

ABAYE 2



Ma . . . aka akyire kakra. Me nyaa obi a na obetumi apira obi, waye krakra paa, na ese se meko saa bere no, esiane se na enye koraa, enye koraa. Na me tenaa kaar mu firii Michigan, na Sodifoɔ no afre, ene dee ekeka ho, se enye koraa, enye koraa. Afei, nanso ebeye yie; biribiara—biribiara hye yen tumi ase, enti eno ye. Se Awurade ba mu a, afei na biribiara abehye yen tumi ase, ente saa anaa? Oh, Ono—Oye paa ara; se wo dwene Ne papaye ene N'ahummɔborɔ ho a, sedee Oye de ma yen, ene senea N'ayeie sombo fa.

Eye, yehwehwee se yefiri aseɛ, yereka se yebefa Efesofoɔ Nwoma no ti mmiensa a edikan no. Na me susu se yewɔ nsem mmiensa a edikan no, anaase *biribi* mmiensa ewɔ ho. Y'annuru akyiri paa, nanso ebia anadwi yi yebetumi ako animu kakra. Afei, mepɛ se me ka se menye Twere Kronkron adesuani, ena kwa tenten so, ena akwan ahodoɔ so menye nyamesomu nimdefoɔ, nanso me—me do Awurade, na me do se mesom No na . . . [Onuabarima bi kasa kyere Onuabarima Branham—Os.]

Obi, mpofrimu bi, kaa se, ansana yebeko so seesei no, abaayewa kumaa bi wo ayaresabea ewɔ Louisville, na aduyefoɔ a wabene paa nyinaa afiri ne ho, ɔrewu seesei, na wobisa mpaebɔ ma saa abofra yi. Sedee yeye Akristofoɔ no, eye yen asedee se yesi yen tiri ase, seesei, mma mpaebɔ.

Yen Awurade domfoɔ, enye yen asedee nko ara, na mmom eye yen akwanya, na eye yen—yen pe se yesi yen tiri ase anadwo yi se asafo, se nkurɔfoɔ a wafre—yen apue, nkurɔfoɔ a wɔgyedi anadwo yi, se yenkyerekere W'Asɛm, na emfa yen ngyina yen gyinabere wo Nipadua no mu, se baabi a yefata, ene baabi a yebeyumi abom aye adwuma se Kristo Nipadua no mu nkurɔfoɔ.

² Na seesei wafre yen se yenko Onyankopɔn anim. Na yen agyanom mu biara susu se, edeen na se saa abaayewa no yen dea a, senea yen akoma behyehye yen na aye yen ya wo yen mu, na yebefre asafo ahodoɔ no ntem ara ama mpaebɔ. Na agya bi akoma rehyehye no, na eye ne ya. Awurade, ma saa Honhom Kronkron kesee No mmra saa agya no akoma mu. Onyi akyinnyee biara, ene yaw biara mfiri ho, na ma no nhunu se Wo ne Onyankopɔn na yadeɛ biara nni ho a ebetumi agyina W'Animpa mu bere a W'asafo ene Wo nkurɔfoɔ ede Wo Soro ahyedee aye adwuma.

³ Na sedee nnawɔtwe no mu nyinaa, yabo mpaee, efiri Kwasiada a etwaa mu no madwene saa kwan yi so, anaase saa mpaebɔ kwan yi. Yenni akodeɛ bebree sedee wiase hu no no, nanso saa ntɔmmoɔ ketewa yi ye owuo se yede gyidie nsa so mu a. O Awurade, ma yen mpaee yi nko fie, se saa owuo no a

εσενε saa abofra no so no nko nohoa, na εσεε koraa; esum no, kusuuve, εmfiri saa abofra no yadeempa ho, saa akwadaa anaase abofra no, abaayewa kumaa no. Na ma Onyankopon Animpa Hann kesee no nhyeren ne so. Ma no mfiri saa ayaresabea ho, se abofra a ne ho ato no.

4 Onyankopon, yanim se asutene no akyi ho no yen adofon retwen, na eye animuonyam. Nanso yedo yen mmofra nketewa nom. Na yebon mpaee, Awurade, de ma W'animuonyam, se Wo de abofra no nkwa bekye no. Yen, se W'asafon, ka saa owuo no anim, na yeka se, "Ye komm wo nohoa. Worentumi mfa saa abofra no, εfiri se yegye ne nkwa de ma Onyankopon Ahennie no nti." Ye yeinom ma yen, Awurade, ma no nko tee bere a yerehye yi, εwo Yesu Kristo Din mu, yen Agyenkwa. Amen.

5 Yegyedi anaa? Me nnim dee anka metumi aye se menyε Kristoni a. Meme se metena nna kakra bio ka ho. Biribiara nni ho a εse se wotena ase ma, gyese woregye afofon nkwa, εno ne dee eye paa a me nim.

6 Afei, anadwo yi yeye se yeko yen akyi kakra wo yen adesua a etwaa mu no. Na mebon mmoden se mekenkan, εfiri se, ti no nyinaa, se metumi anadwo yi a. Enti Kwasiada anpa ebia mepε se meba mu Kwasiada anpa ene anadwo nyinaa, se εno ye papa a, se mehwehwe se asafon no behunu dee etee. Oh, eye animuonyam se wobehunu wo gynabea! Na obiara rentumi nye biribiara gyese wo nim dee woreye yie.

7 Edeen se anka worekoye a...woreko ye oprehan, na aberanteε oduyefon bi wo ho a na wafiri sukuu aba a...na onyee oprehan da. Nanso, na oye aberanteε a na ne ho ye fe, na wanunu ne tiri nwi mu tromtrom, na wahye ataadeε kama paa, kama, ene biribiara. Na okaa se, "Mase nsekan no, na manoa nnooma no nyinaa ho ene nnooma." Nanso wo benya atenka ketewa bi a eye sere afa ho. Mepε se menya oduyefon panin a wafa saa oprehan no mu mpre bebree ansa, ansana mepε se wobetwa me. Meme se me hunu obi a enye se wafiri sukuu mu, mepε obi a owo suahunu bi.

8 Na Obaako a owo suahunu paa a me nim, se mepre no anadwo yi, ne Honhom Kronkron no. Ono ne Onyankopon Oduyefon kesee no ene Okyerεkyerεfon kesee no.

9 Na mede reye M'asem no nnyinason anadwo yi no, εdaso ara firi Kwasiada asem no mu, a eye, se wode Awurade Asem poo Samuel, na wogyee Saulo too mu, Kis ba, na wopoo Samuel, a εgyina ho ma Honhom Kronkron no, εfiri se okasae sdee Honhom no dii n'anim se onka. Na bere a otwee won adwene baa son no, okaa se, "Monkae, Menkaa biribiara nkyereε mo εwo Awurade Din mu gyese dee Awurade maa no baa mu. Menantee mo anim wo abonofosem mu. Ena obiara rentumi mmu me bone bi ho fo."

Te se Yesu kaa se, “Hwan na obetumi abu Me bone bi ho fo?”
Wohunu?

10 Na okaa bio, se, “Me mmaa mo nkyen ena me mmesree mo ho sika ene dee ekaho. Me faa biribiara mfirii mo ho. Mmom dee maka nyinaa ye dee eye mo yie, na me de afiri Awurade anom na abre mo.”

11 Na nnipa no nyinaa di adanse se, “Eye nokore. Ne nyinaa ye nokore, nanso yeda so ara pe se yanya ohene. Yere se yeye te se wiase a aka no.”

12 Afei, anadwo yi, yen Tweresem no mu akyekye . . . Efesofon Nwoma no, eye Yoshua Nwoma a efiri Apam Foforo mu. Eye se yerekyekye mu na yahyehye no perepere “won a wadi nkonim no.” Afei, eye nnyinaso de ma simma kakraa bi, se yebeduru bea bi ansaana yafiri ase akenkan, yede nyiyimu a etso mmiensa no na eferiri ase. Afei, yehunu Kwasiada anadwo a etwaa mu no se ono . . . Onyankopon a wo Apam Dada no mu no ahye Israel bo se ohome asase, efiri se wabeye amanfrafo ene won a wrekyyinkyini. Na wo asase a enye won dea so, na Onyankopon ahyebo nam Abraham so se otukotena . . . n’asefo betu akotena bea a enye won dea mferinhya aha nnan wo ananafo ntam, na wateete won, nanso onam basa a eye den so Ode won beba asase papa so a erekyi nufusuo ene ewoo.

13 Na, afei, bere a bohye bere no ereben no, Onyankopon maa obi so maa ode won baa saa asase no so. Dodo sen na wo ha anadwo yi a na wonim dee saa obaako no ye . . . onim dee saa obaako ye? Mose. Monhye no nso, nseso papa, papa paa yen Dee no a wode maa se omfa yen mmra bohye Asase no so, Kristo. Afei yewo bohye, efiri se yen bohye no ye honhom mu Ohome, bere a, won dee no na eye honam mu ohome. Na enti na woreba asase no so a na wobetumi aka se, “Yei ye yen asase, yenyen won a wkyinkyini bio, yanya atenase, yei ye yen asase, na yewo ohome wo ha. Yebedu yen aburoo, yen bobeturo, na yebedidi afiri yen bobeturo mu. Na afei se yeko a, yede begya yen mma.”

14 Oh, senea yebetumi ako asase no mu, agyapade ho mmara, te se Naomi ene Rut, Boas, yede ne nyinaa ba akyire, senea onuabarima a wo Israel, senea ese se oma . . . biribiara a na wahweree no na ese se osane gye onam onua bi so. Oh, senea eye fe fa! Ebefa nnawotwe pii ene nnawotwe pii ene nnawotwe pii ene nnawotwe pii, yeremfiri saa krataafa ti so da, na yebeko so. Yebetumi akyekyere Twere Kronkron no nyinaa ahye mu ha, ahye krataafa baako yei mu.

15 Na, oh, me do se meye Mu adesua. Yafa No pen, na yefaa No beye afe ene fa, na engyae Nwoma no mu. Ene No ntena pee.

16 Afei, nanso, na eye biribi kesee se agyapade no, senea na etee se asase no so agyapade no na obiara nni ho gyese onua busuani na obetumi agye saa agyapade no. Afei, momma me mfa ahyensodee ketewa bi nto ha a me kaa ho asem adano anadwo no,

nkwere mo maamefoɔ. Mo mu dodoɔ sen na mo wɔ ha a mo abɔ mpaɛ ama mo adafɔ a, wayera? Ne nyinaa ye. Eho na mo wɔ bio, hwe, “Mo agyapadeɛ.” Mohu?

17 Paulo ka kyere Romafoɔ no se, akaa se, “Mongye Awurade Yesu Kristo nni, na abegye mo ene mo fie nkwa.” Se mo wɔ gyidie a eso se ebegye mo ara mo nkwa, monya gyidie a eso, se emfa ho ne senea abarimaa no aye asowuiɛni, anaase saa abaayewa no aye, wɔbegye wɔn nkwa se eteɛ biara. Onyankopɔn, deɛ ebeye! Se ese se Ɔde wɔn to wɔn akyi, ewɔ ayaresabea ho a, wɔrewuo a, wɔbegye wɔn nkwa. Onyankopɔn na ɔhye bo no. Agyapadeɛ no! Oh! “Na wɔbewɔ ho,” Yisaia kaa se, “na wɔn mma nyinaa ka wɔn ho. Wɔrenpira anaase wɔrensee ewɔ Me bepɔ kronkron no nyinaa so, sedee Awurade see.”

18 Oh, manya bea ketewa bi a me wɔ anidaso se metumi aka ho anadwo yi, ama mo. Eredere wɔ m’akoma mu, se eno resane aba a.

19 Nanso seesei, yerekɔ animu. Afei mo hye Mose nso, saa anwanwadeyefoɔ keseɛ no a ɔde Israel faa asase no so no, na ɔde wɔn baa bohye asase no so no, nanso wamfa wɔn agyapadeɛ amma wɔn? Wamfa wɔn agyapadeɛ amma wɔn; ɔdii wɔn anim koɔ asase no so, mmom Yosua na ɔkye asase no mu maa ɔman no. Eno ye nokore? Na Kristo de Asafo no baa baabi a ɔde deɛ eye wɔn dea maa wɔn, ɔde maa wɔn, eye Yordan a wɔretwa, mmom Honhom Kronkron no ne Ɔbaako Deɛ ɔtoto Asafo no yie. Yoshua a ɔwɔ ho enne no na ɔtoto Asafo no yie, ɔrema ɔbaako biara, akyedeɛ, beaɛ, gyinabere. Na Ɔno ne Onyankopɔn Nne a ɔrekasa fa emu nnipa no a Kristo agye no nkwa no, Honhom Kronkron no. Afei mo ate eno ase yie? Afei yerekɔ Efesofoɔ Nwoma no mu. Afei, kwan korɔ no ara so, Ɔde Asafo no resi ne gyinabere baabi a efata wɔn. Afei, Yoshua de wɔn sii honam mu asase so beaɛ bi. Afei Honhom Kronkron no de Asafo no resi, ne gyinabere, ewɔ asase no so, se wɔn, ewɔ gyinabere a efata wɔn, wɔn agyapadeɛ.

20 Afei, adeɛ a edikan a ɔfiri aseɛ wɔ ha, ɔtwere ne krataa no, “Paulo, . . .” A, yerebehunu akyire yi se saa ahuntasem yi nyinaa no wayi kyereɛ no, enye asofoɔ ntetebea, ennam nyamesom mu nimdefoɔ bi so, mmom na eye Ɔsoro adiyie a efiri Honhom Kronkron a Onyankopɔn de maa Paulo. Ɔnim se Onyankopɔn ahuntasem, akaa se, a wɔde asie firi wiase asehye, na Honhom Kronkron no ayi no adie akyere no. Na Honhom Kronkron no a ɔwɔ nnipa no ntam no na ɔretoto obiara yie, ɔde Asafo no resi ne gyinabere.

21 Afei, deɛ edikan a Paulo firi aseɛ wɔ ha se ɔrekasa akyere nnipa no, ye se ɔbenya wɔn nyinaa . . . Monkae se, yei ko ma Asafo no, enkɔ mma abɔntensofoɔ. Eye ahuntasem ewɔ abebusem mu ma no, wante aseɛ da, efa ne tiri so, ɔnnim biribiara fa ho. Nanso, Asafo no deɛ, eye ewoɔ a ewɔ eboɔ mu, eye anigyeɛ a wɔntumi nka, eye nhyira ahotosoɔ, eye sekye de ma ɔkra no, eye

yen anidasoo ene nnyinasoo, eye Tete Botan no, oh, eye biribiara a eye papa. Efiri se osoro ne asase betwam, nanso Onyankopon Asem rentwam da.

²² Mmom onipa a onte Kanan no nnim hwee fa ho, odaso ara rekyinkyini. Menka se onye nnipa papa, menka saa. Menka se onipa a odoo Misraim mpo no nye nnipa papa, nanso onoo . . . kosi se obeba saa adee yi mu no.

²³ Na adee no, se, bohwe no a wode maa Asafo no nye honam asase, mmom honhom mu asase, efiri se yeeye ahene asofokuo, oman kronkron. Afei ewoo saa ahene asofokuo yi mu no, oman kronkron, nnipa sononko, wafre mo, wayi mo, wapaw mo, de mo asi nkyen, enne na wiase nyinaa awu wo akyire. Na Honhom no na edi yen anim. Onyankopon Mmamarima ene mmammaa no Honhom no na edi won anim; enye onipa, mmom enam Honhom no so.

²⁴ Ne nyinaa wo odoo mu, wakyekyere adee no nyinaa abom seesei. Mmeru bebre na yahwehwe se yebekyerekyere yei, na akyinnye nni ho se nyamesom mu animdefoo akese adoo mu sukoo paa akyene dee me tumiie. Nanso adee a mepu se me de ma mo ye yei: se onipa a odoo Kristo mu no, odoo Honhom Kronkron no, obetumi ne onipa a wafom atena; abodwokyere, odwooo, aboters; oye de, ahobrasee, nokwarefoo, Honhom ahye no mma; onye daabi da; oye aane bere biara; oye nnipa sononko.

²⁵ Enye saa nnipa no, "Preko bi yen nsa kaae. Se yeteaam, yen nsa kaae, yen Metodisfoo. Oh, bere a yeteaam, na yewoo Asase no so." Eno ye papa, ne nyinaa ye, me gye saa di nso.

²⁶ Afei Pentekostefoo no baee a woka kasa foforo, won, "Won nsa kaae; obiara a okaa kasa foforo no nsa kaae." Me gye saa di, nso. Nanso yedaso ara hunu se bebre no nsa anka No, mo hunu. Mohu? Afei wore . . .

²⁷ Yereba saa ahuntasem kese yi a ahunta a ahunta firi wiase asehye na afei woreyi no adi wo nna a edi akyire yi mu de akyere Onyankopon mma no. Mogye eno di se eye nokore, saa Onyankopon mma no wayi won adi anaa? Ansana yebeko baabiara no, mmoma yemmue nko Romafoo ti 8 simma kakra, mmoma me nkenkan biribi nkyere mo. Hwe se yei reba dee meraka ho asem wo ha yi a. Afei yereko Romafoo 8, nyiyimu 19 efiri—efiri ti 8 ewoo Romafoo:

Na abodee no ani gyina . . . retwen Nyankopon mma ahoyie.

²⁸ Na abodee ani gyina, retwen ahoyie. Hwe, ahoyie no! Ahoyie no ne edeen? Woreda adie!

²⁹ Ewiase nyinaa. Mohammedanfoo no wo nohoa, worehwe no kwan. Baabiara, wo baabiara, worehwe no kwan. "Ehen na saa nkurofoo yi wo?" Yanya onoo . . . Yanya mframa denden a erebo, yanya agradaa ene anyinam, yanya ngo ene mogya, yanya

nnɔɔma ahodoɔ bebreɛ, nanso yante saa Ɛnne ketewa no a ɛtwɛɛ odiyifoɔ no adwene no deɛ ɛde ataadeɛ no kyekyeree no na ɔkɔɛ, ɔkaa sɛ, “Me nie, Awurade.” Wohu?

³⁰ Afei abɔdeɛ no ani gyina ɛna wɔretwɛn Onyankopɔn mma no ahoyie. Afei, Paulo ɛdikan no ɔde Asafo no resi baabi a ɛfata No. Afei sɛ yebɛnya nnyinasoɔ no, momma yen nkenkan bio:

Paulo, a ɔnam Nyankopɔn pɛ so beɣɛɛ Kristo Yesu somafɔɔ, de kɔma ahotefɔɔ (ɛno ne “ahotefɔɔ no”) a wɔwɔ Efeso, ɛne . . . Yesu Kristo mu agyidifoɔ no:

³¹ Afei, enti nnipa no werɛ remfiri ɛno, sɛn na yɛba Kristo mu? Yɛbɛka asafo no ho na yaba Kristo mu anaa? Yɛyɛ adwuma bi na yɛba Kristo mu anaa? Wɔde yen hyɛ nsuo mu na yɛba Kristo mu anaa? Sɛn na yɛba Kristo mu? Korintofɔɔ a Ɛdikan, ti 12, “Ɛfiri sɛ ɛnam Honhom baako so,” baako, adekɛsɛ H-o-n-h-o-m, a ɛyɛ Honhom Kronkron, “wɔabɔ yen nyinaa asu akɔ bɔhyɛ Asase no so.”

³² Wɔ saa bɔhyɛ Asase no, biribiara yɛ yen dea, ɛwɔ bɔhyɛ Asase no so. Wahu no, Onuabarima Collins? Hwɛ, biribiara a ɛwɔ bɔhyɛ Asase no so no! Berɛ a Israel twaa saa Yordan no, kɔɔ bɔhyɛ asase no so no, wɔne biribiara dii ako!

³³ Afei monkae, wɔ saa bɔhyɛ Asase yi so no, ɛno nkyerɛ sɛ wowɔ ahobammɔ ɛfiri yadeɛ ho, ɛno nkyerɛ sɛ wowɔ ahobammɔ ɛfiri amanɛɛ mu. Mmom ɛka yei (Oh! Momma yei nkɔ mu yie.), ɛka yei sɛ, ɛno yɛ mo dea! Wo deɛ sɔre na fa! Wahu? Sɛ . . .

³⁴ Na, monkae, ɛkwan baako pɛ a Israel hweree onipa no, ɛyɛ berɛ a bɔne aba nsraban no mu. Ɛno ne ɛkwan baako pɛ a na yɛbetumi ahwere a—a nkonimdie, ɛyɛ sɛ bɔne aba nsraban no mu, biribi bɔne baabi. Berɛ a Akan wiaa saa adeɛ no ɛne saa Babel ataadeɛ no, na bɔne aba nsraban no mu, na ɔko no anko yie.

³⁵ Mo mfa asafo yei—yei ma me anadwo yi, saa nnipakuo yi, pɛyɛ mu, pɛyɛ mu ɛwɔ Onyankopɔn bɔhyɛ mu, ɛne Honhom Kronkron no, yere nante ɛwɔ Honhom mu, Me ne yadeɛ biara di asie anaase amanɛɛ biara, anaase biribiara a ɛwɔ hɔ, Joe Lewis biara a ɛwɔ ɔman no mu, ɛne ne nokoredie a ɔnni nyinaa, ɛne wɔn a wɔnye nnie nyinaa a wɔwɔ hɔ, sɛ wɔde yadeɛ biara anaase amanɛɛ wɔ pono yi mu, na wɔbɛnante afiri ha wɔ pɛyɛ mu. Aane, owura. Onyankopɔn na ɔhyɛɛ bɔ no, annyeanie bɔne nko ara na ɛbetumi ayi no afiri hɔ. Afei yerebɛkɔ so deɛ saa bɔne ketewa yi tee, berɛ kakra akyi. Afei:

. . . wɔn a wɔwɔ Kristo mu:

Adom nka mo, ɛne asomdwoɛɛ, a ɛfiri Onyankopɔn yen Agya, ɛne . . . Awurade Yesu Kristo no.

