye aikhudza iyo,” ine ndinati “ndiye uzingoigwira iyo ndiyeno uziyibweretsa iyo.” Ine ndinati, “Iyo...usati uziyikoka iyo monga choncho, usati uziyimezetsa iyo, iwe uziikola nsombayo.”

<sup>19</sup> Iye anati, “Chabwino...” Iye anali ali ndi chingwe chachikulu, chachikale apo, anati, “Umu ndi momwe ife timachitira izo,” monga choncho.

<sup>20</sup> Chotero, basi pafupi nthawi imeneyo, ine ndinamva Chinachake chikubwera kuchokera pamwamba pa phiri apo, kamvuluvulu, akuzungulira mozungulira zungulira. Apa Ichu chinabwera pansi monga choncho, ndipo Mzimu wa Mulungu

unabwera mpaka pa ngalawayo, unati, “Imirira pa mapazi ako.” Unati, “Yankhula kwa nsomba yakufa iyo. Utu, ‘Ine ndikukupatsanso iwe moyo wako.’”

<sup>21</sup> Ndipo nsomba yaing’ono iyo inali itagona apo kwa theka la ora, ili ndi matumbo ake mkamwa mwake, ndi makha ake. Ine ndinati, “Kansomba kakang’ono, Yesu Khristu akukupatsanso iwe moyo wako. Khalamoyo, mu Dzina la Yesu Khristu.” Kanatembenuza nsana wake, ndi kupita kakudutsa mmadzi iko kanapita zolimba monga iko kakanakhoza kupertira.

<sup>22</sup> M’bale Lyle, kodi inu muli muno penapake? Ine—ine ndinakuonani inu usiku watha. Ngakhale iye ali mkgati muno, kunja, kapena komwe iye ali, kwezani dzanja lanu ngati ine ndingakhoze kukuonani inu. [Winawake mwa omvetsera ati, “Mchipinda”—Mkonzi.] Mukuti chiani? Mu chi—...O, inde, patali mmwamba khonde lammwamba, kupertira pa mazenera mmbuyo umo. Ndi bamboyo, wa Mboni za Yehova.

<sup>23</sup> Iye anati, “M’bale Branham!” Iye anali yense atatengeka, iye anati, “Anha, ndi—ndi zabwino kukhala tiri kuno. Si choncho?” Iye anati, “Anha—anha, inu—inu... Anha, kodi inu mukuganiza izo zimatanthauza ine, muja—muja—muja, muja ndinati kwa nsomba yaing’onoyo, ndinati, ‘Iwe watulutsa zamkati zako kotsiriza?’” Anati, “Izo—izo—zinatanthauza chinachake kwa ine?”

<sup>24</sup> Ine ndinati, “Ayi, ayi, ndikutsimikizira chabe.” Iye anali atasokonezeka nazo yense.

<sup>25</sup> Chabwino, ife timayenda nazo ndipo iwe umawona zinthu zimenezo zikuchitika, kumadziwa... Tsopano, tangoganizani, kodi izo zinali kuti zisonyeze chiani? Ine ndinali nawo ana ambiri akhunyu pa mndandanda wanga wa pemphero, ndikupempherera izo, koma pamene masomphenya anabwera iwo anali a kwa nsomba yaing’ono kutilika pafupi *chonchi*, pafupi kutilika kwa mainchesi awiri kapena atatu. Zimawoneka ngati mbezayo inali yaikulu monga nsombayo. Koma chomwe izo zinali, zinali zoti zikusonyezeni inu kuti Mulungu amayang’ana pa zinthu zazing’ono nazo. Mwaona?

<sup>26</sup> Tsiku lina pamene akhate anali atagona ponseponse mu dzikolo, Iye anagwiritsa ntchito mphamvu Yake ndipo anaika themberero pa mtengo. Iwo unayamba kufota, pamene panali anthu atagona paliponse akusowa mphamvu yochiritsa iyo. Koma, inu mukuona, Iye amafuna kuti asonyeze kuti Iye ali Mulungu wa pa chirichonse, ngakhale chiri chaching’ono, kaya ndi chachikulu, chirichonse chomwe icho chiri. Iye akadali Mulungu pa zinthu zonse, chirengedwe chonse. Chotero ife tikumukonda Iye chifukwa... Izo—izo zikutipatsa ife kudziwa, ngati Iye ali kukondweretsedwa kuti ayankhule Mawu a moyo kwa nsomba yaing’ono yopanda kufunika itagona apo yakufa, pa madziwo kwa theka la ora, Iye akhoza ndithudi tsikulina

kudzayankhula Moyo ulowe mwa ana Ake. Ziribe kanthu ngati thupi lanu litadzakhala mosaposa fumbi lodzaza mu supuni, Iye adzayankhula, ndipo ife tidzamuyankha Iye tsiku lina. Iye ndi Mulungu yemwe amakondweretsedwa mu chirichonse, zonse zomwe ife timazichita, zonse zomwe ife timazinena, chirichonse. Iye amakondweretsedwa.

Tsopano tiyeni tiweramitse mitu yathu, kulikonse.

<sup>27</sup> Ine ndikudabwa tsopano, ife tisanati tipemphere, ngati alipo winawake usikuuno yemwe akukondweretsedwa mwa Iye, komabe inu simunasungitse malo anu panobe aku Dziko linalo kumene ife tikupita kukamuwona Iye. Inu mukudziwa, inu simungakhoze kubweramo opanda kusungitsa malo. Ndipo inu simunapange izo panobe, koma inu mukufuna kuti mukumbukiridwe mu pemphero tsopano, kuti chirichonse chipangidwe molondola pakati pa inu ndi Mulungu usikuuno, kodi mungangokweza dzanja lanu. Inu muti, “Ndikumbukiren ine, Ambuye”? Inu...mungomulola Iye kuti awone dzanja lanu. Mulungu, perekani izi.

<sup>28</sup> Atate Akumwamba, pamene ife taima usikuuno pakati pa amoyo ndi akufa; ndi zinthu izi zomwe zikuchitika mu masiku ano, zododometsa, zedi izo ndi zododometsa; koma Mulungu, Inu mukudziwa ngati izo ziri zoona kapena ayi, Inu ndinu Woweruza wachete wa miyamba ndi dziko lapansi. Ndipo ife tikunena izi, Ambuye, kungoti tiwalimbikitse anthu (zina za zinthu zomwe Inu mwatisonyeza ife), kuti iwo akhoze kulimbikitsidwa kuti azikukondani Inu ndi kukuhulupirirani Inu, kukutumikirani Inu, ndi kudziwa kuti ziribe kanthu chochita chiri chaching’ono chotani, chabwino kapena choipa, Inu mumachiwona icho. Ine ndikupemphera, wokondedwa Mulungu, kuti Inu mudalitse lirilonse la manja awo usikuuno, ndi solo ndi mzimu womwe wapangitsa dzanja ilo kuti lipite mmwamba. Ndipo ine ndikupemphera, Mulungu, kuti uno ukhale usiku umene kusungitsa malo awo kuti kupangidwire ku Dziko ilo la kutsidya kwa mtsinje. Perekani izi.

<sup>29</sup> Muchiritse odwala ndi osautsika, Ambuye, limodzi kuno, kunja konse kudutsa dzikoli kumene—ku—kufalitsaku kupyolera mu lamya zikubweramo. Muwadalitse awo ali kunja uko omwe ali osapulumutsidwa, njira yonse kuchokera ku California mpaka New York, kuchokera ku Canada mpaka ku Mexico. Perekani izo, Ambuye, kuti munthu aliyense yemwe ali pansi pa kumveka kwa liwu lathu, usikuuno, apulumutsidwe ku machimo awo, achiritsidwe ku matenda awo, chifukwa cha Kukhalapo Kwanu Kwaumulungu.

<sup>30</sup> Ndipo M’bale wathu Jackson uyu, yemwe wauluka njira yonse mpaka mailosi chikwi awa pano, kuti adzakhale pano chifukwa chinachake mwachilendo chinakondoweza mtima wake; “Ndipo iwo adzalota maloto, ndi kuwona masomphenya.”

Wokondedwa Mulungu, Inu mwazisunga izo ngati chinsinsi kwa ine, chomwe izi zikutanthauza; ine sindikudziwa. Koma ngati Inu muti mutichezere ife, Ambuye, konzeketserani mitima yathu tsopano kwa kuchezeredwa uko. Kuti ife tikhoze kukhala pansi pa chiyembekezero, posadziwa zomwe Inu muti muchite, ndi posadziwa ngati Inu munalonjeza kuti mutichezera ife mwa loto ili; ife sitiri kudziwa. Koma ife tiri—tikungobwereza zinthu izo zomwe ife tiri kuzimvetsa, kuti Inu munalonjeza kudzawachezera anthu anu, ndipo ife tikupemphera kuti Inu mudzipange Nokha kukhala weniweni kwa ife pano. Mu Dzina la Yesu Khristu ife tikupempha izi. Ameni.

<sup>31</sup> Tsopano, usikuuno, nditakusungani inu kale motalika kwambiri usiku watha ndi mmawa uno, ndipo ine ndakhala ngati ndasasa mawu pang'ono. Ine ndiri ndi kachidutswa kakang'ono ka tsitsi ndiri nako, ine ndimavala pa malo a dazi langa *apa* pamene ine ndikulalikira. Koma ine ndinakaiwala iko nthawi ino, ndipo mpweya uwu, ukusesa kudutsa mmazenera awa, iwo ukuyamba kundipatsa ine pa—pang'ono pokha kusasa kwa mawu. Ine ndinkakonda ku... Ine ndinkachita kutseka misonkhano, koma kuchokera pomwe ine ndinapeza ilo, ndiye ine sindimavutikana nayo iyo panonso, ine ndimangopitirira nazo. Ndipo ine ndakaiwala iko, ndipo izo... Ine ndiri... kukhala ngati kuzimverera izo, chotero mapemphero anu ayamikiridwa. Ndipo tsopano, iyi ndi misonkhano iwiri pa tsiku lirlonse, yomwe iwo ali...kukhala ngati kutenga... Inu mukudziwa, pamene iwe uli ndi mailosi ochuluka, izo... iwe ukhoza kuzidziwa izo.

<sup>32</sup> Chotero tsopano kwa inu anthu mu California, ndi kunja uko mu Arizona, ife tonse tikutumiza moni ku fuko lonseli. M'bale Leo ndi gulu lomwe likuyembekezera pa Ambuye uko ku Prescott, ali oyitanidwa tsopano, ndi anthu nonse inu kuzungulira Phoenix, sabata kuchokera usikuuno, ife ndi oti tikakhale ku Yuma pa phwando. Iwo agulitsa matikiti awo onse uko ndipo apeza nyumba yoyankhuliramo yaikulu, ndipo iwo sakupeza powaika anthuwo. Chotero mudzabwere molawirira, inu nonse, ku—kuti mudzalowe mtkati. Ndiye ife tipita mpaka ku Los Angeles kuchokera uko, Lolemba lotsatira... Lamlungu lotsatira, Lamlungu usiku. Ndipo chotero ife tikuyang'anira kuti tidzakuwoneni inu nonse kumeneko. Madalitso olemera a Mulungu akhale pa inu nonse.

<sup>33</sup> Kwa inu mu New York, ndi inu omwe muli kuzungulira kumtundako mu Ohio ndi malo osiyana, posachedwapa ine ndikufuna kuti ndidzalalikire uthenga wa *Nkukuluzi Wa Serpenti* (chirombo pa chiyambi, ndi chirombo pa mapeto), ku Kachisi. Billy adzakutumizirani inu chokudziwitsani pa izo, pomwe ife titi tidzayankhule pa izo, chifukwa ine ndimachita izo mu Kachisi chifukwa izo zidzakhala, mosachepera, ziri maora anai kapena opitirira kutalika.

<sup>34</sup> Chotero tsopano...chotero ine ndikufuna inu kuno, kuno ndipo kulikonse komwe inu muli tsopano, kuti mutembenzire ku Bukhu la Yobu. Bukhu lachirendo kwambiri kuti ulalikire kuchokeramo, koma ine ndikufuna kuti ndingogwiritsa ntchito zolemba zapang'ono pano tsopano.

<sup>35</sup> Ndiyено, mawa mmawa, kuno ku kachisi, kudzakhala msonkhano wa Sande Sukulu pa...Ife tidzayamba pano nthawi yanji? [Imunthu akuyankha, “9:30”—Mkonzi.] 9:30. Ndiyено ine ndiri nawo mwayi wodzayankhula pano kachiwiri mawa. Ndipo Ambuye akalola, ine ndikufuna kuti ndidzayankhule pa phunziro...ngati Iye ati alole, tsopano, pamene ine ndinali kuwerenga madzulo ano, kuti ndikusonyezeni inu kuti: “alipo malo amodzi okha omwe Mulungu angati akomane naye wopembedza.” U-nhu, okha...Ndi—ndipo ndikhoza kukuzani inu omwe malo amenewo ali, ndi lomwe liri Dzina la malo amenewo, pomwe Mulungu angati akomane naye wopembedza.

<sup>36</sup> Ndiyено, mawa usiku, ine ndati ndipemphe chifundo, icho ndicho, cha msonkhano wa machiritso. Ndipo ine—ine ndikufuna msonkhano wa kachitidwe-kachikale. Ndipo ngati Ambuye alola, ine ndikufuna kuti ndidzayankhule pa phunziro lomwe linandichenjeza ine lero...Pamene M'bale Moore ndi ine tinali kuyankhula kunjako limodzi, abale anga ofunika, ife tinali kukambiranе Malemba. Ndi momwe zinaliri zokondeka kukhala ndiri ndi abale amenewo, monga nthawi zakale. Ndipo iye anati, “Inu mukudziwa, M'bale Branham, kulalikira konse komwe inu munatichitirapo ife kuno ku Shreveport, *Mwanawankhosa ndi Nkhunda* unali umodzi wa mauthenga opambana kwambiri omwe inu munayamba mwatibweretsera kuno ku Shreveport.” Anati, “Ine ndikulingalira kuti Uthenga wanu ndi woletmetsa kwambiri kwa inu lero, inu simukumafika kwa umodzi wonga uwo.”

<sup>37</sup> “Pamene ine ndiphonya Uwo, ine ndimauphonya Uthenga wanga”:

Chikondi ndi Mwanawankhosa wokondedwa  
wanga wakufa, Magazi Anu ofunika,  
Sadzataya konse mphamvu yake,  
Mpaka mpingo wonse woomboledwa wa  
Mulungu  
Ukhale utapulumutsidwa, kuti usachimwenso  
mopitirira

Chiyambireni mwa chikhulupiriro pamene ine  
ndinawona mtsinje uwo  
Omwe mabala anu osefukira amapereka,  
Chikondi choombola chakhala chiri nkhan  
yang'a,  
Ndipo idzakhala ili mpaka ndidzafe.

<sup>38</sup> Mawa usiku, ngati chiti chikhale chifuniro cha Ambuye, ine ndikufuna kuti ndidzalalikire pa phunziro la: *Pa Mapiko A Nkhunda Yoyerwa Mwachipale* Mawa usiku: *Ambuye kubwera pansi pa mapiko a Nkhunda*, izo ziri, ngati Ambuye alola, mawu anga akapanda kuipa kwambiri. Tsopano... chotero, mutipempherere ife.

<sup>39</sup> Ndiyeno ine ndikufuna msonkhano wa pemphero wakachitidwe-kachikale wonga womwe ife tinkakhala nawo pachiyambi, popanda kuzindikira za mumtima, basi kungomupatsa mophweka aliyense khadi yemwe akufuna kuti apemphereredwe. Tsopano, inu tuyenera kukhala nalo khadi, chotero mudzakhale pano molawirira kuti Billy adzakhoze kukupatsani inu khadi ndi kufoletsa iwo. Ngati inu simuchita izo, anthu amangowunjikana mmbuyo, nkuwunjikana mmbuyo, nkuwunjikana mmbuyo, ndipo sipamakhala mapeto kwa mzerewo. Aliyense akhoza kukhala nalo khadi. Ine ndikufuna M'bale Jack kuti adzaime pafupi ndi ine pa mzere wa pemphero, monga inu munkachitira, ndipo M'bale Brown azidzawabweretsa anthu kwa ine mmalo mwa Billy Paul. Ine—ine—ine—ine ndikufuna—ine ndikufuna mzere wa pemphero wa kachitidwe-kachikale, ndipo ife tizidzangopempthera momwe ife tinkachitira zaka zapitazo.

<sup>40</sup> Ndine wokondwa usikuuno pokhala naye m'bale wina wothandizana naye ndi ife, ndimangoyang'ana pozungulira ndipo ndinazindikira apo ndipo ndinamuwona iye, maminiti angapo apitawo, M'bale Gordon Lindsay. Iye ndi mmodzi wa anthu a nthawi zakale, anali ndi ife nthawi yaitali kalelo. Akuchita ntchito yaikulu, akusindikiza, iye akusindikiza bukhu langa tsopano: *M—Mibadwo Isanu ndi iwiri ya Mpingo*. Ife tikuyembekeza kudzakhala nalo ilo litatha nalonso, *Zisindikizo Zisanu ndi ziwiri*. Ngati iye ati apezeke kuti waliwerenga ilo iye asanalisindikize ilo, ife tidzakhala ndi kukambirana kwa zamulungu. Ine ndikukhoza kungomverera iko kukudza. Koma iye akudziwa kuti ine si wazamulungu, chotero... Koma ife tikuyang'anira ku mawa usiku. Ngati inu muli muno, M'bale Lindsay, mudzakhale muno mawa usiku. Ngati inu mulipo, mudzakhale pafupi ndi kukhala nafe pa nsanja ku msonkhano wa pemphero wa kachitidwe-kachikale.

<sup>41</sup> Ndi angati akufuna kudzawona umodzi wa anthawi-zakale aja kachiwiri, pamene ife timawabweretsa anthu pamwamba apa? Izo zidzakhala zabwino. Tsopano, mukawabweretse odwala anu ndi osautsika, mawa usiku, kwa cholinga icho ndiye.

<sup>42</sup> Tsopano, ngati inu muli nalo Bukhu la Yobu, ndime ya 42... kapena mutu wa 42, ndi ndime zojamba sikisi za mutu wa 42 wa Yobu; pachilendo kwambiri. M'bale Ted Dudley, ngati inu mukumvetsera kuno usikuuno, uko mu Phoenix, inu mukukumbukira inu ndi ine tikuyankhula nthawi ina, pafupi sabata kapena awiri apitawo, ndipo ife tinalozera kwa izi? Ine

ndinakuuzani inu, “Tsiku lina imeneyo ikanadzakhala nkhani kwa ine.” Ndipo ine ndikufuna kuti ndiigwiritse ntchito iyo usikuuno:

*Ndiye anayankha...*

*Ndiye Yobu anawayankha Ambuye, nati,*

*mvetserani mwatcheru ku kuwerenga uku, tsopano*

*Ine ndikudziwa kuti inu mukhoza kuchita chirichonse, ndi kuti palibe kukaika kungakhoze kubisidwira kwa inu.*

*Ndani uyu yemwe akubisa uphungu mopanda nzeru? chotero ine ndayankhula zomwe ine sindimazimwetsa; zinthu zodabwitsa kwambiri kwa ine, zomwe ine sindimazidziwa.*

*Imva, ine ndikukupempha iwe, ndipo ine ndiyankhula: ine ndifunsa kwa inu, ndipo fotokoza iwe kwa ine.*

*Ine ndakhala ndikumva za inu mwa kumva kwa khutu: koma tsopano maso anga akukuonani inu.*

*Chotero ine ndikudzinyansa ndekha, ndipo ine ndikulapa mu fumbi ndi mapulusa*

<sup>43</sup> Tsopano ine ndikufuna kuti nditenge mutu kuchokera pa ndime ya 5 iyo:

*Ine ndakhala ndikumva za inu mwa kumva kwa khutu: koma tsopano diso langa likukuonani inu.*

Ambuye atadalitsa Mawu Ake.

