

BUHOLI

 Ngiyabonga, Mnaketfu Williams. Ngiyabingeleta, Mnaketfu Salano nemkakhe, nato tonkhe titfunywa lapha kulesiphihli lesi selidzili kusihlwa. Kuyinhlanhla lenkhulu impela kuba lapha. Bengililindzele lelihora solo kusukela sicale lendlela.

² Futsi ngi—ngifuna kubonga loyadzadze, angisalikhumbuli ligama lakhe, Billy usandza kungitjela nje, Iona longiphe libhokisi lemaswidi aKhisimusi, futsi nje balikhipele emotweni emizuzwaneni lembalwa leyendlulile. Lodzadze, angisalikhumbuli ligama lakhe, wakhona lapha eCalifornia. Leso kube siphо sami sekucala saKhisimusi. Ngako ngi—ngiyakubonga ngaso.

³ Manje, kusihlwa yi... Manje eTucson yimizuzu lelishumi ishayile insimbi yemfica, kodvwa ngicabanga kutsi yimizuzu lelishumi nje ishayile insimbi yesiphohlongo lapha. Ngako si... Ngineluhlobo lwemuzwa emkhatsini webantfu, ngiluhlobo lolutsi alutsatse sikhatsi lesidze ekushumayeleni, ngako ngi—ngiyetsema... [Libandla lishaya lihlombe—Umhl.] Ngiyabonga. Lokunje... bantfu labalungile labatsite ekhatsi lapha. Ngryanibonga.

⁴ Kodvwa ngi—ngitsite nje kushumayela ngaphuma kancanyana, cishe impela, kusihlwa, bengikadze ngihamba sikhatsi lesidze kakhulu ngisuka e—eShreveport naseveni lonkhe (ngita ngalapha) busuku nebusuku, futsi utfola nje kushukunyiswa lokuncane—lokuncane nje, niyati, nemkuhhlane, nemphimbo wakho utfola kusha. Ngacala kuphumela eShreveport. Ngalahlekelwa tinwele tami ngesikhatsi ngise... eminyakeni lembalwa leyendlulile. Futsi nganginephisi lencane lebengiyifaka uma ngishumayela eveni lasenyakatfo, kuvikela kuphatfwa ngumkuhhlane. Ngaya eShreveport ngase ngiyawukhohlwa, futsi ngatfola kuphatfwa ngumkuhhlane mbamba. Leyo moya uta ujuba kanjalo, anati nje impela. Wakhishwa ngengoti, nalesikhumba sisetsambile, nangemfomo lomncane nje futsi ngiwutfole impela emphinjeni; ngadzingeka ngivale imihlangano leminengi. Ngako ngitsite nje kusha livi kancanyana kusihlwa.

⁵ Sifuna kusho kutsi sibe nesikhatsi lesimnandzi sita sendlula ngalapha, naloku, emihlanganweni. Itolo ebusuku sibe nesikhatsi lesimnandzi enhla e... nebazalwane, enhla, lomunye umkhandlo wetikhulu telisontfo. Futsi ngako kube nesicuku lesikhulu ngephandle nekusingatsa lokumangalisako, bantfu bahlonipha kakhulu futsi bakahle. Ngako kungenta ngitive

ngikahle impela kuba yincenye yaboSoMabhisinisi beFull Gospel. Beku...

⁶ NgineMlayeto, ngiyeva, uvela kuNkulunkulu. Uyincaba kancane kulabanye bantfu. Futsi akukho lengingakwenta kungabikhо ngetulu... Ngifanele nje ngibe nguloko lengingiko. Futsi si... Angikacondzi kwehluka, kutsi nje ngi—ngiphila esikhatsini lesintjintjako. Si...

⁷ Kuphela nje nawakha ludvonga indlela yinye lecondzile, konkhe kukahle, bo—bomeselane bangehla ngco ngelilayini. Kodvwa uma sekufanele ujike likhona, kukuleso sikhatsi... Futsi asakhi lubondza; sakha indlu, niyabona, ngako lamajika litawufanele lifike. Efika emnyakeni waMartin Luther, John Wesley, nemnyaka wemaPentecostal; ulapha futsi. Ngako si... kuluhuni kujika emakona. Kodvwa nginekubonga kakhulu nge... kuNkulunkulu, ngisho naloku bekukhahlana kanjani, bantfu usabele ngemaphesenti lalikhulu. Ngako siyabonga kakhulu, ngiyanibonga ngamunye wenu.

Futsi manje ngaphambi kwekutsi sivule iNcawadzi, asikhulume neMsunguli, uma nitsandza, umzuzwana nje, sisakhotsamisa tinhloko tetfu:

⁸ Nkulunkulu lotsandzekako, siyabonga kuWe kusihlwa ngenhlanhla yekwati Jesu Khristu (uMsindzisi wetfu) iNdvodzana yaKho, ekucolelwani ngesihle kwetono tetfu, nekwati kutsi iNgati yaKhe lenele lesibekele tonkhe tono tetfu nebubi betfu. Tihlikhlwe tasuka kakhulu futsi tafakwa elwandle lweukhohlwa kwaNkulunkulu neMlobokati waKhe uyokuma eKudleni kwakusihlwa kweMshado, amsulwa, angakahlanganiswa nalutfo, kutsi ashade neNdvodzana yaNkulunkulu. SiKubonga kanjani ngaloko kwenela konkhe nekuholwa kwati kutsi assetsembeli ekufaneleni kubongwa kwetfu lucobo kodvwa ekufaneleni kubongwa kwaKhe yedvwa, ngaloko Lasentela kona. Siyabonga kakhulu.

⁹ SiyaKubonga nge—ngemphumelelo labazalwane lababenayo ngesheya kwetilwandle nemave laphaya lapho balambile futsi bomele Nkulunkulu. Ngiyakhuleka, Nkhosi, kutsi uma babuyela emuva futsi, kutsi labobantfwana lebabangenise eMbusweni batawuba bokhokho besifazane nabomkhulu bebantfwana lebabangenisako futsi. Siphe kona, Babe.

¹⁰ Sibusise kanyekanye, kusihlwa, futsi kwangatsi uMoya loyiNgcwele ungasipha tintfo lesitidzingako. Vala imilomo yetfu etintfweni lesingakafaneli kutsi sitisho, futsi uvule tinhlitiyo tetfu kwemukela loko Lotositjela kona. Siphe kona, Babe. EGameni laJesu siyakhuleka. Amen.

¹¹ Manje asiphenye eBhayibhelini esifundvwensi lesincane lengitotsandza kukhuluma ngaso sikhashana kusihlwa, futsi itfolakala kuMakho loNgcwele, sahluko 10.

¹² Futsi bengine...Eminyakeni lembalwa leyendlulile uma ngitokhuluma, bengi—bengingadzingi ngisho nekutsi ngize ngibhale lipheshana, bengikukhumbula. Futsi bengingadzingi nekutsi ngitsatse lipheya letibuko kutsi ngikufundze eBhayibhelini. Kodvwa solo ngendlule emashumini lamabili nesihlanu manje, kwesibili, futsi sekutsi kuba lukhunyana kakhulu kimi kutsi—kutsi ngente njengoba bengivamise kwenta. Futsi kunjengemoto leseyigugile, kodvwa ngisagijima. Ehhe, ngifuna kuchubeka nekuhamba ngindonda kute kube...Ngiya encumbini yetikrebha kutsi ngibuyelete ngibunjwe futsi. Leso setsembiso.

¹³ Lukha loNgcwele, sahluko 10, futsi ngicale e... Ngikhola kutsi ngitsite livesi 21, uma ngingakutfolapha ndzawanatsite. Ngiphazamile, nguMakho loNgcwele. Ngiyacolisa.

¹⁴ Makho loNgcwele, sahluko 10, nema—emashumi lamabili...ngicale ngelivesi 21, ngifuna kufundza. Asitfole livesi 17, njalo:

Ekuphumeni kwakhe kuya endleleni, nako kuchamuka umuntfu agijimela kuye, aguca phansi ngemadvolo embi kwakhe, wambuta, watsi, Mfundisi Lolungile, ngingentani kuze ngitfole lifa lekuphila lokuphakadze na?

Kepha Jesu watsi kuye, Ungibitelani, ngekutsi ngilungile na? kute lolungile munye kuphela, futsi loyo ngu, Nkulunkulu.

Uyayati imiyalo lets, Ungaphingi, Ungabulali, Ungebi, Ungafakazi emanga, Ungatsatsi lutfo ngebucili, Hlonipha uyihlo nenyoko.

Kepha yampwendvula yatsi kuye, Mfundisi, konkhe loku ngikugcine kwasebusheni bami.

Wase utsi...Jesu asambuka wamtsandza, watsi kuye, Kunye lokusasele kutsi ukwente: hamba, futsi utsengise ngako konkhe lonako, bese, wabela labamphofu, khona utawuba nemcebo ezulwini: bese-ke uyeta, futsi utsatse siphambano sakho, ungilandzele.

Kepha wajabha kakhulu nakeva lelolivi, futsi yahamba idzabukile: ngoba beyinjinge kakhulu.

Futsi kwangatsi iNkhosi ingabusisa kufundvwa kweLivi laYo.

¹⁵ Manje, sitawukhuluma kusihlwa ngesifundvo. Ngifuna sihloko sami kube kutsi “NgiLandzele,” nesifundvo sami: *Buholi*.

¹⁶ Manje kusimanga, kodvwa ngicabange kutsi mhlawumbe, namuhla ekukhulekeni...Futsi sengitsatse sikhatsi lesidze, futsi busuku ngabunye phansi elayinini ngco eMlayetweni lenginawo, iNkhosi lenginike wona kutsi ngikhulume ngawo.

Ngicabange kutsi kusihlwa, ngale kulomkhandlo lomusha wetikhulu telisontfo, ngitawuchamukela ngelisu lekubuka lelehlukile. Futsi tikhatsi letinengi sikhulumile ngaloku, sakubita ngekutsi, “UMbusi Losemncane loyiNjinga.” Na-nalabanengi bebafundisi lapha, bazalwane bami, akungabateki bakuchamukele ngetindlela letinengi letehlukene. Futsi ngifuna kutama kukuchamukela nge—ngendlela leyehlukile kusihlwa kunalengake ngaba nayo, lena yekutsi *Buholi*.

¹⁷ Luko, khumbulani loko, kutsi ngamunye wetfu, labancane nalabdzala, sinyatselo sakho sekucala lowake wasenta emphilweni yakho, kukhona umuntfu lotsite lokwadzingeka akuhole. Kunjalo. Nesinyatselo sakho sekugcina loyoke usente, ukhona loyobe akuhola. Umuntfu lotsite ufanele ahole.

¹⁸ Nkulunkulu usifananise netimvu. Futsi uma noma ngubani anelwati ngekufulu timvu nemvelo yemu, ngani, uyati kutsi imvu ingeke ihambe ititfolele indlela yayo. Ifanele iholwe. Ngisho nasemadzele, sitfola kutsi baletsa imvu lapho futsi iholwa yimbuti enhla ekuhlatjweni. Imbuti iyayihola, bese kutsi uma ifika enhla ekugcineni kwemsele igcuma iphume, nemvu ichubeka ngco ingene ekuhlatjweni. Ngako ti... Sitfola kutsi imvu ingeke ititfolele indlela yayo.

¹⁹ Ngiyasikhumbula sehlakalo lengaba naso ngalenye, ngalesinje sikhatsi. Beningumgadzi wetinyamatane tahulumende eIndiana, futsi bengikadze ngingaphandle lesikhotseni; futsi ngeva intfo letsite, kukhala lokudzabukisa kakhulu kunako konkhe. Futsi kwakuli—liwundlu lelincane, lali—lalahlekkelwe ngunina. Futsi lalingayitfoli indlela yalo leya kuye, nalomake bekangayitfoli indlela yakhe leya kule—kuleliwundlu lelincane. Ngamcukula lomfo lomncane, futsi wacamelia kanjani kimi. Ngahamba ngalapho, tandla tami tiphetse lomfo lomncane. Futsi akhala, futsi—futsi ngamuva. Kutsi wavele nje wayitfokomalisa kanjani inhlokvana yakhe phansi eyame kimi futsi kwabonakala sengatsi bekati kutsi nga—nга—ngangitawumsita.

²⁰ Ngacabanga, “O Dvwala lemiNyaka, lelavulelw mine, ngicukulele emikhonweni yeNkhosi Jesu, nje ngitenetise njengoba ngati kutsi ngi—ngitawuya eKhaya ngiyoba nalabatsandzekako bami.” Ngacabanga, “Ekupheleni kweluhambo lwemphilo yami, ngingenise emikhonweni yaKho nje, Nkhosi, kanjalo. Loko ngiyakwati kutsi ngitakwetfwalwa ngeweliswe umfula ngalesosikhatsi, lapho ngesheya lapho kungeke kubekhona tinsizi nekugula, netintfo, futsi ngitawuba nalabatsandzekako lengibatsandzile.”

²¹ Futsi uma ningadadisha imvelo, kunentfo lenkhulu emvelweni. Yonkh'ntfo lengi—lengiyibukako, naNkulunkulu layentile, UnguMcalisi wemvelo. IMvelo ihamba ngekuchubeka. Yonkhe imvelo ihamba cishe ngalokufanako. Niycaphela, yonkh'ntfo... Njengoba ngishito, ngikholwa kutsi itolo

kusihlwa, kutsi "Imvelo ifakaza ngaNkulunkulu." Uma ungakaze ube neliBhayibheli, bewungachubeka ubuke imvelo futsi wat i kutsi leliBhayibheli liliCiniso.

²² Ngi—ngibe nenhlanhla yekujikeleta ngijikelete umhlaba. Futsi ngifundze tigaba letehlukene, futsi ngibone tinkholo letehlukene; bakaMohamedi, futsi ngiyifundzile iKoran, futsi—futsi ngawabona emaSikhs, emaJains, nebakaMohamedi, nebakaBhuda, nabaphi labanye. Kodvwa noko, ngamunye wabo, banekwati kwekudzabuka kwetintfo ne—ne—ne—nencwadzi yetivumokholo nencwadzi yemitsetfo, futsi nalokunjalo. Kodywa liBhayibheli letfu liliCiniso, naNkulunkulu wetfu nguYe kuphela locinisile; ngoba ngamunye wabo utakukhomba lithuna ndzawanatsite lapho umsunguli wabo solo alele khona, kodvwa buKhristu bukhomba lithuna lelivulekile futsi bungaphila eBukhoneni baLoyo lowafakwa lapho. Uyaphila! Akusuye Nkulunkulu lebekakhona, NguNkulunkulu *lokhona*. Hhayi kutsi "*Ngangikhona*" noma "*Ngiyobakhona*," kodvwa "NGIKHONA."

²³ Yonkh'imvelo ihamba ngalokuchubekako, njengoba ngishito, ngikhuluma ngemiNyaka yeliBandla (lesinetincwadzi manje lephumako). I...Kungani ngi...mayelana nekubhala kwami kwemiNyaka yeliBandla. Nekutsi silibona kanjani liBandla, kutsi Livutfwe kanjani, likhuphuka impela nje njengoba kwenta yonkh'imvelo.

²⁴ Futsi besicoca ngalelinye lilanga ngekutsi lilanga liphuma kanjani ekuseni, lingumntfwana losemncane, libutsakatsaka impela, alinamandla langako kulo nhlobo. Futsi lapho lusuku lusachubeka, liya ngekucina kakhulu, licine kakhulu. Cishe ngensimbi yesiphohlongo enhloko lingena esikolweni, njengemfana losemncane noma intfombatana leseyincane. Bese kutsi-ke cishe ngensimbi yelishumi nakunye enhloko seliphumile esikolweni, futsi selilungele kwenta umsebenti walo—walo. Bese-ke liyendlula kuze kube cishe ngensimbi yesitsatfu enhloko liyashintja, emkhatsini nendzima yemphilo lingene ekugugen. Bese-ke liyafa entsambama. Ngabe loko kuphela kwelilanga na? Cha. Liyabuya ngekusa lokulandzelako, kufakaza kutsi kukhona kuphila, kufa, kungcwatjwa, kuvuka ekufeni. Niyabona na? Niyabona na?

²⁵ Sibuka tihlahla, kutsi tinyakata kanjani nekutsi tentani. Ngalesinye sikhatsi lesendlulile ngangisentasi eKentucky, ngi—ngiyatsandza kutingela tikwireli, futsi ngehla ngelikwindla lemnyaka lapho kuyotingela tikwireli nemngani wami. Futsi ku...komisa impela.

²⁶ Futsi noma ngubani lowake watingela sikwireli lesimphunga, uyati kutsi kulukhuni kanjani kutinyonyobela. Uma, e—emacembe, wachumisa linye nje, futsi, o, Houdini uyingeweti lesafundza kwenta yekubaleka ku—kulabobafo, kutsi tibaleka kanjani! Bese kutsi-ke kwetama kudubula

tinhlavu teliso emayadini langemashumi lasihlanu, kutsatsa lokunye kutingela lokuhle kutfola kwakho lokuncunyelwe ngelusuku.

²⁷ Ngako, uMnumz. Wood, umngani wami, Fakazi wakaJehova lo-lophendvukile, bekanami. Futsi si...Watsi, “Ngati lipulazi ngalapha lapho kunemuntfu lonencumbi ye...” Sibabita lapho ngekutsi, “bampongoloti.”

²⁸ Bangakhi labatiko kutsi yini *umpongoloti* na? Yebo-ke, nguyiphi incenyenye yaseKentucky lenibuya kuyo, empeleni na? Niyabona na? Futsi ngulapho langidzabuka khona.

²⁹ Njengalapha kulomunye walomkhandlo wetikhulu telisontfo, kungasiko kadzeni; ngifanele ngikusho loku kuMnaketfu Williams nabo, bazalwane. Batsi, “Manje sitawuma bese sihlabela ingoma yesive—ingoma yesive.”

³⁰ Ngase ngitsi, “*Ngelikhaya lami lelidzala laseKentucky.*” Ngako akukho muntfu lowangijoyina kulo, ngako...Leyo kwakunguyona ngoma yesive kuphela lebengiyati. Futsi ngako besi—besinjalo namanje... .

³¹ Kulungile, mnumzane. [UMnaketfu Branham uniketwa lipheshana—Umhl.]: “Sita ube nemkhuleko, walomunye dzadze ekhatsi lapha manje uphuma umongotiya emphumulweni.”

Asikhulekeni:

³² Nkulunkulu lotsandzekako, ngiyaKucela, Nkhosi, Wena ungu—nguMphilisi lomkhulu futsi ngicela kutsi umusa waKho nesihawu kungatsintsa lowesifazane lotsandzekako njengamanje futsi kuncamule leyongati. Njengebantu labakholwako lababutsene ndzawonye, lodzadze ute lapha kutofokotela Livi leNkhosi nenhlanganyelo yebantfu, ngako ngiyaKucela, Nkhosi, njengamanje, kutsi wekhute lesitsa futsi unciamule lengati. EGameni laJesu Khristu. Amen. (Futsi siyakukholwa, siyakukholwa.)

³³ Ngichubeke nalenzdaba lencane kutsi nje kutfola umuzwa ngaphambi kwekutsi sehlele ngco emanotsini lambalwa lenginawo labhalwe lapha, nemBhalo.

³⁴ Manje watsi, “Yebo-ke, lendvodza lendzala, sitawuwela futsi siyibone. Inencumbi yetimpongoloti endzaweni yayo,” watsi, “kodvwa ingumphikinkholo.” Watsi, “Uma...Ingavele nje isetfuke uma siya laphaya.”

³⁵ Ngatsi, “Kodvwa asitfoli satikwireli lapha. Besisolo sikhempembe emaviki lamabili.” Futsi besesingcolile, nesilevu sonkhe simahliphiliphi ebusweni.

³⁶ Wase utsi, “Yebo-ke?”

Ngatsi, “Asewele.”

³⁷ Ngako sehla emamayela lambalwa, cishe emamayela langemashumi lamabili. Ngangike ngaya kanye kulelo live

entasi lapho phambilini, busuku lobutsatfu, enkhundleni yekukhempa yemaMethodisti lapho kwakukadze kunetintfo letinkhulu iNkhosi lebeyitentile, nenkonzo lenkhulu yekuphilisa emkhatsini webantfu bemaMethodisti. Sase-ke siya emuva le etikwalamanye emagcuma netimpongoloti nemawa. Futsi ufanele nje uyati iKentucky kuze uyati, kutsi hlobo lumi lwendzawo lebewufanele ungene kulo. Futsi sisabuyela lapho safika endlini, futsi nako kuhleti indvodza lendzala, emadvodza lamabili lamadzala, ahleti ngephandle lapho netigcoko letindzala tigobene umphetfo tibheke phansi etikwebuso bawo, futsi—futsi watsi, “Nanguya lapha,” watsi, “ingulesidlakela.” Watsi, “Iyalenanya lelogama le ‘mshumayeli,’ washo.

³⁸ Ngako ngatsi, “Yebo-ke, kuncono ngihlale lamotweni, ngaphandle kwaloko singeke sitingle nhlobo.” Ngatsi, “Ngena umcele kutsi singatingela yini.”

³⁹ Ngako waphuma wase ucala kuhamba wayongena, wakhulumu nawo. Futsi eKentucky, sonkhe sikhatsi, niyati, kukutsi “ngena,” nalokunjalo. Futsi ngako wenyukela lapho wase utsi, “Angati noma besingatingela yini sikhashana endzaweni yakho.”

