


CITONDEZYO CIINDA

 [Mukwesu Neville waamba, “. . .zyoolwe ezyo Leza nzya katuletela kwiinda mu mulimo wako a luyandisyo. Oko, ku ciindi eci, inga bayanda kucitondeezya, mu nzila niini, kwiinda mukutondezya kuli ndinywe cipego ciniini.”—Mul.] Nda kulumba, Mukwesu Neville. [“Akube kuti zilongezyo zya Leza zibe ali nduwe, mukwesu oyandwa.”] Wa lumbwa, kapati, Mukwesu Neville.

² Elyo Nda mulumba, nombungano. Kuta ziba biyo eco cili mukati ka ncico. Pele Nda lumba, a moyo wangu oonse, koonse nko mwa kapandulula kuli ndime, a zintu ezyo nzo mwaka ndicitila. Elyo ikuti ni kwaatali ndinywe, ninda taliko pe. Ni kwaatali umwi wakusyoma Mulumbe oyo Leza ngwa kandipa kukambauka, ni kwaatali mpindu ya Kuu kambauka. Beelede kuba bobilo besu, kubeleka antoomwe. Aboobo, Nda lumba kunji boobu.

³ Mbungano yesu lyoonse ijisi, kutandila kuba, akati kesu awa, gano lya kusesya. Lino, cindi Ne kanjila, kaindi buyo kaniini kainda, mu kaanda kamusule, muntu umwi waka ndipa cipakete, a kwaamba, sa inga Nda zwa kuya ku cibumbili a kutuula *eci* ku Mukwesu Neville. Mu kulumba kwa kulimvwa kwangu kuli nguwe, a luswaanano lwa mbungano eyi, alimwi eco nca kapandulula kuli ndiswe mwaka uno, mbuli mweembeli mu myaka yakainda, a bulangizi a mipailo eyo kuti uyo zumanana kuba mweembeli wesu kwiinda mu myaka minji iiciza, citondezyo kuzwa ku mbungano a lwangu, Mukwesu Neville.

⁴ [Mukwesu Neville waamba, “Nda kulumba, kapati, nyoonse nywebo. Leza amu longezye. Nda zilumba nconzyo zintu zya buuya a lugwasyo ezyo zyaka letwa kuli ndime kuzwa kuli umwi aumwi wanu mu mbunga. Elyo Nda cita ncobeni, cifumo cino, kulimvwa kungsi lya buntu bwangu kuti umwi aumwi wesu wamamanino bali lumbide kapati ku Mukwesu Branham kuli ceeco nca kali kwaamba kuli ndiswe, a mulimo wakwe. Elyo akube kuti Leza amu zwidilizye a kumulongezya mbuli mbwa zumanana nkambo ka Mwami mwaka oyu, ngo mupailo wangu wa lusinizyo. Ndamu lumba, kapati loko. Ku cilumba ncobeni. Yaa.”—Mul.]

⁵ I bana baniini, yaa, Ndi yeeya kuti bana baniini lino beelede kuunka ku twaanda twabo—twabo. [Mukwesu Neville waamba, “Mbo mbubo.”—Mul.] Elyo lino amuyeeye, amube basimbi baniini babotu ncobeni a balombe, okuya mu kaanda cifumo cino. Nkambo, kwamana kuswaangana, Ndi yeeya kuti cilibonya kuti kuli cintucimwi cisyalilide ndinywe, zya kulanganya.

⁶ Lino, ku bapati, mbuli mbo mubona bantu bonse besu—besu bana bakubusyi kuti balo—balo mweelwe ukubwene, tula lindila cakuyandisya kapati kusikila ciindi nco tukonzya kuba a mbungano mpya oko nko tu konzya kwaandaanya makkilasi ayo.

⁷ Mucizi wesu Arnold ncobeni ujisi ii—kuzula mujanza; kutali kuniini mukwaanza, pele kuzula mujanza. Elyo musimbi wangu muniini wakali kundaambila. Waa kati, “Taata, nciyumu loko ku Mucizi Arnold.” Waa kati, “Nkaambo, uyo ambaula kuli ndiswe mu musyobo oyo ngo tunga twa mvwisya, elyo mpawo ku dadalika kuniini kuyo cita cintucimwi, nkabela uyo elela kwiima a kubalulamika kuli ncico, nywebo mwabona.” Aboobo cicibamba kuyuma ku mwanakazi oyu omwe kuba a nkamu eyi yoonse. Aboobo tula mulumba, alimwi kubelekela antoomwe kwakwe—kwakwe kubotu kucita eco nca konzya mu ciindi eci cakubulide. I Mwami amu longezye.

⁸ Lino tu langila, buzuba bumwi, calino, Mwami nawayanda, kuba a cikombelo cibotu loko oko nko tuyo oba a misyobo yoonse ya twaanda twa kwiiya kwa Munsondo mu kkilasi. Ku bavwanda baniini, a girafu ya kasila kajisi buntonge; akuba atala lya cikambaukilo, atala *obu*, busena bupati bwa kukkalila bana bwa gilazi kumbele, oko sikulanga bana wakaiya nkwaya kuba ku kumamela bana bonse baniini. Kuno nyina kunyonganya mu kuswaangana, pee, kweenda na kujintauka konse. Aba bana baniini taba kkalikili, alimwi taba mvwisyi. Beelede ku bamvwisya. Taba kozyi kutu mvwisya. Elyo aboobo, mpawo, busena awo zintuzyonse mpo ziyooaba nzila njionya buyo Nje syoma kuti Mwami uyo tucitila. Ta tukabi badula, pele mbungano mbotu. Tu langila cecco kumbele.

⁹ Lino, ku Mukwesu Neville a lwangu, Nda jana buyo muzeezo, ezi zyakali nsuuti zya zisani. Ta ndizi, Mukwesu Neville. [Mukwesu Neville waamba, “Eco, na cintucimwi.”—Mul.] Ndi—Ndi yeeya kuti mbo cibede. Nseli masimpe. Nkaambo, ciboneka mbuli bbokesi ya nsuuti, kuli ndime. Sena mulimvwa munzila njionya kujatikizya nkako? Uh huh. Elyo kwayanda ni nsuuti na mabbaki. Alimwi Ndi—Ndi. . . Obilo alibonya kukozyanya, aboobo ci—ci lainka kutondezya kuti kwiina bulemu bwa muntu awa. Elyo, aboobo, Ndi ciji bbaki. Alimwi Ndi lizyi kuti ba—ba. . . Ta lili bbaki. Aboobo ci. . . Muli jisi comwe, acalo, aboobo ceelede kuba nsuuti. Elyo cili buyo. . . Tula lumba buyo kunji boobu!

¹⁰ Elyo Ndili masimpe, kuti, mbuli beembeli, beembezi, bbala *mweembeli* lyaamba “mweembezi, umwi weembela mbelele,” Ndili masimpe kuti tuli lumbide kuli ndinywe, umwi aumwi wanu oonse, nkaambo bwakali—bwakali buuya bwanu a miyeeyo, a mali, akabamba eci cipo kukonzeka kuli ndiswe cifumo cino. Elyo kwiinda ku luzyalo lwa Leza, tuli mukulibamba tobeni kuba mweembeli wanu, kucita zintuzyonse

kutegwa tu konzye ku musololela munzila iluleme. Ndiza, ziindizimwi, nzila mbo tukanana a zintu, inga caba ciyumu kumvwisya. Pele tuli mukucicita buyo mbuli beenzyi, kusola ku musololela ku Busena obo, kuti, mu bubuke muyo tulumba kapati mpawo. Nkambo, tii twa kali yeeya tobeni, mukupanga cindi twa kanana kuli ndinywe, kutali miyeeyo yesu ini, pele kusola kucita mbubonya mbuli Muuya Uusalala mbo utu sololela kucita. Elyo oko kwesu. . . kali kusoleka kwesu. Elyo tu cisoleka ku cita cintu nciconya, mbo mbubo, ku mweembei a lwangu.

¹¹ Tuli lumbide kubona kumweka kwazuba. Doc, mukwesu wangu, wali kwaamba buyo kuti wa katuma ijwi ku Mukwesu Frankie Weber, mu Florida, kati, “Kutali biyo ukonzya kuya ku Krisimasi akusanzya windishiudi, ya mootokala yakwe, mu maboko a syaati lyakwe.” Wa kali kucita cintu nciconya, kukasaalilwa loko! Ee, mulizi kuti Florida ilakatala ku kumweka kwazuba, kulanga ku Florida ciindi conse, aboobo kweelede kuyutukila mu Indiana akubona nzila zintuzyonse mbozi zwidilila awa. Sa tamu yeeyi obo? Aboobo, tuli kkomene kuti caka tupa kuswaya, ku—kuceya kwa ziindi zisyoonto, cifumo cino.

¹² Pele, kwiinda zintu zyoonse, tuli lumbide ku Mumuni wa Mwana wa Leza, oyo uutupa kumweka kukkomana kupati Kutamani.

¹³ Nda libuzya ikuti na mulombe muniini, oyo wazwaa kunjila, uyanda ku kkala a bazyali bakwe. Na, kuli kkilasi ya kwiiya kwa Munsondo kusule, mulombwana muniini, ikuti na uyanda kujokela okuya. Mukwesu Taylor, ula mulailila mulombwana muniini ku kkilasi. Kuli kabotu. Ziindizimwi bala yanda kuba ababo beni, nywebo mulizi. Balo, bali jisi zintu zikozyenye, ezyo nzo bayanda kwaambaula. Elyo cili mbuli eco.

¹⁴ I musimbi wa myaka iili kkumi aibili yakukomena, mbuli mbu Nda kaamba kanji, ikuti na wabona musimbi, muniini wa myaka, yakukomena ili eiti-, naini-, teeni kali muni lya banyinakulu, ciindi coonse, kuli cintucimwi cilubide. Mwabona? Kuli—kuli cintucimwi cilubide, nkaambo kuli lwandaano lunji mu kukomena bwabo. Inga mwayeeyela, banene bali jisi cisaka ca maswiiti kubusena bumwi, eco nca konzya kubikka janza lyakwe. Elyo mucizi wakwe muniini, alo meso mapati alabalamisya nkambo ka cisaka ca maswiiti. Nkaambo, mu kweelana, inga kaba tajisi ca kwiiiza, takwe cintu pele ula mubukata a kumusoba soba. Pele eyo nje nzila mboibede, alimwi tuli kkomene kuti cili buyo munzila eyo.

¹⁵ Elyo mpawo Ndi bamba kaambo ako, Nda kacicita ciindi cimwi, aa kukambauka kwa kabelele a nziba. Nywebo mwabona, bali jisi zintu zikozyenye. Ba kali kukonzya kwaambaula makani aa zintu.

¹⁶ I Masonic, Masonic Lodge, bali jisi zintu zya kwiizya, babunyina ba Masons Lodge; babunyina ba Odd Fellows Lodge. Bana German bali jisi zintu, kwaambaula makani, kubana German, kujatikizya busena bwa muunzi, cindi bana German niba swaangana umwi aumwi okuno, umwi wakazwa kuboola kuzwa ku busena bwa muunzi. Bana Itali bali jisi zintu zya kwiizya.

¹⁷ Elyo Banakristo bajisi zintu zya kwaambaula. Ako nkekaambo nco tubungene mu masena mbuli obu, mu masena Aakujulu muli Kristo Jesu, nkaambo tuli basicisi nyina iba Cisi comwe. Tuli bamuzwamasi a beenzu okuno, ku inyika eyi. Aboobo tula botelwa kubungana ku zintu ezi amafumina a mu sabata a ziindi zya miswaangano ya mipailo, ku kulibunga antoomwe, nkaambo tu jisi zintu zikozyenye. Tu yanda kwiizya zikozyenye, zintu zikozyenye, nzo tuyanda: Mwami, kucita Kwakwe. Muntu umwi, mu moyo wabo, kaupya a cintu cimwi, Mwami waka baponya, akuyanda buyo kulitondezya beni okuya, “Amubone eco Mwami nca cita!” Umwi waka tambula cilongezyo cipati, alimwi uyanda buyo kuya ku cikombelo, kuya kuswaangana azilongezyo a umwi umbi. Mwabona, nke kaambo nco tujisi zintu zikozyenye.

¹⁸ Ci boneka kuli ndime kuti zibelesyo zyakumvwiida zibotu mu mbungano, cifumo cino. Ci boneka kuli ndime. Nseli masimpe. Kuli kujokoloka maningi omuno.

¹⁹ Pele Ndili kkomene kapati ku micelo ya lubukulusyo lwa mvwiki yainda. Mwabona? Lwa kakopa biyo mubusena, pele konse, masi aindene, twa kamvwa kuli ndulo, kuti Mwami wakali kabotu. Lino, ikuti na nkuumpa zizabukilo zyakaindi, kubamba zintu, akunjila mu Mwami, kabamba kutambula zilongezyo; ikuti na eco ciindi ciniini cakacita ceeco, ino ciyooba buti ikuti na twa zumanana? Mwabona? Aboobo, tu talekeli kufwa. Kuzumanana buyo kutila zilyo zimbi, ciindi coonse, kusikila zitondezyo zya busi ziyo bonwa koonse ku inyika, kuti Jesu Kristo ulapona, alimwi kuli mulilo uuyaka mu myoyo yesu.

