

IVANGELI LYA

KUCIINDI CAMAMANINO



Ndaku lumba, Mukwesu Orman.

Atu kotamike mitwe yesu aniini buyo lino ku ijwi lya mupailo. Elyo kuciindi notu kotamikide mitwe yesu, Nda libuzya ikuti na kuli umwi awa unga waba a nkumbizyo nsalensale uyanda kuzibwa kwiinda ku kutambika janza? I Mwami ulabona zintu ezi, Ndili masimpe. Kusyoma kuti Uyo cipa.

² Taata wesu Wakujulu, twa bungana cifumo cino nkambo taakwe bukanze bumbi kwiinda kulemya Zina lya Mwami wesu Jesu. Elyo twa Ku lumba kuti twa kamvwa kale Busyu Bwakwe. Elyo tuli masimpe kuti Ula tuswaana, nkaambo ncisyomezyo Cakwe, kuti “Oko bobilo na bainda nkoba bungene mu Zina Lyangu, Njo oba akati kabo.” Lino, inga twa lumba zilongezyo Zyako, Mwami, aa nkumbizyo ezi zyoonse sunu zya kazibwa eno ku kutambika maanza. Yebo ulizi eco cakali kungsi lya janza eelyo, mu moyo, elyo Nda komba kuti Uyo ingula umwi aumwi.

³ Twa Ku lumba sunu ku coolwe caku Ku komba. Twa Ku lumba ku mbungano a ku bantu a ku bakwesu ba Lusyomo luyandisi. Elyo lino twa lumba kuti Uyo tupa kuyandisya kwa moyo wesu sunu, nko kuti, kubelekela Nduwe. Tusanine a Mana ayo aakasiswa ayo Nge kaamba, mu Bbaibbele, aka pegwa, ayo akabikkwa kaindi ku bupaizi buyo. Elyo twa kayiisigwa kuti tuli bapaizi ba Leza, batuula cituuzyo ca kumuuya, nko kuti, micelo ya milomo yesu, kupa kulumbaizya ku Zina Lyakwe. Lino, twa komba kuti Uyo tulongezya mu cibeela caambele ca kuswaangana oku, kukomona Cinkwa ca Buumi kuli ndiswe. Mu Zina lya Jesu. Amen.

⁴ Ndili kkomene kubona mukwasyi wesu mupati alubo cifumo cino, a kukkomana kuba kokuno a ndinywe. Elyo, abalo, beenzu abo beendeenda mu zibeela zyandeene zya cisi, abo babungana a ndiswe Munsondo cifumo, bali kokuno. Ta tujisi kabungwe. Elyo twa bungana buyo, bantu abo basyoma muli Leza kubungana antoomwe ku komba Mwami antoomwe, a kupa mipailo yesu kuli Leza, kubamba kulyaambilila kwesu kuli Nguwe. Elyo Munsondo imwi aimwi buzuba tuya kwiinda mu busena bwakusalazizya myuuya yabafu, nkuti, kusalazya buntu bwesu kwiinda ku Muuya Uusalala Wakwe, kuzwa ku zibi zyesu, kusola kupona ca bunaleza mbuli mbo tuzi mu bukkalo obu buliko, kulangila kulibonya Kwakwe ku ciindi cili coonse. Elyo tu langila eco kufumbwa ciindi.

⁵ Lino, tu jisi ii—ii mabambe mapati sunu. Tu jisi kuswaangana kwesu kwa kwiiya Munsondo okuno cifumo cino, elyo mpawo sunumasiku tu jisi ii—ii bubambe busalesale loko sunumasiku. Mweenzuma wangu mubotu, Mukwesu Joseph Boze, uli, tali mweenzu kuno andiswe, pele Ndi syoma kuti kutandila ciindi citaanzi na kasola ku tuswaya mu mbungano. Alo...Lyoonse Nda kajisi mabungano obilo munyika mbiizulwa Nge kaendela, ayo Nge kaita kuti, “mabungano aceelesyo,” alimwi umwi wa baabo wakali Mukwesu Joseph Boze, i Mbungano ya Filadefia mu Chicago, Illinois, alimwi imwi imbi wakali Mukwesu Jack Moore, Shreveport, Louisiana. Nda kali ku mabungano ayo kapati kusikila cindi Ne kasika ku ng’anda kuzwa ku nyendo zya bumissionari umwi wati, “Uta iti Jeffersonville kuti ujane Mukwesu Branham, koita buyo ku Chicago. Ikuti na tako, ee, mpawo koselemukila ku Shreveport.” Nda kaliko kunji loko.

⁶ Joseph wasiya Chicago. Ca tyola myoyo yesu, ku kusaanguna, cindi nitwa kayeeya kuti wa keelede kusiya Chicago, pele kumane mupailo twa kajana kuti wakali Leza kamupa kwitwa. Elyo oyu mweenzuma muniini lino wapya mu mulimo mupati mu Tanganyika a Kenya a Uganda, alimwi ucita mulimo mupati. Elyo tu limvwa ku mugwasya mu nzila yoonse eyo njo tukonzya mu miswaangano eyi. Alimwi Ndi kanza, ikuti na nduyando lwa Leza, mu kuboola oku kwa Mukazimaziba, kuba a nguwe mu zikolo zyakwe moonse mu Africa okuya, mbuli mbo tuzumanana kuya mu South Africa kuzwa ku zikolo zyakwe. Elyo uyo kwaambila kunji kujatikizya ncico sunumasiku mu kkeyala yakwe ku mbungano. Uno kanana aya—aya masakati, Ndi yeeyela kuti kutandila eiti okuloko, cakufwambaana mbuli basikutalisya mbo babede. Elyo mpawo ujisi filumu eyo njoyo botelwa kubona, Ndili masimpe. Alimwi eyo filumu nja zikolo zyakwe mu Africa, alimwi eco Mwami nca kamucitila mu myaka misyoonto mifwaafwi. Cila yumya kapati kuli ndime kutondezya eco...kubona filumu, nkaambo citondezya eco Leza nca konzya kucita a muntu omwe uyo jana luyando Lwakwe a busena. Kumane kulindila myaka kuti acijane, mpawo kweenda mu nzila eyo Leza nja kamusololela. Amu lete bana, cibeela citaanzi ca ncico ncibeela ciniini loko.

⁷ Mbuli mbo muzi, Josefa, bunji bwanu, muli jisi gano likubwene lya kudana. Elyo Ndi yeeyela kuti wa kayeeya kuti inga Ndi nolangide ku cifwanikiso cakwe, aboobo wa unka busiku bumwi nkabela wakali kuyanda kukkopa cifoto ca mulavu. Mu Africa okuya, kuli balavu banji. Aboobo Josefa ulaunka a kubweza mulavu. Elyo Nda kayeeya kuti cakali cintu cakatenda maningi. Bamatumbu niba kamana kujaya cisaalo, alimwi bakali kulya i—i munyama, waa kali kusomona cikutu. A kana kakwe kakatobela kusule, kusola kuba mbuli wa kali kusola ku kajaya alimwi, nywebo mwabona. Elyo

Ndili masimpe bantu bakubusyi bayo botelwa kujatikizya, Nda yeeyela, maminiti osanwe na kkumi kuli ceeco ku mutaanzi wa filumu. Lino, boola cakufwambaana.

⁸ Elyo Nse kalombwa kwaamba ceeci. Nse yandi ku caamba. Joseph tazyi cintu kujatikizya ncico. Pele Ndi yeeya kuti sunumasiku tuyo tondezya kulumba kwesu ku Mukwesu Joseph kwiinda ku kumupa cipaizyo ku mamissioni akwe ku masi ambi. Tu syoma kuti Mwami Jesu ulaboola. Elyo—elyo ikuti na wakali kuvuna mulumbo muniini wa missioni, na cintucimwi ca mamissionari, na cintucimwi nco yanda, kuba akusanga kuli ceeco, kubamba cceki lyako kuli Joseph B-o-z-e, lya sunumasiku. B-o-z-e, mbo mbubo, embo na? Joseph Boze. Elyo cili. . . Ndili muzi Mukwesu Joseph mbuli mweenzuma wangu wamunsi, a kuziba kuti buya kuunka ku Bwami bwa Leza, ku bubotu bwa luzibo lwakwe kuli Mbubo.

⁹ Elyo, aboobo, katutana kuya ambele, Ndi yanda kuzibya a kumu lekela buyo kuba a ijwi awa. Nda sola kumucitya kubweza kuswaangana kwa kuseeni, nkabela ta cicita pe, aboobo uyo kanana kuli ndiswe sunumasiku aa eiti okuloko, ku ciindi nca cebuka. Elyo kkamera iyo bikkwa, a skriini awa, ya cifwanikiso. Pele ndyoonya lino Ndi yanda buyo kwaamba ku mbungano, a kuzibya ku mbungano mweenzuma mubotu a mukwesu, Joseph Boze. Mukwesu Boze.

[Mukwesu Boze ulakanana kwa maminiti ali fuka—Mul.]

Nda lumba, Mukwesu Joseph, eco ncibotu loko. I Mwami alongezye. Oyu muna Sweden a Ireland, antoomwe. Leza aku longezye, Mukwesu Joseph. Nda lumba ku kulumbaizya kwako, Mukwesu Joseph. Nkuti, Inga ndaamba mbubonya kujatikizya nguwe. Lumba loko ku Mwami ku mulimo wakwe mupati uyabuya mu Africa, nkabela uyo mwaambila kunji kujatikizya ncico sunumasiku.

¹⁰ Elyo lino Nda syoma Billy waka sobelela kuzwa a kundaambila kuba a Mukwesu Neville na muntuumwi aa. . . I—i zyakumvwida tazili kabotu loko kusule. Na ndiza. . . Sa mula konzya kumvwa kusule okuya kabotu? Peepe, tabamvwi kabotu loko. Sa inga wabamba muncini?