⁴⁰ Lendvodza lendzala lehleti lapho, lecishe ibeneminyaka lengemashumi lasikhombisa nesihlanu budzala, imboza yehla emlonyeni wayo, yatsi...ikhafuna, yase itsi, “Ungubani ligama lakho na?”

Watsi, “Ligama lami nginguWood.”

Yatsi, “Ngabe uyahlobana nalendvodza lendzala Jim lowake wahlala . . .”

Watsi, “Ya, ngingumfana waJim.” Watsi, “Ngingu Banks. Ya.”

⁴¹ “Yebo-ke,” yatsi, “indvodza lendzala Jim bekayindvodza lecotfo.” Yatsi, “Impela, tisite.” Yatsi—yatsi, “Uhamba wedvwa na?”

Watsi, “Cha, umelusi wami ungephandle lapho.”

Yatsi, “Ini na?”

Watsi, “Umelusi wami ungephandle emotweni,” watsi, “utingela nami.”

⁴² Yatsi, “Wood, awukacondzi kutsi sewutehlise kangangekutsi sewuze utfwale umshumayeli lapho uyakhona na?”

⁴³ Ngako inekukhahlana, similo lesidzala, ngako ngacabanga kutsi kuncono ngiphume emotweni, niyati. Ngako ngaphuma ngase ngiyahambahamba, yase itsi, “Yebo-ke, kepha ungumshumayeli, huh na?”

⁴⁴ Ngatsi, “Yebo, mnumzane.” Yangibuka etulu naphansi; ingati yetikwireli, nekungcola. Yatsi—yatsi...ngatsi, “Akubukeki kufana kakhulu nako.”

⁴⁵ Yatsi, “Yebo-ke, nginekukutsanda loko.” Yatsi, “Uyati, kunalokutsite lengifuna kukutjela kona.” Yatsi, “Ngifanele kuba ngumphikinkholo!”

⁴⁶ Ngatsi, “Yebo, mnumzane, ngikuvile loko.” Ngatsi, “Angicabangi kutsi kuyintfo lenkhulu longatichenya ngayo, noko. Ngabe uyakwenta na?”

⁴⁷ Yatsi, “Yebo-ke,” yatsi, “Angati.” Yatsi, “Ngitakutjela lengikucabangako ngani nine bafo.”

Ngatsi, “Kulungile.”

⁴⁸ Yatsi, “Nikhonkhotsa etulu esihlahleni lesingesiso.” Futsi bangakhi lowatiko kutsi loko kusho kutsini na? Niyabona na? Kusho kutsi yinja lenemanga, niyabona; lesilwane lesinjenga kati asikho nhlobo lapho etulu, niyabona. Yatsi, “Nikhonkhotsa etulu esihlahleni lesingesiso.”

Ngatsi, “Loko kusekucabangeni.”

⁴⁹ Yase itsi, “Yebo-ke,” yatsi, “buka, uyawubona loya shimela lomdzala lome etulu laphaya na?”

“Yebo.”

⁵⁰ “Ngatalelwa lapho etulu, eminyakeni lengemashumi lasikhombisa nesihlanu leyendlula.” Yase itsi, “Bengihlala khona lapha kulamagcuma, yonkhe indzawo, yonkhe leminyaka.” Futsi yatsi, “Ngibukile ngasetibhakabhakeni, ngibukile lapha nalaphaya, futsi, impela, kuyo yonkhe leminyaka lengemashumi lasikhombisa nesihlanu, ngabe ngiyibonile intfo letsite leyayibukeka njengaNKulunkulu. Awukacabangi kanjalo na?”

⁵¹ Ngatsi, “Yebo-ke, kuya ngekutsi ubukani, uyabona, noma ufunani.”

⁵² Yase itsi, “Yebo-ke,” yatsi, “Impela a—angikhola kutsi kukhona sidalwa lesinjalo. Futsi ngikhola kutsi nine bafo kalula nje niyaphuma bese nitsotse bantfu imali yabo nayo yonkhe intfo. Futsi nguleyondlela lekuhamba ngayo.”

⁵³ Ngatsi, “Yebo-ke, usakhamuti saseAmerica, unelilungelo ekucabangeni kwakho lucobo—lucobo.”

⁵⁴ Yatsi, “Kunemfo munye, ngalesin ye sikhatsi, lengeva ngaye,” yatsi, “impela lebengiyo...Uma a...Uma ngingake ngike ngikhulume naye loyomfo,” yatsi “Ngingatsanda ku—kumbuta imibuto lembalwa.”

Ngatsi, “Yebo, mnumzane.”

⁵⁵ Yatsi, “Kwakungumshumayeli, ungahle umati.” Yatsi, “Bekanemhlangano enhla lapha eCampbellsville, kungesiko kadzeni, ebeleni lendlu yekuhontela enhla lapho, inkhundla yekhempu.” Yase itsi, “Ngiyalikhohlwa ligama lakhe.” Yatsi, “Wase Indiana.”

Futsi—futsi ngatsi, “O? Yebo, mnumzane.”

⁵⁶ NeMnaketfu Wood wacala kutsi, “Yebo-ke, ngi...” (“Ungakusho loko.”) Futsi ngako yatsi...

Ngatsi, “Kwentekani ngaye na?”

⁵⁷ Yatsi, “Yebo-ke,” yatsi, “dzadze lomdzala...” (lomuny’umuntfu) “etulu lapho egcumeni...” Yatsi, “Uyati, bekafa ngumdlavuza.” Yase itsi, “Umkami nami besiya lapho ekuseni ku—kuyontjintja umbhedze wakhe.” Yatsi, “Bebangakhoni ngisho nekumphakamisela etulu ngalokwenele kutsi bambeke esikigini,” yatsi, “bebavele nje badvonse lishidi lelimunyako.” Yase itsi, “Bekafa. Bekake waya eLouisville, futsi watsi bodokotela bese bamdzelile futsi batsi beka ‘tokufa.’”

⁵⁸ “Nadzadzewabo wenyukela kuloyomhlangano, yase itsi, ‘Loyomshumayeli bekeme enhla lapho ngembili, wabuka emuva kubalaleli wase ubita lona wesifazane ngeligama, wase uyamtjela, ‘Nakesuka, watsatsa liduku futsi walifaka esipatjini sakhe—sakhe.’ Wase ubita leligama lalowesifazane entasi lapha, emamayela langemashumi lamabili ngentasi kwalapha, wase uyasho kutsi bekaphetfwe kanjani ngumdlavuza, kutsi bekangubani ligama lakhe, nako konkhe lebekendlule kuko; watsi, ‘Tsatsa leloduku bese uyolibeka etikwalowesifazane,’ wase uyasho kutsi “lowesifazane utawuphiliswa kulomdlavuza wakhe.””

⁵⁹ Yase itsi, “Behlela lapha ngalobobusuku.” Yatsi, “Liciniso, ngeva kumemeta lokwesabeka kakhulu enhla lapho. Ngacabanga kutsi bebane Salvation Army lekhululiwe esicongweni seligcuma etulu lapho. Yatsi, ‘Yebo-ke,’ ngatsi, ‘Ngiyacabanga dzadze lomdzala sewufile.’ Yatsi, ‘Sitawu... Kusasa sitawuhamba silandze incola, nekutsi simkhiphela kanjani emgwacweni lomkhulu,’ yase itsi, ‘kuze bakhone kumyisa kumngcwabi.’ Yase itsi i... Salindza. Asikho sidzingo sekwenyuka ngalesosikhatsi sebusuku.” Yatsi, “Kucishe kube limayela kuya etulu egcumeni lapha.” Yatsi, “Senyükela lapho ngekusa lokulandzelako, futsi uyati kutsi kwentekani na?”

Ngatsi, “Cha, mnumzane.”

⁶⁰ Yatsi, “Bekahleti lapho adla emaphayi emahhabhula latfosiwe, futsi anatsa likhofi, nemyen'i wakhe.”

Ngatsi, “Ucondze loko na?”

Yatsi, “Yebo, mnumzane.”

“O!” Ngatsi, “Manje, mnumzane, awukacondzi impela loko.”

⁶¹ Yatsi, “Lokungikhatsatako nguloku... yakwenta kanjani leyondvodza, futsi ingakaze ibe kulelive, futsi ikwati loko.” Niyabona na?

Ngase ngitsi, “O, awukukholwa loko.”

Yatsi, “Liciniso.”

Ngatsi, “Uyakukholwa loko na?” Niyabona na?

⁶² Ya—yatsi, “Yebo-ke, yenyukela lapho egcumeni, ngingakufakazisa kuwe.” Seyibuya ishumayela mine manje, niyabona.

⁶³ Ngako nga—ngatsi, “Um-um.” Ngakha lihhabhula, nga—ngase ngitsi, “Ngingalitsatsa linye lalamahhabhula na?” Ngase ngilesulela etimpahhleni tami.

⁶⁴ Yatsi, “Yebo-ke, tilokatana lekutsi mayelo jakethi ayawadla ayawacedza, ngiyacabanga ungalitsatsa linye.” Kwase kutsike... Futsi manje ngatsi, “Yebo-ke,...” Nga—ngaluma... ngaliluma, ngase ngitsi, “Lelo lihhabhula lelimnandzi.”

⁶⁵ Yatsi, “O, yebo.” Yatsi, “Uyati kutsini na? Ngasihlanyela lesosihlahla lapho, o, eminyakeni lengemashumi lamane lendlulile, noma intfo lefana naleyo.”

Ngatsi, “O, kunjalo na?”

“Yebo, mnumzane.”

⁶⁶ Ngase ngitsi, “Yebo-ke, futsi njalo ngemnyaka...” Ngatsi, “Ngiyacaphela kutsi asikase sabanaso sitfwatfwa, kusesekucaleni kwenyanga yeNgci.” Ngase ngitsi, “Lamacembe ayawa latihlahleni.”

⁶⁷ “Yebo, mnumzane. Kunjalo, sita ekwindla. Ngikhulwa kutsi sitawuba nesasekucaleni ngalesikhatsi lesi.”

⁶⁸ Ngatsi, “Yebo, mnumzane.” Ngantjintja indzaba, niyabona. Yase itsi... Ngatsi, “Yebo-ke, uyati, kuyamangalisa,” ngatsi, “kutsi lawomanti esihlahla aphuma kanjani kulesosihlahla.” Ngatsi, “Nalawomacembe liyahhohloka, futsi noko akukho... a—atikabi naso sitfwatfwa kubulala licembe.”

⁶⁹ Yase itsi, “Yebo-ke,” yatsi, “loko kuhlangene ngani naloko lesikhuluma ngako na?”

⁷⁰ Ngase ngitsi, “Yebo-ke, ngi—ngiyamangala nje.” (Uyati, make behahlala njalo atsi, “Nika inkhomati intsambo leyenele futsi itawutilengisa yona, uyati.” Ngako nje ngimnika incumbi yentsambo.)

⁷¹ Ngako yachubeka yaphuma, yase itsi, “Yebo-ke, yebo, loko kuhlangene ngani nako na?”

⁷² Ngatsi, “Uyati, Nkulunkulu uveta lawomahhabhula, nawe uyawajabulela lawomahhabhula nemacembe, futsi uhleti e—emtfuntini njalonjalo. Ayehla ekwindla lemnyaka futsi” ngatsi, “ayabuya avele futsi nemahhabhula nemacembe futsi.”

⁷³ Yase itsi, “O, leyo yimvelo nje. Uyabona, leyo yimvelo nje.”

⁷⁴ Ngatsi, “Yebo-ke, kusobala, leyo yimvelo.” Ngatsi, “Leyo yimvelo, kodvwa Umuntfu lotsite ufanele ayilawule imvelo.” Niyabona, ngi... yatsi... “Ngitjele manje yini leleyenta loko na?”

⁷⁵ Yase itsi, “Yebo-ke, ngiyo nje—nje yimvelo ngekwemvelo.”

⁷⁶ Ngatsi, “Ngubani lona losho kulelocembe lelincane manje, ne . . . ?” Ngatsi, “Manje, sizatfu lelocembe lihhohloka, kungoba emanti esihlahla ehlela emphandzeni. Futsi uma-ke lawomanti esihlahla angahlala etulu esihlahleni sonkhe sikhatsi sasebusika na? Bekungentekani na?”

⁷⁷ Yatsi, “Angasibulala lesihlahla.”

⁷⁸ “Yebo-ke,” ngatsi, “manje, nhlakanipho yini leleyehlisa lawomanti esihlahla ayongena etimphandzeni, lobutsi, ‘Phuma lapha manje, sekuba likwindla lemnyaka, yehlela etimphandzeni futsi ubhace?’ Futsi ahlale phansi etimphandzeni njengelithuna; bese kutsi-ke ngentfwasahlobo lelandzelako abuye enyuke futsi, avete lamanye futsi emahhabhula, futsi avete lamanye futsi emacembe netintfo.”

⁷⁹ Yatsi, “Leyo yimvelo nje, itakwenta.” Yatsi, “Simo selitulu! Kuntjintja, uyati, lokufika ngelikwindla.”

⁸⁰ Ngatsi, “Beka libhakede lemanti esigodvweni ngephandle lapho, bese uyabona kutsi imvelo itawehlisela yini phansi ekugcineni kwesigodvo bese ibuye iwenyuse futsi. Uyabona na?” Niyabona na?

“Yebo-ke,” yatsi, “ungahle ube nentfo letsite.”

Ngatsi, “Sala ucabanga ngako sisahamba siyotingela tsine.”

Yase itsi, “Yebo-ke,” yase itsi, “tingelani lapho nifuna khona.”

⁸¹ Ngase ngitsi, “Mangibuya, uma utongitjela kutsi nhlakanipho yini lehambisa lawomanti esihlahla aphume kulesosihlahla ehlele etimphandzeni, kutsi ahlale busika bonkhe bese abuya ngebusika lobulandzelako, ngitakutjela kutsi leyo yiNhlakanipho lefanako nalena leyangitjela ngaloyo wesifazane etulu lapho.”

Yatsi, “Yatjela wena?”

Ngatsi, “Yebo, mnumzane.”

Yatsi, “Awusiyé loyomshumayeli!”

Ngatsi, “Ungafuna kulati ligama lakhe na?”

Yatsi, “Yebo.”

Ngatsi, “Branham?”

Yatsi, “Nguloyo-ke.”

Ngatsi, “Ku—kunjalo.” Niyabona na?

⁸² Futsi niyati kutsini na? Ngayiholela kuKhristu leyondvodza lendzala, khona lapho ebufakazini bayo lucobo.

⁸³ Futsi emvakwemnyaka kamuva ngangisentasi lapho futsi ngadvonsa imoto (inelayisensi yase Indiana kuyo) ebeleni. Bese batfutsa, beseyifile. Futsi ngako ngesikhatsi ngibuya, nako kume umkayo kutsi impela angihhalige; ngangicabanga

kutsi nginemvume yekutingela. Futsi waphuma lapho, watsi, "Awukwati kufundza na?"

⁸⁴ Ngatsi, "Yebo, mem."

Watsi, "Utibonile letotimphawu letitsi 'AkuTingelwa!?'?"

⁸⁵ Ngatsi, "Yebo, mem, kodvwa," ngatsi, "Ngi—nginemvume."

⁸⁶ "Awunamvume!" washo. Wase utsi, "Satfola lendzawo—ndzawo ifakwe tigodvo iminyaka leminengi."

⁸⁷ Ngatsi, "Yebo-ke, dzadze, ngi—ngibe neliphutsa-ke, ngyiacolisa."

⁸⁸ Wase utsi, "Awucolisi lutfo! Leyo layisensi yase Indiana lelapho, futsi uhleti etulu lapha, nibantfu labanesibindzi kabi!"

Ngatsi, "Ngingakuchaza na?" Ngatsi . . .

Yena, "Ngubani lokunika imvume?"

⁸⁹ Ngatsi, "Angati nje . . ." Ngatsi, "Kwakuyindvodza lebeseyikhulile ihleti ngephandle lapho esibuyen, ngesikhatsi ngisentasi lapha emnyakeni lophelile, futsi besikhulumangaNkulunkulu." Niyabona na?

Wase uyabuka, watsi, "UnguMnaketfu Branham na?"

Ngase ngitsi, "Yebo, mem."

⁹⁰ Watsi, "Ngitsetsele. Beningati kutsi ungubani." Watsi, "Ngifuna kukutjela bufakazi bayo. Emahora ayo ekugcina ekufa, yaphakamisa tandla tayo futsi yadvumisa Nkulunkulu." Watsi, "Yafela ekukholweni kwemaKhristu, futsi yatfwalwa yayiswa kuNkulunkulu." Niyabona na?

⁹¹ "Uma bathula, emadvwala masinyane atawumemeta." Kunentfo letsite emvelweni.

⁹² Bukisisani tinyoni, bukisisani tilwane, bukisisani yonkh'ntfo, futsi nibukisisise imvelo.

⁹³ Bukisisani lituba lelincane kutsi lindiza kanjani. Kutsi liyinyoni lehluke kanjani, niyabona. A—alinanyongo, alikwati kudla njengoba ligwababa lingadla. Niyabona na? Alinanyongo kulo. Alidzingi kutsi ligeze umtimba e—e—emantini, ngoba linentfo letsite ngekhatsi kulo; iyalihlanta kusukela ngekhatsi kuphumele ngaphandle, niyabona.

⁹⁴ Nguleyondlela umKhristu langiyo. Nguleyondlela Nkulunkulu latimelela ngayo Yena lucobo, e—e—etubeni. Niyabona, ngoba . . . futsi ne . . . Jesu wamelelwa njengeliWundlu. Sonkhe sikhatsi emvelweni uyotfola Nkulunkulu. NaNkulunkulu wasifananisa nemvu lebekumele iholwe. Senake nacaphela lapho, ngashumayela inshumayelo ngako ngalesinje sikhatsi lesendlulile na? Kutsi liTuba lehlela eWundlwini, kutohola liWundlu, futsi LaLiholesla ekuhlatjwени. Li—li—liTuba! Manje, uma leloWundlu . . . LeloTuba lalingakehleli etikwanoma nguluphi lolunye luhlobo

Iwesilwane, ngoba tombili betifanele tibe temvelo lefanako. Niyabona na? Kube liTuba lalehlele etikwemphisi, futsi beyingatsimula noma ibhavumule, liTuba laliyosuka Lindize.

⁹⁵ Yebo-ke, leyo yindlela lefanako namanje. Netindlela tetfu letimbi, uMoya loyiNgcwele uvele Usuke undize nje futsi uhambe. Ufanele ube nemvelo lefanako. Inyoni yasemaZulwini, lituba; silwane lesitfobeke kunato tonkhe emhlabeni, liwundlu; tingavumelana ndzawonye. Futsi uma uMoya loyiNgcwele wehlela etikwetfu futsi usente tidalwa letinsha, khona-ke Ungasihola. Kodvwa setama kuphila imphilo lendzala lefanako, angeke isebole! Ingeke nje isebole.

⁹⁶ Manje, sinyatselo sekucala mhlawumbe loke wasitsatsa emphilweni yakho, sikhuluma ngebuholi, mhlawumbe tandla talomunye *make* lomdzala loluhlobo lolutsite. Letotandla mhlawumbe setema kusihlwa, ngaphandle lapha kulamanye emathuna ndzawanatsite, kodvwa leso kwakusandla lesakubamba kuze wente sinyatselo sakho sekucala.

⁹⁷ Kwase kutsi emvakwekuba make asakufundzisile kutsi kuhanjwa kanjani, futsi bewenta tinyatselo letimbawo bese uwa phansi, bese uyasukuma, futsi bewucabanga kutsi wenta tintfo letinkhulu, wase ukwendlulisela *kuthishela wesikolwa*. Wabese-ke ucalu kukuholela emfundywani; yekutsi kanjani nekutsi ufanele wenteni, nekutsi ufanele ufundze kanjani, na—nalokunye kanjalo.

⁹⁸ Kwase-ke kutsi emvakwekuba thishela wesikolwa sekacedzile ngawe, wase ubuyela emuva, *babe* wakho wakutfola. Nase-ke babe wakho asakutfolile, wakufundzisa mhlawumbe ibhizinisi yakho; kutsi uba kanjani ngusomabhizinisi lophumelelako, kutsi tentiwa kanjani tintfo kahle. Make wakho wakufundzisa kutsi uba kanjani yi—yinkhosikati yemuti, kutsi kuphekwa kanjani, nalokunye kanjalo.

⁹⁹ Kwase kutsi emva kwekuba sebacedzile ngawe, kwase-ke kutsi *umfundisi* wakho noma *umpristi* wakutfola.

¹⁰⁰ Kodvwa *manje* ngubani lokuholako na? Nguloyo umbuto manje. Manje, sonkhe siholwa yintfo letsite kusihlwa. Sifanele sibenjalo. Siyaholwa. Caphelani!

¹⁰¹ Manje ase sibuke lomfo lomncane... lekwakumtfomile. Ake sibuke i... losomabhizinisi losemcane sitawumbita kanjalo, ngoba bekangusomabhizinisi. Bekayindvodza lephumelela kakhulu. Ake sibuke baholi bakhe.