Nhyira nka Onyankopɔn ɛne yen Awurade Yesu Kristo Agya, deɛ wahyira yen ɔde honhom mu nhyira nyinaa a ɛwɔ soro hɔ ɛwɔ Kristo mu, ɛwɔ—ɛwɔ Kristo mu.

³⁶ Bere a yewo Kristo mu no, yewo honhom mu nhyira. Kristo akyi no, yewo atenka ahodoɔ. Wɔ Kristo mu no yewo nokore nhyira. Enye ase-gyidifoɔ, enye nnaadaa ahodoɔ, enye ye-kyere. Nanso mmere tenten morehwehwe aka se mo wɔ bɔhye Asase no so no, na monnie no, mo bɔne beyi mo ama. Na, wonim adee a edikan, wobehunu wo ho torofoɔ na—na biribiara, sedee yeka no wiase no, aka abom. Wobehunu se wo nni dee woreka ho asem no. Nanso se wo wɔ Kristo Yesu mu a, Ɔde Ɔsoro asomdwoee, Ɔsoro nhyira, Ɔsoro Honhom ahye wo bɔ, biribiara ye wo dea. Wowo bɔhye Asase no so na wowo biribiara. Amen. Senea eye fe fa! Oh, momma yensua:

Sedee no wayi yen . . .

³⁷ Afei, aha ne baabi a eto asafo no suntidua paa.

Sedee no wayi yen wɔ no mu . . . (Hwan Mu?) Kristo.

³⁸ Yehunu seesei, ewɔ—ewɔ Gyenesis ene Adiyisem mu, Adiyisem 17:8, se Ɔyii yen wɔ Kristo mu ansaana wɔhyee wiase ase. Afei, asem no . . . Momma me nkenkan dee edi hɔ no:

. . . wɔhyee wiase ase, se yenye kronkron na yeho nni asem ewɔ nanim . . .

Na wɔayi yen ato hɔ . . .

³⁹ Afei mepɛ se me gyina wɔ saa asem “nyitohɔ.” Afei, *nyitohɔ* nkyere se, “Meyi Onuabarima Neville, na me—me—me—merenyi Onuabarima Beeler.” Eno nte saa. Eye Onyankopɔn nim a onim dada se dee obeye papa ene dee onye papa. Enti, onam nim a onim dada so, Onyankopɔn na onim dee dee ɔrebeye, Onam Ne nim a onim dada so yi too hɔ se obema adee nyinaa abom aye hɔ ama wɔn a wɔɔ Onyankopɔn, se Ɔbetumi, ewɔ bere a ebɛba no mu, obefre nnoɔma nyinaa abom ewɔ Ɔbaako mu, a eye Kristo Yesu.

⁴⁰ Momma me ma mo nhwesɔɔ kakra wɔ ha. Eye papa. Yereko yakyi, me gyedi se me kaa ho asem kakra adano anadwo, anaase me bɔɔ so, ewɔ Gyenesis, ti a edikan, 1:26, bere a Onyankopɔn bɔɔ Ne Din, “Awurade Nyankopɔn,” ewɔ asem El, Elah, Elohim mu, a ekyere se “Ɔbaako a ɔte-ne ho ase.” Na biribiara nni hɔ a ete ase gyese Ɔno. Na mframa biara nni hɔ, na hann biara nni hɔ, na nsoromma biara nni hɔ, na ewiase nni hɔ, na biribiara nni hɔ koraa. Na eye Onyankopɔn, ene Onyankopɔn nko ara, El, Elah, Elohim. Afei, Ɔno na obɔɔ eno.

⁴¹ Eno mu no na subansu ahodoɔ wɔ mu a ekyere se na Ɔye a . . . Wɔ El kɛsee yi mu no, Elah, Elohim na subansu wɔ mu anaase a . . . Wonim dee *subansu* ye, anaase ma me nka no te sei, na eye “su.” Eno na ebɛma nkɔkoaa ate aseɛ, na me ye nkɔkoaa no mu baako ese se yete aseɛ saa kwan no so. Ewɔ Ne mu no na su a obeye Agya wɔ hɔ, nanso Ɔte-ne ho ase, na biribiara nni hɔ a Ɔbeye Agya ama. Na, afei, eno mu hɔ paa no na biribi foforɔ wɔ hɔ, na eno ne se Ɔye Onyankopɔn; na nyame ne adee

a wɔsom; nanso na Ɔte-ne ho ase, El, Elah, Elah, Elohim, enti na biribiara nni hɔ ebesom No. Eno mu no, na Ɔye Agyenkwa, na biribiara nyerae a ese se wɔgye no nkwa. Wohu? Eno mu no, na Ɔye Ɔyaresafɔ, hwe, nanso na biribiara nyare a wɔbesa no yadee, na biribiara nyare. Afei mo ahunu mfonini no? Enti Ne subansu, Ne su na ede dee ewɔ hɔ nne yi baee.

⁴² Nkurɔfɔ bi ka se, “Eye, aden nti na Onyankopɔn ansi kwan mfitiasɛe no?” “Ɔye aboa a ɔwɔ atrimuɔden-akoma,” Joe Lewis na ɔkaaee, ɔbaako no a ɔbuu Joe, anaase Jack Coe fɔ no, hwe. Ɔkaa se, “Ɔye aboa a ɔwɔ atrimuɔden-akoma. Biribiara nni hɔ se Onyankopɔn. Se biribi saa wɔ hɔ a, anka Ɔbeyɛ a . . .” Oh, me . . . frɛe No din ahodoɔ nyinaa bi, hwe. Nanso efiri se ɔbetumi anya nimdee pii wɔ soro *ha*, nanso ɔnni biribiara wɔ fam *ha*.

⁴³ Afei, eno, eno ne baabi a ewɔ. Wohu? Asem yi ka no wɔ ha, na Ɔde ahunta. Na saa ahuntasɛm yi ahunta seesei, monkae, Twere Kronkron no kaa saa, “Efiri wiase asehyɛ, wɔretwen Onyankopɔn mma ahoyie,” ɔbeyi wɔn adie ama asafo no. Oh, me! Mo ate aseɛ?

⁴⁴ Afei meregyina masɛm no so kakra, anaase mede bɛba . . . Meko m’adwene a edisoɔ no so na manya yei. Afei monkae, Mose bere no so nyinaa no, ekɔ akyire fa adiyifoɔ no mmerɛ so no, ekɔ akyire fa mmerɛ no nyinaa mu, wɔatwen akɔsi awiee nna yi mu na wayi saa nnoɔma yinom adi, sedee Twereɛm no kyere. Eye nokore, sedee wɔbeyi no adie akyerɛ Onyankopɔn mma no. Aden? Efiri dee wayera . . . kɔpɛm te se piramid no, sedee me kaaee no, esesi bɛn ho, bɛn ho, bɛn ho.

⁴⁵ Sedee me taa ka yei no, na me kaa se, Onyankopɔn yee Twere Kronkron ahodoɔ mmiensa. Dee edikan, Ɔde No too ewiem, sodiak no. Mo ahunu sodiak no pɛn? Edeɛn ne atwerɛee a edikan ewɔ sodiak no mu? Ɔbabunu no. Edeɛn ne atwerɛee a etwa toɔ ewɔ sodiak no mu? Leo gyata no. Ɔbaae bere a edikan wɔ ɔbaabunu mu, Ɔbɛba bere a etɔso mmienu se Yuda abusuakuo mu Gyata no. Wohu?

⁴⁶ Ɔyee dee edisoɔ no ewɔ piramid no mu, ewɔ Henok nna no mu, bere a wɔyee piramid no. Na wɔsusuu wɔn. Mente aseɛ. Nanso efa akodie no ho no, baabi a wɔkoto na wɔkɔ wɔn nkotodwe anim bere tenten, na wɔtumi susu akodie no ntam. Monim baabi a wɔsusu kɔduru seesei? Wɔte nka twa ɔhene no pia mu. Na sedee piramid yi kɔɔ soro no . . . Yerentumi nsi, yede biribiara yewɔ enne. Na yerentumi nsi.

⁴⁷ Wɔsi kɔɔ soro pɛe te *sei*, kɔduruu ano. Na aboɔ no da so . . . Na wanya mmuasooɔboɔ no da. Wɔamfa mmuasooɔ no ansi piramid no so da. Mennim se ebia monim anaase monnim, piramid kesee a ewɔ Misraim no, na enni soro boɔ wɔ so da. Aden? Wɔpoo mmuasooɔboɔ no, Kristo, Tiboɔ no, hwe, wɔpoo no.

⁴⁸ Nanso bere a yerenyini firi Luta bere mu, Baptis bere, Metɔdis bere, Pentekoste bere, yerekɔ soro akɔ duru mmuasooɔ

Boo no seesei, hwe, yeretwen na yen kon do saa mmuasoo Boo se ebaba so, na edan no aye mua. Mo nkenkane wɔ Tweresem no mu, “Wɔpoo ɔboɔ no?” Ewo mu, yehunu se na ɔrekasa fa Salomo asɔrefie no ho. “Nanso ɔboɔ no a wɔpoe no abeye ntweaso Tire no.” Na mereka yei nko ara aye a—a—a—a mfonini bi akyere mo.

49 Afei, na ewo Twerɛ Kronkron no mu no, yete da a edi akyire no mu, piramid no soro no, apataa a wɔde abea mu wɔ kansa bere mu ewo sodiak no mu, ewo Leo gyata no bere mu, ewo mmuasoo boɔ no mu, ɛna Onyankopɔn mma no ahoyie nna no mu, ewo Twerɛ Kronkron no mu, hwe. Hwe baabi a ye aduru? Yewo bere no awieɛ mu pɛɛ.

50 Dodoo sen na wɔakenkan krataa no nnawɔtwe yi, dee Khrushchev ene won kaaɛ? Oh, wɔasiesie won ho; saa ara na yeteɛ. Amen. Wasiesie no awie! Ne nyinaa ye, hwe. Oh, dee a—dee a—dee akwanya nie, da ben nie! Se anka Akristofoo no betumi ahunu da a yete mu yi a! Me!

51 Edeɛn na mo dwene? Dee ɔtwerɛ Nwoma yi no, ɔhunuɛ, na ɔhunuu baabi a ebada adie ewo nna a edi akyire no mu, wɔretwen na wɔresi apinie se saa Onyankopɔn mma no besɔre ewo nna a edi akyire no mu, ene Honhom Kronkron tumi no ewo bere no awieɛ, se ɔreda nnooma a asuma adie firi wiase asehye, se ɔde repue.

52 Afei momma yenko akyire “ewiase asehye” bio, na yenya adiyie bi, na yenhunu se ye ye nokore anaase yenye. Mewo anidasoo se menyɛ animtiabuo se merɛfrɛ Onyankopɔn, “Paapa,” nanso mɛpɛ se meka no saa sedee mo bete aseɛ. Paapa! Paapa na ɔhia mma bi, enti edeɛn na ɔyeeɛ? ɔkaa se, “Abɔfoɔ mmra.” Na Wɔbetwaa Ne ho hyiaae. Oh, eno ye. Wɔsɔree No, afei na ɔye Onyankopɔn, subansu no. Monkɛ, Na ɔye El (E-1), Elah, Elohim, dee ɔte-ne ho ase, biribiara nni ho gyese ɔno. Adeɛ a edikan a ebaae na eye Abɔfoɔ. Ennee, Abɔfoɔ no na wɔrentumi nye biribiara gyese ɔsom. Na wɔrentumi nyera. Enti, na Wɔrentumi nyare, na Wɔye won a wɔrenwuo. Enti, ɔno antumi anyi N’ayaresa tumi adi, ɔno antumi anyi Ne nkwayee adi. Enti afei, ansana, seesei momma . . .

53 Afei eno akyi no, ɔkaa se, “Yebye biribi a wɔso mu a eye yie.” Enti ɔboɔ asase. Na bere a ɔboɔ asase no, ɔboɔ abɔdee no nyinaa wɔ asase no so, na afei ɔboɔ onipa. Biribiara firi asase no mu na epuee, ɔde a—a polliwog anaase ɔpo mu apataa betebete bi, eye nam tebea bi a ete nsuo no ani, ɔfiri aseɛ firii ho, ekɔ. . . efiri eno kɔɔ aponkyerene, a eye nkwa tebea a ewo fam paa a yebetumi anya, wɔka se, eye aponkyerena. Dee ewo soro paa ye onipa. Efiri aponkyerene no ekɔɔ kotere, efiri kotere no ekɔɔ na ekɔɔ na ekɔɔ, na bere biara a Honhom Kronkron no firi aseɛ ye “whoosh,” home, nkwa ba bio; “whoosh,” nkwa kesee. Na adeɛ a edikan, biribi baa Onyankopɔn suban so, na eye onipa. Biribiara mmaa pen, na enni ho, wɔmma biribiara bio da,

biribiara a εωω soro sene onipa, εfiri se onipa ω Onyankopɔn suban so. Wohunu?

⁵⁴ Afei onipa, bere a Ɖɔɔ Ne nnipa a ɔdikan no, seesei, bere a Ɖɔɔ N'Abɔfoɔ no, Ɖɔɔ onipa, “Ɖno na Ɖɔɔ wɔn ɔbarima ne ɔbaa,” wɔn nyinaa ye adeε baako. Ɖno na ɔye ɔbarima ne ɔbaa, ɔbedeε ene onini. Bere a Ɖɔɔ Adam na ɔde no hyeε honam mu no, monkae, εωω Gyenesis 1, Ɖɔɔ ɔbarima ene ɔbaa, na εωω Gyenesis 2, na onipa biara nni hɔ a ɔbedɔ asase, honam nipa. Na onipa biara nni hɔ a ɔbetumi afa biribi na wadɔ asase no, nanso na onipa bi wɔ hɔ εωω Ne suban so. “Na Onyankopɔn ye a . . .” [Asɔrefoɔ no ka se, “Honhom.”—Ɖs.] Eye nokore. Wahu? Ɖyeε onipa a ɔdikan, “ɔbarima ene ɔbaa na Ɖɔɔ wɔn.” Afei, bere a Ɖɔɔ onipa a ɔdikan no . . .

⁵⁵ Afei, monkae, ne nyinaa bom a na Ɖωɔ ne nyinaa wɔ N'adwene mu. Na Kwasiada anadwo no me kɔɔ eno mu. A—asem ye adwene a wakyere mu. Onyankopɔn dweneε senea Ɖbetumi aye Onyankopɔn, senea Wɔbetumi asom no, senea Ɖbetumi aye Ɖyaresafoɔ, senea Ɖbetumi aye Agyenkwa; na bere a Ɖkaa Asem no pε, εwieε no koraa. Oh, se saa Onyankopɔn mma yinom betumi asɔ saa Asem no mu te saa a! Se Onyankopɔn ka Asem a, na asa! Awieε no! Ɖtweneε ebia . . . Nkenkaneε ka saa, anaase obi a ɔtu fam ene wɔn nyinaa, woka se ebia na ewiaε ye ɔpepem ene ɔpeoem ene ɔpepem. Mennim, εbetumi aye mfirmhyia ɔpepepepem ene ɔpepepepem. Mennim senea na ne tenten tee. Onyankopɔn nte εberε mu. Bere a ɔkasaeε no na Ɖnkaa akyire simma baako nsene deε Ɖyeεεε. Ɖdaso ara ye Onyankopɔn. Bere biara nni hɔ mma No.

⁵⁶ Na me nnim saa kɔsi se anadwo foforo no, anɔpa foforo, mmom. Daa, nnora nni hɔ, ɔkyena nni hɔ, ne nyinaa ye seesei. Mo ahye no nso pen asem “ME NE”? Enye “Na me ye,” anaase “Mεye,” eye Daa, “ME NE,” hwe, “ME NE,” bere biara.

⁵⁷ Afei, nanso na Ɖpe se ɔde nnoɔma ba bere mu. Na eεe se ɔɔ biribi a wɔsom, enti Ne subansu yeε yei. Afei Ɖɔɔ onipa no. Afei, wɔ onipa yi mu no, ɔseε ankonam. Enti, afei, se ɔreyi N'adwene keεε akyerε no, deε na Ɖωɔ wɔ mfonini mu Kristo no ene Asafo no, Wɔamfa dɔtee sononko na ɔɔɔ ɔbaa, mmom Ɖyi firii Adam nkyen mu, mfempadeε; ena ɔyi firii Adam honhom mu, ɔbedeε no, ena ɔde hyeε mfempadeε yi mu. Se wo hunu ɔbarima bi a ɔye te se ohufoɔ a, na biribi ye mfomsoɔ. Ena se wo hunu ɔbaa a ɔpe se ɔye te se ɔbarima a, na biribi ye mfomsoɔ. Hwe, biribi ye mfomsoɔ. Wɔye ahonhom sononko mmien, ne nyinaa kabom a. Nanso, wɔkabom, wɔye baako, “yeinom baanu ye baako.” Enti Ɖɔɔ ɔbaa ene ɔbarima, na ense se wɔnyini da, wɔwu da, wɔfu edwono, da. Wɔdidi, wɔnom, wɔda, tese deε yeεye no, nanso na wɔnnim deε na bɔne tee.

⁵⁸ Afei mesane ho ha ama bere bi adesua, εfa aboa no asefoɔ ho. A, wɔbisaa me se menkae eno. Nanso momma me nhunu

obi a ɔreba na wakyere biribi sononko. Eno ne deɛ me pɛ sɛ me hunu, hwɛ.

59 Afei, nanso ne nyinaa akyi no, afei bere a bɔne baa mu no, ɛdeɛn na ɛsie?

60 Ɔsoro nohoa, ɔsoro, ɔpepem, akwansini ɔha ɔpepem, ɔkwan keɛɛɛ bi wɔ hɔ sɛɛ, na eno ne agapao ɔɔɔ a ɛwie pɛ no. Eberɛ biara a wotu anammɔn kwan *yeyi* so no, ɛso te nsateakwa baako. Na wo nim senea ɛbeyɛ ketewa bi bere a ɛbeduru asase so. Eyɛ sunsum mu sunsum mu sunsum no. Eno ne deɛ wowɔ, eno ne deɛ me wɔ, sunsum mu sunsum mu agapao ɔɔɔ mu sunsum.

61 Biribi wɔ wo mu, biribi wɔ ɔbaa biara a ɔwɔ ha a wadi boro aduonu mu, biribi wɔ ɔbarima biara a ɔwɔ ha a wadi boro aduonu mu, na ɔpɛ sɛ ɔka ha. Wowɔ mfirinhyia nnum pɛ, eno firi dunnun kɔsi aduonu. Aduonu akyi no wo firi aseɛ rewu. Nanso, ɛfiri dunnun no, wo yɛ abɔfra a wowɔ mpanin mfie so kɔsi saa. Na afei wo nyini kɔduru sɛ wo nya aduonu. Na aduonu akyi no, oh, wo ka sɛ, “Me te sɛ nnipa papa no.” Wo deɛ ka saa, nanso wonyɛ. Worewu ɛna worehi, ɛmfa ho ne deɛ wo yɛ. Onyankopɔn bɔɔ wo kɔduruu saa mfie no, nanso afei worebɛwu. Afei ɛdeɛn na ɛsie? Afei wo firi aseɛ wu, nanso wɔ ɛmu hɔ biribi wɔ wo mu a ɛka sɛ, “Mepɛ sɛ me nya dunnwɔtwe bio.”

62 Afei mepɛ sɛ me bisa mo biribi. ɛdeɛn sɛ anka wɔwoo wo mfirinhyia aha nnum a abɛsene korɔ no ɛ, ɛna wo kaa mfirinhyia dunnwɔtwe bepem ɛnne nso ɛ? Sɛ anka worenɛ teteni, a wowɔ mfirinhyia aha nnum adwene! Ansana agyanom akwantufoɔ no reba ha no, ɛna na wo yɛ awuraa a wowɔ saa adwene no. Adɛn, anka ɛbeyɛ ama wo sɛ wobɛkɔ animu na wanyini na watena ase mfirinhyia aha nnum. Hwɛ, mfomsoɔ wɔ baabi.

63 Wo ka sɛ, “Eyɛ, seesei ara me nya atenka papa, Onuabarima Branham. Oh, me—me—m’adi dunnwɔtwe, m’adi dunsia, menya atenka papa.” Ɔɔfoɔ, momma me nka biribi nkyerɛ mo. ɛbeyɛ deɛn na wo nim sɛ wo maame te ase saa simma yi mu, sɛ ɔnni asafo yi mu a? ɛbeyɛ deɛn na wo nim sɛ w’adamfo abarimaa nwui simma kakra a abɛsene korɔ no, anaase w’adamfo abaayewa? ɛbeyɛ deɛn na wo nim sɛ worenɛ efunu anɔpa yi ɛwɔ wo fie? ɛbeyɛ deɛn na wo nim sɛ wobɛfiri asɔre apue anadwo yi, a wo te aseɛ? Eyɛ biribi a wonnim hwee fa ho. Biribiara nni hɔ a akyinnyɛ nni ho. Sɛ w’adi dunnun, dummienu, dunkron, aduɔson-nnum, anaase aduɔkron, biribi . . . akyinnyɛ wɔ biribiara ho. Wonnim baabi a wo gyina. Nanso wopɛ sɛ wo sane kɔ dunnun, dunnwɔtwe. ɛdeɛn na ɛma wo yɛ saa?