¹¹ Elyo Nda syoma, kuciindi notu lindila nguwe kucita ceeco, Nda syoma kabeela kangu, Donna, uli jisi kaniini. . . walo a Teddy uli jisi mulombwana muniini awa ngo bayanda kutuulwa ku Mwami. Elyo aboobo, Donna, ikuti na uyo leta mulombwana oyu muniini lino, baa. . . Elyo, atu bone, uli kuli mucizi ku piano, sikulizya, sa nkwali?

¹² [Mukwesu Edgar Branham waamba, “Belesya imwi ya mamaikki ku lubazu, oyandwa.”—Mul.] Oyu umwi awa? [“Kuli kabotu.”] Ncibotu, munene. [“Umwi wabo uyo sika.”] Eco cियोoba kabotu. Ncibotu. Nda kajisi. . . Nda kali mu busena

bulubide. Ndi yeeya kuti wakali ndime oyo wakali mu busena bulubide.

¹³ Lino, tu jisi lwiimbo luniini olo ndo twiimba kanji kujatikizya ciindi eci ku balombwana baniini, nkuti, “Amu banjizye, amu lete bana baniini kuli Jesu.” Lino mu i . . .

¹⁴ Mabungano manji ala sansaila balombwana aba baniini, nkabela eco cili kabotu ikuti na bayanda kucita ceeco, eco cili kabotu ncobeni kuciimo mbuli Mbwe langanya. Elyo bamwi bali jisi nzila ezyo ba, ndiza, kuti baita kuti lubbizyo, elyo ikuti na bayanda kwiita lubbizyo olo luli kabotu, kuciimo mbuli Mbwe langanya.

¹⁵ Pele Magwalo nga ceeco nco tusola kutobela nzila njionya Bbaibbele mbo lyaamba, kuzumanana buyo mu Lugwalo. Taakwe busena mu Bbaibbele, mu Cizuminano Cipyaa, pele eco ncoba kaleta bana baniini kuli Jesu nkabela Wa kaba longezya, a kuti, “Amu baleke bana baniini baboole kuli Ndime, nkambo bali boobu mba Bwami bwaku Julu.” Lino, eyo nje nzila mbo tucicita. Mweembeli a Ndime twaima awo, kutola mupailo muniini a sikutuula wa kutuulwa ku Mwami. Elyo mpawo cindi ba . . .

¹⁶ Tu limvwa kuti muvwanda ta jisi cibi, cita buyo cibi cakwe eco nca kazyalilwa mo. Toonse twa kazyalwa mu cibi, kabambwa mu milandu, kaboola ku inyika kuzo beja. Elyo, lino, cindi Jesu nakafwa aa Kalivari, Wa kagwisya zibi zya nyika. Mpawo muvwanda naka konzya kuzyalwa, na kwayanda wakafwa katana zyalwa; na kuzyalwa kacitana sika ku musela wakuli vwiilila twaambo, ta cijisi zibi. Jesu waka gusya zibi zya inyika. Pele camana kucembaala loko a kucita cibi, mpawo weelede kulyaambilila zibi zyayo elyo mpawo kubapatizigwa ku kujatilwa kwa zibi zyayo, nywebo mwabona. Pele lino, mubwini, walo mukubusyi loko.

¹⁷ Lino, atwi imbe toonse ciimbo eci cakaindi cibotu lino, tulaimba lino. Ta ndizi na Nda konzya kusololela na pe.

Amu . . . lete, amu banjizye,
Amu banjizye kuzwa ku masena aa zibi;
Amu banjizye, amu banjizye,
Amu lete bana baniini kuli Jesu.

¹⁸ Nguni zina lyakwe? Teddy, Junior. Ncibotu, munene. Tuli kkomene kapati kubona banabukwetene aba bakubusyi awa cifumo cino a Teddy oyu mubotu awa, a kukomba kuti Leza uyo mulongezya cakuvula, a kumupa Buumi Butamani mu inyika obo bweelede kuboola, a buumi bulamfu okuno. Akube kuti Ndimu jate aniini buyo? Oyu ngu Teddy Arnold. Toonse tuli muzyi Teddy awa, ngu wesu . . . mukwesu okuno ku mbungano, kakwatwa mwana musimbi wa mukwesu wangu okuno, Donna. Elyo bajisi mulombwana oyu muniini okuno, mweenzu mupya. Amuyeeye oyu ngu wabili. Alimwi umwi musimbi muniini, sa

mbo mbubo? Walo mulombwana muniini uboneka kumwekesya. Lyoonse ndayoowa kuti inga Nda bapwaya cindi basikua kabali baniini obu, bateteete loko—loko, Nda yoowa kuti inga ndaba pwaya.

¹⁹ Lino sa inga mwayeeyela mutumbu kaleta muniini wakwe mbuli oyu ku Mwami Jesu? Ikuti na Wali waano cifumo cino, muntu mbuli mbo twiimvwi, oyu mutumbu inga wazuzila cakufwambaana kuli Nguwe, ku Mu yanda kubikka maanza Akwe aa muvwanda oyu a kumulongezya. Moyo wa taata inga wasotoka nkambo ka lutangalo. Tu lizi kuti Leza wakapa eci ku lukamantano lwabo alimwi bayanda kucijosya kuli Leza mu kulumba Kwakwe kuupa kuli mbabo. Atu kotamike mitwe yesu.

²⁰ Taata wesu Wakujulu, tu sola kutobela mukozyanyo Wako. Cindi bamatumbu a matata niba kaleta kuli Nduwe nobana baniini, Wa kabikka janza Lyako ali mbabo a kubalongozya. Elyo lino, Taata Wakujulu, aba banabukwetene bakubusyi baka lelekwa mu ng'anda yabo, kutambula mulombe oyu muniini, Teddy Arnold, Junior. Aboobo twa komba, Taata Wakujulu, kuti zilongezyo Zyako zibe aa mwana. Twa bikka maanza esu ali ncico mu ciibalusyo Cako a cisyomezyo Cako kuli ndiswe, kuti tweelede kubikka maanza esu aa bantu mu ciibalusyo ca Ijwi Lyako pati. Longezya Teddy muniini. Leza, twa komba kuti Uyo mupa buumi bulamfu, nseba mbotu. Akube kuti apone kubona Kuboola kwa Mwami, ikuti na eco cilakonzeka. Elyo twa kombela bawisi a banyina, akube kuti balongezegwe kwiinda ku kubusya mwana oyu. Elyo ikuti na kuli bwe juunza, komu bamba kuba mukutausi, Mwami, wa Makanimabotu, a kumupa zintu Nzo kasyomezya ku mukowa wabantu, kutegwa abe a buumi, a Buumi buzwide. Twa Kupa lino, Teddy Arnold muniini, mu Zina Iya Jesu Kristo. Amenii.

²¹ Leza aku longezye, Donna a Teddy, buumi bulamfu a zilongezyo zinji; a kuli nduwe, Teddy muniini, nkaambo Ula kuyanda.

²² Oh, Ndi yeeya kuti mbabotu loko, Ndi... balombwana baniini. Nda bayanda bantu boonse, pele Ndi yeeya kuti bana a, mpawo, bantu bakaindi, cindi mwa cemaala. Mwaalumi na mwanakazi umwi mudaala waboola kunselelo mu nzila, a kukompeme loko, elyo Ndi yeeya kuti bala usisya nsoni, nywebo mulizi, elyo Ndi yeeya buyo kuti ta tweelede... Kubabona kabazabuka kagwagwa, kwiima. Ino kuti wakali bauso na banyoko? Mwabona? Muntuumwi, aboobo balemeke. Alimwi balaambauala ndiza mukucesya a ciindi cilamfu, alimwi ndiza zintu nzo tayandi kumvwa, pele, amuyeeye, inga wa cemaala, ayebo, buzubabumwi, aboobo lyoonse kobalemeka.

²³ Elyo balo balombwana baniini, nguni wakali kukonzya kupenzya umwi wa baabo? Akwalo, ta mweelede kucita ceeco. Nywebo mulizi, Jesu wakati, “Amu cenjele kuti muta sampauli

umwi wa baaba baniini, nkambo baangelo babo lyoonse bala langa busyu bwa Taata Wangu oyo uuli ku Julu.” Amuyeeye, bali jisi angelo. Cindi wazyalwa, ula kkala a nduwe moonse mu buumi. Elyo lino, mpawo cindi wa futulwa, uli jisi Muuya Uusalala mpawo, alimwi Ula kusololela a kukulailila.

²⁴ Elyo lino Ndi langide nkoonya ku bbunga kubona abo Mbe zyi. Elyo, ikuti na Nse lubizya, Nda bona mucizi uuzwa ku Chicago kubusena okuno; eco cikubamba kulimvwa kubaanga nku muunzi, kwiimininwa mu Chicago, Mucizi Peckinpaugh a boonse abo mu nzila okuya. Tuli kkomene cifumo cino kubona Mukwesu a Mucizi Cox okuno; a Charlie, Nellie, mbuli mbo tuzi. Elyo Rodney uli waano abusena bumwi, Nda yeeyela, Mucizi Cox. Elyo Mukwesu Willard Crase, umwi wa bakwesu bakambausi okuno. Elyo bamwi banji loko baandeene abo Mbe takali kukonzya kusika ansi ku baita boonse.

²⁵ Botelwa kubona Mukwesu Evans a Mucizi Evans kusule kuya. Oyo ngo mwaalumi Ngwe kalai kumwaambila wakalumwa ku nzoka ifooma ya busaki buya, alimwi Mwami. . . Walombwa utambike buyo janza lyako na cintucimwi, Mukwesu Evans, kutegwa bakonzye kubona omuya kuti—kuti i. . . Twa kali kuzela nswi, nkabela nzoka iijaya yamu bulongo yakumuluma moonya mu kuulu. Elyo kabikka maanza ali nguwe akumu kombela, alimwi tii kwa kacisi loko akwalo, na taakwe nakacili acakut ankuko kuzwa awo. Elyo Bbaibbele lyakati, nywebo mulizi, “Bayo tanda madaimona; bayo lyataula aa mitwe ya tubanze a nzoka, nkabela taakwe cintu ciyo bacisa; a—a babo. . . mu Zina Lyangu, abo basyoma ali Ndime,” ezyo inguzu zyoonse a ceeco nco ziyo cita, azimwi zimbi, zya kapegwa kuli ndiswe. Mpawo, ikuti na to yoowede buyo!