¹⁰² Mhlawumbe, kucala, make wakhe bekamfundzisile njengemfana lomncane tintfo lebekafanele atente. Babe wakhe bekamente lemphumelelo lenhle impela, futsi mhlawumbe wamshiyela li—wamshiyela lifa, ngoba bekangumbusi lucobo lwakhe; mhlawumbe babe wakhe besamshiyile, ngako bekangu—ngusomabhizinisi. Bekayi...Ake simbite, namuhla, njengasomabhizinisi longumKhristu; noma,

bekangusomabhizinisi lokholwako, ngicabanga kutsi kungaba licaphuno lelikahle kakhulu.

¹⁰³ Lendvodza yayingulekholwako, yayingesuye nhlobo umphikinkholo. Futsi yayifundziswe ngumake wayo kutsi yente kanjani kahle, kutsi ihambe kanjani, kutsi itigcokise kanjani. Beyifundzisiwe ngubabe wayo, ibhizinisi lenkhulu, nekutsi ibe kanjani yindvodza lephumelelako; nebhizinisi yayo yayiphumelela. Nababe namake bebakhulele ebandleni, futsi bebayikhombe kumpristi. Nempristi bekayente indvodza lekholvako impela. Ngako-ke bekayindvodza lephucuke kahle, bekangumfana lokahle lonesimilo lesihle.

¹⁰⁴ Uma Jesu Khristu ayibuka futsi wayitsandza, kwakukhona lokutsite ngalomfana lokwakukwangempela. Kunjalo. Ngoba liBhayibheli lasho lapha, siyatfolu kuMakho, "Futsi Jesu ambuka, wamtsandza." Ya, "Jesu ambuka, wamtsandza." Ngako-ke kufanele kube nalokutsite kwangempela lokugcamile ngalomfo lomncane. Bekayi...bekanesimilo lesihle, nesilinganiso sesimilo lesihle. Bekayindvodza lekhuliswe kahle; lehlakaniphile, lesimathi, lekhaliphile, lephumelelako ebhizinisini, nendvodza lekholvako. Békanencumbi yetimpawu letinhle lekwakugcamile, kangangekutsi kwaze kwadvonsa kunaka kwaJesu Khristu uMsindzisi. Kodvwa ngesikhatsi kubhekwna naye, angulophumelelako kuto tonkhe leti letinye tintfo...

¹⁰⁵ Akukho lokwakuhambe kabi; bekasikwe kahle ngalokuphelele, akalwe kahle, ahlakaniphile, anemfundvo lekahle, imphumelelo yakhe, bekasimathi, somabhizinisi lokahle, mhlawumbe bekawelicembu labosomabhizinisi ndzawanatsite lapho ePalastine. Angahle kube bekawenhlhanganyelo yabosomabhizinisi njengoba sinayo lapha kusihlw, akungabateki bekanjalo, ngoba somabhizinisi bekaahlala njalo anetinhlanganyelo nalomunye, lomunye nalomunye.

¹⁰⁶ Sizatfu njenge "tinyoni telusiba," banetintfo labacoca ngato. Futsi uma loku...Emadvodza lakholvako, akafuni kucoca ngendvodza lephetse ebbareni ne...onkhe ndzawonye, ngoba awanalutfo lahanganyela kulo. Sifanele sibe netintfo lesihlanganyela kuto. Ngako emaKhristu unetintfo lahanganyela kuto nemaKhristu; toni sinetintfo letihlanganyela kuto ne—netoni; ne—netinhlangano temimango, noma ngabe bayini, banetintfo labahlanganyela kuto. Nalomfana lomncane mhlawumbe beka we—wenhanganyelo yabosomabhizinisi.

¹⁰⁷ Futsi bekakholwa ngako konkhe, ngoba Jesu bekambutile lapha, watsi, "Ngiyigcinile yonkhe lemiyal, ngayigcina kwasebusheni bami." Kunjalo.

¹⁰⁸ Niyabona, bekakhuliswe kahle, afundziswe kahle, nayo yonkhe intfo. Kodvwa ngesikhatsi abhekana nem—nemcabango

wekuPhila lokuPhakadze... Manje ngifuna nicaphele, naso sonkhe lesimilo lebekanaso, bekati noko kutsi bekangenako kuPhila lokuPhakadze.

¹⁰⁹ Manje, tonkhe taletinhlangano tetfu temimango, libandla letfu, bulunga betfu netintfo lesitsatsa njengeligugu kakhulu, tinhlangano tetfu temimango yaseAmerica, nayo yonkh'ntfo, yinhole kakhulu, akukho lutfo lolufanele lushiwo lolumelana naloko. Nenhangano yetfu yaboSomaBhizinisi labangemaKhristu lapha, iyintfo lenkhulu, ibe ngumnyango lovulelwine mine kutsi... emicabangweni yami yeliholeso lenhlanganisela yekutsi “singemaKhristu.”

¹¹⁰ Akukho-muntfu (akukho nalinje lihlelo) lelingasibita ngekutsi sibalo, umKhristu mbamba, ngoba nibaNkulunkulu. Emahlelo ayintfo leyentiwe ngumuntfu, nebuKhristu bungulobutfunywe eZulwini. Kodvwa kuto tonkhe letintfo leti lesinato, titinhle tinjalo, kukuhe kunjalo sibutsana ndzawonye, futsi sinemihlangano lemihle injalo, nekucondza inhlalakahle lesinako, noko ngamunye sibhekane nekuPhila lokuPhakadze. Futsi akunandzaba kutsi besiphumelele kanjani ebhizinisini, kutsi besiphumelela kanjani, nekutsi sililunga lelibandla lelikhulu kanjani, nekutsi sisibenta kanjani, kutsi setama kanjani kwenta lokufanele, noma kunjalo, uma kungakentiwa ngendlela lefanele, kukukhontwa kwaNkulunkulu ngelite.

¹¹¹ Jesu wakubhanca loko ngendlela lefanako, njengoba ngima lapha umzuzwana. Watsi, “NiNgikhonta ngelite, nifundzisa tifundziso letingimiyalo yemuntfu.” Manje cabangani! Lokucotfo, kukhonta lokwetsembikile (ngebucotfo benhlitiyo yakho) kuNkulunkulu, futsi kube kusolo kulite! Kwacala ngaleyondlela ngaKhayini, ensimini yase Edene. Kukhonta lokucotfo, kodvwa kwalliwa! Akholwa impela, solo kwalliwe!

¹¹² EShreveport kuliviki lelendlulile, kuleliviki lelilandzela leleliphelile, emhlanganweni weMadvodza labosomaBhizinisi, liblakufesi lapho khona emakhulu lamanengana ebantfu bekakadze abutsene khona, ngatsatsa emahora lamabili nehhafu ngikhulumu ngekutsi: *Kwentela Nkulunkulu INkonzo Kungesiyo iNtsandvo yaNkulunkulu*. Manje, loko kuvakala kungaketayelevi, kodvwa sifanele sitifake tsine emkhondvweni loniketwe nguNkulunkulu nendlela yaNkulunkulu yekukwenta. Akunandzaba kutsi sicabanga kutsi kucinise kangakanani, kufanele kuhambisane neLivi leNkhosi noma ke kulite. Khayini wakhonta, kodvwa kwakungahambisani neLivi leNkhosi. BaFarisi bakhonta, kodvwa kungahambisani neLivi leNkhosi. Futsi kulomlayeto lokhetsekile kulaMadvodza labosomaBhizinisi, ngafundzisa loku.

¹¹³ Davide, bekafuna kwentela iNkhosi inkonzo, futsi bekacinisile kuloko lebekakusho. Watsi, “Kulungile yini kutsi umphongolo weNkhosi ube sentasi lapho na? Asiwenyusele lapha.” Ngetinsuku tenkhosi, lelenye inkhosilayilandzela. Watsi,

"Akukalungi. Abazange babute eNkhosini ngalomphongolo, kodvwa sifanele sikhwente." Manje, loko kuliciniso, lebebefanele ngabe bakwenta. Watsi, "Sifanele sihambe silandze lomphongolo, futsi singabuta eNkhosini." Naloko kulungile, wawusentasi kulelinye live. Watsi, "Sifanele siwenyusele lapha. Wenyuseleni lapha bese niwufaka endlini yetfu lapha, bese sikhonta iNkhosi."

¹¹⁴ Manje caphelani wahamba ngemkhondvo longesiwo kutsi ayente. Wabuta tindvuna temashumi lasihlanu netemakhulu netetinkhulungwane. Bonkhe babutwa, wonkhe umuntfu. Ngekubona kutsi kwakuyintsandvo yeNkhosi, kwakubukeka kanjalo, noma kwakuli—Livi leNkhosi.

¹¹⁵ Livi leNkhosi, ngaletinye tikhatsi, ufanale uLifake endzaweni yaLo lefanele noma ke ngaphandle kwaloko akusyo iNTsandvo yeNkhosi. Niyabona na? Manje loko akucwile kujule futsi nitawutfola umcabango lo—lovamile waloko lengitama kukusho.

¹¹⁶ Angifuni libandla liwele etinyatselweni lenatitfolo laphaya eNgilandi: tinwele letindze, nemadvodza lapende buso, nemphendvuketelo. Asikufuni loko! Akunandzaba kutsi kuvakala kunekukholwa kanjani, nekutsi Elvis Presley angatihlabela kanjani tingoma tekukholwa, usolo ungudeveli. Futsi angisilo lijaji, kodvwa "Ngetitselo tabo niyabati." Niyabona na? UliPentecostali, kodvwa loko akwenti nalomncane umehluko. Niyabona, titselo takho tiyakufakaza longiko.

¹¹⁷ Akunandzaba uma uMoya unika kuye, bekangakhuluma ngetilimi, bekangamemeta, bekangaphilisa labagulako, futsi Jesu watsi, "Labanengi babo batawukuta kiMi ngalelolanga, futsi batsi, 'Nkhosi, angentanga yini *loku* na *lokwa* na?" Futsi Ngitawutsi, 'Sukani kiMi, nine lenenta lokubi, Angizange sengize giginati.'" Niyabona na?

¹¹⁸ Sifanele sibe ngewangempela, emaKhristu elucobo, nendlela kuphela lesingakwenta ngayo loko kutsi sibhekane nako ngalombuto lapha we "kuPhila lokuPhakadze."

¹¹⁹ Sinye kuphela simo sekuPhila lokuPhakadze, futsi leso sivela kuNkulunkulu. Futsi Wasati ngaphambili sonkhe sidalwa lesitawuke sibe naKo. Njengoba nje nawe bewusakhi selufuto lesiphuma elukhalweni lwababe wakho, bewusakhi selufuto kuNkulunkulu; lenye yetincenyen taKhe kwasekucaleni nje, noma ke ungeke uze ube Lapho. Uphuma emhlabatsini wekukhulela imbewu wamake wakho; babe wakho bekangakwati, bewusetinkhalweni takhe. Futsi ngesikhatsi uphuma emhlabatsini wekukhulela imbewu wamake, khona-ke wase uba sidalwa lesingumuntfu futsi wentiwe ngemfanekiso wababe wakho, manje ungaahlanganyela naye. Nentfo lefanako ngaNkulunkulu, uma unekuPhila lokuPhakadze.

¹²⁰ Lokuphila longena kuko, lokuphila kwemvelo, kuphila kwemtimba, loko kwakungababe wakho. Nendlela kuphela longafika utalwe kabusha ngayo, ngiyona ndlela kuphela, kukutsi kutofanele kuvele kuBabe wakho waseZulwini, tincenyen taKhe. “Konkhe Babe laNgiphe khona kutawuta kiMi.” Niyabona na?

¹²¹ Ulapha ngenca yekutsi ligama lakho lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekutsi kuze kube khona ngisho nekusekelwa kwemhlabo. Kunjalo impela. Usakhi selufuto, sakhi selufuto sakamoya lesiphuma kuBabe waseZulwini, incenyen yeLivi laNkulunkulu. Loko kuba kanjalo, njengoba ngishito, ngalesosikhatsi naninaJesu ngesikhatsi Alapha ngoba Beka Livi: nahlupheka naYe, nafa naYe, nangcwatjwa naYe, futsi navuka naYe, futsi manje nihleti etindzaweni taseZulwini kuYe!

¹²² Caphelani, Davide bekacabanga kutsi yonkh'info yayikahle, futsi bekabute kubobonkhe labantfu laba, futsi bonkhe base bacala kudansa nekumemeta nekuhhewula. Babenako konkhe kunyakata kwabo kwetenkholo lokwakukhona, kodvwa noma kunjalo kwakusolo kungesiyo intsandvo yaNkulunkulu kwehla bayolandza futsi babuyisele Livi laNkulunkulu endlini yaNkulunkulu. Kodvwa, niyabona, Nkulunkulu ngasonkhe sikhatsi (kuyo yonkhe iminyaka) usebenta ngendlela yinye. Sincumo saKhe sekucala singusona sincumo saKhe lesikuphela vo, ngoba Uphelele etincumeni taKhe. Akenti kwasalutfo Angakakwembuli kucala etincekwini taKhe, baprofethi. Kunjalo impela.

¹²³ Kungako lona, umnyaka welibandla lesiphila kuwo. Akukho bandla, akukho Methodisti, Baptisti, maPentecostali, kumbe noma yini lenye, lengake ize ifake leliBandla kuMlobokati. Kutawufanele kube kuperhendvula kwaMalakhi 4, kutsi Nkulunkulu atfume umprofethi kutsi lembulwe kuye, ngoba nguleyondlela kuphela. Emabandla etfu ayahlela futsi aphose lentfo enyakanyakeni nesiminyamina, njengoba nje bebasolo bangiko, naNkulunkulu sonkhe sikhatsi utfumela baprofethi.

¹²⁴ Futsi kwakuna Nathani eme eveni, umprofethi locinisekisiwe embikwaNkulunkulu, futsi akazange ngisho sekabutwe kuze eluleke naye.

¹²⁵ Futsi behlela lapho futsi babangela imphilo yendvodza leyetsembekile, nalokunjalo, futsi yatsatsa umphongolo. Esikhundleni sekuwubeka emahlombe emaLevi, kuwetfwala, bawubeka encoleni kuwetfwala. Konkhe kuhlangahlangene!

¹²⁶ Niyabona, uma ungahambi ngekwe—kwentsandvo yaNkulunkulu, nendlela Nkunkulu lasinike kutsi sihambe ngayo, bahlala njalo baLihlangahlanganisa futsi baLiphambukisele kulenyen inhlango, lihlelo, lomunye

umlayeto, futsi nako lapho uyakhona. Niyabona na? Bekuhlala njalo kwentiwa ngaleyondlela.

¹²⁷ Leyo yintfo lefanako lomfana lebekabhekene nayo. Uyangena; bekakadze a—a—alilunga mhlawumbe lebaFarisi noma baSadusi, noma lolunye luhlelo lolukhulu lwangalolosuku. Bekangulokholwako kangangoba angakhona. Watsi, “Ngiyigcinile lemiyalو lengiyifundzisiwe, kusukela ngisemusha.” Niyabona na? NaJesu wamtsandza ngaloko. Kodvwa wala kucondziswa, wala kwemukela buholi bangempela baJesu Khristu kumnika kuPhila lokuPhakadze.

¹²⁸ Caphelani, bekakholwa kutsi kwakunentfo letsite leyehlukile kunaleyo bekanayo, noma nakungenjalo bekangeke atsi, “Mfundisi Lomuhle, ngingentanjani manje na?”

¹²⁹ Niyabona, bekafuna kutentela intfo letsite yena ngekwakhe. Nguleyondlela lesenta ngayo, sifuna kutentela intfo letsite tsine ngekwetfu. Sipho saNkulunkulu sisipho lesimahhala. Nkulunkulu uSipha wena, awenti naleyodvwa intfo ngaSo. WaSimisela wena, futsi utawuba naSo. Uyabona na?

¹³⁰ Caphelani, bekti kutsi Sasilapho. Bekakholelwa kuSo futsi aSifuna. Kodvwa ngesikhatsi sekabhekana nekutsi bekafanale akwente kanjani, kwakwehlukile esikweni lakhe. Kwakwehlukile. Bekakhonile kubamba imali yakhe futsi abe welibandla lebekawakulo, nalokunjalo. Kodvwa Jesu bekawkati loko, futsi bekti nekutsi bekayincwabelanise ngalenye lemali, futsi Watsi, “Hamba utsengise ngako konkhe lonako, bese upha labaphuyile. Bese uyeta, utsatse siphambano sakho uNgilandzele, futsi utawuba netingcebo eŽulwini.” Kodvwa akakhonanga kukwenta.

¹³¹ Lalabye baholi lebakanabo etinsukwini tebusha bakhe, bebanekutfoma lokukhulu kuye waze wala kwemukela iNdlela lebekwe nguNkulunkulu, leyayinguJesu Khristu; longuYena kuphela lophetse kuPhila lokuPhakadze, longuYena kuphela longakunika Kona. Akusilo libandla lelingakunika kuPhila lokuPhakadze; hhayi makhelwane; hhayi umelusi wakho; hhayi umpristi wakho; hhayi sivumokholo sakho; nguJesu Khristu cobo lwaKhe kuphela longakunika kuPhila lokuPhakadze. Uyi...

¹³² Akunandzaba kutsi ulunge kangakanani, nekutsi yini loyekela kuyenta, kutsi yini locala kuyenta, ufanele wemukele uMuntfu weNkhosi Jesu Khristu. Bese-ke nawenta loko, Yena uLivi, bese-ke kutsi imphilo yakho ikhaceka kahle eVini bese Iyatibonakalisa yona luCobo kulomnyaka lophilila kuwo.

¹³³ Noah wadzingeka ente loko kuze Livi libonakaliswe emnyakeni wakhe. Manje, kube-ke Moses wafika, watsi, “Siyakwati lokwentiwe nguNoah, sitawutsatsa livi laNoah. Sitawenta nje ngendlela Noah lenta ngayo. Sitawukwakha u—umkhumbi bese siyandanda sehle ngeMfula iNile, futsi

siphume eGibhithe”? Ngani, bekungeke kusebente. Niyabona, lowo kwakungulomunye umnyaka.

¹³⁴ Jesu bekangeke afike nemlayeto waMoses; Luther bekangeke afike nemlayeto wemaKhatolika; Wesley bekangeke afike nemlayeto waLuther; iPentecosti yayingeke ifike nemlayeto wemnyaka waWesley. NeMlobokati angeke akhelwe ehlelweni lemaPentecostali, ngeke nje kukwente. Futsi loko kunjalo impela. Selivele lihlelile futsi laphuma lapha, futsi nalo lapho lihleti, njengawo onkhe nje lamanye. Likhoba. Njengekuphila nje kwenyuka kuphumela e... Niyabona na?

¹³⁵ Loyombhali, njengoba ngakhulumu ngalobunye busuku, loyombhali lowabhala lencwadzi...Futsi hhayi ngoba wangigceka kabi kakhulu, watsi ngingu “develi, nangabe yayikhona intfo lenjengaleyo.” Ngako watsi akakholelwia kuNkulunkulu. Watsi, “Nkulunkulu lowakwati kugoca imikhono yaKhe futsi wahlala etulu futsi wabukela labafela-lukholo, kuleminyaka yasekucaleni, futsi atisho kutsi unemandla ekuvula Lwandle loluBovu, futsi ayekele labobafati nebanfwana badzatjulwe babe ticucu ngemabhubesi nalokunjalo, bese-ke utsi UnguNkulunkulu lotsandzanako.” Watsi, “Asikho sidalwa lesinjalo.” Niyabona, lomfo, ngaphandle kweuphefumulelwia kweLivi, uyehluleka kuLibona.

¹³⁶ Luhlavu lwekucala lwakolo, uMyeni, wadzingeka awele emhlabsini kuze avuke futsi. Wenta kanjalo neMlobokati wekucala lowatalwa ePentecosti wadzingeka endlule kuletotikhatsi temiNyaka yebuMnyama njenganoma nguyiphi lenye imbewu, ingcwatjwe. Bebadzingeka bafe. Bafanele bakwente. Kodvwa yacala kuhluma futsi kuLuther, engucukweni yekucala. Yayingabukeki njengembewu leyayingenile, kodvwa kwakukuKhanya kwalolosuku. I...?... sici-ke sachubekela esishakatweni, Wesley. Futsi kusuka esishakatweni yaya ePentecosti, likhoba.

¹³⁷ Umawubona kukolo, nakavela, luhlavu lwakolo, indvodza lelime kolo, uyaphuma bese ubona loyokolo akheka ekhatsi lapho, ubukeka ufana nje ncamashi neluhlavu. Kodvwa uma utawutsatsa sibambo bese uhlala phansi bese utsatsa loyokolo umvule, akukho hlavu lapho nhlobo. Likhoba nje. Bese-ke kuba yini na? La-lakheka lapho, kubamba luhlavu. Niyabona na? Bese kutsi-ke, intfo yekucala niyati, kuphila kusukile e-e—esicwini kutsi kuyongena esishakatweni; kwashiya sishakato kwayongena ekhobeni; kushiya likhoba futsi kuyongena kukolo. Tigaba letintsatfu, niyabona, tawo. Bese-ke kwakha Kolo *ngaphandle* kwaletigaba letintsatfu (Luther, Wesley, iPentecosti). Impela nje. Niyabona, akungabateki. Ungeke uyiphathamise imvelo.

