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(UMBIKO WELUHAMBO LWASENDIYA)

♪ Sanibonani ekuseni, mngani. Kuyinhlanhla impela kuba lapha etabernakeli futsi, manje ekuseni. Kusobala, njengoba sihambisana etincenyen i letehlukene temhlaba, nakanjalonjalo, ngaletinye tikhatsi uyatibuta kutsi utoke ubuye yini futsi, kodvwa ku...nekubona tingoti netingoti netintfo letisihlalele ngaphambili. Kodvwa njengoba uMnaketfu Neville asandza kusho nje kutsi, "INkhosi itosinakekela." Loko kutsi, sifundza kuMetsema nge...[Akucoshwanga etheyiphini—Umhl.] Futsi manje ekuseni, kuyi...

² Ngikholwa kutsi nginelutsandvo lolujulile lweNkhosi Jesu kinalengake ngaba nalo kuyo yonkhe imphilo yami. Emvakwekubona letinkholo letehlukene telive, nekusebenta kwato naloko labakukholwako, nesayensi yabo yetenkholo nakanjalonjalo, bese-ke kuba kucondza kutsi tsine, njengemaKhristu, sinaNkulunkulu weliciniso nalophilako. Tonkhe letinye tinkholo tibonakala nje tishabalala tibalite, uma—uma buKhristu buletfwa e—endzaweni.

³ Manje, angisuye lokhulumela etulu, kutsi ngikhulume. Uma noma ngubani afuna kuta atsi kusondzela kancane nje, ngani, u—wemukeleke kakhulu kutsi ute ngembili, sisalindzile.

⁴ Ngifuna nje kuniketa umbiko wemhlangano ngesheya kwetilwandle, kafishane nje, futsi kute nibe ne—nemcondvo waloko iNkhosi leyakwenta ngesheya kwetilwandle. Ngoba si...niyincenyen yalelicembu lelingitfumile, futsi nangikhulekela ngesikhatsi ngisengale, ngako ninelilungelo lekwati loko iNkhosi lekwentile. Bekuyi—mihlangano lemikhulu nalemangalisako lesibenayo. Bona...

⁵ EPortuguese; eLisbon, Portuguese, besinemhlangano lomuhle kwengca lengike ngabanayo esikhatsini lesidze, kuvele siwele ekhatsi njengoba sentile. Kuba nje live leKhatolika ngalokuphelele, iPortuguese injalo, lephuma eSpain. Futsi baseSpain bebangemaKhatolika, base bayahamba bayangena. Futsi yonkhe—yonkhe iPortuguese iyiKhatolika. Kodvwa khona ngco emkhatsini wako konkhe, iNkhosi yatfulula uMoya waYo etikwemabandla, futsi saba nemihlangano lenjalo nemimangaliso!

⁶ Naletinengi, tinkhulungwane letinengi...Manje, uma kunebantfu labangemaKhatolika lapha, Angitami kusho kutsi bantfu baphendvukela ebuKhristwini ebuKhatolikeni; ngoba, kungulokumelele buKhristu. Kodvwa, bona, bantfu labavamise

nje kuya e—ebandleni laseKhatolika, futsi bangesiwo emaKhristu latinikele mbamba; sinako kumaPhrothestane, futsi; bavele batsi nje, “Yebo-ke, ngiliKhatolika ngoba gogo wami bekaliKhatolika.” Futsi, nguloko-ke, aba—abakunaki. Kodvwa labantfu laba, kanjalo, baholelwa eNkhosini Jesu Khristu, ngetinkhulungwane, emhlanganweni ePortuguese.

⁷ Sase-ke sisuka lapho saya eRoma. Futsi kunjalo... Yebo-ke, ngivakashela imigedze yetidvumbu lemikhulu lapho emaKhristu akhonta khona, ekucaleni, iminyaka yasekucaleni. Futsi saba nekutivela lokuhle kakhuli, kwehla, ikakhulu eMgedzeni wetidvumbu iSt Angelo. Futsi, kusobala, baholi betfu bebayiKhatolika ngalokucinile. Kodvwa betama kutsi bebayiKhatolika, kodywa yonkhe imibhalo nakokonkhe kwakhomba kutsi kwakuhlukile; bekungasinjalo, niyabona.

⁸ Kwase kutsi-ke kusukela lapho saya eDolobheni lase Vatican. Futsi eDolobheni laseVatican, benginesikhatsi lesimnandzi. Futsi saba nenkonzo yekuphilisa, khona ngco etitfuntini teSaint Peter's Cathedral lapho; umhlangano lomkhulu. Futsi ngalokuphatsekako konkhe nje lebebangakutfola lapho, lapho kwakufanele sikhente khona ngansense, futsi rje bente bantfu bati kutsi sikuphi. Netinkhulungwane tiyaphuma futsi temukela iNkhosi Jesu Khristu, futsi Wasebenta imimangaliso netibonakaliso netimanga emkhatsini webantfu. E...eDolobheni iVatican, ungake ukucabange nje loko?

⁹ Futsi benginga...loko kuhlangane nalabanengi bantfu lodvumile lomkhulu welive kulesikhatsi lesi, ngoba Baron von Blomberg bekanatsi, bekangumphatsi wemhlangano, futsi bekaatiwa kancono ngiyoyonkhe lemibuso, netiphatsimandla, nakanjalonjalo, kwalamhlabeni. ELisbon, ngani, sahlangana nembusi wasephalamende, saba nelidina nabo. Futsi eRoma, bonkhe bahlonishwa lapho.

¹⁰ Futsi leNkhosi Farouk, Farouk, noma ngabe nguliphi ligama lakhe, aphuma eGibhithe, lebekasandza kushada loyadzadze losemusha, niyati, sacondza, base-ke bayadivosa phindze. Futsi unelilungelo lekuba nebafti labane, ngako u—unabo cishe munye noma lababili manje. Kodvwa, washada naalentfombatane lencane, intfombatane yesikolwa, futsi neva kukhangiswa ephepheni, nakanjalonjalo. Indvodza lenhle kukhulum a nayo. Umfo lomkhulu, lomkhulu...ngiconde, umfo lomkhulu! Bekamkhulu. Ngako be—bekayindvodza lenhle.

¹¹ Sase-ke sihlangana netindlovukazi letilitsantana entasi eMphumalanga, nakanjalonjalo. Futsi-ke bebalapho eRoma, futsi bati kutsi sasilapho, beta kutohlangana natsi.

¹² Futsi waba nelituba lekukhuluma napapa, futsi bekangakhuphuka futsi akhulume naye. Kodvwa ngesikhatsi ngitfola kutsi wawufanele ucabuze indandatho yakhe nelutwane

Iwakhe, ngatsi, “Cha, cha. Huh-uh! Cha.” Niyabona na? Ngingamniketa umuntfu loko lokumfanele, ngekuhlonipheka, dokotela, nomayini langiyo, kumnika ludvumo, futsi ngimkhumulele sigcoko sami, njengemnumzane lohloniphekile, noma kanjalonjalo. Kodvwa uma sekuta ekukhonteni, Munye kuphela, leyo yiNkholi Jesu Khristu. Futsi bengingeke ngikwente loko.

¹³ Ngako watsi bekacelile, wacela kulesikhulu, nakanjalonjalo, kutsi bekangaba yini nami laphaya ngaLesibili ntsambama, noma intfo lefana naleyo. Watsi, “Manje uma ungena,” watsi, “intfo yekucala loyentako, ukhotsama embikwakhe. Khona-ke usondzeta indandatho yakhe, futsi ucabuze indandatho yakhe. Khona-ke ukhiphela lunyawo lwakhe ngephandle, nelutwane kuloko.”

¹⁴ Ngatsi, “Cha, cha, cha. Cha, mnumzane. Khohlwa nje loko. Singeke sikuwente loko.”

¹⁵ Ngako-ke sachubekela eCairo, eGibhithe, nase-Athens, eGreece, entasi njalo kuye e—etincenyeni letehlukene telive, sase-kesiphetsela eBombay. Futsi ngiyantjela, angikhola kutsi bengingaphuma kuloko lengikubone eBombay, eminyakeni lelishumi, ngalobekungiko. Ngi... Kuyintfo lehawukisa kakhulu kuyibona lengake ngayibona emphilweni yami, levela emhlabeni jikelele.

¹⁶ Loku ngalokuphatsekako kungiyo yonkhe ngaphandle kweMphumalanga lesekugcineni. Ngalokuphatsekako ngavakashela onkhe emave ase-Europe nase-Asia, na—nakuleyoncenyne yelive, ngisho naseminceleni yaseRussia, kodvwa angikaze ngibe seJapani kwanyalo. Futsi loko kufanele kube ngulokulandzelako eluhlelweni, loku, Australia neNew Zealand neJapani. Lokulandzelako langiya khona, kusuka lapho bengikhonakhona, kwaba yiHong Kong, eShayina. Sasingakhona nje ngakulololunye luLangotsi, sisondzele kakhulu kutsi site e-United States, sita *ngalapha*. Sadzingeka nje sime eHong Kong, eTokyo, eFormosa, naseGuam, eWake, ePhilippines, bese-ke kuba ngulapha. Esikhundleni saloko, sibuyela emuva ngco ngalapha ngalenyenidlela, kutsi singene—singene futsi. Kodvwa ekhatsi lapho...

¹⁷ Kute bantfu labaphuyile eMerica. Anginandzaba kutsi ukuphi, futsi uphila kamatima kanjani, akekho, akekho namunye umuntfu lophuyile eMerica. Uma umtfola endleleni lencamula emkhatsini wetakhiwo, adla emgcomeni wetibi, timphahla takhe tonkhe tisuke kuye, nako konkhe lokunye, ungsotigidzi. Ungalokotsi ucabange kutsi uphuyile, ngoba akaphuyi; emvakwekuba sewuke wavakashela eNdiya, ubona bantfu labaphuyile lapho. Ngani, ngiyakutjela, lelukhuni...

¹⁸ Nginehlitiyo lelukhuni. Ngibone lokunengi kakhulu futsi ngadzingeka ngendlule kulokunengi kakhulu. Labanengi

benu bangahle bangacondzi kutsi kanjani, Imitselela lenako esidalweni lesingumunfu, uma nibona tintfo letinengi kakhulu, futsi ufanele ugibele uyece ngetulu, ngaso sonkhe sikhatsi, kanjalo, utente utivele wehlukile. Emvakwesikhashana, ungena kulolohlobo lwesimo sendzawo, ute ubuke tintfo futsi ungakunaki nje, ngoba u—une—utimikise wena lucobo kuleyondzawo.

¹⁹ Njengadokotela, kufanele usike umuntfu umvule, ufinyelele ukhiphe tfunjana. Kwekucala akwenta, mhlawumbe waculeka noma lokutsite. Kodvwa emvakwesikhashana, ufika endzaweni, uyati kutsi kufanele kwentiwe, ngako uvele nje ahambé futsi akwente. Futsi uma sigulane siphila noma sifa, ngani, sona nje, sente konkhe lesingakwenta.

²⁰ Nemfundisi ungena ngendlela lefanako, uma u... ikakhulukati umphostoli. Noma—noma, ini... Yebo-ke, umphostoli usitfunywa senkholo. Leligama lelitsi mission-... *umphostoli* lichaza kutsi “lotfunyiwe.” Kutsi kungani sitfunywa senkholo sifuna kubitwa ngesitfunywa senkholo, esikhundleni semphostoli, angati. Luhlelo lweliBhayibheli lwako, kutsi, ngumphostoli. Futsi ngako-ke utfunyelwe ngephandle. Akafanele impela abe ngumfundisi. Yena...umphostoli akadzingi kutsi abe ngumshumayeli; ufanele nje abe nguye lotfunyiwe. Nkulunkulu wamtfumela kutsi ente tintfo letitsite.

²¹ Kwase kutsi-ke ekhatsi lapho, ngiyanitjela, ngesikhatsi singena eNdiya, nekubona labobantfu labaphuyile balele etitaladini, futsi babulawa yindlala. Nabomake labancane netinswane tabo, futsi bacela lokutsite. Futsi bona bafa, bona lucobo, yindlala, kodywa bangavumeli luswane lwabo lufe. Futsi nje kancane, ikota, bopeni, noma yini. Uma bangatfola loko kudla lokungaka tonkhe tinsuku letintsatfu, bangaphumelela. Abanakhaya labangaya kulo. Uma nje betela, balala esitaladini. Futsi bona...tingulube tesiganga letindzala, mhlawumbe, lettingengci *kulobungaka* bukhulu, futsi tinhlangotsi tesisu sayo timuncene ngenca yendlala, ihamba hamba emkhatsini webantfu. Futsi nembuti lendzala, futsi nayo icishe itawudzabuka ibe ticucu, nayo, ihamba kubantfu. Futsi tiyanuka. Futsi, o, awukaze ukubone sibumbatsa lesinjena njengoba iNdiya injalo! Kusobala, empeleni bekuhlala njalo kungaleyondlela. Akusilutfo lolusha.

²² Basandza kutfola inkhululeko yabo cishe iminyaka lesitfupha leyendlulile, ngekuphelelwa timali kusuka eNgilandi, njengoba nati. Futsi ba—babantfu labayincaba kabi.

²³ Angikaze ngiyibone indvodza kuyo yonkhe iNdiya, lenetigidzi lengifanele ngitibone, lebebanetitfo, etulu ngetulu noma kuphi etsangeni labo, etulu lapha, kukhulu *kangaka*, lapho; bonkhe bazace sibili, babantfu labamatsambo. Futsi efasitelweni lami, kuyokwephula inhlitiyo yemuntfu,

njengendvodzana yami lehleti emuva lapho, ilalele. Futsi uhlala efasitelweni futsi wabuka bantfu bahleti etitaladini. Ngesikhatsi batfola kutsi ngangikuphi, futsi labanebulephelo labangenato tandla, banetintfo lengatsi tiguntu nje batiphakamsa emoyeni, bacela lokutsite labangakudla, noma yini; futsi bangenatinyawo, futsi bamhlophe yonkh'indzawo ngenca yebulephelo. Futsi, o, kukutsi, lomunye angakhoni kusita lomunye, nakancane. Futsi, o, kuyintfo lebukeka idzabukisa kakhulu kwendlula yonkhe lowake wayibona!

²⁴ Futsi ngatsi etitfunyweni tenkholo, ngatsi, "Ngeke nje ngikumele." Nganika wonkhe peni lebenginaye, naye, yonkhe intfo, etitaladini. Futsi nga—nga—ngacabanga, "Banelilungelo nje lekudla njengoba Sarah wami naRebekah analo."

²⁵ Futsi—futsi—futsi nje anicondzi kutsi nibusiseke kanjani, bantfu. Manje, kunjalo, anikucondzi. Niyati, nifanele nibuke etulu futsi nibone kutsi nivelaphi. Hhe! Kuta... Nebantu baseMerica banjengengulube ngaphansi kwesihlahla semahhabhula. Niyati, u...lusuku lonkhe emahhabhula ayoishaya enhloko yayo, futsi iyowadla, futsi ingabuki etulu kubona kutsi avelaphi. Futsi nguleyondlela lesingyo. Asikucabangasisi, ngicondze kutsi, ngalokuphelele; angikacondzi nine bantfu lapha. NingemaKhristu. Kodvwa ngi—ngicondze bantfu bonkhe baphelele, kutsi bakanjani nje... aba—abacondzi kutsi babusiseke kanjani nekutsi baphila kahle kanjani.

²⁶ Umgeoma wetibi waseJeffersonville ungondla, namuhla, ungondla incenye yekota yaseNdiya. Kunjalo. Kunjalo, futsi bayojabula kukutfola, noma yini. Bona...

²⁷ Niyambona umuntfu emgcomeni wetibi; utsi, "Yeboke, Mnaketfu Branham, utsini ngallowomfo na? Atikho timphahla, cishe impela, futsi umanikiniki." Kodvwa, bukan, intfo kuphela latoyenta kutsi acele lusito, futsi bangamsita. Lowomfo akanalusito, laphaya. Yena, ikakhulukati, uhlala emkhukhwini ndzawanatsite, lapho, uma lina, angangena etilogweni lesitimela.

²⁸ Akanalutfo langaya kulo. Lapho awela khona, ulala lapho nje. Futsi bayababutsa uma bafa, bese bayabashisa, babaphonse emgodzini lomkhulu, noma ndzawanatsite kanjalo, futsi babacoshe etitaladini, noma yini lokunye; labanebulephelo, nakanjalonjalo. Kute lobafunako. Kute indzawo labangaya kuyo. Kute lutfo. Balambile. Batidalwa letibantfu ngalokufanako nje njengoba sinjalo.

²⁹ Futsi ngiyakutjela, mnaketfu, a—angikhonanga kukumela. Ngacishe ngaba nekwehluleka kwemizwa. Futsi sengike ngaya ekhaya manje, tonkhe letinsuku leti, kusukela ngeliSontfo lelendlulile. Futsi bengingakhoni kuphuma ekamelwensi. Umkami lapho uyalati liciniso, cishe tinsuku letisihlanu. Kwatsi

akungibulale. Ngisho nangesikhatsi dokotela wetsfu atsatsa umfutfo wengati yami, watsi, "Ndvodza, kuncono uphumule." Watsi, "Imizwa yakho iphansi kakhulu kangangekutsi umfutfo wakho wengati sewehle waya phansi kakhulu, futsi ungeke ukhone ngisho nekubeka, uphakamise ingati yakho, kanjalo, kuyikhuphula futsi." Ngi... Kwacishe kwangidzabula ekhatsi nje, kubona tintfo letinjalo.

³⁰ Futsi, loko, naletinye tetitfunywa tenkholo tatsi, "Mnaketfu Branham, uma loku kukulimata, ungalokotsi uye ngekhatsi, ngoba kunengi, kuhindvwae kanengi kakhulu ngalokutse gcagea kunaloku." IBombay lidolobha labo lelikhulu kunawo onkhe, nelidolobha lelihle kunawo onkhe labanalo. Futsi ufanele ulibone!

³¹ Futsi manje etinkholweni kulolohlangotsi, angikaze ngitibone letinjena, tinkholoze letinengi kakhulu! Bantfu, labaphumphutseke ngalokuphelele, ekubukeni lilanga, bakhonta lilanga; bahamba baphumphutsekile nje, babuka lilanga.

³² Ngajatjuliswa lapho, yebo-ke, umuntfu lodvumile, lelo liciniso, ku Mnmz.Nehru, futsi lomengameli, futsi lemaphalamende nabobonkhe. Nginemathikithi abo netintfo, khona lapha ekhukhwini lami, emakhadi abo lamancane, nakanjalonjalo. Bebabahle. Bebaneke babe ngulabakahle. Bakuphatse kahle.

