


# UKUBEKWA KWAMA DIKHONI

 Futhi, lokho yikuthi, ukuthi okokuqala yikubekwa kwamadikhoni ebandleni. Futhi ibandla lethu elincinyane lapha liyazibusa. Alila ngitsho inhlanganiso yesonto kumbe loba yini ukuthumela amadikhoni alo, liyakhetha amadikhoni alo. Likhetha umalusi walo, likhetha abaphathi balo, likhetha yonke into engenayo lokuphuma ebandleni. Akula muntu munye olokokutsho phezu kwaloba yini, kulibandla. Futhi ibandla yilabo ababuyayo futhi besekele ibandla ngobukhona kwabo, ngokwethumi kwabo lomnikelo, bahlezi beyibo abalelungelo ngokusemthethweni lokutsho ekubekeni okunjalo.

<sup>2</sup> Futhi ngifuna ukubonga ibhodi lamadikhoni elidlulileyo, futhi ngiyakutsho kusuka lapha okwebandla lonke. Nxa loba nguphi walaba bazalwane belapha, okwakunguMfowethu Cox, Mfowethu Fleeman, loMfowethu Higginbotham loMfowethu Deitzman, basinike inkonzo enhle, banika iNkosi, kulelithabhanekeli.

<sup>3</sup> Futhi isikhathi ngesikhathi, ngokwemithetho yebandla, umnyaka ngomnyaka, amadikhoni kumbe abaphathi bahle bagcwalise isikhathi sabo. Futhi nxa befuna ukuphenduka, kulungile. Nxa bengafuni ukuphenduka, khona-ke bengabeka abanye endaweni zabo, ukuthi ibhodi leli seliphumile.

<sup>4</sup> Futhi ngobunye ubusuku ngabiza ibhodi labaphathi, lokho kulebhodi elitsha labaphathi. Nginanzelele uMfowethu Luther McDowell lapha lobubusuku, siyathokoza ukumbona phakathi, owake waba sebhodini labaphathi. Ngehla phansi liviki ukufumana lokuhlola ekubeni lefothokhophi eyenziweyo, ezakuyakwethulwa ebandleni, njalo. Ukuthi abaphathi bebandla manje nguMfowethu William Morgan, uMfowethu Mike Egan, loMfowethu Banks Wood, loMfowethu Roy Roberson. Futhi bonke ngabalelidolobho, ngaphandle kukaMfowethu Roberson ohlala phakathi kwamadolobho amabili. INkosi ibone kufanele kulawomadoda, futhi babe ngamadoda ahloniphekayo, futhi manje seabamukele umsebenzi njengabaphathi balelibandla.

<sup>5</sup> Futhi-ke lapho lumhlangotho uqhubeka, futhi ngatshelwa ngumalusi ongumcedisi ukuthi thina, ukukhetha ibhodi elitsha lamadikhoni, ukuthi laba sebesebenze isikhathi sabo baqeda futhi—futhi baphuma, khona-ke kwaba yikukhetha amanye amadikhoni. Manje, ibandla . . . Indlela lokhu okwenza ngayo, yikuthi, ibhodi liyakhetha amadikhoni, amadoda abasebenzelane lawo futhi bafumana ukuba behlonipheka lamadoda alungileyo.

<sup>6</sup> Isikhundla somdikhoni yisikhundla esikhulu sibili, lodumo olukhulu eNkosini ukuba ngumdikhoni ebandleni. Futhi njalo, emhlanganweni ngobunye ubusuku, indoda ethile yaqanjwa kimi. Futhi lapho ihlangana lomalusi, olandelayo. . . oLwesihlanu lolu olwedluleyo, okwavunywa yilindoda ukuthi laba babehlonipheka lamadoda alungileyo.

<sup>7</sup> Omunye ujaha ababemtholile, wayengafanelanga ngokuyikho (hatshi ngenxa yokuthi wayengasumkhando wendoda elungileyo), omunye owayekhulunywe ngaye ngomunye wamadoda ahloniphekayo bebhodi lethu labaphathi. Kodwa lapho umalusi lami sisiza ndawonye, futhi ngabuza ubudala bejaha, wayesekuqaleni kwamatshumimabili akhe. Ehlonipheka, elungile, futhi indoda eqotho, kodwa safumana ukuthi wayeyindoda engakathathi. IBhayibhili lifuna umdikhoni ukuba yindoda ethetheyo. Kumele abe yindoda yomfazi oyedwa.

