

OTO NINGI SHIKE APA?



Tangi, Mumwatate Neville. Ngaashi nda ti, ongula ei, alushe oshiwa oku uya meumbo lOmwene.

² Onda fa nda li nediladilo oku ifana okakadona aka, konguloshi, ka imbe eimbilo olo nda uda taka imbi meumbo lange, fiku limwe. Ondi wete otu na natango efimbo lasho, ngeenge inaka shuna shanimanima. Omufimanekwa Jefferies, oto shi diladila ngahelipi, okaimbilo oko wa imba kwinya? Onde uya mo noku uda taka imbwa, nondi ka hole shili. Nonde lineekela kutya itandi ku fifa ohoni, oku ku indila u ka imbe vali. *Lombwele Nge Edina Laye*, ile shimwe shi li ngaho. Osho tuu? Onda hala oku ka uda vali. Ondi shii kutya amushe otamu ka tyapula.

³ [Okanhele kehe na sha mokateipa. Mumwameme Jefferies ta imbi *Lombwele Nge Vali Edina Laye*—Sd.]

⁴ Akutu, ondi li hole! Ondi hole Edina Laye. Ou shii eshi sha etifa nge ndi shi diladile, shi etife omukainhu e li imbe? Ko okaume kokakadona kange, Rebekah. Nonda li nda aluka, ongula imwe, handi ningi sha monduda, nonda uda oku imba oku. Nonde lipula, “Iya, ohandi li mu imbifa mongeleka oshikando shimwe.”

⁵ Mondjila, nda twala ounona kofikola, nonda popya nako kombinga yoku imba. Noka ti, “Okwa li nda penduka . . .” Otashi dulika ndihe shi tonge moitya yelifa. Ashike oka ti, “Onda penduka oufiku umwe, ile, onda li mombete, kwa li handi lipula eimbilo eli, nonda mona eyambeko olo!”

⁶ Iya, onde lipula, “Osho oshiwa unene, kokakadona okangudjuka, taka popi Omhepo Iyapuki tai va yambeke, unene tuu momudingonoko ou, moshilando omu.” Otwa pumbwa oukadona oungudjuka ve li ngaha. Otwa pumbwa.

⁷ Okakadona kamwe oko ka imba, yo, apa, okafimbo kapita. Nghi shii edina lako, ashike etyapulo kounona ava, oukadona oungudjuka, tava imbi. Omu shii tuu, kutya okuenda oku hatu ende ohaku ningi oshihopaenenwa kuvakwetu? Osho lela.

⁸ Ehokololo limwe likulu lomido dapita, moEngland, omwa li omulumenhu. Okwe lipula ta i kondje noku nwa koukaume pefimbo lOkrisimesa, molwoulipamwe. Ndele okwa ya mokati kovashiinda vaye nova li tava paafana omaano, nakesheumwe ote mu ula, “Paife, John, tambula okunwa oku.” Nokafipo *apa* nokafipo *penya*, nokwa kolwa unene.

⁹ Nomondjila yaye yoku ya keumbo, eandu ole uya, hanga omana ahamano. Ndele—ndele okamatyona kaye oka li ke mu shikula. Inaka dula oku mu tumba; okwa li a kolwa unene.

Nokwa li mondjila yaye keumbo, nokwe lihanganga a keuka noku didilika okamatyona kaye taka alangata meandu. Ndele ta ti, “Mumwange, omolwashike to alangata meandu?”

¹⁰ Oka ti, “Tate, ohandi kendabala oku shikula eenghatu doye.” Ndele ta yambula po okalume momaoko aye, noku tya, “Kalunga, okudja tuu nena, itandi nu vali.”

¹¹ Umwe otaka shikula eenghatu doye. Natu ende ondjila ya yukilila, okudja koshilelifo fiyo okuKalvali. Odo eenghatu; natu va efe va shikule mo.

¹² Paife, ondi shii kutya konguloshi onguloshi yoshililo. Nohandi ka kala nefimbo lixupi oku popya nanye mOndjovo. Nondi—nondi hole oku popya kombinga Yaye, molwaashi Ye owashili kwaame.

¹³ Okwa li handi lesa okanyolwa kamwe efimbo lapita, oku diladilulula okakadona vali. Osha ningwa kOuninginino. Opa li oshihomo shimwe, oufiku woshikungulu, nomhepo tai pepe. Nopa li ovanhu vamwe ve na oshiongalele shomailikano. Naau ta wilike oshiongalele shomailikano okwa li omukainhu e na enano. Ine lipula oupyakadi a taalela, ashike okwa kala noku andjakaneka meekolonela mokalando. Naalushe momapandavanda omwa li hamu kala ovanhu vahapu pefimbo olo loufiku. Ngeenge oshiongalele shomailikano sha pate, omaimbilo avo kOmwene, nomitima davo da hafa. Nondi wete, aveshe, ove udite ngaashi Mumwatate Beeler a ninga okafimbo kapita eshi a li ta hokolola. Va hafa unene, itava dulu oku diinina enyaku, nove noku efa li fuluke omukalo umwe. Konima ya “amen” wa xuuninwa a tongwa, aveshe ohava i komaumbo avo.

¹⁴ Namunini, omukainhu omunyasha, okwa kufa po ondjafa yaye, noku tonya omatwi, noku manga eemwiya deenghaku, noku ya mepandavanda. Noke uya okumona mo kutya oufiku utalala owa shingila kesheumwe meenhele davo vene domundilo. Noke lihanganga akeke momapandavanda. Noshafu oshiponga sha hovela oku ka hanga.

¹⁵ Ou wete ko, onda hafa kutya Omhepo Iyapuki otai dulu oku tu londwela koinima oyo tai uya; kukuma oiponga oyo.

¹⁶ Ndele inake lipula nale oku kwatwa koumbada. Noka tameka oku imba eimbilo olo likulu: *Ahawe, Ku li Auke*. Naashi taka tavakana oshilando, osha fa pehe na ou te ka piyaaneke, ashike ohaluka opa holoka outile oo natango. Noka tala, pa fikamwa popepi, nopa fikama shili omulumenhu mwii munene noku tala, te ka tale, a kwata omaoko aye *ngaha*, a yuka kuko.

¹⁷ Kape nomukalo woku faduka po. Ndele ehokololo loshili. Hano inaka dula oku faduka po; ngeno okwe ka kwata. Opa li ashike oshinima shimwe oku ninga. Inaka dula oku kuwa. Omhepo oya li tai pepe neenghono, hanga tai yambula po olutu lako mepandavanda. Inaka ninga umwe a ude ko. Neandu tali twikifa.

¹⁸ Ndele ope na ashike oshinima shimwe oku ninga, osho sha li oku ilikana. Hano oka hovela, koshi yondaka yako, taka nongofola eilikano kuKalunga. Noka ti, kake shii apa ya dja, ashike, ohaluka, pomunghulo womuvelo, opa fikama ombwa inene ya kula. Noya xwaananeke olududi layo, noya ya kombinga yako, noku kundulukila oku omulumenhu ta kala, noku xwaida nouhau, ngaashi tai piti pomulumenhu. Nodiva eshi omulumenhu a ya nepandavanda, ombwa oya piluka noku shuna noku nangala poshivelo.

¹⁹ Kalunga ota takamifa Vaye Mwene. Kalunga, fimbolimwe, Ye oha longo nokuli mombwa ile moshinamwenyo, ile omukalo umwe po, oku ulika efimano Laye neameno Laye. Onda hafa unene eshi ndi Mu shii mediminepo lomatimba ange, neshilipaleko kutya omatimba ange oku li koshi yOhonde, ngaashi handi e Mu hepaululile keshefiku.

²⁰ Ongula ei, mEtumwalaka, otashi dulika nda fa handi tetaula kanini ile onyanya kashona, ashike ha mukeshe eleshelo le—lelongelokalunga leveluko. Ashike onda kala olule sha wana oku shi shiiva, Mumwatate Tony, nge omunhu ta ningi eshi e udite a wilikwa a ninge, Kalunga ota takamifa aishe yasho, momukalo wopombada. Oshikando shotete osha ningwa ngaho, apa. Alushe ohatu yandje oukalata veilikaneno, noku fikamifa ovanhu. Ashike Omhepo Iyapuki oya pulifa nge kutya ovanailongo vangapi ve li metungilo, osho tashi shi manifa filu. Opo nee Ye e ve lishii vifila komahalo avo. Ndele o . . . noku tonga omaveluko avo nosho tuu. Oku shi ulika ashike, kutya, “Eduoliko oli dulife eyambo, oku pwilikina ko . . . needi da ondoka.”

²¹ Onghee, konguloshi, onda hoolola Okamushangwa apa molwa okafimbo kashona, oku popya. Nomanga inatu shi ningeni, natu nyongamekeni omitwe detu okafimbo meilikano.

²² Omwene, Oove Kalunga, fiyoalushe. Notwa pandula noku Ku hambelela molwa omhito ei tu na, yoku uya koshipala Shoye, momukalo weilikano. Moku shi shiiva, tete, kutya otwe shi udanelkwa, kutya, “Nge tamu indile sha mEdina Lange, Ohandi shi ningi.” Notu neshilipaleko kutya Oto tu wanifile eindilo letu.

