Uwombozi Kwizira Mu Mazaza



Namuwongani imwe, chomene. Mise ghaweme, ŵabwezi. Ndi mwaŵi kuŵa kuno usiku uwu, kuti niyowoye kwa imwe kamozaso mu Zina la Fumu yithu Yesu Khristu wakutemweka. Ndipo uwu nyengo zose ndi mwaŵi kukumana na ŵanthu ŵa Chiuta, kulikose, na kuyowoya za Zina likuru lira, la Yesu.

2 Ine mwakufikapo nkhuwonga sumu iyo m'bale withu wanguyimba waka. Kuti, iyo njakutemweka yane. Mu nyengo penepapo iwo ŵakuyezga kumupanga Yesu kuŵa waka muprofeti wamba, panji munthu muweme, panji musambizgi, icho mwakufikapo nadi chikuvumbura Uchiuta Wake, icho Iyo wakaŵa. Ndipo ine nkhugomezga kuti Iyo wakaŵa . . .

3 Ntha wakaŵako Yumoza ngati Iyo, pacharu chapasi, ntha wazamkuŵako. Iyo wakaŵa Emmanuel. Iyo wakaŵa Alfa, Omega; chiyambi na umaliro; Iyo uyo wakaŵako, mweneuyo waliko, ndipo wati wizenge; msisi na Mphapu ya David; Nyenyezi ya Mlenji. Mwa Iyo mukaŵa Uchiuta. Mwa Iyo mukaŵa Chiuta.

4 "Chiuta wakaŵa mu Mwana Wake, mwa Khristu, kuphemaniskiranga charu kwa Iyomwene." Yesu wakati, "Ndine yayi uyo wakuchita milimo, kweni ndi Ŵadada Ŵane awo ŵakukhala mwa Ine. Ŵadada Ŵane na Ine tiri yumoza," Chiuta wakawonekera, mu thupi. Uvumbuzi wakuziziswa uli wa chitemwa cha Chiuta kwa ise, Iyo wakamanya kujivumbura Iyomwene na kwiza na kukhala mu thupi la munthu, mwakuti wafumiskepo kwananga na urwari pa mtundu wa ŵanthu, na kutiwombora ise kuwerera ku Ŵadada. Icho ntchiweme, ndi ntheura yayi? Ise tikuwonga chomene icho.

5 Sono, usiku wamara, ine nkhusachizga kuti ine nkhuyenera kuti niphepiske. Ine . . . Billy wakanitola ine, mwaluŵiro pachoko, usiku wamara, chifukwa ichi chikaŵa ngati . . . Ine nkhafoka. Kweni maungano ghara, kusanda kula, ndipo kulije munthu munyake wazamumanya kasi icho ntchichi, pekhapekha ichi . . . Imwe mukwenera kuti munjire mu ichi, kuti muchimanye ichi, wonani. Palije nthowa kuyezga kuti nirongosole ichi. Ntha yiriko—nthowa yakuti imwe mungamanya kuchita ichi. Ndi chakunichitikira waka icho—icho palije munyake wakumanya, ŵekha pera awo chikuŵachitikira ichi. Icho ichi chikuchita ku mtundu wa ŵanthu, icho ichi chikuchita kwa munthu, chikumara nkhongono zose mwa iyo!

6 Enya, iwe ukukhala mu vyaru viŵiri. Iwe uli mu charu *pano,* ndipo iwe uli mu charu *kula,* para iwe ukaŵa na munthu munyake, panji virimika fifite vyajumpha; ndipo panyake iwe ungazakaŵa na munyake, virimika kufumira muhanyauno, kunthazi; ndipo kweni iwe ukumanya kuti wayimirira pa gome apa, ndipo iwe ukuyowoya chinyake icho chikachitika kale, virimika vinandi vyajumpha; panyake masabata ghajumpha, myezi yinyake yajumpha; charu chinyake, malo ghanyake, panji chinthu chinyake. Ndipo ntheura iwe ukuyezga kujisunga wamwene wakunyoroka, mu icho, na kughanaghananga; nkhumuphalirani, ichi ndi chinthu chikuru. Kweni Fumu yikatitumbika ise kufika apa, mu ichi, ndipo ise ndise ŵakukondwa chomene, ndipo tikugomezga sono kuti Chiuta wazamupokera uchindami kufumira mu ungano.

7 Sono, mu—visopo usiku uwu, ine nangughanaghana, apo ise tiri waka na ŵanthu ŵachoko chomene, pamoza; maungano ghithu ghakuŵaŵazgika waka m'chigaŵa kuno, ndipo agha nga ŵanthu ŵa m'chigaŵa pera. Ndipo pambere ise tindanjire mu chigaŵa chikuru cha maungano, ine naghanaghananga, muhanyauno, kuti ine niyezgenge panyake kuti nitore chisambizgo chinyake cha kachitiro-kakale, kufumira mu Baibolo, kuruta ku ŵanthu; kuti para chakuchitika chikuru chafika, usange Chiuta watuma ichi kwa ise, ntheura ise titimanyenge kuchipulikiska makora ichi.

8 Nakwenenako, machirisko Ghauzimu ndi—nyambo ku mbeja, kuti yikore somba, umo imwe mukumanyira. Ichi ndikokuti waka iyi ndi yeneiyo . . . Somba yikukora nyambo ndipo yikumiza mbeja. Ntheura chithu chikuru . . . Chirato chithu chimoza ndi ichi, kuti, mauzima ghakuwojekera kwa Yesu Khristu.

9 Usange Chiuta wangukuchizga iwe usiku uwu, iwe panyake ungazakarwaraso pambere undafwe. Iwe panyake ungazakarwaraso, mu chirimika chimoza kufumira sono, panji virimika viŵiri kufumira sono; panyake ungazakarwara mu sabata yimoza kufumira sono, panji dazi limoza kufumira sono. Ine nkhumanya yayi. Kweni pali chinthu chimoza chakusimikizgika, imwe muzamkuchireka charu ichi, mazuŵa ghanyake agha, chifukwa ichi ntchakubatikikapo waka.

10 Kweni uzima ula para wakumana na Mzimu Mutuŵa ndipo wababikaso, iwe uli na Umoyo Wamuyirayira. Palije kanthu kwali pakuchitika vichi apa, iwe ukuparanyika yayi. Yesu wakati, "Iyo mweneuyo wakupulika Mazgu Ghane, wakugomezga pa Iyo uyo wakanituma Ine, wali," apo ndi nyengo yasono, "Umoyo wamuyirayira, ntha wazamkunjira mu kususkika; kweni wali," nyengo yakale, "kujumpha nyifwa wafika ku Umoyo." Icho mbwenu chitipangiskenge ise tose ŵa Methodist na kuyamba kuchemerezga, (chingachita yayi ichi?) uwo mbunenesko, kughanaghana icho, kuti Chiuta wachita icho.

Sono, agho ndi mazgu ghane yayi; agho Ngake, Yohane Mutuŵa 5:24.

11 Yohane Mutuŵa 6, Yesu wakati, “Iyo mweneuyo wakurya thupi Lane, ndipo wakumwa Ndopa Zane, wali na Umoyo wamuyirayira; ndipo Ine nizamkumuwuska iyo pa dazi laumaliro.” Uwo mbunenesko. “Iyo mweneuyo wakurya thupi Lane, ndipo wakumwa ndopa Zane, wali,” nyengo yasono, “Umoyo wamuyirayira.” Sono, uwu “wambura kumara,” uwu ntha ukuruta waka kufumira chisisimuso chimoza kuruta ku chinyake, kweni ukuruta ku Umuyaya.

12 Ndipo sono, ku ŵapharazgi ŵanyake imwe mwakhala kufupi, kumanyanga kuti “Umoyo wamuyirayira” ula ukufumira ku lizgu lenelira ilo likung’anamura “Umoyo wa Chiuta.” Lizgu lakuti Zoe, lizgu la Chigiriki, ilo likung’anamura “Umoyo wa Chiuta Iyomwene.”

13 Ntheura, ise tikuzgoka mwana mwanarumi panji mwana mwanakazi wa Chiuta, wakubabika na Chiuta, tiri na gawo la Umoyo wa Chiuta mwa ise. Ise tingaparanyika yayi umo chiliri chambura machitiko kwa Chiuta kuti wangaparanyika, usange tikayezga. Ntheura, ise tiri na Umoyo wamuyirayira; ndipo tizamkuwuskika mu nyengo yaumaliro. Ntchiweme icho? Icho mbwenu chiŵapangenge ŵa Baptist, ŵa Methodist, kukorana chasa na kuchemerezga. Chingachita yayi ichi? Mwakusimikizga chingachita. Uwo mbunenesko.

14 Icho ndi chinthu chiweme kukhwaskana na chisopo cha nyengo-yakale. Ichi chikumupangiska waka waliyose kukhala pamoza na kutemwana yumoza na munyake. Mwakusimikizga chikuchita. Chikufumiskapo mikangano yose, chikupanga vilengiwa viphya. Ichi chipangenge—wa chikhoti cha tuxedo, na uyo wavwara ovololo, kuŵika mawoko ghawo kukumbatirana yumoza na munyake na kuti, “M’bale, kasi vinthu vikwenda uli na iwe?” Uwo mbunenesko. Nadi ŵachitenge. Ichi mbwenu chimupangiskenge wa diresi la siliki, na wa diresi lakuphweka, kuŵika mawoko ghawo kukumbatirana na kuti, “Mukuru wane, ine nkhukutemwa iwe.” Ndicho ichi chikuchita. Ichi mwakusimizga chikuchita, chikumazga waka kusankhana kose. “Musambazi panji mukavu, muzga panji mwanangwa, ise tose ndise yumoza mwa Khristu Yesu.”

15 Pa Sabata, pa kachisi, cheneicho ine nkhuwona kuti pali gulu lose la ŵanthu pa kachisi ŵali muno, ise tikaŵa—ise tikaŵa na—chisambizgo cha Sande sukulu pa, “uwombozi kwizira mu ndopa.” Ndipo ine nkhakorekera kwathunthu mu ichi, kufikira kuti ine nkhujipulika ngati kuti ine nichali mu madera ghanyake kumalo kunyake, pa: *Kuwomboreka Kwizira Mu Ndopa.*

16 Ndipo usiku uwu, para banja languti laruta ndipo langwiza kudera kuno mwakucherera chomene, kuti lizakapulike chisopo cha sumu, na vinyake ntheura, ine nanguŵa mu chipinda. Ndipo

ngwakuwoneka ngati . . . Ine nkhuyamba kuŵazga mu Malemba, ndipo ine nangusanga chinthu chinyake. Ine nangughanaghana, "Enya, usange Fumu yazomerezga, ine niyowoyenge waka pa icho pachoko usiku uwu."

17 Ndiko kuti, *Uwombozi Kwizira mu Ndopa,* Sabata. Sono, usiku uwu, ine niyowoyenge pa *Uwombozi Kwizira mu Mazaza.* Ndipo machero usiku ine nizamuyowoya pa *Uwombozi Mu Uzari,* (usange Chiuta wazomerezga, ndiko kuti), *Mu Chimwemwe.* Mu ndopa, mu mazaza, na mu chimwemwe; uwombozi!

18 Ndipo kuti tirongosore ichi . . . Sono, ŵanthu ŵanandi, ngati ŵaweme, nkhwantha zakusambira zikumanya umo zingatanthauzira na kurongosora mtundu uwu uvumbuzi, panyake, wa *ichi*, panji *icho*, panji kusachizga kunyake. Kweni, ine, ine ndine mtundu wa yumoza wa aŵa kuno ŵambura kusambira wa ŵapaharzgi awo ndi . . . Chinthu chekha pera icho ine nkhumanya kuchita, kuti niwoneseske kuti ine ndiri kufupi chomene ku unenesko, munthowa yiriyose, ntchakuti nirute ku mizgezge. Usange ine nkhayamba kwenda kurazga ku chiliŵa, ndipo kuli kuŵara ku chigaŵa *ichi*, ine ningamanya kuphara kasi, za umo ine nkhawonekeranga; kwali ine nkhaŵa chikoko cha masentimita handiredi twente, panji—panji chiyuni, panji icho ichi chikaŵa, usange ine nkhuwona mtundu wa chizgezge ine nkhuwoneska.

19 Sono, Chipangano Chakale chikaŵa muzgezge wa Chipangano Chiphya. Ichi chikaŵa chakuwoneskera. Ngati mwezi, ku zuŵa; zuŵa kuŵaliranga pa mwezi, ukuwoneskera kuŵara ku charu chapasi. Ndipo ine nkhuchitemwa waka Chipangano Chakale! Ichi ntchakuzura waka na ntharika ngati ntheura, panji, umo ichi chingamanya kuŵira. Sono, ntchakufikapo . . .

20 Mu Genesis, para Chiuta wakati wapanga—zuŵa, chakudankha, mwezi wakurondezgako, mwezi ula na zuŵa vikuyimira Khristu na Mpingo. Umo zuŵa likufumira waka mu nkhongono yake na uchindami; ndipo para ili likutchona, ili likuwoneskera kuŵara kwake ku mwezi, mu mdima, kuti lipereke kuŵara pa charu chapasi apo zuŵa likuŵa kuti laruta. Yesu, para Iyo wakati waruta, Iyo wakanjira mu Uchindami ndipo wakawoneskera Kuŵara Kwake kukawerera pa Mpingo; kuti upereke, Mpingo, Kuŵara kwa Ivangeli mpaka Iyo wafikeso, o, mwe, ndipo pamanyuma iwo ŵalumikizanenge. Icho chizamkuŵa chiweme. Uku kuzamkuŵa Kuŵara kumoza kukuru kwa mwezi na . . . "Mwanamberere ndiyo kuŵara." Iwo ntha ŵakakhumbikwangaso zuŵa, mu Msumba.

21 Sono kuti tilaŵiskepo vyakunthazi pachoko, tiyeni tiwerere mu Exodus. Ndipo ine nkhugomezga kuti imwe mukuvuka nane yayi za kuyowoyanga mu Exodus.

22 Nyengo yimoza, mu mpingo wane kusirya kwa mronga, ine nkhapharazga, ine nkhugomezga, pafupifupi chirimika na myezi sikisi, pa Job. Usiku uliwose para iwo ŵakati ŵafika, ine mbwenu nkhatoranga waka gawo lichoko la Job, ndipo nkharutilira, ise mbwenu tikayirondezga iyi mu Baibolo.

23 Lemba lirilose likumangirirana pamoza. Mulije kususkana mu Mazgu gha Chiuta. Yayi, bwana. Chiduswa chirichose, ntchakufikapo! Buku lekha pera ilo likalembekapo ilo ndakukhuŵirizgika ngati lira, ilo mwakufikapo lingamanya . . . Likalembeka na ŵalembi ŵanandi, ndipo kutalikirana virimika mahandiredi ghanandi; ndipo waliyose wa iwo, mwa Mzimu Mutuŵa kuyowoyanga, likukoleranako makora pamoza. Ndicho chifukwa, pa mabuku ghose agha ghakupambanapambana, Maccabees na vinthu, ili ntha likukoleranako na Ili, ntheura ine nkhulizomera yayi ili. *Ili ndi* Mazgu gha Chiuta, kwa ine.

24 Ndipo mwanakazi munyake wakanilembera kalata ine ndipo wakati . . . Ine nkhapharazganga; Job pa mulu wa vyoto. Mwanakazi wakati, "M'bale Branham, iwe wakhala, ukamuŵika Job pa mulu wa vyoto kwa nyengo yitali mwakuti, kasi iwe ukughanaghana ntheura yayi? Uli kuŵa kula pafupifupi masabata sikisi." Wakati, "Chifukwa, mphauli apo iwe uti umufumiskengepo iyo pa mulu wa vyoto?"

25 Enya, ine nkhati, "Para Mzimu Mutuŵa wareka kuvumburanga Mazgu kufumira kula, ine nkhusachizga kuti ine mbwenu nirekenge waka kuyowoyanga ichi." Kweni malinga Iyo wakanipanga ine nirutilire kuyowoyanga za iyo pa mulu wa vyoto, enya, ine nkhakhalirira waka na ichi; ndipo mauzima ghakaponoskekanga.