<sup>44</sup> Yobu, tiyeni titenge pang’ono za moyo wake. Yobu anali mneneri. Iye anali munthu yemwe anakhalapo mmbuyomo Baibulo lisanaembedwe. Zakhala zikuganiziridwa kuti Yobu linali limodzi la mabuku akalekale a Baibulo, chifukwa Ilo linaleembedwe Genesis asanaleembedwe. Yobu, wankhondo wamkulu uyu ndi mneneri, anali—munthu wamphamvu mu tsiku lake. Palibe kukaika kuti iye anali ataledredwa ndipo anatumikira Ambuye moyo wake wonse. Ndipo anali atakhala moyo wolimbika chotero kwa anthu, onse anali nako kumlemekeza kwa iye.

<sup>45</sup> Koma iye anali atabwera pa malo pomwe iye akuwatcha iwo apa, kukhala *akuyesedwa* ndi Ambuye. Koma ine ndikanafuna kuti ndigwiritse ntchito mawu, kukhala “*akupimidwa*” ndi Ambuye. Ndipo moona, “Mwana wamwamuna aliyense yemwe abwera kwa Mulungu ayenera poyamba kuti apimidwe, kuyesedwa, aphunzitsidwe ngati mwana.” Ndiyeno ngati kupimidwako kufika polimba, ndipo ife nkuganiza kuti ndi kolimba kwambiri ndipo nkusati umvetsere (kusamalira), ndiye Iye anati ife “timakhala mwana wapathengo, ndipo osati mwana wa Mulungu.” Chifukwa, palibe kanthu kena komwe

kangakhoze kumusuntha, mwana weniweni wobadwa kachiwiri wa Mulungu kutali ndi Kholo lake, mwaona, iye ali gawo la Iye. Inu simungakhoze kuzikananso izo, inu mungati mudzikane nokha. Mwaona, inu mwakhala nacho chokuchitikirani, inu mwaphunzitsidwa ndipo mwayesedwa.

<sup>46</sup> Ndipo tsopano, munthu uyu pokhala mneneri, iye anali nako kafikiridwe ku chisomo cha Mulungu, koma Yobu analibe Baibulo loti aziliwerenga. Iye...Baibulo linali lisanaalembedwe apo, koma iye anali nako kafikiridwe kwa Mulungu mwa vumbulutso ndi mwa masomphenya. Izo zinali Baibulo lisanaalembedwe.

<sup>47</sup> Tsopano, ife tikuzipeza, ndipo potenga zina za moyo wake, pamene Mulungu anamudalitsa iye ndipo anamupanga iye kukhala munthu wamkulu. Bwanji, ngakhale aliyense ankamulemekeza iye, ngakhale pa nzeru zake, anali atakhala wamkulu kwambiri. Kudzozedwa kwake kochokera kwa Mulungu kunali kutamutsimikizirtsa iye kuti anali wantchito wa Mulungu, momveka kwambiri, mpaka anthu ankabwera kuchokera kulikonde kuti adzamumve iye. Ndiyeno Satana anayamba kumutsutsa munthu ameneyo. Ndipo umo ndi momwe iye amachitira ndi wantchito aliyense wodzozedwa ndi Mulungu, Satana nthawizonse amakhala pamenepe kuti azimutsutsa iye pa chirichonse chomwe iye achichita chomwe sichiri cholondola.

<sup>48</sup> Ndipo, tsopano, ife tikuupeza moyo wake ndi mayesero, ndi chikhulupiro chake chachikulu. Ngakhale Yesu, pamene Iye anabwera pa dziko lapansi, Iye analogera ku chipiriro cha Yobu. Iye anati, "Kodi inu simunawerenge za chipiriro cha Yobu?" Chikhulupiro chimayembekeza ndi chipiriro kuti Mawu olonjezedwa akwaniritsidwe.

<sup>49</sup> Tsopano, ife tikuzindikira pano kuti Yobu, iye atadutsa kale mmayesero ake, zisautso zake zonse...Iye anali nalo banja lokondeka, iwo anachotsedwa kwa iye. Iye anali nalo thanzi labwino, ilo linachotsedwa kwa iye. Chirichonse chomwe chinali chake mu moyo uno zinali zitachotsedwa. Ndipo iye ankakhala pa mulu wa phulusa, ali ndi phale, akudzikhula pa zilonda zake. Ndipo ngakhale kwa mkazi wake yemwe, anayankhula momutsutsa iye, iye anati, "Bwanji iwe osangomutukwana Mulungu, ndi kufa?"

<sup>50</sup> Iye anati, "Iwe ukuyankhula monga mkazi wopusa." Iye anati, "Ambuye anaperekira, ndipo Ambuye atenga, lodala likhale Dzina la Ambuye!"

<sup>51</sup> Tsopano, Satana anali atabwera pamaso pa Mulungu, chifukwa iye akhoza kubwera pamaso pa Mulungu, ndi kumawanenera Akhristu (kapena, okhulupirira) nthawizonse. Chotero iye anamunenera Yobu pa zinthu zambiri, ndipo ananena kuti "Yobu, chifukwa chomwe iye ankakhozera kutumikira Mulungu, chifukwa chirichonse

chinali chikumuyendera bwino iye.” Koma anati, “Ngati Inu mutangoti mundilole ine kuti ndikhale naye, mmanja mwanga, ine ndimupangitsa iye kuti akutukwaneni Inu pamaso Panu.”

<sup>52</sup> Ine ndikufuna inu kuti muzindikire chidaliro icho chomwe Mulungu anali nacho mwa wokhulupirira. Mwaona? Iye ali... Mwa kuyankhula kwina, Mulungu anati kwa Yobu... kapena anati kwa Satana, monga chonchi, “Iwe sungakhoze kuzichita izo! Uyo ndi munthu wolungama wolungamitsidwa. Iye ndi munthu wabwino. Iye... palibe mmodzi wonga iye ngakhale mu dziko lonse.” O ndi munthu wotani! kuti Mulungu Mwiniwake anganene kwa mdani Wake, “Wantchito Wang'a ndi wangwiro kwambiri, palibe munthu wina pa dziko lapansi wonga iye.” O! Ngati ife tikanakhoza kokha kukhala munthu wa mtundu umenewo! Kuti Mulungu akanakhoza kuika chidaliro chimenecho pa ife! Yemwe akuddziwa kuti ife sittingapotoke pochoka ku Mawu Ake kapena Umunthu Wake, mwanjira iliyonse! Kumakhala ndendende, ndipo Iye nkumakhoza kumaika chidaliro Chake mwa ife.

<sup>53</sup> Tsopano, Yobu anali munthu yemwe ankachita malangizo a Mulungu mpaka pa lemba, ndendende. Ndipo Satana ankadziwa zimenezo, koma iye anati, “Ngati Inu mutati mungondilola ine ndikhale naye iye, ine ndimupangitsa iye kuti akutukwaneni Inu pa nkhope Yanu.”

<sup>54</sup> Chotero Mulungu anamuua iye, Iye anati, “Tsopano, iye ali mdzanja lako, koma iwe usati uwutenge moyo wake.” Ndipo Satana anatambalitsa ngakhale utali wa momwe iye akanakhozera pa izo. Iye anamutenga bwenzi aliyense, ndi chirichonse chimene iye anali nacho, pafupi moyo wake wathunthu, koma iye sakanakhoza kuwutenga moyo wake. Koma Yobu anagwiritsabe apo, panalibe zakubwerera mmbuyo.

<sup>55</sup> Inu mukuona, pamene mwamuna kapena munthu abwera kamodzi kwenikweni pokhudzana ndi Mulungu, ndi chikhulupiriro chenicheni icho, choululidwa kuti “Mulungu ali!” palibe kanthu, palibe nthawi, pena paliponse, kangakhoze konse kumulekanitsa munthu ameneyo kwa Mulungu wake. Ine ndikukhulupirira anali Paulo yemwe anati, “Palibe ndewu, palibe njala, palibe zowopsya, ngakhale zolengedwa zamoyo, kapena imfa, kapena chirichonse chimene chingakhoze kutilekanitsa ife kwa chikondi cha Mulungu chomwe chiri mwa Khristu Yesu.” Inu muli ozikika motetezekwa mwa Iye chifukwa inu munadzozedwera ku Moyo umenewo.

<sup>56</sup> Koma Satana ankaganiza iye akanakhoza kumupinda iye mozungulira pang'ono pokha, ndi kumumanga iye, ndi kumupangitsa iye kuti achite izo. Koma, inu mukuona, Yobu ali nalo vumbulutso lake langwiro la Mulungu, ndi yemwe Mulungu anali, ndi momwe Mulungu ankamukondera iye, iye anayembekezera! Zinalibe kanthu chomwe zochitikazo

zinali, iye anayembekezera chikhulupiro chake kuti chitsimikiziridwe, chifukwa iye anali nako kugwiritsa pa Mulungu, vumbulutso eomwe ine ndinaeiyankhula usiku watha.

<sup>57</sup> Tsopano, pamene anthu odwala omwe ali mnyumbayi, anthu olumala, kapena inu omwe muli nako kusowa kwa Mulungu, pamene inu mungakhoze kupeza mtundu uwo wa vumbulutso kuti inu ndinu “olungamitsidwa,” pamene inu mwalungamitsidwa kwenikweni pa kupempha chinthu chimene inu mukuchipemphacho, ndi kukhulupirira kuti “Iye ndi wopereka mphoto kwa iwo omwe amamufunafuna Iye,” palibe kanthu komwe kangakulekanitseni konse inu kwa chikhulupiro icho chomwe chiri chozikika kwa inu. Mwaona? Koma, poyamba, izo ziyenera kukhala zitawululidwira kwa inu.

<sup>58</sup> Winawake anabwera osati kale litali, gulu la anthu, ena a iwo akumvetsera kuno usikuuno, ndipo anandiua ine, anati...ine ndinkapitiriza kuwauza iwo, “Mupite ku Kentucky, mafuta ali kumeneko.” Ine ndinkadziwa kuti iwo analiko, ine ndinawaona iwo mu masomphenya.

<sup>59</sup> Chabwino, M’bale Demas ndi iwo sanapiteko kwa nthawi yaitali. Patapita kanthawi, potsiriza, iwo anati...pambuyo pa Texas itasunthira uko. Ndipo iwo anati, “Tsopano ife tikupita uko.”

<sup>60</sup> Ine ndinati, “Inu mukanayenera kukhala mutapitako nthawi yaitali pakale.” Koma iwo sanachite izo.

<sup>61</sup> Demas anati, “Ine ndinapanga kulakwitsa kwakukulu pa izo, pa kusachita izo, M’bale Branham.”

<sup>62</sup> Ine ndinati, “Ngati inu mukanapita uko, inu mukanakhala nawo iwo onse.”

<sup>63</sup> Chabwino, iwo sanati amvetsere kwa izo. Ndiye choyamba...ndiye ife tisanachoke usiku umenewo ku—kumalo komwe ife timalandira chakudya chamasana. Mzimu Woyeru unandisonyeza ine mng’aru wawukulu mu dziko, ndipo mkati umo munali modzaza ndi mafuta, ndipo zosefukira izi mu Kentucky anali chabe timing’alu tating’ono ta mafuta omwe iwo anali kukoka kuchokeramo, koma awa akuchokera ku mtsinje waukulu. Ndipo ine ndinati, “M’bale Demas, ndi kumeneko.”

<sup>64</sup> Chotero iwo anapita kuti akawafufuze iwo. Anati, “Tiyeni uko ndipo mukatiuze ife pamene—pamene pali chitsime cha mafutacho.”

<sup>65</sup> Ine ndinati, “O, ayi! Ayi! Ayi!”

<sup>66</sup> Mukuona, ife sitimagwiritsa ntchito mphatso ya Mulungu kwa zamalonda. Ayi! Ayi! Iyeakanakhoza kundiiza ine kumene iwo anali, koma ine ndiribe kusowa kulikonse kwa iwo. Ine sindikadakhala nacho nkowwe chikhulupiro chokwanira kuti ndimufunse Iye. Mwaona? Ngati ine ndikanakhala nako kusowa kwa iwo, ine ndikukhulupirira ngati ine ndikanati ndimufunse

Iye, Iye akanandiua ine. Koma moyamba, inu mukuona, zolina zako ndi zokhumba ziyanera kuti zikhale moyenera. Iwe uyenera kuti ukhale nazo zifukwa pa izo. Mulungu samakupatsani inu zinthu izo kungoti chifukwa inu mwazipempha izo. Ndipo inu simungakhoze kupempha mwa chikhulupiroku patakhala cholinga chenicheni kwa izo, kuti mukhale muli mu chifuniro cha Mulungu. Mwaona, ngati inu mukufuna kuti mukhale bwino, inu mukufuniraji kuti mukhale bwino? Mwaona, ngati inu mukufuna kuti muchiritsidwe, ndi chifukwa chanji chomwe inu mukufunira kuti muchiritsidwe? Kodi inu mukumuza chiani Mulungu? Kodi inu mukufuna kuti muchite nawo chiani moyo wanu pamene inu muti muchiritsidwe? Mukuona, payenera kuti pakhale...iwe uyenera kuti ukhale nacho cholinga ndi chifukwa, ndipo izo ziyanera kuti zikhale molingana bwino ndi chifuniro cha Mulungu. Ndiyeno ndi pamene chikhulupiro chiululidwira kwa inu, ndipo Mulungu mwa chisomo Chake chapayekha nayika chikhulupiro icho mmenemo, ndiye izo zatha. Mwaona? Tsopano mukuona?

<sup>67</sup> Tsopano, kuti awapange Mawu awo kukhala owona, pamene abale anakafika kumeneko, iwo anakapeza...munthu mmodzi atapita kumeneko ndipo anagula mulu wa zinthu, ndipo anagulitsa umwini, ndipo anamunamiza mmodzi winayo mwa njira iyi. Ine ndinati, "Inu mukuona, izo siziti zigwire ntchito." Tsopano basi kuti zipangitse *ulosiwo* kutsimikizika, mkaati mwa mayadi zana patali ndi kumene amuna awa anali kukumba chitsime chawo, bambo wina anagunda kasupe wamkulu. Ndipo ali kumeneko, migolo leveni handiredi ya mafuta mu theka la tsiku, kapena chinachake kapena china chonga izo; akadali kuwatulutsa iwo, mu kasupe wamkulu yemwe uyo. Koma basi kuti zipangitse uneneri, Mawu omwe anali atanenedwa kuti iwo analipo uko, iwo analipo uko. Zina zonsezo pafupifupi zinaumiratu, kulikonse kudutsa mu Kentucky. Madziwe aang'ono, iwo anawapopa iwo kanthawi pang'ono, ndipo iwo anatha. Iwo anali ongosefukira kuchokera kwa *ichi*. Mwaona?

<sup>68</sup> Koma, chifukwa cha umbombo womwe unafika pakati pa iwo, zolina zinali zolakwika, kulemba mulu wa zinthu "izo zikhale mwa njira *iyi*," pamene iwo anali atalonjeza kuti iwoakanati azichita izo kwa Ufumu wa Mulungu, koma izo zinawoneka ngati izo zinali za iwoeni. Mwaona?

<sup>69</sup> Ndipo izo sizingagwire ntchito, palibe chinthu chaumbombo chomwe chingati chigwire ntchito. Zolina zanu ndi zokhumba ziyanera kuti zizikhala ndendende, zolondola mwangwiyo, ndiye inu muli nacho chikhulupiro apo, kuti mupemphe. "Ngati mitima yathu siitsutsa ife, ndiye ife tiri nacho chidaliro." Mwaona? Mukuona, ife tiyanera kuti tizikhala nacho chidaliro. "Ine ndikufuna izi kwa ulemu ndi ulemerero wa Mulungu." Ndiye chikhulupiro chiri nawo—mpita

woti chiziyenda mmenemo; ngati icho sichitero, ndiye inu muli ndi chikhulupiro chammstu, chaluntha, ndipo osati chikhulupiro chenicheni chochokera kwa Mulungu. Chikhulupiro chaluntha icho sichidzakutengerani inu kulikonse. Chikhoza kukutengerani inu potengeka, koma icho sicingakutengereni inu ku machiritso omwe inu mukuwafunawo.

<sup>70</sup> Chotero, Yobu, pokudzifufuza yekha ndi chikhulupiro chenicheni chomwe Mulungu anali attachipereka kwa iye kuti iye anali “wolungama,” kuti iye anali attachita chirichonse chimene Mulungu ankafuna iye kuti achichite. Tsopano pamene ife tikuti tipemphereredwe, pa matenda athu, ine ndikudabwa ngati ife tachita chirichonse chimene Mulungu akufuna kuti ife tichichite. Kodi ife tatsatira dontho lirilonse la Lemba? Kodi ife tamupatsa Iye mitima yathu ndi miyoyo kwa utumiki? Ndi chifukwa chiani inu mukufuna kuti muchiritsidwe? Ndicho chifukwa inu simumakhoa kukhala ndi chikhulupiro chokwanira, mwaona, chifukwa inu simunachipangire mwina chinthu ichi kwa Mulungu modzipereka kuchokera mu mtima mwanu. Monga Hezekiah anachitira, anamupatsa Mulungu chifukwa, iye ankafuna kuti awuike wake—ufumu wake mu dongosolo. Ndipo Mulungu anatumiza mneneri Wake abwerere ndipo anakamuza iye, ndipo iye akanati achiritsidwe. Mwaona? Koma, inu muyenera kuti muzikhala nazozinthu izo mutazikonza molondola, choyamba.

<sup>71</sup> Chotero ndiye mwamsanga pamene inu mufika pa malo awa ndi kudziwa kuti izo zaululidwira kwa inu mwa Mawu a Mulungu, mwa vumbulutso, mwa Mawu omwe Mulungu amafuna inu kuti muwachite, ndiye inu muli nacho chikhulupiro, chikhulupiro chenicheni.

<sup>72</sup> Tsopano, chimodzimodzi monga Abrahamu pamene iye anali usinkhu wa zaka nainte ndi naini. Ine ndikukhulupirira Genesis 17. Mulungu anawonekera kwa munthu wachikulire uyu, tsopano, usinkhu wa zaka nainte ndi naini, pamene iye anali pafupi usinkhu wa zaka handiredi, yemwe anali akuyembekezera pa lonjezo lija zaka zonse izi. Iye anawonekera kwa iye mu dzina la *El Shaddai*, “Iye wa Mabereyo.” Ndipo chilimbikitso chake chomwe icho chinali, komabe lonjezo silinakwanirtsidwe pameneupo. Koma, “Abrahamu, ine ndine Mulungu Wamphamvuzonse, *El Shaddai*, ‘wopereka—Mphamvu, Mulungu Wamabere.’”