²³ Nopa ningwa nale shihapu, konguloshi, osho tu udite kutya nge otwa pate ashike elongelokalunga noku ya keumbo, ohatu ti, “Oshiwa oku kala apa.” Oku uda omaimbilo aa aSion, a imbwa mengungo! Oku uda ovanhu ngaashi tava yandje omawi avo meilikano, nomokukonaakona, nomomalwiimbo! Ngaashi Omushangwa tau ti, “Moku hafa momutima woye, to imbi omaimbilo opamhepo.” Oku uda oukadona oungudjuka ava! Motundi ei yomulaulu, ngaashi sha tongwa konguloshi kuMumwatate wetu Beeler, omo tu li, noku va uda tava imbi omaimbilo aSion! Oku uda Mumwatate Beeler te Ku lombwele, nhumbi e Ku pandula, naashi Wa ninga, nonhumbi We mu ninga oshingudu, oku mu dimbulukifa eshi ta dulu oku ninga ehe na

okwooko oko paife. Otashi ulike kutya otwa amenwa konghenda Yoye neenghono.

²⁴ Atusheni natu pwilikineni, konguloshi, Omwene. Osheshi, onda itavela kutya efimbo letu oku didilika, efimbo loku tonata, osheshi katu shii kutya efimbo peni loku tonata. Otashi dulu oku kala kwa toka shidulife hatu diladila. Onghee natu konakone eendjila detu, konguloshi, nomadiladilo etu.

²⁵ Nohatu ilikana opo U popye nafye okafimbo kashona mOndjovo, hano tu yambeka melongelokalunga loshililo konima. Ngaashi hatu kufa oipambu ya nyanyaulwa yomungome wetaliko ou, nomaviinyu, oo a kalela po olutu Loye la nyanyaulwa nOhonde ya tika, molwa ediminepo lomatimba etu.

²⁶ Omufitaongalo wetu omuholike, konguloshi, ka li e udite naana nawa. Ashike, meenghundafana detu dotelefona, okwe shi tula koaltari. Ondi shi shii kutya Oto shi tambula, Omwene. Nohandi twikile oku yandja eilikano molwaye, osheshi otu mu hole notwe mu pumbwa. Ohatu mu ilikanene neumbo laye, novakwaneumbo keshe ve li omu, nomailikano a tumbulwa konguloshi, nelimweneneno, yo.

²⁷ Tu yambeka natango moiongalele. Otwe shi indila mEdina laJesus, Omona Woye. Amen.

²⁸ Onda hala oku lesha ashike okatopolwa kOmushangwa apa, taka hangika mEehamba Dotete 19, noku hovela povelise oni9.

Ndele okwa ya mekololo, ndele ta kala mo; ndele, tala, ondjovo yOMWENE ye uya kuye, ndele . . . tai ti kuye, Oto ningi shike apa, Elia?

Ndele ta ti, ame nda kondja nouladi, ile nouladi OMWENE Kalunga komatanga ovakwaita: ndele osheshi ovana vaye valsrail ve liteeka ehanganano loye, va ngumauna po eealtari doye, ndele va dipaa ovaxunganeki voye neongamukonda; ndele aame, nokuli aame andike, nda hupa po; ndele tava kongo omwenyo wange, ve u kufe . . .

Ndele ye ta ti, Inda pondje, u kale ofika komhunda koshipala shOMWENE. Ndele, tala, OMWENE okwa enda po, ndele omhepo inene i neenghono ya teyaula omhunda, ndele tai tatula omamanya koshipala shOMWENE; ndele nee OMWENE ina kala momhepo: nokonima omhepo yashikulwa kekakamo ledu; ndele nee OMWENE ina kala mekakamo ledu:

Nokonima yekakamo ledu . . . omundilo; ndele nee OMWENE ina kala momundilo: nokonima yomundilo okawi kashona kangungila.

Ndele osho ngaha, eshi Elia e ka uda, okwe liuwikila oshipala shaye noshikutu shaye, nokwa dja mo, ndele ta

fikama moshivelo shekololo. Ndele, tala, ondaka ye mu popifa, ndele tai ti, Oto ningi shike apa, Elia?

²⁹ Onda hala oku kufa eleshelo, okafimbo kashona: *Oto Ningi Shike Apa?*

³⁰ Elia okwa li e na efimbo lidjuu. Okwa kala kOmhunda yaKarmel, nokwa mona oshinge shOmwenene sha kuluka. Okwa ilikana omundilo oku dja komaulu, no—nokwa ilikanena odula kedu. Nokoshi yekondjo alishe eli, omadiladilo aye okwa teyauka. Akutu, nhumbi ndi mu uditile olukeno!

³¹ Naapa ohatu mu hange, tete, ta udifile oshiwana shovanhu oshishuni monima. Ndele kuIsabel oo a li a hala omukalo waye. Novanhu ove uya ponghatu oyo ve liteeka Kalunga, ve liteeka omaudaneko Aye aeshe noipango Yaye aishe, ndele inava diinina vali eenghedimhango Daye, kave na sha naYe. Ndele Elia, mokati kaishe, ine lipopila. Oku noku fikama shili keitavelo laye. Akutu, nhumbi tashi ulike mefimbo eli!

³² Nove na mo ohambakainhu, yedina Isabel. Nokwa twala ovana vaIsrael moku elaela, netyololoko laye loshinanena loukali. Okwe va haelifa noku ninga oinima ii. Ngeenge osho inashi yukilila monena!

³³ Ashike, Elia, mokati kaishe...Tuu, vahapu vomovana vaIsrael, omayovi omuvo, ove lipopila, noku kala monghedi yoshinanena yonghalamwenyo. Tuu, Elia ine lipopila. Okwa lombwela Isabel onhele yaye nhumbi e noku ninga. Akutu, okwa tonda omuxunganeki oo. Ashike, oshelifa, ite mu tongo, ashike okwa li omufitaongalo waye.

³⁴ Akutu, ope na oikando ihapu inava hala oku shi tonga, ashike omunhu omutilikalunga a tumwa koshiwana omufitaongalo woshiwana ashishe, kutya nee Omubaptiste, Omupresbyteria, ile keshe tuu eshi e li. Kalunga oha vaeke omunhu Waye, ndele ite lipopile. Novanhu fimbolimwe ove mu tonde, molwaashi kutya oha fikamene po Oshili, ashike tuu omufitaongalo waKalunga wotundi.

³⁵ Akutu, okwe mu tonda. Ota ningi kesheshimwe ta dulu oku mu dipaa, ashike tuu okwa li omunashili komilandu daKalunga nomufika waKalunga. Oitufi yaye yoshinanena nomakwatafano, noku pinda oshipala shaye, noku djala kwomidjalo daye, oda nyateka oshiwana. Ndele omukulupe Elia ka li mupu. Okwe mu lombwela lela apa a fikama.

³⁶ Kalunga ne tu tumine Oelia mefimbo eli, ava itave lipopile noulunde; umwe ou ta udifa Oshili, shihe na nhumbi tashi udifa nai. Kalunga natango oku novapiya mukesho oshiwana, ava itave lipopile noinima yomounyuni.

³⁷ Elia ka li e hole oinima yonghedi yoshinanena, hano okwa fikama omunashili kuKalunga. Noixuna oye uya. Noixuna oye uya vali.

38 Ndele Elia, kOmhunda yaKarmel, eshi ve lipula kutya omafiku oikumifilonga okwa xula, nokape na shimwe sha fa oikumifilonga, opa li omulumenhu umwe ou e shi itavela. Ndele okwa ti, “Eteni ovaxunganeki veni aveshe. Va eteni apa pomhunda, natu yelifeni tu tale ou e li Kalunga.” Ondi hole Omushangwa oo.

39 Akutu, nge opa li nale efimbo, monhele, opo Eenghono dashili daKalunga di noku hololwa, omonena. Natu yelifeni kutya Kalunga oshike.

40 Nge elongo olo ondjila yoku ya kemanguluko, omolwashike itali longo? Nge omafikamo omakwatafano, nosho tuu, oo ondjila, omolwashike itaa longo? Nge okufuta oiwana ikwao oku ninga omaume etu...Ndele otwa mona mo kutya ohava pilula oififinwa omhinge nafye, diva ngaashi tava dulu. Ndele ito dulu oku landa oukaume noimaliwa. Oukaume oshali shaKalunga. Nge eengeleka dinene novalongi vanene olo ondjila, omolwashike tuhe na Kalunga unene moiwana yetu hano? Omolwashike alushe hatu i shanimanima? Nge omulandu wopalongo, noshiudifilo sha deulikikika, neengudulwiimbo da deulikikika, naalushe ohatu i kokule naKalunga, efimbo alishe, hano itashi longo.

41 Ounongononi owa ninga po shike? Ounongononi, oto ti, “Efimbo otali uya eshi ounongononi tau dulu *eshi* noku ninga *shinya*.” Ova ninga po shike? Ove tu eta ponghatu oyo fiyo tava hanauna po ounyuni aushe. Otava ningi shike? Otava teyaula po ounyuni ponhele yoku u xwepopaleka.

