

# *KUPHILISA KWAN KULUNKULU*

“...ekhatsi lapho. Ngifanele ngiphonse inethi tite tonkhe tinhlanti tikhishwe; uyati kutsi tonkhe takho.” Watsi... Ngatsi, “Ngitotikhipha, khona-ke seta—setakho ke. Ngitetfula kuwe.” Kodvwa ngatsi, “Angeke utikhiphe lapho ngaphandle utikhiphe ngenethi.”

<sup>2</sup> Futsi kushumayela kwenta loko, kutikhiphela ngephandle ngenethi. Futsi siphonsa inethi ekhatsi lapha, futsi mhlawumbe iNkhosi itsi, “Yebo-ke, phonsa inethi yakho *ngalapha* kuloluhlangotsi.” Futsi siphonse ekhatsi lapho, futsi sidvonse. Yebo-ke, ekhatsi lapho, asitfoli, mhlawumbe, kodvwa nje inhlanti, noma letimbili, kuloko kubitela e-altari. Futsi mhlawumbe labanye babo bayenyuka, futsi bachubeke babuyelete eveni, akwenti mehluko kubo. Yebo-ke, sente konkhe lokusemandleni etfu.

<sup>3</sup> Siya emgodzini lolandzelako, futsi siphonse inethi yetfu ekhatsi futsi sidvonse lapho, futsi sibone kutsi yini lesingakutfola kulowo. Mhlawumbe singatfoli lutfo kuloko. Mhlawumbe sicuku sita e-altari. Kubete wabo lobambelelako; ngako ku—kusemandleni enkhosi, niyabona.

<sup>4</sup> Ngako siya emgodzini lolandzelako futsi siphonse ekhatsi, mhlawumbe sitfole sonkhe sicuku setinhlanti kulowo.

<sup>5</sup> Besingabona, ke, emvakwako konkhe, niyabona, nje si—siyahamba nje bese siphonsa inethi yetfu ekhatsi, nguloko kuphela. Niyabona na? INkhosi isimisele ngaphambili kutsi sishumayele liVangeli, yabamisela ngaphambili labo labatoLiva, ekuPhileni lokuPhakadze. Manje sifanele siphonse inethi, kunjalo, niyabona, noma ngabe yini i—noma ngabe yini iNkhosi lengiyo. Lapha, bonkhe balele batungelete i-altari, “Manje, Nkhosi, nabo lapho. Ngente konkhe lokusemandleni ami. Nayi inethi yeliVangeli, ngibatfolile, bonkhe babanjiwe. Uyati kutsi yini inhlanti. Futsi Uyati kutsi yini timfudvu temanti. Futsi Uyati kutsi yini tinyoka. Futsi Uyati kutsi yini ticoco. Futsi Uyati kutsi kuyini, kutsi kuyini. KungeKwakho, kwenta kukhipha.” Kodvwa siphonsa inethi nje.

<sup>6</sup> Ukubonile, kodvwa akakuvumelanga. Yebo-ke, loko kulungile. Ya, kuphela nje uma ba...uyakuveta, kulungile.

<sup>7</sup> Manje, kubukeka kwangatsi wonkhe umuntfu uhlabela emaculo ngaKhisimusi lomhlophe, futsi ukhulekela lokufanako. Singahle sibe nako, kubukeka kanjalo. Loku kusolo kuphakeme, singahle sibe naKhisimusi lomhlophe. NaKhisimusi sikhatsi semnyaka...

<sup>8</sup> Ngifisa nje kwangatsi bekungaba nguKhisimusi sonkhe sikhatsi. Wonkhe umuntfu ubonakala kwangatsi unebungani kakhulu ngesikhatsini saKhisimusi, kufuna kusita lomunye nalomunye, nayoyonkhe intfo. Wonkhe umuntfu entasi esitaladini, utsi, "Unjani, mnaketfu?" Ngaletinye tikhatsi temnyaka, angeke ngisho akhulume nawe. Ngako ngi... Bekungabakuhle kube kuhlala kunguKhisimusi, (bekungeke na?) kube nguKhisimusi nje ngaso sonkhe sikhatsi.

<sup>9</sup> Neliciniso lako konkhe kweduka nayo yonkhe intfo lekhona ngako, kukhona lokutsite ngako live lelitama kukwenta kube limisa la-X, niyati. Futsi, kodywa Nkulunkulu usasolo ana Khisimusi kuko, ndzawanatsite, Akakwentanga na? Impela unaye. Unalokutsite ngako, wona kanye nje emagama, nemicabango yekutalwa kweNkhosi Jesu. O, live libeke Santa Claus endzaweni yaKhe, impela, kodywa hhayi kumKhristu. Kusasolo kunguKhisimusi.

<sup>10</sup> Manje, Khisimusi akasilo liholide lemaPhrothestane. Lusuku lweKhatolika. Tingema 25 teNgongoni kwakutinyanga ngetinyanga ngaphambi kwetfu...emva...noma ngaphambi kwekutsi iNkhosi yetfu italwe. INkhosi yetfu yatalwa ngaMabasa. Kodvwa Ayitalwanga ngeNgongoni. Kube bewuseJudiya, ngeNgongoni, kubandza kwendlula loku, ngako—ngako uyatı Akatalwanga ngeNgongoni. Futsi lipelwa, ngu K-h-i-s-i-m-u-s-i, limisa laKhristu. Limisa-laKhristu.

<sup>11</sup> Sineliholide linye kuphela lePhrohestane e-America, neMnumz. Roosevelt wasintjintjela lelo. Uh-huh. Lelo lekuBonga. LalaManye awo onkhe malanga emaKhatolika, onkhe. Niyabona na? UMemnumz. Roosevelt wasintjintjela loko. Ngako sinalo nje njalo ngaLesine, noma ngeliviki lelitsite, noma intfo lefana naleyo. Akusasiko lokuhlelelwe lilanga nhloba.

<sup>12</sup> Ngako niyabona kutsi sicuku lesinje pho lesinaso! Umhlabo wonkhe sewube sibumbatsa se—senkhucuta nesono, nekulahlekelwa litsema. Futsi njalo...Kufanele kuhambe ngaleyondlela, kuchume. Niyabona. Yonkhe lentfo idvonse tonkhe tibopho yatikhipha, yonkhe insimbi netintfo, kwenta imikhumbi nemabhuloho, nakanjalonjalo. Loko Nkulunkulu lakuHlanganisa ngako, futsi wakushisela ndzawonye, futsi wakulngisa ndzawonye kanjena; sikhiphe yonkhe igesi nabo oyili netintfo, kuwo, kanjalo, kukushisa, nagasolina etimotweni, nakanjalonjalo. Nekukhipha onkhe emalahle, kwenta gezi. Niyabona na? Nikudvonsela ngephandle nje, uze kube lihabosha, kusale imidvwa nje, netintfo nje kuwo kanjalo. Futsi-ke bantfu sebacale kubanesono kakhulu, kwaze 'kwaba yinkhucuta lenkhulukati, sekuze nje kube njengoba kwakunjalo ekucaleni, "Nkulunkulu udzabukile kutsi Wake wenta umuntfu." Kubita nje lijeke linye lelincane le-athomu kukhweshisa yonkhe lentfo iphume eluhlelweni lapho. Kona kanye nje loko Latsi uyokwenta, niyabona.

<sup>13</sup> Ngako nje siphila kulolosuku, futsi siyajabula kuba ngumKhristu. O, hhe! Hhe, bengingentani uma ngi... Ngikholwa kutsi bengingahlanya, kube bengingesuye umKhristu, ngibuka lentfo. Angiboni kutsi bantfu bangakumela kanjani. Angicondzi nje kutsi umuntfu angahamba kanjani emhlabeni, namuhla, ngaphandle kwekutsi ngibe ngumKhristu. Ngifisa kwangatsi ngabe ukhona longanginika sizatfu, sizatfu lesitsite, kutsi kungani ngingakhonti Khristu. Ngi—ngi—ngi... Ungeke unikete sizatfu lesibhadlile. Niyabona na? Nje si... Lolu lusuku sonkhe lesifanele sijabule ngalo, futsi silungele, sikhatsi lesikhulu sekuBuya ekhaya sesisondzele.

<sup>14</sup> Futsi, o, hhe, “Tene, Tene, Thekelu, Pharisini,” ubhalwe kuwo onkhe emave, lonkhe lubondza, yonkhe indzawo. Yonkhe intsandvo yelinengi, wonkhe umbuso, yonkhe lenye indzawo, iyawa. “Ilingenisiwe esilinganisweni, futsi watfolakala ilula,” imibuso inako. Emakhosi ehlulekile. Nebabusi lababondlovukayiphikiswa behlulekile. Intsandvo yelinengi yehlulekile. Emabandla ehlulekile. Tidalwa letibantfu tehlulekile. Yonkhe intfo yehlulekile.

“Wena utsi, ‘Emabandla?’” Yebo, mnumzane.

<sup>15</sup> Lokunye kwekwehluleka kakhulu eveni libandla. Kunjalo. Emabandla ehluleke kalusizi. Yonkhe intfo yehlulekile. “Kodvwa semukela uMbuso longeke wehluleke; Jesu Khristu.” Ungeke wehluleke. Futsi sijabula kakhulu ngaloko, kutsi akusilo ludzaba lwelibandla. Ludzaba lwemuntfu ngamunye. Akusiko kutsi ngabe libandla lami lisindzisiwe yini; kukutsi ngabe ngisindzisiwe yini. Akusiko kutsi lidikhoni lami lisindzisiwe yini, noma umfundisi wami usindzisiwe, noma make wami usindzisiwe; kukutsi ngabe ngisindzisiwe yini, noma cha. Mine lucobo, ngifanele ngisindziswe. Khona-ke ngifanele ngibatjele. Futsi-ke, uma basindzisiwe, kuyamangalisa; uma bangenjalo, ngifanele ngibe ngisolo ngisindzisiwe. Loko kutsi, ngifanele ngitfole insindziso yami. O, lusuku lolumangalisa kanje pho!

<sup>16</sup> Futsi, ngi—ngiyacabanga, nsuku tonkhe, cishe impela, eculweni la-Eddie Perronet, kutsi litsema lami... Cha, kwakungesuye Eddie Perronet. Ngiyakhohlwa kutsi ngubani lowalibhala. “Ematsema ami alikakhelwa kulolunye lutfo ngaphandle kweNgati yaJesu nekulunga.” Akusilo yimi liculo lelimangalisako? “Ndzawo tonkhe umphefumulo wami uyakhwesha, futsi Ungilo lonkhe litsema lami nekuhlala.” Niyabona na? “KuKhristu, liDvwala lelicinile, ngiyema.”

<sup>17</sup> Ngesikhatsi Dokotela lomncane...ngikhohlwa ligama lakhe, beka...bekashumayela eMandla ekuvuka kwaKhristu, bekasekhatsi, niyati, libandla lelikhulu lelibophekile nje eDolobheni laseNew York, kungesiko kadzeni. Benginalo, ephepheni, lapho la lalijutjwa khona. Nelibandla lakhe lonkhe lalimelene naye. Bekakholelwa kulokungetulu kwemvelo,

kuvuka kwaKhristu, kuPhila lokuPhakadze, umbhabhatiso waMoya kuniketa kuPhila ekholweni lemuntfu ngamunye, netibonakaliso netimanga.

<sup>18</sup> Nelibandla lakhe lase lilungiselela kumkhipha. Futsi bekane... Bebacashile lapho. Bekanekutikhetsela kutsi angahlala kulelibandla sikhatsi lesidze kangaka, futsi, o, ba—bahlala nje lapho futsi bababuhlungu ngalomuntfu lobekashumayela. Kondvwa abetitjele enhlitiyweni kutsi bekakhle. Bekayindvodza legulako, naye, bekane, futsi watsi... Cha, bekangesiyo indvodza legulako. Ngiyacolisa. Wa—wafa nje, epulpiti, kodvwa bekangesuye umuntfu logulako. Ngako wa... Bona, bamdzabukela ekufeni. Futsi bavele nje babamunyu kuye futsi bebangamlaleli, nakokonkhe. Wachubeka nje nekushumayela liCiniso. Futsi batsi...

<sup>19</sup> Bona, bebanenholo nje yetenhlalakahle, “O, sihlangana ndzawonye. NaNkkt. Jones, ngalapha, walapha, ngako sihlangana ndzawonye. Sinemaphathi etfu lamancane elitiya nayoyonkhe intfo.” Ludzaba lwenhhaliswano nje, kodvwa bekaholwa kutsi lowo kwakungumbhedvo.

<sup>20</sup> “Kutsi, sifanele sihlangane ndzawonye futsi sitalwe kabusha.” Futsi bahlekisa ngaye, nayoyonkhe intfo, ngenkholo yakhe, yonkhe intfo.

<sup>21</sup> Futsi ngalokunye kusa, aseme lapho, akhala epulpiti, ashumayela kutsi Jesu Khristu bekangulophatsekako, beka nekuhlaselwa yinhliyiyo. Futsi wa—wa—wacala kuwa, futsi wema emuva *kanjalo*. Futsi labanye babo... Beka nabodokotela labalitsantana etetsamelini takhe, ngako beta bamtsatsa. Bafaka lentfo enhlitiyweni yakhe. Batsi, “Unekuhlaselwa yinhliyiyo.” Watsi, “Mnumzane, u—u—uyafa.”

Watsi, “Ngiyafa yini?”

Watsi, “Yebo.”

Watsi, “Nginalamabili emadikhoni ami letsembekile kutsi ete lapha.”

<sup>22</sup> Befika base bayamphakamisa. Base batsi, “Manje ngabe lenkholo lensha, lentfo lenikhulumu ngayo, isho kutsini kini manje na?”

<sup>23</sup> Wase utsi, “Manje ngikhululen.” Bamkhulula. Waphakamisa tandla takhe. Watsi, “KuKhristu, liDvwala lelicinile, ngiyema! Yonkhe leminye imihlabatsi isihlabatsi lesibishako!” Futsi njengoba enta, wayendza waya emuva *kanjena*. Kwaku nesiphambano silenga emvakwakhe. Waphonsa umkhono munye etikwesiphambano sinye, nalomunye ngale ngakulolunye luhlangotsi, *kanjalo*. Watsi, “Yonkhe leminye imihlabatsi isihlabatsi lesibishako! Yonkhe leminye imihlabatsi isihlabatsi lesibishako.”

<sup>24</sup> Ngacabanga, “O Nkulunkulu, nguleyo indlela!” Nguloko-ke. Nguloko-ke, wafela esiphambanweni, niyabona, ngoba... Yonkhe leminye imihlabatsi isihlabatsi lessibishako. Khristu nguye kuphela litsema lesinalo. Kukholwa kwetfu akukakhelwa kulolunye lutfo.

<sup>25</sup> Manje, manje ekuseni, bengitongena eNcwadzini ye-yemaHebheru, sahluko se 7. Loku kuva lobufakazi manje ekuseni, neticelo tefu temkhuleko, ngicabange kutsi ngitokuntjintja nje, ekufundziseni nga “Melkhisedeki angumPhristi, ngemumo lowentiwe wafana nemphristi lomkhulu, uhlala njalo angumPhristi ingunaphakadze.” Futsi ubuye ngalapha eVangelini, noma Tento, njalo, futsi ukhulume, noma ufundzise, manje ekuseni, ngeku*Philisa kwaNkulunkulu*, esikhundleni, ngoba bantfu labanengi kakhulu lo—logulako.

<sup>26</sup> Ngitibile nje letoticelo. Bengihleti lapho, ngilungiselela, ngifundza, ngidadisha ngaloku lapha sahluko se 6 se-semaHebheru, lapho Melkhisedeki iNkhosi yaseSalema, iNkhosi yekuThula, kanjalonjalo. Manje ngicala kuva konkhe... Ngimvile, Mnaketfu Neville, buta kutsi noma ngubani... Ngicala kuva, “Make wami; luswane lwami; *loku*; *kwami*...”

Ngacabanga, “O!”

<sup>27</sup> Intfo letsite itsite nje, “Buyela eThestamentini leLisha manje, ngale kulelinye le...” Futsi ngaphenya ngalapha ke, ngicala kufundza. Tento, sahluko se 4, ngulapho sitocala khona kusukela manje ekuseni, kufundza. Angati nje kutsi kungani, kodvwa Moya loyiNgcwele afuna ngi—ngintjintje loku, ngale, kutsi ngifundzise ngaloku. Ngingati kutsi ngitsini, kusobala, ngeke, kodvwa nje kutfobela Moya loyiNgcwele.

<sup>28</sup> Manje, wonkhe umuntfu weva lapho umhlangano lolandzelako uyoba khona. Sicala e—eChicago, liBandla laseFiladelfiya, futsi kusukela lapho kuya ehholeni lenkhulu letsite. Angati nje kutsi kuphi, kwamanje. Sitocala nje. Ngingahle ngibe lapho lusuku, futsi ngingahle ngibe lapho tinyanga letisitfupha. Niyabona na? Kucala nje, futsi ngihlale aze Nkulunkulu atsi, “*Loku kwenele*,” bese-ke ngichubekela kulenyе indzawo. Futsi sicala ngelusuku lwe 12 lwényangа lelandzelako, lusuku lwe 12 lwaBhimbidvwane, eBandleni laseFiladelfiya eChicago. Futsi-ke siyetsema masinyane kutsi sitawube sisePhoenix nangephantle eNshonalanga, nasemacentselweni, njengoba iNkhosi itosipha.

<sup>29</sup> Futsi ngekushisekela ngidzinga umkhuleko, wenu bantfu kutsi ningikhulekele. Futsi ngi...kungabi ngekwemphilo. Ngibonga kakhulu futsi ngiyatfokota ngemphilo yami lenhle, iNkhosi lengiphe yona. Futsi sangiphila kancono kakhulu, ngiyacabanga, kunaloko lengake ngaba ngiko futsi ngaba ngiko, iminyaka lembalwa leyendlulile. Futsi nginekubonga kuNkulunkulu Somandla, Loyo Yena kuphela lowangipha

yona, niyabona. Ngoba, yonkhe intfo, bonkhe labanye, behluleka nje, futsi batsi ngingeke ngikhone kukwenta, bengingeke ngikhone ngisho kufika kubakaMayos. Kodvwa mine, manje ekuseni, ngemusa waNkulunkulu, ngekwati kwami, ngiphile ngalokuphelele. Ngako, ngijabula kakhulu ngaloko. Futsi ngnika Nkulunkulu lonkhe ludvumo nenkhatimulo yonkhe, ngoba asikho lesinye sidalwa, akukho lokunye, lokwakungawkwenta, kodvwa Yena. Ngako ngiyajabula ngako.

<sup>30</sup> Kodvwa, ngakamoya, ngi—ngidzinga kucondziswa kwakamoya. Kubonakala kimi, ngaso sonkhe sikhatsi, kutsi ngisehluleki. Ngi—ngivele nje...intfo letsite nje lengihluphako, “O, ungu lotilandvulela kabi.” Yebo-ke, loko, kunjalo, niyabona. Ngi—ngiyakwati loko. Kodvwa loko lokuncane lenginako, ngifuna kwenta lokwendlula konkhe lengingakwenta ngaloko lenginako. Futsi ngilangatelela lokunengi kucondziswa kwaMoya loyiNgcwele, kwati kutsi ngifanele ngenteni, kunjalo.

<sup>31</sup> Ngoba, emvakwekuba sewuneminyaka lengemashumi lamane nesihlanu budzala...Kusobala, ngiyacondza kutsi ngisolo ngitsi, “Sengigugile,” kodvwa loko akusiko kuguga. Angikacondzi kwenta labanye benu nine bantfu, labadzala kunami, bativele kabi. Loko yi...Ngani, nangu uMnaketfu Bosworth usemashumini lasiphohlongo, nendvodza lencono namuhla kunami. Kodvwa ku...Futsi, buka, Dkt. Ham lomdzala laphaya, loneminyaka lelikhulu budzala, futsi unggumshumayeli lokahle, noko. Ngako ngisenalendze, ngisenendlela lendze lekufuna ngiyihambe, kufika kuloko. Futsi kungabata uma angavuma kutsi sewulikhehla noma cha. Ngako nje ku...