³³ Kodvwa ngaya kumphatsi-dolobha waseBombay, ehhovisi lakhe. Indlu yakho yetinkhukhu ibukeka incono kakhulu, niyabona, ngako konkhe lebebanako. Futsi ngako akukho longakudla. Futsi etitaladini, kuyintfo lebuhlungu kakhulu lowake wayibona. Uma utfumela enu emaphasela "elusito", uwatfumele eNdiya. Yebo, mnumzane.

³⁴ Manje, angikho lapha njengemceki. Ngitjele umkami, eta ehla, "Uma noma yini, ngifuna kusuka kuyo," futsi ngicele lelibandla kutsi lingikhulekele, "kuyekela kugceka." Ngigcekile enhlitiywani yami, futsi a—angikacondzi kuba ngaleyondlela.

³⁵ Masinyane nje mangifika emhlabatsini waseMerica, ngingakefiki ngalapha, ngibone bantfu labangemaMerica futsi bacala kugceka ngaso lesosikhatsi, ngesikhatsi ngibuka futsi ngabona make lomdzadlana ngemuva endizeni. Sasita ngeliklasi lesibili, indlela, impela, bashumayeli labafanele bahambe ngayo. Futsi emuva endizeni, make lomncane emuva lapho nalabanye bantfwana labancane, futsi nangu lomfo ahleti lapho aphikisana kulabo bantfwana ngoba ba... besikadze si... Ngangikadze ngisemoyeni ema-awa langemashumi lasihlanu nesiphohlongo. Kodvwa ba... futsi bebakadze basekhatsi cishe—cishe ema-awa langemashumi lamatsatfu nesihlanu; bafo labancane tatane, laba ngenakuphumula, nabo bachubeka.

³⁶ Futsi ngabona lowesifazane waseMerica asukuma, agcoke ngendlela yekungatiphatsi kahle! Ngisho nasetidalweni tabo letingatiphatsi kahle, indlala yabo—yabo, labo besifazane bangeta lapha futsi bafundzise labesifazane laba laba ngemaMerica kutsi baphile kanjani ngebucotfo. Kunjalo. Awuzange... Esitaladini, angikhatsali noma ngabe ngumkakho, ungeke ume emkhatsini wema-intji lasitfupha akhe. Batokungenisa, niyabona, kunjalo. Akukho kwangana nekutsandzana, netintfo, etitaladini lapho. Nebesifazane babo ababuki nhlobo indvodza ebusweni bayo, uma bakhulum a nayo, bagcina inhloko yabo ibheke phansi *kanjena* bese bayesuka bayahamba. Futsi a—futsi ababavumeli esitaladini kanjalo, nakanjalonjalo. Futsi kutiphatsa kahle. Futsi kutfolu bantfu endlaleni, nemahedeni, njengoba kwakunjalo, njengoba loko kwakunjalo, nekubona lephansi, incenye lebhidlikile yesive sakitsi lapha, kungenta ngibe ngulogcekako.

³⁷ Futsi nga—ngema ehhoteela, eTaj, eTaj Mahal. Ngiyacabanga Billy... Ukubita kanjani loko, Billy? Ukwenta kanjani... Billy Paul, ukubita kanjani loko, Lihhotela leTaj Mahal? [UMnaketfu Billy Paul utsi, “Taj Mahal.”—Umhl.] Taj Mahal, ya, nomakunjalo, futsi e—ehhotela lapho. NaBilly ungfakazi.

³⁸ EmaMerica lamabili angena. Futsi ngeskhati aya esitaladini... Sababuka lapho baphuma, futsi baphuma emkhatsini walabobantfu labaphuyile ngephandle lapho. Nemfana lomdzadlana wagijima wenyukela kubo. Kuneluhlobo lolutsite lwesifo labalutfolako. Bekacishe abeneminyaka lesiphohlongo budzala. Lutwane lwakhe lwalutsi alube lukhulu *kangako* lapho, letimbili tato; tatime cishe etulu *kangako*, futsi bekafanele advonse tinyawo takhe letincane *kanjalo*. Wenyuka wase ucela peni, niyati, noma intfo lefana naleyo, kutsi umtfolele lokutsite langakudla. Futsi lawo maMerica atsi... [UMnaketfu Branhamma wenta lokutsite futsi alingisela ndlela imphendvulo yabo.] Wajika kanjalo, wase uyesuka uyahamba.

Ngatsi, “Nkulunkulu, bani nesihawu.”

³⁹ Lonenhloko lephakeme! Futsi Nehru nabo bekakhulum natsi, watsi, “Sitsandza kuba nendlela yakho yonkhe yekutsi kanjani... nentsandvo yelinengi yenu, nalokunjalo kanjalo, kodvwa asiwufuni umoya wenu.” Kunjalo. “Asikumi labanemawala, kuva lokuphakeme leninako nonkhe e-America. Asikufuni.” Niyabona na? Abadvonsanga matsambo ngekusitjela futsi. Batsi, “Asikufuni loko.”

⁴⁰ Ngase ngitsi, “Loko akusiko kumelelwa kweliciniso kwebuKhristu.” Ngatsi, “Leso simo sekutentisa.” Impela. Ngatsi, “EmaKhristu akatiphatsi kanjalo. Cha, minumzane.” Ngatsi, “Bonkhe e-America abenti kanjalo.” Ngatsi, “Sinebantu nje labatfobekile futsi labanemoya lomuhle njengoba benta noma kuphi eveni. Kodvwa sinalabanye...”

Ngatsi, "Ku—ekuhluphekeni kwami, kukusho," Ngatsi, "linengi labo, nelinengi, baphakeme kangako, labanemawala, luhlobo lolukhukhumele, kanjalo."

⁴¹ Futsi kuta lapha, kungenta ngibe ngulogcekako, niyabona, futsi angifuni kuba ngaleyondlela. Futsi ngatfola, emva kwalokunengi kakhulu, ngibona lokungaka, nayo yonkhe intfo kanjalo, kwaze kwatsi, umnaketfu nadzadze, bangani bami labadzala lapha labavela etabernakeli, busisa tinhltiyo tenu. Anicondzi kutsi ngendlule kuphi. Tinsuku tami tekutama kunondla nayoyonkhe intfo. Futsi ngitama kwenta lokuhle kwendlula konkhe lengingakuphendvula embikwaNkulunkulu ngalelinye lilanga. Kodvwa ngine... Ngako uma ningibona ngenta lokungakalungi, ningangilahli mine, nivele nje ningivele buhlungu, bese nitame kungicondzisa, niyabona, ngoba a— angikacondzi kuba ngaleyondlela.

⁴² Kodvwa kumele nje wendlule kulokuningi, anicondzi, futsi kumele ugibile ngetulu kwalokunengi. Nginganitjela tintfo manje ekuseni, lebetingeke tingivumele kutsi nginitjele tonia manje ekuseni, beniyocondza kutsi kungani ngangisetulu lapho tinsuku letisihlanu, ekhaya, futsi ngingakhoni kuhambahamba. Kunjalo. Anikucondzi.

⁴³ Kanjani, kwentekeni kusukela ngsengumshumayeli lomdzadlana longenacala eme lapha epulpiti, yini lokwendlule kuleyo nhltiyo, futsi kwayisika, futsi kwayishaya, futsi kwayidvonsa. Nkulunkulu kuphela uyati. Angikutjeli ngisho nebantfu, hhayi ngisho nemkami lucobo, Ngikugcina nje emkhatsini waNkulunkulu nami, futsi ngichubekele embili ngako konkhe lengingakwenta. Kodvwa niyacondza kutsi, sidalwa lesingumunfu, umcondvo waso ungamela kuphela lokungaka, bese-ke uyasangana, niyabona. Futsi lokungibambile, angati, bekunguNkulunkulu yedvwa lokwentile.

⁴⁴ Manje, kukhona tonkhe tinhlobo tetinkholo eNdiya. Yonkhe intfo inenkholo. Yonkhe intfo inendlela yayo. Ngajatjuliswa kwemlandvo... Akukaze phambilini, kutsi tinkholo taseNdiya tite tihangana ndzawonye kutsi tijabulise umKhristu. Kodvwa emavikini lamibili lendlulile, ngaLesine lowendlulile, ngajatjuliswa tinkholo taseNdiya.

⁴⁵ Futsi labanengi babo bakhonta timphungane. Futsi bakhonta tinkhomo. Futsi bayakhonta, o, yonkhe intfo. Futsi bebalapho, emaJain, ngesikhatsi sihleti ndzawonye, ethempelini labo. Lapho bapristi babo... Leyonkholo yabunjwa ngaphambi kwekutsi buKhristu buke butalwe; eminyakeni letinkhulungwane letintsatfu noma letine leyendlula.

⁴⁶ Banendlu yekuhontela, banebesilisa labatehlukanisele inkholo, luhlobo lwebuKhatolika impela. Badvonsa tilevu tabo batikhiphe ngetandla tabo, netinwele tabo tisuke enhloko

yabo, *kanjalo*, ngetandla tabo, bese-ke ticala kuhluma. Ungeke utijube.

⁴⁷ Futsi banjalo ngayoyonkh'indlela, bate ba—batsatse u—umtsanyelo ne... noma imophu lencane. Bahlala lapho; labo bazalwane benta lawomamophu lamancane. Futsi bahamba embili, *kanjalo*, kuba nesiciniseko sekutsi awunyatseli tintfutfwane nom a lokutsite, ukubulale. Uma bekungabanjalo, bekungaba sono sekufa, futsi bewungeke utsetselelwe. Batfwala intfo lemhlopho etikwemlomo wabo, futsi itungelete tindlebe tabo, lapho, uma bebangaphefumula, bekungenteka baphefumule umndozolo lomncane, bebaneke batsetselelwe ngako. Niyabona, ku—kubulele lokutsite. Futsi, o, hhe!

⁴⁸ Bebangake bawemukele kanjani umhlatjelo weNgati yeNkhosi Jesu Khristu na? Bevile ngaYe, kodvwa abakukholwa. Bayati ngaJesu. Titfunywa tenkholo tiyakutsatsa. Watsi, "O, yebo, kodvwa nine bantfu nonkhe nihlangahlangene." Watsi, "U—u—ucabanga ngalowoMuntfu Jesu... Uma BekanguMuntfu longewe, bantfu labanelunya bayaMbetsela na? Umbhedvo!" Watsi, "Wagibela lihhashi futsi wagibela wenyukela eZulwini. Ngulapho la aya khona."

⁴⁹ Ne—nemaSikhs, bafaka imishuculo; ekhatsi *lapha* banemukhwa. Futsi njalo uma batfola umKhristu afulatsele, bayambulala. Niyabona, ngoba uma efika eZulwini... UmKhristu uya ezulwini, naye. Kodvwa uma efika eZulwini, utoba ngumKhristu; utoba yinceku kum-Jain, niyabona. Ngako bekayoba nencumbi yetinceku uma angasusa incumbi yato phansi lapha emhlabeni, niyabona. Futsi ngako uma akubulala, ubulewe nje, nguloko kuphela. Futsi ngemuva kulemishuculo yabo, ungasho, banelikamo lelincane labalihlome lapha, nemukhwa unamatsele eceleni lapho. Futsi bafuna wena nje kuphela nemhlane wakho lofulatsele, nguloko kuphela labafuna kukwenta. Futsi-ke, yonkhe intfo nje, tinkholo telive!

⁵⁰ Futsi ngibabingeleta ngalobo busuku, busuku bekucala bemhlangano, ngesikhatsi kwakute indlela nhlobo kutsi balinganisele bantfu lebebalapho. Kwakute indzawo lowawungababeka kuyo. Kuleso simo selitulu, lokwakutimvula, lokwakukhona; nebantfu beme ngephandle lapho, futsi nje bangenalusito. Futsi, o, kugula lokudzabukisako. Futsi kwenteka kutsi kube namunye lokhuphukako, ngakokonkhe lebebanako kutsi bangakhuphuka, kwakungumfanyana, lobekayi... Ngikholwa kutsi bekangumHindu. Bekangesuye yini, Paul? Futsi bekangakhoni... lomntfwana lomncane losihhulu phindze abesimungulu, futsi watalwa asihhulu nesimungulu.

⁵¹ Ngase ngitsi, "Manje nali ludzaba lwekucala, umfana lomncane lapha." Ngatsi, "Manje ngamunye wenu, munye,

lamaJain, nitotama kubenta babe bakaMohamed; nalamanye, atama kunitfolela tintfo letehlukene, ne...?..."

⁵² Futsi bonkhe bafundza emaBhayibheli abo labanawo, hhayi leliBhayibheli, futsi baneliBhayibheli iKoran, niyakwati loko. Ngako bane...Loko kunge bakaMohamed. Futsi ba—banebasunguli labehlukene.

⁵³ Manje, kunalabanye babo lapho labakhawlako, kutsi, "Umuntfu ngunkulunkulu, cobo lwakhe; kutsi wonkhe umuntfu ungunkulunkulu. Futsi lokuncono longiko, nkulunkulu loncono longuye." Futsi, o, ku—kubi kakhulu kubona kutsi benta kanjani.

⁵⁴ Futsi laphaya, ngatsi, "Manje buka, banumzane labahloniphekile," angikhonanga kubabita ngebazalwane. Ngababingeleta njengemadvodza lahloniphekile etinkholweni telive. Niyabona na? Futsi ngatsi, "Manje ngifuna kunibuta lokutsite. Lapho...Sonkhe silapha namuhla, noma kusihlw, njalo. Nato tonkhe letintfo leti letehlukene; futsi nikhonta tinkhom, futsi nikhonta yonkhe intfo." Futsi ngatsi, "Kungikokonkhe, uma ningangicolela, ngekukholelw etinganekwaneni." Bonkhe bebangasicondza siNgisi; bebangakhoni kusikhuluma basiphendvule. Kodvwa, iNgilandi seyibalawule sikhatsi lesidze kakhulu.

⁵⁵ Ngatsi, "U—nilapha, futsi si...Ngamunye, nimelele tinkholo letehlukene." Ngatsi, "Futsi hamba futsi uphendvuke. Utsatsa i—i—iSikh, kumenta abe liJain; futsi utsatsa wakaMohamede, kumenta abe ngu—nguBuddha, nalokunjalo kanjalo." Ngatsi, "Kuntjintja kuphela kwemcabango. Nguloko kuphela."

⁵⁶ Ngatsi, "Sinentfo letsite lefanako eMerica. Asikavikeleki kuletintfo leti," ngatsi, "kodvwa sonkhe siyaholelw kuNkulunkulu munye." Ngatsi, "Khona-ke, sineMethodisti, neBaptisti, nePresbyterian, futsi bayaphendvuka, kulomunye nalomunye, kutsi bangene enhlanganweni.

⁵⁷ " Kodvwa nine niphendvuka kumunye nkulunkulu kuya kulomunye, niyabona. Kodvwa," ngatsi, "manje ngukuphi na? Kukutsi, tonkhe, tinkholoze."

⁵⁸ Ngatsi, "Sona lesosidalwa, imphungane leniyikhontako, inkomo leniyikhontako, lihashi, noma kungaba yini, Nkulunkulu Somandla wadala leso sidalwa, niyabona." Ngase ngitsi, "Ukhonta lokudaliwe esikhundleni seMdali, niyabona, lesosidalwa," ngatsi, "kuko konkhe kwako. Manje, akukho namunye wabo..." Nalabanye babo banetithico nakanjalonjalo. Ngatsi, "Akukho namunye wabo longakusita. Akukho namunye wabo longaphendvula. Bonkhe batimungulu, futsi akukho namunye wabo longakhuluma aphendvule. Akukho namunye wabo longangena emnyakatweni.

⁵⁹ “Kodvwa munye kuphela Weliciniso nalophilako Nkulunkulu, naJesu Khristu uyiNdvodzana yaKhe.” Ngase ngitsi, “Manje nguLowo lengilapha kutsi ngimmelele.”

⁶⁰ Ngatsi, “Manje, njenga-Eliya, umprofethi, waletsa bonkhe baprofethi baBhali, nakanjalonjalo, eNtsabeni iKhameli, kufakaza nekusho kutsi ngubani Nkulunkulu,” ngatsi, “manje yinye kuphela intfo lekumele yentiwe. Futsi, ke, uma bonkulunkulu benu bacinisile, khona-ke angiyekele bami futsi ngikhonte bakho.

⁶¹ “Manje naku kume sihhulu nemfana losimungulu. Ngumuphi longubonkulunkulu benu longamsindzisa, nimnike kuva kwakhe—kwakhe—kwakhe nekukhuluma na? Nguloko lengifuna kukwati. Niyabona na? Ngumuphi longabuyisela kukhuluma kulomfana na?” Futsi wonkhe umuntfu bekathulile.

⁶² Ngatsi, “Manje buKhristu bebumelwelwe kuwe, esimeni semfundziso, nasetincwanjaneni, naseBhayibhelini.” Lokukutsi, ngingakuwo, likhulu lemaphesenti. Nkulunkulu sita letotitfunywa tenkholo letiya lapho kutsi tiphile lapho! Yebo, mnumzane. “Kodvwa,” ngatsi, “akukamelew wena ngalokugcwele.” Niyabona na? Ngatsi, “Kumelew wena, eVini kuphela. Kodvwa loNkulunkulu lowabhala leloLivi, lesenivele nilibeke enhlitiyweni yenu, manje sewufike endzaweni Aze ente Livi liphile, niyabona, Atente eVini.”

⁶³ Manje, ngatsi, “Naku kume lomfana. Usihhulu nesimungulu. Angeke akhulume noma eve, noma lutfo. Watalwa ngaleyondlela.” NaMoya loyiNgcwele lapho futsi wembula tono netintfo, bantfu. Futsi bebacishe baculeke uma babona loko, niyati.

⁶⁴ Futsi bonkhe babanga umsindvo lomkhulu kakhulu, wawungeke ucondze, ngoba bebanembutfo wetemphi nje kubabukisisa, niyati. Futsi nje bebasetu-nasetulu. O, hhe! Batsi bantfu labavela kuyo yonkhe iNdiya bekalapho. Ngako wa—wawungeke usho kutsi kwakunani lapho, niyabona, kutsi bangakhi noma lutfo, wawungeke ukucondze.

Ngako-ke, khona-ke, lomfanyana, ngesikhatsi ngimkhuphulela lapho.

⁶⁵ Futsi ngatsi, “Manje, Babe loseZulwini, Uyati kutsi ngingengalawa lamanye emadvodza lapha. Bengiyoba sesimeni sabo, futsi nalokungetulu kakhulu, kube bekungesiko ngenza yemusa waKho, niyabona. Wangisindzisa. Futsi ngi—ngi... Loku konkhe kumiselwe Wena, hhayi mine lucobo. Futsi, manje, Uyati kutsi angikaze ngisho kutsi ngingenta intfo yinye. NguWe, Nkhosi. Kodvwa khona lapha, ngesikhatsi tinkholo netinkholoze talelive... Njengoba kwakunjalo etinsukwini taEliya umprofethi, njengoba kwakunjalo etinsukwini taJesu, iNdvodzana yaKho, kunjalo namanje futsi.”