<sup>8</sup> Futhi-ke eyinye indoda eyaye iyindoda ehloniphekayo, ifanele sibili umsebenzi futhi yayingabe yenze indoda ethembekileyo, njengomfowethu wayekhulume ngaye. Khona-ke emva kokuhlola udaba, ukuthi umfowethu wayesanda kubuya nje kuloluKholo, umkakhe akaLukholwa. Khona-ke lokho kwenza indoda ingafaneli isikhundla. Ngoba kumele abe lemuli yakhe yonke ekuzehliseni, kumele babe njalo oKholweni, ngoba kuzakuba yikulwisana.

<sup>9</sup> Futhi siyakha manje, futhi sifisa ukubeka ibandla leli. Futhi njengombonisi omkhulu webandla, kumele ngibone ukuthi ligciniwe, ngokoMbhalo, yonke into khona kanye eLizwini.

<sup>10</sup> Futhi ngakho-ke, khona-ke, kwafunyanwa kuthakazelelwa libhodi lomalusi, lombonisi, ukukhetha kuleliqembu labantu lapha umuntu esicabanga ukuba ngohloniphekayo lendoda elungileyo. Singabaletha kuphela. Futhi kuyi, khona-ke, babekwa libandla, ngevoti yabo uqobo. Futhi-ke lawamadoda azakhonza, nxa besizwa ukuthi bazakwamukela liwofisi. Khona-ke bazakuza okwesikhathi esifitshane, ukubona nxa besizwa ukuthi mhlawumbe uNkulunkulu ubabizile. Futhi nxa ngokuya kwesikhathi, nxa besizwa ukuthi kabasafaneli, khona-ke, balelungelo emavikini amalutshwane alandelayo ukuphuma esikhundleni, ukuthi omunye umuntu engabekwa endaweni yabo.

<sup>11</sup> Kungenani, ekuqaleni kwemvuselelo ukuthi (nxa uNkulunkulu ethanda) ngifuna ukubamba lapha kulelithabhanekeli masinya nje lapho ngithola ukuphumula, khona-ke ngi—khona-ke ngi. . . sizagcoba lawamadikhoni ngokubeka izandla, amadikhoni lomphathisikhwama kulelibandla. Kodwa kuqala kufanele ukuthi bakhethwe futhi—futhi babone ukuthi bakuthanda kanjani lokuthi ibandla likuthanda njani. Khona-ke nxa ku—khona-ke nxa konke

kulungile nhlangothi zonke, khona-ke senza lawamadoda amadikhoni, agcotshiweyo, njengabaPhathi bakhethwa ngendlela efanayo.

<sup>12</sup> Kuyikuzibusa lomthetho webandla, ngeLizwi likaNkulunkulu. Ngakho-ke, ukuthi, abangeke nje batsho ukuthi “Ngicabanga ukuthi lindoda ingaba yindoda eqondileyo,” lokho kayisikho, “UMfowethu Neville ucabanga ukuthi lindoda ingaba yindoda eqondileyo,” kumbe “ibhodi labaphathi licabanga ukuthi lindoda izakuba yindoda eqondileyo.” Kufanele kube ngebandla! Akula oyenza ulutho ngokwakhe lapha. Yivoti yebandla. Kulibandla elizibusayo.

<sup>13</sup> uhlelo oludala lwemithetho lwawonwa yisikhukhula sika1937. Sayikopa kakutsha leyo, futhi izakulengiswa emdulwini lapha masinyane, imisebenzi yabaphathi, amadikhoni, omgcinisikhwama, lokunjalo, umalusi, esisebenzelanayo, lokunjalo.

<sup>14</sup> Ngomusa kaNkulunkulu, kwatshiwo kimi, futhi ivoti eliphesenti elikhulu ngebhodi yalelibandla, ukuthi bafumene ukuthi uMfowethu Hollin Hickerson ukuba ngolungileyo, indoda ehloniphekayo, futhi emzileni kulesi isikhundla ukwamukela i—inhlonipho enkulu yokuba ngumdikhoni waleleli thabhanekeli elitshiwoyo.