<sup>32</sup> Kukutsi, umcondvo wako ukutsi, kutsi, kusobala, manje, nginga...Uma ngiyoche ngibe nomangasiphi sikhatsi, noma kuwuphi umnyaka kuba nguloncono kakhulu eNkhosini, kuyofanelu kutsi ube kumanje, niyabona. Ngoba, tonkhe tintfo tebuntfwanu tendlulile, futsi sewuyatinta, sewubamphunga, futsi, uyati, sesikhatsi nje semphilo lapho khona ufanele kutsi ubambelele kakhulu futsi ucine ngalokwenele noko, futsi usesimeni lesincono kakhulu; ukhibikile, incenye yebuntfwanu, kanye nebubhobhodlelana buphumile, ngalesosikhatsi nje sekungena ensimini. Futsi uma mhlawumbe ngiyoche ngati noma yini lenginayo, ngifanele ngikwati manje. Futsi ngibonga kakhulu ngaloko Langikhombise kona emaVangelini aKhe, nekutsi ngijabula kanjani kakhulu ngaloko.

<sup>33</sup> Kodvwa ngi—ngi, noko, ngingeke nje—ngingeke nje ngitenelise, ngandlela tsite. Ngi—ngivele nje, intfo letsite, ngilambela Nkulunkulu. Ngi...Kumentfo letsite nje lebengifanele ngiyente, kubukeka kanjalo, futsi angikhoni nje kukutfolu kahle, ngandlela tsite. Nje...Kwakulapha, eminyakeni leyendlula, ngangivamise kunitjela, nganginga finyelela nje emvakwentfo letsite futsi cishe impela ngiyitsintse,

niyabona. Kimi nje kubukeka ngatsi kukhona intfo lenye lekhona lapha ngaphandle, ngicishe ngitsintse ndzawanatsite. Kube kuphela bengingashaya leyondzawana, futsi nje...loko-loko bekungabakuhle.

<sup>34</sup> Manje, ngacelwa mayelana nalencwadzi uMnumz. Church layibhala, noma letotintfo ekhatsi lapho. Futsi, o, labanengi bebashaya, babuta kutsi ngabe bengitosho lokutsite ngako, nayo yonkhe intfo. Cha, angisho lutfo ngako. Kuyekeleni kanjalo nje, niyabona.

<sup>35</sup> Lalelani, mhlawumbe ngitobe ngishumayela kuphilisa kwaNkulunkulu uma uMnumz. Church angewatjiwe. Ngako manje, niyabona, kuphilisa kwaNkulunkulu...Uma mine neMnumz. Church, sobabili, silele emathuneni etfu, LiBhayibheli laNkulunkulu liyosolo lishunyayelwa, lifundzisa kuphilisa kwaNkulunkulu, futsi bantfu batawube bakwenta. Ngako, akwenti mehluko. Loko yi...kubi kakhulu kutsi tsine bashumayeli baseMerica asinako lokwenele lesingakwenta kodvwa nje sihambe siphikisane sodvwa, ukhetse kuphikisana, kushukumisa lokutsite, niyabona. Uma, Livi laNkulunkulu limemetela kuphilisa kwaNkulunkulu. Futsi bakwentile, kusukela eminyakeni yonkhe indlela kwendlule, futsi kuyohlala njalo kungaleyondlela.

<sup>36</sup> Futsi mayelana nekukholwa kutsi Livi liphefumulelw, Ngikholwa kutsi konkhe lokuncane kuleloBhayibheli kuphefumulelw. Akukho nakunye kwaLo...

<sup>37</sup> Ake ngindlulise intfo letsite lencane lapha sisocabanga ngako. Niyati kutsi yini leyenta emaPhrothestane agucuke abe yiKhatolika na? Kungoba emaKhatolika akholwa kutsi leLivi liphefumulelw. IPphrothestane ikholwa tincenyе letitsite taLo letiphefumulelw. Lencye laYifuna iphefumulelw, “Iphefumulelw; konkhe lolokunye kwaYo akukaphefumulelw.” Uma Kushaya emfundzisweni yakhe, “Akukaphefumulelw.” Niyabona, leyo yiPhrothestane.

<sup>38</sup> IKhatolika isho, kutsi, “Konkhe kuphefumulelw, konkhe nalokuncane kwaLo, kodvwa libandla labo lingetulu kweLivi. Ngako, kwenta noma ngukuphi kwehluka lokushiwo Livi, libandla.” Ngako-ke, bengingeke nganembeza lomsulwa ngibe liKhatolika.

<sup>39</sup> Akukho lokumelene nebantfu labangemaKhatolika. Babangani bami. Futsi uma bakholelw eNkhosini Jesu Khristu, babazalwane bami, futsi baMemukele njengeMsindzisi locondzene nami.

<sup>40</sup> Manje, emabandla nguloko lengikucondzile. Beninga... Angivumelani nemfundziso yaseKhatolika. Beningeke ngibe yiKhatolika ngaleyondlela, libandla leRoma leyiKhatolika, ngoba, bona, “Kungaphosisi kwapapa; nelibandla ngetulu

kweLivi; nelibandla lingetulu kweliBhayibheli.” Beningeke ngakwenta loko.

<sup>41</sup> Ngingeke nganembeza lomsulwa ngibe liPhrothestane, ngoba ngingeke ngitsatse incenye yeLivi futsi ngitsi, “Incenye yaLo iphefumulelwe, nalencye *lena* iphefumulelwe; *loku* kwakusho leny intfo, *naloku*.”

<sup>42</sup> Ngisikhonti seliBhayibheli. Ngikholwa kutsi lelo Livi laNkulunkulu. Akukho lutfo etikwaLo, aluyuze lubekhona. Futsi kuphela nje uma kukhona liPhakadze, Liyobe lisasolo liLivi laNkulunkulu. Niyabona na? Ngikholwa kutsi loko kunjalo. Manje, ngi...

<sup>43</sup> Kungahle kubekhona tintfo lapho lengingaticondzi. Mhlawumbe tintfo lengingeke ngitente tifezeke, ngekukholwa kwami lokuncane lokubutsakatsaka lenginako. Mhlawumbe ngingeke ngakufeza, kodvwa kusasolo kuliCiniso. Livi laNkulunkulu. Livi laNkulunkulu. Kungakhatsaleki kutsi lomunye utsini, ngiyaLikholwa kutsi liLivi laNkulunkulu.

<sup>44</sup> Futsi ngikholwa kutsi ekhatsi Lapho yi—yiMbewu. *Lena* yibhaskidi legcwele tiMbewu. Futsi ngiyakholwa kutsi Moya loyiNgcwele utsatsa leyoMbewu bese uyihlanyela etinhlitiyweni tetfu, *kanjalo*. Anikukholwa loko na? Futsi siba bantfwana baKhe.

<sup>45</sup> Ngako, ngako-ke, ngifanele ngikholwe. Uma kukhona Livi linye leli ngaka phefumulelwa, khona-ke beningeke ngetsembe leNcwadzi. Beningeke ngiYikholve, ngoba, uma lencenye *Lena* ingaka phefumulelwa.

<sup>46</sup> UMnumz. Church watsi, “Tincenye letitsite teliBhayibheli ati kaphefumulelwa, njengaMakho 16, nalokunjalo.” Utsi, “Akuka phefumulelwa.”

<sup>47</sup> Ngani, nigliangene nebangani bakhe lababafundisi beMethodisti, khona ngco eNew Albany, futsi abavumelananga naye, ngemamayela lalikhulu letigidzi. Batsi ba “ngeke bakubeketelele loko.” Nemshumayeli wasePresbyterian eme lapho, watsi, “Yebo-ke, mnaketfu, A—angati kutsi yin’indzaba ngemuntfu.” Niyabona na? Manje, watsi, “Yebo-ke, manje buka, u...”

<sup>48</sup> Ngatsi, “Nguloko lokwenta emaKhatolika. Nguloko lokwenta emaPhrothestane abe nguloko langiko, sicuku lesi butsakatsaka selite.” Niyabona na? Ngatsi, “Kunguloko-ke, ngoba abanamatsemba. Bangeke bakhe emats semba abo kuleliBhayibheli, ngoba, ‘Incenye yaLo iphefumulelwe; incenye yaLo ayikaphefumulelwa.’”

<sup>49</sup> Khona-ke, akumangalisi kutsi wakaMohamede...Dkt. Reidhead, ngesikhatsi eme lapho, futsi wabuta wakaMohamede akayemukelanga ngani iNkhosi Jesu levukile. Watsi, “Yebo-ke,”

watsi, “ake nginibone nine bafundzisi nenta Livi lenu lifezeke, loko Jesu wenu latsi kuyokwenta.”

<sup>50</sup> Watsi, “O, ususela kuMakho we 16.” Utsi, “Loko akuka phefumulelwa.”

<sup>51</sup> Watsi, “Nhloboni yeNcwadzi loyifundzako na?” Watsi, “IKhorani yetfu, konkhe nalokuncane kweKhorani yetfu kuphefumulelwe.” Lelo liBhayibheli lakaMohamede. Watsi, “Liphefumulelwe. Sikholwa ngilo lonkhe livi layo. Futsi yonkhe intfo Mohamede layetsembisa, singayenta isho njalo.” Kunjalo. Watsi, “Manje nine-nine bantfu yentani leliBhayibheli lisho njalo.” Watsi, “Manje, uma Lunga kaphefumulelwa, khonake awusenalutfo.” Niyabona na? Nako laph’ukhona. Watsi, “Awunayo intfo ngaphandle kwenchazelo lengenabufakazi lencane engcondvweni yakho.” Yebo-ke, lendvodza icinisile impela. Akube lihedeni, akube lihedeni lapho; icinisile impela.

<sup>52</sup> Kodvwa ngitsi Liphefumulelwe, nalolonkhe Livi laLo liliCiniso. Lonkhe Livi laLo liliCiniso.

<sup>53</sup> Futsi ake nginikhombise lokutsite. Jesu Khristu watsi, ngesikhatsi Abhala sahluko sekugcina kuleliBhayibheli, Watsi, “Loyo loyokwengeta, noma asuse kuleLivi, naye uyosuswa eNcwadzini yekuPhila.” Ngabe kunjalo na? “Ngubani lowengeta kuLo, noma asuse kuLo.”

<sup>54</sup> Ngako-ke ngiyakholwa, ngayo yonkhe inhlitiyo yami, kutsi kusukela “Ekucaleni” kwaGenesisi, ku “Amen” eSambulweni, uphefumulelwe nguNkulunkulu. Konkhe nalokuncane liCiniso. Akukho nalelilodvwa Livi laLo leliliphutsa. Konkhe kuliCiniso. Ngikholwa lonkhe Livi laLo. Angifuni kususa, noma ngengelete noma yini. Akusadzingi; ngidzinga Loko nje. Futsi nguloko lengikudzingako.

<sup>55</sup> Ucabangani ngaloko, Gene na? Ucabanga kutsi loko kumayelana neliCiniso na? Ngikholwa kutsi kuLiCiniso, lonkhe Livi laLo, ngako siyaLikhola nje ngaleyondlela.

<sup>56</sup> Manje, uma utfola emadvodza lanembono lomncane, eAmerica. Bukani lapha, bangani, lapho siphikisana khona ngekuba yiMethodisti, noma iBaptisti, noma iPhentekhostali, futsi ngebufakazi lobubonakalako, nato tonkhe leti letinye tintfo. Tinkhulungwane letiphindvwwe katinkhulungwane, nsuku tonkhe, tiyafa, letingakaze tive ngajesu Khristu. Kunjalo. Cishe tinkhulungwane letilikhulu nemashumi lamane tebantfu bafa onkhe malanga, laba ngakaphendvuki. Futsi siyaphikisana noma nifanele nikhulume ngetilimi, noma nifanele nimemete, noma ngabe ufanele ube weMethodisti, noma iBaptisti, noma libandla lePhentekhostali, tintfo letindzadlana. Futsi tsine bashumayeli, labavilaphako, silele khona lapha, singenti lutfo, situngelete iMerica, kushumayela kubantfu kushunyayewe kubo, kuphindvwa kanengi kanengi kanengi. Kufana nekukama, ukame, futsi ukame. Nguloko-ke. Netigidzi kulelelinye live!

<sup>57</sup> Futsi Jesu, wona kanye nje umyalo wekugcina Lawuniketa, wawukutsi, "Hambani niye emhabeni wonkhe, futsi nishumayele leliVangeli kuko konkhe lokudaliwe." Uyabonake, mngani, kutsi kungani ngingakhoni kuhlala ekhaya na? Kukhona lokutsite nje kimi, lokungidzabula ngibe ticucu. Ngi—ngiyacondza kutsi kufanele kwentiwe intfo letsite, mnaketfu, dzadze. Si...A—angeke ngikhone kukwenta, cobo lwami. Futsi a—angati kutsi yini...

<sup>58</sup> Ngibona letinhlangano leti tetitfunywa tenkholo, nekutsi tigoca kanjani futsi tehluleke, nayo yonkhe lenye intfo, ngalapho, ngoba banentfo lengakalungi kutsi bahambe nayo. Laphaya, ngesayensi yetenkholo. Yebo-ke, labobantu bayakuhleka loko. Ungeke uye laphaya nesayensi yetenkholo. Abayikholwa ngisho leyontfo. Ufanele ubakhombise kutsi Nkulunkulu unguNkulunkulu. Kunjalo.

<sup>59</sup> Futsi umuntfu angentani na? Angati. Kodvwa ngiyati, ngalolunye lwaletinsuku leti, kuyobe sekuphelile, nelicilongo leNkhosi liyokhala, futsi litsi, "Sikhatsi asisayubakhona."

<sup>60</sup> Ngicabanga ngesikhatsi Danyela eme lapho elusentseni ngalolosuku, futsi wabona lowombono. NeNgelosi iyebla, yembetse lilanga, umushi wenkosazana ngetulu kwenhloko yaYo. Yabeka linye, emhabatsini, lunye lunyawo lwalusemhabatsini, nalolunye etikwelwandle; futsi waphakamisa sandla saKhe, futsi wafunga Yena lophilako kute kube phakadze naphakadze, kutsi, "Sikhatsi asisayubakhona." Niyabona na? Hum! Ngi—ngi...Loko kutofanele kwenteke, ngalolunye lwaletinsuku leti. Lonkhe Livi laLo litoba njengoba nje Atsi Lalinalo.

<sup>61</sup> Ngako, ke, futsi-ke ngitokwentanjani ke? Utokwentanjani ke? Niyabona na? Ubophelelekile, njengoba nje ngibophelelekile. Sonkhe sibophelelekile. Sibophelelekile ekufeni kwaJesu Khristu, sonkhe, site siMemukele njengeMsindzisi locondzene natsi, bese-ke siMsebentela ngenhlitiyo yetfu yonkhe. Uma Nkulunkulu asinike intfo letsite kutsi siyente, siyehluleka kukwenta, khona-ke Nkulunkulu uyokudzinga ekupheleni kwelusuku.

<sup>62</sup> O! Ngako, Nkulunkulu, ngiphe kukholwa, ngiphe—ngiphe sibindzi. Ngikhutsate!

<sup>63</sup> Ngibalula kakhulu kutsi ngiphele emandla, niyabona, ngoba ngibona tintfo futsi kuliphutsa, futsi a—angikwati kukucondzisa. Asikho sidzingo sami sekutsi ngitame kukwenta. Asikho sidzingo nje. Njengekuphikisana nalowomnakettu mayelana nencwadzi yakhe. Awutfoli lutfo ngekuphikisana.

<sup>64</sup> Lapha esikhatsini lesingesidze lesendlulile, A. B. Neums... Niyamat; lendvodza leyafa evikini leliphelile. Bekadvumele mine, angihhaliga etikwemalahle netintfo, ngekuphilisa kwaNkulunkulu. Manje, uMnaketfu Neums uyindvodza

lelungile; ngiyayetsema iNkhatimulo, namuhla, nalabanye labangcwеле baNkulunkulu, bamemeta kuncoba.

<sup>65</sup> Manje, indlela labuka ngayo kuphilisa kwaNkulunkulu, angikhatsali noma wonkhe umshumayeli, papa, nako konkhe lokunye, angasukuma futsi alahle kuphilisa kwaNkulunkulu, kusasa ngitobe ngishumayela kuphilisa kwaNkulunkulu. Kunjalo. Niyabona na? Ngoba leni? KuseVini. Livi laNkulunkulu. Kunguloko lokwashiwo nguNkulunkulu. Akusiko... Ngibophelelekile kuloko lokwashiwo nguNkulunkulu. Futsi ngibophelelekile, njengemshumayeli, kushumayela loko lokwashiwo nguNkulunkulu, futsi ngiLibite ngeliCiniso.

<sup>66</sup> Bengiya ngale kuyotfola uMnaketfu Boze. Ngavula umsakato. Ngiyatsandza kuva uMnaketfu Neums; ungmshumayeli lokahle. Futsi ngaweleta ngale kuyomuva. Futsi emgwacweni ngale, o, hhe, abehhaliga kuphilisa kwaNkulunkulu, njengebuhlanya, nabodeveli nako konkhe lokunye. Futsi watsi, "Kwenta sibonelo nje, bomnaketfu bakaBosworth." Watsi, "Ngesikhatsi ngi... bona... Nganginabo ngesikhatsi basesencono kakhulu, ngesikhatsi batinsizwa, bobabili nje bantfwanyana." Futsi watsi, "Bobabili bafa, lutfo ngaphandle kwebaafana." Watsi, "Uma kungabakhona noma yini yekuphilisa kwaNkulunkulu, kutsiwani ke ngaloko na?"

Ngacobanga, "O, Mnaketfu Neums! Hhe!"

<sup>67</sup> Watsi, "Aimee McPherson wafa, angasilutfo ngaphandle kwentfombatane, niyabona, umfanyana lomncane nje." Futsi Aimee beka nguweisifazane lomdzala ngesikhatsi aka.

<sup>68</sup> Ngako ngacobanga, "O, hhe." Yebo-ke, ngachubeka ngaphuma, futsi ngacobanga, "Ngiyati kutsi wente liphutsa lelinjalo." Ngako ngaphuma ngaya e—e—endzaweni yetindiza laphaya, futsi nga—ngangena. Ngambita kutsi enyuke. Ngatsi, "Mnaketfu Neums?"

Yatsi, "Yebo."

Ngatsi, "Lona nguMnaketfu Branham."

Watsi, "Ufunani?"

<sup>69</sup> Ngase ngitsi, "Mnaketfu Neums, wente liphutsa lelincane manje ekuseni, loko kutokulimata, uma ungabukisisi, mnaketfu. Ngikholwa kutsi bewungangentela intfo lefanako. Kodvwa wakhulumwa wase utsi, 'Telamani takaBosworth tafa ngesikhatsi bobabili base bantfwanyana.'"

Watsi, "Bakwenta."

<sup>70</sup> Ngatsi, "UMnaketfu Neums, B. B. use eDetroit manje, ubambe u—umhlangano. Futsi F. F., Fred Bosworth, ungumenenja wami." Ngase ngitsi, "Ucishe abe neminyaka lengemashumi lasiphohlongo budzala. UseMiami,

ngalesikhatsi.” Futsi ngatsi, “Mnaketfu Neums, eminyakeni lemibili leyendlula, sibambe imvuselelo khona lapha eLouisville, ndzawonye, lapho tinkhulungwane tebantu tita khona futsi talalela uMnaketfu Bosworth.” Ngase ngitsi, “Sitfombe sakhe siphuma ngetinkhulungwane tebantu, kutungeleta eveni lonkhe lapha, nayoyonkhe intfo, tindzatjana takhe netintfo.” Ngatsi, “Üyaphila namuhla, futsi uphila kahle kakhulu.” Ngatsi, “Indvodza lenemandla lapha, cishe leneminyaka lengemashumi lasiphohlongo budzala, isasolo ishumayela liVangeli; isandza kubuya e-Africa, nami.” Ngatsi, “Liciniso lelo.”