26 Ntheura, ngati muneni, wakiza ku msumba. Iyo wakapharazga, usiku umoza, iyo wakapharazga pa kurapa. Usiku wakurondezgako, iyo wakapharazga pa kurapa. Usiku wakurondezgako, iyo wakapharazga pa kurapa. Pakati pajumpha pafupifupi mausiku ghanayi panji ghankhonde, gulu la madikoni likakumana nayo ndipo likati, "M'bale, kasi iwe ungapharazga yayi chinthu chinyake padera pa kurapa?"

27 Wakati, "O, enya. Rekani iwo wose ŵarape, chakudankha, pamanyuma ine nipharazgenge pa chinthu chinyakeso." Ntheura iyo ndi—fundo yiweme. Iwo, waliyose, warape, ntheura ise tingamanya kupharazga pa chinthu chinyakeso. Viri makora.

28 Tilaŵiskeko kunthazi pachoko sono, kwa iwo, panji chomenechomene iwo ŵeneawo ntha ŵakaŵapo pa Kachisi pa Sabata mlenji. Ise tikukhumba kuti tiwerere kumanyuma ku chipatulo 12. Kweni ghanoghano lithu lakukhazikikapo usiku uwu liri mu chipatulo 14, kuyambira vesi 13 la Exodus. Sono, ise tikalekezgera pa vesi 10, pa Sabata mlenji, wa *"uwombozi kwizira mu ndopa."* Pafupifupi mose imwe mukuyimanya nkhani, ine nkhugomezga.

29 Sono ise tikumanya kuti tingamanya kuwerera ku mapapela gha Buku ili, na kujura mapeji agha. Kweni pali Yumoza pera Uyo wangamanya kujura Buku, uyo ndi Yesu Khristu.

30 Yohane wakawona Buku. Ili likadidimizgika. “Ndipo iyo wakalira chifukwa kukaŵavye munthu Kuchanya wakamanya kujura Ili, kukaŵavye munthu pa charu chapasi, kukaŵavye munthu kusi kwa charu chapasi. Kweni kukaŵa Mwanamberere uyo wakakomeka kufumira ku mtendeko wa charu, wakiza wakatora Buku kufuma mu woko lamaryero la Iyo uyo wakakhala pa Chizumbe, ndipo wakajura vididimizgo ndipo—ndipo wakajura a—Buku, wakamasura vididimizgo vyake. Ndipo Iyo wakaŵa wakwenerera, pakuti Iyo wakakomeka kufuma ku mtendeko wa charu.”

31 Tiyeni tiyowoye kwa Iyo, usiku uwu, ndipo timufumbe Iyo kuti wajure Ili kwa ise sono nthena.

32 Sono, ŵachisungusungu, Ŵadada ŵachitemwa, ise tikwiza kwa Imwe, kuyowoyanga kwa Imwe, chakudankha, mu Zina la Yesu. Tikuromba sono, kuti, apo ise tayimilira muno, pasi pa denga ili, usiku uwu, uko mphepo yankhongono yira yikuputa kuwaro, manthonyezeni gha vura ghakazingiliranga na kuputanga, ise tiri ŵakuwonga chomene kuti tiri na nyumba ya Chiuta kuti tinganjiramo. Ndipo ise ndise ŵakuwonga kuti chiriko chigongwe, chakuthaŵirako; Imwe mukati, “Zina la Yehova ndi chigongwe chakukhora; ŵarunji ŵakuchimbiriramo mu ichi ndipo mbakuvikiririka.” Ise ndise ŵakukondwa chomene kuti tikulimanya Zina la Fumu, ndipo tanjira mu Ili.

33 Sono ise tikuromba kuti Imwe mujurenge Mazgu agha kwa ise, usiku uwu, Ŵadada. Nkhuromba Mzimu Mutuŵa wafike ndipo wanjire mu Mazgu. Kotorani milomo ya mutewêti wakujikhizga uyu, na mitima ya iwo ŵeneawo ŵapulikizgenge, ŵana Ŵinu. Ndipo nkhuromba kuti Mzimu Mutuŵa watore waka Mazgu gha Chiuta ndipo waghaŵike Igho mu mtima uliwose, uko Igho ngakukhumbikwa. Titumbikeni ise sono. Khozgani malingaliro ghithu, usiku uwu, mu Mzimu Winu. Pokerani uchindami mu chisopo. Ponoskani ŵakutayika. Chizgani ŵarwari. Ŵawezgereskeni Kunyumba ŵakuwereranyuma, Fumu. Ndipo ise timurumbeninge Imwe, pakuti ise tikuromba ichi mu Zina Linu, la Mwana Winu wakutemweka, Yesu. Amen.

34 Sono jurani ku vesi 10 la chipatulo 12 cha Exodus. Ise tikaŵazganga, *“uwombozi kwizira mu ndopa,”* umo kuti Chiuta wakalangura kuti mwanamberere wazakakomeke mu nyumba yiriyose, umo ntha pakayenera kuti chiŵepo chinyake chisidikepo.

35 Maweruzgi ghakhala ghakizanga, ndipo cheruzgo chaumaliro chikanozgekeranga kuti chifike. Chiuta wakizanga kuzakakwaniriska Mazgu Ghake kufika ku chilembo.

Ndipo maweruzgo ghose ghara kumanyuma kula ghakaŵa chimanyikwiro chakufikapo, panji chithuzithuzi chakufikapo, cha maweruzgo agho ghali pafupi kwiza sono.

36 Ndipo usange imwe muwonenge, pambere cheruzgo chindafike, sono ŵapharazgi panyake ŵangasuskana nane pa ichi, cheneicho chiri makora, kweni pambere cheruzgo chikaŵa chindayambe kutchaya Egupto, Chiuta wakatuma Israel ku Goshen. Iwo ŵakaŵa mu Goshen, ndipo kulije chilengo chikiza pa iwo. Chithuzithuzi cheneko cha Mpingo kukwatulikanga, kujumpha mu kusauskika, wonani. Viri makora.

37 Ntheura pa chilengo chaumaliro icho chikatimba charu chapasi kula, panji chikatimba Egupto, chikaŵa nyifwa. Mose imwe mukuŵazga Baibolo muno, mukuvimanya visambizgo vyinu vya Sande sukulu na vinyake ntheura, muli kupulikapo ichi, panyake, nyengo zinandi. Kweni, nyifwa yikaŵa murwani waumaliro uyo wakatimba Egupto.

38 Ndipo murwani waumaliro uyo watimbenge mpingo sono ndi nyifwa, kuyowoya kwauzimu. Iwo ŵeneawo ntha ŵarondezgenge Khristu, mu—mu ubapatizo wa Mzimu Mutuŵa, ŵati ŵatayenge umoyo wauzimu ndipo ŵafwenge; mipingo, imwe mungamanya kuchiwona ichi sono. Nakwenenako, visisimuso vinandi vikuruvikuru na ŵaneni ŵali kwenda mu charu, ndipo, kweni, mpingo ndi, ndiko kuti, kuyowoyanga mukayimiro ka mpingo na ndale, uwu ukurutirira kuhenipanga nyengo yose. Mamembara ghake ghakukhala waka umoyo uliwose iwo ŵakukhumba, kuchitanga chirichose iwo ŵakukhumba kuchita, kweni, kujichemanga iwoŵene Ŵakhristu, ndipo ŵakuyowoya kuti iwo ŵali makora.

39 Kuŵa *Mukhristu,* chikung'anamura kuŵa "wakukozgana na Khristu." Ntha mungarutanga ku malo kunyake uko imwe mungakhumba yayi kusangika usange Khristu wangiza. Ntha mungayowoyanga chinthu chinyake icho imwe mungakhumba yayi kuchiyowoyanga para Khristu wakwiza. Ntha mungachitanga chirichose icho imwe mungakhumba yayi kuchita para Khristu wakwiza. Ntha mungaghanaghananga chinyake icho imwe mungakhumba yayi kughanaghana para Khristu wakwiza. Sungani chakurata chinu chimoza, mtima winu wakukhazikika pa Mphinjika. Amen. "Yendani mu Kuŵara, apo Iyo wali mu Kuŵara, ndipo ise tiri na wenenawene yumoza na munyake, ndipo Ndopa za Yesu Khristu, Mwana wa Chiuta, zikutitozga ise ku uheni wose." Awo ndi ŵa Methodist, Baptist, na ise tose, pamoza, chikutipanga ise tose yumoza mwa Iyo.

40 Sono, chaumaliro, chinthu chaumaliro yikaŵa nyifwa. Ndipo pambere nyifwa yira yindafike, pakaŵa mphepisko yikapangika kunozgekera nyifwa yira, kwa iwo wose ŵakukhumba kuti ŵaphokwe ku iyi.

41 Ndipo kukaŵa mphepisko yikachitika pambere kuparanyika kwakudankha kundachitike, kwa chigumura cha charu. Chiuta wakaŵa na mupharazgi wa urunji, Nowa, ndipo iyo wakapharazga virimika handiredi na twente, kuti ŵanthu ŵakanjire mu ngaraŵa. Ndipo iwo ŵeneawo ŵakakana mwakukhumba kuti ŵarute, pakaŵavye chinyake chikakhalako kweni cheruzgo.

42 Ndipo, muhanyauno, munthu uyo wakukana kuyenda mu Kuŵara kwa Khristu, imwe mwakana lusungu, ntheura kulije icho chakhalako kweni cheruzgo. Mbwenu kwamara. Kuli waka kumaryero na chigaŵa chamazere, kwekha pera uko imwe mungaruta. Ndipo imwe pangani chisankho chinu.

43 Sono, ise tikuwona, pambere—usiku ukuru wakofya undafike, kuti Israel wakalangulika, ndipo ise tanguchitora kale icho, ya kukomanga mwanamberere.

44 Chiuta wakautoreranga mpingo Wake mu kufuma, kuti waufumiske uwu mu Egupto, kukanjira mu charu chaphangano. Ine nkhuchitemwa icho. Iwo ŵakarutanga kula, kuti ŵakatore charu. Chiuta wakaŵapa iwo charu, ndipo kweni chose ichi chikazingirizgika na zikuru, nyumba zikuruzikuru na mipanda. Ndipo viliŵa vikazingirizga Yeriko, magareta ghakamanya kupanga vipharizgano vyakuchimbira pa ichi. Ndipo ghanaghanani waka za icho, kweni, Chiuta wakati, "Ine napereka ichi kwa imwe. Ichi ntchinu." Kweni iwo ŵakayenera kuti ŵachitozge, ŵachitozge ichi.

45 Ndipo icho ndicho Chiuta wachita muhanyauno. Iyo wapereka kwa waliyose wa imwe, uyo wakuwukhumba Uwu, ubapatizo wa Mzimu Mutuŵa. Kweni imwe mukwenera kuti murute mukanjire, mukatore Ichi, mbwenu kwamara; tayani kutali vimphindikwa, ndipo wiskirani pasi viliŵa, ndipo yambaniko kunjira mula ndipo mukatore Ichi.

46 Imwe mukuti, "Mliska wakati, 'Ichi ntha ntcha ise muhanyauno.'" Rutiririani waka munthazi jumpha ichi. "Amama ŵakati, 'Ine nikuchimbizgenge iwe pa nyumba.'" Rutanga munthazi jumpha ichi. "Mfumu wakati, 'Ine nikulekenge iwe.'" Rutanga waka munthazi jumpha ichi. Mbwenu kwamara. Nkhuyenera kuti nirute ndipo nkhatore Ichi! Mbwenu kwamara.

47 Machirisko Ghauzimu nga waliyose wa imwe. Waliyose wa imwe wakhala muno usiku uwu, uli na kansa, suzgo la mtima, chirichose chiriko, Chiuta wali kupereka phangano. Ndipo ichi ntchinu, kweni imwe mukwenera kuti murute ndipo mukatore ichi.

48 Sono imwe mukuti, "Enya, ine nkhupulika waka makora viŵi yayi." Icho chirije chakuchita na ichi. Phangano ndinu. Chiuta wakapereka ili kwa imwe. Njirani waka ndipo mukome Ŵafilisiti, kufumira ku chigaŵa chimoza kuruta ku chinyake. Ndipo fumiskanimo ŵaHivi wose na—na ŵa Amori, ŵakomeni

waka iwo. Rutani munthazi njirani, torani ichi. Chiuta wakati, “Ichi ntchinu. Rutani mukatore ichi.”

49 Kweni Iyo ntha wakati, “Sono, Ine ninjirenge, nitozgenge chose ichi, ndipo nimuzengereninge misumba yinyake yiweme, ndipo nimukhazikeninge imwe pa msewu wakuphweka.” Iyo ntha wakuchita mwantheura umo.

50 Iyo wakupereka ichi kwa imwe, ndipo imwe muli na chinyake chakuti muchite. Iyo ngwamagomezgeko mwakukwanira kumupani imwe charu, wakati Iyo wamovwireninge imwe ndipo wawênge namwe. Rutani, mukatore ichi!

51 Ndipo usange imwe mwarwara, usiku uwu, ndimwe wakupendera, wachiburumutira, wakumang’wa makutu, mbuwu, chirichose imwe uli; rutani, mukatore ichi. Chiuta wakati ichi chikawa chinu. Ichi ndi chiharo chinu. Chiuta wakapereka ichi kwa imwe.

52 Iyo wakawaphalira kuti Iyo wawapenge iwo charu chira. Wakatuma Mungelo panthazi pawo, kuti wapwererere nthowa, kuwarongozgera iwo ku malo uko ichi chikawa.

53 Wawoneni wazondi wara para iwo wakati waruta. Apa wakwiza khumi wa iwo wawerako, wakati, “O, ise tingachita yayi ichi. Ichi ntchambura machitiko. Chifukwa, ise ndise wasayansi, ndipo ise tachilawisiska chinthu chira mwakuwerezga. Ichi ntchambura machitiko mwasayansi. Ise tingachita yayi ichi.”

54 Kweni pakawa wanthu wawiri, yumoza wa iwo wakuthyika Joshua, ndipo yumoza wakuthyika Kaleb. Iwo ntha wakalawiskanga ku icho chigawa cha sayansi chikawa. Iwo wakalawiskanga pa icho Chiuta wakayowoya. Wakati, “Ise tingachita ichi.” Ndipo uwo mbunenesko. Ndipo iwo wakiza na ukaboni unyake kuti chikawa charu chiweme.

55 Ine ndine wakukondwa chomene za ukaboni ula, (muli ntheura yayi imwe?) kuti kuli Charu chiweme pachanya waka pithu! Ndipo ise tiri pa ulendo withu, usiku uwu. Aleluya! Viri makora.

56 Iwo wakawa apa, sono, pambere uwombozi undachitike. Chiuta wakalangura wana wa Israel, kuti iwo wasimikizge kuti mbakuvikilirika, kuti wakome mwanamberere uyu. Ndipo kuti wawike ndopa pa thabwa, pachanya pa chijaro, ngati *ntheura*, na mzati uliwose.

57 Ndipo iwo wakayenera kuti wanjire na kurya mwanamberere uyu, chirichose cha uyu; wonani, mwanamberere yose, ntha gawo waka la uyu. Chirichose cha uyu chikenera kuti chiryeke.

58 Wanthu wanyake wakuti, “Ine nitorenge waka chigawa *ichi*, ndipo ine ndi—ine nigomezgenge chigawa *ichi*.” Kweni imwe

mukwenera kuti mutore chose Ichi, chirichose cha Uyu. Mukuti, "O, ine nkhugomezga kuti Iyo wakapwetekeka chifukwa cha kwananga kwithu, kweni, 'na vitimbo Vyake,' ine nkhumanya yayi za Ichi." Ise tikukhumba yose Uyu. Chiduswa chirichose cha Uyu chikwenera kuti chiryeke; chose cha Uyu. Vinyake vya Uyu vikuŵa vyakusuzga, kweni ise tikwenera kuti tiryenge Uyu, munthowa yiriyose. Chiuta wakayowoya ntheura.