<sup>73</sup> Monga ine ndinakuuzani inu kale, monga mwana wamng’ono yemwe akuwopa, ndi kudwala, ndi kulira, ndipo iye amagona pa bere la mayi wake. Ndipo amayamwa nyonga zake kuchokera kwa iye, chifukwa iye amakhutitsidwa pamene iye akuyamwa, chifukwa kufikira kokha komwe iye ali nako ndi kumene iye akukudziwa ndi bere la amayi ake. Iye samaudziwa muyezo wa mankhwala. Inu mukhoza kumupatsa iye muyezo

wa mankhwala, iye akhoza kufuula ndi kulira. Kumupatsa iye katemera pa nkono, ndipo iye akhoza kumapitiriza. Koma chochifikira chokha choti chimukhutitse iye ndi bere la make.

<sup>74</sup> Ndipo Iye anati, “Abrahamu, iwe wakalamba, mphamvu zako zapita, mikono yako yafota, ubambo wako wapita, koma Ine ndine Amayi wako. Ingoligwira lonjezo Langa, ndi kukhala wokhutitsidwa pamene iwe ukuyembekezera. Khala mopuma!”

<sup>75</sup> Tsopano, ndi momwe wokhulupirira aliyense, ziribe kanthu momwe khansara yakugwirirani moyipa inu, ndi katalika komwe inu mwakhala muli mu chikuku, zirizonse za zinthu izo, basi ngati inu mungakhoze kuligwira vumbulutso ilo kuchokera kwa Mulungu! Ndiye khalani okhutitsidwa, kudziwa kuti izo zichitika, chifukwa chikhulupiriro chimayembekezera mopirira kwa lonjezo. Mwaona?

<sup>76</sup> Yobu ankadziwa kuti iye anali kulondola. Pamene ife tikuzipeza, muno mu Malemba, kuti panali...anthu awa anabwera kwa iye; mamembala a mpingo wake. Chirichonse chomwe nthawi yina chinkawoneka chokondeka kwa iye chinali chitamutembukira momutsutsa iye, ndi kuyesera kumutsutsa iye kuti ndi wochimwa wamseri, chifukwa zinthu zonse izi zinali zitachitika kwa iye. Inu mumawamva anthu, komabe lero, akuti, “Ine ndinkakuuzani inu. Tayang'anani pa iye! Inu mukuona chomwe...?” Izo siziri zonse palimodzi zoona. Nthawizina ndi Mulungu akuwayesa anthu Ake. Mu nkhani iyi, anali Mulungu akumuyesa Yobu, munthu wopambana yemwe analipo pa dziko pa nthawiyo. Tsopano, Iye anali kumugwira iye apo, chifukwa kuti Iye ankadziwa kuti Yobu anali mneneri yemwe anali nao masomphenya ochokera kwa Mulungu, kuti iye anali attachita ndendende zomwe Mulungu anamuaza iye kuti achichite ndipo iye... Mulungu anali wokakamizidwa pa ntchito yoti asunge lonjezo Lake kwa iye.

<sup>77</sup> O! Akhristu onse ayenera kuti azikhala choncho. Pamene kupuluputa kotsiriza kwa moyo wathu kudza, ndipo ikupokoseretsa imfa pa khosi pathu, ife apobe tiyenera kumagwira zolimba ndi kumakumbukira kuti Mulungu anati, “Ine ndidzakuukitsani inu kachiwiri pa tsiku lotsiriza.” Mwaona? Muyenera kuchigwira icho—owo, umboni wathu, malo athu mwa Khristu, poyikidwa pathu, chimene ife tiri, tikudziwa kuti ife tasunga Mawu aliwonse a lamulo Lake. “Odala ali iwo amene amachita malamulo Ake kuti iwo akhoze kukhala nawo ufulu woti akalowe umo.” Mwaona? Ndipo pamene ife tikudziwa, kuti palibe kanthu zomwe aliyense wanena, ife tasunga lamulo lirilonse lomwe ife timaliwona mu Baibulo, lomwe Mulungu watichitira ife... anatiuza ife kuti tizichita, ndi ulemu, ndi chikondi, ndi kulemekeza kwa Mlengi Yemwe analilemba Baibulo.

<sup>78</sup> Ife timati, “Munthu analilemba Ilo.”

<sup>79</sup> “Anthu akale, akusunthidwa ndi Mzimu Woyerá, analilemba Ilo.” Mwaona? Mukuona, Mulungu analilemba Ilo kupyolera mwa anthu. Monga mneneri akamayankhula Mawu Ake, awo si mawu a mneneri, ndi Mawu a Mulungu, mwaona, kupyolera mwa mneneri. Ndi chifukwa Iwo anayenera kufika pochitika, ngati icho chiri moona Choonadi.

<sup>80</sup> Tsopano, ife tikumuwona munthu wamkulu uyu. Ndipo, kumbukirani, Yobu analibe Baibulo loti aziliwerenga mu tsiku lake. Ayi! Iye anali kupita kokha mwa kudzoza. Iye anali mneneri kwa yemwe Mawu a Ambuye amabwerako. Iye anali—iye anali kokha woti azidzozedwa, chifukwa iye ankawadziwa malo ake kuti iye anali mneneri wa Mulungu. Tsopano, chinthu chokha chimene chinali choti chichitike, chinali kuti kudzozako kumukhudze iye. Ndiyeno iye ankadziwa zomwe iye akanati anene zikanati zichitike, chifukwa izo zinali mwa kudzoza.

<sup>81</sup> Ndi chomwe mpingo, ngati iwo uli mu dongosolo (utaikidwa mu dongosolo), iwo kokha . . . iwo uli nazo zimango zitakonzeka, iwo ukungosowa kokha ndiye zimphamvu. Usikuuno, ngati ife titi titenge zimangozo mokonzeka, kufikitsa mitima yathu paubwino, zinthu zomwe ife tingakhoze kuzichita. kutsatira mawu aliwonse, kumutsatira Iye mu ubatizo, kumutsatira Iye mu dongosolo lirlonse limene Iye anatiuza ife kuti tizichita, kukhala ndi chimango chirichonse chitakonzeka, ndi kuima apo; ndiye ndife okonzekera zimphamvu kuti zimasulidwe, ndi Mulungu yekha angakhoze kuchita izo; ndipo uko ndi kugwetsera mu mtima mwanu chikhulupiro icho chimene chimati, “Ine tsopano ndachiritsidwa.” Ndiye sizimapanga kusiyana zomwe zochitika ziri, inu mwachiritsidwa mulimonse; chifukwa ndi chikhulupiro, mwa chikhulupiro inu mwachiritsidwa.

<sup>82</sup> Iye anali nawo mpita wolumikizirana ndi Mulungu, womwe iye anaupeza mwa kudzozedwa. Iye anali nayo njira yodzichotsapo yekha, ndi kumulola Mulungu kuti asunthire mkatı. Ndipo iye ankadziwa kuti anali wolungamitsidwa. Iyo inali mphatso, iyo inali mphatso kwa anthu; osati kwa Yobu, koma kwa anthu. Ndi chomwe mphatso zonse Zaumulungu ziri, kuti uziwatumi kira nazo anthu a Mulungu. Aliyense sanatumidwe kuti akhale mneneri. Nonse inu si . . . simunatumidwe kuti muzipempherera odwala. Onse awo sanatumidwe kuti akhale azibusa, ndi zina zotero. Koma ndi mpita womwe Mulungu wautsegulira kwa iwo. Ndipo ngakhale momwe ife tinali nazo mmawa uno mu phunziro, kuti iye . . . Munthu mmodzi alibe ntchito yopatukira ku mpita wa munthu wina, ziribe kanthu momwe aliri wodzozedwa, kaya zikuwoneka zochuluka motani, momwe ziliri zabwino . . . Ndi angati anali ku msonkhano mmawa uno? Tiyen'i tiwone dzanja lanu. Mwaona? Mwaona, inu simungakhoze.

<sup>83</sup> Pali Davide, wodzozedwa basi monga iye akanakhoza kukhalira, anthu onse akufuula ndi kumulemekeza Mulungu, pa chifukwa chomwe chinkawoneka ndendende Mwalemba, koma iye anali munthu wolakwika. Kudzozedwa uko kukanayenera kubwera kwa Nathani, osati Davide. Mwaona, iye sanafunsire ngakhale kwa Nathani. Inu mukuona zomwe zinachitika? Mwaona, ife tiri...Mulungu anati Iye “samachita kanthu mpaka Iye ataululira Izo kwa antchito Ake aneneri.”

<sup>84</sup> Ndipo Yobu anali mneneri uyu mu tsiku ili. Tsopano, chinthu chokha chomwe Mulungu anali attachita kwa Yobu: Chomwe nthawizone chinkamupatsa iye nzeru ndi Mawu Ake mwa kudzozedwa, iye sankakhoza kupeza kudzozedwa. Koma iye ankadziwa zonse za zimango zake (iye anali atapereka nsembe-yopyereza, iye anali attachita chirichonse chomwe iye ankadziwa kuti achichite pokhala cholondola), koma iye sankakhoza kupeza mawu ochokera kwa Mulungu. Koma Mdierkezeiakanakhoza kumusuntha iye! Ndi inu apo.

<sup>85</sup> Tsopano, ndi inu apo pamene inu mwapemphereredwa. Inu simumasowa kuti muthamangire mmbuyo kudutsa mu mzere, kapena kupita kukamulola winawake kuti akupempherereni inu. Pamene inu mudziwa kuti inu mwachita ndendende zomwe Mulungu anakuuzani inu kuti muzichite mwaona, ndiye yembekezerani mpita uwo wa kudzozedwa kuti utsegukire kwa inu ndipo “Tsopano ine ndachiritsida!” Pamene icho chigwera mkatimo, ndiye izo zonse zatha. O, inu simumasowa mizere ya pemphero ayi, palibe kalikonse, izo zatha! Izo zaululidwira kwa inu! Mwaona?

<sup>86</sup> Chimodzimodzi monga mneneri wakale pa kudza kwa Ambuye Yesu, ife tikupeza kuti izo zinaululidwira kwa iye, waluntha wakale, kuti “iye sakanati awone imfa mpaka iye atamuwona Ambuye wa Khristu.” Ndipo iye ankakhulupirira Izo, ndipo iye ankayembekezera Izo. Ndipo anthu ankaganiza kuti iye anali wopenga, munthu wokalambayo anali atasokonezekwa malingaliro ake. Koma iye ankakhulupirirabe Izo! Panalibe kanthu kakanakhoza kumugwedeza iye kwa Icho, iye ankadziwa Mulungu anali ataululira Izo kwa iye, pakuti Baibulo linati, “Izo zinaululidwira kwa iye ndi Mzimu Woyerwa.”

<sup>87</sup> Simoni akubwera mu Kachisi pa miniti imeneyo, anayenda nalowamo ndipo anapereka matamando kwa Mulungu, ndipo anati, “Mulole wantchito Wanu achoke mu mtendere.” Pamene iye anamunyamula mwana ameneyo, “Maso anga awona chipulumutso Chanu.” Mukuona, iye ankadziwa kuti iye akanati adzamuwone Iye. Ziribe kanthu ana angati amene iye ankawachezera tsiku lirilonse, iye ankadziwa kuti Mulungu anali ataulula kwa iye kuti iye akanati adzamuwone Khristu iye asanati afe. Simoni ankakhulupirira izo.

<sup>88</sup> Tsopano pamene izo zaululidwira kwa *inu*, kuti inu enianu mwalandira lonjezo la Mulungu; kudzoza, inu pokhala Akhristu, iko kwakukhudzani inu, inu simukusowa ngakhale mzere wa pemphero. Chinthu...chinthu chokha chomwe inu mukusowa ndi mtima wotseguka pamene zimango zonse zakonzeka, ndi kulola kudzoza kuti kugwere mkati, ndiyeno palibe kanthu komwe kangakhoze kusintha malingaliro anu; inu mwachipeza icho. Kunja kwa izo, izo sizingachite ubwino uliwonse.

<sup>89</sup> Tsopano zindikirani, Yobu ankafuna mpita wa kudzoza, iye anali nawo iwo utatseguka. Iye anali nawo mpita wolumikizirana ndi Mulungu, mwa kudzoza kwake. Iye anali nayo njira yodzichotserapo yekha ndi kuwalola Mawu a Mulungu kusunthira mkatimo. Zindikirani momwe iwo—momwe iwo ankadzera kuti adzafunsire kwa iye kuchokera Kummawa ndi kuchokera Kumadzulo, anthu akumufunafuna iye chifukwa iwo ankadziwa kuti zomwe Yobu anena zinali Choonadi. Iwo ankadziwa kuti munthu ameneyo ankakuuza Choonadi. Chifukwa, zomwe iye ankanenera, ndi zomwe zinkachitika! Ndipo chotero anthu ankabwera kuchokera Kummawa ndi Kumadzulo.

<sup>90</sup> Iye anati iye akapita ku misika, afumukazi aang'ono ochokera Kummawa ankagwada pamaso pa iye, kungoti amve mawu amodzi a chitonthozo kuchokera kwa iye, nzeru yake yaikulu yamphamu, chifukwa iwo ankadziwa kuti munthuyu anali woonamtima. Iye sankafuna kuti azidzitama yekha, iye analibe nkhwangwa yoti ainore, analibe zingwe zoti azikoka, iye anali mneneri woonamtima basi pamaso pa Mulungu. Ndipo iwo anali nacho chidaliro mwa iye, ndipo aliyense ankabwera kuchokera Kummawa ndi Kumadzulo kuti adzangoyankhula kwa iye mu mphindi. Iye akunenedwa, mu Baibulo umu. Koma, inu mukuona, iye ankasowa kudzoza kuti amuuze iye chomwe zonse izi zinali. Mulungu anazilola izo kuti zichitike, anali asanamuuze iye.

<sup>91</sup> Ndiye, tsiku lina, ife tikupeza kuti mmenemo, ndiyo nthawi yomwe... Aliyense, bola ngati inu mungakhoze kuwathandiza iwo, "Chabwino." Koma pamene iwo akufuna kuti atsutsane ndi iwe, ndi pamene vuto limabwerapo. Koma iye yekha ankadziwa kuti iye anali kulondola; kututuma kwake kwa chikhulupiriro, pa kumva Mawu a Mulungu akuyankhula kwa iye, iye ankadziwa kuti Iwo anali Choonadi. Inde, bwana! Iye ankalidziwa Liwu la Mulungu. Palibe yemwe akanakhoza kumupusitsa iye pa Iwo, pakuti iye ankawadziwa Iwo. Iwo... Koma pamene inu...chinachake chikaululidwira kwa inu, mwinamwake mosiyana ndi zomwe anthu akuganiza... Tsopano, ine ndikuyankhula mu mzere wa aneneri. Pamene ali Mulungu akuulula chinachake, chomwe, ngati pali konse chinsinsi chabwera kuchokera kwa Mulungu kuti chidziwitsidwe kwa anthu, icho sichidzabwera konse kupayolera

mu seminare, icho sichidzabwera konse kupyolera mu gulu la anthu, icho sichinachitepo konse. Icho nthawizonse chidzatero, chatero, ndipo chidzatero, kupyolera mwa mmodzi payekha, mneneri! Amosi 3:7, onani, “Ambuye samachita kanthu kupatula poyamba Iye ataulula Izo kupyolera mwa aneneri Ake.”

<sup>92</sup> Ndipo, tsopano, Yobu anali ndi chinachake cholakwika ndi iye, koma iye sankakhoza kukupeza kudzoza pa iye, ndipo izo zinali kumudandaulitsa iye, ndipo izo... pamene iwe ukhala mu mtundu uwo wa kufinyidwa, ndi pamene mdani amasunthira mwa bwenzi aliyense, pafupifupi, yemwe uli naye. Ndipo iwo anayamba kumutsutsa iye. O, icho chiyenera kuti chiniali chinthu chomvetsa chisoni kwa iye kudziwa kuti abwenzi ake omwe ankamutsutsa iye. Satana ndiye amapita ndi kukadzilumikizitsa yekha ndi mdaniyo. Ndi pamene Satana amabwera umo, “Mundirole ine ndikhale naye iye, ndipo ine ndimupangitsa iye akutukwaneni Inu pa Yanu... Ine ndimupangitsa iye kuti awukane Uthenga wake. Ine ndimupangitsa iye akutukwaneni Inu. Ine ndimupangitsa iye kubwerera ndi kuti ‘Izo zonse zinali zolakwika.’” Ndiye iye anamuyesa iye ndi chirichonse chimene iye akanakhoza, kwa munthu wamkulu aliyense ndi abwenzi omwe iye anali nawo. Koma Yobu anaima njii ndi phazi, chifukwa iye ankadziwa kuti iye anali atalimva Liwu la Mulungu!

<sup>93</sup> O Mulungu, ndithandizeni, mawa usiku, kuti ine ndidzakhoze kutenga *Mapiko A Nkhunda* aja. Mwaona, ine ndinamva Liwu la Mulungu lomwe linanena chinachake, ndipo icho chidzachitika mwanjira imeneyo! Chimodzimodzi basi monga zinthu zina izi zachitikira, izo zichitika!

<sup>94</sup> Tsopano, Yobu ankadziwa kuti izo zikanati zidzachitike. Ndipo iye ankadziwa kuti Mulungu anali atamuza iye izo, kuti iye anali “wolungama.” Koma iwo ankamupangitsa iye kukhala wochimwa, chotero iye anayembekezera ndiye kuti apeze kudzoza. Satana kulowa mwa onse—anthu ndipo iye anabwera apo... atonthozi ake, otchedwa choncho, ndipo ankamutsutsa iye, koma izo sizinamusunthe iye pang’ono. Koma pamene Mawu a Mulungu anakhala otsimikizidwira kwa iye... Iye anali atatumumva Mulungu mwa kumva kwa khutu, koma tsiku lina atakhala panja mwa kutsikitsa kwake... Ndipo pamene iye anali atakhala apo, ndipo aliyense akumutsutsa iye, ngakhale mkazi wake kumuza iye kuti anali “kulakwitsa,” iye anali akukhula zilonda zake. Ndipo Elihu anabwera uko ndipo anadzamudzudzula iye chifukwa chokhala wodzikonda, pa momwe iye anali kumutsutsira Mulungu ndi zina zotero.

<sup>95</sup> Ndiyeno pa nthawi imeneyo inali pamene kudzoza kunamukhudza iye, ndi pamene mphezi zinayamba kung’anima, mabingu anayamba kubingula, ndi pamene kudzoza kunamukhudza mneneri, ndipo iye anaimirira, ndipo iye anati, “Ine ndikudziwa Muomboli wanga alimoyo! Ndipo pa masiku

otsiriza Iye adzaima pa dziko lapansi ili. Ngakhale mphutsi za mthupi zitaliwononga thupi ili, komabe mu mnofu wanga ine ndidzamuwona Mulungu, Yemwe Ine nditi ndidzamuwone mwa ndekha.”