<sup>71</sup> Ngatsi, “Mnaketfu Neums,” ngatsi, “Ngikholwa kutsi bewungangentela intfo lefanako.” Ngatsi, “Yebo-ke, u-unemlayeto lomkhulu wemvuselelo lapha emsakatweni, nakanjalonjalo. Une...U—unako konkhe i...nencumbi yebantu labakulalele. Futsi, Mnaketfu Neums, uma batfola... Futsi bayakwati loko, tinkhulungwane tebantu tikulalele, tiyamati Bosworth, khona manje.” Ngatsi, “Wenta sitatimende lesinjengaleso, sitolimata inkonzo yakho, futsi sibobhuti. Awukafaneli ukwente loko.”

Watsi, “Ngitokucondzisa.”

<sup>72</sup> Manje, niyabona, asikho sidzingo sekulwa. Nkulunkulu unakekela tonkhe tintfo, niyabona. Üngakwenti. Tsandza nje. Buyisela lokuhle kulokubi, sonkhe sikhatsi. Ngabe kunjalo na? Uma noma ngubani akhuluma kahle ngawe; yebo-ke, bongani. Uma noma ngubani akhuluma kabi ngawe; babusise nomakunjalo. Impela. Kunjalo. Akutsi...Nkulunkulu unakekela konkhe lolokunye. NguYe. Ngabe loko akunjalo na? NguYe. Ngako, empeleni, sonkhe sifanele siphendvule kuYe.

<sup>73</sup> Futsi akukhatsalekile kutsi yini, uma sitsa sakho lesikhulu...Uma unawo umuzwa nhlobo, nesitsa lesibi kunato tonkhe lonaso, losatiko kutsi besitoya endzaweni lenjengesihogo, bekuyokwenta utivele kabi.

<sup>74</sup> Angati ngemuntfu, angi...angikhoni kucabanga ngemuntfu lophansi kunabo bonkhe emhlabeni, namuhla, kutsi kwakunguStalin etulu lapho, noma kwakungubani, Beningakutondza kwati kutsi leyondvodza beyiva buhlungu ekuhlushweni sihogo manje ekuseni. Beningakutondza kukwati. Impela bengingaba njalo. Ngiyakhuleka Nkulunkulu abenemusa etikwemphefumulo wakhe lolahlekile, njengoba afa, niyabona, kutsi Nkulunkulu angeke amvumele ahlupheke kanjalo,...?...Cabanga ngemuntfu ekuhlushweni kwasesihogweni, kutsi titfombe teliBhayibeli lapha kulongakholwa. Cabangani nje, sidalwa lesingumuntfu, ngani, ngi...Kungenta inhlitiyo lelitje kufuna umuntfu aye endzaweni lenjengaleyo. Beningenta konkhe lebengingakwenta kumvimbela kuko. Impela bengiyokwenta.

Futsi ngamdzabukela, ekujuleni kwenhlitiyo yami, uma aya endzaweni lenjengaleyo.

<sup>75</sup> Manje, ungambona umnakenu enta lokuliphutsa, futsi—futsi utame kumhola, kodvwa uma angafuni kulalela, khona-ke intfo kuphela yekutsi yentiwe kutsi umtsandze, nakanjani, futsi umkhulekele. Akunjalo na?

<sup>76</sup> Manje, bangakhi labaMtsandza ngenhlitiyo yabo yonkhe na? Ngayo yonkhe inhlitiyo yakho, tsandza iNkhosi nje. Loko kuhle nje. Manje kugcineni loko. Kugcineni nje loko. Futsi nje nifuna kuMtsandza kakhulu.

<sup>77</sup> Manje, manje ekuseni, eVini lelidzala lelibusisiwe lapha! O, kungu lokumangalisa kakhulu, intfo kufundza leli—leliThestamenti leLisha, liThestamenti leLidzala, noma nguliphi laLo. Kodvwa, sahluko se 4 seTento, manje ekuseni, lapho sicala khona kubona intfo lencane ingakenteki manje. Sibuyela emuva. Lapha ngulesikhatsi lapho libandla belisandza kuvuseteleka. Futsi lesi sikhatsi lesitsandza kukhuluma ngaso.

<sup>78</sup> Manje, umuntfu lotsite, ningangivumeli ngikhulume sikhatsi lesidze kakhulu. Nginenkonzo yemngcwabo masinyane nje emvakwenkonzo lapha, eCoots' Chapel, kulentsambama ngensimbi yesibili nco, uMnumz. Underwood. Futsi kusasa ntsambama, uMnumz. Tinsley, makhelwane wetfu lapha, ufile itolo. Futsi ngako, iminyaka lengemashumi lasiphohlongo nesihlanu budzala, futsi ngako nginemngcwabo wakhe kusasa.

<sup>79</sup> Ngisandza kucela Dzadze Gertie kutsi angangitela yini neliculo, kutsi angidlalele lona, ngoba angicabangi ngisho kutsi baneliculo noma yini kulentsambama, bantfu, ngiyacabanga. Futsi ngitocela Dzadze Gertie kutsi angeta yini angidlalele, kulentsambama. Mhlawumbe singalungela likusasa, sentele umngcwabo weMnumz. Tinsley.

<sup>80</sup> Manje, emnyakeni wasekucaleni welibandla lapha, lelicembu lekucala lebantfu, bebanako konkhe . . .

<sup>81</sup> Israyeli bekakadze atsi kwehlulwa, iminyaka neminyaka, kodvwa manje kwase kufikile endzaweni lapho Mesiya sekefikile khona futsi wabanika litsema, kuleNkhosi Jesu. Kodvwa, kucala, Wahlushwa, kwahlekiswa ngaye, wakhafunelwa, wabitwa nge "mgiciki longcwele," yonkhe intfo, noma "luhanya nje, Belzebule, develi," nako konkhe lokunye. Kodvwa Bekenhenhoso yinye, futsi leyo kwakukwenta intsandvo yaNkulunkulu. Futsi kungakhatsaleki kutsi bangakhi bantfu labebamelene naYe, solo Ufika kute Livi laNkulunkulu ligewaliseke. Ngabe kunjalo na? Niyabona na?

<sup>82</sup> Manje bukani tifundziswa nabothishela bangalolosuku. Ngani, bebatifundziswa letinkhulu tangale kwanoma yini lebesingayiveta namuhla, mayelana nemfundzate. Futsi, mayelana nebungewe, ngani, bayokwenta libandla

lebungcwele namuhla litivele linemahloni ngabo, uma sekuta ebungcweleni. BebaFanele impela baphile ngebungcwele. Baphila lehlukanisiwe, imphilo lehlukaniselwe. Njengebaphristi beRoma leyikhatolika, namuhla, bangasilabacishe bafane nabo, ngoba bangephandle kwetifundza tabo tenkholo. Kodvwa tonkhe leti tatifanele tibe sendzaweni yinye, khona lapho ethempelini; tinkhulungwane letiphindvwne katinkhulungwane tabo ekhatsi lapho, behlukanisiwe, bahlukaniselwe, njengeliDolobha laseVatican nje.

<sup>83</sup> Futsi bebatifundzisa letinkhulu temBhalo. BebaFanele bakwati konkhe, incwadzi nje ngencwadzi, ngencwadzi. Futsi bebaphelele kakhulu kuko, ngisho nemsindvo lomkhulu nciamashi wawuyovele wente wonkhe umehluko kuyo yonkhe intfo. BebaFanele “ningatsintsi, ningabambi.” Futsi ngisho noma beba...BebaFanele ba...LiBhayibheli latsi, “Batfolakala bangasoleki.” Manje, loko kukwati sibili, akunjalo na?

<sup>84</sup> Bonkhe, futsi, noko, tinhloko tabo tihleti ticinile entfweni yinye lecinile lebebakadze bayifundzisiwe, futsi bangatsandzi kutsatsela eVangelini, onkhe eMandla aNkulunkulu, behluleka kucondza iNkhosi Jesu Khristu. Nango lapho Akhona, nemBhalo wonkhe wakhulumga nagaYe eta, kodvwa behluleka kukucondza ngoba bebanesayensi yabo yetenkholo. “Silibandla! Futsi uma kufika noma yini, ifika ngatsi. Futsi sibusu emave kanye nenkholo. Futsi singuloku, futsi singulokwa.” Sifombe lesihle impela sebuKhatolika namuhla. Niyabona na? “Sinayo yonkhe intfo ngaphansi kwesimo setfu lucobo.”

<sup>85</sup> Base-ke bayahlephuka kuletifundziso letigcamile letincane, njengebaFarisi, baSadusi, lokwehlukile. BaFarisi bebakholelwemojeni, neNgelosi, kuvuka kulabafile. BaSadusi bebangakholelweto etiNgelosini, umoya, noma kuvuka kulabafile. Futsi bebanalolonkhe luhlobo lwe-lwelicembu lenkholo lelehlekile emkhatsini wabo, njengoba nje sinako namuhla, intfo lefanako.

<sup>86</sup> Futsi nayi indvodza isukimila, yatsi, “Singumuntfu lomkhulu.” Munye wasukuma, njengaJesu, wakhipha emadvodza langemakhulu lamane ehlane; bonkhe babhubha. Base-ke labanye bayasukuma, batsi bebangumuntfu lotsite lomkhulu, futsi wabaholela entfweni lefana nenkholoze, nalokunye njalonjalo.

<sup>87</sup> Futsi khona ngco emkhatsini waso sonkhe lesosikhatsi, yona mbamba, indzatjana yelucobo yaNkulunkulu ifika eveni; intfo sibili. O, hhe! Loko bekungasenta sicale sitfokote khona lesosikhatsi. Uyafika, angenato tinkholoze, angavumelani netinkholoze, angavumelani nelibandla; kodvwa enta intfo yinye, intsandvo lephelele yaNkulunkulu leyabhalwa eBhayibhelini. Kunjalo. BekaneyaKhe...Bekati kutsi Babe

bekatsiteni. Bekawati umBhalo, ngekuphefumulelwa. Ngako Wahlala, kungakhatsaleki kutsi batsini.

<sup>88</sup> Watsi, “Kungani, nine bazenzisi!” Watsi, “Nenta emasiko enu abophelele kakhulu, nalokunye kanjalo. Futsi nine, ngemasiko enu, nenta Livi laNkulunkulu libe lite.” Niyabona na?

<sup>89</sup> O, Walibeka kanjani edvwaleni lelijubako, konkhe nalokuncane kwalo, mnaketfu. Wachubeka ngco, kute kuntjintja. O, ngiyayitsandza indlela yaKhe yekungesabi, aniyitsandzi nine? Asikaze sibekhona sikhatsi lapho Ake waphatamiseka kancanyana. Bekati kutsi uhamba ngalokuphelele entsandvweni yaNkulunkulu.

<sup>90</sup> Lapho tiphepho tidlanga, sikebhe lesidzadlana sesitsi asicishe silungele kucwila; Waphuma nje apholile ngangoba Angakhona, wabeka lunyawo lwaKhe etikwentsambo yesikebhe. Futsi wabuka etulu, watsi, “Kuthula,” kuBabe, “Kuthula.” Wabuka ngaphandle etikwelwandle, watsi, “Thula utsi dvu.” Wabuyela emuva wase ulala phansi. Emagagasi bekathulile nje. Lowo kwakunguYe. Angesabi. Akazange ajabule ngalokwecile. Akazange aphikisane.

<sup>91</sup> Batsi, “O, siyati kutsi Ungubani, Bhelzebule. Siyati kutsi Wenta loku ngenkhosana yemadimoni.”

<sup>92</sup> Watsi, “Uma Sathane akhipha Sathane, khona-ke umbuso wakhe wehlukanisiwe. Futsi uma mine, ngemuno waNkulunkulu, ngikhipha emadimoni, bantfwana bakho bawakhipha ngani na? Bani lijaji.” Aphole nje ngako konkhe Langakwenta. Akazange...Ngani, kukholwa kwakukuva kancane nje kuYe. Wavele wachubeka nje, ngoba Bekati kutsi Bekenta ngalokuphelele intsandvo yaNkulunkulu.

<sup>93</sup> Ngesikhatsi Aphilisa labagulako, latsini liBhayibheli, sizatfu Aphilisa labagulako na? “Waphilisa labagulako, kute kugewaliseke.” Ngani na? Niyabona na? Ngani na? Kulula kukholwa noma yini leshiwo nguNkulunkulu.

<sup>94</sup> Uma Nkulunkulu atsi, “Kusasa, loko, kutobakhona kushisa kakhulu, kutsi wonkhe umuntfu angahamba ayobhukusha,” bekungeke kube matima kimi kutsi ngilungise isudu yekubhukusha. Uma Atsi, “Litotfulula imvula kusasa, lusuku lonkhe,” kulula kimi kutsatsa sambulelo kanye nami. Ngabe kunjalo na? Uma Nkulunkulu atsi, “Kutoba sikhatsi lesimnandzi emnyakeni lotako, kutsi tonkhe tilimo titokhula, ndzawo tonkhe,” Ngingahlanyela nje noma yini, ngekukholwa lokuhle. Niyabona na? Ngabe kunjalo na? Nkulunkulu utsi Utosipha umhlangano lomkhulu kusihlwa; ngi—ngitokuta ngaphandle ngisho kwesihloko emcondvweni wami. Utokwenta, noma kanjani. Ngabe kunjalo na? Nkulunkulu washo njalo! Loko kuyakucatulula.

<sup>95</sup> Uma ugula, ucishe ukulungele kufa, naNkulunkulu watsi, “NgiyiNkhosi lekuphilisako Wena.” Loko akukuvusi nakancane; vele uchubeke nje. Nkulunkulu washo njalo! Niyabona na? Loko nje kunguloko kukholwa lokungavakali, kanjalo, niyabona. Chubeka nje ngco, ukukholwe. Nkulunkulu washo njalo, naloko kuyakucatulula nje.

<sup>96</sup> Yebo-ke, kwakulula kuJesu, ngoba Bekati kutsi U “ngena emnyakeni lowemukelekile,” kwenta intfo yaNkulunkulu, nekushumayela Livi laNkulunkulu, nekwenta tibonakaliso taNkulunkulu, nekugcwalisa loko Nkulunkulu latsi kuyofezeka. Yebo-ke, kungani libandla lingakhoni, namuhla, licabange intfo lefanako, wona kanye lamaVi Jesu lawasho! Niyabona na?

<sup>97</sup> Ngoba, tsine, labanye, sibuyela emuva bese sitsi, “O, tinsuku temimangaliso selwendlulile. Ludvumo kuNkulunkulu. Lencenyen lena ayikaphefumulelwa. *Loko* kutsi, kodvwa *Loku* akusiko, ngoba letotintfo tingeke tenteke namuhla.” Niyabona na? Kungalesosizatfu singeke sachubekela embili.

<sup>98</sup> O, uma uMtimba munye lomkhulu waKhristu bewungavuka ngelutsandvo, netinhlonipho, niyabona, futsi uchubeke ngco, njengenhlitiyo yinye nangemcondvo munye, banganaki nalolukholo lolubatungeletile! Mnaketfu, bewuyobona libandla emhlabeni lelalito... Sikhatsi seminyaka leyiNkhulungwane sasitongena ngaso lesosikhatsi. Kuyeta. Kuyeta. O, yebo. Futsi ngemusa waNkulunkulu sitokubona. Ngitoba khona lapho. Kunjalo. Nkulunkulu ukwetsembisile. NgiyaMkholwa, ngako ngitoba khona lapho uma kwenteka.

<sup>99</sup> Manje, manje, kwephula inhliyiyo yebafundzi ngesikhatsi bati kutsi Bekahamba. Watsi, “Ngitohamba. Kxesikhashana nje, nelive lingeke lisaNgibona,” Washo.

<sup>100</sup> Batsi, “Ukhulumma ini Yena? UnguMuntfu lomatima kunabo bonkhe kutsi acondze.” Akukho muntfu lowaMcondza. Ngani, bebangatsi... Watsi kubomnakabo...

Bomnakabo batsi, “Asikhuphukele emkhosini.”

Watsi, “Angikhuphuki.”

<sup>101</sup> Ngesikhatsi besuka, Watsi, “Ngiyenysuka ngalenyne indlela. Angenyuki kanye nabo.” Ngoba, bomnakabo abakhawlwanga ngisho kuYe. Kunjalo. Bantfu bakhe lucobo abakhawlwanga nguYe. Watsi, “Ngenysuka ngalenyne indlela.” Ngani, bamangala kutsi kanjani.

<sup>102</sup> Futsi watsi, “LoMuntfu ukhulumma ngetimplicabadzala. Asicondzi.”

<sup>103</sup> Ngalapha esahlukweni se 17, watsi, “Bhekani...” Ngaphambi nje kwekutsi Asuke ayongena eNkhatimulweni, watsi, “Bhekani, manje Wena ukhulumma ngalokusobala, futsi hhayi ngetiphicwaphicwano, noma ngetaga, nakanjalonjalo.”

<sup>104</sup> Niyabona, bebangatsi, “Manje Washo *loku*?” Nikhodemu, ngesikhatsi akhuluma naYe, watsi, “Umuntfu bekangatalwa kanjani kabusha na?” Watsi, “Uma umuntfu angakatalwa ngemanti,’ tonkhe letintfo leti, kungaba kanjani na?” Abacondzanga. Watsi, “LowoMuntfu ukhuluma emfihlakalweni.” Akukho muntfu lowaLicondza. Ngisho namake waKhe lucobo akaMcondzanga.

<sup>105</sup> Beka nguMuntfu lolukhuni kutsi umcondze, ngoba BekawaNkulunkulu, nemcondvo wabo wawuwalelive. Ngako, Wakwenta konkhe kwehluka, ke. Umcondvo welive ngecumelana ne—ne—nenshisekelo yaNkulunkulu, ngani, kubuwula. Kodvwa intfo lengakejwayeleki, kutsi Bekanemandla ekwenta loko Latsi Uyokwenta. Ngulapho lakutfolaa khona. Futsi Bekakhona kwenta tintfo labanye bantfu labangeke batente.

<sup>106</sup> Ngako—ke Watsi, “Manje kusesikhashana nje, nelive lingekeliNgibona, noko nine nitoNgibona.” Manje lalelani loku, “Noko nine nitoNgibona.” I “nine,” Bekakhuluma nabani na? Makholwa. Ngabe kunjalo na? Watsi, “NitoNgibona. Ngoba Mine,” hhayi lomunye umuntfu, “ngoba Ngitawuba nani, ngisho nakini, ku...” “Kuphela kwebaphostoli”? [Cha.] Kute kube ngunini na? “...kuphela kwalive.” Yonkhe indlela, “Jesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>107</sup> Manje, “Ngiyahamba. Ngitokhuleka kuBabe; Utoninika lomunye umdvudvuti, longuMoya loNgewe.” “Mine,” sabito selucobo, lokwakungumtimba. “Ngiyahamba. Ngiyahuleka kuBabe, Ngingakahambi; Babe ukiMi. Futsi Uyonitfumelela lomunye umdvudvuti, longuMoya loNgewe. UkiMi manje. Uma Efika, Uyocondzisa live lesono. Futsi tona kanye letintfo letifanako leNgitentako, niyotenta. Manje, ngifuna nihambe niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.”

<sup>108</sup> LiVangeli likubonakaliswa kweMandla aNkulunkulu. Niyabona na? Lelo Vang—... Pawula watsi, “LiVangeli aliti ngelivi kuphela, kodvwa ngemandla nange sibonakaliso saMoya loNgewe.”

<sup>109</sup> “Manje hambani niye eveni lonkhe futsi nishumayele livangeli. Bhekani, Mine nginani njalo, ngisho...” “Kute kube sekuphelemi kwebaphostoli”? Cha. Ngicondze kutsi, “...ekupheleni—kuphela kwemhlaba.” “Kusesikhashana nje nelive lingekeliNgibona. BayoLigceka, bahlekise ngaLo, njengoba benta nje manje,” Washo. “Kodywa nine, likholwa, nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini, yonkhe indlela kute kube sekupheleni kwemhlaba.” Ngitotsandza kubona umuntfu lotsite ashikisha loko akususe na? “Jesu Khristu longuye itolo, namuhla, naphakadze.” “Tona kanye letintfo lengitentako Mine, nani nitotenta.”

<sup>110</sup> Manje loko kusemkhatsini wekutsi kulungile noma kuliphutsa. Futsi uma kulungile, Kutokulungisa. Futsi nginga kufakazela, khona lapha, manje ekuseni, kutsi kulungile, ngemusa waNkulunkulu, enta tintfo letifanako Latenta ngalesosikhatsi.