59 Wonani vesi 10 sono.

> *Ndipo imwe muti—imwe ntha muzomerezgenge chinyake cha uyu chikhaleko mpaka . . . mlenji; ndipo cheneicho* chakhalako . . . *kufika mlenji . . . muti muchiwotchenge na moto.*

60 Ndipo, sono, palije chimoza cha uyu ntchakuti chikhaleko; chirichose. Sono, Iyo wakati, "Para imwe mukurya iyi, ntha mungaryanga yiŵisi, panji yakutupika, kweni imwe mukwenera kuti murye iyi yakuphikika makora." Ndipo ine nkhuchitemwa icho.

61 Ŵanthu kuyezganga kuti ŵarye Mazgu gha Chiuta, ndipo iwo ŵakurya Agha ngati kuti Igho ghakaŵa ghaŵisi; ŵakughalaŵiska Agha, ndipo ŵakuthunyirapo pa Agha, na chinyake chirichose. Ŵakuti, "O, ine ningazomera yayi Ichi. Ine nkhuchitemwa yayi Ichi." Iyi yindaphikike makora. Mbwenu kwamara.

62 Iyo wakati, "Wotchani iyi na moto." Moto ukuyimira Mzimu Mutuŵa. Imwe njizgani Chiuta mu mtima winu, chakudankha, ndipo Uwu umuvumbulireninge Ichi kwa imwe. Uwo mbunenesko. Ichi chaphikika makora, chanozgeka, ndipo chaŵikikamo vyakununkhiriska, ntheura Ichi chikunowa makora.

63 Sono, imwe ntha mungayimirira patali ngati *ntheura,* kuwaro, kuti, "O, ine—ine nkhumanya yayi kwali Ichi ntcha ine, panji yayi. Icho panyake chingaŵa cha mazuŵa ghakale." Pokerani waka Mzimu Mutuŵa, chakudankha, ndipo wonani icho machirisko Ghauzimu ghakung'anamura kwa imwe pamanyuma.

64 Wonani icho kusopa kwakukhwaska mtima kukung'anamura kwa imwe pamanyuma, para imwe muli na Mzimu Mutuŵa umu kuti waphike Mwanamberere apo Uyu wakwiza. Amen. Uwo mbunenesko. Phikani Mwanamberere, chakudankha. Ndipo imwe mukwenera kuti muŵe na Moto kuti muphikire Iyi. Iyi ikwenera kuti yiwotcheke. O, mwe, apo ndipo Iyi njiweme. Wotchani Iyi, uwu ukuwotcha kufumiskako vyose . . .

65 Ine nkhayimilira kuno, ntha kale chomene, pafupi na ng'anjo yikuru, ndipo ine nkhawona kotcha umo moto ula ukaŵira, ndipo uwo ukanyengetula na kunyengetula na kunyengetula. Ndipo umo uwu ukarutiliranga kotcha, a—

mirosko mu visulo, mu golide, vyose vikakwera pachanya, ndipo iwo ŵakafumiskapo ivi. Ndipo iwo ŵakasazgirangako kuti moto uŵe wakotcha chomene mu ng'anjo. Ndipo para ichi chikasungunuka chomene, iwo ŵakatorangamo vinthu vinandi vyakupambanapambana, ngati ndi pyrite na vinyake, kufumira mu ichi.

66 Chakudankha kuwoneka pachanya vikaŵa viswaswa, ngati fuvu na mathipa. Chakurondezgako kuwoneka chikaŵa ngati mawe waka nthena, o, chinyake chiweme yayi; vya masiliva vinyake, na vinthu vyose ivi, ivi vikakwera pachanya, ndipo ŵakafumiskapo vira. Ŵakarutilira kukhira pasi, nkhanira kukhira pasi, ndipo chinthu chaumaliro iwo ŵakatora kufuma mu ichi wakaŵa pyrite. Uyo ndi golide wa vindere.

67 Imwe mukumanya kuti muli vinthu vinandi chomene mu ŵanthu ivyo vikuyezga kupusiskana yumoza na munyake para iwe ndiwe Mukhristu, panji kuchitanga ngati ichi, munthowa yiriyose. Mukuwona? Kweni imwe zomerezgani waka Mzimu Mutuŵa wayambe kubwatuska chirichose, wakutora—wakufumiskamo golide yose wauchindere mwa imwe, nayoso.

68 Golide vya vindere, ŵanthu ŵanandi ŵakuruta ku Zambwe ndipo ŵakusanga munyake wa uyu, o, iwo ŵakujima mugodi wa golide. Uyu wakuŵara makora kuruska umo golide wakuchitira. Kweni uyu ndi golide wa vindere, walije mtengo weneko ku uyu.

69 Ndipo sono iwo ŵakuphika yura, ndipo ŵakumimita uyu, ndipo ŵakurutilira waka kumuphikanga uyu na kumuphikanga uyu, kufikira kuti uyu ndi golide mweneko, kumuphika uyu kufika ku chinyake yayi kweni golide mweneko.

70 Ndipo umo ndimo Chiuta wakuchitira mu Mpingo Wake, wakupungulira Mzimu Mutuŵa pa Uwu, ndipo wakubwatuska mkati mula kufikira kuti Iyo wakufumiskamo vyacharu vyose, na vimphindikwa, na uzukusi, na chose ichi, kufikira kuti Iyo wakubwatuska ichi kufumira mwa munthu waliyose uyo wizenge kwa Iyo. Amen.

71 Sono, pamanyuma, imwe mungamanya kurya ichi. Apa pali lingaliro linyake liweme apa, pa—pa vesi 11.

> *Ndipo ntheura imwe muti muryenge ichi; na linu* (Tegherezgani ku ichi.) *mwajikaka muchiwuno,. . .* (Ine nkhuchitemwa icho.)*. . .mwavwara skapato ku marundi ghinu,. . .nthonga mu woko linu; ndipo imwe muti muryenge iyi mwakufulumizga;* iyi ndi *pasaka ya YEHOVA*.

72 Ine nkhuchitemwa icho. Apo imwe mukurya, nozgekani kunyamuka murutenge. Ndiyo nkhani iyo.

73 Tiyeni tijure ku Ŵaefeso, pafupifupi chipatulo 6 cha Ŵaefeso, ndipo laŵiskani mkati umu icho Paulos wakayowoya

za kuwunozgekereskanga Mpingo; chipatulo 6 cha Ŵaefeso, kuyambira pa vesi 14 la chipatulo 6.

> *Ntheura yimilirani, mwamanga mchiwuno mwinu zingirizge lamba wa unenesko, . . . mwavwara ngunya yaurunji pa chifuŵa;*
>
> *. . . marundi ghinu ghavwarikika na kunozgekera kwa ivangeli la mtende;*
>
> Ndipo *pachanya pa* vinthu vyose, torani *chiskango cha chipulikano, na cheneicho imwe muŵenge na nkhongono kuzimwa . . . mivi ya moto ya ŵaheni.*
>
> *Ndipo torani chipewa cha chiponosko, na lupanga lwa Mzimu, cheneicho ndi mazgu gha Chiuta:*

74 Muwoneni Paulos wakumuvwarika mwanarumi wakuruta ku nkhondo, kunozgekera ulendo.

75 Chiuta, mu mtendeko, pa kumuwomboranga Israel, Iyo wakati, "Sono iwe ukwenera kuti unozgekere ulendo. Para iwe ukwenda kusi kwa ndopa, vwara skapato zako. Manga lamba m'chiwuno mwako. Ŵika nthonga yako mu woko lako ndipo nozgekera ntchemo." Ine nkhuchitemwa icho.

76 Mwanarumi sono, para iyo wanjira mwa Khristu, iyo wakuvwara skapato zake za Ivangeli, kuti wakapharazge Ivangeli; wavwara chipewa cha chiponosko; ngunya ya pa chifuŵa yaurunji; wamanga lamba m'chiwuno. Apo pali . . .

77 Kenekanandi, mu ŵasirikali ŵakale, para iwo ŵavwara unifomu yira ya nkhondo, iwo ŵakaŵa na lamba mukuru. Iwo ŵakayikaka iyi pamoza, kukhozganga mu chiwuno mwawo, viskango ivi, kuphelerera mikondo ya murwani. Ndi chisambizgo cheneko uli icho chiri kwa ise! Ndipo para—chiwuno chayamba kuseweta, kuphwefukira musi, chiskango, iwo ŵakasazgirangako kukaka lamba wawo, kukwezgera ivi muchanya kukhozga kamozaso.

78 Chithuzithuzi chakufikapo uli muhanyauno! Para imwe mwayamba kujipulika ngati kuti mukugongowa, panji devulu wakuti, "Ichi chirije phindu," koranipo ndipo kakiskani lamba chomeniko pachoko; nyamurani lupanga mwakulimbika pachoko mu woko, ndipo rutani kunthazi. Ine nkhuchitemwa icho, nozgekerani ulendo.

79 Mwanarumi waliyose wakayendanga pasi pa ndopa zira, usiku ula, wakalangulika kuti wakhale kwenekula, ntha ŵafumeko kufikira kuti malanguro ghakafika, ghakuti nyamukani.

80 Ndipo munthu waliyose uyo ngwakubabika na Mzimu wa Chiuta, wakunjira mwa Khristu, wali na Umoyo wamuyirayira; wakuvwara chiskango chake, ngunya yake ya pachifuŵa, wayimilira ngwakunozgeka, ndipo ngwakukanizgika

kunyamuka kufikira kuti malanguro ghakuti nyamukani ghafike.

81 O, kasi ntchiweme yayi ichi? Kasi ndimwe ŵakukondwa yayi kuti imwe muli nacho mwakujivwarika chose ichi, usiku uwu, ŵasirikali imwe?

82 Kale tikaŴanga na murongozgi sumu muchoko pa kachisi, sumu yithu yeneko yikaŴa:

> Nkhondo yayambika, O ŵasirikali Ŵakhristu,
> Maso na maso mu mu mzere wankhondo,
> Na virwero vikugabuka, mitundu kung'animanga,
> Chiweme na chiheni vikulimbana muhanyauno;
> Nkhondo yayambika, kweni kuchita wofi yayi,
> Muŵe ŵankhongono na mu nkhongono Zake koreskani;
> Usange Chiuta wangaŴa kwa ise, ndembera Yake pachanya pithu,
> Ise tiyimbenge sumu ya wakutonda pa umaliro.

83 Ŵatuŵa ŵanandi ŵakale ŵara ŵali kuruta ku dindi. Kweni limoza la mazuŵa agha, uko mu charu chiphya, para iwo ŵakati ŵanjira mu Charu chaphangano, ndembera ya mphinjika yizamkuŵa pachanya pithu, ndipo ise tamkwimba sumu ya kutonda. Para ise tamkukhala pa Mugonero wa Ukwati usiku ula, tazingirizga thebulo, thebulo likuru lira, panyake kutalika makilomira handiredi sikisite sauzandi, na ŵatuŵa ŵakuchapika na Ndopa ŵakhala zingirizge kula. Ine nkhukhumba kuti nizakarute ku thebulo ndipo nkhakorane chasa na waliyose wa iwo, amen, kuchemerezganga waka. Imwe mukukhumba kuti munipulike ine nkhuchemerezga? Lindizgani mpaka ine nkhafike kula; mukaniwone ine. Ine ntha ndine mukuru mwakukwanira, pano, ku ichi.

Kweni, wonani, niri pa ulendo sono. Nozgekani. Ise tikuruta.

84 Apa pali chithuzithuzi chachitima, pambere ise tindafike ku chisambizgo chithu cha nyengo zose, chikusangika mu vesi 38 kula. Tegherezgani.

Ndipo gulu lakusakanikirana likaruta pamoza na mskambo wawo . . .

85 Kula ndiko Israel wakanangiskira. Chauzimu chikaŴa kuti chachitika. Ŵanthu ŵambura kuphenduka ŵakarondezga chifukwa cha chauzimu, paumaliro ŵakaŴanjizga iwo mu suzgo. Ndipo kurutirira kukhira kusika, ise tiwonenge umu, mu vesi 42 na vesi 43. Yehova kuyowoyanga kwa Moses, wakayowoya, kuti, "Ntha yumoza kweni iwo ŵeneawo ŵakaperekeka sembe . . . ŵakamanya kurya sembe," mphanyiko, "kweni iwo ŵeneawo ŵakakotoreka. Ntha ŵalendo, ntha ŵakuwaro, paŵavye munyake waryeko iyi kweni iwo ŵeneawo mbakukotoreka."

86 Ndipo ntchasoni uli icho ise tiri nacho muhanyauno, mu nyengo iyi, ŵabwezi ŵakutemweka, kuti para, mu mpingo, waliyose uyo wali mu mpingo wakutora monesko, ndipo uko nkhwananga, ŵekha pera awo mbakuwomboreka, ndi ŵeneawo mbakwenerera.

87 Yesaya wakayowoya ndipo wakati, "Magome gha Yehova ghati ghaŵenge ghakuzura na maukuzi." Wakati, "Kasi ine nisambizgenge njani Chisambizgo? Iwo ŵeneawo ŵali kulumurika ku mabere." Wakati, "Dango likwenera kuŵa pa dango; mzere pa mzere; apa pachoko, ndipo apo pachoko." "Ndipo koreskani ku icho ntchiweme." Chiuta kuyowoyanga, kumanyanga kuti dazi ilo ise tikukhalamo, kuti mpingo uzamkuŵa wa ndale chomene, kufikira kuti iwo ŵazomerezgenge chirichose, ŵanthu, ŵanjire; malinga iwo ŵakaŵa na zina lawo pa buku la mpingo, iwo ŵakaŵa mamembara, iwo ŵakatora monesko.

88 Ndipo Baibolo likati, "Iyo mweneuyo wakurya na kumwapo ili, kwambura kwenerera, ngwakwanangira thupi na Ndopa za Fumu."

Yohane Mutuŵa, chipatulo 13, Yesu kuyowoyanga.

89 2 Ŵakorinte chipatulo 11, Paulos wakayowoya, pakati pajumpha virimika, kuti, "Iyo mweneuyo wakurya na kumwapo iyi, kwambura kwenelera, waŵenge wakwanangira thupi na Ndopa za Fumu. Rekani munthu wajisande iyomwene," iyo wakuti, "pambere iyo wandatore." Ine nkhuwerezgapo Lemba. Uwo mbunenesko. "Iyo mweneuyo wakurya na kumwa, kwambura kwenelera, wakurya na kumwa ku kususkika kwa iyomwene, kwambura kulimanya thupi la Fumu. Ndipo pa chifukwa ichi ŵanandi mbarwari na ŵakufoka pakati pinu, ndipo ŵanandi ŵakugona tulo." Woneseskani kuti imwe mukuyima makora na Chiuta.

90 Ichi chiri apa mu muzgezge, kuti, paŵavye munyake kweni wakukotoreka! Kwali iyo wakaŵa wakugomezgeka uli, kwali iyo wakavwira chomene uli mpingo wa Chiyuda; iyo wakayenera kuŵa wakuphenduka, wakayenera kuŵa wakugomezga mweneko wakukotoreka, pambere iyo wandatore monesko, panji kurya pasaka. O, umo ise tiri kufumirapo pa mzere muhanyauno!

91 Sono tiyeni tirute mwaluŵiro, ntheura. Ndipo Chiuta waŵafumiska iwo usiku uwu. . . Ise tijurenge sono ku vesi 13 la chipatulo 14.