²⁰ Ne kamana kubamba kutuula kupya, lwangu ndemwini, a mukaintu wangu, azimwi zimbi, twa kabona zintu bwandeene loko kuzunguluka muunzi. Elyo kutali kulibilika mbuli mbo twa kabede, kuzungaana kapati a kusotoka kapati, “Ta tuka jani *eci*, alimwi ta tuka jani *eco*.” Tu cilanganya buyo cabutontozi, akucita kunji.

²¹ Aboobo, lino, kuli mwaka uboola. Elyo ta tusyomi mu kujula mapeegi mapya, tu syoma buyo mu kuyaka kwa kaindi. Aboobo kolisalazya lyoonse kuli Leza kwiinda mu mwaka uboola, ta tuzi eco Mwami ncayo tu citila.

²² Pele tuli lumbide kuli umwi aumwi wanu. Ndili lumbide loko kuli Leza nkambo ka zizo zyoonse zya Mubili wa Kristo, koonse. Elyo mu zibeela zyoonse zyandeene zya lusyomo, takukwe

makani kunji nkobanga bata zuminana a ndime, Ndi cilumbide kuti muntuumwi... Nekubakuti Nda yeeya kuti baya kuba mu bulubizi aniini, mu Lugwalo, pele nekubaboobo kusola kwiiminina cakusinizya eco ncoba syoma. Ndili libambilide ncobeni kuyumuna a bakwesu abo, alimwi bala ndikkazikizya mu bulubizi bwangu a zintu, nkaambo kwiina umwi wesu ulondokede.

²³ Pele mu Mulumbe mangolezya amwi, cindi Ne kakanana zya Leza kalyapaula Mwini ku Pentekoste, ku maswaanino a ciindi, na ku muswaangano oko kwa keelede kubambilwa muzeezo, “Ino musyobonzi wa Mbunagno unga waba eyi Mbunagno ya Bunakristo mboiya kuba?” Ako nke kaambo muswaangano ncou bambilwa. Elyo tu jana kuti mu Bbuku lya Incito, cipati ca 2, tu jana musyobo wa Mbungano eyo yaka bambilwa muzeezo; musyobo wa Mbungano, obo Mbungano mboiya kuba, kuyooba buti kuvuwa kwa Mbungano cindi niya katambula Kristo. Nda ciyanda eco. Elyo Ndi lwana cakusinizya ku Mbungano eyo yaka sitikizigwa ciindi cimwi aa Buzuba bwa Pentekoste. Lino, Ca kali cigambo kaindi, Cila gambya eno. Elyo Iyo cita, kufumbwa kuti kakuli cibi mu nyika, nkabela nkondo yeelede kulwanwa, kuyo gambya kuli basinkondoma, pele nekubaboobo nzintu ziyandisi kuli Leza kuti tula lwanina cakusinizya kuti Leza uyo tu citila.

²⁴ Lino, kwaambilizya, Ndi yeeyela kuti Mukwesu Neville waka bamba kale.

²⁵ Elyo mukuba ku muunzi mvwiki eyi, ku komba a kuyandaula busyu bwa Mwami. Nkambo, mu mwaka oyu uboola, ku lugwasyo lwa Leza, ikuti na Uyo ndigwasya buyo, Ndi yanda kubindaanina nkondo cakuyuma kwiinda Mbwe kasola kucita mu buumi bwangu boonse. Alimwi antela cibeela cipati ca mwaka oyu ciyo citilwa mu masena akubelekela ali kumbi, aku Haiti, a mu tusuwa, a South America, a Africa, a Asia, a India, a—kutala mu Scandinavia. Elyo boonse abo beelede kubambwa muzeezo mvwiki eyi, ikuti na Mwami uyo zumizya. Nkikaako cindi Nda limvwa kusololelwa kucita cimwi na kwiinka kuli koonse, Mwami waka ndituma kucita boobo.

²⁶ Mpawo cindi Nda seluka mu ndeke, kulyanta bulongo, akuboneka mbuli kuti mpaawa umwi wasika, a kwaamba, “Oh, *aka* kabungwe kamwi kakaloka, *eci* cakacita eci, na *eci* cakalubila, na tii twa kakonzya kucita *eci*, na bwami bwaamba kuti tatu konzyi kuba a muswaangano.”

²⁷ Mpawo Nda yanda kwiima, “Pele Nda boola mu Zina lya Mwami.” Elyo Ndi lizi kuti ngu dyabulosi, mpawo. Mwabona, tali obo, “Sena Nda lubizya?” Nda sololelwa. Mpawo inga waima a makuko ako ku vwili, a kusungilizya nkondo.

²⁸ Lino, katutana kujula Bbuku, na kulomba Leza ku Li jula mbuli mbo tu Li bala, Ndi yanda kwaamba kaambo nke Ndi

letela Mulumbe oyu ku mbungano cifumo cino. Walo Mulumbe wangu wa Krisimasi ku mbungano. Ngu i . . . ikuti na Muuya Uusalala uyo ndigwasya kuletaa eco Nce syoma kujatikizya ncico. Lino, takukwe makani obo kunji mbo kulembedwe mu Magwalo, a kunji muntu mbwa cimvwisya, ba ceelede kuyaamina ku Muuya Uusalala kuuleta ku bantu. Alimwi kuyooba kwakwinda buyo Krisimasi, cindi mwakumvwa twaano twandeene twa Krisimasi a i—i tupepele, a zimwi zimbi, zya milumbe ya Krisimasi. Eci ciyooba bube busalesale, ku kaano ka Krisimasi, pele nekubaboobo Leza waka cibikka aa moyo wangu.

²⁹ Elyo lino atu kotamike mitwe yesu aniini buyo, mu Busyu Bwakwe a zimvule zya kululama Kwakwe, ku lombaluse.

³⁰ O Leza, Mufutuli wesu Ulelekedwe a Taata, twa swena mumsi lya cuuno Cako cabwami ca luse. Mu Zina lya Mwami Jesu, Mwana Wako, tuli mukulituula tobeni cabubombe cifumo cino, ku kupa kuli Nduwe mipailo yesu a kulumba kwesu, nkambo ka zyoonse ezyo Nzo katu citila. Mu mvwiki eyi yainda, kapati, obo myoyo eyo mboyafwa nzala, alimwi bantu baliimya kulya, nkabela Muuya Uusalala waba longezya, akucita zintu zipati akati kesu! I balwazi baka ponesegwa. Elyo Leza waka yubununwa, kuti Ula pona, alimwi Ula bayanda bantu Bakwe.

³¹ Elyo kuti Majwi acili bwini loko, aa musinsimi, cindi na kaamba Majwi aa Mwami Leza, cindi na kati, “Ikuti na bantu baitwa ku Zina Lyangu bayo libunga antoomwe, a kukomba, mpawo Njo mvwa kuzwa ku Julu.” Ayo Majwi nga bwini mbuli buzuba nakaambwa. Twa kajana boobo, Mwami. Lino kotu jatila, twa komba, zibi zyesu zyoonse, koonse kutasyoma kwesu, cili ncibi.

³² Elyo inga twa komba, Mwami, kuti Uyo boozya ku lusyomo olo lwa keenzya lomwe Mbungano eyo ntaanzi. Kutali kulombela nzila zyuubauba, pele kulombela biyo luse lwa Leza, a ku Busyu Bwakwe, a zilongezyo Zyakwe zya kwiinka andiswe. Naa cabeda mu busena obu bwakubelekela na busena bwakubelekela mutala a lwizi, naa mu bupaale budula, na nzila zyuubauba, na cili kubbuwa lyakulwanina nkondo, takukwe makani nko cikonzya kuba, Mwami, luyando Lwako luyandisi nkuyanda kwesu kwa kubelekela Nduwe. Koibamba buyo antangalala kuli ndiswe, O Mwami, kuti tatu kaimpyi nzila, nkambo tu leenda mu inyika ya mudima a koofwaala, akati ka bantu boofu basizibi. Aboobo, kosalazya nzila yesu, Taata, a kutu sololela mbuli Mbo yanda, mbelele zya macelelo Aako.

³³ Kolekela Mweembezi wa butanga bubotu a bubombe kusololela bantu Bakwe, mbuli mbo tu lindila kuli Nduwe cifumo cino ku Mulumbe wa cifumo. Akube kuti Muuya Uusalala ukanane antangalala ku moyo aumwi alimwi akube kuti tu jate kuniini kwa ceeco musinsimi ncakali kukanana, a

muli ceeco, mpawo, kuba a ziongezyo zya bulemu izya Busyu bwa Leza, ku kusimpikizya Ijwi lyoonse. Twa cilomba mu Zina Iya Jesu, Mwana Wako, Mufutuli wesu. Amenii.

³⁴ Inga ndalomba baswiilizi besu cifumo cino, abo bajisi Mabbaiibbele, ikuti na bayanda kubala a ndime, Magwalo, na kundi tobela mbuli Mbwe bala, ikuti na muyanda kuvununa ku Bbuku Iya Isaya. I musinsimi Isaya, a chipati ca 7, Ndi yanda kubala kuzwa ku cibeela ca Lugwalo olu. Muli Isaya, chipati ca 7, tula talikila a mubandi wa Leza kuli Ahazi, kampango ka 10.

*Mpawo MWAMI wakanana lwabili kuli Ahazi, kuti,
Kokumbila citondezyo ca MWAMI Leza wako;
cikumbile mu bulondo bwamaanzi, na ku majulu atala.
pele Ahazi wakati, Nse kolomba, nkabela Nse kasunki
MWAMI.*

*Elyo wa kati, Swiilila yebo...Og'anda ya Davida;
Calo eco ncintu ciniini cikataazya bantu, pele sa inga
wakataazya Leza wangu awalo?*

*Aboobo Mwami mwini uyo mupa citondezyo;
Amubone, nakalindu uyo mita, a kuziyala mwana,
alimwi...kwiita zina lyakwe kuti Imanueli.*

*Bbata a buci uyo bulya, kutegwa azibe kukaka...bubi,
a bu-...sala...bubotu.*

*Nkambo mwana katana kuziba kukaka...bubi, na
kusala...bubotu, nyika eyo njo kasula uyo siigwa
bobilo...bami.*

³⁵ Ikuti na Nde elede kwaamba ciyo kuzwa kuli eci, kubamba ciyo, inga Nda yanda kubelesya bbala: *Citondezyo Ciinda*.

³⁶ Cindi twa nojisi masiku aa musinze maningi, alimwi ciboneka kuti mu...ziindizimwi cila siya loko mu busiku obu cakuti ta tukonzyi akwalo kubona maanza esu kumbele lyesu, nku cindi eco caku ndabo ya mpanda kai mwekesya. Ca tuminwa ndiswe kutondezya kuti inga kwaba mumuni mu mudima.

³⁷ Eci cakali ciindi ca bulelo bwa Ahazi, mwami mubyaabi. Elyo ikuti na mwalangisya, i-i Mwami takaleta mulumbe kuli Ahazi, pele ku ng'anda ya Davida. "Komvwa, O ng'anda ya Davida! Eci ciyooba citondezyo." Nkaambo, bakali mu nkondo, bakwesu balwana bakwesu, alimwi lyaka boneka kuba oora lisiya mbi mu lweendo lwa Israyeli a buzwakule bwabo. Pele Leza waka bbotola, kwiinda mu musinsimi, citondezyo Citamani. Lino, zitondezyo nziindi zinji...

³⁸ Bantu bali jisi zitondezyo. Alimwi tu pona mu inyika izwide zitondezyo. Muntu wakasola kuzwidilizya citondezyo cimwi. Muntu waka sola, kwinda mu kubbutukizya kwakwe kwasayaansi, ku kuzwidilila kwakwe, kubamba citondezyo eco cakali kuyo bota loko, na ciibalusyo ca bupampu bwakwe, ca

mbwali mulemu, na obo mbwali mupampu. Wa kacita ceeco kwiinda mu myaka.

³⁹ Kupa mukozyanyo, cindi busongo bwa mumeenda a inyika, myaka itasiki ku myaanda yakainda, kabambilidwe kuti bakali basongo loko cakuti bakali kukonzya kupa ku inyika ii—ii citondezyo ca mancenjela abo, bakali kukonzya kuli yakila bwaato cakuti kwakanyina mayuwe mapati eni akali kukonzya ku bunyikizya. Alimwi bakaita bumwi obu bwaato kuti Taitaniki. Cakali ciibalusyo canyika caka tola ciindi, kuti arti mpati ya kuyaka maato yakasika ku bulondosi, cakuti bakali kukonzya kutondezya inyika kuti obu bwaato tii bwakali kukonzya kunyikizigwa.

⁴⁰ Aboobo, a bukwabilizi boonse aa busongo bwa basikuyaka, a mubandi wabo a kwaambaula, a zizibyo zyasayaansi kuti obu bwato tii bwakali kukonzya kubbizigwa! Mpawo cindi zintu zyatondezegwa ku bantu mbuli boobo, ba—ba boneka kuyaama cakusinizya kuti zintuzyonse zili kabotu, kufumbwa kuti kubbutukizya kwa sayaansi kwaamba kuti kuli kabotu.

⁴¹ Aboobo bakali kulanduka lwizi mu bwaato obu, mu nyendo yalyo zilamfu, akulimvwa kukwabililwa loko kuti kwakanyina cintu cakali kukonzya kubacisa, ba kawaala parti mpati loko ya bukolwi. Elyo bonse banakazi a baalumi kaba tantide, na, ndiza bunji bwabo, inga Nda ti, baka kolwa; nokuba, ba lati, nokuba pailoti a silutwe, a bonse babo. Elyo nkamu zya baimbi baka talika koolola i—i ciimbo ca jazzi, oyo wakali mupati wa buzuba obo, mbuli mbo tujisi cizyano cakuliyuumba buniini sunu. Nkaambo, bakali kwabilidwe, ba kali mu bwaato obo bantu mbo bakapa nyika citondezyo ca bupampu bwabo, kuti, “Obu bwaato bwakali kukonzya kubweza mayuwe ali onse na lwizi lonse.”