<sup>111</sup> Manje live lime lapho, futsi litsi, “He, leNdvodza ilahlekelwe yingcondvo yaYo. Iyahlanya. Loko akusilutfo. Labobantu baphatseke kabi nje.” Niyabona na? Ngoba, lelo live. O, unghahle ube neligama lelikhulu, kodvwa loko akukaphatselani nalo. Kutsiwani etulu *Lapho* na? Niyabona na? Kulungile. Manje, siyakukholwa kutsi kuyafana.

<sup>112</sup> Khona-ke, bafundzi, bamangala. Batsi, “O Nkhosi, Uyaphi na? O, ngi—ngi... Kuphi, Uyaphi, futsi singeke sikhone kuhamba naWe?”

<sup>113</sup> Futsi lesahluko se 14 saJohane loNgcwele, Wakuchaza. Watsi, “Ngiya endlini yaBabe waMi, ngoba khona Kunetindlu letinengi. Ngitohamba ngiyo nilungisela indzawo. Ngitobuya futsi kutonitfola, ngalelinye lilanga, futsi nginemukele kiMi lucobo; kutsi lapho Ngikhona, nani nibekhona.” Futsi—futsi Watsi, “Letintfo leNgitentako Mine nani nitawutenta.”

<sup>114</sup> Thomase waMbuka, noma Filiphu, njalo, wase utsi, “Nkhosi, sikhombise Babe. Ngubani—ngubani loBabe Loya kuye na?”

<sup>115</sup> Watsi, “Ngani, bengisolo nginani sikhatsi lesidze kangaka. AniNgati na?” Watsi, “Uma ubona Mine, ubone Babe. Babe ukiMi. Kholwa kutsi Mine naBabe simunye. Noma, ngikholve Mine ngenca yalowo umsebenti, kutsi Babe ukiMi. AkusiMi lolowentu lemisebenti; nguBabe lokiMi, lowenta imisebenti.”

<sup>116</sup> Angisuye uMoya loyiNgcwele. Awusuye uMoya loyiNgcwele. Kodywa uma kukhona noma yini... *Akasuye Moya loyiNgcwele*. Kodywa leyomilayeto layishumayelako wawungesiwo wakhe. NguMoya loyiNgcwele kuye. Ngabe kunjalo na? Yebo-ke, ngalolunye lwaletinsuku leti, lolu lonkhe, loluncane, luhlaka loludzala lwaseludzakeni lwakhe lutokuwa phansi, kodvwa uMoya loyiNgcwele wakhe nemoya wakhe baba munye. Futsi njengoba lowoMoya loyiNgcwele wavusa Jesu ethuneni, futsi uletsu umtimba wakhe ekuvukeni kulabofile, niyabona. Ngako loko ngematsembo lesinawo namuhla.

<sup>117</sup> Ngako, yebo-ke, bonkhe batfola kudvumateka, futsi benyuka, ngeluSuku lwePhentekhosti. NaJesu wabatjela, watsi, “Yenyukela lapho ulindze.”

<sup>118</sup> BaMbonile emvakwekuvuka kwaKhe. Bacabanga, “O, hhe, loku kuyamangalisa! SiyaMbona avuka.” Ngisho naThomase watsi, “Nkhosi, ngi—ngi...”

<sup>119</sup> Watsi kubaphostoli, kucala, “Angeke ngize ngisho ngikukholwe, ngaphandle uma ngingabeka sandla sami eluhlangotsini lwaKhe—lwaKhe.”

<sup>120</sup> Futsi cishe ngalesosikhatsi, Jesu wabonakala ekamelweni. Watsi, “Thomase,” watsi, “wota lapha.” Watsi, “Tsintsa tandla taMi. Beka sandla sakho lapha eluhlangotsini lwaMi.” Watsi, “Ngitsintse Mine. Ngabe umoya unenyama nematsambo njengoba Nginawo na?” Watsi, “Ngabe ninako leningakudla na?”

Batsi, “Yebo, sinesinkhwa netinhlanti, ngalapha.”

<sup>121</sup> Watsi, “Nginike lokunye kwako.” Futsi Wema lapho futsi wakudla, futsi wakugwinya. Watsi, “Manje, ngabe umoya uydala yini ngendlela loNgibona ngayo ngidla na?”

<sup>122</sup> Thomase watsi, “O, akusiyo iNkhosi yami kuphela, kodvwa UNGUKULUNKULU wami.” Watsi, “Nkhosi yami naNKULUNKULU wami!”

<sup>123</sup> Watsi, “Manje, Thomase, ngoba ungvile, futsi uNgibonile, futsi waNgiphatsa, nayo yonkhe intfo, uyakholwa.” Watsi, “Kuncono kangakanani kukholwa kwabo labangakaze baNgibone kepha noko baNgikholwe.” Niyabona na?

<sup>124</sup> Watsi, “Manje phuma ute lapha.” Waphuma. Watsi, “Manje, buka, Ngitawutfumela setsembiso saBabe etikwenu.” Watsi, “Kodvwa lindzani edolobheni laseJerusalema, nize nembatsiswe eMandla lavela ngeTulu.”

<sup>125</sup> Watsi, “Manje ngifuna niye emhlabeni wonkhe, futsi nishumayele liVangeli; umhlaba wonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Ngabe kunjalo na? Watsi, “Letibonakaliso leti tiyobalandzela labakholwako; ngeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; bayophatsa tinyoka; bayonatsa lokubulalako; uma babeka tandla etikwa labagulako, bayosindza.” Futsi ngesikhatsi Enta loko, U-Wabanika umyalo wabo wekugcina.

<sup>126</sup> Kwakuyini kutfunywa kwekucala kutsi Ake anikete kubaphostoli baKhe na? Niyatsanza nginifundzele kona na? Sitfolakala e-esahlukweni se 10 saMatewu. Jesu watfuma bafundzi baKhe. Watsi, “Phuman, niphilise labagulako, nihlante labanebulephelo, nivuse labofile, nikhiphe emadimoni; njengoba nemukele ngesihle, niketani ngesihle.” Matewu sahluko se 10. Ngabe kunjalo na? Lowo kwakungumyalo waKhe wekucala kubaphostoli baKhe.

Kubatfuma kwaKhe kwekugcina kubaphostoli . . .

<sup>127</sup> Loko kwakungesibo kuphela baphostoli, manje. Bakhetsa labangemashumi lasikhombisa. Ngabe kunjalo na? Emashumi lasikhombisa bebakhetsiwe. Futsi Wanika bonkhe labangemashumi lasikhombisa, wabatfumelela ngababili, lababili nalababili. Watsi, “Philisani labagulako, nihlante labanebulephelo, nivuse labofile, nikhiphe emadimoni; njengoba nemukela ngesihle, niphe ngesihle. Ningatsatsi imali, nencumbi yonkhe yekuntjintja timphahla, neliputumende lelikhulu,

kodvwa nje sukan nihambe.” Watsi, “Ngoba sisebenti sifanelwe liholo laso. Ningayifaki sifonyo inkhabi lenyatsela umbila.” Watsi, “Chubeka.” Base-ke bayaphuma futsi bashumayela. Lowo kwakungumyalo waKhe wekucala.

<sup>128</sup> Khona-ke, umyalo waKhe wekugcina wawukutsi, “Hambani niye eveni lonkhe...” Manje, uma kutfunywa kwaKhe kwekulala kwakukutsi “aphilise labagulako futsi akhiphe emadimoni,” utotama kanjani kuncuma umyalo wekugcina, lobaluleke kakhulu kunemyalo wekulala na? Umyalo wekulala waniketwa ngaphambi kwekutsi Jesu ake akhatimuliswe, ngaphambi kwekutsi kwentiwe kuBuyisana. Futsi uma kophilisa kwaNkulunkulu kwakungalolunye luhlangotsi lwekuBuyisana, nekuBuyisana kukhuluma ngekuphilisa kwaNkulunkulu, singakuphika kanjani ngakuloluhlangotsi lwekuBuyisana na? Ngeke sakwenta. Ngeke sakwenta. Akusiko nje kuphikwa. Livi laNkulunkulu.

<sup>129</sup> Futsi sonkhe sikhatsi, nganoma nguyiphi imvuselelo, noma ngumuphi umnyaka labake baba nemvuselelo, bebanekuphilisa kwaNkulunkulu nemimangaliso kuko. NgaMoody, ngaSankey, ngaWesley, ngaKnox, ngaCalvin, bonkhe, wonkhe beba netibonakaliso netimanga. Kodvwa umhlaba sewupholile, niyabona. Wawupholile ngalesosikhatsi, futsi. Kodvwa bacala imvuselelo. Bukani John Wesley. Ukhuluma ngemimangaliso! Martin Luther!

<sup>130</sup> Ngisho emadvodza lamakhulu, ngisho nanje ngemengameli, njenga-Abraham Lincoln, George Washington, bonkhe! Ngaphambi kweValley Forge, George Washington wakhuleka taze tinhlangotsi takhe tabamanti, taze tayofika etulu *lapha*, eme echweni. Ngelusuku lololandzelako, tinhlavu letintsattu letitindingilizi—tinhlavu letitindingilizi tabhoboza ngco ebhantjini lakhe futsi atizange timtsintse. Niyabona na?

<sup>131</sup> Ngani, bekuyimimangaliso sonkhe lesikhatsi, yebo, mnumzane, ngaso sonkhe sikhatsi. Nkulunkulu ungumenti wemimangaliso. Futsi bonkhe bayaMkholwa, lotelwe nguYe, unemcondvo lofanako lowawu kuNkulunkulu; ukumuntfu, ngoba uyindvodzana yaNkulunkulu. Futsi angeke ente lutfo lolunye ngaphandle kwekulholwa lomkhulu nalonenmandla, lokungeTulu kwemvelo, ngoba uyincenye yaloko lokungeTulu kwemvelo.

<sup>132</sup> Bukani Nkulunkulu, ngaphambi kwekutsi kubekhona ngisho i-athomu emoyeni, ngaphambi kwekutsi kubekhona noma yini, futsi kungekho lutfo ngaphandle kwaNkulunkulu ndzawo tonkhe. Wagcwalisa yonkhe indzawo nangaso sonkhe sikhatsi. Watsi, “Akube khona,” futsi kwaba njalo. Lelive lesiphila kulo, ngulelinye nje lemaVi aNkulunkulu likhuluma kuvakale futsi libe nguleliphatsekako. Manje, uma uyincenye

yaKhe, ufanele ukukholwe loko. Kodvwa uma ungakukholwa, kukhombisa kutsi awukaze ube yincenye yaKhe.

<sup>133</sup> Lalelani. Akusuye lowo lofunu kusindziswa, losindzisiwe. Nguye losindziswa ngekukhetsa kwaNkulunkulu. Esawu bekafuna kusindziswa, naye. Wakhala kabuhlungu, futsi akatfolanga ndzawo yekuphendvuka. Bekafuna kusindziswa. Akusiko kutsi ngoba ufunu kusindziswa. Nkulunkulu watsi, "Ngente lukhuni loyo lengitawumenta lukhuni. Nginemusa kulowo lengifuna kuba nemusa kuye." Kunjalo. Watsi, "Ngaphambi kwa-Esawu noma Jakobe, noma, watalwa, angati lokulungile nalokungakalungi," Nkulunkulu watsi, "Ngiyamtsandza Jakobe futsi ngiyamtondfa Esawu." Na-Esawu wetama kulungisa naNkulunkulu, futsi akakhonanga. Faro wetama kulungisa naNkulunkulu, futsi akakhonanga kukwenta. Ngako, akusuwe, hhayi loko lokufunako. Kunguloko Nkulunkulu lakumisele kutsi ukwente. Kunjalo.

<sup>134</sup> Pawula watsi, esahlukweni se 9 sebaseRoma lapho, "Ngabe umbumbi ute emandla etikwe lubumba, kwenta sitja lesihloniphekile noma sitja lesihlazisako, kukhombisa inkhatimulo yaKhe kulabo Labahloniphile?" Bewungakwati loko, bewukwati na? Nguloko lokushiwu ngumBhalo.

<sup>135</sup> Faro wetama ngemandla akhe onkhe kutsi aphendvuke. Abenenhlitiyo lelungile. Watsi, "Impela, ngitokuyekela uhambe. Chubeka."

<sup>136</sup> Nkulunkulu watsi, "Cha, awunjalo. Ngitoventa ibelukhuni inhlitiyo yakhe kute ungakhoni kukwenta." Ngoba, Livi laNkulunkulu litofanele ligcwaliseke. [UMnaketfu Branham ubhambadza eBhayibhelini lakhe—Umhl.]

<sup>137</sup> Futsi uma siphila kulolusuku, lapho kugcina umtsetfo natintfo sekwephule libandla, kulephule kwalicedza; ngani, Livi laNkulunkulu ligcwaliseka. Liciniseka njengoba impela Nkulunkulu atsi, "Letibonakaliso leti tiyobalandzela labakholwako," njengoba impela Nkulunkulu atsi lamabandla ayoba njengoba anjalo manje, Nkulunkulu futsi washo kutsi loko lokuphikisako kuyobhekana nalo. Ngako, Nkulunkulu lofanako lowagcoba tibonakaliso netimanga, wamisela kutsi leti tifanele tiliHluphe. Ngako nako laph'ukhona. Uma ukulololunye luuLangotsi, ngiyacolisa. Futsi ngifuna ningabi ngaleyondlela, kodvwa mhlawumbe akukho leningakwenta. Niyabona na? Nkulunkulu angahle kube wakulungisa ngaleyondlela.

<sup>138</sup> Nginibutile, esikhashaneni lesendlulile, ngaphambi kwekutsi ngisho loku, bangakhi kini labatsandza iNkhosi na? Futsi ngitfolile, nonkhe beningemaKhristu, kwekucala nje. Niyabona na? Ngoba, ungeke ube ngumKhristu... Loku akusiko kwangaphandle, live. Loku kwebantfu beNkhosi.

<sup>139</sup> Ungeke ube ngumKhristu, ngaphandle uma Nkulunkulu akukhetsa. "Akekho umuntfu longeta kiMi, uma Babe waMi

angakamdvonsi. Futsi bonkhe labetako, khona-ke ngitoMnika kuPhila lokungunaphakadze, futsi ngimvuse ngelusuku lwekugcina.” Nkulunkulu wakugcoba ngaphambili, wakwati ngaphambili. Ngaphambi kwekutsi umhlaba uke ucalle, Watsi Wasimisela ngaphambili kuKhristu, njengemadvodzana aNkulunkulu—aNkulunkulu, ngaphambi kwekutsi umhlaba uke ucalle. Sifanele sibe njalo.

<sup>140</sup> Futsi ngoba sewufulatsele, futsi ubabonile bantfu labakhulume nabo; bebangeke baLilalele. Bajikisa likhala labo kuLo. Noko, mhlawumbe bafundisi, mhlawumbe bashumayeli beliVangeli, mhlawumbe bewungacabanga kutsi bekungemaKhristu latiwako, kodvwa akasindziswa ngisho nekusindziswa. Kunjalo. Akasindziswa ngisho nekusindziswa.

<sup>141</sup> Bukani labo baFarisi emuva lapho, bakhola impela nje, futsi bamnene, futsi bahlantekile, futsi bangewe ngako konkhe lebebangaba ngiko, nemadvodza lanake umBhalo kanjalo. NaJesu watsi, “Nine nibababe wenu develi.” Niyabona na?

<sup>142</sup> Kunetintfo eBhayibhelini libandla lelingati lutfo ngato, mngani. Kunjalo. Niyabona na? Futsi niyamangala ngalesinye sikhatsi, kutsi letintfo leti tikanjani, “Kungani liBhayibheli lisho loku na? Kungani Jesu atsi...?”

<sup>143</sup> Phetro watsi, “Phendvukani, futsi nibhabbatiswe nonkhe eGameni laJesu Khristu, khona niyo kwemukeliswa siphwo saMoya loNgcwele.” Futsi lapha sinebantu etulu e-altari, labahlalela *loku* futsi bahlalele *lokwa*, lapho loko kwakuyokwenta Livi laNkulunkulu lingabi namsebenti. Nkulunkulu utofanele anakekele Livi laKhe. Futsi ngemzuzu lohlangabetana nesidzingakalo saKhe, Nkulunkulu utoliphendvula Livi laKhe ngekushesha *kanjalo*. [UMnaketu Branham uchumisa imino yakhe—Umhl.] Kunjalo. Ngoba, Ulapho kutsi akulindzele.

<sup>144</sup> Kodvwa niyabona bantfu batsi, “O, ngaphandle uma simemeta, noma ngaphandle uma sikhuluma ngetilimi, ngaphandle uma sidansa eMoyeni.” Tonkhe letotintfo tilungile. Balungile, kodvwa atinalutfo letingalwenta lokuphat selene nensindziso; akukho lutfo.

<sup>145</sup> Ngoba, utsi nje ungaphendvuka etonweni takho, uma ngekwelici niso Nkulunkulu ukubeke licala, futsi sewuphendvukile futsi wabhabbatiswa eGameni laJesu Khristu, Nkulunkulu ubophelelekile kukunika Moya loyiNgcwele ngaso lesosikhatsi, kunjalo, ngoba Livi laKhe lasho njalo. Futsi Angeke...

<sup>146</sup> Akusilutfo kulokufanele kwentiwe nguNkulunkulu. Yincenyé yakho, ngoba bantfu bebatiphatsa kabi. Njalo uma befika, bacale intfo lencane, batsi, “Ngiko *Loku*. Ngiko *Loku*.” O, hhe! Akusiko lokubonakalisa ngekwenyama; batincenyé taMoya loyiNgcwele.

<sup>147</sup> Kodvwa, yemukelani uMoya loyiNgcwele, kwemukela uMuntfu, Khristu, khona-ke leti letinye tintfo tenteka emphilweni.

<sup>148</sup> Sibabonile bantfu bamemeta, futsi baphila lonkhe lunhlobo lwekuphila. Sibabonile bantfu bakhulumu ngetilimi, futsi benta lokufanako. Sibabonile bantfu baphuma futsi bakhulekela labagulako, futsi batophiliswa; futsi bente, baphile noma nguluphi luhlobo lwemphilo. Jesu watsi, “Labanengi bayokuta kiMi futsi batsi, ‘Nkhosi, angiprofethanga yini ngeliGama laKho, ngashumayela na? Angiwakhiphangang yini emadimoni ngeliGama laKho na?’ ‘Yebo.’ ‘Angiyentanga yini lemisebenti yemandla na?’ ‘Yebo.’ Uyotsi, ‘Yebo-ke, khona-ke, sukan iMi, nine bentu balokubi. Angizange senginati.’”

<sup>149</sup> “Akuyi ngalotsandzako, noma loyo logijimako, nguNkulunkulu lobekanemusa,” liBhayibheli lasho. Watsi, “Angishongo yini kuMose kutsi, ‘Nginesihawu kulowo leNgitsandza kumentela sihawu, futsi Ngenta ibelukhuni kuloyo leNgitsandza kumentela ibelukhuni?’” Pawula watsi, “Akukho muntu... Yebo-ke, wena utsi-ke, ‘AngaLitfola kanjani liphutsa na? Uma Akumisela ngaphambili ekubhujiswemi kwaPhakadze, Angalitfola kanjani liphutsa na?’” Watsi, “O, muntu, kungenteka yini kutsi intfo leyentiwe, Itsi kuloYo loyentile kanje na? Angeke ikwente.”

<sup>150</sup> Ngako niyabona bantfu longeke ukhulume nabo, futsi nje ungeke ulalele; futsi bangeke balalele imiBhalo, futsi bakholwa kutsi ihhafu yaYo icinisile nehhafu yaYo iliphutsa, babe noko benta *luku*.

Wena utsi, “Loko kungaba bafundisi na?”

<sup>151</sup> LiBhayibheli lasho njalo. Latsi, “Bantfu basendvulo, bamiselwa ngaphambili kulokulahlwa loku, kutsatsa umusa waNkulunkulu futsi uWuguculele enkhanukwensi.” Yini kuba nenkhanuko na? Kwati liCiniso futsi ungeke uhamble kuLo!