92 Chiuta wakaŵapa iwo Laŵi la Moto kuti lidangirenge panthazi pawo. Ine nkhughanaghana kuti iwo ŵanguŵa na chithuzithuzi muno, usiku uwu. Ndipo ine nkhuyowoya ichi na ntchindi. Ku kulingalira kwane kwakufikapo, apo ise tiri muno mu gulu ili usiku uwu, ine nkhugomezga kuti Ilo liri nase usiku uwu. Laŵi lenelira la Moto ilo likarongozga ŵana

ŵa Israel, likuruta kunthazi kwithu, kuchitanga vimanyikwiro vyenevira na vyakuziziswa. Ndipo musambizgi waliyose muno, panji nkhwantha ya Baibolo, wakumanya kuti Mungelo uyo wakarondezga Israel ndipo wakaŵarongozgera iwo ku charu chaphangano, wakaŵa Mungelo wa phangano, uyo wakaŵa Yesu Khristu.

93 Ndipo, muhanyauno, "Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira" wakurondezga panthazi pa gulu ili ilo imwe mukukhumba kuti mulicheme ŵatuŵa ŵakukunkhuruka, usange imwe mukukhumba. Viri makora. Likurutirira, kurongozganga kufumira ku kutonda kuyakafika ku kutonda! Warumbike Chiuta!

94 Mu vyaru vira, mu mazuŵa ghara, iwo ŵakanyozeka ndipo ŵakatinkhika ndipo ŵakakanika, ndipo ŵakakanika na vyaru, ndipo ŵakaŵazunura chirichose.

95 Ntheura ndimo kuliri muhanyauno, ku wakugomezga mweneko. Imwe, mu mipingo yinu, imwe mukumanya, para imwe mwamuyimira Khristu ndipo mukuyowoya Unenesko, mpingo wose ukuti, "Muwoneni iyo! Iyo watimbanizgika malingaliro ghake. Iyo wafuntha." Mukuwona?

96 Rekani kudodoliska ku icho. Rutirirani kurondezganga. Imwe mose mwavwara vyankhondo sono. Ndipo Ndopa zikuruta panthazi pinu; Mzimu Mutuŵa wakumurongozgani imwe. Rutirirani waka kwendanga. Ntha mungaŵikanga tcheru ku icho munthu munyake wakumuphalirani imwe. Laŵiskani mwakurunjika ku Mphinjika, ndipo rutaninge munthazi. Chakwimira chiweme!

97 Sono, iwo ŵakaŵa kuti ŵafuma, ŵakayenda, ndipo ŵakasanga . . . Ndipo sono wonani, uwombozi wa ndopa ukaŵafumiska iwo mu Egupto, sono iwo ŵakayenera kuti ŵaŵe na chinyakeso kuti chiŵatore iwo kukanjira mu charu. Sono iwo ŵakuyambako waka. Iwo ŵakayenera kuti ŵafume, ŵakakotoreka, ŵakayenda pasi pa ndopa, ndipo ŵakarutilira ulendo. Sono iwo ŵakaŵa kuti ŵafika ku chinthu chinyake. Iwo ŵakayendanga ŵakarutanga kula, kumanyanga kuti iwo ŵakajumpha kufumira ku nyifwa ŵafika ku umoyo; ŵakamanya kuti iwo ŵakaŵa na Umoyo Wamuyirayira.

98 Kweni iwo ŵali apa, ŵakwiza sono, ndipo unonono ukuyamba kuwoneka. Apa likwiza gulu lankhondo la Faro, kuŵarondezganga iwo, kuti liŵatore iwo. Suzgo likayambika.

99 Tegherezgani! "Chiuta ndiyo kwakuthaŵira kwithu na nkhongono zithu, wovwiri wakusangikirathu mu nyengo ya suzgo." O, ine nkhugomezga kuti imwe mukuchiwona ichi. Mukuwona? Ichi chiri apa. Mukumanya . . . Kweni tegherezgani, vesi 13 sono:

> *Ndipo Moses wakayowoya ku ŵanthu, Kuchita wofi yayi, . . .*

100 Ine nkhuchitemwa icho. Para Yesu wakati wawuka ku ŵakufwa, Mazgu Ghake rutaruta ghakaŵa ghakuti, "Mungopanga."

101 Ilo ndilo suzgo na Mpingo muhanyauno, uli na wofi wa ku nyifwa kuti imwe mutondekenge. Kasi imwe mutondekenge uli para imwe muli mwa Khristu? Imwe mungatondeka yayi. Imwe muli na Umoyo wamuyirayira. Mademone ghose mu gehena ghangamusunkhunyani yayi imwe. Imwe muli na Umoyo wamuyirayira. Yesu wakayowoya ntheura. Ntheura kuchita wofi yayi za kutondeka.

102 Imwe mukuti, "Enya, ine nkhopa kuti ningazgoka wakunyanyira." Ine ntchiweme niŵe na kunyanyira pachoko kuruska kukhala chete na kuchita chirichose yayi. Ine mwakufikapo nichitenge. Munthu uyo wachitenge chinthu chinyake. . .

103 Ichi chikayowoyeka za wa Ballard kunena uku, munthu wakiza kuti wazakapenje ntchito kwa iyo, ndipo iyo wakati, "Lemba zina lako apa." Iyo wakatora phesulo lake, kuti walembe. Iyo wakati, "Kasi chakusisitira chako chirinkhu?"

Wakati, "Ine ntha. . . nkhunangiska yayi."

Iyo wakati, "Ine ningakugwiriska ntchito yayi iwe; iwe uchitenge chirichose yayi."

104 Uwo mbunenesko. Iwe ukunangiska yayi, iwe ntha—iwe ukuchita chirichose yayi. Tiye tirutenge, m'bale. Nyamuka ndipo rutanga. Ine nkhumutemwa Longfellow kula:

> Ntha munganiphaliranga ine, mazgu ghachitima,
> Umoyo ndi loto lamwazi!
> Ndipo uzima ngwakufwa uwo ukugona tulo,
> Ndipo vinthu ntha viri ngati ndiumo vikuwonekera.

Wakati:

> Enya, umoyo uliko! Ndipo umoyo ntchikhole!
> Ndipo dindi ndicho chirato chake yayi;
> Iwe ndiwe fuvu, ku fuvu ukuwerera,
> Ntha chikayowoyeka za uzima.
>
> Tiyeni tiŵe muchanya ndipo titeŵetenge,
> Na mtima wambura ukali;
> Ntha mungaŵanga ngati mbuwu, ng'ombe yakwendeskeka!
> Muŵe ngwazi!

105 Ntha mungalindizganga ŵanthu kuti ŵamukoserezgereni imwe kwa Chiuta. Yimilira ngati mwanarumi panji dona, muzomere Iyo, ndipo yenda kurazga ku kutonda. Amen. Icho ndicho Chiuta wakukhumba, ŵankhongono, ŵasirikali ŵakunozgeka. Iwe panyake ntha ungaŵa, sikelo yakukwana

makilogiramu fote-seveni, kweni iwe ungaŵa ndithu wankhongono, m'bale, ndipo wakuzura na mazaza, usange iwe umuzomerezgenge waka Chiuta watore nthowa Yake. Ine niri kumuwona mwanarumi uyo wakaŵa na sikelo yakukwana makilogiramu nayinte, ŵakaŵavye kadikidiki ka mwanarumi mwa iwo. Uwo mbunenesko. Viri makora. Wonani.

> . . . *Moses wakayowoya ku ŵanthu, Mungopanga . . . ntha, khalani chete, ndipo muwone chiponosko cha* YEHOVA, . . .

106 Icho ntchiweme. Rutilirani kwendanga. Ntha mungachitanga wofi na chirichose. Usange iwe wamuzomera Khristu ngati Muponoski wako, rutiliranga.

107 "M'bale Branham, ine nkhukhumba ubapatizo wa Mzimu Mutuŵa." Rutirira waka kwendanga. Kuchita wofi yayi.

108 Iwe ukuti, "Ine ndine murwari sono, M'bale Branham. Ine ningarutirira yayi." Kulopwa yayi. Rutiririrani waka kwendanga; laŵiska chiponosko cha Fumu yithu! Zomera ichi. Rutiriranga waka.

109 "Kasi ichi chichitikenge uli? Dokotala wakanikana ine." Sono, munthu wakachita chiweme chomene icho iyo wakamanya kuchita, kweni Chiuta wachali wandachite uweme Wake ukuru. Uwo mbunenesko.

110 Kanyengo kachoko waka, tegherezgani kwa iyo sono. Viri makora.

> . . . *Yehova, mweneuyo* wawoneskenge kwa *imwe muhanyauno: pakuti ŵina Egupto* (ŵakuyezga visulo, ŵane- . . . ŵakwambiska masuzgo) . . .

111 Ukuti, "M'bale Branham, usange ine ningareka waka kukhwewa! Usange ine ningareka waka kumwa! Usange ine ningareka waka kwiba kwane! Usange ine ningareka waka kuchita *ichi, icho,* na *chinyake*." Kulopwa yayi. Rutilira waka kwendanga. Chiuta wachitenge vinyake vyose vya ichi.

112 "Usange ine nkhamanyenge ine nthena nkhachita ichi, M'bale Branham, ine mbwenu nimuzomerenge Khristu sono nthena." Kudandaula yayi. Rutirira. Rutirira waka munthazi. Iwe uchiwonenge chiponosko cha Fumu!

> . . . *pakuti ŵina Egupto ŵeneawo imwe mukuŵawona muhanyauno, imwe muzamkuŵawonaso yayi iwo munthowa yiriyose.* (Amen. Ichi chikhazikikenge, para pajumpha kanyengo.)
>
> *Yevoha wati wakurwerenge iwe, ndipo* iwe uti *uŵenge . . . khala chete.*
>
> *Ndipo* YEHOVA *wakayowoya kwa Moses, Ntchifukwa uli iwe ukulira kwa ine? yowoya ku ŵana ŵa Israel, kuti iwo ŵarutenge kunthazi:* (Ine nkhuchitemwa icho.)

113 Ntha ungayezganga kuyowoya, kuti, "Enya, ine nkhajoyina mpingo, virimika teni vyajumpha, M'bale Branham. Ine niri kuŵa membara muweme wakugomezgeka." Icho ntchiweme; ine nkhuwonga icho. Kweni tiyeni tirutirire kwenda, usiku uwu. Chiuta wakwenda wakurutirira. Ŵanthu muhanyauno, kuno, iwo ŵakuwerera kumanyuma, iwo ŵakuti, "Enya, sono . . . "

114 Sayansi, virimika handiredi na fifite vyajumpha; kukaŵa sayansi mu France, iyo yikati, "Usange munthu wakachimbizga pa sipidi yikuru ya makilomita fote-eyiti pa ora, nkhongono ya kuguza ya charu chapasi mbwenu yimunyamurenge iyo pa charu chapasi, ndipo iyi waŵenge kuti waruta." Huh! Makilomita fote-eyiti pa ora? Iyo wakwenda pafupifupi makilomita thu sauzandi fayivi handired sikisite pa ora sono. Imwe ntha mukuyipulika sayansi yikugwiriska ntchito mazgu gha munthu yura. Iyo wakaŵa muneneska mu nyengo yake, kweni iwo ŵakukhala mu nyengo yinyake. Uwo mbunenesko.

115 Kweni, ise ŵapharazgi, o, yayi. "Machirisko Ghauzimu? Sono rekani ine niwone icho—icho Moody, Finney, Knox, Calvin, ŵanji ŵa iwo ŵakayowoya za Ichi." Ivi vikaŵa makora mu mazuŵa ghawo. Kweni ise tikurutirira, kurutanga munthazi. Ise tiri na chinyakeso.

116 Yesu wakayowoya, mu ntharika kula, ya mumiji, para mumiji wakati waruta ndipo wakamija mbewu. Ndipo zinyake . . . Murwani wakiza ndipo wakamija duru mu tirigu. Iyo wakati, "Virekani vikulire pamoza."

117 Imwe nyengo zose mukurongora umo charu chikufikira pa kuhenipa, kweni imwe mukutondeka kuwona umo Mpingo uliri wankhongono, pa nyengo yimoza. Uwu ukukura, wayimirira pa malo. O, Uwu ndi muskambo uchoko, kweni, m'bale, Chiuta wali na Uwu. Ndipo Uwu uzamkutonda mwakufikapo umo Khristu wakawuka ku ŵakufwa. Amen. Mpingo wa Chiuta uzamkutondeka yayi. "Vipata vya gehena vizamkuwutonda yayi Uwu." Chikawoneska kuti iwo ŵazamkwimikana nawo Uwu, kweni iwo ŵangatonda yayi. Mpingo uthereskenge, kwizira mu Ndopa za Yesu Khristu, uli na sitepu ya wakutonda. Ine niri na chisimikizgo cheneko za chinthu chimoza ichi, kuti Chiuta wazamkuŵa na Mpingo wambura banga, khwinya, panji kalema. Amen. Ine ndine wakukondwa chomene na icho.

118 "Sono, usange ine niri mu Mpingo ula, amen! M'bale Branham, kasi iwe ukunjira uli mu Uwu? Kwizira mu kalata?"

Yayi.

"Kasi imwe mukunjira uli mu Ili?"

Kwizira mu Kubabika, kubabikira mu Uwu!

119 Ine niri kuŵa mu banja la Branham, viŵenge virimika fote-fayivi, pa dazi la nambala sikisi la Epuleru uyu wakwiza,

ndipo iwo ŵakanifumba yayi ine kuti nijoyine banja lawo. Ine nkhababika Branham. Ine nyengo zose niŵenge Branham.

120 Ine nkhababika Mukhristu, mwa Yesu Khristu. Ine niŵenge Mukhristu, chifukwa Chiuta wali kukhozga ichi ntheura, kwizira mu chisora. Iyo wakatichema ise, kwizira mu uchizi wa Mwana Wake Yekha wakutemweka. Ise tikamuzomera Iyo ndipo tiri na Umoyo Wamuyirayira. "Kwizira mu kukorako chasa kumoza"? "Kwizira mu kulembeska zina kumoza"? "Kwizira mu kalata yimoza"? "Kwizira mu Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza, Yesu Khristu," ndipo mwenemula tikuzgoka ŵenekokaya ŵa Ufumu.

121 Ine naghanaghananga muhanyauno, para ine nanguŵa kuti naruta kukaromba, umo kuti ili ndi dazi ilo ise tikwenera kuti tikazgore. Ine ntha nkhuyenera kuti nkhazgorere muwiro uwo ukaŵa pambere ine nindafike, panji muwiro uwo uzamkuŵako kunthazi kwane. Kweni, mu Cheruzgo, ine nkhuyenera kuti nkhayimilire na muwiro uwu. Ndipo ine nkhati, "Laŵiskani kula, chithuzithuzi cha mwanakazi pa chimanyikwiro, wakumwa moŵa, chinthu chinyake, ndipo iyo wakaŵavye 'mvuchi,' panji chinthu chinyake." Ine nkhati, "Enya, ndipo wambura-Umoyo nawoso." Viri makora. Apo imwe muli. Ine nkhati, "Chasoni uli!"

122 "Na upharazgi wose," ine nkhati, "nyengo zinyake ichi chikuwoneka," ine nkhamuphalira muwoli wane, ine nkhati, "nyengo zinyake ichi chikuwoneka ngati kuti ichi chikunichitira chiweme yayi. Kweni ine nkhuyenera kuti niŵe lizgu la ntchenjezgo, munthowa yiriyose, kwambura kupwerera ivyo ŵanthu ŵakuchita za ichi. Ine nkhuyenera kuti nipharazge Ivangeli, munthowa yiriyose, na kupereka ukaboni ku chiwuka na Nkhongono ya Yesu Khristu." Ŵarekeni iwo ŵachikane Ichi, ndipo ŵarazgireko msana wawo; Chiuta wazamkuŵayeruzga iwo pa Cheruzgo chifukwa cha ichi. Ine namkuzgora pa kupharazga pera, ndipo ŵapharazgi ŵanyake nawoso, awo ŵakupharazga Ivangeli.

123 Sono, ine nkhuchitemwa waka Ichi. Wonani, "Rutanga kunthazi sono," ndipo iwe uwonenge uchindami wa Chiuta. Kweni, tegherezgani, vesi 16 sono. Ise tikuŵazga ichi.

Kweni nyamuska . . . muchanya nthonga, . . .