⁴² Kuciindi niba kali mu kunyoongana oku kwa bukolwi, bwa katozya kuli sikunku. Elyo umwi wa basilutwe wa, kati, “Tweelede kulingaula maingini.” Pele beendelezi bapati bakati, “Ko bupa, ‘Kutozya kumbele!’ Tweelede kuba ku pooti ya lwiito lumwi.” Kuciindi ni bwaka njila muli sikunku, mbuli kuti wakali syazibwene wa ziimo, mpoonya awo, bwa kagaba mu golonkolo lya caanda, akunyikila kungsi lya meenda nkabela bwakainka.

⁴³ Elyo tula ambulwa a sikuyabila oyo wakalemba lwiimbo, “Leza, a janza Lyakwe lyanguzu, tondezya inyika eyi kuti tai konzyi kwiima.”

⁴⁴ Kuzwidilila kwabo kupati kwa kaunka kungsi lya lwizi, a myaanda ya bantu bakoledwe. Ta cikabeleki buyo.

⁴⁵ Wa kali sikwaazwa Adolf Hitler oyo wakapa ku bantu bana German citondezyo cakuti wakali sibupampu musalesale, wa kalibuzyi boonse buumi bujatikizya impi. Elyo, kakutakwe kumuumbulizya, wa kalizi kunji kujatikizya ncico. Pele wa kasyomezya bantu bana German, ku kuyaka eyo njo twiita kuti

Maginot Line, na Seigfried Line, cakuti wa katila mataani amabbilioni akkonkiliti a zibulo antoomwe. Katondezya kaanzambwene kakwe muli ncico, cakuti wa kalonzya hedikkota yakwe kutala lya mbali ya kumbele, oko maresitiranti a masena amakwebo nkwakali kubelekela kungsi lya nyika, oko nkoba kajisi matani amabbilioni a zibulo a simenti. Takukwe makani mbo cakeenda obo, Germany yakali kwabilidwe. Cakali citondezyo ca bukwabilizi. Pele ciindilila kuzwidilila cabusyaasunu cakacimwaila mu Butamani, a Hitler ancico.

⁴⁶ Wa kali Nimurodi, buzuba bumwi, oyo wakati uyo yaka ngazi eyo iyoleta bantu bakwe, wa kali kukonzya kutondezya eco ncakali kukonzya kuzwidilila ku bupampu bwakwe. Elyo wa keelede kuyaka ngazi eyo yakali kwiinda makumbi, cakuti, ikuti na bukali bwa Leza bwakasola kuboola, wa kali kukonzya ku Mwiinda busongo. A kubbutukizya kwakwe kwasayaansi, wa kali kukonzya kubikka mabwe a mabwe mu nzila ili boobo cakuti wakali kukonzya kutola bantu ku bukwabilizi, kwiinda ku bupampu bwakwe. Pele caka nyonyoonwa, kwinda kukupalanganya myaambo, nkabela teeba kakonzya nokuba kumanizya ngazi.

⁴⁷ Wa kali Nebukadinezara oyo wakayaka malambo aa Babuloni, elyo mpawo wakali kankaizizya makani ancico. Mupati loko, cakuti, mutwe wa mbizi zili cisambomwe a nkalaki zyakakonzya kuzunguluka malambo. Milyango yayo yakali mpati loko, kusikila bantu bakapengela buumi bwabo kuzwa kuli mbabo, kupwaya butale mu milyango yakali kulema mataani ali myaanda; mu dolopo pati, baka bweza nkamu zya bantu kuti bakwele kujuka. Taakwe muntu wakali kukonzya kuguma Nebukadinezara. Pele busiku bumwi, mu kunyongana kwa bukolwi, kabayeeya kuti bakali kwabilidwe kunze lya malambo abo aa sayaansi, a zilwanyo zya buzuba bwabo, mpaawo kwakasika Janza kali lembe aa bulambo. Elyo caka gozegwa.

⁴⁸ Oh, obo muntu mbwakasola kutola muntu ku bukwabilizi, kuli tontela ku bukwabilizi mwini, kwinda ku zitondezyo zyakwe zyakusumpuka. Ci boneka mbuli, nkaambo kakuti bantu bayandaula citondezyo, kweelede kuba kaambo kamwi kuli ncico; cintucimwi mukati ka muntu unga waitila kaambo na citondezyo, kuzwa kubusena bumwi, kuti inga kali kabotu.

⁴⁹ Mpawo Leza wakakanana, kati, “Njo bapa citondezyo citeeli. Njo pa Mbungano citondezyo citeeli.” Tii bwakali bwa kuba bulambo bupati na ngazi. Wa kati, “I nakalindu uyo mita, a kuzyala Mwana, a kwiita Zina Lyakwe kuti ‘Emanueli.’ Eco ciyooba citondezyo ca Leza Citamani.” Mbocili cuuba! Mbocili citete!

⁵⁰ Sena mula mvwisya kuti nzintu ziniini nzo mwiindilila a kusotoka, ezyo zipandulula kunji loko kuli Leza? Sa mbungano

inga ya mita eco cifumo cino? Mu kuzwidilila kwesu mbuli kabunga, a mayake akwe mapati a zipange zilondo, Tu sotoka zintu ziniini ezyo zyaamba zintu loko kuli Leza a loko nkotuya Kutamani. Tula sotoka cintu eco.

⁵¹ Leza kaamba, kuti, “Njo mupa citondezyo Citamani. I nakalindu uyo mita, a kuzyala muvwanda.”

⁵² Nkaambonzi, nkaambonzi muvwanda, nkaambonzi ii—ii muvwanda ncaelede? I Cilenga Mwini weeledede kusika a kupona mu bulenge Bwakwe, kuba citondezyo ku muntu? Nkaambonzi weeledede kuba muvwanda? Nkaambonzi Ncata kaamba, “Njo yaka manela mapati, a nyoonse nywebo...mbuli ciloto ca Jakobo. Na, Njo loka kuzwa ku Julu, kuzwa mu tuzila twaku Julu, katambo, aku kupa nsana, kuti, cindi wali cega omwini muli ncico, Njo kusumpula na”?

⁵³ Pele, Wa kaboola mubombe loko. Elyo kati, “I muvwanda uyo zyalwa. Eco ciyooba citondezyo. Kutali buyo kuti ciyooba citondezyo, pele ciyooba citondezyo cibotu maningi.” I muvwanda! Baa, bupampu bwa sayansi inga bwaseka mu busyu bwa muyeeyo uli boobo. Pele, kuli Leza, cakali citondezyo cibotu maningi. “Ii nakalindu uyo mita, nkabela oyu muvwanda uyo tegwa *Imanueli*, oyo ku bupanduluzi buyooba, ‘Leza andiswe.’” Eco nce citondezyo cibotu maningi.

⁵⁴ Leza wa Julu, kapona a bantu, calo nцитondezyo ciinda. Inga teecaba citondezyo cita ku buzuba obo, pele ku buzuba bunu a kwa mazuba oonse, kuti Leza ulapona aa bantu Bakwe. Imanueli, Leza andiswe, eci nцитondezyo ciinda. Eci nцитondezyo Citamani, citondezyo citeeli, Leza ncakapa.

⁵⁵ Elyo nkaambonzi Wa kaba lusuko, mbubonya suko lya bulenge Bwakwe Mwini? I Cilenga wakaba obo, lusuko lwa bulenge Bwakwe.

⁵⁶ Muntu kasola kucita cintu cipati. Pele, cindi Leza nakapa citondezyo, cakali cintu ciniini. Muntu usola kubeleka a makani mapati. Leza ubeleka aa makani masyonto. Muntu usola kwaamba kuti, “Nkaambo bantu boonse baunka nzila *eyi*, atu cite mbuli mbo bacita mu Hollywood.” Leza uyanda bace. Walo uyanda ku—ku sotoka zintu zyoonse zipati, kutambula yomwe niini.

⁵⁷ “Ii muvwanda uyo zyalwa, Imanueli muniini uyo zyalwa.” Leza wa bulenge mukuba cibeela ca bulenge Bwakwe Mwini. Leza, Cilenga wa Majulu a nyika, Oyo wakapanga suko a masamu, alimwi zyonse zintu ziliko, ziba cibeela cabo. Eco ciyooba citondezyo, Uyo boola kwiinda mu nzila ya muntunsi.

⁵⁸ Lino, Na kakonzya kuboola nzila imwi imbi. Na kakonzya kuboola kwiinda kunzila imbi, ya—ya nzila zimwi Nzya jisi zya kuboola.

59 Pele Wa kasala kuboola nzila eyi, kupa citondezyo, citondezyo cibotu maningi. “Ii nakalindu uyo mita, a kuzyala Mwana, nkabela bayo Mwi ita kuti ‘Imanuele.’” Lino, ino cakali cinzi? Nkaambonzi?

60 Nkaambonzi Ncata kasala kuba Angelo? Na kakonzya kucicita. Na kakonzya kuboola ii—ii kali muntu usimide. Na kakonzya kuba a kusalyuuta kuzwide kuzwa ku Julu, a Baangelo a zyoonse Zilenge zyaku Julu; zila kkala kuzwa mu tuzila twaku Julu, matantilo angolide, alimwi Na kakonzya kuseluka a nkamu ya Baangelo. Na kakonzya kucicita.

61 Pele Wa kati, “Njo kupa citondezyo, citondezyo cibotu maningi, citondezyo citeeli. I nakalindu uyo mita, a kuzyala mwana.”

62 Elyo cindi Na kasala busena obo mwana oyu mbwa kalino zyalwa. Na kakonzya kuselukila a matantilo, aku saliuta konse kuzwide kwaku Julu. Na kakonzya kuseluka kuzwa ku Julu mbuli Angelo, na kaseluka aansi mbuli muntu wakasima. Pele Walo, akwalo, nakakonzya kuboola mu palesi ya mwaami.

63 Pele Wa kati, “Ndiyo pa citondezyo.” Elyo citondezyo cakaambilwa ku beembeli, “Muyo Mu jana mu cimpatu, kazambaidwe mu masila.” Eco nce citondezyo cinda, cakazyalwa atala lya cilwi ca buloko, a kununka kwa butala, kakutakwe akwalo zisani zyakusama ali Nguwe, Imanueli. I dyabulosi uyanda kupanga zintu zipati a zimweka. Leza ulabamba zintu zibombe. Ii citondezyo cibotu maningi, “Uyo jana Muvwanda kavungaidwe mu zisila zya kuvungaizya, kalede mu cilido cabanyama. Eci ciyooba citondezyo, citondezyo cibotu maningi.” Cindi Na kali aa nyika, Wa kali mucete loko. Mbobuti mbo tu bandika ciindi ciyumu? Nguni oyu Muniini? Ngu Jehova!

64 Jehova Leza wakaba muntu, wakasama mukowa wesu, wakazabuka Mwini kuzwa kuli Leza, a kuba muntu. Nceco citondezyo. Kaba . . . Wa kali Leza, a kuba muntu; kutali muntu muvubi, pele muntu mucete. Eci ncitondezyo ciinda. “Mwa lomba citondezyo,” kaamba Leza, “Njo mupa comwe, citondezyo citeeli.”

65 Na kakonzya kusika bumbi, mbuli Mbwe kaamba, pele, muvwanda, nkaambonzi Nca kaba muvwanda? Cindi oyo mulomo muniini, mutaanzi wata kajisi menyo niwa kajuka mu cilido eco cabanyama, akalo ako kataanzi. . . cifumo citaanzi ca Krisimasi, mu kalo Kakwe ako kaniini kamu cilido cabanyama, alimwi kulila kutaanzi kuniini kwa kazwa ku jwi Lyakwe, oyo wakali Leza kalila. Jehova kalila, muntu; wakazwa kwa Leza, nkabela wakalimuntu, kukabeela konse, muntu. Kaboola ku inyika kata jisi cintu, pele nekuba wakali muntu. Ino Wa kali kusola kucita nzi? Ino Wa kakanza nzi?

66 Wa kalila mbuli muvwanda, mu cilido. Wa kasobana mbuli mulombe, mu kagwagwa. Wa kauba mbuli muntu, pele

nekubaboobo Wa kali Imanueli. Eci nce citondezayo cipati maningi. Leza kakkala mu bulenge obo Mbwa kalenga. I citondezayo cipati maningi, “Ciyooaba citondezayo kuli ndinywe.”

⁶⁷ Wa kali mucete loko, cindi Na kasika aa nyika, Wa kasika kwinda mu luzyalilo lwakalombwa, luzyalilo lwakalombwa ilwa mwanakazi. Elyo kacita kulomba cuumbwe, kuti azikkilwemo. Leza! “Ii nakalindu uyo mita, kakutakwe nkwele.” Jehova wakalomba luzyalilo lwa Mariya, mwanakazi, kucita mulimo oyo Ngwa kalinopa citondezayo citeeli. Elyo wakali mucete kapati, aa nyika, kwiinde myaka ili makumi otatwe ayotatwe a cisela, ca mulimo, Wa kacita kulomba cuumbwe caku zikkilwamo. Sa inga mwayeyela? Kwaambaula makani a kumita kunjoloma, ino waambanzi, kai?