¹³⁸ Manje bukani, njalo eminyakeni lemitsatfu emvakwekuba umlayeto uphumile utfunywe uvela kuNkulunkulu, bayahlela. Loku sekube yimnyaka lengemashumi lamabili, futsi

akukho nhlangano. Ingeke. Niyabona na? Manje likhoba litawufanele lihlubeke, linikete Kolo litfuba kutsi wenekeke embikweNdvodzana, kuvutfwisa; uMlayeto ubuyela ngco eBandleni futsi, wakha uMtimba waJesu Khristu njengaLowo nje wekucala lowangena emhlabatsini. Manje, kubona ku—kuPhila lokuPhakadze.

¹³⁹ LokuPhila, impela le—lesicu emuva lapha sasitfwele lokuPhila. Impela, sakwenta. Kodvwa, niyabona, ngesikhatsi kuba sicutu futsi kwaphela, inhlangano, kuPhila kwachubeka kwangena ngco kuWesley; kuphuma ngco, kwangena. Futsi kanye, ngayinye yato. Lelilodvwa, lelikhulu lidlebe, alubukeki njengeluuhlavu. Kodvwa uma umkhupha lomncane ufika, njenge...e—ekhobeni...noma esicwini, umkhupha wesishakato, ibukeka ifana kakhulu impela njengeluuhlavu. Kodvwa uma sekwehlela kulelokhoba, lucishe impela lube lapho.

¹⁴⁰ Akashongo yini Jesu kutsi, “Etinsukwini tekugcina” (Mathewu 24:24) “lena lemibili itawusondzelelana kakhulu itawudukisa letakhi lufuto, letimiselwe ngaphambili, LabaKhetsiwe, uma bekungenteka na”? Kucishe impela kufane nentfo yangempela, niyabona. Ngako, etinsukwini tekugcina. Manje, niyabona, sikhatsi sakolo manje. Sekuba sikhatsi sekuvuna. Lona akusiwo umnyaka waLuther, lona akusiwo umnyaka wePentecosti, lona ngumnyaka weMlobokati.

¹⁴¹ Njengoba Moses abita sive siphume esiveni, Khristu namuhla ubita liBandla liphume ebandleni, niyabona; intfo lefanako esifanekisweni, abayisa eVeni leleTsenjisiwe laPhakadze lelihle kakhulu.

¹⁴² Manje, kwala lowoMuntfu lowenta lolubito, Khristu, akunandzaba uma uyiPentecostali, iMethodisti, Luther, noma ngabe yini longiyo, utawufanele u...Lomnyaka! Anginalutto lokuphambene nawo, lutfo nhlobo, kodvwa kulomnyaka *manje* nitofanele nemukele (njengoba benta kuloyamnyaka) uMuntfu waKhristu loLivi!

*Ekucaleni bekakhona Livi, futsi Livi
bekakuNkulunkulu, futsi Livi bekanguNkulunkulu.*

*Futsi Livi waba yinyama, futsi wakha phakatsi
kwetfu,...*

...longuye itolo, . . . namuhla, naphakadze.

EmaHeberu 13:8. Niyabona, nifanele nemukele lowoMuntfu wekuPhila lokuPhakadze!

¹⁴³ Manje, kuPhila kuni Luther lebekanako, kwakukulungisiswa. Wesley bekanekungcweliswa, kwengetwe kuko. IPentecosti beyinekubuyiselwa kwetiphiwo tibuyela kuyo, tengetwe kuyo. Kodvwa manje kuphelela emtimbeni, niyabona, tigaba letintsatfu tako, nakuloko...Manje, uma kuvuka

kulabofile kufika, kuPhila lokwaphila kulawomaLuthela, lokwaphuma, kuPhila lokwaphila kumaMethodisti futsi kwaphuma, kuPhila lokwangena kumaPentecostali, onkhe ayohlwitfwa aphuma emhlabatsini eMtimbeni weMlobokati kutsi ufakwe embikwaJesu Khristu. Ludvumo kuNkulunkulu! O, kuyangijabulisa! KuliCiniso!

¹⁴⁴ Sesijke likona! Sibuke ngaseZulwini, sibuke kufika; siValo esiVivaneni, njengoba besingasho, kubuya kwaKhe emuva! LiBandla lifanele livuswe kulabofile masinyane, futsi sifanele silungele.

¹⁴⁵ Nendlela kuphela longenta ngayo, akusiko kutsi, “Yebo-ke, ngiwaseAssemblies. Ngiwase Bakamunye, Bakabibili,” noma nanoma ngabe kuyini, bonkhe lapho, “Ngiwase church of God,” loko akusho lutfo. “Bobabe betfu bamemeta futsi basina,” loko nje kulunge ngalokuphelele, lolo kwakulusuku *lwabo*. Kodvwa *namuhla* anikabhekani nalenhlangano lelebayenta, kodvwa nekuPhila lokuchubekako, lokunguJesu Khristu.

¹⁴⁶ Lomfo lomncane bekente intfo lefanako. Moses wabhala leyomiyalo. Kodvwa, niyabona, Nkulunkulu lofanako lowabhala imiyalo, ngemprofethi waKhe, kwakuyintfo lefanako leyaprofetha kutsi lusuku lutawufika, “Ngitawuvusa umProfethi lonjengami. Futsi kutawufezeza kutsi wonkhe longaMuva utawuncunywa”; emuva emakhobeni netishakato telihlelo. Bafanele bachubekele ekuPhileni. Futsi namuhla, ungasho kutsi, “NgiyiPentecosti. Ngiwa *leli*, ngiwa *lelo*.” Loko akusho lutfo. Ufanele wemukele uMuntfu Khristu, kuPhila lokuPhakadze. Kubhekana natsi sonkhe! Ningakukhohlwa loko.

¹⁴⁷ Laba labanye baholi, niyabona, bebanekubambelela lokukhulu kuye. Bantfu babo uyafundziswa, “Yebo-ke, siba *leli*, futsi siba *lelo*,” futsi bebanekubambelela lokukhulu kuye. Kodvwa intfo lekufa lokunje pho, kwala buholi bekuPhila lokuPhakadze!

¹⁴⁸ Manje, loko kuPhila kukhona kusihlwa. Kunjalo. UMoya loyiNgewelete ulapha, longuKhristu esimeni saMoya; uMoya waKhe, lugcobo lulapha.

...*sikhashana*, futsi live lingabe lisangibona; noko
nitawungibona nine:...

...Ngoba ngitawuba *nani*, ngisho nakini, kuze kube sekuphelelisweni, kuze kube sekupheleni *kwemhlaba*.

¹⁴⁹ Jesu yedvwa anganiholela kuloko kuPhila lokuphakadze. Akukho bandla, akukho hlelo, akukho mshumayeli, akukho mpristi, akukho lutfo lolunye lolunganiholela kuKo, ufanele uholwe nguYe, lokunguYena kuphela longanihola.

¹⁵⁰ Ningake nicabange nje Yena anihola anikhipha eVini laKhe, lekukutsi lowo nguYe na? Futsi uma Alivi, futsi

nine niyincenye yaKhe, ningeke nibe yincenye yeLivi na? LeLivi Nkulunkulu lafuna kutsela emanti ensindziso etikwalo namuhla, kutikhomba Yena lucobo namuhla; njengoba bapostoli baMkhomba, njengaLuther, njengaWesley, njengakubantu ngaletotinsuku baMkhomba. Lona ngulomunye umnyaka. Livi! Livi latsi letintfo leti lesitibona tenteka manje, tishitiwo tingakenteki kutsi tenteke ngalelihora. Ngako yemukelani Jesu Khristu futsi niMvumele aniholele ekuPhileni lokuPhakadze.

¹⁵¹ Naloku bekazuzile ngemphumelelo, lomfo lomncane... Bekazuze ngemphumelelo tonkhe tintfo letinhle. Esikolweni, bekakahle. Njengmfana lolungile, akungabateki, bekakadze alungile. Njengababe wangempela...Ekulaleleni babe wakhe ebhizinisini, bekakadze angumfana lolungile—lolungile. Alungile kubatali bakhe. Bekakadze etsembekile kumpristi wakhe. Bekakadze etsembekile ebandleni lakhe. Bekakadze etsembekile emiyalweni yaNkulunkulu. Kodvwa walahlekelwa yintfo lenkhulu kunato tonkhe, futsi tonkhe leletinye tato tatingasho lutfo lolukhulu kangako kuye ngesikhatsi ala buholi bekuPhila lokuPhakadze, Jesu Khristu.

¹⁵² Caphelani! Lobuholi lobu bubhekana natsi sonkhe namuhla, lentfo lefanako njengoba yenta kuleyonsizwa, si...akunandzaba kutsi sikhola kangakanani. Ningaba yiKhatolika, ningaba yiBaptisti, iMethodisti, noma mhlawumbé ningaba ngemaPentecostali, noma kumbe ningaba yini, lentfo lefanako ibhekana nani kusihlwá: kuPhila lokuPhakadze, lokukutsi, kwemukelwa kwaJesu Khristu. Sinikwa lelitfuba.

¹⁵³ Ngalesinye sikhatsi emphilweni sifanele sibhekane nalento njengoba nje lensizwa yenta, ngoba nisidalwa lesisatokufa futsi ninikwa li—ninikwa litfuba lekukhetsa. Ninekukhetsa. Nkulunkulu wakwenta kuze nikhone kukhetsa. Uma Abeka Adamu naEva ekubeni ngulabatikhetselako kuze bakhone kukhetsa, futsi-ke base benta kukhetsa lokungesiko, futsi, niyabona, Angeke ente lutfo lolunye kuwe kunaloko Lakwenta kubo. Utawufanele akubekele intfo lefanako nawe kuze ukhone kukhetsa noma wale.

Unekukhetsa. Ake sibuke lokunye kwako:

¹⁵⁴ Unekukhetsa, njengensizwa, kutsi ngabe utawuba nemfundvo noma cha. Unaloko kukhetsa. Ungafuna kuba “ungabi nayo nje,” ungayala nje.

¹⁵⁵ Unekukhetsa kwekutiphatsa kwakho. Ngitawulimata kancanyana nje lapha. Niyabona na? Ungaphuma futsi uyekele tinwele takho tikhule tehle futsi ube ngumlandzeli welicembu iBeatle noma letinye taletidvomu leti.

¹⁵⁶ Noma nine besifazane, ningabukeka njenge—ngesimalwa lesingumuntfu leshloniphekile noma ningaba njengaletinye taletidalwa leti letitfusako lesinato lengaphandle, lawomehlo lentiwe abaluhlata sasibhakabhaka. Nalokuhhula tinwele

tibe magagasi netintfo, baphambene ngalokuphelele neLivi laNkulunkulu, lokuphambene lucobo; bangeke ngisho banikele... bangeke basho nemkhuleko kutsi wemukelwe. Lelo liCiniso. Loko kunjalo impela. Nguloko liBhayibheli lelakusho.

¹⁵⁷ Kodvwa kwentekeni kini, bandla na? Nibukele lokunengi kakhulu kwamabonakudze, tintfo letinengi kakhulu telive, kulula kakhulu emvelweni lendzala yaAdamu wakho kuhlehlala kuloko, kutsi atiphatsise kwabo bonkhe labanye.

¹⁵⁸ Ake ngikuphindze loku futsi! Esinkhweni ikosha, ekunikelweni kwe—kwe—kwekubuyisana etinsukwini taMoses, ngesikhatsi Moses akhipha bantfwana, kwakutawuba netinsuku letisikhombisa kutsi kungabi nemvubelo emkhatsini webantfu. Noma ngubani uyakwati loko. KuEksodus, “Akukho mvubelo lekumele itfolwe enkambu yenu nhlobo, tinsuku letisikhombisa.” Leto *tinsuku letisikhombisa* tatimele legcwewe “iminyaka yelibandla lesikhombisa.” Niyabona na?

¹⁵⁹ “Akukho mvubelo.” Manje, yini leyo na? Akukho sivumokholo, akukho live. Jesu watsi, “Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Niyabona na? Futsi setama kuhlanganisa loko; ningeke nikhone kukwenta! Nifanele nite entfweni *yinye* kutsi nikholwe: kusemkhatsini wekutsi nitawukholwa Nkulunkulu, nitawukholwa libandla lenu, nitawukholwa live, ni... Ningeke nakuhlanganisa ndzawonye. Futsi ningeke nibambelela kuletotintfo letindzala leti lelelinye libandla embikwenu lelakwenta. Nifanele nitsatse uMlayeto welihora.

¹⁶⁰ Watsi, “Lokushiywe ngayitolo, ningakuyekeli kuhlale kuze kube sekuseni (kutsi kute kulona lomunye umnyaka), nikushise ngemlilo; kubhujiswe.” Lowo ngumnyaka leniphila kuwo, uMlayeto walomyaka, Ufanele ukhishwe emiBhalwени futsi ucinisekiswe futsi ufakazelwe nguNkulunkulu kutsi nguNkulunkulu lowentanjalo. Ngako-ke kusemkhatsini wekutsi wemukela Lowo noma uwale. Loko kuPhila lokuPhakadze, buholi baMoya loyiNgcwele, ahola liBandla laKhe.

¹⁶¹ Singahlala kuloko sikhatsi lesidze, kodvwa asichubekeni, sisolo sichubeka nje.

¹⁶² Kukhetsa kwekutiphatса kwenu. Ninga... Ningeke nikuhlanganise manje. Kukutsi nje uwaNkulunkulu noma uphikisana naNkulunkulu, nekuvakaliswa kwangaphandle kukhombisa ncamashi lokungekhatsi. Niyabona na? Mangulube... Labanengi benu bayacabanga, “Nginembhabhatiso waMoya loNgcwele, Ngiya eZulwini.” Loko akusho naleyodvwa info kutsi uya eZulwini. Cha, mnumzane. Ungaba nembabhatiso waMoya loNgcwele emahora onkhe emphilweni yakho, futsi noma kunjalo ulahlwe futsi uye esihogweni. LiBhayibheli lisho njalo. Uh-huh, loko kunjalo impela.

¹⁶³ Bukani lapha, ungumuntfu longaphandle. Unemizwa lesihlanu lochumana ngayo nemtimba longaphandle. Nkulunkulu wakunika imizwa lesihlanu; hhayi kutsi uchumane naYe, nelikhaya lakho lasemhlabeni: kubona, kunambitsa, kutsintsa, kuhosha, nekuva.

¹⁶⁴ Manje-ke unemoya ngekhatsi kwaloyo, futsi uneminyango lesihlanu: nembeza, nelutsandvo, nalokunjalo. Iminyango lesihlanu lochumana nelive lakamoya ngaloko, kodvwa ngemoya wakho.

¹⁶⁵ Kwemtimba wakho kuchumana nekwemtimba. Kwemoya kwakho kuchumana nekwemoya. Kodvwa ngekhatsi kwaloko unemphefumulo, nalowomphefumulo usakhi selufuto lesiphuma kuNkulunkulu.

¹⁶⁶ Futsi njengemntfwana akheka esibeletfweni senina. Uma umntfwana angena e—esibeletfweni samake ngembewana lencane, ikhansa ingene ecandzeni. Ayakhi sakhi-mtimba sinye semuntfu, lesilandzelako yinja, nalelilandzelako ngukati, nalesilandzelako lihhashi. Tonkhe takhi-mtimba temuntfu ngoba kwakha kusukela esakhini-mtimba semuntfu sasekucaleni.

¹⁶⁷ Futsi uma umuntfu atelwe kabusha ngeLivi laNkulunkulu, amiselwe ngaphambili ekuPhileni lokuPhakadze, lekutsiwa “LabaKhetsiwe,” kutawuba Livi laNkulunkulu etikweLivi, Livi eVini! Hhayi sivumokholo selihlelo bese-ke kuba Livi, nesivumokholo; futsi ngeke kusebente. Ungeke ubo naloko kuvutjelwe kuLo! Kunye kuphela kuPhila lokuPhakadze, Jesu Khristu Livi:

*Ekucaleni bekakhona Livi, futsi Livi
bekakuNkulunkulu, futsi Livi bekanguNkulunkulu.*

Futsi Livi waba yinyama, wakha phakatsi kwetfu, . . .

¹⁶⁸ Bangani, nondla bantfwabami. Ningitfumela ngesheya etinkhundleni temishini emhlabeni, kuletsa uMlayeto. Ngifanele ngibe cotfo kini. Lengikubukako, mhlawumbé aniboni. Nguloko lengikukhonela lapha kutama kunitjela. Akusingoba ngingabatsandzi bantfu, kungoba ngiyabatsanda bantfu. Kuyacondzisa. Uma ngibona kushelela kwelibandla, liphambuka, ngitsi, “Yebo-ke, sakwenta *luku* futsi senta *loko*,” futsi sicalata etikwelibandla bese ngibona i . . . Kungeke nje kusebente.

¹⁶⁹ Manje-ke bukani lapha eBhayibhelini futsi nibone kutsi kutawuba ngaleyondlela ekugcineni, loyoMnyaka weliBandla laseLawodisiya losivuvu, ubeka Jesu ngaphandle (Livi). Akazange abite . . . Angeke abite kwasabandla. Watsi, “Labanengi leNgibatsandzako, Ngiyabasola. Ngiyabalaya.” Atsatsa Livi futsi agandza ngaLo, futsi atsi, “Nineliphutsa kuko!” Ngulesosizatfu ngnitsandza. “Uma nitovula umnyango

futsi niNgingenise, Ngitawungena futsi ngidle nani.” Hhayi libandla, Sewuvele ukhishiwi kuloko.

¹⁷⁰ Licondze eMkhandlwini weteNkholo. Ngulapho laseseliye khona, emuva layongena ngco eRoma lapho livela khona. Futsi loko kunjalo impela. Nginako loko kubhalwe ephepheni kusukela eminyakeni lengemashumi lamabili nesihlanu leyendlulile, noma imiyaka lengemashumi lamatsatfu nakutsatfu leyendlulile, futsi nako. Akusiko loko kuphela, kubhalwe eBhayibhelini, kusuka embonweni. Selibuyelete emuva. Ayikho indlela yekulisindzisa, selihambile! Litawuba ngaleyondlela.

¹⁷¹ Nkulunkulu ubita *bantfu ngamunye*. “Ngime emnyango nginconcotsa. Uma noma ngumuphi umuntfu, noma ngumuphi umuntfu...” Umuntfu *ngamunye* yedvwa enkhulungwaneni, kungahle kube ngumunye esigidzini.

¹⁷² Njengoba ngishito ebusukwini lobumbalwa lobendlulile. Ngesikhatsi Israyeli aphuma eGibhithe, kwakukhona nje bantfu labatigidzi letimbili labeta, futsi nje tigidzi letimbili; munye nje... bantfu lababili nje labangena. Munye esigidzini. Benkwati loko na? Khalebi naJoshuwa.

¹⁷³ NaJesu, ngesikhatsi Alapha emhlabeni, batsi, “Bobabe betfu badla imanna ehlane. Sigmuna emasiko. Futsi senta *loku*. Siyatati lapho sime khona!”

¹⁷⁴ Watsi, “Ngiyati boyihlo badla imanna ehlane, futsi bonkhe behlukaniswe Phakadze. Bafile!”

¹⁷⁵ Uma sidvodza siphuma kuwesilisa noma wesifazane, kunemacandza lasigidzi laphumako, kunetimbewana letisigidzi letiphumako. Futsi kuto tonkhe letotimbewana letincane, eluhlobeni... Uma li—uma livela enkhomeni lendvuna, noma endvodzeni, kumbe noma ngabe kuyini, kunetigidzi nje tetimbewana letincane, timbewana letincane letisigidzi tisebenta. Ekhatsi lapho yinye kuphela yaletotimbewana lemiselwe kuphila, ngoba kunelicandza linye laphaya, lelingataliseka, kuhlangana nayo. Kunjalo. Licandza lelilodvwa kuphela lelitohlangana. Njengalomtimba nje lapha uhleti lapha, nembewana lencane ivela kuNkulunkulu. Niyabona na? Futsi bukisisani leyombewana lencane yenyuka emkhatsini wato tonkhe leti letinye timbewana, futsi intjikita iwagege, ichubeka ngco iwendlula, iwelele ngalapha bese titfolo lelocandza lelinekutaleka bese—bese ikhansa ingene ngco kulo; futsi tonkhe letinye tato tiyafa.

¹⁷⁶ Kube-ke bekungaleyondlela ngelibandla namuhla, munye esigidzini na? Niyabona kutsi belitawuba kuphi na? “Lisango lincane neNdlela yincane, futsi batawuba bancane labatoyiTfola; ngoba indlela ibanti leyisa ekubhujisweni, futsi bayoba banengi labangena ngalo.”

"Ngabe liciniso lelo, Mnaketfu Branham na?" Angati, kodbwa nje ngicaphuna umBhalo. Niyabona na?

¹⁷⁷ Manje, nimiselwe kuPhila. NiyaKubona uma nimiselwe kuKubona. Uma ningakakumiselwa kuKubona, ningeke niKubone. Watsi, "Banemehlo kodbwa ababoni, tindlebe futsi abeva." Nifanele kanjani kutsi nibonge, bandla! Kutsi ufanele uticondzise kanjani wena lucobo kuletintfo leti! Kutsi nifanele kanjani kutsi nivutsele Nkulunkulu! Kutsi emehlo enu abheka lenikubonako, tindlebe tenu tiva letintfo lenitibonako. Buholi! Niteleni lapha kusihlwua kutova uMlayeto lonjengaLona na? Ngibekwe lumphawu emhlaben wonkhe jikelele, ngemabandla, njenge "luhlanya." Niteleni na? UMoya loyiNgcwele uniholele lapha (niyabona na? niyabona na?) kutolalela. Sokani! Ncumani tintfo telive, yemukelani buholi baJesu Khristu, noma uma kungenjalo nitawubhubha impela nje live.