<sup>15</sup> Njalo, sifumane, futhi ngevoti yebhodi, ukuthi uMfowethu Collins laye ufunyenwe ehlonipheka futhi indoda elungileyo. Engumtshumayeli, sibusakhe, ngakho-ke singamcela ukuthi abuye futhi abe ngu-ngumdikhoni webandla; futhi kungesimdikhoni kuphela, kodwa umncedisi kuMfowethu Neville, futhi mhlawumbe kukilasi yesikolo seSonto, kumbe ukuthatha indawo kaMfowethu Neville, kumbe loba kuyini okubizwa kuye ukuba ngumncedisi kuMfowethu Neville. Lowo nguMfowethu Collins.

<sup>16</sup> Futhi, njalo, ibandla lifumene, ngokuvumelana, ukuthi uMfowethu Tony Zabel, indoda ehloniphekayo lelungileyo, futhi uvunyiwe ngaphambi kwebhodi labaphathi labelusi, ukumcela ukuthi emukele isikhundla somdikhoni kuleli thabhanekeli elitshiwoyo.

<sup>17</sup> Futhi kuceliwe njalo, futhi kwafunyanwa indoda ehloniphekayo phakathi kwethu... (Hatshi...laba bengasimadoda ahloniphekayo wodwa, manje, kodwa bakhethiwe nje yibhodi.) UMfowethu Taylor ovela eHenryville, kumbe Memphis, ngiyakholwa kuyikho, Memphis, Indiana. Ube kanye lathi okwesikhathi, esebenza njengo-asha futhi laloba yini okungaba yikho. Ukuthi ibandla limvumile, kumbe ibhodi labelusi, ukuthi uzavuma i—isikhundla esikhulu njengokuba ngumdikhoni walelithabhanekeli elitshiwoyo.

<sup>18</sup> Futhi njalo kuceliwe ukuthi umkhwenyana kaMfowethu Mike Egan, uMfowethu—uMfowethu Bob Harned,

ukhethiwe yibhodi langabelusi, ukwamukela isikhundla njengomphathisikhwama walelithanbanekeli elitshiwoyo, okungumsebenzi ohloniphekayo, futhi kudinga ukulunga lokuhlonipha.

<sup>19</sup> Ekwenzeni lokhu, ngiyacabanga, bazalwane bami, ukuthi ukulibiza kusuka lapha, ukuthi kuzakuba yinhlonipho enkulu kini. Futhi kungeyisikho lokho kuphela, kodwa enye into yokwenza.

<sup>20</sup> Kulesi sikhathi ngizakuba loMfowethu Neville, umncedisi wethu, ukubala imfunakalo zikamdikhoni. Mfowethu Neville, nxa ungakubala eLizwini likaNkulunkulu. [UMfowethu Neville ubala uTimothi wokuQala 3:8-13—Mhl.]

*[Ngokunjalo abadikhoni bahlonipheke, bangabi ndimimbili, abangananzi iwayini elinengi, abangafisi inzuzo embi;]*

*[Babambe imfihlo yokholo esazeleni esimhlophe.]*

*[Laba-ke kabaqale bahlolwe; okulandelayo kabakhonze, uba bengasoleki.]*

*[Ngokunjalo omkabo babe ngabahloniphekayo, abanganyeyiyo, abazithintayo, bethembekile ezintweni zonke.]*

*[Abadikhoni kababe ngamadoda amfazi munye, aphatha kuhle abantwana leyawo imizi.]*

*[Ngoba abakhonze kuhle bazizuzela isimilo esihle, lesibindi esikhulu ekholweni olukuKhristu Jesu.]*

<sup>21</sup> Amen! Ngizakuthi kulesisikhathi ngicele abazalwane laba ababiziweyo, nxa bengahamba nje phambili lapha kupulatifomu okwesikhatshana nje. Futhi lapho sikhothamisa amakhanda ethu okwesikhatshana ukuze sikhuleke, ngiyabafuna. . . Futhi ibandla liyazi ukuthi lokhu kuyini, ukuthi lokhu yikukhetha ibhodi lamadikhoni enu lomphathisikhwama wenu.