⁶⁸ Sa tamu konzyi kubona citondezayo cini? Ngu Jehova wakaba umwi wesu. Jehova Leza aa nyika, mbuli mutuntuli, muzwakule mu cisi eco Nca kalenga; waakakwa, a kutontwa, a kusekwa, a kusabula; Bbwe lilembya kuli sikutasyoma, Mwaala wa cilebyo; dyabulosi, ku inyika ya bukombi. Pele citondezayo Citamani ku musyomi, “Leza andiswe,” citondezayo cibotu maningi. Sena mwa cibona? Leza wayubululwa, Leza kalitondezaya Mwini ku inyika, mbuli muloboki. Naka konzya kusika munzila imwi, pele wakasala kusika munzila eyi.

Amuswiilile kuli Ceeci. Muta Ci impyi.

⁶⁹ Ndi yeeya kuti Leza wakali jisi mu mizeezo Yakwe, inga catola kumbele ku muntunsi. Mbo cibede, ku musyomi. Cila kwelelezya cindi Leza wesu aba umwi wesu. Pele, ku bayumuyumu, babi, ncilebyo. “Njo mupa citondezayo, nakalindu uyo mita. Imanuele uyooba a ndinywe.” Leza waka ciyeeya kukwelelezya ku mukowa wabantu, kuti Leza wesu inga waba umwi wesu, kuti Wa kali kukonzya kulisanganya Mwini akuba lusuko lwesu, kuti Ka konzya kuba mukowa wesu, mukowa wabantu; Mulengi Oyo wa kaanza zintu zyonse.

Elyo, alubo, caka zulizya cisinsime. I basinsimi baka cibona.

⁷⁰ Elyo cintu cimbi, “I Ijwi lyakaba lusuko, mubili wabantu, a kukkala akati kesu.” I Jehova, Ijwi lyakaba muntunsi, kuba lusuko akukkala antomwe andiswe. *Citeeli* citondezayo, “ta cika goli.” Oh, cindi twa yeeya ncico, citondezayo Citamani, zitondezayo zipati maningi zya citondezayo coonse, Leza kuba umwi wesu.

⁷¹ Mpawo, alubo, We elede kuba Lunyungu lwa Abrahamu. Abrahamu, mubwini, lwakali lunyungu lwa Eva. Eva... “Lwakali Lunyungu lwa mwanakazi wakeelede ku cuzaula mutwe wa muzoka.” Pele, Abrahamu, ikuti mwakonzya ku cijata, wa kali jisi lusyomo muli Leza, olo lwaka sanganya Muuya wa Leza a mubili wa muntu. Mpaawo lusyomo mpo lwakasika. Nkaako kaambo Nca kali kukonzya kuba Lunyungu lwa Abrahamu, kutali bantu boonse, pele kukamantana kwa Muuya

a nyama antoomwe. Leza, kalibamba Mwimi. . . kamwaya, kapumbula bubi bonse, kuletwa mu kulelwa kwa mubili, lusuko Ndwa kalenga, a kupona andinywe mbuli ii—ii simukowa.

⁷² Cintu cimbi, Ta kasofwaazya na kukazya milao Yakwe ili yoonse. Ta konzyi kucita ceeco. Aboobo, “I nakalindu. Njo kupa citondezyo.” Kutali Taitaniki, kutali U.N., pele, “Njo mupa citondezyo ca bukwalibili. Ii nakalindu uyo mita, nkabela uyo zyala Mwana, a ku Mwi ita kuti ‘Imanuele.’” Eco nce citondezyo. Iiyi.

⁷³ Nywebo mwabona, mu milao ya Leza iya lununuko, mbuli mbo kwakabede kuli Boazi a Naomi, kwa kacita kuba sikamukowa wamunsi. Elyo nzila biyo muntu nja kakonzya kunununwa, Leza wakacita kuba sikamukowa, munsi. Ndi yanda kuti mubone. Ta kaba sikamukowa, kumaninina, ku muvubi, ku nguzu. Pele Wa kazyalwa mu cilido, kavungaidwe mu masila; kutali ku bapati, pele ku mwana. Wa kali Leza kweendelezya bulenge. Wa kasala kucicita, kutali muntu wakasima. Wa kaboola kuti inga Wa lekela kulimvwa kwa bavwanda baniini. Wa kasika kutegwa Ka inda mu masukusyo aakukomena kwa bukubusyi. Inga waunka, kuti Ula konzya kupengaana a tooze twa dyabulosi, mbuli muntu, akubamba nzila ya bantu ba makkalo oonse, zya makkalo oonse a makkilasi oonse: bacete, bavubi, boonse. Wa kaba mucete, kutegwa, kwinda mu bacete Bwakwe, katuba bavubi a baswaana antomwe a Nguwe mu Bwami. I citondezyo inga ciyo pegwa, kaliinganya Mwini, kulibamba Lwakwe kuba cintu cimwi candeene kwiinda obo Mbwa kabede; lino citondezyo ciinda, kalila mbuli muvwanda, kasobana mbuli mulombe, kafwabalika mbuli muntu, pele wakali Leza kapona ntaamo zyoonse zya buumi mbuli mbo tucita.

⁷⁴ Nywebo mulizi, Leza wakapa zitondezyo zinji kuti Wa kali Leza. Wa kapa citondezyo ku inyika ya zambangulwe, kuti Wa kali Leza, Leza wa lubeta. Wa kanyikizya bantu mu mazuba akwa Nowa, a kwiimpausya baluleme mu bwaato; citondezyo cakuti Wa kali luleme, nkabela lubeta lwakali masimpe. Eco nceitondezyo, cakuti onse sizibi utana kusanduka uyo loba mu lubeta, kuti balulami bayo futulwa ku luse lwa Leza.

⁷⁵ Wa kapa citondezyo cimbi ku citeo ciyaka. Cakali cinzi cindi Na kajata musinsimi Wakwe sikuloboka, “Nda swiilila kulila kwa bantu Bangu, alimwi Nda ibaluka cipangano Cangu?” Wa kapa citondezyo cimbi awo, kuti Wa kali Leza uubamba cipangano, kuti Wa kayeeya zintuzyonse ezyo Nzya kaamba, zisyomezyo zyoonse Nzya akacita. Kapa citondezyo ku citeo ciyaka, “Elyo Nda seluka aansi kuzooba vuna.”

⁷⁶ Amulangilile Leza mu nzila Zyakwe zya mulimo. Cindi Na kalenga Majulu a nyika, Wa kaita Baangelo antoomwe, elyo

Wa kati, “Atu.” Busena boonse mu Lugwalo awo Mpa kacita kufumbwa cintu, kanji loko, “Kutali Ndime, pele Taata Wangu.”

⁷⁷ Pele cindi nicaka boola ku bukanze bwa lununuko, Wa kaboola alikke. Taakwe muntu wakali a Nguwe. Wa kali Umwi alikke wakali kukonzya kusika. Ii Angelo taka konzya kucicita. Muntu umbi, wakaita mwana Wakwe, ta kakonzya kucicita. Umwi wakaita cintucimwi cimbi, nakalindu uusalala, na mutumbu uusalala, na—na musalali umwi, taka konzya kucicita. Leza wakacita kusika! “Elyo Njo mupa citondezyo. Ii nakalindu uyo mita; nkabela muvwanda uyo zyalwa, alimwi Uyo oba Imanuele, Leza andiswe,” citondezyo cipati. Leza mu bantu Bakwe. Leza a bantu Bakwe. Leza wakaba bantu Bakwe. Leza a muntu bakaba bomwe. I citondezyo! Ii cilebyo ku inyika, pele bulangizi bulelekedwe ku musyomi. Ii citondezyo eco ciyo sampaulwa.

⁷⁸ Wa kajisi ciindi cimbi eco Nca katondezya. Wa katondezya mu zambangulwe kuti Wa kali Leza wa lubeta, alimwi Leza wa luse kuli baabo babamba Milao Yakwe.

⁷⁹ Wa katondezya ku citeo ciyaka, kwiinda ku citondezyo, kuti Uyo bamba zisyomezyo zyoonse ezyo Nzya kapanga.

⁸⁰ Elyo ku Lwizi Lusala, Wa katondezya kuti inga Uyo bamba nzila kuli baabo bakali kusola kucita ciluleme a kutobela Mulazyo Wakwe. Takukwe makani eci cakaupambula, Leza wakatondezya ku Lwizi Lusala, a kupa citondezyo, kuteeti Wa kali kukonzya kujula lwizi. Mu sunko lyoonse, Uyo bamba nzila ya kulobokela. Kwaamba, “Baama taata Ci syomi. Taata ta Ci syomi. I mbungano tai Ci syomi.” Ta ndikwe makani oyo uta Ci syomi. Ikuti na ula Ci syoma, Leza uyo bamba nzila ya kuloboka. Wa kapa citondezyo eco Nca yanda. Ba kali mu lweendo lwabo, kugama ku nyika ya cisyomezyo, oko Leza nkwa kabasyomezya. Elyo Lwizi Lusala lwaka bajala, nkabela baka njila mu penzi. Tiiba kazi cakucita. Leza wakatondezya kuti inga Uyo bamba nzila yaku lobokela mu masunko onse, masukusyo onse. To konzyi kuleka kufweba? Kobweza Leza ciindi cimwi. To konzyi kuleka kubeja, konzyi kuleka kubba, konzyi kuleka kuba a lunyemo? Kobweza Leza a nduwe ciindi cimwi. Ikuti na tolimvwi kuya ku cikombelo, alimwi tokonzyi kuya kuli onse; tolelela Leza lomwe, bwaza cisyomezyo Cakwe. Wa katondezya, ku Lwizi Lusala, kuti Uyo bamba nzila ya kulobokela. Leza wakapa citondezyo cinji.

⁸¹ Busiku obo cindi Na kaamba ku beembeli, “Kamuya kunselelo mu Betelehemu, nkambo buzuba buno wazyalwa Kristo i Mufutuli. Kristo, Leza uunanikidwe, buzuba buno wazyalwa kwiinda ku mwanakazi.” Leza!

⁸² Kutali kumubamba kuba kaleza, lino. Wa kalomba buyo luzyalilo lwa mwanakazi, mbubonya Mbwa kalomba *oyu* mubili waku kambaukila Makanimabotu. I mbubonya mbuli Mbwa

lomba mubili wako, kucita mulimo oyo Ngwa yanda kucita kwinda muli nduwe, nkaambo Walo ucili Imanuele, citondezyo, Leza a bantu Bakwe. Leza kakkala akati ka bantu Bakwe, ciinda, citondezyo citeeli. Ta cikonzyi ku kacilwa. Ciya kuba citondezyo lyoonse.

⁸³ Yebo waambaula zya zitondezyo ezi, ino kujatikizya cimwi eci? Kotana konzya kusola kujana citondezyo cimbi cili coonse, citondezyo ca kwaambaula mu mwaambo, citondezyo ca kusinsima, citondezyo ca cigamyociinda cili coonse, uyo elela kujokela ku cizibyo citaanzi, citondezyo Citamani a citeeli. Amu lulamike, ku kutalika, alimwi aa ntalisyo eyo, uuli ngu Mwaala kwiinda mu makkalo, nkabela kwiina cintu ciyo sola kuciguma. I milyango ya Gehena iyo cilwana, pele taikonzyi kuzunda. Kojana citondezyo eco, “I nakalindu uyo mita, a kuzyala Mwana.”

⁸⁴ Elyo Wa kaambila beembezi aba, “Njeeyi nzila mbo muyoo Mu jana. Uya kuba mu cilido cabanyama, mubuyake bwa mpulazi, kavungaidwe mu cisila cajokwe. Elyo cindi mwa Mu langa, amusyome, nkambo Ngu Leza akati kesu.”

⁸⁵ Eco citondezyo tii cakali buyo ku beembeli. Pele caka pegwa ku inyika yoonse, kulanga ali Nguwe a kubona obo Mbwa bede. Ngu Leza antoomwe andiswe, Imanuele.

⁸⁶ Cindi Na kali ano aa nyika, Wa katondezya kuti Wa kali Leza. Katondezya kuti Leza wakali muli Nguwe, nkaambo zitondezyo zya Leza zyaka Mu tobela. Wa kati, “Ikuti na Nse citi milimo ya Taata Wangu, nkokuti muta Ndi syomi. Pele ikuti na Nda cita milimo ya Taata Wangu, ikuti na tamu Ndi syomi, amusyome milimo, citondezyo.” Imanuele! “Mebo a Taata Wangu tuli bomwe. Taata Wangu waka Ndi tuma. Elyo mbuli Mbwa Ndi tuma, aboobo Nda mutuma. I Taata, waka Ndi tuma, uli a Ndime. Uli muli Ndime a kucita milimo Yakwe. Ngu Leza mu mubili wabuntu.”

⁸⁷ Sena Lota taka jana kuyandisya kuli ceeco kakutanaba lunyonyooko? Cindi, na kabona Leza katondezegwa mu mubili wabuntu, kalya munamani, kanywa mukupa wa ng’ombe, kulya cinkwa kuzwa ku citofu, a kwiima a sule Lyakwe kalifutete ku tente, alimwi a bbala lyaamba muntu cigaminina “Mebo.” “Mebo, mukubona kuti Abrahamu ngu sikukona wa inyika, Ndi . . .” Mu majwi amwi, “Njo cizibya kuli nguwe.”