64 Afei, sɛ wo sane kɔ dunnwɔtwe na wo ka hɔ a, na wanyare da na wannɛ da . . . ɛbɛhia sɛ wo benya nkurɔfoɔ foforo wɔ wo nkyɛn, ɛfiri sɛ wobɛnyini atra, hwɛ. Nnipa bɛkɔ so wɔ mmere foforo mu na wo ayɛ teteni. Wo tebea no bɛsɛ asene senea anka wobɛyɛ sɛ wo ne wɔn nyiniɛ a. Nanso biribi wɔ hɔ a ɛfrɛ wo ma

wo kɔ hɔ. Ɛno ne agapao ketewa no, saa sunsum ketewa no a ɛma wo. . . Biribi a ɛwɔ soro ha.

⁶⁵ Afei, adano anadwo no, anaase adano anɔpa no, nnɔn nson bere no, bere a Honhom Kronkron no, ɔnam N'ayɛmyɛ ene N'adom so, faa me firii saa nipadua yi mu no, me gyedi, me gyedi. Aane anaase daabi, menka sɛ, na me wuraa saa Asase no so na mehunu saa nkurɔfoɔ no, na wɔn nyinaa yɛ mmabunu. Na me hunuu nnipa a na wɔn ho yɛ fe paa a mahu wɔ m'abrabɔ mu. Ɛna Ɔka kyerɛɛ me sɛ, "Na wɔn mu bi anya mfirinhyia aduɔkron. Wɔnam wo so ɛna wɔsakyeraɛ. Ɛnye nwanwa sɛ wɔreteateam, 'Me nuabarima! Me nuabarima!'"

⁶⁶ Afei, ɛno yɛ ɔsoro nipadua, sɛ yɛwu a yɛmmɛyɛ nsenhuhuo, yɛbɛyɛ nipadua. Sɛ yɛn, obiara, wu a, sɛ topaɛɛ hyiaman bɔ yɛn tete yɛn mu saa simma yi a, simma nnum firi seesei yɛbɛkyeakeya yɛn ho na yabembam yɛn ho yɛn ho, na yateateam na yakɔso, na yahyɛ Onyankopɔn animuonyam! Aane, owura. Na Onuabarima ɛne Onuabaa Spencer a wɔte ha yi, me susu sɛ wɔyɛ awarefoɔ a wɔanyini wɔ ha mu baako, wɔbɛnya dunnwɔtwe, mfeɛ aduonu. Onuabarima Neville bɛyɛ abarimaa kumaa bi, na mɛyɛ abɔfra kumaa bi. Na yɛn nyinaa bɛyɛ. . . Ɛno yɛ Nokorɛ paa. "Sɛ saa asase so ntomadan yi firi hɔ a, yɛwɔ baako bi a ɛretwɛn yɛn."

⁶⁷ Sɛ abɔfra kumaa bi firi ne maame mu pue a, sɛdɛɛ honam awɔɔ tee no, na ne nipadua ketewa no rekyinkyim na ne nan rewoso, ɛne dɛɛ ɛkaho. Momfa nkyɛ me, mo mmabaawa no. Nanso, sɛ ɔyɛ saa a, na ɔwɔ honam a nkwa wɔ mu na ɛrewosɔɔ. Nanso sɛ ɔba asase so a, adeɛ a ɛdikan, ɔnya n'ahome, na honhom nipadua bi wɔ hɔ wɔ abɔdɛɛ mu a ɛbɛhyɛ saa abɔfra no mu ɛhɔ ara. Wo gyae no a, ɔde ne tiri ketewa no pempem ne maame nufu na ɔfiri aseɛ nom nufuɔ. Sɛ wanyɛ saa a, nufusuo no remma mpo.

⁶⁸ Wahyɛ no nso pɛn sɛ wɔrewo nantwie ba, ɔno. . . sɛ ɔtumi nya ahɔɔden de ne nan si fam? Hwan na ɔkyerɛ no? Ɔnante ɛhɔ ara kɔ ne maame hɔ, ɔfiri aseɛ nante na ɔfiri aseɛ nom nufuɔ. Oh, aane!

⁶⁹ Ɛfiri sɛ, sɛ saa asase so nipadua yi ba ha a, honhom nipadua bi wɔ hɔ a asiesie ne ho ama no. Na bere a yɛi. . . Oh, halleluya! "Na sɛ yɛn asase so ntomadan yi firi hɔ a, baako bi wɔ hɔ a ɛretwɛn nohoa." Sɛ yɛfiri baako yɛi mu pue pɛ a, yɛwura saa baako no mu; ɔbaako a ɔmpɛ nsuo nyunu anom, ɔnhia sɛ ɔbenom nsuo; ɔbaako no ɔnnidie, wɔmfiri asase so dɔtɛɛ mu. Nanso wɔyɛ adeɛ kann, na wɔtumi nya atenka na wɔkyɛa nsamu, na wɔdɔ na biribiara yɛ pɛ. Na saa nipadua no retwɛn nohoa. Ɛyɛ ne fa bi. Wɔyɛ mmiensa wɔ hɔ.

⁷⁰ Wo firi wo Daa Nkwa nna no wɔ afɔrebukya yi ho ha pɛɛ. Ɛha na wo firi Daa nkwa ase. Oh! Wo firi Daa Nkwa nna ase wɔ ha pɛɛ. Afei na wawo wo foforɔ, ɔnyankopɔn ba. Na sɛ wo wu a, wo firi aseɛ. . . Sɛ owuo pem wo wɔ nipadua yi mu a na akoma no gyae sɛ ɛrebɔ a, na dɛɛ ɛwuo no nkɔba gyrina faako a, saa sunsum ketewa no a na ɛyɛ sunsum ɛwɔ sunsum no mu

no, wɔ kɛ baako ntam no ɛbeyɛ sunsum ɛwɔ sunsum no mu, afei deɛ ɛdisoɔ no ɛbeyɛ sunsum no, afei deɛ ɛdisoɔ no ɛsoso nketenkete, afei deɛ ɛdisoɔ no ɛbeyɛ nsu ketewa, afei deɛ ɛdisoɔ no ɛbeyɛ nsutene, na afei deɛ ɛdisoɔ no ɛbeyɛ ɛpo, na ɛno akyiri no wobɛgyina w'adɔfoɔ anim a wɔgyina nohoa, na wɔhyɛ ɔsorp nipadua ataadeɛ, a mo nim mo ho mo ho, mo dɔ mo ho mo ho, mo adane abeyɛ mmerantee ɛne mmabaawa bio. Ɛyɛ nokorɛ pɛpɛɛpɛ. Ɛretwɛn wɔ hɔ kɔsi Awurade Yesu mmaɛɛ no. Na da bi saa N'animuonyam nipadua no. . . Afei monkae, ɛno yɛ ɔsoro nipadua, ɛnyɛ animuonyam deɛ, ɔsoro nipadua. Na da bi saa ɔsoro nipadua no Yesu de befiri Ɔsoro.

71 “Ɛfiri sɛ meka yɛi mekyerɛ mo,” Tesalonikafoɔ ɛtɔso mmienu, ti 5, anaase Tesalonikafoɔ a Ɛdikan, ti 5, baako anaase ɔfɔforɔ no, “Me ka kyere mo sɛ, mempe sɛ mesi mo soɔ, anuanom, wɔn a wɔawuo no ho deɛ, na mo werɛ anho, sɛ wɔn a aka a wɔnni anidasoɔ no. Na sɛ yɛgyɛ di sɛ Kristo wui na wasɔrɛ bio da a ɛtɔso mmiensa no a, saa ara nso na Onyankopɔn de wɔn a wɔawuo wɔ Kristo mu no nam Ne so bɛba. Na yɛnam Awurade ahyɛdeɛ so na yɛka kyere mo, sɛ yɛn a yɛtete aseɛ na yɛreka akɔsi Awurade ba mu no, rɛsiane anaase rensi” (asɛmfua a ɛyɛ paa) “rensi wɔn a wɔawuo no kwan. Ɛfiri sɛ Awurade totorobɛnto no bɛhyɛne, na Kristo mu awufoɔ bɛsɔrɛ kane.” Saa ɔsoro nipadua yinom ba fam na wɔabɛhyɛ asase so deɛ, animuonyam nipadua. “Na yɛn a yɛtete aseɛ na yɛreka yi bɛsakyɛra ntem so, yɛbebo y'ani a yɛbetɛɛ no, na wabɛhwim yɛn ɛne wɔn, sɛ yɛnkɔhyia Awurade ewiem.”

72 “Merennom bobɛ nsa anaase merenni bio kɔsi sɛ me ne mo bɛdi no fɔforɔ ɛwɔ M'Agya Ahennie mu,” Ayefɔrɔhyia Adidie no. Mfirinhyia mmiensa ne fa no anti-kristo no bɛwie n'ahennie, wɔbɛsɛ wiase nyinaa, wɔbɛfrɛ Yudafoɔ, Yosef bɛyi ne ho akyerɛ Amanamanmufoɔ, anaase akyerɛ Yudafoɔ no. Monkae, berɛ a Yosef yii ne ho adi kyɛrɛɛ ne nuanom no, na amanamanmuni baako nni hɔ. Berɛ a ɔsɔmaa. . . Mo nim asɛm no. Yosef, Kristo nsesoɔ a ɛwie pɛ, wɔ kwan biara so. Na berɛ a Yosef soma ma wɔkɔfrɛɛ ne nuanom no, na wɔbaaɛɛ, na ɔhwɛɛ na ɔhunuu Benjamin kumaa no, na ɔhunuu wɔn wɔ hɔ ɛna afei ɔno. . . Wɔkaa sɛ, “Adɛn, saa onipa yi! Yɛn—ɛnsɛ sɛ anka yɛhwɛhwe sɛ yɛbɛkum yɛn nuabarima, Yosef.” Yudafoɔ no hunuu sɛ wɔayɛ mfomsoɔ no; afei berɛ a Kristo, berɛ a Ɔreyi Ne ho adi akyerɛ wɔn no. Na Yosef werɛ aho ara sɛ, na ɛsɛ sɛ ɔsu, mpo, enti ɔmaa ne yere ɛne ne mmɔfra firii hɔ kɔɔɛ, ɛne awɛmfɔɔ no nyinaa ɛne biribiara aka, na ɔmaa wɔn kɔɔ ahɛnfie hɔ. Ɛyɛ nokorɛ paa. Na afei ɛwɔ Yudafoɔ no nko ara anim no, ɔkaa sɛ, “Me ne Yosef, mo nuabarima. Me yɛ mo nuabarima.” Na afei wɔhwɛhwe ase na wɔn ho firii aseɛ wosoɔɛ, wɔkaa sɛ, “Afei yɛnim sɛ wanya yɛn, ɛfiri sɛ yɛkumm yɛn nuabarima. Yekaa sɛ yɛkumm yɛn nuabarima no, na seesei ɔno ne saa ɔhɛne kesɛɛ yi.”

73 Ɔkaa sɛ, “Onyankopɔn yɛɛɛ de maa botaaɛ bi nti, sɛ ɔbɛgyɛ nkwa.” Ɔno pɛpɛɛpɛ nti na Onyankopɔn yɛɛɛ, sɛ ɔbɛgyɛ yɛn

Amanamanmufoɔ nkwa. Nanso na Amanamanmufoɔ no wɔ ahenfie hɔ. Halleluya! Ne nuanom poo no no, Yosef, ɔfaa Ayeforɔ; na Ayeforɔ no ye Amanamanmuni, ɔnye Yudani. Ne nyinaa ye.

⁷⁴ Afei, ehefa na moreduru seesei? Yahye saa animuonyam nipadua no akyiri no, ene bere kɛsee a ebeba no; bere a saa animuonyam nipadua no, saa honhom nipadua no waye no animuonyam nipadua. Mo ahu afei deɛ merekyere no? Ennee metumi ako na maka se, “Onuabarima Neville!” Momma me ma mo nhwesoɔ ketewa bi. Meka se, “Onuabarima Humes, ma yenko Paapa hɔ anɔpa yi.” ɔye Onyankorɔn. Yenim se No seesei, ɔye Agyenkwa, ɔye ɔyaresafoɔ.

⁷⁵ Na biribiɔra nni abodeɛ mu se bɔne. Eno anko yie, ekɔe? Bɔne nye abodeɛ. Daabi, owura! Bɔne ne se wadane papa ko bɔne mu. ɔbɔadeɛ baako pe na ɔwɔ hɔ, ɔno ne Onyankorɔn. Bɔne ye teneneɛ a wadane no ko bɔne mu. Edeɛn ne awareseɛe? Teneneɛ a wadane no ko bɔne mu. Edeɛn ne atorɔ? Nokore no a wadane no bɔne. Nokoreni. Edeɛn ne nnomeɛ asem? Eyɛ Onyankorɔn nhyira wadane no nnomeɛ asem ama Onyankorɔn, se anka ebeye nhyira. Bɔne nye abodeɛ. Bɔne ne se wadane papa ko bɔne mu. Enti, Satan antumi ammɔ bɔne, ɔdaneɛ deɛ Onyankorɔn abɔ ko bɔne mu kɛke. Eyɛ nokore perepere. Owuo ye nkwa a waseɛ no kɛke.

⁷⁶ Afei, monhye yei nso—monhye yei nso. Ennee menante ako, na maka se, “Onuabarima Humes, ma wo ene me, ene Onuabarima Beeler ene anuanom no binom, yebeko Paapa Onyankorɔn hɔ. Na, yaka se, momma yenko nante kakra. Mo mmarmaa na mo pe mmpɔ so bere a na mo . . .”

“Aane, na yeye.”

⁷⁷ “Oh, yewɔ ebinom wɔ akwansini ɔpepem akyiri hɔ nohoɛ ewɔ saa wiase foforɔ no mu. Monni kan nko, monkyini won so.”

⁷⁸ “Ese se me . . .? . . .owia da biara, epue soro. Metie mo. Wɔguso rekasa no, metie.” Yisaia 66. Eyɛ nokore.

⁷⁹ Na mo nim, me nam hɔ, yen nyinaa yenam hɔ beye mfirmihya aha nnum, akwantuo ketewaa bi, ɔpepem, nsonsonoeɛ biara nni mu, hwe. Na seesei—seesei eno reye aye te se abɔdam, nanso eyɛ nokore. Hwe, eyɛ nokore, efiri se bere biara nni hɔ, eyɛ Oniawieɛ. Na se me pue ko hɔ a, me nante ko fam hɔ, na mo nim deɛ me—me—me deɛ me hyia wɔ hɔ? Me ka se, “Eyɛ, se Onuabaa Georgie Bruce nni ha a! Adɛn, Onuabaa Georgie, me hunuu wo akyere paa yie.” ɔte se deɛ ɔteɛ bere biara. Wohu? Ebia ɔbedi mfirmihya ɔpepem du, nanso ɔye abaayewa te se deɛ na ɔteɛ dada no. Na ɔretiti obi wɔ n’akyi, na me hwɛɛ hɔ, na eyɛ Cheetah, gyata no.

Me ka se, “Wo ho te sen anɔpa yi, Cheetah?”

⁸⁰ “Meow,” te se agyinamoaba. “Oh, makɔ fam hɔ na merekasa kyere anuanom mmaa no bi ewɔ saa nhwiren akeseɛ no ho wɔ fam hɔ, na yewɔ fam hɔ beye mfirmihya aha nnum, hwe, na

yezekyini.” Afei, eno aye te se abɔdam, nanso eye nokore. Saa pɛpɛɛɛ. Saa ne ekwan a Onyankopɔn hyehyee no.

⁸¹ Eye, nhyira nka wo, Onuabaa Georgie. Ohaw biara rentumi mma, enye biribiara. Wɔ anwummere bere mu no yebekɔ bepo no so, na yaka se, “O Paapa Nyankopɔn, na anka mayera bere bi. Oh, na anka me wɔ bɔne efi mu, Paapa Nyankopɔn, ena Wo gyee me nkwa.”

⁸² Aden, nnipa a wɔhwehwee se wɔbekyere deɛ abɔdam. Eye, saa nnipa no a ɔtwereɛ nyiyimu a etwa toɔ efa saa *O Nyankopɔn Dɔ*, a wɔtwereɛ no wɔ abɔdamfoɔ ntetebea fasuo ho no, deɛ ɔbɔɔ mmɔden se ɔbekyere Onyankopɔn dɔ no. Senea ɔgyaee ne ho mu gyee adebɔneyefoɔ, ene senea ɔyeeɛɛ, Ne dɔ a ebaa fam begyee wo ne me nkwa. Kasa fa ɔsɔreɛ ho, Abɔfoɔ nnim hwee fa ho! ɔsɔreɛ no a, ɔbɔfoɔ nim no. . . ɔgyina hɔ na ɔrebɔ N’ataban mu kɔ animu ene akyire, ene mmeamu, “Halleluya! Halleluya!” Nanso, oh, ahummɔboro! Se eba se wo nim se na anka mayera na afei wahu me, na anka mawu, na bio maba nkwa mu! O Nyankopɔn, na me ye bɔne, na me ye efi, ena na me da sumina so!

⁸³ Eha na nkwa betumi ama wo deɛ eye paa. Wakɔ fam ha pen Colgate sumina no so? Eye baabi a ebon paa a makɔ pen. Saa wisie no ma me yare se me hua a. Wo da fam hɔ wɔ saa wisie no mu, na wo yafunu ye wo ya, na worebu fa so, bere a wanom kastɔ ngo. Hwe, wo tumi yare sɛdeɛ wobetumi! Na nkura di mmirika wɔ wo so, wɔrehwehwe se wɔbedidi wɔ wo so. Na eno ne ade papa paa a ewɔ nkwa mu. Na afei obi tene ne nsa na ɔfa wo. Na anka wanyini paa a worentumi mmoa wo ho. Na ɔfa wo na wadane wo ama waye se mfirmihya-dunnwɔtwe-abarimaa, na ɔde atena bepo bi so, ewɔ apɔmuden paa mu, me, mframa papa a emu ye te saa, nsuo nwunu papa a wɔnom. Wo bere se wo besane akɔ saa sumina no so bio? Daabi da, daabi da, daabi da, daabi da, se wo rekɔ saa sumina no so bio.

⁸⁴ Afei, saa na ekyere, adamfoɔ. Eno ne deɛ saa anisodehunu no, anaase ɔsorokɔ, deɛ etee biara, anisoadehunu. Mɛka se anisoadehunu, efiri se me suro se eno beha obi se maka ɔsorokɔ, eno ne deɛ na etee. Afei, ehɔ ne bere a Onyankopɔn. . . deɛ Onyankopɔn yeɛɛ de nyaa mmamrima ene mmammaa maa No. Afei, hwanom ne saa nkurɔfoɔ yi? Eyee den na wɔn. . . Edeɛn na saa nkurɔfoɔ yinom yeɛɛ de nyaa yei? Sen na wɔyee no? Onyankopɔn, mfiatiaseɛ no, ansaana wɔbɔɔ ɔbɔfoɔ no. . . Dodoɔ sen na wɔnim se ɔye daapem? Se ɔnye a, na ɔnye Nyankopɔn. Enti, Onyankopɔn, wɔ Ne daa ahummɔboro mu no, Ohunuu se Lusifa beye saa, se ɔbɔɔ yei a. ɔbeye wɔn se obi a ɔtumi yi deɛ ɔpe, saa nnyinasoɔ no. Na mo daso ara wɔ hɔ, eye nokore, papa ne bɔne dua no gyina yen mu biara anim, mo nhwe mu nyi bi. Na lusifa ne ɔbaako a ɔdiikan faa kwan bɔne no so. Na ɔfirii aseɛ twe dii nakyi, adifuu mu, ɔrehwehwe se ɔbefa ne nyinaa ama ne ho, ɔrehwehwe se ɔbefa obiara so. Na ehɔ na efirii aseɛ. Afei, montie

yei. Eho na bone firii aseɛ. Onyankopɔn, wɔ Ne daa nsusue mu no, ɔhunuu saa, ɛna ɔhunuu kwan baako pɛ no a . . .

⁸⁵ Afei, mo nyame baasakoro anuanom no, mempe sɛ me ha mo, nanso adɛn na Onyankopɔn Asem papa yi Din mu mo tumi te Yesu firi Onyankopɔn No ankasa ho? Sɛ Yesu betumi afa nnipa foforo na wama no akɔ wu, de agye saa nnipa yi a ɔwɔ ha yi nkwa a, Ɔbeyɛ obi a ɔnye nokwafoɔ. Kwan baako pɛ na Onyankopɔn betumi afa so aye, ene sɛ Ɔno ara bɛgyina saa beaɛ ho! Na Onyankopɔn beyɛɛ honam sɛdeɛ Ɔbetumi aka owuo yea ahwe, de ayi owuo ene nwowɔɛɛ afiri yen so, sɛdeɛ Ɔno Ara betumi agye yen nkwa. Eno nti na Wɔbesom no saa. Yesu na ɔye onipa, nokore na Ɔye. Na ɔye onipa, o-n-i-p-a, a abaabunu Mary woo no. Nanso Honhom no a na ɛwɔ Ne mu no na ɛye Onyankopɔn ɛwɔ ne mmaɛɛ mu, ne Mu na Nyameti mmaɛɛ no wɔ nipadua mu. Na ɔye Yehowa-yire, Na ɔye Yehowa-rafa, Na ɔye Yehowa-manasses, Na ɔye Yehowa; yen Kyɛm, yen Kyɛm, yen Yaresafoɔ; Na ɔye Alpha, Omega, Mfitiaseɛ no ene Awieɛ no; na Ɔye Ɔkannifoɔ, Okyidifoɔ; na Ɔwɔ Hɔ dada, Deɛ Ɔwɔ ho, Na Ɔreba; Dawid Nhini ene N’aseni, Adekyɛɛ Nsoromma no, adɛn, na Ɔye Abɔdeɛ-nyinaa-so tumfoɔ. Ɔno Mu na Onyameyeɛ mayɛ nyinaa tee nipadua mu!

