

# *KODI ICHI NDI CHIZINDIKIRO*

## *CHA MAPETO, BWANA?*

 Zikomo inu, mochuluka kwambiri, M'bale Neville. Usiku wabwino, abwenzi anga ofunika. Wokondwa kwambiri kubwereranso, usikuuno, mu kutumikira kwa Ambuye, Mulungu wathu.

<sup>2</sup> [M'bale Neville akuyankhula za choyankhulira, “Ichi ndi chamoyo, apa.”—Mkonzi.] Ichi chir... Ichi ndi icho. O, inde. Ndizo zabwino.

<sup>3</sup> Ine ndinakusungani inu matalika kwambiri, mmawa uwu, mpaka ine ndikumverera ngati ine ndiyenera kufulumira kwenikweni usikuuno. Mai, momwe izo zinaliri zoyipa, ndi kuyimirira, ndipo izo ziri moyipa chimodzimodzi usikuuno. Kotero, sizikhala matalika kufikira pamene ife titi tidzakhale nawo malo ena a inu, onani, mwamsanga pamene tchalitchi chiti chifike potsirizidwa. Ayi, koma ife situkukonza za kukhala matalika kwambiri usikuuno.

<sup>4</sup> Koma, mawa usiku, ife tikulinga zokhala kanthawi pang'ono. Mawa usiku, ngati ena a inu mungakhoze kubwera mkati, mawa usiku, bwanji, ife tikuyembekeza kukhala nayo nthawi yayikulu mwa Ambuye. Padzakhala amuna ena abwino pano mawa usiku. Ife tidza, tonse a ife kukhala nayo nthawi...

<sup>5</sup> [M'bale wawo wa M'bale Branham, Edgar Branham, akuti, “O wokondedwa, dikirani! Ine ndiri nalo pempho loti ndikufunseni inu. Ine ndinayiwala kukuuzani inu. Koma, ambiri a anthu pano amanena kuti inu nthawizonse mumakhala mu liwiyo, kutuluka mu msonkhano. Koma mawa inu mukhoza kukhala ndi nthawi yonse imene inu mumayifuna, kuchokera seveni mpaka thwelofu, ngati inu mutangotenga iyo. Tsopano, ndizo zimene omvetsera pano anandipempha ine kuti ndikufunseni inu. Kotero tsopano inu mufotokoze izo kwa iwo, ngati inu simukuganiza chomwecho.”—Mkonzi.]

<sup>6</sup> Ife titumikira mgonero pakati pa usiku, mawa usiku. Ine ndikutsimikiza inu mudza—inu mudzakonda kukhala nawo... kukhala muno ndi izo. Pamene ena onse a iwo akuphokosera ndi kufuula, ndi kuwombera, ndi kumwa, ndi zina zotero, ife tidzangoweramira molemekeza pamaso pa Mulungu [Malo osajambulidwa pa tepi—Mkonzi.] ndi kutenga mgonero, ndi kuyamba chaka ndi kulonjeza kwathu, mitima kwa Mulungu, mwa kudzipereka kwa Iye.

<sup>7</sup> Ndipo padzakhala oyankhula ena abwino pano mawa usiku, zedi mokwanira. Pali ena abwino... M'bale wochokera ku

Georgia ali cha kuno, M'bale Palmer, woyankhula wodabwitsa. M'bale Junior Jackson adzakhala kuno mawa usiku; M'bale Beeler, M'bale Neville. O, mai, mai! Ndipo basi kumapitirira ndi kupidirira, amuna abwino a Mulungu amene ati adzakhale kuno, M'bale Wilbur Collins, ndi onse abale awo amene akhala akutipatsa ife mauthenga aakulu chotero. Ndipo mwina ena adzakhala akugweramo, kotero ife tidzayembekezera nthawi yayikulu mawa usiku.

<sup>8</sup> Tsopano, mkazi wanga anati, “Usati iwe ukanezi,” koma ine ndiyenera kunena izo chonchobe. Ine ndikupepesa ine ndinati, *empire*, mmawa uja, mmalo moti *umpire*. [M'bale Branham ndi osonkhana akuseka—Mkonzi.]

Billy, atakhala kumbuyo uko, anati, “Uyo akupita apoyo.”

<sup>9</sup> Ine ndinati, “Empire; iye ayenera kukhala nawo empire.” Ine ndimanthauza, umpire.

<sup>10</sup> Ine ndiri monga zomwe iwo ananena za bambo wa Chidatchi, inu mukudziwa. “Ndipo musati munditenge ine pa zomwe ine ndinena, koma chimene ine ndikutanthauza.”

<sup>11</sup> Ine ndinati, “Ine ndikuganiza kuti iwo akundimvetsa ine, zitatha zaka zonse izi.” Inu mukudziwa, izi ndi pafupi . . .

<sup>12</sup> Izi ndi zaka makumi atatu ine ndakhala ndiri kuseri kwa guwa ili pano. Zaka makumi atatu mu kachisi uyu! Inu mukuyenera kumandidziwa ine pofika nthawi ino, sichoncho inu? O, mai! Maphunziro anga ndi operewera zedi. Koma ine—ine ndimadziwa ine sindingakhoze kuyankhula, koma ine ndimapanga phokoso loona kwa Ambuye.

<sup>13</sup> Ndipo, m'bale, ine ndikukhulupirira iye anali Dr. Lamsa, wa Baibulo la Lamsa, yemwe anali mu kumasulira, anati . . .

<sup>14</sup> Nthawi ina ine ndinali kuyankhula, ndipo ine sindinkadziwa kuti iye anali pamenepo. Ndipo iye anabwerera ndipo anali kuyankhula za Urimu Tumimu, ndiyeno iye anali kuyankhula za Kuwala kuja. Ndipo iye anati, “Chavuta ndi chiyani ndi anthu awa lero?” Ndipo ine ndinati . . . Iye anati, “Chifukwa chimene anthu, omasulira, sanakhoze kumasulira Baibulo molondola, nkuti omasulira ankayesera kumasulira mu Chiyudishi chapamwamba. Ndipo Yesu, poyankhula, ankayankhula mu gulu lawamba, monga ngati momwe anthu a mumsewu ankayankhulira.”

<sup>15</sup> Ndipo, inu mukudziwa, pali Lemba uko mu Luka, limati, “Anthu wamba ankamumva Iye mokondwera.” Iye ankayankhula mu chiyankhulo chawo. Ine ndikuyembekeza kuti izo ziri chomwecho, kachiwiri.

<sup>16</sup> Ife tiri okondwa chifukwa cha Ambuye. Tsopano, ine ndikudziwa, ine ndikuona madona awo atayimirira mozungulira. Ndicho choyipa mokwanira kuwaona amuna atayima, dyere asungwana awo ndi anyamata, ndi madona, ndi

ena otero, kuyimirira mozungulira makoma, ndi ana aang'ono. Koma, ife basi tiribe malo okwanira okhalapo. Kotero, ife tikupemphera kuti, kuti nthawi yotsatira imene ife titi tikhale nayo misonkhano, ikatha sabata ino, ikatha nthawi ino... .

<sup>17</sup> Inu mukudziwa, chinthu chotsatirapo, monga momwe ife tikudziwira, ndi Zisindikizo Zisanu ndi ziwiri zija. Ndipo, Ambuye akalola, ife tiyamba pa izo mwamsanga basi tchalitchi chikatha kumene, kumangidwa, kotero ife tikhoza kudzalowa muno. Ife tikubwera mu kuchiperekanso. Ndipo mwina paliponse kuchokera pa limodzi mpaka awiri, ndipo mwina msonkhano wa masabata atatu wolenjika tsopano, kubwera chifukwa cha—Zisindikizo Zisanu ndi ziwiri. Kotero, ife tikuyembekezera nthawi yayikulu mwa Ambuye, mu nthawi imeneyo. Ndipo ife tidza... Nonse a inu anthu-ochokera-kunja kwa tawoni, ife tidzakutumizirani inu makadi ndi chirichonse, ndi kukulolani inu kudziwa chimodzimodzi basi nthawiyo, mwina sabata, kapena awiri, patsogolo pa nthawi.

<sup>18</sup> Womanga, monga ine ndinamumvera Billy akunena usikuuno, adzakhala atatsiriza pofika tsiku lakhumi la Feburuwale. Chabwino, ngati iye watsiriza lakhumi, ife tidzayamba pafupi lakhumi ndi chisanu, ndiyе. Kotero, basi mwamsanga pamene iwo atsiriza, ife tidzayambira kumene pameneopo.

<sup>19</sup> Mlongo Kidd wachikulire anandiyimbira ine, kanthawi kapitako, ndipo iye anali pafupi mu misonzi. Iye anati, “M'bale Branham, ife tinayesera molimbika kwambiri kuti tilize galimoto yakaleyo, ndipo iyo siimalira. Kotero,” iye anati, “inu mupemphere kuti iyo idzalire, ndipo ine ndidzabwera mawa.” Ndipo iye anati, “Ndikudabwa ngati ine ndingakhoze kupeza malo woti ndidzakhaleko?”

<sup>20</sup> Ine ndinati, “Musati mudandaule, ife tidzakhala ndi—ndi chipinda, Mlongo Kidd, mwamsanga pamene inu muti mufike...”

<sup>21</sup> Inu munati, “Adalitse mtima wanu.” Anati, “Inu mukudziwa, ngati inu muti mukakhale nayo misonkhano mpaka twelofu koloko,” anati, ine sindikufuna kudzatuluka pa twelofu koloko.”

<sup>22</sup> Inu mukudziwa, iye ndi M'bale Kidd ali pafupi usinkhu wa zaka 85, aliyense, ndipo iwo akadali mu utumiki. Inu mukudziwa zimene iwo amachita? Ali nayo tepi rekoda, ndipo iwo amatenga Mauthenga anga ndi kumapita kuchokera ku chipatala ndi chipatala, kuchokera nyumba ndi nyumba, akusewera matepiwo. Tsopano, ngati uko sikuli, sikuli kuyisiyiza! Sindiko kupuma ntchito. Uko ndiko kugwiritsitsa Chikhulupiro, mpaka ku mapeto, kumwalira ndi Lupanga mu dzanja. Umo ndi momwe uyenera kuitira. Umo ndi momwe ine ndikufuna kuchitira. U-nhu.

<sup>23</sup> Ndiyeno, ndipo iye anati, “Inu mukudziwa, ngati ine ndikafika pa msewu wawukulu, ili thwelofu koloko,” iye anati, “ndipo ikapitirira thwelofu koloko usiku, kuyesera kukafika kunyumba, ndipo adierekezi onse oledzera awo,” iye anati, “akuyendetsa,” anati, “akuthamanga mu njira iliyonse, akumwa.” Iye anati, “Ziwanda izo zikuthamanga mozungulira,” iye anati, “ine ndidzachita mantha ngati ndife.”

<sup>24</sup> M’bale Pat, iye zedi ali kanthu kakang’ono kachikulire. Ndi angati akumudziwa Mlongo Kidd? [Osonkhana akuti, “Ameni.”—Mkonzi.] Iye ndi wotero...Basi kanthu kakang’ono kamawonekedwe-achiyo!

<sup>25</sup> Ndipo, pamene, tangoganizani, zaka ine ndisanabadwe (ndipo ndine munthu wachikulire), iye anali kumtunda uko mmapiri awo, iye ndi M’bale Kidd. Iye amakhoza kuchapa, utali wa tsiku lonse, pa thabwa lochapira, kuti apeze masenti khumi ndi asanu kapena makumi awiri pa kuchapa kwake, kuti amutumize iye kunja kwinakwake, usiku umenewo, kuti akalalikire. Mu migodi ya malasha iyo kumtunda uko mu Kentucky, kumene iwe...winawake amayenera kukulondera iwe ndi mfuti, kuti ukwere phiri, kumene iwe umapita kuti ukalalikire. O, mai! Ndiyeno, ine ndikuganiza:

Kodi ine ndiyenera kunyamulidwa kupita  
kwathu Kumwamba, pa kama wa maluwa wa  
zophweka,  
Pamene ena anamenyera kuti apeze mphoto  
nayandama kupyola mu nyanja zamagazi?  
Ine ndiyenera kumenyera ngati ine ndiyenera  
kulamulira; wonjezerani kulimbika kwanga,  
Ambuye!

<sup>26</sup> Ndizo, ndipo ine ndikufuna kuthandiza Kwake, mwa Mawu Ake. Icho ndi chimene ine ndikufuna usikuuno. Tsopano, ine ndikuganiza marekoda akuyenda tsopano.

<sup>27</sup> [M’bale akuti, “Musati tuyiwale kudalitsa ana.”—Mkonzi.] O, inde. Ine ndiri...Ine ndikupepesa.

<sup>28</sup> Mlongo wamng’ono anali naye mwana pano, mmawa uno, iye amafuna kuti adalitsidwe. Ndipo ine ndinamuza iye kuti ife zedi tichita izo usikuuno, ndipo tsopano. Ndipo, mawa usiku, ife tikhala nako kudalitsa kwa ana, mautumiki a machiritso, chirichonse chimene ife motheka tingakhoze kupyolamo. Ife tidzakhala nayo nthawi yambiri. Kotero, ngati mlongo wamng’ono ali pano, ndipo ali naye wamng’ono uyo.

<sup>29</sup> Ndipo ine ndimayenera kukhala ndi anthu ena obwera kuchokera njira yakutali, ndipo anali pano mmawa uno kufuna kulankhulana kwapadera, ndi kufuna chinachake. Ndipo iwo amayenera kukomana mkati umo mmawa uno, ndipo Billy anachita kuwalola iwo adikire mpaka usikuuno. Ndipo iye samakhoza kuwapeza iwo paliponse, mwaona, usikuuno. Ngati

inu muli pano, mlongo, ine ndakhala ndiri kumbuyo uko kwa kanthawi pang'ono ndithu, kuyembekezera, ndi kuwona ngati iye akanakhoza kumupeza donayo. Awo anali awiri a iwo, ine ndikuganiza, amene anali pa kulankhulana kwapadera ochokera kutali kunja kwa dzikoli. Kotero, ife—ife tikudalira, ngati ine ndikuphonyani inu, ine ndidzakhala wolola kukupezani inu mwamsanga momwe ine mwakukhoza ndingathere, mwinamwake mawa usiku, ndikadzakhala ndikubwera muno.

<sup>30</sup> Tsopano, ine ndikukhulupira, kodi ndi uyu donayo, akubwera, ndi mwana wamng'ono ali ndi—jampa ya buluu?

<sup>31</sup> “Jampa”? Meda, ine—ine—ine sindimatanthauza izo, wokondedwa, chirichonse chimene icho chiri. Iyo ikuwoneka ngati diresi laling'ono la zina... Jampa, ndi angati akudziwa chimene—jampa ili? Bwanji, zedi. Ndi jekete yachikale ya ovololo, kwa ine. Kotero—kotero...

<sup>32</sup> Bwanji, ndi mwana wamng'ono wa ku Dallas. Mai, ndizo zabwino. M'bale, mungayende kubwera kuno. Mundikhululukire ine. [M'bale Branham akusiya choyankhulira ndipo akupita ku mbali imodzi ya guwa—Mkonzi.]

<sup>33</sup> Chabwino, chabwino, ine ndikukhala ngati ndikukakonda kaduwa kakang'ono ako pamenepo, kamene iwe wayika. Dzina lake ndi ndani? [Bambo akuti, “Rebekah Lynn.”—Mkonzi.] Rebekah Lynn, L-y-n-n. Ndipo chiyani—dzina lanu lotsiriza ndi ndani tsopano? Stayton. Rebekah Lynn Stayton. Ndi kulondola uko? Mungalole ndimutenge iye? [“Ndithudi.”] Ine ndikudziwa izo ziri ngati zovuta, kusiyana naye wina monga ameneyo. Kodi si zokoma izo? Pano pali msungwana wamng'ono wabwino. Rebekah Lynn Stayton.

<sup>34</sup> Banja ili labwera kupyola mu zochuluka. Dona wachichepere, wamng'ono uyu apa, ndi mwamuna wake, posakhalitsa chabe onse apulumutsidwa ndi kubweretsedwa mu chidziwitso cha Ambuye. Ndipo tsopano, mu chilumikizano chawo, Mulungu waperekwa, Rebekah wamng'ono wokongola uyu, ndipo iwo akumubweretsa iye kwa Ambuye.

<sup>35</sup> Tsopano, anthu ambiri, iwo amatcha chopanda malire... ubatizo wa ana, mu mpingo wa Methodisti ndi yochuluka ya ena, ndipo iwo amawakonkha iwo ndi madzi pamene iwo ali makanda. Tsopano, izo zonse nzabwino, momwe ine ndikukhudzidwira. Koma ife nthawizonse timayesera kukhala basi ndi chimene Baibulo likunena kuti tichite. Ndipo mu Baibulo, umo (ayi) munalibe chinthu chotero ngati kubatiza ana; palibe paliponse mu mbiriyakale, mpaka ku mpingo wa Katolika woyambirira, monga momwe ife tikudziwira, chimene chinali... kutali monga Uthenga.

<sup>36</sup> [Mwana alira apo, “Ba!”—Mkonzi.] Kotero, ndiyo basi njira yonenera, “Ameni.”...?... Kotero, onani, iwe uyenera kukhala nako kutanthauzira.

<sup>37</sup> Kotero, koma, mu Baibulo, iwo anawabweretsa ana aang'ono kwa Yesu, kuti Iye akakhoze kuwalalitsa iwo. Ndipo iye anayika manja Ake pa iwo ndipo anawadalitsa iwo. Ndipo, icho, ife tikupitirizabe icho.

Tsopano tiyeni ife tiweramitse mitu yathu.

<sup>38</sup> Atate athu Akumwamba, mkazi wamng'ono uyu ndi bambo wamng'ono abwera usikuuno ndi Rebekah wamng'ono wokondeka uyu amene waperekedwa kwa iwo, mu ulamuliro wawo, kuti amulere mwa kuwopa Mulungu. Ndipo iwo amubweretsa iye usikuuno kuti amuperekere kwa Ambuye. Ndipo pamene mayi anaperekera kuchokera mmikono yake kwa yanga, ndiye ine ndikumuperekera kuchokera mmikono yanga kwa Inu, Rebekah wamng'ono uyu. Mulungu, mukhale naye iye, ndi kumudalitsa iye. Mudalitse bambo ake ndi mayi. Mulole iwo onse akhale miyoyo yokhulupirika, miyoyo yayitali, ndipo, ngati kukhale kotheka, awone Kudza kwa Ambuye Yesu. Mulole mwana uyu akule mu chidziwitso cha Ambuye. Ndipo mulole, ngati liripo mawa, mulole iye akhale mboni yayikulu kwa Inu. Perekani izi, Ambuye. Tsopano, ngati Inu mukanakhala pano pa dziko lapansi, akazi awa ndi amuna akanabweretsa ana awo kwa Inu. Koma ife, atumiki a Uthenga, tiri okuyimirani Anu. Kotero, ife tikukupatsani Inu mwana uyu, kwa moyo wa utumiki mu Ufumu Wanu, mu dzina la Mwana Wanu, Ambuye Yesu Khristu. Ameni.

<sup>39</sup> Adalitse iwe, Rebekah wamng'ono! Ndi kanthu kakang'ono kokoma bwanji! Mulole Mulungu akudalitseni inu nonse, ndi mwanayo, akupatseni inu miyoyo yayitali, yokondwa, mu utumiki wa Mulungu.

<sup>40</sup> Bwerani mpaka pano, masitepe pang'ono. Ine sindikudziwa ngati ine ndiri wamphamu zokwanira, kapena ayi. Uyu ndi yense mnyamata. Dzina lake ndi ndani? [Mayi akuti, "Stanley Victor."—Mkonzi.] Stan-...[“Stanley.”] Stanley Victor... [“Cleveland.”] Cleveland. Cleveland, Cleveland, Staley wamng'ono. Ndi dzina laling'ono labwino bwanji, ndipo ndi mnyamata wamng'ono wabwino bwanji! “Chabwino, ine ndikuganiza, bwerani pano.” [Mnyamata wamng'ono akuyimirira.] “Ndikuganiza ine ndingoyima.” Iye ndi mnyamata wabwino. O,...?...Ife sitimachita kuphunzira izi. Ife timangochita izi, inu mukudziwa, ndipo palibe kanthu kamawonekedwe ka izo. Ndiko kulondola. Iye ali zedi kanthu kakang'ono kokoma. Ndipo ine—ine ndayiwala dzina lotsiriza. Ine sindikuganiza ndinalitchula ilo molondola. [“Cleveland.”] Cleveland. Chabwino.

Tiyeni ife tiweramitse mitu yathu tsopano.

<sup>41</sup> Atate Akumwamba, awiri awa akubweretsa mwana uyu, Stanley Cleveland wamng'ono, kuti adalitsidwire kwa Ambuye Yesu. Ndipo monga m'busa pano, wa mpingo, ndipo ine,

tikuyima pamodzi mwa umodzi mu ntchito za Ambuye, ife tikupereka kwa Inu mwana uyu ku moyo wa utumiki. Inu mwamupereka iye kwa mayi ndi bambo; ndipo tsopano iwo amupereka iye kwa ine, ku mikono yanga; ndipo ine ndikumuyika iye kuchokera mmikono mwanga kudza ku Yanu. Mulungu, mudalitse bambo ake ndi mayi. Dalitsani mnyamata wamng'onyo, ndipo mulole iwo onse akhale moyo, wokondwa wawutali wa utumiki kwa Inu. Mulole mwanayu aleredwe mwa kulemekeza Mulungu, kuti amutumikire Iye, ndi kumuwopa Iye, ndi kumukonda Iye, masiku onse a moyo wake. Tsopano, iwo anabweretsa ana kwa Inu, kuti Inu mukhoze kuwalalitsa iwo; ndipo ife, ndi manja athu pa mwana, mudalitseni iye mu Dzina la Ambuye. Ndipo mulole iye akhale motalika, moyo wokondwa wawutali wa thanzi ndi wamphamvu, mu utumiki Wanu. Mu dzina la Yesu. Ameni.

Mulungu akudalitse iwe, Stanley wamng'ono. Inu muli ndi mnyamata wabwino pamenepa.

<sup>42</sup> Tsopano ine ndikuti ndipemphe chifundo chapang'ono chabe, cha anthu aang'ono ndi a msinkhu wongopitirira zaka khumi. Ndipo ine ndikudziwa ndi zovuta. Inu simungakhoze kuyima njo motalika kwambiri, chifukwa miyendo yanu imachita dzanzi. Koma ine ndikuyandikira chinachake usikuuno chimene ine sindinachichitepo kale. Ndipo pali chinachake chimene ine nditi ndilankhulepo, chimene ine sindinaganizepo za kuyankhula pa chinthu chotero.

<sup>43</sup> Ndicho chifukwa, mmawa uno, ine sindinafune kuyika nthawi iyo patsogolo pa Uthenga, ndipo ine sindinatsirize konse kulankhula za Mtheradi wanga, ndipo ine sindikuganiza kuti ine ndidzatero konse. Ine ndikuyembekeza ine sindidzatero konse. Iye ali wodabwitsa kwambiri!

<sup>44</sup> Koma, usikuuno, ine ndikuti ndiyankhule pa chinachake chimene ine sindikuchidziwa. Ndipo tsopano, icho ndi chinthu ndithu, kuti mtumiki anene kuti iye akuti ayankhule pa chinachake chimene iye sakudziwa za icho. Koma ine ndikulowererapo, mwakupambana kwa kudziwa kwanga, inenso, kuti mpingo uno ukhoze kumvetsa. Ndipo ine sindichita, mwa njira iliyonse, kusunga chirichonse kwa inu, chimene chiri chopindulitsa.

<sup>45</sup> Ndiyeno, tepi iyi, ine ndikuganiza anyamata akupanga tepi. Ndipo ngati inu mupeze ka kuti mwayipeza tepiyo, aliyense amene akumvetsera kwa tepiyo, kumbukirani, ngati chinachake chiri chododometsa, kwa inu, musati muchinene icho kupatula icho chiri pa tepi. Musati munene chinachake chosiyana kwa chimene chiri pa tepi.

<sup>46</sup> Ambiri akulembera kuno, pa *Mbewu ya Serpenti*, ndi kunena kuti ine ndinanena zakuti-ndi-zakuti. Ine ndikapita

kukatenga tepiyo, kuyiseweranso iyo. Ine sindinanene izo mwa njira imeneyo. Onani, anthu amaweruza molakwika zinthu.

<sup>47</sup> Inu mukudziwa, Yesu, nthawi yina chitachitika chiwukitsiro Chake, anali kuyenda pansi kugombe, ndi atumwi, ndipo Yohane anali kutsamira pa chifuwa Chake. Ndipo iwo anati, “Nchiyani chiti chidzachitike kwa munthu uyu?”

Yesu anati, “Kuli chiyani kwa inu ngati iye akhalabe mpaka Ine nditadza?”

<sup>48</sup> “Ndipo apo panapita kunena, kwakuti, “Yohane akanakhala moyo kuti adzawone Yesu akudza.””

<sup>49</sup> Ndipo Lemba limati, “Komabe, Iye sananene izo mwa njira imeneyo.” Inu onani, Iye—Iye sananene konse izo. Iye anangonena, “Kuli chiyani kwa inu ngati iye akhalabe mpaka Ine nditadza?” Iye sananene kuti iye adzadikira. Koma, onani, kusamvetsetsa, ndi kophweka kwambiri.

<sup>50</sup> Ndipo, tsopano, ziri—siziri kuti ine ndikumutsutsa winawake chifukwa chochita izo. Chifukwa, ine ndimachita izo, inemwini. Ndipo anthu onse amachita izo; ngati atumwi, amene anayenda ndi Ambuye wathu, anamumvetsa molakwika Iye. Ndipo iwo sanamumvetsa Iye bwinobwino.

<sup>51</sup> Potsiriza kumene, iwo anati, “Onani, tsopano ife tikumvetsa. Tsopano ife tikukhulupirira. Ndipo ife tiri otsimikiza kuti palibe munthu amene angakuwuzeni Inu kalikonse, pakuti Inu mumadziwa zinthu zonse.”

<sup>52</sup> Ndipo Yesu anati, “Kodi inu tsopano mukukhulupirira? Mwaona? “Itatha nthawi yonse iyo, kodi inu pots- . . . Kodi izo potsiriza zafika kwa inu, onani, kuti inu mukhulupirire?”

<sup>53</sup> Ndipo uwo ndi umunthu basi. Ndipo ife tonse ndi umunthu, kotero ife tizimvetsa molakwika.

<sup>54</sup> Koma ngati izo zikhala mwa kudodometsa pang’ono kwa inu, sewerani tepiyo mobwereza. Mumvetsere mwatcheru ndiye. Ine ndikutsimikiza kuti Mzimu Woyeru uwululira kwa inu.

<sup>55</sup> Ndiye, anthu aang’ono, ngati inu mutangogwira ma ‘ameni anu,’ ana. Ingodikirani kanthawi pang’ono chabe, chifukwa ine—ine ndikufuna izi kuti zimvetsedwe motsimikiza, chifukwa ambiri sadzakhala nayo tepi. Kotero, ine ndikufuna inu kuti mukhale otsimikiza kuti muzimvetse izo. Ndipo tiyeni tiyandikire izo, kwa, ine ndingati maminiti makumi atatu ndi asanu, kapena makumi anayi, basi molemekeza monga momwe ife tikudziwira kachitidwe kake ka izo.

<sup>56</sup> Chifukwa, iyi ndi nthawi yopambana kwa ine. Izo ziri pamene chinachake chachitika, chimene ine sindikudziwa choti ndingachite. Mwaona? Ndipo ine ndikuyima mu khwalala lowopsya kwambiri limene ine ndinayimapo mu, mu masiku a utumiki wanga, monga ine ndikudziwira za izo.

Kotero, tiyeni tiweramitse mitu yathu tsopano, ife tisanati tiyandikire Mawu.

<sup>57</sup> Atate Akumwamba, ndiye, nthawi ina kale, ine ndinalalikira pa phunziro la *Kupenekaza*. Ndipo *Kupenekaza* ndi “kuyesera wopanda ulamuliro.” Ndipo mwinamwake, usikuuno, Ambuye, ine ndadzitengera pa inendekha kuti nditanthauzire chinachake kwa anthu, wopanda kukhala nawo masomphenya a icho. Chotero, Ambuye, ndifufuzeni ine, pamene nsonga ziri zoti zifufuzidwe; mutseke kamwa yanga, Ambuye. Inu munatsekapo kamwa ya mkango, mu khola ndi Daniele, mwakuti iyo siinakhoze kumuvulaza iye. Ndipo, Ambuye, ine ndikupemphera, kuti, ngati ine ndiyenera kuyesa kutanthauzira chinachake cholakwika, Inu mukadali nayobe mphamvu kuti mutseke kamwa. Koma ngati icho chiri Choonadi, ndiye, Ambuye, muchidalitse Icho, ndi kuchitumiza Icho. Ndipo Inu mukudziwa zikhaliidwe ndi chimene chiri pafupi. Ndipo ndi chifukwa chake ine ndabwera, ngakhale ku mphindi yotsiriza kumene iyi, pa guwa, kudzayesa kutanthauzira zinthu izi. Ndipo ine ndikupempha Inu kuti mutithandize ife.

<sup>58</sup> Dalitsani mpingo wawung’ono uwu. Gulu ili limene limabwera pano pansi pa denga, amene amayenda ndi ife kuno mu mzinda, kubwera kuchokera ku mayiko ambiri. O, pamene mithunzi ya usiku ikugwa, ife tiri okondwa kwambiri kukhala nawo malo woti tibwereko. Pamene dziko liri losokonezekwa kwambiri ndipo sakudziwa pamene iwo akuyima, ife tiri okondwa, kuti, “Dzina la Ambuye ndilo nsanja yamphamvu, ndipo olungama amathamangira mwa Iyo ndipo ali otetezekwa.” Osati Mawu ochuluka chabe, koma vumbulutso!

<sup>59</sup> Kotero, ife tikupemphera, Atate, pamene Nyali zamadzulo ziti zidze, pa kulowa kwa dzuwa; ndipo ife tikukhulupirira kuti ndiyo nthawi imene ife tikukhalamo, mu kulowa kwa dzuwa. Ndipo ife mwakachetechete wochuluka tikukuthokozani Inu, Ambuye, kuchokera ku mitima yathu yonse, chifukwa cha zinthu zimene Inu mwatichitira ife. Ndipo, Ambuye, mmusi kupyola mu m’badwo, ine ndikukuthokozani Inu polola masomphenya amene Inu mwawaperekwa, aliwonse a iwo mwangwiwo basi, ndi kutanthauzira kulikonse kwa loto kwakhala chimodzimodzi mwa njira iyo. Kotero, ife tikudziwa kuti zikanakhoza kokha kukhala Inu, Ambuye; pakuti ife ndife zivundi, tonse obadwa mu tchimo, ndipo mulibe kanthu kabwino mwa ife. Koma, kuganiza kuti Inu mukhoza kutenga chinthu chotero, ngati munthu wokhalapo, ndi kuwatsuka iwo ndi madzi a Mawu ndi mwa Magazi a Khristu; ndi kutambasula dzanja ilo mwa njira yotero, mpaka munthu sangagwiritse ntchito kuganiza kwake komwe, koma kulola Lingaliro la Khristu, Yemwe amadziwa zinthu zonse, mulole Iwo abweremo ndi kulankhula ndipo mugwiritse ntchito kachisi. Zikomo Inu, Atate.