<sup>152</sup> Latsi, “Uma liCiniso seletfulwe kumunfu lotsite, uyabaleka ngemabomu kuLo, akaLinaki; akusekho Mhlatjelo wesono, lomsalele lowomunfu.” Ngani na? Akukho lutfo kuye, kukholwa. Niyakutfolu lelengikushoko na?

<sup>153</sup> Bukan lapha. Bewungalondla kanjani liwundlu, idodi na? Belingeke likudle. Kunjalo. Belingeke likudle, ngoba uliwundlu. Kodvwa ingulube iyoyidla. Niyabona kutsi ngicondze kutsini na? Ngoba, iyingulube, ngekwemvelo.

<sup>154</sup> Futsi wonkhe lomiselwe kuPhila lokuphakadze, uyoliva liCiniso futsi akholwe liCiniso, futsi ete eCinisweni. Kodvwa labo labatoya esontfweni futsi babenekutinikela nje njengabu bonkhe labanye, noko akalemukeli liCiniso, ngoba akukho lutfo kubo kutsi bahlangane naLo. Bangeke bakukholwe lokungeTulu kwemvelo, ngoba akukho lokungeTulu kwemvelo ekhatsi

lapha kutsi kuhlangane khaca nalokuNgetulu kwemvelo. Nako laph'ukhona. Niyabona kutsi ngicondze kutsini na? Akukho lutfo ngalokungetulu kwemve- . . .

<sup>155</sup> Ngibona dzadze uneluswane loluncane lolugulako lulele lapho manje ekuseni. Ngimbone aphuma emotweni, ngesikhatsi ngiwela sitaladi. Intfo letsite, mhlawumbe weva kusakata kwemsakato nomalokutsite. Bekati kutsi sasitokhulekela labagulako. Intfo letsite phansi enhlitiyweni yakhe itsi, "Tsatsa loluswane uye ebandleni." Wakulalela loko. Kunjalo, niyabona.

<sup>156</sup> Ngoba kukhona intfo letsite ekhatsi lapho, letsi, "Kucinisile." Niyabona kutsi ngicondze kutsini na? Kwavelaphi na?

<sup>157</sup> Yonkhe imicabango, yonkhe intfo lonayo, ivela ndzawanatsite. Itofanele ibe nesicalo. Ngabe kunjalo na? O, hhe! Ngiyakutsandza loku. Kutofanele kube nesicalo. Futsi ngako kwacalaphi lokucala na? Niyabona na? Kwacala eNkhatimulweni, kwashaya indingilizi emazingeni etiNgelosi. Titfunywa taNkulunkulu sishayele phansi, tatsi, "Ngiko Luko." Wabuka Livi. Ngabe Lavelaphi na? Kusukela *Lapho*.

<sup>158</sup> Futsi *Lapho*, leyoncenyenye etulu *Lapho*, isekhatsi *lapha* futsi, itsi, "Kucinisile!"

<sup>159</sup> Kufana uma ngifuna kushayela eCalifornia. Intfo yekucala, ngitawutsatsa lucingo, ngishayele lobamba tincingo. "Kusenholokohhovisi?"

"Yebo."

<sup>160</sup> "Ngishayebolele *S'bani-bani*, eCalifornia." Ngifanele ngendlule enhlokokhovisi yetincingo. Niyabona kutsi ngicondze kutsini na? Kusuka endlini yami, lumphume luye enhlokokhovisi yetincingo; kwendlula eveni lonkhe. Nguloko nje.

<sup>161</sup> "Noma yini leniyicela kuBabe eGameni laMi, Ngitokwenta." Intfo yekucala niyati, sifanele sihambe sendlule Ehhovisi. Intfo yekucala, ufanele udvwebe emaKhasi, kubona kutsi ikhona yini indzawo lenjalo. Ngabe kunjalo na? Futsi utfola lendzawo, beseke utsatsa futsi utsi, "Babe!"

"Yebo?"

"EGameni laJesu, nginike *loku*." Nako ke.

<sup>162</sup> "Ngalokucinisekile, Ndvodzana yami! Kufake ekhatsi kugezi." Lokubamba siteshi kubuyisa imphendvulo emuva ngelilayini, Livi laNkulunkulu lentiwe labonakaliswa. Impela, kunjalo. Lilula kanjalo-ke nje liBhayibheli, emakholwa anjalo, insindziso injalo, kophiliswa kunjalo. Yonkhe intfo Nkulunkulu layetsembisa ikhona *Lapho*. Ingeyakho. Yicele nje. Noma yini Layifela, ingeyakho.

<sup>163</sup> Nako ke, yonkhe lentfo, nekutsi sikutsandza kanjani! Ngabe akusiko kudla emphefumulweni wakho na? [Libandla

litsi, "Amen."—Umhl.] Futsi sonkhe sikhatsi uma sikholwa, lelo cashata lelincane liya ngekuba likhulu, likhulu, likhulu, ligceme libonakale, lize, emvakwesikhatsi, livele libe nje, ukholwa tonkhe tintfo. Futsi lapho tonkhe tintfo ticala kungena, lutsandvo lucala, kuyangena; kungabata, inzondo, inhlitiyo lembi, kwesaba, kuvele kundize nje kuhambe, *kanjalo*. Kuvele nje kwandze kakhulu, kuba kukhulu nje, kuze kuchumise leso sigwabugwabu lesidzala kancane. Niyabona kutsi ngicondze kutsini na? Wonkhe umhlaba uyahlanjululwa. Sikhula malanga onkhe emseni waNkulunkulu.

<sup>164</sup> Manje niyacaphela labobantfu, bangahlala bese batsi, "Yebo-ke, ngiyayemukela iNkhosi." Utsatse livi labo ngako. Ngingalitsatsa, nami. Ngingeke ngehlulele. Nkulunkulu uyakwenta. Kodvwa eminyakeni lelishumi kusukela manje, abakaze bachubekele embili kancanya; bahlala nje endzawemi lendzala lefanako. Niyabona na?

<sup>165</sup> Sikhula malanga onkhe. Lusuku ngalunye inhlitiyo yetfu iyalamba, isolo ichubeka. Kunentfo letsite lekhulako ngekhatsi kuwe. Amen. Uya ngekuba mkhulu, usabalale, ungatsatsa lokunengi...?... Pawula watsi, "Uma u..." Watjela libandla laseKhorinte, watsi, "Uyabhadla, uyakhula. Kodvwa uma benifanele nibe bafundzisi, nisasolo nibantfwana labadzinga kufundzisa." Ngabe kunjalo na? Lapho, benifanele nibe bafundzisi; Intfo letsite ekhatsi lapho, ikhula, ifucela ngephandle, yenta lokukhulu ngalokutse geageca. UMoya loyiNgewe, uyakhula.

<sup>166</sup> KuTalwa lokusha! Uma kutala kutalwa kuvela ngephandle, kusuka ngekhatsi kuphumele ngephandle, umntfwana, uyakhula uma aphiла. Uma angakwenti, uhlala anjalo. Ngabe kunjalo na? Yebo-ke, uma kuTalwa kungekhatsi, kufanele angakhuli na? Khristu enhlitiyweni yakho ufanele ngabe uyakhula nsuku tonkhe, uya ngekuba mkhulu, unemandla kakhulu, ucondza tintfo kancono, atsetselela, ahamba achubeka njengoba Nkulunkulu enta, "aze Khristu abunjwe kuwe, litsemba leNkhatimulo."

<sup>167</sup> Sifanele silwe ngebutsakatsaka bate bavutfwe ngalokugcwele kuKhristu Jesu. Khona-ke bangemasotja lamahle. Khona-ke bahlome ngato tonkhe tikhali. Khulumani ngabo; ungabalimiati. Bahlekeni, hlekisani ngabo; abakunaki. Banentfo yinye; bakhulu kakhulu nje, hhe, bagewe nje kakhulu iNkhatimulo. Intfo kuphela lofanele uyiwise ngulengubo lendzala yenyama, futsi nje uchubekele ngco eNkhatimulweni. Niyabona na?

<sup>168</sup> Lomunye utsi, "Uyati, lomunye utsite ungmzenzisi, Nkkt. Jones?"

"Ngabe? Yebo-ke, Nkulunkulu ababusise."

<sup>169</sup> “Niyati yini tintfo letitsite-tsite leyentekako kulelobandla, lettingakafaneli tihambe na?”

“Yebo-ke, ngitokukhulekela.” Niyabona na? Lomkhulu!

<sup>170</sup> O, uma umncane, khona-ke utsi, “O, ngiko? Angingene. Nguluphi luhlangotsi lengingalujoyina na? Niyabona na? Ngulapho lawungena khona enkingeni. Ngulapho ungeke wavutfwwa khona.

<sup>171</sup> Kodvwa uma sewukhule ngalokwenele, umkhulu ngalokwenele, niyabona, sewukhukhumale. Awukakhukhumali nje kuphela, kodvwa sewukhulile. Khristu akhula kuwe, akhula akhipha inzondo, ayikhipha kuwe; ayifucele ngephandle. Njengoba Nkulunkulu angena, uyifucela ngephandle nje. Wena utsi, “O, kuncane kanjani, kwedzelela lokunjani pho, kutsi kukunt<sup>fwanata</sup> kanjani lokungiko, kuphikisana nekuhhwilitansa.” Kodvwa, intfo yekucala niyati, Loko nje kukhula ngetulu kwako. Akusenayo indzawo yako. “O, bengivamise kukutondza kubona *loku*, futsi ngikutondze loko. Kodvwa, niyati, ngingabe ngisakunaka nhlobo.” Uyakhula. Yebo, mnumzane.

<sup>172</sup> Niyati, uma usemncane, batisho kutsi unetinhlungu tekukhula uma ukhula. Uyati kutsi ngicondze kutsini. Kusho kutsi uya ngekuba mkhulu, kancane. Uyati, utsatsa, imikhono yakho itoba buhlungu. Nemilente yakho itobabuhlungu, uma ukhula, bantfwanyana. Benginayo. Bengiya ngekuba mkhulu ngaso sonkhe sikhatsi. O, hhe!

<sup>173</sup> Ngaletinye tikhatsi sinetinhlungu tekukhula uma sitfola kuba besilisa nebesifazane, uma sitalwa eMbusweni waNkulunkulu, Khristu. Kodvwa, intfo mayelana *naloko*, kuyalimata; intfo nga*Loku*, Kukwenta nje ujabule futsi ujabule. Kutinhlungu tekukhula. Uyaphuma, uya ngekuba mkhulu, ube yindvodza lenkhudlwana manje, loko lebewuvamise kuba ngiko. Ungatibuka tintfo.

<sup>174</sup> Hhayi kutsi ube nemahlombe labanti nje; loko akusho lutfo ngako. Kodvwa ubanti ekhatsi *lapha*, niyabona, hhai ngalapha. Ekhatsi *lapha*, naku lapho khona ufanele usabalale khona, ube mkhulu, enhlitiywani yakho, ngekhatsi. Uma Khristu angena enhlitiywani, khona-ke Ungena emlonyeni, bese-ke Ungena emehlwani. Ungena emcondvweni.

<sup>175</sup> Ufika emlonyeni. Akwente ukhulume ngalokwehlukile. Awukhulumi njengoba wawuvamise kukhuluma. Khristu wangena emlonyeni wakho. Sewuvele ukhulile manje enhlitiywani yakho, lutsandvo lwakho lobonalo ngaYe, ute ukhone kufaka lulwimi lwakho ematomu. Mnaketfu, leyo yintfo lenkhulu.

<sup>176</sup> Bese-ke, intfo lelandzelako uyati, kukhula kube emehlwani akho. Intfo lelandzelako uyati, uyatfola, letotintfo letindzala

tenkhanuko lobewuvamise kutibuka, utojikisa inhloko yakho. Uyakhula.

<sup>177</sup> Khona-ke, intfo yekucala uyati, usale ugucula inhloko yakho, kodvwa uyacabanga. Niyabona na? Emva kwesikhashana, kukhula kungene emcondvweni wakho; awusacabangi ngisho nangako. Khona-ke usengumfana lomkhulukati nje ngalesosikhatsi. Ungena kulegcwele, indvodza lebhadlile, lephilela iNkhosi. Ngako, ke, ukuKhristu ke, sidalwa lesisha.

<sup>178</sup> Manje, ngesikhatsi labaphostoli laba bacala kwemukela Loko, o, bebababule kakhulu! Bacabanga, “O, hhe, loku akumangalisi yini!” NaMoya loNgewe bekabagcwalisile, futsi bebangephandle lapho, baphilisa labagulako futsi benta timanga.

<sup>179</sup> Futsi kwakunemfo lomncane ligama lakhe nguPhetro, naJohane. Bendlula esangweni, futsi bebaBahle, esahlukwensi 3 lapho. Futsi ba...

<sup>180</sup> Sibe nesikhatsi lesinengi kutsi sibhekane nako; kodvwa asinaso. Sifanele sisheshise manje, kutsi sehle emavesini lambalwa. Ngicala sendlalelo futsi ngingafiki esahlukwensi lebengikhuluma ngaso. Ngako, ke, ungena ekukwenteni. Kuhle kakhulu nje! Kukutsi, konkhe nalokuncane, kuhle. Futsi kukutsi, nje ndzawo tonkhe lokuTfola kuto, awufuni nje kuKushiya. Nje ku...

<sup>181</sup> Lalelani, ngilifundzile liBhayibheli iminyaka lengemashumi lamabili nakutsatfu. Futsi kube bengingakafundzi kuphela lilayini linye, bengingasolo ngishumayela ngalelolayini linye, nesihloko lesisha njalo ebusuku, intfo lensha njalo ebusuku. Niyabona, Kungiko sibili nje! Kuphefumulelw. Uma kuphefumulelw, akukho... Akunasiphetfo. Kwangunaphakadze, kuya engunaphakadzeni. Uma Livi linye, “NgiyiNkhosi,” bewungashumayela ngaloko iminyaka letigidzi letilikhulu, futsi kutawube kuloku kukusha nje njengalolosuku lokwakhulunywa ngalo. Niyabona, akunasiphetfo nje. Kuyachubeka, njalonjalo, nakanjalonjalo, nakanjalonjalo, nakanjalonjalo. Akukho siphetfo kuLo; litawuchubeka lihambe nje.

<sup>182</sup> Manje lalelani loku. Manje, bafundzi, bebanesikhatsi lesimnandzi. NaPhetro waphuma waya esangweni lelitsiwa Lihle, yena naJohane. Bebakadze basebulu lapho bakhuleka, banesikhatsi lesimnandzi. Futsi naku kulele indvodza nalencane...yayitinyonga. Niyati kutsi umuntfu losishosha uyini, utsi nje ku—kutsi nje akakhoni nekuhamba. Mhlawumbé bekanesifo sekucacamba kwematsambo, noma lokutsite. “Bekatinyonga kusukela esibeletfweni senina.

<sup>183</sup> Phetro wabuka, ahamba ngalapho, akhuluma naJohane. Watsi, “Manje sitongena ethempelini, kuyokhonta.” Atsi,

“Johane, manje asinaso yini sikhatsi lesimnandzi na?” Noma, intfo lefana naleyo; ludvumo enhlitiyweni yabo. Kwakufanele kutsi bacaphela kutsi bebatsini, ngoba letetsameli nebantfu ndzawo tonkhe, sasikakhulu ngeku kwakuphik-... Bebahla seleke kakhulu.

<sup>184</sup> Nako kulele indvodza, ikhubateke kusukela esibeletfweni senina; lephuyile, lesiceli lesidzala. Wabuka ngephandle lapho; futsi bekafuna lokutsite. Phetro watsi, “Manje, isiliva negolide, anginayo. Anginamali. Kodvwa loko lenginako ngitoninika kona, uma ufunu kukwemukela.” Futsi wambuka etulu, kwangatsi angemukela lokutsite. Watsi, “EGameni laJesu Khristu waseNazaretha, sukuma uhambe.”

<sup>185</sup> Futsi ngako lendvodza yayingeke inyakate. Ngako Phetro wavele nje wahamba futsi wambamba ngesandla, yena naJohane, bobibili, base bayamphakamisa. Batsi, “Awukakuva yini loko lesikushito na? Sukuma uhambe.” Nguloko-ke. Lendvodza yasukuma. Futsi, yebo-ke, ngani, yatsi... Intfo yekucala niyati... Bambamba kancanyane nje, futsi ematsambo eticakala takhe ase abanconywana, futsi wase uyacala kuhamba.

<sup>186</sup> Watsi, “Yebo-ke, buka lapha!” Futsi wesuka wahamba. Futsi intfo yekucala niyati, ucala kuzuba, futsi agcuma, futsi agijima.

<sup>187</sup> Futsi niyati kutsi labobantfu batsini na? Batsi, “Yin’indzaba ngalawo madvodza na?” Ngani, babatsatsa babangenisa lapho futsi babashaya, base babafaka ejele. “Ngani,” watsi, “bebangakafaneli bente loku. Akufiki ngelibandla.” Nako laph’ukhona. Manje sahluko se 4, sicale.

*Futsi lapho basakhuluma nebantfu, baphristi, nabokapteni belithempeli, nebaSadusi, befika etikwabo,*

<sup>188</sup> Phetro nabo basakhuluma nebantfu. O, bebanjalo. Lalelani etulu lapha. Ake ngitfole nje livesi noma lamabili emvakwaloku, esahlukweni se 3, kutsi kukusekela kancane lapha. Asitsatse livesi lema 20. “Futsi uyotfumela Jesu...” Phetro ashumayela:

*...uyawutfumela Jesu...lona lowashunyayelwa kini ekucaleni:*

<sup>189</sup> Ngebaprofethi nayoyonkhe intfo, niyabona, wabatjela kutsi bebabanele bakwemukele, kodvwa abazange. Wabatjela emuva lapho, watsi, “Ngetandla letikhohlakele nibetsele iNkhosi yekuPhila.” Wabatjela. Watsi, “Nakwenta ngekungati, ngoba Nkulunkulu watsi benitokwenta.”

<sup>190</sup> Kungani labo baphristi bangakhholwanga na? Kungani bangazange bakholwe, emadvodza langcwele...O, ngingeke ngikuyekele loku kwendlule, Mnaketfu Neville. [UMnaketfu Neville utsi, “Amen. Chubeka ngco”—Umhl.] Bukani, betenkholo, emadvodza langcwele, aphila kuko konkhe kukhanya lokuncane lebebanako, nako konkhe lokunye!

Betenkholo, emadvodza langcwele, futsi, “Bekangeke,” liBhayibheli lasho, “bebangeke bakholve eNkhosini Jesu.” Ngani na? Nkulunkulu wakumisela ngaphambili.

<sup>191</sup> Isaya wakukhuluma, wase utsi, “Banemehlo...” Watsi, “Bebangeke bakholve eNkhosini,” ngoba Isaya watsi, ngaphansi kwekuphefumulelwa. Nkulunkulu wakwehlisa kuye, cishe iminyaka lengemakhulu lasiphohlongo ngaphambi kwekutsi bete. Watsi, “Banemehlo, kepha ababoni; tindlebe, abeva.” Futsi, ngako-ke, abamemukelanga Jesu. Akunandzaba kutsi bebafunga kangakanani kukholwa, kwakukhona intfo letsite leyayi ngenakubavumela, ngoba Nkulunkulu bekashito njalo.

<sup>192</sup> Mnaketfu, ufanele ube ngumuntfu lojabule kunabo bonkhe emhlabeni, kwati, manje ekuseni, kutsi uhleti lapha njengelikhola wa eNkhosini Jesu. Yebo, mnumzane, mnaketfu! Anicondzi, noma soni asati kutsi kuchaza kutsini, kutsi uma Nkulunkulu Somandla anconcotsa enhlitiyweni yakhe! Ngani, akukho lutfo lolunjengako, akukho ndzawo. Bewungeke... Bewungahlola futsi ukame emazulu, futsi bewungeke utfole noma yini lelingana naloko, kutsi angakwenta kanjani longcwele, Nkulunkulu longenasiphetfo bekangehla futsi anconcotse enhlitiyweni yemnyango wesoni, futsi sifuna kuhlala nabobhululu naye. Whuu! Kufanele kusente sikhululeke, wonkh’umuntfu.