⁸⁸ Ino wakali ni Wa kalini? Mpawo Wa kati, “Abrahamu, ulikuli mukaintu wako, Sara?” Ca kamu gambya. Leza, cimvule ca Kristo, wakaba mu mubili.

Kati, “Uli mu tente, kusule Lyako.”

Sarah wakaseka. Elyo Wa kati, “Nkaambonzi Sara wa seka?”

⁸⁹ Cindi Imanuele nakaba kwiinda mwida lya mwanakazi, mu busena bwa kulibonya mbuli theofani, Wa kati, “Mbuli mbo kwakabede mu mazuba akwa Lota, mbubonya mbo kuyoooba mu kuboola kwa Mwana wa muntu.”

⁹⁰ Cindi Na kali aa nyika, abo baapostolo bakaunka a Makanimabotu, kuti abalo Baangelo bakalanga langa ku zijatilizyo zyaku Julu, tuzila twa Nyika ya Bulemu, ku kulanga muli Njiyo. Nywebo nomulemba Lugwalo, mbuli Mbwe mubona kamu lembela, Timoteo Mutaanzi 3:16. “Kakutakwe lukazyo makani mapati aasisidwe aa buleza: nkambo Leza waka tondezegwa mu mubili wabuntu, kasyoma mu inyika, kabona zya Baangelo.” I Baangelo bakanyamuka kuti balange Leza. Ba kali kuvukauzya tusamu twabo tutonkomene kumbele Lyakwe, kabalila, “uusalala, uusalala, uusalala,” cindi Na kakkede Kuya, mbuli Musumpululu wa Mulilo, mu bulemu bwa Julu. Elyo cindi Na kaba Muntu, Baangelo bakasika akusondela Nguwe, Jehova, wakaba mu mubili. Masimpe, “Kakutakwe lukazyo makani aasisidwe mapati aa buleza.”

⁹¹ “Njo mupa citondezyo citeeli,” nkambo Leza wakaba mu mubili wabuntu akati kesu. Wa kakkala mu mubili wabuntu. Ci yooba citondezyo citeeli. Kutali buyo ku beembezi kulanga a kusyoma, pele kuli ndinywe no Cikombelo ca Branham, a ku inyika eyi ya lunya, kusyoma kuti oyo ngu Leza. Leza wakapa citondezyo eco. Jesu wakati, “Mbuli Taata muumi mbwa ka Ndi tuma, a kuboola a Ndime, alimwi wakali muli Ndime; aboobo Nda mutumina, Taata muumi kuunka a ndinywe akuba muli ndinywe, citondezyo citeeli. Ezi zitondezyo ziyo batobela abo basyoma. Amubone, Njo oba andinywe, nomuba muli ndinywe, kusika ku mamanino aa nyika. Njo oba a ndinywe. I mamanino aa inyika, Ndiyo bako a ndinywe.”

⁹² Muntu umwi, mbuli mbo Nda amba kale, uyanda ku Mu bamba kuba Leza, muniini mufwaafwi. Wa kali muntu; Leza wakali kubelesya muntu. Leza wakali kubelesya mubili oyo Ngwa kalenga, Mwini, kutegwa alenge kwiinda muli Nguwe, “Elyo ku leta kwiinda muli Nguwe bana banji,” mbo lwaamba Lugwalo, “kwiinda mu Mwana oyo uuswiilila. Kwiinda mu mwana omwe, boonse bakawa. Kwiinda mu Mwana uuswiilila, boonse bayo pona, abo basyoma.”

“Leza andiswe,” citondezyo, kati ciyooba citondezyo. Wa kali kuyandisya loko kuli tondeka kuli Lwakwe mbuli “Mwana wa muntu,” muntu Lwakwe, i muntu buyo. “Nseli cintu; Mwana takonzyi kucita cintu muli Lwakwe.” Pele ngu Taata wakali muli Nguwe, i Emanueli, Leza.

⁹³ I—i muvwanda, Leza, Jehova Leza. Oyo muvwanda muniini wakoopolola, oyo wakali Jehova. Sa inga mwacibona? Leza kaponu mu muvwanda.

⁹⁴ Leza kapona mu mukubusyi. Ino musyobo nzi wa bakubusyi Mbwa kabede? Wa kabamba mukozyanyo. Cindi Na kasweeka kwiinda kuli bawisi Bakwe a banyina Bakwe, ba kalanga kujatikizya ku Mu jana, elyo baka Mu jana mu tempele. Ino Wa kaamba nzi, mbuli mukubusyi? “Sa tamuzi? Sena ta Nde elede kucita mulimo wa Taata Wangu?” Mukozyanyo ku bakubusyi.

⁹⁵ Mbuli muntu, a kusakatila konse kwa inyika nkoyaka Mupa, zintuzyonse kazili moonya mu maanza Aakwe, kaba mupati maningi wa bantu bonse, movubi maningi wa bantu bonse; Oyo wakali kukonzya kwaambila bantu oko nswi nkoya kajisi makkobili mu mulomo wabo, konzya kuguja maanzi mabotu loko kuzwa ku mikalo akwaasandula kuba waini, kuti wakalikukonzya kucinca cili conse Nca kali kuyanda kucinca; oyo wakali kukonzya kubweza mabbisiketi osanwe a kusanina zyuulu zyosanwe. A nguzu mu maanza Akwe kuba muntu mulemu, pele nekubaboobo wakasala kuba mucete. Taka jisi akwalo cuumbwe cindi Na kafwa. Wa kacita kulomba omwe. “Imanueli, eci ciyooba citondezyo.” Mbobuti Leza mbwa boola? Mu bacete. Mbobuti Leza mbwa beleka? Ci yooba citondezyo citeeli, a bacete, batayiide.

⁹⁶ “Ii citondezyo,” wakaamba musinsimi mupati, Ann, cindi Simioni naka tambika maanza akwe ku tempele, a kujatilila Umwi oyo muniini mu masila. Ann wakati, “Calo ncitondezyo ciyo sampaulwa, nkambo kuwa kwa Israyeli, pele kubungana antoomwe alubo, akwalo, Mumuni kuli Bamasi.”

⁹⁷ Inzi? “Leza andiswe,” kutali mu bavubi a basikancimwa, pele mu bacete. Kazyalilwa mu cimpati, “Leza ula ndiswe.” Ino musyobo nzi wa zintu Nzya kacita? Amulangilile zintu Zyakwe Nzya kaamba. Amu Mu langilile, eco Nca kaamba.

⁹⁸ Nkambo, Leza Mwini wakati, “Oyu ngo Mwana Wangu uyandwa, amu Mu swiilile. Oyu ngo Mwana Wangu Oyo Ngwe nkondelwa kukkalamo. Amu Mu swiilile.” Wa kati, “Njo oba andinywe lyoonse, akwalo ku mamanino.”

⁹⁹ Wa katuma baapostolo Bakwe. Ba kaumpa nyika, mu mazuba abo, mbuli Leza kuba bomwe a muntu. Ba kabapatizya bantu mu Zina Iya Leza oyo, Jesu Kristo. Ba kapona muni loko kuli Nguwe mane Wa kaliyubulula Mwini kwiinda muli mbabo, kwiinda mu zitondezyo a zigambyo a zipego zya Muuya Uusalala. “Leza andiswe.” Ba kakambauka kuti kwakali Leza omwe wakasimpe a muumi.

¹⁰⁰ Muntu wakayaka misyobo yoonse ya ngazi aa baleza botatwe na bone, na tuleza tobile, pele kuli Leza omwe. Oyo Mulumbe wakeelede kubukulugiswa mu buzuba bwa mamanino.

¹⁰¹ Ncibotu ujane kuyeeya kwako lino, jula myoyo yanu. Lomba Leza kuti ayubunune eci kuli ndinywe, eco Nce libambila kwaamba.

Cindi Na kasika, Wa kazulizya eco musinsimi nca kaamba.

¹⁰² Elyo cindi Aku boola mu mazuba akumamanino, mu mvula ncaalizi iya Leza, cindi mvula ntaanzi a ncaalizi ziyo tilwa, Ula boola mbubonya buyo nzila mbo cakasinsimwa Nguwe. “Ku yooba Mumuni mu ciindi caku mangolezya.” Ncinzi ca keelede kucitika? Imanuele, Mwana nguonya, Mumuni nguonya, Leza nguwenya oyo waka boola ku kkala mu mubili wabuntu, a bantu Bakwe ku Buzuba bwa Pentekoste, bayo boola mu ciyanza ncoonya mu mazuba aakumamanino, nkambo kuyooba Mumuni waku mangolezya. Ino ncinzi? Kuyooba citondezyo, citondezyo citeeli: Leza andiswe, Leza muli ndiswe, Leza kwinda muli ndiswe. Muntu a Leza baba bomwe. Jesu wakafwa, kuti Wa kapa buumi obo buyandisi, aa kusala Kwakwe. (Mu Mulumbe wa Munsondo yainda.) Nkaambo, Wa kacipa ku muzeezo, kuti inga Wa leta bana banji kuli Leza. Imanueli andiswe. I bantu ba Mumuni wakumangolezya, ciyo bakwelelezya.

¹⁰³ Cindi Leza nakapa citondezyo, “Eci ciyooba citondezyo. Leza uyo kkala mu mubili wabuntu.” Wa kayeeya kuti inga cakwelelezya bantu. Ca kacita. “Nkambo boonse baka Mu tambula, kuli mbabo Wa kapa Nguzu zya kuba bana ba Leza.”

¹⁰⁴ Elyo ceelede kukwelelezya bantu Mumuni waku mangolezya cindi oyo Mumuni nguonya niwa katondezya. Leza a Kristo bali bomwe. Petro wakati, “A cizibwe kuli ndinywe, kuti Leza wa cita oyu nguwenya Jesu, Oyo ngo mwakabambula, kuba kobilo Mwami a Kristo.” Ii citondezyo, caka sampaulwa, pele Mimuni yaku mangolezya ili waano.

¹⁰⁵ Mbuli mukutausi wa mamanino iwa Makani mabotu, cindi mulumbe wa pentekoste niwakatalika kuwa, i Mwii. Haywood, kakutanaba buyo...Walo, Nda yeeyela, taaka cita...Ndiza cindi nakali mu bubotu bwakwe bwiinda, buzuba bumwi cindi Muuya niwaka muuma. Wa kali sikuyabila, kunze lyakuba mukambausi. Wa kakwempa peeni yakwe aku cilemba.

Kuyooba Mumuni ku ciindi caku mangolezya,
 I kazila ka Bulemu muyo kajana ncobeni;
 Mu nzila yamu meenda kuli Mumuni sunu,
 Kuzikkwa mu Zina liyandisi lya Jesu.
 Nobana a bapati, amweempwe ku zibi zyanu
 zyoonse,
 Elyo Muuya Uusalala uyo njila ncobeni;
 Nkambo Mimuni yaku mangolezya yasika,
 Nkasimpe kakuti Leza a Kristo Mbamwi.

¹⁰⁶ I Mimuni yaku mangolezya! Ikuti na twe endela mu Mumuni waku mangolezya, citondezyo caku mangolezya, mpawo wa keelede kuba Mumuni nguonya a citondezyo nciconya, ciziby Citamani. Mpawo zitondezyo nzyoonya ziyo tobela Mumuni waku mangolezya. Fyuu! Sena mwa Ubona? Sa inga mwa Umvwisya? Oyo ngo Mulumbe oyu Krisimasi. I Mimuni yaku

mangolezya, zitondezyo zya Mesiya kazyenda a Nguwo, kweenda a Mulumbe. I Mimuni yaku mangolezya ili waano.

¹⁰⁷ Bwalo mbubi bwa kaambwa. Bayo mukaka, bakwesu banu. Nguni waka Mu kaka? Babunyina bakwe. Ba kali kuyanda ku Mu bona kacita maleele. Pele cindi nicakasika ku Kalivari, nkokuli boonse nkoba kabede? Cindi caboola ku ciindi eco cipati, awo Leza mu Bwini Bwakwe alimwi Bbaibbele Lyakwe lyeelede kuyubululwa, bali kuli? Bala bbigila.

¹⁰⁸ “Ku yooba citondezyo ciyo pegwa kuli ndinywe. Elyo ezi zitondezyo ziyo batobela. I milimo eyo Nje cita, muyo icita anywebo; akwalo kwiinda eyi, nkambo Nda unka kuli Taata Wangu.”

¹⁰⁹ “Ku yooba Mumuni alimwi mu ciindi caku mangolezya.” Oh, buzuba obu bwa musinze obo mbo twa kaindamo! Pele kwa myaka ili makumi one makumbi akali kuumbuluka kujoka, kwiinda muli lubambululo lutaanzi, lwa kuleta Mulumbe kuti Leza a Kristo bali bomwe, kuti Leza waka yubululwa mu mubili wabuntu. Wa kasala kukkala mu mubili wabuntunsi. Elyo asunu ba Mu bamba kuba cintucimwi cikkede aa cuuno cabwami, ba Mu bamba kuba cintucimwi cakaliko makani aakale kataninga lembwa, bamwi babo bayanda ku Mu josya kuli silwiiyo lwa zikama zyabulenge, bamwi bayanda ku Mu bamba kuba musinsimi. Pele, mukwesu, Ngu Leza muli nduwe, Leza waka yubululwa mu mubili. Buti?

¹¹⁰ Mbobuti mboba kaziba kuti Wa kali Leza mu mubili? Wa kati, “Ikuti na Nse citi milimo ya Taata Wangu, nkokuti Nda mwaambila cilubide. Pele ikuti na Nda cita milimo ya Taata Wangu, mula cisyoma.”