<sup>60</sup> Tsopano ife tikudalitsa Dzina Lanu Loyera. Ndipo ife tikudalitsa gulu laling'ono ili, usikuuno, mu Dzina Lanu. Ife tikumudalitsa m'busa, M'bale Neville, wantchito wolimbika wa Mulungu. Ife tikudalitsa madikoni, matrastii, ndi membala aliyense wa Thupi la Khristu, konse kuno ndi kuzungulira dziko, mu Dzina la Ambuye Yesu.

<sup>61</sup> O, pamene ife tikuona mdima uwu, wakuda, mthunzi woyipa umene ukugwera kuzungulira pa nkhopo ya Chikhristu, ife tikudziwa kuti nthawi ikuyandikira pafupi. Kudzakhala kuli Mkwatulo, ndipo Mpingo udzatengedwera mmwamba. Ambuye, mutirole ife tiziguba mopitirira, kuyang'ana kwa Woyambitsa ndi Wotsirizitsa, Khristu. Perekani izi, Ambuye. Ndipo pamene ife tikusunthira patsogolo tsopano, mu Dzina la Ambuye Yesu, kuti tisamalire zinthu izi zomwe zayikidwa pa mitima yathu, ife tikupemphera kuti Inu mukhale ndi ife ndi kutithandiza ife. Ndi kutenga ulemerero kuchokera kwa izo, Ambuye, pakuti ife tikudzipereka tokha kwa Inu, ndi Mawu Anu, mu Dzina la Yesu Khristu. Ameni.

<sup>62</sup> Tsopano, ngati inu muli nayo pensulo ndi pepala, ine ndikufuna kuti inu muzilemba zinthu zina apo, pamene... kapena chirichonse chimene inu mukufuna kutero. Ingokhalani icho chiri chokonzeka. Ndiyeno, pa tepi, naponso, ngati inu mukufuna kulemba Malemba, pa nthawi iliyonse, chifukwa ine ndikukhulupirira kuti ndilo Lemba limene limawerengedwa.

<sup>63</sup> Tsopano, ife tikufuna kuwerenga mutu usikuuno, kapena kuwerenga kuwerenga kwa Lemba, kuchokera m'Bukhu la Chivumbulutso cha Yesu Khristu. Ndipo ine ndikukhulupirira kuti ili ndi Vumbulutso la Yesu Khristu, monga zalembedwa mu Bukhu. Ndipo vumbulutso lina lirilonse limene liti lidzakhale losiyana kwa vumbulutso ili, lidzakhala lolakwika. Ine ndikukhulupirira kuti izo zikuyenera kuzibwerez... kuzibwerez—kuzibwerez kachiwiri. Vumbulutso lirilonse limene silidzagwirizana umu ndi Vumbulutso ili, ndi kubweretsa Vumbulutso ili ku kuwala, ndi vumbulutso lolakwika. Ilo liyenera kukhala Mwamalemba.

<sup>64</sup> Tsopano, mu mutu wa 10 wa Bukhu la Chivumbulutso cha Yesu Khristu, ine ndikukhumba kuwerenga ndime zoyambirira zingapo, ndime zoyamba zisanu ndi ziwiri: 1 mpaka 7. Mvetserani mwatcheru tsopano, ndipo mundipempherere ine.

*Ndipo ine ndinawona wina wamphamu...mngelo  
wina wamphamu akubwera pansi kuchokera  
kumwamba, atavekedwa ndi mtambo: ndipo utawaleza  
unali pa mutu wake, ndipo nkhopo yake... inali ngati  
linali dzuwa, ndi mapazi ake ngati nsanamira za moto:*

*Ndipo iye anali nako mdzanja lake kabukhu  
kakang'ono kotsegula: ndipo iye anaponda phazi*

*lake lamanja pa nyanja, ndi phazi lake lamanzere pa mtunda,*

*Ndipo iye anaifuula ndi liwu lalikulu, ngati pamene mkango ubangula: ndipo pamene iye anali atafuula, mabingu asanu ndi awiri anayankhula maliwu awo.*

*Ndipo pamene mabingu asanu ndi awiri anali atayankhula maliwu awo, ine ndinali pafupi kulemba: ndipo ine ndinamva liwu kuchokera kumwamba likunena kwa ine, Sindikiza zinthu izo zimene mabingu asanu ndi awiri ayankhula, ndipo usazilembe izo.*

*Ndipo mngelo amene ine ndinamuwona atayima pa nyanja ndi pa mtunda anakwezera mmwamba manja ake kumwamba,*

*Nalumbira pa iye amene akhala moyo kwa nthawi za nthawi, amene analenga miyamba, ndi chinthu chimene chiri momwemo, ndi dziko lapansi, ndi zinthu ziri momwemo, ndi nyanja ndi zinthu ziri... mmenemo, kuti pasakhale nthawi motalikira:*

*Koma mu masiku a liwu la mngelo wachisanu ndi chiwiri, pamene iye adzayamba kuwomba, chinsinsi cha Mulungu chiyenera kutsirizika, monga iye anali atanenera kwa antchito ake aneneri.*

<sup>65</sup> Ndipo mutu wanga, ngati ine ndingawutche iwo icho, usikuuno, ndi uwu: *Kodi Ichi Ndi Chizindikiro Cha Mapeto, Bwana?*

<sup>66</sup> Ife tonse tikudziwa kuti ife tikukhala mu n-nthawi yaulemerero kwa Mpingo, koma nthawi yoyipa kwa wosakhulupirira. Ndipo ife tikukhala mu imodzi ya nthawi zowopsya kwambiri ya zonse, zonse zimene zinakhalapo, kuchokera pamene dziko linayambira. Palibe mneneri, palibe mtumwi, popanda, mu nthawi iliyonse, amene anakhalapo mu nthawi yotere monga ife tikukhalamo tsopano. Awa ndi mapeto.

<sup>67</sup> Izo zalembedwa mu mlengalenga. Izo zalembedwa pa nkhopo ya dziko lapansi. Izo zalembedwa mu nyuzipepala iliyonse. Awa ndi mapeto, ngati inu mungakhoze kuwerenga kulemba kwa dzanja. Aneneri anakhalala mu nthawi imene kulemba kwa dzanja kunali pa khoma kwa fuko, koma ife tikukhala moyo pamene kulemba kwa dzanja kuli pa khoma la nthawi. Mafuko onse, dziko lapansi, chirichonse, nthawi ili pa mapeto. Kotero, ife tiyenera kufufuza Malemba, kuti tipeze ora limene ife tikukhalamo.

<sup>68</sup> Nthawizonse, mneneri woona wa Mulungu amapita ku Malemba. Chotero iye ali mtheradi kuti izo zikhala mwa njira imeneyo. Mu Chipangano Chakale, pamene aneneri ankanena chirichonse, uko nthawizonse, kwinakwake, kunali mneneri ali ndi Mawu, yemwe amakhala nawo Mawu. Iye amayang'ana

Mulungu kufuna masomphenya. Ndipo ngati masomphenya ake anali mosiyana kwa Mawu. ndiye masomphenya ake anali olakwika. Ndiyo njira ya Mulungu yofikitsira Mawu Ake kwa anthu Ake.

<sup>69</sup> Kodi inu mukukhoza kundimva ine, kumbuyo uko, chabwino? [M'bale Branham akuyimikira—Mkonzi.] Ine sindikudziwa basi poti ndiyambire.

<sup>70</sup> Tsopano, wakhala uli mwayi wawukulu kwa ine, kudziwa kuti kachisi uyu anali mpingo wanga woyamba. Ndi chinthu chaulemerero. Ndipo ine sindidzayiwala konse, ngakhale ine... Yesu akachedwa ndipo ine ndikakhala kufika usinkhu wa zaka mazana. Ine ndidzakumbukira tsiku limene ine ndinayika mwalawapangodya, apo pa ngodya; ndi masomphenya amene Iye anandipatsa ine mmawa uja, a kachisi uyu. Ndipo nonse a inu mukukumbukira izo. Izo zalembedwa mu mabuku. Ndipo izo zatsimikiziridwa mwamtheradi mpaka ku lemba, palibe chidutswa chimodzi cha iwo chimene chinaphonya.

<sup>71</sup> Ndipo, tsopano, ine sindukhulupirira kuti pali chirichonse chimene Iye wayankhula zaka zonse izi za moyo wanga, zimene ine ndayankhula kwa anthu, kupatula chimene chinadzachitika. Ndipo anthu ambiri abwera ndi maloto, amene Iye wandirola ine, mwa chisomo Chake, kutanthauzira kwa anthu. Ndipo ambiri abwera ndi maloto ndi mavuto amene ine ndinali wosakhoza kuwatanthauzira.

<sup>72</sup> Koma ine sindinayesere kuyambitsa kwa inu anthu matsenga amene ali nawo mayankho onse. Ine ndayesa kukhala woona mtima ndi kukuuzani inu chimene chinali Choonadi, ndipo ine ndimakhoza kokha kukuuzani inu monga Iye amandiuzira ine. Ndiyeno momwe izo zimabwerera kwa ine, ndiye ine ndimakhoza kukuuzani inu.

<sup>73</sup> Ndipo ine ndikufuna kukuchenjezani inu. Mu tsiku ili limene ife tikukhalamo, alipo ambiri... Osati—osati kunena chirichonse chotsutsa anthu. Koma pamene inu muwona munthu amene ali nalo yankho ku chirichonse, ndizo zosiyana kwa Mawu.

<sup>74</sup> Yesu anati, "Analipo akhate ambiri mu masiku a Eliya, koma mmodzi yekha anachiritsidwa." Mu zaka zambiri, makumi asanu ndi atatu kapena zoposera, zimene Eliya anakhalamo, ndipo wakhate mmodzi anachiritsidwa. Akazi amasiye ambiri mu masiku a Elisha, koma iye anatumizidwa kwa mmodzi yekha. Ndipo ife tikupeza kuti pali zinthu zambiri zimene Mulungu amachita, ndi zimene Iye samaziulula kwa antchito Ake, ndipo palibe wantchito amene ali woposa Mbuye wake.

<sup>75</sup> Ndipo, ndiye, Mulungu sadzagawana ulemerero Wake ndi munthu aliyense. Iye ndi Mulungu. Ndipo pamene wantchito afika pa malo amene iye akuyesera kutenga malo a Mulungu, ndiye Mulungu amatenga moyo wake namusunthira iye kutali

kwinakwake, kapena chinachake. Ife tiyenera kumakumbukira izo.

<sup>76</sup> Tsopano, mu masomphenya awo ndi kutanthawuzira, ine sindingakhoze kudziwa kutanthauzira kwa loto mpaka ine nditaona chimodzimodzi, mwa masomphenya, chimene lotolo linali. Ndipo ambiri a inu mukudziwa kuti inu mwandiuzapo ine loto lanu, ndipo simumakhoza ngakhale kunena ilo lonse. Ndipo pamene ine ndinaliwona loto likubwerera kwa ine, ine ndimatembuka apo ndi kukuuzani inu kuti panali zochuluka za ilo zimene inu munazisiya, ndiyeno ndimakuuzani inu zimene inu munazisiya za ilo. Inu mukudziwa kuti ndiko kulondola. Ngati ndiko kulondola, nenani, “Ameni,” amuna inu. [Amuna ambiri akuti, “Ameni.”—Mkonzi.] Zinthu zimene inu simunandiuze ine. Chotero, inu mukuona, ngati... Monga Nebukadinezara anati, “Ngati inu simungakhoze kundiuzza ine zomwe ine ndinalota, ndiye ine ndidziwa bwanji kuti inu muli nako kutanthauzira kwa izo?”

<sup>77</sup> Koma zotengeka nazozonse izi, ife tisamazitenge izo ndi kunena, “PAKUTI ATERO AMBUYE.” Ife tisamachite izo. Ife tiyenera kukhala nalo liwu lolunjika, yankho kuchokera kwa Mulungu, ife tisanakhoze kunena kuti ndi Mulungu. Osati zotengeka nazoz, osati zogirigisha, ziribe kanthu kaya zikugunda mochuluka bwanji.

Inu mukhoza kunena, “Ine ndikukhulupirira izo zikanakhoza kukhala mwa njira iyi.”

<sup>78</sup> Koma pamene inu mulankhula, “PAKUTI ATERO AMBUYE,” si iwe ayi. Muziyang’ana pa nsanja. Kodi inu munayamba mwaziwonapo izo zikulephera? PAKUTI ATERO AMBUYE ndi wangwiyo, sanalepherepo konse. Ndipo malingana ngati izo ziri PAKUTI ATERO AMBUYE, izo sizingakhoze kulephera.

<sup>79</sup> Koma, mpaka pano, Iye wanditereza ine, chifukwa ine ndayembekezera pa Iye. Ine sindinayesere kufunafuna kutchuka, kapena ulemerero wamba wa munthu. Ine ndayesera mwakukhoza kwanga kukhala moyo modzichepetsa, ndi kukhala mtundu wa moyo umene ine ndikuganiza kuti Mkhristu ayenera kukhala. Ndipo ine sindinakhoze kuchita izo mwa inemwini, koma Iye wachita izo kufikira tsiku ili. Monga ine ndikunena, kuti Iye ndi Mmodzi amene wanditsogolera ine.

<sup>80</sup> Zinthu zambiri zikhoza kunenedwa mwa njira iyi, koma izo zikhoza kutenga motalika kwambiri. Koma nonse a inu mukudziwa za zinthu izi. Ndipo chifukwa chokha chimene ine ndinali nacho kuti inu munene “ameni,” kanthawi kapitako, anthu inu amene mwandiuzza ine maloto, ndiye ine ndimabwera ndi kukuuzani inu zimene inu munazisiya, chifukwa Uthenga uwu ukujambulidwa. Anthu a mafuko onse adzamva izi. Ndipo pamene iwo adzamva “ameni,” uyo ndiye iwo adzadziwa

kuti pali maliwu pamenepe, amene akhala pansi pa utumiki uwu, amene amadziwa bwino kuposa kuchita chirichonse cholakwika, kapena kunena “ameni” ku chinachake chimene chiri cholakwika. *Ameni* ali “zikhale chomwecho.” Iko ndi kuvomereza izo.

<sup>81</sup> Tsopano, moyo wanga wonse, kuyambira ndiri mwana wamng’ono, pakhala pali chinachake chimene chandisautsa ine. Ndipo ine ndakhala nawo moyo wachirendo kwambiri, wovuta kuwumvetsa. Ngakhale mkazi wanga amakanda mutu wake ndi kunena, “Bill, ine sindikukhulupirira kuti aliyense angakhoze kukumvetsa iwe.”

<sup>82</sup> Ndipo ine ndinati, “Ine sindidzimvetsa inemwini.” Chifukwa, ine ndinadziperekwa, kudziperekwa inemwini kwa Khristu, zaka zambiri zapitazo. Iye amachita kutsogolera. Ine sindiyesa kumvetsa izo. Ine ndimangopita kumene Iye akutsogolera, mwa kupambana kwa kudziwa kwanga.

<sup>83</sup> Ine ndiri wothokoza chifukwa cha mkazi wodabwitsa ndi ana, ndi chifukwa cha mkazi wanga ndi ana amene ali nacho chidaliro kuti ine sindingawawuze iwo chirichonse cholakwika. Kuti, iwo akukhulupirira. Nthawi iliyonse iwe ukawawuza iwo chirichonse, iwo amagwira kumene kwa icho. Iwo amadziwa kuti ine sindingawawuze iwo chirichonse cholakwika.

<sup>84</sup> Ndipo kodi ine ndingamuuze wina wa ana a Mulungu chirichonse cholakwika, ndiye? Osati mwakufuna. Ayi, bwana. Mulungu akufuna ana Ake mu kuhunzitsidwa kwa mtundu wabwino. Ndi kukhala woonamtimu nawo iwo, ndi mwachoonadi nawo, ndipo Iye adzadalitsa icho, ine ndikukhulupirira.

<sup>85</sup> Tsopano, motsatira monse, kutsika kupyola mu ulendo, pakhala pali zinthu zimene zachitika, zimene ine sindimakhoza kuzimvetsa. Ndipo chimodzi cha zinthu zimene ine sindimakhoza kuzimvetsa, zinali pamene ine ndinali mnyamata wamng’ono ndipo masomphenya awo amakhoza kubwera pa ine. Ndipo ine ndimakhoza kuwawona iwo ndi kuwawuza makolo anga zinthu zimene zimati zichtike. Iwo ankaganiza kuti ine ndinali wamanjenje chabe. Koma, chinthu chachirendo, izo zinkachitika mwa njira yomweyo basi Iwo ankanenera chotero.

Inu mukuti, “Kodi izo zinali inu musanatembenuke?” Inde.

<sup>86</sup> “Mphatso ndi mayitanidwe ndi zopanda kulapa,” Baibulo linatero. Iwe umabadwa pa dziko lino kwa cholinga china. Ndipo iwe siumatil... Kulapa kwako sikumabweretsa mphatso; izo zinakonzedweratu kwa iwe.

<sup>87</sup> Tsopano, motsatira njira, ndipo pamene ine ndinali mnyamata wamng’ono, kukhumba kwanga kunali... ine ndinali wosakhutitsidwa mu dziko limene ine ndinkakhalamo. Ine ndinkayembekezera, mulimonse, kupita Kumadzulo.

<sup>88</sup> Ndipo ine ndinachitidwapo opareshoni, pamene ine ndinawomberedwa, pamene ine ndinali mnyamata wamng'ono. Ndipo pamene ine ndinasismuka, kuchokera ku kukomoledwa koyamba, ine ndinkaganiza kuti ine ndinali mu kuzunzika, ndikupita pansi. Mankhwalawo anandikomola ine. Ndipo ine ndinali nditakomoka kwa maora asanu ndi atatu, ine ndikuganiza. Iwo anali kudandaula za kundisisimutsanso ine. Iwo anachita opareshoni yayikulu, wopanda penicilini. Magazi; miyendo yonse pafupi kuwomberedwa, ndi mfuti yaifupi. Bwanawe wanga wamng'ono anawomba mfuti yake.

<sup>89</sup> Ndiyeno pafupi miyezi isanu ndi iwiri kenako, ine ndinatenganso mankhwala ena okomola. Ndipo pamene ine ndinabwera kuchokera ku kukomola uko, ine ndinkaganiza kuti ine ndinali nditayima kunja ku minda ya kumadzulo. Ndipo mtanda wawukulu wa golide mu mlengalenga, ndi Ulemerero wa Mulungu ukuwalira pansi pa iwo. Ine nditayima pamenepo monga *chonchi*.

<sup>90</sup> Pamene Kuwala, kumene inu mukukuona pa chithunzi usikuuno, kumene kwatsimikiziridwa kukhala Chinthu chauzimu, mwa kufufuza kwa sayansi; kwa ine, Iko kunali kuwala komweko kumene kunamukanthira pansi Paulo Woyer. Ndi Kuwala komweko kumene kunatsogolera ana a Israeli, ndi usiku. Kodi inu mumazindikira apa, Mngelo uyu? “Iye anavekedwa mu mtambo.” Onani, Iye anali “Mtambo masana.” Tsopano, Kuwala uko komwe.

<sup>91</sup> Monga kwa anthu osamvetsa, poyamba ankaganiza kuti zinali zolakwika, kuti ine ndinali kungonena izo. Koma Mzimu Woyer unapezeka kuti unali nazo zida za sayansi, ndipo anthu pamenepo, kwa chitsimikiziro, ndipo anajambula chithunzi cha Iko, nthawi zingapo.

<sup>92</sup> Ine ndinati, “Ine ndikuwona munthu ali ndi mthunzi wa imfa,” mthunzi wakuda pa iwo. Masabata pang’ono apitawo pamene ine ndinali mu mzinda. Ndi pamene ife tikulalikira, iwe—iwe sumayenera kujambula zithunzi, inu mukudziwa, pamene iwo akulalikira. Ndi pamene... Chinthu chomwecho chiniali pamene icho chinajambulidwa; koma wina anali nayo kamera. Ndipo ine ndinanena kwa dona atakhala kumeneko, mlendo... ine ndinali mu—mu Southern Pines. Ine ndinati, “Pali mthunzi pa Abiti *Akuti-ndi-Akuti*.” Dona yemwe ine ndinali ndisanamuwonepo mmoyo wanga. “Inu mwabwera kumene kuchokera kwa adotolo; ndi makhangsara awiri, mmodzi pa bere lirilonse, ndipo inu mwalepheredwa. Inu muli ndi mthunzi wakuda, wa imfa.”

<sup>93</sup> Ndipo Chinachake chinanena kwa mlongo atakhala pambali, amene anali ndi kamera ya fulashi, chinati, “Jambula chithunzicho” Ndipo iye sanafune kuchita izo. Komabe, “Jambula chithunzicho,” ndipo iye anadziletsabe. Ndiyeno kachiwiri icho chinabwera, ndipo iye anagwira chithunzicho... .

najambula chithunzicho. Ndipo ndi ichi apo, mwasayansi. Icho chiri pa bolodi la zolengeza; mthunzi wokuta wakuda.

<sup>94</sup> Ndiye, pamene mkaziyo anakhulupirira ndipo pemphero litapangidwa, chithunzi chinajambulidwa molunjika kumbuyo komwe kwa icho, poyer. Ine ndinati, "Mthunziwo wachoka." Mwaona? Donayo ali moyo, mwa chisomo cha Mulungu.

<sup>95</sup> Kodi inu mukuona chimene ine ndikutanthauza? Ngati iwe unena choonadi, iwe ukhoza kusekedwapo kwa kanthawi, iwe ukhoza kusamvetsedwa kwa kanthawi, koma Mulungu adzatsimikizira izo, kuti icho ndi choonadi, ngati iwe ukhala nacho basi icho. Mwaona? Kungogwiritsabe. Icho chikhoza kutenga zaka, koma, monga mwa Abrahamu ndi ena, koma Iye nthawizone adzachipanga icho kukhala choonadi.

<sup>96</sup> Pamene Mngelo uja paja... Ndipo ine ndikuganiza, pambali pa mkazi wanga, pali anthu pano usikuuno, kuchokera zaka makumi atatu zapitazo, amene anali kuyima pafupi pamene Iko kunabwera pansi. Kodi alipo aliyense mwa omvera tsopano amene analipo paja pamene Mngelo wa Ambuye, amene anabwera pansi pa mtsinje nthawi yoyamba, pamaso pa anthu? Kwezani manja anu. Inde, ndi awo apo. Mukuona? Tsopano, ine ndikuwona Akazi a Wilson anakweza dzanja lawo. Iwo anali kuyima pamene. Mkazi wanga, apo, iye anali pamene. Ndipo ine sindikudziwa omwe ena onse a iwo ali, amene anali kuyima pa gombe kuno, pamaso pa, anthu ambirimbiri, pamene ine ndinali kubatiza thuu koloko madzulo.

<sup>97</sup> Ndipo kumene kuchokera mumlengalenga mwa mkuwa, mmene munalibe mvula kwa masabata, apa Iye anabwera ndi mkokomo, ndipo anati, "Monga Yohane M'batizi anatumidwa, kuti atsogolere kudza koyamba kwa Khristu, iwe watumidwa ndi Uthenga, kuti utsogolere kudza Kwachiwiri kwa Khristu."

<sup>98</sup> Anthu ambiri, kuyambira amuna a malonda, a mzinda, anali akuyima pa gombe, kundifunsa ine chimene Icho chimatanthauza. Ine ndinati, "Izo sizinali za ine. Ndi za inu. Ine ndikukhulupirira." U-nhu. Izo zinapitirira. Ndipo pamene Mngelo uja anachoka, ngati inu mukukumbukira, Iye anapita chakumadzulo pamene Iye anali kupita mmwamba; kunja kumene, pamwamba, pake pomwe, pa mlatho, ndipo anapita chakumadzulo.

<sup>99</sup> Kenako, ine ndinakomana naye mkasidi, yemwe ali m'Magi. Ndipo iwo anandiua ine za kuwundana kwa nyenyezi zimene zinali zitabwera palimodzi pa kuwundana kwina.

<sup>100</sup> Pamene amuna anzeru mu Babeloni anawona kumusi cha ku Palestina, nyenyezi zitatuzi mu kuwundana, inu mwandimva ine ndikunena izo nthawi zambiri. Kodi inu mukudziwa kuti izo zatsimikiziridwa, masabata awiri atha awa, kukhala choonadi? M'bale Sothmann, kodi inu muli nalo pepalalo usikuuno, paliponse pamene inu muli? Izo ziri mu pepala, mkwamba

wa pepala la Lamlungu, Disembala 9. Kuti, mtolankhani anapita cha uko, ndipo iwo anakafukula zinthu zonse izi. Ndipo ife tiri makamaka kukhala tsopano, zotsimikiziridwa, kuti ife tiri... Chaka ichi chikubwera ndi 1970. Zaka zisanu ndi ziwiri nthawi itapitirira, mwa miyala yokumbidwa, ndi kutsimikiziridwa kuti ndi zolakwika. Ndi mochedwa kuposa momwe inu mukuganizira. Ine sindinamuwone M'bale Fred, chonchobe. M'bale Sothmann, kodi inu muli pano? Kodi muli nalo pepalalo ndi inu, M'bale Sothmann? Inu muli nayo. Iye ali nayo pepalalo. Mwinamwake mawa usiku ndidzati inu muwiwerenge iyo. Ife tiribe nthawi, usikuuno. Kotero, inu mukhoza kuona.

<sup>101</sup> Ndi, kupenya, chimodzimodzi. Amagi aja, Amagi Achiyuda uko mu Babeloni, akuwerenga nyenzezi, anawona nyenzezi zija zikugwera mu kuwundana kwake. Ndipo, pamene iye anatero, iwo anadziwa kuti Mesiya anali pa dziko lapansi. Ndipo apa iwo anabwera, mu Yerusalem, akuyimba. Ulendo wa zaka ziwiri! “Ali kuti Iye Amene wabadwa Mfumu ya Ayuda?” Kukwera-ndikutsika mmisewu iwo anapita. Ndipo, bwanji, Israeli anaseka pa iwo, “Gulu ili la otentheka!” Iwo sankadziwa konse kalikonse za izo, koma Mesiya anali pa dziko lapansi. Ndipo, tsopano, inu mukuyidziwa nkhani yonseyo, chimene iwo ananena. Tsopano, ife tidzawerenga izo, mawa usiku.

<sup>102</sup> Tsopano, kubwera ku izi, kuti masomphenya samalephera, chifukwa iwo ndi ochokera kwa Mulungu. Ndipo monse kutsatira ulendo, chakhala chinachake chikundikoka ine, kukokera pa ine.

<sup>103</sup> Ndiye, pamene m'Magi uyo anandiua ine zinthu izi, pamene ine ndinali mnyamata chabe, woyang'anira zinyama; kapena ndisanakhale izo, ine ndikukhulupirira izo zinali, za zinthu izi. Ndipo izo zinandiwopsya ine, chifukwa ine ndinkachita mantha za chimene Amagi anali. Koma kenako ine ndinapeza kuti Amagi a Baibulo anali kulondola, chifukwa Mulungu amaziwonetsera izo m'Mwamba Iye asanaziwonetsere izo pa dziko lapansi, kuyang'ana matupi ammwamba awo.

<sup>104</sup> “Mulungu samalemekeza munthu, kwa mafuko onse,” anatero Petro. Tsopano, koma iwo amene amamuwopa Iye, m'mafuko onse, Mulungu amawalandira. [Malo osajambulidwa pa tepi—Mkonzi.]

<sup>105</sup> Ndiyeno ife tikupeza, ndiye, ine ndinayesera kulisiya lingalirolo. Koma, o, izo zingatenge maora, kuti tilowemo, momwe iwo mosasintha izo zinkasunthira njira iyo, kusunthira njira iyo. Koma ine ndinkachita mantha nazo izo.

<sup>106</sup> Mmagi uyu ananena kwa ine, “Iwe sudzachita konse bwino Kummawa.” Anati, “Iwe unabadwa pansi pa chizindikiro.” Ndipo anati, “Iwe... Chizindikiro icho, kuwundana uko, pamene izo zinadutsana, njira kunja mmenemo, tsiku la

kubadwa kwako, izo zinali kupachikika chakumadzulo. Ndipo iwe uyenera kupita chakumadzulo.”

Ine ndinati, “Iwalani izo.”

<sup>107</sup> Ine—ine ndinalibe chinthu chochita ndi izo. Ndipo monse motsatira, ngakhale, apabe, izo sizinachotse izo mu mtima wanga.

<sup>108</sup> Ndiye, pamene ine ndinali kumtunda uko usiku uja, zokhudza masomphenya awa, ine sindimakhoza kumvetsa izo. Abale anga a Chibaptisti anandiua ine kuti izo zinali za Mdierekezi. Ndiyeno pamene Mngelo uja anawonekera, Iye mwamtheradi anaponyera izo mu Lemba, ndipo anati, “Monga izo zinaliri panthawiyo!”

<sup>109</sup> Pamene ansembe ankatsutsana za zinthu, osadziwa kanthu za mtundu wa zikhoto zimene iwo ayenera kuti azivala, ndi zovala ndi chirichonse, ndi kumatsutsana pa zosiyana zawo; Amagi anali kutsatira nyenyezi kwa Khristu.

<sup>110</sup> Pamene alaliki ankanena kuti Yesu anali wachinyengo, Belezebul; Mdierekezi anayimirira ndipo anati, “Ife tikudziwa yemwe Inu muli, Mmodzi Woyerayo wa Mulungu. Chifukwa chiyani Inu mukubwera kudzatizunza ife nthawi isanakwane?”

<sup>111</sup> Pamene Paulo ndi Silasi anabwera pansi, akulalikira Uthenga. Wam’bwebwe wamng’ono atakhala pa njira...Ndipo alaliki a dziko ilo anati, “Anthu awa ndi achinyengo. Iwo akuphwasula mipingo yathu, ndi zina zotero, kulitembenuzira dziko chadololido, ndi chisokonezo chawo.”

<sup>112</sup> Koma nchiyani chinachitika? Mmagi wamng’ono uja, wam’bwebwe wamng’ono uja, anati, “Awa ndi amuna a Mulungu, amene akutiuwa ife njira ya moyo.” Ndipo Paulo anawudzudzula mzimu umenewo mwa iye. Iye sankasowa chithandizo chirichonse kuti chichitire umboni yemwe iye anali.