²⁶ Ino kuti muntuumwi wakupa cceki nkabela waka jisi zina lisainidwe kungsi lya ndilyo, elyo ikuti na wa bweza cceki eelyo mu nkomo yako buumi bwako boonse, ta—ta cika kugwasyi. We elede ku cipwayaula. Aboobo, cisyomezyo coonse mu Bbaibbele cili jisi Zina lya Jesu kalisainidwe kungsi lya ncico. I nkomwe ya mulimo waku Julu, a mali aacisyomyo akabikkwa mu Kalivari cindi zibi zyesu nizya kajatilwa, twa kabambwa kuba bana balombe abasimbi iba Leza. Elyo nkikaako muta yoowi kucita cintu cimwi eco Leza nca kasyomezya. Amuyeeye buyo, Wa kacisyomezya nkabela nci canu.

²⁷ Nda ka Mu bona kaimika mabangabanga aa mulilo, kulesya bulowa, kuzimya bukali bwa—bwa dyabulosi, a kutanda basinkondo, a kuponya kkulenge, kubusya bafu cindi dokotela nakaimvwi alya, kali fwide kwa maora a maora, kujokela nkoonya ku buumi alubo. Nda kabona eco mu mulimo wangu muniini ukompeme iwa lwangu, ciindi a ciindi a ciindi. Aboobo Nda kabona banyama bamusokwe kaba vubwa kusikila teeba kakaonzya kuputa, a zintu zyoonse. Aboobo Walo buyo. . . Walo ucili Leza. Walo. . . Ikuti na Wa kali Leza lyonse, Walo ucili Leza.

Elyo ikuti na Ta—elyo ikuti na Ta ka . . . Elyo ikuti na Tali Leza, Ta kali Leza, nkaambo Na keelede kuba . . . Kuba Leza, Uyo elela kuba mupatikampatila, Wa kalizi zintu zyoonse, Uyo elela kuba uujisi nguzuzyonse, wanguzu zyoonse, uuzizyoonse, uliko koonse. Elyo, oh, Ngu Leza buyo! I Bulondosi bwa bulondosi ngu Leza.

²⁸ Lino, Nse kanzi kucita, ziindizimwi cindi Nda yiisya makkilasi aya akwiya Munsondo kutandila foo okuloko, Joseph. Okuno Munsondo zisyoonto zyainda, Nda kali okuno maora ali cisambomwe. Nse yandi ku muyoosya, mwabona. Pele—pele Ta ndaambi eco cifumo cino; casanu buyo a cisela. Peepe. Buyo eci . . .

²⁹ Kwayanda nseli a nduwe kwa kaindi kaniini lino, tuya kutala ku Virginia, na kutala ku Carolina, a North a South Carolina, elyo mpawo ku West Coast, a kutala lya West Coast, a mu Canada a Alaska, elyo mpawo kujoka. Elyo ndiza, na Mwami wayanda, kuya ku Africa a kubona Joseph, a kuselemukila mu South Africa alubo.

³⁰ Elyo kajisi muswaangano mupati kutali ciindi cilamfu cainda mu South Africa, cindi nicakacina bweende boonse bwa Africa buyo mu maora masyoonto, cindi Leza, buyo mu bubotu Bwakwe, oko ku mapeeji lya kunembo ilya mitende nkwa kalembwa zyaano, peeji yoonse ntaanzi a lyabili a lyatatu taakwe cintu pele zyaano buyo aa miswaangano. Kasaanguna kunjila omuya, batondezya buyo ku ccala kucita, niba takamupa naba muntu mungwimba nkaambo wa kali kuunka ku muswaangano, niba takonzya kuusambala kuli nguwe, kati, “Kufumbwa sikwiindilizya mbuli oyo!” Elyo buzuba bwakacilila, wakali libambilide kumupa mungwimba kwaanguluka. Mwabona? Aboobo lwandaano buyo, nywebo mwabona. Ndili . . . Cintucimwi cicitika. Wa kalikubuwabuwa kana ka munyama alya, nywebo mulizi, a ku mwaambila, kuti, “Uya kuli?”

Wa kati, “Ndiya kunselelo ku Johannesburg.”

Kati, “Oh, muli basimakwebo?”

³¹ Kati, “Peepe, Ndi inka kunselelo kuyo bona Mukwesu Branham, muswaangano.”

³² Kati, “Inzi?” Kati, “Yebo uboneka mbuli muntu mubotu loko kwiinda oyo.”

³³ Wa kati “Ee,” kati “Ndili Munakristo. Ndiya kunselelo kuyo cibona.”

Wa kati, “Koenzya buyo amwi ambi a kubweza mungwimba wako.”

³⁴ Alimwi buzuba bwaka ccilila, ka joka, akali akwiimina alikke akati ka waawo a Transvaal, aboobo wa kacita kuunka kutala kwiinda okuya, elyo wa kaima ku stashini utobela

kunsi lya ceeco. Elyo mulombwana oyo wakazuza a kumwiita, kati, “Boola kutala okuno. Boola okuno.” I mitende yakali jisi mapeegi oonse kumbele a mapeegi aabili, azimwi zimbi, azwide ncico, eco Mwami wesu nca kacita. Elyo aboobo tuli lumbide kuli ceeco.

³⁵ Lino, ku kubungana buyo kuniini antoomwe, kufumbwa wanu antomwe, kabamba beenzinyoko kwiinda mo, tweelede kuba ku Palesi ya Ng’ombe lino. Kwalo nkwa zivubwa zinji, mebebe a zivubwa lya kumbo ku West Coast, ku South Gate. Aboobo nobamwi balombwana mbuli ndime, abo bayanda ntobolo, Ndiya Weatherby Factory okuya, a kuunka a ndime ikuti na ula yanda, ikuti na nkoli awo. Elyo aboobo baunka mu masena manji kwiinda mu ciindi casikati, inga waunka ku Kasuwa ka Catalina Island, nywebo mulizi mbo cibede. Alimwi nobaalumi, abanakazi antomwe a bana banu ku, Disneyland. Elyo ngu umwi wa mamembala aa nkamu, awalo, aboobo amu boole buyo ncobeni ambali. Nywebo, Ndi lizyi mu yooba a ciindi cibotu. Elyo, kwiinda zyoonse, amukombe kuti Leza uyo jula meso aa batasyomi a kubamba basanduki kuli Kristo.

³⁶ Lino tula bala buyo Majwi masyoonto kuzwa mu Bbaibbele awa, nkaambo Nda yanda kucita ceeci. Elyo mpawo Ndi jisi Magwalo amwi alembedwe awa, omu, a bulembo bumwi obo Mbwe yanda kuyiisya cifumo cino, kwa kaindi kaniini, kwiibaluka kuswaangana kwa sunumasiku. Elyo mpawo Ndi yanda ku mwaambila eco coonse cakacitika mvwiki eyi mu miswaangano yakubuzanyanya kwakumbali, azimwi zimbi, pele Nse jisi ciindi. Elyo Nda bona bamwi babo bali kkede awa cifumo cino, abo bacilindila ku miswaangano eyo yakubuzanyanya kwakumbali, kuzwa mu dolopo. Tuyo sola kusika kuli mbabo mvwiki eyi, cakufwambaana...kusola kujana zintuzyonse zilindila awa, nekuba, katutana kuzwa.

³⁷ Lino tu yanda kujula mu Makanimabotu, kuli Marko 16, cipati 16 ca Musalali Marko. Elyo bubande bwangu sunu, bwa ceeci, mbwakuti *Ivangeli Lya Kuciindi Camamanino*. Elyo atu talike kubala ali Marko 16, kutandila kampango ka 14.

Elyo na kamana kulibonya kuli bali kkumi aumwi mbuli mbo baka kkede kulya, a kuba tapatila ku kutasyoma kwabo a buyumu bwa myoyo yabo, nkaambo tiiba kabasyoma abo baka mu bona nakamana kabuka.

Elyo wa kabaambila kuti, Kamuya mu inyika yoonse, muka kambauche makanimabotu ku bantu boonse.

Oyo uya kusyoma a kubbizigwa uyo futulwa;...oyo uuta kasyomi uyo zulwa.

Alimwi zitondezyo ezi ziyo batobela abo basyoma; Mu zina lyangu baya ku tanda madaimona; bayo amba mu myaambo mipya;

Alimwi bayo bweza nzoka; elyo ikuti na bakanywe cintu cijaya, ta cika bakoli; bayo bikka maanza abo aa balwazi, nkabela bayo pona.

Aboobo mpaowo Mwami naka mana kubaambila, wa katambulwa ku julu, a kukkala ku janza lya lulyo ilya Leza.

Elyo ba kaunka, akuyo kambauka koonse, i Mwami kabeleka a mbabo, . . . kasimpikizya ijwi a zitondezyo kazitobela. Amen.

38 Kuli kunji loko inga kwaambwa ali ceeci. Oku nkutumwa kwa mamanino Mwami nkwa kapa Mbungano.

39 Ndili . . . kacitika kulanga ansi awa. Ndi sola kuyeeya . . . Mukwesu West, Ndali kusola kuyeeya zina lyako ziindi zisyoonto zyainda, ukkede awo kuzwa ku Georgia. Elyo tii Nda konzya buyo kuyeeya zina lyako mbo lyakabede, kaindi buyo kasyoonto kainda. I mukwesu umbi ukkede alya, Nse konzyi kuyeeya zina lyakwe. Elyo bunji loko bwa . . . Mula mwisya kuti Nse soli kuceya kuziba umwi, pele ba buyo . . . Nse bambi kabotu mazina abo mu mizeezo yangu.