<sup>96</sup> Iye anawona . . . Iye anakhala akuyankhula za mitengo, moyo wa zomera, momwe izo zimafera ndi kukhalanso moyo; madzi amaziukitsa izo kachiwiri, mnunkhira wa madzi, fungo la madzi, zotsatira za madzi akatsanuliridwa pa mtengo kapena chinachake, mbewu yomwe inapita mu nthaka. Iye anati, “Koma munthu amagona pansi ndipo amaupereka mzimu, ana ake amabwera kudzamlemekeza ndipo iye saziwona izo ayi. O kuti Inu mudzandibise ine mmanda” (Yobu 14) “mpaka mkwiyo Wanu udzakhale utadutsa.” Iye anati, “Koma ngati munthu afa, kodi iye adzakhalanso moyo? Mu zoikidwa mu moyo wanga zonse, ine ndidzayembekeza mpaka kusintha kwanga kutadza. Inu mudzandiiitana ine, ndipo ine ndidzayankha. Inu mwandiikira ine malire omwe ine sindingakhoze kuadutsa,” zina zotero. Iye ankadziwa zinthu zonse izi. Iye ankaupenya mtengo ukukhala moyo, koma chimachitika ndi chiani kwa munthu pamene iye afa? Iye sanali kuuka kachiwiri. Chotero, Mulungu anali kumusonyeza iye Muomboli uyu.

<sup>97</sup> Iye ankafuna kuti awone ngati analipo winawake yemwe akanakhoza kumuimira pakati iye. Iye anali atawaimira pakati anthu ambiri, koma tsopano kodi alipo winawake yemwe angakhoze kumuyankhulira iye? Angakhoze aliyense kuika dzanja lake pa Yobu, kapena pa munthu wochimwa kwambiri ndi Mulungu Woyeru, ndi kupanga mlatho pa njirayo? Kodi iye akanakhoza kupita ku nyumba Yake ndi kukagogoda pa khomo? Kodi Iye akanakhoza kutsegula chitseko ndi kuyankhula kwa iye mwa kanthawi?

<sup>98</sup> Koma, ndiye, pamene kudzoza kunagwera mu mtima mwake, ndiye iye akanakhoza kumuwona Mulungu. Mphezi inawalira, mabingu akubingula. Ndipo pamene izo zinatero, iye anaimirira pa mapazi ake, ndipo iye anati, “Ine ndikudziwa Muomboli wanga alimoyo! Muomboli wanga, ndipo pa masiku otsiriza Iye adzaima pa dziko lapansi.” Mwaona, iye anayamba kuwona kuchitapo kwa Mulungu ku chikhulupiro chake.

<sup>99</sup> Tsopano, ife tikudabwa ngati ife tingakhoze kumuwona Mulungu. Kodi ilipo njira yomwe ife tingakhoze kumuwonera Iye? Tsopano, iyo inali njira yokha yomwe Mulungu anali nayo, yomuyesera Yobu apo. Iye anati, “Ine ndakhala ndikumva za Inu, ndi kumva kwa khutu, koma tsopano ine ndikukuonani Inu. Koma tsopano ine ndikukuonani Inu, ndi maso anga.” Masomphenya a zosawoneka anali atapangidwa momveka. Iye anawona mtambo ukugubuduzikira apa, iye anamva kung’animba kwa mphenzi, kapena anaiwona iyo. Ndipo anakuwona kubangula kwa bingu, mwina pa tsiku lowala, ndipo iye anamuwona Mulungu ali mu mtambo uwo ndi mu mphezi iyo.

Iye ankakhoza kumuwona Mulungu, ndi diso lake lachibadwa. Mwaona, chifukwa zosawoneka zinapangidwa kuwoneka. Masomphenya owoneka a enawo anali apo atatsimikiziridwa, mowoneka, kwa maso achibadwa.

<sup>100</sup> Chimodzimodzi monga chikhulupiro chokhala nazo ntchito, monga ife tinaziyankhula usiku watha. Abrahamu, ayi... analibe Baibulo loti aziliwerenga nayenso, koma iye anali mneneri, masomphenya ake ndi chikhulupiro chake. Ndipo izo zinali kuwoneka zolakwika kwa ena kuti iye aziganiza mwanjira imeneyo, kuti iye aziganiza kuti iwo adzakhala ndi mwana. Koma iwo anadzakhala naye mwana, chifukwa masomphenya ake a mwanayo anali chomwe iye anali kuchikamba, "Ine ndidzakhala naye! Ine ndidzakhala naye!" Koma pamene mwanayo anabadwa, ndiye anthu ena ankakhoza kuwona ndi diso zomwe iye ankaziwona mu masomphenya. Ndipo pamene iwe uyamba kuchita pa zomwe iwe ukuzikhulupirira mu mtima mwako, ndiye anthu amamudziwa Mulungu, ndipo amadziwa zomwe zikuchitika kwa iwe, ndi momwe iwe ukuchitira. Ndi momwe inu mumamuwonera Mulungu ndi maso anu. Koma kwa iye, ngakhale iye anali attachita zomwe zinali zabwino, zonse zomwe iye anali atawachitira ena, iye ankafuna wina kuti amuimire pakati iye. Pamene kubadwa kwa mwana kunadza, Isaki, ku—kudzoza komwe kunali kutamutsogolera iye ku ichi kunali kutatsimikizira masomphenya ake mpaka pamene anthu akanakhoza kuwona izo zomwe iye anali ataziwona mu masomphenya kuti zinali ndithudi Choonadi.

<sup>101</sup> Tsopano, nthawizina kututuma kwakukulu uku kwa chikhulupiro kumabwera mu nthawi ya zosautsa yomwe. Kawirikawiri ndi zosautsa zomwe zimatifikitsa ife mu izi. Zinali zosautsa zomwe zinamufikitsa Yobu mu izi. Bwanji, iye anali pa mapeto a moyo wake. Ana ake anali atafa; ngamila zake. Ndi katundu wake yense anali atapita ndipo anawonongedwa. Ndipo moyo wake womwe, iye anali ndi kufalikira kuyambira pa nduwira ya mutu wake mpaka ku zala za kuphazi ndi zilonda. Zinali zosautsa, kuti iye anazikanikiza yekha, apo ndi pomwe kudzoza kunamukhudza iye.

<sup>102</sup> O abambo ndi amai, usikuuno, ngati inu mukanakhoza kuyang'ana pozungulira ndi kuwona momwe ife tayandikirira ku kudza kwa Ambuye. Inu omwe mwaika kumbali Ubatizo wa Mzimu Woyeru. Inu mwina mumadalira pa kugirigisha kwina, kapena chinachake chimene inu munachita chimene Satana angakhoze kusanzira, ndipo nkusakhala nawo Mzimu weniweni mwa inu kuti mipite njira yonse mu malonjezo a Mulungu. Angakhoze bwanji munthu yemwe amadzinenera kuti ali nawo Mzimu Woyeru kumawakana Mawu amodzi a Baibulo ili, kuti, "sali olondola"? Inu simungakhoze kuchita izo!

<sup>103</sup> Ziribe kanthu momwe inu muliri achipembedzo, kaya mwakhala muli a mipingo ingati, mabuku angati omwe dzina

lanu lirimo, ngati Mzimu Woyerwa weniweni uwo uli mwa inu (womwe uli Mawu awa atawonetseredwa), inu muuwuwna Uthenga wa orali, chifukwa ndi Mzimu Woyerwa umene umachita izo. Koma payenera kukhala pali chinachake choti chiziyatse izo, kudzoza kukukhudzani inu. Ndipo ngati pali...ngati inu mutamatsanulira madzi pa nthaka, pa nthaka, pa nthaka, pa nthaka, ndipo nkukhala mulibe mbewu umo kuti ikhudzane nawo iwo, kodi iwo angakhoze bwanji kubala chirichonse? Palibe kanthu apo koti kabale. Ndiko kuti, Osankhidwa okha a Mulungu adzawaona Iwo.

<sup>104</sup> Osankhidwa a Mulungu anawawona Iwo mu nthawi ya Nowa, nthawi ya Mose, nthawi ya Yesu, nthawi ya atumwi, nthawi ya Lutera, nthawi ya Wesile, nthawi ya Chipentekoste, chifukwa iyo inali Mbewu yomwe inali pa dziko lapansi pamene kudzoza uku kunatsanuliridwa. Tsopano pamene kudzoza kunatsanuliridwa, kuti kusonkhanitse Mkwatibwi palimodzi, ndi iwo okha omwe ali Osankhidwa ati aziwone Izo. Yesu anati, “Ine ndikukuthokozani Inu, Atate, kuti Inu mwazibisa zinthu izi kwa maso a anzeru ndi aluntha, ndipo mwaziululira Izo kwa makanda omwe angati aphanzire.” Tsopano, kudzoza kuyenera kuti kukhudze izo.

<sup>105</sup> Tsopano, pamene kudzoza kunamukhudza iye, iko kunachita izo. Iye anali nawo Iwo apo! Tsopano, ife tikupeza, pamabwera nthawi ya zosautsa izi pamene kupsyinja kukuchitika. Ndipo mukayang’ana pozungulira lero, kuyang’ana pa chikhaldwe chomwe ife tiri kukhalamo. Kodi ife sitiri kukhala mu Sodomu ndi Gomora wamakono? Kodi dziko silinabwererenso? Lija linali dziko la Amitundu lomwe linawonongedwa apo, ndi moto. Kodi Yesu sananene, mu Luka Woyerwa, mutu wa 17, ndime ya 28, ya 29, ndi ya 30, kuti, “Monga zinaliri mu masiku a Sodomu, chomwecho zidzakhala ziri mu kudza kwa Mwana wa munthu, pamene Mwana wa munthu ali kuululidwa”? Kodi “kuululidwa” nchiani? Ndi chinsinsi kupangitsidwa kudziwika, vumbulutso; ndi kuwulula kapena kupangitsa chinsinsi kudziwika.

<sup>106</sup> Tsopano, zinthu izi zomwe zakhala zitabisika konse kupyola mu mibadwo ya mpingo ziri tsopano kukhala zikuululidwa, kupangitsidwa kudziwika. Tsopano, ife tikhoza kunena izo, ndipo ngati Mulungu akanati asaikire kumbuyo izo, ndi zolakwika. Mukuona, Mulungu samasowa winawake kuti azitanthauzira Mawu Ake, Iye ali Wodzitanthauzira Iye Yekha. Iye anati, “Namwali adzaima,” ndipo iye anatero. Iye anati, “Pakhale kuwala,” ndipo apo kuna lipi. Ndipo ife sitiri kukhala mu m’badwo wa Lutera, m’badwo wa Wesile, kapena m’badwo wa Chipentekoste. M’badwo wa Chipentekoste unali kubwezeretsa kokha kwa mphatso kuti zibwererenso mu mpingo, koma ife tikukhala mu nthawi yamadzulo, ife tikukhala mu nthawi ya kuitana kuti Mkwatibwi atuluke.

<sup>107</sup> Ndipo basi monga zinaliri zovuta kuti Akatolika amuwone Lutera, ndi kuti Achilutera amuwone Wesile, ndi Apentekos-... Achiwesile kuti awuwone m'badwo wa Chipentekoste, choteronso ndi zovuta kuti Achipentekoste awuwone m'badwo UNO. Izo nthawizonse zakhala ziri mwanjira iyo, chifukwa Iwo umatsanuliridwira pa Mbewu Yosankhidwa, ndi pa iyo yokha. Ndi zomwe Baibulo limaphunzitsa. Iwo sangakhoze kuwuona Iwo, Ngakhale Yesu anawapempherera iwo, anati, "Iwo anali akhungu, iwo sanali kuzidziwa izo." Chivumbulutso amatiuza ife, mu m'badwo wa mpingo wa Laodikaya uno, pamene Iye anaikidwa kunja kwa mpingo, kuti iwo ali "amaliseche! osauka! omvetsachisoni! akhunganu! ndipo sali kuzidziwa izo." Izo zabwerera kachiwiri, iwo sangakhoze kuziwona Izo, sakukhoza kuzimvetsa Izo. Iwo ayanga kwambiri mu miyambo!

<sup>108</sup> Koma kumbukirani Mawu olonjezedwa a Mulungu mwa kamwa ya Yesu Khristu, Mulungu yemweyo amene anayankhula chilengedwe kuti chikhalepo, Iye anali Mmodzi asanaikidwe maziko a dziko yemwe anayankhula mawu "Ndipo pakhale pali," ndipo zinakhala ziripo. Chifukwa Iye anati, "Iye anali mu dziko, ndipo dziko linapangidwa ndi Iye, ndipo dziko silinamudziwe Iye ayi. Koma onse omwe anamudziwa Iye, kwa iwo Iye anawapatsa mphamvu ya kukhala ana a Mulungu." Mlengi yemwe, ndipo Mlengi yemwe Mwiniwake, pamene Iye anamuukitsa Lazaro kwa akufa, Iye anati, "Musachiyese ichi chachilendo, pakuti ora likudza kuti pamene onse omwe ali mmunda adzalimva Liwu la Mwana wa munthu, ndipo adzatuluka kunja." Mulungu yemwe amene anati "Pakhale pali Kuwala," anati "Liwu la Mwana wa munthu lidzawadzutsa iwo omwe ali mmunda." Izo ziyanera kuti zichitike mu nyengo yake. Iye anayankhula, "Pakhale pali chachimuna ndi chachikazi," ndi zina zotero, ndi zonse izi, zaka ndi mazana a zaka izo zisanachitike.

<sup>109</sup> Kudzoza kunamugunda mneneri Yesaya, iye anati, "Kwa ife mwana wabada, mwana wapatsidwa. Dzina Lake adzatchedwa Wauphunu, Kalonga wa Mtendere, Mulungu Wamphamvu, Atate osatha." Zaka zinadutsa, miyezi, zaka, masiku, masabata, zaka zinagudubuka apo, mazana a zaka anagudubuka apo. Zaka eyiti handiredi mtsogolo, Emanuele anabadwa mwa namwali! Chifukwa? Ndi chifukwa chakuti izo zinayankhulidwa ndi milomo ya mneneri wa Mulungu wodzozedwa, mbewu inapita apo. Mwaona? "Ndipo ora lalikulu ilo," anati, "mungafune inu... kundifunsa Ine za masomphenya kapena chizindikiro."

<sup>110</sup> Iye anati, "Ine ndidzawapatsa iwo chizindikiro, chizindikiro chosatha, 'Namwali adzaima,' chizindikiro chosatha."

<sup>111</sup> Tsopano, ife tikupeza kuti mu maora awo a kupsyinjika kwenikweni, ndipo kawirikawiri pamene Mzimu wa Mulungu umasunthira mkat. Iye anawalola ana a Achihebri kuti ayendere

mpaka mu ng'anjo ya moto momwe, Iye asanati asunthire dzanja. Koma pamene Iye asuntha, Iye amasuntha.

<sup>112</sup> Tsopano, ife tikuzindikira pano kuti mu Luka, mu-mutu wa 17, ndi ndime ya 30, kuti Iye anati, "Mu masiku otsiriza, kuti Mwana wa munthu akanati adzadziulule Iyeyekha monga Iye anachitira basi asanachite Sodomu ndi Gomora, ndipo zikhaliidwe zomwezo zidzakhala ziripo." Iye ananena za Mose, za...ndipo ndikupepesa, osati za Mose, koma za Nowa. Za momwe anthu anali "kudya, kumwa, ndi zina zotero, kukwatira ndi kuperekedwa mu chikwati." Ndiye Iye anabwera apo, Iye anati, "Tsopano, monga zinaliri mu masiku a Loti, chomwechonso izo zidzakhala ziri pa nthawi yomwe Mwana wa munthu akhala akuululidwa." Tsopano, penyani, Mwana wa munthu anaululidwa kwa gulu la Abrahamu, monga munthu, mneneri mu mawonekedwe a mnofu waumunthu, munthu wamba ali ndi fumbi pa zovala zake, ndipo Abrahamu anamutcha Iye "Elohim."

<sup>113</sup> Tsopano, Yesu akulonjeza apa kuti mu masiku otsiriza Mwana wa munthu adzakhala ali kuululidwa kachiwiri kwa mtundu womwewo wa gulu, Mbewu yachifumu ya Abrahamu, moto usanagwe kumene. Kumbukirani, mpingo sunalandire konse mboni zina zirizone, Abrahamu ndi iwo sanatero, mwana wolonjezedwa yemwe iwo anali kumuyembekezera anabweretsedwa apo pomwe pambuyo pa izo. Ndipo mpingo ukuyembekezera Mwana Wolonjezedwa, Iye abwera kumene akatha masiku a utumiki uwu, Iye aululidwa kuchokera kumwamba. Tsopano, ife tikuziwona izo momveka kwambiri, izo ziyanera kutero. Tsopano, chinthu chokha chimene chiyenera kukhala chiru ndi chinachake chikututuma, chilowe mwa munthu, Mulungu atsimikizire ndi kumuuzza iye ndi kumusonyeza iye kuti icho ndi chinthu choti chizichitika; ndipo kuti inu muti...

<sup>114</sup> Monga Mose anachitira, iye sankafuna kuti awawombole ana aja, koma Mulungu anayankhula kwa iye mu chisamba choyaka. Iye sankafuna kuti apite, koma iye anayenera kuti apite. Mose anali atamva za Iye kuti anali Yehova wamkulu. Koma apono iye ankakhoza kumuwona Iye, Iye anali mu mawonekedwe a Lawi la Moto. "Ine ndakhala ndikumva za Inu, koma tsopano ine ndikukuwonani Inu." Kodi iye anawona mu chiani? Mawu Ake otsimikiziridwa.

<sup>115</sup> Mulungu anamuuzza Abrahamu kuti "anthu ake akanati adzakayende mu dziko lachilendo kwa zaka mazana anai, koma Iye akanadzawatulutsako iwo ndi dzanja lamphamvu."

<sup>116</sup> Ndipo, zindikirani, chisamba choyaka ichi chinapereka chitsimikiziro kwa chomwe mneneri Abrahamu anali atanena kuti chikanadzachitika. Mose anati "Ine ndinamva za izo, koma tsopano ine ndikuziona izo!"

<sup>117</sup> Tsopano ife tinamva kuti mu masiku otsiriza kuti Mwana wa munthu adzabwera pakati pa anthu Ake ndi kudziululira Iyeyekha kwa anthu mwa njira yomweyo imene Iye anachitira pa...chiwonongeko cha Sodomu chisanachitike kumene. Mwana wa munthu, kodi Iye anachita chiani? Iye anadziwa zinsinsi zomwe zinali mu mtima wa Sarah. Ndiponso anapereka lonjezo kwa Abrahamu. Abrahamu anali atalimva Liwu la Mulungu, iye mwina ayenera kuti anamuonapo Iye mu njira zambiri zosiyana (ine sindikudziwa momwe Iye ankayankhulira kwa iye, kupyolera mu maloto kapena kupyolera mu mauneneri), koma nthawi iyi iye anamuwona Iye. “Ine ndakhala ndikumva za Inu, tsopano ine ndikukuonani Inu.”

<sup>118</sup> Ndipo mpingo wamvapo za Mulungu, iwo awerengapo za Iye, ndi zomwe Iye ankachita, ndi malonjezo omwe Iye anawapanga, koma tsopano ife tikumuwona Iye ndi maso athu (chimodzimodzi basi monga Yobu anachitira), “Ine ndamvapo za Inu, koma tsopano ine ndikukuonani Inu.” Mai! Kusiyana kwake.