<sup>113</sup> Yesu nthawizonse ankawawuza iwo kuti asunge bata lawo. Koma izo zikumka zikusonyeza kuti adierekezi nthawizina amadziwa zochuluka za zinthu za Mulungu kuposa momwe alaliki amachitira; iwo anakhala omangidwa kwambiri mwampingo. Izо zinali chomwecho, mu Baibulo, ndipo Mulungu sikuti amasintha.

<sup>114</sup> Tsiku lina, ndikubwera pansi, zaka zisanu zapitazo, ndikuchokera kwa M’bale Norman, ine ndinali kuyendetsa pobwera mu msewu. Ndipo ine nkuti nditangokhala ndi msonkhano kumtunda uko, ndipo Ambuye Mulungu anawonekera kwa ine mu masomphenya. Ndipo ine ndinali nditakhala kutsogolo kwa chipata changa, kumtunda kuno mu nyumba yanga. Ndipo iko kunkawoneka kuti kunali nyengo yoyipa.

<sup>115</sup> Ambiri a inu anthu mukumbukira masomphenyawo. Iwo analembedwa mu bukhu langa la masomphenya. Ine

ndinawalemba iwo kotero kuti ine ndidzakhale wotsimikiza kuti ine ndisadzawayiwale iwo.

<sup>116</sup> Ndipo mu masomphenya awa amene ine ndinawawona, apo panali chinachake chimene chinali chitabwera kupyola mu njira, ndipo apo panali miyala ili paliponse pa bwalo langa. Ndipo apo panali mageredala ndi zosalaza, kukwera-ndi-kutsika kanjirako, ndipo mitengo inali kudulidwira pansi ndi kuzulidwa. Ndipo ine ndinayamba kupotolekera ku chipata, ndipo icho chonse chinali chotchingidwa ndi miyala. Ndipo ine ndinatuluka, kuti ndinene kwa munthuyo, “Chifukwa chiyani izi?” ndipo iye analusa kwambiri. Anandikankhira ine kumbuyo, ndipo anati, “Ndimo mmene mumachitira inu alaliki!”

<sup>117</sup> Ine ndinati, “Ine ndikungokufunsani inu, ‘Chifukwa chiyani inu mukuchita izi?’ Inu—inu mukubwera cha ku mbali yanga ya msewu, kuno. Chifukwa chiyani inu mwachita izi?” Ndipo iye anali pafupi basi kundiwomba ine, ndipo anandikankhira ine mmbuyo.

<sup>118</sup> Ndipo ine ndinaganiza, “Ine basi ndimuza iye kuti iye sakudziwa chimene iye akuyankhula.”

<sup>119</sup> Ndipo Liwu linayankhula, kunena, “Usati uchite izo. Iwe ndi mtumiki.”

Ndipo ine ndinati, “Chabwino kwambiri.”

<sup>120</sup> Ndipo ine ndinapotoloka mozungulira, ndipo, kumanja kwanga, chitakhala kutsogolo kwa chipata, kunali chikuku chakale cha kuminda. Inu mukudziwa chiyani, ngolo yadenga, ndi akavalo atamangidwa kwa iyo. Ndipo atakhala moyang'anizana ndi mbali ya woyendetsa anali mkazi wanga. Ine ndinayang'ana kumbuyo mmbuyo, ndipo ana anga anali atakhala kumbuyo kumeneko. Ine ndinakwera pa ngoloyo. Ine ndinati kwa mkazi wanga, “Wokondedwa, ine ndapirira zonse zimene ine ndikanakhoza kupirira.” Ndipo ine ndinanyamula zingwe ndipo ndinakoka kavalо wotsogolera, ndipo ndinayamba kulunjika chakumadzulo.

<sup>121</sup> Ndipo Liwu linanena kwa ine, “Pamene izi zidzafika pochitika, ndiye udzapite chakumadzulo.

<sup>122</sup> M'bale Woods, womanga pano mu mpingo wathu, ndi thrastii... Ndi angati akukumbukira masomphenyawo tsopano, mukukumbukira ine ndikukuuzani inu? Zedi. Izo zinalembedwa pa pepala. Ndipo ine ndinanena kwa M'bale Woods. Iye anagula, kuchokera ku mpingo, malo awa pakati apo. Ndipo iye amati akamange nyumba ya miyala pamenepo. Ine ndinati, “Musati muchite izo, M'bale Wood, chifukwa iwo sadzakupatsani konse inu ndalamana zanu za iyo. Kapena, mwinamwake...” Izo zinali zaka zapitazo, zaka zisanu zapitazo. Ine ndinati, “Iwo, mwina, adzabweretsa mlatho uwo kuti udutse apa, ndipo miyala iyo inali mwina chipinda changa cha pansi chitaphulitsidwa, ndi modzera mwanga ndi zinthu ziri, panja apa.” Mmalo

mokhala miyala, izo zinali zidutswa za konkire. “Ndiyeno iwo akanadzayiyika iyo pansi apa, chifukwa iwo ananena mu pepala kuti icho ndi chimene iwo anali kuyesera kuchita.” Chabwino, iye sanaimange iyo. Potsiriza iwo analingalira, pafupi chaka chotsatira, kapena ziwiri, iwo anati awubweretse iwo kudutsa, chotsika njira *iyi*. Kotero izo zinakhazikitsa iwo, kotero ine ndinangoyiwala izo, ndi kuzilola izo zipite.

<sup>123</sup> Tsopano, chinthu chachirendo chinachitika pafupi chaka chapitacho. Ine ndinali kuchititsa misonkhano usiku wina kumusi kwa M'bale Junior Jackson; wakhala apa pomwe, mtumiki wa Methodisti amene walandira Mzimu Woyeria, nakhala atabatizidwa mu Dzina la Yesu Khristu, ndipo iye akuchita ubusa umodzi wa mipingo yathu paulongo.

<sup>124</sup> Kuti tingokusonyezani inu momwe Mulungu akuchitira nawo anthu awa, ine ndikunena izi ndi mtima wanga wonse. Ine sindikudziwa za gulu lirilonse mu dziko lonse, osonkhana palimodzi enanso, kumene ine ndikukhulupirira kuti Mzimu wa Mulungu uliko, kuposa mu gulu ili. Iwo ali nazo zosiyana zawo. Iwo ali zedi osati pamene iwo ayenera kukhala, palibe wina wa ife, koma iwo ali oyandikira basi monga aliyense amene ine ndikumudziwa.

Ndipo ine ndikusonyezeni inu, podziwa zimene zimati zichitike.

<sup>125</sup> M'bale Jackson analota loto. Iye samakhoza kuchoka kwa ilo; ndipo ine ndinali kuchoka ku mpingo wake, ndipo iye samakhoza basi kupirira nazo izo.

<sup>126</sup> Kodi izo zakhala matalika bwanji M'bale Jackson? [M'bale Jackson akuti, “Ine ndinali nalo lotolo mu Februware wa '61, M'bale Branham.”—Mkonzi.] Februware wa '61, iye anali nalo loto.

<sup>127</sup> Ndipo iye anabwera kwa ine, ndipo iye anati, “Chinachake chiri pa mtima wanga. Ine ndiyenera kukuuzani inu, M'bale Branham.”

Ine ndinati, “Pitirirani, M'bale Jackson.”

<sup>128</sup> Ndipo iye anati, “Ine ndinalota loto.” Ndipo apo ilo linali! Ine ndinangokhala chete, ndipo ine ndinamvetsera ndipo ndinkayang’ana. Iye anati, “Ine ndinalota kuti panali kaphiri kakakulu kopambana, ngati kunja mmunda kumene maudzu a buluu kapena chinachake anali.” Ndipo anati, “Pamwamba pa phiri ili, pamene madzi anali atakokolola dothi, apo panali mwala wapamwamba, pamwamba pa gomo, monga pamwamba pa phiri. Iwo unali mwala; popanda udzu. Ndipo pamene madzi anali atakokololera pansi, iwo anali atacheka zowerengedwa zinazake pa miyala iyi. Ndipo inu munali kuyimirira pamenepo mukutanthauzira kuwerenga uku pa miyala iyi.” Ndipo anati, “Tonse a ife,” ndipo umu ndi momwe iye ananenera izo, anati, “abale ochokera ku Georgia, ndi kuchokera konse kozungulira,

ife tonse tinali kuyimirira pamodzi, kumvetsera kwa inu mukutanthauzira kulemba kwachinsinsi uko pa miyala iyo, phiri limenelo.”

<sup>129</sup> Ndipo anati, “Ndiye inu munanyamula chinachake, ngati kuchokera mu mlengalenga, chinachake ngati chitsulo choswera, kapena—kapena chotukulira.” Sichinali icho, m’bale? “Chinachake chonga icho, chitsulo choswera, chakuthwa kwenikweni.” Ndipo anati, “Icho, momwe inu munachitira izo, ine sindikudziwa.” Ndipo anati, “Inu munakantha pamwamba pa phiri limenelo, munaliyengula ilo pameneopo, ndipo munanyamula chivinikiro cha iwo mpaka chitachoka. Iwo unali mwa mawonekedwe a piramidi. Ndipo inu munayengula chivinikiro cha iwo.” Tsopano, izo zinali miyezi ndi miyezi ndi miyezi uthenga wa piramidi usanalalikidwe. Ndipo anati, “Pansi pa icho panali mwala woyerwa, nsangalabwi. Ndipo inu munati, ‘Dzuwa, kapena kuwala, zinali zisanawalire pa Iwo kale. Ziyang’anani pa Izi. Muzipenya Izi.’”

<sup>130</sup> Ndipo ndiko kulondola, chifukwa, mu kupangidwa kwa dziko, dziko linapangidwa pasanakhale kuwala. Ife tonse tikudziwa izo. Mulungu ankasuntha pamwamba pa madzi. Ndipo—ndiyeno, pachiyambi, Iye anayankhula kuyitanitsa kuwala. Ndipo, mwachirengedwe, mmusi pansi apo, mu m’badwo kupanga uko kunalipo, kuwala uko kunali kusanabwere pa mwala umenewo.

<sup>131</sup> Ndipo iye anati, ““Ziyang’anani pa Uwu. Kuwala kunali kusanabwere pa Iwo nkale.”” Ndipo pamene onse a iwo ananyamuka, ndipo ine ndinawawuza iwo kuti aziyang’ana Izo, ndipo onse a iwo anabwera apo kuti ayang’ane mkatimo.

<sup>132</sup> Koma iye anati, pamene iwo anali kuyang’ana mcati, iye anayang’ana cha pa ngodya ya diso lake, ine ndikukhulupirira iyo inali, ndipo anandiyang’ana ine. Ine ndinazembera ku mbali imodzi, ndipo ndinayamba kupita cha Kumadzulo, cha kolowera kwa dzuwa; kubwera pamwamba pa phiri, kupita mmusi mwa phiri; kubwera pamwamba pa phiri, kupita mmusi mwa phiri; kumachepera ndi kuchepera, ndipo ndinapita ulendo wonse kosati nkuwonekanso.

<sup>133</sup> Ndipo iye anati, ndiyie, pamene ine ndinachita izo, iye anati, “Ndiye abale anachewuka mozungulira, patapita kanthawi, ndipo anati, ‘Kodi iye wachoka? Kodi iye wapita kuti?’” Ndipo anati, “Ena anatenga kupita njira iyo; ena anatenga njira ina, ndipo ena inayake.” Koma, apang’ono kwambiri anakhala ndipo ankayang’anabe ku chimene ine ndinali nditawauza iwo.

<sup>134</sup> Tsopano zindikirani kutanthauzira kwa lotolo. Kumene, ine sindinamuuze konse iye chinthu chimodzi, kapena palibe wina wa awa ine ndinamuwuzapo, aliyense wa iwo. Koma, ine ndinati, “Inde.” Ndipo mtima wanga, ukunjjenjemera. Ine ndinali

kuyang'ana. Tsopano, kulembedwa kwachinsinsi... Dikirani, ine ndingosiya izo kwa pang'ono pokha.

<sup>135</sup> Osati kale litali, M'bale Beeler... M'bale Beeler nthawizonse amakhala nafe ife. Kodi inu muli pano, M'bale Beeler? Inde, kumbuyo kuno. Billy anati, "M'bale Beeler ali yense wong'ambika. Iye anali ndi loto lachirendo."

<sup>136</sup> Ine ndinapita kwa M'bale Beeler, ndipo iye anati, kumusi ku nyumba yake usiku wina, pamene ine ndinali kupita pa kuyitana kwina. Ndipo iye anati, "M'bale Branham, ine ndinali ndi loto lachirendo." Anati, "Ine ndinalota kuti ine ndinali kupita mmusi mwa mtsinje wa madzi, cha kumadzulo. Ndipo apo panali msewu kumbali ya kumanzere. Ndipo ine ndinali ku mbali ya kumanzere, ndikupita chakumadzulo pa msewu, kuwoneka ngati, kumasaka ng'ombe. Ndipo pa dzanja lamanja, ine ndinapezeka kuti ndinazindikira nditafika kumusi uko, inu munali kumeneko. Ndipo inu munali kukhusa gulu lalikulu la ng'ombe, ndipo uko kunali chakudya chambiri cha kumeneko." Ndipo anati, "Ndiye inu munazitenga ng'ombe zimenezo ndikuyamba kumabwera nazo izo chokwera ndi mtsinje." Ndipo, mwakuwoneka, kuti ine ndiyenera kuti ndinagwedezera kwa iye kuti aziyang'anira ng'ombe izo. Ndipo iye anati, "Tsopano icho chikhala chophweka kwa ng'ombe izo, ine ndikudziwa kuti izo zidzapita njira ya kumene kulibe zolepheretsa kwambiri. Koma M'bale Branham akufuna kuti izo zikhale ku mbali yakumanja ya mtsinje uwo, koteri ine ndibwerera mmbuyo cha ku njira iyi ndi kukaziletsa izo kuti zisabwere kudzawoloka mtsinje pa mbali iyi, ndi kuzisunga izo ku mbali iyo." Koma, iye anazindikira, ine sindinatsatire konse ng'ombezo, koma ndinapitabe, chakumadzulo. Iye anati, "Iye ayenera kuti akusaka zosochera."

<sup>137</sup> Iye asanalankhule lotolo mopitirira, ine ndinaliwona ilo. Ndiyeno, zindikirani, iye ananena kuti iye anayamba kukayikira pang'ono za ine, koteri iye anabwerera kuti akayang'ane. Ndipo ananena kuti ine ndinali kufika ku phiri lolimba. Ndipo zonse mwakamodzi ine ndinasowa. Ndipo iye anadabwa chimene chinali chitavuta. Iye anapita kumusi. Ndiyeno iye anali ndi mtsinje wawung'ono pa mbali yake, umene unachita nthambi cha kumanzere. Ine ndikuganiza ndiko kulondola, M'bale Beeler. Eya. Ndipo iye anazindikira kuchokera... Ndipo cha ku mbali yanga kunali mathithi owopsya. Ndiyeno iye anaganiza ine ndikanakhoza kugwera mmathithi amenewo ndi—ndi kuwonongeka. Ndiye iye anazindikira, ndipo iye anati iye anayang'ana pozungulira, iye anawona mphamu ya mathithi awo, amene anapita pansi njira *iyi* ndipo anali kuyambitsa chitsime kuti chizitumphukira mmmwamba, koma madzi sanali kubwerera mmbuyo mu nthaka. Iye anayang'ana kudutsa nthambi yaying'onoyo, kapena mtsinje wawung'ono, ndipo iye anawona nyama zina zazing'ono zokhala ndi makutu ozungulira.

Ndipo anati, “Ine ndikukhulupirira ine nditenga imodzi.” Ndipo iye anawoloka.

<sup>138</sup> Ndiye iye anayamba kuganiza za ine. Ndipo iye anakwera pa chulu chaching’ono, kuti ayang’ane kwinako ndi kuwona ngati uko kunali mng’alu wawung’ono, wochepa, wopapatiza, inu mukudziwa, kumene ine ndikanakhoza kuyenda mozungulira. Koma, anati, “Uko kunalibe kanthu.” Ndipo iye anakhala wodandaula. Iye anati, “Nchiyani chachitika kwa m’bale wathu? Nkudabwa chomwe chachitika kwa M’bale Branham?” Ndipo pamene iye anachita mantha, iye anati kuti iye anandimva ine ndikuyankhula. Ndipo ine ndinali kuyima pomwe pamwamba pa phiri, ndipo ndinamuuzza M’bale Beeler tanthauzo la loto limene ine ndinamupatsa iye osati kale litali; ndipo ndinamuuzza iye kuti ayembekezere pa Ambuye, kuti tsiku lina ine ndidzakomana naye iye pa chilumba. Ndipo apo iye anali.

<sup>139</sup> Tsopano, kutanthauzira kwa loto ilo ndi uku. Pokhala kuti mtsinjewo unali wawukulu, iwo unali mtsinje wa moyo. Ine ndinali kupita chakumadzulo pa iwo, ndipo chomwechonso anali iye; chifukwa, iye anali pa msewu, iye anali kuthamangira mochepa...chotsika ndi msewu uwu. Ndipo pa mbali inayo panali udzu wambiri, koma ziyangoyango zambiri, ndi minga, ndi nkhalango; koma mkati mmenemo munali udzu wambiri. Ndimo momwe ife timasakira Ambuye, ndi Chakudya cha Ambuye, kupyola mu zovuta. Kukhusa ng’ombe; unali mpingo uwu; kuzisunga izo pa mbali iyo. Ng’ombe zidzapita makamaka pa njira ya mya, chipembedzo. ngati izo zingakhoze; chimene, msewuwo umayimira chipembedzo. Ine ndinayamba kumubweza iye pa msewu, kuti ndiwone kuti izo zisapite ku chipembedzo chirichonse.

<sup>140</sup> Pokhala kuti iye anawona khoma limene linali kwathunthu losatheka kuti ulidutse, limene linkanditchinga ine kuti ndipite kumadzulo, unali mulandu uja wa msonkho ndi boma. Palibe amene angakhoze kumvetsa momwe ine ndinatulukira mwa iwo. Ilo linali khoma limene linanditchinga ine, koma Ambuye anandidutsitsa ine mwa ilo, ndipo ine ndinali nditadutsa ilo. Ine ndidzakomana nanu inu, M’bale Beeler, pa chisumbu.

<sup>141</sup> Kotero tsopano, ndiye, mwamsanga zitatha izo, M’bale Roy Roberson. M’bale Roy, kodi inu muli muno usikuuno? Inde, ine—ine ndikukhulupirira...Chiyan? [M’bale akuti, “Cha kumbali.”—Mkonzi.] Cha kumbali. Iye anandiyitana ine, ndipo iye anali ndi loto. Ndipo iye analota kuti ife tinali kukhusa ng’ombe. (Tsopano, ilo ndi lachitatu lake.) Ndikukhusa ng’ombe. Ndipo uko kunali udzu, wofika pa mimba, chakudya chambiri. Tonse a ife abale tinali limodzi. Ndipo ife tinadza pa malo kuti tidyekhakudya, ndipo M’bale Fred Sothmann anayimirira ndipo anati, “Eliya, mneneri wamkulu, ayankhula kuchokera pano lero, masana.” Ndiyeno pamene ife tonse tinali titadya chakudya,

aliyense anachokapo, ndipo iye anadabwa chifukwa chimene iwo sanadikire kuti achimve Icho chikuyankhulidwa.

<sup>142</sup> Tsopano, onani momwe izo zikulumikizana chimodzimodzi ndi M'bale Jackson! Onani, izo chimodzimodzi kugunda, chimodzimodzi, ndi chimene M'bale Beeler ananena! Palibe mmodzi amene anayembekezera, kuti amvetse.

<sup>143</sup> Zindikirani, mwamsanga pambuyo pa awo, Mlongo Collins (kodi inu muli pano, Mlongo Collins?) analota loto la kukhala pano pa mpingo, ndipo panali chikwati chikukonzekera kuti chichitike. Ndipo pamene iye anatero, iye anawona mkwati akubwera mkti, wangwiro; koma Mkwalibwi sanali wangwiro kwambiri, komabe iye anali Mkwalibwi; tsopano, uwo ndi Mpingo. Ndipo apo panali ngati mgonero, kapena m—msonkhano ukuchitika pano, ngati chakudya chiri kugawidwa. Ndipo izo zinakhala ngati zinawakhudza iwo chifukwa kuti M'bale Neville anali kugawa chakudya mu mpingo, koma iye anati icho chinali Chakudya chabwino kwambiri chimene iye anayamba wachiwonapo. Iye anali wanjala kwambiri. Koma iye anaganiza mwina kuti, mu lotolo, kuti iye sakanayenera kugawa Icho, ndipo iye ndi M'bale Willard amati apite ku Ranch House ndi kukadya. Ndipo pamene iwo anatero, Getsi kumbali ya dzanja lamanja linathima. Tsopano, inu mukudziwa chimene Icho chiri.

<sup>144</sup> Tsopano, Chakudya. Mkwalibwi sali wangwiro, koma Mkwalibwi ali wangwiro. Mkwalibwi sali wangwiro panobe, koma Chakudya chimene chinali kupatsidwa sichinali chakudya chenicheni, icho ndi chakudya Chauzimu chimene inu mwakhala mukulandira, monse motsatira.

Ndiroleni ine ndiyimire pano pa loto lachinai ilo, mphindi chabe.

<sup>145</sup> Kodi inu simukukumbukira ayi, M'bale Fred Sothmann, M'bale Banks Woods, pamene ife tinali kunja mu Arizona chaka chatha, pamene ife tinali kunja tikusaka nguluwe za javelina, ndipo Ambuye anayankhula? Kodi inu simukudziwa zinthu zimene Iye anachita mwangwiro, kusonyeza chimene chikanadzachitika, pamene ife tinkapita motsatira msewu? Ngati izo ziri zolondola, inu abale awiri nenani, "Ameni." [Abale akuti, "Ameni." —Mkonzi.] Siziphonya konse.

<sup>146</sup> Ndipo ine ndinawona mu masomphenya pamene ife tinali kuyendetsa, tsiku lina, m—masomphenya a Ambuye anadza kwa ine, ndipo ine ndinali kukonzekera, pa nthawi iyo, pamene ine ndibwerera ku nyumba, kuti ndipite ku tsidya la nyanja. Ndipo pamene ine ndinapita kutsidya lanyanja, chabwino, ine ndinawona pa sitima... kapena mbali ya nyanja, kumene sitima zinali kuchokera. Ndipo panali munthu wamng'ono, wamfupi pamene, ndipo iye anati, "Ine ndakukonzerani ngalawa inu, M'bale Branham." Ndipo ilo linali bwato laling'ono kwambiri,

pafupi—pafupi utali wa phazi, koma iko kanali koyerwa ngati chipale. Ndipo iye ananena kwa ine, “Ili ndi lakuti inu muwolokeremo.”

“O,” ine ndinati, “ilo—ilo—si lokwanira.”

<sup>147</sup> Iye anati, “Ilo lizipita mailosi makumi anai pa ora, chokwera-ndi-chotsika njira *iyi*.” Ndiko, kukwera-ndi-kutsika ndi gombe.

<sup>148</sup> “Koma,” ine ndinati, “ilo silindiwolotsa ine.” Ndiyeno iye anayang’ana pansi, ndipo anati, “Pitani momwe iwo akupitira.” Ndipo ine ndinayang’ana, ndipo apo panali M’bale Fred Sothmann ndi M’bale Banks Woods, atakhala mu bwato lopakidwa mobiriwira, lokhala ndi chinsalu kumbuyo kwa ilo. M’bale Banks ali ndi chipewa-chotembenuzidwa monga *chonchi*; M’bale Fred ali ndi chawo chopindidwa pamphumipa. Ndipo iye anati, “Pitani monga iwo.”

<sup>149</sup> Ine ndinati, “Ayi. Ine sinditero.” Ndipo munthu uyu ananena kwa iwo, munthu wamng’onoyo, anati, “Kodi ndinu amuna a ngalawa?”

M’bale Banks anati, “Inde.” M’bale Fred anati, “Inde.”

<sup>150</sup> Koma ine ndinati, “Iwo siali. Ine ndine mwamuna wa ngalawa, ndipo ine ndikudziwa kuti ine sindikanati ndipite chifukwa cha iyo chabe, ndipo ine ndikutsimikiza ine sindingapite mwa njira imeneyo.”

Anati, “Chifukwa chiyani inu simukupita nawo iwo?”

Ine ndinati, “Ayi. Ayi.”

<sup>151</sup> Chabwino, ine ndinachewuka. Ndipo, pamene ine ndinatero, munthu wamng’onoyo wa pa doko anapezeka kuti anali m’bale wanga wabwino, M’bale Arganbright.

<sup>152</sup> Ndipo ine ndinabwerera mu masomphenya awa, ndipo apo panali nyumba yaying’ono, yayitali. Ndiyeno Liwu linanena kwa ine. (Ndipo nonse a inu mukukumbukira izi, kapena ambiri a inu.) Liwu linanena kwa ine, “Bweretsa mkati Chakudya. Uchisunge Ichu mkati. Iyo ndi njira yokha yowasungira iwo pano, ndi kuwapatsa iwo Chakudya.” Ndipo ine ndinabweretsamo, ndinali nditabweretsamo, mitsuko yayikulu yopambana yodzadza ndi makaroti okongoletsetsa ndi masamba okongoletsetsa ndi zinthu, zimene ine ndinaziwonapo konse. Kodi inu mukukumbukira tsopano, masomphenyawo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>153</sup> Tsopano, ndipo ine ndinakuwuzani inu kenako chimene kutanthauzira kwake kunali. Ine ndimayenera kuti ndipite ku Zurich, Switzerland, ndi M’bale Arganbright, kwa msonkhano wa usiku usanu. Ine ndinawawuza abale izo zisanachitike, “Ine sindidzapita ayi.” Ndipo ine ndinali kumusi ndi M’bale Welch Evans kumusi uko, pamene Izo zinaperekwa kutanthauzira.

<sup>154</sup> Usiku wina, ine ndikukhulupirira M'bale Welch anabwera ndipo anadzanditenga ine, ife tinali kupita pa ulendo wokaweza, ndipo ndinati M'bale Arganbright anali akundiyitana ine. Ine ndinati, "Chabwino, apa izo ziri. Iwo akandiletsa ine." Ndipo nthawi zambiri...

<sup>155</sup> Osati kupyolera mwa M'bale Miner; iye ndi mmodzi wa amzanga abwino kwambiri. Koma nthawizina, ngati iwo angakhoze chabe... Ngati iwo akuganiza kuti iwe ukalalikira chinachake chimene chiri chotsutsana ndi chiphunzitszo chawo, iwo amangonena kuti iwe ukakhala uko, kuti akapeze abwenzi ako kumeneko. Ndipo iwo anati...

<sup>156</sup> M'bale Arganbright anandiyitana ine ndi kuti, "M'bale Branham," basi chimene Mzimu unanena. Anati, "Inu mubwere nawo, muwabweretse akazi anu palimodzi nanu," anati, "chifukwa inu simukasowa kuti mukalalikire mochuluka kwambiri," anati, "chifukwa ine ndikuganiza kuti iwo akusungirani inu usiku umodzi wokha." Ndipo anati, "Inu mwina simukasowa kuti mukalalikire umodzi uwo."

Ndipo ine ndinati, "Ayi."

<sup>157</sup> "Chabwino," iye anati, "bwera ni, inu ndi akazi anu, inu nonse mubwere, onani, ndipo ngati inu mutero, ine ndikakutengerani inu kokayenda. O, akazi anga ndi akazi anu, ndi onse a iwo, ife tikapita uko kudzera ku Switzerland ndi mpaka kudzera ku Palestina."

Ine ndinati, "Ayi."

<sup>158</sup> Ine ndinali nako kutanthauzira. Ine ndinamuza M'bale Welch, kapena M'bale Fred ndi iwo, "Ine ndidzakuuzani inu mmawa, koma poyamba mkazi wanga ayenera kuti anene chinachake." Ndipo pamene ine ndinamuyitana iye, ndiyie iye anakana kupita. Ine ndinati, "Apa izo ziri." Mukuona?

<sup>159</sup> Tsopano, bwato laling'ono, loyeralo linali msonkhano umodzi uwo. Ndi zonse zabwino kupita kulikonse kuno, pa gombe, ndi msonkhano umodzi, koma iwo siuli wokwanira, ngakhale iwo unali woyerwa ndi wabwino, kundiyitanira ine kuwoloka nyanja.

<sup>160</sup> M'bale Fred, ndi M'bale apo, anayimiridwa mu masomphenya, iwo anayimira, "Kupita ngati okayenda, mokasangalala." Koma ine sindinasamale kuti ndichite izo. Ndipo kuwakana iwo kukhala amuna angalawa, izo zimatanthauza kuti iwo sanali alaliki. Koma, ine ndinali mlaliki.

<sup>161</sup> Ndiyeno Chakudya mu nyumba yaying'ono, yayitaliyo. Ine sindinapite kutsidya kwa nyanja; ndipo ndinatembenukira ku nyumba yaying'ono iyi, ndipo ife tinapanga madazeni a matepi, a mapiramidi ndi chirichonse, kuti ndiwasonyeze anthu ora limene ife tikukhalamo.

<sup>162</sup> Tsopano fanizirani ngakhale ilo ndi enawo, maloto. Awa anali masomphenya. Chakudya, ndi Ichi apa. Awa ndiwo malowo.

<sup>163</sup> Zindikirani. Ndiye nchiyani chinachitika? Ndiye mwamsanga atatha kubwera masomphenya achinai awo, kapena maloto achinai amene ine ndinawuzidwa, uko kunabwera M'bale Parnell. Iye ali pano, kwinkakwake, pomwe apa. Ndipo Billy sanali pano, ndipo munthuyu anali wotengeka. Iye ndi wochokera ku Bloomington, ine ndikukhulupirira, kapena Bedford? [M'bale akuti, "Lafayette."—Mkonzi.] Lafayette, akuchititsa misonkhano. Ndipo iye anali ndi loto, ndipo iye anabwera kumusi kwa M'bale Woods. Ndipo iye anati, "Ine sindingalole basi kuti izi zipite. Ine ndiyenera kunena izo, ndiyenera kumuza M'bale Branham. Izo zikundisautsa ine."

<sup>164</sup> Ndipo Mulungu akudziwa, palibe loto limodzi pakati pa iwo; amangobwera limodzi, awiri, atatu, anai, asanu, asanu ndi limodzi.