<sup>193</sup> Manje niyabona. Bukisisani lapha. Watsi, “Kwakungaphambi kwekutsi kushunyayelwe kuwe.”

<sup>194</sup> Manje lalelani. Ngisho nangaphambi kwekutalwa, noma ngisho ngaphambi kwelive lasendvulo ngaphambi kwazamcolo, live lasendvulo ngazamcolo, ngaphambi kwekutsi libhujiswe ngemanti, Jesu Khristu washunyayelwa kubantfu. Ensimini yase-Edeni, Jesu Khristu washunyayelwa kubantfu. Benikwati loko na?

<sup>195</sup> Ngesikhatsi Jesu afa esiphambanweni, kugewalisa... Lowo kwakunguJesu, hhayi Moya loyiNgcwele kuYe. Niyabona na? Ngesikhatsi Afa esiphambanweni, nemphefumulo waKhe, hhayi uMoya waNkulunkulu, kodvwa umphefumulo waKhe waya esihogweni, ngoba Bekafanele. LiBhayibheli latsi Uyokwenta. Kodvwa Jesu wakholve kutsi Uyovuka futsi etinsukwini letintsatfu, ngoba Bekati tinsuku letintsatfu kubola kuyongena.

<sup>196</sup> NaDavide watsi, “Angiyushiya Longcwele waMi abone kubola, kanjalo futsi aNgiyushiya umphefumulo waKhe esihogweni.”

<sup>197</sup> Jesu watsi, “Bhidlitani lomtimba, etinsukwini letintsatfu uyovuka futsi.” Esikhatsini lesitinsuku letintsatfu! Bekangekho lapho impela, emzuzwini, tinsuku letintsatfu. Kwakusikhatsi lesitsite emkhatsini waletotinsuku letintsatfu, Bekavuka futsi. Ngoba Bekati kutsi Bekatoya e... Umtimba wakhe

wawutohamba uyobola, emavi lasobala; wawutawuya ekonakaleni, utawuhamba, ngemuva kwetinsuku letintsatfu.

<sup>198</sup> Futsi Bekati kutsi akukho ngisho nasinye sakhi-mtimba lesiyokonakala, ngoba Watsi, “Angiyuvuma kutsi Longewe waMi abone kubola.” Haleluya! Jesu, nemBhalo munye vo, wakhulumu ngemshumayeli lohlubukile, ngaphansi kweKuphefumulelwa, wakukholwa, futsi watsemba umphefumulo waKhe kutsi uye esihogweni. Kunjalo. [Akucoshwanga etheyiphini—Umhl.]

<sup>199</sup> Futsi Wahamba wayoshumayela emiphefumulweni lebeyisekuboshweni, lengaphendvukanga ekubeketeleni kwetinsuku taNowa, lapho umkhumbi usakhiwa.

<sup>200</sup> Bevana-Enoki nabo bonkhe labanye babo, netivivane nayoyonkhe intfo, lapho basakha. Futsi washumayela iNkhosi Jesu Khristu kubo, futsi bala kukwemukela. Banemawala, labakhukhumele, futsi bala kuLemukela!

<sup>201</sup> NaJesu uta emasangweni esihogo, futsi watsi, “NginguYe baprofethi labatsi uyoba lapha.” [UMnaketfu Branham ugogota etikwepulpiti—Umhl.] Haleluya! “Niyabona ngilapha! Livi laNkulunkulu alinasiphosiso. Tinkhulungwane teminyaka setendlulile, iminyaka letinkhulungwane letine, kodvwa ngilapha. INgati yami iseKhalvari manje ekuseni. Impela. Livi laNkulunkulu licinisile, ngako aniphendvukanga ngani na?” Bebalahlekile futsi balahlwa.

<sup>202</sup> Kuyoba njalo lapho kuBuya kweNkhosi kuyofika futsi. Livi laNkulunkulu alinasiphosiso. Latsi kuyokwenteka kuyokwenteka, akukho lokungaKumisa. Akukho micabo lengaKumisa. Akunandzaba kutsi tikhatsi tiguculwa kangakanani, kutsi bantfu bagucuka kanjani, kutsi bashumayeli bagucuka kanjani, kutsi emabandla agucuka kanjani; Livi laNkulunkulu liyosala, utokuta. Utoba lapha. Uyofika ngenkhatimulo yaKhe, nato tonkhe tetiNgelosi taKhe. Kunjalo. Livi laNkulunkulu lasho njalo.

<sup>203</sup> Futsi ngalelinye lilanga, wonkhe umuntfu ngamunye ahleti kulelikamelo, namuhla, utofakaza, aMbona eta eNkhatalimulweni. Uyobe eta, entfokotweni yakho noma elusizini lwakho, munye noma lomunye. Kunjalo. Utofanele ete. Livi laNkulunkulu alinasiphosiso.

<sup>204</sup> Khumbulani Sitfombe lesibatiwe seNkhululeko etulu lapho, ngaphandle emkhonweni, ngalobo busuku. Ngiyacabanga ngikushito lapha phambilini. Ngibone labo bonceze labadzadlana balele ngalapho, ngakuleyongilazi lenkhulu, netinhloko letindzadlana tivitsitekile. Ngatsi kumholi, ngatsi, “Yebo-ke, kwentekani, ngalabo lapho?”

<sup>205</sup> Watsi, “Yebo-ke, bakunesiphepho itolo ebusuku.” Futsi watsi, “Ngesikhatsi tibane betikhanya eSitfombeni lesibatiwe

seNkhululeko, letinyoni letindzandlana tabanjwa ngephandle lapho kulesiphepho, nebumnyama. Futsi esikhundleni sekutama kusebentisa kukhanya, tindize tiye ekuphepheni, tindize taphikisana nako, titama kusehlulekisa.” Manje, kona kanye lokukhanya lokufanako lokwatibangela kutsi tife, kwakungatibangela kutsi tiphile, kube betikusebentise kahle. Watsi, “Futsi tilele lapho, ngoba bucopho bato bukhishiwe. Betetama kwehlulekisa loko kukhanya. Temukele kukhanya, futsi titsi, ‘siyabonga,’ futsi bakuvumela kubahole; tetama kukushaya tikukhiphe.”

Ngatsi, “Akabongwe Nkulunkulu!”

<sup>206</sup> Baphikinkholo bayovuka, tivumokholo tiyovuka, bantfu batsi, “LiBhayibheli alisiko ri-...kunjalo. Alikaphefumulelwa.” Bashaya bucopho babo kuphela buphume. Kantsi, bebangatsatsa—bebangabayisa eNkhatimulweni. KukuKhanya, sibane, endleleni, nakubantfu. Futsi noma ngumuphi wesilisa noma wesifazane loyokwemukela Livi laNkulunkulu, futsi atsi, “Ngingahle ngingaKucondzi, kodvwa, Nkhosi, ngitohamba kuKo ngiye ekuKhanyeni.”

Sito hamb’ekuKhanyeni, loko kuKhanya  
lokuhle,  
Kuvela lapho ematfonsi ematolo emusa  
akhanya khona;  
Kusikhanyisa ndzawo tonkhe emini  
nasebusuku,  
Jesu, kuKhanya kwelive.

<sup>207</sup> Impela, sito hamb’ekuKhanyeni. Hhayi kutama kuKushaya, hhayi kutama kutsi, “*Loku akukalungi. Loku kuliphutsa.* Futsi, *Loko*, loko akukalungi. Futsi *Loko* akukalungi.”

<sup>208</sup> O Nkulunkulu, ungangivumeli ngishaye kuKhanya kwaKho. AngiLemukele enhlitiywani yami, futsi ngitsi, “Licinisile, Nkhosi. Futsi ngitohamba ekuKhanyeni.”

<sup>209</sup> Letotinyoni takwati kutsatsa loko kukhanya, futsi takuhlolisia ngco, lapho kwakuhamba kwehlela lapho; futsi tachubeka ngco tangena ekhatsi emhomeni ngaphansi kwendlu letsite ndzawanatsite, ekhatsi endzaweni yekuphephela ndzawanatsite, futsi betikadze tivikelwe esiphepheni.

<sup>210</sup> Futsi ngalesiphepho lesikhulu sekugcina umtsetfo ngemehlo nje, siphepho lesikhulu sekunganaki, siphepho lesikhulu sekuphika Nkulunkulu. “O Nkulunkulu, ungangivumeli ngitame kushaya kuKhanya kucishe. Asengi Kusebentise kuhamba kuko. NgiyaKukholwa, Nkhosi.” Nako laph’ukhona. Hamba ekuKhanyeni. “Njengoba ngiKubona emBhalweni, loko kuKhanya. Livi laNkulunkulu, futsi angihambe kuLo. Nkhosi, Nkhosi, angihambe kuKo; ngingate, nhlobo, ngingatami kuKuphika.”

*Futsi utawutfumela Jesu...lowashunyayelwa kini ngaphambili:*

*Loyo emazulu lafanele amemukele, kute kube sikhatsi sekubuyiselwa kwetintfo tonkhe, lokukutsi Nkulunkulu ukhulumile ngemlomo wabo bonkhe baprofethi bakhe labangcwele kusukela kwacala umhlaba.*

<sup>211</sup> Livesi le 21 lesahluko 3, “Konkhe kubuyiselwa kwetintfo tonkhe,” lapho kuyobakhona emazulu lamasha, umhlaba lomusha, hulumende lomusha, umnotfo lomusha, o, hhe, inkhosи lensha, imphilo lensha, kucala lokusha kute siphetto, o, hhe, umnyaka lomusha, sikhatsi lesisha, bantfu labasha.

<sup>212</sup> O, ngijabula kakhulu kutsi ngingesetsembiso saNkulunkulu, lesingenasiphosiso kakhulu, kutsi Waya esihogweni kuyofakaza kuko. LoNkulunkulu lofanako lowangetsembisa kutsi ngiyoba lapho nekuPhila lokungunaphakadze, ngoba ngemukela iNdvodzana yaKhe, Khristu Jesu, futsi ukholwe ngilolonkhe livi Latsi liliCiniso. Lifanele nje libe lapho! O, hhe! Intfo lemangalisa kanje pho!

<sup>213</sup> Sifanele sitsandzane kanjani naYe, lowo lotsandzekako, longenakuphosisa, LoNgcwele waNkulunkulu! Sifanele siMtsandze kanjani, futsi sivumele yonkhe lenye intfo ibe yesibili! Yonkhe intfo, ngisho nelikhaya lakho, ngisho nemndeni wakho, ngisho yonkhe intfo, ngisho nabo bonkhe bantfu bakho, yonkhe lenye intfo, inguyesibili. “Loyo longeke ashiye babe, make, dzadze, umnaketfu, umyenzi, umkakhe, bantfwana, noma likhaya, noma ngabe kuyini, futsi aNgilandzele, akafaneleki kubitwa ngewaMi. Futsi loyobeka sandla sakhe ekhubeni futsi ngisho agucuke abuke emuva, akalifaneli likhuba.”

<sup>214</sup> Nginike emaFutsa esibaneni sami, Nkhosi. O Nkulunkulu, ngigcwaliise nje ngiphindzaphindze. Ngigomise etintfweni telive. Kwangatsi ngingavimbeka kuto tonkhe tintfo tekungamesabi nkulunkulu, nguloko lengikufunako. Akutsi uMoya loyiNgcwele waKho ute kimi, futsi ungivimbela kuto tonkhe tintfo telive.

<sup>215</sup> Ngifuna kubona Jesu. Ngifuna kubona Jesu. Anifuni nine? Kunjalo. Jesu, uMsindzisi wami, liciniso kakhulu! Kodvwa uma ngifika kulelobhande eVeni lelikhashane, ngita ngalapho eVeni lelisha, ngingati muntfu, khona-ke ngifuna kubona Jesu. Ngiyati kutsi ngitoba neMngani Lapho. Anifuni nine? Khona-ke Jesu utongikhombisa make, Utongikhombisa labatsandzekako bami, nabo bonkhe labatsandzekako bami bangitungeletile ngalesosikhatsi. Hum!

<sup>216</sup> Loko kungesikhatsi “kubuyiselwa kwetintfo tonkhe.” Niyabona na? Lalelani. Ake ngifundze loko futsi, livesi lema 21.

*Loyo emazulu lafanele amemukele (loko kukutsi, emazulu afanele emukele Jesu, niyabona) kuze kube sikhatsi sekubuyiselwa kwetintfo tonkhe-tonkhe tintfo*

*Nkulunkulu latikhulumile ngemlomo we... baprofethi  
bakhe labangcwele kusukela umhlaba wacala.*

<sup>217</sup> O, hhe! Indvodza lephefumulelwé kanje pho lebeyime lapho! Noko, liBhayibheli latsi, “Bekangati lutfo futsi angakafundzi.” Waphilisa umuntfu esangweni lekutsiwa Lihle, ngekukholwa kwakhe eGameni laJesu Khristu. Kunjalo.

<sup>218</sup> Futsi bona, labothishela betenkholo, boDokotela betebuNkulunkulu, labaphakeme nalabasetulu, futsi nemabandla lamakhulukati awo nakokonkhe, kwatsi, “Bophani leyondvodza! Yifakeni ejele! Ngani, loko kweduka, kungumbhedvo!”

<sup>219</sup> Kodvwa bekati kutsi bekakhuluma ngani. Batsatsa lwati kubo, bati kutsi bebakadze banaJesu.

<sup>220</sup> O Nkulunkulu, ya, lnguleyo—nguleyo imfundvo lengiyifunako. Uma ngingahlala ngisondzele ngalokwenele kuNkulunkulu baze labanye bakhone kubona Khristu kimi, naKhristu akini, nguleyo yonkhe imfundvo lengiyikhatsalelako. Ngulapho langifuna kuba khona.

<sup>221</sup> Angifuni batsi, “Yebo-ke, manje kubhala kwesingisi kwakhe kukahle kakhulu, futsi unemfundvo lenjalo, futsi uyayati isayensi yetenkholo.” O, hhe! Nkulunkulu, kususe loko. A—angi... Anginako, futsi ngiyajabula ngako. Niyabona na?

<sup>222</sup> Angibe naJesu, lapho ngingahamba khona, nebantfu batsi, “Lowomfo, angimkholwa, Ngi... kodvwa be—bekakadze anaJesu impela.” Loko, akusho yini loko lofuna kutsi bakusho ngawe na? “Lowo wesifazane, leyantfombatane, leyondvodza, lowo wesifazane, bekakadze anaJesu. Yebo, mnumzane. Yebo-ke, bukisia imphilo yabo. Bukaní kutsi baphila kanjani, futsi nibukisise kutsi bahamba kanjani. Bukisisani kutsi Nkulunkulu uyababusisa kanjani futsi abahloniphe. Futsi uma banemaphutsa abo netintfo, kanjalo, sekuhambile nje, kanjalo, futsi bachubeka ngo, kanjalo.” O, hhe, nguleyondlela lengifuna kuba ngiyo. Anifuni nine?

<sup>223</sup> Manje, imizuzu lelishumi, ake sifundze loku, sonkhe lesahluko lesi, noma sicale lesahluko lesi, njalo, se 4 sahl... sahluko 4.

*Futsi asakhuluma nebantfu, nebaphristi, nebaSadusi  
belithempeli, nebaSadusi (njalo) e... ethempelini,  
nebaSadusi, befika etikwabo,*

<sup>224</sup> Manje naba baSadusi, labangakholwa. Sitfombe sibili semabandla namuhla, langakholelwá kulokungetulu kwemvelo. Bekangeke nje akhone kukukholwa. Manje khumbulani, khumbulani, kunebantfu namuhla labangakholelwá ku—kuMoya loyiNgcwele ubusa futsi ubusa liBandla. Abakholelwá emimangalisweni. Abakholelwá etibonakalisweni. Abakholelwá kulokungetulu kwemvelo. Abakhoni nje kukukholwa. Manje,

lowomoya awusesilutfo lolusha. Naku khona lapha kuba Sadusi. Bebakholwa intfo lefanako. Niyabona, imimoya ayifi. Bantfu bayafa; imimoya iyachubeka.

<sup>225</sup> Nkulunkulu watsatsa uMoya waKhe, watsatsa umuntfu waKhe, Eliya, futsi incenye lephindvwe kabi yaMoya waKhe ita etikwa-Eliya. Ngabe kunjalo na? Khona-ke cishe eminyakeni lengemakhulu lasiphohlongo kamuva, kufika kuJohane umBhabhatisi. Ngabe kunjalo na? Futsi kuta ngco phansi elusukwini lwekugcina futsi. Je- . . .

<sup>226</sup> Nkulunkulu watsatsa iNdvodzana yaKhe, iNkhosi Jesu. Niyakukholwa loko na? Kodvwa uMoya waKhe uyabuya. Ngabe kunjalo na? Wawuku Martin Luther. Wawuku John Wesley. Wawehla njalo ngemnyaka. Wawuku Sankey, Moody, Finney, Knox, Calvin, bonkhe, niyabona. Wotani nehle ngco, futsi manje seniyachubeka ngco namuhla. Bukani bantfwana babo emuva lapho, baphika yonkhe intfo labobantfu lebebakholelwa kuyo; kodvwa hhayi bacambi.

<sup>227</sup> Ngesikhatsi ngima kungesiko kadzeni eceleni kwalowomsunguli lomkhulu eme lapho, ngabuka futsi ngacabanga, "O Nkulunkulu, buka lapho, Dwight Moody." Ngacabanga, "Buka etulu lapha. Nalowomuntfu, tintfo lebekakholelwa kuto; emandla aNkulunkulu, lokungetulu kwemvelo. Angakafundzi! Tincwadzi takhe lenatifundza, niyabona lewatibhala. Watibhala, yena lucobo, kodvwa ngubani lowatipholisha na? Singisi sakhe sasisibi kabi. Bekenemfundvo yelibanga cishe lesitsatfu, angumtfungi weticatfulo lomdzala. Kodvwa, mnakettfu, watfumela ihhafu yesigidzi yemiphefumulo kuNkulunkulu. Niyabona na? Kwakuyini na? Bebatomkhipha ebandleni, futsi watsi bekaluhlanya nako konkhe lokunye. Kodvwa waphuma futsi wabona sicuku semadvodza . . .

<sup>228</sup> Bekenemlayeto enhlitiywani yakhe. Bekafanele ashumayele kakhulu impela, bekangati kutsi ufanele enteni. Ngako wahamba wase utsenga libhokisi leticatfulo kulendvodza; sigodvo, lesikhulu, lesidzala, libhokisi leticatfulo lesigodvo. Walibhadalela indibileshi. Walibeka ngaphandle ekoneni. Nalamadvodza eta endlula. Wema lapho wase uyashumayela, khona ngco ekoneni, kubo, kanjalo. Kunjalo. Futsi ngicabanga ngelibandla lebekanalо, futsi ngibuka liBhayibeli iMoody namuhla.

<sup>229</sup> Futsi ngacabanga, "Buka John Wesley!" Ngesikhatsi ngime ngco endzaweni lapho lendvodza yafela khona. Nganginengubo yakhe lebekayigcokile, ikhulisiwe. Bayibeka etikwemahlombe ami, ngekuhlonipha nje kuba lapho, ngesikhatsi ngikhulekela inkhosи. Ngesikhatsi . . . Futsi ngiyibeke emahlombe ami. Ngema epulpiti lakhe, kutsi lapho bekaya khona njalo ekuseni ngensimbi yesihlanu nco, futsi ashumayela kubantu labangemakhulu lalishumi nesihlanu.

<sup>230</sup> Ngahlala esitulweni sakhe, lapho awina khona umulwisi wemacudze...umfo abeyaye abenekulwa, alwise emacudze. Wamzuzela kuKhristu. Futsi besinesikhumba etikwaso, kanjena, netimpiphondvo letinkhulu letimbili, futsi indzawo lenjengalena lehleti eceleni njenga *lapha*, lapho batotsatsa khona umcophi walokulwa. Futsi emvakwekuba Wesley sekaphendvukile, Wesley waphendvulela lendvodza kuKhristu, khona-ke wamnika lesitulo. Futsi ngahlala kulesitulo futsi—futsi ngakhuleka.