<sup>119</sup> Mose, mu kusautsika kuja, analira. Ndipo ife tikupeza, mu Eksodo, mutu wa 14, ndime ya 13 ndi mpaka ya 16, Mose mu kupsyinjika kwakukulu kuja ali ndi ana a Israeli, kudzoza kunamukhudza iye, ndipo iye ananena zomwe iye ankayenera kuti azinene, mopanda kudziwa kuti iye wazinena izo. Mwaona, “Imani njii! ndipo muwone chipulumutso cha Mulungu.” Mulungu anali asanayankhule ndi iye apabe. Mwaona, kudzoza kunamukhudza iye.

<sup>120</sup> Iwo anati, “Nchifukwa chiani iwe unatibweretsa ife kutali kuno? Ife tikanayenera kufera mu Aigupto. Kodi chinali chifukwa chakuti kunalibe manda kumene kuja? Kutibweretsa ife kuno, ndi kutisiya ife kuti tife; ife tikanati tizikhala mu mtendere monga akapolo mpaka ife tife, koma iwe watibweretsa ife mpaka kuno.”

<sup>121</sup> Mose, mneneri, podziwa kuti anali nako kufikira kwa Mulungu, anali atadzozedwa, ndipo iye anati, “Imani mwabata ndipo inu muwone chipulumutso cha Mulungu; pakuti Aigupto omwe inu mukuyang’ana pa iwowa lero, inu simudzawawona konse iwo kachiwiri.” Iye ankadziwa bwanji kuti izo zikanati zichitike? Iye ankadziwa bwanji? Iye sanali kudziwa zomwe iye anayankhula.

<sup>122</sup> Koma mwamsanga pamene iye anatha kuyankhula izo, Mulungu anamuropa iye momwe angachitire izo. Anati, “Mose, usati uzilirira kwa Ine, tenga ndodo yako mu dzanja lako ndipo uyilozetse iyo pa nyanja, ndipo uwauze ana a Israeli kuti ‘Aziyenda!’” Amen!

<sup>123</sup> Kudzoza! Ndi momwe iko kumakukhudzira iwe ngati iwe ukudwala. Ndi momwe kumakukhudzira iwe ngati ukusautsika. Chinachake chimafululidwira kwa iwe, ndipo iwe

umawona kuti icho chaululidwa, iwe umachiyankhula icho, “ine ndachirtsidwa!”

<sup>124</sup> Ndiye Mulungu amakuuza iwe zoti uchite, “Dzukapo ndi kuyamba kuyenda.” Amen! Ndiye izo zone zatha, pamene iwe ungakhoze kuchita izo mwanjira imeneyo. Ndi momwe Mulungu amachitira izo, ndiye iwe umamuwona Mulungu akuwonetseredwa kupoylera mwa iwemwini.

<sup>125</sup> Analı Mulungu yemwe anamuropa iye kuti achite izo. Tsopano, ndiye, onse omwe analipo, onse a Israeli omwe analipo anawona kudzoza komwe kumamugunda Mose. Iwo anamuwona Mulungu, ndi diso lawo lomwe, akukankhira madzi amenewo mmbuyo kuchokera ku mbali imodzi ndi ku imzake. Ndipo Lawi la Moto lija linawatsogolera iwo kumene kuwoloka n–nyanja. Iye anamva kwa Mulungu, ndiye iwo anamuwona Mulungu.

<sup>126</sup> Yoswa analı mu ora la kusautsika, pamene ankhondo analı atawaingitsa, ndipo dzuwa linali likulowa. Yoswa analı mneneri, ndipo iye anadziwa kuti ngati ankhondo awo ati akhale nawo konse mwayi woti ayanjane kachiwiri ndi kubwera motsutsana naye, iye akanataya anthu ochuluka, chotero mu ora ilo la kusautsika pamene chinachake chinali choti chichitidwe... Pali chinthu chimodzi chokha, ngati iye akanati aziwapangitsabe iwo kuthamanga, iye akanawaingitsira iwo, mmodzi aliyense, kumusi. Koma apo panalibe kuwala kokwanira kuti achitire izo, chotero Yoswa anaima, anakweza manja ake, iye anati, “Dzuwa, ima njii! Ndipo mwezi, pachikika pa Ajalonı mpaka ine nditsirizane nayo nkondo iyi.” Ndipo dzuwa linaima njii. Iwo anamumva Yoswa akuyankhula, ndiyeno iwo anamuwona Mulungu (ndi maso awo omwe) pa ntchito. Zoon!

<sup>127</sup> Onani, ndithudi, icho chinali chododometsa kuwona chinachake chomwe chinkawoneka kuti chinali chosatheka, komabe chiri choona. Koma, “Dzuwa linaima njii,” limatero Baibulo. Ine sindikudziwa zomwe anthu inu mukuganiza, omwe mukuganiza kuti dziko linali kuyenda, tsopano; koma, mulimonse, “dzuwa linaima njii.” Mwinamwake Yoswa sanayese nkomwe kulingalira momwe iye akanati achitire–achitire izo, momwe Mulungu akanati achitire izo, chinthu chokha chomwe iye anachinena chinali, “Dzuwa ima njii!” Iye ananena izo mwina asakudziwa zomwe iye analı kunena, chifukwa analı Mulungu yemwe anazipereka izo kwa iye, ndipo Iye anagwira ntchito.

<sup>128</sup> Chinthu chomwecho mu Marko 11:23, “Ngati inu munena kwa phiri ili ‘suntha,’ ndipo nkusakaika mu mtima mwanu, koma kukhulupirira kuti zomwe inu mwanena zichtika, inu mukhoza kukhala nazo zomwe inu mwazinena.” Koma inu simungakhoze kuima apo mukufwanthula mmalingaliro anu ndi kunena izo, inu muyenera kuti mukhale mutadzozedwa kuti munene izo. Amen!

<sup>129</sup> Mukhululukire mayankhulidwewo; koma tsiku lija, nditakhala uko mu tchire ilo (ndipo Mulungu ndi wondiweruza wanga, ndipo ine ndikhoza kugwa wakufa pa guwa pano), pamene Lemba ilo linkandidabwitsa ine moyo wanga wonse... nditakhala apo mmawa uwo mu tchire, ndipo ine ndinali ndikuganiza pa izo, ndipo Liwu ilo linayankhula kwa ine, Iye anati, "Lemba limenelo liri monga Malemba onse, Ndi loona."

<sup>130</sup> Ndipo ine ndinaganiza, "Chabwino, kodi izo zingakhale motani?"

<sup>131</sup> Ndipo Iye anati, "Ndiwe..." Ine ndinati...Iye anati, "Yankhula, ndipo izo zikhala mwanjira imeneyo. Usati ukaikire Izo."

<sup>132</sup> Ndipo ine ndinali kuyankhula kwa Winawake, nditakhala uko mu tchire. Kopanda agologolo, ndinali uko masiku atatu, kunali kopanda agologolo uko. Ndipo ine ndinali nditakhala mu ziyangoyango za nkhyu. Agologolo samabwera nkomwe... aliyense yemwe amasaka agologolo, akudziwa kuti samakhala mu nkhyu. Ndipo ine ndinali nditakhala uko; ndipo mphepo ikuwomba zolimba kwenikweni, pafupi teni koloko mmawa, ndipo ine ndinali kulingalira kachiwiri.

<sup>133</sup> Ndipo Ilo linati, "Iwe ukusaka, ndipo iwe ukusowa agologolo chimodzimodzi monga Abrahamu ankasowera mwanawankhosa."

<sup>134</sup> Ine ndinaganiza, "Ilo lakhala nthawizonse likundiua ine Choonadi, koma izi zikumveka mwachilendo." Ndipo ine ndinadzuka pamene ine ndinali nditakhala, ndinayang'ana kuzungulira ponsopo, "Munthu ameneyo ali kuti yemwe anali kuyankhula kwa ine?" Panalibe kanthu; mphepo ikungowomba zolimba kwenikweni. Ndipo ine ndinaganiza, "Kodi ine ndingakhale kuti ndinagona tulo ndi kumalota izo? Ayi, ine sindinali kugona. Ine ndinali nditakhala apo nditatsamira mtengowo apo, ndikuyang'ana, ndimayenera kuti ndimutenge M'bale Wood ndi M'bale Sothmann kumbuyo uko, mu pang'ono pokha, pafupi teni koloko mmawa. Alimi konse kunja uko akugwira ntchito, akusonkhanitsa chimanga chawo."

<sup>135</sup> Ndipo ine ndinalimva Ilo kachiwiri, linati, "Iwe ukusaka, ndipo iwe ukusowa zinyama. Ndi zingati zomwe iwe ukuzisowa?"

<sup>136</sup> Ndipo ine ndinaganiza, "Tsopano, ine sindikufuna kuchita izi mowonjeza, ine ndingopempha atatu, agologolo atatu. Ine ndikufuna, agologolo aang'ono atatu ofiira. Ine ndikuwafuna iwo."

<sup>137</sup> Iye anati, "Ndiye yankhula za iwo."

<sup>138</sup> Ndipo ine ndinati, "Ine ndipeza agologolo aang'ono atatu ofiira."

<sup>139</sup> Iye anati, “Iwe ukufuna kuti iwo abwere kuchokera njira iti?”

<sup>140</sup> “Chabwino,” ine ndinaganiza, “Ine ndapita mpaka apa, pali Chinachake chikuyankhula kwa ine pano.” Chotero ine ndinaganiza, “Ine ndapita mpaka apa, pali Chinachake chikuyankhula kwa ine pano.” Chimodzimodzi monga inu mukundimvera ine ndikuyankhula. Ndipo Mulungu Kumwamba, Baibulo ili liri pa mtima wanga, akudziwa kuti izo ndi zonna. Ndi Iye... Ndipo ine ndinati, “Chabwino,...” ine ndinasankha kuchokera pa malo opandapake, pa nthambi yokalamba youma itapachikika pamenepo (pafupi mayadi fifite, pamene mfuti yanga inawomberapo).

<sup>141</sup> Ine ndinati, “Woyamba akhale apo pomwe,” ndipo pamenepo iye anali.

<sup>142</sup> Ine ndinatikita maso anga ndipo ndinayang’ananso (ine ndinatembeza mutu wanga), ndipo ine ndinaganiza, “Ine sindikufuna kuti ndiwaombere masomphenya.” Chotero ine ndinayang’ana pozungulira kachiwiri, ndipo apo panali gologolo. Ine ndinaponyera chipolopo mu mfuti yanga, ndinalozetsa apo, ndipo ine ndinkakhoza kuwona diso lakuda, la gologolo wamng’ono wofiira. Ine ndinaganiza, “ine—ine... mwinamwake ine ndikugona, ine—ine ndidzuka mu maminiti pang’ono. Mwaona, ine ndikulota za izi.” Chabwino, ine ndinamulondolera, ndinamuwombera gologoloyo ndipo iye anagwa kuchokera pa nthambiyo. Ine ndinaganiza, “Chabwino, ine sindikudziwa.” Ine ndinaganiza, “Chabwino, kodi ine ndipite kuti ndikamufunefune iye?” Ndi—ndipo ine ndinapita uko, ndipo apo iye anali atagona. Ine ndinamunyamula iye ndipo magazi ankayenderera kuchokera mwa iye. Masomphenya samaukha magazi, inu mukudziwa. Chotero ine ndinamunyamula iye, ndipo iye anali gologolo. Ine ndinachita dzanzi kwenikweni, paliponse.

<sup>143</sup> Ndipo ine ndinayang’ana pozungulira, ine ndinati, “Mulungu, uyo munali Inu!” Ine ndinati, “Zikomo Inu, chifukwa cha ichi. Tsopano ine ndizipita ndi...”

<sup>144</sup> Iye anati, “Koma iwe unati! Kodi iwe ukukaikira zomwe iwe unanena? Iwe unati upeza ‘atatu.’ Tsopano kodi wotsatirayo achokera kuti?”

<sup>145</sup> Ine ndinaganiza, “Chabwino, ngati ine ndikulota, ine ndipitirizabe.”

<sup>146</sup> Chotero ine—ine ndinati...ine ndinaloza nthambi yokalamba apo, ya mtengo womwe unali wonse utakutidwa ndi izi apa zoyanga zachiphe. Inu simungamuze gologolo mmenemo. Chotero ine ndinati, “Wotsatira winayo abwere kuchokera pa zoyanga zachiphe izo,” ndipo apo panali gologolo wamng’ono wofiira akuyang’ana pa ine pomwe. Ine ndinaitsitsa mfuti yanga pansi, ndipo ndinatikita maso anga. Ndinatembeza mutu wake chammbali. Ine

ndinamuwombera gologoloyo, ndiyeno ine ndinayamba kumapita kunyumba.

<sup>147</sup> Koma linati, “Iwe unati ‘atatu’! Kodi iwe ukukaikira zomwe iwe unanena?”

<sup>148</sup> Ine ndinati, “Ayi, Ambuye, ine sindikukaikira zomwe ine ndinazinena, pakuti Inu mukuzitsimikizira.”

Ili ndi Lemba limodzi lomwe linkandidabwitsa ine: “Osati ngati *Ine* ndinena, koma ngati *inu* munena.” Osati ngati *Yesu* anena izo, koma ngati *inu* muzinena izo nokha.

<sup>149</sup> Ndipo ine ndinaganiza, “Mwanjira ina ine ndatulukira mu mpita umenewo, ndipo ine ndikudziwa Iye ali pano chifukwa ine ndiri pafupifupi kusokonezeka mwini.” Ine ndinaganiza, “Ine ndipanga mmodzi uyu mopusa, mokwanira ndithu.”

Ine ndinati, “Pakhale pali gologolo wofiira ati abwere kuchokera pa chulu *icho*, abwere mpaka mmusi njira-*iyyi*, ndi pafupi ndi ine pomwe, ndipo apite uko, ndi kukakhala pa nthambi *iyo*, ndipo azikayang’ana pansi apo pa mlimi *uyo*.” Uyu anabwera mmusiyu pa chulu, anapita ndithu, ndipo anakakhala, ankakayang’ana pa mlimiyo. Ndipo ine ndinamuwombera iye.

<sup>150</sup> Satana anati kwa ine, “Iwe ukudziwa chiani? Tchireli langodzaza ndi iwo, tsopano.” Ndipo ine ndinakhala apo mpaka thwelofu koloko, ndipo panalibe chinthu china chinachitika. Izo zikusonyeza kuti pamene Mulungu... Iye ali Mlengi yemwe wa Miyamba ndi dziko lapansi!

<sup>151</sup> Akumvetsera kuno, mu Jeffersonville pano, kuli banja dzina lao la Wright. M'bale Wood ndi ine tinapita uko kukawawona iwo. Iwo amapanga vinyo wa mgonero wa mpingo. Edith wamng’ono anali atakhala apo mchipinda; msungwana wamng’ono wolumala, yemwe anakhala akudwala moyo wake wonse, ndipo chotero ife tinakhala nthawizonse tikuyang’ana kwa Mulungu kuti amuchiritse iye. Mlongo wake, mkazi wamasiye, mwamuna wake anaphedwa; dzina lake ndi Hattie, mkazi wamng’ono wodzichepetsa kwambiri. Ndipo pamene M'bale Banks, ndi ine tinapita kuti tikawapezere iwo kalulu, iwo anali ataphika mkate wantruza; ndipo anandiuza ine kuti ndikhale pansi ndi kudya.

<sup>152</sup> Ife tinali tonse titakhala mozungulira gomelo, ife tinali tikuyankhula za izi, izo zinali zitangochitika masiku angapo mmbuyomo. Ndipo pamene ine ndinali nditakhala mozungulira gomelo, ndikuyankhula za izi, zonse mwakamodzi ine ndinati, “Chikanati chichitike nchiani?” Ine ndinati, “M'bale Wright, ndinu bambo wachikulire, mwasaaka agologolo moyo wanu wonse. M'bale Shelby, ndinu katswiri wosaka agologolo. M'bale Wood, inunso muli. Ine ndawasaka iwo kuyambira ndiri mwana. Kodi inu munayamba mwamuwona gologolo mu nkhyu ndi mu thengo la dzombe?”

<sup>153</sup> “Ayi, bwana.”

<sup>154</sup> Ine ndinati, “Iwo sanali konse apo.” Ine ndinati, “Chinthu chokha chimene ine ndikuchidziwa, Ndi Mulungu yemweyo basi. Pamene Abrahamu ankasowa nkosa, Iye anali *Yehovayire*, Iye anakhoza ‘kudzipatsa Yekha.’” Ine ndinati, “Ine ndikukhulupiira ndi chinthu chofanana.”

<sup>155</sup> Ndipo Hattie wachikulire pang’ono atakhala kumbuyo uko, anati, “M’bale Branham, icho si china koma Choonadi!”

<sup>156</sup> Iye ananena chinthu choyenera! Pamene iye ananena izo, Mzimu Woyeru unagwera mu mpita uwo kachiwiri, aliyense wa iwo anaumverera Iwo. Ine ndinadzuka, ine ndinati, “Mlongo Hattie, PAKUTI ATERO AMBUYE, inu mwanena mawu oyenera monga mkazi wa Chisirofonisia ananena. Mzimu Woyeru ukuyankhula kwa ine tsopano, ndipo wati kuti ine ndikupatsemi inu chokhumba cha mtima wanu.” Ine ndinati, “Tsopano, ngati ine ndiri wantchito wa Mulungu, ngati izo ziri, izo zichitika. Ngati ine sindine wantchito wa Mulungu, ndiye ndine wabodza, ndipo izo sizichitika, ndine wachinyengo.” Ine ndinati, “Tsopano uyeseni ndipo muwone, ngati uli Mzimu wa Mulungu kapena ayi.”

<sup>157</sup> Iye anati, “M’bale Branham,” (aliyense anali akulira), anati “ine ndipemphe chiani?”

<sup>158</sup> Ine ndinati, “Iwe uli naye mlongo wolumala ali apoyo.”

<sup>159</sup> Ine ndinali ndi madola twente mthumba mwanga, oti ndimupatse iye, zomwe iye anali ataziyika mu chithandizo. Mkaziyo samapanga mpamba wa pafupi madola thuu handiredi pa chaka, pa munda waung’ono uwo, wakale, wosaukawo, iye ndi anyamata ake awiri. Anyamata ake anali atafika pokhala ‘Marike,’ achizolowezi mmasiku a sukulu, inu mukudziwa, ndipo basi kumangowavutitsa amayi awo; ndi ausinkhu wa zaka fifitini, sikisitini. Ndipo, o, iwo anali ataima pamenepo akuseka pa zomwe ine ndinali kuzinena.

<sup>160</sup> Ndipo ine ndinati, “Iwe uli nawo abambo ndi amai akhala apawa omwe ali okalamba. Iwe ulibe ndalamala iliyonse. Pempha ndalamala; ndipo uwone ngati izo siziti zifike mmanja mwako. Upemphe za mlongo wako, ndipo uwone ngati iye sawuka ndi kumayenda.” Ine ndinadziwa ndiye, monga Yobu, pamakhala chinachake basi chimene iwe umachidziwa pamene iwe uchikhudza icho. Ndinati, “Ine ndikudziwa! Pano ine ndaima pamaso pa pafupi anthu teni,” Ine ndinati, “ngati izi sizichitika, ndiye ndine mneneri wabodza.”