40 Lino tu yeeya buvangeli ku ciindi camamanino. Elyo kufumbwa muntu wakali kunga, wakali kukonzya kubala mutende, a kukonzya kubala . . . I mulengalenga ulasiya a kusiya, a makumbi kaboola, a— a kuziba kuti tuli bambila kuba a mvula, konzya kwiimvwa mu luwo, a kubona myeengo mipati kulaale, a kumweka a kutonta kwa muuwo, kuziba kuti tuya kuba guwolyamvula, kuyooba mvula cakufwambaana. Kufumbwa muntu inga wabala mutende a kubona ziimo zya cisi, masi, kuziba kuti cintucimwi cilaafwi kucitika. Cindi wabona umwi a kakwa a kkuko lyakwe, a umbi, elyo balo kaba kazyanya, a misyobo yoonse ya zilwanyo azimwi zimbi zya kulwana, alimwi kakutakwe cizuminano, baka bbompa mabbusu abo akuuma madesiki azintuzyonse ku miswaanganao yabo ya baiminzi, mulaziba kuti kulaafwi kucitika cintucimwi. Elyo eco cileta aa bantu kubaanga nkulimvwa kuti cintucimwi cilaafwi kucitika. I inyika, mbuli mbo tunga twa ciita, kosmosi, inyika yaanze, ilimvwa kuti kuli lunyonyooko luboola, kwaamba mbuli bukkalo bwa atomiki butandila kuuuma.

41 I Munakristo ulizi kuti Nkuboola kwa Mwami. Mwabona? Kuli bube. Citola ali ceeco nco langide, nkambo Mwami wesu waka twaambila cakusinizya eco cakali kuyo citika ku ciindi eco, nkabela ta tuzi miniti na oora, pele kuziba kuti tuli munsu lya cintucimwi lino.

42 Mbuli Mbwe kali kukanana okuno ciindi cimwi cainda, nkelangilila kabelele buzuba bumwi mu Africa, kuzwa ku cimpatu, alimwi kakali—kakali kucela caluumuno, elyo mpoonya buyo katalika kulibilika. Elyo Nda kalibuzya lyakali penzi ku mulombwana muniini. Elyo muli kuti mbelele taikonzyi kujana

nzila yayo kujoka oko kufumbwa nkoya kazwa, yalo ilasweeka cakumaninina. Ako nkekaambo Mwami nca tukozyanisya ku mbelele, mwabona, cindi twa sweeka, kuli cintu comwe biyo cikonzya ku tujosya, Mweembezi. Elyo oyu mulombwana muniini wakali kulila, alimwi wa katuntulika kuzwa ku cimpati ca zivubwa. Elyo Nda kabona, mu bwizu, kulaale kungsi, mulombwana muniini takali kukonzya ku cibona. Elyo kabelele na mbelele tai nunkizya sinkondo wayo mbuli umbi, mbuli munyama deo na cintucimwi mbuli ceeco, pele wa—wa kali kukonzya kuyeeya kuti lufu lwakali afwaafwi. Elyo kwakali mulavu wakasika kasobelela, kaboola cabuteteete. Wa kali kukonzya kununkizya mbelele, aboobo wa kali kuboola, nywebo mwabona, kujana kabelele. Elyo mulombwana muniini waka libilika, nkabela toka konzya kubona kaambo baa, pele lwakali lufu lwakali kuya buswena loko cakuti wa kali kulibilika.

⁴³ Elyo i—i inyika ili boobo mu ciimo cakunyongana kuyeeya ndyoonya lino kuti bayo enda kuselemuka kagwagwa mamaile ali makumi ali fuka mu oora, ku kkala mu maswaanino a kunywa maora obilo kabatana unka ku muunzi. Elyo nkunyongana kwa...

⁴⁴ Kanana ku muntu umwi, oh, ma, bala nyema! Mbuli Mbwe kali kukanana busiku bumwi ku cikombelo, a kujatikizya kuunka ku cibbadela okuno kusola kubweza lwiito lwa Mukwesu Neville. Elyo ciindi coonse Ne kali kunga ndakanana kuli narsi na dokotela, bakali kunga bakula, “Nse zyi cintu kujatikizya ncico!”

⁴⁵ Ee, Nda kayeeya, “Ino ndipenzi nzi? Bantubonse baleka buyo kufundilila, Nda yeeyela.” Pele, dokotela, bana saikkatriki bali mukusilika bana saikkatriki.

⁴⁶ Aboobo, pele kuli nzila yakuzwa, ngu Kristo. Lino, Munakristo taelede kuba mu ciimo eco. Twe elede kukkomana, kulindila Kuboola, nkambo kuli mumsi. Inga twamvwa guwo litontola lya Kalivari. Cindi twa langa ansi a kubona Leza wa Julu Oyo wakapanga cisyomezyo, a zintu nzyoonya Jesu nzya kacita mu buumi Bwakwe, kasyomezya kuyo jokela mu mazuba aakumamanino, elyo mpaawa twa cibona. Ino ncinzi eco? Oko nkuyoya kwa kukatulukwa oko, mbuli mvula mboiboola. Mwabona? Tu lizi kuti lununuko lwaswena. Mwabona? Cintucimwi cilaafwi kucitika. Lino, inyika tai ciboni eco. Bala ciseka, nkaambo mbuli mbo bakacita mu mazuba amwi. Pele tu lizi kuti cila boola mumsi.

⁴⁷ Elyo nke kaambo Nda sala sunu ciyi eci, ku mamanino angu kwa kaindi ka cikombelo, ku vangeli lya ciindi camamanino. Elyo cindi twa nocita mulimo wa missioni na mulimo wakutolela lusyomo, a Ijwi lya Leza, tu lizi kuti lyoonse tuli mu luyando lwa Leza, nkaambo kulailila kwa Jesu kutaanzi ku mbungano Yakwe kwakali “Kamuya a kuyo kambauka Makanimabotu.” Oku

kutumwa kwa mamanino kwakali kwa kukambauka Makani mabotu.

⁴⁸ I ciindi citaanzi Na kasola kusala muntu uli oonse kukambauka Ijwi a kwiinda mu cisi coonse, Wa kati, “Ponya balwazi, kubusya bafu, kutanda madaimona; mbuli mbo mwatambula cabuyo, amukape cabuyo.” Musalali Matayo, cipati 10, kutuma bali makumi ali ciloba, bobilo a bobilo. Oko kwakali kutumwa kutaanzi Nkwa kapa ku Mbungano Yakwe.

⁴⁹ Lino, kutumwa kwa mamanino Nkwa kapa ku Mbungano Yakwe Ka tana buyo kutambulwa mu Bulemu, Wa kati, “Kamuya mu inyika yoonse.” Wa kabuka buyo kuzwa ku bafu. Elyo bunji bwabo bakali kkede antoomwe, nkabela Wa kaba tapatila ku buyumu bwa moyo wabo, nkaambo ka kutasyoma kwabo, abo bata kasyoma abo baka Mu bona Na kabuka. Mwabona, ba kajisi bumboni kuti bakabona Mwami. Elyo bamwi tiiba kacisyoma, alimwi Wa kaba tapatila nkaambo ka buyumu bwa moyo wabo. Tiiba kasyoma bantu aba bakabona kuti Ta kafwide, “Ula pona!”

⁵⁰ Cintu nciconya sunu, cindi mwabona mulimo Wakwe. Lino, twa kabona kale a kupa bumboni bwa kulibonya kwa Mwami. Lino amuyeeye, kulibonya a kuboola mabala obilo aindene, ku kulibonya elyo mpawo kuboola. Lino nkubonekela, Wa kalibonya kale mu mazuba aya akumamanino. Mpoonya awa a ndiswe mu myaka misyoonto yamamanino. Lino, ncitondezyo ca Kuboola Kwakwe. Uli mukulibonya mu Mbungano Yakwe, mu ciimo ca Muuya Uusalala, kutondezya kuti ngo Nguwe, nkaambo bantu taba konzyi kucita zintu ezi nzo mubona Muuya Uusalala kaucita, aboobo oko nkubonekela kwa Mwami. Lino amuyeeye, ca kaamba masena obile, “kulibonya” a “kuboola.”

⁵¹ Lino, Wa kaba tapatila nkaambo ka buyumu bwabo bwa moyo, nkaambo tiiba kasyoma abo baka cibona. Nda syoma inga Wa cita cintu nciconya sunu. Twamana. . . Ba jisi. . . tiiba kasyoma bumboni bwa bantu abo, alimwi Wa kaba tapatila nkambo ka ncico. Elyo mpawo Wa kabatuma kuunka mu inyika yoonse, kuyo kambauka Makanimabotu ku bantu boonse, alimwi Uyo oba ambabo ku kumanizya, mamanino aa inyika. “Ezi zitondezyo ziyo batobela abo basyoma.”

⁵² Lino, sunu, tu sola kubweza Ijwi lilembedwe ndyo tujisi mu ciimo ca lugwalo, ciimo cabuzumini bwabukombi azimwi zimbi, ku inyika yoonse. Elyo kwakali mamissionari bakaunka koonse. Pele ncinzi nco tu jana cindi twa kusika okuya? Ii sicisi oyo utakonzyi kubala zina lyakwe, kajisi kabbbuku mu janza lyakwe. Ta zyi buyo kujatikizya ncico kwiinda mbwa cita lili janza lya lulyo a lya lumwensi. Pele cindi Jesu nakati, “Kamuya muka kambauke Makanimabotu,” Ta kaamba kuti “mukayiisye Ijwi.” Wa kati, “Amukambauke Makanimabotu!” “Elyo Makanimabotu taka boola mu Ijwi biyo, pele kwiinda mu

luyubunuko lwa Ijwi,” nkambo nzila biyo mbo cakali kukonzya kucitwa yakali ya kubamba cisyomezyo Cakwe kucitika.

⁵³ Mulombwana cindi inga wabala eco mbuli muli William Jennges Bryan, cindi nakali kukazyanya a Darrol aa milao yakulilemeka kwa Darwin. Mwabona? Wa kali kukonzya buyo kwaamba eco Darwin nca kaamba. Elyo William Jennings Bryan wakali kukonzya kwaamba eco Bbaibbele ncolya kaamba. Oko kwakali kukazyanya. Pele, mu kaambo aka, Leza ula boola akati ka bantu a kutondezya kuti Ijwi Lyakwe lilayubululwa. Elyo nzila biyo njo konzya kucita ceeco, takuli ku kabbbuku, pele ku Muuya Uusalala kaubeleka kwiinda muli nduwe. Buumi Bwako buba buumi Bwakwe. Uli muli nduwe.