<sup>165</sup> M'bale Parnell anati, "Ine ndinali ndi loto lachirendo. Ine ndinalota kuti ine ndinali kupita kukakhala ndi msonkhano kumtunda uko, ndipo mwa mtundu wina kapena imzake kunali msonkhano muno mu tchalitchi chatsopano, monga ngati." Ndipo anati, "Tchalitchi chatsopano ichi," momwe icho chinapezekera, kuti iye ankadabwa chifukwa chimene iwo sanali kugwirizana pakati pa awiriwo, kapena chinachake pa njira imeneyo. Ndipo anati iye anali kuyima pano, anaganiza, "Chabwino, ine ndakhala ndiri muno, ine basi ndingodikira, ndipo ine ndikhala pa msonkhano." Anati, "Munthu anabwera kudutsa mnyumbayo, atavala suti ya bulauni, ndi bukhu. Ine ndikuganiza kuti iye anali kulemba." Ndipo iye anamuza M'bale Parnell, anati, "'Uwu ndi msonkhano wodzitsekera. Iwo ndi wa madikoni ndi matrastii okha.'" Chabwino, iye anamverera ngati wapondedwa. Kotero iye anatuluka pakhomola tchalitchi chatsopano, tchalitchi chimene chinali chitamangidwa, kapena ichi chimene chikukonzedwa, kukonzedwanso. Ndipo pamene iye anapita kunja, iko kunali chisanu, nyengo yoyipa, nthawi ya chirimwe.

Ndipo palibe wa anthu awo ankadziwa kanthu za izi.

<sup>166</sup> Ndipo pamene iye anapita kunja pakhomlo, ine ndinali kuyima pameneopo, ndikuyang'ana chakumadzulo. Ine ndinati, "Musati mumverere ngati mwapondedwa, M'bale Parnell. Ine ndikulangizani inu, choti inu muchite."

<sup>167</sup> Ndipo M'bale Parnell, ndi aliyense wa iwo onse, anadziwa kuti ine sindinawawuze iwo kutanthauzira kulikonse. Iko kuli pakali pano; komabe, kukuwona iko pamene iwo anali kuwayankhula iwo. Kodi inu munazindikira momwe ine ndinatulukira mujamu mwamsanga, M'bale Parnell? Kudziletsa kuti ine ndisakuuzeni inu. Ndipo ndinapitabe mmwamba,

osanena konse kanthu kwa M'bale Woods kapena wina aliyense, wina ayi. Ndinangozisiya izo, chifukwa ine ndinkafuna kuwona kumene izo zinali zikulondolerako. Kodi inu mwandimvapo ine ndikunena mwa posachedwapa, "Ine ndikusautsika"? Ndicho chimene icho chinali.

<sup>168</sup> Ndiyeno, M'bale Parnell, iye ananena kuti ine ndinanena kwa iye, "M'bale Parnell, yambapo. Ndipo malo oyamba amene iwe ukafikepo akakhala Zipporah." Zipporah, "Zipporah," chimene chimatanthauza mphambano, kapena kuyima, kapena chinachake. Ine ndinati, "Usati ukakhale apo. Ndiye ukapite, penapo, ndipo iwe ukamupeza mkazi wachikulire; ndiyeno usati ukayimire pameneopo. Ukapitenso, iwe ukamupeza mkazi wachikulire kwenikweni; usati ukayime apo." Ndipo nthawizone zimene ife tinali, ine ndinali kuyankhula, ife tinali kuyenda kupyola mu chisanu. Ndipo ine ndinati, "Upite mpaka iwe ukamupeze Mkazi wanga. Ndipo pamene iwe ukamupeza Mkazi wanga, ukayime pameneopo!" Ndipo anati iye anayang'ana, ndipo ife tinali titachoka kuchisanu, pa chipululu. Ndipo ine ndinasowapo. Ndipo iye anayang'ana mmbuyo, ndipo iye anamuwona mkazi wake akupopa madzi kuchokera pa chitsime, ndipo mtumiki wina akukoka pa iye, kuti amuchotsepo iye pa mpopepo. Iye anali kumuyang'ana iye. Ndipo iye anawuka.

<sup>169</sup> Apa pali kutanthauzira kwa loto lanu. Ndipo ine ndikanakhoza kukuuzani inu, usiku uja, koma ine ndinangopotoloka kuchokapo. Pokhala kuti Zipporah, ndi mkazi mmodzi wachikulire, ndi mkazi wina kwenikweni, wachikulire kwenikweni; ndiyo mipingo. Mwaona? Ndipo Zipporah pokhala makamaka m—mkazi wa Mose, Zipporah; ndipo ife tikuzindikira kuti ine ndinamuza iye kuti asayime pa iwo, zinalibe kanthu kuti iwo anali aakulu motani. Iwo anali mabungwe. Musati tuyime pa iwo. Iwo akhala nthawi yawo. Koma pamene iye afika pa Mkazi wanga, umene uli Mpingo wanga umene Yesu Khristu wanditumizira ine, umu mu tsiku lotsiriza ili, ndipo pano Iwo uli, "Akayime pameneopo!" Ndipo ine ndinali kupita chakumadzulo.

<sup>170</sup> Ndiye Mlongo Steffy. Iye mwina sangakhale ali pano, chifukwa iye wakhala ali mchipatala. Ine sindikudziwa kumene...Kodi Mlongo Steffy...Inde, apa iye ali. Mlongo Steffy amabwera ku nyumba yanga kudzafuna pemphero, iye asanapite ku chipatala ku opareshonni, kuti Mulungu akamuthandize iye ndi kumudalitsa iye. Ndipo Iye ndithudi wachita.

Ndipo iye anati, "Ine ndinali ndi loto lachirendo, M'bale Branham."

Ine ndinati, "Inde?"

<sup>171</sup> Ndipo iye anati, “Ine ndinalota kuti ine ndinali nditapita Kumadzulo. Ndipo ine . . .” Ndilo la chisanu ndi chimodzi. Ndipo iye anati, “Ine ndinalota kuti ine ndinali nditapita Kumadzulo, ndipo ndilo dziko lamapiri. Ndipo pamene ine ndinayang’ana, nditayima pa phiri, apo panali munthu wachikulire kwenikweni ali ndi ndevu zazitali, zoyerwa, ndi tsitsi limene iye anali nalo linali litamera pa nkhopre yake yonse. Ndipo iye anali ndi nsalu yoyerwa-mozungulira, chinachake, chovala,” ndipo anati, “mphepo inali kukupiza icho.” Ine ndikuganiza uko ndi kulondola, Mlongo Steffy, monga choncho. Ndipo anati, “Ine ndinapitirira kuyandikira pafupi. Iye anali kuyima, apo pamwamba pa phiri, akuyang’ana chakummawa.” Ndipo anati, “Ine ndinadabwa, ‘Ndi ndani munthu wachikulire uyu?’” Ndipo iye anasunthira mofupikira, fupikira. Ndipo pamene iye anafika mofupikira, iye anazindikira yemwe iye anali. Iye anali Eliya wachisavundi, mneneri, atayima pamwamba apo akuyang’ana Kummawa.

<sup>172</sup> Iye anati, “Ine ndiyenera kumuwona iye.” Iye anali nacho chosowa. Ndipo iye anathamangira pamwamba pa phiri ndipo anagwera pansi apo, kuti ayankhule kwa iye, ndi dzina la Eliya. Ndipo anati, pamene iye anayankhula . . . Iye anamva liwu likunena, “Iwe ukufuna chiyani, Mlongo Steffy?” Ndipo uyo anali ine.

<sup>173</sup> Loto lanu linakwanirtsidwa pomwe apo, Mlongo Steffy. Pakuti, mwamsanga zitatha izo, ine ndinapita ku Louisville. Chimene inu munali kusowa chinali pemphero. Mwaona? Ndipo iye anadutsa bwinobwino, ku chipatala; ndipo chizindikiro cha ine ndikupita chakumadzulo, ndikuyang’ana chakummawa, kwa nkhsa zanga. Zindikirani. Pamene . . .

<sup>174</sup> Ine ndinapita ku Louisville; ndipo pamene ine ndinabwerera, ine ndinakhala ngati ndikupita ku chipata, ndipo apo panali zikhomo zitakhomedwa apo, cha pa chipata changa. Bambo Goynes, wa mumsewu wa mzinda kuno, anali kupita chokwera njira. Iye anati, “Billy, tabwera pano.” Iye anati, “Iwe uyenera kusuntha zipata zako ndi zinthu, mpanda, mpanda wa miyala, ndi zipata.”

Ine ndinati, “Chabwino, zikomo, Bill.” Ine ndinati, “Ine—ine ndichita izo. Liti?”

<sup>175</sup> Iye anati, “Ine ndidzakuza iwe. Ine ndidzakudziwitsa iwe nthawi yake.” Ine ndinati . . . “Koyamba komwe kwa chaka, iwo ayamba kuchita izo.”

Ine ndinati, “Chabwino.”

<sup>176</sup> Kotero ine ndinayamba kubwerera mu nyumba, ndipo mkazanga anati, “Ine ndiyenera kupita ku gorosale pano mwamsanga ndithu.” Ndipo ine ndinapita mkanjirako. Ndipo myamata, Raymond King, amene ali injiniya wa mzinda. Ine nthawizonse ndinkamutcha iye “Khutu Lathope,” chifukwa

pamene ife tinali ana aang'ono tinkasambira palimodzi, iye anamugenda mnyamata mu khutu ndi nchinchi ya thope, ndipo ife nthawizonse tinkamutcha iye, "Khutu Lathope." Iye amakhala mu msewuwo kumene kuchokera kwa ine, pafupi—pafupi khomo lachiwiri kumusi kwa M'bale Woods.

Ndipo koteri, ine ndinati, "Thope, bwera kuno miniti."

Iye anati, "Chabwino, Billy." Ndipo iye anabwera cha uko.

Ine ndinati, "Chikhomo icho chimene iwe unakhomerera pansi?"<sup>177</sup>

<sup>177</sup> Iye anati, "Billy, ndizo, iwo atengera chinthu chonsecho mkati." Anati, "Mitengo yonse iyi, mipanda iyi, ndi china chirichonse chiyenera kusunthidwa."

<sup>178</sup> Ine ndinati, "Chabwino, injiniya anandiuba ine kuti zomwe ziri zanga zikufika pakati pa msewu."

<sup>179</sup> Anati, "Inde, koma iwo akuti awukulitse iwo. Atengera iwo mkati, mulimonse." Anati, "Wanganso uli."

<sup>180</sup> Ine ndinati, "Chabwino, M'bale Wood ndi wo... ndi womanga ndi miyala, ndipo," ine ndinati, "Ine—ine ndingomutenga iye kuti asunthire izo mmbuyo."

<sup>181</sup> Anati, "Billy, usati ukhudze izo. Uolele womanga achite izo. Iyo ndi nyumba ya m'busa, sichoncho?"

Ine ndinati, "Inde, bwana."

Anati, "Msiye iye achite izo." Anati, "Iwe ukudziwa chimene ine ndikutanthauza."

Ine ndinati, "Inde."

<sup>182</sup> Ndipo ine ndinatembenuka kuchokapo, ndipo, mwamsanga *choncho*, chinachake chinagunda icho. [M'bale Branham anakhwatchitsa chala chake—Mkonzi.] Ine ndinapita kunyumba, ndinapita mu chipinda chobisalamo changa, ndinalinyamula bukhu lija, ndipo apo izo zinali. Sizinali zidutswa za konkire; iyo inali miyala. Ine ndinati, "Meda, khala wokonzeka."

<sup>183</sup> Maloto asanu ndi amodzi olunjika, ndiyeno masomphenya anavindikira iwo. "Pamene zinthu izi zifika podzachitika, tembenukira chakumadzulo."

<sup>184</sup> Ine ndinayitana ku Tucson. M'bale Norman ali nawo malo. Ine sindikudziwa kumene ine ndikupita. Ine sindikudziwa choti ndichite. Ine ndiri chabe mu... Ine ndikuyima. Ine sindikudziwa choti ndichite. Ine ndikuyisiya nyumba ine sindisowa kuperekapo renti. Malipiro anga ndi madola zana pa sabata. Ndipo ine pafupifupi ndiyenera kulipira madola zana pa mwezi kwa nyumba. Ine ndiri komwe kuno ndi abale anga ndi alongo, kumene ine ndimakondedwa. Ndipo ine ndikupita, ine sindikudziwa nkuti. Ine sindikudziwa chifukwa chake. Ine sindingakhoze kukuuzani inu chifukwa chake. Koma pali

chinthu chimodzi chokha chimene ine ndikuchidziwa, ndicho kungotsatira chimene Iye anena kuti chita. Ine sindikudziwa, kudziwa mbali yoti ine nditembukireko, choti ndichite. Iyo si yanga...

<sup>185</sup> Ine ndikuganiza kuti Abrahamu ankamverera mwa njira imeneyo pamene Iye anamuza iye, "Pita uko, kuwoloka mtsinje." Iye sankadziwa choti nkuchita koma kayendeyende, kudzipatula iyemwini. Ine sindinadziwe choti nkuchita.

<sup>186</sup> Loweruka lapita mmawa, sabata limodzi kuchokera dzulo, mkgati mwa pafupi firii koloko mmawa. Ine ndinali nditawuka ndi kupita kukamwa madzi, ndi kuyika chofunda pa Joseph, mu chipinda chake. Ndiyeno ine ndinali nditabwerera, ndipo ndinagona pansi kumene. Ine ndinakhala mtulo. Ndipo pamene ine ndinakhala mtulo... Ine ndikutenga maloto aang'ono awa ndi zinthu, koteri inu mukhoze kuwona maziko a chimene ine ndikukonzekera kuti ndinene. Ine—ine ndinamufunditsa Joseph, ndipo ine ndinabwerera ndipo ndinagona pansi, ndipo ndinakhala mtulo. Ndipo ine ndinalota loto.

<sup>187</sup> Ndipo ine ndinalota kuti ine ndinamuwona munthu yemwe amayenera kukhala ali bambo wanga, ngakhale iye anali mwamuna wamkulu zedi. Ndipo ine ndinawona mkazi yemwe amayenera kukhala ali mayi anga, kungoti iye sanali kuwoneka ngati mayi anga. Ndipo bambo uyu anali wankhanza kwambiri kwa mkazi wake. Ndipo iye anali ndi ndodo ya ngodya-zitatu, kumene iye anali atasema mtengo uwu. Ndi iwo unapanga... Inu mukudziwa, ukawaza chikuni, molambatika pa chipika, inu mukudziwa, icho chimapangika ndodo ya ngodya zitatu. Ndipo nthawi iliyonse mkazi uyu amati akayamba kuyimirira, iye amakhoza kungomugwira iye cha pa khosi, ndi kumugogoda iye pa mutu, ndi kumukomola iye. Ndiyeno iye amakhoza kugona apo, ndi kufwenthura ndi kulira, ndiyeno iye amakhoza kuyamba kuwukanso. Iye amakhoza kuyenda pozungulira, monyadira, chidali chake atachitulutsa, munthu wamkulu kwambiri. Ndipo pamene iye akanawukanso, iye amakhoza kumugwira iye cha pa khosi, ndi kutenga ndodo ya ngodya zitatu iyi, ndi kumuwaza iye pa mutu ndi iyo, kumugwetsera iye pansi. Kuyenda chammbuyo, ndi kutulutsa chidali chake, ngati kuti anali atachita chinachake chachikulu.

<sup>188</sup> Ndipo ine ndinali kuyima poteropo, kumayang'ana izo. Ine ndinaganiza, "Ine sindingakhoze kulimbana naye munthu uyo. Iye ndi wamkulu kwambiri. Ndipo, ndiye, iye akuyenera kukhala ali gogo wanga, koma iye si gogo wanga." Ndipo ine ndinati, "Iye alibe ntchito yomuchitira mkazi ameneyo monga choncho." Ndipo ine ndinakhala ngati ndakwiyitsidwa pang'ono ndi iye. Kotero, ndiye, zonse mwakamodzi, ine ndinapeza kulimbika kokwanira, ndipo ine ndinapita kwa iye, ndipo ndinamugwira iye cha pa kolala ndi kumutembenuza iye mozungulira. Ndipo ine ndinati, "Iwe ulibe ufulu kuti uzimukwapula iye." Ndipo

pamene ine ndinanena izo, akatumba anakula. Ine ndinawoneka ngati chimphona. Ndipo munthuyo anayang'ana pa akatumba awo, ndiyeno iye anayamba kuchita mantha ndi ine. Ndipo ine ndinati, "Iwe umukwapule iye kachiwiri, iwe uchita ndi ine." Ndipo iye anakhala ngati wadodoma kuti amukwapule iye kachiwiri. Ndiyeno ine ndinawuka.

<sup>189</sup> Ndipo ine ndinagona apo kanthawi pang'ono. Ine ndinaganiza, "Ndi chiyani icho? Zachilendo ine ndimalota za mkazi ameneyo." Ndipo mu kamphindi chabe, apa Iye anadza. Ine ndinapeza kutanthawuzira.

<sup>190</sup> Mkazi akuyimira mpingo wa mdziko lero, mdziko lonse. Ine ndinabadwira mu chisokonezo ichi kumene, ndipo ndi ine pano. Iye akuyenera kukhala ngati m—mayi wa...ngati iye anali mayi wa hule, komabe ine ndinabadwira mkati momwemo. Ndipo... Mwamuna wake ndi zipembedzo zimene zimamulamulira iye. Ndodo ya ngodya zitatu imene iye anali nayo, ndi ubatizo wa utatu uwo mu mayina abodza. Kuti, nthawi iliyonse iye amayamba kuwuka, osonkhana kuti awulandire Iwo, iye amamukwapulira iye pansi ndi iyo. Ndipo, zoona, iye pokhala wamkulu chotero, ine ndinapotoloka mozungulira, ndinali wamantha pang'ono ndi iye. Ndiyeno ine ndinadumphira kwa iye, chonchobe, ndipo akatumbawo anali akatumba achikhulupiriro. Izo zinandipangitsa ine kuganiza, "Ngati Mulungu ali ndi ine, ndipo akhoza kundipatsa ine akatumba, ndisiyen'i ine ndimuyimire Iye. 'Siya kumukwapula Iye!'"

<sup>191</sup> Kuyenera kuti inali teni koloko masana, pamene mkazi wanga anali kuyesera kulowa mu chipinda, ndipo izo zinachitika. Ine ndinalowa mu masomphenya mmawa umenewo, ndipo ine mwinamwake... Tsopano, kumbukirani, awo sanali maloto.

<sup>192</sup> Pali kusiyana pakati pa maloto ndi masomphenya. Maloto ndi pamene iwe upita kukagona. Masomphenya, pamene iwe sunapite kukagona. Ife tinabadwa mwa njira iyo. Munthu wamba, pamene iye alota, izo ziri mu chikumbumtima chake. Ndipo chikumbumtima chake ndi njira yakutali tali kwa iye. Mphamu zake ziri zochitachita, malingana ngati iye ali mu kukumbukira kwake koyamba. Mu kukumbukira uku, nkuti, iwe uli wabwinobwino; iwe umawona, kulawa, kumverera, kununkhiza, kumva. Koma pamene iwe uli mu chikumbumtima chako, utagona, iwe sikutinso umawona, kulawa, kumverera, kununkhiza, kapena kumva. Koma pali chinachake, pamene iwe ulota, kuti iwe umabwerera ku kukumbukira uku. Pali kukumbukira, kumene iwe umakumbukira chinachake chimene iwe unalota pafupi, zaka zapitazo. Munthu wamba ali mwa njira iyo.

<sup>193</sup> Koma pamene Mulungu akonzeratu chinachake, chikumbumtima ichi sichiri njira yakutalitali kuchokera apa, kwa mpenyi, koma zokumbukira zonsez'o ziri palimodzi kumene.

Ndipo mpenyi, mu masomphenya, samapita kukagona. Iye akadali mu mphamvu zake, ndipo amaziwona izo.

<sup>194</sup> Ine ndinali kuwafotokozena izo adotolo ena, tsiku lina. Ndipo iwo anawuka nanena, “Zodabwitsa. Analu asanaganizepo konse za chinthu choterocco.” Pamene ine ndinali kutenga mayeso a kukupiza, ndipo iwo anati ine... Iwo analu asanawonepo chirichonse chonga icho. Mwaona? “Chabwino,” anati, “pali chinachake chimene chimachitika kwa inu.” Ndipo ine ndinati. Ine ndinawawuza iwo. Iye anati, “Ndi zimenezo, chimodzimodzi.” Mwaona?

<sup>195</sup> Zikumbumtima ziwiri zimakhala pafupi kumene limodzi. Icho sichiri chinthu chimene ine ndikanakhoza kuchichita, ndipo icho sichindipanga ine kukhala woposa wina aliyense. Ndi Mulungu basi, anazipanga izo mwa njira iyo. Iwe sumapita kukagona. Iwe uli pomwe pano, monga ngati wagonna. Iwe ukuyima pano, ukuyang’ana kumene, monga *chonchi*.

<sup>196</sup> Ndipo nonse a inu mwazona izo, kuzungulira dziko. Iwe sumapita kokagona. Utayima pa nsanja apa, ukuyankhula kwa anthu, inu mumandimva ine ndikupita mu masomphenya ndi kubwerera. Pamene ine ndakwera mu galimoto ndi inu, kwina kulikonse, ndi kukuuzani inu zinthu zimene ziti zichtitike; ndipo sizimalephera konse, izo sizinatero konse. Kodi aliyense anaziwonapo izo zitalephera? [Osonkhana akuti, “Ayi.”—Mkonzi.] Ayi, bwana. Izo sizingakhoze kulephera. Izo sizilephera, malingana ngati ali Mulungu. Zindikirani, pa nsanja pomwe, zikwi, pamaso pa makumi a zikwi za anthu, ngakhale mu ziyankhulo zina zimene ine sindingakhoze ngakhale kuyankhula, komabe izo sizimalephera. Mwaona? Mulungu!

<sup>197</sup> Tsopano, mu masomphenya awa, kapena monga ine ndinali kuyankhula, ine ndinayang’ana ndipo ine ndinawona chinthu chachilendo.

<sup>198</sup> Tsopano, izo zinkawoneka ngati kuti mwana wanga wamng’ono, Joseph, analu pa mbali yanga. Ine ndinali kuyankhula kwa iye. Tsopano, ngati inu muti muwayang’ane masomphenyawo mwatcheru kwenikweni, inu muwona chifukwa chimene Joseph analu kuyimirira pamenepo.

<sup>199</sup> Ndipo ine ndinayang’ana, ndipo apo panali thengo lalikulu. Ndipo pa thengo ili mu—mu kuwundana kwa mbalame, mbalame zazing’ono ndithu, pafupi theka la inchesi utali, ndi theka la inchesi usinkhu. Izo zinali zakale zazing’ono. Nthenga zawa zazing’ono zinali zitasosoka. Ndipo apo panali ziwiri kapena zitatu pa nthambi ya pamwamba, zisanu ndi imodzi kapena zisanu ndi zitatu pa nthambi inayo, ndipo khumi ndi zisanu kapena makumi awiri pa nthambi inayo; zikubwera pansi mu mawonekedwe a piramidi. Ndipo tinthu tating’ono ito,

tiatumiki tating'ono, ndipo izo zinali zotopa kwambiri ndithu. Ndipo izo zinali kuyang'ana chakummawa.

<sup>200</sup> Ndipo ine ndinali ku Tucson, Arizona, mu masomphenya, pakuti izo zinapanga izo mwacholinga chotero kuti Iye sanafune kuti ine ndilephere kuwona kumene izo zinali. Ine ndinali kuchotsa chisoso chamu mchenga pa ine, cha ku chipululu, ndipo ine ndinati, "Tsopano, ine ndikudziwa kuti awa ndi masomphenya, ndipo ine ndikudziwa kuti ine ndiri ku Tucson. Ndipo ine ndikudziwa kuti mbalame zazing'ono izo apo zikuyimira chinachake." Ndipo izo zinali kuyang'ana chakummawa. Ndipo zonse mwadzidzidzi izo zinatenga lingaliro kuti ziwuluke, ndipo kutali izo zinapita, chakummawa.

<sup>201</sup> Ndipo mwamsanga pamene izo zinachoka, kuwundana kwa mbalame zazikulupo kunadza. Izo zinkawoneka ngati nkunda, zamapiko akuthwa-osongoka, zokhala ngati mtundu wotuwa, mtundu wawung'ono wotuwa kuposa chimene atumiki aang'ono oyamba awa anali. Ndipo izo zinali kubwera chakummawa, mwaliwiyo.

<sup>202</sup> Ndipo sipanatenge nthawi pamene izo zinachoka mkupenya kwanga, ine ndinapotolokanso kuti ndiyang'ané chakumadzulo, ndipo apo izo zinachitika. Apo panali kuphulika komwe kunagwedeza kumene dziko lapansi lonse.

<sup>203</sup> Tsopano, musati muphonye izi. Ndipo inu, pa tepi, khalani otsimikiza kuti mumvetse izi molondola.

<sup>204</sup> Poyamba, kuphulika. Ndipo ine ndinaganiza iko kunamveka ngati mkokomo waukulu, chirichonse chimene inu mumachitcha icho pamene ndege zidutsa mkokomo, ndipo mkokomowo umabwereranso ku dziko lapansi. Basi kunagwedeza, monga, kunalindima, chirichonse. Ndiye, iko kukanakhoza kukhala ku-ku-kuwomba kwakukulu kwa bingu ndi ngati mphensi; ine sindinayiwone mpheziyo. Ine ndinangomva kuphulika kwakukulu uko kumene kunachitika, komwe kunamveka ngati iko kunali kummwera, kuchokera kwa ine, cha ku Mexico.

<sup>205</sup> Koma, iko kunagwedeza dziko lapansi. Ndipo, pamene iko kunatero, ine ndinali kuyang'anabe chakumadzulo. Ndipo kutali komwe mu Muyaya, ine ndinawona kuwundana kwa chinachake chikubwera. Ichio chinkawoneka ngati kuti iko kukanakhala madontho aang'ono. Awoakanakhoza kukhala osachepera asanu, ndipo osaposera asanu ndi awiri. Koma, iwo anali mu mawonekedwe a piramidi, monga atumiki awa akubwera. Ndipo, pamene iwo anatero, Mphamvu ya Mulungi Wamphamvuzonse inandinyamulira ine mmwamba kukakomana nawo Iwo.

<sup>206</sup> Ndipo ine ndikukhoza kuwona Izo. Izo sizinandichokere konse ine. Masiku asanu ndi atatu apita, ndipo ine sindingakhoze kuyiwala izo, panobe. Ine sindinakhalepo konse

ndi china chondisautsa ine monga icho chachitira. Banja langa lingakuwuzeni inu.

<sup>207</sup> Ine ndimakhoza kuwawona Angelo amenewo, mapiko opindikira kumbuyo awo, akuyenda mwaliwiroposa momwe mkokomo ungakhoze kuyendera. Iwo amabwera kuchokera ku Muyaya, mu kamphindi, ngati kuthwanima kwa diso. Kosati nkukwanira kuphethira diso lako, kuthwanima chabe, Iwo anali apo. Ine sindinakhale nayo nthawi kuti ndiwawerenge. Ine ndinalibe nthawi, wopanda zina kuposa kupenya basi. Amphamu Awo, Angelo aakulu, amphamu, oyera ngati chipale; mapiko atayikidwa, ndi mitu. Ndipo iwo anali, “Fyuu-fyuuu!” Ndipo, pamene iwo anatero, ine ndinatengedwa mmwamba kupita mu piramidi iyi ya kuwundana.

<sup>208</sup> Ndipo ine ndinaganiza, “Tsopano, izi ndizo.” Ine ndinali wadzanzi paliponse. Ndipo ine ndinati, “O, mai! Izi zikutanthauza kuti padzakhala kuphulika kumene kuti kudzandiphe ine. Ine ndiri pa mapeto a msewu wanga tsopano. Ine sindiyenera kuwawuza anthu anga, pamene masomphenya awa andichokera. Ine sindikufuna kuti iwo adziwe za izo. Koma, Atate Akumwamba andilora ine kudziwa tsopano kuti nthawi yanga yatha. Ndipo ine sindiliwuza banja langa, kuti iwo azidandaula za ine, ‘Chifukwa, iye akukonzekera kupita.’ Ndipo Angelo awa abwerera ine, ndipo ine ndiphedwa posakhalitsapa tsopano mu mtundu wina wa kuphulika.”

<sup>209</sup> Ndiye icho chinabwera kwa ine, pamene ine ndinali mu kuwundana uku, “Ayi, izo si ndizo. Ngati iko kukanakupha iwe, iko kukanamupha Joseph.” Ndipo ine ndimakhoza kumumva Joseph akundiyitana ine.

<sup>210</sup> Chabwino, ndiye ine ndinabwerera kachiwiri, ine ndinaganiza, “Ambuye Mulungu, kodi masomphenya awa akutanthauza chiyani?” Ndipo ine ndinadadwa.

<sup>211</sup> Ndiyeno izo zinabwera kwa ine, (osati liwu) kungobwera kwa ine. “O! Awo ndi Angelo a Ambuye, amene akubwera kudzandipatsa ine utumiki wanga watsopano.” Ndipo pamene ine ndinaganiza izo, ine ndinakweza manja anga mmwamba, ndipo ine ndinati, “O Ambuye Yesu, kodi Inu mukufuna kuti ine ndichite chiyani?” Ndipo masomphenyawo anandichokera ine. Kwa pafupi ora, ine sindimakhoza kumverera.

<sup>212</sup> Tsopano, inu anthu mukudziwa chimene madalitso a Ambuye ali. Koma, Mphamu ya Ambuye ili palimodzi yosiyana, Mphamu ya Ambuye mu malo a mtundu uwo. Ine ndinakumverera Iko, nthawi, zambirimbiri, kale, mu masomphenya, koma osati monga choncho. Iko kumamverera ngati mantha a kulemekeza. Ine ndinali wowopsyezedwa kwambiri mpaka ine ndinali wazanzi, mu kukhalapo kwa Zinthu izi.

<sup>213</sup> Ine ndikunena Zonna. Monga Paulo ananena, “Ine sindinama ayi.” Inu simunandigwirepo ine ndikunena chirichonse cholakwika za chinachake chonga icho. Chinachake chikukonzekera kuchitika.

<sup>214</sup> Ndiye, patapita kanthawi, ine ndinati, “Ambuye Yesu, ngati ine nditi ndiphedwe, mundirole ine ndidziwe, kuti ine ndisawawuze abale anga za izi. Koma ngati icho chiri chinachake, mundirole ine ndidziwe.” Koma, palibe chimene chinayankha.

<sup>215</sup> Utatha Mzimu kundichokera ine, kwa pafupi theka la ora, ine ndikuganiza, kapena kuposera, ine ndinati, “Ambuye, ngati izo ziri, ndiye, kuti ine ndikukaphedwa, ndipo Inu mwathana nane ine pa dziko lapansi, ndipo—ndipo ine nditengedwera Kwathu tsopano; chimene, ngati izo ziri, izo nzabwino, izo ziri bwino. Kotero,” ine ndinati, “ngati izo ziri, mundirole ine ndidziwe. Tumizaninso Mphamvu Yanu kubwerera pa ine kachiwiri, ndiye ine ndidziwa kuti ndisawawuze abale anga kapena aliyense za izo, chifukwa Inu mukukonzekera kubwera kudzanditengera ine kwina.” Ndipo ine . . . Ndipo palibe kanthu kanachitika. Ndipo ine ndinayembekezera kanthawi.