<sup>22</sup> Nkosi Jesu, kungokuqonda, ukucabanga kobunkulunkulu ukuthi sibuya Kuwe manje. Sibuya ekuhlonipheni kweLizwi Lakho eliNgcwele Kakhulu, sibuya sikholwa ukuthi “Makuthi lonke ilizwi lomuntu liphambuke, kodwa elikaNkulunkulu libeqiniso.” Futhi silokuthokoza Kuwe ngaleliBandla uJesu alibhadalela ngeGazi Lakhe uQobo eliligugu, futhi wasinika isakhiwo lesi ukukhonzela kiso.

<sup>23</sup> Futhi njengababonisi balumhlambi omkhulu, lowo uMoya oNgcwele asimisela ukuba yiwo, siyazama manje ukwethula kulelibandla elithembekileyo, iqembu labantu abalungileyo esikholwa ukuba ligcwaliswe nguMoya futhi lilungele isikhundla. Njengoba kwake kwatshiwo mayelana ngebhodi lamadikhoni, “Hambani lizidingele phakathi kwenu, amadoda ombiko omuhle loMoya oNgcwele, ukuthi bakhonze ngalindlela, ukunakekela abafelokazi lezintandane, ukwaba imali,

lokunakekela inhlalakahle yebandla.” Ngokuya kweminyaka, sifundile nje umbhalo walowo omkhulu, ophfumulelweyo, uPhawuli ongwele, owabeka ngaphambili isimemezelo seMibhalo yokudingakalayo kwezikhundla ezinjalo.

<sup>24</sup> Nkulunkulu, hlonipha amadoda lawa. Futhi manje kulukhetho, Nkosi, njengebandla elizibusayo, njengomzimba weNkosi uJesu, ukuthi benze ukukhetha. Futhi...[Indawo engelalutho ethephini—Mhl.]...futhi uqondise lingxenye yenkonzo ngendlela ekhethekileyo, kulelo elilungileyo leBizo eliNgewele likaJesu.

<sup>25</sup> Manje lamakhanda ethu ekhothanyisiwe, hatshi amakhanda ethu kuphela kodwa inhliziyi zethu, futhi njengelunga lonke lalelibandla, elibuya lapha izikhathi ngezikhathi lokulisekela ngokwethumi kwenu lemnikelo, okunakwa ukuba lilunga lalelibandla, lapho umalusi lami, kuphela, sikhangele, umalusi umncedisi, uMfowethu Neville, futhi lami sikhangele, Ngingabuza nxa ibandla leli lifumana uMfowethu Taylor ukuba yindoda elungileyo futhi efaneleyo, ngokucabanga kwenu konke, ukuba ngumdikhoni phezu kwaleliqembu labantu? Uzatshengisa okufanayo ngokuphakamisa isandla sakho. [UMfowethu Branham uyama—Mhl.] Kulungile. Manje nxa kukhona ophikisayo, ungaphakamisa isandla sakho. [UMfowethu Branham uyama.] Ngiyabonga.

<sup>26</sup> Ngabe yiliphi ilunga lalelibandla lapha efumana... futhi bonke, ngabe lifumana uMfowethu Hollin Hickerson ukuba yindoda elungileyo lehloniphekayo, futhi indoda etholakala emehlweni enu ifanele ukuba ngumdikhoni walelibandla elitshiwoyo? ungatshengisa ngokuphakamisa isandla sakho sokunene. [UMfowethu Branham uyama—Mhl.] Nxa kungokuphikisayo, khona-ke phakamisa isandla sakho. [UMfowethu Branham uyama.]

<sup>27</sup> Ngabe ibandla leli lifumana uMfowethu Collins ukuba ngofanayo, indoda elungileyo lehloniphekayo, lefaneleyo umsebenzi wokuba ngumdikhoni walelibandla? Ungaphakamisa isandla sakho. [UMfowethu Branham uyama—Mhl.] Kulungile. Ophikisayo, ungaphakamisa isandla sakho. [UMfowethu Branham uyama.]

<sup>28</sup> Ngabe ibandla leli lifumana uMfowethu Tony Zabel ukuba yindoda ehloniphekayo lefanele isikhundla lesi, sokuba ngumdikhoni phezu kwalumhlambi kulelibandla elitshiwoyo? Ungaphakamisa isandla sakho sokunene. [UMfowethu Branham uyama—Mhl.] Ophikisayo, ungaphakamisa isandla sakho. [UMfowethu Branham uyama.]