<sup>161</sup> Anati, “Ine ndipemphe chiani?”<sup>162</sup>

<sup>162</sup> Ine ndinanti, “Izo ziri kwa iwe kuti upange kusankha kwako. Ine sindingakhoze kukupangira kusankha kwako.”

<sup>163</sup> Iye anayang’ana pozungulira, mkazi wamng’onoyo. Ndipo zonse mwakamodzi, iye anati, “M’bale Branham, chokhumba

chachikulu mu mtima mwanga ndi chipulumutso cha anyamata anga awiri.”

<sup>164</sup> Ine ndinati, “Ine ndikukupatsa iwe anyamata ako, mu Dzina la Yesu Khristu.” Ndipo iwo aphwete, akuseka, anyamata opanga zachipongwe anagwera pa chilolo cha amayi awo, ndipo anapereka moyo wao kwa Mulungu, ndipo anadzazidwa ndi Mzimu Woyerapo pomwe.

<sup>165</sup> Chifukwa? Icho ndi Choonadi! Mulungu ali nawo ulamuliro woti andiphe ine, pamaso pa anthu awa kuzungulira fukoli. Ambiri a inu pano ndi mu Jeffersonville, ine ndikukhoza kumumva Kachisi akuyankha tsopano, “Ameni!” chifukwa iwo akhala uko komwe akumvetsera pa izi. “Mwaona, chifukwa ndi Choonadi! Nchiani icho? Ndi pamene Mulungu, mwa chisomo chochita Mwayekha; kuti izo zimachitika! Kunja kwa izo, izo sizingati zichitike.

<sup>166</sup> Mu mphindi yovuta ija...Kuganiza za amuna ndi anthu omwe ine ndadziwana nawo. Mulungu kuwalambalala apamwamba onse, ndi chirichonse, kuti amupatse mkazi wosauka, wachikulire pang’ono wonyozeke, wosakhoza nkomwe kulemba dzina lake lomwe; ndipo Iye ankadziwa chomwe iye akanati achipemphe. Ndipo icho chinali chinthu chachikulu kwambiri; pakuti mlongo wake tsopano anafa, ndipo amayi ake ndi bambo ayenera kudzafa, ndalamza zikanakhoza kutha, koma miyoyo ya anyamata ake ndi Yamuyaya! Ndipo ilo linali ora kuti iwo awugwire Iwo. Ndipo basi mwamsanga pamene ine ndinati, “Ine ndikukupatsani anyamata anu, mu Dzina la Yesu Khristu,” apo iwo anadzagwera pa chilolo cha amayi awo. Ndi angati muno akudziwa kuti izo ndi Zonna, inu mukuzidziwa izo? Mwaona, ndi izo apo. Inde. Chifukwa? Kudzoza.

<sup>167</sup> Tsopano: “Ine ndakhala ndikumva za Inu, kuti Inu mukhoza kulenga agologolo; ine ndakhala ndikumva za Inu, kuti Inu mukhoza kulenga nkhsosa; koma tsopano ine ndikukuwonani Inu, ndi maso anga omwe!” Kuwonetederedwa, masomphenya atapangidwa kuwoneka. Pamene Mulungu alonjeza chirichonse, ndi chimene Iye ati achichite.

<sup>168</sup> Zindikirani, pamene inu mukhala ndi chosowa, mwinamwake monga Yoswa. Iye anali ndi chosowa; iye sanalingalire konse za zochitika, iye anaziyankhula izo, ndipo uyo anali Mulungu! Kodi inu mukukhulupirira kuti dzuwa linaima njii? Chomwechonso ine ndikutero. Kodi izo zinachitika motani? Musati tuyesere kusinkhasinkha pa izo, koma izo zinachitika. Yoswa anachita izo, ndipo anakweza manja ake; mu mphindi yovuta iyo iye anali nako kufikira kwa Mulungu, ndipo ndi zomwe zinachitika. Izozinali mu nthawi yake. Mzimu wa Mulungu Wamoyo unali utawona chosowacho, ndipo unakankhira pa Yoswa kuti azinene izo. Mulungu yemweyo anawona chosowa cha Abrahamu. Mulungu yemweyo anawona

kusowa koti atsimikizire Lemba ili kwa ine, kuti Lemba *ilo* ndi loona, aponso! Mulungu yemweyo anawona chosowa cha anyamata awiri okonzedweratu awo, ndipo inali mphindi iyo pomwe Iye anatsimikizira izo ndipo anatsimikizira Mawu Ake.

<sup>169</sup> Marko Woyer 14, ife tikumuwona mkazi anakhulupirira pa Iye, iye anali ndi kusowa ndipo anawona kuti Iye anali ndi kusowa kuti mapazi Ake atsukidwe, iye anali woti angodzozedwa kuti apite kukachichita. Tsopano mvetserani mwatcheru pamene...ife tisanati titseke. Iye anali woti angodzozedwa kuti apite kukachichita, chifukwa iye anali atamva kale za Iye. Iye anamva kuti "Iye anamukhululukira mkazi pa machimo ake, hule. Ndipo anati, 'Ndani mmodzi wa inu ali wopanda tchimo? aponye mwala woyamba.'" Iye anali atamva za Iye, koma tsopano iye anamuwona Iye. Iye anadzozedwa kuti amutumikire Iye. Ndi chinthu chokha chimene inu muyenera kukhala muli.

<sup>170</sup> Mulole Mzimu Woyer ukuuzeni inu kuti "Ndinu wochimwa!" Mulole Mzimu Woyer ukuuzeni inu "Kuti mukulakwitsa!" Mulole Mzimu Woyer utsimikizire kwa inu mwa Malemba kuti "Ndinu wolakwitsa Mwamalemba!" Ndipo chiani...chifukwa Iwo umangokukondowea kupyolera mu mpita umodzi wowongoka wa Lemba lirlonse la Mulungu, Iwo sungawalambalale popanda kanthu. Ngati inu mutero, Iwo sudzakuchitirani inu chabwino chirichonse. Chifukwa Mzimu Woyer ukhoza kudzozera Ilo kwa inu, koma ngati solo siiri pa chiyanjano ndi Mulungu, monga ife takhala tikudutsamo sabata iyi, si zabwino mulimonse. Kumbukirani, odzozedwa mwabodza awo adzauka mu masiku otsiriza; osati Ayesu abodza, akhristu abodza (iwo odzozedwawo), ndipo adzanyenga Osankhidwa omwe ngati kukanakhala kotheka.

<sup>171</sup> Zindikirani, iye anali nawo utumiki woti amuchitire Iye. Iye anali atamva za Iye, tsopano iye anali atamuwona Iye ndi maso ake. Iye anali nawo utumiki woti awuchite, ndipo iye analibe zoti achitire nazo. Chotero iye anafulumirira patsogolo mulimonse, kuti akachite utumikiwo, Mulungu anapereka madzi ndi zopukutira kuti atsuwe mapazi Ake. Iye anali atamva za Mulungu Wamoyo, moyo wake wonse, koma tsopano iye anamuwona Iye ndi maso ake. Iye anadziwa kuti uyo anali Iye, ndipo kudzoza kunamugunda iye, ndipo anati, "*Uyu ndi Mtumiki!*" Iye ankasowa kutumikiridwa (iye analibe kanthu koti amutumikire nako Iye), mapazi Ake anali akuda. Koma iye anafulumirira patsogolo mulimonse, kuti akamuchitire Iye utumiki, chifukwa iye anali atadzozedwa kuti achite izo.

<sup>172</sup> O membala wa mpingo wobwerera mmbuyo, bambo wachipembedzo kapena mayi, kodi inu simukuwona kusowa komwe Yesu ali nako usikuuno? Ngati kudzoza kungakhoze kokha kukukhudzani inu, lino ndi ora loti muchite izo. Koma iye anamuwona Iye ndi maso ake. Enawo apo anali ngakhale

kumunyoza Iye. Iwo sanali kukhulupirira Uthenga Wake. Kunenamoona, eniake, abusa-apamalowo, a Simoni achikulire, anali atamatengera Iye uko kuti akamuseleule Iye. Iwo sanali kukhulupirira kuti Iye anali mneneri.

<sup>173</sup> Chotero ndiye pamene izo zinkawoneka ngati Mdierekezi anali atazikonza izo molondola basi kuti iye anene izi, iye ananena mwa iyeyekha, "Ngati munthu uyu akanakhala mneneri, iye akanadziwa mtundu wa mkazi yemwe anali pa mapazi ake. Ngati iye akanakhala mneneri!" Mwaona, izo sizinaululidwe nkomwe kwa iye yemwe Iye anali. Sipakanakhoza kukhala kudzoza kulikonse koti kumukhudze iye, chifukwa panalibe kanthu apo koti kakhudzidwe. Koma iko kunamukhudza iye!

<sup>174</sup> Maso ake anali atawona kupyola kutsutsidwa kwake. Iye anakhulupirira kuti Iye anali, mukuona, Mawu a aneneri! Iye ankadziwa kuti Awo anali Mawu onse a aneneri, akutsimikizidwira mwa Iye. Iye anali atamva kuti Iye anali pa dziko lapansi, koma tsopano iye akumuwona Iye. Penyani zomwe iye anachita. Iye anawawona Mawu atapangidwa thupi, Mesiya, Emanuele. Pamene iye anaperekira njira ku kututuma kwake kwa chikhulupiriro (vumbulutso la Yemwe Iye anali, mu nthawi yomwe iye anali kukhalamo, kuti Iye anali Mwanawankhosa wa Mulungu kwa ochimwa otero monga iye analiri), iye anapita kuti akatumikire zosowa Zake mosadziwa momwe iye akanati achitire izo.

<sup>175</sup> Ndi momwe machiritso enieni amadzera, pamene izo ziululidwira kwa inu kuti "Iye anavulazidwa chifukwa cha zolakwa zanu, anatunduzidwa chifukwa cha kusaweruzika kwanu, ndipo ndi mikwingwirima Yake *inu* munachiritsidwa." Pamene izo zidzozedwera kwa iwe kuti uwone Kukhalapo Kwake apa, kwa Marko Woyer 11...kapena Luka Woyer 17:30, kuti Iye adzadziululira Iyeyekha mu masiku otsiriza (pakati pa anthu Ake, mu mnofu wa umunthu) monga Iye anachitira kwa Sodomu. Pamene inu muwona izo, ndipo chinachake nkukukhudzani inu!

<sup>176</sup> Adotolo akhoza kunena, "Khansara akadali pomwepo."

<sup>177</sup> Wodwala akhoza kunena, "ine—ine—ine—ine—ine—ine sindikudziwa momwe ine nditi ndiyendere, koma ine ndiyenda mulimonse." Ife sitikudziwa momwe ziti zichitikire.

<sup>178</sup> Iye anapita patsogolo kuti akamutumikire Iye, chifukwa kudzoza kunamukhudza Iye...kunamukhudza iye, kuti ilo linali ora, uyo anali Mtumiki, uyo anali Mesiya yemwe anali woti adzachiritse, ndipo iye anakhulupirira Izo. Ndipo Iye ankasowa utumiki woti uchitidwire kwa Iye, ndipo iye anapita patsogolo popanda kalikonse kosonyeza kuti iye akanakhoza kuzichita izo. Iye anangopita mwa kudzozedwa kwake. Penyani! Mulungu anatsegula akasupe a mochokera misodzi mmaso mwake. Maso

omwewo anali atamva...makutu omwe anali atamva za Iye; maso omwe anawona Izo, anasweka ndi chisangalalo. Ndiye chinanso, tsitsi-lalitali lopatsidwa ndi Mulungu, ndi misozi iyo ikusefukira pansi. Mulungu anamupatsa iye zopukutira (ndi tsitsi lake), ndi misozi yakenso. Iye anatumikira zosowa Zake, chosowa cha Mulungu Wamoyo. Iye anali atamva za Iye, koma tsopano iye anamuwona Iye, iye akanakhoza kumuchitira Iye utumiki.

<sup>179</sup> O wochimwa! Bwanji iwe sukuchita chimodzimodzi pamene iwe ukuwona zosoweka tsopano? Kuti Iye akukusowa iwe, utumiki wako! Tsopano inu mumukuwona Mmodzi, za Yemwe nthawiyina inu munazimvapo mu Baibulo. Ife tinamuwona Iye usiku watha atabwera muno, ndi zomwe Iye anachita. Ife tikumuona Iye, msonkhano ndi msonkhano, ndipo nthawizina ife timangokhala ozizira ndi otsutsana, kuti, “Inde, ine ndikudziwa Lemba limanena izo. O, ine—ine ndaziwona izo zikuchitidwa, mukuona.” Ife tiribe kutengeka, izo sizikuwoneka kuti zimatikhudza ife moyenera. Sipakuwoneka kuti pali chinachake, monga inu mukanakhala mu kutsanulira . . .

<sup>180</sup> Kutenga tcheso ndi kumalikhwatchitsa ilo, ngati tchesolo liribe wonga pamutu pa tchesolo, ilo silingakhoze kukhwatcha. Ndipo inu mukhoza kukhwatcha ndi kukhwatcha ndi kukhwatcha, koma ngati mankhwala ena apha wonga apo, iwo sakhwatcha, apo sipakhala kuwala. Koma ngati mankhwala awo, wonga woti ukhwatchitse pa chitsulopo uti . . . iwo umakhalabe apo pamene ilo likhwatcha, ilo limayaka.

<sup>181</sup> Ndipo pamene kutsimikizidwira kowona, kwenikweni kwa Malemba a Uthenga wa tsiku lotsiriza lino, ndipo inu mukuwona Kukhalapo kwa Yesu Khristu, komwe inu munali mutamva zomwe Iye anachita mu moyo Wake, ndi kumva Malemba akuti “Iye ali yemweyo dzulo, lero ndi kwanthawizonse”; ndipo basi chikhalidwe cha Sodomu chisanakanthidwe ndi mkwiyo wa Mulungu, tikumuwona Yesu akubwerera pakati pa anthu Ake, atapangidwa mu mnofu wa umunhu, ndi kumachita chinthu chomwecho Iye ankachita. Mai! Izo zikuyenera kuti ziyatsire miyoyo yathu ku Ulemerero! Izo ziyanera kuti zichite chinachake kwa ife. Bwanji? Izo zikugwera pa icho.

<sup>182</sup> Inu munamva mu Baibulo zomwe Iye anachita, momwe mkazi anagwirira chovala Chake. Iye anatembenuka apo ndipo anamuropa iye lomwe linali vuto lake, ndipo chikhulupiriro chake chinamupangitsa iye kuchira. Tsopano, Iye analonjeza kuti Iye akanati adzachite chinthu chomwecho kachiwiri, basi dziko lisanati liwotchedwe, ndipo dziko likanadzakhala liri mu chikhalidwe cha Sodomu. Chipangano Chatsopano, Mneneri, mneneri-Mulungu, Mneneri wa aneneri, Mulungu wa aneneri onse, chidzalo cha Umulungu mthupi, Mulungu . . . atawonetseredwa mu thupi, Mlengi, wa ku Genesis. Aleluya! Awa ndi Mawu Ake! Iye anati izi zikanadzachitika! Ndipo

ife tikuchiwona chikhalidwe cha Sodomu, ife tikuliwona dziko mu chikhalidwe icho, tsopano ife tikumuwona Iye akubwera pansi ndi kudzachita ndendende zomwe Iye anati Iye akanati adzachite. Tsopano, ife tinamva za Iye, tsopano ife timukuwona Iye! “Ine ndakhala ndikumva za Inu ndi makutu anga, tsopano ine ndikukuonani Inu ndi maso anga.” Amen! “Ine ndikumuwona Iye ndi maso anga omwe.” Ora lake lomwe liyenera kukhala liri! Nthawi yake yomwe ikuyenera kukhala ili! Kutsimikizira kwa Mawu Ake! Nthawizonse pamene Mawu akutsimikiziridwa, amakhala Mulungu akuyankhula mu Mawu Ake, kudzipanga Yekha kuwonekera kuti inu mukhoza kumuona.

<sup>183</sup> Tsopano, apa pali wachiwerewere wamkulu pang'ono wachokera pa msewu, iye akudzagwera pa guwa pamaso pa Yesu ndipo iye anawatsuka mapazi Ake ndi—ndi misonzi, ndi—ndipo anampukuta iye ndi tsitsi lake. Mulungu anamulemekeza, Iye anati, “Kulikonse komwe Uthenga uwu ukalalikidwa, izi zizikanenedwa mwa chikumbutso kwa iye.” Bwanji? Taonani momwe iye analiri woipa, koma chinachake chinamukhudza. Iye anawaona Mawu a lonjezo, kuyambira ku Munda wa Edeni, iyi, “Mbewu ya mkazi idzavulaza mutu wa serpenti.” Iye anamuwona Mesiya yemwe anali atabadwa mwa namwali.

<sup>184</sup> Iye anamva kuti Iye anali woti adzabadwe mwa namwali, koma iwo anamva kuti munthu ameneyo anali pa dziko lapansi. Iye anamva kuti kunali mphunzitsi wamng'ono, Mneneri, yemwe ankachiritsa odwala. Iye anazikhulupirira izo! Ndipo apa iye anabwera apo mu msewu, akuyenda uko, akuyang'ana pozungulira. Ndipo iye anayang'ana apo ndipo anaona gulu lalikulu lija likupitirira. Iye anazembera ku mpanda, ndipo anayang'ana kupyolerapo, ndipo umo Iye anali. Umo Iye anali! Chinachake chinati, “Ndi Iyeyo!” Mwaona, ndi zonse zomwe iye ankasowa kuti adzozedwe. Mukuona zomwe zinachitika? Iye anawaona Mawu a Mulungu atapangidwa thupi. Iye anali atamva ndi khutu lake, tsopano iye anaziwona ndi maso ake.

<sup>185</sup> Tsopano, aliyense akudziwa kuti ife tiri nalo lonjezo la chikhalidwe cha mpingo, mu tsiku lotsiriza. Mpingo, mu chikhalidwe chake chatsopanochi, sungakhoze konse kukwaniritsa malamulo a Mulungu, kutuma kwakukulu, sikungakhoze konse kumuitana Mkwalibwi atuluke. Ndi uti yemwe angachite izo? Achipentekoste? Ine ndingati ayi. Palibe wina wa iwo. Awo ndi mankhusu omwe ali pa tirigu. Omwe anatuluka, ankawoneka chimodzimodzi basi monga tirigu, koma munalibe tirigu mwa iwo. Iwo amatseguka, koma njere zimatuluka kuchokera umo. Iwo amapanga bungwe, iwo amadzipha okha. Apo ndi pomwe iwo amafera. Iwo ndi mapesi. Koma tirigu wabwera kupyola mmenemo, ndipo tsopano iye wayamba kupangika mwa mawonekedwe a Mkwalibwi. Mbewu

ya tirigu yomwe inagwera mu nthaka kupyola mmibadwo ya mdima, iyo inkayenera kuti ife.