⁵⁴ I bahedeni, cindi niba kakomba mutuni wabo, ba kali fugamina kumbele lya mutuni, a kusyoma kuti mutuni waka vwiila kuli mbabo, kuti leza, kaleza kabo kakasanduka, kaboola mu mutuni oyu a ku vwiila kwiinda muli mbabo. Lino, eco ciliimpene buyo, cakanyona obo Leza mbwabede. Leza tabeleki a mituni. Uli cibelesyo Cakwe. Ula fugamina kumbele lya Leza, alimwi Ula boola muli nduwe a kukanana ku bantu. Olo ndo lwandaano. Ngu Leza muumi ku muntu muumi, kutali Leza uufwide ku mutuni ufwide. Ngu Leza muumi ku cilenge cipona. Elyo mwaba bakamboni Bakwe, eco Nca kaamba awa.

⁵⁵ Eco lino, amubone, bantu banji baamba kuti eco cakali buyo ca baapostolo. Wa kati awa, “Kamuya mu inyika yoonse akuyo kambauka Makanimabotu aya ku bantu boonse, alimwi” (kuswaanganya) “ezi zitondezyo ziyo batobela abo basyoma.”

⁵⁶ Lino, sunu, twaamba kuti simbungano mubotu ulasukana maanza a mweembeli, ulabikka zina lyakwe kuzwa ku Methodistu kuyaku Baptisti, na Baptisti ku Methodistu, na zimwi zimbi, nkabela upona buumi bubotu loko. Lino, swebo to bamamissionari, tula bona bahedeni abo kabapona buumi obo Bana America aba, bategwa Mbanakristo, kakonzya kweezyanisya a pee. Mwabona? Aboobo ikuti na buumi buyo bubotu boonse buli jisi makani, bali futukide mbubonya mbuli bamwi babo, kwiinda ku mutuni. Kulilemeka kwabo inga kwa tusukila mane inga tii twaba a coolwe ca kwiima mu busyubwabo, mbo mbubo, a micito yabo. Pele eco tacili ncico.

⁵⁷ Jesu wakati, “Mweelede ku zyalululwa.” Kutegwa uzyalululwe, nku lileka lwako kuunka akufwa, nkabela Muuya wa Kristo ulanjila muli nduwe. Mpawo to cili wako; ngu Kristo muli nduwe, mwabona, Muuya Uusalala. Paulo wakati, “Nda fwa abuzuba; nekubaboobo Nda pona, kutali Ndime, pele Kristo ulapona muli ndime.” Mwabona, Kristo!

⁵⁸ Elyo ikuti na Nda mwaambila muuya wa John Dillinger wakali muli ndime, inga Ndi jisi ntobolo awa a kuba sikusunda, nkaambo oyo inga waba muuya wakwe—wakwe muli ndime.

Ikuti na Nda kwaambila muuya wa muna arti, inga wandi langila kupenta cifoto ca muna arti.

⁵⁹ Ikuti na Nda kwaambila kuti Ndili Munakristo, alimwi Muuya wa Kristo uli muli ndime, na muli nduwe, mpawo tula cita milimo ya Kristo. Jesu wakati, mu Musalali Johane, “Oyo usyoma ndime, milimo eyo Nje cita uyo icita awalo.” Mpawo Wa kati awa, “Ezi zitondezyo ziyo batobela abo basyoma.”

⁶⁰ Lino, kwiinda mu bukkalo, kwakali ciindi cakuti ezi zitondezyo nizya takatobela basyomi. Mbo mbubo. I musinsimi waka cikanana, nkabela wa ka caamba muli Zekaria, wa kati, “Kuyo boola ciindi eco catakali kukonzya kwiitwa kuti isikati a masiku, pele ku ciindi caku mangolezya kuyooba mumuni.”

⁶¹ Lino, zuba lilapasuka kujwe a kubbila kumbo. Tali cinci, ndi zuba ndilyonya. Lino cindi Muuya Uusalala niwa kasika, Jesu, Mwana wa Leza, Wa kasika kujwe, ku bantu bakujwe. Bwa kali buzuba . . . mbuli mbo lweenda, mbuli lusumpuko mbo lweenda antoomwe a zuba, kuboola kuzwa kujwe kuya kumbo, elyo lino tuli ku Nkomwe ya Kumbo. Tula unka ambele, twa jokela kujwe. Aboobo, ee, zintuzyonse zitondezya Kuboola Kwakwe. Tuli ku ciindi camamanino. Zintuzyonse zitondezya kuti kwamana.

⁶² Lino, lino musinsimi wakati (Elyo taakwe cisinsime cikonzya kuba, ceelede kupandululwa cakumbali, mbuli Jesu mbwa kaamba; Nce ncico ncobeni Nco lyaamba.): “Kuyooba mumuni ku mangolezya.” Mpawo Mwana nguonya wakasika aa bantu bakujwe a kutondezya milimo Yakwe a zilongezyo Zyakwe, ca kasinsimwa kuti kuyooba buzuba busiyasiya, naanka isikati a masiku, obo mbuzuba busiyasiya, obo mbuli mutolo. Elyo tamu konzyi kubona zuba, pele zuba licipa mumuni munji. Cintucimwi mbuli mbo cibede okuya lino, ndiza kusiya aniini. Elyo twa kajisi kunji kwa kusangana mbungano a kubikka zina lyesu mu mabbuku, azimwi zimbi, pele ku ciindi caku mangolezya kuti nguzu nzyoonya zipati zya Kristo ziyo boola aa Mbungano Yakwe mbuli buyo mbo cakacita kaindi okuya ku kujwe. Ku kumbo inga kuyooba mbubonya. Aboobo nke kaambo Ndi yanda kukanana aa ivangeli lya ciindi caku mangolezya.

⁶³ Bukkalo abumwi bwakali jisi mulumbe wayo a batumwa bayo. Kwiinda moonse mu ziindi, bukkalo abumwi bwabweza mulumbe wayo a mutumwa. Leza, mu bubanze boonse, wa katuma umwi unanikidwe a Muuya Uusalala, ku kuleta Mulumbe Wakwe wa bukkalo obo, ciindi coonse.

⁶⁴ Lino, inga twa talika kujokela, ku ciiminina aniini buyo. Akwalo kuzwa ku matalikilo, Leza wakali Mutumwa ku matalikilo, ku kwaambila Adamu a Eva, “Muyo lya *ceeci*, pele tamu kaciti *ceeci*.” Oyo wakali Mulumbe. Elyo cindi muntu nakasika ku Mulumbe wa oora, cakaleta lufu a lupyopyongano ku mukowa onse wabantu. Lino, oko nko kunji Mulumbe nko waamba. Elyo amuyeeeye kuti tii cakali buyo cintu cakukaka

cimaninide kuli ceeco Leza nca kaamba, eco Eva nca kasyoma, cakali kutola eco Leza nca kaamba a kucisisa, na—na ku ciimpya buyo aniini, kuyungizya aniini kuli Ndilyo, na kugusya kusyoonto kuzwa kuli Ndilyo.

⁶⁵ Ako nkekaambo Nce syoma kuti Ijwi Mbwini. Ikuti na tunsiyansiya twesu a tubungwe twesu tatu booli cakumaninina a Ijwi, nkokuti cili lubide. Elyo ikuti na Leza taka zumizya, nkabela Ijwi Lyakwe lyakali liyandisi maningi, ku kutamvwisya buyo bbala lyomwe lya Ndilyo lyakacitya zyoonse, lufu loonse lwakasola kucitika, kupenga koonse, muvwanda oonse ulila, bubambe boonse bwa dilwe, cuumbwe coonse ku lubazu lwa cilundu, a makanze oonse ayo akasola kukwiila, bulowa boonse bwaka solwa kutilwa, koonse kucumbaala, pamba a mapenzi nge tujisi, nkaambo buyo kakuti Ijwi lya Leza teely akalanganisigwa kabotu, kacitya zyoonse ezi, sa Uyo cijatila ku ciindi camamanino ikuti na twa Ci impya alubo?

⁶⁶ Aboobo, nywebo mwabona, Bunakristo ncintu cipati. Ikuti na bwatola myaka eyi yoonse ili zyuulu zili cisambomwe ya mapenzi, nkaambo Ijwi lyomwe mukutacitwa kabotu, eno, tatu joki a Ijwi lyomwe limbi lyata kacitwa kabotu. Ci leelede kuba mbubonya a Ijwi, a bupanduluzi bwa muntu uuli oonse, buyo eco Ijwi nco lyaamba! Bantu banji loko bayooba antoomwe nkabela baamba kuti lyaamba *boobu*, nkabela bayo zumina, nkabela bamwi bayo amba *ceeci*. Pele Lya amba kuti, “Eli nde Ndilyo!”

⁶⁷ Ikuti na Leza uyo beteka inyika kwiinda ku mbungano, mpawo njiili mbungano? Ikuti na Uyo ibetesya ku cisi, ncisi nzi? Uyo beteka inyika kubelesya Ijwi, Bbaibbele. Nkambo, “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabuntu a kukkala akati kesu.” Oyo wakali Kristo, wakali Ijwi lya Leza lyakaba mu mubili wabuntu, lyakaambwa kwiinda mu muntunsi.

⁶⁸ Lino, mu Bbuku lya Ciyubunuzyo, Wa kati, “Ikuti na muntu umwi uyo gwisya Ijwi lyomwe kuzwa awa, na kuyungizya ijwi lyomwe kuli Ndilyo, ndilyonya liyo gusigwa, cibeela cakwe, kuzwa mu Bbuku lya Buumi.”

⁶⁹ Aboobo mwabona kuti tacili buyo, “Ee, Nda syoma *ceeci*, pele Ta ndizi kujatikizya *ceeco*.” We elede ku Ci syoma coonse. Ndiza tojisi lusyomo lwa kwiima kuli Ndilyo, pele uta soli kwiima mu nzila ya muntuumwi umbi.