¹¹¹ Elyo lino cintu nciconya. I Mulumbe wapasuka alubo ku mazuba aakumamanino, Mulumbe wa Oyo Mbwa bede, obo Mbwa bede. Imanueli kakkala muli ndinywe, a milimo njionya eyo Nja kacita, kaliyubulula Mwini kwiinda muli nduwe, nzyoonya zintu ezyo Nzya kacita. Walo Mumuni waku mangolezya. Ula sampaulwa. Ni nzila njumu.

¹¹² Cakali kwaamba cintucimwi ca mweendelezi muvubi mukubusyi, nekubaboobo moyo wakwe ulafwa nzala, kuboola kuli Jesu, a kuti, “Rabi, ino Nde elede kucita nzi kuba a Buumi Butamani?”

Kati, “Kobamba Milao.”

Wa kati, “Nda kaicita eyo kuzwa ku bwana.”

Kati, “Uyanda kulondoka mpawo?” Kati, “Ko Nditobela.”

¹¹³ Pele wa kainka kali sibuusu. Wa kali muulo mupati loko. Ikuti na ka Mu pa mali a kuyaka mbungano mpati kubusena bumwi, kali bikka mwini kuba cizo, na kacita mu buteteete. Sena tamu boni obo mbo caka kozyanisigwa sunu akati ka bavubi? Kwakali bamwi.

¹¹⁴ Kutali bavubi buyo, pele bacete; bunji bwabo kuzwa ku malindi aa musokwe, a zimwi zimbi, baakaka nkaambo ka mpuwo. Nkaambo, Wa kanyina mpuwo. Wa kali Imanuele. Ba kati, “Oko nkujana butongo. Oyo ngu—oyo ngu dyabulosi. Oko nkukwabana kwa mizeezo. Oyo ngu—oyo ngu Bezebule.” I bamayi ba buzuba, mabungano abo mapati, bakati, “Bufuba.”

¹¹⁵ Pele Leza wakati, “Calo ncitondezyo Citamani, citondezyo ciinda, citondezyo ca zitondezyo zyonse, kuti Leza uli a ndinywe, akwalo muli ndinywe, kusika ku mamanino aa inyika.” Nceeco citondezyo cako cipati. Cila indilila ku zitondezyo zyoonse. Calo ncitondezyo citaanzi. Incito 19, abo bantu bakacita kujoka a kuziba citondezyo eco, kabatana kusola kutambula Muuya Uusalala, Incito 19:5. Nekubaboobo, musyomi waka jisi Bbaibbele, alimwi wakali jisi mukambausi mubotu oyo wakali kutondezya kuti Jesu wakali Kristo, nekubaboobo kabatana konzya kunjila muli Nguwo... Elyo kubona citondezyo, ba kacita kusika akubbizigwa alubo, ba bikka maanza ali mbabo a kutambula Muuya Uusalala. Obo mbwini.

¹¹⁶ Pele ku ciindi caku Mangolezya, Mimuni ili waano. Alimwi Ila kazigwa. Ila fubaazigwa. Ila sampaulwa. I musinsimi wakati Ciya kusampaulwa, “Ii cilebyo.” Ila sampaulwa, ila fubaazigwa, sikukazy; Imanuele muli ndiswe, kabeleka luyando Lwakwe kwiinda muli ndiswe.

¹¹⁷ Oh, sunu, mukwesu wangu muzwakule, mucizi wangu, kosyoma citondezyo eco. Amulange mu cilido ca moyo wako wini, a kubona ikuti na ula konzya kwaamba muli lwako. Amubone citondezyo eco beembezi ncoba kabona. Leza mu mubili wabuntu, kakkala akati ka bacete, bapengede, batande. Amubone ikuti na mula konzya ku Ci mvwisya. Leza mu moyo wanu, Leza *omu*. Amulangilile a kubona ikuti na Ula liyubununa Mwini kabotu, mu bubotu a lubombo, mbuli Mbwa kacita.

¹¹⁸ Myaka misyonto yakainda, kwakali musimbi wa kainka mu kkolegi, alimwi, kajisi balongwe bakwe banji okuya, waa kaba sikuli dundaizya kwini aniini, kuzwa ku cisi cakwe cakale kuyiisya oko nkwa kajisi, mbuli banyina mu cisi kuya ku muunzi. Elyo buzuba bumwi waa kayeeya, myaka imwi yobile yakacilila, ku swaya banyina alubo. Waa kalemba telegiramu yakwe aku mwaambila kuti uya kusika mu citima cili boobu-a-boobu, kuyo muswaanganya ku citishini. Nekubaboobo, waa kaleta umwi umbi musongo muniini ulimvwa kuziba zyonse antomwe anguwe. Elyo wa kaba musongo ulimvwa kuziba zyonse, lwakwe. Elyo waa kaletelezya umbi a nguwe, oyo wakali musyobo wa luzibo maningi bwa mazuba abusyaasunu, sikuziba zyonse, annie muniini.

¹¹⁹ Elyo cindi nakasika ku citishini, cindi naka talika kuseluka mu citima, waa kalanga. Elyo mpaawo kwakaimvwi banyina, kalanga a koonse kwakali muli nguwe, kubona awo mwana

wakwe musimbi mpa kabede. Elyo cindi musimbi wakali antomwe anguwe, banyina...kaba bona kaba jisi busyu bakazwide mbata, a maanza abo akapide. Elyo bakali kaboneka bubyaaabi, kucembaala, a kuboneka kuyoosya. Elyo musimbi wakali antomwe a Mariya muniini, waka mwaambila kuti, “Ndalibuzya na nguni ulya uboneka mbuli cintu cipengede?”

¹²⁰ Elyo musimbi waka fwabweeme kuli banyina. Waa kati, “Ta ndizi. Ta ndizi na nguni.”

¹²¹ Elyo banyina, cindi niba kamubona mwana wabo musimbi, bak muzuzila akumu gwambatila amboko, katalika ku mumyonta.

¹²² Waa katonta, kati, “Nse kuzi. Wa jana muntu utali nguwe,” nkaambo takali kuyanda kusangana a muntu uli obo oyo umwi umbi ngwa kalino seka aku fubaazya.

¹²³ Mpaawo kwakacitika kuba mwaalumi, kkondakita wa citima, kaimvwi muni. Wa kakwempa mwanakazi oyo mukubusyi ku makuko. Wa kati, “Mause kuli nduwe, yebo o muntu usambo pakude! Nda yeeya kaambo kabotu loko.”

¹²⁴ Elyo bantu bakabungana kumvwa eco caka citika. Elyo wa katandabika musimbi nkoonya, elyo wa kati, “Oyu musimbi mukubusyi, cindi nakali a myeezi ili cisambomwe yakukomena, wakali mu kalo kaniini a cibuye caatala. Elyo banyina bayandisi, mwanakazi mubotu kwiinda Ngwe kasola kubona,” wakaamba kkondakita mudaala. Kati, “I ng’anda yaka jata mulilo kuciindi banyina nobakali kwaanzika zisani. Elyo basimukobo nyina bakali kuzuza konse, kabakwiila. Ba kacibona. I banyina tiiba kaciziba. Cakali mu lubazu lwa kkota ilwa ng’anda. Elyo mabangabanga amulilo akajata kabotu, nkabela akainka mujulu.”

¹²⁵ Elyo kati, “Teeba kali kukonzya kujata oyo mutumbu uutakkalikili. Muvwanda wakwe wakali acibuye caatala.” Elyo kati, “Bonse bakalila, ‘to konzyi kuyasa ayo—ayo mabangabanga amulilo.’ Pele waa kakwempa mulembo wakali mu janza lyakwe, kuzwa ku kwaanzika, elyo wakali mulembo mutete. Elyo waa kauwaala ali nguwe onse, alimwi kwiinda mu mabangabanga amulilo waa kanjila, a matantilo, kata yeeyi makani antenda yakwe. Mpawo cindi nakasika okuya, waa kalizi kuti takali kukonzya kuvumba mulembo kuya kusule mwini. Pele, kuvuna bweebesi bwa mwana wakwe musimbi obo bwakali kweelede ku muccilila, waa kavungaila muvwanda mu mulembo, akuzuza mu mabangabanga, abusyu bwakwe kabutavumbidwe a maanza a maboko. Elyo wakaumpa nyama kuzwa ku mubili wakwe, a kupusanya masaya akwe ku mafuwa ayo, aku mubisya, kaumpa masusu aakwe, a i—i...konse kusika ku mafuwa atunwe twakwe.”

¹²⁶ Kati, “Waa kagalankana, kutegwa yebo ubote. Waa kasweekelwa bubotu bwakwe, waa kasweekelwa zintuzyonse

nzya kajisi, kutegwa kafutula nduwe. Elyo mpawo waima a kuusa nsoni kuli baama abo bayandisi?”

¹²⁷ Mukwesu, cindi Nda bona Leza, Leza wa Julu, waka sweekelwa cuuno Cakwe cabwami, bweebesi Bwakwe, a zyoonse ezyo Nzya kabede; ku zyalwa atala lya cilwi ca buloko, kuvungailwa mu masila, ku kusobanya kwiinda ku zitondezyo Zyakwe a zigambyo Zyakwe, kwiitwa kuti dyabulosi; sa Nde elede kuusa nsoni kuli Nguwe? Peepe, munene. Lekela inyika itambulika icite eco nciyanda kucita. Kuli ndime, Walo neitondezyo ciinda. I Muuya Uusalala muli ndime ulaompolola. Inga candibamba kulilemeka bweenzu a kuba muntu uusondokede, ku nyika eyi, pele ta Ndi konzyi ku Mu kaka Oyo wakacita kunji loko kuli ndime. Wa kabweza busena bwangu mu lufu. Wa katola busena bwangu aa Kalivari. Wa kacita zintu ezi zyoonse. Wa kalitola ansi kuzwa ku Julu, kuzwa ku zyuuno zyangwami zituba zibalangala, kuba muntu; ku kulabila kupenga kwangu, kwiinda mu kusunkwa kwangu, kuziba nzila yakuba musyobo uululeme wa sikwiiminina muli ndime, kundi sololela a kundi sololela ku Buumi Butamani. Elyo kwiinda mu bucete Bwakwe, Nda kavuba. Kwinda mu lufu Lwakwe, Nda kapegwa Buumi, Buumi Butamani.

¹²⁸ Uta Mu kaki. Uta fwibweeme nkambo ka Nguwe. Uta fwibweeme nkambo ka Nguwe. Pele ko Mu bukata, akuti, “Iyi, Mwami wangu Uyandwa, kondipa mbuli mbo bakacita aa Buzuba bwa Pentekoste, Mwami. Amu ndipe Muuya Uusalala. Ko Utila mu moyo wangu. Ta ndikwe makani eco bakubusyi nco baamba. Ta ndikwe ndaba eco inyika nco yaamba. Nse langi kuli mbabo. Ndi langa kuli Nduwe.” Ino ncinzi? Kusangana mbungano na? Peepe. I citondezyo cipati, Emanueli, Leza andiswe.

Atu kombe.

¹²⁹ Mu bbunga lya bantu cifumo cino, sa kuli bamwi ano banga bayanda kwaamba kuti, “Kuli ndime, Nda usa nsoni ku buumi bwangu. Nse fwibweeme kuli Nguwe. Ndi fwabweeme ku buumi bwangu,” ku tuula kuli Nguwe Oyo wakabambwa kugalangana, akusampaulwa ku inyika?

¹³⁰ “Ii Muntu wa buusu, kazwide kufwaba. Toonse twa kasisa masyu esu kuzwa kuli Nguwe,” wakaamba musinsimi. “Wa kasampaulwa a kukakwa. Nekubaboobo, twa ka Mu langanya kuti wakanabbwa a kuumwa kwa Leza. Nekubaboobo, Wa kayaswa nkambo ka nsotoko zyesu, a kucuzaulwa nkambo ka mulandu wesu; kukomwa kwa luumuno lwesu kwakali ali Nguwe, elyo a mibunda Yakwe twa kaponesegwa.”

¹³¹ Sa inga wa fwabweeme kuli Nguwe? Ikuti na uli obo, koboola ku cipaililo a kweempwa zibi zyako. Ikuti na tofwi bweeme kuli Nguwe, alimwi ufwa bweeme ku buumi bwako mbo katondezya kuli Nguwe, mbuli cintu cibyaabi. Wa kafwabweeme

ziindi zinji, kumbele lya simalela; kumbele lya mulongwe wako mwanakazi, kumbele lya mulongwe wako mwaalumi, kumbele lya musimbi na mweenzuma mulombe. Wa kausila nsoni kuli Nguwe, Imanuele kakkala muli nduwe. Tambika maanza ako a kwaamba, “Leza, ndijatile ku kufwabweeme.”

¹³² Mwami wesu a Leza wesu, twa lumba cabubombe a caluzyalo loko kuli Nduwe kuti uzumine kulilekelela kwesu, cifumo cino, ku tumpenda twesu tonse, kuli ndiswe toonse ku ziindi notujisi milandu. Tula milandu ya kwiiminina Bwini. Tula amilandu. Cindi bayanda ku twiita zina bbi, mbuli, oh, “mubumbulusi uusalala,” na cintu cimwi cibyaabi eco citali boobo, nekubaboobo ziindizimwi tula pilukila mbuli Petro a kuli kasaazyu ku mulilo wa sinkondo. Kotu jatila, Mwami.