<sup>186</sup> Wotsutsa uja kumati, “Angakhoze bwanji Mulungu wa chifundo, anakhoza kutsegula Nyanja Yofiira, kuima apo nkumawalola Akhristu osauka aja kuti azidyedwa ndi mikango, ndi kuwotchedwa, ndi chirichonse? Atakhala, ngati kuti Iye ankaseka pa izo!” Mbuli yosauka! Kodi iye sankadziwa, “Kupatula ngati mbewu ya tirigu igwera mu nthaka”? Iyo inkayenera kuti ife kupyola mu mibadwo ya mdima ija, monga mbewu iliyonse ya tirigu inkayenera kuti ipite pansi pa nthaka ndi kukwiriridwa, kuti ibale mu kukonzanso koyamba masamba awiri aja a Lutera, phesi. Iyo inkayenera kuti ibwere mwa Achiwesile, kutali uko, kuti abale mkaka, ngayaye, m’badwo wawukulu wa umishonare. Ankayenera kuti abwere mwa a Chipentekoste, mwa kubwezeretsa kwa mphatso, pafupifupi kuti anyenge Osankhidwa omwe inkawoneka ngati njere ya tirigu; kutsegula iyo, munalibe tirigu umo nkomwe, ndi mankhusu chabe. Koma kumbuyo uko, ndiye, iwo anayamba kupanga bungwe laumodzi, bungwe lautatu, bungwe lauwiri, ndi bungwe la mpingo wa Mulungu, ndipo onse akupanga bungwe, ndipo kungokhala imfa ndendende! Ndipo tsopano nchiani chikuchitika? Koma umo ndi mobisala mwa tirigu, iye wakhala akukula kupyolera mu izo nthawi zonsez.

<sup>187</sup> Tsopano iye wayamba kuchokamo, tirigu akuyamba kuti azwoneka. Uno si m’badwo wa Chipentekoste, uno ndi m’badwo wa tsiku-Lamtsogolo, uno ndi M’badwo wa Mkwatibwi, uku ndi Kuwala kwa Madzulo, pano ndi pamene Malaki 4 ayenera kuti akwanirtsidwe kuti atsatire kachitidwe ka Mulungu, uyu ndi Luka 17:30 kuti akwanirtsidwe, lino ndi bukhu la... Yeremia ndi onse a iwo, zomwe Yoweli anayankhula za masiku ano, lino ndi tsiku limenelo. “Ine ndakhala ndikumva, Ambuye, ndipo Ilo linali kudza, koma tsopano ine ndikuliwona Ilo ndi diso langa.”

<sup>188</sup> Ngakhale ambiri...ndi otsanzira abodza angati akuukapo, Ayane ndi Ayambre awo ndi matsenga awo onse kuti azichita chirichonse chomwe Mose ankachita, sizinamugwedeze konse iye kapena Aaroni nkomwe. Iwo ankadziwa pamene...monga Yobu, iwo ankadziwa Komwe kuduza kwavo kunkachokera. Iwo ankadziwa kuti Izo zinali PAKUTI ATERO AMBUYE! Ndipo Baibulo lomwelo limene linayankhula za iwo, linati, “Iwo akanadzabwera mu masiku otsiriza, otsanzirawo.” Mipinga ya chipembedzo iyo, pamene chinachake chinayamba... Ndani anayambitsa koyamba? Mose kapena iwo? Ngati iwo anayambitsa koyamba, Mose akanakhala—wotsanzira.

<sup>189</sup> Tsopano ife tiri nayo mitundu yonse ya ozindikira za mu mtima ndi china chirichonse omwe akuyesera kutaya malingaliro ako kuchokera ku chinthu chenicheni cha Mulungu, chomwe Mulungu wachitsimikizira kuti ndi Choonadi mwa Lemba Lake. “Ife tamva za Izo ndi makutu athu,

tsopano ife tikuziwona Izo ndi maso athu.” Ameni! Kodi inu mukuzikhulupirira Izo? Mitima yathu yonse? Kudzoza! Ndipo mu tsiku limenelo pamene Mwana wa munthu ali kuululidwa, Mwana wa munthu, Yesu Khristu atapangidwa thupi pakati pa anthu Ake.

<sup>190</sup> Mwamuna anayenda nabwera uko pamaso pa Abrahamu ndi gulu lake, munthu-wowoneka mwa wamba basi, fumbi pa zovala zake. Iye anali ndi nsana wake ataulozetsa ku hema, Iye anati, “Alikuti mkazi wako Sarah?” (osati S-a-r-r-a, S-a-r-a-h; A-b-r-a-h-a-m, osati A-b-r-a-m). Anamutcha dzina lake, anati, “Alikuti iye?”

<sup>191</sup> Anati, “Iye ali mu hema, kumbuyo kwa Inuko.”

<sup>192</sup> Anati, “Ine ndidzakuchezerani inu molingana ndi nthawi ya moyo” (ndipo iye anasekera pamwamba pa mikono yake). Anati, “Nchifukwa chiani iye anaseka?” (u-nhu). Tsopano, Iye analonjeza. Anthu awo anali omwe anali kuyembekezera mwana wolonjzedwa.

<sup>193</sup> Tsopano, ine sindikusamala kuchuluka kwa anthu akuchitira mu zipembedzo izi, kuti iwo ali “akuyembekezera Khristu,” zochita zavo zikutsimikizira kuti iwo siali! Ndiko kulondola, zochita Zanu zimayankhula momveka kuposa mawu anu. Zonse zomwe iwo akuganiza ndi kupanga mamembala achipembedzo, koma alipo anthu ena, mmodzi *pano* ndi *apo*, omwe akuyembekezera kudza kwa Ambuye. Iwo akuyembekezera . . . ngakhale. Iwowo okha Iye adzadziululirako Yekha, iwo okha adzamvetsa.

<sup>194</sup> Osankhidwa okha anamvetsa yemwe Iye anali. Tangoganizani, alipo pafupi mwina anthu mamilioni atatu, Ayuda, pa dziko lapansi, panalibe gawo limodzi mwa atatu a iwo omwe anadziwa kuti Iye anali uko mpaka Iye atabwera kale ndipo atapita. Mwaona? Koma Iye anadziulula Yekha kwa iwo omwe anali kuyembekezera: Yohane Mbatizi, ndi—ndi atumwi omwe anali ataitanidwa ndi Yohane, ndi ena otero, ndi Anna wakhungu mu kachisi, Simioni wansembe yemwe “zinali zitaululidwa kwa iye mwa Mzimu Woyeru kuti iye akanati adzamuwone Khristu.” Atsogoleri aakulu onse achipembedzo awo, azamulungu ndi zinthu, akhungu monga iwo akanakhoza kukhalira!

<sup>195</sup> Mvula ingakhoze kokha kuukitsa mbewu, ngati mbewu ili kale mmenemo. Ndipo monga inu munali nyongolosi poyamba mwa abambo anu, ndipo iwo sanali kukudziwani inu, komabe inu munali mwa abambo anu. Koma kupyolera pa malo a nthaka ya amayi anu, inu munapangidwa kuwonetedredwa mwa mawonekedwe ake, ndiyeno iye akanakhoza kumayankhula kwa inu. Mulungu, Mulungu wamkulu; ngati inu muli nawo Moyo Wamuyaya, ndiye nyongolosi ya Moyo Wamuyaya inali mwa Mulungu pachiyambi. Ndipo inu munali umo, inu munali

mu kuganiza Kwake, dzina lanu ndi zonse. Ndipo Iye, mwa kudziwiratu, anakudzozani inu kuti mudzaziwone Izi. Ndipo inu amene simunadzozedwe, simudzaziwona konse Izi. Koma, kumbukirani, mu Dzina la Ambuye Yesu, “Ora liri pano!” Kodi inu simumukhulupirira Iye? Perekani miyoyo yanu kwa Iye. Ine ndiyenera kuti ndiime, yapitirira naini.

Tiyeni tiweramitse mitu yathu:

<sup>196</sup> “Ine ndakhala ndikumva, Ambuye, za Inu, tsopano ine ndikuwonani Inu!” Ambuye Yesu, muwadalitse anthu awa pamene iwo akuyembekezerwa.

<sup>197</sup> Tsopano ine ndati ndikufunseni inu funso. Ine ndiwulola Mzimu Woyerwa (ine ndikudalira kuti Iye atero) awafufuze malingaliro anu, akuyesenai inu, ayeso solo yanu, ndipo awone ngati inu mukukhulupirira kwenikweni. Ndipo ngati inu mukupeza kuti muli kukaikira pang’ono pokha umo, kodi inu mungakweze dzanja lanu? Kutu, “Ambuye Yesu, ndiroleni ine ndikuwoneni Inu. Ine ndakhala ndikumva za Inu, koma ine sindinayambe ndakuwonani kwenikweni Inu. Ndiroleni ine ndkuwoneni Inu, ine ndikhulupirira.” Chabwino. Izo ndi zabwino.

<sup>198</sup> Kodi alipo ena pano omwe simukumudziwa Iye ngati Mpulumutsi wanu? Kwezani dzanja lanu, muti, “Ngati... ine—ndine wochimwa, koma ngati ine...ngati Inu—ngati Inu mungati mungondirola ine kuti ndikuwoneni Inu, Ambuye Yesu, muwonetsere Mawu awa omwe iwo akuwakamba. Ine ndikudziwa kuti ndi momwe Yobu anakuwonerani Inu. Ine ndikudziwa ndi momwe Abrahamu anakuwonerani Inu. Ine ndikudziwa ndi momwe ena onse a iwo anakuwonerani Inu, chifukwa iwo anali Mawu Anu olonjezedwa ali kutsimikizidwira. Ine ndakhala ndikumva mitundu yonse ya zinthu, ndi zamatsenga, ndi chirichonse, koma ine ndikumva kuti ulipo Uthenga wa tsiku-lotsiriza mu dzikoli, omwe unayankhulidwa ndi Mngelo pa mtsinje, mu 1933. Ine ndinamva za misonkhano ya machiritso ikuchitika, ndipo ine ndikudziwa pamene izo zikuchitika, izo sizingakhoze kukhala mu gulu lomwelo la zachipembedzo.” Iwo sunatumizidwire kwa iwo, sunakhale konse uko. [Malo osajambulidwa pa tepi—Mkonzi.] ...???

<sup>199</sup> Bwanji ngati Mose akanati abwere ndi kuti, “Tiyeni timange chombo monga Nowa anachitira, tichiyandamitse kuchokera ku Igupto pa mtsinje.” O, ayi. Mwaona? Ayi! Iye anali nao Uthenga wochokera kwa Mulungu, iye anali mawonetseredwe. Mneneri uyo kuwuka powonekera, zikanayenera kutsimikizira kwa Israeli apo pomwe. Iwo anakhala opanda mneneri kwa zaka foro handiredi, iwo anakhala opanda mneneri, ndipo apa mneneri akuuka powonekera. Iwo ankayenera kuti adziwe kuti chinachake chikanati chichitike.

<sup>200</sup> Israeli kachiwiri anali opanda mneneri kwa mazana a zaka, ndipo apa panadza Yesu powonekera. Ndipo mkazi pa chitsime, anati, “Bwana, ine ndazindikira kuti Inu ndinu mneneri. Tsopano, ife sitinakhale naye mmodzi kwa zaka foro handiredi.” Chifukwa, Iye anadziwa chomwe chinali mu mtima mwake. Mwaona?

<sup>201</sup> Tsopano, ife tinalonjezedwa m’badwo wa mpingo kupiyolera mwa okonzango, ndipo ife takhala nawo iwo. Koma Iye analonjeza, mu Malaki 4, Iye akanadzasunga kachitidwe kake mu masiku otsiriza, zomwe zikanati zidzachitike, “Kudzatembenuza mitima ya ana kubwerera ku Chikhulupiriro cha makolo autumwi.” Kwa cholinga icho chomwe! Ndipo mpingo wasweka kwambiri mu zipembedzo ndi timalingaliro, iwo wasweka kwambiri mu zidutswa mpaka iwo wafa; iwo wakhala uli chonyamulira. Ndiyeno Iye analonjeza, mu ora la Uthenga wa mngelo wachisanu ndi chiwiri, Zisindikizo Zisanu ndi ziwiri zikanadzaululidwa; ndipo zinsinsi za Mulungu zikanadzanenedwa. (Chivumbulutso 10) pamene mngelo wachisanu ndi chiwiri ayamba kuwomba Uthenga wake, osati msonkhano wa machiritso, Uthenga umene ukutsatira utumiki wa machiritso.

<sup>202</sup> Yesu anali “munthu wamkulu” pamene Iye ankakhoza kuchiritsa odwala. Koma Iye pamene anati, “Ine ndi Atate Anga tiri Amodzi,”

<sup>203</sup> “Anha-a! Uko kunali kulakwitsa!”

<sup>204</sup> Yobu anali “wamkulu,” mpaka chinachake chitachitika kwa iye. Mwaona? Izo nthawizонse zakhala mwanjira imeneyo.

<sup>205</sup> Khulupirirani! Kodi inu mumulandira Iye tsopano? Kwezani dzanja lanu, ndi kuti, “Ine ndikumukhulupirira Iye. Ine ndikufuna kuti ndimulandire Iye.” Mulungu akudalitseni inu. Mulungu akudalitseni inu. Izo ndi zabwino.

Tsopano khalani chete kwenikweni ndipo muzipemphera mphindi yokha.

<sup>206</sup> Wokondedwa Mulungu, mu mphindi yakachetechete iyi, idzakhala ili nthawi yonga iyi pamene kwenikweni kudzakhala kuli kuwomba kwa bingu tsiku lina, ndipo Mwana wa Mulungu adzatsika kuchokera mmiyamba ndi mfuu, ndi liwu la Mngelowamkulu, ndi lipenga la Mulungu, akufa mwa Khristu adzauka. Ndipo mmodzi aliyense wa ife akudziwa, ndipo tikuzindikira usikuuno, Atate, kuti ife tidzayenera kuti tidzayankhire ku mawu aliwonse omwe ife tikupereka, ndi mawu aliwonse omwe ife tikuwanena. Ngakhale maganizo omwe ali mu mitima mwathu, ife tidzayankhire pa iwo. Ine ndikukupemphani Inu, Mulungu, mu Dzina la Yesu, kuti Inu mutsuke mtima uliwonse umene uli muno. Tsukani mtima wanga, tsukani mitima ya anthu awa. Ndipo mulole ife tikhale okonzeka, Ambuye, ndipo mulole maso athu

auzimu atsegulidwe usikuuno kuti tiwone Ulemerero wa Mulungu Wamphamvuzonse. Ife takhala tikumva za Iye, O Atate, Mulungu, ife tikupemphera kuti Inu mutilole ife kuti timuwone Iye. Perekani izi, Atate. Perekani madalitso awa, ine ndikupemphera, kupyolera mu Dzina la Yesu Khristu. Ameni.

<sup>207</sup> Kumbukirani: Mu mtima mwanu, pamene inu mwakhalapo, mupangepo guwa lanu laling'ono. Nkuti, "Ambuye Yesu, bwerani mu mtima mwanga tsopano. Ndipatsemi ine chinachake...chinachake chomwe ine ndingakhoze kugwirirako. Mundirole ine ndimverere kudzoza uko kumene kungandiuze ine kuti Inu 'mulipo.'"

<sup>208</sup> Tsopano, ndi neno bwanji loti ulipange kwa anthu! Ndi-chinthu bwanji choti uchite! Tsopano ine ndikuti ndiwapemphe Ambuye Mulungu, kuwafunsa . . .

<sup>209</sup> Ndi angati a inu mumatenga matepi? Munamva za: *Ndi Nthawi Yanji Ino, Mabwana?* Kodi ife tinazisonyeza izo magazini awo ndi zinthu, chaka izo zisanachitike? Sayansi yapunthwa pa izo. Apo panali Ambuye Yesu ali ndi tsitsi loyera lija monga inu mumawonera mu Baibulo, mu Chivumbulutso 1, ndi Daniele, Woweruza Wapamwamba wa Kumwamba ndi dziko lapansi. Apo pomwe, pamene sayansi siingakhoze ngakhale kuziwona Izo iwowo. Ndipo mofufuzira, kunja uko ku University ya Arizona ndi kupita kupyola mu Mexico, iwo akufufuza, akhala kwa zaka ziwiri zathazi. Ndipo apo izo zinauzidwa kwa inu, izo "zikanati zidzachitike," kale.

<sup>210</sup> Nanga bwanji chivomezi chaku Alaska? Ipenyenai Hollywood ikugwera mnyanja! U-nhu, penyani izo ndipo muwone ngati izo sizichitika. Iye sanayambe wandiuzapo ine kalikonse kolakwila panobe, izo zidzachitsa icho. Mwaona? Ndipo mungopenya ndi kuwona ngati ife sitiri kukhala moyo mu maora otsekera a mbiriyakale. Palibe munthu yemwe akudziwa ora lomwe Iye akudza. Koma ine ndikudziwa chinthu chimodzi: Ine ndikukhulupirira, mu chikhaliidwe changa cha pakali pano, ngati ine ndiri mu malingaliro anga abwino, ndipo ngati ine ndikanakhala ndisali, Mkhristu, ine zedi ndikanafuna nditakhala Mkhristu weniweni wa Baibulo, osati wachipembedzo. Musati muzidalira pa kuti inu munafuula. Ife tinazimva izo mmawa uno, tinatsimikizira izo mwa Mawu a Mulungu; ziri zonse palimodzi kunja kwa chifuniro cha Mulungu, sizinachite kanthu koma kuyambitsa imfa. Musati mukhale mu phesi, mukhale mu Moyo. Mwaona? Mukhale nacho chikhulupiriro mwa Mulungu.

<sup>211</sup> Kodi inu mukukhulupirira kuti Mulungu yemwe anapanga lonjezo ili, yemwe anawonekera Yekha, mu Bukhu la Genesis, ndipo anawonekera kwa Abrahamu ndi kuchita chozizwitsa chija... Mulungu yemweyo anapangidwa thupi, mnofu waumunthu, anabadwa mwa namwali. Iyo inali fiofane uko,

ndithudi, komano pamene Iye anabwera mu mnofu waumunthu ndipo anali munthu yemweyo, ndipo nkumachita zinthu zomwezo,... Kodi inu simukukhulupirira kuti ngati Mulungu angakhoze kumupeza munthu, yemwe Iye analonjeza kuti adzachite, molingana ndi Malaki 4, mpita womwe Iye angati aziyankhuliramo, Iye akanati azichita chinthu chomwecho chomwe Iye anati Iye akanati adzachite uko? Kodi inu mukuzikhulupirira izo? Ine ndikukhulupirira Iye akanatero, nanenso.

<sup>212</sup> Kodi inu mukukhulupirira kuti iwe ukhoza kukhala nacho chikhulupiro kuti ugwire chovala Chake, chikhulupiro Chake kuti ugwire chovala? Kodi inu mukukhulupirira omwe mulipo tsopano kuti chinachake chikuyankhula kwa mtima wanu chomwe chingakuuzeni inu kuti inu muli nacho chikhulupiro choti mugwire chovala Chake? Inu mukukhulupirira inu mukhoza kuchita izo? Inu mufikire apo ndipo mumukhudze ndi chikhulupiro chanu ndiye, osati ndi kutengeka, ndi chikhulupiro chamtheradi basi, chosasakanizidwa. Mungoti, “Ambuye, ine ndikukhulupirira. Ine ndikukhulupirira ndi mtima wanga wonse. Ine ndikufuna kuti Inu mundikhudze ine, chifukwa ine—ndakhala ndikumva kuti Inu munkazichita izo, tsopano ine ndikufuna kuti ndiziwone izo ndi maso anga omwe.” Mwaona?