124 "Nthonga," yira yikaŵa nthonga ya cheruzgo. Sono, iyi ntha yikaŵa nthonga ya Moses. Yira yikaŵa nthonga ya Chiuta. Usange imwe mungawona, Moses, iyo wakatora nthonga yira, iyo wakayinyamuska muchanya iyi ngati *ntheura,* mphanthi zikafika. Iyo wakayinyoroskera iyi pachanya pa maji, agha ghakazgoka ndopa. Yikaŵa nthonga ya cheruzgo ya Chiuta. Ndipo nthonga yeneyira . . . Pulikani ichi! Nthonga yeneyira yikaŵa yeneiyo iyo wakatimbira jarawe; ndipo lumwa

likawoneka kumphepete kwa jarawe, ndipo maji ghakafuma mu jarawe.

125 Sono, jarawe lira wakaŵa Khristu, ndipo likaŵa cheruzgo cha Chiuta. "Dazi leneilo imwe muzamkuryako, dazi lenelira imwe mukufwa." Wakatimba Khristu pa Mphinjika, ndipo wakalipira ukali ula, nyifwa yakutombozga. Kulije munthu, nthena wakamanya kurongosola icho chikaŵako, panji ntha wazamkuŵako. Kula Chiuta wakaŵika cheruzgo chose Chauzimu pa Iyo, ndipo wakamuvotora Iyo kulwandi, penepapo kufumira kulwandi Kwake kukafuma maji na Ndopa na Mzimu, kuŵa vya uwombozi withu.

126 Umo ŵanthu ŵakujambulira chithuzithuzi Chake, nyengo yinyake, ŵavwara munjilira pa Iyo, panji chinthu chinyake, pa mphinjika. Icho chiri ntheura yayi. Iwo ŵakamunyoza Mwanarumi yura, za uheni uliwose, chinthu chirichose chaukazuzi iwo ŵakamanya kuchita; kweni Iyo wakayenera kuŵa. Kula Iyo wakaŵa, wapachanya chomene na wakugomezgeka chomene wa charu chose, uyo wakaŵako panji wazamkuŵako. Ndipo pamanyuma wakamuŵika pakweru, nkhuli, pa mphinjika; wakavulazika, wakatimbika, wakusulura ndopa; migolozi ya mata gha ŵakumunyoza kukhiranga ku maso Kwake; mphumphu ya minga pa mutu Wake. Kweni kula ndiko Iyo wakatonda nyifwa, gehena, kwananga, urwari, na dindi, ndipo wakatilipirira mtengo ise tose.

127 Ichi nyengo zinandi chikayowoyeka, nyengo yinyake, "Kula ndiko Iyo wakafumiskapo liwozga la nyifwa." Kula ndiko Paulos wakati, "O nyifwa, kasi liwozga lako lirinkhu?"

128 Ine niri kuphalirika kuti vibenene vinandi, njuchi na vinthu, ivi viri na liwozga, ndipo ili na poyizoni, mu ili. Kweni nyengo yimoza ivi vikuruma, ivi vikutaya liwozga lawo.

129 Nyifwa yikaŵa na liwozga mu iyi, nyengo yimoza; kweni Khristu, pa Mphinjika, wakafumiskapo liwozga la nyifwa. Aleluya! O, para ine nkhughanaghana za ichi! Kula Iyo wakafumiskapo liwozga la nyifwa, chifukwa cha ine na imwe, liwozga lose la nyifwa.

130 Paulos wakati, para iwo ŵakanozgekeranga kuti ŵadumurenge mutu wake, mu gadi la Chiroma, iyo wakati, "Nyifwa, kasi liwozga lako lirinkhu?" Kurongora kumanyuma ku Mphinjika, ndipo kula ndiko liwozga likafumiskikirako la nyifwa. "Dindi, kasi kutonda kwako kulinkhu?" Iyo wakati, "Kweni wawongeke Chiuta, uyo wakutipa ise kutonda kwizira mwa Fumu yithu Yesu Khristu." Amen. Viri makora.

> . . . *nthonga (cheruzgo),* ndipo *wakayinyoroska* iyi . . . kubenekerera *a—nyanja, ndipo wakayigaŵa iyi: ndipo ŵana ŵa Israel ŵazamuruta* kusirya *kwendanga pa malo ghomizo kujumpha mkatikati mwa nyanja.*

Ndipo Ine, wonani, Ine ninonofyeskenge mtima *wa ŵina Egupto, ndipo iwo ŵamurondezgeninge* imwe: *ndipo ine niwoneskenge mazaza ghane pa Faro, na pa wumba wose,* na *pa magareta, na pa ŵakweri ŵakavalo.*

Ndipo ŵina Egpto ŵamanyenge kuti ine ndine YEHOVA, ndipo *ine nawoneska mazaza ghane pa Faro,* na *pa magareta ghake, na pa ŵakweri ŵakavalo ŵake.*

Ndipo mungelo wa Chiuta, . . .

131 Tegherezgani! Khozgani malamba sono. "Ndipo Mungelo wa Chiuta, uyo wakayenda panthazi pa msasa wa Israel," Iyo wachali muno.

. . . mungelo wa Yehova, uyo *wakayenda panthazi pa msasa wa Israel, wakafumako ndipo wakaruta* kumanyuma *kwawo; ndipo mzati wa bingu ukafumako kunthazi kwawo, ndipo ukayimirira kumanyuma kwawo:* (panji, ukakwera muchanya kufumira *uku,* ndipo ukayimilira kumanyuma *uku;* mukhalapakati mu nyengo ya suzgo.)

132 Para suzgo layamba kwiza kwa imwe, murwari ku chigaŵa chirichose, suzgo, Mungelo wa Chiuta wakwiza, wakuruta pakatikati pa imwe na murwari, ndipo wakuyimirira kula mu nthowa, kumulanguraninge imwe kuti mutore Mazgu gha Chiuta.

133 Chiuta wakapereka phangano kwa Israel, kuti iwo ŵati ŵanjirenge mu charu. Kukaŵa miliyoni, pakunji, wa ŵanarumi, ŵakizanga, kuŵarondezga iwo na kuŵapitilira iwo, na kuŵakhapa iwo, ngati gulu la vinyama. Kweni Mungelo wa Yehova, Uyo wakaŵako kula kuti waŵanyamure iwo kuruta ku charu chaphangano, wakanyamuka kufumira mu msasa ndipo wakaruta ndipo wakayimirira pakatikati pa iwo na urwani.

134 Aleluya! Iyo wachali kuchita ichi. Iyo wajurenge nthowa. O, ine nkhumutemwa waka Iyo pa icho, mukuchita yayi imwe? Iyo wamupangirenge nthowa munthu waliyose murwari uyo wali muno sono nthena. Iyo wali kupanga kale nthowa, ndipo Iyo wakuyimilira pakatikati pa imwe na suzgo.

135 Ndipo ine nkhumanya kuti Iyo wali muno sono nthena. Imwe mungamanya kunichema ine wakunyanyira usange imwe mukukhumba; Ine ntha namuzgora pa icho imwe mukuyowoya. Kweni ine namuzgora pa icho ine nkhuyowoya, panthazi pa Chiuta. Kweni Iyo Uyo wakarongozga ŵana ŵa Israel, usange ine nachiwona makora ichi, pa Kuŵara kula uko imwe mukuwona usiku uwu, panji mukakuwona pa chithuzithuzi. Ine nkhusachizga kuti iwo ŵakaŵakoma iwo kusiku ula. Mungelo mweneyura wa Chiuta wali mu nyumba iyi sono nthena, kuti wachite ndendende icho Yesu wakachita mu nyengo yira, Iyo wali muno kuti wakhozgere, icho Iyo wakachita kale, Iyo walimo sono, ndipo nyengo zose wazamkuŵa chimozimozi. Mungelo wa

Chiuta, kukweranga muchanya kuti wayimirire pakatikati pa ise na urwari, wayimirire pakatikati pa ise na nyifwa.

136 Ndicho chifukwa David wakati, “Enya, nangauli ine nkhuyenda mu vidikha vya muzgezge wa nyifwa, ine niwopenge uheni yayi: pakuti Imwe muli na ine.” Nadi.

137 Chiyimilire kula, Mungelo wa Chiuta wakaruta panthazi pa msasa wa Israel, ndipo wakasezgekapo, ndipo wakaruta ndipo wakayimirira pakatikati pa iwo na murwani.

138 Ndipo Mungelo wa Chiuta wayimirira, usiku uwu, pakatikati pa waliyose payekha muno na murwani. Ine nkhumanya icho ine nkhuyowoya. Ine nkhumanya, apo niri chiyimirire pano sono pa gome, panthazi pa gulu lichoko ili la ŵanthu usiku uwu, ine nkhumanya kuti Chiuta wakhira, wakwiza wakukhira kufuma ku Uchindami, ndipo wayimirira mu nyumba iyi sono. Usange imwe muchitenge waka chikanga kwenda pa Mazgu gha Chiuta, wonani usange Iyo ntha wayendenge panthazi pinu. Wonani.

139 Ndipo Ili likiza pakatikati pa msasa na ŵina Egupto. Iyo wakwiza pakatikati pa imwe na utenda winu. Iyo wayimilira pakatikati pa imwe na zakwananga zinu, sono nthena. Chifukwa? Ise tiri mu kufuma kwa Mpingo. Egupto nyengo zose wakachemeka charu, ndipo para Israel wakati wafuma mu. . . Kumbukirani, iwo ŵakaŵa mamembara gha mpingo kusika kula. Kweni para ndopa na mphepisko vikati vyaperekeka, iwo ŵakazgoka ŵakukotoreka ŵa Chiuta.

140 Ndipo ukotoli, muhanyauno, ndi ubapatizo wa Mzimu Mutuŵa. “Mose,” wakayowoya Stefano, “mose imwe ŵambura kukotoreka mu mtima na makutu, ntchifukwa uli imwe nyengo zose mukuwukana Mzimu Mutuŵa? Umo ŵadada ŵinu ŵakachitira, ntheura ndimo namwe mukuchitira.” Mzimu Mutuŵa wakukotora mu mtima, kudumuranga vinthu vya charu. Kale ukaŵanga mpingo wa utuŵa wakachitiro kakale ukakhalanga umoyo wa ichi, ukachita ngati ichi, ukakhala umoyo ngati ichi. Kweni, muhanyauno, uwu uli ngati waka yinyake yose ya charu. Ichi ntchasoni. Ise takhizgira pasi mphiringizgo.

141 Mulara M’bale Spurgeon wakatemwanga kuyowoya, mubwezi wane wakale wa Methodist, wakatemwanga kwimba sumu:

> Ise takhizgira pasi mphiringizgo, ise takhizgira
> pasi mphiringizgo,
> Ise tikalekerera na kwananga.
> Ise tikakhizgikira pasi mphiringizgo, mberere
> zikafuma,
> Kasi mbuzi zikanjira uli?

142 Chifukwa chakuti imwe mukakhizgira pasi mphiringizgo! Ndicho ichi. Imwe mukaphwefura muyezgo wa umoyo wa

Chikhristu, chifukwa chakuti maseminare ghakakonkhomora ŵapharazgi pachoko ndipo ghakaŵatuma kusika kuti ŵakalekerere na Unenesko. Kweni Mzimu Mutuŵa nyengo zose wali kuŵa kwenekula kuti wasuske kwananga, ndipo usiku uwu wayimirira pakatikati pa wakugomezga na vinthu vya charu. Amen.

> *Ndipo ili likiza pakatikati pa msasa* na *ŵina Egupto na msasa wa Israel; ndipo likaŵa bingu* la *mdima kwa iwo, kweni ili likapereka kuŵara mu usiku ku aŵa: mwakuti yumoza ntha wakiza kufupi ku ŵanyake wose . . . usiku.*

143 Wonani, chinthu chenechira icho chikaperekeka ku gulu *ili* la ŵakugomezga, Kuŵara, kukaŵaburumutizganga *iwo*.

144 Viri makora, vwarani majaketi ghinu ghakukhora. Apa ichi chikwiza. Wonani, munthu waliyose uyo wakukana Kuŵara wakuburumutizgika ndipo wakwenda mu mdima chifukwa iwe ukukuzomera yayi Kuŵara. Amen. Chiuta wakutuma ŵapharazgi awo ŵakupharazga Ivangeli. Iyo wakutuma vimanyikwiro na vyakuziziswa pakati pa ŵanthu, kuti wakhozgere Ichi kuŵa Unenesko; ndipo ŵanthu ŵakukukana Uku, kulije chinyake chakhalako kweni mdima kwa imwe. Yendanga mu Kuŵara apo Kuŵara kukuŵara, m'bale wane. Pokera Kuŵara. Khristu ndi Kuŵara. Iyo wafika kuti wapereke Kuŵara kwa iwe. Kweni iwo ŵeneawo ŵakakana Kuŵara ŵakapokera mdima. Ndipo mwanarumi waliyose na mwanakazi, usiku uwu, uyo wakukana Kuŵara, wakwenda mu mdima, kwambura kumanya uko iyo wakuruta. Iyo wakwenda mwakuzendamira makora waka, wakutemweka na ŵanthu, kweni nkhumanya yayi umo iyo wamuyimilira mu Kuŵapo kwa Chiuta.

145 Wonani ichi! Chinthu chiweme uli apa! Iyo wakaŵa Kuŵara kwa yumoza, ndipo mdima kwa munyake. Ŵa Israel, pamanyuma, para Moses wakati waromba, iwo mbwenu ŵakagonanga pasi mu mtende. Sono wonani.

> *Ndipo Moses wakanyoroskera woko lake pachanya pa nyanja; ndipo YEHOVA wakapangiska nyanja kuti yiwerere kumanyuma pakugwiriska ntchito mphepo yankhongono ya kuvuma usiku uwose, ndipo yikapanga nyanja kuŵa charu chomizo, ndipo maji ghakagaŵikana.*
>
> *Ndipo ŵana ŵa Israel ŵakayenda* kukafika *mkati mwa nyanja pa malo ghomizo: . . .*

146 Usange imwe mungawona, apo ŵana ŵa Israel, awo ŵakafuma mu mdima ndipo ŵakazomera Kuŵara, para iwo ŵakati ŵafika mu suzgo, Kuŵara kukawerera kumanyuma. Ndipo iwo ŵakagona tulo usiku wose. Ndipo apo iwo ŵakaŵa

mutulo, Chiuta wakatumanga mphepo, kuputiranga pa nyanja, kujuranga nthowa ya kuphokwera.

147 Aleluya kwa Mwanamberere! Ine ndine wakukondwa chomene kuti ine nazuzgika na Mzimu Mutuŵa, usiku uwu. Apo ise tikaŵa chigonere, kusekereranga, kupumuranga mu phangano la Chiuta!

148 Chiuta wakaŵalayizga iwo, kuti waŵapangirenge nthowa yakuphokwera. Ndipo apo iwo ŵakapumuranga pa phangano ili, Chiuta wakaŵa kusika kula, panthazi pawo, kujuranga nthowa.

149 Mwanarumi waliyose na mwanakazi, usiku uwu, uyo wamuzomerenge Yesu Khristu pa fundo izi; Mzimu Mutuŵa, apo imwe muli mutulo, apo imwe mukupumura mu phangano Lake. Panyake iwe ndiwe wakupendera; panyake iwe ndiwe wachiburumutira; panyake iwe ukupulika yayi; panyake iwe ukulaŵiska yayi; panyake iwe warwara; suzgo la mtima, kansa, panji chinyake, ukufwa. Zomera Kuŵara, usiku uwu, ndipo pumura pa Ichi.

150 Ndipo mphepo, kwizanga ngati mphepo yankhongono yakuputa pa Dazi la Pentekosite, yikhirenge pasi kujumpha kula ndipo yikujulirenge nthowa iwe, aleluya, mwakuti iwe ujumphenge nkhanira mu chidikha chira cha urwari, nkhanira kuruta kukanjira mu charu cha thanzi kamozaso. Iwe uyendenge kujumpha nkhanira mu charu chira cha kuzizima, chakujiŵikamo, ŵakukakika, ŵakusulako visopo; kufika ku kuzuzgika na Mzimu Mutuŵa, wakukondwa, wakusekerera, mtima wakuzura na chimwemwe.