¹⁷⁸ Unekukhetsa kwekutiphatsa. Kutsi utiphatsa kanjani, loko kukuwe.

¹⁷⁹ Unekukhetsa umfati. Uyaphuma bese utsatsa umfati wakho. Ufuna kutsatsa umfati, ufuna kutsatsa loyo lofanele kwakho... kuloko lofuna lakho...uhlele likhaya lakho lesikhatsi lesitako libe ngiko. Ungake ucabange nje indvodza, indvodza lengumKhristu, iphuma futsi itsatsa lomunye walaba boRicketta besimanje abe ngumfati na? Huh? Ungake ukucabange nje? Icabanga ngani lendvodza na? Nhloboni yelikhaya letawuba nalo uma itsatsa umhlubuli wetimpahahla, umdansi losidvunusi wasesitaladini ngephandle lapha, ingwadla yesitaladi na? "O," wena utsi, "manje, awume umzuzu." Utigcokisa kanjani yena lowesifazane na? Niyabona na? Niyabona na? Ugcoka tikhindi netintfo, uyingwadla yesitaladi. "O," wena utsi, "manje, Mnaketfu Branham!" O, letotiketi letindzadlana letimpintjanako, ubukeka kwangatsi utfululelw kuto, ingwadla yesitaladi.

¹⁸⁰ Jesu watsi, "Lobuka wesifazane kutsi amkhanuke, sewuvele uphingile naye enhlitiyweni yakhe." Ngako-ke utawufanele aphendvule ngaloko. Futsi wenteni yena na? Utivete yena lucobo lwakhe. Ngubani lonelicala na? Kucabangeni.

¹⁸¹ Wena utsi, "Abatenti letinye tingubo tekugcoka." Banato tindvwangu nemishina yekutfunga. Akukho kutilandvulela. Huh-uh. Kunjalo impela.

¹⁸² Manje, angifuni kunlimata. Futsi leli akusilo lihlaya, lona ngu ISHO KANJE INKHOSI lovela emiBhalweni. Kuliciniso impela, mngani. Ngiyindvodza lendzala, anginaso sikhatsi lesidze kakhulu sekuhlala, kodbwa ngifanele nginitjele liCiniso. Uma lona kungumlayeto wami wekugcina, uliCiniso. Niyabona na? Ungakwenti, dzadzewetfu. Ungakwenti, mnaketfu.

¹⁸³ Nani nine bafo lenibambelele e—esivumwenikholo, futsi nibe nilati Livi laNkulunkulu licinisekiswa embikwenu ngco.

Umbhabhatiso waMoya loNgcwele naletintfo letiphatsekako lesinato namuhla, bese kutsi-ke, ngenca yesivumokholo senu, niWafulatsele na? Ungaba kanjani yindvodzana kaNkulunkulu kepha uphike Livi laNkulunkulu lelishitiwo kungakenteki lwalolu tinsuku tekugcina lesiphila kuto na? Ungakwenta kanjani na? Lingakubita kanjani liBhayibheli loku . . .

¹⁸⁴ Njengoba ngishito itolo ebusuku nge—ngenkhozi ngalesinye sikhatsi, entasi eNingizimu, ngesikhatsi banelikhalatsi entasi lapho lalitsengiselwa kuba tigcila. Ngani, bebangakehlukani nekuba abe nje yi—yimakethe yemoto lelisekeni, utfola sigcebhezane sendali kuto. Futsi ngetfuka kakhulu, endzaweni lencane . . . Ngafundza ngalelinye lilanga lapho lotsenga atsengisele labanye efika khona lapho kutotsenga letinye, wase utsi, “Yebo-ke, manje, ngitawutsandza . . .” Tatidzabukile, wawudzingeka utibhacabule, utente tisebente ngoba tatikhashane nelikhaya. Tatitsengisiwe, tigcila. Futsi tona tiseveni lekuhamba letatingati lutfu ngalo, futsi tingasayophindze tibuyele ekhaya futsi, futsi tatidzabukile. Wawudzingeka utibhacabule, utente tisebente. Kodvwa lona lotsenga atsengisele labanye ufika ehlatsini lekuhlanyelwa lelitsite.

¹⁸⁵ Lomunye umfo losemncane afucele sifuba sakhe embili, silevu sakhe sibheke etulu, wawungadzingi kutsi umbhacabule. Bekacondze tfwi, futsi bekagcine timilo tatotonkhe letinye ticondzile.

Lotsenga atsengisele labanye watsi, “Ngitawumtsenga.”

¹⁸⁶ Watsi, “Akatsengisi. Ngingeke ngimtsengise. Awunakumtsenga, ngoba akatsengisi.”

¹⁸⁷ Watsi, “Yebo-ke, yini lementa ehluke kakhulu kangaka na?” Watsi, “Ngabe ungubasi etikwato tonkhe letinye na?”

Watsi, “Cha.”

Watsi, “Ngabe umondla ngalokwehlukile na?”

¹⁸⁸ Watsi, “Cha. Usigcila, udla lapho ekamelweni lekuphekela emkhunjini nato tonkhe letinye.”

Watsi, “Yini lementa umehluko lomkhulu kangaka na?”

¹⁸⁹ Watsi, “Kwakungimangalisa nami, ngaze ngatfola. Ngesheya eAfrika (lapho babuya khona, lapho emaBhunu abatsenga khona, ase abaletsa ngalapha abatsengisa babe tigcila), ngale uyise uyinkhosи yesive. Futsi naloku, awetive, akhashane nelikhaya, uyati kutsi uyindvodzana yenkhosi. Ngako utiphatsa ngaleyondlela.”

¹⁹⁰ Kusolwa lokunje pho ebuKhristwini! Sifanele simele Nkulunkulu nekuPhila lokuPhakadze. Sinye kuphela simo sekuPhila lokuPhakadze, futsi lowo nguNkulunkulu. Yena yedvwa unekuPhila lokuPhakadze. Futsi singumkhicito waKhe, ngoba sitakhi-telufuto taMoya waKhe. Manje-

ke sifanele sitiphatse tsine lucobo, bafati nemadvodza, njengoba liBhayibheli lasho ngatsi kutsi sente. Hhayi boJezebeli besitaladi, naboRicky benhlangano; kodvwa emadvodza lamnene lahloniphekile langemaKhristu, emadvodzana nemadvodzakati aNkulunkulu, latelwe nguMoya waNkulunkulu, abonakalisa kuKhanya etinsukwini tetfu neKukusabalalisa. Loko kunjalo impela.

¹⁹¹ Sesihlele sakhwesha kangakanani kuKo! Ngani na? Intfo lefanako lomfana layenta lapha. Wala, wencaba kuPhila lokuPhakadze, ngoba Bekutomlahlekisela kugcama kwakhe emphakatsini. Kwakutomlahlekisela kutamasa kwakhe—kwakhe—kwakhe emalini, Kwakutomlahlekisela ngenhlanganyelo yakhe ebandleni, Kwakutomlahlekisela ngencumbi yetintfo. Bekati kutsi KwakutoMlahlekisela ngani, bekangumfana lonengcondvo, futsi wativela kutsi bekangeke alikhokhe linani. Noko wacabanga, “Ngitakwetsema inkholo yami nje futsi ngichuboke.” Kodvwa phansi enhlitiywensi yakhe bekti kutsi kwakukhona intfo letsite ngaJesu Khristu leyayehlukile kulabobapristi bangalolosuku.

¹⁹² Futsi noma ngumuphi uMlayeto longenako, lowelucobo, uMlayeto lotelwe waNkulunkulu, wehlukile enhubeni lendzala. Ngesikhatsi kophilisa kwebuNkulunkulu kuphuma, kungesiko kadzeni, nike nabacaphela yini kutsi laba labatifanisa nalabanye bakulandzela kanjani na? Niyabona na? Futsi wonkhewonkhe wabo usekhatsi ngco kuletotinhlangano, bahlala lapho. Ngabe ukhona lowatiko kutsi kwafanele kube neMlayeto lolandzela loko na? Ngani, Nkulunkulu akasidlalisi! Uheha kunaka kwetfu ngentfo letsite, futsi uma Aheha kunaka kwetfu, khona-ke UneMlayeto waKhe.

¹⁹³ Bukani ngesikhatsi Acala kufika emhlabeni, futsi wacala inkonzo yaKhe, “O Rabi lomncane, siyaKufuna ngalapha ebandleni letfu. Si... Yehlela lapha.” LomProfethi losemncane. “O, siKufuna ngalapha. Wota lapha.”

¹⁹⁴ Kodywa ngalelinye lilanga Wasukuma watsi, “Mine naBabe waMi siMunye.”

¹⁹⁵ “O, hhe! Lona Utenta Nkulunkulu.”

¹⁹⁶ “Uma ningadli iNyama yeNdvodzana yemuntfu futsi ninatse iNgati yaYo, aninako kuPhila kini.”

¹⁹⁷ “Ulizimu! Asihlangene ngalutfo naloko.”

¹⁹⁸ Labobapostoli bahlala khona lapho; tinkhulungwane taMshiya, kodvwa labobapostoli bebamiselwe kuPhila. Washo njalo. Abakhonanga kuKuchaza; baKukholwa. Bahlala naKo ngco ngoba, batsi, “Akekho umuntfu lobekangenta lemisebenti.”

¹⁹⁹ Ngisho nebaapristi bebakwati loko. Nikhodemu watsi, “Siyati” (umkhandlo weSanhedrin) “kutsi akekho umuntfu

lobekangenta lemisebenti kungaveli kuNkulunkulu.” Niyabona na?

²⁰⁰ Phetro, ngeluSuku lwePentecosti, watsi, “Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu. Nkulunkulu bekanaYe.”

²⁰¹ Bukani emiBhalweni, kutsi imiBhalo yatsi utakwentani. Jesu watsi, “Hlolani imiBhalo, kuYo nicabanga kutsi ninekuPhila lokuPhakadze. Ngiyo lefakaza ngaMi. Kube benimati Moses, benitawungati naMi, ngoba Moses waloba kutsi Ngitawufika, ngesimo leNgitawufika ngikuso.” Ufika njengeNdvodzana yemunfu.

²⁰² Ufika ngemagama lamatsatfu, njengaNkulunkulu. Lokutsatfu (njengeYise, iNdvodzana, naMoya loNgcwele), Nkulunkulu lofanako, tincenyе letintsatfu.

²⁰³ Manje-ke, futsi, kulungisiswa, kungcweliswa...; Luther, Martin, ne—ne—nePentecostali; intfo lefanako: tincenyе letintsatfu, titeshi letintsatfu, iminyaka yelibandla lemitsatfu.

²⁰⁴ Intfo lefanako: emanti, ingati, nemoya. O, njengoba uhambisana nje, tincenyе letintsatfu lokukutsatsa kukubuyisele emtimbeni. Njengoba kukuletsa kukususa ekutalwени kwemvelo, kufanekisa kutalwa kwakho kwakamoya. Umntfwana uyatalwa, intfo yekucala ngemanti, lokulandzelako yingati, bese-ke kuba kuphila. Nguleyondlela lota ngayo eMbusweni waNkulunkulu, indlela lefanako. Niyabona na? Nguleyondlela liBandla lelingena ngayo, indlela lefanako. Intfo lefanako. Manje caphelani kuletintfo leti letintsatfu, Nkulunkulu wente waKhe...wenta umtimba waKhe.

²⁰⁵ Manje sitfola kutsi ekhatsi lapha, kutsi unelilungelo ekukhetseni kwakho. Ukhetsa intfombi lofuna kuyishada; iyakwemukela, kulungile.

²⁰⁶ Manje-ke lenye intfo, unekukhetsa kutsi uyatsandza yini kuphila noma awukutsandzi kuphila. Ukhetsa manje emkhatsini wekuPhila nekuwa. Ungaphila.

²⁰⁷ Lowomfana bekanaloko kukhetsa. Bekaphumelela kuyo yonkhe lenye intfo, indvoda lekholwako, kodvwa bekatı kutsi uma loko... Watikhulumela kona yena lucobo, “Ngiyigcinile yonkhe lemiyalо kusukela ngisesemusha,” kodvwa bekatı kutsi ute kuPhila lokuPhakadze. Niyabona na? Futsi bekanekukhetsa kutsi aKwemukele noma aKwale, futsi waKwala. Lelo kwaba liphutsa lelikufa kakhulu impela lebekangake alente. Konkhe lolokunye kwako kwakungeke kwabaluleka. Akukabaluleki, akukabaluleki, ngaphandle uma utsatsa Loko kukhetsa.

²⁰⁸ Manje asimlandzeleni ekukhetseni kwakhe, futsi sibone kutsi kwamholelaphi. Manje, niyabona lapho akhetsa khona. Manje, bukani, beka—bekayindvodza lenjingile,

bekangusomabhizinisi, bekangumbusi, futsi bekayindvodza lekholvako. Konkhe loko!

²⁰⁹ Namuhla besingatsi, "Mfana, uyiMethodisti mbamba, noma iBaptisti, noma iPentecostali. U—ungumfo wangempela, umfana lokahle impela. Lokahle!" Akukho lebewungakusho ngaye; unebungani, ukahle, uyakhulumiseka, nayo yonkhe intfo. Akukho kungatiphatsi kahle ngaye. Mhlawumbe bekangabhem, anatse, noma ehle enyuka aya emibukisweni nemidanso, nanoma yini lebesingakubita ngayo namuhla, njengoba besingafanisa umKhristu. Kodywa noko loko kusengakabi kuPhila lokuPhakadze! Loko akusikho lelesikhuluma ngako. Angahle kube bekakadze etsembekile ebandleni lakhe, kuloko mhlambe lebekangiko. Kodvwa, niyabona, futsi kwamholelaphi na? Kutsandvwa bantfu lokukhulu. Ake sitsi, umangabe bekangumshumayeli, bekangaba... anelibandla lelincono. Bekangaba ligosa lesifundza noma umbhishobhi. Niyabona na? Kukuholela ekutsandvweni bantfu, futsi kwamholela ebunjingeni neludvumo.

²¹⁰ Kungahle kwente intfo lefanako namuhla, unelithalenta lelikhulu lekuhlabela. Ngicabange ngaleyonsizwa esikhashaneni lesendlulile lehlabele leyongoma lapha; kutsi yayikunikele kanjani loko kudeveli, futsi manje ikubuyisa... Nekutsi kwehluke kanjani emkhatsini wayo naElvis Presley nalabanye balaba. Pat Boone, nelicembu lelinjalo, Ernie Ford, labobafo, bahlabeleli labakhulu; futsi batsatse emakhono abo, lawomakhono labawaphiwe nguNkulunkulu, futsi balisebentisele kufaka lugcozi i-imisebenti yadeveli. Kunjalo. Lomunye umhlabeleli lomkhulu batsengisa ngemakhono abo labawaphiwe nguNkulunkulu bentela ludvumo kulelive, kutsi babe ngumuntfu lotsite. Ungake ube usaba kanjani ngu "mtimba" kunoma bewungenta, kutsi ube ngumuntfu lotsite, kunekuba yindvodzana yaNkulunkulu na?

²¹¹ Angikhatsali uma unelidolobha lonkhe, umhlaba wonkhe, futsi ungakabemukeli buholi bekuPhila lokuPhakadze ngaMoya loNgcwele (Khristu), utakwenta kanjani... Ungubani wena, empeleni na? Ungulofile losatokufa, ufile esonweni nasetiphambekweni! Lokholwako ngangoba ufunu kuba njalo; lotsembeke njengoba ufunu kuba njalo ebandleni; umshumayeli, nawufuna kuba sepulpiti; kodvwa kwala, uyafa!

²¹² Bekayimphumelelo lenkhulu. Bekayimphumelelo lenkhulu lapha kulemphilo. Impela. Simtfola lapho sicaphela khona... Manje-ke sitfola lomfo, kutsi waya... Simlandzela kancanyana, futsi siyabona watfola kuphumelela lokukhulu. Futsi simlandzela kulolonkhe liBhayibheli. Siyacaphela kutsi u—u... Simtfola uyindvodza lenjingile. Unetindzawo letinkhulukati impela, bekajabulisa lijaji nemphatsi-dolobha walelodolobha, noma yini lokunye. Usetulu esicongwensi seluphahla lwakhe, futsi unetiphihlili letinkhulu temadzili; nencumbi yaboweta,

nebafti, nemantfombatane, nayo yonkhe lenye intfo, lemtungeletile. Futsi kunesihlupheki lesilele egedeni, ligama linguLazaro. Ushanyela timvutfuluka atisusele kuye. Siyayati lendzaba. Intfo lelandzelako, uchubeka kanjalo nekuphumelela, njengalamabandla nje namuhla ayakutfola.

²¹³ Somabhzinisi ahleti lapha, angitjela, “Khona lapha eCalifornia, kutsi libandla litawudzingeka litjle inyonyane yetisebenti kutsi ayenteni.” Niyabona, kuyeta kuba libandla nembuso futsi. Sekuvele kukini ngco. Niyabona, nisekhatsi ngco lapho, futsi nitsatsa lumphawu lwesilo ningalwati.

²¹⁴ Uma nake nayitsenga lenye yematheyiphi ami, tfolani lena, uma ngitfola—uma ngifika ekhaya, *UMkhondvo WeNyoka*; futsi nitawubona kutsi ukuphi, nibone kutsi loku kuphelelaphi. Ngiya ekhaya manje kuyokhuluma, uma iNkhosi itsandza. Ucisé ube ngemahora lamane, ngako bengingeke ngikhone kuwugcina kulomunye walomhlangano lonjengalona. Ngidzingeka ngenyukele laphaya lapho khona libandla lingibeketelela sikhatsi lesidze kangaka, ngekubeketela. Caphelani. Kodvwa manje ungalalela etheyiphini ngalesinye sikhatsi ekhaya lakho.

²¹⁵ Caphelani loku, manje sitfola kutsi bekayimphumelelo lenkhulu. Ngako-ke siyamtfola kamuva waze waba yimphumelelo lenkhulu ngalokutse gcagca, waze watsi, “Nginalokunengi kakhulu!” Mfana, bekangenta umfo wangekwelucobo walolusuku. Bekangeke na? “Ngisho netinyango tami seyicumbile, tiyachuma. Futsi nginalokunengi kakhulu ngaze ngatsi, ‘O, mphefumulo, phumula.’”

²¹⁶ Kodvwa, lakwenta ekucaleni, wala buholi baJesu Khristu. Libandla lakhe, buhlakaniphi bakhe, imfundvo yakhe, nako konkhe, kumholele emphumelelweni. Onkhe emaJuda bekamtsandza. Bekawapha, bekawasita, angahle kube bekente *lu*, *lo*, noma *lokunye*. Kodvwa, niyabona, wala bu—bu—buholi baJesu Khristu, kuPhila lokuPhakadze. Naloko... LiBhayibheli latsi, Watsi, “Siwula, kusihlwa umphefumulo wakho uyafuneka.”

²¹⁷ Futsi manje simtfola (indzawo lelandzelako) esihogweni; aphakamisa emehlo akhe futsi abona lesosihlupheki, lekasala esitaladini, asetifubeni taAbrahama. Liphutsa lelikufa lelinje pho! Kutsi emabandla lebekakadze—kadze—kadze—kadze—kadze alungile ngendlela lebayihambile, kodvwa bebasolo bete kuPhila lokuPhakadze.

²¹⁸ Kungikhumbuta ngenshumayelo lengayishumayela lapha kungesiko kadzeni, *LiHluto Lendvodza Lecabangako*. Ningahle kuba niye naba nayo. Ngangihamba, ngihamba ngidzabula emahlatsini, ngitingela tikwireli (kulelikwindla) ngase ngibuka phansi. Futsi, kusobala, ngingeke ngalisho ligama lenkapani yeligwayi. Niyayati. Futsi nako kulele li—lipaka leligwayi lilele lapho. Futsi nje ngendlula ngakulo, ngifuna... emahlatsini.

Ngase ngiyalibona lelopaka lilele lapho, ngase ngibuka emuva futsi, lalitsi, "Lihluto lendvodza lecabangako, kunambitsa kwendvodza lebhemako." Ngacala nje kuchubeka ngidzabula emahlatsini.

²¹⁹ NeMoya loyiNgcwele watsi, "Jika ukutsatse loko."

²²⁰ Ngagobondzela ngalitsatsa, "Lihluto lendvodza lecabangako, kunambitsa kwendvodza lebhemako." Ngacabanga, "Ifemu yaseAmerica lapha, letsengisa kufa ngaphansi kwekutifihla, kutakhamiti tabo lucobo taseAmerica." Lihluto lendvodza lecabangako? U...Nekunambitsa kwendvodza lebhemako na?