¹³³ I mwaka mupya ulatu swenena. Akube kuti tu talikile kuzwa ku oora eli ndilyonya, a kubona citondezuyo cibotu maningi ca Leza akati kesu, Leza kakkala andiswe, kaponu muli ndiswe, kabeleka, kacita mbubonya Mbwa kacitide. Elyo Mimuni yaku mangolezya ili waano.

Kojatila tumpenda twesu. Kojatila zibi zyesu.

¹³⁴ Elyo swebo siluzyalo loko, Mwami, zumina Cipo Cako ca Krisimasi, Mwana wa Leza, ku kukkala mu mbili wesu, lusuko lwesu, kupona andiswe, kusalazya nzila Yakwe kwiinda ku Bulowa Bwakwe Mwini, a kutupa kaanzambwene ka Buumi Butamani. Twa Ku lumba. Nda Ku lumba, Mwami, ku Cipo eci cipati cibotu cizwa kuli Leza, nkambo Nci pego, cipego ca Muuya Uusalala, zyoonse zya keendelana mu Zina lya Mwami Jesu. Tuli kkomene ku Ci tambula. Twa Ku lumba nkaambo mbungano yesu iiminina citondezuyo eco, nkaambo citondezuyo ciiminina Lwiyo lwa Mbungano. Tula Kwi iminina. Kula twiiminina. Elyo cila zibwa akati ka Banakristo moonse mu inyika sunu, ya bacete, kamu ya bantu itakwe luzibo ku 8th a Penn Street, iku Jeffersonville; oyo Emanueli, Musumpululu wa Mulilo kuzwa mu nkanda, Jesu waku Galilaya, Muuya Uusalala wa Pentekoste, zyaka tondezegwa kwiinda ku zitondezuyo zyoonse zya Emanueli mu Mimuni yaku mangolezya. Tuli lumbide loko, Mwami. Elyo akube kuti bamwi ba Ci bone aku Ci tambula. Nkambo, twa cilomba mu Zina lya Jesu, a ku kaambo Kakwe a ka Mbungano. Amen.

¹³⁵ Nda lombozya ni Nda lijisi jwi lya mwiimbi. Ikuti na Nde elede kuba a jwi lya mwiimbi ndyoonya lino, inga Nda yanda kwiimba ku cimbo cangu ciyandisi, wakalemba ku mweenzuma wangu muyandisi, William Booth-Clibborn.

Ansi kuzwa ku bulemu Bwakwe, kaano kaponu
lyonse,
Leza wangu a Mufutuli wakasika, nkabela Jesu
lyakali Zina Lyakwe.

Wakazyalwa mu cilido, wakali mweenzu kuli
 Bakwe Beni,
 I Leza wa buusu, misozi a kufwaba kupati.

O obo Mbwe Mu yanda! Obo Mbwe Mu
 yandisya!
 Buumi bwangu, mumuni wangu wazuba,
 zyoonse zyangu zilanganisigwa!
 I Mulengi mupati wakaba Mufutuli wangu,
 Elyo boonse buzule bwa Leza bukkala muli
 Nguwe.

Ino nkulileta aansii, kutuleta ku lununuko;
 Cindi ca masiku eeni, kwiina bulangizi bomwe
 buniini buwizuka mu kubonekela; (Mpawo
 lulabo lwakasika!)
 Leza, muyandisi, sibuuza, wakabikka ambali
 bubotu Bwakwe bupati loko,

Kusondela ku cilido cabanyama, cimpatii cizwide bufumba,
 kuti azyalilwemo.

Kusondela kulila kwa kukwelelezya, ku
 kuvuba akufutula buntu bwangu.

O obo Mbwe Mu yanda! Obo Mbwe Mu
 yandisya!
 Kuyoya kwangu, mumuni wangu wazuba, ngu
 zyoonse zyangu!
 I Mulenge mupati wakaba Mufutuli wangu,
 Elyo boonse buzule bwa Leza bukkala muli
 Nguwe.

¹³⁶ Elyo mpawo Uli muli ndime, alimwi Ndili muli Nguwe. Elyo muli ndinywe. . . “Mu buzuba obo, muyo ziba kuti Ndili muli Taata, Taata muli Ndime, a Mebo muli ndinywe, a nywebo muli Ndime,” Leza, Imanueli, a ndiswe.

¹³⁷ Wa kali oyo Imanueli waka bona George Wright, kakkede kuselelo kuya ndyoonya eno; kalede kafwa alya, cindi amadokota bone niba kamwindilila. Wa kali oyo Imanuele, cindi Na kacita kulomba zyalilo, cindi Na kacita kulomba ii—ii cuumbwe. Wa ka lombaa meso angu, kati, “Koya kaambile Mukwesu George, ‘MBUBOBU MBWAAMBA I MWAMI. Uya kusya cuumbwe ca bakambausi abo a zintu zimuseka.’”

¹³⁸ Wa kali oyo Imanueli. Wa kali Umwi nguonya, kutandila banyama baniini, buzuba bumwi mu zisaka. Wa kali Umwi nguwenya, kutandila Margie Morgan kakkede alya, boonse bamwi. Wa kali Nguwe wakalomba kukonzya kwa kuyeeza, magano a mubili, ku kulitondezya Mwini ku inyika sunu, kwiinda muli ndinywe, kuciindi Mimuni yaku mangolezya noili mukumweka. Leza koba siluse, mweenzuma.

139 Ndi tola ciindi canu cinji. Atu cisole. Kotupa bulile, “O obo Mbwe Mu yanda!” Mbangaye ba cizyi?

O obo Mbwe Mu yanda! Obo Mbwe Mu
yandisya!
Buumi bwangu, mumuni wangu wazuba,
zyoonse zyangu muli zyoonse!
I Mulengi mupati wakaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli
Nguwe.

[Mukwesu Branham wang’ung’una *Kuseluka Kuzwa Ku Bulemu Bwakwe*—Mul.]

Obo Mbwe Mu yandisya!
Kuyoya kwangu, mumuni wangu wazuba, ngu
zyoonse zyangu!
I Mulengi mupati wakaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli
Nguwe.

140 Lino nciindi Cakwe caku tondezya luzyalo Lwakwe. Ii mutumbu wazyala muvwanda muniini okuno, ujisi leukemiya, kkulenge mu mubili wakwe wa bulowa. Eco cibyaabi ku muvwanda?

Leza, ndeeli jwi lyangu, koamba Ijwi, nkabela liyo oba boobo.

Nkambo, Mwami, Wa kati, “Amwaambe ku dundu eli kuti, ‘Ko zyuka.’ Muta zumbauzyi. Liyo oba.”

Mu Zina Iya Jesu Kristo, Mwana wa Leza, Nda tapatila oyu dyabulosi uutegwa lukemiya. I bulwazi bwa mubili wa mwana oyu, buyozwa. Bwe elede kuu siya. Mu Zina Iya Jesu Kristo, acibe boobo.

...mumuni wangu wazuba, zyoonse zyangu
muli zyoonse!
I Mulengi mupati wakaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli
Nguwe.

141 Obo Mbwe Mu yanda! Nse konzyi buyo ku Ci lekela kuunka. Ndi yanda ku, mbuli buyo Jakobo, jatilila kuli Ncico.

... Mu yandisya!
Kuyoya kwangu, mumuni wangu wazuba, ngu
zyoonse zyangu!

“Eci ciyooba citondezyo.”

I Mulengi mupati wakaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli
Nguwe.

142 Sa Tali mubotu? Sena mulimvwa mbuli ku Mu komba? Buyo mu Muuya, ko Mu komba buyo. Koliluba buyo eno. Uta usi

nsoni. I Muuya Uusalala mpouli ano. Oyo ngo Muuya Uusalala. Cabubombe buyo, mu nzila yako.

I Mulenge mupati wakaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli
Nguwe.

Mpaawo we.

Ino nkulileta ansi, kutuletela lununuko; (“Ciya kuba citondezyo.”)
Cindi ca masiku eeni, kakutakwe bulangizi bomwe buniini mu kubonekela;
Leza, muyandisi, sibuuuya, wakabikka ambali bubotu Bwakwe bupati loko, (Amuyeeeye eco Nca kacita!)
Kusondela kulila kwa kukwelelezya, kuvuna akufutula buntu bwangu.

143 Atu tambike maanza esu cindi twaimba.

O obo Mbwe Mu yanda! Obo Mbwe Mu yandisya!
Kuyoya kwangu, mumuni wangu wazuba, ngu zyoonse zyangu!
I Mulengi mupati wakaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli Nguwe.

144 Mwami, ta tuka konzyi kumvwisya buvubi, buzule bwa Muuya Wako, kusikila tuka Mu bone ku buzuba obo cindi Aku boola. Kwayanda tuno lede mu bulongo. Kwayanda ndino pilukide ku bulongo butaanzi, pele oko taku kandilibilisiyino nokuceya. “Ndi lizi kuti Uyo ita, nkabela Njo ingula. Elyo mpawo Njo Mu bona mbuli Mbwa bede. Oyu mubili mubi uyo cincwa a kubambwa mbuli ku mubili Wakwe Wini wabulemu, kuli oko Ula konzya kwendelezya zintu zyonse kuli Lwakwe.”

145 Ndino lumbide kuli Nduwe lyonse ku cipego ca Krisimasi ica Kristo mu moyo wangu, kuziba kuti ngu Kristo nguwenya, nkaambo Ula cita cintu nciconya. Ula ndibamba kulimvwa a kulilemeka mbuli Mbwa kacita ku matalikilo, ku mulanda Wakwe.

146 Ndili lumbide ku Mbungano yoonse munyika, ya kazunda, wakakanza kale, a kwiitwa, a kunamatikwa, a kusalwa ku Mubili oyo. Nda bajana mu Asia, Africa, Rome, masena oonse, Indiana, kwiinda mu cisi, Africa. Konse kuzunguluka inyika, Ndila ijana eyo Mbungano ya kazunda, abo bazyi kuti Wa kasika mu mubili. Elyo Wa kaamba kuti, “Oonse muuya...” Mu Bbaibbele Lyako, Wa kati, “Onse muuya uta zumini ceeci, muuya mubi, sikulwanakristo. Muuya aumwi oyo utapi bumboni ku cintu eci nciconya, kuti Kristo waboola mu mubili wesu, walo muuya wa sikulwanakristo.”

¹⁴⁷ Taata Leza, kondi gwasya ku—ku nyukaanya bantu basuka mililo kutala. Inga ndaba bona, Mwami, kutala. Kubona basicinsenda ku milyango, kulanga ku India kutala, ku Taj, ku mulyango, bantu bacete kabayavula ansi, kakutakwe matende. Kubona balombe baniini basiya bacete kutala mu Africa, maanza abo maniini katambikizya. O Leza, kondi tuma, Mwami. Lekela Angelo aboole a kkala lya Mulilo, kupya mu buntu bwangu, Mwami, akugwisywa mankwishita onse a butolo, kutegwa Ndi inke mbuli ii—ii muntu usuka mulilo wa Leza, ku gwisywa kuzwa ku mulilo abo bali mu mudima usiyambi.

¹⁴⁸ Longezya mbungano yangu niini, Mwami. Oh, Nda konzuya kubona mukondo muniini wa makwa ansi kwindi awa, akubona bantu bayandisi. Bantu baleenzya muni mu myootokala yabo, kabaseka, nkaambo baka bikka maanza abo mujulu, kabalumbaizya Leza. Pele buzubabumwi Jesu uyo boola, a zintu zyoonse ziyo lulamikwa. Ta tukafwi bweeme, Mwami. Tuyo sangana Paulo wakale, a kwaamba kuti, “Nse usi nsoni ku Makanimabotu aa Jesu Kristo, nkambo Ni Nguzu zya Leza ku lufutuko, ku Buumi Butamani, ku muntu onse oyo usyoma.” Kotu gwasya kupona mu nzila eyo, Taata. Tu Ku komba lino mu Muuya, mu masena Aakujulu. Twa Ku lumba ku kuswaigwa oku cifumo cino. Mu Zina lya Jesu. Amen.

¹⁴⁹ Ciindi cimbi alimwi, mula cita?

O obo Mbwe Mu yanda! Obo Mbwe . . . (Mwami
Jesu, . . . ? . . . mu Zina lya Jesu.)

. . . zyoonse zyangu muli zyoonse!
I Mulengi mupati wakaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli
Nguwe.

¹⁵⁰ Yanda buyo kunji kwa Nguwe, embo na, Doe? [Mucizi Delores wati, “Iiyi.”—Mul.] Oyo mucizi wangu, mucizi wangu mu mubili.

O obo . . .

Muka mwanaangu. Ba yanda kunji kwa Leza. Mukwesu Grimsley kaboola, kayanda Leza kunji.

. . . onse wangu mu . . .

Nce ncico. Mukwesu Wood, kaboola. Mukwesu Collins, mukambausi muna Methodisti; mukaintu wakwe, bamwi.

. . . kaba Mufutuli wangu.

Eyi milimo ya Muuya Uusalala kawiita, Mwini.

. . . kkala muli Nguwe.

O obo Mbwe yanda . . .

Kocitondezya buyo mu nzila yako eno.

. . . Obo Mbwe Mu yandisya!
 Kuyoya kwangu, mumuni wangu wazuba, ngu
 zyoonse zyangu!
 I Mulengi mupati wakaba Mufutuli wangu,
 Elyo boonse buzule bwa Leza bukkala muli
 Nguwe.