⁶⁶ Ngatsi, “Kute kwatiwe, Nkhosi Nkulunkulu, kanye futsi, kutsi Nguwe kuhphela Nkulunkulu weliciniso nalophilako, naLowo Lowenta sive lesibantfu, futsi angenta simungulu kutsi sikhulume, noma sihhulu kutsi sive.” Ngatsi, “NgiyaKucela, eGameni leNdvodzana yaKho, ngekweLivi laKhe; watsi, cela Wena nomayini, njengemKhristu lolikholwa, ‘celani noma yini’ eGameni laKhe, kuBabe, kuyophiwa.” Ngatsi, “Manje ngiyalikhulwa Livi laKhe, futsi ngicela umoya webumungulu nemoya wekungeva ushiye lomntfwana,” kanjalo.

⁶⁷ Futsi ngashaya tandla tami *kanjalo*. [UMnaketfu Branham ushaya tandla takhe—Umhl.] Futsi wagucuka wase uyacalata. Bekabambe tindlebe takhe etulu *kanjalo*. Futsi nango lapho, akhona kukhuluma noma eve kahle nje njenganoma ngubani etetsamelini, kanjalo.

⁶⁸ Yebo-ke, loko kwakucala! Lokulandzelako, khona-ke wawungeke... Bebefanele bangikhiphe. Ayikho indlela. Futsi bavele nje... Bakhumula ticatfulo tami, cishe, timphahlia tami. Imibutfo yetemphi yayingakhoni kutibamba tibuye. Labangetwe embutfweni, bogadzi, bebangakhoni kubabamba. Bebagijima, kahle, bephule lowomugca wabogadzi, kanjalo. Bebakukhonta, niyabona, uma ba—uma bebangakhona. Abacondzi. Akunandzaba kutsi utama kangakanani kufinyelela kubo, abacondzi.

⁶⁹ Lolandzelako kwakungumuntfu, ngekusa lokulandzelako, kwakungumuntfu lobe kayimphumphutse, o, cishe iminyaka lengemashumi lamabili noma emashumi lamatsatfu, sikhonti selilanga, sibukisisa lilanga aze emehlo akhe aphumele ngephandle. Kwakunjalo, abuka ngco elangeni, wate waphumphutseka ngalokuphelele. Bekangakaze ayibone iminyaka lengemashumi lamabili noma emashumi lamatsatfu. Kwenteka waba ngulolandzelako, atongolotele indlela yakhe, kutsi enyukele lapho, ngebusuku lobulandzelako.

⁷⁰ Ngatsi, “Manje, ngumuphi itolo ebusuku na?” Emvakwekuba sengicedzile, kwakulukhuni kutsi uve, niyabona. Beba yonkh’indzawo nje, yonkhe inkholo nentfo. Ngatsi, “Bangakhi kini manje labafuna kwemukela iNkhosi Jesu Khristu na?” Niyabona. Futsi yonkhe intfo leyayingabonwa, yemukela iNkhosi Jesu Khristu njengeMsindzisi locondzene nawe, ndzawo tonkhe. Futsi—futsi, kusobala, wawungeke... Lapho ngangikhona kubona khona, njengoba ngangingakhoni kubona kakhulu kangako.

⁷¹ Be—besingeke sibe nenkonzo yangephandle, timvula titfulula, netintfo letinjalo. Futsi nje bantfu lapho futsi wawungeke ufinyelele kubo. Futsi, o, kwakuyintfo lehawukisa kakhulu lowake wayibona. Futsi—futsi bona baseta emigwacweni netintfo, badvonsa imbuti lendzala, niyati, noma lenye intfo lefana naleyo, batama kufika emihlanganweni.

⁷² Kwase kutsi-ke ebusuku ngesikhatsi indvodza leyimphumphutse, ngatsi, “Manje ngumuphi wabobonkulunkulu benu longayibonisa na?” Ngatsi, “Nasi lesinye setkhonti takho lucobo, naloku nje kukholelwa entfweni lengenasiciniseko, ivale emehlo akhe, sibuka lilanga.” Ngatsi, “Ukhonta lilanga ngoba uyati kutsi sidalwa lesitsite lesidalowi, lesidalowi, sidalwa lesitsite lesidalowi, intfo letsite.”

⁷³ Kodvwa, ngatsi, “Yena kanye loMdali lowadala lilanga, wadala emehlo alomuntfu; niyabona, yena Lowo lofanako.” Ngase ngitsi, “Manje, uma Atsandza, Nkulunkulu uyomnika kubona kwakhe; ngaphambi kwekutsi ngiphindze nginibute, bangakhi kini labatokwemukela iNkhosi Jesu Khristu njengeNdvodzana yaNkulunkulu, lobetselwe?”

⁷⁴ Abakhonanga kucondza kutsi kanjani leyoNdvodza lengcwele ingake, kuba nguloko lesitsi, ngumKhristu lotsi, angafa. Ngatsi, “Sizatfu sekutsi Afe kwakukutsi asuse tono tetfu.” Ngatsi, “Bekangesuye uMuntfu wesitsatfu, noma uMuntfu wesibili. Beka nguMuntfu lofanako, entwe inyama kute asuse sono setfu.” Ngatsi, “Yena, Bekafanele ete ente . . .”

⁷⁵ Futsi ngibanika indzaba lencane lengashumayela ngayo lapha, busuku ngaphambi kwekutsi ngihambe, ngenyosi, niyati, kutsi kuntinyela kanjani, bese kushiya ludvonsi lwako, niyati, futsi ngeke kusaphindze kuntinyele. Futsi kwakufanele kube yinyama yemuntfu, ngoba i—kutsi inyosi yekufa intinyele, ngoba kufa akukho emphefumulweni. Kufa kusekhatsi emo . . . enyameni. Ngako kwakufanele kube . . . Nkulunkulu wadzingeka kutsi abe yinyama, kute asuse ludvonsi lwekuifa. Futsi ngako-ke ngesikhatsi . . . Bafanele bakubone loko, niyati, ngoba kunencumbi yetilokatana eNdiya, futsi beba—beba . . .

⁷⁶ Ngatsi, “Manje buka. Nkulunkulu angakwenta, yena kanye uMdali . . . Lendvodza, enkholweni yayo, ibuka lilanga, itama kutfola sihawu ngemphefumulo wayo, ngoba uyati kutsi utofanele aye ndzawanatsite uma afa, kusukela lapha.” Ngatsi, “Naloku nje lapho, emehlo akhe avalekile; futsi ngekungati wenta loku. Kodvwa yena kanye loMdali lowenta lilanga lailibuka, angenta kubuka emuva emehlwени akhe.”

⁷⁷ Ngatsi, “Ungavuma, mnumzane, kwemukela iNkhosi Jesu Khristu njengeMsindzisi wakho, futsi uyoshiya tonkhe tithico nako konkhe lokunye, futsi aMkhonti kuperha nje uma usaphila? Uma utsandza, phakamisani tandla tenu.” Nalomfo lomdzala tatane waphakamisa tandla takhe letichachatelako. Konkhe lapho kuvele nje kumbatse siceshana nje emtimbeni, niyati. Futsi waphakamisa tandla takhe langatikhona.

⁷⁸ Futsi akwenteki bahlale uma basebandleni. Nhlobo . . . Abazange babe netihihlo noma lutfo. Bavele balale phansi, noma bahlale phansi, noma bawele phansi, noma balakanyane lomunye, noma yini labangayenta. Ungacabanga

kutsi kungaba njani. Kuphela nje uma ungabona, uyati, labantfu banjalo.

⁷⁹ Futsi ngako ngakhuleka eNkhosini lenhle kutsi imnike kubona kwakhe. Futsi lapho, ngemusa waNkulunkulu, leyondvodza leyimphumphutse ngalokuphelele, tinyembeti tacala kwehla ebusweni bakhe lobushwaphene nesilevu, niyati, silevu lesimphunga, sehla kanjalo. Futsi wacala kumemeta lokutsite ngelulwimi lwakhe. Futsi wonkhe umuntfu wacala kumemeta. Futsi nangu ahamba aphumela lapho, abhambadza wonkh'umuntfu kanjalo. Bekakhona kubona, umuntfu lobeka yimphumphutse.

⁸⁰ Manje, uMnaketfu Cox kanye nabo, ngiyacabanga, uhleti ngemuva. Anganikhombisa tincwadzi tekucinisekisa, taletintfo leti letibuya eNdiya, futsi bekungatsatsa sikhatsi lesidze, lesidze.

⁸¹ Kodvwa ngendlela lesasinako ngayo, a—angikhonanga kuhlala. Ku...Angiboni kutsi ngake ngabutfola kanjani busuku lobusihlanu. Kube bekungesiko ngenga yemfana wami emuva lapho, Billy Paul, nelusito IwaNkulunkulu, angati kutsi ngangiyoke ngikwente kanjani. Billy wanamatsela ngakimi. Futsi wa—wangendlulisa, watama kungengcisa. Nalabobantfu, niyati, loko yi...Futsi bangenatsema kakhulu. Abafuni kulimata lutfo, noma lutfo. Futsi bekufanele uwelele ngale, niyabona, ngoba utawusitileka phansi ngaphansi kwesicuku, futsi si—besingeke sati, niyati. Besitawuvele sikugcobagcobe ute ufe. Niyabona, bekufanele nje wendlule kuso.

⁸² Ngako, yebo-ke, sengibuyile ekhaya futsi, ngemusa waNkulunkulu. Bengingasho lokunengi, kodvwa sikhatsi saSontfo sikolwa. Angifuni kutsatsa kushunyayelwa kweLivi enkhulumeni yesitfunywa senkholo.

⁸³ Noma nguliphi liphasel “lelusito” lonalo, futsi ufunakwelulekwa, litfumele eNdiya. Angikamelani ngalutfo neJalimane; babantfu labakahle, bamelele nalaba labanye bantfu. Kodvwa, mnaketfu, dzadze, sitfumela letotintfo kuphela kutsi tibakhe, bese-ke siba nalenye imphi nabo, niyabona. Kunjalo. Asikutfumele ndzawanatsite lapho impela kudzingeka khona, niyabona. Uma unelutfo lotolutfumela, ulutfumele eNdiya. Ngiwo ladzingako. Nalabaphuyile, labangakafundzi; banemtfonbo wemvelo, kodvwa abanako kuhlakanipha kwati kutsi kukhula kanjani. Intfo kuphela labayatiko kucela, futsi nguloko labakwentako.

⁸⁴ Futsi beba tongitsatsa bangiyise e...Niyati kutsi ngikutsandza kahle kanjani kutingela. Bebatongitsatsa bangiyise ekutingeleni ingwe lokukhulu eBengal enhla lapho, kubhadale bona. Ngatsi, “Ngisite. Tsatsa imali lefanako lobewungayicitsa kuloko, futsi ubondle labobantfu labaphuyile ngephandle lapho. Ngitawuya ekhaya ngaphandle kwako,

niyabona. Kunjalo, ngoba ngi—ngingatingela kulenye indzawo, niyabona.”

⁸⁵ Uma wake watfola nomangutiphi timphahla letindzala, noma yini lofuna kuyitfumela, uyitfumele eNdiya. Niyabona na? Ngicishe impela sengihambe umhlaba manje, futsi ngi—ngi—ngiyati kutsi ngikhuluma ngani. Futsi, njengemnaketfu longumKhristu, iNdiya iyadzinga.

⁸⁶ Manje, ngita ekhaya, ngigcwaliise yonkhe intfo iNkhosi lengitjele kutsi ngiyente, ngekwati kwami, ngekwati kwami konkhe. Kuleliviki lelitako, ngitonitjela intfo letsite lencane leyenteka.

⁸⁷ Benginelidina nembusi. Bebatonginika ilayisi lendzala lapho, netinyawo temvu tiphekwe kuyo, futsi inongwe ngemafutsa emcumua. Sewungacabanga, ngekuba kubi njengoba kungaba ngiko. Nga... kwangigulisa kakhulu kangangoba ngangingakhoni nekukumela. Besengicishe ngilungele kuhlanta. Umbusi wabuka ngale wase utsi, “Mnumzane, ngikholwa kutsi uyagula.”

⁸⁸ Ngase ngitsi, “O,” ngatsi, “Ngicabanga kutsi lokudla kwehlukile kancane.”

⁸⁹ Nasifika ehhotela, beku nadokotela walombusi wangansense lapho, angimele. Watsi, “Ngifuna kukuhlola.” Watsi, “Ngingudokotela wangansense wembusi.

Ngatsi, “O, ngilungle.”

⁹⁰ Futsi ngako uyacula, kusobala, njengemnumzane lohloniphekile, kanjalo, wahamba angibuka wonkhe. Wase utsi, “Ngicabanga kutsi ukahle.” Wahamba yonkhe intfo kahle waze wangahlola nemfutfo wengati yami. Wangibuka emuva, watsi, “Awukadzinwa yini kabi?”

⁹¹ Ngatsi, “Yebo, mnumzane.” Ngacula kumtjela imiphumela yemihlangano lenganganayo, leyomibono, niyati, ibhobokela kuyo.

⁹² Watsi, “Angiboni kutsi uphila kanjani.” Watsi, “Angifuni kukwefusa, kodvwa,” watsi, “umfutfo wakho wengati sewehle cishe kakhulu.” Watsi, “Imizwa yakho ibutsakatsaka kakhulu, kangangoba ingeke seyipompe ingati yakho.” Niyabona na? Watsi, “Umfutfo wakho wengati uphansi ngalokuyingoti.” Watsi, “Kutoba sikhatsi lesingakanani ulapha na?”

Ngatsi, “O, ngisenaleminye futsi imihlangano lemibili.”

⁹³ Watsi, “Yebo-ke, ngiyakweluleka kutsi ubuyele eMerica masinyane nje nakungenteka, futsi utfole lomunye dokotela lokahle sibili kutsi akubuke,” watsi, “ngoba benginganeluleka kutsi ningabi nemihlangano sikhashana.” Niyabona na? Ngamtjela kutsi loko kwakukanjani. Kusobala, wakubita nge “mazinga,” niyati, kucheketeka kusuka kulomunye kuye kulomunye.

⁹⁴ Ngatsi, "Yebo-ke, mnumzane, uma ngiya ekhaya," Ngatsi, "Ngetsembise bantfu labangemaMerica kutsi, benginikete leyomihlangano, kusukela manje kuchubeke bekungeke kube nguloko." Ngatsi, "Ba...Ngitawuvele ngibakhulekele nje bantfu." Niyabona na?

⁹⁵ Futsi, ngoba, ngiyakubona—akusebenti njengoba kufanele. Ngibuka umnaketfu, Oral Roberts, nalabanye balabo bafo lapho, lonemihlangano, futsi kube kutfola bantfu labanengi basindziswe, lapha eMerica, kuna lengikwentako. Kuyintfo lengikhawlako kutsi ngiyisebentise ngalo kungakafaneli, siphо lesikhulu sebuNkulunkulu, sesiphiwo sesiprofetho, futsi sitjentiswe ngendlela yekuphilisa kwaNkulunkulu. Futsi angicabangi kutsi kwamkhutsata Nkulunkulu, noma kwabangela Nkulunkulu kutsi acabange kakhulu ngami, ngekwentanjalo, ngoba bekungeke kube nemtselela lonjalo.

⁹⁶ Akazange angitjele ngalabobantfu, niyati. Watsi loko kwake kwentiwa. Bekamelele ngisho naMosi, ngendlela lefanako. Mosi wehlela eGibhithe futsi wenta imimangaliso yakhe, ngalesinye sikhatsi. Loko kwakucatulula. Watsatsa sandla sakhe, futsi waphiliswa ngebulephelo; wase ugucula indvuku yaba yinyoka, futsi yabuyela yaba yindvuku, naloko kwakucatulula ingunaphakadze.

⁹⁷ Futsi ngicabanga kutsi, emvakweminyaka lelishumi yekuwela iMerica, emuva nasembili, futsi ngendlula kulolonkhe lidolobha, bantfu bayacondza kutsi kuliCiniso manje, niyabona. Lesikhatsi lesi, sekukhulekela bantfu, futsi nguloko lengihlose kukwenta.

⁹⁸ Bengilunge kakhulu—kakhulu. Niyati ngiyanitsandza nine bantfu. Futsi ngiyanitsandza ngelutsandvo lolungafi, naNkulunkulu uyakwati loko. Ngidzingeke kutsi ngibe ngekho sekuhlanganyeleni. Kunebantu, ngesheya le—leMerica, lengingatsandza kuchawulana nabo, futsi ngalangatelela kukwenta emihlanganweni. Angikhonanga, niyabona. Awati kutsi lowombono unemtselela lonjani kuwe. Utsi nje ungema embikwalomuntfu, nako ke, niyabona. Futsi nje bengingeke ngikusho kubantu, ngalesinye sikhatsi, kodvwa nako phambi kwemuntfu. Ngatfola tintfo, nebantu, ngifisa kwangatsi bengingati. Bantu labatoba bangani bami, kepha noko, beniyokwati kutsi kwakuliphutsa. Nkulunkulu bekatokwehla manje futsi angivumele, nginganitjela tintfo letitomangalisa kini.

⁹⁹ Futsi lapho ngicele Moya loyiNgcwele, uma Atsandza, Langitjele kona...NgiMcilile uma nje Beka ngangivumela kucala ngitihlele emuva endzaweni lapho ngangikhona ngesikhatsi ngisuka etabernakeli. Emuva lapho nje, futsi angithulise, kuze kutsi, uma ngime embikwebantu, kungeke kube ngumbono. Kutoba kutsi ngingakhulumia nemnaketfu futsi

ngingasiboni simo sakhe. Khona lapho nje nikelala umkhuleko, niyabona, futsi kufana... Ngicele Nkulunkulu kutsi ente loko.

¹⁰⁰ Ngifika ekhaya. Futsi ngiyati, kuleliviki, kutsi akekho lobekalapha endlini. Kuyintfo lenhle. Sengibe cishe netinsuku letisihslanu etulu lapho, bengingakhoni ngisho kunyakata. Ngi—ngibile sendzaweni, langingesukuma khona, ngibukeke ngatsi ematsambo ami abuhlungu, nakokonkhe. Kusobala, loko kuntjintja lapho, ema-awa lalishumi nakunye nehhafu, umehluko, emkhatsini weBombay nalapha. Khona manje sekutsi nje akube sikhatsi sekutsi nje, o, be—bengikadze ngilele li-awa noma lamabili lendlulile, niyabona; ngako sikhatsi sakusihlwa, futsi sekutse akushintje nje. Kwase kutsi-ke lowomfutfo wengati lobutsakatsaka wase ushone le phansi kanjalo, futsi angikhonanga nje kusukuma ngiphindze niglihale. Nguloko kuphela. Ngakuletsa kimi lucobo, ngitama kwentakakhulu mine lucobo. Ngako, manje, sengibuyle ekhaya, ngemusa waNkulunkulu.