42 Ha nale unene, eshi Ondjai Al Farrar woFBI, kehanauno loshitopolwa shOmapangelo Ahangana, e na nge mombelewa yaye; konima nde mu wilikila kuKristus, monduda yomaumbilo. Ta ti, “Mumwatate Branham, ame Omubaptiste. Onda uda wa li Omubaptiste.”

Onda ti, “Eheno, omufimanekwa.”

43 Okwa ti, “Ashike nghi nOmhepo Iyapuki oyo to popi.” Okwa ti, “Oto lipula Tai kala yange?”

Onda ti, “Eheno, omufimanekwa.”

44 Okwa ti, “Iya, ohandi mbesitele oshuta iwa kumwe monduda yohotela iwa. Ndele ove naame natu ye ko, pamwe Ye te uya konduda yohotela noku yadifa nge nOmhepo Yaye.”

Onda ti, “Ove ku na oho-...u noku kala u noshuta yomohotela.”

Ta ti, “Iya, openi Ye ta shakeneke nge?”

Onda ti, “Apa ngaha.”

45 Okwa ti, “Ye ite uya monduda ei, Ye ote uya, onduda yomaumbilo apa?”

46 Onda ti, “Ye okwa ya medimo loshi molwa umwe; mediko lomundilo molwa vamwe. Ye ote ku shakeneke mukeshhe onhele oyo to Mu shakeneke.” Oshili. Kalunga okwa hala oku ku shakeneka. Ye okwa hala oku shi popya naave. Ye ote uya keshe apa u li.

47 Paife, Isabel okwa nyateka oshilongo. Ndele Elia omadiladilo aye okwa kala mekondjo, nokwa longa oikumifilonga inene nokwa longa oilongadidiliko koshikulundudu, oku yelifa kutya Kalunga natango oku li Kalunga, nota dulu oku nyamukula momukalo woshikumifilonga. Nosha eta shike, oidjemo? Etilifo molwa omwenyo waye mwene. Osha eta shike ponhele yepapuduko lounyuni aushe? Osha etifa etilifo molwa omwenyo waye.

48 Isabel, eshi Ahab e mu lombwela oinima ei, okwa ti, “Oikalunga nai longele nge, shihapu, yo, nge inandi teta ko omutwe waye pefimbo eli mongula konguloshi.”

49 Ndele Elia ou a li ta kendabala, nomutima muye, waKalunga, ta kendabala oku ulikila ovanhu kutya Kalunga natango oku li Kalunga. Noshe mu pilukila po. Nokwa fadukila mombuwa eshi e shi uda. Ndele omo a nangala koshi yoshixwa sheno, ta kendabala oku mona ehekeleko. Okwa—okwa lekela omupiya waye, noku mu fiya po.

50 Paife, ehokololo letu otali i meenhele nhatu da yooloka. Imwe, Omhunda yaKarmel; yashikula ko, okoshi yoshixwa sheno; nonhele ititatu Kalunga e mu shakeneka, oku li mekololo.

51 Ndele oshikumwifii. Omufitaongalo apa oku shi shii, novahongi vakwao. Tala, konima yOmhunda yaKarmel yoye, oto ka kala moshixwa sheno. Alushe omunhu e na eyambeko, nEenghono daKalunga da tililwa poshi noku ku ningila sha, kotoka, Satana oku li mokashoko. Dimbuluka ashike, efiku lashikula ko, Omaandaxa oo konima yefiku liwa mOsoondaxa, otali ka kala oshinima shidjuu, molwaashi ota ka ninga kesheshimwe ta dulu oku nhata poshi omukumo oo u li mwoove, eshi Omhepo Iyapuki ye ku pakwilwa onghelainya.

Ongehe, Elia okwa li e na efiku lakula. Nokwa li a lyalyakana, nande ongaho.

52 Ovaxunganeki aveshe osho...ohava ulwa va pwiduka. Jesus Kristus okwa li a ulwa a pwiduka. Keshe umwe womovayapostoli okwa li a ulwa a pwiduka, koshiwana, shaashi oshilonga shavo osha li shopashipwe fiyo ovanhu ve lipula kutya ova li va pwiduka. Kesheumwe oo e li omutilikalunga muKritus Jesus ota hepa komahpeko. Owa ninga omunhu a yooloka.

53 Ngaashi Mumwatate Beeler a tonga kombinga yedidiliko laye mombuda, oto dalululwa. Oto ningi omushitwa mupe muKristus. Oinima ikulu oya xula po. Oinima yopambeleva yomounyuni kai ku na vali, ino i dama vali, ngeenge wa dja mo mefyo we uya mOmwenyo.

54 Ngeenge Kalunga e na omunhu, oshinima shotete Ye ha ningi mongeleka oku shi eta okudja mounyuni oku ya mouyapuki, ndele Ye te shi kufa mefyo oku shi eta mOmwenyo. Oku dalululwa. Oshiye. Omadiladilo asho omape. Eshi twa pumbwa epapuduko latya ngaha, nena. Paushili oshili. Akutu, otu neyaveko lOmhepo. Otu nomayambeko opamhepo nomatukuluko opamhepo, ashike inatu shi pumbwa vali. Otwa pumbwa epapuduko lOmhepo yaKalunga omunamwenyo, momitima dovanhu. Inatu pumbwa unene omayaveko Omhepo, ile ependolo lopamhepo. Otwa pumbwa epapuduko, olo, tali papudula eshi tu na. Ha ependolo lopamhepo; fimbolimwe olo la etifa omangungo a lumbakana. Ashike otwa pumbwa epapuduko olo tali fifi, tali tukumuna, notali tete po oinima aishe.

55 Ngaashi okufikama pomunghulofuta. Okwa li handi popi novamwatate kwinya koPuerto Rico oivike ishona yapita. Kutya, eshi nda mona efuta linene, noshikungulu shinene, omakufikufi okwa li moule e dulife etwaliongalo eli. Ndele onda ti, “Ou shii kutya oshike? Kali na vali omata omeva mulo shi dulife nge langungila. Ashike, oshike tashi ningi ewilauko olo nendwafuko, notashi ti shike? Otali umbu mo oimbodi aishe mulo, komutune.”

56 Osho Ongeleka ya pumbwa, epapuduko, oku tukumuna muYo oukwaunyuni aushe noinima yomounyuni, noku alula oukoshoki nouyapuki waKalunga, momitima dovaitaveli vaYo, elininipiko.

57 Omolwashike, ovanhu, oku liwapalela, ihava mono epapuduko lumwe mokafimbo, momhepo yavo, ohava ningi vopambelela unene noku kala vehe nohamu, fiyo va ninga ondiinghwatela, va nganga, ve liyukipalifa. Ohava lesa noku lilonga, naasho oshiwa, ashike osho hasho hatu popi. Ou shii shihapu kombinga yOndjovo. Oshiwa oku shiiva Ondjovo, ashike oshixwepo oku shiiva Omutoti wOndjovo. Uwete? Shimwe shinini osho ho fiye po, Shimwe momutima she ku ninga eshi u li, osho oshinima.

58 Ndele ohandi ku lombwele, Elia, nomadiladilo aye komungenge, nande ongaho, alushe ohandi mu udile olukeno, omadiladilo aye okwa li a tekauka, nande ongaho, netuno linene laIsabel tali manifa ombada. Hano ta fadukapo, noku ya mombuwa noku nangala koshi yoshixwa sheno.

59 Akutu, eshiivo olo loshixwa sheno! Otu vahapu hatu lihange koshi yoshixwa sheno. Ohandi litula ko, oikando ihapu, ponghatu oyo uhe shii eshi u noku ninga. Owa shushumana. Oushili, ondi li koshi yasho paife, noku kumwa, “Akutu Kalunga, Owa hala ndi ninge ngahelipi?”

60 Ou wete ko, ovanhu koshi yoshixwa sheno ova fa Elia, ove hole oku kofa. Ohandi—ohandi udifile ovanhu va loloka unene shidulife kesheumwe mounyuni. Ovanhu ova loloka unene. Ova—ova—ova—ova piyaana mouluvi nafiyo va yadifa

eekamba dovapwidi noipangelo, keshepamwe. Ova ya monghalo yelyalyakano fiyo kave shii eshi va itavela, naashi va hala. Ova nangala ashike. Kave shii eshi va hala oku ninga. Akutu, oku tala kunyematifa.

⁶¹ Pwilikina apa, mumwatate wange. Oto shi nu mo. Ito shi ingida mo. Ile u dane oukalata fiyo sha fiilila. Noto dulu okwoomba lwomayovi noku kendabala oku shi kofa mo, ndele ito dulu oku shi ninga. Ouxwepopaleki vetu aveshe, oshinima ashike tashi ningi oku kwafa omadidiliko. Otu noku kala nevelulo komukifi. Otu noku kala tu . . . Ovapangi vovapwidi aveshe mounyuni itava dulu oku shi velula. Otashi kwafa ashike omadidiliko. Evelulo oli li mOhonde yaJesus Kristus. Ha oku kufa efudepo komukunghulofuta. Ha oku kufa ongovela, ongudulwiimbo i imbe eengovela. Osho hatu kendabala oku ninga, nena, oku shi imba po.