⁷⁰ Nda kaamba kanji kuti Ndi lombozya kuti Ne kajisi lusyomo, cindi buumi bwangu bwamana, kuya mbuli Enoki, kutali kufwa, pele kubweza buyo lweendo lwa masikati a kuya ku muunzi a Leza. Ndi yanda kucita eco. Pele ikuti na Nse jisi musyobo oyo wa lusyomo, Nse kaimi mu nzila ya muntuumwi umbi oyo ujisi musyobo oyo wa lusyomo. Mwabona?

⁷¹ Lino, tuli ku ciindi caku mangolezya. Elyo batumwa muciiindi ca bukkalo...Tu jana kuti ku matalikilo cindi mutumwa nakatumwa, ku—ku kutamvwisya kabotu Ijwi Lyakwe na kuzumbauzya Ijwi lyomwe, kwakali kunyonyooka kumaninide a kwandaanisigwa Kutamani kuzwa kuli Leza, ku kutamvwisya kabotu Ijwi lya mutumwa oyo. Elyo Mutumwa mutaanzi wakali Leza Mwini. Elyo i...Aumwi mutumwa wakali Leza kaambaula kwiinda mu muntu, kuzwa eelyo, lili ndi Ijwi lya Leza, nkaambo kwiina muntu mpawo wa Nguwe waku kanana monse pele omwe buyo Ngwa kali ku kananina. Pele kuzwa Na kaba muntu a kunununa muntu, wakali Leza kaambaula kwiinda mu muntu. Ta belesyi i—i ciimo ca—ca zibelesyo zimwi zya mincina, pele bwiiiminizi bwa muntu, muntu oyo ulipede a kusalazigwa kuli Leza.

⁷² Obo mbo tukonzya kucileta kwiinda mu basinsimi, a Samusoni, a kuyabuya muciiindi cakatobela mane bukkalo obu mbubonya buliko. Lyoonse wakali mugame a Leza. Lino, bukkalo abumwi, Nda kati, kajisi mulumbe wakwe a mutumwa buyo. Lino tula bweza bukkalo bumbi kumane bukkalo bwa Edeni, kujana buyo ntalişyo niini. Lino, kumane bukkalo bwa Edeni kwakasika bukkalo bwa Nowa. Lino cindi inyika... twa kali...Nda kali kukanana busiku bumwi kunselelo ku cikombelo ca Clarksville, aa ciyo ca citondezyo ca ciindi camamanino. Elyo mpawo busiku bumwi, Bwane masiku, mu kulizibya a Jesu. Elyo lino cifumo cino ku muvangelu wa ciindi camamanino, buvangelu, mudi jatile.

⁷³ Lino, kakutanaba buyo lunyonyooko lwa zambangulwe a ciindi ca zambangulwe, ee, tu jana kuti baka jisi lusumpuko lupati maningi kwiinda ndo tujisi sunu. Nda syoma kuti baka jisi bweendelezi bwa nguzu zya atomiki. Ndi yeeya kuti eco nce caka zungaanya nyika kuzwa ku mukondo wayo. Nda kaima mu Masena aa Caanda cina British; kuya tukokola tuli myaanda yosanwe, kuleta mapalumu, oko kwakali kuba mapalumu, a myaanda minji ya myaka yakainda. Elyo twa kayiisigwa a kuziba kuti inyika yakaliimvwi nji. Pele, alimwi baka jisi zya mincini zili boobo a sayaansi ili boobo mane bakali kukonzya kuyaka piramidi, cibumbwa ca zibumbwa, azimwi zimbi, cakuti tii twa konzya kuleta sunu. Ta tujisi mincini ya kunyamuna eyo myaala mipati kusika boobo, mwabona, cita kuti yaba atomiki; nguzu zya mungwimba tazi kaciciti, a nguzu zya malaiti tazi kaciciti. Pele bwakali bukkalo bumbi bupati loko kwiinda bukkalo bwesu.

⁷⁴ Elyo mu bukkalo obo, Leza wakaita muntu uutegwa Nowa, muntu buyo uzizilwe, mulimi, nkaambo wa kajanwa kali munaleza mu nzyalani yakwe. Elyo Leza wakabeleka a muntu oyo omwe aa ciyo ca “kuyaka bwaato,” nkaambo, cibi, tula bona kuti mu ciindi eco “I bana basimbi ba—ba bantu,” Bbaibbele lya kati, “kabona...bana ba Leza bakabona bana basimbi ba

bantu.”

⁷⁵ Kucibandika, oko balembi banji nko bayeeya kuti abo bakali bana ba Leza abo baangelo bakawa bakali syanikizya lwabo mu muuya. Nse boni obo muntu mbwa konzya kuyeeya ceeco. Eco inga camubamba kuba cilenga, kubamba Saatani kuba cilenga. Saatani tali cilenga, Saatani ngu sikusandula wa bulenge, mwabona, boonse. Ii bubeji mbwini buyo bwakataambwa kabotu. I bumambi mucito uululeme taubambidwe kabotu. Mwabona? Elyo obo mbombubo cibi mbo cibede. Saatani takonzyi kulenga, walo ukonzya buyo kupindamuna eco cakalengwa.

⁷⁶ Aboobo bakali bana ba Leza, abo bakali bana ba Seti kuzwa ku mizukulu ya Leza, kwiinda muli Adamu; a bana basimbi ba Kaini, Saatani, “Elyo cindi niba kabona kuti bakali babotu, babotu.”

⁷⁷ Elyo tula bona omuya, kuti kuleta zifoto zya myaka misyoonto yainda, kwaamba myaka ili mwaanda yakainda, obo bubotu bwa banakazi mbo bwakainda mu bweebesi obo bwakali mu banakazi. Ikuti na muyo bala Matalikilo 6, muyo jana cifwanikiso cibotu ca ncico awo. Ba kali babotu. Elyo banakazi sunu mbabotu kwiinda mbo bakabede. Nku kaambo ka kusama kwabo a bweende bwabo kwasunu. Eco nce cibagusa.

⁷⁸ Ndi jisi cifwanikiso ca Pearl White, cakali cindi Scott Jackson naka mujaya, dumpukila cifulo mu camba cakwe, mumambe wakumbali, a cisi cipati caka zingwa ku lwiimbo lwa Pearl White. Waa keelede kuba mwanakazi mubotu maningi oyo wakaliko mu inyika mu mazuba ayo. Baa, inga waba nkumbizyo mu kagwagwa sunu, kuli bamwi banakazi aba.

⁷⁹ Na, kujokela ku ciindi ca Clara Bow, cindi na katalika mucito mubyaali waku selemuna ansi masookeski akwe kusika ku mazwi, a kuti, “Muselemune ’emu, nobasimbi, muselemune ’emu.” Nda ciyeeya eco mu butaanzi bukkalo bwangu. A kukkopa cifoto ca Clara Bow aku ceezyanisy a kuli bamwi beebesi ibasunu. Mwabona?

⁸⁰ Elyo eco ncitondezyo ca ciindi camamanino. Jesu wakati, “Mbuli mbo kwakabede mu mazuba akwa Nowa, mbubonya mbo kuyooba mu kuboola kwa Mwana wa muntu.” Elyo baka zumanana kulisamununa beni. Ino ncinzi eco? Nobana basimbi ba Kaini. Ako nke kaambo tula langanisigwa kuba basikwiindilizya a basikwiindilizya cindi twa sola kupandulula a kwaamba bwini bwa Makanimabotu kujatikizya ncico. Pele bala zumanana kucita bwaamu beni akunjia mu tugwagwa a—a kulilemeka mbuli mboba cita, nkabela taba mvwisyi kuti bayo vwiila ku Buzuba bwa Lubeta. Lino, mwanakazi takalisamika kabotu, kacita cankwela, alimwi inga konjoloma mbuli mpana ku mulumi wako, na ku kalungu kako kakumoyo, mweenzinyoko mulombe, pele cindi sizibi ainda mu kagwagwa aku kulanga

nkabela wasama munzila eyo, uyo kuba cisusi nkaambo wa kalitondezya lwako kuli nguwe mu ciyanza eco.

⁸¹ Tabali bana bayandika kunabbwa, mba taata a baama, ku kubalekela kucita boobo. Kuti, takuli kusunda kwa bakubusyi, kwalo nkusunda kwa bazyali. Elyo Ndi yeeya kuti bunji bwa cikambaukilo kusunda, nkambo bala balekela buyo kuta subulwa a kwaamba cintu kujatikizya ncico, cindi nokuli mu Ijwi.

⁸² Lino, lino Bbaibbele, Jesu wakati, “Kufumbwa muntu uulanga mwanakazi caku musukama, ujisi,” bbala lyaamba cakainda, “kacita mamambi a nguwe mu moyo wakwe, kale.” Elyo cindi oyo sizibi aunka ku lubeta kuyo peda bwiinguzi bwa bumambi, Ciya kulana kujoka, “Ino wakacita aani?” A nduwe! Nekubakuti toka cita mucito, pele Bbaibbele lyakati waka zulwa, nekuba. Nguni wa butongo mpawo? “Kufumbwa muntu uulanga mwanakazi caku musukama, wacita kale bumambi a nguwe mu moyo wakwe.” I kusinizya kwa ncico!

⁸³ Mu Jeffersonville sunu, kuli peseenti ili makumi ali fuka afuka amakumi ali fuka afuka ya banakazi bajisi mulandu kumbele lya Leza. I cisi coonse cili munzila eyo. Nkaambonzi? I kusunda ku cikambaukilo, ku kwaambila bantu; a kusunda mu ng’anda, kulekela balindu bakubusyi kunjila mu kagwagwa a kulilemeka mbuli boobo. Elyo ba ciita kuti “ncibotu.”