<sup>216</sup> Ndiye ine ndinati, “Ambuye Yesu, ngati izo sizimatanthauza izo, ndipo izo zikutanthauza kuti Inu muli nacho chinachake choti ine ndichite, ndipo kuti icho chidzaululidwa kwa ine mtsogolo, ndiye tumizani mphamvu Yanu.” Ndipo Iyo pafupifupi inandichotsa ine mchipindamo!

<sup>217</sup> Ine ndinadzipeza ndekha, penapake, uko mu ngodya. Ine ndimakhoza kumumva mkazi wanga, penapake, akuyesera kugwedeza chitseko. Chitseko mu chipinda chogona chinali chokhomedwa. Ndipo ine ndinali nditatsegula Baibulo, ndipo ilo . . . Ndinali kuwerenga, ine sindikudziwa, koma ilo linali mu, ine ndikuhkulupirira, Aroma mutu wa 9, ndime yotsiriza.

. . . *Taona, ine ndayika mu Zioni mwalawapangodya, mwalawopunthwitsa, mwalawapangodya wofunika, ndipo aliyense amene akhulupirira pa iye sadzachita manyazi.*

<sup>218</sup> Ndipo ine ndinaganiza, “Icho nchachirendo ine kukhala ndikuwerenga izo.” Mzimu ukundinyamulabe ine, mchipindamo! Ine ndinatseka Baibulo ndipo ndinayima pamenepo.

<sup>219</sup> Ine ndinapita cha ku zenera. Iyo inali pafupi teni koloko mu tsiku, kapena kuitirira. Ndipo ine ndinakwezera mmwamba manja anga, ndipo ine ndinati, “Ambuye Mulungu, ine sindikumvetsa. Ili ndi tsiku lachirendo, kwa ine. Ndipo ine ndiri pambali pa inemwini, pafupifupi.”

<sup>220</sup> Ine ndinati, “Ambuye, kodi izo zikutanthauza chiyani? Mundirole ine ndiwerengenso, ngati uyo ali Inu.” Tsopano, izi zikumveka zachibwana. Ndipo ine ndinatenga Baibulo,

kulitsegula ilo. Apo ilo linalinso, pa malo omwewo, Pauloakuwawuza Ayuda kuti iwo amayesera ku...kuwawuza Aroma kuti Ayuda ankayesera kulantira Izo mwa ntchito, koma izo ziri mwa chikhulupiro kuti ife timakhulupirira Izo.

<sup>221</sup> Chabwino, iyo yakhala nthawi yowopsya, chiyambireni. Tsopano inu mukuona pamene ine ndikuyima. Ine sindikudziwa chimene chikuchitika. Ine sindikudziwa choti ndinene.

<sup>222</sup> Koma tsopano mundirole ine, tsopano, kuchokera tsopano mpakana, kwa pafupi, maminiti khumi ndi asanu otsatira, makumi awiri, mundirole ine ndiyesere kunena chinachake apa tsopano. Kumbukirani, palibe nthawi imodzi imene masomphenya awo analipherapo. Tsopano ine ndikuti nditenge Malemba kwa mphindi, ngati inu muzindikira, mu Chivumbulutso mutu wa 10. Tsopano ndiroleni ine ndinene izi. Ngati masomphenyawo ali Mwamalemba, iwo angakhoze kokha kutanthauziridwa mwa Lembba. Ndipo, ndiye, ine ndikufuna inu kuti tuyike izi pamodzi.

<sup>223</sup> Ndipo, tsopano, inu amene mulipo, ndi inu pa tepi, khalani otsimikiza kuti inu munene izi mwa njira yomwe ine ndikunenera izo, chifukwa izo zikhoza kukhala mwamphamvu zophweka kusamvetsedwa.

<sup>224</sup> Kodi inu muli mu changu? [Osonkhana akuti, "Ayi."—Mkonzi.] Chabwino. Basi...Ine ndikukuthokozani inu chifukwa chokhala chete choncho, zabwino.

Tsopano, "Mngelo wachisanu ndi chiwiri..."

<sup>225</sup> Tsopano, mabwana, (monga ine ndinawutchulira uwu) kodi ichi ndi chizindikiro cha nthawi yotsiriza? Kodi ife tikukhala kuti? Ndi nthawi yanji ya tsiku yomwe iyo ili? Pamene otapa akumenyera, kupyola usiku, kuwuka ndi kutembenukira pa koloko, kuti awone chomwe iyo ili, kuyatsa nyali. Pemphero langa liri, "Mulungu, tiroleni ife tiyatse Nyali."

<sup>226</sup> Ine ndikuyima mu malo owopsya, ngati inu koma mukanadziwa izo. Kumbukirani, ine ndikukuuzani inu mu Dzina la Ambuye, ine ndakuuzani inu choonadi, ndipo chinachake chikukonzekera kuti chichitike.

<sup>227</sup> Ine sindikudziwa. Tsopano, inu pa tepi, imvani izo. Ine sindiri kudziwa. Ine ndikuti ndiyese. Chimene chinabwera kwa ine, dzulo nditakhala mu chipinda changa chobisalako. Ine sindikunena kuti izi ndi zoona; icho chinali kokha chinachake chikusunthira mu mtima mwanga, pamene ine ndimayenda pansipo.

<sup>228</sup> Ine—ine ndimayenera kupita kumusi, kuchokapo kanthawi pang'ono ndi kubwera kumusi ndi Charlie, ndi kupita kukasaka ndi iye tsiku limodzi, ife tisanasiyane wina ndi mzake.

<sup>229</sup> Mundirole ine ndinene, kuti, chifukwa chimene ine ndikupitira kumadzulo, sichiri kuti ine ndikusiya kachisi uyu.

Uwu ndi mpingo umene Ambuye Mulungu anandipatsa ine. Pano ndi pa likulu langa. Pano ndi pamene ine nditakhale. Ine ndikupita kokha mwa kumvera ku lamulo limene lapatsidwa kwa ine, mwa masomphenya. Mwana wanga, Billy Paul, atsalira mlembi wanga. Ofesi yanga ikhalabe komwe kuno pa mpingo uno. Mwa chithandizo cha Mulungu, ine ndidzakhala pano pamene icho... chinthu ichi chiti chitsirizike, kuti ndidzalalikire Zisindikizo Zisanu ndi ziwiri. Ndipo matepi aliwonse amene ine nditi ndipange, kapena china chirichonse, zidzapangidwira pomwe pano pa mpingo uno. Ndipo pomwe pano, monga momwe ine ndikudziwira, ndi malo amene ine ndikhoza kulalikira ndi ufulu wochuluka kuposa momwe ine ndingakhozere kwina kulikonse mu dziko, chifukwa kuli gulu la anthu kuno limene limakhulupirira, ndipo ali ndi njala ndipo akugwiritsabe. Ndipo pano ndimamverera ngati kwathu, kwa ine. Malo ake ndi ano. Ndipo ngati inu mungazindikire, maloto anayankhula chinthu chomwecho, onani, kumene Chakudya.

<sup>230</sup> Tsopano, koma, ine sindikudziwa chimene chagona mtsogolo, koma ine ndikumudziwa Yemwe wagwirizira tsogolo. Ndicho chinthu chachikulu.

<sup>231</sup> Tsopano, Mulungu, ngati ine ndikulakwitsa, mundikhululukire ine, ndiyeno mutseke kamwa yanga, Ambuye, ku chirichonse chimene sichikhala chifuniro Chanu. Ine ndikuchita kokha izi chifukwa ine ndatengeka, Ambuye. Mulole anthu amvetse; kutengeka kokha.

<sup>232</sup> Chifukwa chimene ine ndikuganiza kuti kutanthauzira sikunabwere mwamsanga, iko kunali mwa kuchita mwayekha kwa Mulungu, chifukwa ine ndikukhulupirira kuti izo zinalembedwa mu Baibulo umu kwa ine. Ndiyeno ngati izo ziri Mwamalemba, ndi Lemba lokha limene lingakhoze kutanthauzira izo. Ndipo ngati izi ziri zoona, m'bale, mlongo, ine sindikutanthaiza kukuwopsyezani inu, koma kuli bwino ife tikhale osamala kwambiri tsopano. Ife tikukonzekera ku... Chinachake chikukonzekera kuchitika. Ndipo ine ndikunena izi ndi kulemekeza ndi kuwopa kwa Mulungu. Ndipo inu mukuganiza kuti ine ndingayime pano... Ndipo inu anthu ngakhale kukhulupirira mwa ine kukhala mneneri; ine sindimadzitcha kuti ndiri.

<sup>233</sup> Kuyankhula kwanga kunali uku. Chaka chatha, ine ndinati, "Ine... Chinthu chokha chimene ine ndinachiwona, chitsitsimutso chatha, mu mayiko, kapena, fuko ili, mulimonse." Ine ndinatenga kuyendera kwaualaliki. Ambiri a inu munapita ndi ine. O, izo zonse zinali zabwino. Ife tinali nazo nthawi zazikulu, misonkhano yabwino, makamu ochuluka, koma izo sizinagunde basi pa malo.

<sup>234</sup> Chaka chino, ine ndikutenga ulendo wa umishonare. Mwamsanga pamene ine ndingakhozere, ine ndikupita ku

Afrika, India, ndi kuzungulira dziko, ngati ine ndingakhoze, pa ulendo wina wa umishonare.

<sup>235</sup> Ngati izo sizigwira ntchito, ndiye ine sindimwa madzi kapena chakudya, ndipo ine ndikukwera ena a mapiri aatali kutali, ndipo ine ndikupita kukakhala kumeneko mpaka Mulungu atayankha mwa njira ina. Ine sindingakhoze kukhala moyo monga chonchi. Ine basi sindingakhoze kupitirira.

<sup>236</sup> Ili likhoza kukhala yankho pano. Ine sindikudziwa. “Mpaka Iye atandisinha ine,” kodi inu mukukumbukira masomphenya pafupi masabata atatu apitawo, “ndikuyima mu dzuwa, ndikulalikira kwa osonkhana”? Inu nonse munalipo pano Lamlungu latha. Ma Lamlungu ambiri, inu anthu kuno amene mumatenga matepi, ndipo—ndipo amene mumakhala pano pamene iwo akupangidwa, inu mukumvetsa zinthu izi. Chifukwa, tsopano ine ndingogunda malo awa, ndipo inu muwone izo. Basi ngakhale chidutswa chirichonse cha izo chayankhulidwa, kufaniziridwa kumene mpaka mu izi, koteri iko kuyenera kukhala kutanthauzira. Ine sindikudziwa. Icho ndi chifukwa chimene ine ndikuti, mabwana, kodi ndi iyi iyo?

<sup>237</sup> Ine ndikukhulupirira kuti “mngelo wa chisanu ndi chiwiri” wa Chivumbulutso 10 ali mtumiki wa mpingo wa m’badwo wa chisanu ndi chiwiri wa Chivumbulutso 3:14. Kumbukirani. Tsopano ndiroleni ine ndiwerenge. Penyani pamene ine ndingakhoze kuwerenga. Tsopano, uyu anali mngelo wachisanu ndi chiwiri.

*Koma mu masiku a liwu la mngelo wachisanu ndi chiwiri, (ndime ya 7) pamene iye ati adzayambe kuwomba, chinsinsi cha Mulungu chiyenera kutsirizidwa, monga iye anafotokozena kwa antchitoake aneneri.*

<sup>238</sup> Tsopano, inu zindikirani, uyu anali mngelo. Ndipo iye ndi mngelo wa m’badwo wa mpingo wa chisanu ndi chiwiri, chifukwa akunena apa, iye ndi “mngelo wa chisanu ndi chiwiri” wa m’badwo wa mpingo wa chisanu ndi chiwiri. Tinapeza izo, ngati inu mukufuna kuwona yemwe ku... kumene mngeloyo ali, Chivumbulutso 3:14, ndiye, “Mngelo kwa mpingo wa Laodikaya.”

<sup>239</sup> Tsopano, inu mukukumbukira pamene izo zinanenedwa apo, angelo ndi mibadwo ya mpingo. Ndipo tsopano, mu izi, izo zidzalumikizana mpaka mu Zisindikizo Zisanu ndi ziwiri izi zomwe ife tidzabwere kuti tidzayankhule. Ndipo Zisindikizo Zisanu ndi ziwiri zimene ife tikuyesera kuziyankhula, pamene ife titi tibwere pa nthawi iyí, ndi Zisindikizo zisanu ndi ziwiri zolembedwa. Ndipo Zisindikizo Zisanu ndi ziwiri izi, monga inu mukudziwira, ziri makwaniritso chabe a angelo asanu ndi awiri a mipingo isanu ndi iwiri; koma, apo pali Zisindikizo zisanu

ndi ziwiri zina zomwe ziri kuchikutiro kwa Bukhu, Ndiko kunja kwake kwa Baibulo. Zindikirani, ife tifika kwa izo mu mphindi.

<sup>240</sup> Tsopano, ine ndisanayambe izi, kodi inu mwatopa? Kodi inu mungafune kuti tuyime, kusintha malo? [Osonkhana akuti, "Ayi."—Mkonzi.] Tsopano mvetsarani mwatcheru.

<sup>241</sup> Mngelo wachisanu ndi chiwiri wa Chivumbulutso 10:7 ndi mtumiki wa m'badwo wa mpingo wa chisanu ndi chiwiri. Mwaona? Tsopano yang'anani. "Ndipo mu masiku..." Tsopano yang'anani apa.

*Koma mu masiku a liwu la mngelo wachisanu ndi chiwiri, pamene iye adzayamba kuwomba, chinsinsi cha Mulungu chiyenera kutsirizidwa,...*

<sup>242</sup> Tsopano, kuwomba, mtumiki uyu, mngelo wachisanu ndi chiwiri apa akuwomba Uthenga wake kwa mpingo wa Laodikaya. Zindikirani mtundu wa Uthenga wake. Tsopano, izo sizinali kwa mngelo woyamba, sanapatsidwe Izo; mngelo wachiwiri, wachitatu, wachinai, wachisanu, wachisanu ndi chimodzi. Koma ndi mngelo wachisanu ndi chiwiri amene anali nawo mtundu wa Uthenga uwu. Chinali chiyani icho? Zindikirani mtundu wa Uthenga wake, "Kutsirizitsa zinsinsi zonse za Mulungu, zimene zalembedwa mu Bukhu." Mngelo wachisanu ndi chiwiri akumaliza zinsinsi zonse zomwe zagona ndi mbali-zomasuka, onse uko kupyola mu mabungwe awa ndi zipembedzo. Mngelo wachisanu ndi chiwiri akuzisonkhanitsa izo, ndi kutsirizitsa chinsinsi chonse. Tsopano, icho ndi chimene Baibulo linanena, "Kutsirizitsa chinsinsi cha Bukhu lolembedwa."

<sup>243</sup> Tsopano tiyeni tidziwe zochepa za zinsinsi izi, ndipo ngati inu mukufuna kuzilemba izo. Poyamba, ine nditenga zimene Scofield akunena apa, mu Mateyu 13. Ngati inu mukufuna kufanizitsa zina za izo, ngati inu mulibe Baibulo la Scofield. Inu mukhoza kuwerenga zimene iye akuganiza kuti zina za zinsinsizo ziri. Tsopano, mu ndime ya 11.

Ndipo iye anayankha nanena kwa iwo, Chifukwa izo zapatsidwa kwa inu (ophunzira ake), chifukwa izo zapatsidwa kwa inu kuti mudziwe zinsinsi za ufumu wa kumwamba, koma osati kwa iwo, koma kwa iwo izo sizinapatsidwe.

<sup>244</sup> Zinsinsi, apa pali "chinsinsi." Chinsinsi ndicho Lemba, ndicho Choonadi chobisidwa kale tsopano chowululidwa Mwauzimu, koma (chimene chiru) gawo lauzimu litatsalirabe chinkana pali vumbulutso. Zinsinsi zazikulupo ndi zinsinsi zazikulu ziri:

<sup>245</sup> Nambala 1, chinsinsi cha Ufumu wa Kumwamba. Icho ndi chimodzi chimene ife tikukambapo tsopano. 13, Mateyu 13:3 mpaka 50.

<sup>246</sup> Tsopano, chinsinsi chachiwiri ndi chinsinsi cha khungu la Israeli mu m'badwo uno. Aroma 11:25, ndi nkhanji yonse.

<sup>247</sup> Chachitatu, chinsinsi chachitatu ndi chinsinsi cha kusinthidwa kwa oyera amoyo pa nthawi yotsiriza ya m'badwo uno. Akorinto Woyamba 15, ndiponso Atesalonika 4:14 mpaka 17.

<sup>248</sup> Chachinai, chinsinsi cha Mpingo wa Chipangano Chatsopano ngati Thupi Limodzi lopangidwa ndi onse, Ayuda ndi Amitundu. Aefeso 3:1 mpaka 11, Aroma 16:25, ndiponso Aefeso 6:19, Akolose 4:3.

<sup>249</sup> Chinsinsi chachisanu ndi cha Mpingo ngati Mkwatibwi wa Khristu. Aefeso 5:28 mpaka 32.

<sup>250</sup> Chinsinsi chachisanu ndi chimodzi ndi cha Khristu wamoyo, yemweyo dzulo, lero, ndi nthawizionse. Agalatiya 2:20, ndi Ahebri 13:8, ndi malo ambiri monga choncho.

<sup>251</sup> Chinsinsi chachisanu ndi chiwiri ndi cha Mulungu, ngakhale Khristu ngati kukhala m'thupi kwathunthu kwa Umulungu kukhala mthupi, mwa Amene chidziwitso chonse Chauzimu.

Ndipo umulungu wabwezeretsedwa kwa munthu.

<sup>252</sup> Chinsinsi chachisanu ndi chinai ndi chinsinsi cha kusaweruzika, chopezeka mu Atesalonika Wachiwiri, ndi ena otero.

<sup>253</sup> Chinsinsi cha khumi ndi cha nyenyezi zisanu ndi ziwiri za Chivumbulutso 1:20. Ife tangopyola kumene izo, “Nyenyezi zisanu ndi ziwiri za mipingo isanu ndi iwiri, atumiki asanu ndi awiri,” ndi zina zotero.

<sup>254</sup> Ndipo chinsinsi cha khumi ndi chimodzi ndi chinsinsi cha Babeloni, wadama. Chivumbulutso 17:5 mpaka 7.

<sup>255</sup> Ndizo zina za zinsinsi zimene mngelo uyu akuyenera kuzitsiritsa, “chinsinsi” chonse, zinsinsi zonse za Mulungu.

Ndipo zinazo:

<sup>256</sup> Ndipo nditanena ine izi ndi kulemekeza, ndipo osati kuloza kwa inemwini, koma kuloza kwa Mngelo wa Mulungu.

<sup>257</sup> Mbewu ya serpenti, chimene chakhala chinsinsi chobisika, konse kupyolya mu zaka.

<sup>258</sup> Chisomo, kuwongoledwa; osati chamanyazi, koma chisomo chenicheni, choona.

<sup>259</sup> Palibe chinthu chotero ngati gehena woyaka, Kwamuyaya. Inu mudzayaka kwa mamilioni a zaka. Koma, chirichonse chimene chinali Chamuyaya, chinalibe konse chiyambi kapena mapeto; ndipo gehena analengedwa.

Zinsinsi zonse izi!

<sup>260</sup> Chinsinsi cha ubatizo wa Mzimu Woyerwa, popanda zogirigisha, koma Umunhu wa Khristu ukuchita mwa inu ntchito zomwezo zimene Iye anachita.

<sup>261</sup> Chinsinsi cha ubatizo wa madzi. Kumene, utatu wopitirira wabweretsa izo mu maudindo a “Atate, Mwana, Mzimu Woyerwa.” Ndipo chinsinsi cha Umulungu chikukwaniritsidwa mu ubatizo wa Dzina la “Yesu Khristu,” molingana ndi Bukhu la Chivumbulutso, umene Mpingo mu nthawi iyi unali woti ulandire.

Ndi zimenezo zina za zinsinsi.

<sup>262</sup> Lawi la Moto kubwereranso. Amen! [M’bale Branham akuwombetsa manja ake palimodzi katatu—Mkonzi.] Ndicho chinthu chimene chiyenera kuchitika, ndipo ife tikuchiona icho.

O, momwe ife tingakhoze kumapitirira, kumatchula zinsinsi!

<sup>263</sup> Kuwona Lawi la Moto ilo limene linawatsoglera ana a Israeli, Limodzi lomwelo limene linakanthira Saulo pansi pa ulendo wake wa ku Damasiko; ndipo Limodzi lomwelo kubwera ndi Mphamvu yomweyo, kuchita zinthu zomwezo, ndi kuwulula Mawu omwewo, kukhala Mawu-kwa-Mawu ndi Baibulo.

<sup>264</sup> Kuwomba kwa lipenga, kukutanthauza lipenga la “Uthenga.” Ndipo kuwomba kwa lipenga, mu Baibulo, kumatanthauza, “Kukhala wokonzekera nkondo ya Mwamalemba.” Kodi inu mukulemba izo? Nkhondo ya Mwamalemba!

<sup>265</sup> Paulo anati, ngati inu mukufuna kulemba izi, Akorinto Woyamba 14:8. Paulo anati, “Ngati lipenga liperekira liwu losamvetseka, munthu adzadziwa bwanji choti akonzekere?” Ndipo ngati ilo silikhala nalo liwu la Mwamalemba, lotsimikiziridwa, ku—kutsimikiziridwa kwa Mawu a Mulungu akukwaniritsidwa, ife tidzadziwa bwanji kuti tiri pa nthawi yotsiriza?

<sup>266</sup> Ngati iwo anena kuti iwo akukhulupirira kuti Yesu Khristu ali yemweyo dzulo, lero, ndi nthawizonse, koma nkumakana zizindikiro Zake ndi zodabwitsa zimene chikhalidwe chonse cha chirengedwe chinakhulupirira pa Iye, ndipo Mpingo wonse unakhulupirira pa Iye mwa ichi, ife tidzadziwa bwanji momwe tingakonzekere?

<sup>267</sup> Wina anadzapo ndi dongosolo ndipo anachijambula icho chonse uko; ndipo wina anatalukira, chinthu china, nachijambula *ichi* chonse, mosiyana ndi *ichi*. Ena anadza nanena ndi *ichi* Icho, kubwerera ku *ichi*. Ndipo ena alemba mabuku, ndi zinthu monga izo.

<sup>268</sup> Koma, Mulungu akubwera mu Mphamvu ya chiwukitsiro Chake! Ndipo ndi ndani yemwe atayankhule motsutsana nacho Icho? Ngati Yesu Khristu ali yemweyo dzulo, lero, ndi

nthawizonse, Iye amachita chomwecho chimene Iye anachita dzulo, lero, ndi nthawizonse. Icho ndi chimene mngelo uyu akuyenera kuchita, kutenga zinsinsi izo, mbali zomasuka izo, zimene anthu anathamangira nazo kunja.

<sup>269</sup> Zindikirani, ngati ilo lipereka mawu osamveka, osati a mwamalemba, ndani angakhoze kudzikonzekera yekha? Koma, lipenga, kodi inu munazindikira, umodzi uliwonse wa mibadwo iyo, monga ine ndinakuwuzani inu za mpingo kubwera mkatı, apo panali lipenga limamveka, Chisindikizo chinang'ambika. Ndipo lipenga limatanthauza nkhondo. Ngati ilo silipereka kumveka kwa Mwamalemba, nanga bwanji ilo?

Koma ndiroleni ine ndiyitanire izi ku kukumbukira kwanu. Musati muphonye izi tsopano.

<sup>270</sup> Zindikirani, m'badwo wa mpingo uliwonse unali ndi mtumiki wake. Ife tikudziwa izo. Paulo anali mtumiki woyamba. Ndipo pamene lipenga loyamba linawomba, ndipo Chisindikizo choyamba chinang'ambidwa. Paulo anali mtumiki woyamba, monga ife tinapeza. Ndipo kodi iye anachita chiyani? Kuyambitsa nkhondo pa (chiyani?) mpingo wa Orthodox, chifukwa cha kusakhulupirira chizindikiro cha Umesiya chimene Yesu anali atawonetsera kwa iwo. Chifukwa chiyani, iwo akanayenera kuchidziwa icho. Iwo akanayenera kumudziwa Iye.

<sup>271</sup> Kumbukirani, Paulo anadza pamapeto a m'badwo. Atumiki onse amadza pa mapeto a m'badwo. Izo ndi pa nthawi yotsiriza, pamene zinthu izi zi—zikubweretsedwapo.

<sup>272</sup> Paulo, podziwa Malemba, ndi podziwa kuti Yesu anali Mesiya, ndipo iye anazazira masunagoge awo, kuchokera malo ndi malo, ndi Malemba, ndipo anayikidwa kunja kwa aliyense wa iwo. Mpaka, potsiriza, iye anasasa fumbi kuchokera ku phazi lake natembenkira kwa Amitundu. Chinali chiyani icho? Kuwomba kwa lipenga; mngelo, mtumiki, atayima apo ndi Mawu! O, mai! Inu musati muphonye izo tsopano. Mawu! Ndipo Paulo, ndi kutanthauzira kosakhudzidwa kwa Mawu a Mulungu, anazazira iliyonse ya masunagoge awo. Zinamutengera iye moyo wake.

<sup>273</sup> Momwe ife tingakhozere kupita mmusi kwa Ireniasi, mmodzi, mtumiki wa m'badwo wa mpingo wotsatira!

<sup>274</sup> Ndi Marteni Woyerā, m'badwo wa mpingo wotsatira, pamene iwo anayamba kutenga chiphunzitso cha Chinikolai, chinayamba kubwera mkatı. Ndipo iwo anazazira m'badwo uwo. Marteni Woyerā anazazira m'badwo wake.

<sup>275</sup> Ndiyeno Lutera, mtumiki wachisanu, iye anazazira mpingo wa Katolika uwo, ndi Mawu a Mulungu. "Olungama adzakhala moyo mwa chikhulupiriro," iye anatero. "Ndipo ili si thupi lenileni la Khristu," ndipo iye anaponyera mgonero pansi, anatuluka kunja nawuzazira mpingo wa Katolika uwo. Lipenga

ilo linawomba molondola. Kulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>276</sup> Joni Wesile anawuka, mu masiku a mpingo wa Anglikani. Pamene, iwo ankati, “Palibenso chifukwa chokhalira ndi zitsitsimutso,” ndipo iwo unapita ku mbewu. Koma Joni Wesile anayimirira ndi uthenga wa ntchito yachiwiri ya chisomo, kuyeretsedwa, ndipo iye anawuzazira mpingo wa Anglikani uwo ndi Lipenga la Uthenga, wokonzekera nkhondo. Uko ndi kulondola. Iye anachita izo.

<sup>277</sup> Tsopano ife tiri mu M’badwo wa Laodikaya, pamene iwo akhalanso achipembedzo; Methodisti, Baptisti, Presbateria, Lutherani, Apentekoste. Ndipo ife tikuyang’anira mneneri kuti adze, kudzawuzazira m’badwo uno, ndi kuwatembenzira iwo abwerere kuchokera ku kusaweruzika kwavo.

<sup>278</sup> Tsopano, ngati ako kakhala kachitidwe, njira yonse mmusi kupyola mu m’badwo, kodi Mulungu asintha kachitidwe Kake mu tsiku ili? [Osonkhana akuti, “Ayi.”—Mkonzi.] Iye sangakhoze kusintha iko. Iye ayenera kusunga kayendedewe ka nthawizonse.

<sup>279</sup> Ndipo kumbukirani, mtumiki uyu anali mngelo wachisanu ndi chiwiri, ndipo iye anali woti atenge zinsinsi zonse ndi kuzisonkhanitsa izo. Zindikirani, mngelo wa chisanu ndi chiwiri anali woti awuzazire mpingo wolemera, wa Laodikaya. “Ine ndine wolemera, wochulukidwa mu katundu, ndipo sindisowa kanthu.” Iye anati, “Iwe ndiwe wopandapake womvetsa chisoni, wosauka, wakhungu, wamaliseche, ndipo sukudziwa izo.” Uwo unali Uthenga wake.

<sup>280</sup> O Mulungu, titumizireni ife mneneri wopanda mantha ndi PAKUTI ATERO AMBUYE, kuti Mawu otsimikiziridwa a Mulungu adzasuntha kupyolera mwa iye ndi kutsimikizira kuti iye ndi wotumizidwa kuchokera kwa Mulungu. Ndipo pamene iye adza, iye adzazazira mibadwo iyo. Zedi adzatero. Iye adzawukhazikitsa mpingo wa Laodikaya uwo momutsutsa iye. Ndithudi, iye adzatero. Iwo anachita mu m’badwo wina uliwonse. Izo sizisinha mu m’badwo uwu. Izo ziyanera kukhala mofanana.

<sup>281</sup> Zindikirani, tsopano, mpingo wa Laodikaya. Mtumiki (adzatsirizitsa) wa Laodikaya, mngelo wachisanu ndi chiwiri, adzatsirizitsa zinsinsi zonse zimene zatayika mu nkhondo, mmbuyomu, chifukwa cha Choonadi.

<sup>282</sup> Lutera anawuka, koma iye analibe Choonadi chonse. Iye anali nako kulungamitsa kokha. Kulondola.

<sup>283</sup> Potsatira panadza mtumiki wina, wotchedwa Joni Wesile, ndi kuyeretsedwa. Iye analibe Ich. Baibulo linatero. Mpingo wa Filadefia!

<sup>284</sup> Ndiye pakudza m’badwo wa mpingo wa Laodikaya, ndi ubatizo wa Mzimu. Koma iwo anasokoneza Ichonse, napita

mmbuyo momwe mu zamawonekedwe monga iwo anachitira mu malo oyamba.

<sup>285</sup> Pamene, “Iye anali woti ukamuyang’ana ngati Alfa ndi Omega,” dzanja Lake likutsamira mbali *imodzi*, ndi mbali *ina*, “Woyamba ndi Wotsiriza.”

Mzimu Wake unagwa pa Tsiku la Pentekoste ndi kulidzaza gulu lija.

<sup>286</sup> Iwo pang’onopang’ono unawumamo, mpaka iwo unadza ku mibadwo ya mdima. Zoyikapo Nyali Zisanu ndi ziwiri za Golide, mibadwo isanu ndi iwiri, wotsiriza unali wapatali kwambiri kuchokera kwa Iye. Izo zinali chik... pafupifupi zaka chikwi za m’badwo wa mdima, za mpingo wa Katolika.