⁸⁶ Na owuo wɔ ɛborɔ berɛ biara, a ɔde wɔ nnipa, “Ah,” bonsam no ka sɛ, “Manya wo, esiane sɛ wo tieɛ me no nti. Mɛbɔ wo, me de wo beto damena mu. Saa odwan mogya no rentumi mmoa wo biara, eno ye aboa mogya.” Nanso Onyankopɔn, a ɛwɔ Ne nyansa mu no, na onim sɛ Adwammaa bi bɛba, a wɔkumm no firi wiase asehyɛ. Aane, owura. Na wɔn . . . Ɔtweneɛ saa berɛ no, sɛ berɛ no bɛwie duru.

⁸⁷ Nanso da koro bi berɛ a saa Adwammaa yi baaɛɛ no, saa Ɔbarima yi, Satan danee kwasea mpo. Ɔhwɛɛ Ne ho hyiaaɛ, ɔkaa sɛ, “Sɛ Wo ne Nyankopɔn Ba no a, ye sei. Sɛ Wo ne Nyankopɔn Ba no a, ye nsɛnkyerɛnne na me nhu Wo sɛ woreyeɛ. Ma me nhu Wo sɛ woreyeɛ. Uh-huh, Me de ntomago bɛkyekyere N’anim, na mabɔ Wo. Sɛ Wo ye odiyifoɔ a, ka kyere yen deɛ ɔbɔɔ Woɔ.” Hum! “Me nye—menye nni sɛ Wo ne Ɔno. Sɛ ɛye Wo a, ka kyere yen tee sɛnea Wo tee.” Hwe, ne nyinaa te saa. “Oh, ka deɛ Wo ye kyere yen!” Wammue N’ano. Oh, oh, afei Ɔde biribi kataa n’ani anaa!

⁸⁸ Ɔdaneɛ ne ho kyereɛ asuafoɔ no, ɛna ɔkaa sɛ, “Mɛtumi akasa akyere M’Agya na Ɔbesoma Abɔfoɔ asafodɔm dummienu abre Me, sɛ na me pɛ a.” Pilato ante eno, mo nim.

⁸⁹ “Sɛ Wo ye a! Sɛ Wo ye a. Oh, ɛnye Ɔno a. Adɛn, hwe No sɛ mogya reprim no. Hei, mo asraafoɔ no bi nkɔ ho na monte ntasuo ngu N’anim.” Wɔtee ntasuo guu ne so, wɔgoroo Ne ho, wɔtwɛ abɔdwesɛ nsa mma wɔ N’anim. “Oh, ɛnye Ɔno a! Daabi, ɛnye Ɔno a! Mɛhwie me borɔ agu Ne mu, abarimaa. Menya No soro ho. Manya Wo seesei!”

90 Bere a etwa toɔ a steaam, “Eli! Eli! Me Nyankopɔn! Me Nyankopɔn!” Na eye onipa. “Aden nti na Wagya Me?”

91 Wɔ Getsemame turo mu no, ngo sra no firii Ne so, mo nim, na ese se Owuo se deɔbɔneyeni. Owuu se deɔbɔneyeni, mo nim saa; enye Ne bɔne, mmom me ene wo deɔ. Eho na saa do no ba mu, senea Ofaa me deɔ! Oh, Halleluya! Senea Ofaa me deɔ!

92 Na Ono na do ho no, Wantumi ammue N’ano. Eboro no kaa se, “Mo nim, me gyedi se na eno ye onipa keke. Onye oɔaabunu awoo, efiri se me hwiee me boro guu Ne mu.”

93 Na ono na oɔreba no, ohwiee ne boro guu Ne mu, nanso na enye bere papa, abarimaa! Oyii ne boro no puee. Orentumi mmɔ bio firi ho, ogyaa ne boro no wo ho. Osoree da a etso mmiensa no, na okaa se, “Me ne Deɔ owuu, na me tease bio, na me tease daadaa, me kura owuo ene asamando nsafaa.” Aane owura. Wanhunu deɔ na Ono ye. “Na asiane se Me te aseɔ nti, mo nso mobetena ase. Ennaadi mpo. . .”

94 Da koro bi, nansa anaase nnanan akyiri no, Oforo koɔ Agya no nkyen akyiri no, na wasane aba, afei ebinom kaa se, “Oh, Ono a. . . Ono—Ono oɔeye osaman. Oɔeye osaman biribi efa saa Onipa no ho. Na yen. . . Mo ahu No. Mo hu anisoadehunu no.”

“Daabi, na Oye Yesu ankasa.”

95 Thomas kaa se, “Ma me nhunu Ne nsa ene biribiara, meka akyere mo se eye ono a.”

96 Okaa se, “Me nie.” Okaa se, “Mo wo apataa ene paanoo bi wo ho? Mo mmre Me paanoo a enam hye mu.” Na wobree No paanoo a enam hye mu, na Ogyinaa ho na oɔiie. Okaa se, “Afei, osaman didi sedee me didie yi? Osaman wo honam ne dompe sedee me wo yi?” Wohu? Okaa se, “Me ne Ono. Me na saa.”

97 Na Paulo kaa se, “Enya nnaadi pɔpɔre nipadua koro a yebɔnya, nanso yenim se yebɔnya nipadua te se Ono ne deɔ no.” Edeɔn? Na do saa osoro nipadua no bi anaa? Aane, owura! Bere a Owuie no, Twere Kronkron no kaa se “Ono,” eye edin nsiananmu bio, “Okoo amanehunukrom na okaa nsempa kyeree akra a woɔo afiase ho.” Halleluya! Eyeɔ den na Oyeɔe? Na do ote ho atenka, Na do atenka a ote te asem, Na do atenka a ote kasa, Ode saa nipadua koro no ara a me hunuu won a wahye won animuonyam no wo mu no adano anadwo no na ekaa asem no. Okaa asem no kyeree akra a na woɔo asamando no, a woansakyera won adwene ewo Noa nna no abodwokyere no mu no.

98 Nanso bere a Osoree wo Easter no, na entumi mma se saa nipadua no behunu pɔɔe, efiri se Dawid odiyifo no hunuu no, “Merennya Ne kra wo asamando, enna Meremma Me Kronkroni No nhunu pɔɔe. Afei nso Me honam beda anidasoo mu, efiri se Orennya Me kra wo asamando, enna Oremma Me Kronkroni No nhunu pɔɔe.” Na ewo dohwere aduɔson-mmienu akyiri

na porɔɛ bɛtumi afiri aseɛ, saa ɔsoro nipadua no, saa nipadua no a ɔkɔ na ɔkɔkaa asem no kyereɛ akra a na wɔwɔ afiase no, a wɔansakyera wɔn adwene ɛwɔ Noa nna no abodwokyerɛ no mu no, wɔsɔree bio, na deɛ ɛporɔ no hyɛ deɛ ɛmporɔ no, na Ɔsɔre gyinaae ɛna Ɔdidiiɛ, ɛna Ɔka kyereɛ yen sɛ na ɔyɛ Onipa. Halleluya!

⁹⁹ Saa ara na yɛbɛhu No, Onuabarima Evans. Ɛno ne bɛrɛ a Ɖbɛtena Dawid ahennwa no so. Halleluya! Saa bɛrɛ no na yɛbenante akɔ soro ne fam seesei, me ne mo bɛnante wɔ mmepɔ no so bɛyɛ mƒirinhyia ɔpɛpem, hwɛ, nna kakraa bi, simma kakraa bi, yɛbetwa wɔ hɔ, na yatena hɔ.

¹⁰⁰ Na sɛ bɛrɛ duru sɛ yɛbɛdidi a, mo nim, adeɛ a ɛdikan mo nim, Onuabaa Wood kaa sɛ . . . Me kaa sɛ, “Onuabaa Wood, ɛyɛ, ɛhe na na wo wɔ saa bɛrɛ yi nyinaa? Me nhunu wo bɛyɛ . . . ayɛ me te sɛ ɛyɛ simma dunum.”

“Oh, ɛno yɛ mƒirinhyia mpem mmieniu a atwam no, Onuabarima Branham.”

¹⁰¹ “Uh-huh. Watenka te sɛn?” Oh, nokorɛ wo rentumi nya atenka biara gyese deɛ ɛyɛ papa.

¹⁰² “Ka sɛ, bra ha, mmarimaa, mɛkyere mo nyinaa biribi, anuanom, me nuanom adɔfoɔ. Asutire bi wɔ ha, deɛ ɛyɛ paa a wanom bie. Na, oh, yɛbenya nsuo nwunu papa anom. Mɛkɔ soro hɔ na makɔte borɔdoma kɛsɛɛ bi, na yatena hɔ na yadi.” Ɛno nye nwanwa? Ɛno ne deɛ ɛtɛɛ pɛpɛɛɛ. Ɛne no.

¹⁰³ Ɛyɛɛ dɛn na yɛnyaa yɛi? Ɛyɛ dɛn na yɛhunu? Onyankopɔn, ansaana wɔrehyɛ wiase aseɛ no, ɛna ɔyii yen too hɔ! Hwan? Wɔn a wɔwɔ bɔhyɛ Asase no so no.

. . . ɔyii yen too hɔ sɛ ɔnam Yesu Kristo so bɛfa yen abaye mu. . . sɛdɛɛ ne pɛ anisɔ tɛɛ,

Ayɛyie nka N’animuonyam ho. . .

Sɛdɛɛ yɛbɛyi No ayɛ te sɛdɛɛ Ɖkaaɛɛ no. Saa na na Ɖtɛɛ, Onyankopɔn. Yɛpɛ sɛ yɛyi No ayɛ.

. . . ayɛyie nka n’animuonyam wɔ n’adom mu, ɛno mu na wama yen afata wɔ adɔfoɔ no mu. (Kristo mu na yafata.)

Ɖno mu na yanya ɔgyɛɛ nam mogya no so, fakye wɔ b-ɔ-n-e ho. . .

¹⁰⁴ Ɛsɛsɛ mesane makyi kɔ abaye mu, nanso mɛpɛ sɛ me gyina wɔ “bɔne” so ha simma. “Bɔne,” mo hyɛɛ no nso? Monim sɛ Onyankopɔn remmu ɔdebɔneyɛni fɔ sɛ wayɛ bɔne? Ɖbu no fɔ sɛ ɔyɛ debɔneyɛni. Sɛ ɔdebɔneyɛni nom tawa a, Ɖmmu no fɔ wɔ saa ho; ɔyɛ debɔneyɛni, sɛ ɛtɛɛ no. Wohu? Wohu? Ɖnni bɔne biara, ɔdebɔneyɛni renye. Ɖyɛ debɔneyɛni kɛkɛ, hwɛ, ɔnni bɔne biara. Nanso mo wɔ bɔne, mo a mo yɛ Akristofoɔ. Monhyɛ no nso aha sɛ ɔrekasa kyere Asafo no. Ɖbɛtenetene no. Wohu? Wohu?

“B’one fakye,” b-ɔ-n-e. Yeye bone. Nanso ɔdeb’oneyeni no ye ɔdeb’oneyeni keke, Onyankopon mfa nkye no.

105 Afei, mo ka se, “Eye, ɔkɔ ha ena ɔtoo nnipa no tuo. Deen na moreye afa ho?” Eno nka m’adwuma ho. Menye obi a mema obi di mmara so, meye ɔsempakani. Mmara no behwe eno so, won na woma obi di mmara so. Wɔye . . . “Eye,” wɔka se, “ɔsee awadee.” Eno, eno—eno dee mmara no bekyere. Eno wɔ ɔno ene mmara no ntam. Me—me—me—menye obi a mema nnipa di mmara so, memma nnipa nni mmara so. Meye se me ma wɔsakyera. Me ye ɔsempakani, hwe, m’adwuma ne se mede no beba Onyankopon nkyen. Se ɔye bone a, eno ye n’asem, ɔye ɔdeb’oneyeni. Onyankopon bu no fɔ wɔ kwan sononko so. ɔye ɔdeb’oneyeni firi mfitiasee, wabu no fɔ firi mfitiasee. ɔno dee wannuru bea a edikan no mpo, ɔno—ɔno—ɔnni baabiara. ɔye ɔdeb’oneyeni firi mfitiasee. ɔnni bone biara, ɔye ɔdeb’oneyeni.

106 Worentumi mpue na wo nka se, “Dodoɔ yei ye anadwo, na dodoɔ yei nye anadwo.” Daabi, ne nyinaa ye anadwo, ne nyinaa ye anadwo. Eno ne dee Onyankopon kaae. Eye nokore, ɔye ɔdeb’oneyeni keke, ne nyinaa ne no. “Afei, ɔye yei, dodoɔ yei ye anadwo, yei ye anadwo a ehyeren yie paa wɔ ha.” Me nim, nanso ne nyinaa ye anadwo, ne nyinaa ne no. Wohu?

107 Merentumi nka se, “Dodoɔ yei ye hann wɔ ha.” Daabi, ne nyinaa ye hann, hwe, eye haa, worentumi nka senea ne dodoɔ tee. Wohu? Nanso se ɔye bea tuntum wɔ yei mu a, enne na esum wɔ mu.

108 Enti “bone,” b-ɔ-n-e, yewɔ fakye wɔ yen bone ho enam Ne (deen?) so Mogya, Mogya a esomboo.

. . . *sedee n’ahonya* . . .

109 Ebye den na yen were afiri? Esiane se yefata, yeye biribi nti na yenyaa bone fakye anaa? Ne deen?

. . . *adom*;

110 Oh, me! Biribiara nni me nsam a mede aba, Awurade. Merentumi nye hwee, biribiara nni ho a metumi aye. Hwe! ɔyii me too ho, ɔfrees me, ɔyii me. Enye me na me yii No. ɔno na ɔyii me, ɔno na ɔyii wɔ, ɔno na ɔyii yen nyinaa. Enye yen na yeyii No. Yesu kaa se, “Enye mo na mo yii Me, Me na me yii mo.” ɔkaa se, “Onipa biara rentumi mma Me nkyen gyese M’Agya twe no kane, na dee Agya no de ama Me nyinaa beba Me nkyen. Na won mu biara renyera, gyese ɔyera ba no, de hye Tweresem no—no ma.” Mo hunu? ɔkaa se, “Nanso dee Agya no de ama Me nyinaa beba Me nkyen.”

111 Oh, mereye aka akyire paa, menye anaa? Na meremfiri yei mu da. Me mfirii ase wɔ yei so. Momma me nye no ntem, ese se me duru biribi so wɔ ha ntemso seesei ara, na yeye no ntem. Ese se me sane ba abaye yi so simma. Oh, mo de simma bekye me—me anaa? Momma yenyaa yei wɔ ha, nnipa yi mu binom firi

Georgia kwan tenten aba ha anadwo yi, hyira wɔn akoma. Afei, onuabarima Georgian, ene Texas ene baabiara a wo firi, montie nyiyimu nnum yi. Momma yen twene so simma kakra.

Na wɔayi yen ato hɔ ama—ama . . .

112 Edeen na asemfua “ama” kyerɛ, asemfua “ama”? Ekyerɛ biribi a yerekɔ so, ama. “Merekɔ asutire no ho. Merekɔ akonwa no ho.” Humes, wate eno ase? “Merekɔ epono no ho.”

Afei, Ɔno yii yen too hɔ maa abaye se mma a enam Yesu Kristo so de maa ne ho, sedee Ɔno Ara ne pe anisotes,

113 Anisɔ dodoɔ sɛn? Hwan anisɔ ne no, hwan ayamyɛ? Ɔno Ara. Ɔno Ara anisɔ ewɔ Ɔno Ara ne pe mu.

114 Afei, edeen ne “abaye”? Afei momma me nya yei seesei, me nnim se ebia . . . menya bere nko yei mu, nanso mebɔ so. Afei se asemmisa bi wo hɔ a, mobɛtumi abisa me akyire yi wo nkransɛm no mu, biribi. Montie. Wo abaye nye wo awoo. Wo abaye ne se wode wo resi gynabere bi. Bere a wɔwoo wo foforo no, Yohane 1:17, me gyedi, bere Onyankopɔn Honhom awo yen no, yeye Onyankopɔn mma. Nanso woyii yen too hɔ. Afei eha ne de merehwehwe de mo ako, de ama da a edi akyire yi mma no, mo hunu, de ma . . . Wohunu? Na woyii yen too hɔ (maa) abaye.

115 Afei, afei yen nie. Afei, yei ne de eha Pentekostefoɔ no kakra. Wɔka se, “Manya awo foforo! Monyi Awurade aye, manya Honhom Kronkron no!” Eye. Wo ye Onyankopɔn ba. Eye nokore. Nanso enye eno na merekasa fa ho. Hwe, woyii wo too hɔ maa abaye. Abaye, ye wode ɔba resi gynabere bi.

116 M’abene eno ho dodo, efiri se Becky ka kyerɛ me se mebene ho dodo, morentumi nte no wo akyire hɔ. Me ye . . .

117 Hwe, abɔfra. Dodoɔ sɛn na mo nim mmara a efa abaye ewɔ Apam Dada no mu? Nokore, mo ahwe. Wɔwo ɔba no. Me gyedi se menyaa no wo asenka no bi mu. Edeen ne no, Aba, mo kae anaa? Ewo ahoma no so. Oh, na eno ye deen? Me—me—me—m’abo so. Oh, aane, m’ahu, *Montie No. Montie No*; se worefa mma abaye no.

118 Afei, wo Apam Dada mu no, bere a—bere a wawo abɔfra wo abusua mu no, na ɔye abɔfra bere a wɔwoo no no, efiri se n’awofoɔ na ewoo no, ɔno ye ɔba wo abusua no mu ena ɔye ɔdedifoɔ ewɔ nnooma nyinaa so. Afei, nanso akyerekyerɛfoɔ na wɔtete ɔba yi. Galatifoɔ, ti 5, nyiyimu 17 kɔsi 25. Ne nyinaa ye. Akyerekyerɛfoɔ, ahwefoɔ, ayenfoɔ na etetee no. Afei, yemfa no se, se anka m’awo ɔba a, se, me ye agya ena . . .

119 Na eno nti na ewɔ Ɔhene Yakobo Twere Kronkron mu no, dodoɔ sɛn na wɔdwenee ho se eno akenkan no ye biribi a eye sere ewɔ Ɔhene Yakobo Deɛ no mu, ɔkaa se, “Wɔ M’Agya fie no tenabere bebree wo hɔ”? Efie, tenabere bebree. Wuhu? Nokore mu paa no, wo—wo nna a wɔkyerɛ Twere Kronkron no ase maa

Ohene Yakobo no, na *efie* ye “ahemman.” “Wɔ M’Agya *ahemman* mu no tenabere bebree na ewɔ ha.” Enye *efie* mu, tenabere bebree, mmom na wɔfre No ahemman Agya. Na wɔwɔ no Twere Kronkron mu paa, ewɔ Twere Kronkron no mu no saa na na etee.

¹²⁰ Se agya bi wɔ afuo beye akwansini-apem, anaase biribi foforo, anyaa nnipa pii a na wɔte *ha*. Na wabɔ nkurɔfoɔ paa ena wɔte *ha* rehwe nnwan so, wɔɔ ebinom wɔ *ha* a wɔrehwe anantwie so, na wɔɔ bi wɔ ha a wɔkɔ soro ha beye akwansini zha akyi, ena wɔɔ bi wɔ ha pɛe a wɔrehwe mmirekyie so, ena wɔɔ bi a wɔrehwe mfunumu so ene—ene nnoɔma sononko bebree. Ono—wɔɔ ahennie keseɛ. Na oforo n’afunumu ketewa bi so ena wɔkɔ kyinkyinii wɔn mu biara so na zhwɛe sedee wɔn ho tee, nnwan no nwi-twitwa ene biribiara te saa. Na znni bere . . .

¹²¹ Morentumi nte me nka bere a manante afiri ha. Me—me—meɔ mmɔden atena akyire ha. Motumi te me nka yie seesei ara, zha? Monhwe.

¹²² Oforo kɔɔe, na ofirii ha kɔɔe, zrebɔ mmɔden se—se zbehwe na—na—n’ahennie so. Enti seesei zpe se . . . Saa zba no na zrebeye zdedifoɔ ewɔ biribiara a wanya. Ono ne zdedifoɔ.

¹²³ Na bere a wɔbewo yen ewɔ Onyankopɔn Ahennie mu no, yenam Yesu Kristo so ye Osoro adedifoɔ, yene Yesu bom-di adeɛ, efiri se Ogyinaa yen ananmu. Zbeyeɛ yen (bɔne), sedee yebetumi abeye Ono (teneneɛ). Wuhu? Zbeyeɛ me sedee meye Ono, hwe me ne No bom-di adeɛ. Ne nyinaa ye, afei monkae saa, ekɔ ma mo mu biara.