¹⁵¹ Mwami, Mwami, mpaawa mpo babede, mbelele zya meembelelo Aako. Ko basanizya, Mwami, aa Muuya Wako. Bali mukulipa lwabo kuli Nduwe, Mwami. Bali mukusalazya maumi abo kuli Nduwe. Ba kaima nkaambo taba fwibweeme ku Makani mabotu aa Jesu Kristo. Tu lizi kuti Uli waano, Musumpululu wa Mulilo mupati, Kristo, Muuya Uusalala.

. . . Mu yandisya!
 Kuyoya kwangu, mumuni wangu wazuba, ngu
 zyoonse zyangu!
 I Mulengi mupati wakaba Mufutuli wangu,
 Elyo boonse buzule bwa Leza bukkala muli
 Nguwe.

¹⁵² Koamba buyo mu majwi ako eni lino. Oyo ngo Muuya Uusalala waka kuleta okuno. Ko Mwa ambila buyo kuti ula Mu yanda. Nguonya Muuya Uusalala waka babusya aa Pentekoste, mu liimvwi wa kamulila, koomoka, akusekelela.

I Mulengi mupati wakaba Mufutuli wangu,
 Elyo boonse buzule bwa Leza bukkala muli
 Nguwe.

Kakutakwe kuwayawaya, mubili a bulowa
 nzintu Zyakwe, (I muvwanda muniini muli
 nguwe.)

Wa kabweza ciimo ca muntu, kayubununa
 bubambe bwakasisidwe.

O makani aasisidwe aa bulemu, Cituuzyo ca
 Kalivari,

Elyo lino Ndi lizi kuti Uli mupati “NDIME.”

O obo Mbwe. . . (O Leza!) Obo Mbwe Mu
 yandisya!

Kuyoya kwangu, mumuni wangu wazuba, ngu
 zyoonse zyangu!

I Mulengi mupati wakaba Mufutuli wangu,
 Elyo boonse buzule bwa Leza bukkala muli
 Nguwe.

¹⁵³ O luyandisyo olo lutakondilekela kuunka, kuyanda oko kulanzya moyo wangu kwiindilila cintu cili coonse, bubotu bwa Busyu bwa Muuya Uusalala; kuciindi mbungano Yakwe noiimvwi kuzunguluka cipaililo, kuyandisya, kalanga mu cilido cabanyama, mukubona cintu nciconya bantu basongo ncoba kabona, Leza wakaba mu mubili wabuntu.

...kaba Mufutuli wangu,
Elyo boonse buzule bwa Leza bukkala muli
Nguwe.

¹⁵⁴ Ikuti na kuli cintu cilubide mu buumi bwako, ko caamba lino mu Busyu bwa Muuya Uusalala, kuciindi cabutontozi. Langa mu moyo wako, kubona na kuli cilido omuya cikonzya kuzunda kujanwa butongo, ku kulyaambilila kwako kuti Ngu Leza.

...boonse buzule bwa Leza bukkala muli
Nguwe.

¹⁵⁵ A mitwe yanu kiikoteme eno, kupa buyo mupailo, lwanu. Oyu ngo Muuya Uusalala. Sa tamu konzyi kumvwa lubombo a buuya bwa Muuya wa Leza, Buumi, bubotu bukkalilila?

¹⁵⁶ “Okokuli myaambo, bayo mana. Okokuli businsimi, buyo kakilwa. Awo aali luzibo, luyo kakilwa. Pele cindi luyando lwasika, lula kkalilila kwa lyonse.” “Luyando lulakazika moyo. Ta tuli kankaizyi. Ta luli sumpuli. Ta lukwe cisapi lwini, cakutaziba. Pele Lula tubombya, kutubamba babotu, kubikka bubotu mu buntu bwako.”

¹⁵⁷ Atu kombe lino, umwi aumwi mu nzila yako, kulumba Leza kuli ceeco Nca cita.

¹⁵⁸ O Mwami, mu bubotu bwa lwiimbo olu, kutondezya ku zijaluzyo, kutali kulila cakutamvwisigwa, pele kumvwika oko kwaamba, kuli ndiswe, Obo Leza wesu mbwabede, mbuli Ijwi mbo lya cipandulula. Lino lwiimbo lula citondezya. Lino myoyo yesu ila cipandulula, Mwami, micito yesu kuli Nduwe. Twa boola kumbele. Ba laima ku matende abo. Bala Ku yanda. Antoomwe, Mwami, twa ima mbuli mbelele Zyako, i mbelele zya meembelelo Aako. Tu la yanda Cakulya eci, Cili kabotu ku buntu bwesu. Alimwi tu lizi kuti Leza ulapona andiswe. Tu lizi kuti Leza wakasukumwida muli Kristo, alimwi Kristo wakasukumwida mu Mbungano.

¹⁵⁹ Alimwi mpaawo tu liimvwi asunu, cindi yonse misyobo ya bukombi, a misyobo yonse ya—ya tubungwe a zibeela zya bweende, misyobo yonse ya buzumini, pele nekubaboobo Ijwi lila lyaambilila Lini, Leza wakatondezegwa. I citondezyo cipati maningi eco Leza nca yubulula mu mubili wa bantu Bakwe, kacita zitondezyo a zigambyo nzyoonya, kulibonya mu ciimo ca Kkumbi, i Musumpululu, kaukkala akati kesu, katweluka myoyo yesu, katu sinsima zintu ziciza, kuponya malwazi esu, kutu bamba kusukamina Julu kapati cakuti tala kacilwa kulijata. Mane, tula cita zintu zyeenzu, ku bana ba inyika; obo mbo baimikila a kuseka, a kuyeeya kuti tuli sondokede, mbubonya buyo mbo bakacita ku Pentekoste, kabati, “Sa boonse aba taba koledwe?”

Pele obo mbo Ndi Mu yanda! Obo Mbwe Mu yandisya!
 Kuyoya kwangu, mumuni wangu wazuba, ngu zyoonse zyangu!
 I Mulenge mupati wakaba Mufutuli wangu,
 Elyo boonse buzule bwa Leza bukkala muli Nguwe.

¹⁶⁰ Sena ula tambika maanza ako lino ku kusyomezya lusyomolwako muli Leza, zikonke zyako kuli Leza, kusyomeka a kululama kwako kuli Leza, mbungano atala?

¹⁶¹ Swebo lino, Mwami, tulituula kuli Nduwe, kumane eci cilongezyo ca luyubunuko lwa Busyu Bwako, lizi kuti Leza ucitondezegwa mu mubili wesu. Wa kaba lusuko lwesu, Wa kaba mukowa wesu; Wa kalisanganya Mwini kuzwa kuli Leza ku kuba muntu, oyo muntu kutegwa kaponi muli Nguwe. Elyo twa Ku mvwa cifumo cino, mu myuuya yesu. Tula bona milimo Yako a luyubunuko Lwako. Tula Ku yanda. Twa lisyomezya tobeni cabupya kuli Nduwe: ku Kulemeka, ku Kuyanda, akucita zintuzyonse nzo tuzyi nzila ya kucita, zinga zya botelezya, kupona maumi anga aba mbuli Banakristo, atakonzyi kuleta sampu, pele inga kuyooaba cilongezyo ku Zina Lyako pati Lisalala. Eci tula cita, Mwami, mbuli bana Bako, mu Zina Iya Jesu Kristo. Amen.

¹⁶² Nd yanda kukubuzya cintucimwi kotana kukkala acuuno cako. Sa wasola kumvwa cintu cibotu mbuli ceeco? I bubotu bwa Muuya Uusalala! Taakwe muntu wa kwaamba ijwi; kuya bufumuka buyo, kuboola kunembo. I bulemu bwa Leza! Mwabona?

¹⁶³ Nda kali kupaila a kubala, mazuba obile, ali ceeci. Kwindilila ceeco. Kuzwida Munsondo yainda, na yainda, inzya, Munsondo.

¹⁶⁴ Obo mbo cakali citondezyo eci Ciinda, obo Leza mbwa kaamba, “Njo bapa citondezyo. Njo oba mu mubili wabo. Njo ba mbuli mbabo; bayooba mbuli Ndime.” Wa kati Baangelo bakalingula. Na kati...I Baangelo bakati ku beembeli, “Amulange mu cilido cabanyama, muyo bona eco Nce wamba.” Eco citondezyo tii cakali buyo ca Baangelo. Tee cakali buyo ca beembezi. Nca inyika, kubona a kusyoma kuti Leza ukkala mu mubili wabuntu.

¹⁶⁵ Elyo kwiinda mu cipaizyo ca mubili oyo, Wa kasalazya mibili yesu, kutegwa A kkale muli ndiswe. Leza muli nduwe. Kristo muli nduwe. “Amubone, Ndili a nywebo lyoonse, akwalo ku mamanino aa nyika.” Muta lubi eci. Amu cibambe mu myoyo yanu.

¹⁶⁶ Nda katambula zipo zimwi zibotu zya Krisimasi, kkamera ya zipekupeku, a zintu zimbi zinji, ntobolo a Zintu, kuti bantu balandiyanda, ba kandipa. Obo Mbwe lumba eco!

167 Pele, oh, eci, obu Buumi Butamani, kaanzambwene kalelekedwe kakuti Kristo ulapona muli ndiswe, kuti buzule Bwakwe bukkala muli ndiswe, bula tubamba kubuka a kulilemeka bwandeene. Nkaambo, yebo, cindi wacita eco, ulaba muloboki ku zintu zya nyika. Yebo uba muzwakule. Yebo ula liyeeya lwako kufwa ku zintu zya nyika, alimwi kali muumi mu buumi bupya. Lino uli muzwakule mu inyika. Uli muzwakule nkaambo wakalibanda caantagalala, ku micito yako, kuti, “Ngoooyo Munzi Wa Muyasi a Sikupanga ngu Leza.” Mwabona? Elyo tamu bikkili maanu ku zintu ezi zya inyika, pele tuli bantu baangidwe ku Julu kabalangila oyo Munzi Wa Muyasi a Sikupanga . . . wa Leza. Tuli Lunyungu lwa Abrahamu nkaambo twa kasyoma Mwami Jesu Kristo, alimwi bakafwa ku zintu zya inyika, alimwi bakabusigwa alubo mu bubuke bwa bukozyanye Bwakwe; kweenda mbuli Abrahamu mbwa kacita, kuyandaula Munzi uciza, kubweza Ijwi Iya Leza, kaita zintuzyonse zimbi ziimpene, ku sangabalisa baangelo mu ng’anda yesu, mbuli Abrahamu mbwa kacita, batumwa ba Leza, abo bakaleta mulumbe. Oh, ino nciindi! Kwaamba kuti tatu ciyandi limbi inyika. Tula Mu yanda, alimwi Walo alikke. Walo Mufutuli wesu.

168 Mbuli mboenda kuzwa ku buyake obu cifumo cino, amu Mu bweze. Kuta Ci lekela kuzwa. Koba mubotu mu buntu bwako, mazuba oonse aa buumi bwako. Leza amu longezye lino mbuli mbo muunka ku zyuuno zyanu, a bana bajisi zipo zyabo. Leza amu longezye.

169 Sa ncaku paililwa? Ba gwasye kwinda awa, mucizi. Kuya kukuzwidilila kupaila.

I Mwami Leza abe siluse ku mukwesu oyu. Kogwisya muuya uukoledwe kuzwa kuli nguwe, Mwami. Akube kuti akolwe aa Waini mupya wa Leza. Mu Zina Iya Jesu Kristo. Amenii.

170 Sena eci tacili Cakujulu? Mbangaye balimvwa boobo, obu buyo, bubotu buyo? Taakwe uzi cintu ca kwaamba. Nse zyi cintu cakwaamba. Ndili buyo—Ndili . . . Ndi bulide majwi. Ta—Ta ndizi eco ca kwaamba. Buyo Muuya Wakwe ku njila buyo, mwabona.

171 Ino ncinzi? Muya buba tubebele, a Nziba ili waano kumusololela kuli Cakulya catubebele, Cakulya cambelele. *Eci* ngu Cakulya ca mbelele, “Muntu taka poneni ku cinkwa cilikke, pele kwiinda ku Ijwi lyoonse eelyo lizwa ku mulomo wa Leza.” Myuuya yesu iponena ali Ceeco.


172 Ndi yeeya kuti lino Nde elede kubona mweenzuma mubotu, Attorney Robinson, ikuti na uyo lindila buyo ku buyake kwa ciindi cilamfu mane Nka konzye kucinca zisani zyangu, kujoka, nkaambo Ndi zwa nkasaalo.

173 Mukwesu Neville uyo bweza kuswaangana eno, nkambo i—ku zipego zya bana. I Mwami amu longezye.

¹⁷⁴ Lyoonse kwiimba *Kuseluka Kuzwa Ku Bulemu Bwakwe*. Cindi wacita eco, amuyeeye eco nco tusyoma muli Nguwe, “Boonse buzule bwa Leza bukkala muli Nguwe.”

Leza aku longezye, Mukwesu Neville.

¹⁷⁵ [Mukwesu Neville wakanana ku Mukwesu Branham—Mul.] Inzya, ikuti na uyanda kuti ndicite. [“Iiyi.”]

¹⁷⁶ Mukwesu Neville wandibuzya ikuti na inga Nda jokela sunumasiku, alubo, ku kambauka sunumasiku alubo. Nda bijilwa kutola mulimo wakwe. Pele Ndili waano, nke kaambo Nceli waano. Ncibotu, Ndino jokede sunumasiku, na Mwami wayanda, ku kanana aa kuswaangana. 

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(A Super Sign)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Nalupale 27, 1959, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakatagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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