<sup>287</sup> Lutera anayamba kubweretsa kuwala kotsatira, kuyandikira pang’ono ku Mawu.

Kuwala kotsatira, kunadza moyandikira pang’ono.

<sup>288</sup> Kuwala kotsatira, kwa Laodikaya. Ndiye iko kunadza mmbuyo momwe monga iko kunachitira mmalo oyamba, unapita kumbali komwe mu chisokonezo chomwecho iwo unachita mu malo oyamba. Kodi inu simukuwona chimene ine ndikutanthauza? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>289</sup> Tsopano yang’anani. Kuli Zoonadi zambiri zatayika kunja uko, (bwanji?) pamene ena ananyengerera pa Choonadi. Koma mngelo wachisanu ndi chiwiri uyu sakunyengerera pa kanthu ayi. Iye akusonkhanitsa mbali zonse zomasuka, kuzisonkhanitsa izo zonse. Ndipo pa kuwomba kwake, “Chinsinsi chonse cha Mulungu chiyenera kutsirizika.” O! Mulungu, anamutuma iye. Zonse za zinsinsi zabisika zinatsirizika pamene iye.... Izo zinaululidwa kwa iye. Ndi chiyani? Ngati izi ziri zinsinsi zabisika, munthuyo adzayenera kukhala mneneri. Ndipo kodi ife sitinadutse kumene ndi kuwona kuti mneneri, amene ati adzabwere mu m’badwo wotsiriza, adzakhala Eliya wamkulu uyo yemwe ife takhala tikumuyembekezera? [Osonkhana akuti, “Ameni.”—Mkonzi.] Chifukwa, zinsinsi izi zimene zabisika, kupyola azamulungu, zidzayenera kuwululidwa; kwa Mulungu. Ndipo Mawu amadza kokha kwa mneneri. [“Ameni.”] Ndipo ife tikudziwa izo. Iye adzakhala Eliya wachiwiri, monga zinalonjezedwa. O, mai! Uthenga iye—iye ati adzabweretse udzakhala zinsinsi, zonse, zinthu zonse izi.

<sup>290</sup> Ife tiri nawo ubatizo wa madzi. Izo zonse zasakanizika. Ndiko kulondola. Ena amakonka; ena amatsanulira. Ena amatenga “Atate, Mwana, Mzimu Woyer.” Ena amatenga *izi*. Ena amabatiza katatu, nkhopo kutsogolo; kwa, kamodzi kwa Mulungu wotchedwa “Atate,” kena kwa Mulungu wotchedwa “Mwana,” kena kwa Mulungu wotchedwa “Mzimu Woyer.” Amodzi enawo amati, “Inu mukulakwitsa. Iye ayenera kubatiza chammbuyo, katatu, mwa njira *iyo*.” Ndipo, o, kusokoneza kwake!

<sup>291</sup> Koma chinthus chonsecho chatsirizidwa, pakuti pali Mulungu mmodzi yekha, ndipo Dzina Lake ndi Yesu Khristu. “Ndipo palibe Dzina lina pansi pa Kumwamba limene anthu angapulumutsidwe nalo.” Palibe mutu wina wa Lemba, paliponse mu Baibulo, pamene aliyense anayamba wabatizidwapo mu njira ina iliyonse kupatula mu Dzina la Yesu Khristu. Palibe nthawi imodzi pamene uliwonse wa Mpingo watsopano, kapena Mpingo wa Yesu Khristu, unakonkhedwapo, kutsanuliridwa, kapena china chirichonse. Palibe nthawi imodzi pamene mwambo unagwiritsidwapo ntchito, “Ine ndikukubatiza iwe mu Dzina la Atate, Mwana, Mzimu Woyer.” Izo ndi zikhulupiriro ndi zinthu.

<sup>292</sup> Ndipo mu nkhondo ya Choonadi, mbali izo zatayika, koma Mulungu anati izo zidzabwezeretsedwa kachiwiri mu masiku otsiriza. “Ine ndidzabwezeretsa,” atero Ambuye. Ife tinadutsa mu izo, osati kale lapitalo, *Mtengo wa Mkwatibwi*. Izo zidzatengera mneneri. Baibulo limanena kuti iye adzakhala kuno. Uko nkulondola. Malaki 4, amayankhula kuti iye adzakhala kuno, ndipo ife tikukhulupirira kuti iye adzatero. Ife tikumuyang'anira iye. Ndipo ife tikuyembekezera makwaniritsidwe ake, ndipo ife tidzawona Mawu otsimikiziridwa a Mulungu.

<sup>293</sup> Apo padzakhala apang'ono chabe ati adzamvetse Izo. “Monga izo zinaliri mu masiku a Nowa, koteri izo zidzakhalanso mu kudza kwa Mwana wa munthu.” Nchiyani chinapulumutsidwa? Miyoyo isanu... Mu masiku a Loti, apo panali makamaka atatu anapulumutsidwa. Mkazake anauyamba, ndipo anatayika. “Chomwechonso izo zidzakhalala mu kudza kwa Mwana wa munthu.” Apo padzakhala apang'ono kwambiri omwe ati adzapulumutsidwe, kusinthidwa mu nthawi iyo; chimodzi cha zinsinsi, cha Mpingo uwo umene ukutengeredwa mmmwamba. Monga Loti anatengedwa, monga Loti anatalutsidwa, kutali; Nowa anatengedwera mmmwamba; ndipo Mpingo udzatengedwera mmmwamba, nawonso. Wina anapita mcati; ndipo wina anataluka; ndipo wina akupita mmmwamba. Mwaona? Izo ndi chimodzimodzi, mwangwi.

<sup>294</sup> Mawu akudza. “Bukhu limene lalembedwa mcati,” liri ndiye kutsirizidwa pamene izi, zinsinsi zonse izi zatsiriza kuwombedwa. Tsopano ndiroleni ine ndiwerengenso izo, tsopano, koteri inu mukhale otsimikiza. Tsopano penyani:

*Koma mu masiku a liwu la mngelo wachisanu ndi  
chiwiri (mngelo wotsiriza), pamene iye adzayamba  
kuwomba, chinsinsi cha Mulungu chiyenera  
kutsirizidwa,...*

<sup>295</sup> Tsopano, “chinsinsi cha Mulungu” ndi chiyani, chimodzi cha izo? Paulo ananena, mu Timoteo Woyamba 3, ine ndikukhulupirira munali, anati, “Popanda kutsutsana chinsinsi cha umulungu ndi chachikulu: pakuti Mulungu

anawonetseredwa mu thupi (ife tinamugwira Iye, tinamuwona Iye), analandiridwa mmwamba mu Ulemerero, kuchitiridwa umboni ndi angelo, kutsimikiziridwa padziko lapansi pano.” Mulungu anali! Zedi, icho ndi chinsinsi chachikulu, koma icho chonse chakonzedwa. Osati “Atate, Mwana, ndi Mzimu Woyera,” Amulungu atatu; koma, Mulungu mmodzi mu maudindo atatu. Utate, pansi pa Mose; Umwana, pansi pa Khristu; Mzimu Woyera, pansi pa nyengo ino. Nyengo zitatu za Mulungu yemweyo; osati Amulungu atatu. Chinsinsi chatsirizidwa tsopano. Baibulo linati icho chiyenera kutero. Pamene a . . .

<sup>296</sup> Ine ndinawona, tsiku lina, kumene sayansi ikuyesera kunditsutsa ine, mu chimene iwo ankakonda kunena, pamene ine ndinati, “Aliyense amene amakhulupirira kuti Eva anadya apulo!” Tsopano sayansi ikunena, inu munawona mu pepala tsiku lina, mizere yaikulu ya pamwamba, “Iye anadya apurikoti.” Zamkhutu. Kodi izo—kodi izo zikanamunyenga iye? [Osonkhana akuti, “Ayi.”—Mkonzi.] Ndithudi ayi. Mwaona? Iwo basi . . . Ndicho—ndicho chimene Kaini ankaganiza, inu mukudziwa, ndipo iye anabweretsanso chinthu chomwecho, koma Mulungu sanalandire nsembe yake. Ndipo Abele, wolungama, chinawululidwa kwa iye, “Kuti anali magazi,” ndipo iye anabweretsa magazi.

O Mulungu, mpingo uwu ndi m’bawo umene ife tikukhalamo!

<sup>297</sup> “Bukhu limene lalembedwa mkati” ndiyeno likutsirizidwa pamene mngelo uyu akutsiriza, (tsopano chonde mvetsani izi), pamene Uthenga wa mngelo wachisanu ndi chiwiri watsirizidwa; chinsinsi Chaumulungu, chinsinsi cha mbewu ya serpenti, zinsinsi zina zonse za zinthu zonse izi.

<sup>298</sup> Umwana Wamuyaya, monga iwo amayankhulira. Iye angakhoze bwanji kukhala Mwana Wamuyaya, pamene Umuyaya sunachite kuyamba kapena sumatha; ndipo mwana ali chinachake chimene chabalidwa? Izo zingakhoze bwanji kupanga zomveka?

<sup>299</sup> Apo pangakhoze bwanji kukhala gehena Wamuyaya, pamene gehena anachita kulengedwa? Ine ndimakhulupirira mu gehena woyaka. Ndithudi, Baibulo linanena choncho. Koma, iwo ndi kuti uwononge. Baibulo linati, “Wodala ali iye amene alibe gawo mu imfa yachiwiri.” Mwaona? Onani, inu simudzawonongedwa, imfa yachiwiri. Yoyamba ndi yathupi. Yachiwiri ndi imfa yauzimu, pamene chirichonse chatsirizidwa. “Moyo umene uchimwa, moyo umenewo udzafa.” Inu mudzalangidwa chifukwa cha machimo anu, mwinamwake kupyola mazana a . . . zikwi za zaka. Koma apo sipangakhoze kukhala gehena Wamuyaya, chifukwa Baibulo linati gehena anachita kulengedwa. Iye angakhoze bwanji kulengedwa nkukhala Wamuyaya? Ngati apo panakhala konse . . . Baibulo linati, “Gehena analengedwera Mdierenkezi ndi angelo ake.”

Ndipo, ndiye, ngati iye analengedwa, iye sangakhoze kukhala Wamuyaya. Chifukwa, Muyaya, chirichonse Chamuyaya, chinalibe konse chiyambi kapena kukhala nawo mathero.

<sup>300</sup> Umo ndi momwe ife sitingakhoze konse kufa, chifukwa ife tinalipo nthawizonse. Ife ndife gawo la Mulungu, mphukira za Mulungu, ndipo Iye ndi chinthu Chamuyaya chokhacho chimene chiripo. [M'bale Branham akugogoda pa guwa katatu—Mkonzi.] Ameni. Inu simungakhoze kufa monga Mulungu sangakhoze kufa, chifukwa inu muli Amuyaya, ndi Iye. Ameni! Iloleni iyo ibwere! Aleluya! Kukhala ngati ndatopa ndi nyumba ya tizirombo iyi, chonchobe.

<sup>301</sup> Zindikirani, “Bukhu lolembedwa,” pamene mngelo uyu akutsirizitsa mautumiki onse awa a mapeto-omasuka amene kupyolera mu nkhondo iwo anamenyera, Lutera anamenyera, ndipo Wesile anamenyera, ndipo Mapentekoste anamenyera. “Koma pakudza mmodzi,” limatero Baibulo, “kuti mu masiku a kuwomba kwake, zinsinsi zonse izi . . .” Umodzi wothamangira pa Dzina la Yesu; utatu unapita pa Atate, Mwana, Mzimu Woyer, monga ngati iwo anachitira ku Khonsolo ya Nicaea, chinthu chomwecho; iwo onse anali olakwa. Koma, tsopano, mkatи mwa msewu, mu Malemba, mukugona Choonadi. Inu mukuona pamene ife tiri? Mngelo wa Ambuye!

<sup>302</sup> Zindikirani Chivumbulutso 5:1. Mverani pa izi tsopano.

*Ndipo ine ndinawona mu dzanja lamanja la iye amene anakhala pa mpandowachifumu bukhu lolembedwa mkatи mwake (kulembedwako kunali mkatи) ndipo kumbuyo kwache, losindikizidwa ndi zisindikizo zisanu ndi ziwiri.*

<sup>303</sup> Tsopano, pali kulemba mkatи mwa Bukhu. Koma, kuseri kunali Zisindikizo Zisanu ndi ziwiri, pa chikutiro cha Ilo, zimene sizinalembedwe mu Bukhu. Tsopano, uyu ndi mvumbulutsi amene akuyankhula, Yohane. Tsopano, kumbukirani, Izo sizinalembedwe mu Bukhu. “Ndipo mu masiku a liwu la mngelo wachisanu ndi chiwiri, chinsinsi chonse ichi chimene chalembedwa mkatи chiyenera kutsirizidwa.” Icho chiyenera kusamaliridwa, mu tsiku ilo. Tsopano kodi inu mukuona chimene ine ndikutanthauza? [Osonkhana akuti, “Ameni.”—Mkonzi.] Kodi inu mukunditsatira ine? [“Ameni.”] Ndiye ndi nthawi ya maliwu asanu ndi awiri a Chivumbulutso 10 kuti awululidwe. Pamene Bukhu latsirizidwa, apo pali chinthu chimodzi chokha chimene chatsalira, ndipo ndicho maliwu achinsinsi asanu ndi awiri a bingu amene analementedwa mbali ya kumbuyo kwa Bukhu, amene Yohane analetsedwa kuti alembe. Ndrioleni ine ndiwerenge izo.

*Ndipo ine ndinawona mngelo, mngelo wamphamvu akubwera pansi kuchokera kumwamba, atavekedwa ndi mtambo: ndipo utawaleza unali pa mutu wake, ndipo*

*nkhope yake inali ngati . . . duwa, ndi mapazi ake ngati msanamira za moto:*

*Ndipo iye anali nalo mu dzanja lake bukhu laling'ono lotsegulidwa: . . . (Onani, tsopano yang'anani izi.) . . . ndipo iye anayika phazi lake lamanja pa nyanja, . . . lamanzere lake . . . pa mtunda,*

*Ndipo iye anafulula ndi liwu lofuula, ngati pamene mkango ubangula: ndipo pamene iye . . . anafulula, mabingu asanu ndi awiri anayankhula maliwu awo. (Penyani!).*

*Ndipo pamene mabingu asanu ndi awiri anali atayankhula maliwu awo, ine ndinali pafupi kuti ndilembe: . . .*

- <sup>304</sup> Apo panali chinachake chinanenedwa. Ilo silinali phokoso chabe. Chinachake chinanenedwa. Iye anali pafupi kuti alembe.

*. . . ndipo ine ndinamva liwu kuchokera kumwamba likunena kwa ine, . . .*

- <sup>305</sup> Taonani pamene maliwu anali, ndi Mabingu. Osati Kumwamba; pa dziko lapansi! Mabinguwo sanayankhule konse kuchokera mmiyamba. Iwo anayankhula kuchokera pa dziko lapansi.

*. . . ndipo ine ndinali pafupi kuti ndilembe: pamene ine ndinamva liwu kuchokera kumwamba likunena kwa ine, Sindikiza (S wamkulu -i-n-d-i-k-i-z-a), Sindikiza zinthu izo zimene mabingu asanu ndi awiri ayankhula, ndipo usati uzilembe izo.*

- <sup>306</sup> Izo ziri mbali ya kumbuyo, pamene Bukhu latsirizidwa. Iye sananene kuti, "Mbali ya kutsogolo." Iye anati, "Mbali ya kumbuyo," zitatha Izo zonse, kutsirizidwa. Ndiye, maliwu a Mabingu Asanu ndi awiri awa ndi chinthu chokhacho chimene chakanirira ku Bukhulo, chimene sichinawululidwe. Icho sichinali ngakhale chitalembewa mu Bukhulo.

- <sup>307</sup> O, mai! Ine ndikukhumba ndikanakhoza kufikitsa izo, kuti anthu akhoze makamaka kuw- . . . Musati mulephere. Musatero, musati mulephere. Chonde musatero, nthawi iyi. Ine ndikukonzekera kukusiyani inu. Musati mulephere. Ngati inu munayamba mwamvetserapo, mvetsarani!

- <sup>308</sup> Zisindikizo izi ziri kuseri kwa Bukhu. "Ndipo panthawi imene mngelo wachisanu ndi chiwiri ali kuwomba, zinsinsi zonse zimene zalembewa mu Bukhu zatsirizidwa." Ndipo, mwamsanga, Bukhu limene linali lotsegulidwa ndi lolembewa mkatи mwake liri kutsekedwa, "Zinsinsi za Mulungu zatsirizidwa," Ndipo izi ndi zinsinsi za Mulungu: kupita kwa Mpingo, ndi zinthu zina zonse izi. "Zinsinsi zatha." Pamene mngelo wachisanu ndi chiwiri uyo akuwomba chinsinsi chirichonse, izo zatha. Msiyeni iye akhale yemwe iye angakhale,

chirichonse chimene chingakhale. Mawu a Mulungu sangakhoze kulephera. Ndipo Iye anati:

*Koma mu masiku a liwu la mngelo wachisanu ndi chiwiri, pamene iye adzayamba kuwomba, chinsinsi cha Mulungu chiyenera kutsirizidwa, monga iye ananena kwa antchito ake aneneri.*

<sup>309</sup> Zinthu zonse izo, monga, o, Roma kukhala h—hule, ndi mipingo yonse ya Chiprotestanti, zipembedzo ochita chipembedzo pambuyo pake, akhala timahule take. Mwaona? Zinsinsi zonse izo zimene aneneri anaziyankhula, zidzaululidwa pomwe pano mu ora lotsiriza ili.

<sup>310</sup> Ndipo pamene mngelo wachisanu ndi chiwiri uyu awuka mu m'badwo wa Laodikaya nayamba kuwomba Lipenga loona, chifukwa Izo zidzakhala zosiyana, iwo sadzakhulupirira Izo. Iwo zedi sadzakhulupirira Izo. Koma, uyo adzakhala mneneri wodzozedwa, chifukwa palibe njira yochilingalira Icho.

<sup>311</sup> Anthu anayesera kulingalira utatu, ndi kukhala ndi mutu wa imvi ndi kuchita misala. Palibe amene angakhoze kuzimvetsa izo. Iwo amakhulupirirabe kuti Eva anadya apulo, ndi zinthu zonse izo. Chifukwa, uwo ndi mwambo umene anthu agwirirako, monga momwe Yesu anawupezera mpingo.

<sup>312</sup> Koma iye adzayenera kukhala mneneri wotsogozedwa Mwauzimu, kuti Mawu a Mulungu adze kwa iye, ndi kutanthauzira koona kwa vumbulutso la Yesu Khristu. Kotero, ndiye, izo—izo ziyenera kukhala mwa njira iyo. Mulungu atithandize ife!

<sup>313</sup> Tsopano, “Pamene kuwomba kwake uko,” tsopano, izo ndi PAKUTI ATERO AMBUYE. Ife tiri nazo izo momveka. Pamene iye akuwomba Uthenga wake, ukuyambitsa nkhondo; monga Paulo anachitira pa Orthodox, monga ena onse a iwo anachitira, monga Lutera, Wesile, kutsutsa bungwe. Pamene iye ayambitsa nkhondo, ndi kuwauza iwo, “Kuti akunama, ndipo izo si Zoon! Ndipo iwo akunyengeza anthu!” Pamene iye akuwomba Iwo, inu simungakhoze kulephera. Izo sizidzalephera, chifukwa iye adzakhala wotsimikiziridwa ndi Mawu a Mulungu. Inu mudzadziwa chimodzimodzi chimene Icho chiru. Ndipo pamene iye atero, iye akuwomba, kuti ayitane kuchokera ku Babeloni, “Tulukani mwa iye, anthu anga, kuti inu musakhale ogawana nawo za machimo ake.” Mulungu wamutuma iye! Musati muphonye izi.

<sup>314</sup> Tsopano, “Pamene iye akuyamba kuwomba, chinsinsi chidzatsirizidwa.” Tsopano, dziwani, ndiye ndiyo nthawi ya malihu a Zisindikizo Zisanu ndi ziwiri, a Chivumbulutso 10, kuti awululidwe. Kodi inu mukumvetsa? [Osonkhana akuti, “Ameni.”—Mkonzi.] Pamene zinsinsi zonse za Bukhu zatsirizidwa! Ndipo Baibulo linanena, apa, kuti iye adzatsirizitsa zinsinsi.

<sup>315</sup> Pamene, anthu kale mu mibadwo ina amenyera Choonadi. Iwo anamenyera kulungamitsidwa. Iwo anapita kanthawi. Kuyeretsedwa! Iwo anamenyera *ichi*, ndipo iwo anamenyera *icho*. Iwo anamenyera *ichi*. Kodi iwo anachita chiyani? Anapotolokerako mozungulira nachita bungwe mwa *icho*, chinthu chomwecho. Apentekoste, ndi Abaptisti, Apresbateria, Alutera, mmodzi aliyense, anachita chinthu chomwecho, anapotolokera mozungulira nachita chinthu chomwecho.

<sup>316</sup> Ndipo Baibulo linanena, mu Chivumbulutso 17, kuti izo ndi zimene iwo akanadzachita, mayi wachikulire hule ndi ana ake aakazi, “CHINSINSI BABELONI.” Baibulo linanena, apa, kuti *icho* chidzakhala chimodzi cha zinsinsi zomwe ziti zidzafutukulidwe. A protestanti, adama, “kuchita chiwerewere chauzimu,” kuwatsogolera anthu mwa zipembedzo, ndi “chikho chawo cha kusaweruzika,” cha chipunxitso chopangidwa ndi munthu; ndi kuwakokera iwo kutali kuchokera ku kasupe wodzaza ndi Magazi, kumene Mphamvu ya Mulungu Wamphamvuzonse imayenderera mwaufulu kuti awonetsera Yesu Khristu. Ndizo zoona. Ndiye, Mulungu adzayikira kumbuyo Izo, ndipo Iye wachita izo, ndipo Iye adzapitiriza. Koma, pamene izo zifika pochitika, Mawu atsirizidwa.

<sup>317</sup> Tsopano pali chinthu chimodzi chokha chimene chatsalira, ndicho Mabingu Asanu ndi awiri, amene ife sitikuwadziwa. Ndipo iwoakanabingula pachabe.

<sup>318</sup> Mulungu samachita chinachake basi kuti azisewera. Ife timasewera ndi kuchita mopusa, koma osati Mulungu. Chirichonse ndi Mulungu chiri “Inde” ndi “Ayi.” Iye samapusa chabe. Iye samachita zibwana. Iye amatanthauza zimene Iye anena. Ndipo Iye samanena kanthu pokha ngati pali chinachake chotanthauza kwa *icho*.

<sup>319</sup> Ndipo Mabingu Asanu ndi awiri, mu chivumbulutso momwe umu cha Yesu Khristu, Ndi chinsinsi china. Kodi Baibulo silimanena kuti *Ili* ndi “Vumbulutso la Yesu Khristu”? [Osonkhana akuti, “Ameni.”—Mkonzi.] Bwanji, apo pali chinsinsi china chobisika, ndiye, cha *Icho*. Nhu! Ndi chiyani *Icho*? Mabingu Asanu ndi awiri ali nacho *Icho*. Pakuti, Yohane anali chabe pafupi kuti alembe, ndipo Liwu linabwera pansi kuchokera Kumwamba, linati, “Usati uleme Izo. Koma, usindikize Izo. Zisindikize Izo. Uziyike Izo mbali ya kuseri kwa Bukhu.” Izo zidzayenera kuwululidwa. Izo ndi zinsinsi.

<sup>320</sup> Tsopano, ife tinakonza zinthu izi, mwa Mzimu Woyeria; iwo watiuza ife, “Iwo sanali maapulo. Iko kunali kugonana.” Watiuza ife zinthu izi. Palibe mmodzi aliyense wokhoza kuyima pamaso pa Izo. Ine sindinamuwonopeo mlaliki, mmoyo wanga, anagwirizana nazo Izo. Koma, ine ndawafunsa iwo.

<sup>321</sup> Inu mukudziwa, mu Chicago, pamene ife tinayima pamaso pa iwo, pafupi alaliki mazana atatu ndi makumi asanu. Inu akazi

pano ochokera ku Chicago, inu munali kumeneko, munamva za izo.

<sup>322</sup> Ndipo Ambuye anandiua ine, mausiku atatu kale, anati, “Iwo akakuyikira iwe khwekhwe.” Anati, “Kayime pa zenera apo ndipo ine ndikakuwonetsa iwe.” Anati, “Bambo Carlson ndi—ndi Tommy Hicks akumana ndi iwe mawa mmawa, akufuna kuti upite ku kadzutsa. Ndipo iwe umuwuze Tommy kuti akhale. Koma,” anati, “umu ndi momwe izo ziti zikawonekere. Uwawuze iwo kuti iwo sakachititsira msonkhano umenewo mu malo amene iwo akuwaganizira. Iwo akakhala mu malo ena.” Anati, “Usati iwe uwope. Ine ndidzakhala ndi iwe.” Ndizo zabwino mokwanira kwa ine.

<sup>323</sup> Mmawa wotsatira, Bambo Carlson, purezidenti wa Full Gospel Business Men, anadza, nanena...anandiyitana ine, nanena, “M’bale Branham, ine ndikufuna ndipite nanu inu ku kadzutsa.”

<sup>324</sup> Ine ndinati, “Chabwino.” (Ndipo ine ndinati, “Yang’anirani Tommy Hicks akakhala komweko, nayenso.”)

<sup>325</sup> Tinapita kumusi ku Tawoni ndi Kumudzi, ndipo iye anati, “Chabwino, M’bale Branham,” iye anati, “o, ichi ndi chimodzi...”

Ine ndinati, “Tommy, iwe ungandikomere ine mtima?”

“Zedi, M’bale Branham.”

Ine ndinati, “Ndikudabwa ngati iwe ungakandiyankhulire ine?”

Iye anati, “O, ine—ine sindingakhoze kuchita izo.”

<sup>326</sup> Ine ndinati, “Chifukwa? Ine ndine wophunzira wa giredi seveni chabe, ndipo ine—ine ndikanena... Ine ndikanena *empire* mmalo mwa *umpire*. Mwaona? “Ine sindidziwa momwe uyenera kuyankhulira pamaso apo. Ndipo uko kukakhala Chiyanjano cha Azitumiki cha Greater Chicago. Ine ndikayankhula bwanji pamaso pa iwo, ndi maphunziro anga a giredi seveni, Tommy? Iwe ndiwe Dokotala wa Zauzimu.” Ine ndinati, “Iwe ungadziwe kuyankhula kwake. Ine sindikudziwa.”

Iye anati, “M’bale Branham, ine sindingakhoze kuchita izo.”

<sup>327</sup> Ine ndinati, “Chifukwa? Ine ndakuchitira iwe zabwino zambiri.” Ndipo ine ndinangoziyika izo molunjika kwenikweni.

<sup>328</sup> Ndipo M’bale Carlson anati, “O, M’bale Branham, iye sangakhoze kuchita izo.”

Ine ndinati, “Chifukwa?”

Iye anati, “Chabwino, ife, da—da—da—da...”

<sup>329</sup> Ine ndinati, “Inu mukudziwa chifukwa chake? Inu mukudziwa chifukwa chake, koma inu simukufuna kundiua ine. Iwo andiyikira ine khwekhwe.”

<sup>330</sup> Ndipo ine ndinati, “M’bale Carlson, inu muli ndi chipinda cha hotelo chija, sichoncho, kumene ife tinachitirako phwando lina lija?”

“Inde.”

Ine ndinati, “Inu simukachipeza icho.”

<sup>331</sup> Iye anati, “Chabwino, M’bale Branham, ife talipira kale dipoziti pa icho.”

<sup>332</sup> Ine ndinati, “Ine sindikusamala zimene inu mwalipira. Uwo siukakhala uko. Icho ndi chipinda cha mtundu-wobiriwira. Ife tikakhala mu chipinda cha mtundu wa bulauni. Ine ndikakhala ku ngodya yakumbuyo. Dr. Mead akakhala cha kumanja. Bambo wachikuda uja ndi akazi awo adzakhala *apa*, ndi zakuti-ndizakuti. Pakakhala wansembe wa Chibuddha atakhala kumapeto kwa kumanja kwanga,” ndi momwe iwo ati adzavalire.

<sup>333</sup> Ndipo ine ndinati, “Inu mukudziwa zomwe izo ziri, Tommy. Ndiwe... A Greater Chicago Ministerial Association akanditsutsa ine pa ‘ubatizo mu Dzina la Yesu Khristu.’ A Greater Chicago Ministerial Association akanditsutsa ine pa ‘umboni wa Mzimu Woyeria,’ kuyankhula mmalirime. Iwo akanditsutsa ine pa ‘mbewu ya serpenti,’ ndi pa kulalikira kwa ‘chisomo.’”

<sup>334</sup> Tommy anayang’ana mmwamba, “Ndipo, chifundo, chabwino!” Iye anati, “Ine sindikuganiza kuti ine ndidzapitako konse.”

Ine ndinati, “Inde, iwe ubwere.”

<sup>335</sup> Ndipo tsiku lotsatira, bambo amene anatenga dipoziti, anamubwezera iye dipozitiyo, ndipo anati, “Ife tiri ndi dansi. Ife tinali titawuzidwa za iyo, ndipo ife tinayiyiwalira iyo ndipo tinataya chinthu icho. Ndipo ife timayenera kuperekwa icho kwa a dansi, ndipo ine simukhoza kukhala nacho icho.” Ndipo ife tinatuluka ku Tauni ndi Kumudzi.

<sup>336</sup> Kuyenda ndikulowa, mmawa uwo, ndipo apo iwo onse anayima. Pamene ine ndinakhala pansi kuseri kwa desiki kumbuyo uko, ndi kuyembekezera, atatha iwo kulandira kadzutsa, ine ndinayang’ana mozungulira pa iwo monga choncho. Ife tinali ndi kadzutsa mchipindamo. Tinatuluka, tinakhala pansi apo, ndipo apo panali Greater Ministerial Association of Chicago. Ine ndinayang’ana mozungulira kwa iwo. Aliyense anadzifotokoza iwoeni ngati Dokotala Ph.D., LL., Q.U.S.T., ndi onse iwo mtundu wa zinthu monga choncho. Ine ndinangokhala ndi kumvetsera kwa iwo mpaka iwo atatsiriza. Ndipo M’bale—M’bale Carlson anayimirira. Iye anati, “Amuna . . .”

<sup>337</sup> Ndipo inu nonse mukumudziwa Hank Carlson. Ndipo, apo, ndinamufunsa iye. Chabwino, inu muli nazo izo pa tepi

pomwe pano. Ngati inu mukufuna kugula tepiyo, iyo ili kuno. Anyamatawa ali nayo iyo.