<sup>213</sup> Tsopano, ine sindingakhoze kukukhudzani inu, izo zimatengera Mulungu kuti achite kukhudzako. Kodi inu mukukhulupirira kuti Iye achita izo?

<sup>214</sup> Ine ndikuyang’ana mmmbuyo momwe kumanzere kwanga pano. Pakuwoneka ngati pali mpita, wokhala ngati, monga ine ndinayankhulira, akukokera mbali iyo. Pokhala kuti ine ndalunjika izo ku mbali imeneyo, tsopano izo zikubweramo modabwitsa. Ndi dona wakhala apoyo ndi mwamuna wake. Iye si wochokera kuno. Iye ndi wochokera ku Texas, Dallas. Iye akuvutika, ndiponso mwamuna wake akuvutika. Iye akuvutika ndi kusokonezeka, iye anali ndi opareshoni. Ndiko kulondola. Mwamuna wake akuvutika chinachake ndi nsana wake, vuto la nsana. Bambo ndi Mayi. Corbet, ochokera ku Texas; Dallas, Texas. Ngati izo ziri chomwecho, kwezani mmwamba dzanja lanu. Ndine mlendo kwa inu. Ndi kulondola uko? Palibe njira mu dziko yoti ine ndidziwire izo. Ndi chiani icho? “Ine ndakhala ndikumva za Inu ndi khutu, tsopano ine ndikukuonani Inu.” Mukuona zomwe ine ndikutanthaуз? Tsopano afunseni anthu awiriwo. Ine sindinayambe ndawaonapo iwo mu moyo wanga. “Ine ndakhala ndikumva za Inu ndi khutu, tsopano ine ndikukuonani Inu ndi diso langa.”

<sup>215</sup> Ngati inu mungakhoze kukhulupirira, Mulungu akhoza kupereka zomwe inu mukuzisowa.

<sup>216</sup> Bambo uyo wakhala apo ali ndi dzanja lake apo pa chibwano chake, ali ndi kuthamanga kwa magazi uko. Inu mukukhulupirira kuti Mulungu angakupangeni inu kukhala bwino, bwana? Inu mukutero? Mwakhala ndi dzanja lanu monga *chonchi*, inu mukukhulupirira Mulungu akuchizani inu ku kuthamanga kwa magazi uko? Kwezani mmwamba dzanja lanu, ngati inu mukuzikhulupirira Izo. Chabwino, Iye akuchita izo. Ine sindinayambe ndamuwona bamboyo mmoyo wanga, ine sindikudziwa kanthu za iye. Koma inu munamva kuti Yesu anati, mu Baibulo umu, kuti Iye akanadzamachita zinthu izi, tsopano inu mukuziona izo! Inu mukuona zomwe ine ndikutanthauza? “Ngati inu mungakhulupirire, zinthu zonse ndi zotheka.” Kwa iwo okha omwe akhulupirira! Izo zimatengera chikhulupiro chenicheni, choona kuti chichitise izo. Koma ngati inu mungakhoze kuzikhulupirira Izo, Mulungu azipereka izo.

<sup>217</sup> Pali dona wakhala kumbuyo komwe uko, akuyang’ana pa ine, ali ndi chotupa pa mmero pake.

<sup>218</sup> Dona wakhala pafupi nayeyo, wakhala pafupi kwa iye, kuti iye amvetse, dona uyo apo ali ndi kuthamanga kwa magazi, nayenso. Ndiko kulondola.

<sup>219</sup> Dona wakhala pafupi kwa iye, iye ali ndi—vuto, nayenso. Ndipo iye si wochokera kuno, iye ndi wochokera ku Arkansas. Iwo akuziphonya izi. Abiti Phillips, khulupirirani pa Ambuye Yesu Khristu ndipo muchirtsidwa! Kodi inu mukumukhulupirira Iye? Ndi mtima wanu wonse? Kodi inu mukulandira Izi? Ndi... Ndiye inu mukhoza kukhala nazo izi.

Tsopano inu mukuti, “Izo nzododometsa.” Ayi! Ayi!

<sup>220</sup> Yesu anati, “Dzina lako ndiwe Simoni, ndiwe mwana wa a Yona.” Ndi kulondola uko?

<sup>221</sup> “Ine ndakhala ndikumva za Inu ndi khutu langa, tsopano ine ndikukuonani Inu ndi diso langa.” Tsopano kodi inu simukuona zomwe zachitika? Wina wangokhala apo, akuyang’ana, akukhulupirira, akudalira, ndipo zonse mwakamodzi izo zinachitikapo. Mwaona?

<sup>222</sup> Ucumverera bwino, mwananga, usikuuno, kuposa momwe iwe unaliri usiku watha? Ukukhala pansi? Ulibwino tsopano, iwe ukhala uli bwino (u-nhu). Anakhala apa usiku watha, akumenyetsa mutu wake ndi china chirichonse; tsopano, usikuuno, iye akuwoneka ngati njonda. Mwaona? Iye anasokonezeka pang’ono ndi zinthu, koma izo zonse zawongoledwa tsopano. Mkuona? Zikhala ziri bwino. Mwaona? “Ndipo mu tsiku limenelo, Mwana wa munthu ali kuululidwa, mwaona, basi Sodomu asanawotchedwe kumene.”

<sup>223</sup> “Ine ndakhala ndikumva za Inu ndi khutu langa, tsopano ine ndikukuonani Inu ndi diso langa. Ine ndinamumva Yesu Khristu akuti Iye analonjeza izo, ine ndikuliwona lonjezo limenelo liri

moyo pakali pano.” Mwaona? “Ine ndakhala ndikumva za Inu ndi khutu langa, tsopano ine ndikumuona Iye ndi diso langa.” Ndi angati akukhulupirira Izo kuti ndi Iye? (O Mulungu!)

<sup>224</sup> Tsopano, ife tikanali pano,...tayamba kuchedwa. Mawa usiku tidzakhala nawo msonkhano waukulu wa machiritso. Ife tikuyembekeza M'bale Moore ndi ine kuti tidzaime pano ndi kudzamupempherera munthu aliyense yemwe akufuna kuti abwere kudutsa mu mzere. Koma ine ndimaganiza pa kuyankhula izi usikuuno, ine ndimati ndingopanga kuitanira kuguwa. Komano ine ndinaganiza, “ayi,” Izo akuti apo, “Ine ndakhala ndikumva za Inu ndi khutu, tsopano ine ndikufuna kuti ndikuwoneni Inu ndi diso langa.” Tsopano Iye ali pano. Kodi inu mukukhulupirira izo?

<sup>225</sup> Tsopano tiyeni tiyike manja athu pa wina ndi mzake. Tsopano, kumbukirani, Mmodzi yemwe uja amene analonjeza kuti Iye akanadzachita *izi*, anati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Kodi Iye ananena Izo? Kodi ndinu okhulupirira? nenani, “Ameni.” Chabwino, ndiye, Mulungu yemweyo amene anapanga lonjezo *ili* lomwe inu mukuliwona Iye akulipanga pakali pano,...Afunseni aliwonse a anthu amenewo, ine sindinayambe ndawawonapo iwo, sindikudziwa kanthu za iwo. Ine sindikanawadziwa iwo pakali pano, onani, nzosatheka kwa ine kutero. Koma Lemba ilo liyenera kuti likwanirtsidwe! Chabwino, ngati ilo likukwanirtsidwa, izo zikusonyeza kuti ife tiri mu nthawi zotsiriza, ife tikudziwa kuti Mwana wa munthu wakonzeka kuti...kuti abwere, chifukwa Iye akudziulula Yekha mu mnofu waumunthu. Ndi kulondola uko?

<sup>226</sup> Ndiye ife tikudziwa kuti ndi zoona, ndipo inu mukuti ndinu okhulupirira pa Iye, ndipo inu mwayika manja anu pa wina ndi mzake. Ndipo ngati manja anu aikidwa pa wina ndi mzake, Mwana wa Mulungu yemweyo amene ali pano kuti apangitse *izi* kukhala zoona kwa maso anu, Mwana yemweyo ali pano kuti ati, “Iwo adzachira!” Mwana wa Mulungu yemweyo! “Ine ndinamva kuti Iye anati, ‘Ngati okhulupirira aika manja awo apo, iwo adzachira.’ Ine ndinamva izo ndi makutu anga, tsopano mundirole ine ndiwone izo ndi maso anga. Iye analonjeza kuti adzachita izo.”

Tsopano pamene ine ndikupemphera, inu muzipemphera:

<sup>227</sup> Ambuye Yesu, mu Dzina la Ambuye Mulungu wa Kumwamba, mulole Mzimu Wanu ugwere mu mtima wa anthu awa; chikhulupiro chenicheni cha Mulungu icho, chomwe chiti chitsimikizire lonjezo ili kwa iwo, ndipo mulole Mulungu wa Kumwamba achize mmodzi aliyense wa iwo, pamene iwo akumvera malamulo Anu pa kuikana manja pa wina ndi mzake. Mulole izo zikhale chomwecho, Ambuye. Mu Dzina la Yesu

Kchristu, perekani kuti izo zikhale chomwecho, kwa ulemerero Wanu.

<sup>228</sup> Tsopano, kodi inu mukukhulupirira kuti inu mwapeza zomwe inu munapempha? Kodi chinachake mu mtima mwanu chikukuuzani inu? Kodi inu mukumverera kachidutswa kakang'ono ako ka kudzoza, kuti, "Bwanji, izo zathatu! Izo zachitika!"?

<sup>229</sup> Lamulo la Mulungu linanena kuti ife timakhoza kuzimva izo ndi khutu lathu, tsopano ife tikukhoza kuziwona izo ndi diso lathu. Yobu anati, "Ine ndakhala ndikumva za Inu mwa kumva kwa khutu, koma tsopano ine ndikukuonani Inu ndi maso anga."

<sup>230</sup> Tsopano, inu munazimva izo mwa Mawu, mwa kumva kwa Mawu, "Chikhulupiro chimaadza pa kumva, kumva Mawu." Tsopano inu mukuziona Izo zikuchita, ndi maso anu! Tsopano, Mulungu yemweyo amene anati, pamene zinthu izi ziti zizidzachitika, kuti "okhulupirira pa Izi azidzaika manja awo pa odwala ndipo iwo azidzachira." Tsopano kodi izo zagwera mu mtima mwanu kuti inu "mwachizidwa"? Kwezani manja anu ngati izo zatero. Amen! Awo ndi machiritso enieni autumwi. Inu mukutsimikiza izo? Inu mukuzikhulupirira Izo ndi mtima wanu wonse? Aleluya! Ndizo zonse zomwe ife tikuzisowa.

Tiyeni tiime pa mapazi athu ndi kumamupatsa Iye matamando, ndiye:

<sup>231</sup> Zikomo Inu, Ambuye Yesu. Lidalitsike Dzina la Ambuye.

Ndidzamutama! Ndidzamutama!  
Mwanawankhosa wofera ochimwa;  
Mpatseni Iye ulemerero,  
Magazi Ake atichotsera banga.

<sup>232</sup> Tsopano, kodi inu mukumukonda Iye? Tsopano tiyeni, tonse palimodzi, mpatseni Iye ulemerero, anthu nonse inu. Tsopano, penyani, ngati izo zafulidwira kwa inu ndi Mulungu, mu mpitawo kuti inu munapulumutsidwiramo, mpita womwewo umene unakuuzani inu "inu munapulumutsidwa," mpita womwewo Mulungu anadutsiramo, monga Iye anachitira kupiyolera mwa Yobu ndi aneneri, Iye wadutsira mu mpita uwo monga Mkhristu, mwa vumbulutso Lake Laumulungu kuti "inu mwachiritsidwa," ndiye palibe kanthu kati kaletse izo kuti zichitike.

Chotero mpatseni Iye ulemerero,  
Magazi Ake atichotsera... (kukaikira  
kulikonse, atichotsera kukaikira kulikonse).

Ndidzamutama! Ndidzamutama!  
Mwanawankhosa wofera ochimwa;  
Mpatseni Iye ulemerero,  
Magazi Ake atichotsera banga.

<sup>233</sup> O, kodi inu simukunkonda Iye? Ha, kudabwitsa kwake. “Ine ndakhala ndikumva za Inu, Ambuye, ndi khutu langa, ndipo chikhulupiro chimaadza pa kumva; koma tsopano ine ndikukuonani Inu, Mulungu kudzipanga Yekha kudziwika pakati pa anthu Ake monga Iye anachitira kwa Abrahamu, mwa lonjezo Lake pano kuti Mwana wa munthu akanati adzadziulule Yekha mu masiku omwe dziko liti lidzakhale mu chikhaliidwe cha Sodomu.”

<sup>234</sup> Ndipo kunali atumiki atatu anapita uko, anabwera pansi kuchokera Kumwamba.

<sup>235</sup> Ndipo panali gulu lachipembedzo kumusiko mu Sodomu, ndipo Billy Graham ndi Oral Roberts anapita kumusi uko. Ndipo kumbukirani monga ine ndakuuzani inu, palibe kulikonse mu mbiriyakale ya mpingo panayamba pakhala mtumiki wotumidwa konsekone kwa mpingo, mpaka tsopano, ali nalo dzina lake lothera monga Abraham, h-a-m. G-r-a-h-a-m, zilembo sikisi, kwa dziko, chiwerengero cha munthu.

<sup>236</sup> Koma Abraham anali ndi zilembo seveni mu dzina, chiwerengero chathunthu ndi changwiyo cha Mulungu. Mwaona?

<sup>237</sup> Ndipo zindikirani zomwe atumiki anachita omwe anapita kumeneko: anakalalikira Mawu, anawaitana iwo atuluke, anawauza iwo kuti alape.

<sup>238</sup> Koma Mmodzi yemwe anatsalira ndi Abraham, onani, anachita chozizwitsa pomuuza Abrahamu zomwe Sarah anali kuchita ndi kuganiza mu hema kuseri kwa Iye. Ndipo Yesu, yemwe anali Mmodzi yemwe anali mwa munthu uyu, anati, “Pamene dziko lidzafika mu chikhaliidwe cha Sodomu, monga zinaliri apo, Mwana wa munthu adzaululidwa kachiwiri.” Ndipo Malemba ena onse akutsimikizira izo kuti ziri chomwecho... . “Pa chiyambi panali” [Osonkhana ati, “Mawu”—Mkonzi.] “ndipo Mawu anali ndi” [“Mulungu,”] “Ndipo Mawu anali” [“Mulungu.”] “Ndipo Mawu anapangidwa thupi ndipo anadzakhala pakati pathu.” Ndi kulondola uko? Tsopano ife tikuwaona Mawu olonjezedwa omwewo, a Luka, a Malaki, malonjezo onse awa kuyambira lero, akupangidwa thupi, akukhala pakati pa ife, amene ife tinawamva ndi makutu athu; tsopano ife tikumuwona Iye (ndi maso athu) akutanthauzira Mawu Ake Omwe, ife sitikusowa kutanthauzira kulikonse kwa munthu. O mpingo wa Mulungu Wamoyo! pano ndi pa lamya! dzukani mwamsanga, nthawi isanathe! Mulungu akudalitseni inu.

Ndimkonda Iye, ndimkonda Iye  
Poti anayamba kundikonda,  
Nagula chipulumutso changa  
Pa mtengo wa Kalvare.

<sup>239</sup> Kodi mungalingalire, mpingo, kuti inu mukuyang'ana ndi maso anu omwe... Mawu Amoyo a Mulungu atawonetseredwa, lonjezo la oral, mu masiku otsiriza, kuyang'ana ndi maso anu omwe pa Mawu Amoyo kukhala akutanthauziridwa mu mawonekedwe achibadwa, Mulungu ali pakati pathu! "Ine ndikumuwona Iye ndi maso anga omwe, Mmodzi... Ine ndinamva kuti Iye akanadzachita izo." Aluntha akale onse anayembekezera tsiku lino, tsopano ife tikuliona Ilo likuwonetseredwa ndi maso athu omwe. Ndi angati Achimethodisti akale ofuula, Abaptisti, ndi enieni, achipentekoste kwenikweni mu m'badwo wawo, anayembekeza kuti aziwone izi zikuchitika! Ambiri a iwo ankadziwa kuti izo zikanadzachitika. Koma ife taima usikuuno kumawona izo zikuchitika! O! Kodi inu simukumukonda Iye?

<sup>240</sup> Tsopano, Yesu anati, "Ichi anthu onse adzadziwira kuti ndinu ophunzira anga, pamene inu mukondana wina ndi mzake." Chotero pamene ife tikumukonda Iye, tiyeni tigwirane manja a wina ndi mzake ndi kumaimba *Ndidzamutama!* *Ndidzamutama!* Chabwino:

Ndidzamutama! Ndidzamutama!  
Mwanawankhosa wofera ochimwa;  
Mpatseni Iye ulemerero,...(Mumachita  
motani?)...anthu  
Magazi Ake atichotsera banga.

<sup>241</sup> Kodi mfumukazi ya Belteshaza inati chiani pamaso pa mfumu yake usiku uja? "Muli munthu mu ufumu wanu yemwe ali wosungunula zokaikira." Ndipo Mzimu Woyer, usikuuno, ndi wosungunula zokaikira! Kodi inu mukukhulupirira izo? [M'bale Branham akuyankhula kwa winawake—Mkonzi.] Wosungunula zokaikira! Tsopano, Magazi a Khristu amachotsa banga lirilonse, banga la kukaikira. Palibe tchimo lalikulu mu dziko kuposa kusakhulupirira, "Chifukwa iye amene sakhalupirira, ndi woweruzidwa kale!" Ndi kulondola uko? "Iye amene sakhalupirira ndi woweruzidwa." Liripo tchimo limodzi lokha, ndipo ilo ndi kusakhulupirira. Kusuta si tchimo, kutukwana si tchimo, kuchita chigololo si tchimo, kunama si tchimo; izo si tchimo, izo ndi zotsatira za kusakhulupirira. Kusakhulupirira! Inu mumachita izo chifukwa inu simumakhulupirira. Ngati inu mukukhulupirira Iwo, inu simumachita izo.

<sup>242</sup> O! O! Chiani... Zodabwitsa! Ndipo Magazi a Mwanawankhosa atichotsera kukaikira kulikonse. Ife tikukhulupirira Mawu Ake, motsimikizika. Ife tikukhulupirira kuti Mawu anapangidwa thupi. Ndipo ife tikukhulupirira kuti Mawu *ali* kupangidwa thupi mwa kutsimikizidwira kwa Kukhalapo Kwake tsopano kuti atsimikizire Mawu Ake. Kodi inu mukuzikhulupirira Izo? Mulungu akudalitseni inu.

<sup>243</sup> Ife tikuyembekeza kuti tikuonani inu muno mmawa, kwa nthawiyayikulu mwa Ambuye. Weramitsani mitu yanu tsopano, ndipo ine ndikupereka msonkhano kwa M'bale Lindsay.



*INE NDAKHALA NDIKUMVA KOMA TSOPANO INE NDAWONA* CHA65-1127E  
(I Have Heard But Now I See)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Loweruka usiku, Novembala 27, 1965, ku Life Tabernacle mu Shreveport, Louisiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 2004 ndi Voice of God Recordings.

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