¹²⁴ Afei, monkae, Onyankopɔn yii wo too ha, znam nim a znim dada so, se wobeba Yei so. Obiara te aseɛ, mo mma mo nsa so, hwe. Onyankopɔn, znam nim a znim dada so, zyii wo too ha se wo ba bɔhye Asase no so. Edeen ne bɔhye Asase no ma Kristoni enne? Se wo nim a ma wo nsa so. “Bɔhye no ye mo ene mo mma, ene wɔn a wɔwɔ akwirikyiri. Na ebɛba se wɔ nna a edi akyire no mu no, Onyankopɔn na zsee, se Mɛhwie Me Honhom agu honam nyinaa so, mo mma mmariama ene mo mma mmaa.” Na wo Yisaia 28:18, “Mmara atia mmara, ahyedeɛ atia ahyedeɛ; zha kakra, zha kakra. Monsɔ deɛ eye no mu. Na apɔfoɔ ano ene tekyerema foforo na Me de bekasa akyerɛ zman yi. Na Ohome no nie, Ohome no—no, zhome asase a Me kaa se wɔn kɔ soɔ no. Na, yeinom nyinaa no, wɔrentie, mmom wɔwoso wɔn tiri na wɔnante firi ha, na wɔrentie No.” Wahu? Pɛpɛpɛ.

¹²⁵ Na eye deen? Eye pɛpɛpɛ te se nkurɔfoɔ no a wɔfirii Kanaan, anaase wɔfirii Misraim, wɔtwaa kwan faa sere no so, na wɔbeduruu deɛ etɔsoɔ, wɔbenee ara se anka wɔbeka borɔdomaa a efiri asase no so no bi ahwe. Onuabarima, zha, saa nnipa no pe se me sane makyi, eno wɔ Hebrifoɔ 6. Ebeye den na metumi aye saa? Saa agyedifoɔ no a wɔwɔ ano no, wɔrentumi ntra nkɔ da! Wɔrentumi ntra nkɔ. Yesu kaa se, “Yen . . .”

Wɔkaa se, “Yen agyanom dii manna wɔ sere no so.”

126 Na Yesu kaa se, “Wɔye, wɔn mu biara, wuwui.” Eno ye ntetemu. Wɔye, wɔn mu biara, wuwui. Eye nokore. Ōkaa se, “Nanso me ne Nkwa Paanoo a efiri Nyankopɔn hɔ firi Soro no. Onipa a ɔdi saa Paanoo yi bie no, ɔrenwu da. Eno ye nokore. Aane, owura, ɔwɔ Daa Nkwa se ɔdi Yei bi a, Me ne saa Nkwa Dua no a efiri Eden turo no mu no.”

127 Afei, hwɛ, saa nkurɔfoɔ yi foro benee paa! Hwɛ, se mo hyɛe no nso wɔ Hebrifoɔ 6, enye se yeresane yen akyi akɔ eno so, nanso wɔ Hebrifoɔ 6, “Saa nkurɔfoɔ yinom ka hwɛɛ pen, wɔbenee paa, na wɔkaa Ōsoro akyɛdeɛ no hwɛɛ.” Wɔtenaa ho, wɔhunuu ayaresa a ekɔɔ soɔ, wɔhunuu nnipa wɔ Onyankopɔn tumi mu, wɔhunuu abrabɔ a asesa, nanso wɔmfa nsa nka No. Daabi, owura. Daabi, owura. “Na wɔaka wiase a erebeba no tumi ahwɛ; na se wɔbɔ mmɔden se wɔbesakyera bio akɔ adwensakyera mu a, bere a wɔhunu se wɔn—se wɔabɔ Onyankopɔn Ba no asennua mu foforo ama wɔn ho, na wɔbuu apam Mogya no a wɔde tee wɔn ho no . . .”

128 “Me kɔ asɔre a wɔgye ahotɛ die.” Eno ye papa baabi a ekɔ duru, mmom wo nkɔ akyirikyiri sedɛɛ esɛ. Wohu? Aane, owura. Wɔtee wɔn ho wɔ esere no so. Aane, nokore. Na wɔwɔ—na wɔwɔ kɔbere ɔwɔ no ene kɔbere afɔrebukyia no—no, ene biribiara wɔ abɔntene hɔ, ahotɛ, nanso wɔpuee kɔɔ Palestina kɔ homee. Enye . . .

129 Monhwɛ wɔ Hebrifoɔ 4, wanka se “Ōhome foforo”? Onyankopɔn bɔɔ da a etɔso nson ena ɔmaa wɔn ɔhome wɔ da a etɔso nson. Baabi foforo no ɔkasa faa ɔhome da ho, “na enne ɛwɔ Dawid mu.” Afei ɔmaa wɔn ɔhome foforo, “Mommra Me nkyen mo a mo aye adwuma na mo abre, na Mema mo ɔhome.” Monkɔ ɔhome yi mu! Efiri se yen a ye kɔ ɔhome yi mu no y’ahome afiri yen nnwuma ho sedɛɛ Onyankopɔn home firii Ne deɛ ho wɔ home da no. Nokoreni. Eho ne mo Home Da. Eho ne mo Home ankasa wɔ bɔhyɛ Asase yi so.

130 Honhom Kronkron no ye bɔhyɛ de ma nnipa no. Na aden na wɔbɛpɛ asenkafɔɔ a watete wɔn wɔ adesua mu a wɔbɛma wɔn ahyɛ ntaadeɛ ntiantia na wɔatwitwa wɔn tiri nwi, na wɔakeka wɔn ano, ene mmarima a wɔto kyakya na wɔnom nsa na wɔka aseresem, na wɔkɔ so na wɔye te saa ara, na wɔfrɛ wɔn ho asɔre mma? Adɛn, wɔbɛfa biribi te saa na wɔapo Honhom Kronkron no kandie! Adɛn, Twɛɛ Kronkron no kaa se Onyankopɔn Asem no ano ye nnam sene nkrantɛ-anofanu a etwa kaseɛ mu, na mpo ɛhunu akoma mu adwene mu. Aane, mpo adwene mu nsusue!

131 Na se yeɔ wiase anaase nnoɔma a ɛwɔ wiase a, na Onyankopɔn dɔ nni yen mu mpo. “Dodoɔ na wafre wɔn, na kakraabi na wayi wɔn; efiri se epono no ye hiahiaa na ekwan no ye teateaa a ekɔ Nkwa mu, na mmom wɔn a wɔhunu no sua. Nnipa pii beba Me nkyen wɔ saa da no na wɔabetena ase wɔ Ahennie mu,” Yesu kaa se, “wɔne Abraham, Isak ene Yakobo.

Nanso ahennie no mma no wɔbeto wɔn atwene, na wɔaka sɛ, 'Awurade, yannyɛ yɛi wɔ Wo Din mu? Yannka asem no? Na yenye Dɔkota Sɛɛ-ne-sɛɛ ena Ɖɔfoɔ Sɛɛ-ne-sɛɛ?' 'Menhunuu mo da. Momfiri Me so nkɔ, mo a moyɛ deɛ entene, Mennim mo.' Ɛnye wɔn a wɔka sɛ, 'Awurade, Awurade,' nyinaa na wɔbɛkɔ mu. Mmom wɔn a wɔyɛ M'Agya a ɔwɔ Soro no Apɛdeɛ, wɔn na wɔbɛkɔ mu."

132 Mo na mo wɔ hɔ no, morekɔ bɔhyɛ Asase yi so. Sɛn na yɛkɔ mu? Wɔayi yɛn ato hɔ. Asafo No, wɔnam Onyankopɔn nim a ɔnim dada so, ayi yɛn ato hɔ (ama deɛn?) ama Ne nnidie, nam N'adom so, ama animuonyam, ɛne ɔsom ɛne Onyankopɔn animuonyam. Paapa, ɔte akyire hɔ ɛwɔ mfitiaseɛ, ɔte ne-ho ase, biribiara nni Ne ho, na ɔpɛ biribi asom no, enti Ɔhyehyɛ too hɔ ena ɔyii Asafo bi too hɔ, na ansaana wɔrehyɛ wiase aseɛ, na ɔde wɔn din hyɛ Adwammaa no Nkwa Nwoma no mu, bere a wɔn . . . wɔkumm no ansaana wɔrehyɛ wiase aseɛ, sɛ wɔbɛyi wɔn ho akyɛ N'animuonyam ɛne N'ayɛyie ɛwɔ bere awiɛɛ, bere a wɔbɛboaboa nnɔma nyinaa ɛwɔ saa Onipa baako no mu, Kristo Yesu. Hwew! Animuonyam! Ɛne no. Ɛno yɛ . . . Na ɛno ne ɛhɔ pɛɛ, me nuabarima, onuabaa. Momfiri Ɛno ho da.

133 Onyankopɔn, ɔnam Ne yie adom so, frɛɛ mo. Onyankopɔn, ɔnam Ne yie adom so, tee mo ho. Onyankopɔnt, ɔnam Ne yie adom so ɛne Ne tumi so, bɔɔ mo asu ena ɔde mo too saa Ɔhome asase yi so. Wɔn a wɔawura Ɔhome yi mu no afiri sɛ wɔbɛyɛra ho. Wɔhome firii wɔn nnwuma ho te sɛ deɛ Onyankopɔn home firii Ne deɛ ho no. Wɔwɔ anigyɛɛ a wɔntumi nka, na animuonyam ahyɛ wɔn ma! Nkwa Dua no ayɛ frɔmfrɔm wɔ wɔn mu. Wɔwɔ abodwokyɛre, ɔdwoɔ, ayamyɛ, abotere yɛ gyidiey, gyidie, ahobrɛaseɛ, ɔdwoɔ, ɛne deɛ ɛkaho. Nkwa Dua no ayɛ frɔmfrɔm ɛwɔ wɔn mu ɛfiri sɛ wɔn anidasoɔ ato sekɛ wɔ Kristo Yesu mu, Honhom Kronkron no adanseɛ no de nsenkyerenneɛ ɛne anwanwadeɛ di agyedifoɔ no akyi. "Nsenkyerenneɛ yi bɛdi wɔn a wɔbɛgyɛ adie no akyi." Sɛ wɔnam a, wɔsa yadeɛ, wɔtu ahonhommɔne, wɔka kasa foforo, wɔhunu anisoadehunu. Wɔn . . . Na wɔne Onyankopɔn na ɛnam, wɔne Onyankopɔn kasa. Honhom bɔne biara nni hɔ a ɔbɛtumi ayi wɔn hɔ, wɔgyina pintinn, wɔrehwɛ deɛ . . . ? . . . Wɔn werɛ firi deɛ atwam, wɔpɛre kɔ ɔsoro frɛ no ho ɛwɔ Kristo Yesu mu. Wɔn na wɔwɔ hɔ no. Wɔn na wɔwɔ hɔ no. Ɛno ne Asafo.

134 Ɛyɛɛ deɛn na wɔduruu hɔ? Worentumi nka sɛ, "Ɛyɛ, Awurade, Wo nim, da koro bi me firii aseɛ nom tawa, ɛna me hwee fam, afei me susuu sɛ mɛ . . ." Oh, daabi, daabi, daabi, daabi.

135 Nyi to hɔ! Ɖfrɛɛ yɛn, na bere a yɛdii n'akyi no na yɛ ka sɛ, "Onyankopɔn, na yayera ɛna yasɛɛ. Na yɛnni adwene bi mpo sɛ yɛbɛgyɛ yɛn ho. Na yɛwɔ prako su, na yɛyɛ prako firi mfitiaseɛ no."

136 Wo dee kɔ prako buo ho na hwe prakobedeɛ, na ka sɛ, “Afei, hwe ha, ɔbedeɛ dada, me pɛ sɛ me ka biribi kyere woɔ. Enye sɛ wo benom nsuo tantan.”

137 ɔbedeɛ no bɛka sɛ, “Oink-oink.” Wuhu? Afei, eno beye sɛ woregye wo ara wo ho nkwa. Saa pɛpɛpɛ.

138 Wo ka sɛ, “Awuraa, ense sɛ wo hye ntaadeɛ te saa, esɛ sɛ wo hye deɛ efata. Esɛ sɛ wo ye yei. Ense sɛ wo kɔ. . . Ense sɛ mo ye saa krataa apontoɔ no. Ense sɛ mo nom tawa. Ense sɛ mo ye yei. Owura, ense sɛ wo soa saa.”

139 ɔka sɛ, “Oink-oink. Me ka *Oink-oink* ho.” Uh-huh. “Oink,” eno ne adeɛ a wɔnim. “Eyɛ, mɛma wo ahunu sɛ me ye papa te sɛ wo ara. Oink-oink!” Hwe, wɔpo Honhom Kronkron no kandie, efiri sɛ Twere Kronkron no kaa sɛ sɛ wo dɔ ewiase anaase wiase nnoɔma a, Onyankopɔn dɔ mpo nni wo mu.

140 Edeɛn na ema wɔn ye sononko? Mo ye ɔman kronkron. Deɛn na w’aye? Mo apue afiri saa asase no so. Mo wɔ asase foroɔ so. Eyɛɛ den na mo kɔɔ hɔ? Eno ne bɔhye Asase no. Edeɛn bɔhye ne no? “Ebeba sɛ nna edi akyire no mu no, Onyankopɔn na ɔsɛɛ, Mɛhwie Me Honhom agu honam nyinaa so.” Wɔnam Honhom baako so abɔ yen nyinaa asu kɔ bɔhye Asase baako yi so. Amen. Anuanom mmarima ene mmaa, halleluya, mede akoma a emu tee, ahoɔyaa nni mu, nitan nni mu, hwee nni mu! Memfa ho sɛ onuabarima bi bɛfom kwan, emfaho ne deɛ ɔbeyɛ, no bɛhwehwe no.

141 Me kɔ hwehweɛ onuabarima bi a enkyyereɛ, na wafom kwan. Aberanteɛ bi ka kyereɛ me sɛ, “Momma saa ɔsesafɔ no nkɔ. Mongyae no.”

142 Me kaa sɛ, “Sɛ me kɔ duru baabi a makoma nni me nuabarima bi ho a, enneɛ na bere aduru ama me sɛ me kɔ afɔrebukyia no anim, efiri sɛ m’afiri adom no ho ahwe ase.” Me kaa sɛ, “Mekɔ bere tenten a ɔwɔ ahome wɔ ne nipadua mu, na mɛkye no wɔ baabi.” Aane, owura. Na me kyeree no, halleluya, de no sane baae. Aane, owura. Wasane aba nnwankuo no mu dwoodwo seesei. Aane, owura. Anka ɔfomm kwan koraa sedes wiase wɔ hɔ yi.

143 Bere kakra a atwamu bere a me hunuu saa ɔbaa kumaa mmɔborɔfɔ no a ɔte hɔ no, na Sodifoɔ no frɛɛ me, ɔkaa sɛ, “Adɛn, esɛ sɛ anka ɔbaa no hye ataadeɛ tenten.” ɔkaa sɛ, “ɔbaa no yare ɔntumi nkasa yie, ɔbaa no adwene nye adwuma.” ɔbaa no—ɔbaa no, wɔde no kɔtoɔ ahɔhobeɛ. Wɔbaae.

Me kaa sɛ, “Ne nyinaa ye.”

144 ɔkaa sɛ, sodifoɔ no kaa sɛ, “Adɛn, Billy!” Me nim no yie paa, na me nim no firi me mmɔfra ase. ɔkaa sɛ, “Sɛ biribi wɔ hɔ a metumi aye aboa wo a.”

Me kaa sɛ, “Ne nyinaa ye.”

ɔkaa sɛ, “Wo bɛtumi aboa ɔbaa no?”

Me kaa se, “Daabi, nanso *Ɔno* betumi.” Me kaa se, “Simmakakra.”

145 Enti wode no pue baa ho. Na bere a ofirii ho a enkyereɛ no, ewo asomdwoeɛ mu. Na eye deen? Yesomaa mpaee tii obaa no. Amen! Na obaa no ye . . .

146 Wokaa se, “Wo pe se wo nya oduyefoɔ anaa?” Woka kyereɛ obaa no kunu no, “Wo pe se wo nya oduyefoɔ anaa?”

147 Okaa se, “Oduyefoɔ rentumi nye hwee mma obaa no.” Na eye nokore. Obaa no abadam; oduyefoɔ rentumi nye hwee mma obaa no.

Okaa se, “Yen anidasoɔ a aka ne se yebeko ho.”

Na okaa se, “Billy, mente eno ase.”

Me kaa se, “Me nhwehwe wo se wo bete aseɛ,” hwe, “me nhwehwe wo se wo bete aseɛ.”

148 Nanso, oh, me, me nso me nte aseɛ! Daabi. Nanso, onuabarima, Onyankopɔn a ɔwo Soro. . . Na me firi ho, bere baako wo nohoa, Biribi baa me nkyen. Amen! Na enye se efiri se me pe se me ba, mmom, daabi, Biribi baa me nkyen. Efiri se ansaana wɔrehye wiase ase no, Onyankopɔn yi too ho, halleluya, se yebeye Ne dea, de ama Ne nnidie ena n’animuonyam. Montie! Wɔn a Ɔhunuu wɔn siee no, Waye deen? Wafre wɔn. Eye nokore? Ɔno na ofree mo? Aane! Aden nti na ofree mo? Ɔhunuu mo siee. Wɔn a Ɔhunuu wɔn siee no, ofree wɔn; wɔn a ofree wɔn no, Wabu wɔn bem. Eye nokore saa? Na wɔn a Ɔbuu wɔn bem no, Wahye wɔn animuonyam! Amen! Eno ne deɛ Twere Kronkron no kaae: “Wɔn a Ɔhunuu wɔn siee no, ofree wɔn.” Awɔ ntoatoasoɔ biara! Wɔn a ofree wɔn no, Wahye wɔn animuonyam dada. Edeɛ? Momma me nkenkan Twereɛm no wo ha. Ne nyinaa ye.

Na nyii wɔn too ho se nam Yesu Kristo so befa wɔn abaye mu, sedee Ɔno Ara ne pe aniso tee. . .

Na ayeyie aka N’animuonyam. . .

149 Oh, mo ate nsee? Na ayeyie aka N’animuonyam! Sedee Ɔbetumi atena ho wo bere Santene a ereba no mu, na Ne mma beteam, “Abba, Agya! Abba, Agya!”

150 Na Abɔfoɔ no beka se, “Edeɛn na wɔrekasa fa ho yi? Edeɛn na wɔrekasa fa ho yi?”

151 Eɔa adi fefeɛfe ewo oba hohwini no mu. “Me yeraae.” “Yei ye me ba. Ɔyeraae na seesei wahu no. Ɔwui, na waba nkwa mu bio. Momfa nantwie ba a wadɔre mmra, ataadeɛ papa paa, kawa na momfa nhye ne nsateaa. Na momma. . .” Enye nwanwa se anɔpa nsoromma no boom too dwom, Onyankopɔn mma no de anigyee team, bere a wɔhunuu nkwagyee nhyehyeeɛ no, Onyankopɔn de wo din ahye Nwoma no mu ansana wɔreto wiase fapem.

152 Afei mo ka se, “Calvin gye biribi saa diiɛ.” Mangye Calvin anni. Na Calvin ye owudini. Calvin kumm onipa efiri se ɔbɔɔ asu ɛwɔ Yesu Din mu. Na ɔye ɔsansani, a na ɔhia se ɔsakyera, ɔno ara. Aane, owura. Nanso deɛ ɔkaaɛɛ, ɛfa nnoɔma bi a ɔkaaɛɛ ho no, na eye nokore. Enye . . . nanso deɛ ɔno . . . Ne nneyeɛ, onipa a ɔkumm onipa esiane biribi te saa, saa ye adebone, saa ye bone. Ne nyinaa ye.

Eno mu na ɔmaa no boroo so maa yen . . .

153 Oh, montwen, manya eno “abayɛ,” me yɛɛ anaa? Maka akyiri anaa? Momma yenhwe deɛ akyerɛkyere bere yi ka wɔ soro ha, bere sen na yewɔ. Ne nyinaa ye. Mo—momma yemfa simma du esiane saa nnipa yinom a wɔfiri kwan tenten aba no nti. Hwe. Hwe.

154 “Abayɛ,” momma me nkyere mo deɛ nti wɔye no seesei. Agya bi wɔ ahennie kɛsee, ɔfa mu hyia. Afei wawo anya ɔba. Oh, n’ani gye paa! (Eno ne Onyankopɔn.) Enti mo nim deɛ saa agya no ye anaa? ɔhwehwe ɔyenfoɔ, ɔkyerɛkyerɛni papa paa. Mo nim deɛ ɔkyerɛkyere ni ye, mo nnim? Eye sukuu kyerekyerɛni. ɔhwehwe sukuu kyerekyerɛni papa paa a ɔwɔ ɔman no mu nyinaa. (Na afei yerekɔ seesei, montie.) Na ɔhwehwe sukuu kyerekyerɛni papa paa a ɔbetumi anya. ɔnhwehwe ɔsansani biara, ɔpe se n’abarimaa no ye onipa ankasa.

155 Mo mpe mo mma saa kwan no so anaa? Nokore, deɛ eye paa a wobetumi de ama wɔn! Aane, owura. Enti se honam mu onipa dwene sei a, na mo susu se Onyankopɔn bedwene deɛn na ama Ne mma? Deɛ eye papa paa a ɔbetumi anya.