<sup>29</sup> Ngabe ibandla leli lisizwa ukuthi uMfowethu Harned ulungile lendoda elokulunga, lowo obekade elathi okwesikhathi esithile, ukuba ngumgcinisikhwama, umabhalane mgcinisikhwama walelibandla, ukubamba izimali zalo futhi

lokubhadala izikwelede zalo? Nxa kunjalo, phakamisa isandla sakho sokunene. [UMfowethu Branham uyama—Mhl.] Kungaba khona ophikisayo, phakamisa isandla sakho sokunene. [UMfowethu Branham uyama.]

<sup>30</sup> Ngifisa ukuthi ku—kubazalwane abamileyo kulesisikhathi samanje, enyaweni zalesi isiphambano, ukuthi ibandla leli, lamaphesenti alikhulu (akula ophikisayo ngitsho), balifumana lonke lifanele emehlweni kaNkulunkulu okwalesi sikhundla lesu uNkulunkulu alibizileyo.

<sup>31</sup> Manje, lina, njengoba kutshiwo, “Makuthi laba kuqala bahlolwe, futhi babone nxa befisa liwofisi.” Phakathi kwamaviki ambalwa, uNkulunkulu ethanda, ngizaphenduka ukubeka izandla phezu kwaleliqembu lamadoda, ukubekisa ngokusemthethweni abapha-...kumbe amadikhoni alelibandla, lomgcinisikhwama.

Asikhothamiseni amakhanda ethu okwesikhathshana nje:

<sup>32</sup> Nkosi, siyathokoza lobubusuku ukuthi kulendoda elokhu isaphila emhlabeni ongahamba elobunkulunkulu phambi komhlaba; belobunkulunkulu kangako ukuthi ithabhanekeli, elilemilayo elukhuni njengaleli elilayo, lingavotela esikhundleni amadoda amahlanu njengabakhokheli balo, kungela ngitsho ivoti eyodwa ephikisayo. Siyabajabulela, futhi sizwa ukuthi Ubukanye lathi ekwenzeni izinqumo lezi, ibhodi lathi abelusi.

<sup>33</sup> Nkulunkulu, busisa amadoda lawa. Futhi mabakhonze isikhundla lesi ngenhliziyo yabo yonke, besazi ukuthi yikuzithengela idigri elikhulu eZulwini. Ngolunye usuku lapho amaBhuku aseZulwini azakuvalwa, makuthi iBhuku labantu bakamoya futhi eBhukwini elikhulu leZulwini livulwe, makuthi amabizo abo abe ngamaphesenti alikhulu phambi kukaNkulunkulu loMsindisi lawo wonke amabutho aseZulwini, ukuba ngokufanayo eMbusweni Wakhe. Babusise, Nkosi, futhi mabakhonze isikhundla lesi kahle. EBizweni likaJesu siyakubonga Wena ngabo. Amen.

<sup>34</sup> Ngifuna nje ukuxhawula izandla zenu, UMfowethu Harned, loMfowethu Zabel, loMfowethu Collins, Mfowethu Hickerson, loMfowethu Taylor. Ngijabulela kakhulu ukwazi ukuthi sesibe lobudlelwano kulesi isikhathi kanye lendoda ehlonipheka kangaka. UNkulunkulu akubusise manje. Futhi sizakulibona khona kanye, masinya nje ngithola ukuphumula okuncinyane, ukuba ngiphenduke, futhi ngibone ukuthi lithanda njani isikhundla senu. Kulungile, ngevoti yabo, ngiyacabanga kwakungamaphesenti alikhulu, kungela okuphikisayo lakancinyane.

<sup>35</sup> O, alithokozi na ukuthi lisebenzelana labantu lamuhla abangaphila phambi kukaNkulunkulu, ngobunkulunkulu, futhi baphile phambi kwalumhlaba wamanje kuleso simo? Kuyinto emangalisayo.