<sup>231</sup> Ngahlala esihlalweni sakhe selihhashi lapho, bekakhona khona lapha eAmerica, bekanendzawana yakhe lencane leyiyimfiho ngemuva kwaso, uma ayawuhlala abheke emuva kulelihhashi lakhe, ajikise tintsambo tematomu *kanje*. Futsi endleleni yakhe eta lapha, naAsbury kanye nabo, bekaye ahiale lapho futsi abhale imilayeto yakhe netintfo, kanjalo, njengoba Nkulunkulu bekangamnika kona. Njengoba bekangakhoni ngisho kutsatsa sikhatsi sekuma nomakuphi, abegibela lihhashi lakhe, khona lapha eAmerica, ngahlala esihlalweni selihhashi. Futsi ngacobanga, “O Nkulunkulu!”

<sup>232</sup> Ngema lapho la lesosikhumbuto sakhiwela etikwakhe. Lapho, ngalesinye sikhatsi, ngishumayela kuphilisa kwaNkulunkulu, nelibandla leliphakeme laseNgiland iakhulula nkalwane, netinja emahodni etulu lapho, futsi akugijimise emkhatsini ngesikhatsi Wesley ashumayela kuphilisa kwaNkulunkulu. NaWesley wakhomba umuno wakhe ebusweni bakhe, wase utsi, “Lilanga ngeke lishone, enhloko yakho, katsatfu, futsi uyobe utongibitela kutsi ngikukhulekele.” Futsi leyondvodza yafa ngaleyontsambama ngebuhlungu esiswini sayo, amubita, Wesley abuye amkhulekele.

<sup>233</sup> Leyondvodza lefanako; ungahlala ebandleni lakho futsi uve Dkt. Church nabo, tona kanye timfundziso telibandla lelifanako lelakholwa intfo lefanako, uphika liBhayibheli liphefumulelwe. Nkulunkulu bani nesihawu. Angifuni kwasanhlangano.

<sup>234</sup> Kodvwa ngisite kutsi ngiphile kute kutsi esitukulwaneni sami...Ngingeke ngime kulesinye situkulwane. Anginawubanalutfo lengingabehlulela ngalo. Anginawudzingeka kutsi ngime ekwahluelweni kanye nabo. Kodvwa ngitofanele ngime ekwahluelweni nebesilisa nebesifazane lengiphile nabo. Kulapho-ke kubalwa khona, ngaleya ekuvukeni kulabafile, lapho tinsuku tami setiphelile futsi ngente konkhe lokusemandleni ami, uma ngiyinceku yaNkulunkulu. Nkulunkulu Uyovusa lenye indvodza ngalolosuku uma sengihamble. Ngako asikho sidzingo sami sekutsi ngibeke lokutsite ngesayensi yami yetenkholo; ngimi kutsi niglihale kuloko kuKhanya lenginako, futsi ngilindze kuze...kuNkulunkulu. Ngesitukulwane lesilandzelako lesitako, Uyoba nemuntfu lapho uma lesositukulwane sivela. Amen. O, hhe!

<sup>235</sup> “Kudzabuka.” Lalelani laba Sadusi laba.

*Badzabukiswa kutsi bafundzisa bantfu, futsi bashumayela nagaJesu kuvuka kwalabafile, lokungetulu kwemvelo.*

<sup>236</sup> “O,” batsi, “loko yi...O, siyakholelwa ekuvukeni kwalabafile. Kodvwa manje, kophilisa kwaNkulunkulu naletinye tintfo, loko kungephandle.” Ngani, ngudeveli lofanako. Kuyintfo lefanako. Niyabona na?

<sup>237</sup> Manje, letotinsuku, batsi, “O, siyati kutsi Angaphilisa. Kodvwa Utenta Nkulunkulu, uma Atsetselela tono.” Manje lowodeveli lofanako wavele nje wakugucula kwabuyela emuva ngco, watsi, “Namuhla Angatitsetselela tono, kodvwa Angeke aphilise.”

<sup>238</sup> Uma AnguNkulunkulu, Angaphilisa, asindzise, atsetselele tono, noma yini. Uhlala anguNkulunkulu, longuye itolo, namuhla, naphakadze. Bukani.

*Futsi babeka tandla etikwabo, base bababeka bababamba kute kube lusuku lolulandzelako: ngoba manje kwase kuligagasi lakusihlwa.*

*Kodvwa-ke labanengi babo labeva livi bakhola;...*

<sup>239</sup> Ngani na? Kungani labanye babo bakhola, nalabanye bangakholwa na? O, mnaketfu, labanye bamiselwa kuPhila lokuphakadze, nalabanye bamiselwa kulahlwa ngelicala lokungunaphakadze. Kungako. Kunjalo impela. Jesu watsi, “Akekho umuntfu longeta, ngaphandle kwekutsi kucala Babe waMi amkhombise. Babe waMi...”

<sup>240</sup> Yayingaluma kanjani inhlanti emsundvwini welufudvu lwaselwandle na? Niyabona na? Angeke akwente. Kutsandza kudla kwenhlanti kwehlukile kunekeutsandza kudla kwebulembu baselwandle. Inyoka nenhlanti abanako kudla lokukhetsiwe lokufanako. Niyabona kutsi ngicondze kutsini na? Yebo, mnumzane. Inhlanti ihlala njalo iyintfo yinYe, ngoba yatalwa iyinhlanti. Uyoba yinhlanti kute kube phakadze. Futsi lendvodza ingahle ihumushe...Lolufudvu lwaselwandle lungahle lufune kuba yinhlanti. Lufudvu lwaselwandle lunenyama yenhlanti kulo, kodvwa alisiyo inhlanti. Linalenyen yinama kulo, futsi. Aluyuze lube yinhlanti. Cha, mnumzane. Kanjalo nenhlanti ayiyuze ibe lufudvu lwaselwandle. Ngoba lacala, lulufudvu lwaselwandle, luyohlala lulufudvu lwaselwandle. Futsi yacala, iyinhlanti, iyohlala iyinhlanti.

<sup>241</sup> Futsi wonkhe wesilisa noma wesifazane, haleluya, lowake watalwa ngekwangempela nguMoya waNkulunkulu, ungahlubuka. Yebo, mnumzane. Uma ubuyela emuva ngephandle, utoba ngumuntfu lolusizi kakhulu lowake waphupha ngaye emphilweni yakho, ute ubuye. Futsi uma

wehluleka kukwenta, Nkulunkulu utosusa imphilo yakho emhlabeni. Nkulunkulu wetsembisa kukwenta.

<sup>242</sup> Lapha esikhatsini lesingesidze lesendlulile, ngahamba ngayongena eGaraji leVorgang entasi lapha, futsi bengikhuluma nemshumayeli lokahle longumakhelwane wami lapha. Futsi bengihlala njalo nginenhloniphon lenkhulu ngalendvodza. Bekayindvodza lelungile, umshumayeli lokahle. Abehamba kuletitaladi ngalesasikhatsi sekucindzettelwa, atsengisa imikhicito yeRawleigh, kushumayela liVangeli. Yebo, mnumzane.

<sup>243</sup> Lenye indvodza yahlekisa ngaye, khona lapha eSitaladini seSikhombisa, yatsi, “Kungani ungenti—wente *kutsi-nekutsi?*”

<sup>244</sup> Watsi, “Mnumzane, loku kuphila lokusemtsetfweni.” Watsi, “Ngiyatsengisa lapha, imikhicito letsite, netintfo letinjengaflawa wemakhekhe, noma ngabe kuyini, kwenta konkhe lokusemandleni lengingakwenta, ngoba ngingumfundisi weliVangeli.” Khona lapha ebandleni laNkulunkulu; kwakunguMnaketfu Ramsey. Futsi watsi, “Ngenta lokuhle lokusemandleni ami onkhe lengingakwenta.” Futsi ngako watjela lowomuntfu. Abetelwe impela nguMoya waNkulunkulu.

<sup>245</sup> Ngangena eGaraji leOsborne entasi lapha, ngalelinye lilanga. Watsi...Ngatsi, “Nkulunkulu akubusise, Mnaketfu Ramsey.” Ngatsi...Bekayindvodza lephuyle. Ngatsi, “Buka imoto yami lendzala lapha; kumele itsatse luhambo.” Ngatsi, “Ngibe nesikhatsi lesimnandzi nje.” Ngatsi, “Ngifisa kwangatsi bewunami, Mnaketfu Ramsey.”

Watsi, “Yebo-ke, ngiyacabanga, bekungalunga, Billy.”

<sup>246</sup> Ngambuka. Ngocabanga, “Loko akuvakali kahle.” Niyati, uyeva kutsi uma kunalokutsite lokwentekako. Ngambuka.

<sup>247</sup> Watsi, “Mnaketfu Branham, ngiyacabanga uyati angisayikhonti iNkhosi.”

Ngase ngitsi, “Ini?” Nga—ngatsi, “Manje uyangidlalisa.”

Watsi, “Cha, angisaYikhonti nhlobo.”

<sup>248</sup> Yebo-ke, ngacabanga kutsi bekasolo angidlalisa. Ngavele ngachubeka ngaphuma. Ngaya ekhaya. Ngatjela Meda ngako. Ngatsi, “UMnaketfu Ramsey ungitjеле kutsi akasayikhonti iNkhosi. Kukhona lokutsite ngaloko, Meda, loko akukalungi impela nje.”

<sup>249</sup> Kwangena emizweni yami. Ngabuyela entasi futsi. Ngatsi, “Mnaketfu Ramsey, wota lapha, ngifuna kuhulumawa nawe umzuzu.”

Watsi, “Kulungile, Billy.”

<sup>250</sup> Ngaweleta ngale. Ngatsi, “Mnaketfu Ramsey, bengilapha ngekhatsi etinsukwini letimbalwa letendlulile, futsi wangitjela

kutsi awusayikhonti iNkhosi.” Ngatsi, “Bewungincokolisa, bewungangincokolisi na?”

Watsi, “Cha, cha.”

<sup>251</sup> Ngatsi, “Mnaketfu Ramsey, ucondze kutsi awusayikhonti iNkhosi na?”

Watsi, “Cha.” Watsi, “Ngihlubukile.”

<sup>252</sup> Ngatsi, “Yebo-ke, Mnaketfu Ramsey, kuncono ubuyele kuNkulunkulu.” Ngatsi, “Wota, hamba nami emhlanganweni.”

<sup>253</sup> Watsi, “Cha, Billy.” Watsi, “A—anginandzaba nje nekuMkhonta kwasanhlolo.” Watsi, “Ngivele nje . . .”

Ngatsi, “UyaMkholwa na?”

<sup>254</sup> Watsi, “O, ngiyaMkholwa, kodvwa nje angiMkhonti. Ngayekela.” Watsi, “Kubekhona tintfo letinengi kakhulu.”

Ngatsi, “Mnaketfu Ramsey, ungarabuki tintfo. Buka Yena.”

<sup>255</sup> Wase utsi, “Yebo-ke, Mnaketfu Branham,” watsi, “Angiyikhonti nje iNkhosi, futsi ngingamane ngingakhulumi ngayo.”

Ngatsi, “Yebo-ke, mnaketfu, Nkulunkulu abe nawe, akusite.”

Futsi tinsuku letimbalwa emvakwaloko, wagula.

<sup>256</sup> Lomunye umshumayeli, ngingeke ngilibite ligama lakhe, ngoba anginasiciniseko. Ngikholwa kutsi uhleti ngemuva khona manje. Lomfundisi waya kuye, bhululu. Watsi, “Mnaketfu Ramsey, awufuni kuta, ukhonte iNkhosi na?”

<sup>257</sup> Watsi, “Cha.” Nkulunkulu amnika, ngetitfunywa taKhe, ngato totimbili tikhatsi, amcwayisa. Watsi, “Cha.” Ema-aweni lambalwa kusukela lapho, wamcukula ngemikhono yakhe, wase uya eKhaya. Nkulunkulu wamsusa emhlabeni. Yebo, mnumzane.

<sup>258</sup> Khumbulani, Pawula, loko labatjela kona lapho, lendvodza lengeke ilalele liVangeli na? Watsi, “Mnikeleni kudeveli, kuko kube kubhujiswa kwenyama yakhe, kutsi umphefumulo wakhe utosindziswa.” Kunjalo. Ungeke udiale ngaNkulunkulu. Mnaketfu, leloLivi liphefumulelw, lonkhe Livi laLo, lihleti ngco emgceni lakutojutjwa khona. Kunjalo. Kusemkhatsini wekutsi utowenta lokushiwoko . . . Kodvwa uma uke watalwa nguMoya waNkulunkulu, uyindvodzana yaNkulunkulu.

<sup>259</sup> Manje, uyangena. Lituba neligwababa, kokubili, kwaku semphongolweni. Kunjalo.

<sup>260</sup> Ngesikhatsi bakhulula leligwababa lelidzala; asikufanekise loko njengekuhlubuka. Lihhwabayi lelidzala landiza lisuka emtimbeni lofile laya emtimbeni lofile, futsi latsatsa tidvumbu letindzala letifile. Lalikahle. Akwentanga mehluko kulo, ngoba kwakuligwababa, kwekucala nje. Imvelo yalo, kutsandza kwalo

kudla, tibilini talo betingayigaya intfo lenjalo. Leni? Latalwa nalolohlolo lwetibilini. Niyabona, inyongo yalo netintfo kulo kungenta leyomitimba lemidzala lefile... futsi ingenta kudla kwalo. Kodvwa ngesikhatsi... Belenelisekile.

<sup>261</sup> Futsi unjalo wonkhe umuntfu, anginandzaba ube sebandleni sikhatsi lesidze kanganani, futsi wayekela tintfo telive; uma usasolo nje ungaphuma futsi wente letintfo lowake watenta, futsi ukujabulele, kukhombisa kutsi awukaze ute kuNkulunkulu.

<sup>262</sup> Kodvwa ngesikhatsi akhulula lituba, kubona kutsi liyokwentani. Lituba lite inyongo. Angeke likhone kutigaya leto tintfo. Futsi uma lingatidla, tingalibulala. Kodvwa lituba, liyotama kundiza lehle; “whuu,” alikhonanga kukumela. Belitama kundiza lehle; “whuu,” alikhonanga kukumela. Lokhela esihlahleni lesincane, kutfola kuphumula lokutsite. Futsi lalinelicembe lemncumo esandleni salo; labuya futsi lanconcotsa emnyango. “Babe Nowa, vula ungingenise. Angikwati kukumela lolokungephandle lapha.”

<sup>263</sup> Wonkhe wesilisa noma wesifazane lotelwe nguMoya waNkulunkulu, impela, ungahlubuka. Kodvwa, mnaketfu, uma ungumntfwana waNkulunkulu, ungeke usatimela tintfo telive, ngoba tintfo tenu tekuguculiwe.

Phetro watsi, “Nkhosi, besingaya kuphi na?”

<sup>264</sup> Ngesikhatsi Atsi, “Nifuna kuhamba yini nani?” Ngesikhatsi bonkhe labanye bafulatsela.

<sup>265</sup> Watsi, “Besingaya kubani na? Yini lebesingayenta na? Nguwe Wedvwa lonekuPhila lokuPhakadze. Khona-ke singayaphi na?”

<sup>266</sup> Nangu lapha Akhona, eme lapha ngemandla aKhe, agcotjwe ngaMoya loNgewe, umphostoli nemprofethi manje. Haleluya! O, ngitsandza kanjani kukubona! “Kodvwa-ke labanye babo bakhwla,” ngoba bevanaKo, bamisela kuPhila lokuphakadze, ngesikhatsi lomshumayeli ashumayela.

<sup>267</sup> Wentani, Mnaketfu Neville na? Khona ngco emkhatsini walesosicuku sebazenzisi labampongolotako, khona ngco emkhatsini walesosicuku setimpansi letatiyomdvonsa, sicephu ngesicephu, ngenca yemasiko etenkholo! Phetro wakhiphia inethi yakhe, ekhatsi lapha, watsi, “Kungahle kubekhona inhlanti ekhatsi lapho.” Kunjalo. Ngesikhatsi aphonsa inethi yakhe ngephandle lapho, acala kuyidvonsa. Watsi, “Nkulunkulu wabobabe betfu, lowahamba na-Abrahama avela e-Uri, waya entasi eKhaledi,” yebo, mnumzane, “utfumele iNDvodzana yaKhe, Nkhosi Jesu, Leyo emaZulu lafanele ayemukele kute kube kubuyiselwa kwetintfo tonkhe.” Watsi kanjani ba... Watsi, “Nitsetse iNkhosi yekuThula, ngetandla letinelunya, futsi nambulala futsi nambetsela.” Watsi, “Ngekukholwa

eGameni laKhe, lendvodza iphilisiwe.” Kungako ngikholelwa kulokungetulu kwemvelo.

<sup>268</sup> Waphonsa inethi yakhe ngephandle lapho, futsi wayidvonsa. Futsi ngesikhatsi enta, kodvwa-ke labanye babo ekhatsi lapho bebatinhlanti. Tonkhe leletinye, timfudvu taselwandle, tachubeka tinyoka nakanjalonjalo. Tagcuma tabuyela emuva. Kodvwa kwakunetinhlanti letitsite ekhatsi lapho, futsi. “Kodvwa bangakhi labalikhola Livi.” Bebamiselwe kuPhila lokuphakadze. Yebo, mnumzane. Bakholwa!

*...nenombolo ye...madvodza bekacishe abe  
tinkhulungwane letisihlanu.*

<sup>269</sup> Inethi legeweles kanjena pho lanayo! Yebo, mnumzane. Mhlawumbe esigidzini, kodvwa watfola—watfola tinkhulungwane letisihlanu ngako. Caphelani, akanandzaba kutsi hlobo luni lwelichibi lelibukako lokwakungilo. Waphonsa inethi yakhe kulo ngco. Kunjalo.

<sup>270</sup> Futsi asinandzaba noma ngulabatsengisa tjwala lobungekho emtsetfweni, noma ngabe tingwadla, noma ngabe kuyini. Phonsa inethi! Awati kutsi ngubani lophansi ekhatsi lapho. Awati. Ungeke wehlulele. Kute umuntfu longehlulela. Kodvwa ungayiphonsa inethi, bese uyidvonsela e-altari, utsi, “Naku, Nkhosi. Sengente incenye yami manje.” Uma kuyi... Futsi uma ayinhlanti, kwekulala nje, uyoba yinhlanti ingunaphakadze. Yebo, mnumzane. Uma kubulembu, kwekulala nje, butoba bulembu ingunaphakadze. Uma i rein-... INdvodzana lengeniwe yaNkulunkulu lophilako ilawula eMandla aYo phansi futsi abambe lowomuntfu e-altari, inethi yeliVangeli seyilapha. Bukisisani.

*Kwase kuyenteka ekuseni, kutsi babusi, nemalunga,  
nebabhali,*

*Na-Ananiya umphristi lomkhulu, naKheyifase,  
naJohane, na-Alexander, futsi...labanengi  
bebabenndeni wemphristi lomkhulu, bebabutsene  
ndzawonye eJerusalem.*

*Futsi nasebabahlahlise emkhatsini wabo, bababuta,  
Kungawaphi emandla, noma kungaliphi ligama,  
lenikwente ngalo loku na?*

<sup>271</sup> “Ngabe uyiBaptisti na? UyiPresbyterian na? Niyabona na? Ngemandla mani na? Nguliphi libandla lonalo na? Ligunya lakho liyini? Nguyiphi isemina lowaphuma kuyo na? Ungubani wena, empeleni na? Ngikhombise tincwadzi takho letikuchazako. Ake sibone kutsi ungubani.” Intfo lefanako. “Kungaliphi ligunya lelinente nakhipha emdvodza lapha ashumayela kanjalo na? Ngabe ulapha egameni le Sanhedrin? Ngabe nilapha egameni le-lebaSadusi, noma baFarisi, noma bakaHerodi,

noma baTselisi na? Noma, ungubani na?” Nako laph’ukhona. “...ngabe wente loku na?”

<sup>272</sup> “Futsi, Phetro, angulomusha nje kusemina”? Livesi le 8. “Phetro, neticu takhe tebuBhashela, neticu takhe tebuDokotela”? Cha. O, hhe! LiBhayibheli alikufundzi ngaleyondlela. Naku lokwenteka kuPhetro:

...*Phetro, agcwaliswe ngaMoya loNgcwele*,...