156 Enti, ɔpe onipa bi a ɔbedi nokore. Afei, ɔnye onipa . . . ɔmpe onipa bi a ɔbeka se, “Afei, hwe, me—me . . . Akumaa, wo deɛ ye biribiara a wo pe se wo ye, ɔɔfoɔ.” “Oh, aane, agya, uh-huh, ɔrekɔ so ara yie, ɔye abarimaa papa.” Wabɔ nakyi kakra na wabɔ naba so. Daabi, daabi. Saa onipa no ɔberamo no seesei ara. Nokore. ɔpe onipa a ɔbeyɛ nokwafɔɔ. Se saa abarimaa no reye ade papa a, ka kyere no. Se ɔnye a, ka deɛ eye mfomsoɔ no kyere no.

157 Na se asase so agya dweneɛ saa a . . . Morempe se onipa bedi nokore ama mo, na sukuu kyerekyerɛni no bedi nokore afa mo mma ho anaa? Nokore. Eye, deɛn na wo dwene se Onyankopɔn dwene? Na ɔnim; yen nnim, ɔno nim. Yewɔ awieɛ, yɛrentumi nka nkyere. Nanso ɔni awieɛ na ɔnim.

158 Enti, mo nim deɛ Agya no yɛɛ? Wanka da se, “Merefa pope bi na wabehwe Me mma so.” ɛna Wanka se, “Merefa a— a ɔhwefɔɔ.” Daabi, daabi. Wanye saa, efiri se na ɔnim se pope no beyɛ mfomsoɔ, saa na ɔhwefɔɔ no beyɛ. Wohu? Wanka da se, “Merekɔfa ɔsahene hwesofɔɔ ama no ahwe M’asafo ahodoɔ no so.” Daabi, daabi.

159 ɔnyaa Honhom Kronkron no. ɔno ne Ne Kyerekyerɛni, uh-huh, a ɔbetete Ne mma. Ne nyinaa ye. Afei ɛbeyɛ den na

wobehunu se Honhom Kronkron no nim? Onam onipa ano so na okasa. Ebeye den na wobehunu se Oreka Nokore no? Se mohunu se Honhom Kronkron no rekasa fa ano a ereka Nokore no pɛpɛpɛ bere biara a, ɔrehye nkɔm na ereba mu pɛpɛpɛ, te se Samuel kaaɛ no, afei na mo ahunu se eno ye Nokore. Ereba pɛpɛpɛ. Efiri se Onyankopɔn kaa se, “Se okasa na deɛ okasa no amma mu a, montie no, efiri se Me nka ne ho. Nanso se eba mu a, eye, ennee montie no, efiri se meka ne ho.” Mohu? Mo na mowɔ ho no. Eno ne senea ɔye no.

160 Afei, ennee ɔkyinkyini. Afei, edeen na wo susu se saa Kyerekyerɛni no beka se ebase ese se ɔko Agya no ho a? Na okasa se, “Wo—Wo mma no reye deɛ enye. Me ka kyere Wo, saa Wo ba abarimaa no, ɔno, hum, ɔye akobafɔ. Onnim hwee ye, me nhunu onipa saa da! Me, Wo nim deɛ abarimaa no ye? Na saa W'abaayewa no! Oh, hwew, me nnim deɛ Wo de no beye. Hmm. Eye, Wo nim biribi? ɔbaa no te se ɔba. . . ɔbaa no de adubire akeka ne ho te se mmaayewa a aka no. Filistina. Aane, Owura, ɔbaa no pɛ se ɔye te se deɛ wɔye no.”

“Me babaa no?”

161 “Aane, Wo babaa no.” Eno ne deɛ Honhom Kronkron no beka afa asafo no ho enne. Enye nwanwa se yerentumi nya ɔhyewɔ. Wahu? Afei, eno ye nokore.

“Edɛɛn na efa Wo babarima no ho? Huh? Adekorɔ no ara.”

“Edɛɛn?”

162 “Eye, Wo nim se bere biara Wo kaa se saa nnwamaa no ese se wɔdidi ewɔ saa adidibea wɔ soro ho ewɔ saa nnwamaa Aduane a ewɔ soro ho no. Aane, Mo nim deɛ ɔyɛɛɛ? ɔpamoo wɔn kɔ fam ho ewɔ saa nwura a aboano no mu. ɔde wɔn kɔ fam ho ena ɔde wɔn nyinaa guu saa nsuo ketewa bi ho, na ɔmaa wɔn daa saa nwura a aboano no mu, wɔrewe nnua nkonwa dada no, na wɔye ahiafɔ ara se ebeye den se wɔbetumi apue afiri ho.” Eno ye ahwefo, bishops a wɔpo emu Ahɔden no. “Eye, meka nokore no akyerɛ Mo, me nhunu saa nnwamaa a wɔsuro aade saa ewɔ M'abrabo mu da.” ɔnte saa. Daabi. “Na Mo nim biribi? Saa anantwie a wɔwɔ soro ha no, Mo nim Mo—Mo kakyere wɔn se mo nni saa—saa alfalfa no a ewɔ soro ho no, Mo nim, se wɔbeyɛ akɛɛɛ?”

“Aane.”

“Mo nim deɛ ɔde rema wɔn?”

“Daabi.”

163 “Saa wura dada no. Aane. ɔrema wɔn akɔbɔ ekuo ahodoɔ mu ene biribiara. Mo nhunu bi a ete saa da wɔ Mo abrabo mu. Mo nhunu bi saa da wɔ Mo abrabo nyinaa mu. Mo nim deɛ ɔreyɛ? Wapue nenam ho renom tawa kɛɛɛ bi, adane nakyi. Wanya ne yere ka ne ho, ɔbaa no hye ataadeɛ tiatia te se deɛ Filistinafɔ no

ye no. Aane.” Eno ne nkransɛm a Honhom Kronkron no ɛsɛ sɛ ɔfa ɛfa asafo ho ɛnnɛ. Afei, ɛdeɛn na wo dwene fa eno ho?

¹⁶⁴ Eno ne abaye. Ɛdeɛn na Ɔno . . . Ɔyɛɛɛ? Ɔyii yen-yen too ho maa abaye. Ɔmaa yen Honhom Kronkron no; nanso, twɛn simma, abaye, eno ne adeɛ a yɛrekasa fa ho. Abaye!

¹⁶⁵ “Ɛye, Mo nim deɛ ɔye? Bishop no baae da bi, ɛna ɔkaa sɛ. Na ɔreyɛ ayaresa som ketewa bi wɔ fam ho, ɛna bishop no baaeɛ. Abrantɛ bi, onuabarima, ɔbaae ɛna ɔrebɔ mpaɛɛ ama ayarefoɔ no. Na ɔkaa sɛ, ‘Wo gyae saa!’

“Oh, oh, aane, agya bishop, mɛyɛ saa.’

“Mo nyɛ baako.’

“Oh, daabi, daabi, agya bishop, nokorɛ daabi.’

¹⁶⁶ “Na ɛha me baae ɛna meka kyerɛɛ no Nokorɛ no a ɛfiri W’Asem no mu no. Hwɛ, Ɛye ɛha. Mekenkanee Wo mmara no kyerɛɛ no deɛ ɔbeyɛ pɛpɛpɛ, na ɔrentie. Ɔkaa sɛ, ‘Oh, eno ye bere foforo deɛ, ɔba foforo bere foforo bi. Eno nkyerɛ sɛ me a.’” Wo na wo wɔ ho no. Eno, afei eno ne Nokorɛ, adamfoɔ. Afei mo nhunu baabi a asafo no afom ne gyinabere, adɛn nti na yɛnnya ɔhyewbɔ, adɛn nti na yɛnni nnoɔma a ɛrekɔsoɔ? Eno ne baabi a ɛda.

¹⁶⁷ Yoshua ka sɛ, “Gad, me pɛ sɛ mo . . . ɛha pɛɛ na ɛye mo beae sɛdeɛ akwankyerɛ no tee, mo beae wɔ ha, ɛha pɛɛ. Monko ha, Gad, na montena ha. Benyamin, monko fam ha pɛɛ. Na afei mo nyinaa montwe mo ho mfiri Filistifoɔ no hyɛ so.” Na Yoshua asane aba, ɛha wɔn nyinaa ɛne Filistifoɔ no afra, wɔreyɛ apontoɔ kɛsɛɛ na wɔreteateam, wɔresa te saa, ɛna mmaa no nyinaa akɛka wɔn ho adubire, ɛna wɔresa hyia na wɔn ani agyɛɛ. Ɛna Yoshua ɛretiti ne tiri ho, na ɔka sɛ, “Afei ɛdeɛn?” Afei eno ne deɛ ɛrekɔsoɔ pɛpɛpɛ; ɛnye wɔn nyinaa, me da Onyankopɔn ase, ɛnye wɔn nyinaa, nanso wɔdɔdɔso dodo. Ne nyinaa ye.

¹⁶⁸ Afei ɛdeɛn na ɛsie? Eno ne deɛ ɛsiɛ. Wansusu ho saa Onipa no, Honhom Kronkron no, ɔfereɛ wɔ Agya no anim bere a na ɛsɛ sɛ ɔka saa? Oh, me! “Me—me—meka kyerɛɛ no sɛ, nanso ɔno—ɔno—ɔrentie No. Meka kyerɛɛ no saa, ɛna me maa no kenkanee ɛho pɛɛ wɔ Nwoma no mu. Me nyaa—me nyaa ɔsɔfoɔ ketewa bi a ɔbaaeɛ ɛna me kyerɛɛ no sɛ Yesu Kristo te sɛ deɛ ɔtee ɛnnora, ɛnnɛ, ɛne daapem. Na Mo nim biribi? Ɔmaa wɔn mu baako—ɔmaa wɔn mu baako mmirekyie-hwɛfoɔ no baae ɛna ɔbɛka kyerɛɛ no sɛ eno ye bere foforo dea. Wohu? Na ne ho bon yie saa bere no wɔ ho, mmirekyie panpan, Mo nim, tawa, na Mo nim, ɛne deɛ ɛkaho, ne ho bon yie bere a ɔbaa ha no. Wohu? Nanso meka kyerɛ Mo, saa mmierkyie-hwɛfoɔ no na ɔwɔ abasobɔdeɛ bebreɛ bobɔ ne ho, ɛfiri sɛ, Meka kyerɛ Mo, sɛ Mo bɛtwɛrɛ ne din wɔ krataa so a, ɛbɛfa (ne wuo ho dawurobɔ) ɛbɛfa krataa no fa na wo de aka n’abodin ahodoɔ no. Aane, Owura, wɔpɛ n’asɛm ɛwɔ saa ɔman no mu, nanso, meka kyerɛ Mo, ɔnnim sɛnea wɔma nnwamaa no aduane die. Eno ne adeɛ baako a ɛfa ho. Ɔrentie Me,” Honhom Kronkron no kasa. “Me bɔɔ mmɔden sɛ meka akyerɛ no sɛ Wo te

sedee wo tee ennora, enne, ene daapem, nanso ono—orenye. Oye hufoo kese a mahu wo Me nkwa nna mu. Aane. Na asafu no aye no ohwefoo, bishop, dee ekaho, nnipa no nyinaa retie no. Na afei Mo nim biribi? Wofa saa . . . wawo adee ketewa dada bi wo fam ho a wofre no se 'kasanfonini.' Mo so saa biribi ketewa dada no te see a, na—na saa mmaa no aba so, won nyinaa reye adeda adagya. Na, Mo nim, Mo mmaa mmaa no bebree ye pat- . . .”

“Oh, nokore ni enye!” Wahu?

169 Ka se, “Aane, woye. Aane, woreye saa. Hum. Won mu binom resu pe ohyewbo, Agya, won mu binom pe ankasa. Won mu binom renante kwan no so ankasa, won mu binom gyina saa Asem no so nokore mu sedee wobetumi. Afororo nso, me nnim dee menyee, woye—wawo abonten nohoa ho. Mo nim dee afororo reye anaa? Woregoro won ho, reka se, ‘Woye nkuroro basabasa bi.’”

“Eye, eno ma Me nya atenka bone.”

170 Nanso afei momma yensesa nfonini no. Afei Agya no, Ne ba no ye abarimaa papa. N'Agya wo ho pee—pee, Okyerekyereni nie, Honhom Kronkron no. Okwan ben so Honhom Kronkron no, Okaa se, “Menante,” Okyerekyereni no kaa, “Me . . .”

171 Abofra no kaa se, “Me ne Wo benante pee. Meka Wo ho ne wo ako.”

“Oh, bepo no ware dodo, aba.”

172 “Meka Wo ho ne wo ako. Me wo ahotoso ewo Wo mu. Se me firi ase ber e a, Obema me nsa so ako soro na w'aso me mu.”

“Nanso gyata bebree wo bepo no so ho!”

173 “Emfa ho mmer e tenten a Wowo me ho, emfa nsonsonoe biara mma. Me ne Wo na enam pee.”

“Ohaw wo soro ho, eye aboo a eho ye tonomtonom.”

174 “Memfa ho, mmer e tenten a Wo kura me nsa no, me ne Wo benante pee. Me ne Wo benante pee.”

“Oh, wo nim biribi? Na wo Papa ye saa, hwe. Eno ye papa. Aane, owura.”

175 Ko bepo no so soro ho. “Oh,” Okaa se, “Wo nim adee, Agya? Wo ba no te se oboo dada a efa awae. Oye papa paa, te se Wo perepere. Asem Biara a Wo ka no, Okaa se ‘amen’ ma No. Me—me maa no buee Twere Kronkron no mu adano bi, na Ekaa se, ‘Yesu Kristo te se dee otee ennora, enne, ene daapem.’ Monim dee okaae? Oteaam na otoo ne nsa koo soro, ena okaa se, ‘Halleluya! Amen!’ Oh! Na Wo nim Ekaa wo ha, ewo—ewo W'Asem mu, Wo nim, baabi a Wo kaa se, ‘Nnwuma no a, dee ogye Me die no, nnwuma no a Me ye no ono nso beye?’”

176 “Aane, Me kae se me twere Saa bre Me ba no. Aane, Me kae se me twere Saa.”

177 “Oh, bere a ɔhunuu saa no, ɔteaam ena ɔhuri kɔɔ soro ne fam, teaam, ‘Halleluya, Awurade. Yi ewiase nyinaa firi me mu. Ye me te Saa!’ Aane, Owura. Na saa nnoɔma no nyinaa a ɔyɛɛ no!”

178 “Oh,” Agya no kaa se, “Me—m’ani agye ama saa ɔba no. Eno ye ɔba papa. Ne nyinaa ye. Ma w’ani nko ne so mfirmhyia kakra, hwe senea ɔno—hwe senea ɔye, ene senea ne nkɔsoɔ tee.” Bere kakra akyi no a mfirmhyia rekorɔ no. “Senea ɔrekɔ soɔ no?”

179 “Oh, me, ɔrenyini adom mu mpo! Oh, me! ɔreyɛ... ɔrepaepae nnua. Meka kyere Wo, ɔno—ɔye ankasa... Aden, ɔfa nnwamaa no, ɔtumi hwe wɔn so te—te se deɛ Wo ye no. ɔremma wɔn mpoano afifideɛ. ɔremma wɔn wurabɔne. Se wɔba, beka se, ‘Yepe se yebeka asafa no ho,’ ɔka se, ‘Mommua mo ano, mo nhia eno! Daabi, owura. Deɛ mo hia nie, “Monsakyera mo adwene na wɔmmɔ mo asu, mo nyinaa, ewɔ Yesu Kristo Din mu, mma mo bɔne fakye. Mɔbenya Honhom Kronkron akyedee no.”’ Aane, Owura, deɛ ɔkaaɛ nie.”

“Oh, ɔkaa saa paa?”

“Aane, Owura, ɔkaa saa.”

“Eye, eno ne kwan a me twerɛɛ No.”

“Eno ne ekwan ɔkaa No.”

“Hmm!” Aane, owura.

180 “Wɔn mu binom kaa se, ‘Montwene ewɔ Yerusalem kuroɔɔn no mu kɔsi se mɔbenya ahoɔden afiri Soro. Se Honhom Kronkron no ba mo so a, mo beye M’adansefoɔ ewɔ Yerusalem, Yudea ene Samaria, de akɔpem asase ano nohoa.’ Bere a ɔkenkanee saa no, ɔteaam, ‘Halleluya, eno ne deɛ wo hia!’ Mo nim deɛ ɔye? ɔnya wɔn wɔ ho pre kɔsi se wɔbenya No, ne nyinaa ne no, ɔne wɔn tena.”

181 “Na se wɔfiri aseɛ kasakasa gyegyegye a, ɔka se, ‘Hoop, hoop, hoop, twen simma, twen simma. Saa kwan no so na mmirekyie ye, enye nnwammaa.’ Wohu? Wohu? Oh, etɔ dabi a wɔn bo fu no kakra, nanso ɔɔ wɔn aba so kakra, ka se, ‘Twen simma kakra, sh-sh, sh-sh, sh. Ne nyinaa ye.’ ɔnim senea wɔhwe nnwammaa so ankasa. Aane, Owura, Meka kyere Wo.”

182 “Monim adeɛ? Mehunu ɔsɔfopanin Sɛɛ-ene-sɛɛ ɔreka akyerɛ no se ‘ɔrentumi mma kuro yi mu na ɔmɛye nhyiamu.’ Nanso, Mo nim, Me dii n’anim, Me kaa se, ‘Kɔ se etɛɛ biara.’ Wohu? ‘Monyi saa tapes no mfiri abɔnten, na mommma no mpue abɔnten.’ Yɛkɔɔ se etɛɛ biara! Yɛkɔɔ saa nkuro yinom mu ha, ɔkaa se, ‘Eye, yeremfa mo ho- . . .’

183 “Na Wo nim, ɔbonsam kɔɔ ho, ɔkaa se, ‘Me ne wo to nkyyea metumi asi ne kwan afiri kuro yi mu.’ Me kaa se, ‘ɔrentumi nye. Se meka kyere no se ɔnkɔ a, ɔbekɔ. Me ne wo to nkyyea se ɔbekɔ.’ ‘Daabi, daabi, daabi, daabi, daabi, meka akyerɛ no. Mɛkɔ fam na maka se, “Afei, m’adwumayefoɔ nyinaa, mo nyinaa mo mmoa mo ano. Mompe saa nyɛtrasoɔ nnoɔma no bi wɔ ha, saa Nyankoma

ayaresa a atwa mu no ene saa Honhom Kronkron nnooma no a atwa mu no. Eno ne asomafoɔ no twaam mfirinhyia bebreɛ a abesene korɔ no. Mo nim sɛ saa nyɛ, akyire hɔ.” Wɔrebɔ mmɔden ama wɔn wurabɔne, biribiara te saa. Wɔn. . .

184 “Nanso, Wo nim adeɛ, ɔkɔ hɔ pɛɛ kwan biara so. Ɔkɔ hɔ pɛɛ na ɔfirii aseɛ totoo alfalfa guui, ɛfiri. . . Na Wo nim adeɛ, nnwamaa no firii aseɛ diiɛ, wɔreyɛ akɛsɛɛ sɛdɛɛ wɔbetumi ayɛ. Aane, Owura. Bere a wɔreyɛ ayaresa ahodoɔ ene nhyiamu ahodoɔ ene, Wo nim, saa mmerantɛɛ no mu bebreɛ firii aseɛ. Adɛn, wɔhunuu sɛ wanya wura bebreɛ te sɛ saa alfalfa no. Wo nim deɛ wɔde yɛɛɛ? Na eyɛ ara sɛ wɔtuu mmirika kɔɔ wɔn mfɛfoɔ hɔ, wɔkaa sɛ, ‘Monka Yei nhwɛ! Monka Yei nhwɛ! Monka Yei nhwɛ!’ Hwɛ, tebea a na ɛwɔ hɔ no te sɛ deɛ ɛwɔ ha yi pɛɛ. Eha Eyɛ papa wɔ ha. Eha pɛɛ Eyɛ, hwɛ. ‘Monsakyera mo adwene, mo nyinaa, na wɔmmɔ mo asu wɔ Yesu Din mu, hwɛ, mobɛnya Honhom Kronkron no. Eyɛ obiara a ɔpɛ dea, ma no mmra, ma no mmra ha mmehwɛ deɛ Twɛrɛ Kronkron no kaaɛ.’ Wohu? Na wɔwɔ bere kɛsɛɛ bi mu wɔ hɔ.”

185 “Oh, ɔno yɛ Me ba! Ɔno yɛ M’abarimaa. Eyɛ, Wo dwene sɛ wanyini yie?”