⁸⁴ Lino, nce ncico ncobeni Nowa nca kalwanina mu buzuba bwakwe. I bana basimbi ba bantu bakali babotu, nkabela bana ba Leza baka balanga. Mwabona, cisusi cakali kuboola alubo. Pele Nowa, oh, inga twa kkala awo kwa maora. Pele Nowa wakali muntu wa bululami, bwa bunaleza, kululama, nkabela wa koompolweda cili boobo. Elyo baka mwiita kuti muntu uunyongene. Basikusabula, Bbaibbele lyakati, baka musabula, ka mufubaazya. Pele wa kati, “Kuboola ciindi cakuti nguwo lyamvula, maanzi ayo loka kuzwa ku milengalenga.” Kwakanyina mvula. Elyo Makanimabotu akwe takaima ku lwiyo lwabo lwasayaansi ilwa buzuba obo, nkambo kwakanyina mvula mu mulengalenga.

⁸⁵ Elyo, sunu, lwiyo lwasayaansi lwa nkamu zya bukombi bwasyaasunu zitegwa ni nkamu zya bukombi wasola kutondezya kuti eci Cintu cilelekedwe nco tujisi, citegwa Muuya Uusalala, nkulimvwa biyo. Mwabona, ta ciimi buyo kweendelana ku lwiyo lwabo lwabukombi lwasayaansi. Ee, Ndi yanda kuba buzya ceeci, ncenzi cibabamba kucinca? Ncenzi cibamba mukolwi kuleka kunywa? Ncenzi cibamba sibwaamu kumana buumi bwakwe bubi? Ncenzi cibamba kkulenge alimwi i-i malwazi alazwa ku bantu, a basinkematwi, basyataambi, a boofu, a bafu bayo buka? Pandulula eco. Sa oko nkulimvwa? Kuli jisi kulimvwa a ncico, masimpe.

⁸⁶ Kufumbwa cintu cipona cijisi kunyanyamukwa, alimwi kufumbwa cintu eco cita jisi kulimvwa cili fwide. Mundijatile ku bwaambe, pele Ndi yeeya kuti tweelede kuzikka bumwi bwa bukombi bwesu buta jisi kulimvwa mpawo, nkaambo buli fwide. Ta cijisi kulimvwa kuli ncico. Kufumbwa bukombi buta jisi kulimvwa weelede kuzikkwa, uh-huh, nkaambo, Nkulimvwa!

⁸⁷ Jesu, cindi Na kanjila mu munzi, bana a boonse babo, boonse balongwe Bakwe, kulila, “Hosana! Oyo uboola mu Zina lya Mwami!” Elyo bakombi abo ba buzuba obo tiiba kakonzya ku cizunda, kwakali kulimvwa kumwi loko. Wa kati, “Ikuti na baumuna, mabwe ayo ompolola mpoonya awo.” Mwabona? Cintucimwi ceelede koompolola, nkaambo buumi bwakaliko.

Nowa waka jisi ciindi cibaabi, pele kumalekelo buzuba bumwi wa kajisi kubetekwa.

⁸⁸ Elyo boonse abo baunka a Leza bajisi masukusyo, lusyomo lwako lwa solekwa. Cindi watalika kuponena Nguwe, mpawo simukobo aumwi uyo ambaula kujatikizya nduwe, zintuzyonse ziyo lubila kuli nduwe. Amuyeeye buyo eco, nkambo ngu Leza ukusola. I Bbaibbele lyakati, “Oonse mwana uboola kuli Leza weelede kutondezegwa lutaanzi, kukomwa, kuyiisigwa kwa bana.” Mbuli bataata mboba kandiyiisya cindi ni Nda kalubizya, ba kajisi—ba kajisi i—i milao ili kkumi kailengelela atala lya mulyango, yakali mbali yakali kutandila kulampa *boobu*; alimwi Ba. Braham wakali muntu mubotu loko mu maboko aakwe, elyo wa kaktutola kumasena akutu yiisya. Eyo nje nzila Leza mbwa cita. Ula sola, kucisa kwa bana, ku kuleta, nkaambo uli mwana Wakwe; kuli cintucimwi ciciza kuli nduwe, muunzi mu Bulemu. Elyo Ula kuteya. Lino, mwana oonse uboola weelede kusolekwa.

⁸⁹ Nowa, cikozyanyo lino ca bubanze bwakwe, kajisi kubetekwa, nkaambo Leza waka mwaambila kunjila mu bwaato, elyo cindi na kanjila mu bwaato, mulyango wakali jalila wini. Elyo Nowa kwiina kuzumbauzya wakaambila mukwasyi wakwe, “Amulangilile juuna. Oh, mulyango uujalidwe sunumasiku, pele cifumo kuyooba mvula kujulu okuya mu milengalenga.” Tii kwakalina bedo obo, amuyeeye.

⁹⁰ Elyo basikusabula, ndiza bamwi musyobo umwi wa basyomi bakwange, kati, “Atwe ende atala a kwiima. Nywebo mulizi, ulya mudaala wakali kukonzya kululama.” Ba kaima kuzunguluka bwaato, kabalindila, nywebo mulizi, a kuyeeya, “Ee, lino, inga walulama.” Elyo bakaunka kutala. Elyo kuseeni kutobela, zuba lya pasuka kabotu loko, kaboola atala.

⁹¹ Nywebo mulizi, alimwi kwiina kuzumbauzya pele eco Saatani nca kakkala atala lya cidindi eco mu bwaato, mpulungwido eyo, kati, “Yebo uyeeya kuti ucili luleme?” Ee, eyo nje nzila dyabulosi mbwa tucitila toonse. Pele kufumbwa kuti Leza wakaamba boobo, amukkale a Ndilyo! Eco tacikwe makani cintu, kokkala ncobeni a Ndilyo.

⁹² I buzuba bwabili bwakainda, buzuba bwatatu bwakainda. Nowa wakali ku cipengela kapati. Pele, kumalekelo, kumane mazuba ali ciloba! Elyo eco cakali mu Mulumi wa 17 cindi na kanjila. Elyo mpawo kwiinde mazuba ali ciloba, mpawo cifumo eco cindi na kasinsimuka, i mizuzumo yakali kuvuuma, madosi mapati ncobeni aa mvula akali kuzunguluka. Abo baka boola a kukkala buzuba na obilo, ku kuziba, kwaamba, “Ee, tuyo unka a kubona ikuti na kufumbwa cintu cacitika,” ciindi cakali manide kale mpawo. Ba kakonkomona, ba kakwiila. I tugwagwa twa kazwa katuzwide maanzi, katalika kutanta mbali ya zilundu. Bantu baka tola ku manela malamfu. Ba kasola kuba bikka aa maato, azimwi zimbi, pele ikuti na bwaato tii bwakayakwa aa Leza, kwalo kuzungaana kupati kwanguzu kwa nyika ku ciindi eco kwa kaizungaanya ncobeni kungsi lya maanzi.

⁹³ Yebo wati, “Kufumbwa! Aboobo Ndi jisi bukombi, kuyooba kabotu.” Peepe, tacili obo. Ceelede kuba luzibo lwakayakwa aa Leza mu bukombi. Mwabona? Zyoonse zimbi ziyo nyonyooka. Ta ndaambi eci kuba wandeene. Ndi caamba buyo nkaambo ka luyandisyo, a kuziba kuti Ndiyo—Ndiyo elela kwiingula ku buzuba obo, a mulimo. Aboobo ikuti na Nda amba buyo eco Nca amba, nkokuti Ndi lizi cili kabotu. Pele ikuti na Nda sola kubikka buzumini bwabukombi bwa muntuumwi na lwiiyo muli mbubo, Nse—Nse kakonzya kucicita, Nse jisi lusyomo muli ncico. Ndi syoma buyo eco Nca kaamba.

⁹⁴ Lino amubone, kwiinde kaindi ya kasakana kuyaansi akuya atala loko. Ba kakonkomona aa mulyango, ba kakwiila, ba kalila. Tii cakagwasya nokuceya. Ndziza mazuba masyoonto kakutanaba, cindi niba kabikka banyama omuya, Nda kali kukonzya kumvwa bamwi basikusabula kabaamba, “Kozumanana omuya a banyama bako kununka. Kopona a kununka kwako koonse omuya ikuti na ula yanda.”

⁹⁵ Eco buyo sunu, bala mwaambila cintu nciconya. “Kozumanana, kuba sizianza cakaindi ikuti na ula yanda. Tuyo ipona.” Ko zumanana, cilekela kuunka. Pele, oh, mukwesu, kuba kabotu mu Bwaato, mulyango wakajalwa! Eco, nce cintu.

⁹⁶ Pele Nowa, mu buzuba bwakwe, cakali ciyumu kuli nguwe mu bubanze bwakwe, mwabona, nkaambo bantu tiiba kalina mvwa cintu cili boobo, pele caka boola mbubonya buyo. Mpawo tu jana kuti aa cilao, kwakasika kumane kuvunwa kwa Nowa abumwi bumbi, elyo nyika yakatalika kukomena alubo, a—a zintuzyonse zya kafulida kuyoya zyakaloba. Elyo mpawo tu jana kuti alubo mpaawo kwakasika ciindi, mpawo, Leza wakali kugusya bana Bakwe kuzwa mu Egepita, kuti Musa wakasika antomwe a mulao. Cakali ciyumu loko ku bantu kumvwisya, pele bubanze bwakali bwa kucinca mulao. Elyo mpawo mulao niwa kamana kusika, Musa kasola . . . Wa kali mwiiyi wa cikolo. Bantu bakali kupona buyo munzila ili yoonse njo bakali kuyanda, aboobo mwiiyi wa cikolo, mulao, wakali, Bbaibbele lyakati,

kuleta bantu kuziba kuti cakali lubide, aboobo Wa kabapa Milao Ili Kkumi. Kwakali kucinca kukubwene, bantu teeba kali kuyanda ku citambula. Yaa.

⁹⁷ Mpawo kumane Musa, kwakasika Johane. Elyo Johane nakamana, bubanze bwakasika, wa kazibya Jesu. Elyo cindi Jesu nakasika kusola kutuletela luzyallo, oyo wakali Leza mu Muuya, mu nzila ya Muuya, wakayubulula luyandisyo Lwakwe, “Nkambo Leza wakayandisya inyika cakuti Wa kapa Mwana Wakwe simuzyalwa alikke,” elyo Jesu wakali andeene loko a kwiimpene ku mulao, mwabona, pele bwakali bubanze bwandeene, ciindi candeene.