⁶² “Akutu, ohatu liningi ngaashi Oojones.” Ndele ohatu—ohatu kendabala oku ninga shimwe sha yooloka, hatu kendabala oku shi longa. Ope na ashike omukalo umwe oku shi ninga, oo, oku taalela oinima. Oshi li mondjila. Akutu, nge owa handuka nowa shushumana, ino djoina ongeleka. Ila kuKristus. Olo alike exwepopaleko. Ino ninga eindilo noku pandjula epandja lipe. Mona ashike Omwenyo mupe. Kristus oye enyamukulo.

⁶³ Okwa nangala, koshi yoshixwa sheno. Ka li e shii eshi e na oku ninga. Omadiladilo aye okwa li a tekauka. Okwa li ta kakama. Okwa li ta lili, kape nelimbililo. Nokwa li monghalo idjuu.

⁶⁴ Vahapu vomufye otwa denga eenhele odo, unene tuu konima yeshiivo lOmhunda yaKarmel. Okwa li nde shi pulwa, fiku limwe, kuumwe, kombinga yasho. Nonhumbi sha . . . Oshike hatu dulu . . . Oshike hatu dulu, fye, oku ninga? Oshike tashi dulu oku tu ningilwa pefimbo olo? Ope na ashike oshinima shimwe oku ninga: liyandja mwene kuKalunga. Paife, ondi shii kutya omunhu ota dulu oku lilolola yemwene, nomunhu ota dulu oku lindedemeka yemwene, omunhu.

⁶⁵ Kalunga oku shii kutya omunhu ou okwa pumbwa oku palulwa. Okwa pumbwa sha shoku lya. Nokoshi yonhele ei apa, apa a li a nangala, Kalunga okwe mu ningila sha.

⁶⁶ Kalunga ota ningile sha keshe omunhu oo te uya koshi yoshixwa sheno, ile ota nyanyauka po. Ye ote shi ningi, nge omupiya Waye okwa nangala koshi yomuti, kwinya, ehe shii eshi e noku ninga. Ye ota wanifa oshinakuwanifwa shaye.

Elia okwa ti, “Akutu Omwene, nandi fye.”

⁶⁷ Onda kala nomaliudo oo konima nda dja moshiongalele, notashi monika nda fa nda kendabala, noku udifa, noku ehela, noku itavelifa, noku mona Omwengeli waKalunga ta kombolola moshiongalele noku ninga oilongadidiliko noikumifi. Noku kala omutumba motuwa kondje, noku va pwilikina ta lili, tava ti,

“Osho kashi fi sha ashike oushiivimwenyo. Kape na sha kuSho. Kape na sha kwaaSho. Aishe oyo oipolopolo.”

⁶⁸ Akutu, hano onde likoka koshi yoshixwa sheno. Ohandi lipula, “Omwene, omolwashike Wa—omolwashike Wa efa nge ndi shi ninge? Otashi ningwa ngahelipi?” Ashike atushe ohatu denge omashiivo oo. Ashike, onghenda yaJehova, komupiya Waye! Kalunga oku shii omayekeko oye. Shi shiiva ashike, Ye oku shii aishe kombinga yasho, hano Ye ota kuluka.

⁶⁹ Ndele Ye oku shii kutya omupiya Waye okwa pumbwa efudepo, hano Ye okwe mu kofifa ashike okafimbo; fimbo a nangala, a teelega a veluke, ile ta ilikana a fye. “Omwene, ootate vange ova fya, tete kwaame, ndele paife kufa mo omwenyo wange. Onda longa sha wana. Onda lwa olwoodi liwa, onda mana etondoko.” Ashike ope noshilonga shi noku longwa natango. Kalunga ina mana nomuxunganeki Waye. Natango oku noshilonga.

⁷⁰ Kutya nee oshifike peni hatu lili, noku diladila *eshi, osho*, ile *shikwao*, kape na eshi tashi tu kumu nafiyi Kalunga a mana nafye. Onda hafa unene oku shi shiiva.

⁷¹ Fimbolimwe ou udite wa fa, ngaashi nda ninga oshikando shimwe, nda tula ombistoli komutwe wange, oku lidipaa, ashike inandi dula oku shi ninga. Onda kufa ko omanyala ange, oku nangala kongodi yolusheno yeevolta dopombada oku kwa li handi longo, ashike inandi dula oku shi ninga. Shimwe natango osha dama. Kalunga elifa ou a li pamwe naElia, oKalunga elifa, nena! Ye okwa mona nge koshi yoshixwa sheno. Omwalikadi wange nokahanana va nangala kwinya mombila; natate wange, namumwatate wange, naaveshe. Okwa li hanga nda pwa, amemwene. Onda nangala koshi yoshixwa sheno. Oshidjuu. Nonda ya ponghatu, nda li ndihe li kwaame mwene, onda kendabala oku lukila ondjebo ndi yashe mo ouluvi wange; inai shi ninga. Uwete? Ope na natango oshilonga oku longa. Shimwe oshi noku ningwa. Kalunga ina mana. Ye alushe ote ku takamifa.

⁷² A hepa, a loloka, omupiya alulilwa! Ye okwe mu mona. Ye oku shii apa e li.

⁷³ Ye oku shii apa u li, konguloshi. Oto dulu oku kala koshi yoshixwa sheno, kesheshimwe sha pwa, ashike, dimbuluka, Ye oku shii apa u li. Inatu pumbwa etungululo lihapu.

⁷⁴ Ngaashi omukulupe omulaule a tonga, kwinya kOumbuwanhu. Okwa mona oshiponga; otuwa ye mu puma. Ndele osha li...Oye mu ehameka nai, ndele—ndele omukalelipowopaveta ta ti, “Owa hala oku futilwa molweyahameko?”

⁷⁵ Okwa ti, “Omunaveta, onghenda! Ahawe, muholike.” Ta ti, “Ondi na eyahameko lawana. Onda hala oku pangelwa.”

76 Ndele ohandi lipula a tonga nawa oshiwana eshi, nongeleka ei, konguloshi, nOvaamerica ovamangwa voheli. Kashi fi eshunomonima; okwa pwa nale. Kashi li—kashi li mondjila yokoheli; oshi li nale mefikilo lomoheli. Inashi kana, tashi ka kana; osha kana nale. Inashi pumbwa oku futilwa molweyahameko; osha pumbwa oku pangelwa. Oshili. Ye oku shii apa u li. Ye oku shii apa wa nangala.

77 Ndele Ye okwa tuma Omwengeli. Ndele Omwengeli okwe mu kuma, ndele ta kofa. Naashi a penduka, opa li omingome doilya, ile oludi lomingome, da yofwa, di li pomunghulo waye. Ndele Ye okwa ti, “Elia, penduka u lye.” Ope nefilonghenda laKalunga, kovapiya Vaye. Uwete, Ye ote mu fudifa po.

78 Ou wete ko, Jesus okwa ti, “Likalela, mombuwa, u fude po kashona.” Vamwe vomovamati ava tave lipula ino pumbwa efude po, ohatu hange tava loloka diva, yo. Nge ihava kufa efude po, ohave lihange ve na apa va lemanena. Ohandi lipula osho shi li Mumwatate Billy Graham, konguloshi, ta kendabala oku shoneka edidiliko. Omalutu aa opaunhu oku neenghono, ashike okwa pumbwa efudepo.

79 Hano oto dulu oku fuda po, nokuya kumwe kulili, ndele tave ku sheke, tava ti, “Okwa li ndi shii omuudifi. Mu tala, kwinya komutuni, ta yulu eeshi,” ile shimwe shatya ngaho. Ashike osho kashi nombudi. Jehova ota takamifa Vaye Mwene.

80 Ndele manga a nangala, koshi yomuti, a limbililwa noku nyemata, Kalunga okwa mweneka omadiladilo aye. Ye okwe mu palula. Ye okwe mu pendula po vali, noku mu palula vali, noku mu shuna meemofi.

81 Ou wete ko, alushe onda kala nda kumwa kutya oshike sha li momingome odo. Oitungifi yoludi lilipipo a mona momingome odo? Ndele nee, keshe tuu osho sha li mo, oshe mu xupifa omitenya omilongonhe nomaufiku omilongonhe. Okwa ya momafa omingome odo.

82 Kalunga oku shii, konguloshi, onda pumbwa dimwe domudo. Nondi shii kutya ongeleka ei oya pumbwa dimwe domudo. Likalela, kokule nounyuni, natu fude po okafimbo. Natu popye okafimbo.

83 Ku nefimbo loku fuda po, to ti. John Wesley osho a ti, oshikando shimwe. Okwa ti, “Onda tila oku fuda po. Nghi na efimbo loku fuda po.” Noto lihange wa teyaukila, nge ito kufa omafudepo aa.