¹⁰¹ Futsi manje, kuleliviki lelitako, ngiyahamba, kuyohlala nje sikhashana, emaviki lamabili noma lamatsatfu, ngitikhiphe; kutsi niglihale ngedvwa, kutsi ngikhuleke, kucala. Ngitohamba ngiyotingela, uma iNkhosi itsandza. Kodvwa ngaphambi kwekutsi ngente loko, kutoba njalo, niglihamba tinsuku letimbalwa ngaphambi kwesikhatsi semnyaka kanjalonjalo. Ngenyukela eColorado. Ngifuna kuhlala lokungenani emaviki lamabili noma lamatsatfu, noma mhlawumbe ngetulu, kutsi nje ngibe ngedvwa ngesitunge sami sibili, futsi ngitsi, “Nkulunkulu, ngilapha.”

¹⁰² Ngingahle ngehle futsi ngicele uMnumz. Mishler kutsi angiphe umsebenti futsi, uMnumz. Mishler, emuva eNkapaneni yeteMisebenti yeSive.

¹⁰³ Ngi—ngikugcwalisile loko Langitjela kutsi ngikwente. Futsi ngime etabernakeli, manje ekuseni, ngendlela nje lengasuka ngayo eminyakeni lelishumi leyendlula. Anginaye manenja. Menenja wami wayekela ngesikhatsi kushisa kusavutsa. Anginaye nhlobo menenja.

¹⁰⁴ Umfana wami uyahamba. Futsi umfana wami, uhleti emuva lapho, uya eMbutfweni wetemphi. Bekakadze angumngani wami. Wanamatsela ngakimi.

¹⁰⁵ Labanye babo bahlala njalo baphikisana nami, “Kungani uhlala unaBilly?”

¹⁰⁶ Kube kuphela nje bewati kutsi ngamtfwala kanjani lowomfana emkhonweni wami ngesikhatsi aseluswane lolumunyako, angenanina. Ngicina libhodlela lakhe lingaphansi kwenhloko yami ebusuku, kungenamlilo endlini kugcina libhodlela lakhe lifutfumele, futsi ngimondla. Ubeloku angumngani wami, yonkhe indlela ngekuhambisana. Sitofa ngaleyondlela, uma Nkulunkulu atsandza.

¹⁰⁷ Mhlawumbe aye eMbutfweni wetemphi masinyane; utfole emapheda itolo kutokwenta sincumo sakhe, noma ngabe ufunu kuvolontiya noma—noma abhaliswe. Yebo-ke, angeke ngibe naye.

¹⁰⁸ Futsi-ke ngi—ngingedvwa, kodvwa hhayi ngami lucobo, niyabona. Ukhona Munye Lowangikhipha kumake wami, Lowangondla, Longitsetse ngaletivivinyo letijulile. Umusa waKhe ungiletse ngekuphepha kute kube lapha. Ngetsema kutsi Loko kutongitsatsa kungendlulise. Futsi ngite endzaweni lapho ngine...

¹⁰⁹ Ngifuna kubuta libandla lenye futsi intfo ngaphambi kwekutsi sitfole indzawo letsite kutsi sidadishe emiBhalweni, loko kutsi, kutsi nitongikhulekela. Ngikhulise umoya logcekako, futsi kuyangihlupha. Ngitjele umkami, itolo, kwekucala. Kukhona lokwentekile manje, futsi bengihleti ebaleni, futsi ngamtjela. Bekangikhumbutile, futsi ngamtjela ngako. Ngatsi, “S’tandwa, sengifike endzaweni lapho sengiba ngulobagcekako bantfu.” Angifuni kubanjalo...Ngumsebenti wabani—wabani? Akusiwo wami. NaNkulunkulu nguYe lofanele, kugceka, hhayi mine.

¹¹⁰ Bekukhona wesifazane, lowaya lapho, Nkkt. Dowd. Angati noma nike neva ngaye noma cha. O, lihlazo lelinje pho lebeliseNdiya! Kungaleso sizatfu besingeke sikhone ngisho kuba nemihlangano yetfu ngaphandle nje. Wefika lapho futsi watama kutsatsa iminikelo kulabobantfu. Futsi—futsi—futsi ngenca yekutsi bebangafuni kumnika ema rupee abo lamancane...

¹¹¹ Wesifazane lomncane tatane lonemsebenti, atfwele ludzaka lwekakha enhloko yakhe, akhuphuka ngetitebhisi netintfo letinjalo, kusukela ngensimbi yesihlanu kuya ensimbini yelishumi, utfola li-rupee ngelilanga, emasenti langemashumi lamabili nakunye, niyabona. Utofanele asebente kamatima kugcina lowomsebenti. Wesifazane aklabhuta eludzakeni lolufika emadvolweni abo, nakanjalonjalo, letintfo letindzadlana tatane, kunakekela tinswane takhe letincane nakanjalonjalo; li-rupee, emasenti langemashumi lamabili nakunye.

¹¹² Futsi lapho baphikisana nalabobantfu, futsi batsatsa lawo ma-rupee futsi bawantjintjela emalini yaseMerica! Futsi batsi, “Utela kutotsatsa loko lesinako, hhayi kusisita.” Niyabona, “nine bantfu”!

¹¹³ Bebangadzingi kutsi banginike peni, kutsi ngiye lapho noma ngibuye, kubhadala tindleko tami, ngibhadale onkhe emahhola lamakhulu, tonkhe tikweneti tasehhotela, yonkhe intfo. Futsi-ke yonkhe intfo lebengiyishiylle, ngayitsatsa ngayiyisa esitaladini, ngingayiniketi inhlango letsite. Ngayikhipha futsi ngayinika labantfu labancane labaphuyile lababulawa yindlala. Ngulapho-ke la imali yenu iye khona. Ngulapho-ke la imali

yenu iye khona. Loko kunjalo impela, ngekwati kwami konkhe, bengingakwenta cobolwami. Ngifisa kuphela kube bengina lokunengi, kukwenta ngayo.

¹¹⁴ Manje, kodvwa, manje, mnaketfu, dzadze, lona wesifazane wacala kutsatsa iminikelo, futsi aphikisana nabo. Batsi, "Utela kutotsatsa loko lesinako, hhayi kutsi usisite. Bengicabanga kutsi utele kutosisita." Bekafanele kuba ngumphilisi waNkulunkulu.

¹¹⁵ Bekangitfukutselele, ngesikhatsi ngingale eWest Coast. "Howard," watsi, "Ngifuna kubona babe wakho." Bekashade nendvodza letsite entasi lapho eGibhithe, noma lokutsite. Watsi, "Ngiya eNdiya, nami."

¹¹⁶ Watsi, "Yebo-ke, medemu, uma lologcobo lusetikwakhe, si... bantfu abasondzeli nje lapha."

¹¹⁷ Watsi, watsi lowesifazane, "Umtjele kutsi NginguNkkt. Dowd!" Futsi watsi, "Uma ngiya eNdiya embikwakhe, ngitoba sengisincobile lesimo ngesikhatsi efika lapho." Watsi, "Tinkonzo tami tinkhulu kunaleto lake aba nato, empeleni." Yebo-ke, liciniso lelo, kungahle kube kunjalo, niyabona. Angati.

¹¹⁸ Kodvwa kucabanga, bekanako kungaphansi kwekulawulwa, endzaweni lapho waze wangakhoni ngisho kuba nemhlangano ngaphandle lovulekile. Nguloko lokwakungiko. Futsi ba—bacala siphitsiphitsi, futsi wema lapho wase utsi, "Nine bodeveli labamnyama, nine!" Wachubeka ashó kanjalo. Futsi betama kumkhipha, kepha wangakwenti. Lomunye umuntfu wamshaya ngesitini enhloko, bamtsatsa bamkhiphela ngaphandle. Ngako bona, ke, bamphutfumisa bamkhipha eveni. Wehlela kulelinye live lapho, naBaron von Blomberg wadzingeka ehle futsi abone inkhosí, netintfo, kumkhiphela ngephandle kwalapho, kumgcina kutsi bangambulali. Ngako-ke, ngako ba... Nako ke, futsi ngiyakubuka loko futsi ngiyakugceka loko.

¹¹⁹ Ngiyabuya, futsi intfo yekucala leyabekwa etandleni tami kwakuliPhimbo lekuPhilisa, futsi ngabona lona umhlangano wa A. A. Allen futsi ngakubona kutsi loko akusiko ngekwembhalo kanjani pho. Ngase-ke ngiyakugceka, niyabona, "O, hhe," ngiyacabanga. Kodvwa bukani labantfu labaphuyile, bantfu labatsandzekako, bangephandle lapho balandzela loko, niyabona, bahamba naye, nebantfu labanhliyo-tetsembekile.

¹²⁰ Ngacalata futsi kubona leti letinye tintfo leyentekako, futsi kuloko ngi—ngicala kugcekwa enhlitiywéni yami, niyabona. Futsi angifuni kutfolá leyondlela. Uma ngenta loko, ngitolahlekewa ngumusa kuNkulunkulu. Niyabona na? Futsi intfo lekuphela...

¹²¹ Futsi ngibuka emaMerica futsi ngibone indlela; ngibuka besifazane, kutsi bagcoka kanjani; futsi ngibuke wesilisa; kutsi benta kanjani; nekutsi banatsa kanjani, futsi batfuka, futsi babhemé, futsi bahlafune, futsi batisho kutsi bangemaKhristu, kuze nje kunginyakule. Uma ngibona kutsi lololunye luhlangotsi

luyini, futsi ngibone loku; bese-ke ngibuka emkhatsini, ngicabange, "O Nkulunkulu!" Kodvwa vanini loku, kuyimphi yabani na? Nkulunkulu watsi, "Yekelani lukhula nakolo kukhule ndzawonye. Tingelosi tatitofika futsi tikwehlukanise esikhatsini sekugcina." Akusimi.

¹²² Ngako ngisite, njengoba ngime lapha, sandla sami siphakeme, epulpi, ngisite kutsi ngingagceki kwasamuntfu. Futsi ngisite, kutsi Nkulunkulu utongipha umoya enhlitiywensi yami, kutsi, esikhundleni sekukugceka, ngitobatsandza, nomakanjani, futsi ngichubeke.

¹²³ Bekusolo kukugaya nje kanjalonjalo, nekugaya, nekugaya. Kuze kutsi, ngingumuntfu nje. Emandla ami engcondvo abhidlika kanjalo, niyabona. Futsi ngifanele ngisuke, kutsi ngitfole kuphumula.

¹²⁴ Futsi nguloko lengikuhambelako, kutsi ngihlale ngedvwa, kukhuleka kutsi Nkulunkulu utosusa loko kuva lokubucayi kimi, futsi angincibilikise ngehle. Manje, bengingahamba futsi ngente njengako, kodvwa loko bekungeke kuvele enhlitiywensi yami. Futsi bengingaba ngumzenzisi ke, impela ngalokwenele, niyabona. Ngifuna kusuke enhlitiywensi yami, kutsi nginelutsandvo mbamba ngalabo labangatsandzeki. Loko Jesu lakwenta. Ngesikhatsi ngingulogcekako, ngesikhatsi ngidzinga kugeckwa, futsi noma kunjalo, Usasolo angitsandza, nomakunjalo. Ngako nguleyondela lengifuna kuba ngiyo. Ningikhulekele.

¹²⁵ Ngiyetsema ngitonibona futsi, sikhatsi lesidze ngeLweti, mhlawumbe ngibuye futsi ngibambe imvuselelo lapha etabernakeli ngaphambi kwekutsi si... .

¹²⁶ Ngako, manje, nayi intfo yinye lengiyentile, ngibute loku. Lenye futsi intfo. Ngine... angifuni kuba nekukhontisa labagulako, kungabi ngetulu nje kwemaduku, noma lokunjalo. Ngitama kusuka kulowombono, niyabona. Futsi ikakhulukati njengoba ngibutsakatsaka nginjalo manje, futsi ngihambe ngiyokuma embikwebantfu, yebo-ke, bese ucala loko, lowombono uyabuya. Ngifuna kuhamba bese ngiyatithulisa mine lucobo kuya lapho ngingavela khona futsi ngibe nemhlangano lowehlukile. Nitongikhulekela, ningeke na? [Libandla litsi, "Amen"—Umhl.] Futsi, ke, futsi ngi—ngiyakhuleka, e—eposini, futsi ngitfumele emaduku netintfo kulabagulako nalabahlaselekile—labahlaselekile.

¹²⁷ Kodvwa uma bantfu bangibitela umkhuleko, Ngibendlulisela kuMnaketfu Neville, noma labanye babo bonkhe, kutsi bahambe bakhuleke.

¹²⁸ Ngoba, uma ngima embikwalomuntfu, loko kuyangishukumisa kungibuyisele ngco kuko futsi, niyabona. Futsi ngifuna kusuka kuko, kute ngilale phansi, ngitsi, "Manje, Nkhosi, entsandvweni yaKho nje. Nomakunini

lapho Ungifuna khona kutsi ngati nomayini, Ngatise. Futsi ngitokugcina kuyimfiho kimi lucobo, ngaphandle uma Ungitjela kutsi ngikusho.” Niyabona kutsi ngicondze kutsini? Bese-ke ngiphumela lapho futsi ngikhulekele labagulako, futsi ngintjintje inkonzo yami ngako konkhe. Ngingaba nemihlangano lemidze, imihlangano lencono, nako konkhe lokunye lengibenako, kuna lebengingakwenta phambilini.

INkhosi inibusise manje, sisakhotsamisa inhloko yetfu.

¹²⁹ Babe loseZulwini, siyaKubonga, manje ekuseni, ngesikhatsi sekukhuluma ngetimishini, nekutsi Usibusise kanjani futsi wasisita. Futsi kukangakhi ngicabanga, ngesikhatsi emagagasi agicika aya etulu, netivivinyo letinkhulu lebesikhona, kutsi ngingake ngibuye ekhaya futsi. Kodvwa, naku, ngilapha futsi. Nkhosi, Uhlala njalo ungibuya. NgiyaKubonga ngalelibandla, ngemelusi walo, ngebantfu balo. Sibusise.

¹³⁰ Futsi manje, Babe, manje ekuseni, ngi...inhlitiyo yami ibuka ngesheya laphaya eNdiya, futsi ngicabanga, ngilele ngephandle lapho esitaladini, manje ekuseni. Konkhe entasi ngase luhlangothini lwalololugu, entasi kuletotindzawo tetipoko letesabisako letincane, entasi lapho, labo labaphuyile, labalambile, lababulawa yindlala, bantfu labangakafundzi; bangayati iNkhosi Jesu, bakhonta luhlobo lolutsite lwenkholoze noma sithico. Khona-ke, Babe, ngibonga kakhulu kanjani pho kwati kutsi Ungivumele ngati Wena; kukwati, kukuPhila.

¹³¹ Manje ngikhulekela kutsi Utongisita. Susa lomoya logcekako encekwini yaKho, Nkhosi. Nkulunkulu, angifuni ku... Uma lomuntfu basephutseni, akubeNguwe lijaji, Nkhosi. Angitsandze nje, nomakunjalo. Utokwenta yini, Babe? Uma besifazane bagcoka kabi, futsi batiphatsa ngalokungesiko futsi babetingwadla, nesive saktsi sicwila, nginga wugucula kanjani umlandvo uma Wena sewukukhulumile, Nkhosi? Kodvwa ngikhulekela kutsi Utongisita nje, futsi ungente ngitsandze futsi ngibe nemusa, kutsi ngingaba yinceku yaKho futsi ngente intsandvo yaKho. Letintfo leti ngiyaticela, Babe, kwentela inkhatimulo yaKho.

¹³² Manje sibusise. Futsi njengoba ngicelwe kutsi ngifundzise Livi, kancane. Babe, siphe umlayeto lomfishane nje manje, kutsi Livi lingaphuma, kutsi kuyoba lusuku lolukhulu kitsi. Sikucela eGameni laJesu. Amen.

¹³³ Kulungile. Manje nginekota lesele kushaye yelishumi nakunye. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, singabanayo yini cishe imizuzu lengemashumi lamatsatfu nesihlanu? Ngabe loko kutolunga, futsi siphume cishe seyigabence yelishumi nakunye? [“Amen.”] Manje sesiyaphi?

¹³⁴ Bengihleti lapha, ngicabanga ngekufundzisa ngeliThestamenti leLidzala. Kodvwa, nine, ngalokuvamile

nje ngi... Ningena eThestamentini leLidzala ngaso sonkhe sikhatsi. Ngako lomunye watsi, "Mnaketfu Branham, kute lokunye lokwatiko ngaphandle kwaleliThestamenti leLidzala na?" Yebo-ke, kuhle. Uma ngifundza lelo, khona-ke ngitofundza naleleLisha. Kodvwa uma ufundza kunye, uwafundza omabili. Niyabona, omabili andzawonye.

¹³⁵ Kodvwa ake sivule ngale eThestamentini leLisha, ndzawanatsite. Angati kutsi nonkhe benidadisha kuphi, noma lite. Ake si... Ngiyanitjela, ake sive Johane loNgcwele. Asibuyele emuva kuse 1 saJohane loNgcwele, futsi sicale kufundza Johane loNgcwele. Manje loko nje yi... Ngivula kuko nje. Angati. Ngako sitocala nje kudadisha kuJohane loNgcwele. Ngabe loko kulungile kuwo wonkhe umuntfu na? [Libandla litsi, "Amen."—Umhl.] Kunjalo na? Kulungile, Johane loNgcwele, sahluko 1.

¹³⁶ Futsi manje, mhlawumbe, kulobusuku lobutako bangaLesitsatfu, ngivile... Ngifuna kuba nani kusihlwa. Ngifuna kwehla futsi—futsi ngibe nani kusihlwa, bese-ke kuba ngaLesitsatfu ebusuku, futsi. Ngicabanga kutsi asinawusuka ngaphambi kwaLesitsatfu, ngako ngitoba lapha ngaLesitsatfu ebusuku. Ngiciniseke impela kutsi kutoba ngaLesine noma ngaLesihlanu lotako, linye, ngaphambi kwekutsi sisuke. Ngako-ke ngitoba lapha ngaLesitsatfu ebusuku, uma iNkhosi itsandza, ngenkonzo. Futsi manje sifuna ku—kufundzisa lokunye, mhlawumbe, ngaLesitsatfu ebusuku, iNkhosi itsandza.

¹³⁷ Awusho, Mnaketfu Fleeman, lowo ngumbono lomuhle nje, uvele ukhumule libhantji lakho manje futsi utivele usekhaya.

¹³⁸ Ngabe ukhona lonelutfo lolumelene nalomunye? Uma unalo, phakamisa sandla sakho uye kubo. Manje, asente nje lona kubengumkhosi munye lomkhulu lomdzala welutsandvo, manje ekuseni. Utsini ngako? Wonkhe umuntfu, nanoma yini lonayo, uma umuntfu angekho lapha, ake sitsi, "Nkhosi Jesu..." Asikubeke ngaphansi kweNgati khona manje, futsi, kusukela kulolusuku kuyembili, "Angisayophindze ngicabange ngako." Asihambe nje, futsi sivumele yonkhe intfo icale kabusha manje.