151 Chiuta wakuwoneska mazaza Ghake, ndipo wakawoneskanga ichi. Munigowokere ine, ine nkhufika pa kuchemerezga chomene. Kuwoneskanga uwombozi kwizira mu mazaza. Iyo wakawoneska ndopa kale kula, pa chinthu chimoza. Iyo wakawoneska mazaza Ghake apa, kwizira mu Ndopa Zake, kwizira mu uwombozi. Wakawoneska mazaza Ghake kuti ŵaphokwe ku nyifwa, kwizira mu ndopa. Iyo wakawoneska mazaza Ghake kuti wapange nthowa yakuphokwera, kwizira mu uwombozi wa mazaza.

152 Ndipo, muhanyauno, imwe mwaŵeneimwe mwazomera, amen, imwe mwaŵeneimwe mwazomera Ndopa za Yesu Khristu, kuti zimutozgeni imwe ku kwananga, nkhongono ya Mzimu Mutuŵa yiri muno kuti yimurongozgereni imwe ku ubapatizo wa Mzimu Mutuŵa. Nkhongono ya Chiuta yiri muno kuti yimusintheni imwe kufuma ku urwari kufika ku thanzi. Chiuta, kurutiriranga kwenda, mu kufuma kwa Mpingo Wake! Uwu ukunjira mu kuŵara, uko Chiuta wazamkuwunganiska, para pajumpha kanyengo, njere Yake. Ntchiweme, kwiza kufuma mu mdima, kunjira mu Kuŵara kwakuziziswa! Umo ise tikuchitemwera icho! Umo ine nkhuchitira! Icho chira

chikung'anamura ku uzima wane, usiku uwu! Ŵabwezi, imwe . . .

153 Ine nayowoyanga kwa mwanarumi muhanyauno, uyo wangukumana waka nane para ine nanguŵa kuwaro. Ndipo iyo wanguti, "Ine nakhala nkhuyezga kuŵaphalira ŵanthu." Wanguti, "Ine niri kusintha chomene, Billy, kufumira apo iwe ukaŵa mwana." Wanguti, "Iwe ukatemwanga kwiza na kuniphalira ine, pa malao ghane gha bizinesi, kuti ine nkhuyenera kuti ninozge vinthu na Chiuta, ine nkhuyenera kuti ninozge vinthu an Chiuta." Ndipo wanguti, "Ine nkhakuseka iwe. Kweni," wanguti, "Billy, vinthu viri kusintha sono." Wanguti, "Ine nkhumanya sono icho iwe ukuyowoya."

Ine nangughanaghana, "Warumbike Chiuta!"

154 Iyo wanguti, "Ine nkhuyezga kuŵaphalirapo ŵanyake za ichi," ndipo wanguti, "iwo ŵasinthenge chisambizgo ndipo ŵayambenge kuyowoya za pepala lachilendo, panji chinyake. 'O, ichi ndine yayi. Munthu munyake uyu kukudera ku kona, iyo panyake wafwenge, iyo ndi yumoza wakurondezgako. Panyake nambala yake njakurondezgako,'" ndipo tikumanya yayi kasi nambala ya wakurondezgako ninjani. Iyi panyake yiŵenge yako, usiku uwu, mubwezi. Iyi panyake yiŵenge nyengo kuti Chiuta wakuchemenge iwe.

155 Chiuta, Mzimu Mutuŵa mukuru, wayimilira muno usiku uwu, pakatikati pa nyifwa na Umoyo; wayimirira muno usiku uwu, pakatikati pa urwari na thanzi. Ine nkhumanya icho nkhuyowoya. Uwo mbunenesko. Sono nthena, Mzimu Mutuŵa mweneyura uyo imwe mukuwupulika sono, munthu waliyose wakubabikaso wakumanya kuwupulika Mzimu ula mu chipinda. Imwe mungakana yayi ichi. Usange imwe muli na Umoyo, imwe mukumanya kuti Uwu uriko kula. Viri makora.

156 Umo chiliri ngati magineti, para uyu . . . Para magineti mukuru wakusenderera kufupi ku kachisulo, aka kakuyamba kwenda na kukhwaŵa, (chifukwa?) kakufika kufupi. Ngati magineti mukuru wakakhira pasi, kunena uku, nyengo yimoza, ku Hammond, Indiana. Ine nkhaŵawonanga iwo ŵakutora manyenyeswa gha visulo, pasi. Iwo ŵakaguza chimugwara chikuru chomene; kusika kukiza magineti mukuru chomene. Ndipo iwo ŵakaŵa kuti ŵaphyerera manyenyeswa ghose gha tuvisulo pakatikati pa malo. Ndipo uyu wakajumphanga, manyenyeswa ghose ghara agho ghakadukira ku magineti, chisulo, vikadukira muchanya ndipo vikaruta na magineti, kuwaro. Ndipo iwo ŵakafumiskamo nkhongono ya magineti mu ichi, ŵakachiponya ichi mu ng'anjo, ndipo ŵakachiwumbaso ichi. Pakaŵa manyenyeswa ghanandi gha aluminiyamu ghakakhala. Ine nkhati, "Nthifukwa uli uyu wanguruta yayi?"

Iyo wakati, "Uyu wakudemerera yayi ku magineti."

157 Ine nkhati, “Warumbike Chiuta.” Ine nkhati, “Ntchifukwa ivi vyanguruta yayi, pasi apa, chiduswa ichi cha chisulo?”

Wakati, “Usange iwe ukuwona, ichi chakakikira pasi.”

158 Ndipo icho pafupifupi chiri ngati ŵanthu ŵanandi usiku uwu, ŵabwezi. Imwe muli kuŵa membara wa mpingo, kweni mundapokere nkhongono ya Mzimu Mutuŵa. Ntheura imwe mukuzomerezga chinthu chinyake chimukakilireni imwe pasi, chakukukwenyerezga chinyake, chikukakilire iwe pasi.

159 Kweni limoza la mazuŵa agha, kuli magineti yikuru yizenge kufumira Kuvuma, yakuchemeka Mwana wa Chiuta, iyo yizamuphyera charu ichi. Ndipo munthu waliyose uyo ngwakufwira mwa Khristu wazamuwuka pamoza na Iyo, kuti warute kula. Ndipo mathupi ghakale agha ghazamkusinthika na kupangika mu chilinganizgo Chake, kufika ku thupi Lake Yekha lauchindami, uko ise tamkukhala muyirayira na muyirayira, ŵakusutuka ku urwari, ŵakusutuka ku uchekuru, ŵakusutuka ku chinyake chirichose; na kunjira mu Uchindami wa Chiuta, kuti tikakhale mu Kuŵapo Kwake kwakutumbikika muyirayira. Amen. Ntha mungazomerezganga kuti icho chimuwofyani imwe. Ine nkhupulika usopisopi sono nthena. Ine nadi nkhuchita. Viri makora.

160 “Pakuti ine nkhumanya kuti muwomboli wane ngwamoyo, ndipo pa mazuŵa ghaumaliro Iyo wazamuyimilira pa charu chapasi ichi; nangauli mphorozi zingananga thupi ili, kweni mu thupi lane ine nizakumuwona Chiuta; uyo ine nizakumuwona ndamwene; maso ghane ghazakumuwona, ndipo ntha ghanyake.”

161 Rekani kughanaghana kuti ine ndine wakuzerezeka. Ine ndine yayi. Usange ine ndine, nirekeni waka nekha. Ine ndine wakukondwa chomene munthowa iyi kuruska umo ine nkhaŵira munthowa yinyake. Enya, bwana. Nizomerezgeni waka ine nikhale mwantheura umu. O, nadi, “wakuzerezeka,” ku charu, pakuti, vinthu vira ivyo charu chikuchema kuti kuzerezeka, Chiuta wakuchema vyakutumbikika. Imwe mukwenera kuti “mutaye malingaliro ghinu,” ku charu ichi, chifukwa (chavichi?) imwe ntha ndimwe ŵa charu ichi.

162 Para imwe mwajumpha mzere ula wakupatulanya, imwe mukuzgoka ŵenekokaya ŵa Ufumu wa Chiuta. O, mwe! Kasi ichi ntchiweme uli? Chifukwa, imwe mukuzgoka chilengiwa chiphya, (o, mwe) mwasinthika kufuma ku ichi icho imwe muli sono. “Imwe sono ndimwe ŵana ŵa Chiuta. Sono ise takhala pamoza mu malo Ghamuchanyachanya.” Ntha, “ise tamkuŵa,” mu Mileniyamu. Ise tiri sono, sono nthena ise ndise ŵana ŵa Chiuta. “Sono nthena ise takhala pamoza mu malo gha Muchanyachanya, mwa Khristu Yesu,” ntha mu tchalitchi pera, “mwa Khristu Yesu.”

163 Fumu Yesu wakuwuka wali muno. Iyo wali muno mu mazaza Ghake. Iyo wali muno mu mazaza Ghake ya uwombozi. Iyo wali kuno kuti tifume. Iyo wali muno kuti wacheme membara waliyose wa mpingo wanjire mu wenenawene na Iyo. Iyo wali muno kuti wacheme wakwananga waliyose, palije kanthu kwali iyo wahenipa uli, Iyo wali muno kuti wawike nkhongono ya chiwuka Chake mu umoyo winu na kumupangani imwe chilengiwa chiphya.

164 Kuno, virimika vichoko vyajumpha, visopo vyose vya charu vikakumana navyo, ine nkhugomezga mukawa mu London, England, panji kumalo kunyake. Ine ntha nkhukumbukira ndendende. Kweni, para iwo wose wakayowoyanga za mipingo yakupambanapambana, wa Mohammed, na wa Buddha, na chirichose, muchoko. . . munthu uyo wakayimira mpingo wa Holiness wa ku America, John Witt, ine nkhugomezga, likawa zina lake, ntheura pamanyuma para iyo wakati wafika, nyengo yake kuti wayowoye, visopo vyose vikayimiririka mu kuwungana kukuru uku, iyo wakayowoya nkhani ya Dona Maccabee, umo iyo wakahenipira; wakakakika mu Oklahoma, wali na chingambwe mu mlomo wake, wakutchika. . . panji kuswanga dango la sipidi, kwendanga mu misewu na gareta la wakavalo. Iyo wakawa kuti wachitapo vyakukoma vinandi chomene, ndipo mukazuzi chomene, ndipo wankhaza chomene, kufikira kuti, para iwo wakaruta kukamuphaka phula na kumuwika mahungwa iyo, iwo wakatondeka nanga nkhuwika mawoko ghawo pa iyo, kuwopanga kuti iwo wakazuzgikenge.

165 Ndipo para iyo wakati wamarizga kuyowoya nkhani mu nthowa yantheura ya sewero, kufikira kuti wakwananga waliyose wakakhala ku umaliro kwa mipando yawo. Iyo wakati, "Mabwana, gha visopo vya charu ichi, kasi chisopo chinu chiri na chirichose icho chingamanya kutozga mawoko gha Dona Maccabees?" Palije wakayowoya lizgu. Iyo wakadukira muchanya mu mphepo ndipo wakatchayiska vikandilo vyake pamoza, ndipo wakakuwa mawoko ghake. Iyo wakati, "Ndopa za Yesu Khristu ntha zitozgenge mawoko ghake pera, kweni Izi zitozgenge mtima wake." Amen. Uwo mbunenesko.

166 Ndopa za Yesu Khristu zitorenge muzaghali wapasi chomene mu Louisville, Kentucky, na kupanga dona, mutuwa kufumira mwa iyo. Izi zitorenge wakuguriska mowa wafumeko kumalo kusika kula, na kupanga bwana kufumira mwa iyo, na mutuwa wa Chiuta.

167 Wabwezi wane, wenekokaya wa Ufumu, wanthu wakwithu wa ku Kentucky na Indiana, na kuzingilira, kasi imwe mukughanaghana yayi, usiku uwu, ndi pafupifupi nyengo yakuti imwe mumuzomere Fumu Yesu uyu, pambere mwawi winu waumaliro undachitike?

168 Para imwe mukuwona Mpingo ukuruta mu kufuma kukuru

uku, kuwona Lawî la Moto likuruta panthazi pithu, layimirira, kuchitanga minthondwe na vimanyikwiro, Iyo wali muno, usiku uwu, mu mazaza Ghake ghose ghakuwombora; Iyo wali muno kuti wamupange wamusuma, wakwananga waliyose, kuti wamuwezgereske chiwereranyuma waliyose; Iyo wali muno kuti wachizge munthu waliyose murwari.

169 Iyo ndi Ivangeli lose. Ndipo ise tikupharazga Ivangeli lose; tikurya Mwanamberere yose. Wotchani Iyi pamoza na Mzimu Mutuŵa, ndipo mumanyenge kuti Iyi ndi chakurya chiweme, pakuti Mzimu Mutuŵa wavumbura ise kuti Ichi ntchiweme chomene. "Lawâni ndipo wonani, Fumu njiweme. Ichi chikunowa ngati uchi mu jarawe."

170 Fumu yithu Yesu muno, mu chitemwa Chake na nkhongono, mu vitumbiko Vyake vikuru vya uwombozi! O, umo Iyo wakuyimirira pakatikati pa mpingo na kwananga, usiku uwu! Umo Iyo wakuyimirira pakatikati pa iwe na cheruzgo; kusuluranga ndopa, kupempheranga!

171 Kuno ntha kale chomene, ine nkhanjira mu malo kunena uku mu Ohio, uko ine nkhakhala pachoko waka kuti nipereke fundo yane ya cheruzgo. Ine nkhakhala nkhurya pa resitoranti yichoko ya Dunkard. Ise tikaŵanga na ungano ukuru. Ine nkhaŵa kutali makilomita ghanandi kuwaro mu mizi, ka motelu kachoko. Ine nkhakhala nkhurya pa resitoranti ya Dunkard; ŵanthu ŵaweme ŵachitemwa, ndipo pa Sabata iwo ŵakajara ndipo ŵakaruta ku tchalitchi. Ine nkhayenera kuti nirute kusirya ku ghachoko ghambura kutowa, ghapusu, malo gha chiAmerica kuti nkharye chakurya chane.

172 Para ine nkhati nanjira pa muryango, ku kuzizwa kwane, apo pakayimilira wapolisi na woko lake lazingulira msungwana, wakusewera njuga. Sono, kutchayanga njuga nkhwakuzomerezgeka yayi mu Ohio, ndipo kula mumanyi marango iyomwene wakuswa dango. Ndipo panyake, mwanarumi pa msinkhu wane, panyake wakutora, wali na banja kumalo kunyake; wali na mawoko ghake wakumbatira dona munyake mwanichi wayimilira apo.

173 Ine nkhalaŵiska sirya linyake la resitoranti, ŵanyamata ŵanyake ŵakakhala kumanyuma kula, ŵaloŵera, ndipo dona munyake ntha wakachitanga mwankharo yiweme.

174 Ine nkhalaŵiska, chikhalire pasi, kumaryero kwane uku, ku benchi, leneilo, ine nkhanozgeka kuti nkhakhalepo pasi, kula kukhala dona mulara, chamudera mu fifite-eyiti, virimika sikisite vyakubabika, mulara ngati amama ŵane; wakhala kula, those lose la mankhwanda, wavwara tumalaya twakupyapyala. Ndipo o, ichi chikaŵa chiheni chomene. Ndipo njoŵe zake zaku marundi zakupenta pepo, milomo yake yakupenta pepo, mawonekero ghakofya chomene agho imwe mukaghawonapo.

Sisi lake wakadumura nkhanira lifupi ndipo likaposekana ngati *ntheura.* Ndipo iyo wakamwanga.