84 Ndele ohatu mono, hano, kutya okwa ya omitenya omilongonhe nomaufiku, naKalunga okwe mu sheyela, a fikama, ile a shililwa mekololo. Ndele Kalunga okwa li a hala oku nana elitulemo laye. Hano opa pita oshikungulu shinene, nosha teyaula eemhunda. Osha li shi neenghono fiyo sha tatula omamanya, ashike Kalunga ka li moshikungulu. Osha tetekela ko manga Kalunga ina ya. Opo nee ope uya, vali, ekakamo

ledu linene olo la kakamifa edu, ashike, natango, Kalunga ke li mekakamo ledu. Nope uya omundilo, ashike Kalunga ke li momundilo. Opo nee ope uya Ewi lishona langungila, ndele Kalunga okwa li mEwi.

⁸⁵ Ndele, mumwatate, mumwameme, onda kala mekololo olule sha wana, nou na, yo, oku shiiva kutya opa kala omakakamo omadu mahapu tae linyenge, eweelelo lihapu nomilombo, nokumuka, naikwao yatya ngaho, noiongalele yakula. Ashike Kalunga okwa kala peni, okondje yasho? Olo etomhelo nda tonga eshi nda ninga ongula ei. Ope noku uya shimwe shomoule shidulife pelongelokalunga leveluko. Ope noku uya shimwe shomoule shi dulife poshalinghenda oku popya momalaka. Ope noku uya shimwe shomoule shi dulife poshalinghenda oku popya momalaka. Ope noku uya shimwe shomoule shi dulife poshalinghenda oku popya momalaka. Omhepo oya teeelala, ashike Kalunga ka li muyo. Otwa kala tu na oshihomo shomhepo, moshilongo ashishe, nomaliudo, nohonde moshipala, nomomake, nomadidiliko omaludi aeshe. Ashike Kalunga oku li peni?

⁸⁶ Elisa okwa teeelala. Tuu, okwa li omuxunganeki, ashike okwe Li pwilikina. Ina ya noku faafaneka omapapuduko navo. Ina ya a ka kufe etwali lakula moshilongo. Ina ya a ye kokino, ile nosho tuu, ngaashi hatu shi ifana.

⁸⁷ Omilombo adishe dihapu, naAmerica oku nondjo koku pwilikina komaweelelo aeshe. Akutu, otu hole omaweelelo, ashike Kalunga ke li meweelelo. Nande ongaho, omafimano naikwao, ngaashi i li, tuu, Kalunga ke li momaweelelo. Nge hasho sha li, eshi Ovaafrika va denga eengoma, ino uda nale omaweelelo nongovela. Kalunga ke mo mulo. Notwa kala noikungulu yomhepo yeenghono. Otwa kala nominaludi aeshe omundilo, nomakakamo edu, nomakakamo, nomapapuduko manene, naikwao yatya ngaho. Kalunga ke mo muyo. Ngeni osho sha li, otashi liulike.

⁸⁸ Ashike, konima yasho, ope uya Ewi lishona langungila, hano Kalunga okwa li mEwi.

⁸⁹ Osho handi lipula nena, ookaume. Fye ovanhu otwa—otwa twalwatwalwa unene komaweelelo. Onghee, America oku hole omaweelelo. Tala eshi tava ningi. Ohava patulula keeradio edi, noudiinini ngaashi tava dulu, nondwangundwangu, nokutyatyala, oinima yomaludi aeshe oyo. Ove noku kala ve i na mokule, tai fitike omanyanga omatwi oye, konyala, omaweelelo aeshe, efimbo alishe lefiku.

⁹⁰ Ndele mongeleka, ohatu denge ouyaaya, hatu lotauka, noku kuwa noku ingida, noku nuka, noku kala nefimbo liwa ngaashi ngaho. Kape nomhinge nasho, ashike Kalunga oku li peni musho? Osha ninga shike? Oshe tu tukaula moipambu, hai ifanwa Ovaiongalele yaKalunga, ongeleka yaKalunga, Ovaukumwe vOpentekoste Yahangana, nadikwao da yooloka

moukwaongalo unini. Kalunga ke mo mudo. Omutetekeli waKalunga. Omutungilo woilonga.

⁹¹ Ngeenge uwete vati Oukriste nena, ovanhu ava hava i keengeleka noku—noku kala eenghalamwenyo doku kala moufimanekwa ou, noku ya noku shilika eveluko, noku shilika Eenghono daKalunga, noku shilika onghalamwenyo yeliyapula, tave ku ifana “omupwiilili,” dimbuluka, osho omutungilo woilonga. Osho. . . Mumwatate Wood, onda itavela oho shi ifana oilonga yomhani. Oshiyekela. Olama oyo hai i ko kondje. Kalunga okwa fikama ashike kuyo, oku tunga etungilo. Efimano kuKalunga! Olama yoshiyekela oyo tai ka teyaulwa po.

⁹² Ohatu hakele omake, noku tya, “Efimano kuKalunga! Ngeenge to ingida, ou I na.” Ovamethodiste osho va ti, Ovanasarena. Ova mona kutya kave I na.

⁹³ Ovapentekoste ova ti, “Hakela omake oye noku ingida, fiyo to popi momalaka. Ou I na.” Ashike otwa mona kutya katu I na.

⁹⁴ Ope na shimwe sha fyaala ko. “Ndele, Kalunga, twale nge kekololo apa handi I mono.” Natu mone Ewi lishona langungumana olo, Limwe olo tali tu tula omaadi monghalamwenyo. Osho Shimwe, osho, “Nonande ondi popye omalaka ovanhu nOvaengeli, ndele ku Shi na, ku fi sha. Nonande ou xunganeke noku popya momalaka, noku ulika oilongadidiliko noikumifilonga, noku longa oikumifilonga ndele to ningi oilongadidiliko inene, ashike, nge oko kanini, Ewi lishona langungila kali mo, ku fi sha,” Omushangwa tau ti. Olo hatu pwilikine paife.

⁹⁵ Otu nomingungumo. Otu nomundilo. Otu noikungulu yomhepo nomakakamo edu. Ashike, “Kalunga, okwe tu tumina Ewi lishona langungila.” Olo twa pumbwa. Pwilikina, mumwatate. Otwa pumbwa Ewi lishona langungila olo, Ewi lishona langungila olo la popya.

⁹⁶ Jesus. Ta ti, “Ito dulu oku uda Ewi Laye mepandavanda. Ino Mu uda eshi ta lili.” Ye okwa li efano letu. Tala kuYe. Ye okwa faafanifwa, Omhepo Yaye, ya fa onghuti, inambili.

⁹⁷ Oinima inene oyanafilu. Omu shi shii tuu, ookaume? Pwilikina. Etango, olo hali yandje omwenyo kedu, kukeshe oshinima shi nomwenyo, momwenyo woimeno, omwenyo woshimeno, omwenyo womuti, keshe tuu, ohali eta omwenyo, etango hali u eta. Notali dulu oku shila eefoya omamiliona domeva okudja medu, noku ninga eweelelo lishona shidulife hatu kufa evela liyadi kopomba. Uwete? Oshinima shakula. Oinima yamwena oinima yakula. Owa uda nale onyuni tau tanauka? Owa uda nale eeplanetete ngaashi tadi pitile meengudi dedu? Owa uda nale imwe? Osho oshinima shakula. Owa uda nale etango tali piti?

⁹⁸ Akutu, ohatu lipula tu noku kala neweelelo lihapu, u noku kala nobenda yoshivela shitwima, oku denga, oku

nukauka kuhapu, ile katu na oshiongalele shiwa. Ohatu lipula kesheumwe e noku kala koxulo, otava hakele omake avo naikwao. Ohatu lipula omusika i nomutono, nakesheumwe ta lotauka momwaka. Otwa kala tu shi na. Osha ninga ouwa washike? Oshi li peni? Oshe tu twala peni nena? Monduba yomangwangwano, monduba yomaukwaongalo; metekauko, oumwatate wa nyonauka. Filufilu, osho. Osha kala eshenye, nokapuka, no—nomaludi aeshe oimbabale okudja konima oko pehovel. Ndele Job okwa mona, ile. . . Joel okwe i mona. “Eshi okapuka ka fiya po, eshenye otali li; naashi eshenye tali li, oshipaxu sha lya,” nosho tuu, fiyo twe shi lya po fiyo okoshifidi.

⁹⁹ Ashike Omushangwa otawu ti, “Ohandi tungulula, Omwene ta ti.” Otwa teelega sha.

¹⁰⁰ Oku ingida akushe, otwa kala tu na etopo lawana neweelelo oku—oku lundulula ounyuni aushe. Otwa kala tu na oku ula kwa wana noku ingida noku twikila. Fiyo, oshike sha ningwa po? Inashi tunga Ongeleka. Osha tunga omaukwaongalo. Osha ninga ovanhu va ye nomadiladilo etuwalalo neehema dahomekwa. Nghi hole oinima oyo. To i komesho, to ti, “Akutu, mu tala. Oye ohamba. Tala nhumbi ya djala, ya pushwa nakesheshimwe. Oi shii oku ninga oulitumbuli vayo, nosho tuu.” Osho hasho Kalunga a hoolola.

¹⁰¹ Omuxunganeki okwe shi lipula, fiku limwe. Okwa li ta ka vaeka omupiya. Okwa ti, “Oye a kula meumbo. Ota monika nawa.” Ashike Kalunga okwe mu a nya.