¹³⁹ O, kube kuphela bewati kutsi bewufanele ujabule kanjani—kanjani. Kutotonke tinkholo temhlaba, kutibona, tonkhe, tingenasipheto nje njengoba tingaba njalo. Futsi yinye kuphela leliciniso, lelo liVangeli leNkhosi Jesu Khristu. Kungakhatsaleki, nomangabe ivela ebandleni leMethodisti, libandla leBaptisti, libandla lePresbyterian, iNkhosi Jesu Khristu icinisile. Amen. Niyabona, akunandzaba kutsi kuvelaphi, buKhristu bugcama kakhulu kunato. Nguyonantfo kuphela lenesisekelo kuyo, nhlobo. Letinye tintfo... Umhlatjelo weNgati yeNkhosi Jesu Khristu ngulonatsema lelikuphela lalomhlaba.

¹⁴⁰ Manje, ngitibonile tinkholo tabo. Ngitibonile tithico tabo. Ngitibonile tinkholoze tabo. Ngibabonile bonkulunkulu babo nabo bonkhe, nayoyonkhe... Ngabadadisha, futsi ngadadisha i—iKoran, ngako konkhe lengikwati kukudadisha. Nekutsi kanjani bona, konkhe nalokuncane, futsi kuba ngulokungenasiciniseko. Futsi kukwenta nje utfokotele, impela, o, kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, ngulonatsema lelikuphela lalomhlaba. Futsi nguYe kuphela Lowake wavuka kulabafile. Futsi singafakaza kutsi Wavuka kulabafile, futsi Uyaphila namuhla. Amen. O, hhe, Mnaketfu Neville! Awati kutsi ngijabula kanjani kutsi ngingumKhristu! O, ufanele ujabule kakhulu!

¹⁴¹ Manje leliVangeli lelikhulu laJohane loNgcwele lapha, ngekwajohane loNgcwele. Johane beka ngulotsandzekako. Sikhola kutsi loJohane loNgcwele bekangu—ngulotsandzekako lobekacamele esifubeni saJesu, na—nakanjalonjalo. Bekaphila kutsi abe ngulomdzala kunabo bonkhe baphostoli, noma aphile sikhatsi lesidze kunabo bonkhe labanye. Futsi u—u...

¹⁴² Phetro wabetselwa inhloko yakhe ibheke phansi, tinyawo takhe tibheke etulu. Andreya wabetselwa netandla takhe tesemaceleni, kanjena, futsi wabetselwa. Ngibonile entasi lapho la basilaha khona inhloko yaPawula loNgcwele, lapho eRoma.

¹⁴³ Utsi, nginalokunye, o, ngi—ngitotama kuletsa loko ngesikhatsi lesilandzelako uma ngifikasi, titfombe tako konkhe loko kufela-lukholo nako konkhe, nekunikwa emabhubes, nakanjalonjalo. Nginalo lonkhe lifayela lelikhulu. Ngitoliletsa lapha, bese ngibeka lelinye epholini linye, nalelinye kulelinye, nakanjalonjalo, kute nitotibona futsi nitibukisise, tonkhe ngesiNgisi.

¹⁴⁴ Caphelani, o, kubonakala lokwephula inhlitiyo lokunjeph, lapho bajuba khona inhloko yaPawula isuke lapho, futsi bamlahla emantini langcolile emthoyi, futsi bamyeckela... ngacabanga, o, hhe, lizembe lingakaze nje latsintsia inhlobo besavele ase Nkhatimulweni kadzeni. Amen. Akumangalisi, wema lapho kulelokulusi, ngesikhatsi abhala, "O kufa, iphi intsambo yakho na? Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu." Wabhala, watsi, "Ngikulwile kulwa lokuhle. Ngilicedzile libanga, ngikugcinile kukholwa. Kusukela lapho kunemchele wekulunga lengibekelwe wona; kutsi iNkhosi, liJaji lelilungile leliyongipha wona ngaloloSuku." O! Ngani, kukwenta ucabange.

Timphilo temadvodza lamakhulu tonkhe
tiyasikhumbuta
Futsi singenta timphilo tetfu tiphakame
kakhulu,

Kodvwa kwehlukana kushiya ngemvakwetfu
Tinyatselo etihlabatsini tesikhatsi.

¹⁴⁵ Manje, Johane, umembuli lotsandzekako. Futsi, Johane, kuna labalidlanzana boJohane lapha eBhayibhelini. Kodvwa loJohane, Johane loNgcwele, lelesikhulumu ngaye manje ekuseni, umphostoli weNkhosi Jesu Khristu, sitfunywa senkholo lesitfunyelwe nguNkulunkulu.

¹⁴⁶ *Sitfunywa-senkholo* ngu “loyo lotfunyiwe.” Bengahlala njalo ngitibuta kutsi bantfu batsini namuhla, “O, kunebaphostoli labalishumi nakubili kuphela, niyabona, labalishumi nakubili kuphela.” Nikuvile loko. Yebo-ke, lona kanye leligama cobolwalo lichaza kutsi, “lowo lotfunyiwe.”

¹⁴⁷ Pawula bekangesuye umphostoli ngekuya kwalaba labalishumi nakubili. Kodvwa nike nacaphela yini, bakhetsa Mathiyasi, ngikholwa kutsi kwakunguye, noma Mathiyasi, kutsatsa indzawo yaJudasi. Futsi nguloko umuntfu lakwentile. U...awuphindzanga weva lutfu ngaye. Kodvwa Nkulunkulu wakhetsa Pawula kutsi atsatsse indzawo yakhe, niyabona. Futsi bukani kutsi Pawula wentani! Niyabona, kukhombisa umehluko emkhatsini wekukhetsa kwemuntfu, nekukhetsa kwaNkulunkulu. Futsi loko kwenta...kunginika umusa lomnengi enhlitiyeweni yami ngetintfo netiphosiso, nakanjalonjalo.

¹⁴⁸ Ngilalele nje, emizuzwaneni lembalwa leyendlulile, emsakatweni, lomfo lodvume kakhulu Dkt. DeHaan, thishela losimangaliso, hhe, umnaketfu lotsandzekako. Ngimtsanda ngenhlitiyo yami yonkhe; Nkulunkulu uyakwati loko. Kubona nje kutsi emadvodza ladvumile awenta kanjani emaphutsa! Futsi ngacabanga, masinyane nje, mnaketfu, njengoba ngibona siphosiso lebekasenta, ngacabanga, “Nkulunkulu, ngitokwenta tintfo letifanako, mhlawumbe, ngako ngicela Ungigadze.”

¹⁴⁹ Dkt. DeHaan watsi, “Umbhabhatiso waba kanye eBhayibhelini.” Ngilalele nje ngiseta enkonzweni lapha manje ekuseni. Watsi, “Umbhabhatiso waMoya loNgcwele wabhabhatisa wonkhe webaphostoli, wabacwilisa ekamelwени. Futsi tsine sibhabhatiswe ngemanti, kumeleta loko. Futsi leso kwakusikhatsi lesikuphela labake babhabhatiswa ngaso ngaMoya loNgcwele. Sikhatsi sinye kuphela, eBhayibhelini.”

Ngacabanga, “O, Dkt. DeHaan!”

¹⁵⁰ Ngani, cishe etinsukwini letilishumi kamuva, Filipu wehla wase ushumayela kumaSamariya. Wababhabhatisa eGameni leNkhosi Jesu, nguMoya loNgcwele kuphela lowawu sengakefiki etikwabo noko. Phetro wehla wase ubabeka tandla, base bemukela Moya loNgcwele.

¹⁵¹ Cishe tinyanga letimbili, noma tinyanga letintsatfu, emvakwaloko, Phetro beka setikwendlu, futsi wabanembono, wenyukela ...etulu endlini yaKhoneliyusi. Futsi bonkhe

bebeme lapho, futsi beba nhlitiyonye, futsi bakhuleka. "Futsi kwatsi lapho Phetro asakhulum laMavi, Moya loNgcwele wehlela etikwabo, njengoba Enta ekucaleni." Futsi beba sengaka bhabhatiswa ngemanti noko, ngisho. Watsi, "Ukhona longala nemanti, ngekubona kutsi laba basengakabhabhatiswa; bemukele Moya loNgcwele njengoba senta tsine ekucaleni na?" Ngako wawumelelwe kanjani lowomtimba munye lomncane lapho... O, cha, cha.

¹⁵² Cishe eminyakeni leminengana kamuva, eminyakeni lengemashumi lamabili kamuva, Pawula wadzingeka kutsi endlule elugwini lwangasenhla ase-Efesu, utfola bafundzi labatsite. Watsi kubo, "Namemukela yini Moya loNgcwele kusukela nakholwa na?"

¹⁵³ Batsi, "Asati nekutsi kukhona Moya loNgcwele."

¹⁵⁴ Watsi, "Nibhabhatisiwe yini? Nabhabhatiswa kanjani?"

Batsi, "KuwaJohane."

¹⁵⁵ Watsi, "Kodvwa Johane wabhabhatisela ekuphendvukeni, washo kutsi nikholwe nguLoyo lotako, eNkhosini Jesu."

¹⁵⁶ Ngesikhatsi beva loku, baphindza babhabhatiswa, ngemanti, eGameni leNkhosi Jesu. Futsi e... Wabeka tandla etikwabo, naMoya loNgcwele wehlela etikwabo lapho, niyabona, ngendlela lefanako njengoba Enta ngayo ekucaleni. O, yebo! Umbhabhatiso waMoya loNgcwele, umbhabhatiso wemanti, ukhona ngco, futsi uyoba njalo aze Jesu abuye futsi.

¹⁵⁷ Kodvwa siphosiso lesinje pho, niyabona, siphosiso lesinje pho, kulesikhulu kangaka, sifundzisa lesikhaliphe kanjalo! Kuyakhombisa nje, akunandzaba kutsi ukhaliphe kangakanani, kutsi wati kangakanani, ungumuntfu futsi utawenta liphutsa, impela nje njengelive. "Lemphi yeNkhosi." Kunjalo.

¹⁵⁸ Ngibona tintfo, ngisho nasemibonweni netintfo iNkhosi lengibonise tona, futsi ngajika ngabuyela ngco emuva futsi ngenta lokuphambene. Niyacabanga nje? NaNkulunkulu angikhombisa! Ngibenako eLisbon. Ngatsi, "Nkhosi, nje susa sandla saKho kimi, angikafaneli ngisho nekuba yinceku yaKho." Kubona intfo letsite Langitjela yona, futsi besengikhohlwe konkhe ngayo, futsi ngenyuka ngco. Kwenteka. Ngacabanga, "O, hhe! Lapho, angika kukhumbuli ngani loko." Niyabona na? Lapha, beginako kubhalwe phansi, ekhukhwini lami lapha, esiceshini seliphepha, futsi ngahamba ngangena ngco futsi ngenta intfo letsite lephambene. Niyabona na? Lapho, kuyakhombisa kutsi kungakanani kwe... kungakanani, ngilunge kangakanani, niyabona, hhayi... O, lokubi kunako konkhe kwako, bekungaba ngimi. Ngoba, emvakwekuba Nkulunkulu akutjela kutsi wente lokutsite, futsi ujike ngco futsi wente lokutsite lokuphambene, loko kubi kakhulu. Niyabona na?

¹⁵⁹ Ngako, niyabona, akunandzaba kutsi umuntfu ungubani, akasilutfo kuphela sidalwa lesingumunfu. Yena, Utowenta emaphutsa. Ngako asihlupheke nje lomunye nalomunye, futsi sente lokwendlula konkhe lesingakwenta. Nguleyontfo kuphela lesingayenta. Kulungile.

¹⁶⁰ Johane, manje, livesi le 1. Wonkhe umuntfu niwavulile emaBhayibheli enu na? “Ekucaleni . . .” O, awusho, loku kuhle, akunjalo, kwekucala nje?

*Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu,
naLivi bekanguNkulunkulu.* (Bukani!)

Lofanako bekasekucaleni naNkulunkulu.

¹⁶¹ Asitsi, asitsatse sehlele lapha, livesi le 14. Ngifundzise ngaloku tikhatsi letinengi kakhulu, futsi ngacabanga ngako. Bukani.

*NaLivi waba yinyama, wahlala emkhatsini wetfu,
(futsi sabona inkhatimulo yakhe, inkhatimulo . . . yaloyo
lotelwe yedwa kuBabe,) logcwele umusa neliciniso.* (Bukani!)

*Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu,
naLivi bekanguNkulunkulu.*

NaLivi waba yinyama, wahlala emkhatsini wetfu, . . .

¹⁶² “Ekucaleni . . .” Manje asitfole lokutsite sibili . . . Lapha, ngibona lokutsite. NaMoya loyiNgcwele ufanele kutsi wakugcoba loku kutsi kubenjalo, niyabona. Ngibona intfo lenkhulu lapha. “Ekucaleni bekakhona Livi.”

¹⁶³ Manje, ungeke wachubeka nekubuyela emuva, ngekukhuluma ngekwemcondvo, kunaloko ekucaleni. “Ekucaleni,” ngaphambi kwekutsi kubekhona umhlaba, ngaphambi kwekutsi kubekhona inkhanyeti, ngaphambi kwekutsi kubekhona lilanga, inyeti, nomayini lenye, ngaphambi kwekutsi kubekhona lokudaliwe, loko lo “kwasekucaleni.” Ngabe kunjalo na? Manje, njengoba singahamba nje, sibuyele ekucaleni.

¹⁶⁴ Futsi ekucaleni, Nkulunkulu bekakhona. “Ekucaleni bekakhona Livi, naLivi bekanguNkulunkulu, naLivi bekakuNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.” Khona-ke, Livi bekanguJesu Khristu. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] O, hhe! Khona-ke Ngubani lobeka . . . “Ekucaleni bekakhona Jesu Khristu.”

¹⁶⁵ Khona-ke, emicabangweni yetfu yemaKhatolika, ye “budvodzana lobuPhakadze,” kwakungeke kubenjalo. Ngoba, uma BekayiNdvodzana yaNkulunkulu, Bekafanele abe nekucala kwesikhatsi. Wadzingeka kutsi “atalwe ngulotsite,” kutsi abe yiNdvodzana, (ngabe loko kunjalo na?), uma BekayiNdvodzana yaNkulunkulu.

¹⁶⁶ O, sitotiphetsela lapha tsine ngephandle lapha emBhalwени lomdzala lolungile! NgiLitsandza kanjani nje! Nje... Utivelä usekhaya uma ungena kuLo, uyati. AniLitsandzi nine?

¹⁶⁷ "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi beka nguNkulunkulu." Livi lucobo lwaLo kwakunguNkulunkulu. "NaLivi waba yinyama, wahlala emkhatsini wetfu; futsi saMbona, enkhatimulweni yaBabe," niyabona. Sabuka Livi lelalisekucaleni, liba yinyama lapha emhlabeni. Manje, intfo lemangalisa kanje pho, kucabanga kutsi Nkulunkulu, entiwe inyama, kususa sono.

¹⁶⁸ Manje, kube besingatfola tinkholoze telive, kutsi bakhonta kanjani futsi bafuna kuba kahle. Manje, lamanye emahlelo abo lapho, emacembu emahlelo abo, bacabanga kutsi, "Uma umuntfu aba muhle sibili, uba ngunkulunkulu. Futsi, yena, ungunkulunkulu ke." Futsi bamkhonta njengaNkulunkulu.

¹⁶⁹ Bese kutsi-ke lesinye sizatfu labakukhonta ngaso... Kulukhuni nje kutsi kuke kufundziswe e—etetsamelini leticubene njengalesi. Ngoba, sakhi-mphilo sekuphila siphuma kuwesilisa, niyabona, futsi bacabanga kutsi "kuphila kukuso, nekuPhila lokuPhakadze, kuphila lokungancamuki, kuta ngalokudvuna, kusuka kulokunye kuye kulokunye. Besisolo sikhona njalo. Besisolo sikhona njalo. Umoya lofanako, uhamba uphindzaphindza, kubantu, niyabona." Futsi, ngakoke, bakhonta umuntfu ngoba kuye kuphuma sakhi-mphilo sekuphila.

¹⁷⁰ Manje, kodvwa, lapha kuyasitjela, kutsi, ngaphambi kwekutsi kubekhona indvodza. Ngaphambili! "Ekucaleni bekakhona Livi, naLivi bekanguNkulunkulu, naLivi bekakuNkulunkulu. Futsi, Livi, wentiwe inyama!" Manje, cishe kadze lapho umcondvo wemuntfu ungaya khona, loko kukudze lapho singabuyela emuva khona manje, kuya "ekucaleni." Ngabe kunjalo na? "Ekucaleni bekakhona Livi." Kodwa manje loko kukhashane njengoba singahamba ngesayensi yetenkolo. Loko kukhashane njengoba singahamba ngengcondvo yetfu. Kodvwa sambulo sisetfwala siye ngale kwaloko. Ngabe kunjalo na?

¹⁷¹ Manje, uma ufundzisa lokutsite ngesayensi yetenkholo, ucabanga kutsi, "Ekucaleni bekakhona Livi,' lowo kwakunguNkulunkulu. 'NaLivi bekanguNkulunkulu,' kunjalo. 'Futsi leLivi lelifanako lentiwa inyama, futsi lahlala emkhatsini wetfu,' niyabona. 'Futsi, ke, Nkulunkulu wentiwa waba yinyama. Loko kungaphandle kwekuphikisa,' liciniso lelo. 'Nkulunkulu wentiwa waba yinyama.' Siyakukholwa loko." Kodvwa, manje, ngaphambi kwekutsi *Leli* libe Livi...

¹⁷² Yini livi? Livi kubonakaliswa kwemcabango, kuvakaliswa kwemcabango. Ngabe loko kunjalo na? Ngaphambi kwekutsi usho nomayini, ngalokutentekelako engcondvweni

uyakucabanga ngaphambi kwekutsi ukukhulume. Ngabe loko kunjalo na?

¹⁷³ Ngako, “Ekucaleni bekakhona Livi,” ngulapho la singabuyela khona emuva, ngaLoku, ngesayensi yetenkholo. Kodywa ngaphambi kwekutsi Livi libekhona, Kwakungumcabango, nemcabango wabonakaliswa. Niyabona kutsi ngicondze kutsini? [Libandla litsi, “Amen.”—Umhl.]

¹⁷⁴ Manje, nguleyondlela Lasho ngayo. Kucala, Wacabanga, futsi Wakhuluma Livi, neLivi labonakaliswa. O, Nkulunkulu ungu longenakuphosisa kanjani pho! Caphelani, wonkhe umcabango, uma ukhulunywa.