²²¹ BengiseMbukisweni weMhlaba, naYul Bryan...Brynnner, nabo enhla lapho, ngesikhatsi aniketa konkhe loko kuhlola. Nekutsi walibeka kanjani ligwayi linye wase umunya i... emabulini wase utsatsa i...Wesula inikhothini wayibeka emhlane weligundvwane, ligundvwane lelimhlophe, futsi etinsukwini letisikhombisa lase ligcwele kakhulu umdlavuza lalingasakhoni ngisho kuhamba. Base batsi, "Niyati, batsi 'lihluto,'" batsi, "lichinga, litsengisa ligwayi lelinengi."

²²² Kutsatsa inikhothini lenengi kakhulu kwenelisa loyodeveli. Kunjalo. Futsi uma utsatsa ligwayi lelifikwe lihluto, kutsatsa cishe ligwayi leline kutsatsa indzawo yalinye. Kulichinga lekutsengisa ligwayi lelinengi. Ungeke ube nentfutfu ngaphandle kwekutsi ube nelitiyela; nelitiyela, unemdlavuza. Niyabona kutsi kukanjani na? NemaAmerican latimphumphutse, abuke kutsi kuphume logwaja esigcokweni ndzawanatsite, batsatfwa ngiko. Ungeke ube nako; kufa, angikhatsali kutsi uya ngakuphi, kufa noma ngabe uya ngakuphi. "Lihluto lendvodza lecabangako," indvodza lecabangako beyingeke yabhema nhlobo, kunjalo, nangabe acabanga kwakucabanga nje.

²²³ Yebo-ke, ngicabange kutsi loko nje kungahambisana nemabandla. Niyabona na? Ngiyacabanga, Nkulunkulu unalo lihluto na? Yebo.

²²⁴ Futsi onkhe emabandla anelihluto. Kunjalo. Ahluta loyo longenako, futsi bavumela incumbi yekufa ingene nayo.

²²⁵ Ungake uze ulidvonse kanjani lihlelo lendlule eHlutweni laNkulunkulu na? Ungakwenta kanjani na? Ungake umdvonse kanjani wesifazane lophungule tinwele endlule kuleloHluto na? Ngitjele. Ungake uze umdvonse kanjani wesifazane logicoka emabhuluko endlule Lapho, kube "Kusinengiso kuye kutsi agcoke imphahla lephatselene nendvodza"? Niyabona, liHluto laNkulunkulu belingambamba ngephandle lapho, Belingeke limyekele angene. (Kodywa libandla bane abo emahluto.) Ngako ngitsi kuneliHluto lendvodza lecabangako, lelo Livi laNkulunkulu, futsi Lenela kunambitsa kwendvodza lengcwele. Kunjalo, indvodza lengcwele; hhayi indvodza yelibandla,

kodvwa kunambitsa kwendvodza lengcwele. Ngoba Limsulwa, bungcwele, Livi laNkulunkulu lelingakahlanganiswa nalutfo! Nalo-ke liHluto lendvodza lecabangako. Futsi lunga lelibandla, ngiyakweluleka kutsi usebentise Lelo.

²²⁶ Ngoba lingenisa live, nenhlama yinye yalo ikufa. Inhlama yinye iyavubela, imvubelo yinye lencane ivubela inhlama yonkhe. “Loyokhipha Ligama linye kuLeli, noma angele ligama linye kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

²²⁷ Ensimini yase Edeni, lokwabangela kufa, nalo lonkhe lolusizi, nabo bonkhe buhlungu benhlitiyo, wonkhe umntfwana lomncane lofako, konkhe kuhhodlotela emphinjeni, onkhe ema ambulensi lakhalako, tonkhe tibhedlela, onkhe emathuna na? Kwakungenga yekutsi Eva wangabata Ligama *linye* (hhayi konkhe kwaLo), kwaLiphendvuketela nje. Manje, Nkulunkulu watsi, “Umuntu” lapho, “bekafanele awagcine *onkhe* emaVi aNkulunkulu.” Manje, loko kukwekucala kweliBhayibheli.

²²⁸ Emkhatsini neliBhayibheli, Jesu uyafika, futsi Utsi, “Umuntu angeke aphile ngesinkha sodvwa, kodvwa ngawo *onkhe* emaVi laphuma emlonyeni waNkulunkulu.” Hhayi nje incenye yaWo, onkhe.

²²⁹ Ekugcineni kweliBhayibheli, Sambulo 22, Jesu uniketa bufakazi baKhe lucobo. Sambulo se—seliBhayibheli nguJesu Khristu. Futsi Watsi, “Noma ngubani loyosusa Livi *linye* lapha, noma engete livi *linye* kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

²³⁰ Manje, wendlula *kulelo* Hluto lendvodza lecabangako, utawuba nekunambitsa kwendvodza lengcwele mawuphuma Lapho. Kunjalo. Utawuba nekunambitsa lokunebungcwele.

²³¹ Dzadzewetfu, wena logcoka letottingubo, kucabange. Utawu...Wena utsi, “Nginesiciniseko sebumsulwa kumyeni wami.” “Nginesiciniseko sebumsulwa esinganini sami.” “Ngiyintfombatana lenesiciniseko sebumsulwa.” Kodvwa kutsiwani ke ngalesoni lesikubukako na? Ngesikhatsi sesiphendvula ngekuphinga, ngubani lokwentile na? Niyabona, utawuba nelicala. Kubone kubhalwe eVini, ngako ku... Niyabona na? O, bani wesifazane locabangako. Bani ngulocabangako...

²³² Ungahle utsi, “Kungahle...” Yebo-ke, uma-ke sekwenteka kuba ngaleyondlela na? Washo njalo, neLivi lelilodvwa lingke lehluleke. Niyabona na?

²³³ Lendvodza lenkhulu yangitjela kungesiko kadzeni, yangibitela ekamelweni layo, yatsi, “Ngitakubeka tandla, Mnaketfu Branham. Uyayona inkonzo yakho, kushumayela tintfo letinje.”

²³⁴ Ngatsi, “Noma nguyiphi inkonzo Livi laNkulunkulu lelitawuyona, ifanele koniwa.” Niyabona na?

²³⁵ Yatsi, “Ngitakubeka tandla.” Yatsi, “Watfunyelwa kukhulekela labagulako.”

²³⁶ Ngatsi, “Uyatkhola letotintfo, mnaketfu na?”

Yatsi, “Cha. Kodvwa akusiwo umsebenti wetfu.”

Ngatsi, “Kungumsebenti wabani, ke?” Niyabona na?

“Yebo-ke,” yatsi, “lowo ngumsebenti wemelusi.”

²³⁷ Ngatsi, “Buka lelibandla.” Uh-huh. Kunjalo. Niyabona na?

²³⁸ Njalo ngemnyaka ngendlula ekushumayeleni letintfo leti, futsi ngiyacabanga, “Impela bayalitfola,” ngemnyaka lotako ngiyabuya, sekunengi kunalokwake kwabakhona. Niyabona na? Kunjalo. Kuyakhombisa kutsi “Banengi lababitiwe kepha balidlanzana labakhetsiwe.”

²³⁹ Buholi nguMoya loyiNgcwele, mngani. Uyakuholo futsi akucondzise kulolonkhe liCiniso, uma Ÿena uMoya loNgcwele sefakikile. Manje cabanga ngaloko. Tsatsa liHluto lendvodza lecabangako, lelo liBhayibheli. Hhayi sivumokholo sakho, hhayi libandla lakho; utawulahleka. Tsatsa liHluto lendvodza lecabangako.

²⁴⁰ Kulapho la lowomfana angacabanganga khona. Watsatsa lihluto lelibandla. Uba ngulotsandvwa bantfu, indvodza lenkhulu, “Kepha sekasesihogweni waphakamisa emehlo akhe, asekuhlushweni.”

²⁴¹ Manje tsatsa liHluto lendvodza lecabangako, Jesu Khristu, Livi, futsi utawufisa kunambitsa kwemuntfu longewe, ngoba Litakwenelisa loko. Uma uneMoya loyiNgcwele kuwe, Luku kuyalenelisa.

²⁴² Uma uMoya loyiNgcwele ungekho lapho, wena utsi, “O, yebo-ke, angicabangi kutsi loko kusho noma ngumuphi umehluko.” Buka lokwentile khona lapho! Intfo lefanako Eva layenta. Ubuyela ngco endzaweni lefanako.

²⁴³ Manje ake sitsi kuchubeka kancane. Manje asitsatse... sishiye leyondvodza lapho, lengalisebentisanga liHluto lendvodza lecabangako. Yala kwemukela buholi baJesu Khristu, kuya ekuPhileni lokuPhakadze.

²⁴⁴ Manje asitsatse lomunye lonjingile, somabhizinisi lomncane, umbusi lonelitfuba lelifanako lendvodza leyayinalo. Futsi uyaLemukela, wemukela buholi baKhristu. Manje, kunababili eBhayibhelini lesitokhuluma ngabo. Leyo leyodvwa lesiyibonako leyaKwala, manje asesitsatse lendvodza: lomunye lonjingile, somabhizinisi lomncane, nembusi. Futsi wabemukela loBuholi.

²⁴⁵ ImiBhalo iyasitjela ngalomfo, uma nifuna kukumaka phansi, kumaHebheru 11:23 kuya kulema 29.

... Moses, ngekukholwa, *wala kubitwa ngekutsi yindvodzana yendvodzakati yaFaro;*

Kunaloko wakhetsa kuhlushelwa Nkulunkulu . . .

Atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunayo yonkhe ingcebo yaseGibhithe: . . .

²⁴⁶ Niyabona, wemukela kuPhila lokuPhakadze. Moses watsi ku—ku—kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunengcebo yonkhe live lelalinayo. Moses wakutsatsa Loko ngekutsi kukhulu kunako konkhe. Manje, lesisicebi lesi asizange.

²⁴⁷ NaMoses bekangulocebile, umbusi lomncane, lobekatawuba nguFaro. Bekayindvodzana yaFaro, futsi bekayindlalifa esihlalweni sebukhosni. Futsi wabuka ngephandle kulokungeke kwenteke, sicuku salababbadza ngeludzaka, sicuku setigcila. Kodvwa ngekukholwa wabona setsembiso saNkulunkulu, ngeLivi, “Kutsi bantfu bakubo bebatawuba bahambi eveni letive iminyaka lengemakhulu lamane, kodvwa bebayokhishwa ngesandla lesinemandla.” Futsi watsi Loko (haleluya) kuyimicebo lemikhulu kunengcebo yonkhe yaseGibhithe, ngoba wayishiya iGibhithe angati lapho bekaya khona. Bekaholwa nguKhristu. Washiya!

²⁴⁸ Futsi bekanelunyawo lwakhe lusesihlalweni sebukhosni, futsi bekangaba—ngaba nguFaro lolandzelako eGibhithe. Kodvwa watsanza kwetfukwa ngenca yaKhristu. Kwetfukwa! Kubitwa ngalowo “loyincaba,” abitwe ngalolo “hlanya,” kutsatsa indzawo yakhe kanye nalabo lababhadza ngeludzaka netinhlanya; ngoba besabonile kutsi lelihora, umBhalo lebewutsenjisiwe lona kutsi lugcwaliseke, wawulapho ngalesosikhatsi.

²⁴⁹ Futsi O bandla, phaphamani! Aniyiboni intfo lefanako kusihlwa na? Lelihora lebeletsenjisiwe lisetikwetfu. Watsi kwetfukwa ngenca yaJesu Khristu kuyingcebo lenkhulu kunayo yonkhe inhlanguyelo yanoma yini; uma kutsatsa babe namake, libandla, noma yini lenye. Landzelani buholi baMoya!

²⁵⁰ Asilandzeleni loKhristu lembalwa, loMoses, kwsikhashana, lowenta loko; asibukisise imphilo yakhe. Intfo yekucala, ngesikhatsi sekakwemukele kutsatsa kwetfukwa ngenca yaKhristu futsi washiya imfundvo yakhe, washiya konkhe kuhlakanipha kwakhe . . . Wafundziswa kuko konkhe kuhlakanipha kwebaseGibhithe. Nako konkhe kutsandvwa kwakhe bantfu, sihlalo sakhe sebukhosni, intfonga yakhe yebukhosni, kuba yinkhosni kwakhe, umchele wakhe, yonkhe intfo lebekanayo, wayala!

²⁵¹ Nalona lomunye umfo bekakufuna, futsi wala Khristu; nalendvodza lena yawkala loko, futsi yemukela Khristu. Futsi ngekushesha kwentekani na? Wadzingeka atehlukanise yena lucobo.

²⁵² Haleluya! Leligama lichaza kutsi “Akadvunyiswe Nkulunkulu wetfu!” Kubi kakhulu kutsi siyalikhohlwa.

²⁵³ Wala tihlalo tebukhosi nekutsandvwa bantfu. Bekangaba nemantfombatane lasemancane nge... bafati ngemakhulu, futsi bekangaba netintfonga tebukhosi ngaphansi kweGibhithe, abuse umhlabu! Umhlabu wawubekwe ngco etinyaweni takhe, futsi bekayindlalifa kuko konkhe nalokuncane kwavo. Kodvwa ngekubuka emBhalweni futsi abona lusuku lebekaphila kulo, futsi ati kutsi leyoNtfo letsite kuye, leyoMbewu yaNkulunkulu limiselwe ngaphambili yahamba yayosebenta!

²⁵⁴ Angikhatsali kutsi ungatsandvwa kanjani bantfu, noma *loku* bekungaba njani, bewungaba ligonsa, bewungaba ngumelusi, bewungaba ngu *loku*, *loko*, noma *lokunye*, kodvwa uma leloLivi lekuPhila *lokuPhakadze* ngeLivi laNkulunkulu limiselwe ngaphambili kuwe, futsi uyibona lentfo isedvute, ihamba iyosebenta, iphuma kanjalo. [Umnaketfu Branham uchumisa umuno wakhe emahlandla lambalwa—Umhl.] Cala kuphuma! Cala kuYitfola!

²⁵⁵ Futsi wala kubitwa ngekutsi uyindvodzana yendvodzakati yaFaro, ngoba watsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunemicabo yonkhe yaseGibhithe noma umhlabu. Wakutusa Loko. Bukisisani kutsi wenta ini, waKulandzela. Etulu, ngekushesha wacoshwa kubantfu bakhe, labantfu labake bamtsandza.

²⁵⁶ Kungahle kukulahlekisele ngayo yonkhe intfo lonayo. Kungahle kukulahlekisele ngelikhaya lakho, Kungahle kukulahlekisele ngebungani bakho, Kungahle kukulahlekisele ngephathi yakho yesitishi-ne-kutfunga, Kungahle kukulahlekisele ngendzawo yakho enhlanganweni yemaKiwanis. Kungahle. Angati kutsi Kuyokulahlekisela ngani, kodvwa Kutakulahlekisela ngayo yonkhe intfo lenguyelive noma lephatselene nelive. Utawudzingeka utehlukanise nayo yonkhe intfo leyelive. Utawufanele ukwente.

²⁵⁷ Moses wabeka yonkhe intfo eceleni wayoshona elugwadvule nendvuku esandleni sakhe. Amen! Tinsuku emvakwaletiny tinsuku tendlula. Futsi angati noma wacabanga yini kutsi wenta liphutsa na? Cha.

²⁵⁸ Tikhatsi letinengi bantfu bacala kuphuma, futsi batsi, “O, ngitakwenta. Ludvumo kuNkulunkulu, ngiyaKubona!” Ake umuntfu lotsite akuhleke futsi ahlekise ngawe, “Mhlawumbe bengineliphutsa.”

²⁵⁹ Watsi, “Labo labangeke bakumele kulaywa babantswana labangemavezandlebe futsi abasibo bantswana baNkulunkulu.” Niyabona, basetjentwe ngemadlingozi. Niyabona, lembewu lengikhulume ngayo esikhashaneni lesendlulile, lowomphefumulo wawungekho lapho kwasekucaleni nje. Kwagcotjwa ngeMoya, futsi wente tonkhe tinhlobo. O, wena, ba... Uma umoya wakho ugcotjiwe, unga... Unguwangempela, uMoya loNgcwele mbamba, futsi ungasolo ungudeveli.

²⁶⁰ “O,” wena utsi, “Mnaketfu Branham!”

²⁶¹ Baprofethi bemanga! LiBhayibheli latsi, “Etinsukwini tekugcina kutawubakhona baprofethi bemanga.” Jesu watsi, “Kutawuvuka bokhristu mbumbulu.” Hhayi “boJesu bemanga,” manje, akukho muntfu loma athule ngaloko; kodvwa “bokhristu bemanga.” *Khristu usho* “labagcotjiwe.” Labagcotjwe ngekwemanga; bagcotjiwe, kodvwa banemanga phansi ekugcineni kwako, futsi benta tibonakaliso letinkhulu nemimangaliso, bakhulumna ngetilimi, badanse eMoyeni, bashumayela liVangeli.

²⁶² Judas Iskariyothi wakwenta! Simiyoni...noma cha, ngicela lu...Khayafasi waprofetha! Bhalami, umzenzisi! Impela, wenta tonkhe tibonakaliso, yonkhe intfo, yonkhe iminyakato yetenkholo.

²⁶³ Kodvwa, niyabona, faka imbewu yamangulube nembewu yakolo embhedzeni lofanako bese utsela emanti ehlele etikwato bese uyatigcoba, titawutfokota totimbili. Totimbili titawukhula ngawo, emanti lafanako. “Lilanga likhanya etikwalabalungile nalabangakalungi, nemvula ina etikwalabalungile nalabangakalungi, kodvwa ngetitselo tabo nitawubati.” Ungakubalekela kanjani kutsi semgceni neLivi na? Ameni. Niyabona kutsi ngicondze kutsini na? “Lamanti ehlela etikwalabalungile nalabangakalungi,” labagcotjiwe.

²⁶⁴ Jesu watsi, “Batawukuta kiMi ngalelolanga, batsi, ‘Nkhosi! Nkhosi! Angikhiphangha yini bodeveli na? Angiprofethanga yini na? Angentanga yini tintfo letinkhulu ngeliGama laKho na?’” Utawutsi, “Nine benti balokubi, sukan ikiMi, aNginati ngisho nekunati. Yanini esihogweni lesiphakadze lesilungiselelwe develi netingelosi takhe.” Niyabona na? Livi lelinje pho! Ngekwemanga. Bakhonta ngelite, bakhutsatelela lite. Nikwentelani loko nibe ningakafaneli kutsi nikwente na? Nitsatselani sibambiso abe emaZulu ligcwele lokungiko mbamba na? Niyabona na? Anikameliknikwente loko.

²⁶⁵ Manje sitfola Moses agcotjiwe, akukho lekwakungambuyisela emuva. Bafowabo lucobo bamala; loko akummisanga. Wachubeka ngco waya ehlane. Futsi ngalelinye lilanga lengaphandle, wahlangana naNkulunkulu buso nebuso, neNsika yeMlilo ilenga esihlahleni. Yatsi, “Moses, khumula ticatfulo takho, lomhlabatsi wakho lome kuwo uNgcwele. Ngoba Ngikuvile kukhala kwebantfu baMi, futsi Ngikuvile nekububula kwabo, futsi Ngiyasikhumbula setsembiso saMi seLivi. Futsi Ngiyehla, Ngitakutfuma entasi lapho kutsi kuyobakhipha.” Impela. Wahlangana naNkulunkulu buso nebuso, wakhulumna Ye. Watfunywa nguNkulunkulu.

²⁶⁶ Nkulunkulu ubuya ngco emuva, leyoNsika yeMlilo lefanako, futsi wacinisekisa lowomprofethi lome khona lapho entsaben; kufakazisa kutsi kwakunjalo, ngesikhatsi Atsatsa tandla

takhe futsi enta tonkhe tinhlobo temimangaliso netintfo. O, bebanabo balingisi. O, impela. KwakunaJambres naJannes, bema batungeleta ngco, bente intfo lefanako labayenta. Kodywa ngubani lobekawasekucaleni na? Niyabona na? Kwacalaphi na? Ngabe kwavela eVini na? Kwakulihora na?

²⁶⁷ Futsi niyati yini kutsi intfo lefanako yetsenjiswa futsi etinsukwini tekugcina na? “NjengaJambres naJannes bamelana naMoses, kanjalo nalamadvodza ayokwentanjalo, lanengcondvo yekwehluleka elukholweni neliCiniso.” Niyabona, etinsukwini tekugcina. Futsi enta intfo lefanako, (baligisela nayo yonkhe intfo), achubekela ngco eluhholweni lolufanako, “Ingulube iya ekubhuceni ludzaka lwayo, nenja emahlanten i ayo.”

²⁶⁸ Nine maPentecostali leniphuma kuletotinhlangano eminyakeni leyendlula futsi nabacalekisa, bobabe benu nabomake benu; futsi nibuyelete ngco emuva ngakhona futsi nenta intfo lefanako labayenta, futsi manje kubhuca ludzaka lokufanako nemahlanta. Niyabona na? Uma kwenta liBandla lakuhlanta lakukhipha emnyakeni wasekucaleni wePentecostali, kutawuLenta likuhlante likukhiphe futsi namuhla. Niyabona na? Kutawufanele kube njalo, naloku, kulikhoba, litawufika. Sishakato singeke saba ngiso sodvwa kuphela; likhoba litawufanele lifike, niyabona, umtfwali. Manje siphila etinsukwini *tekugcina*, bukisisani tintfo letetsenjiselwe lelihora.