175 Kula kukakhala ŵanarumi ŵaŵiri na iyo, ŵakakhala kula, mawonekero ghakofya, ŵaloŵera, ndipo yumoza wa iwo wakagona pa thebulo pakaŵa mbale. Ndipo para iwo ŵakati ŵafumapo iwoŵene, ndipo ŵakaruta kuwaro ku vimbuzi . . .

176 Ine nkhayimirira kula. Ine nkhaghanaghana, "O Chiuta, kasi Imwe mukuchilekerera uli ichi? Kasi Imwe mukulaŵiska uli pa chantheura ngati icho? Penepapo, nanga ndi mu mtima wane, ndipo ine ndine muheni umo ine ndiliri, kweni, ndipouli ine nkhumanya yayi usange Sarah wane muchoko na Rebekah ŵakwenera kuti ŵalerekera mu muwiro wantheura kuti nizakawone icho chikwiza. Fumu, mukurekerachi Imwe mufufutapo waka ichi pa charu chapasi?" Ine nkhaghanaghana, "Mukutondekerachi Imwe kuchita waka ichi, Fumu?"

177 Ine nkhakhala pasi kula ndipo nkhayamba waka kulira. Ine nkhawona mboniwoni. Ine nkhawona, umo kukaŵira, charu chikazingiliranga mu mphepo, ndipo apo pakayimirira chiŵingavura charu zingirizge. Ndipo munyake uyo wakayowoyanga kwa ine, wakati, "Izo ndi Ndopa za Yesu Khristu, zazingirizga charu ichi, izo zikumujanda Iyo kureka kuparanya ichi. Usange Chiuta wangawona kwananga, 'Dazi ilo iwe uzamkuryerako, dazi lenelira iwe ukufwa.' Munthu waliyose kusi kwa Ndopa kula, wali na . . . ndi mwanangwa kusankha, kuti mupange chisankho chinu. Kweni usange imwe mwafwa, ndipo uzima winu wayenda kujumpha lusungu lwa Ndopa zira, imwe mwayeruzgika kale pambere imwe mundafike kula. Kulije icho chakhalako cha imwe."

178 Ntheura ine nkhajiwona ndamwene. Ine nkhawona Fumu yane Yesu yayimilira kula, yiri na mphumphu ya minga pa mutu Wake, ndipo masozi ghakukhira, ghasazgikana na ndopa, apo igho ghakakhiranga kuthonyera ku mwembe Wake. Ndipo ine nkhawona zakwananga zane zikwiza panthazi pa Iyo, ndipo nyengo yiriyose para izi zikizanga panthazi Pake ngati ntheura, [Pa tepi palije kalikose—Munozgi.] . . . kufikira kuti Iyo wakasunkhunyikanga. Minga zikalasanga mu chisko Chake, mwapakuru. Iyo mbwenu wakazendamiranga. Iyo mbwenu wakuti, "Ŵadada, mugowokereni iyo, iyo wakumanya yayi icho iyo wakuchita." Ndipo kweniso ine mbwenu ine nkhachitanga chinthu chinyake, ndipo pamanyuma Ndopa Zake zikaŵa ngati bampara pa galimoto, kuvikiliranga galimoto, kunivikiliranga ine ku ukali wa Chiuta, ine wambura kwenerera.

179 Ndipo ine mbwenu nkhizanga kwa Iyo, mwa pachokopachoko, nkhagwada pasi kwa Iyo. Ine nkhati . . . Nkhalaŵiska pasi kula, chikakhalikika kunthazi kwane, ndipo pakaŵa buku lakale la kwananga, ndipo zina lane likalembeka

pachanya. Ine nkhati, “Fumu, kasi Imwe munigowokerenge ine?”

180 “Nadi,” Iyo wakati, na maso ghachitemwa; wakanyoroskere ku lwandi Lake, wakatora Ndopa zinyake, ndipo wakalemba pa ili, “Wagowokereka.” Ndipo wakaponya ili mu Nyanja ya Chiruwa. Iyo wakati, “Sono . . . ”

Ine nkhati, “Namuwongani Imwe, Fumu.”

181 Iyo wakati, “Sono, Ine nakugowokera iwe; ndipo iwe ukumususka mwanakazi.” O, icho chikasintha chithuzithuzi, kwa ine.

182 Ine—ine nkhafumamo mu iyi. Ine nkharuta kumalo kula ndipo nkhakhala pasi kufupi kwa iyo, ndipo nkhayamba kumuyowoyiska. Ndipo iyo wakaŵa na umoyo unyake wakusuzgika kale pambere yindafike ku sono. Ine nkhati, “Kasi iwe undaŵepo Mukhristu?”

Iyo wakati, “Ine nkhalerekera mu nyumba ya Chikhristu.”

Ndipo ine nkhati, “Kasi kukachitikachi?”

183 Iyo wakaniphalira ine za kureka kupulikiskana na mfumu wake, na umo ŵana, na vinyake ntheura. Ine nkhati, “Vyose, pa virimika vyose ivi, iwe ntha uli kukhala umoyo wa mtende kufumira apo iwe ukakumanirana na Chiuta?”

Iyo wakati, “Bwana, uwo ndi unenesko.”

Ine nkhati, “Kasi iwe ungamupokerera yayi Iyo sono nthena?”

Iyo wakati, “Kasi Iyo wanganipokerera ine?”

Ine nkhati, “Iyo wakukhung’uska pa mtima wako sono.”

184 Ndipo kufumira pa benchi lira, kula pasi, ndipo wakagwada pasi panthazi pa gulu lira la ŵanthu; vyakutchayira njuga vikayimiskika, mazgu ghaukazuzi ghakayimiskika, na chinyake chirichose. Ndipo ine nkhakwezga muchanya mawoko ghane, na mawoko ghane . . . na mawoko ghara ghachitima ghamankhwanda, ndipo nkhamurongozgera iyo kwa Yesu Khristu. Uwo mbunenesko. Ndicho ichi, ŵabwezi. Ntha mungalaŵiskanga . . . Yesu . . .

185 Ine nkhupwerera yayi icho iwe uli kuchita, umo zakwananga zako ziliri zifipa, umo umoyo wako uliri wakubinkha; Chiuta wayimirira, usiku uwu, wakukhung’uska pa chijaro cha mtima wako, kuti wakugowokere iwe, palije kanthu kwali ndiwe njani.

186 Tiye tisindamiske mitu yithu miniti pera. Mlongosi, zanga ku chakwimbira kula, uchitenge iwe?

187 Ŵadada Ŵakuchanya, o, ine nkhuromba kuti Imwe muchitenge waka sono . . . apo Mzimu Mutuŵa wakwenda mu nyumba. Tiyeni ise tchakudankha tipenje Ufumu, kuti tisange kutemwereka na Imwe, ntheura ine nkhugomezga kuti Imwe muchizgenge ŵarwari. Kweni sono nthena, Ŵadada, apo

tikuwona kuti kuli kukuru, kukhumba kukuru na kususkika, ŵanthu kumanyanga kuti Mpingo Winu uli mu kufuma, ndipo ise tikuruta tarazga ku Cheruzgo. Kwambura kumanya kweni, mlenji, munthu munyake panyake wafikenge kumphepete kwa bedi, ndipo kula ise tiri chigonere, taruta. Nyengo iyi, machero usiku, panyake tingazakaŵa mu mochare kumalo kunyake, ndipo mauzima ghithu kuwaro kula mu Umuyaya.

188 O Chiuta, ili panyake lingaŵa ora laumaliro! Uwu panyake ungaŵa mwaŵi waumaliro munthu yura wapokerenge. Ŵanandi, kwambura nkhayiko, ŵakhala muno, ŵanarumi na ŵanakazi, awo ŵakukhumba, awo ŵali kukhala umoyo uweme waka, kweni ŵali kubabikaso yayi, ntha ŵakumanya kasi chikung'anamura vichi kuzuzgika na Mzimu Mutuŵa, umoyo wakujipereka kwathunthu; ŵali na maunyoro, soni, vyafumiskikako kwa iwo, ndipo Mzimu wa Chiuta waŵabapatizira iwo mu lusungu Lwake.

189 Ŵadada, Ŵakutemweka, muchitenge yayi Imwe, usiku uwu, mu Zina la Mwana Winu wakutemweka, Yesu, murutenge ku mtima uliwose na kuyowoya waka sono nthena? Ndipo mphanyi iwo, mu kuphweka kwa mtima wawo, ŵajure maghanoghano ghawo kwa Imwe, ŵajure mtima wawo na kuti, "Ine niri pano, Yesu. Nitoreni ine sono, umo ine niliri, ndipo muniwumbe ine ndipo munipange ine chinyake chakulekana. Nipangeni ine mtundu wa mwanarumi uyo Imwe mukhumbenge kuti ine niŵe. Ulendo wose mu umoyo wane, Imwe mwaniyowoyeska ine. Imwe mwaniyowoyeska ine. Imwe mwayezga kunipanga ine kuti nichite mwakulekana. Imwe mwayezga kunipanga ine kuti nipange kujipereka kula. Kweni sono nyengo yamara chomene, Fumu, na ine, kweni ine nanozgeka kwiza sono." Perekani ichi, Ŵadada. Apo lusungu likuchema, pambere Cheruzgo chindafike; kufuma kwa Mpingo, ukuruta kufuma mu Egupto; nkhuromba kuti iwo ŵafike, ŵarongozgane na gulu likuru, lakuchemeka lafuma. Ise tikuromba ichi mu Zina Lake.

190 Ndipo apo ise tiri na mitu yithu yakusindama, na maso ghakujara, ndipo Ŵakhristu ŵakuromba, ine nkhumanya yayi usange iwe ungakwezga waka woko lako, kuti, "M'bale Branham, iwe unikumbukire ine. Ine—ine nkhugomezga kuti lizgu lirilose iwe ukuyowoya ndi Unenesko za Yesu Khristu. Ndipo tose tikukhumba kuti tizuzgike na Mzimu, ndipo, ine nirije, pasono. Ine niri kuŵa membara wa mpingo." Panji, panyake iwe ntha uli kuŵa, munthowa yiriyose. Panyake iwe uli kuŵa wakwananga, ntha uli kumuzomerapo Khristu. Panji, iwe uli kuŵa membara wa mpingo, ndipo ntha uli kubabikaso. Uli iwe ukwezge muchanya woko lako, yowoya, "Unikumbukire ine, M'bale Branham, mu lurombo lako. Ine nkhukhumba kuti niŵe makora."

191 Chiuta wakutumbike iwe. Chiuta wakutumbike iwe, na iwe, na iwe, iwe, iwe; na iwe, m'bale wane; na iwe, mlongosi; na iwe,

m'bale; iwe, iwe, iwe, m'bale, mlongosi, ine nakuwona iwe.

192 Kudera kumazere kwane, kasi mbalinga kudera uku? Kwezga woko lako, yowoya, "Unikumbukire ine, M'bale Branham, ine nkhukhumba kuti nibabike."

193 Sono, kumbukirani, ndi Mzimu Mutuŵa kuyowoyanga kwa imwe. Usange ine ndine muteŵeti wa Chiuta, ine nkhumanya, mwakusimikizga umo ine nayimirira pa gome ili, kuti Mzimu Mutuŵa wakuyowoya ku mitima muno. Wabwezi, ine panyake ningaŵa wachilendo kwa imwe, kweni ine ndine wakunyanyira yayi. Ine nkhumanya icho ine nkhuyowoya; usange ine namanya kasi suzgo lako kuwaro uko, na icho utenda wako uli, ndipo Chiuta wapulika lurombo lwane pa iwe. . . Ndipo nkhanira muno mu nyumba iyi muli ŵanthu awo ŵali kuchizgika, ku kansa, na uchiburumutira, na ŵakumang'wa makutu, na ŵakupendera, na chinyake chirichose, wonani maungano charu zingirizge. Mukuti uli za imwe sono? Mukuti uli za ichi sono? Usange Iyo wapulikenge lurombo lwane pa icho, Iyo wapulikenge yayi lurombo lwako la uzima wako? Usange Iyo wavumburenge kwa ine apo pali suzgo lako, kasi Iyo wangavumbura yayi kwa ine sono apo pali suzgo lako, naposo?

194 Kasi mwaŵanyake ndimwe ŵalinga mukwezgenge woko linu, yowoyani, "M'bale Branham munikumbukire ine. Ine nkhukhumba, pa nyengo iyi, nipemphe Chiuta kuti wanichitire lusungu ine"? Chiuta wakutumbike iwe, na iwe, na iwe, iwe, kamozaso. O, mwe, palipose waka mu nyumba, palipose!

195 Apo imwe muli na mitu yinu yakusindama, Ine nkhumanya yayi usange imwe, mwaŵeneimwe mwakwezga woko linu, muŵe waka na uchizi unandi pachoko, yowoyani, "Fumu, ine nanguŵa na uchizi wakukwanira kuti nangukwezga woko lane, mwanipa uchizi wakukwanira kuti niyimirire apo iyo wakuromba. Usange Iyo wangiza kwa ine, pambere zuŵa lindafume, Fumu, ichi ntchimanyikwiro chane kwa Imwe, kuti ine nkhukhumba kuti ninozgeke. Ine nkhukhumba kuti nkhakumane Namwe dazi linyake. Chikhoso ichi chikurenge kufika pakunisuzga ndipo ine nigonenge pa pilo wakufwira. Dokotala wafumengepo pa bedi lane; palije chakuti chingachitika. Ntheura, Chiuta, munilengere lusungu pa uzima wane. Apo mphepo zakuzizima za nyifwa zikupulikikwa mu chipinda, nkhuromba kuti sitima yakale ya Zion yifike, yinitore ine nirutenge. Ine niyimenge, Fumu. Ichi chitorenge uchizi unandi chomene, kweni Chinyake chikunikhuŵirizga ine. Ine nayimirira." Chiuta wakutumbike iwe, m'bale.

196 Walipo munyakeso wayimilirenge, kuti, "Ine nayimilira, Fumu." Chiuta wakutumbike iwe, m'bale. Chiuta wakutumbike iwe, m'bale, mlongosi. Yimirirani waka ntheura. Waliyose uyo wakukhumba kuti wakumbukirike mu lurombo ili, ku chiponosko cha uzima winu, uli iwe uyimilire. Chiuta

wakutumbike iwe. Chiuta wakutumbike iwe, mwanarumi mwanichi. Chiuta wakutumbike iwe, bwana. Chiuta wakutumbike iwe, m'bale. Chiuta wakutumbike iwe, mlongosi wane. Chiuta wakutumbike iwe, mlongosi; iwe, m'bale.

197 Munyake wayimilire sono ndipo yowoya, "Ine niri pano. M'bale Branham, ine ntha nayimilira panthazi pako, ine nayimirira panthazi pa Chiuta. Chinyake changuniphalira ine kuti niyimirire, ndipo ine nayimirira." Uli imwe muchite ichi? Yimirirani waka pa marundi ghinu. Muzomereni waka chomene Chiuta. Chiuta wakutumbike iwe, dona.

198 Pali ŵanyake ŵanandi. Chiuta wakutumbike iwe, dona. Uwo mbunenesko. Mama wachitima wakolera mwana wake muchoko, wakuyezganga kuti wayimilire, masozi mu maso ghake. Ufikenge yayi iwe? Yimirira kamozaso. Chiuta wakutumbike iwe, dona, dona muchekuru wayimirira kula, ndipo muchekuru mwakufikapo, kumanyanga kuti iyo wakwenera kuti wakakumane na Chiuta, limoza la mazuŵa agha. Chiuta wakutumbike iwe. Ninjani munyake wayimilirenge sono, yowoya, "Ine niyimilirenge"?

Yimilirani waka nthena kuti tirombe.

199 Walipo munyakeso? Ine nkhuwona ngati kuti walipo munyake wakukhumba kuti wayimilire. Panyake iwe ukukhumba waka kuti usenderere kufupi pachoko. Kurutilira yayi kuzerezganga ichi. Yimilira waka. Iwe uchitenge ichi? Imwe mwaŵeneimwe mukukhumba kuti muŵe kufupi kwa Chiuta. Chiuta wamutumbikeni imwe. Uwo mbunenesko. Kasi munyake. . . Chiuta wakutumbike iwe, dona. Enya, bwana.