¹⁰² Ino pumbwa oku kala neehamba, no—nosho tuu, u fikame ko wa fa momutwe mwa pwa. Kashi fi omidjalo to djala, ile eendjovo dounongo to popi nado. Osho Shimwe shi li meni loye, Ewi olo laKalunga. Osho shi li.

¹⁰³ Omuxunganeki okwa koyelela po umwe, ta ti, “Ha ye ou. Kalunga okwe mu anya.” Ta koyelele po umwe. Ta ti, “Ku na po vali umwe?”

¹⁰⁴ Ta ti, “Otu na po munini, umwe a pemba, konima kwinya koshikulundudu, ta lifa eedi.” Okwa li David.

¹⁰⁵ Eshi va eta ou munini, omutwe mutilyana, omumati woshipala shomaonya, nawanini vaye, va vandalala komapepe, noshipa shodi she mu kambekwa, Kalunga ta ti, “Oye ngaha.”

¹⁰⁶ Omifika doye adishe dakula neehema da homekwa itadi longo kuKalunga. Oto dulu oku kala D.D.D., Ph.D., ile oL.D. yopavali. Oto dulu oku kala omubishofi, omupapa, ile keshe tuu to dulu oku kala. Ashike otashi pula Kalunga oku ninga sha mounafangwa. Shama ashike to kala wanafangwa, Kalunga oye Shimwe. Shama ashike to likufa mondjila, opo Kalunga a dule oku uya mo. Ashike ngeenge wa homekwa nowa ngangwa, fiyo wa mona yakula dingi, ku na eshi wa wanoku kala u na: omutima welininipika koshipala shaKalunga. Notu shi shii, mumwatate. Filufilu. Oshili.

107 Ino mona nale, ile . . . wa uda etango tali piti. Ino li uda nale. Owa ya nale pondje, konguloshi, u ude omume tai wu? Ohatu dulu oku ninga shike ihe po? Uwete, hasho tashi pula.

108 Ohandi ku lombwele sha paife. Ololo la ngungila . . . Ha oku yadifa omeva oko taku ningi eweelelo lakula, noku nukauka, oko taku ulike ouwa weenyofi, musho. Okadiva kashona oko kale noka ngungila, oko taka ulike ouwa weenyofi.

109 Eshi twa pumbwa, konguloshi, oule oo, eshiivo loupuna, olo Shimwe shi li mufye. Ka—kashi noku ingida, tuu otashi dulu. Ashike ohatu tula omadiviliko aeshe moku ingida kwetu. Otashi dulu oku ha popya momalaka, tuu otashi dulu. Ashike ohatu tula omadiviliko aeshe musho. [Okanhele kehe na sha mokateipa—Sd.]

110 Otashi dulu oku kala inashi ya koshiongalele shaBilly Graham, oshiongalele shaOral Robert, ile oshiongalele shange. Ku noku shi ninga. Eshi shi noku kala shi na oule wOhole yaAlushe yaKalunga. Omhepo oyo meni laye, oyo tai ku ningi eshi u li.

111 Osho kwa li handi popi, ongula ei. Osho kwa li handi nane, Ongeleka oku kambakana Kalvali, konima nokomesho. Ito lipula molwaashi wa popya momalaka, ile kutya ou shii shihapu unene kombinga yOmishangwa, ile wa lesa omambo aumwe, nou shii shihapu u dule vakweni. Ye okwa ti, “Tula edidiliko kwava hava keme noku lila molwoixuna oyo ya ningwa moshilando.” Olyelye Ye ta didilike moilando yetu, konguloshi? Uwete, oule wOmhepo, ha mouxupi. Ha oshipeta ke—kexuku lomuhikoli olo liwa. Exuku lomuhikoli olo li li koshi yoshipeta. Ou noshipeta shakula shihe na sha. Ku na ko sha koshi. Eshi twa pumbwa, konguloshi, oule wohole yaKalunga.

112 Naashi Elia a uda Ewi lishona langungila olo, kape na eshi she mu piyaaneka.

113 Owa uda mo shike musho ashishe? Oto i, momafiku ashona. Owa uda Billy Graham. Oto udu Oral Roberts. Oto udu vamwe, ovalumenhu vanene. Kape na omhinge novalumenhu ava; vo ovapiya vaKalunga. Ashike ino pwilikina keweelole. Pwilikina kEwi lishona langungila olo, olo tali lepaleke Shimwe osho tashi uya momutima womunhu, olo tali kufa mo oulai aushe mwoove. Otali kufa mo ounyuni aushe mwoove. Otali ku tondifa oinima yomounyuni nokuhola oinima yaKalunga. Ou oule, oo ediva olo tali ulike eenyofi defimano lOukwaalushe waKalunga. Osho oshinima tashi etifa omahodi momesho, tashi etifa ehafo itali dulu oku yelekwa, noli yadi efimano. Otali ku fikamifa ngeenge oinima aishe tai ku dopeke. Otali . . . Ngeenge ouvela we uya, ile nokuli eflyo lovene, oshi na natango euliko lomayambeko aKalunga mulo; okadiva oko kale, noku ulika omaulu, ha endwafuko nomaweelelo omeva. Omeva taa ndwafuka kaale lela. Omeva angungila oo taa kungulukile moule.

114 Kalunga netukwafe, konguloshi, ookaume, ngaashi hatu uya koshitaafula shoshililo, oku dimbuluka kutya; kutya nee oshike hatu ningi kombada, oinima ingapi iwa hatu ningi.

115 Oto ti, “Iya, Mumwatate Branham, ohandi i kongeleka. Ohandi kendabala oku kala dingi ngaashi handi dulu.” Onawa. Kape nomhinge nasho, mumwatate. “Onda popya momalaka, Mumwatate Branham. Onda ingida mOmhepo.” Osho oshiwa. Ashike osho hasho handi popi, mumwatate. Engungilo olo kali mo. Osho hasho handi popi.

116 Ame ohandi popi Ewi lishona langungila olo, olo Shimwe shoupuna noshoudiinini. Olo, ohandi tale oomeme vakulupa ngeenge tave uya komwaka ou apa, omido dapita, omahodi taa pololoka keemhanda davo, ngeenge omumati umwe omulunde ta yambuka, e uye koaltari.

117 Monena, ohandi ifana, noku mona omumati te uya, ove li omutumba tava taafina eesingamu davo. Omukundu owashike? Omwa kanifa eudeko lasho?

118 Omwa uda shike? Omu udite shike? Otu li pexulilo lefimbo.

119 Ohamu udu kokino, nokoradio, moifo yeni, moifokundaneki yeni, kutya otapa ka kala okafudaelela moshilongo eshi fikulimwe. Oto pwilikinine shike, oku uda omalondwelo aeshe aa, oradio yoye ya patuluka, efiku alishe, noipolopolo aishe tai twikile, oku uda eshi eeholo tadi wile mo, ile eeboma? Itandi pwilikine oinima oyo. [Mumwatate Branham ta hakele omake aye oshikando shimwe—Sd.]

120 Ame ohandi pwilikine ndi ude Ewi tali ti, “Ila pombada. Osha longwa sha pwa, omupiya Wange muwa nomudiinini.”

121 Ou udite shike? Ou wete ko, ohandi lipula tu nohokwe oku pwilikina nawa koinima aishe yomounyuni, naikwao yatya ngaho, itatu udu oko kanini, Ewi lishona langungila.

122 Ohatu udu omufitaongalo wetu ta ti, “Djoina ashike ongeleka, otashi kala nawa.” Ohatu udu vamwe vomuvo tava ti, “Popya ashike momalaka, osha pwa.” Vamwe vomuvo tava ti, “Ingida ashike, osha pwa.”

123 Ito udu oko kanini, Ewi lishona langungila olo tali tula Shimwe shoupuna nomoule momwenyo, tashi ku ningi eshi u na oku kala.

124 Olulya ihali imi olulya molwaashi li li kolwenge ile koshihati. Oshimbodi yo oshi li koshihati. Ashike otashi pula omwenyo molwenge omo oku eta olulya. Omeva aa haa wile ko otaa tekele aishe. Aishe otai a tyapula. Aishe otai a kulike.

125 Ovalumenhu novakainhu otava dulu oku kula, tava ingida noku hambelela Kalunga, tava popi momalaka noku kala vongelesa, tava tutula mOmhepo noku yandja oitimulongo, ndele natango kashi mo, momitima davo, Ewi lishona langungila olo loupuna waKalunga, ohole yomoule.

¹²⁶ “Nonande ondi yandje olutu lange lixwikwe po onga eyambo, ndele nghi nohole, nghi fi sha. Nonande ondi yandje oinima yange aishe ndi palule eehepele, ame natango nghi fi sha. Ondi neitavelo lokudikula eemhunda, ame natango nghi fi sha. Ohandi—ohandi—ohandi popi momalaka, ovanhu nOvaengeli, ame natango nghi fi sha.” Uwete? Ewi lishona langungila olo tali popi momutima woye, olo tali lundulula keshe omikalo, tali ningi oushitwe wa yooloka, noto ningi omushitwa mupe muKristus.