186 “Aane. Nokorɛ wanyini,” Honhom Kronkron no kaaɛ. “Mayɛ no nsɔhwɛ bebreɛ. Abarimaa no, masɔ no ahwɛ kwan *yɛi* so, masɔ no ahwɛ kwa *sɛɛ* so. Mede no too fam, yadɛɛ mu, mede no ahɛɛ aseɛ. Me twee ne mu, me maa ɔbonsam yadɛɛ maa no yɛɛ no deɛ ɔbetumi, ɔsane baa n’akyi bio. Ɔsane baa adekorɔ no ara. Hwɛ, ɔbaa bio. Me maa no yareɛɛ. Me yɛɛ *yɛi*. Mede no too ayaresabea. Me faa no pueɛ ha me yɛɛ *yɛi*, me yɛɛ *sɛɛ*. Me maa ne yere sɔre tiaa no, me maa ne mfɛfoɔ sɔre tiaa no, Me danɛɛ biribiara. Eno amfa nsonsonoɛɛ ketekete koraa amma. Ɔkaa sɛ, ‘Sɛ Ɔkum me mpo a, mɛkɔso de me were ahɛ Ne mu.’ Me kumm n’abusua. Me faa *yɛi*, me yɛɛ *yɛi*, mayɛ *yɛi* nyinaa, me yɛɛ *yɛi*, *sɛɛ*, ɔfoforɔ. Ɔkɔɔ so ara gyinaaɛ, ‘Sɛ Ɔkum me mpo a, mɛkɔ so ara asom No! Ɔyɛ me dea!’”

187 “Oh! Eyɛ, me gyedi sɛ ɛsɛ sɛ Yɛfrɛ no pue baabi ketewa bi beaɛ sononko bi na yɛyɛ abayɛ.”

188 Afei, sɛ agya no, ɛwɔ Apam Dada mu no, te aseɛ sɛ ne ba no anyini a, na watete no ama abayɛ. Ama! Wɔwoo no sɛ abɔfra, nanso, afei deɛ wɔabɛyɛ ɔba. Nanso akane no na wɔnyɛ hwɛɛ sɛ abɔfra, ɔba kɛkɛ, kɔpɛm sɛ wɔbɛnyini na wɔakɛyɛ deɛ wɔyɛ. Afei, ɔfrɛ no pue.

189 Afei eha na yɛwɔ, asafo. Mo asiesie mo ho? Seesei aka akyire kakra, obiara nka ne nsa, ti wo kra, na te w’akoma, simma kakra. WohNu? Afei yede asafo no rebɛsi ne gyinabɛrɛ. Afei sɛ asafo no duru saa gyinabɛrɛ no a, Ɔka sɛ, “Manase, mo wɔ ha. Efraim, mo wɔ ha.”

190 Afei ɔfa no kɔ baabi bi, agya no na ɔyɛ, na ɔde no tena soro baabi te *sei*, na ɔyɛ afahyɛ, na wɔn nyinaa bɛhyiam. Na ɔka sɛ,

“Mepɛ sɛ obiara hunu sɛ yei ye m’abɔfra, na mafa no abayɛ. Na mepɛ sɛ obiara hunu sɛ, ɛfiri ɛnnɛ rekorɔ, sɔ ne din. . . Merehyɛ no ataadeɛ, ataadeɛ sononko rehyɛ no. Na mepɛ sɛ mo hunu sɛ ne din di mu te sɛ medeɛ ɛwɔ sika krataa biara so. Ɔyɛ m’abɔfra, mefa no abayɛ ba m’abusua mu, ɛwom sɛ w’ayɛ me ba firi bere a wɔwoo no. Ɛfiri bere a ɔnyaa Honhom Kronkron no, w’ayɛ Me ba. Nanso seesei mede no rebɛsi tumi gyinabɛrɛ. Dɛɛ ɔpamo no no wapamo no, dɛɛ ɔbɔ no paa no wabɔ no paa.

191 “Na nokorɛ, nokorɛ, meka kyere mo sɛ, sɛ moka kyere dua yi sɛ, sɛ moka kyere bepɔ yi sɛ, ‘Tutu,’ na moannyɛ akyinnnyɛ wɔ mo akoma mu a, na mmom mogye di sɛ dɛɛ mo kaaɛ no bɛba mu a, mobɛtumi anya dɛɛ mo kaaɛ no.” Wahu? Ɛhɔ na mowɔ no; ɛhɔ na mo wɔ no. Wohunu? “Ɔyɛ Me ba.” Dodoɔ sɛn na monim sɛ abayɛ no, sɛ ɔno. . . wɔfa ɔba no abayɛ akyire yi a wakyerɛ sɛ ɔyɛ a. . . Obiara a wakenkane Twɛrɛ Kronkron no pɛn, wɔdɛ ɔba resi gyinabɛrɛ.

192 Afei, Onyankopɔn yɛɛ adekorɔ no ara de maa Ne Ba berɛ a Ɔfaa Yesu kɔɔ Nsakyeraɛ Bepɔ no so. Ɔfaa Petro, Yakobo ɛne Yohane kɔɔ soro hɔ, ɛno ye asase so adansefoɔ mmiensa no. Na Yesu wɔ hɔ, Mose ɛne Elia, ɛna Onyankopɔn, ɛwɔ bepɔ no so. Ɛhɔ na wɔgyinaa bepɔ no so hɔ. Na, adeɛ a ɛdikan mo nim, wɔ hwɛɛɛ, na wɔhyɛɛ Yesu animuonyam ɛwɔ wɔn anim. Ɛyɛ nokorɛ saa? Dodoɔ sɛn na wɔnim sɛ ɛno ye Twɛrɛsɛm no? Ɛdɛɛn na Ɔyɛɛɛ? Ɔno—Ɔhyɛ No ataadeɛ a ɛnwuo. Na ɔkaa sɛ, “Nataadeɛ no hyerɛnn te sɛ owia.” Ɛyɛ nokorɛ saa? Na mununkum bɛkataa wɔn so. Na Petro ɛne Yohane ɛne wɔn, de wɔn anim butubutuu fam. Na wɔhwɛɛɛ, ɛna Mose ɛne Elia bɛgyinaa hɔ, a wɔrekasa kyere No. Na Mose awu, na wasie no ɛwɔ damena obiara nnim mu bɛyɛ mfirinhyia aha nnwɔtwe ni. Na Elia de teaseɛnam kɔɔ Soro, mfirinhyia aha nnum ansaana. Hwew! Nanso na wɔdaso wɔ hɔ ara! Ɛhɔ na na wɔrekasa kyere No. Hwɛ, Ɔfaa Yesu kɔɔ soro kɔhunu wɔn, kɔhwɛɛ dɛɛ ne nyinaa tee, hwɛ hɔ, kyereɛ No saa nnoɔma yinom. Na wɔne No kasaaɛ, wɔne No dii nkɔmmɔ.

193 Afei berɛ a Petro hwɛɛ n’akyi bio pɛ na animuonyam no afiri Yesu so no, wɔhunu Yesu nko ara, na Ɛnne bi firi saa mununkum no mu, na ɔkaa sɛ, “Oyi ne Me dɔ Ba a ɔsɔ m’ani, montie No! Ne Din ye papa sɛdɛɛ Me dɛɛ tee seesei ara. Montie No!” Ɛne no, wafa no abayɛ, anaasɛ mma a wɔdɛ wɔn asi wɔn gyinabɛrɛ.

194 Afei, ɛhɔ ne baabi a Onyankopɔn ɛrehwehwe de Pentekoste asafo a ɛwɔ Efesofɔɔ Nwoma no mu no abɛgyina. Wuhu? Mo—mo te aseɛ anaa? Ɛsɛ sɛ yɛwie ɛfiri sɛ mmɛrɛ reka akyire, hwɛ, mmɔfra no rededa. Na mepɛ sɛ me duru nyiyimu yi wɔ ha pɛɛ, nanso merentumi nyɛ, kɔsi ɔno—ɔno nyiyimu 13 no, hwɛ, ɛfa a ɛtwa toɔ no, “ɔnam Honhom Kronkron no bɔhyɛ so asɔ wɔn ano.” Yɛbenya ɛno Kwasiada, hwɛ. Hwɛ. Afei, sɛn, ɛdɛɛn na ɛdɛ yɛn aba mu yi, ɛne sɛnea Yei akora yɛn so.

195 Nanso afei wode wo resi “gyinabere,” sen na wo tee? Edikan Honhom Kronkron no awo wo ato Ahennie no mu. Dodo sen na wonim saa? Ne nyinaa ye. Dee etoso, wayi wo ato ho ama deen? Abaye. Eno ne deen? Wayi wo ato ho ama se wode wo besi gyinabere bi.

196 Oh, Onuabaa Scott, me gyedi se eye ono a, ote ha. Enye wo na na wowo soro fie enne no? Nkyerkyere bi rekoso wiasa baabiara, ewo oman no mmeamma, mate ho asem, bebre, se Yesu aba asase so, wo nipadua mu nenam, Oba mu na waye yei. Eno ye ator! Ne Honhom Kronkron no wo ha, na Oreb ommoden se ode N’Asafo besi ne gyinabere, na watoto N’Asafo yie, ode No asi bhye Asase no so, sdee wobetumi ako mu. . . sdee ebeye a wobetumi apamo atamfo no nyinaa.

197 Manase rentumi mfa n’asase. Merentumi nye ayaresa som bere a efa no. . . bere a ono. . . Me pue ko ho na meka asem fa asubo wo Yesu Kristo Din mu ho, na ono—ene nyamentansa anuanom no reka se, “Oh, oye Yesu Nkoara dada.” Na merentumi nko ha na me nye Nyankoma ayaresa bere a won mu fa ka se, “Nyankoma ayaresa ye papa,” na won mu dodo no ani gye Awurade anwanwadee ho na woka se, “Eye, me gyedi se Onuabarima Branham ye odiyifo, nanso momma me nka biribi nkyere mo. Mmer tenten a Honhom no wo ne so no, na wo nnumu no, ono ne Awurade akoo no. Nanso ne Nkyerkyere aporo, Enye papa.” Hwan na wate saa nkwasem no pen? Se efiri Onyankopon anaase efiri Onyankopon. Eye nokore. Eye se ne nyinaa ye Onyankopon anaase enye Onyankopon koraa. Saa na etee. Nanso ebeye den na wobena? Manase renkora n’asase, Efraim renkora n’asase, Gad renkora n’asase, Benyamin renkora n’asase, won nyinaa ne Filistifo no redwane firi ha, na ne nyinaa adi afra. Ebeye den na wode yen besi yen gyinabere? Nanso Honhom Kronkron no awo yen nyinaa, yen nyinaa. Eye nokore saa? Wawo yen ama edeen? Wayi yen ato ho. . . Afei wawo yen awie no, wayi yen ato ho ama abaye, se wode yen besi yen gyinabere ewo Kristo Nipadua no mu. Mohunu dee merekyere no?

198 Edeen ne Kristo Nipadua no? Ebinom ye asomfo, ebinom ye adiyifo, ebinom ye akyerkyerefo, ebinom ye asempakaf, ena ebinom ye ahwefo. Eye nokore saa? Wafre yen ama. Afoforo wo kasa foforo akyedee, kasa foforo nkyerasee, nyansa, nimdee, anwanwadee, anwanwadee nnwuma, saa akyedee sononko yinom nyinaa. Na afei wobeye deen? Wode eno yee adwuma kakra. Edeen? Wogyaa mu koraa te se dee me nnim dee. Obaako sore gyina, ka kasa foforo, na ofoforo adi nanim, kasa, “Blrr, blrr, blrr, blee.” Uh-huh. Osempakani reka asem no, ofrefre nnipa ba afrebukya no anim, na obi asore agyina, reka kasa foforo, “Halleluya! Animuonyam nka Onyankopon!” Se ono—se osempakani no ko nasenka no so a, wasra no ngo no, afei nnipa no ka se, “Okyirisanfo panin.” Hwe, efiri se wankyerkyere won.

199 Twere Kronkron no kaa se adiyifoɔ no honhom no hye adiyifoɔ no ase. Onyankopɔn nye sakasaka. Bere a me gyina ha yi, anaase ɔsɔfoɔ bi a ɔwɔ Onyankopɔn ngosra no ase no, emfa ho ne dodoo a wo pe se wo de kasa foforo ka, wo ye komm kɔsi se Onyankopɔn bewie wɔ ha. Afei se wo ka kasa foforo a, erentumi nye se woretɔ Tweresem no mu, efiri se Onyankopɔn kaa se monnkasakasa pii kwa. Mmom eye nkransɛm a ekɔ ma obi tee. Bisa me bere baako, fa wo nsa si bere baako so a Honhom Kronkron no, ɛwɔ nhunumu ase, kaa biribi kyerɛ obi, tii Tweresem pii ne pii mu. Ɔkaa biribi a eye mfomsɔɔ wɔ wɔn ho ene biribi a wɔayɛ, ene biribi a ɛse se wɔye anaase biribi si, anaase biribi te saa. Eye nokore saa?

200 Saa ara na kasa foforo ene nkyerasesɛ tee! Se ɔbaako wɔ asafo no mu a ɔka kasa foforo, na ɔfoforo kyerɛ aseɛ a, ma no nka yei: Ma Onuabarima Neville nsɔre na ɔnka kasa foforo, na onuabarima a ɔwɔ ha yi nkyere aseɛ, nka se, “Ka kyere ɔbarima yi a ɔwɔ ha yi se ennora ɔkɔɔ abɔntene na ɔkɔye biribi a na ense se ɔye. Afei oduyefoɔ no aka akyerɛ no enne se wanya kokoram. Kɔ na kɔtoo eno yie, sane bra ha na ene Onyankopɔn mmɛtoto no yie.”

Ɔbarima no ka se, “Nokore mu, eno ye nokore.” Enneɛ na Onyankopɔn ka mo ho.

201 Nanso ebeye den na yebeye no kwan sei so? Wohu? Eye, “Blmp, blrr, blrr, blrr.” Biribi basaa, kwan biara so, gyinabere biara nni ho. Afei eno. . . Hwe, Efesofoɔ, wɔrebɔ mmɔden. . . Hwe, eno apa wɔn ho. Hwe senea epa wɔn ho? Wayi yen ato ho se mma ama abaye! Afei dodoo sen na wɔte deɛ merekyere no aseɛ? Mo mma mo nsa so. Abaye! Wawo yen wɔ Onyankopɔn Honhom no mu, nokore, yɛnya Honhom Kronkron no, na yɛteam, “Abba, Agya! Halleluya! Animuonyam nka Onyankopɔn!” Yeye, eye nokore, yeye mma, nanso yerentumi nnuru baabiara. Yerentumi nni Filistifoɔ no so.

202 Monhwe Billy Graham se ɔgyina ho. Na saa Kramoni no reka se, “Kyerɛ se Eye nokore.”

203 Monhwe Jack Coe se ɔgyina nohoa. Na saa deɛ ɔnnye nni se Nyankopɔn wɔ ho no, saa Kristo asafo ni no rekyea ne nsam wɔ ho, na wɔresosɔ wɔn nsam. Susuu se ɔye Kristoni, na ɔrekyea bonsam te se Joe Lewis nsam, ene obi a ɔtumi dwene deɛ ɔpe, na mpo ɔde abufuo redidi Nyankopɔn atɛm na ɔkaa se “biribiara nni ho se Onyankopɔn, sɛdeɛ etɛɛ biara, firi mfitiasesɛ no,” ene nnɔɔma te saa. Na asafo a wɔfre wɔn ho se Kristo asafo, wɔrekyea ne nsam, na wɔregyina tia Onuabarima Jack Coe. Ebeye den na yebeye biribi? Na Pentekostefoɔ no, wɔn mu dodoo no, tia no; bere a, anka ɛse se ɔɛmpakani biara a ɔwɔ yen asase yi so ne-no-ye baako, na wɔka se, “Onyankopɔn, ma Wo Tumi mmra fam.” Hwe, ehɔ na yewɔ, baabi a yerentumi mfa yen nsi gyinabere no.

204 Efraim mpe se obetena. Wɔn mu baako kɔ ha, yehunu Manase se ɔrekɔ ha, ɔreka se, “Oh, me, Awurade ama me aburoofuo papa!” Afei eha nie, Gad, ɔkaa se, “Eye, afei, twe simma. Eɛe se me dɔ ayuo, nanso menya aburoo nso so. Halleluya!” Wohu anaa? Wo ne aburoo nni hwee ye; nya ayuo, ayuo ne wo fa a eɛe se wo dɔ. Ense se wo yen nnwammaa wɔ bere a eɛe se wo yen anantwie. Onyankopɔn pe se ɔde Asafo no si ne gyinabere. Nanso wɔn mu baako biara pe se ɔye adekorɔ no ara. “Halleluya!” Worentumi nka biribi mfa ho nkyere wɔn. Daabi, daabi. Wɔdaso ara wɔ saa mmirekyie su no, “Bott, butt, bɔtt, bɔtt, bɔtt, bɔtt, bɔtt.” Hwe, worentumi nka nkyere wɔn. Eye nokore. Afei, enye nokore saa? Na worentumi mfa asafo no nsi ne gyinabere. Wahu?

205 Wayi asafo no ato hɔ ama abaye se mma, baabi a onipa . . . Onyankopɔn tumi fa onipa na wafa no abaye de no aba abusua no mu, na wama no biribi. Eno, edikan, monso eno nhwe na monhwe se eye nokore a. Twere Kronkron no kaa se monso honhom no nhwe. Onipa yi kyere se ɔwɔ biribi, monso nhwe se eye nokore a. Se eye nokore a, mo ne no nkɔ. Afei monka se, “Awurade, ma yen biribi fororɔ.” Monkɔ so ara, hwe, monkɔ so ara kɔsi se obiara befa ne gyinabere. Afei mobehunu se Onyankopɔn asafo no afiri ase reba ne gyinabere. Afei Filistifɔ no bepini wɔn akyi. Ataadee ntiantia no befiri hɔ, tiri nwi befu aba fam, wɔbehohoro animu; tawa befiri hɔ. Eno ye nokore. Se Asafo no firi ase kɔ wura Ne Tumi keseɛ no mu a, se yewɔ Anania ene Safira, ene wɔn mu kakraa bi a. Aane, owura. Wo behunu se Asafo kronkron no reka abom wɔ Ne Tumi mu, wagyina ne gyinabere se Onyankopɔn mma, wafa no abaye awura Onyankopɔn abusua mu, tumi Asafo a ɔgyina N’animuonyam mu. Oh, eno ne des ɔreba abefa.

206 Mohunu senea yamane wɔ akyirkyiri, anuanom? Montumi nye baako wɔ Twereɛsem no mu mpo. Na onipa biara, a ɔntumi nhunu nsuo mu asubɔ wɔ Twere Kronkron no mu no, ewɔ Yesu Kristo Din mu no, ɔye nifirani anaase mfomsɔ wɔ adwene no mu. Eno ye nokore. Na eho ne baabi a ɔko keseɛ no wɔ.

207 Me—meka akyere onipa biara a ɔde Twereɛsem bebre me baabi a obiara wɔbɔɔ no asu ewɔ din fororɔ biara mu a enye Yesu Kristo Din mu, ewɔ asafo fororɔ no mu. Anaase, se wɔbɔɔ no asu kwan fororɔ biara so a, na eɛe se wɔbɔɔ no asu bio ewɔ Yesu Kristo Din mu, se obenya Honhom Kronkron no. Wo deɛ bra bekyere me. Biribiara saa nni hɔ. Ahyɛdeɛ biara saa nni hɔ. Bere a Yesu kaaɛ wɔ hɔ no, “Enti monkɔ, nkɔkyerekyere aman nyinaa, mommɔ wɔn asu wɔ Agya no, ɔba, ene Honhom Kronkron Din mu,” Agya, ɔba, anaase Honhom Kronkron, emu baako biara nye din, emu biara nni hɔ, Petro danee ne ho, nna du akyi pre, ɔkaa se, “Monsakjera mo adwene, na wɔmmɔ mo asu, mo mu biara, ewɔ Yesu Kristo Din mu, mma mo bɔne fakyɛ.” Na baabiara wɔ Twere Kronkron no mu . . .

208 Na afei eha wɔbɔɔ ebinom asu fam ha, kwan foforɔ bi so, enam Yohane so, kɔɔ adwensakyera mu. Paulo kaa se, “Ese se wɔba bio. Na ese se wɔba bio.”

209 “Oh, nanso onipa kronkron kɛsɛɛ bi na ɔbɔɔ yen asu, Yohane. Ono na ɔbɔɔ Yesu asu.”

210 “Ne nyinaa ye, yei ne Asempa no. Yei ne Onyankopɔn Honhom a na ese se ɔyi kyere me. Me ye Awurade somafoɔ, na se ɔbɔfoɔ bi firi Soro ba na ɔbɛka biribi foforɔ a . . .”

211 Momma me nkenkan eno. Twerɛ Kronkron no kaa se, “Se obi ɔbɔ- . . .” Paulo kaa se, “Se ɔbɔfoɔ bi firi Soro ba bɛka biribi foforɔ a,” ɔhwɛfoɔ, ɔhwɛfoɔ panin, pope, ɔhwɛfoɔ, deɛ ɔye biara, “se ɔka biribi foforɔ eka Yei a maka ho asem akyerɛ mo no a, nnomee nka no.” Obiara nni . . . Yenni saa amanneɛ te saa. Daabi, owura. Wo deɛ . . . Biribiara saa nni hɔ. Mo, yen . . . Na afei—afei, hwe, aden nti na nnipa ntumi nhunu saa? Aden nti na nnipa nye—erenye—erenye saa nni? [Onuabarima bi ka se, “Wayi wɔn ato hɔ.”—ɔs.] Wohu? Obi abɔ so pɛɛ wɔ hɔ, Gene. “Wayi wɔn ato hɔ,” pɛpɛɛɛ. Aden? “Deɛ Agya no de ama Me nyinaa bɛ” (Edeɛn?) “bɛba Me nkyen.” Sedee etee pɛpɛɛɛ! “Deɛ Agya no de ama Me nyinaa bɛba—bɛba Me nkyen.” Edeɛn na eha me, deɛ merebɔ mmɔden ahwehwe wɔ ha? Yen nie. Ne nyinaa ye.