¹⁷⁵ Ngesikhatsi, Jesu, akumangalisi, ngesikhatsi Ehla egcumeni ngalobo busuku, futsi wacalata lesosihlahla, kutsi adle kuso, kwakungekho kwakungekho sakudla kulesihlahla. Futsi Watsi, “Akungabe kusadla muntfu kuwe.” Futsi Wachubeka, wahamba. Futsi ngelusuku lolulandzelako, nakabuya, lesihlahla sasesibunile. Umcondvo waNkulunkulu; umcondvo, kutsi, ekucaleni, lowo kwakungumcabango ngaphambi kwekutsi ube Livi, lowaveta Jesu Khristu, yena Lowo lofanako lobekavakalisa leloLivi libuye futsi. Niyabona na?

¹⁷⁶ Futsi lonkhe Livi eBhayibhelini liyimicabango yaNkulunkulu ibekwe esimeni sembewu, kutsi uma lemukelwa esidalweni lesingumuntfu, futsi likhulunywa ngemcabango lofanako lowaveta liBhayibheli, kwenta lentfo ifezeke. Niyabona kutsi ngicondze kutsini? Belingabanemandla kangakanani liBandla pho! LiBhayibheli latsi, “Akutsi lowomcondvo lowawu kuKhristu ubekini. Njengoba umuntfu acabanga enhlitiywensi yakhe, kanjalo naye unjalo.” Manje, imicabango yakho, uma iba kuvakaliswa!

¹⁷⁷ Njengekutsi, Nkulunkulu watsi, “Akubekhona umhlaba.” Ngaphambi kwekutsi kube livi, kwakufanele kube ngumcabango. Ngako, Nkulunkulu, kulokudaliwe, wadala live ngemcabango waKhe, kucala, wase-ke u exp-... wawukhuluma. Nalomcabango, lovakalisiwe, waba ngulophatsekako. Niyabona kutsi ngicondze kutsini?

¹⁷⁸ Manje, uma lowoMoya lofanako lowatsi, “Akubekhona kuKhanya,” futsi kwabakhona kuKhanya; lowatsi, “Akubekhona tihlahla,” futsi kwabanetihlahla; futsi uma lowomcondvo lofanako lowawu kuKhristu, ukini, bewungasho kangakanani kutsi, “Akungabikho mdlavuza,” futsi bewuyobe sewuhambile; “Lamehlo latimphumphutse akavulwe,” futsi bekuyoba njalo! Niyabona na? Kona, ngumcabango wakho. Jesu watsi, “Ngicinisile...”

Wena utsite, “Lowo kwakunguJesu.”

¹⁷⁹ Kodywa awume kancane. Watsi, “Bani nekukholwa kuNkulunkulu. Ngoba, ngicinisile, ngicinisile, Ngitsi kini, uma nitawutsi kulentsaba, ‘Cukuleka, usiphulwe futsi uphonswe

elwandle,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushoko kutokwenteka, utoba nanomayini loyishoko wena.” Ngabe kunjalo na? “Utawuba nako. Hhayi Mine; *wena* utawuba nako.” Emandla langaka laniketwe liBandla!

Loko, manje, ungakuveta ngemcondvo wengcondvo . . .

¹⁸⁰ Kodvwa uma kuba sambulo sibili saNkulunkulu, kutsi niyakubona ngaphambi kwekutsi kwenteke, futsi nikuvete esimeni selivi, lelolivi liyabambelela bese liba nguleliphatsekako; umcabango lovakalisewe! O, hhe, Nkulunkulu anga... Niyakubona na? Inhlitiyo yakho nemcondvo wakho kunjalo, futsi ugcwaliswe ngaMoya waNkulunkulu, ize imicabango yakho ibe yimicabango yaKhe. Amen. Nako laph'ukhona. Uma ingcondvo yakho, nekuhola kwakho, nekucondziswa kwakho, kuba yindzawo lecondzile, noma kuphefumulelwa lokucondze ngco kwaMoya loyiNgcwele lohambisa bunguwe bakho lobusatokufa! O, hhe!

¹⁸¹ Hloboluni lwebantfu lesifanele kubangilo pho? Uma yena kanye nje Moya loyiNgcwele angene emtimbeni, noma akunike emandla, kutsi awusebentisi imicabango yakho lucobo, awusebentisi ingcondvo yakho lucobo, awuyisebenti imibono yakho lucobo; kodvwa uMoya loyiNgcwele sewuze wakhe kanjalo, ize imicabango yakho nebunguwe inguMoya waNkulunkulu utiveta Wona lucobo ngawe! Hloboluni lwelibandla lebesingaba ngilo na?

¹⁸² Bekuyoba hloboluni lwebantfu, manje ekuseni, uma leliTabernakeli laBranham, manje ekuseni, beligwaliswe kakhulu ngeBukhona baNkulunkulu, leni, ngesikhatsi ungakasebentisi ngisho ingcondvo yakho lucobo, awukasebentisi ngisho nemicabango lengeyakho, bewungenaso ngisho sigcino lesingesakho, kodwa nje kuholwa nguMoya na?

¹⁸³ “Futsi labo labangemadvodzana aNkulunkulu baholwa nguMoya waNkulunkulu.” Khona-ke lapho lenceny eybuntfu seyiphuma, naMoya waNkulunkulu ugcwalisa leso sikhala, lapho wena uitifulula khona, amen, khona-ke kuyoba lapho liBandla, eMandleni aLo ekuvuka ekufeni kweNkhosi Jesu, uyohamba etinyatselweni taKhe, eMandleni aKhe, emicabangweni yaKhe, ebuNtfwini baKhe, ekunyakateni kwaKhe! Niyabona kutsi ngicondze kutsini? [Libandla litsi, “Amen.”—Umhl.] Khona-ke imicabango yakho iyoba ngemagama, nemagama ayogucuka abe ngulokuphatsekako. Loko kutsi, kungesikhatsi, liBandla liyobe liseMandleni alo.

¹⁸⁴ Ngikholwa kutsi lisendleleni yalo, kutsi uma liBandla liyosongwa kakhulu kuKhristu, Moya loyiNgcwele, sive lesibantu sikhweshe kakhulu kuso lucobo, kutsi abatiboni, abanako ngisho [Akucoshwanga etheyiphini—Umhl.] kodvwa kukhonta Nkulunkulu. Nemicabango yabo ichubekela embili.

Bayatala tintfo telive. Banyakata nje kuMoya, bahlala kuMoya, banyakata kuMoya, bahamba kuMoya, kute bagcwaliise umtsetfo waKhristu. Khona-ke, lutsandvo lwaKhristu enhlitiywensi yemunfu, luhamba kuMoya loNgewe, leloBandla lelikhulu lelimangalisako liyophuma neMandla nebuNkulunkulu; ngoba buNkulunkulu butokwembulwa etidalweni letibantfu, ngaMoya loyiNgewe, butofezekisa, umcabango wemcondvo wabo.

¹⁸⁵ Imicabango yetfu igijima ngalokwehlukile. Tikhatsi letinengi siyakhuphuka, sitsi, “Sawubona, mnaketfu?” Futsi awukakucondzi enhlitiywensi yakho. Tikhatsi letinengi sitsi, “Nginguloku nalokwa. Ngitokwenta loko.” Awukakucondzi enhlitiywensi yakho. Niyabona na? Angikakucondzi enhlitiywensi yami.

¹⁸⁶ Kodvwa uma sewufe kakhulu etintfweni telive, kutsi Khristu uwekucala, Khristu ungiko konkhe, khona-ke kulungiswa kwakho konkhe kunguMoya weNkhosi Jesu Khristu. Unekulawula lokugewe. Kulapho ke ngesikhatsi imicabango yakho iyohloba khona. Imicabango yakho iyobamsulwa. Inhlitiyo yakho! Inhlitiyo yakho!

Bantfu labanengi batsi, “Yebo-ke, inkholo ivela enhlitiywensi yakho.”

¹⁸⁷ Akukho titfo tengcondvo kuleyontfo lencane lebitwa nge “nhlitiyo.” Ungeke wacabanga ngenhlitiyo yakho. LiBhayibheli latsi, “Njengoba umunfu acabanga enhlitiywensi yakhe, kanjalo nayeunjalo.” Ungeke wacabanga ngenhlitiyo yakho. Ungeke, ngoba akukho lutfo kwemcondvo ekhatsi lapho kucabanga ngako. Jesu bekangakhulumi ngesidalwa senyama; Bekakhulumu ngesidalwa lesingetulu kwemvelo.

¹⁸⁸ Sisidalwa lesikatsatfu; umphefumulo, umtimba, umoya. Siyakwati loko lenyama lengiko, siyakucondza loko; kukhona lapha. Siyati kutsi umoya uyini; ulawula inyama. Kodvwa uyini umphefumulo na? Umphefumulo uyimvelo yamoya.

¹⁸⁹ Uma umunfu aphendvukile, akusho kutsi... Naku lokuhle, kufundzisa lokujulile. Ngijetsema nitakutfolia. Esikhatsini lesitsite lesendlulile... Ngangitjela nje labanye bafana ngalelelinye lilanga.

¹⁹⁰ Indvodza yahlala kuvulande wami, yase itsi, “Mnaketfu Branham, ngake ngaba ngusomabhizinisi. Futsi sengicitse iminyaka, ngitama kusindziswa.” Futsi angitjela tonkhe tinkhatsato takhe. Watsi umkakhe wehla wase utfola Moya. Futsi akakhonanga... Yena, “bekangakhoni kutfola Moya.”

¹⁹¹ Ngatsi, “Usho kutsini, mnaketfu?” Futsi wangitjela lapho bekavela khona, futsi wativakalisa yena lucobo. Watsi... Ngatsi, “Utama kusindziswa na?”

Watsi, “Yebo. Ngitama kusindziswa.”

Ngase ngitsi, “INkhosi ifuna...”

¹⁹² Watsi, “Ngikholwa kutsi ngece lilayini, Mnaketfu Branham, lapho ungeke usasindziswa khona.”

Ngatsi, “O, angati.”

¹⁹³ Watsi, “Buka, ngiye emihlanganweni yaBilly Graham, lomkhulu, umshumayeli lodvumile.” Futsi uyindvodza lemangalisako yaNkulunkulu, leyenta umsebenti lomkhulu waNkulunkulu. Futsi watsi, “Ngiyile emihlanganweni yakhe, futsi watjela, ‘Wonkhe lofuna kusindziswa, phakamisani tandla tenu.’” Futsi, “Ngasiphakamisa sandla sami, futsi ngaya ekamelweni lakubutwa khona.” Watsi, “Base-ke bayangitjela ke, emuva lapho, kutsi ngidzingeka ngemukele Jesu.” Futsi watsi, “Ngaguca futsi ngakhuleka. Futsi wangitjela, ‘Manje uyakholelwa kuJesu Khristu na?’ Ngatsi, ‘Yebo,’ watsi, ‘Ngiya Memukela njengeMsindzisi locondzene nawe.’ Watsi, watsi, ‘Manje sewusindzisiwe.’” Watsi, “Akwentekanga lutfo kimi.”

¹⁹⁴ Watsi, “Ngahamba-ke iminyaka lembadlwana, futsi ngatfola bantfu beFree Methodisti, lowatsi ngidzingeka ngi ‘jabule ngalokwenele kutsi ngimemete.’” Wase utsi, “Bangikhulekela, nayoyonkhe intfo, ngaze ngajabula ngalokwenele kutsi ngimemete.” Watsi, “Batsi, ‘Manje sewuNaye. Unekungcweliswa.’” Watsi, “Ngaphuma.” Wase utsi, “Bengifuna konkhe lebengingakwenta.” Watsi, “Bengisolo nje ngingakabi naYe.”

¹⁹⁵ Watsi, “Ngaya emihlanganweni yeMnaketfu Roberts, Oral Roberts.” Watsi, “Bangena ekamelweni futsi bangitjela kutsi ngifanele ngemukele Moya loNgcwele, futsi ngidzingeka kutsi ‘ngikhulume ngetilimi’ noma nakungenjalo anginaYe.” Watsi, “Ngabuyela emuva ekhatsi lapho, futsi batfola... bangikhulekela, futsi—futsi bangitjela kutsi ngikhulume neNkhosi.” Futsi—futsi watsi, “Ngi—ngikhulumile ngetilimi.”

¹⁹⁶ Watsi, “Mnaketfu Branham, solo anginaYe.” Watsi, “Angati kutsi ngenteni.”

Ngatsi, “Manje, mnaketfu...”

¹⁹⁷ Watsi, “Bengisentasi eShreveport, LiPhimbo LekuPhilisa, futsi bangitjela kutsi wena bewungumprofethi; kutsi ngenyukele lapha futsi utokhona kwembula kimi, uma Moya eta kuwe, kutsi bekuyini inkhatsato yami.”

¹⁹⁸ Ngatsi, “Mnaketfu, awudzingi kutsi ube ngumprofethi kwenta loko. Livi laNkulunkulu licedza konkhe loko.” Ngatsi, “Akudzingeki siprofetho.”

¹⁹⁹ Ngatsi, “Mnaketfu, intfo lekuphela, udidekile nje.” Ngatsi, “Ngifuna kukubuta lokutsite. Bewusolo uyitsandza njalo iNkhosi Jesu?”

²⁰⁰ Watsi, “Yebo-ke, bengi—bengisontsa ebandleni lePresbyterian, kodvwa,” watsi, “Ngisandza kuya lapho nje.”

²⁰¹ Ngatsi, “Yebo-ke, ngifuna kukubuta. Kwentekeni, kutsi kwentekeni, kutsi untjintje umcondvo wakho khona masinyane?”

²⁰² Watsi, “Yebo-ke, umkami, wehlela kuma Phentekhostali futsi,” watsi, “watfola Moya. Futsi ngako-ke wabuya, futsi,” watsi, “bekajabulile.” Futsi watsi . . .

Ngatsi, “Ucabangeni ngaloko na? Awuka Kugceki yini?”

²⁰³ Watsi, “Cha.” Watsi, “Ngicabangile nje, ‘Yebo-ke, ngitobona kutsi kutokhonsa kangakanani.’” Futsi watsi, “Kwachubeka.” Watsi, “Wabonakala kungatsi una Ye.”

²⁰⁴ Futsi watsi, “Ngalelinye lilanga, ngangingena ngibuya kuyokwenta kutsengisa ebeleni, futsi kwenteka ngafaka sandla ekhikhini lami, futsi lomunye bekanginike incwajana lendzala lencane.” Futsi watsi, “Niglihala phansi ehhovisi ngase ngicala kufundza lencwajana.” Futsi watsi, “Kutivela lokubi kakhulu kwefika etikwami, kutsi ngifanele ngilungisane naNkulunkulu.” Watsi, “Bengisolo ngifuna, kusukela lapho.”

²⁰⁵ Ngatsi, “Ngifuna kukubuta lokutsite? Uma lokutivela kufika etikwakho, awukaze ukhone kuphuma kuko?”

Watsi, “Cha, mnumzane, angikaze.”

²⁰⁶ Ngatsi, “Yebo-ke, ngulapho la wemukela khona Khristu.” Ngatsi, “Akusho kutsi ‘uphakamisa tandla takho.’ Loko kulungile. ‘Kukhuluma ngetilimi,’ loko kulungile.” Futsi ngatsi, “‘Kumemeta,’ loko kulungile. Kodvwa loko tincenye taKhristu emvakwekuba Sekangenile.” Ngatsi, “Kwemukela Khristu kwemukela loMuntfu, Khristu Jesu. ‘Kumemukela Yena, kuPhila.’” Ngatsi, “Kumemeta, kukhuluma ngetilimi, nato tonkhe tibonakaliso,” Ngatsi, “loko tincenye letilandzela Luku. Kodvwa, kucala, kwemukela Khristu.”

²⁰⁷ Watsi, “Khona-ke, Mnaketfu Branham, bengisolo ngisindzisiwe sonkhe lesikhatsi?”

Ngatsi, “Impela. Buka,” ngatsi, “uyaMtsandza na?”

Watsi, “Ngenhlitiyo yami yonkhe.”

Ngatsi, “Ngalesinye sikhatsi bewunga Mtsandzi.”

Watsi, “Loko kunjalo.”

“Futsi manje sewuyaMtsandza?”

Watsi, “Yebo-ke, lelo liciniso.”

“Yebo-ke, bewusolo uNaye sonkhe lesikhatsi.”

²⁰⁸ Futsi wagcuma wehla kuvulande lomcane, futsi wacala kukhala, futsi wangibamba emikhonweni yakhe. Futsi watsi, “O Nkulunkulu, bengisolo ngingumKhristu yonkhe leminyaka.”

²⁰⁹ Niyabona, intfo yako kwakukutsi, beka ngakacondzi, ekucaleni. Haleluya!

²¹⁰ Ini? Bewungeke wente liwundlu ngengulube, kube bewufanele. Iyingulube, kwekucala nje; yenta wayo umsebenti, futsi itjele liwundlu kutsi linakekele umsebenti walo lucobo. Indlela kuphela lobewungenta ngayo leyongulube ikholwe kutsi kuliphutsa kubasehhokweni lengulube, kutsi ufake umoya weliwundlu kuyo. Uma ingake itfole umphefumulo weliwundlu kuyo... Noma, liwundlu alinamphefumulo. Kodvwa uma ike yatfola umoya weliwundlu kuyo, yona kanye nje lemvelo yalentfo! Kungalesosizatfu ungeke wenta, ugucule ingulube, ungeke wagucula liwundlu, ngoba alinamphefumulo. Loko lelingiko, emoyeni walo, linaleyomvelo lefanako ingunaphakadze. Niyabona na?

²¹¹ Kodvwa, sidalwa lesingumuntfu singaguculwa sisuka ekubeni yingulube sibe liwundlu, ngoba sinemphefumulo lowentive ngemfanekiso waNkulunkulu. Amen.

²¹² Yebo-ke, imicabango yakhe yagucuka. Ikhona intfo lementela yona. Haleluya! "Njengoba umuntfu acabanga enhlitiywensi yakhe." Niyabona na? Khristu uMdali uta kuye, ngesimo lesithulile, futsi wadala. UMoya waKhe luCobo wasusa lemvelo yalomuntfu, kutsi atsandze kudansa, nelive, nekuchubeka, futsi kusukela ngalesosikhatsi wavele nje wakubeka eceleni futsi walambela Nkulunkulu. NaNkulunkulu bekakuye ngaso sonkhe sikhatsi. Kwaku nguNkulunkulu, ekucaleni. Niyabona na? Nako laph'ukhona. Amen.