<sup>338</sup> Iye anati, "Amuna," iye anati, "Ine ndikukudzutsirani inu, potsatira, M'bale Branham." Iye anati, "Inu nonse mukhoza kusagwirizana naye iye pa Chiphunzitso chake, koma ndiroleni ine ndikuuzeni inu chinachake. Masiku atatu apitawo, ife tinakhalu mu malo, ndipo ngati munthu uyo sanandiua ine chirichonse chimene chachitika mmawa uno, ine sindikuyima pano. Iye anandiua ine kuti inu nonse munali kukonzekera kumufunsa iye pa Chiphunzitso chake. Ndipo iye anandiua ine kuti ine ndikanayenera kusintha malo ena aja, ndi kudzakhala kuno. Ndi kundiwa za ine chimodzimodzi pamene Dr. Mead ndi anthu awa ati adzakhale, chimodzimodzi basi, ndipo ndi awa apa." Iye anati, "Inu mukhoza kusagwirizana naye iye, koma, ine ndikunena chinthu chimodzi, iye samawopa pa zimene iye akuganizira."

Iye anati, "Tsopano, M'bale Branham, bwalo ndi lanu."

<sup>339</sup> Ine ndinati, "Ife tisanayambe . . ." Ine ndinawerenga zimene ine ndawerenga mmawa uno, "Ine sindinali wosamvera ku masomphenya Akumwamba." Ine ndinati, "Tsopano tiyeni tizikhazikitse izi. Tsopano, inu nonse mukuyankhula za kukhala Madokotala Auzimu; ndipo ine ndayima pano mwa imendekha." Ine ndinati, "Ngati izo ziri choncho, inu mukufuna mundifunse ine pa ubatizo wa mu Dzina la Yesu, ife tiyamba ndi izo poyamba. Ine ndikufuna mmodzi wa inu amuna abweretse Baibulo lanu ndi kuyima pano pa mbali yanga, pa chirichonse chimene ine ndaphunzitsa." Ine ndinati, "Imani pano pa mbali yanga, ndipo, ndi Mawu a Mulungu, tsutsani Izo." Ine ndinayembekezera. Palibe aliyense ananena kanthu. Ine ndinati, "Ine ndikufunsa kuti wina wa inu amuna kuti abwere adzayime pa mbali yanga." Ndinati, "Chavuta ndi chiyani ndi inu? Ndiye, chokani kumbuyo kwanga, ngati inu mukuwopa kuyima pano pafupi ndi ine."

<sup>340</sup> Si ine amene iwo ankamuwopa; ndi Mngelo uja wa Mulungu Wamphamvuzonse. Amene, iwo akumudziwa, kuti ngati Iye angakhoze kundiuze ratu ine kuti ndibwere . . . Iwo anali anzeru kuposa momwe ine ndimaganizira kuti iwo anali. Iwo anadziwa bwino koposa kuyima apo. U-nhu. Inu mukudziwa, inu mwakhalapo mu nthawi, mu nthawi izo, inunso. Koma iwo sanachite icho. Nchiyani chavuta, ngati izo ziri zazikulu chotero, ndipo iwo akudziwa kuti izo ziri zoona chotero?

<sup>341</sup> Ine ndimaziyika izo pa tepi, ndipo kwina kulikonse; ine ndiri wokonzeka kuziyankhula izo, mwa njira ya Chikhristu, ndi m'bale aliyense. Ine sindingatsutsane naye aliyense; koma ine ndikufuna kuti inu mubwere ndi kutsutsa chirichonse cha Izo, mwa Mawu. osati mwa bukhu lanu, tsopano; osati chimene Dokotala *Wakuti-ndi-wakuti*, kapena Woyeria *Wakuti-ndi-wakuti* ananena. Ine ndikufuna kudziwa chimene Mulungu

ananena. Awo ndiwo maziko. Ine ndikufuna kudziwa chimene Icho chiri. Iwo sachita izo.

<sup>342</sup> Tsopano penyani. Pamene iyo ili nthawi kuti maliwu asanu ndi awiri... Ndiye iyo ili nthawi ya maliwu asanu ndi awiri, pamene Bukhu latsirizidwa, a Chivumbulutso 10 kuti awululidwe. Tsopano zindikirani. Mvetserani.

<sup>343</sup> Tsopano, ine sindikusungani inu mopitirira kwambiri. Ine ndikudziwa kuti ine ndikukutopetsani inu; kuno ili maminiti makumi awiri kuti ikwane teni. [Osonkhana akuti, “Ayi. Pitirirani!”—Mkonzi.] Mvetserani mwatcheru tsopano. Ine ndikudziwa, mukuyima, ndipo inu nonse mukusinthana malo ndi zinthu. Ine ndikhala wokondwa pamene tchalitchi chikhala chitakonzedwa kotero ife sitimadzasowa kudzazana. Ife tikhoza kutenga tsiku lonse kuti tilalikire Izo.

<sup>344</sup> Tsopano zindikirani. Tsopano dziwani. Maliwu asanu ndi awiri anali mabingu, kuphulika.

Mulungu, atithandize ife. Ngati ine ndikulakwitsa, Ambuye, andikhululukire ine.

<sup>345</sup> Ine ndikukufunsani inu funso. Iko kunaphulika ndi bingu, pamene liwu ili linapokosera. Kodi inu munazindikira, kuti, pamene Zisindikizo Zisanu ndi ziwiri zimene zinatsatira mibadwo isanu ndi iwiri ya mpingo, pamene Chisindikizo Choyamba chinatsegulidwa, kuti apo panali bingu? Zisindikizo Zoyamba mu Bukhu zitatsegulidwa, apo panali bingu; kodi Chisindikizo Choyamba pa Bukhu lakunja sichikanatseguka mwa njira yomweyo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Mulungu samasinta dongosolo Lake. Tiyenititembenuzire ku Chivumbulutso 6.

*Ndipo ine ndinaona pamene Mwanawankhosa anali atatsegula chimodzi cha zisindikizo, ndipo ine ndinamva, ngati kuti ilo linali phokoso la bingu, ndipo chimodzi cha zamoyo zinai chinati, Bwera udzawone.*

<sup>346</sup> Tsopano, apo panalibe konse Bingu lina. “Ndipo chisindikizo chotsiriza chinatsegulidwa, apo panali kadanga Mmwamba ka theka la ora la kachetechete.” Koma, Chisindikizo Choyamba chitatsegulidwa, apo panali kuphulika kwa bingu.

<sup>347</sup> O, mpingo, kodi zingakhoze kukhala izo? Kodi ife tiri kutali chotero? Abwenzi, taganizani. Mwina. Ine ndikuganiza izo siziri. Koma, bwanji ngati izo ziri? Kuphulika uko kunali chiyani? Ndipo pamaso pa Mulungu, ndi Baibulo lotseguka ili, ine sindikunama ayi. Kuphulika kumene kunagwedeza dziko lapansi!

<sup>348</sup> Ndipo pamene Chisindikizo Choyamba, cha zisanu ndi ziwiri zimene zinatsegulidwa mu Baibulo, icho chinadza apo, Chimodzi chokha, koma kuphulika kumene kunagwedeza chinthu chonsecho; bingu. Ndyieno ngati Zisindikizo zimene ziri

mbali ya kumbuyo zingatsegulidwe, kodi ilo silingakhale bingu, nalo? Ine sindikudziwa. Ine sindingakhoze kunena.

<sup>349</sup> Apo panali bingu, Chisindikizo Choyamba, ndipo Chisindikizocho chinali bingu. Lipenga linatsegulidwa pa nthawi imeneyo. Ndipo Lipenga linawombedwa pa Pentekoste, zedi. Ine sindilowa mu izo.

<sup>350</sup> Tsopano, ngati masomphenyawo anali Mwamalemba; masomphenya amene ine ndikuwanena, amene ine ndinawawona Loweruka latha mmawa. Izo zinali sabata yapita tsopano. Ngati, tsopano kumbukirani apa, ngati masomphenyawo anali Mwamalemba, iwo ayenera kutanthauziridwa ndi Lemba, kapena kupertiriza kwa Lemba lomwel. [M'bale Branham akuyimikira—Mkonzi.] Ine ndinangoyembekezera, kuti izo zilowerere mkat. Ngati...

<sup>351</sup> Izi zimene ine ndaziwona, chimene izo zinali, ine sindikudziwa, koma ine ndikuchita mantha ngati ndikufa. Kodi ife tatayidwa kutali? Kodi ife tiri pa mapeto? Kumbukirani, Mngelo uyu anati, pamene izi zinachitika, Iye analumbira kuti, "Sipakhalanso nthawi." Ine ndikudabwa ngati ife tikumvetsadi izi.

<sup>352</sup> Inu mukuti, "Chabwino, zikuwoneka ngati Pakhala pakuphulika pons..." M'bale, Iye amadza mu miniti pamene inu simukuganizira. Inu mudzamva Izo nthawi yanu yotsiriza.

<sup>353</sup> Tsopano kodi Izo nzomveka? Pamene Chisindikizo Choyamba chinatsegulidwa, Zisindikizo zimene zinali mkat mwa Bukhu, zinsinsi izi zimene zinali kuwomba: kulungamitsidwa, kuyeretsedwa, mpingo wa Roma Katolika, Achiprotestanti! Ndipo pamene nkondo zawo zonse zazing'ono ndi zinthu zinasiya mapeto omasuka awa mu Mawu a Mulungu, mngelo wachisanu ndi chiwiri akubwera apo nasonkhanitsa zonse izo ndipo akuzifotokoza izo. Mwaona? Ndiyeno iye akutsiriza. Mabingu Asanu ndi awiri akuyankhulapo.

<sup>354</sup> Pamene Yohane anayamba kulemba; anati, "Usati ulembe Izo. Koma, sindikiza Izo."

<sup>355</sup> "Ndipo Chisindikizo Choyamba chinatsegulidwa," cha Zisindikizo mkat mwa Bukhu, Ichu chinatsegulidwa ndi bingu. Nhu!

<sup>356</sup> Ngati ili liri Lemba, izo zikhoza kokha kukhala... Ngati Lemba lirilonse liri... Chirichonse chimene chikuyenera kukhala cha Baibulo...

<sup>357</sup> Izo ziri monga ngati, inu simungakhoze kundiua ine kuti pali chinthu chotero monga "purigatorio" ndi zinthu monga izo. Palibe Lemba mu Baibulo loti liyikire izo kumbuyo. Inu simungakhoze kundiua ine za zinthu izi, monga buku la Maccabees, limene likhoza kukhala labwino. Ndi, "Bukhu lachinai ilo la Daniele, pamene Mngelo anamugwira iye

pa tsitsi la mmunu, ndipo anati... kumukhazika iye pansi.” Palibe chinthu chonga icho kuti chinayamba chachitikapo mu Baibulo. “Pamene Yesu wa ku Nazareti anapanga mbalame ya dongo, nayika miyendo pa iyo, nanena, ‘Psi! Uluka, mbalame yaying’ono,’” ndizo zamkhutu. Palibe kanthu mu Baibulo koyikira izo kumbuyo. Kotero iwo sapusitsa... O-omasulira, Mulungu anawona kuti omasulira sakanawonjezera konse nthano izo ndi zamkhutu. Iwo akhoza kukhala kuti anali anthu abwino, abale a Maccabee. Iwo anali icho. Ine sindikunena kuti iwo sanali anthu abwino. Koma, izo sizinali za Mwamalemba.

<sup>358</sup> *Ili* ndi vumbulutso lathunthu la Yesu Khristu. “Palibe chingakhoze kuwonjezeredwa kwa Ilo kapena kuchotsedwa kwa Ilo.” Ndipo ngati ife tiyika izo m’Menemo, izo sizichita ndi Malemba onse. Pali Mabuku makumi asanu limodzi mphambu asanu ndi limodzi a Baibulo ili, ndipo palibe Liwu limodzi limene liti lidzatsutsane ndi Lina limzake.

<sup>359</sup> Ndiyeno, ngati Uku kuli kupitiriza, kwa kuwomba kwa malipenga otsiriza awa, kapena Mabingu Asanu ndi awiri otsiriza awa amene akudza, zinsinsi, zisindikizo zotsiriza, Izoo zidzayenera kupikisana kapena kufanizirana ndi Lemba lonse. Ndipo ngati zoyamba Izoo mmenemo zinatsegulidwa ndi kuphulika kwa bingu, zachiwiri Izoo zitero, nazonso, ndizo pa mbali ya kumbuyo. Onani zimene zikuchitika. Ngati masomphenya anali Lemba, ndiye iwo ayenera kutanthauziridwa ndi Lemba, kapena kupitiriza kwa Lemba lomwelo.

<sup>360</sup> Zindikirani, Chivumbulutso, 3 ndi 4, “Mabingu Asanu ndi awiri.” Mabingu Asanu ndi awiri, ndiyeno zindikirani, 3 ndi 4, ndiyeno (chiyani?) lumbiriro kuchokera kwa Mngelo wamphamvu uyo, kuti, “Nthawi inali itatsirizika.” Pamene Mabingu awa, inu mukuona, anabweretsa maliwu awo, ndiye Mngelo... .

<sup>361</sup> Tangoganizani za izo! “Mngelo, atavekedwa mu mtambo, ndipo utawaleza utaphimba mutu Wake.” Bwanji, inu mukudziwa Yemwe uyo ali. “Anaponda phazi limodzi pa mtunda, ndi pa nyanja, nakweza dzanja Lake mmwamba nalumbira, kuti, ‘Pamene Mabingu Asanu ndi awiri awo ayankhula maliwu awo,’ kuti, ‘nthawi siyidzakhalaponso.’”

<sup>362</sup> Ndipo ngati utumiki wa zinsinsi za Mulungu watsirizika, bwanji ngati izo ziri zinsinsi zisanu ndi ziwiri zikubwerazo? Ndipo mpingo wonyozeka, wawung’ono ngati wathuwu, umene Wamphamvuzonse wabwera ndipo walabadira chikhaldwe chotsikitsitsa cha anthu Ake! Inu mukuti, “O, icho, ine sindikuganiza chomwecho” Izoo sizingakhoze kukhala. Koma bwanji ngati izo ziri? Ndiye nthawi yatha. Kodi inu munaganizira izo? Khalani otsimikiza. Kukhoza kukhala mochedwa kuposa momwe ife tikuganizira.

<sup>363</sup> Nyenyezi izo zikugwera mu kuwundana kwawo mmbuyo kutaliko! Mngelo uja kubwera, ndipo anati, “Monga Yohane anatumidwa kudzatsirizitsa Chipangano Chakale ndi kubweretsa malonje a Khristu, Uthenga udzatsirizitsa mapeto omasuka ndipo udzawonetsa Mesiya basi Iye Asanadze,” Uthenga wa masiku otsiriza.

<sup>364</sup> Zindikirani, mngelo wamphamvu analumbira, ndi lumbiriro, kuti, “Sipakhalanso nthawi.”

<sup>365</sup> Tsopano, ine sindikufuna kukusungani inu motalika kwambiri. Taganizani za izi, miniti, tsopano.

<sup>366</sup> Tsopano mverani. Mngelo uyu akubwera pansi kuchokera Kumwamba. Mukuona? Angelo ena, asanu ndi awiri a mipingi isanu ndi iwiri, anali atumiki a padziko lapansi. Koma, Mngelo uyu... Uthenga wonse watsirizidwa; mngelo wachisanu ndi chiwiri akutsirizitsa chinthu chonse. Ndipo Mngelo uyu akubwera, osati ku dziko lapansi; Iye sali munthu wochokera ku dziko lapansi, ngati atumiki ku mibadwo ya mpingo; izo zatha. Koma, Mngelo uyu akubweretsa kulengeza kotsatira. Ndipo *mngelo* amatanthauza “mtumiki.” Ndipo Iye akubwera pansi kuchokera Kumwamba, atavekedwa mu Mlangali wa Kuwala uja, Mtambo, ali ndi utawaleza pa mutu Wake. Ndipo utawaleza ndi pangano. Uyo anali Khristu, “Ndi phazi limodzi pa mtunda, ndi lina pa nyanja, ndipo analumbira, kuti, ‘Sipadzakhalanso nthawi.’”

Kodi ife tiri pati, mabwana? Kodi zonse izi nza chiyani? Ine ndikukufunsani inu.

<sup>367</sup> Angelo enawo anali atumiki, amuna a pa dziko lapansi. Koma Mngelo uyu... Awa, anati, “Kwa mngelo wa mpingo wa Laodikaya,” “Kwa mngelo wa mpingo wa Efeso,” atumiki a pa dziko lapansi; onani, anthu, atumiki; aneneri, ndi zina zotero, kwa mpingo.

<sup>368</sup> Koma, Mmodzi uyu sanachokere padziko lapansi. Iye anabwera pansi kuchokera Kumwamba, chifukwa chinsinsi chonse chatsirizidwa. Ndipo pamene chinsinsi chatsirizidwa, Mngelo anati, “Sipadzakhalanso nthawi,” ndipo Mabingu Asanu ndi awiri anaponyera malihu awo panja apo.

<sup>369</sup> Bwanji ngati chiru chinachake kuti chitidziwitse ife momwe tingalowere mu Chikhulupiriro Chokwatulitsa? Ndi choncho? Kodi ife tidzathamanga, kulumphpa pa makoma? Kodi pali chinachake chikukonzekera kuchitika, ndipo matupi akale, adzipsyera awa, ovunda adzasinthidwa? Kodi ine ndingakhoze kukhala moyo kudzaziwona izo, O Ambuye? Kodi izo ziri pafupi chotero kuti ine ndidzaziwona izo? Kodi m’badwo wake ndi uno? Mabwana, abale anga, ndi nthawi yanji ino? Kodi ife tiri pati?”

<sup>370</sup> Tiyen'i tiyang'ane pa koloko, kalendala, kuti tiwone tsiku limene ife tikukhalamo. Israeli ali mu Palestina, mu dziko la kwawo. Chizindikiro, nyenyezi ya nsonga-zisanu ndi imodzi

ya Davide, (zaka zikwi ziwiri zapitazo, eya, pafupifupi zaka mazana makumi awiri ndi asanu zapitazo), mbendera yakale kwambiri, ili petupetu. Israeli wabwerera mu dziko la kwawo. "Pamene mtengo wa mkhuyu uphukira mphukira zake, m'badwo uno sudzafa, sudzatha, sudzapita, mpaka zinthu zonse zitakwaniritsidwa."

Mafuko akusweka, Israeli akuwuka,  
 Zizindikiro zimene aneneri ananeneratu;  
 Masiku a Amitundu atha, ndi zowopsy  
 zochuluka;  
 "Bwererani, O omwazikana, kwa inu eni."

Tsiku la chiwombolo liri pafupi,  
 Mitima ya anthu ikulephera ndi mantha;  
 Dzazidwani nawo Mzimu, nyali zanu  
 zokonzedwa ndi zowala,  
 Yang'anananani mmwamba, chiwombolo chanu  
 chiri pafupi!

Aneneri abodza akunama, Choonadi cha  
 Mulungu akuchikana,  
 Kuti Yesu Khristu ndi Mulungu wathu.

Inu mukudziwa ndicho choonadi! . . . ? . . .

Koma ife tidzayenda kumene atumwi  
 anaponda.

Pakuti Tsiku la chiwombolo liri pafupi,  
 Mitima ya anthu ikulephera ndi mantha;  
 Dzazidwani nawo Mzimu, Nyali zanu  
 zokonzedwa ndi zowala,  
 Yang'anani mmwamba, chiwombolo chanu  
 chiri pafupi!

<sup>371</sup> Iyo ikhoza kukhala kuti yayandikira kuposa momwe inu mukuganizira kuti izo ziri. Izo zandiwopsyeza ine. O, ine sindinachite zokwanira. Ife tiri kuti?

<sup>372</sup> "Sipadzakhalanso nthawi." Iye akulengeza kuti nthawi yatha. Nchiyani chikuchitika? Nchiyani chikuchitika? Kodi izo zingakhoze kukhala chomwecho tsopano, abale? Ganizani motsimikiza. Ngati izo ziri, ndiye piramidi yaphimbidwa ndi Mabingu Asanu ndi awiri.

<sup>373</sup> Inu mukukumbukira Uthenga wa piramidi? Ndi Mwalawapamu. Kodi iwo unachita chiyani? Mzimu Woyera unaphimba munthu payekha ndi kusindikiza icho, pamene ife tiwonjezera ku chikhulupiro chathu; chilungamo, ndi umulungu, ndi chikhulupiro, ndi zina zotero. Ife timawonjezerabe kwa icho mpaka ife tinapeza zinthu zisanu ndi ziwiri. Ndipo chachisanu ndi chiwiri chinali chikondi, chimene chiri Mulungu. Umo ndi momwe Iye amamupangira munthu

payekha, ndipo amamuphimba iye ndi kumusindikiza iye ndi Mzimu Woyeria.

<sup>374</sup> Ndiye ngati izo ziri chomwecho, Iye ali nayo mibadwo isanu ndi iwiri ya Mpingo, kuti Iye ali nazo zinsinsi zisanu ndi ziwiri zimene zawomedwa, ndipo iwo anamenyera, kuti azibwezeretsenso. Ndipo tsopano Mwalawapamutu ukubwera, kudzaphimba pa Mpingo. Kodi Mabingu akutanthauza izo, abale anga? Mabwana, kodi ndi pamene ife tiri?

<sup>375</sup> Junie, ine ndikufuna kutenga loto lako. Penyani. Junior, piramidi isanalalikidwe nkomwe, miyezi zisanati, anawona loto ili.

Inu mukuti, “Latani loto?”

<sup>376</sup> Nebukadinezara analota loto limene Daniele anatanthauzira, nanena chiyambi cha m’badwo wa Amitundu ndi pamene iyo iti idzachokere. Ndipo izo zachitika chimodzimodzi basi mwa njira iyo. Palibe chidutswa chimodzi chalephera.

<sup>377</sup> Inu mukuzindikira? Kulembedwa kumene...kunali pa miyala, ine ndinali kumutanthauzira iye Izo. Iwo anakondweretsedwa. Ndicho “chinsinsi cha Mulungu” chimene sichinamvetsedwe, kwa zaka. Kodi icho chingakhoze kukhala chimenecho?

<sup>378</sup> Ndiyeno zindikirani. Mwa njira ina yachinsinsi, ife tinatenga, kuchokera mu mlengalenga, chida chakuthwa chimene chinatsegula pamwambapo. Ndipo mkati mmenemo munali nsangalabwi yoyeria, koma Izo sizinali zitanthauziridwa. Apo panalibe zilembo. Ine sindinanthauzire Izo, Junior. Ine ndinangoyang’ana pa Izo, ndipo ndinati kwa abale, “Ziyang’anani pa Izi.” Ndipo izo zakwanirtsidwa, usikuuno.

<sup>379</sup> Ndipo pamene iwo anali kuwerenga Izo, ine ndinazembera cha kumadzulo, (kukachita chiyani?) mwina kuti ndikamvetse kutanthauzira kwa zomwe zalembedwa pamwamba pa uwu. Kodi izo zingakhoze kukhala?

<sup>380</sup> Ndipo kuphulika Uko, mmawa wina, kumene kunandigwedeza ine kwambiri mpaka ine ndinakwera mmwamba mu mlengalenga, kutalika ngati nyumba iyi, mu kuwundana kuja kwa Angelo, Angelo asanu ndi awiri mu mawonekedwe a piramidi. Kodi awo ndi Mabingu aja amene akubwera? Kodi izo zingakhoze kukhala?

<sup>381</sup> Izi zonse zinatanthauziridwa. Malingana ndi loto lake, izo zonse zatsirizidwa. Malingana ndi Mawu a Mulungu, mtumiki wa chisanu ndi chiwiri adzatsirizitsa, Uthenga wachisanu ndi chiwiri udzatsirizidwa, ndiyeno Mabingu Asanu ndi awiri. Ndipo iye anawona mwalawapamutu ukugudubuzidwira pamwambapo.

<sup>382</sup> Chimene, anthu ambiri sakudziwa nkomwe kuti pali Zisindikizo Zisanu ndi ziwiri zoti ziwlulidwe. Ine ndawerenga mabuku a anthu ambiri pa Vumbulutso, ndipo ine sindinazimve Izo zikuyankhulidwapo. Iwo amadumphya Izo. Koma izo zauzidwa kwa inu kuti Izo ziri pamenepo.

<sup>383</sup> Ine sindikudziwa chimene izo ziri. Kodi izo zingakhale zimenezo? Mulungu achitire chifundo kwa ife! Ngati izo ziri, ife tiri mu ora lovuta. Tsopano, miniti yokha, penyani; ngati izo ziri choncho, ndipo chinsinsi chatsirizidwa, chimene chinalembedwa mu miyala iyi!

<sup>384</sup> Ine ndiri wokondwa kukhala mu mpingo ndi anthu aumulungu amene Mulungu akhoza kuperekako loto. Ine ndiri wokondwa kuawonetsa amuna ndi akazi awa amapita ku mpingo wa Junior, ndi ku mpingo uno, kwa M'bale Neville, ndi iwo, kuti pali anthu akhala mwa osonkhana awa, ndipo Baibulo linati, "Iwo adzalota maloto mu masiku otsiriza." Ndipo ndi izi apa. Ndipo, yang'anani pa izo, izo zikufanana ndi Mawu.

<sup>385</sup> Osadziwa kanthu za izo, kuphulika kunadza, ndipo apa panabwera Angelo asanu ndi awiri kuchokera ku Muyaya. Ine ndinati, "Ambuye, Inu mukufuna ine ndchite chiyani?" Izo sizinanenedwe. Ine mwina ndipite, choyamba, kuti ndikafufuze. Ine sindikudziwa. Mwina sizingakhale izo. Ine sindikudziwa. Ine ndikungonena chabe, "Bwanji ngati izo ziri?" Ngati izo ziri Mwamalemba, izo zikumveka mwapafupi kwa izo. Kodi inu simukuganiza choncho? [Osonkhana, "Ameni."—Mkonzi.]

<sup>386</sup> Penyani. Ndiye, penyani, mwalawapamu sunatanthauziridwe. Mwaona? "Kupita kumadzulo, ndi kubwererako." Kapena, kodi ndi izi, kodi ndi Angelo asanu ndi awiri awa mu kuwundana uku kumene kunadza kwa ine?

<sup>387</sup> Ndipo pamene ine ndidzakomane nanu inu pa Tsiku la chiwukitsiro, inu mudzawona kuti ine sindimanama ayi; Mulungu, Woweruza wanga.

<sup>388</sup> Kapena, kodi ichi ndi chimake chachiwiricho chimene ine ndinkachikamba tsiku lina? Kodi pali chinachake chimene chikubwera kwa Mpingo? Ine sindikudziwa. Ine ndikhoza kukhala pa izo pang'ono chabe, koma ine ndisuntha patsogolo.

<sup>389</sup> Kodi icho chingakhoze kukhala chija, bingu lamphamu, kapena Mngelo wachisanu ndi chiwiri mu kuwundana, kusanu ndi kuwiri, kuwundana kwa nthawi ya chisanu ndi chiwiri, piramidi yawo yopangidwa mwa mawonekedwe (atafu mu mbali, ndi mmodzi pamwamba), ndipo iwo anagwa kuchokera Kumuyaya? Kodi zingakhoze kukhala izo?

<sup>390</sup> Kodi ichi ndi chinsinsi, cha Mabingu, chimene chiti chidzabweretsenso Mwalawapamu? Inu mukudziwa, piramidiyo siyinali yophimbidwa konse. Mwalawapamu uli woti ubwerabe. Iwo wakanidwa. Zingakhoze kukhala, abale, alongo?

<sup>391</sup> Kapena, ndi ichi Chikoka chachitaticho chimene Iye anandiua ine, zaka zitatu kapena zinai zapitazo?

<sup>392</sup> Chikoka Choyamba, inu mukukumbukira chimene chinachitika? Ine ndinayesera kuchifotokoza Icho. Iye anati, "Usati uzichita izo."

<sup>393</sup> Chikoka Chachiwiri, Iye anati, "Usati uyesere." Ndipo ine ndinakoka, chonchobe. Inu mukukumbukira izo? Nonse a inu mukukumbukira. Izo ziri pa tepi ndi chirichonse.

<sup>394</sup> Ndiyeno Iye anati, "Tsopano apo pali Chikoka Chachitatu chikudza, koma usati uyesere kufotokoza Icho." Inu mukuona momwe ine ndinayandikirira Izi, usikuuno? Ine sindikudziwa. Koma, ine ndikumverera wokakamizidwira, kwa mpingo wanga, kuti ndinene chinachake. Inu mupeze kugamula kwanu kwanu.

<sup>395</sup> Tsopano, kodi ichi chidzakhala chinsinsi chimene chiti chidzatsegule, chimene chiti chidzabweretse Khristu, kubweretsa mphamvu kwa Mpingo? Onani, ife tiri kale...

<sup>396</sup> Ife timakhulupirira mu kulapa, kukhala obatizidwa mu Dzina la Yesu Khristu. Ife timakhulupirira mu kulandira Mzimu Woyeria. Ife tiri nazo zizindikiro, zodabwitsa, zozizwitsa, kuyankhula mmalirime, ndi zinthu zomwe Mpingo woyambirira unali nazo. Ndipo, moona, pakhala zambiri zachitidwa, pomwe pano, kuposa zomwe zalembedwa mu Bukhu la Machitidwe, mu gulu limodzi laling'ono ili la anthu, utumiki wawung'ono kwambiri uwu wa ife pano. Bwanji dziko lonse? Mukuona? Zochuluka kuposa zimene zalembedwa mu Bukhu la Machitidwe, mtundu womwewo! Kuwukitsa kwa akufa! Kumbukirani, panali anthu atatu okha anawukitsidwa, kwa akufa, ndi Yesu Khristu. Ndipo ife tiri nazo pa kawundula, kawundula wa adokotala, asanu. Mwaona?

<sup>397</sup> "Ntchito zimene ine ndichita, zoposa izi inu mudzachita." Ine ndikudziwa kuti King James amanena kuti "zazikulu," koma iwe sungakhoze kuchita kanthu kakakulupo. Zochuluka za izo! Iye anali mwa Munthu mmodzi panthawiyo; Iye ali mwa Mpingo wonse tsopano. Mwaona? "Zochuluka kuposa izi inu mudzachita, pakuti ine ndikupita kwa Atate Anga."

<sup>398</sup> Ngati ichi chiri Chikoka Chachitatu, ndiye pali utumiki wawukulu umene uli patsogolo. Ine sindikudziwa. Ine sindingakhoze kunena. Ine—ine sindikudziwa.

<sup>399</sup> Yang'anani. Chikoka Chachitatu, tiyeni tiyime pa icho, miniti. Mu masomphenya, kuwuluka koyamba kunali mbalame zazing'ono za atumiki; apo panali pamene ife tinayamba koyamba. Izo zinakula, kuchokera pa kungomutenga munthu ndi dzanja.