²⁶⁹ Bukisisani loMoses aciniswa. Yati! Ngesikhatsi aphumela lapho, labanye bebazalwane bakhe lucobo bamvukela, bebafuna kwenta inhhlangano. Batsi, “Wenta kwangatsi nguwe kuphela umuntfu longcwele emkhatsini wetfu.” “Yonkhe lenhlangano ingcwele,” kwasho Khora, Dathani. “Asikhetse sikhipe emadvodza futsi sente intfo letsite.”

²⁷⁰ Moses, u...Ngamdzabukela. Wehla wayaphansi, watsi, “Nkhosi...” Wawa phansi embikwe altari wase utsi, “Nkhosi!”

²⁷¹ Nkulunkulu watsi, “Tehlukanise nabo. Sengenele ngiko.” Wavele wavula umhlabo nje wabagwinya bonkhe. Nguloko kuphela. Niyabona, bekakwati kutfunywa kwakhe.

²⁷² Nkulunkulu akasebenti netinhlangano, Akasebenti nemacembu. Usebenta nebantfu ngamunye. Kunjalo. Sonkhe sikhatsi. Hhayi ngemacembu; bantfu ngamunye, umuntfu munye. Etinsukwini tekugcina, Watsi, “Ngime emnyango ngiyancocotsa, futsi uma noma ngumuphi umuntfu...” (hhayi “noma nguliphi licembu”) “...noma ngumuphi umuntfu lotawuva liPhimbo laMi, Ngitawu...futsi aNgive, Ngitawungena kuye futsi ngidle.” Niyabona, “Uma noma ngumuphi umuntfu angeva.”

²⁷³ Ungakwenta kanjani—bewungakwenta kanjani lombhobho manje kuveta liphimbo lami ngaphandle lapho ngaphandle uma wentiwa kanjena na? Bengingakhala ngimemete kulelobhodi,

onkhe emandla ami, futsi belingeke lente lutfo. Ngoba loku kumiselwe, futsi kwentiwa, kwadalwa, ngumbhobho. Futsi uma Livi laNkulunkulu likuwe kusukela ekwatiniphakadze kwaNkulunkulu, kuwe, "Timvu taMi tiyaliva liPhimbo laMi. Tiyalati lihora laMi. Umfokati tingeke timlandzele." Niyabona na? Kutawufanele kube nguloko kucala. "Bonkhe labo Babe laNgiphe bona, batawukuta." Bonkhe babo, niyabona.

²⁷⁴ Manje uyachubeka, ekupheleni kweKuphila lapha. Wendlula kuphela... Caphelani ngesikhatsi efika ekugcineni kwemgwaco.

²⁷⁵ Futsi siyavala manje ngoba sekuyephuteka, yimizuzu lengemashumi lamabili nesihlanu lesele kushaye insimbi yelishumi. Caphelani. Manje, ekhaya loko kusesenesikhatsi. Cishe ngensimbi yesibili noma yesitsatfu enhloko sicala kutsi, "Sitsi, sekutsi kwephuteka kancanyana." Niyabona na? Niyabona na? Kodvwa manje, sengishumayele busuku lobunengi, busuku bonkhe gonco.

²⁷⁶ Pawula washumayela leliVangeli lelifanako ngelusuku lwakhe, nensizwa yawa isuka e-eludvongeni futsi yatibulala. NaPawula, analogcobo lolufanako, analeloVangeli lelifanako, wabeka umtimba wakhe etikwayo, yabuya yaphila futsi. BebanenShisekelo. Libandla lalakhwi. Ikhona intfo letsite lebeyenteka. Caphelani kutsi kwentekeni lapha.

²⁷⁷ Moses, ngesikhatsi ehla...

²⁷⁸ Lendvodza lenjingile, ngesikhatsi yehla, noma, umbusi lomncane lesikhulume ngaye, konkhe kweKukholwa, futsi awelibandla nayo yonkhe intfo, kukuhle, afundzisiwe, somabhzinisi lokahle, nayo yonkhe intfo, uma efika ekugcineni kwemgwaco, ucalal kumemeta kakhulu, "Akukho ndzawo yekunyatsela!" Buphi buholi bakhe na? Bekakadze aholwa libandla lakhe, lelifile. Bekakadze aholwa live lelifile, futsi kwakungekho lutfo kuye kutsi angene kuko kodvwa loko live lalalikulungiselele: sihogo.

²⁷⁹ Kodvwa naku kufika Moses, inceku letsembekile leyatusa kwetfukwa ngenga yaKhristu kungumcebo lomkhulu kunemicebo yonkhe yaseGibhithe. Ufika ekuphelemi kwemgwaco, indvodza lendzala, iminyaka lelikhulu nemashumi lamabili budzala. Wenyukela entsaben, futsi bekati kutsi kufa kwakulele embikwakhe, futsi wabuka ngale eveni lesetsembiso. Futsi wabuka; alele lapho eceleni kwakhe, bekalapho uMholi wakhe, liDvwala. Wakhwela etikweliDvwala, netiNgelosi taNkulunkulu tamtfwala tamysa eNkhatimulweni-iNkhatimulo yaNkulunkulu, wangena etifubeni taNkulunkulu. Ngani na? Eminyakeni lengemakhulu lasiphohlongo kamuva, bekasolo aholwa nguMholi wakhe.

²⁸⁰ Simtfola ngale eNtsabeni yekuGuculwa simo, eme lapho naEliya, bakhuluma naJesu ngaphambi kweKuba Aye

esiphambanweni, iminyaka lengemakhulu lasiphohlongo emvakwekuwa. Lo—lona Lamtusa, kwetfukwa ngenca yenkonzo yakhe, kuyimicebo lemikhulu kunako konkhe kutsandvwa bantfu kwelive nayoyonkhe imali yelive, uMholi wakhe bekaseloku amhola. O, hhe! Bekaholwa! UMholi wakhe, Wahola kwendlula nasekufeni, ematfuntini ekufa. Waholelwa ethuneni. Emakhulu eminyaka kamuva, nango ema futsi ngoba, njengasebusheni bakhe, bekakhetse buholi baMoya loyiNgewe. Ligama lakhe litawuba likhulu lapho kungasekho Gibhithe noma imicebo. Lapho tivivane setilutfuli, futsi lapho iGibhithe ingasesiyo iGibhithe, Moses utawube asangulongafi emkhatsini webantfu ngoba wemukela buholi baKhristu esikhundleni sekuhamba ngendlela libandla lakhe lelahamba ngayo.

²⁸¹ Kunalabanye labenta intfo lefanako. Bukan Enoke. Wahamba naNkulunkulu iminyaka lengemakhulu lasihlanu, wase-ke uba nebufakazi bekutsi “Wamtfokotisa Nkulunkulu.” Nkulunkulu bekabucinisekisile, futsi watsi, “Asikho sidzingo sakho sekutsi ufe, yenyukela nje eKhaya kulentsambama.” Wase uyenyuka.

²⁸² NaEliya. Emva kwekutsetsisa besifazane labaphungule tinwele nayo yonkhe intfo, njengoba enta elusukwini lwakhe, boJezebeli nabopendi kubo, emvakwekuwa sekagcwele kakhulu ngako, futsi—futsi sekente konkhe lebekangakwenta, nabo bonkhe labobapristi bahlekisa ngaye, nayo yonkhe lenye intfo, wehlela emfuleni ngalelinye lilanga. Futsi ngesheya nje kwemfula kwakungemahhashi akhungelwe ehlatsini laphaya, incola yemlilo nemahhashi emlilo. Wagibela ngco wachubeka, wase ulahla ingubo yakhe kumprofethi lolandzelako kutsi amlandzele, wase wenyukela eZulwini. Wemukela buholi bekuPhila lokuPhakadze, ngoba bekunguKhristu lobekakuEliya. O! Yebo, mnuzane!

²⁸³ Kwakuyini na? “Ngilandzele!” Manje ufanele ukhetse umholi wakho. Nifanele nikukhetse, bangani. Bukan engilazini yaNkulunkulu yekubuka, liBhayibheli, futsi nibone kutsi nikuphi kusihlwa.

²⁸⁴ Indzaba lencane. Umntfwanyana lomncane, ngalesinye sikhatsi, bekaahlala lengaphandle emaphandleni. Bekangakaze asibone sibuko, wase ufika edolobheni kutobona dzadze wamake wakhe. Futsi bekanelikhaya...nemakhaya layifashini lendzala bekavamise kuba nesibuko emnyango; angati noma niyakukhumbula yini loko noma cha. Kodvwa lomfanyana lomncane, bekangakaze asibone sibuko. Ngako bekadlala ngasendlini, wase ubuka e... “Huh?” Wabuka loyomfanyana lomncane. Wase ujikitisa sandla, nalomfanyana lomncane wajikitisa sandla naye. Wase udvonsa indlebe yakhe, nalomfanyana wadvonsa indlebe yakhe. Futsi achubeka kanjalo.

Bekasolo enyuka, asondzela, wase uyagucuka futsi watsi “Make! Ngimi loyo!” Ngimi loyo.

²⁸⁵ Ubukeka kanjani *wena na?* Ulandzelani *wena na?* Senteni na? Ufanele ukhetse *umholi* wakho. Khetsa namuhla. Ukhetsa kuPhila noma kufa. Kukhetsa kwakho kutawusho siphetfo sakho saPhakadze, lokukhetsako. Khumbula, Jesu watsi, “Ngilandzele.” Futsi uyamenywa kusihlwa kutsi wentenjalo. NekuMlandzela ekuPhileni lokuPhakadze ufanele ute ngemibandzela Yakhe, kunjalo, Livi. Hhayi etikwesivumokholo, hhayi etikwembono wesive, hhayi etikwaloko lokucatjangwa ngunoma ngubani lomunye ngaLo, kodvwa etikwaloko Nkulunkulu lakushito ngaLo.

²⁸⁶ Wena utsi, “Yebo-ke, Mnaketfu Branham, ngati wesifazane lolunge kangangoba angakhona nje, wenta *loku*. Ngati indvodza leyendlula *kuloku*.”

²⁸⁷ Akukho lengingakwenta ngalabakwentile. Livi laNkulunkulu, Watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso.” Ufanele ute ngemibandzela yaKhe, ute ngetimo taKhe, Livi. Ungeke ute ngesivumokholo. Ungeke ute ngelihlelo. Ungeke Ulihlanganise kanjalo. Yinye kuphela intfo longayenta: Lemukele ngemibandzela yaKhe, kutsi uyavuma kufa kuwe lucobo nayo yonkhe imicabango yakho, futsi uMlandzele. “Susa tonkhe letintfo telive, bese uya Ngilandzela.”

²⁸⁸ Ngiyati loko kutsi ngulocinile, uMlayeto losikako, mnaketfu. Kodvwa angiketi lapha futsi ngakhetsa u—umlayeto loya kubantfu kutsi nje ngetame kubenta bahlabele, bamemete, bampompolote. Ngiye ngaba semihlanganweni yemahedeni lapho bente intfo lefanako. Ngishisekele imphilo yakho. Ngiyinceku yaNkulunkulu letophendvula kuNkulunkulu ngalelinye lilanga, nenkonzo iNkhosi lengiphe yona iticinisekise yona ngalokuphindvwe katinkhulungwane embikwenu.

²⁸⁹ Khumbulani, Jesu watsi, “Ngilandzele. Ngilandzele. Susa lonako, bese uya Ngilandzela.” Futsi nguleyondlela kuphela yekuba nekuPhila lokuPhakadze. Ngulelo kuphela likhambi Lalinika lendvodza, kwakungulona khambi kuphela Lalinika losomabhizinisi, ngulona khambi kuphela Lalinika noma ngubani lomunye. Kukhetsa kwaKhe, Wenta sincumo saKhe, siphelele ngaso sonkhe sikhatsi. Futsi sifanele silandzele *yeNa*, nguyona ndlela kuphela yekuba nekuPhila lokuPhakadze. Ngako buholi baNkulunkulu bukutsi: landzela Livi lelicinisekisiwe lalelihora ngaMoya loNgewe.

Asikhotsamise tinhloko tetfu.

²⁹⁰ Ngitonibuta umbuto, futsi ngifuna nibe cotfo impela. Ngifuna lodzadze angidlalele leli, *NgiyaMuva uMsindzisi Wami Abita*. Ngiyati kukubitela e altari kwakadzeni. Futsi mnaketfu, ddzadze, njengoba sibona, bukani nje kutsi kwentekani namuhla.

Manje tinhloko tenu tikhotseme, cabangani umzuzu nje, bukani kutsi kwentekani.

²⁹¹ Nilifundzile liphephandzaba evikini leliphelile kutsi leyondvodza eNgilandi itsiteni na? Kutsi “Kubetselwa kwajesu Khristu kwakuyintfo-mbumbulu, kwakulungiswe nje emkhatsini waPilatu naYe.”

²⁹² Nibonile kutsi losiyati wetenkholo waseAmerica watsini na? Watsi “Jesu walaliswa nje ngelukhula lwentalo imandragora.” Labanengi benu ninebosiyazi betenkholo niyati, emuva lapho kuGenesi lapho kwakhulumha khona ngelukhula lwentalo imandragora. Lutakulalisa kubengatsi ufile, inhlitiyo yakho ayibhakuti tinsuki letimbili noma letintsatfu ngesikhatsi sinye. “Futsi ngesikhatsi baMnika ivinika nenyongo,” batsi, “lolo kwakulukhula lwentalo imandragora. Futsi baMlalisa enhla lapho ethuneni, futsi Walala enhla lapho tinsuku letintsatfu. Futsi, kusobala, ngesikhatsi benyukela lapho, baMtfola ahambahamba.” Ungake uyicabange nje leyontfo? Bosiyazi betenkholo, emasemina, lukholo lwekutentisa. Manje-ke kanjani eveni... Indzawo yekucala, liBhayibheli latsi Wayala, ngesikhatsi babeka ivinika nenyongo emlonyeni waKhe.

²⁹³ Futsi lenye intfo, umangabe loko kunjalo, manje-ke kwayangani kutsi labobafundzi “labefika baMeba,” bayinikelelani imphilo yabo ekufeleni lukholo ngaYe na? Futsi bawa, batibala bona lucobo bangafaneli ngisho nekuva njengoba Afa; bababhekisa phansi nasemaceleni etiphambanweni netintfo. Futsi uma beba... batu kutsi Bekangumzenzisi nabo lucobo lwabo babazenzisi, bebangayinikela kanjani imphilo yabo ngaYe kanjalo na?

²⁹⁴ O, niyabona, ngulolosuku lolu lwetihlakaniphi lesiphila kulo. Imfundvo, imphucuko, nemdvumo welinengi wesimanjemanje welusuku, konkhe kwadeveli. “Imphucuko ngabe yadeveli na?” Yebo, mnumzane! LiBhayibheli latsi ngiyo. Lemphucuko inekufa. “Sitawuba nayo imphucuko lenjenga le kulelelinye live na?” Cha, mnumzane! Sitawuba neluhlobo lolwehlukile lwemphucuko. Imfundvo, tonkhe letintfo leti, tadeveli; isayensi iphendvuketela tintfo temvelo, yenta lenye intfo letsite.

²⁹⁵ Bukani kutsi benteni kini manje. Ngesikhatsi bodzadze labancane... *IReader's Digest* yasho, liviki emva... enyangeni lephambi kwaleleyendlulile, ngikholwa kutsi kwakungiyo. *IReader's Digest* yatsi “Tinsizwa netintfombi tendlula eminyakeni lesemkhatsini nebudzala, besifazane ekuncamukeni kuya esikhatsini emkhatsini weminyaka lengemashumi lamabili nemashumi lamabili nesihlanu budzala.” Lesinye futsi situkulwane, abayoba lutfo kodvwa... Kutawuba yintfo lesabekako. Niyabona na? Titawuba yini letidalwa, letitsanjiwi, letinyanyekako. Bukani e—bukani emoyeni, bukani kutsi umoya ebandleni ungene kanjani, ucutjanisiwe,

ushadane neline. O, lihora lelinje pho! Balekani, bantfwana! Balekani! Balekelani eSiphambanweni! Wotani kuKhristu, Akanihole.

²⁹⁶ Sisakhotsamise tinhloko tetfu, emehlo etfu avaliwe, ngicela nikhotsamise inhlitiyo yenu, ngesikhatsi lesifanako. Nitawukwenta na? Ngifuna kunibuta umbuto. Ngabe uyatibuka lucobo Iwakho impela, kuNkulunkulu na? Futsi uyatativa yini kutsi awukho lapho u—ufanele ngabe ukhona khona kulelihora na? Sizatfu luHlwitfo lungafika noma kunini. Niyabona, lutawufika.

²⁹⁷ Bekungaba khona kuphela, uma—uma leyonkhulomo mbiko lengiyente esikhashaneni lesendlulile iliciniso, kutawubanebantu cishe labangemakhulu lasihlanu eluHlwitweni, labaphilako, batawuguculwa. Ngani, kuhlanganiswa emave onkhe enkholo yemaKhristu, iKhatolika nawo onkhe, kuneabantu labatigidzi letingemakhulu lasihlanu kuphela, niyabona, kusho buKhristu. Futsi munye esigidzini, kubebantfu labangemakhulu lasihlanu. Kunalabobantfu labanengi kangako labalahlekako onkhe malanga, emhlabemi jikelele, lesingakhoni kuchaza kutsi baphi. Niyabona, lutawufika, futsi angeke nati ngisho nekwati. Bantfu batawuchubeka bashumayele, futsi batsi... Niyabona, futsi konkhe kutawube sekwendlulile.

²⁹⁸ Njengoba Jesu asho. Batsi, bafundzi batsi, “Basholani babbali, batsi, ‘Eliyase umele kufika kucala?’”

²⁹⁹ Watsi, “Sewuvele ufikile futsi animatanga, kodvwa benta kuye loko lebatsi bebatawukwenta.”

³⁰⁰ Uyati kutsi awukemi kahle kuNkulunkulu, futsi utsandza kukhunjulwa e...kuNkulunkulu, kutsi Nkulunkulu utawubeka inhlitiyo yakho ibe kahle naNkulunkulu. Ningatitfoba nje manje, kulomzuzwana lothule impela, niphakamise tandla tenu na? Angikhatsali kutsi ungubani, ungakwenta na? Tsani, “Ngitawuphakamisela tandla tami kuNkulunkulu.” Nkulunkulu akubusise. Nkulunkulu akubusise.

³⁰¹ Ngabe buka esiBukweni na? Ngikubuta eGameni laKhristu, ngabe ubuke esiBukweni saNkulunkulu na? [Umnaketfu ukhuluma ngalolunye lulimi. Umnaketfu lomunye uniketa inchazelo—Umhl.] Ameni.

³⁰² Ngifuna kubuta intfo yinye. Bangakhi ekhatsi lapha labangemaPentecostali na? Phakamisa sandla sakho, labangemaPentecostali. Ngekwangempela nonkhe. Manje, bangakhi ekhatsi lapha labatisho kutsi bangemaKhristu na? Phakamisani tandla tenu, ndzawo tonkhe lenikuto, lotisho kutsi ungumKhristu. Benati yini kutsi liBhayibheli lakhuluma ngaloku, kutsi loku kutakwenteka na?

³⁰³ Ngisho naloku kwenteka eThestamentini leLidzala ngesikhatsi bebamangala kutsi batakwentanjani, kutsi

bebatakubalekela kanjani kuvinjetelwa lokwakuta. UMoya wehlela etikwendvodza yase iyaprofetha yabatjela kutsi bebatohlanganaphi nesitsa, nekutsi kanjani, kutsi yini lokutoncoba sitsa. Lelo kwakuliThestamenti leLidzala, lifana njengaLelisha.

³⁰⁴ Manje, lomunye umuntfu angahle atsi, “Leyondvodza, o, loko bekungenjalo.” Kodvwa uma kunjalo-ke? Wena utsi, “O, ngikuvile loko phambilini.” Kodvwa uma-ke *loku* kunjalo na? Niyabona, loko kuyafakazisa-ke kutsi ekhatsi lapha kunalabanengi lodzinga lushintjo lwenhlitiyo, uma lowo kunguMoya loyiNgcwele lokhulumako. Kunetintfo ledzinga kwentiwa, ngako manje kunani.

Njengoba nginje nje, ngingenaso nasinye
sicelo,
Kodvwa kutsi iNgati yaKho yacitselwa mine,
Nekutsi weNa uyabita . . .

Nguloko-ke, Wakubita nje ngalesosikhatsi-ke.
 . . . kuWe,
 O Wundlu laNkulunkulu, . . .

“Ngitawususa leyohlitiyo lenenkhani, bese ngifaka inhlitiyo yenyama kuyo, letawutinikela kiMi.” Niyabona na?

. . . yeta!
Njengoba nginje nje, Utawungemukela,
Utawu . . .

Ungakwenta kuhetsa kwakho kusihlwa na? Ungenta lokukodvwa mkhatsini walokufunako.

. . . hlante.

Wena utsi, “Ngikuvile loko phambilini.” Kodvwa lesi kungahle kube sikhatsi sakho *sekugcina* kutsi uLive.

Ngoba setsembiso saKho ngiyasikhholwa,

Kubitelwa e altari lokuyifashini lendzala, sekuphumile esitayeleni namuhla, kodvwa Nkulunkulu useloku angena kuwo. AniKuva kuhamba kini, bandla na?

. . . Ngiyeta!