212 Momma me nkenkan nyiyimu yi na afei mɛka akyerɛ mo deɛ Paulo, nnɔɔma a . . . Nkransɛm korɔ No a me kaa no anadwo yi, deɛ Paulo ka faa nyitohɔ ho no nie, ewɔ nsuo mu asubɔ ho wɔ Yesu Din mu, Honhom Kronkron mu asubɔ no, asafo no mu ntotoeɛ, ene deɛ ekeka ho. Deɛ ɔkaaɛ nie:

Eye me nwanwa (mereka akyerɛ saa Galatifoɔ yinom) se moatwe mo ho ntem saa afiri deɛ wafre mo aba . . . Kristo adom no mu (M’ani awu wɔ mo ho, wɔ nsem foforɔ mu no, se mo ma obi ba ha, bɛdane mo firi Eno ho.) kɔ asempa foforɔ mu:

Enye foforɔ biara; na mmom nnipa bi wɔ hɔ a wɔha mo, na wɔsesa Kristo asempa no, wɔsesa Kristo Asempa kann no.

213 Nanso monhwe. Afei, monkae, eye Paulo na ɔhye onipa biara a wɔmmɔɔ no asu wɔ Yesu Kristo Din mu, se ɔmmra na wɔmɔ no asu bio wɔ Yesu Kristo Din mu. Dodoɔ sen na wɔnim se eno ye nokore? Dodoɔ sen na wɔnim se eye Paulo na ɔkaa se saa asumasɛm yinom wɔde siee firi wiase asehye, na wayi akyerɛ no, se wɔyii yen too hɔ maa abaye se yemeye Onyankopɔn mma, na eye Paulo anaa? Hwe ha deɛ ɔkaaɛ:

Nanso se yen, anaase ɔbɔfoɔ bi firi soro, bɛka asempa foforɔ bi ka deɛ yska kyereɛ mo no ho a, nnomee nka no.

214 Nka se, “me ne wo nye adwene, owura.” Ma nnomee nka no. Momma me nkenkan nyiyimu a etɔsoɔ no:

*Sɛdɛɛ yɛkaa no kanee no, saa ara na meresane aka bio,
Sɛ obi beka asemɔpa foforo bi kyere mo ka deɛ mo agye
dada no ho a, nnomee nka no.*

215 Ɛno yɛ nokorɛ. Afei, onuabarima, onuabaa, sɛ na ɛyɛ Onyankopɔn adano a, na me—meka saa, mewɔ anidasoɔ sɛ ɛnye mfomsoɔ, sɛ afa me so na mahunu ketewa yi. . . Afei, m’ani agye; me nsusu sɛ m’ani agye, manya nhyira wɔ asenka no mu. Me werɛ afiri me ho na ma ma mo aka ha kɔsi sɛ mahunu sɛ mo ani kom ɛna mo abre. Nanso, oh, me. . . sɛ mo—sɛ anka mo tumi hunu senea mepɛ sɛ menya mo wɔ hɔ a! Wohu? Na berɛ a me, prɛko meka yɛi bio, berɛ a me. . . berɛ a Ɔkaa sɛ. . . me kaa sɛ, “Ɛbɛyɛ. . .”

Ɔkaa sɛ, “Wopɛ sɛ wo hunu deɛ awiɛɛ no tee?”

216 Na me hwɛɛ m’akyi na mehunu me ho sɛ meda mpa no so. Nokorɛni monim me dododo sɛ—sɛ—sɛ meka Nokorɛ no na ɛkyere mo. Mepɛ sɛ me bisa mo biribi, sɛdɛɛ Samuel kaaɛ ansaana wɔresra Saulo ngo no, maka biribi akyerɛ mo wɔ Awurade Din mu a na ɛnye nokorɛ anaa? Ɛyɛ nokorɛ saa? Ɛyɛ nokorɛ berɛ biara. Mabesɛrɛ mo hɔ sika pɛn anaase biribi te saa anaa? Daabi, hwɛ, menyɛɛ saa da. Mayɛ biribi pɛn gyɛsɛ merebɔ mmɔden sɛ mɛdi mo anim akɔ Kristo nkyɛn anaa? Saa pɛpɛɛpɛ.

217 Afei wɔpɛ sɛ wɔka sɛ mɛdi adwene mu nkɔmmɔ, mo nim, adwenemu nhunumu a ɛborosoɔ. Ɛwɔ mu saa, ɛsɛ sɛ saa nnooma no kɔ so, Twɛrɛ Kronkron no kaa sɛ wɔbɛyɛ. Sɛdɛɛ Yambre ɛne Yanne sɔrɛ tiaa Mose no, wɔyɛɛ ade korɔ no ara a na ɛben deɛ Mose yɛɛɛ no bi, kɔsii sɛ ɛbeduruu sɛdɛɛ na ɛtɛɛ paa no. Ɛyɛ nokorɛ. Nanso monkaɛ, Yambre ɛne Yanne wɔantumi ansa yadɛɛ. Wɔantumi ansa yadɛɛ. Wɔtumi de ɔhaw baɛɛ, nanso wɔanyi amfiri hɔ. Wohu? Ne nyinaa yɛ. Afei, Onyankopɔn ne Ɔyaresafoɔ no. Onyankopɔn Asem daso yɛ Nokorɛ.

218 Mabɔ mmɔden sɛ mɛyɛ nokwafɔɔ ama mo. Mabɔ mmɔden sɛ meka Nokorɛ no na akyerɛ mo. Me wɔ—me wɔ. . . ɛbɛyɛ mfirmhyia aduasa-baako ni, magyina saa asenkapono yi akyi, mekɔ na maba, ɛbɛyɛ mfirmhyia aduasa-baako, na dabi mɛfiri ha akɔ Animuonyam mu na magya asenkapono yi. Ɔyɛrɛ, ɔbabaa, agya, onuabarima, wɔasie wɔn nyinaa wɔ hɔ, nnamfoɔ a wɔsombɔ. Mahunu wɔn funnaka ɛne nhwɛrɛn sɛ ɛgu ha, na menim sɛ dabi ɛbɛyɛ me deɛ, nso. Afei, ɛno yɛ nokorɛ. Nanso nokorɛm, ɛfiri m’akoma mu nyinaa, mede m’akoma nyinaa ka kyere mo sɛ, Me gyedi sɛ maka makyerɛ mo Awurade Yesu Kristo nokorɛ Asemɔpa no. Me gyedi sɛ ɛsɛ sɛ wɔbɔ mo asu, mo mu biara, ɛwɔ Yesu Kristo Din no mu, na monya Honhom Kronkron mu asubɔ no. Na berɛ biara a mo yɛ no, ɛde anigyɛɛ bɛbrɛ mo, asomdwɛɛ, abodwokyere, papayɛ, ɔdwɔɔ, ntoboasɛɛ, abotare, gyedie.

219 Na da bi, deɛ ɛtoo me wɔ saa anɔpa no, me nnim. Merentumi nka sɛ ebɛɛ na me wɔ ha wɔ me nnipadua mu ɛna mehunu

anisoadee, anaase ebia wɔfaa me firii ha, kɔɔ hɔ. Me nnim, merentumi nka. Adeɛ baako a me nim, ne sɛ na me—me suro bere biara sɛ mɛwuo, saa beaɛ nwoɔwɛɛ ketewa no. Mmom mensuro sɛ Yesu remma mmɛfa me, seesei, na mensuro saa, ɛfiri sɛ na me—mensuro saa; nanso sɛ mehyia wo na mayɛ tutuo dada bi a enam mframa mu. Nanso me hunu seesei. Bere a mehunu saa nkurɔfoɔ no, na wɔyɛ ankasa. Na wɔyɛ nkurɔfoɔ a bere bi na wɔne me bɔ ɛwɔ asase so, mpo wɔne me yere a ɔdikan no. Na ɔnye me yere, na ɔye me nuabaa. Wamfrɛ me ne kunu da, ɔfrɛ me ne nuabarima dɔfoɔ. Na ɔbaa ne ɔbarima nhyiamu nni hɔ, na atenka saa nni hɔ, ɛrentumi nye saa; na ɛwie pɛ, na ɛye dɛ, na ɛwie pɛ.

Ɛye me nwanwa, na me nnim, ɛye me nwanwa: Ɛno ne deɛ ɔbaa no hunuue, ansaana ɔbaa no firii asase so? bere a na ɔwɔ ayaresabea nohoa, bere a me frɛɛ no, na ɔkaa sɛ, “Billy, wɔkaa asem no, wo kasa faa ho, nanso,” ɔkaa sɛ, “wo nnim deɛ ɛteɛ.” Ɔkaa sɛ, “Me nni ɔpɛ pii sɛ mɛtena.”

²²⁰ Ɛye me nwanwa sɛ saa na ɛteɛ a, me ne saa nyamesom ni, ɔhoteni ɔbarima panin F. F. Bosworth, a ɔgyinaa asɛnkapono yi mu, deɛ ɔne me aka asem no wiase mmeamma bebree. Ɔpanin F. F. Bosworth, mo nyinaa, ɛreyɛ aye sɛ, na mo nim no; nyamesom ni, ɔhoteni panin. Dɔnhwere mmienu ansaana ɔkɔɔɛ no, Me kɔɔ ne nkyɛn na ɔda akyire hɔ, nohoa, ɔbenya mfirmhyia aduɔkron. Ɔteneɛ ne nsa ketewa a na anyini no, ne ti ketewa a apa no ɛne saa ano nwi fitaa a ɛwɔ n’anim no. Me sɔɔ saa ɔbarima panin no too me nsa so ɛna me team, “M’agya, m’agya, Israel teaseɛnam ɛne eso apɔnkɔtefoɔ.”

Ɛfiri sɛ sɛ na ɔbarima a na ɔgyina ma Pentekoste na ɔye nokorɛ somafoɔ bi wɔ hɔ a, na ɛye F. F. Bosworth, ne ho tee, tee, Asempa kann no, hwɛ, na ɛye Bosworth. Na bere a me sɔɔ ne mu wo me nsa so, na me team, “M’agya, m’agya, Israel teaseɛnam ɛne eso apɔnkɔtefoɔ.”

²²¹ Ɔkaa sɛ, “Ɔba, tena adwuma no mu.” Ɔkaa sɛ, “Soma saa mmerantɛ yinom mu bi kɔ amannɔne, sɛ wo betumi a, ansaana wɔbenya nyɛtrasɔ bebree wɔ hɔ. Fa saa Asempa kann no a wanya no kɔ ma wɔn, ɔba.” Ɔkaa sɛ, “Wo som adwuma no mfirii aseɛ mpo nnuruu deɛ ɛbeyɛ.” Ɔkaa sɛ, “Woyɛ Branham forɔforɔ koraa.” Ɔkaa sɛ, “Woyɛ aberantɛɛ, ɔba.”

Me kaa sɛ, “Onuabarima Bosworth, m’adi mfirmhyia aduannan-nnwɔtwe.”

²²² Ɔkaa sɛ, “Wo mfirii aseɛ mpo.” Ɔkaa sɛ, “Mma saa Pentekoste mmerantɛɛ asɛnkafoɔ no mfa wɔn nkɔwɛasɛm no nkɔ hɔ, na wɔnkɔsɛɛ adeɛ no, na wɔnya wɔn nyinaa—atitire ɛne ɔman mu no nyinaa ntia No ansaana wakɔ hɔ.” Ɔkaa sɛ, “Kɔ so, Onuabarima Branham, fa Asempa no a wanya no kɔ so ara.” Ɔkaa sɛ, “Me—megyedi sɛ wo ye ɔsomafoɔ, anaase Awurade yen Nyankopɔn diyifoɔ.”

223 Me hwɛɛ no, me bamm no wɔ me nsa so. Me kaa sɛ, “Onuabarima Bosworth, mɛpɛ sɛ me bisa wo asem bi. Ɛden na ɛyɛ w’anigyɛɛ bɛrɛ wɔ wo. . . bɛrɛ a wo. . . mfirmhinia nyinaa a wo kaa asem no?”

Ɔkaa sɛ, “Seesei ara, Onuabarima Branham.”

Me kaa sɛ, “Wo nim sɛ wo rewu anaa?”

Ɔkaa sɛ, “Merentumi nwu.”

Me kaa sɛ, “Ɛden. . . Adɛn nti na wo bɛka sɛ yei ne w’anigyɛɛ bɛrɛ paa?”

224 Na ɛpono ketewa bi wɔ hɔ. Ɔkaa sɛ, “Meda ha de m’anim akyɛrɛ saa pono no. Simma dodoo biara no, Ɖbaako a medoo no no, ɛne Ɖbaako a mekaa asem no maa no no na me gyina maa no no, saa me. . . nkwa nyinaa no, Ɖbɛba saa pono no ano abɛfa me, na me ne No bɛkɔ.” Me hwɛɛ no, me susuu sɛ, Me—merehwe adekorɔ no ara sɛdɛɛ mɛyɛ Abraham, Isak, anaase Yakob.

225 Me faa ne nsa, me kaa sɛ, “Onuabarima Bosworth, yɛn baanu no gye Onyankopɔn korɔ no ara di, yɛgyɛ adekorɔ no ara di. Ɛnam Onyankopɔn adom nti meka asem no kɔsi sɛ ahome a ɛtwa too no bɛfiri me nipadua mu. Metena nokorɛ mu ama Onyankopɔn sɛdɛɛ me nim sɛnea mɛtena. Mengyaegyɛ Asempano mu wɔ ne fa biara anaase beaɛ biara. Mɛtena nokorɛ mu sɛdɛɛ me nim sɛ metena. Onuabarima Bosworth, mɛhyia wo wɔ Asase papa so baabi a wonyɛ aberantɛɛ. . . anaase wonyini bio, mmom aberantɛɛ.”

226 Ɔkaa sɛ, “Wobɛwɔ hɔ, Onuabarima Brabnham, ɛnha wo ho.”

227 Dɔnhwere baako ansaana no, dɔnhwere mmienu ansaana ɔwuiɛ no. . . ɛbɛyɛ bosome mmienu akyire yi no, me susuu sɛ afei na ɔrewuo, me yere baa mu na ɔhunuu no (na ɔdwene ne ho paa), na afei Owurayere. Bosworth. Na ɛbɛyɛ dɔnhwere mmienu na ɔda hɔ, ɔreda. Ɔsɔrɛɛɛ, ɔhwɛɛɛ, na ɔhuri firii mpa so. Ɔkaa sɛ, “Maame, ɛyɛ, menhunuu wo mfie pii ni! Dad! Onuabarima Jim, adɛn.” Ɔkaa sɛ, “yɛnhwɛ, woyɛ wɔn a wɔsakyera baa Awurade nkyɛn no mu baako, ɛwɔ Joliet, Illinois.” Na wawu bɛyɛ mfirmhinia aduonnum ni. Wahu? Aane! Ɔkaa sɛ, “Wo yɛ Onuabaa *Sɛɛ-ɛne-sɛɛ*. Aane, medii w’anim kɔɔ Awurade nkyɛn wɔ—wɔ Winnipeg nyhiamu ase. Aane. Adɛn, Onuabaa *Sɛɛ-ɛne-sɛɛ* nie. Menhunuu wo. . . Aane, hwɛ, wobaa Awurade nkyɛn wɔ *sɛɛ-ɛne-sɛɛ*.” Na bɛyɛ dɔnhwere mmienu ɔkyeaa wɔn a ɔdii wɔn anim kɔɔ Awurade nkyɛn no nsam. Ɔsane nante kɔɔ nakyi, na ɔdaaɛ, de ne nsa beaam, na ɛne no. Ana Onuabarima F. F. Bosworth kɔɔ saa Asase a Yesu maa me hunuu no adano anadwo no? Sɛ ɛyɛ saa dea, ɔwɔ hɔ sɛ aberantɛɛ anadwo yi. Onyankopɔn mfa ne kra nsie yie. Na ma me ntenase nokorɛm sɛdɛɛ mɛkɔ saa Asase no so. Na ma me nni nokorɛ a—a sɛ akoa ma Kristo!

228 M’ani awu ama m’abrabɔ. M’ani awu ans-. . . Me—me. . . Sɛ mayɛ bɔne bi wɔ mo nnipa yi anim, mo—mode me ka sɛ moba

beka kyerε me. Wohu? Mebɔ mmɔden sε biribiara a Onyankopɔn nam N’adom so ma me ye no me ye no tenenee mu. Wohu? Wohu? Nanso, monhwε, nnamfonom, mode me ka sε monim biribi a enye wɔ m’abrabɔ mu a, mommra mmεka nkyerε me. Na, monhwε, me de mo ka sε mεgyina ha na maka nokorε Asempa no akyerε mo. Eye m’asodie de ma mo, εfiri sε merehwεhwε sε mεhunu mo mu biara anim, mmerantee ene mmabaa, saa agya no nohoa. Eye ɔhome baako na εda baabi a mo wɔ seesei ara no ene εhɔ ntam. Afei, eno ye nokorε. Ewɔ hɔ.

²²⁹ Na adom nyinaa Nyankopɔn no, Ɔsoro Nyankopɔn no, enye animtiabɔn, na mmom nnidie mu, “Papa,” wɔ saa da no berε a wɔde yen besane aba ha na yεbenya yen asaseso nipadua yi bio no, sedεe yebetumi anom, na yadi bobε ene asase no so aduaba. “Wɔbεsisi afie na afovorɔ rentena mu. Wɔbεdua bobeturo na afovorɔ renni bi.” Wohu? Onipa baako ye bobeturo, ne ba fa, na afei ne ba afa, na ne. Nanso enye asem yi mu; ɔbεdua na watena hɔ. Hwε, eye nokorε. Yebetena hɔ afe bɔɔ. Na ma, wɔ saa Asase no so no, ma me nhunu mo mu biara.

²³⁰ Na me nim sε merekasa wɔ ha mpo akyerε nyamentansa asɔfoɔ. Na me nuanom, merenka yei—merenka yei mfa nha obi. Me ye Nyamentansa ni, nso, Me gyedie wɔ nyamentansa mu, Onyankopɔn subansu mmiensa (Agya, Ɔba, ene Honhom Kronkron), nanso enye Onyankopɔn mmiensa. Wohu? Me gyedi sε subansu mmiensa na εwɔ hɔ, nokorε paa, Me de m’akoma nyinaa ye saa, “Agya, Ɔba, ene Honhom Kronkron,” nanso enye Onyankopɔn mmiensa. Wɔye subansu mmiensa- . . . anaase Onyankopɔn dibe mmiensa. Onyankopɔn tenaa ase prεko wɔ Agya tebea mu, Ɔba tebea mu, ene seesei Honhom Kronkron tebea mu. Eye Onyankopɔn korɔ no ara a ɔwɔ dibe a ahodoɔ mmiensa. Na wɔwɔ . . .


²³¹ Na Agya, Ɔba, ene Honhom Kronkron, nye Onyankopɔn Din. Onyankopɔn wɔ Din baako, na Ne Din de Yesu. Twerε Kronkron no kaa sε, “Abusua no a εwɔ Soro no wɔfrε no Yesu, εna abusua no a εwɔ asase so no wɔfrε no Yesu.” Eno ye nokorε. Enti Onyankopɔn na ɔwɔ Din baako, honam Din. Ɔno na ɔye . . . ɔwɔ din a wɔfrε no Yehowa-yire, Yehowa-rafa, na eno ne Ne Nyameye abodin ahodoɔ no. Nanso na Ɔwɔ Din baako: Yesu! Na ɔno ne No.

²³² Na nokorɛni, me nuanom, sε mo ne me nye adwene a, monkae, me—me—mehyia mo wɔ hɔ, sε etεe biara. Wohu? Meka—mεka mo ho wɔ hɔ. Na Onyankopɔn nhyira mo. Na me dɔ mo.

²³³ Na mεpε sε asafo kae seesei, Kwasiada anɔpa yεbetoaso afiri ha mεbɔ mmɔden sε meremma mo nkyerε pii ntra nnɔn mmienu, sedεe yebetumi aye awia nhyiamu, sε yebetumi a, na sε me ye sedεe mayε no anadwo yi a, nnɔn du- apaemu. Mo de kye me anaa? Nnamfonom, yenni berε pii, ɔdɔfoɔ. Me—me frε mo “adɔfoɔ” εfiri sε mo ye. Mo—mo ye m’adɔfoɔ. Mo nim biribi? Momma . . . Twerεsem nie. Paulo kaa sε, “Meretwe mo ho

ninkunu (N’Asafo) a eye nyame mu ninkunu, efiri se meregye mo awadee.” Wo na wowo ho no, eno na wanya. Eno ne no. “Efiri se meregye mo awadee, ama Kristo, se obaabunu a onni dem.”

²³⁴ Afei, se eno ye nokore saa da no a, okaa se. . . Wɔn, nkurɔfo no ka kyere me se, okaa se, “Yesu beba wo nkyen, na wo de yen ama No,” obaabunu a onni dem. “Wode Asem no a wo ka kyere wɔn no na ebuu wɔn aten.” Na, hwe, se meka asem kyere mo sɛde Paulo ka kyere n’asafo no a, se n’asafo no ko mu a, yen nso yebeko mu, efiri se yewo adekorɔ no ara bi. Amen.

Momma yensi yen tiri ase seesei bere a yeka se, “Onyankopɔn nhyira wo.” Afei...?...yen hwɛfoɔ dɔfoɔ, Onuabarima Neville. 

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