¹²⁷ Ou udite shike? Otashi di kwaashi to pwilikinine, kaume. Nge oto pwilikine apa . . . Ha ekoneko; ha euliko. Ashike nge oto pwilikine, to udu epapuduko linene kumwe po, oko ovanhu omayovi omulongo va ongala, inda komesho; oto pwilikine koshinima shapuka. “Ohandi i ko ndi ka tale. Ova ti ove na omangungo mawa.” Osho itashi ningi eyooloko lasha. Efiyafano loutreka oli shi na. Kesheshimwe shilili oshi shi na. Ondwangundwangu oi shi na.

“Ohandi i ko ndi ka . . . Ohandi i ko kushimwe shilili.”

¹²⁸ Nge oto i kushimwe shilili ashike . . . Nge oto pwilikinine molwa shimwe shilili ashike Ewi lishona langungila olo, shuna mekololo. Shuna koshi yoshixwa sheno, nafiyo twe lilongekida. Lidiinina nawa, noku teelega. Efa omangungumo a pite po. Efa omakakamo edu a kakame. Efa oshikungulu shomhepo shi ye, nomundilo u kombolole, keshe eshi tau kombolola. Ohandi diladila eimbilo eli:

Longe nge, Omwene, nhumbi ndi noku teelega
ngeenge omitima da xwama,
Nandi ninipike onunwa wange, ndi ifane Edina
Loye;
Kaleka eitavelo lange latungululwa, omesho
ange kwoOve,
Nandi kale kedu oku eshi Wa hala ndi kale.

Osho nda hala oku ninga.

Ava hava teelega kOmwene, otava tungulula
omafa avo,
Otava tuka nomavava avo ngaashi onhwa,

Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

Otava lotoka ndele itava loloka, otava ende
ndele itava wile po;
Longe nge, Omwene, longe nge, Omwene,
nhumbi ndi noku teelega.

¹²⁹ Efa omangungumo a pite po. Efa omundilo u kombolole. Ashike efe nge ndi ude Ewi lishona olo langungila, tali ti, “Ileni kwaAme, nye amushe hamu longo nomwa lolokifwa. Dja ko koshi yoshixwa sheno. Dja mo mekololo loye.”

¹³⁰ Onda hala oku uvika eitavelo lange, nda taalela Ohonde Yaye, inda komesho noku tya, “Eheno, Omwene. Paife onda itavela.”

Natu ilikaneni.

¹³¹ Akutu Omwene, Omushiti womaulu nedu, Omutoti wOmwenyoy waAlushe, nomuyandji woshalinghenda keshe shiwa, tu fila onghenda, Omwene. Paife otwa fikama momhumbwe yokuuda. Omawi etu, Omwene, okwe uya pombada.

¹³² Ndele paife otwa uda omawi mahapu. Ope na mahapu taa ti, “Ila oku kongeleka ei. Nge oto djoina ongeleka yetu! Otu nongudu dingi moshilando, ovanhu hava djala dingi. Omukulunhu woshilando ohe uya konhele yetu.”

¹³³ Ndele ovanhu vahapu, moiongalele yavo, Omwene, ove na ovapangeli, nosho tuu, tave uya noku ninga oipopiwa. Akutu Kalunga, shi kaleka kokule naame, Omwene. Holeke nge mekololo ndi teeleele, Omwene. Oshike ndi na oku kala ndi na ko na sha naashi omupangeli ta tongo? Onda hala oku uda Ewi lishona olo langungila lOmuxupifi wange. Akutu, kwafe nge ndi teeleele, Omwene, noku tungulula omafa ange ngaashi nde Ku teeleele.

¹³⁴ Ndele kwafa ongeleka ei, Omwene, opo ve Ku teeleele, noku tungulula eitavelo lavo, noku tungulula omafa avo, tava tuka ngaashi omavava eenhwa. Nava pwilikine, Omwene, ha omaweelelo, ha oku ingida, ashike oku pwilikina Ewi lishona olo langungila.

¹³⁵ Omwene, momafiku ashona, ohandi londo mekololo kwinya, ndi teeleele. Akutu Kalunga, kwafe nge, Omwene. Pofipaleke nge, noku fitika omatwi ange, koinima yomounyuni, yomatumbalo, ile omafimano, ile oshinima keshe shongaho osho ounyuni hau yandje. Nandi kale apa, Omwene, fiyo nda uda Ewi lishona olo langungila. Hano pitika omupiya Woye e uye, Omwene, ta tuka, nomavava Onhwa. Shi wanifa, Omwene.

¹³⁶ Yambeka okangeleka aka. Yambeka Mumwatate wetu Neville. Kufa po ouvela medimo laye, Omwene, noku u ta mo muye. Mu tula mekwamo, Omwene, noku mu alula apa, a tungululwa. “Otava tungulula omafa avo.” Shi wanifa, Omwene.

¹³⁷ Tu dimina po omatimba etu. Ohatu uya poshitaafula shoshililo paife, Omwene. Owa ti, “Ou ta li noku shi nwa nai, ota li note linwine etokolo, ina tongola olutu lOmwene.” Tu kwafa, Omwene, tu konakone eemwenyoy detu, omitima detu. Noku tu yeleka u tale nge omu noshinima shasha inashi yela mufye. Nge omu na, tu dimina po, Akutu Kalunga, ngaashi twa teeleele nelininipiko kwoOve. Otwe shi indila mEdina laJesus, Omona Woye. Amen.

Longe nge, Omwene, oku teelega, keengolo dange,
 Nomefimbo Loye liwa Oto nyamukula eindilo lange. (Oshi li mondjila.)
 Longe nge ndihe liameke kwaashi vakwetu tava ningi,
 Ashike ndi teelega meilikano enyamukulo okudja kwoOve.

¹³⁸ Osho nda hala, enyamukulo okudja kEulu. Onda hala oku uda Ewi Laye; ha ewi lomukulunhu woilonga, ha ewi lomukulunhu woshilando, ha ewi lomupangeli, ha ewi lomubisofi. Onda hala oku uda Ewi Loye, Omwene. Onheni nolukeno lOmhepo Iyapuki tai popi momutima wange, “Ileni kwaAme, nye amushe ava hamu longo nomwa lolokifwa.” Eheni, Omwene, otwa nangala koshi yoshixwa sheno paife. Otwa teelega, oku mona eshi Ye ta ti.

¹³⁹ Omwene okwe mu yambeka, keshe umwe, paife. Vangapi mwa hala oku dimbulukiwa meilikano? Natu ku mone wa yelufa eke loye. To ti, “Omwene, longe nge oku teelega. Longe nge. Nandi—nandi—nandi dimbwe onunwa wange aushe. Ngeenge vakwetu tava piti po, tava ningi oinima inene yatya ngaha, nandi ninipike onunwa wange, ndi ifane ashike Edina Loye. Longe nge ndihe liameke kwaashi vakwetu tava ningi, ashike ndi teelega enyamukulo okudja kwoOve.”

¹⁴⁰ Ngaashi Elia a ninga. Okwa teelega konima oko. Okwa uda omungungumo. Okwa uda okashelu. Okwa uda engumauko lomamanya. Okwa uda omundilo. Okwa uda omhepo. Ashike hasho kwa li ta kongo. Inashi linyengifa nokuli omuxunganeki. Okwa efa shi pite po. Ashike eshi Ewi olo lishona la ngungila, okwa toola po oshikutu shaye noku shi uvika koshipala shaye, noku ya kofindo yekololo. Ndele Omwene ta ti, “Inda, u ka fikame kemanya kwinya.”

Osho nda hala oku uda, “Oku fikama kemanya.” Eewa.

¹⁴¹ Paife efimbo lohililo. Omwene ne mu yambeke. Ohandi lipula, tete, manga inatu shi ninga, otwa hala oku ninga eilikano lakeshe umwe e li omu a yelufa omake aye, ava va hala shili Kalunga a popye navo. Ope na umwe womunye apa e li koshi yoshixwa sheno, konguloshi? Yelufa eke loye. Oshili. Oshili, otu li. Vahapu vomunye apa omu li mekololo, mwa teelega.

¹⁴² Owa mona oinima aishe ei ya pita po. Owa uda omapapuduko manene aBilly Graham, aOral Roberts, ange mwene, keshepamwe pelili, Tommy Osborn, Tommy Hicks, aeshe aa a pita po. Ashike Oli li peni? Ewi olo oli li peni?

¹⁴³ Oto ti, “Onda ingida naJessups. Onda—onda tutula mOmhepo nOvashiki vEemushika. Ondi na oinima aishe ikwao ei. Onda ninga ashishe osho. Ashike Shimwe osho oshi li

peni, Mumwatate Branham, otashi kame nge noku twika nge omutengi weemwenyo da kana, fiyo itandi fuwa molwasho?"

144 Paife, olo alike oludi tali i mo. Ombibeli osho ya ti. "Tula ashike oshipatifo mwaava tava keme noku lilila oixuna oyo ya longwa moshilando." Akutu, opo twe shi pumbilwa, ookaume.

Natu ilikaneni vali.