36 Futhi ngiyathokoza ukwazi lobubusuku ukuthi ngilethuba lo—lokuba lalawa madoda lalelibandla ukuba ngabangane bami. Ngiyathokoza kakhulu ukuthi uNkulunkulu wangivumela ngasebenzelana sibisami leBandla Lakhe emhlabeni wonke. O, bayadelelwa lokulahlwa kukhulunywa ngabo, futhi njengoba ngitshilo lokhu kusa embikweni wami, mhlawumbe abavoxa udaka, indlela umhlaba obakhangela ngayo, njenge “qembu labledlulisa amalawulo,” kodwa uNkulunkulu ubakhangela njengabantwana Bakhe. Ngiyathokoza kakhulu ngalokho. Bangeke benelise ukulitshela ukuthi mangaki amamayila ayiwo ukuya enyangeni. Bengabe bengakwanisi ukulitshela lonke uhlelo oluphathelele lelanga lokuthi lusebenza njani. Kodwa kulento eyodwa abayaziyo, bayalazi ihola abazalwa ngokutsha. Ngiyathokoza kakhulu ngabo.

37 Futhi njengomfanekiso omncinyane engawufundayo, futhi ngizakuwufanisa lobubusuku kanye lamankazana ami amabili ukukwenza sengathi kungabuya ngekhaya kithi ukukwenza kube qotho kithi, ukuthi lingazwisisa isitsho sakho. Ngokunye ukusa, ngivuka embhedeni. . . Ngilamankazana amabili amancinyane. Omunye wabo nguSarah, futhi bangamankazana amancinyane kababa.

38 Futhi ngilomfana omncinyane, uJoseph. Ngangisiza ngivela eChattanooga, phandle komhlangano ngobunye ubusuku, lapho ngisaselapho kulumkhankaso wokucina. Futhi ngangise—semoteni, ngihamba kanye lendodana yami endala, uBilly. Umkakhe loMeda babesemoteni, lamankazana. Futhi lapho siqhubeka ngalapho, akulamuntu owatsho ulutho okwamabhuloku edolobho athile. Futhi ngangiqume kalukhuni sibili ebantwini lobobusuku ngendlela ababesenza ngayo. Futhi akula muntu owayekhulume ulutho. Futhi uJoseph omncinyane wabuya futhi wangibamba ngehlobo, wathi, “Baba, ngeqiniso utshumayelile lobubusuku!”

39 Futhi lokhu kusa, lapho sengihamba ngisiya kuEighth lo Tenth Street, i. . . kumbe uPenn lo Tenth, bengisitsho, kwakungelamuntu owayekhulume into, unkosikazi lamankazana amabili. Futhi uJoseph omncinyane wabamba ihlobo lami njalo, wathi, “Baba, lokho, ngeqiniso ngikuthandile lokho kutshumayela lokhu kusa,” wathi.

Ngathi, “Awu, ngilomlandeli oyedwa, leyo yindodana yami.”

40 Futhi ekukhulumeni kwethu okuncinyane. Phezulu ngokunye ukusa, ngihlezi ekamelweni, uBecky omncinyane waphuma egijima futhi, wathi, wakhwela unyawo lwami futhi wabeka ingalo zakhe ngakimi, futhi uyinkazana kababa encinyane. Futhi wangisingatha. Futhi uSarah omncinyane weqa ephuma embhedeni kanye lempahla zakhe zokulala ezincinyane futhi waye, esithi, esiza elandela egijima. Nguye omncinyane olamehlo ansundu.

<sup>41</sup> UBecky omncinyane wayesithi, “O, Sarah, awudingi ukuba ubuye, ngoba ngiloBaba wami wonke ngokwami. UBaba ungowami wonke!” Futhi uSarah omncinyane, indebe zakhe ezincinyane zehla phansi, amehlo akhe amancinyane ansundu ahlengezela. Ngatsheda njenga *lokhu* futhi ngelulela phandle elinye idolu, futhi wabuya futhi waligada.

<sup>42</sup> UBecky ulenyawo ezinde, ngakho zazifinyelela esibuyeni. Usarah omncinyane wayetatalika, ngakho ngabeka ingalo zombili ngakuSarah. USarah omncinyane wakhangela ngakuBecky futhi wathi, “Becky, ungabe uluBaba wonke, kodwa uBaba ulami mina wonke!”

<sup>43</sup> Futhi ngiyacabanga yiyo indlela okuyiyo lapha. Singangabi kwazi okwezenkolo konke lawo wonke amabala amakhulu esiGriki, iqembu leli labantu lingaba lingakwazi. Kodwa kulento eyodwa eliqiniso, ngiyakholwa uJesu ulathi *sonke*. Ameni.

Kulungile, Mfowethu Neville. 



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