<sup>400</sup> Ndipo inu mukukumbukira chimene Iye anandiua ine? "Ngati iwe uti ukakhale woona mtima, izo zidzachitika kuti iwe udzadziwa chinsinsi kumene cha mtima wao." Ndi

angati akukumbukira izo zikurengedwa kuchokera pano, ndi kuzungulira mafuko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndipo kodi izo zinachitika? [“Ameni.”] Chimodzimodzi. Ndiye anati, “Usati uwope. Ine ndidzakhala nawe iwe.” Mwaona? Ndipo izo zidzapitirira.

<sup>401</sup> Tsopano, Chikoka Choyamba chinali mbalame zazing’ono, kwambiri; kuwuluka uko. Izo zinapitabe kukakomana nayo nthawi, kukakomana nako Kudza kwa Ambuye; Uthenga woyamba.

<sup>402</sup> Nthawi Yachiwiri, zinsinsi za mtima. Kuchokera pa kumutenga munthu pa dzanja, ndi kumangoyima apo ndi kumanena chimene iwo anali nacho; nthawi yotsatira, icho chinaulula machimo awo ndi kuwawuza iwo choti achite. Ndi kup.... Kodi nkulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndiye, izo zinadzachitika, mwangwiyo, basi monga Mulungu ananenera izo. Ndipo inu ndinu mboni, ndipo chomwechonso liri dziko, chomwechonso uli mpingo.

<sup>403</sup> Pamene ine ndinati, “Ine ndinawona Mngelo, ndipo Iwo unali Moto, woyaka wa emeradi”; anthu anaseka ndipo anati, “Billy, bwerera kwa iwemwini.” Diso la matsenga asayansi la kamera linajambula Izo. Ine sindinali kunama. Ine ndinali kununa Choonadi. Mulungu anatsimikizira.

<sup>404</sup> Ine ndinati, “Mdima umachita mthunzi; iyo ndi imfa, wakuda. Ndipo *Uwu* ndi woyerwa. Winawo ndi Moyo; winawo ndi imfa.” Ndipo Uko kuli apo, pa chithunzi kumbuyo *uko*. Pa....

<sup>405</sup> Monga George J. Lacy—Lacy anati, “Diso lamakina la kamera iyi silingatenge zowerenga maganizo.” Kodi inu mukunditsatira ine? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>406</sup> Zindikirani, kuwuluka koyamba kwakung’ono; dzanja. Zachiwiri zinali zazikulupo, zoyerapo, nkhunda; Mzimu Woyerwa ukuwulula zinsinsi za mtima. Ndipo kuwuluka kwachitatu kunali Angelo (osati mbalame), Angelo; ndipo iyo ndi nthawi yotsiriza, izo ndi zonse za izo. Kodi iyi ikhala nthawiyo, abale? Kodi ndi iyi nthawiyo?

<sup>407</sup> Tsopano mverani mwatcheru kwenikweni, ndipo musati mutanthauzire molakwika izi. Ine ndikufuna ndikufunsei inu chinachake.

<sup>408</sup> Tiyen'i tipite mmbuyo miniti chabe. Mpingo ukudziwa kuti icho ndi choonadi. Dziko la sayansi likudziwa kuti ichi ndi choonadi. Ndipo anthu akhala pano, usikuuno, ndipo ambiri ali moyobe, amene anali kuyima pano pa mtsinje pamene Liwu lija linayankhula izo ndipo linati, “Monga Yohane anatumidwa ndi uthenga wa kudza koyamba, kotero uli Uthenga wachiwiri uwu, wa Kudza kwachiwiri.” Inu mukukumbukira? [Ena mwa osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>409</sup> Ndipo, ngati Iwo watsirizika, kodi Yohane anachita chiyani? Yohane anali mmodzi amene anati, “Taonani, apo pali Mwanawankhosa wa Mulungu amene achotsa tchimo la mdziko. Ndi Iyeyo!” Liri oralo, kodi ilo lafika, abale anga? Ine sindikunena kuti ilo latero. Ine sindikudziwa. Koma, ine ndikukufunsani inu. Ine ndikufuna inu muganize. Kapena, kodi iyi ikhala nthawiyo pamene izo ziti zikhale kachiwiri, “Taonani Mwanawankhosa wa Mulungu”?

<sup>410</sup> Kapena, nthawi ya Malaki 4, “Kukatembenzira mitima ya ana kubwerera ku Chikhulupiro cha atate athu”? Kodi kudzakhala kuphulika koteru kumene kuti—kumene kuti kudzachite zinthu zamphamu izo, mpaka izo zidzakazikitsa Mpingo, umene wakhala ukutsika ndipo sungakhoze kumvetsa zinsinsi za Mulungu, ndi zina zotero? Pamene iwo awona kuphulika kwamphamu uko kukusesa, kodi iko kudzatembenzira mitima yaho kubwerera kwa Atate, monga Baibulo linanena kuti izo zikanadzachita? Kapena, kodi uwu unali Uthenga, umene unadutsa kale, umene ukanachita izo? Ine sindikudziwa.

<sup>411</sup> Ichi ndi chizindikiro cha nthawi yotsiriza, mabwana. Kapena, kodi ichi ndi chizindikiro kuti izo zatha? Izozikuwoneka Mwamalemba kwambiri, kwa ine. Ine sindikudziwa. Apo panali Angelo awo. Apo panali kuphulika, ngati bingu, kumene kunagwedeza dziko lonse lapansi. Mulungu akudziwa kuti ine ndikunena zoona.

<sup>412</sup> Ingokumbukirani, chinachake chikukonzekera kuchitika. Ine sindikudziwa chomwe icho chirri. Koma, kodi icho chingakhale ichi? Chifukwa chimene ine ndikunenera izi, dzikonzekereni inueni! Tiyeni ife tipemphere, (kupemphera chotani?) Kutenga malo athu mu ankhondo a okhulupirira Ake, ndi kudzikonzekera tokha, pakuti ikhoza kukhala mochedwa kuposa momwe ife tikuganizira.

<sup>413</sup> Inu mukundidziwa ine, ndipo ine sindinakuwuzenipo inu bodza, nkomwe, monga ine ndikudziwira. Ndipo monga Samuele ananena kwa iwo, “Kodi ine ndinayamba ndakuwuzanipo inu chirichonse mu Dzina la Ambuye, kupatula chimene chinadzachitika?” Tsopano, ine ndikukuuzani inu tsopano. Ine sindikudziwa chimene ichi chirri. Ine sindingakhoze kunena chimene ichi chirri. Ine sindikudziwa. Koma, ine ndikukuuzani inu Zonna. Ine ndikuchita mantha. Ngati m’bale wanu, ine ndakhala wamantha kuyambira Loweruka lathali.

<sup>414</sup> Iyo ikhoza kukhala nthawi yotsiriza. Iyo ikhoza kukhala nthawi yoti mautawaleza kuti asese kudutsa mu mlengalenga, ndipo kulengeza kuchokera mmiyamba, kukunena, “Palibenzo nthawi.” Ngati iyo ili, tiyeni tidzikonzekere tokha, abwenzi, kukakomana naye Mulungu wathu. Pakhala pali Chakudya chochuluka chimene chayikidwa muno tsopano. Tiyeni tichigwiritse ntchito Icho. Tiyeni tichigwiritse ntchito Icho

tsopano. Ndipo ndi ine, kuchokera pa nsanja iyi, ine ndikulirira kwa Mulungu, "Ambuye Yesu, ndichitireni ine chifundo!" Ine ndayesera kukhala moyo mwakukhoza momwe ine ndimadziwira. Ine ndayesera kubweretsa Mauthenga mwa njira yopambana imene ine ndikanakhoza, kuchokera ku Mawu a Mulungu. Mulungu akudziwa mtima wanga.

<sup>415</sup> Koma, pamene kuwundana kwa Angelo uko kunasesa pa malo awo, ine ndinachita zanzi. Ine sindimakhoza ngakhale kumverera, kwa nthawi yayitali. Ngakhale kumverera ngati, nthawi yayitali kenako, kuyesera kuyenda kupyola mchipinda, ngakhale kuchokera ku msana wanga, ndi mmwamba-ndi-pansi pakhosи langa, zinali zazanzi mwangwiyo, ngati, ndipo ndinalibe zomverera. Ine sindimakhoza kumverera, mmanja mwanga. Ine ndinali mu chizungulire, utali wa tsiku lonse. Ine—ine basi ndinapita mchipinda ndi kukhala pansi.

<sup>416</sup> Lamlungu, ine ndinabwera kumusi kuno kudzayankhula, ndipo ine—ine ndinayesera kudzigwedeza ndekha kuti ndichoke kwa izo, mwa kuyankhula. Lolemba, iko kunalinso apo. Ndipo iko kuli pano tsopano.

<sup>417</sup> Ndipo ine sindikudziwa. Ine sindikudziwa, mabwana. Ine ndiri kokha woonamtimu ndi inu, monga abale anga. Ine sindikudziwa. Kodi ili—kodi ndi nthawiyo? Ndi utumik-... chinsinsi chonse chatsirizika? Kodi kuwomba konseko kwatha? Kodi ndi kwenikweni Mabingu Asanu ndi awiri aja, amene akukonzekera kuyankhula chinachake, chimene gulu laling'ono limene lasonkhana pamodzi liti lidzalandire Chikhulupiriro Chokwatulitsa, kupita mu Mkwatulo pamene Iye akudza? "Pakuti ife tidzasinthidwa," mwamsanga monga momwe Angelo awo akudza, "mu mphindi, mu kuthwanima kwa diso; ndipo tidzakwatulidwa palimodzi ndi iwo amene akugona, kukakomana naye Ambuye mu mlengalenga."

### Pemphero langa liri:

<sup>418</sup> Mulungu, ngati izi ziri chomwecho, ine sindikudziwa, Ambuye. Ine ndikungowuuza mpingo. Ngati izo ziri chomwecho, Ambuye, konzani mitima yathu. Mutipange ife kukonzekera, Ambuye, ku ora ilo lalikululo; limene mbiriyakale yonse ya nthawi, aneneri onse ndi aluntha, ayang'anira nthawi imeneyo. Ambuye, ine sindikudziwa choti ndinene. Ine ndikanachita mantha kuti ndinene, "Musati mubwere, Ambuye." Ine ndikudzichitira manyazi ndi inemwini pamene ine ndikuyang'ana ndi kuliwona dziko mu chikhaliidwe; ine sindinachite zochuluka kuposa zimene ine ndachita pa izo. Ine ndikuchita manyazi inemwini. Ngati liripo mawa, Ambuye, dzozani mtima wanga. Mundidzoze ine kwakukulu, Atate, kuti ine ndikhoza kuchita chirichonse chimene ine ndingakhoze, kuti ndiwabweretse ena kwa Inu. Ine ndine Wanu.

<sup>419</sup> Ine ndikumverera ngati Yesaya, mu kachisi tsiku lija, pamene iye anawona Angelo akuwulukira mmbuyo-ndi-mtsogolo, ndi mapiko pa nkhopre Zawo, ndi pa mapazi Awo, ndipo akuwuluka ndi mapiko, "Woyerera, woyerera, woyerera!" O, momwe mneneri wamng'ono uyo ananjenjemerera. Iye anayamba kukalamba pang'ono. Ndipo pamene iye anawona izo, ngakhale iye anali atawona masomphenya, iye anakuwa, "Watsoka ndiri ine!"

<sup>420</sup> Atate, mwina ine ndinamverera chinachake chonga icho, pamene ine ndinawawona Angelo aja usiku wina, kapena mmawa wina, kani. Watsoka ndiri ine, pakuti ine ndine munthu wa milomo yosayera, ndipo ine ndimakhala pakati pa anthu osayera. Ndipo, Atate, nditsukeni ine.

<sup>421</sup> Ndipo pano ine ndiri. Nditumeni ine, Ambuye, chirichonse chimene icho chirri. Ndipo ine ndayima pa guwa ili pamene ine ndakhalapo kwa zaka makumi atatu. Ngati pali chinachake, Ambuye, Inu mukufuna kuti ine ndichite, ndine pano. Ine ndiri wokonzeka, Ambuye. Koma, mulole ine ndipeze chisomo pamaso Panu. Modzichepetsa, ine ndikupemphera.

<sup>422</sup> Ine ndikupempherera gulu laling'ono limene Mzimu Woyerera wandipanga ine woyang'anira, kuti ndiziwadyetsa iwo. Ndipo ine ndachita zonse zomwe ine ndikuzidziwa kuchita kwake, Ambuye, kuti ndiwadyetse iwo pa Mkate wa Moyo. Monga mu masomphenya aja, zaka zambiri zapitazo, pamene katani lalikulu lija linayikidwa Kumadzulo, ndi phiri la Mkate wa Moyo; bukhu laling'ono, *Ine Sindinali Wosamvera ku Masomphenya Akunwamba.*" Ndipo apa izo zonse zikufika pochitika, kuwululidwa pamaso pathu pomwe.

<sup>423</sup> Inu ndinu Mulungu, ndipo palibe wina koma Inu. Tilandireni ife, Ambuye. Mutikhululukire ife za machimo athu. Ine ndikulapa chifukwa cha kusakhulupirira kwanga konse, chifukwa cha kusaweruzika kwanga konse. Ine ndikuchonderera pa guwa la Mulungu.

<sup>424</sup> Pamene ine ndikubwera usikuuno, ndi mpingo waung'ono uno patso golo panga, mwa chikhulupiriro ife tisunthe kuchokera mchipinda chino, mu mkwatulo, "pamene ife tikukhala palimodzi mu malo Ammwambamwamba," kuzungulira Mpandowachifumu wa Mulungu. Mitima yathu yafunditsidwa nthawi zambiri, mu zinthu zimene ife takuwonani Inu mukuchita, ndi kufutukula zinsinsi Zanu kwa ife. Koma, Ambuye, usikuuno, ine ndiri yense wotopa. Watsoka ndiri ine!

<sup>425</sup> Ndipo—ndipo Yakobo, pamene iye anawona Angelo aja akubwera pansi pa makwerero ndi kubwereranso, iye anati, "Awa ndi malo owopsya, osati enanso kuposa nyumba ya Mulungu." Ndipo pamene nepo Betele anakhazikitsidwa.

<sup>426</sup> Mulungu, anthu samamvetsa izo. Iwo amaganiza kuti icho chidzakhala chisangalalo chachikulu chotero. Koma, Ambuye, nchotopetsa bwanji, ndi chinthu chowopsya bwanji kuti munthu

abwere mu Kukhalapo kwa Munthu wamkulu, ndi wamphamvu Wakumwamba.

<sup>427</sup> Ine ndikupempherera chikhululukiro cha mpingo wanga waung'ono pano, umene Inu mwanditumako ine ku—ku—ku—kukawutsgolera ndi kuwulondolera. Adalitseni iwo, Ambuye. Ine ndachita molingana ndi chimene masomphenya ndi maloto ndi zinthu zanena, chotero, mwakukhoza kwakudziwa kwanga. Ine ndayikamo Chakudya chonse chimene ine ndikuchidziwa motero, kwa iwo, Ambuye. Chirichonse chimene chiri, Ambuye, ife tiri Anu. Ife tikudziperekira ifeenei mmanja Anu, Ambuye. Tichitireni ife chifundo; mutikhululukire ife. Ndipo tiroleni ife tikhale mboni Zanu monse pamene ife tiri pa dziko lapansi. Ndiye, pamene moyo watha, tilandiren'i ife mmwamba mu Ufumu Wanu. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>428</sup> Aliyense wa inu, yeretsani mtima wanu wonse. Ikani pambali chirichonse, cholemera chirichonse; chiyikeni icho kunja kwa njira yanu. Musati mulole kanthu kakusautsemi inu. Musati muchite mantha, Palibe kanthu koti muchite nako mantha. Ngati Yesu akubwera, icho chiri kwambiri... Iyo ndi mphindi imene dziko lonse labuulira ndi kuilirira. Ngati icho chiri chinachake chikutulukira tsopano, ku—kudza kwatsopano, kudza kwatsopano kwa mphatso yatsopano kapena chinachake, icho chidzakhala chodabwitsa. Ngati iyo ikudza nthawi yoti vumbulutso la Mabingu Asanu ndi awiri lidzawululidwe kwa Mpingo, momwe tingapitire, ine sindikudziwa. Ine ndanena kokha chimene ine ndinawona. O, mai, ndi nthawi yotani! Iko kuli kutsimikiza ndi kuganizira kwakachetechete.

<sup>429</sup> Ndipo ngati iyo ili nthawi kuti ine ndizipita, ine ndine wanu... Ambuye, ine ndine Wanu. Pamene Inu mwatsiriza, bwerani, Ambuye Yesu.

<sup>430</sup> Paliponse pamene iyo ingadzakhale, kapena nthawi imene iti ikhale, ine ndine Wake. Ine sindikunena kuti ine ndikukhumba kuchoka; ine sindikutero. Ine ndiri nalo banja loti ndilirele. Ine ndiri nawo Uthenga woti ndilalikire. Koma, izo ziri molingana ndi chifuniro Chake, osati changa. Icho ndi chifuniro Chake. Ine sindikudziwa.

<sup>431</sup> Ine ndikungonena kwa inu chimene iecho chiri. Chomwe chiri, Mulungu adzachibweretsa icho pochitika. Koma, ine ndikukuuzani inu chimene ine ndinawona ndi chimene chinachitika. Zomwe izo zimatanthauza, ine sindikudziwa. Koma, mabwana, kodi awa angakhoze kukhala mapeto? Nhu!

<sup>432</sup> Anthu alipo tsopano, anthu asanu ndi mmodzi amene anali nawo maloto awo. Kodi izo siziri zachilendo apo panalibe asanu ndi awiri? Kodi ndi zachirendo kwambiri kuti asanu ndi amodzi anatsogolera kumene apo, ndiyeno masomphenya aja mwamsanga? Anthu ali pano. M'bale Jackson, pano, anali

mmodzi; M'bale Parnell anali mmodzi wina; Mlongo Collins anali mmodzi wina; Mlongo Steffy anali mmodzi wina; M'bale Roberson anali mmodzi wina; ndi M'bale Beeler anali mmodzi wina. Ndipo, Atate Akumwamba akudziwa, kuti panalibenso limodzi lina lokhudzana ndi ilo. Ndipo pamathero, a lachisanu ndi chiwiri lija...limene linali la Mlongo Steffy, mwamsanga masomphenyawo anatalukira. Inu mukuona? Inu mukuona chifukwa chimene ine ndikuchoka? Inu mukuona chifukwa chimene ine ndiyenera kupita? Ine ndiyera kuchita izo.

<sup>433</sup> Ndipo, amzanga, musati tuyang'ane kwa ine. Ine ndine m'bale wanu. Musati tuyike chidwi kwa ine, chifukwa ndine chivundi chabe. Ine ndiyenera kufa monga wina aliyense. Musati inu mumvetsere kwa ine; koma mvetsere ku zimene ine ndanena. Chimene ine ndanena ndi Uthenga. Musati tuyike chidwi chirichonse kwa mtumiki; yang'anani Uthenga. Ikani maso anu, osati pa mtumiki, koma pa Uthenga. Chimene Iwo wanena, icho ndi chinthu choti tuyang'anepo.

<sup>434</sup> Ndipo, Mulungu tithandizeni ife, ndilo pemphero langa. Ine ndikudana...ine sindimafuna kubwera, kudzakuwuzani inu izi, koma ine sindikanasunga kanthu kena kwa inu.

<sup>435</sup> Tsopano, monga momwe ine ndikudziwira, ndiroleni ine ndikuwuzeni inu. Monga momwe ine ndikudziwira, ine ndikhala ndikuchoka mu masiku awiri kapena atatu otsatira, Lachitatu mmawa, ku...wa ku Tucson. Ine sindikupita ku Tucson kukalalikira. Ine sindikupita uko kukalalikira. Ine ndikupita mpaka ku Tucson, kukalikhazikitsa banja langa mu sukulu, ndiyeno kukhala wayendayenda.

<sup>436</sup> Ine ndikupita ku Phoenix, kukachititsa mzere wawung'ono uja wa misonkhano, umene uti mwinamwake udzakhala Mauthenga aang'ono basi kuzungulira. Ndipo—ndiyeno, mwina, ine sindiri...

<sup>437</sup> Ine ndikuganiza kuti iwo akufuna kuti ine ndikalalikire mu msonkhano wawukulu usiku umodzi. Iwo sananene kanthu za izo, iwo anangoti ine ndidzakhala kumeneko. Onani, izo sizikumveka bwino kwambiri, kwa ine.

<sup>438</sup> Ndipo ine ndiri nawo mawu, PAKUTI ATERO AMBUYE kwa M'bale Shakarian, nayenso. U-nhu. Ine sindikudziwa chimene iye ati adzachite nazo izo, koma ine ndiri nawo mawu oti ndimuwuze iye. Ine sindikudziwa chimene iye ati adzachite. Izo ziri kwa iye. Kodi inu munazindikira *Liwu* lotsiriza? Ilo silikuyenera kukhala bungwe, koma iwo analengeza chikhulupiriro chawo. Bungwe, ndiye ine ndisinya nkuchokako. Ine ndiri kunja kwa zoterozo.

<sup>439</sup> Tsopano, mopenekera, M'bale Arganbright ndi M'bale Role, kazembe ya ku Washington pansi pa Mapurezidenti asanu ndi awiri, ayenera kukakhala mu Afrika. Ndipo M'bale Role, ndi ine, ndi M'bale Arganbright, tidzakhala tikupita mu Afrika nthawi

yomweyo, kwa misonkhano ina kumusi mu South Africa ndi Tanganyika, ndi M'bale Boze. Ndipo mpaka mmusi kupyola, ndi mwinamwake mpaka kupyola Australia, ndi kupyola njira iyo, tikubwerera, ngati Ambuye sachita chinachake chosiyana. Koma, ine ndisanapite, ine ndidzabwerera kuno.

<sup>440</sup> Ndiye, pamene ine ndidzabwerera pochokera uko, ngati Mulungu salankhula kwa ine, mwa njira yina, ine nditenga banja langa ndi kusunthira pafupi ku Anchorage, Alaska. Uku ndi kummwera chakumadzulo; uko kukakhala kumpoto chakumadzulo. Ndiyeno kukawalola iwo kukakhala uko kupyola chirimwe, pamene uko kuli kotentha kumusi mu Tucson mpaka kutentha mosupula khungu lako. Ine sindikuganiza kuti iwo angakhoze kupirira izo. Iwo adzakhala opukwakumudzi ndi osungulumwa! Ife sitikugulitsa malowo. Iwo akhala pomwepo, ndi mipando mu nyumbamo. Ine sindikudziwa choti ndichite.

<sup>441</sup> Ndiye, nthawi imene chirimwe chidzatha, ngati Ambuye alola, ine ndikufuna kudzachoka ku Alaska, ndi kubwera kumusi ku Denver, pakati kumadzulo; kummwera chakumadzulo, kumpoto chakumadzulo, pakati kumadzulo, ndikulira, “O Ambuye, Inu mukufuna ine ndichite chiyani?”

<sup>442</sup> Mu nthawi ino, Uthenga uliwonse, monga ine ndikudziwira, woti ulalikidwe, udzakhala pomwe pano, kachisi uyu. Pano ndi pamene matepi ati adzakhale. Pano ndi pamene pali likulu.

<sup>443</sup> Ndipo ine sindikulinga kukakhala, ndi banja langa, Kumadzulo. Ine ndikukufunafuna mpaka ine nditapeza chimene Mulungu akufuna kuti ine ndichite.

<sup>444</sup> Ngati chaka chino sichikhazikitsa izo, ndiye, chaka chamawa, wopanda madzi kapena chakudya, ine ndidzayenda kupita mu chipululu, ndipo ine ndidzayembekezera mpaka Iye atandiyitana ine. Ine sindingakhoze kumapitirirabe monga chonchi. Iwe uyenera kufika posimidwa. Iwe uyenera kufika pa malo amene iwe ukufuna kudziwa chimene chiri chifuniro cha Mulungu. Ndipo iwe ungakhoze kuchita bwanji chifuniro ngati iwe sukuchidziwa chifunirocho?

<sup>445</sup> Ine ndikupemphapempha, chifukwa cha masomphenya aja maziko, “A zimene inu munachita.” Mwaona? Kupita mozungulira ngati wamishonare ndi uvangeli, mpaka kuyitana uko kutadza. Mukukumbukira koyamba kuja, pamene ife tinayika mwalandapangodya uja? “Chita ntchito ya mlaliki,” Iye anatero. Sananene kuti, “Iwe unali mlaliki.” Koma, “Chita ntchito ya mmodzi,” mwina mpaka nthawi itadza ya chinachake, kusintha kwina kwa ntchito. Chikhoza kukhala chinachake chosiyana; ine sindikudziwa.

<sup>446</sup> Kodi inu mukumukonda Iye? [Osonkhana akuti, “Ameni”—Mkonzi.] Khalani otsimikiza kwenikweni za izo. Khalani otsimikiza kwenikweni za izo, iwo amene amukonda Ambuye.

Iwo amene ayembekezera pa Ambuye,  
 adzawonjezera mphamvu zawo,  
 Iwo adzakwera mmwamba ndi mapingo ngati  
 mphungu,  
 Iwo adzathamanga ndi kusatopa, kuyenda ndi  
 kusafooka;  
 O, ndiphunzitseni ine, Ambuye,  
 ndiphunzitseni ine, Ambuye, kuti  
 ndiziyembekezera.

Ine ndimamukonda Iye. Ine ndikudziwa kuti inu,  
 mumateronso. Tsopano, mawa usiku...

<sup>447</sup> Ine ndikuganiza ine ndazipanga izo momveka kwambiri. Ndatero ine? [Osonkhana akuti, "Ameni."—Mkonzi.] Momveka monga ine ndikudziwira kuzipanga izo, izo ndi zonse zimene ine ndikudziwa. Izo ndi zonse zimene ine ndikudziwa choti ndinene. Ndipo ngati izo zaululidwa kwa ine, za chinachake, ine ndidzakuuzani inu mwamsanga. Ine ndikudziwa kuti inu mukusangalatsidwa kuti mudziwe. Ine ndikusangalatsidwa kuti ndidziwe. Ine sindikudziwa chimene izo zimatanthauza. Ine sindikudziwa kumene—kumene ine ndikupita. Ine—ine sindikudziwa chimene chiti chichitike. Ine—ine basi... Chinthu chokha chimene ine ndikuchidziwa, ine ndikungopita, mwa chisomo cha Mulungu. Ndiye, Iye adzandiua ine pamene ine ndikafike uko, mwina. Koma, gawo langa tsopano liri, kupita. Ndipo ine mwina sindikakhala uko masabata awiri, mpaka ine ndikakhala kwinakwake, ndipo mwina ndidzakhala nditabwerera kuno. Ndiko kulondola. Ine sindikudziwa. Koma ine...

<sup>448</sup> Masomphenya aja ndinali ndi mkazi wanga ndi ana anga mkaati mwa icho. Ndipo chinthu chimene chomwe icho chinali, ine ndinali mu ngolo yovindikira, ndipo miniti imene ine ndinalowa mkaati mmenemo, apo panali... Ine ndinali mu galimoto yanga yaitali. Ndipo umo ndi momwe ife tikuchokera, mu masiku angapo, osadziwa kumene ife tikupita, osadziwa chimene ife titi tikachite pamene ife tikafike kumeneko; kungopita basi.

<sup>449</sup> Mulungu ndi wachirendo, kwa ife, chifukwa njira Zake ndi zosati nkuzipeza. Iye akufuna kumvera.

"Kodi iwe ukupita kuti?"

"Iyo si ntchito yako. Ingopitirira kumapita."

"Inu mukufuna ine ndichite chiyani, Ambuye?"

<sup>450</sup> "Izo si kanthu kwa iwe. Nditsate, iweyo, Ine." U-nhu. U-nhu. "Ingopitirira kumapita."

"Ine ndilekezera pati?"

"Izo ndi chiyani kwa iwe? Ingopitirira kumayenda."

Kotero, pano ine ndikupita, mu Dzina la Yesu Khristu. Unhu. Ameni.

Ndimkonda Iye, Ndimkonda Iye  
 Poti Iye anayamba kundikonda  
 Nagula chipulumutso changa  
 Pa mtengo wa Kalvare.

Ine . . . (Iye ali moyo wanga), ine . . . (ndi chonse  
 chimene ine ndakhalira moyo!)  
 Poti Iye anayamba kundikonda  
 Nagula chipulumutso changa  
 Pa mtengo wa Kalvare.

<sup>451</sup> Mabwana, kodi iyi ndi nthawiyo? [M'bale Branham ndi osonkhana ang'ung'ua korasi yonse, palimodzi, "Ine ndimkonda Iye—Mkonzi.] Ndipo pamene ife tikuyimbanso iyo, gwiranani chanza ndi wina wapafupi ndi inu. Nenani, "M'bale, mlongo, mundipempherere ine. Ine ndizikupemphererani inu." "Ine . . ."

<sup>452</sup> [M'bale Branham akutembenuka mozungulira—Mkonzi.] Mundipempherere ine, M'bale Neville. [M'bale Neville akuti, "Ine nditero, m'bale. Inu mundipempherere ine, m'bale. Zikomo inu."] Moonamtimu kwenikweni! Mulungu akudalitseni inu, M'bale . . . ? . . . Mundipempherere ine, . . . ? . . . Mundipempherere ine, . . . ? . . . Mundipempherere.

[M'bale Branham akung'ung'ua—Mkonzi.]  
 Nandi- . . .

<sup>453</sup> Mundipempherere ine, . . . ? . . . Mundipempherere ine, . . . ? . . . Mundipempherere ine, . . . ? . . . Mundipempherere ine. Mundipempherere ine, . . . ? . . . Mundipempherere ine.

. . . mtengo wa Kalvare.  
 Poti ine . . .

Tiyeni tikwezere manja athu tsopano kwa Iye.

. . . ndimkonda iye . . . (Chikondi chenicheni!)  
 Poti Iye anayamba kundikonda  
 Nagula chipulumutso changa  
 Pa mtengo wa Kalvare.  
 Inde, ndimkonda Iye, . . . (Ndi mtima wanga  
 wonse!)

<sup>454</sup> Inu mumutsatire, M'bale Neville. Ine ndikupita kumbuyo. Mulengeze nthawi ya msonkhano. [M'bale Neville akupitiriza kuyimba ndi osonkhana, *Ine Ndimkonda Iye*, ndi kubalalitsa msonkhano—Mkonzi.]



*KODI ICHI NDI CHIZINDIKIRO CHA MAPETO, BWANA?* CHA62-1230E  
(Is This The Sign Of The End, Sir?)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Lamlungu usiku, pa Disembala 30, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 1998 ndi Voice of God Recordings.

CHICHEWA

©1998 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Chidziwitso kwa ofuna kusindikiza

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalama popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)