<sup>273</sup> O, besakhulile. Hhayi nje indzawo lencanyana njengaley; bekasakhule yonkhe indlela. Agcwalisiwe! Noma yini legcwalisiwe yonkhe indlela igcwele. Phetro, akafafatwa ngaMoya loNgcwele, kodvwa, “Phetro, wagcwaliswa ngaMoya loNgcwele.”

<sup>274</sup> Manje ake sibone kutsi nitotsini kubo. Manje caphela kutsi utsini, ngoba bangakuphonsa ejele, mfana. Ulu—uluhlanya lwenkholo manje, labakucabangako. Manje, ake sibone, nitama kugucula bantfu, nenta yonkhe intfo, ngako caphelani kutsi nitsini.

*Kodvwa Phetro, agcwaliswe ngaMoya loNgcwele, watsi kubo, Nine babusi bebantfu, nemalunga aka-Israyeli,*

*Uma tsine kulolusuku sihlolwa ngetento letinhle lesitentile kulomuntfu lochwalile, ngawaphi emandla latsitelenimente waphila ngawo;*

*Akwateke kini nonkhe, naku...bantfu baka-Israyeli, kutsi ngeligama laJesu Khristu waseNazaretha, loyo nine lenambetsela, loyo Nkulunkulu lamwusa kulabafile, ngisho ngaye enta lomuntfu eme lapha embikwenu nonkhe.*

<sup>275</sup> Whuu! Ungake ucabange nje indvodza itama kubeka lolunye luhlobo lwe—lwesayensi yetenkholo yesichazamagama kumuntfu kanjalo na? Mnaketfu, wema, agcotjiwe futsi wagcwaliswa ngaMoya loNgcwele. Watsi, “Ngani, nine babusi, wona impela emandla aNkulunkulu lenitisho kutsi ningiwo, lowoNkulunkulu lofanako wavusa iNdvodzana yaKhe Khristu Jesu, kukhombisa lokungetulu kwemvelo. Nani, ngetandla letikhohlakele, niMbetsela.”

<sup>276</sup> Awudzingi kutsi uMbetsese esiphambanweni. KuMphika nje, uMbetsese futsi. Benta intfo lefanako namuhla. NiyaMbetsela!

<sup>277</sup> Watsi, “Akwateke kini.” Ngalamanye emagama, “LoNkulunkulu lofanako lenitisho kutsi nimmelele, umvusile lomfana lona.” Nabo ke. Watsi, “KungaYe lendvodza iyaphila. Uma sihlolwa ngaloko lesikwentile kulowomuntfu,” watsi, “akwateke kini, kwakungesitsi. Kodvwa kungaJesu Khristu, iNdvodzana yaNkulunkulu, kutsi lendvodza ime iphelele, namuhla.”

<sup>278</sup> Manje ake nginitjele kutsi yini lenye layisho lapha. “Leli liTje . . .” O, o, mnaketfu, ngabe utolihlikihla manje!

*Leli litje lelabekwa laba lite kini nine bakhi, leseliba yinhloko yelikona.* (Lalelani.)

*Kanjalo futsi kute insindziso kunoma nguliphi lelinye: ngoba alikho lelinye ligama ngaphansi kwelizulu leliniketiwe emkhatsini webantfu, leningesindziswa ngalo.*

<sup>279</sup> Mnaketfu, ngitsi nje kukutsandza kushumayela kwaPetro khona lapho. Watsini kubo, ngemavi lamanengi kakhulu na? “Animati yini umprofethi Isaya, nalabanengi balabanye, bakhulumu kutsi bakhi bayolencaba Litje leliKona?” Ngalamanye emagama, “Ngiyo kanye lentfo, leniyalako ngiyo kanye nje lentfo Nkulunkulu latsi niyoyenta. Anati yini kutsi niyincenyne yako na?”

<sup>280</sup> Futsi asengisho ngenhloniph, futsi asengisho ngenhloniph, asengisho ngelutsandvo lwankulunkulu, kulo lona lolusuku, mnaketfu nadzadzewetfu labatsandzekako. Yona kanye nje lentfo liBhayibheli lelayisho kutsi lamadvodza bekatoyenta etinsukwini tekugcina, “Banesimo sekumesaba Nkulunkulu, kodvwa bayowala eMandla akhe,” nabo lapho bakhona. Litje-lekusimissa likona, lelaliwe. O, hhe! Impela, ngyakholelw kulokungetulu kwemvelo.

Watsi, “Kanjalo futsi akukho nsindziso ngaphansi kwanoma nguliphi lelinye ligama.”

<sup>281</sup> Kwangatsi mine, esikhundleni sakhe, manje ekuseni, ngime futsi ngicaphune kulesitukulwane lesi, “Ngoba ngaphandle umuntfu atalwe kabusha, angeke aticondze letintfo leti, uMbuso waNkulunkulu,” njengoba Asho kuNikhodemu wasendvulo.

<sup>282</sup> Ungeke ukucondze, ungeke uze ukucondze, aze Nkulunkulu angene enhlitiywani yakho. Futsi uyoba yincenyne yaKhe, khona-ke uyotsi, “Yebo, Nkhosi, konkhe nalokuncane kwaLo. Ngikholwa kutsi LiliCiniso. Futsi ngilapha, Nkhosi, kutsi ngihambe ekuKhanyeni.” Kuphela nje uma usese mngcengcemeni ngephandle lapho, ungeke uLikholwe. Ungeke ukwente. Kwangatsi iNkhosi inganisita, manje ekuseni, kutsi nibone lokungetulu kwemvelo.

<sup>283</sup> Kwangatsi ningakucondza loku, kutsi emaHebheru 13:8, atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Khumbulani, tetsembiso taKhe solo tihle nje namuhla njengoba betinjalo ngalesosikhatsi; sonkhe siyaleto, lonkhe Livi laNkulunkulu seloku liyabopha nje.

<sup>284</sup> Futsi anginandzaba, mnaketfu, bangakhi bantfu labaLigeckako, bangakhi labatsi ALinjalo.

<sup>285</sup> Bengingakwenta, namuhla, ngemusa waNkulunkulu, ngivete bantfu labatinkhulungwane letilishumi, beme lapha, lowake wabulawa ngumdlavuza, lowake waba yimphumphutse, lowake wakhubateka, loyo lowake waba ngalendlela; eminyakeni lembalwa leyendlulile sowentiwe waphila, ngeMandla aNkulunkulu lophilako. Futsi lena ngiyo kanye nje lentfo Jesu Khristu latsi iyofezeka etinsukwini tekugcina.

<sup>286</sup> Futsi njengoba impela Jesu atsi lokuphilisa kutokwenteka, Watsi kuyobakhona bagceki ngephandle, bahlekisa ngaKo, nako konkhe lokunye. Bobabili, bamiselwa kuPhila lokuphakadze, futsi ngi...ekuPhileni lokuphakadze noma kulahlwa lokungunaphakadze.

<sup>287</sup> Ngijabula kakhulu, namuhla, kwati kutsi Nkulunkulu usemkhatsini wetfu, nekumemeta kweNkhosi kulapha, tindvumiso taNkulunkulu.

<sup>288</sup> Tikhatsi letinengi ngehlulekile kukhuleka umkhuleko wekukholwa. Tikhatsi letinengi ngitame kamatima, futsi ngehluleka kukwenta, ngoba kukholwa kwami kungeke kuhlangane nako. Loko akuliguculi Livi laNkulunkulu nakancane. Uma ngikhulekele bantfu labatinkhulungwane letilishumi namuhla, netinkhulungwane letilishumi tife ekuseni, kusasa ebusuku ngitobe ngilapha ngikhulekela labagulako, ngalokufanako nje, ngoba Livi laNkulunkulu lasho njalo. Kunjalo.

Ngiyakholelwa enkholweni yakadzeni,  
Ngiyakholelwa enjabulweni ngiyati;  
Ngikholwa kutsi indlela lesihamba ngayo,  
Yindlela bobabe betfu labanyatsele kuyo.

O, ngingike lenkholo yakadzeni,  
O, ngingike injabulo lengingayati;  
Ngoba ngiyakholelwa enkholweni levakala  
enhlitiyweni,  
Njengoba bobabe betfu bayemukela kadzeni.

<sup>289</sup> Amen. Mnaketfu, angife ematomini. Angihambe njengenceku yaNkulunkulu. Ngiphila noma ngifa, ngikholwa kutsi Livi laNkulunkulu lelingenakuphosisa liliCiniso. Futsi Lifundzisa kuphilisa kwaNkulunkulu, netibonakaliso, netimanga, nemimangaliso, kutsi tibonakale ngato tinsuku tekugcina. Futsi ngingakufakazela ngeLivi laNkulunkulu, futsi kungakukhombisa eveni, lapho Kusebente khona. Futsi uma Kutosebenta ngephandle lapho, kungani Kungeke kusebentele wena na? Jesu watsi, "Uma ungakholwa, konkhe kungenteka."

Asithandazeni.

<sup>290</sup> Babe Nkulunkulu, sita kuWe ekukhanyeni kweLivi laKho, naseMandleni aMoya loyiNgewe, losigcinile, Nkhosi, wasivumela sisuka ngeTulu, kutsi sibe tinceku taKho.

Futsi siyaKutsandza. Futsi siyati kutsi Wena uyasitsandza, ngoba Usikhetsile. Watsi, ngeNdvodzana yaKho, Jesu, "AniNgikhetsanga, kodvwa Nganikhetsa. Kute umuntfu lota kuNkulunkulu, ngaphandle kwaKhristu. Futsi kute umuntfu longeta kuKhristu, uma Nkulunkulu angamdvonsi kucala."

<sup>291</sup> Ngako, Babe, kuWe siniketa ludvumo. KuWe ngiyayitfoba inhlitiyo yami, Nkhosi. O Khristu waNkulunkulu, susa konkhe, enhlitiywensi yami, loko akusiko Lobewungafuna kube ngiko, Nkhosi. Futsi akube kwaKho nje, nangenkhatimulo yaKho. NgiyaKutsandza, Nkhosi yami.

<sup>292</sup> Futsi ngikhulekela kutsi Utobusisa laba, bantfu baKho lapha manje ekuseni, wonkhe wonkhe wabo. Labanengi babo lapha logulako, Nkhosi. Banebantu labagulako. Bacela ticelo. Futsi, Babe, o, kuleminyaka lena, kusukela ngikwati Wena, ngiKukholiwe njengemphilisi lomkhulu. Ukufakazele, ndzawo tonkhe nasemhlabeni jikelele, Nkhosi, kutsi UyiNkhosi Jesu levukile kulabafile. Manje ngiyakhuleka, Babe, kutsi Utobusisa labantfu laba lapha manje ekuseni. Busisa.

<sup>293</sup> Uma akhona munye longakasindziswa lapha, kwangatsi manje bangakholwa eNkhosini Jesu Khristu. Akunandzaba uma bengingamletsa lapha e-altari, uma bangakamiselwa kuPhila lokuphakadze, kungaphonsa kuphela inethi, nguloko kuphela. Kodvwa, Babe, njengoba Phetro ashumayela Livi, futsi watsi, "Labanengi labakholwa, bengetwa eBandleni." Babe, ngiyakhuleka kutsi namuhla Utokwengeta tinombolo eBandleni laKho. Siphe kona. Kwangatsi bantfu labanengi bangakukholwa Loku futsi babone kutsi KuliCiniso. Balapha manje ekuseni ngenhloso letsite. Futsi ngikhulekela kutsi Ubamisele ekuPhileni lokuphakadze. Futsi kwangatsi bangaLemukela namuhla, ngaJesu.

<sup>294</sup> Futsi ngikhulekela labagulako, njengoba ngibaletsa ngase-altari manje, kubakhulekela, kubagcoba, lilunga laKho lelidzala nami. Ngiyakhuleka, Nkulunkulu, kutsi Utosipha umusa emehlwensi aKho. Akutsi, encenyeni yetfu, kutsi kutobakhona kukholwa lokungehluleki.

<sup>295</sup> Livi laNkulunkulu, labo, ngisho emva kwetinkhulungwane teminyaka, nalabo lebebafile iminyaka letinkhulungwane letine, Jesu wahamba kuyobatjela kutsi Livi laNkulunkulu laciniswa emhlabeni. Kutsi Alinasiphosiso kanjani!

<sup>296</sup> Futsi Wena watsi, "Beka tandla etikwalabagulako, bayosindza." Umyalo wekugcina, emavi ekugcina lawa etindzebeni taKho letingcwele, Livi laNkulunkulu leliphefumulelwe. Wena watsi, "Letibonakaliso leti tiyobalandzela labakholwako. Bayobeka tandla etikwalabagulako; bayosindza."

<sup>297</sup> Futsi, Babe, njengoba baletsa labagulako lapha, bangatfumeli, manje ekuseni, kutsi bakhulekelwe.

ngiyakhuleka, njengoba sibeka tandla tetfu etikwabo, sibagcoba ngemafutsa, ngekweLivi laKho, kutsi bonkhe batophiliswa. Siphe kutsi kukholwa kwetfu kutoba kahle, nekukholwa kwabo kutoba kahle. Kusime kahle impela eVini lelishunyayeliwe manje ekuseni, Livi laNkulunkulu lophilako. Futsi utfole inkhatimulo kuWe lucobo. Ngoba sikucela eGameni laJesu. Amen.

Kuvela lapho ematfonsi ematolo emusa  
akhanya khona;  
Kusikhanyisa ndzawo tonkhe emini  
nasebusuku,  
Jesu, kuKhanya kwelive.

Sito hamb'ekuKhanyeni, kuKhanya lokuhle,  
Kuvela lapho ematfonsi ematolo emusa  
akhanya khona;  
Kusikhanyisa ndzawo tonkhe emini  
nasebusuku,  
Jesu, kuKhanya kwelive.

<sup>298</sup> Ngiyacolisa senginihlalise kwaze kwephuteka. Manje labantfwana labancane banelicembu laSontfo sikolwa lapha, emzuzwini nje. Batfola, o, emabhokisi emaswidi, nemawolintji, netintfo letigcwеле lisaka ngalapha talaba labancane, masinyane nje uma sesicedzile ngencenye lengcwеле yenkonzo, emzuzwini nje.

<sup>299</sup> [Lomunye dzadze ebandleni utsi, “Mnaketfu Branham?”—Umhl.] Ya. Ya. [Akucoshwanga etheyiphini.]

<sup>300</sup> Kukhona lokutsite, futsi ngikholwa kutsi nguloluswane. Ngako, ke, uma nikhotsamisa tinhloko tenu.

<sup>301</sup> Nkulunkulu Somandla, angati. Wena uyati kutsi konkhe kuyintfo letsite, kimi, angikwati kucondza. Angati. Kodvwa, Babe, kubonakala kwangatsi, kutsi emva kwalomlayeto, nalokufika, loluswane loluta lapha, nami ngibuka ebuswemi balo; nangekaloko lengitjelwe kona, ndzawanatsite, nafakazi waDzadze Cox, naMoya loyiNgcwеле lapha e-altari. Angati; njengoba nje ngingati lusuku lengahamba ngalo naleyondvodza lelikhalatsi lendzala leyayi yimphumphutse. Kanjalo nami ngingeke sengicondze manje, Nkhosi; akukho ngetulu kwemfana waseFinland, lowavuswa kulabofile. Kanjalo futsi angilucondzi loludzaba lwaloku; nekutsi Ungalubeka kanjani enhlititywemi yadokotela, kumtfumela ngalapha. UMoya wakho uhamba!

<sup>302</sup> Manje, Babe, ngekulalela loko Lotfumele kutsi kwentiwe, futsi ngekweLivi lengilishumayele kamatima kakhulu manje ekuseni, njenga lowukholelwako, Ngiyaphambili ngiphonsela insayeya develi lobophe loluswane. Ngibeka tandla tami enhloko yalo, futsi etulu etikwemehlo alo lamancane; ngiphakamisele sandla sami kuNkulunkulu, lengikholelwako kuye, lokhulumile

futsi Angeke ehluleke. Ngicela kutsi lomdlavuza emehlwani alomntfwana uphume.

<sup>303</sup> Futsi ungene ebumnyameni lobungephandle, lapho uwakhona, wena lomubi lomnyama, eGameni laJesu Khristu iNdvodzana yaNkulunkulu, leNgimelele Yona.

<sup>304</sup> Futsi akutsi lamehlo aloluswane abuyelete abe kahle. Kwangatsi make angabuya, aniketa ludvumo nenkhatimulo kuNkulunkulu, ngekuphiliswa kwalomntfwana. Loku ngikwenta ekukholweni kweliciniso kuNkulunkulu, ngikholwa Livi laKhe, ngaLifundzisa. Futsi ngikholwa kutsi umbono ungishaye, inceku yaKhe, ime kulendzawo lefanako. Futsi, Nkhosi, Uyati kutsi Yini loyifaka enhlitiywani yami khona manje. Futsi ngicela emaVi aKho kutsi agcwaiseke, nemphilo yalomntfwana kutsi isindziswe, futsi yena aphile futsi abe nemphilo futsi acine, futsi aphindze abone futsi, eGameni laJesu Khristu. Amen.

<sup>305</sup> Dzadze, lotsandzekako, angati kutsi likusasa liphetseni, kodywa akholwa... Lapha, kufika kimi. Naku ke. Kwakutoba yintfo letsite... Khona lapha ngulapho la i-khaskethi yemkami yayibekwe khona, Hope. Futsi kwakusekuseni lokunjena. Futsi beku—bekungu Hope lowasukuma futsi watsi angeke afe. Futsi intfo, ngiyakholwa, kwakuondze kuloluswane manje. Lulele ngco endzaweni lefanako. Futsi cishe impela ngingasho kutsi ngu ISHO KANJE INKHOSI.

<sup>306</sup> Dzadze, angikwati, kodywa ngiyakholwa kutsi loloswane lutovuka lophile, futsi lophile saka. Nkulunkulu akubusise. Ngivumele ngive eluswaneni lwakho.

<sup>307</sup> Ligama lakho ungu? [Lodzadze utsi “Nkkt. Bowen,” futsi ucalu kusho sendlalelo sesimo salomntwanakhe. Futsi utsi, “Kukholwa kwami kucala kuphaphama kancanyana. Futsi, niyabona, ngehluleka kuye, futsi ngehluleka kuNkulunkulu, kanye nako.”—Umhl.] Yebo, wehlulekile kuNkulunkulu, cobo lwakho.

<sup>308</sup> [Lodzadze uchubeka nekusho sendlalelo sesimo semntfwanakhe. Futsi utsi, “Konkhe kungenteka, kholwa kuphela.”—Umhl.] Lelo liculo lami lengcikitsi, futsi, “Konkhe kungenteka, kholwa kuphela.”

<sup>309</sup> [Lodzadze uchubeka nekusho sendlalelo sesimo semntfwanakhe. Futsi utsi, “LoNkulunkulu lengimatiko angamphilisa.”—Umhl.] Yebo, dzadze. Ya. Niyabona na?

<sup>310</sup> Futsi manje, tsembisanu Nkulunkulu, nisemile endzaweni lefanako. Nkulunkulu vumela umntfwanakho asindze, utoMkhonta kuphela nje uma usaphila, futsi ube ngumKhristu lowatiwako futsi uMkhonte. Wena nemyeni wakho, futsi.

<sup>311</sup> Ungakwetsembisa, emuva lapho, babe, futsi? Uma Nkulunkulu asivumela luswane lwakho lophile, wetsembisa

kutsi nitoMkhonta na? Sandla saKhe sikuNkulunkulu.  
Utokwenta lokufanako.

<sup>312</sup> [Lodzadze uchubeka nekukhuluma—Umhl.] Kulungile.  
Manje, manje hamba, futsi wena nemyeni wakho nikhonte  
iNkhosi. Futsi Nkulunkulu abusise loluswane futsi alusindzise.  
Amen. Nkulunkulu akubusise, dzadze.

Makani loko etincwadzini tenu manje.

Wota, mnaketfu, Mnaketfu Neville.



*KUPHILISA KWA NKULUNKULU SSW54-1219M*  
(Divine Healing)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 19, 1954, eTabernakeli laBranham eJeffersonville, Indiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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