²¹³ "Njengoba umuntfu acabanga." Kufanele kube ngumcabango ngaphambi kwekutsi kube livi. Nelivi, lelivakalisiwe, libese liyaphatseka. Ngiyakholwa enhlitiywensi yami kutsi ngingumKhristu ngoba ngemukele iNkhosi Jesu Khristu; uma ngingakhali, uma nginganyakati, uma ngingenti lutfo. Enhlitiywensi yami, kucala, ngikholwa kutsi Khristu wangifela esikhundleni sami. Amen. Ngiyakwemukela, njenge mKhristu; ngiyakukholwa, njenge mKhristu; khonake kusenhlitiywensi yami. Bese-ke ngikuvakalisa ngelivi, "NgingumKhristu." Haleluya! Khona-ke ngicala kuhamba njengemKhristu, ngikhuluma njengemKhristu, ngiphila njengemKhristu, njengekuba ngumKhristu. Futsi ngetitselo tami ngiyacondvwa, live, njengemKhristu. Haleluya!

²¹⁴ Awusho, bengingakahlosi kumemeta kangako. Kodvwa, kodvwa Nalo ke, Livi laNkulunkulu! Jesu watsi... NaLo ke! O, ningitjele nje uma sengidvonse kakhulu ngalokwenele. Kodvwa, yebo-ke, Jesu washo loku. Bukani, "Ekucaleni." Caphelani. Niyabona, "Umuntfu, njengoba acabanga enhlitiywensi yakhe." Manje lalelani kutsi Jesu watsini. Singeke sitfole...

²¹⁵ O, kube nje kuphela beningahamba nitungelete futsi nibone tinkholo; nalomunye utofanele ente *loku*, nalomunye utofanele ente *loko*, nalomunye utofanele ente *loko*. Kodvwa, bazalwane,

ake sivumele lelitabernakeli lelidzala, ngalesinye sikhatsi, lisicondzise ingunaphakadze.

²¹⁶ SingemaKhristu, ngekukholwa. Ngemusa waNkulunkulu, singemaKhristu. Niyabona na? Nkulunkulu, esihawini saKhe lesingenasiphetfo, wasibitela kutsi sibuyisane naYe, ngeNdvodzana yaKhe, Khristu Jesu. Kuyakucatulula! Hhayi loko lesikwentile. Loko Lakwenta; Wagucula umphefumulo wami etintfweni telive, waya etintfweni taNkulunkulu; kusuka emijakweni yemahhashi, nekugembula, nekuphinga, nekucamba emanga, nekweba. Wagucula umphefumulo wami, wagucula imicabango yami; yasse-ke imicabango yami iba ngulephatsekako ngangekutsi yaba ngemavi etindzebeni tami; futsi iyaphatseka, futsi manje ngingumKhristu. Kwangenta umuntfu lowehlukile. Nguloko lokwakwenta. Niyabona na?

²¹⁷ Manje, uma unetinhlitiyo letimbili, futsi awuKukholwa, "Ya," wena utsi, "yebo-ke, ngiyatibuta nje." Kuncono ucaphele!

²¹⁸ Wena utsi, "Yebo-ke, mnaketfu, ngi—ngibe nesikhatsi lesimnandzi." Anginandzaba kutsi ube nesikhatsi lesihle kangakanani. Utsi, "Yebo-ke, ngimemetile." Loko kuhle, kodywa loko solo akuchazi Kona. Utsi, "Ngikhulume ngetilimi." Loko kuhle, kodywa loko—loko kusasolo kungasho Kona. Wena utsi, "Ngiphilise labagulako." Loko kusasolo kungasho Kona.

²¹⁹ Jesu watsi, "Labanengi bayokuta kiMi ngalolosuku, batsi, 'Angikhiphangang yini emadimoni ngeliGama laKho, ngenta tintfo letinemandla na?" Uyotsi, 'Sukani kiMi, nine benti balokubi. Anginati ngisho nekunati.'" Yebo, mnumzane.

²²⁰ Pawula watsi, "Noma ngikhuluma ngelulwimi, nelwebantu nelwetiNgelosi, naloku nje nginekukholwa lokunyakatisa tintsaba, naloku nje ngiphana tonkhe timphahla tami kondla labaphuyile, kepha nangingenalo lutsandvo, angisilutfo."

²²¹ Kufanele kube yingucuko. Naku ke, kuguculwa kwenhlitiyo; hhayi kwalentfo yenyama, kodywa inhlitiyo yemphefumulo wakho. Entfweni lets, iyasima, ize imicabango yakho ngalendrela ibe ngulengatsi shu; awusakuboni loko nhlobo. Sewubona iNkhosi Jesu nje. Ubona kulunga, nebungcwele, nebumsulwa, nelutsandvo, nemusa. Ngulapho-ke la sewuguculiwe khona. Yini lophendvukile? *Lophendvukile* usho "kuntjintja intfo letsite." Nemicabango yakho, imikhuba yakho, bunguwe bakho, sekuguculiwe wesuka ekubeni soni waba ngumKhristu. Intfo yekucala, uyakwati enhlitiywani yakho; bese-ke uyakuveta ngetindzebe takho; bese-ke kuyaphatseka, futsi nguloko longiko.

²²² Manje, uma ucabanga kutsi uyakucabanga, (livi lelinje pho!), kepha ucabanga kutsi uyakucabanga, bese uyakuveta futsi kungabi ngulokuphatsekako, lapho-ke usemgwacwensi longesiwo. Niyakutfolna na? Mhlawumbe kuncono ngiyekele... ngikhulume ngelizinga lelincane. Bukani, uma ucabanga kutsi

ungumKhristu, futsi ukukhuluma ngetindzebe takho, kodvwa utfola kutsi awusuye, kuncono ugucule imicabango yakho, ciniseka inhlitiyo yakho. Niyabona na? Ngoba, alitseli lirekhodi, alitseli sitselo salo. "Kodvwa sitselo saMoya sikulunga, kuthula, kukhutsatela, kulunga, umusa, kukholwa." Uma yonkhe intfo lencane ifika, futsi nisuke nindize kuyo, kuncono nicaphelisise. Kukhona intfo leyentekile. Uveta intfo letsite *lapha*, lengekho *lapha*.

²²³ Jesu watsi kubaFarisi, "Nine bazenzisi! Ningatisho kanjani tintfo letinhle na?" Nguloko lokwabenta bazenzisi; bacabanga intfo yinye enhlitiywani yabo, futsi baveta tindzebe tabo ngalenyen intfo. Umzenzisi nguloko. Nguloko lokwenta umzenzisi. Watsi, "Ungaba kanjani, nibe bazenzisi. Ngoba, ngekucicima kwenhlitiyo kukhuluma umlomo. Awukhulumi loko lokucabangako impela." Futsi niyabona kutsi ngicondze kutsini na? Ufanele usho loko lokucabangako. Uma ungakucabangi, ungakusho. Niyabona na? Khuluma emavi akho, abete kusukela phansi ekugcineni kwenhlitiyo yakho.

²²⁴ Njengoba Jesu asho ngalesosihlahla, "Akungabe kusadla muntfu kuwe." Ngani, kwakungekho—kwakungekho sitfunti sekungabata enhlitiywani yakhe yonkhe, kutsi lesosihlahla sasitobuna siphele kanjani. Ngani na? Inhlitiyo yakhe yayivela kulokumsulwa, kusukela... KwakunguMoya waNkulunkulu kuYe, lowawuMenta ngaleyondlela, afundzisa labobafundzi sifundvo. Niyabona kutsi ngicondze kutsini na? Kulungile.

²²⁵ Khona-ke, loko akubemsulwa. Imicabango yenu ayigijime ibemsulwa, nekuvakalisa kwenu kubamsulwa. Philani ngalokumsulwa futsi nibemsulwa. Manje, enhlitiywani yakho kuphuma "kucabanga lokubi, kuphinga," nato tonkhe letintfo leti letehlukene; uma loko kuphuma enhlitiywani yakho, nguloko lokusenhlitiywani yakho. Kodvwa uma enhlitiywani yakho kufika "kulunga, kuthula, lutsandvo, kujabula," o, hhe, khona-ke Livela emtfonjeni *lapha* lowentiwe ngaloko. Niyabona kutsi ngicondze kutsini na? Wentiwe ngaMoya waNkulunkulu *lapha* lotivakalisile cobo lwaWo ngemsebenti, futsi lotokusho *lapha* kutawufezekek.

²²⁶ Ngitokunika kubuka lokuncane kwentfo letsite, kutsi Livi laNkulunkulu alinasiphosiso kanjani. Bukisia kutsi utsini. Uma Nkulunkulu akhuluma noma yini, kufanele kubenjalo, anginanzaba kutsi kubukeka kwehluke kangakanani. Ngitibonile tintfo, njengakuloluhambo lona lolu njengamanje. Ngibone Nkulunkulu enta lokutsite, bangani, lebengicabanga kutsi bekungeke kwenteke kutsi kuke kwenteke, kodvwa kwenteka. Emvakwekuba sengilibonile liphutsa lentfo lengayenta, kwaba liphutsa; kwakufanele kubekhona lengikwentile. Nkulunkulu wangitjela, hamba ukwente; ngingako kubhalwe *lapha* ekhukhwini lami. Futsi esikhundleni sekwenta loko, ngakhohlwa ngako, ngase ngiyajika futsi ngenta lenye

intfo. Futsi umusa waNkulunkulu washaya situngeletane wabuyela emuva ngco wase uyakwendlulisa, nakanjani. Amen. Kufanele kwenteke.

²²⁷ Yebo-ke, ngiyakhholwa, lapha kuJohane loNgcwele, bengifundza nje ngalelelinye lilanga, ndzawanatsite lapha, intfo lefanako. Cishe, ake sibone, loko kule 12. Ya, naku. Bukani, Johane loNgcwele 12, nelivesi lema 37. Lalelani, 36, siyacala.

Nisesenekukhanya, kholwani kulokhanya, kutsi nibe bantfwana bekukhanya. Letintfo leti takhulunywa nguJesu, wase uyesuka, futsi—futsi watifiha yena kubo.

²²⁸ Manje lalelani. Naku ke. Manje bukisisani loku, ngalokusondzele impela. Nginako kumakiwe lapha. Bengikufundza e...ngale eBombay.

Kodvwa naloku nje be—bekente imimangaliso leminengi kakhulu embikwabo, niyabona, noko abakhawlawa nguye:

²²⁹ Akunandzaba kutsi kwakwentekini! Wenta imimangaliso. Bukani lesive lesi, bukani labantfu laba, bukani kutsi tibonakaliso nemimangaliso lowenteke khona lapha kulelitabernakeli. Bukani kutsi tintfo tini letishitiwo, nekutsi kufakazelwe kutsi kukwaNkulunkulu. Bukani! Niyabona! Kufakazelwe nguNkulunkulu, futsi, noko, bantfu edolobheni bayoLihleka, bahlekise ngaLo, utsi, “Kukufundza ingcondvo, noma lenye intfo letsite.” Abacondzi. Lalelani lapha.

...naloku nje bekente imimangaliso leminengi kakhulu embikwabo, noko abakhawlawa nguye:

Kute kutsi livi laIsaya umphrofethi ligcwaliseke, lelitsi...lelakhuluma, Nkhosi, ngubani lokholwe ngumbiko wetfu na? futsi umkhono weNkhosi wembulelwae bani na?

Ngako-ke abakhonanga kukholwa, ngoba...Isaya washo loku,

²³⁰ Uma Nkulunkulu akhuluma noma yini, kutofanele kwenteke; ngoba ngumcabango waKhe kucala, khona-ke Livi laKhe liyavakaliswa. Khona-ke akusilutfo...Akunandzaba kutsi kufikani noma kuhambari, kutofanele kwenteke. O, niyakubona lokungaphosisi kweLivi na? O, hhe!

Uphumphutsekise emehlo abo, uyicinise inhlitiyo yabo; kutsi abakafaneli babone ngemehlo abo, noma bacondze ngetinhlitiyo tabo, futsi baphendvuke, futsi ngifanele ngibaphilise.

²³¹ Bukani! Nkulunkulu, ngemprofethi waKhe, Isaya, umuntfu lobekanetingcinamba njengatsi, bekanemaphutsa akhe njengoba senta tsine, kodvwa Nkulunkulu watfola leyondvodza itinikele kakhulu, ngekuba ngumprofethi, kutsi emavi ayo: imicabango yaNkulunkulu! Haleluya!

Imicabango yaNkulunkulu ivakaliswe ngaletotindzebe letifako ta-Isaya; indvodza leyayinesono netintfo njengami, netingcinamba temphilo njengami, futsi njengawe; kodvwa sitja lesitinikele kuNkulunkulu, saveta umcabango, umcabango waNkulunkulu, ngelivi. Futsi akunandzaba kutsi benteni, emavi a-Isaya bekafanele agcwalseke, ngoba kwakungumcabango waNkulunkulu lovakaliswe ngu-Isaya.

²³² Nako laph'ukhona. Haleluya! O Nkulunkulu! “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” O, hhe! Lapho umhlabu ungasekho, “Emazulu nemhlabu kutawendlula, kodvwa Livi laMi lingake lendlule.” Ngani na? Bekaveta, eVini, umcabango waNkulunkulu Somandla. Futsi uma tsine, ngekukholwa, singalemukela leloLivi, lifanele libe nguleliphatsekako. O, kuyijabulisa kanjani inhliyiyo yami, kucabanga, “Livi laKho, ingunaphakadze, eZulwini, Nkhosu, licinisekisiwe.” Loko imicabango yaNkulunkulu lengiko, Uyakuveta emaVini, futsi *Nali Livi laNkulunkulu lephilak*.

²³³ Jesu watsi, “Loyo lova emaVi aMi, akholwe NguloNgiftfumile, unekuPhila loku ngunaphakadze, futsi akasayi ekulahlweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Haleluya!

²³⁴ Hhayi “loyo loya esontfweni.” Hhayi “loyo lofaka ligama lakhe encwadzini.” Hhayi “loyo lotishoko.” Hhayi “loyo lomemetako.” Hhayi “loyo lophilisa labagulako.” Hhayi “loyo lovula emehlo laphumphutsekile.” Hhayi “loyo lokhuluma ngetilimi.” Hhayi “loyo loprefethako.”

²³⁵ “Kodvwa loyo lova emaVi aMi, futsi akholwe NguloNgiftfumile, unekuPhila lokuphakadze, futsi akasayi ekwahluwelweni, kodvwa sewuvele wendlulile ekufeni wangena ekuPhileni.” O, mnaketfu, ake loko kukholwa kubambele kanye kuleyonhlitiyo, aze lawomaVi abe liciniso phambi kwaNkulunkulu. Khona-ke, emazulu nemhlabu kutotamatama futsi kuhambe, kodvwa leloLivi laPhakadze, lowomcabango losenhlitiyweni yakho, lovakaliswe nguNkulunkulu, kungeke kwehluleke njengoba emavi a-Isaya bekangehluleka.

²³⁶ Kubekhona tinkhulungwane lebetibuka leyomimangaliso yentiwa, kepha noko tatingakholwa, ngoba Isaya bekakuvakalisile futsi watsi, “Bangeke baKukholwe.”

²³⁷ Livi laNkulunkulu liPhakadze. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Nkulunkulu, ekucaleni, emuva lapho ngesikhatsi Abona umhlabu, Ukubonile wena nami lapha manje ekuseni. Ubone umntfwanami ahleti emuva ngaley. Ubone wonkhe umuntfu lolambile eNdiya. Ubone wonkhe umshumayeli epulpiti. Ubone wonkhe umzenzisi ahamba. Uyibonile yonkhe lentfo. Umcondvo longenasiphetfo waNkulunkulu wawubona ngaphambili.

²³⁸ Futsi Watsi, “Manje, kuhlenga lesotive lesiwile, Ngiyotfumela iNdvodzana yaMi, Khristu Jesu.” Nalo ke Livi. Ekucaleni, ngaphambi kwekutsi kube Livi, kwaku ngumcabango. Ngaphambili, kwaku ngumcabango; wavetwa evini; neLivi liba nguleiphatsekako lakha emkhatsini wetfu. Haleluya! Iminyaka letigidzi letilishumi, mhlawumbe, ngaphambi kwekutsi umhlabu uke ubunjwe, Umcabango waNkulunkulu uwubonile umtimba waKhe, uhleli ngekhatsi enyameni, kukhipha ludvonsi ekufeni. Whuu!

²³⁹ Liphakadze kanjani Livi laNkulunkulu! O, tikhatsi tityontjintja, iminyaka iyofika futsi ihambe, iminyakanyaka yesikhatsi iyokwendlula; kodvwa Livi laNkulunkulu liyohlala kute kube phakadze. Nako ke!

²⁴⁰ “O Nkhosi, angifihle Livi laKho enhlitiyweli yami, kutsi ngingoni kuWe. AngiLizindle, imini nebusuku. Angibhale imiyalo yaKho elutsini lwembhedze waMi. Futsi akutsi Bona sonkhe sikhatsi babe—babe embikwaMi. Futsi, Nkhosi, kutsi ngingoni enhlitiyweli yami kuWe.” Kodvwa angihamble ngingene kuLo. “Ngako-ke akusekho kulahlwa,” kubaseRoma 8:1. Haleluya! “Akusekho kulahlwa kulabo laba kuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya.” Amen.

²⁴¹ Imicabango yaNkulunkulu levakalisiwe, enhlitiyweli yemuntfu, lichubeke ngco, njengoba Nkulunkulu longafi ahola tikhonti taKhe tisuka endzaweni tiye endzaweni. NeliBhayibheli latsi, “Tinyatselo temuntfu lolungile tincinisa yiNkhosi.” O, hhe! Musha kangakanani umhlabu na? Lidze kangakanani liPhakadze! Uma sicabanga ngeLivi laNkulunkulu livakalisa ngetindzebe temuntfu lofako, noko atfobele kakhulu eVini laNkulunkulu!

²⁴² Watsi, “Isaya wakhulumu ngako. Futsi abakhonanga kukwenta, ngoba Isaya bekakushito ngaphansi kwekuphefumulelwu.”

²⁴³ Kutsi Jesu Khristu, Emanuweli lapha emhlabeni, nayo yonkhe imiBhalo kusukela kutotonkhe tindzawo. Lapho Ahamba emhlabeni, Bekati kutsi Bekatovuka, ngelusuku lwesitsatfu. Ngani na? Ngoba Davide, ngaphansi kwekuphefumulelwu, watsi, “Angiyushiya umphefumulo waKhe esihogweni, kanjalo futsi Ngingeke ngivume kutsi LoNgcwele waMi abone kubola.” Watsi, “Ngako-ke inhlitiyo yami yajabula nenyama yami yentiwa...itfokotile.” Ngesikhatsi Jesu, ngaphansi kwelivi linye, kugcoba, akhulumu... wakhulumu ngaNkulunkulu ngemuntfu lobeka nekuphumelela nekwehluleka kwakhe, Davide. Davide watsi, “Angiyushiya umphefumulo waKhe esihogweni, kanjalo futsi Angiyuvuma kutsi LoNgcwele waMi abone kubola.”

²⁴⁴ Jesu watsi, “Dzilitani lelithempeli, futsi Ngitolivusa ngetinsuku letintsatfu.” Haleluya! Walikholwa Livi laNkulunkulu lelingafi. Yebo, mnumzane. Akunandzaba...