145 Omwene! Alikana, Omwene! Akutu, ohandi dulu okwiimba unene. Ohandi dulu okuudifa unene. Ohandi dulu okwiingida unene. Ohandi dulu okulila unene. Ashike inandi ilikana nale unene. Akutu Kalunga, konakone nge u yelege nge.

146 Okwa li ashike handi popi, okafimbo ka ya, kombinga yomadiva male, nhumbi taa ulike eenyofi; tula oule wOmhepo Yoye mufye, Omwene, ngaashi omuxunganeki David a ti, "Twale nge komeva a ngungila," ha omeva taa ndwafuka. Omeva a ngungila, twale nge ko, Omwene. Mwene ke nge. Onda lyalyakana, onda dongakana.

147 Onda ninga kesheshimwe Wa lombwela nge ndi ninge, ngaashi ndi shi shii. Onda tavakana oshiwana, mounyuni aushe, handi udifa, noku lila, noku itavelifa. Owa kala omudiinini oku ulika edidiliko olo laMessias, oku ulika kutya Oove, Omwene, to shi ningi, ndele ha omunhu. Onda shi pandula. Ashike, Omwene, ondi li koshi yoshixwa sheno, konguloshi. Onda kumwa, "Omolwashike itave lidilulula? Omolwashike America ou ehe shi wete, Omwene?" Omaliudo aye okwa nguda? Ongeleka oya unganekwa, ya ponda? Noitava longele kumwe. Itava ningi sha kakele kokushemununa.

148 Ashike ondi shi shii nawa, konguloshi, ngaashi sha li Elia, koshi yoshixwa, Ou na omayovi aheyali, natango, ava inava twila Baal eengolo. Ou na ovayapuki vahapu kedu nena, va teelega Euyo lOmwene.

149 Akutu Omwene, tu fila onghenda. Tu yelega, noku tu tula koshiyelekifo Shoye. Nonge otwe lihange twa hala, Akutu Omwene, tu koshola komatimba etu. Noku tu ninga eshi Wa hala tu kale. Shi wanifila keshe handimwe mongeleka omu. Otwe shi indila mEdina laJesus. Amen.

150 Paife otali ka kala efimbo loshililo. Ohatu ilikana opo Kalunga e mu yambeke paife. Amushe ava mu noku ya, noinamu hala oku lya oshililo, tu shakeneni apa Etitatu onguloshi, otashi kala oshiongalele natango.

151 Ino dimbwa oku ilikanena nge. Ohandi ke shi pumbwa paife. Momafiku mashona taa shikula, ohandi ka pumbwa eilikano. Paife ino shi kufa ko shanafangwa, ashike tule nge momutima woye noku ilikanena nge. Onda pumbwa omailikano oye. Ondi na omatokolo oku ninga oo taa ningi eyooloko leemwenyo eemiliona. Shimwe oshi noku ningwa. Onda ya kokule ngaashi handi dulu, meenghono dange mwene. Ondi—ondi noku kala

ndi na emoniko okudja kuKalunga, molwangemwene. Ye ota ulikile nge vamwe, ashike ondi—ondi noku kala ndi na sha molwangemwene. Onde li pumbwa. Ilikanene nge. Ye ote li tumu nge oto ilikana.

¹⁵² Oku enda, nena, okwa li handi talatala. Onda li keumbo loye, Mumwatate Roy. Noinandi hala oku uya mo; opa li otuwa ya fikama pondje. Ondi ku noshikolo naMumwameme Slaughter etalelepo. Meda naame otwa enda. Onda ti, “Iya, ohatu shuna kashona,” ashike onda loloka noinandi shuna. Oku ya, noku enda, meendjila, handi lipula, “Akutu Kalunga, shimwe oshi noku ningwa. Ondi na apa ndi noku Ku kwatela.”

¹⁵³ Otundi otai undula. O—omulaulu otau tu. Efimbo lexulilo oli li apa, omunute umwe manga pokati koufiku. Tala oukalipo womutondi, ekakamo, eliudo, onghalo yelyalyakano, outile wounyuni, uhe shii kutya owoye wa tokolwa. Uwete? Akutu, kutu! Natu tukeni nomavava ngaashi onhwa, paife, tu tukileni momaoko Aye ou e lifa onghela, nonena, nofiyoalushe.

¹⁵⁴ Paife, amushe ava mwa hala oku fyaala po molwa oshililo, ohatu hafe oku kala tu mu na pefimbo eli lokwoongala.

¹⁵⁵ Paife, ou na Ovakorinto Votete, nda itavela, ekapiteli eti11, opo. Ohandi li ku leshifa paife ngaha, hano, Mumwatate Neville, nge oto dulu. [Mumwatate Neville ta lesa Ovakorinto Votete 11:23-32.—Sd.]

Osheshi onda pewa kOmwene eshi nde shi mu shiivifila yo, Kutya Omwene Jesus oufiku winya a kengelelwa okwa kufa omungome:

Ndele eshi a pandula, okwe u pambula, ndele ta ti, Tambuleni, lyeni: eshi osho olutu lange, tali mu yandjelwa: shi ningeni nokudimbulukwa nge.

Osho ngaha okwa kufa yo eholo, eshi a lya, ta ti, Eholo eli ehanganano lipe omohonde yange: shi ningeni, keshe efiku tamu li nu, nokudimbulukwa nge.

Osheshi keshe efiku eshi tamu li omungome ou, ndele tamu nu meholo eli, otamu hepaulula efyo lOmwene fiyo ote uya.

Onghee hano ou ta li omungome ou, ndele ta nu meholo eli lOmwene, nai, oye ota kala e netimba lolutu nohonde yOmwene.

Omunhu ne lipulapule hano, ye na lye omungome ou, ye na nwe meholo eli.

Osheshi ou ta li ndele ta nu nai, ota li ndele te linwine etokolo, ye ina tongola olutu lOmwene.

Osheshi osha etifa vahapu oingone novanaudu mokati keni, navahapu ova kofa.

Osheshi ngeno hatu lipulapula fyevene, ngeno itatu tokolwa.

Ndele ngeenge hatu tokolwa, ohatu handukilwa kOmwene, tuha tokolelwe mekano pamwe nounyuni.

¹⁵⁶ Inashi pumbwa endadjukununo lasha. Osho ngaha, “Nge hatu li ndele hatu nu nai, ohatu li ndele hatu linwine etokolo, inatu tongola olutu lOmwene. Osheshi osha etifa vahapu oingone novanaudu mokati keni, navahapu ova fya,” uwete, ngeenge hatu uya tu lye oshililo.

¹⁵⁷ Omukriste keshe oku noku lya oshililo. Oshilonga shoye. Eulikilo. Uwete? Jesus okwa ti, “Nge ito shi ningi, ku na sha mwaAme.” Uwete?

¹⁵⁸ “Ashike ou ta li ndele ta nu nai, ota li ndele te linwine etokolo.” Osho ngaho, nge natango nounyuni, noto ningi oinima yomounyuni, novanhu ve ku wete to li oshililo, oto ningi epuko. Oto lietele ashike efifohoni. Notashi ku yahameke ashike. Itashi yahameke Kalunga. Otashi ku yahameke. Nonghee omunhu ne lipulapule.

¹⁵⁹ Nomanga inatu taalela okafimbo aka kayapuka, indila Kalunga a konakone onghalamwenyo yoye. Nonge onda ninga sha shihe li mondjila, shi dimine nge po. Ha—hasho nda hala oku ninga. Ohandi shi yukifa nge Ye okwe shi hololele nge. Ndele ohandi ku indile oshinima shelifa. Ta ti, “Ngeenge tamu uya pamwe, liteleleni.” Okutya, “Teelafaneni, noku ilikanenafana.”

¹⁶⁰ Otwa hala oku lya oshililo eshi. Nonge itatu shi ningi, katu na sha muYe. Osho Ye a ti. Wotete. . . Ile, Omuyapuki Johannes, ekapiteli eti6.

¹⁶¹ Paife, natu ilikaneni ashike. Nye ilikanenei nge, nelimweneneno, fimbo handi mu ilikanene.

¹⁶² [Mumwatate Branham ta ilikana nengungumano, ngaashi eongalo tali ilikana nelimweneneno—Sd.] Ohandi ilikana opo U tu dimine po, meitavelo. Pitika Omhepo Yoye, Akutu Kalunga, i uye. Ohandi ilikana opo U tu dimine po omatauluko etu aeshe kovanhu. Dima po.

¹⁶³ Akutu Omwene, uda eilikanano letu. Eli eilikanano letu lediminepo, Omwene. Ohatu indile ediminepo. Ohatu indile onghenda. Tu dimina po, Omwene. Ngaashi pa shangwa mOndjovo Yoye, “Tu dimina po omatauluko etu, ngaashi hatu dimine po ava va nyona kufye. Ino tulwa momayekeleko, ndele tu xupifa mowii. Osheshi ouhamba owOye, neenghono, nefimano, fiyoalushe. Amen.”

Onda itavela ou na mahapu unene. . .



OTO NINGI SHIKE APA? OSH59-0301E
(What Does Thou Here?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Malisa 1, 1959, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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