³⁰⁵ [Umnaketfu Branham ucala kumumula lelitsi *Njengoba Nginje Nje*—Umhl.] O, cabangani, namuhla, tinhltiyo tiba litje, tigcwele live, labanganaki, emalunga elibandla, labasivuvu, njengalowo lonjingile, umbusi lomncane; futsi abati kutsi uMoya loyiNgcwele lomkhulu umile, unconcotsa emnyango kulomNyaka waseLawodisiya. “Loyo loyova liPhimbo laMi (Livi), loyovula inhlitiyo yakhe, Ngitawungena kuye futsi ngitawudla naye.”

³⁰⁶ NaloMoya lokhuluma ngalomnaketfu emizuzwini lembalwa lendlulile, utsite, “Ngitawukhipha leyohlitiyo yelitje kini, futsi ngininike inhlitiyo yenyama, letsambile ngakuNkulunkulu.”

Bukani kutsi seyiba njani manje, si—sihlakaniphi nje, emadlingozi. Niyabona na? Hhayi inhlitiyo letsambile legcwele lutsandvo nebummandzi ngakuKhristu.

³⁰⁷ [Umnaketfu Branham ucala kumumula lelikhorasi—Umhl.] Anilufuni lolohlobo lwenhlitiyo na? Nitawubhekana kanjami naKhristu ninemecondvo wetihlakaniphi ngaYe na? Nifanele nemukele kuPhila lokuPhakadze.

... lacitfwa . . .

Kulungiselela kwentiwa ngeNgati.

Nekutsi Wena uyabita . . .

Wentani na? Wacitsa iNgati yaKhe. Futsi manje ubita wena, “Wota.”

. . . kuWe,

O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

³⁰⁸ Akutsi, umKhristu ngamunye, siphakamise tandla tetfu nje ngekuthula manje futsi sikhuleke.

³⁰⁹ O Nkulunkulu, ngiyacela, Nkhosi, bamba lolusuku lesiphila kulo. O, kulukhuni kakhulu, Babe. Sathane wente lokukhulu kakhulu nje kubantfu. Tinhltiyo tabo setibe litje. UMoya waKho ukhuluma kuvakale ngco; Livi laKho lita ngembili, liyacinisekisa; kodvwa ifashini lendzala, Iwati Iwekutalwa kabusha, ba . . . sekungena kwelihlelo, umcondvo wetihlakaniphi, incumbi yekuhlabela, incumbi yekumemeta, nencumbi yekuchubeka. Kodvwa, impela, leyonhlitiyo yenyama, lowoMoya, loko kuPhila lokuPhakadze, impela Kuba ngulokungatiwa ebandleni.

³¹⁰ Nkulunkulu, kuyayephula inhlitiyo yami, nami so—soni lessisindziswe ngemusa waKho. Kungenta ngitive ngiphatseke kabi kakhulu, Babe, kubona libandla Lowalifela, lelibandla Lowetama kulihlenga. Ngicabanga ngalombono Losanza kunginika wona nje ngalelobandla laseUnited States newalamany’emave. Lalingulelibukeka lenyanyeka kanjami kuhlubula tingubo kwemculo longumgcashiyo lelalingiko. Kodvwa ndzawanatsite ngakhona ngibone kuchamuka lelinye, lelibusisiwe.

³¹¹ Ngiyakhuleka, Babe, kutsi uma noma ngumuphi walabo lapha kusihlwa lomiselwe kuPhila, noma lototsandza kuKwemukela, kutsi leli kutawuba lihora labatokwenta ngalo. Siphe kona, Nkhosi. Yephula lenhlitiyo lelitje manje, lenhlitiyo lendzala yelive. Futsi uma bafuna kuthula, bafuna intfo lenelisako, intfo leniketa siciiniseko, kwangatsi bangemukela buholi baKhristu kusihlwa kutsi bubaholele e—ekuThulenii lokwendlula konkhe kucondza, iNjabulo lengakhulumeki nalegcwele inkhatimulo, noma ngisho intfo letsite kufa lucobo lwako lokungeke kuyilmate. Siphe kona, Babe.

³¹² Manje, netandla tetfu tiphakeme, angati kutsi uma... Bangakhi lakulesakhwi manje labatawutsi, "Ngitawuma." Manje, angikhatsali kutsi ngubani lohleti ngakuwe; NguNkulunkulu akhuluma nawe. Futsi impela ufuna kuba ngumKhristu mbamba. Niyabona na? Noma yini itawu... Ngaphandle uma loko kukulingisa; o, ngingamane nje ngichubeke ngiphume futsi ngibe seveni. Ngikholwa kutsi beningawkwenta, nani.

³¹³ Manje, tihlolle wena nje ngeLivi, ngeMlayeto. Hlola kutsi umKhristu wangempela ufanele abe njani: lomadlakadlaka, lotsandzako, hhayi lomunye walobuKhristu besimanjemanje. Ngani, butsambile, buyapeteka, bufe hhafu, bubolile, bucutjanisiwe. Niyabona, akusibo buKhristu bangempela; uphile noma nguluphi luhlobo lwendlela, futsi ube welibandla. Aniyitsandzi yini leyonthlanganyelo lemandzi naKhristu, uMoya loyiNgcwele, leni... kuvumelana kwenhlitiyo yakho neLivi, nenyukele ngco kuKhristu na? Uma nifuna loko, futsi nitofisa Nkulunkulu kutsi abone kuma kwenu kusihlwa ngco kulelicembu lebantfu, uma nje nitawukwenta.

³¹⁴ Wena utsi, "Ngabe kukhona lokutokuchaza loko, Mnaketfu Branham na?"

³¹⁵ O, yebo. Impela, kuyachaza. "Uma ninemahloni ngaMi phambi kwemuntfu, Ngitawuba nemahloni ngani phambi kwaBabe waMi netiNgelosi letingcwele. Kodvwa loyo loyoNgivuma futsi aNgimele kulelive, Ngitammela kuleloLive. Ngitamvuma phambi kwaBabe waMi."

³¹⁶ Manje, akunandzaba kutsi ungubani, ungumfati, uyindvodza, umfana, intfombatane, noma ngabe ungubani, umKhristu noma awusiye umKhristu, umfundisi, lidikoni, noma ngabe uyini, uma nje utokholwa ngenhlitiyo yakho yonkhe, umzuzwana nje, futsi wente loku lokungaka kusihlwa kutsi nje watise Nkulunkulu kutsi ucotfo. "Nkulunkulu..."

³¹⁷ "Manje buka, ngiyiPentecostali," usho njalo. "Ngingu *luku*," kumbe noma ngabe uyini. "Ngiyatisho kutsi ngidansa eMoyeni. Kodvwa, Mnaketfu Branham, bengicabanga kutsi uma nje kuphela besinaloko, besinaWo." Awunawo.

³¹⁸ Uma ningikhola kutsi ngingumprofethi waNkulunkulu, lalelani emaVi ami. Niyabona na? Leyo yinkohliso kulolusuku. Alishongo yini liBhayibheli kutsi, "Kutawusondzelelana kuyodukisa labaKhetsiwe uma kunekwenteka"? LabaKhetsiwe, "kuya phansi emphefumulweni."

³¹⁹ Kodvwa uma udansile eMoyeni, kepha usenetintfo telive, kukhona lokungakalungi. Uma ukhuluma ngetilimi; Pawula watsi, "Ngingakhuluma ngetilimi temuntfu netetingelosi, futsi ngibe ngisolo ngingakasindziswa ngisho nekusindziswa." Uh-huh, totimbili letinhlobo, niyabona. "Ngingawenta onkhe emadlingozi, ngingaba nekukholwa, ngingashumayela

liVangeli, nginganikela ngatotonke timpahla tami kondla labaphuyle, ngingaphatsa Livi etinkhundleni tetimishini ngesheya kwe...futsi ngibesolo ngingasilolutfo." Niyabona na? KungulelongeKhatsi langekhatsi, mnaketfu. Loko...Umoya wakho uyephuka uma ufa, usuka undize, kodvwa umphefumulo wakho uyaphila. Niyabona na?

³²⁰ Manje tibuke. Impela, ngabe ungumKhristu weliBhayibheli mbamba, logcwele lutsandvo lwaNkulunkulu na? Khumbula, liBhayibheli latsi, etinsukwini tekugcina uma lesikhatsi lesi senteka, Watsi, "Ingelosi lebeka lumphawu yadzabula emabandleni, yadzabula emadolobheni, yase inamatsisela lumphawu *kuphela* labo lababubula nalabakhalela sinengiso lesasentiwa edolobheni." Ngabe kunjalo na? Hezekeli 9, siyati kutsi lelo liCiniso. Lengelosi lebeka lumphawu yaphuma yase ibeka luPhawu enhloko yabo, ebuntini, yabanamatsela ngeluphawu, "Labo lababubula futsi bakhala."

³²¹ Emvakwaloko kufika tingelosi letibulalako kusukela emagumbini lamane emhlaba, letita masinyane, siyakubona kuta, timphi tingena ngco letiyobulala nya umhlaba wonkhe. Kwakungekho lutfo letatingeke tikutsintse kodvwa labo lebebaneluPhawu.

³²² Manje khetsa...Ngabe inhlitiyo yakho ikhatsateke kakhulu ngetoni, nendlela libandla nebantfu labenta ngayo, ngangekutsi ungaze ububule futsi ukhale ngako imini nebusuku na? Uma kungenjalo, ngiyamangala. Lowo ngumBhalo.

³²³ Ungasukuma nje bese utsi, "Nkulunkulu Lotsandzekako, angikemi ngoba uMnaketfu Branham ushito njalo, kodvwa ngive Livi lakhe lisho loko, futsi ngitakwenta loku. KuWe, Nkhosi, ngiyema. Ngiyadzinga, Nkhosi. Unganginika sidzingo sami kusihlwa lapha kulendzawo na? Ngiyema." Nkulunkulu akubusise. Nkulunkulu akubusise. "Ngiyadzinga, ngifuna Wena kutsi ube nesihawu kimi." Nkulunkulu akubusise. "Ngifuna kuba luhlobo lwemKhristu lolu..."

³²⁴ Manje, khumbulani, lomuntfu lome ngakuwe yintfo lefanako nalena longiyo. Ngifuna nje welule sandla futsi ubambe sandla sabo, utsi, "Mnaketfu, dzadze, ngikhulekele manje. Ngifuna ungikhulekele. Ngi—ngi..." Kusho nje ngabo bonkhe bucotfo bebuKhristu, "Ngikhulekele. Ngitawu...Ngi—ngi—ngifuna kulungisa naNkulunkulu. Ngikhulekele, ngitawukhuleka kutsi Nkulunkulu akunike litfuba."

³²⁵ Ngi—ngiyati kutsi si...Ngeke sisahlala lapha sikhatsi lesidze kakhulu; niyakubona loko. Si—sisesikhatsini sekugcina. Wonkhe lokukholwako loko, tsanini, "Ameni." [Libandla litsi, "Ameni!"—Umhl.] Si...Akukho lutfo lolusele. Yonkhe intfo seyihambile. Emabandla licondze Emkhandlwini wenkholo yonkhe. Umhlaba, u...

³²⁶ Bukani lapha! Niyati yini kutsi iNkhosi itsini ngeLos Angeles naletindzawo leti lapha na? “Seyihambile!” Niyakukhumbula lenganitjela kona, eminyakeni cishe lemibili leyendlulile, kutsi kutamatama kwemhlaba kutawungena kanjani eCanada enhla lapha, eAlaska na? Ngianitjela futsi kutsi “Hollywood neLos Angeles ishelelela elwandle lolukhulu. California, sewulahliwe! Akusiyi iCalifornia kuphela; kodvwa wena, mhlaba, sewulahliwe! Bandla, ngaphandle uma ningalungisa naNkulunkulu, sewulahliwe!” USHO KANJE UMOYA LOYINGCWELE!

³²⁷ Nike nangiva ngisebentisa leloGama ngaphandle kwekutsi kufuzeke na? Ngianibuta! Seningati iminyaka lengemashumi lamabili. Ngake nganitjela noma yini eGameni leNkhosi kepha ingafezeki na? Uma yonkhe intfo lengake nganitjela kutsi itakwenteka, yenteka, tsanini “Ameni.” [Libandla litsi, “Amen!”—Umhl.] Niyabona na? Ngianitjela, manje lihora, kuncono nilunge, sonkhe.

Manje ake sonkhe sikhulekelane lomunye nalomunye:

³²⁸ Nkulunkulu lotsandzekako, njengoba sime lapha kusihlwa, bantfu labafako, buso betfu bubheke ngasemhlaben, lutfuli. Nje si... Usiphe lenshumayelo lesikako, Nkhosi. Sibona sibone lo semadvodza lamabili. Lenye yawo, iyindvodza lekholvako, yaya ebandleni kodvwa yencaba buholi bekuPhila lokuPhakadze. Nalenye yencaba ludvumo lwelive futsi *yagucukela* ekuPhileni lokuPhakadze. Futsi sibona totimbili timo tawo kusihlwa, ngekuya kweliBhayibheli: sicebi sisekuhlushweni, naMoses useNkhatimulweni.

³²⁹ Babe, sifuna kufana naMoses. Sifuna kuholwa yiNdvodzana yaKho leNgcwele, Jesu Khristu, siye ekuPhileni lokuPhakadze. Tiphe Kona tinhltiyo tetfu kusihlwa, Nkhosi. Dzabula ukhiphe lenhltiyo lendzala lelitje; faka kitsi inhlitiyo lensha, inhlitiyo yenyma, inhlitiyo Longakhulum nayo futsi usebentane nayo, futsi singeke sibe ngulabakhukhumele noma labehlukile. Kwangatsi uMoya loyiNgcwele ungeke wesuka, Nkhosi. Kwangatsi Ungeta futsi ugcobe labantfu laba. Khuluma nabo; dzabula tintsandvo tabo letingematje, bese ufaka intsandvo yaNkulunkulu. Basindzise bonkhe, Babe. Siphe kwelutsandvo lwaKho. Sifikise endzaweni, Nkhosi, kutsi sitokhwesha kuyoyonkhe le—lencenyen yemadlingozi, siye encenyeni lecinile yemuzwa... incenyen levakala enhlitiywani, kujula kwaMoya, imicebo yaNkulunkulu, uMbuso waMoya etinhltiywani tetfu. Siphe kona, O Mholi loMkhulu, Moya loyiNgcwele lomkhulu, ngaphambi kwekutsi Usuke Undizele etibhakabhakeni neliBandla laKho.

³³⁰ O Nkulunkulu, angihambe, Nkhosi. Ungangishiyi ngemuva, Jesu. Angihambe naWe, Babe. Angifuni kuhlala lapha kulomhlaba kubukela letinhlpheko leti letitako. Angifuni kuhlala lapha kulokuhlanya. Angifuni kuma lapha lapha

kubukwa kuletesabekako... bantfu balahlekelwa yingcondvo yabo. Sibuka indvodza yetama kutiphatsisa kwetilwane futsi abukeke njengetilwane; futsi nebafti betama kubukeka njengetilwane, nabopendi ebusweni babo. Ngekwati kutsi letintfo leti tishitiwo tingakenteki kutsi tenteke, kutsi lentfo itakwenteka, batawuba ngulabahlanya kakhlulu kangangekutsi tintsetse titawuvuka tinetinwele njengebafati kuhlupha ngekuvakashela bafati; nematinyo lanjengewemabhubezi, netintfo Lotishito, lesimo sengcondvo sebantfu sitawuphela nya. Siyakubona kucala kwenteka khona manje, Nkhosi. Sisite! Sibuyisele emcondvweni losangulukile waKhristu Jesu iNkhosi yetfu.

³³¹ O Mholi loMkhulu wekuPhila lokuPhakadze, siyasemukela setsembiso saKho kusihlwla, Babe. Ngincusela labantfu laba. Ngibancusela bonkhe, eGameni laJesu Khristu, Nkhosi. Ngiyakhuleka kutsi Khristu iNdvodzana yaNkulunkulu utawungena etinhliiyweni tetfu sonkhe, Nkhosi, futsi usibumbe futsi usente sibe tidalwa letinsha kuJesu Khristu. Siphe kona, Nkhosi Nkulunkulu.

³³² SiyaKutsandza. Futsi sifuna kuhleleka kwetfu... lushintjo lwetfu lungene kitsi, kutsi singaba bantfwana baKho, sive kweMoya waKho kuhamba etinhliiyweni tetfu, Nkhosi, kusitsambisa futsi kusiletsa ekucondvweni kwalomnyaka wekuhlanya lesiphila kuwo. Siphe kona, Nkulunkulu. Uma sibona besifazane labancane babanjwe ngci kangaka ebulembini badeveli, tinsizwa, tingcondvo letiphendvuketelwe, bantfwana, tigcila tetidzakamizwa, kubhema ligwayi, kunatsa, similo lesibi, liEdeni laSathane.

³³³ Nkulunkulu, kuKutsatse iminyaka letinkhulungwane letisitfupha, ngekusho kweliBhayibheli, kwakha iEdeni. Futsi Wabeka indvodzana yaKho nemkayo ekhatsi lapho (umlobokati wayo), kubusa etikwayo. NaSathane uyafika wase uyayiphendvuketela; uneminyaka letinkhulungwane letisitfupha, futsi wakhe iEdeni yakhe lucobo yekuhlakanipha ngesayensi, nemfundvo, nalokubitwa ngekutsi buhlakani, futsi ulakhele enyakanyakeni yekufa.

³³⁴ O Nkulunkulu, sibuyisele eEdene futsi, Nkhosi, lapho kungekho khona kufa, lapho kungekho lusizi khona. Siphe kona, Nkhosi. Sime ngekutifoba, silindzele Adamu wesibili kutsi afikele uMlobokati waKhe. Sente sibe yincenye yaKhe, Babe. Sikhuleka eGameni laJesu. Ameni.

³³⁵ Niyamtsandza Nkulunkulu na? Ningakuva... Niyakucondza lelengitama kunitjela kona na? Uma ningacondza, phakamisani tandla tenu nje, nitsi, "Ngiyakucondza lolotama kukusho." Niyakubona lokuhlanya kwalomnyaka na? Bukani kutsi sekuhamble kanjani, akukho ngisho nekucabanga emkhatsini webantfu nhlobo. Sekuhambile! Kuphi kwetfu...? Ngisho nebaholi.

³³⁶ Bukani uMengameli wetfu! “Uma bafuna buKhomanisi, ababe nabo. Noma ngabe yini bantfu layifunako, ababe nayo.” Uphi boPatrick Henry betfu, boGeorge Washington bakitsi na? Uphi baholi betfu lebangamela umgomo na? Asisenabo nhlobo.

³³⁷ Liph i emabandla etfu, bafundisi betfu na? Labatotsatsa bantfu bangene nje kwesikhashana, noma bangene, bajoyine libandla futsi bente *loku* noma babe nemuzwa lomncane noma lokutsite. Iphi lawomadvodza aNkulunkulu, labobaprofethi labema cekelele futsi bangalokotsi bone, baphikisane naletintfo leti telive na?

³³⁸ Iphi lawomadvodza lanebucotfo na? Akuphi na? Atsambe kakhulu, nangemicondvo yetihlakaniphi netintfo, aze angabe asaba lapha nhlobo. O Nkulunkulu, sihawukele.

³³⁹ Lokubukwako lokwesabekako lokuta etikwemhlaba. Ungabona kutsi bantfu ungena kanjani kuko. Kukuhlanya. Kodvwa uma leyontfo igadla, liBandla litawube selihamble.

³⁴⁰ Nkulunkulu, masibe lapho. Lowo ngumkhuleko wami eBukhoneni lobuNgetulu kwemvelo lobukulesakhiwo kusihlwa, Khristu lomkhulu losolo anekuPhila lokuPhakadze. Ngikhuleka kuWe, Khristu, njengoba ngilapha nemehlo ami avulekile, ngibuke libandla Lolihlengile ngeNgati yaKho. Nkulunkulu, ungavumeli naloyedvwa wetfu alahleke. Sifuna kutsi silunge kuWe. Ngako sihlante, O, Nkhosi, kubo bonkhe bubi betfu. Susa tono tefu netintfo.

³⁴¹ SiKubonile uphilisa labagulako betfu, ngisho nekuvusa labafile (babuye baphila ngemkhuleko), futsi sibone tonkhe letintfo leti tenteka, Babe. Manje *sibuyisele* ekuPhileni, ngekwemoya; sibuyisele ekucondzeni kwekuPhila lokuPhakadze ngaKhristu Jesu. Siphe loku, Babe. Ngikunikela kuWe konkhe. EGameni laJesu Khristu.

Siyobonana! siyobonana!
Siyobonana etinyaweni taJesu;
Siyobonana!

Bukani kuYe. Akasitsambise yeNa.

...siyobonana!

Nkulunkulu abe nani size sibonane futsi!

³⁴² Siphakamise tandla tefu manje:

Siyobonana! siyobonana!

Mnaketfu Salano, noma ngabe ngubani lolandzelako. [Lomunye utsi, “Noma yini lenye na?”—Umhl.] Cha. Nkulunkulu akubusise.



BUHOLI SSW65-1207
(Leadership)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaleSibili kusihlwa, ngenyanga yeNgongoni 7, 1965, wetfulelwia lidzili lelikhulu leFull Gospel Business Men's Fellowship International eCovina Bowl eCovina, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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