²⁴⁵ “Akazange, Akazange akusho loko,” wena uyasho. “Yebo-ke, uyati, Wafa ngaLesihlanu, futsi Wavuka. Kutsiwani nge ‘tinsuku letintsatfu’?”

²⁴⁶ Jesu bekati, ema-aweni langemashumi lasikhombisa nakubili kufika kufika...kufika konakala emtimbeni. Bekati, ngalesinye sikhatsi emkhatsini waletotinsuku letintsatfu, ngalesinye sikhatsi ekhatsi lapho, Nkulunkulu bekatokuvusa. Ngoba Davide, ngaphansi kweku phefumulelwa, watsi Uyokuvusa. Haleluya! Lomunye umBhalo wabhalwa eBhayibhelini! Wahamba waya phambili njengelichawe, ekufeni, ati kutsi Nkulunkulu bekatoligcina Livi laKhe; loko Nkulunkulu lakucabanga, kucala, wase-ke uyakuveta. Haleluya!

²⁴⁷ Ngako, namuhla, ngikholwa kutsi, “LeyoNkhosi Jesu yase-ke yenyukela ngaleya eTulu, uyeta kabusha, ngendlela lefanako, njengoba niMbonile ahamba.” Futsi Utela labaHlengiwe labaTelwe kabusha, bagezwe ngeNgati. “Njengoba Ahamba, kanjalo Uyofika.” Kuvetwa eBhayibhelini. Emakhosi angavuka, kungevani kungefika, umdvumo ungahle umise umhlaba, indlala, emabhomu e-athomu, nanoma ngabe kuyini. Kodvwa, “Jesu iNdvodzana yaNkulunkulu uyobuya futsi ngendlela njengoba niMbonile ahamba ngayo,” ngoba Livi laNkulunkulu leliphefumulelwe lelisho njalo.

²⁴⁸ Ngikholwa ngekweliciiso kutsi Nkulunkulu utowuphilisa lomtimba, labagulako, ngoba watsi, “Yalinyatwa ngenca yetiphambeko tami, yahubulwa ngebubi betfu, Sijeziso sekuthula kwetu sisetikwaKhe, nangemivimba yaKhe saphiliswa tsine.” Akutsi bothishela, isayensi yetenkholo, noma kungabakhona kuvuka, emasemina asukume futsi awe, kodvwa Livi laNkulunkulu lithambla ngalokufananako nje. Yebo, mnumzane. Nkulunkulu washo njalo. Futsi ngaphambi kwekutsi Nkulunkulu akusho, kwakufanele kube ngumcabango. NaNkulunkulu wacabanga yonkhe lentfo, futsi wayiveta emaVini aKhe, futsi kwakufanele kuphatseke.

²⁴⁹ Kungesiko kadzeni, ngangifundza, noma ngabona indzawo, lapho intfombatane yayifaka buso beliwashi ewashini, alicwilisa ku-radium. Futsi kwenteka kutsi akhotse loku, libhulashi elulwimini lwakhe. Yambulala. Iminyaka neminyaka kamuva, bagubha sikobho sakhe; futsi bafaka tipopolo tabo etindlebeni tabo, netintfo, base batifaka ekhatsi esikobheni. Futsi wawungeva leyo radium, “cha-cha-cha.” Ite kuphela. Iyachubeka nje iyanyakata njalo nakanjalo nakanjalo nakanjalo. Kute kuphela kuradium. Iyachubeka iyahamba. Ngemuva kweminyaka neminyaka neminyaka, futsi lesikobho

sasingasilutfo kodvwa litsambo lelimhlophe, i-radium yayisolo ihamba idzabula lapho ngoba wayenya emlonyeni wakhe. Incenye yako kanjalo, ne-radium iyachubeka.

²⁵⁰ Kangakanani-ke Nkulunkulu loPhakadze, ngeBuntu bebuNkulunkulu baKhe, nemandla lakhulunywako eLivi laKhe, uma Akhulumma Livi laKhe! Tikhatsi tiyontjintja, bantu bayontjintja, tive tiyontjintja, imihlaba iyontjintja; kodvwa leloLivi lichubekela embili, ingunaphakadze naphakadze, ngoba ngumcabango waNkulunkulu ngaphambi kwekutsi uvakaliswe. Haleluya!

²⁵¹ NgiyaMtsandza ngayo yonkhe inhliyiyo yami. Futsi emvakwekubona emakhulu etinkholo talomhlaba, ngitsi, manje ekuseni, “KuKhristu, liDvwala lelicinile, ngitokuma; yonkhe leminye imihlabatsi isihlabatsi lesibishako, yonkhe leminye imihlabatsi isihlabatsi lesibishako.”

Ake sikhuleke!

²⁵² Babe loseZulwini, o, ngijabule kangakanani manje ekuseni, kwati kutsi umusa waKho lohlengako, iNdvodzana yaKho, seyisihlengile emphilweni yesono. O, uma ngibona umtimba wami lucobo ushwaphana, sewugugile, sewubamphunga futsi ushwaphana, noko ngiyati kutsi ngale kwalesitfunti lesi lapha, ngaley, kulele umtimba longakentiwa ngetandla. Ngaley, kulele longasayukufa, alindzile; naloko, ngalelinye lilanga, lapho kuphila kudvonswa kulomtimba, liyovuka, kabusha, eBukhoneni baKhe ngaley, kutsi libe naYe eminyakeni yesikhatsi.

²⁵³ Nkulunkulu, akutsi wonkhe wesilisa newesifazane, manje ekuseni, lonalelitsemba kubo, batihlante etintfweni telive. Nato tokhe letintfo letilite letibadvonsela phansi, futsi tibagcine basekukhatsatekeni, bente babe ngemaKhristu lajabulile kukhonta Wena. Siphe letintfo leti, Babe, ngeliGama laJesu, iNdvodzana yaKho. Amen.

²⁵⁴ Ngicabanga kutsi ngihambe sikhatsi lesincanyana nje kini, kodvwa inhliyiyo yami yatsatseka eVini laKhe, esiDalwени saKhe. Ngite ngingakalungiseleli, ngingati kutsi ngitokhulum; kwentekile nje ngasho lamavi lawa. Futsi angitfolanga kuphela livesi linye nje emBhalweni, kodvwa mhlawumbe emaSontfweni lambalwa sitolitsatsa kusukela lapho futsi sichubeke, loko Livi lebelingiko.

²⁵⁵ NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] Lalelani, mngani wami longumKhristu. Uma kukhona lokuligcubu enhliyiweni yakho lomelene nanoma ngubani ngalo, yani kubo manje futsi nibuyisane. Khohlwa ngiko konkhe lokwendlulile. Futsi uma bewunalokuhle nalokubi emphilweni yakho, khumbulani, kukhona lokungene kuleyonhlitiyo, kukhona lokuhambe kwangena kuleyomicabango. Akunandzaba kutsi sitsa sakho ngubani,

mtsandze. Mtsandze. Akunandzaba kutsi kwentekeni, kuyekele kuhambe. Empeleni, usensimini lenelukhula, siyakucondza loko, kodywa sifanele sobabili sikhule ndzawonye. Sifanele sikhule ndzawonye.

²⁵⁶ Ngoba, umtfombo lomuhle ungeke utsele emanti lamabi, kanjalo nalomubi awunakuwaveta emanti lamahle. Sihlahla singeke sitsele sitselo lessonakele nesitselo lesihle ngesikhatsi lesifanako. Ngako kusekhatsi kwekutsi sente wonkhe umtfombo uhlanteke, noma sente umtfombo wonkhe ungcole; kunye noma lolokunye, niyabona. Ngoba, kungcolile kwekucala nje, ngako asigeze lemitfombo manje ekuseni, futsi utsi, "Nkholosi, tfululela uMoya waKho, futsi ungihole, O Nkulunkulu, ngihole."

²⁵⁷ Ngoba ngekubona kutsi sehlela kanjani e—ebandleni laseKhatolika laphaya, entasi lapho eRoma, futsi bebafung kungiyisa kuloko labakubita ngelibandla leLitsambo. Nebesilisa labatehlukanisele inkholo babo, emakhulu eminyaka, babatsetse base babafaka emhlabatsini, phansi esakhiweni selibandla, base bayabangcwaba. Lonkhe libandla yindzawo yemathuna, cishe. Futsi batfola labobafo ekhatsi lapho. Futsi emvakwekuba sebasekhatsi lapho sikhatsi lesidze kakhulu, bayahamba babagubhe. Emvakwekuba inyama seyibole yaya elutfulini, babagubhe.

²⁵⁸ Futsi bente likamelo, lamanengi, tikhatsi letinengi, ngalokutse gcagca kunaloko, nje ngematsambo ebantfu, kutsi bawente kanjani futsi bawapakishe ndzawonye. Futsi emakoneni, lapho uhamba khona wehle *kanjena*, tikobho tetinhloko nayoyonkhe intfo. Tibane tentiwe ngetincetu letincane temino nematsambo. Tibane tentiwe ngematsambo, nako konkhe. Akukho lutfo kodvwa nje...Futsi nankho emathuna alabanye abola. Sibonakaliso, ekugcineni, sishaya kakhulu, satsi, "Ngalesinye sikhatsi sasinjengani, futsi ngalesinye sikhatsi niyoba njengatsi." Kunjalo.

²⁵⁹ Futsi ngulabo kuphela labamtsandzako Nkulunkulu labayoke babe nekuPhila lokungenakufa. Futsi loko kuliciniso.

²⁶⁰ Futsi ngicaphelile lapho, bekunebantu bangena. Benkholo yeKhatolika banengi kakhulu kunkholoze netintfo. Letikobho kulabesilisa labatehlukanisele inkholo lapho, setishikisheke taze taba mhlophe. Letinye tato setidlekile, kushona *kangako*; kodvwa bantu baloku bayatishikisha, betama kutfola tibusiso netintfo kanjalo, letisuka kuletikobho tebesilisa labatehlukanisele inkholo. Kuphela kuyakhombisa, sidalwa lesingumuntu. Yinhliyo, futsi ilambele intfo letsite.

²⁶¹ Mnaketfu, inkholo yaJesu Khristu ayinako kushikisha ematsambo ebantu labofile. Ikholelwa eNkhosini Jesu Khristu, futsi yemukela kuPhila lokungenakufa. O, hhe!

²⁶² Kodvwa kucabanga kutsi kuliciniso, ngalesinye sikhatsi lawomadvodza bekanjalo njengoba silapha manje ekuseni.

Bebanelitfuba labo, futsi sinalo letfu. Nitokwentanjani ngalo na?

²⁶³ O, yenta konkhe lokuncane kwako kube nenzuzo ngeNkhosi Jesu. Ungabi naso sikhatsi setintfo telive. “Beka eceleni konkhe lokusindzako lokukubangela tinkinga kalula. Asigijime lomncintiswano, ngekubeketela, lobekwe embikwetu.” Asitsandze iNkhosi Jesu.

²⁶⁴ Bani nemusa kulomunye nalomunye. Ubenemusa etitseni takho. Tsandza wonkhe umuntfu. Akunandzaba kutsi benteni, batsandze, nomakunjalo. Futsi uma ungeke ukwente loko, mnaketfu, dzadze, uma kwake kwabakhona sikhatsi laphoke udzinga i...?...e-altari, kungalesosikhatsi. Uma ungabuya, udale...

²⁶⁵ Futsi ngacondza, ngalelelinye lilanga, umoya webugovu ukhuphuka kimi, wekutsi, “Lendvodza ineliphutsa. Ngifanele ngimtjele ngako.” Liphutsa lelo. Nkulunkulu nguYe lomtjela ngako. Loko akusiko...Akusiwo umsebenti wami. Kodvwa umsebenti wami kushumayela liVangeli futsi utsandze wonkhe umuntfu, futsi ngichubeke futsi ngitsandze titsa tami, njengoba Jesu Khristu angitsanza ngesikhatsi ngisitsa saKhe. Kunjalo. Ngesikhatsi ngingatsandzeki, Wa—Wangitsanza esifubeni saKhe. Futsi noma ngubani longatsandzeki, angibatsandze ngalokufananako. Akutsi uMoya lowawu kuKhristu, ube kitsi. Amen. NgiyaMtsandza. NgiyaMtsandza. O, hhe!

Ungafisi imicebo yalelive leelite,
Lebola ngekushesha kangaka,
Funa kuzuza leyomicebo yaseZulwini,
Atiyuze tendlule!

Bambelela esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

Lapho luhambo lwami seluphelile,
Uma kuNkulunkulu bengisolo ngetsembekile,
Lelihle nalelikhatimulako likhaya lami
eNkhatimulweni,
Umphefumulo wami lowetsabile uyolibona!

Ngako asibambelele esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!

Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

²⁶⁶ Ngabe lowo ngumkhuleko wawo wonkhe wesilisa newesifazane, umfana noma intfombatane, ekhatsi lapha namuhla na? [Libandla litsi, "Amen."—Umhl.] Nkulunkulu anibusisse, futsi kwangatsi Anganigcina ngaleyondlela; atifobe emoyeni wakho; atsambe emphefumulweni wakho; utsetselele labanye njengaKhristu, ngenca yaNkulunkulu, uyakutsetselela. Bani nemusa, wephane, wemukele.

²⁶⁷ Ngabe ukhona lomunye umshukumo, noma yini ebandleni, Mnaketfu Neville na?

²⁶⁸ Lalela, mngani wami lotsandzekako longumKhristu, njengoba luhambo kusuka lapha, manje ekuseni. Asinako lokunengi lapha kutsi sinikele kona, ngendlela yetintfo, nine tihambi emasangwени etfu. Sinalelincane, litabernakeli lelidzala. Sibantu labaphuyile, labaphuye nje ngako konkhe lesingakwenta. Si—siyacolisa kutsi asinako lokutsite lokuncane lokuncono lokungamelela ku—kukwemukela bantfu. Kodvwa, mnaketfu, dzadze, ngekhatsi kulamabondza lamancane lapha, kutsi lesakhiwo asisisikhulu kangako kutsi ungasibuka, kodvwa nitotfolka kwemukeleka kweNkhosi Jesu Khristu. Wotani, nikhuleke natsi, uma ningenayo indzawo leningaya kuyo. Sinemelusi lotsandzekako lapha. Lamanye emadvodza lakahle lapha emabhodini emadikhoni, nakanjalonjalo, emaKhristu latsite lakahle. Wotani, nititfolele situlo, futsi niyoohlala nemukelekile lapha eTabernakeli laBranham.

²⁶⁹ Sinentfo yinye kuphela lesingayenta, siyayitsandza iNkhosi Jesu ngayo yonkhe inhlitiyo yetfu. Sikholwa Livi kutsi li... leliBhayibheli kutsi liLivi laNkulunkulu. Site tincwadzi letifundvwako; nguleliBhayibheli nje. Asinamtsetfo lapha waloku, loko, kwe... Yebo-ke, umtsetfo wetfu ulutsandvo. Sivumokholo setfu nguKhristu. Futsi siyakutsandza nje ngetinhltiyo tetfu tonkhe. Buya futsi ube natsi, uma ufisa. Futsi siyetsema kutsi ngalelinye lilanga sinibone eVeni lelincono, lapho sito...

²⁷⁰ Kodywa kulesikhatsi lesi, asihambe simashe siye eZayoni, uma nitsandza, nisemile ngetinyawo tenu. Teddy, ungenyukela lapha, umzuzu nje, ndvodzana, masinyane impela. Si...

²⁷¹ Inkonzo yesidlo kusihlwa. O, ngiyajabula kuba lapha ngaloko. Lalelani, Jesu watsi, "Loyo lodla inyama yaMi futsi anatse iNgati yaMi, unekuPhila lokuphakadze, futsi Ngiyomvusa ngetinsuku tekugcina." LeloLivi alinakufa. Ngabe kunjalo na? [Libandla litsi, "Amen."] Kulungile.

²⁷² Manje, sonkhe kanyekanye manje, asihlabele *Simasha Siya eZayoni*. Kulungile.

Wotani, tsine lesitsandza iNkhosi,
 Futsi atatiwe tinjabulo tetfu,
 Joyinani eculweni ngekuvana lokumnandzi,
 Joyinani eculweni ngekuvana lokumnandzi,
 Futsi kanjalo situngeleta sihlalo sebukhosi,
 Futsi kanjalo situngeleta sihlalo sebukhosi.

Manje guckani nichawule.

Siyamasha siya eZayoni,
 Lenhle, lenhle iZayoni;
 Siyamasha sicondze etulu eZayoni,
 LiDolobha lelihle laNkulunkulu.
 O, siyamasha siya eZayoni,
 Lenhle, iZayoni lenhle;
 Siyamasha sicondze etulu eZayoni,
 LeloDolobha lelihle laNkulunkulu.

²⁷³ Manje, sisahlabela lelokhorasi kanye futsi, khona-ke liculo letfu lekuphuma. Sitohlabela *SiyaMasha Siya eZayoni*, kanye futsi, tetfule wena lucobo esihambini. Mtjеле kutsi uyajabula kutsi ulapha. Ngoba, libandla liyashisa, futsi singeke sihlale sikhatsi lesidze ebandleni, siyahamba. Inkonzo seyiphelile manje. Sitophuma nje emizuzwini lembalwa. Manje asigucuke futsi sitsi, “NginguMnumz. Jones, futsi ngiyajabula kuhlangana nani. Buyani etabernakeli.” Bani nebungani, umamatseke, wonkh’umunfu. Kulungile, manje.

Siyamasha siya e . . .

Tetfule kulesihambi, umtjele kutsi aphindze abuye.
 . . . lenhle iZayoni;
 Siyamasha sicondze etulu eZayoni,
 LeloDolobha lelihle laNkulunkulu.

²⁷⁴ Manje kulengoma lengafi yeliTabernakeli laBranham, yekusikhipha. Bangakhi lokhumbula leliculo lelidzala lekuphuma na?

Hamba neliGama laJesu,
 Mntfwana welusizi newamaye;
 Liyokunika injabulo nendvudvuto,
 Litsatse, nomaphi lapho uya khona.

O, hhe! Wonkhe umunfu, kanyekanye.

Hamba neliGama laJesu,
 Mntfwana welusizi newamaye;
 Liyokunika injabulo nendvudvuto,
 Hamba naLo noma uyaphi.

O Gama leliligugu, O limnandzi kangaka!
 Tsembo lemhlaba nekwetsaba kweliZulu;
 Gama leliligugu, O limnandzi kangaka!
 Tsembo lemhlaba nekwetsaba kweliZulu.

Hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Uma tilingo tikutungeleta,
O, phefumula leloGama leliNgcwele
ngemkhuleko.

O Gama leliligugu, O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, (O, Gama leliligugu!) O
limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu.

²⁷⁵ Singakhotsamisa tinhloko tetfu manje ngemkhuleko.
Mfundisi, wota usikhiphe, ungakwenta, mnaketfu.



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