200 Muli pafupifupi ŵanthu ŵatatu ŵakusazgirapo, ine nkhulaŵiska nkhanira mwakurunjika, mukwenera kuti muyimilire, chifukwa apo payimirira Mungelo wa Chiuta. Chiuta wakutumbike iwe, dona. Uwo mbunenesko. Sono, viri makora, m'bale, ukuti uli na ichi? Viri makora. Ndipo, Mungelo wa Fumu wayimilira, ine nkhumanya. Ine nkhuchiwona Ichi, ndipo ine nkhumanya kuti munyake wakwenera kuti wayimirire sono nthena. Ine nilindizgengepo waka miniti pera. Nkhuromba kuti Chiuta. . . Imwe mukumanya kuti Iyo wakukhung'uska pa mtima winu. Iyo wayimilira kula, mubwezi wane. Uyo ndi Iyo mweneuyo wakumuphalirani imwe kuti muyimirire. Imwe muchitenge yayi ichi? Yimilirani waka ndipo muzomereni Iyo, sono nthena. Viri makora.

201 Kasi imwe mwasimikizga sono? Usange Chiuta wangamuchemani imwe usiku uwu, mu ungano uwu; upharazgi uwu, ntchemo iyi, wamkukumana namwe kula para imwe mukufwa. Kasi imwe mwachita vichi za ichi? Usange imwe mundasimikizge, mwakufikapo, yimilirani sono, mwakuti Iyo wamuwoneni kuti imwe mukukhumba kuti mumuzomere, kuti muyende mu Kuŵara.

202 Sono, Ŵadada ŵithu ŵalusungu Ŵakuchanya, ŵana Ŵinu ŵakutemweka aŵa, mitima yakutipulika, Mazgu ghathika mu mtima wawo usiku uwu. "Chipulikano chikwiza pa kupulika, ndipo kupulikanga Mazgu." Ndipo Imwe mukumanya kupulika. Ndipo Imwe mwazikiska mitima yawo, ŵanandi ŵayimirira, ŵanarumi na ŵanakazi, ŵanyamata na ŵasungwana, ŵakumuzomerani Imwe ngati Muponoski wawo na Murongozgi.

203 Ndipo nkhuromba kuti Mungelo wa Chiuta, Uyo wali muno sono usiku uwu, nkhuromba kuti Iyo waŵarongozgere iwo mu umoyo. Mphanyi iwo ŵarongozgekera ku Mphinjika sono nthena, mu mitima yawo, ndipo ŵamuzomere Yesu ngati Muponoski wawo. Ndipo nkhuromba kuti Mzimu Mutuŵa, kwizira mu Ndopa za Khristu, wafike pa mauzima ghawo, ndipo wafumiskepo kureka kupwerera kose, ndipo waŵazuzge iwo na ubapatizo wa Mzimu Mutuŵa. Mphanyi uwu waŵa usiku ukuru chomene wa umoyo wawo. Ise tikumanya ichi chiriko, usiku uwu iwo ŵakumupokererani Imwe. Perekani ichi, Fumu, sono nthena. Ndipo mphanyi iwo ŵarute kunyumba kufuma kuno, usiku uwu, ŵakukondwa na ŵakusekerera, kumurumbanga Chiuta, na mtima wawo wose. Ine nkhuromba thumbiko ili kwizira mu Zina ka Khristu Yesu.

Sono nkhuromba kuti Fumu yimutumbikeni imwe apo imwe mukukhala pasi.

204 Rekani ine nimufumbeni imwe sono, waliyose wa imwe uyo wanguyimirira, ndipo imwe mukumanya kuti chinyake chachitika kwa imwe apo imwe mwanguyimirira, kwezgani woko linu. Kwezga waka woko lako, iwe ukumanya kuti chinyake chachitika. Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Uwo mbunenesko. Ichi chikwenera kuchitika, ŵabwezi. Ichi chikwenera kuchitika. Ine nanguyimirira, nkhuwona uku sono nthena, Mungelo mweneyura uyo ine nkhuyowoya, wakwenda nkhanira mu nyumba iyi muno; Mungelo mweneyura wa Fumu, Laŵi la Moto. Ine nakhala nkhupharazga maminiti ghankhonde ghajumpha panji khumi, pasi pa ukhuŵirizgi ula. Ine nkhulipulika Ili, nkhuliwona waka Ili likwenda mu nyumba iyi. Sono, imwe panyake mughanaghanenge kuti ine nkhumuphalirani nkhani yakuchita kupanga, kweni uwu ndi Unenesko.

205 Sono, ine nkhukayika kuti ine nichemeskenge nanga ndi mzere wa pemphero. Ine nkhughanaghana kuti ine niyimilirenge nkhanira pano ndipo nimufumbenge waka Chiuta kuti wakhozgere kuti ine namuphalirani imwe Unenesko, uwo mbunenesko, na vimanyikwiro, vyakuziziswa.

206 Kasi mbalinga muno ŵakukhumba kuti ŵachizgike, ŵanthu ŵarwari? Kwezgani mawoko ghinu, palipose imwe muli. Kwezgani waka woko lako, yowoyani, "Ine nkhuzomera ichi." Viri makora.

207 Ine nkhukhumba kuti imwe mulaŵiske, mukhale ŵamoyo, ndipo gomezgani. Munyake mu gulu ili, kufumira *uku,* munyake kufumira uku, laŵiskani waka, ndipo yowoyani, "Fumu Yesu . . ."

208 Ngati ntheura. Ine nkhugomezga, chifukwa icho ine nangupangira kuchemekera ku guwa kula chakudankha, ise tikwenera kuti tisange kutemwereka na Iyo. Ichi ndi chinyake chiphya kwa ine. Ine nkhuyenera kuti nisange kutemwereka na Iyo, chakudankha. Ntheura usange ine nasanga kutemwereka, ndipo nachita kutemwereka . . . Ndipo imwe, thweluvu, panji mwaŵiri, mauzima ghaŵiri ghafika kwa Iyo nkhanira penepapo. Nadi, mwakufikapo . . .

209 Sono imwe, waliyose wa mwaŵanthu imwe uyo wakwiza kwa Khristu, nyengo iyi, sangani mpingo uweme wakuzuzgika na Mzimu Mutuŵa ndipo rutani ku uwu. Ndipo kula imwe mukapenje ubapatizo Wake kufikira kuti imwe mukausange Uwu; rutani waka, usiku waka uliwose, dazi lirilose, rutiririrani waka kuromba. Ndipo para imwe mukupenja . . .

210 Sono kwa mwaŵanthu imwe mwarwara, usange ine namuphalirani imwe Unenesko, Chiuta wakhozgerenge kuti uwu ndi Unenesko. Uwo mbunenesko. Usange imwe mungachita waka ichi. Ndipo Chiuta wavumburenge ichi, usange imwe murombenge waka na kugomezga na mtima winu wose. Laŵiskani waka, ndipo yowoyani ichi . . .

211 Para Mungelo wa Fumu wakati wakumana nane kuwaro kula ku Chigayo cha Green, Indiana, virimika eyiti vyajumpha, kufumira apo nkhaŵa mwanichi, wakunirondezganga ine, kuwoneskanga mboniwoni, para ine nkharuta kwa Iyo, Iyo wakati, "Usange iwe uŵenge wakugomezgeka, kuŵapanga ŵanthu kuti ŵakugomezge iwe, kulije chirichose chizamuyima kunthazi kwa lurombo."

212 Sono, Iyo wangamanya kumuchitirani chimozimozi imwe sono icho Iyo wakachita nyengo yira. Iyo wali kuwuka ku ŵakufwa. Ndipo Iyo . . . kula gulu kuwaro kula panthazi Pake. Iyo wakumanya icho chiri pa waliyose wa imwe, icho imwe mwachita, ilo ndi suzgo linu, chirichose za ichi. Kasi imwe mukugomezga icho? [Gulu likuti, "Amen."—Munozgi] Ntheura gomezgani ichi na mtima winu wose.

213 Ine nkhuwona mwanarumi mwanichi wakhala uku, wakugomezga, wakuyezga kuti, waŵe na chipulikano. Kasi iwe ukugomezga kuti Chiuta wanizomerezgenge ine kumanya icho chanangika na iwe? Iwe ukugomezga? Usange Iyo wachitenge, kasi iwe uzomerenge machirisko ghako? Iwe uli na suzgo la mtima. Ndi unenesko yayi uwo? Uli usange ine ningakuphalira iwe sono kuti iwe wachira ku ichi? Kasi iwe ugomezgenge ichi? Yimirira waka miniti pera. Iwe uli na mtima wa manjenje, na mtima wakusinginika. Ichi chiri kukusuzga iwe kwa nyengo

yitali. Nyengo yimoza pera . . . Para iwe ukugona pasi, naposo, uwu ukukusuzga, naposo, uwu ukubanika, ndipo iwe uli na kutchaya kunandi kumanyuma na kunthazi, kuthutiranga muchanya. Ndi unenesko uwo? Chifukwa, ichi chikupangiska kuthyumba mu nthumbo yako, vikufumira kuwaro kwizira mu nthowa yira. Ndi unenesko yayi uwo? Iwe uzamusuzgikaso yayi na uwu munthowa yiriyose. Sunga waka icho iwe uli nacho sono nthena; iwe ungamanya kuruta kunyumba ndipo ukaŵe makora.

214 Ine ntha nkhuŵazga malingaliro ghako. Ine ndine mlendo nkhanira kwa iwe. Iwe ndiwe waka mwanarumi wakhala uko. Ndi unenesko uwo? Niri kukuwonapo yayi iwe mu umoyo wane, ndipo nkhamanya chirichose yayi za iwe. Ndi unenesko uwo? Gomezga kuti Fumu yiri muno!

215 Mu unenesko, mwanarumi mwanichi, ine nkhukhumba kuti nikufumbe chinyake iwe, ndipo iwe uwone usange uwu ndi unenesko panji yayi. Pafupifupi nyengo waka zichoko zajumpha, mbwenu kwamabuchibuchi, chinthu chinyake chachilendo changwiza pachanya pa iwe para ine nanguti nayamba kuyowoya za "liwozga likafuma mu njuchi." Wanguŵa unenesko yayi uwo? Kasi kwanguŵa kupulika kwachilendo yayi uko iwe wanguŵa nako, chikhalire kula? Ndi unenesko yayi uwo? Ndipo kasi iwe wanguniwona yayi ine pa nyengo yeneyira, ndipo maso ghane ghangukuwona iwe pa nyengo yeneyira? Apo ndipo penepapo iwe wanguchizgikira, na suzgo la mtima, nkhanira penepapo. Amen. Icho ndi ndendende. Iyo wali muno.

216 Ine ntha nkhuŵazga malingaliro ghinu, ŵabwezi. Ine nkhuyowoya waka Unenesko, ndipo Chiuta wakukhozgera ichi kuti ndi Unenesko.

217 Kasi iwe ukughanaghana vichi za ichi, wakhala kufupi na iyo? Kasi iwe ukugomezga? Kasi iwe ukunigomezga ine kuŵa muprofeti wa Chiuta? Kasi iwe ukugomezga kuti usange Chiuta . . . Iwe wakhala panthazi, uku pa mpando wa panthazi, ndicho chifukwa ine nkhuyowoya kwa iwe chomene ntheura, Mzimu wali muno kumanyuma uko, wanizingirizga ine. Kweni kasi iwe ukugomezga, usange ine ningaukora mzimu wako, Chiuta wavumburenge icho chanangika? Kasi iwe uzomerenge machirisko ghako? Iwe uli na nthenda ya shuga. Ndi unenesko uwo? Kwezga muchanya woko lako usange uwo ndi unenesko. Yimirira pa marundi ghako. Kasi iwe ukuzomera machirisko ghako sono? Nkhuromba kuti Fumu Yesu Khristu wakupange iwe chirichose chamusuma. Chiuta wakutumbike iwe.

218 Muŵe na chipulikano. Munyake *muno* wakugomezga. Muŵe na chipulikano, na mtima winu wose.

219 Ine nkhuwona mwanarumi mwanichi wakhala uko wavwara suti ya bluu. Kula Ili liri nkhanira pachanya pa iyo. Iwe uli na nthenda ya khungu, uli ntheura yayi iwe, mnyamata

mwanichi? Ndi unenesko yayi uwo? Yimirira pa marundi ghako. O, ine nkhuwona, iwe uli na gulu ili lakutumika. Ndi unenesko uwo? Enya, kasi iwe ukukhumba kuruta kunyumba wamusuma? Kwezga muchanya woko lako ndipo yowoya, "Fumu Yesu, ine sono nkhugomezga Mungelo wa Fumu kuti wakurongozga. Ndipo ine nkhugomezga kuti ine nachira."

220 Kasi iwe ukughanaghana vichi za ichi, mwanarumi munyake kufupi kwa iyo kula, kasi iwe ukugomezga, naweso? Yimirira pa marundi ghako miniti pera, mwakuti ine ningamanya kukuwona iwe. Iwe ukunigomezga ine kuŵa muteŵeti wa Chiuta na mtima wako wose? Iwe ukukhumba kuti umarane nalo suzgo lira la mtima? Lira ndilo iwe ukaŵa nalo, likaŵa ili yayi? Ilo ndilo iwe "ukaŵa *nalo*," ine nanguyowoya. Iwe ulije ili sono. Iwe ungamanya kuruta kunyumba, naweso.

221 Mwanarumi wakurondezgako kwa iyo, kasi iwe ukughanaghana vichi za ichi, bwana? Kasi iwe ukugomezga na mtima wako wose? Kasi iwe ukunigomezga ine kuŵa muprofeti wa Chiuta? Yimirira pa marundi ghako. Kasi iwe ukugomezga na mtima wako wose sono? Iwe ukaŵa na manjenje. Ndi unenesko yayi uwo? Mukuwona? Ndi unenesko uwo? Kwezga muchanya woko lako. Iwe ungamanya kuruta kunyumba wamusuma sono. Yesu Khristu wakuchizga iwe.

222 Ntchivichi za mwanarumi wakurondezgako, wayimirira, mzere wapasi, kasi iwe ukugomezga na mtima wako wose? Yimirira pa marundi ghako. Kasi iwe ukunigomezga ine kuŵa muprofeti wa Chiuta, kuŵa muteŵeti Wake? Iwe ukugomezga kuti Iyo wanganiphalira ine icho chanangika na iwe, kuti iwe uzomerenge machirisko ghako? Ichi chiri mu chigolomiro chako. Ndi unenesko uwo? Rutanga kunyumba ndipo ukaŵe makora, mu Zina la Yesu Khristu.

223 Walipo munyakeso mu nyumba iyi, uyo wakukhumba kuti wakhale makora, wangamanya kunyamuka na kuŵa makora. Usange iwe wanigomezga ine, ngati muteŵeti wa Chiuta, yimirira pa marundi ghako. Chiuta wakutumbike iwe. Suzgo la wanakazi, kansa, kula iyi yikuruta. Chiuta watumbikike! Waliyose wa imwe, kwezgani mawoko ghinu kwa Chiuta.

224 Ŵadada ŵithu Ŵakuchanya, ine sono nkhuchenya nthenda yiriyose mu nyumba iyi, fumiskanimo mzimu uheni uliwose, ndipo nkhuromba kuti Mzimu Mutuŵa watore ulamuliro sono ndipo wamupange munthu waliyose wamusuma.

225 Ŵikani mawoko ghinu pa yumoza na munyake, ndipo yowoyani, "Yirumbike Fumu," palipose. Ndipo sekererani ndipo kondwerani, pakuti Yesu Khristu wali muno, Mwanamberere wa Chiuta, kuti wamuchizgeni imwe, waliyose.

54-0329 Uwombozi Kwizira Mu Mazaza
Church Of The Open Door
Louisville, Kentucky U.S.A.

CHITUMBUKA

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuŵa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org