⁹⁸ Elyo mpawo cindi Jesu nakazwa, Wa kaamba bubanze obu bwa Muuya Uusalala, Buumi mukati, kamboni Wakwe wa bubuke. Ndi jisi Magwalo manji awa, pele Nse jisi buyo ciindi ca kunjila muli ngawo, Ndiyo alangalanga ncobeni. Yaa. Kakali kasimpe lyoonse alimwi ii—ii kulwana, cindi bubanze bombe bwa cinca kuzwa ku bubanze bwakaindi kuyaku Mulumbe wa ciindi ecino, lyoonse kwakali kulwana a bantu. Ba—ba—ba. . . Cili, nekubakuti cakali ca Lugwalo lyoonse. Pele kuciindi eco Leza nca bapa bubanze a cintucimwi caku ponena, na cintucimwi cakucita. Lino tu jana kuti mpoonya awo bubanze obo bwapegwa, bantu banyika basola kujana cintucimwi caku zundikizya ceeco, alimwi cintucimwi kcibamba makani akacitwa abantu kuzwa kuli ncico.

⁹⁹ Nowa nakamana kuba a bwaato, elyo mpawo kumane buyo obo, Nimurodi, oyo muzangi, wa kayaka ngazi, a kuti, “Ikuti na zambangulwe lya sika, tuyo tanta buyo a kutanta atala lya ndilyo.” Elyo mpawo Leza wakasika antomwe a mulao oyo buyo. . . Mwabona, obo bubanze bwaka manizya ciindi caco.

¹⁰⁰ Elyo cindi Jesu nakasika, awalo, mulao niwa kamana, mulao wakaamba zya Musa alimwi. . . wakaamba zya kuboola kwa Kristo. Pele cindi Na kasika, baka bikkwa loko mu tunsiyansiya twa matata, ba kajisi tunsiyansiya twabo, ba kajisi ziyanza zyabo, ba kajisi mabungano abo, ba ka kkalikila, aboobo cakali ciyumu loko kuli Jesu kusola kuzunganya bwami obo (eyo mbungano) kuzwa ku kayanza kabuzumini, ku Mu syoma. Elyo nekubaboobo Magwalo kapati akakanana Umwi oyu lweendo loonse kuzwa ku bubanze butaanzi bwa Edeni, “Lunyungu Lwakwe luyo cuzaula mutwe wa nzoka.” Kasyomezya Jesu kwiinda muli bumwi abumwi bwa bubanze, alimwi, cindi Na kasika, tiiba ka Mu ziba, nkaambo ba kaangidwe loko mu kayanza kabo kabuzumini. Pele nekubaboobo bwakali bwini bwa Lugwalo. Aumwi mutumwa a Mulumbe wakwe bakasinsima umwi umbi kutobela, ciindi aciindi. Musa, basinsimi bakasinsima, Musa wakasinsima zya kuboola kwa Jesu. Musa wakati, “I Mwami Leza wanu uyo busya Musinsimi mbuli ndime.” Nziindi zyonngaye mbo twa kainda muli

ceeco mu Milumbe yesu kuzunguluka inyika, kuti Mesiya wakali kuboola wa keelede kuba Musinsimi!

¹⁰¹ Ako nkekaambo mwanakazi wampuwo mbi, kulwana bakatausi boonse, waa kasyoma Mulumbe. I mwanakazi ku Samaria, cindi Jesu nakali kukanana kuli nguwe, Wa kati, “Ko Ndi letela akunywa.”

¹⁰² Waa kati, “To jisi cintu caku tesya. Tacili cilengwa kuli Nduwe kundi lomba, mwanakazi Musamaria.” Elyo mubandi waka zumanana.

Mpawo Wa kati, “Koya kalete mulumi wako muboole okuno.”

Waa kati, “Nse jisi.”

¹⁰³ Kati, “Mbo mbubo, ujisi bosanwe, nkabela oyo ngo pona awe lino tali wako.”

¹⁰⁴ Waa kati, “Munene, Nda kuziba kuti Uli Musinsimi. Lino, tu lizi kuti kuboola kucinca kwa bubanze. Kuli Umwi uboola Oyo uyo nanikwa, oyo uutegwa Mesiya, Kristo wa Leza, alimwi, cindi Aku boola, Uyo oba Musinsimi oyo.” Obo kunji mwanakazi oyo mbwakazi kwiinda bakambausi boonse ba buzuba obo! Iiyi. Elyo walo mu ciimo cakwe, mwabona, waa kamwisya Lugwalo. Nekubaboobo, mwanakazi muniini mucete, wakakwata a balumi bosanwe, a kupona antomwe aumwi wacisambomwe, elyo nekubaboobo waa kalizi kunji kujatikizya Magwalo, nkaambo waa ka Li bweza buyo ku buyandisi bwa busyu Bwalyo. Elyo waa kati, “Cindi Aku boola, Uyo oba Musinsimi.”

Ncinzi Jesu nca kamwaambila? “Ndime Nguwe.”

¹⁰⁵ Elyo waa kasiya nongo yakwe ya maanzi a kuzuzila mu munzi, kati, “Amuboole, mubone Muntu Oyo wandaambila zintu nze Nda kacita. Sa oyo tali ngo nguwe Mesiya?” Mwabona? Ngo Nguwe.

¹⁰⁶ Lino, mwabona, waa—waa kalizi kuti Wa kali kuboola, nkaambo basinsimi a Lugwalo zyaka jisi, mu mazuba aa Musa, a mazuba aa basinsimi, a lweendo loonse kaindi muli bumwi abumwi bwa mabanze ayo, bwa kaamba, “Uyo oba kuno, alimwi eci ncencico Nca yooba!” Oh, ma!

¹⁰⁷ Ikuti na bantu bakonzya biyo kubona eco sunu, mpawo inga baziba buzuba mbo tuponamo. Bayo bona kuti ncisyomezyo ca Leza ca buzuba obuno. Leza wakati ciyooba mu nzila eyi. Taakwe cintu cilubide, nkoloko mpati ya Leza ileenda mbubonya buyo ncobeni ciindi ciluleme. Elyo, akwalo kweendelana ku sayaansi, maminiti otatwe kusika akatikamasiku. Aboobo, nywebo mwabona, kulebuka inga kwasika kufumbwa ciindi. Elyo eyo yakali myaka yobilo na yotatwe yakainda kuzwa niba kaamba ceeco. Mwabona, tuli ku ciindi camamanino. Pele, nywebo mwabona, twa kacinca mabanze kuzwa ku bukkalo bwa

mbungano bwakaindi kaindi awa obo buzuba busiyasiya mbo bwakabede, kusangana buyo mbungano a kubikka zina lyako mu bbuku; kusikila ku Mumuni waku mangolezya, kuboozezya, kubweeda alubo kwa Muuya Uusalala aa nyika, pentekoste imbi, citondezyo cimbi, cintu cimbi cakali kucitika. Elyo bantu taba Ci syomi, nkaambo bali bambidwe loko mbuli mbo bakabede mu mazuba aa Jesu. Mwabona? Wa kaamba zya buzuba buno. Cindi Na kali ano aa nyika, Wa kaboola ncobeni kweendelana ku Lugwalo; mpawo Wa kaamba kumbele zya buzuba *buno* kabuboola.

¹⁰⁸ Lino, lino tu yanda kuyeeya umwi umbi awa. Ndi jisi... Ikuti na muyanda kubala amwi aa ncico, Matayo 24. Jesu wa kaamba zya buzuba buno, Wa kati ba Juda bayo bungana alimwi ku buzuba bwa mamanino. Wa kati, “Cindi mwaa kubona musamu wa bukuyu kaubikka delema, mpawo mukazibe kuti ciindi cili afwaafwi.” Wa kati, “Kuyooaba kuzingwa akulibilika kwa ciindi, mafwabi akati ka masi, lwizi kaluvuuma; bantu bala kakilwa ku penzi lya moyo, cakuzumanana.” Tacili akati ka banakazi, lino. Cili akati ka baalumi. Jesu taakwe nakaamba banakazi; “baalumi.” Amulange cipenzyo! Elyo mu buzuba obo eco ciyo citika! Eco inga caba citondezyo ca ciindi camamanino, “Myoyo ili mukuwizuka, kuyooowa, kunyongana akulibilika.” Ciyubunuzyo, cindi ni Ca kaamba, musinsimi kakanana zya buzuba buno, wa kaamba kuti kuyo boola ciindi cakuti mbungano iyo kasaala, Bukkalo bwa Mbungano ya Laodikeya mu mazuba aakumamanino. Mwabona? Ino ncinzi? Ngu Jesu (bukkalu bwamamanino) kaamba kumbele mamanino aa bukkalo obu.

¹⁰⁹ Mbubonya buyo mbuli mu Edeni, mbuli kumusanza mu ciindi ca Nowa, alimwi kumusanza mu ciindi ca Musa, mucuindi ca mulao—mulao, elyo mpawo ciindi ca luzyalo, elyo lino ku ciindi caku mangolezya. Kuli bamwi banji okuya ikuti na twa—twa kajisi ciindi, pele Nda zwaa kuba soda nkaambo ta tukabi a ciindi. Abumwi bukkalo kabwaamba ciya kuba mu bukkalo buccilila, pele mbungano yaba mubungano loko ku tuyanza twayo ywa buzumini, a tuyanza twabo twa buzumini, a kulicengezya kwabo a lwiiyo lwabo lwabukombi lwakabambwa aabantu, kusikila bakaimpya Ijwi eelyo. Lino inga mwabona obo buvangeli bwa ciindi caku mangolezya mbo buyooaba. Mwabona? Ino ncinzi? I baabo ba Li bweza bayo itwa kuti balinyongene. Bayooba bandeene maningi! Ba kali mu ciindi ca Nowa, ba kali mu ciindi coonse. Kutandwa kuzwa ku mabungano abo nkaambo bakasyoma muli Jesu, kufumbwa muntu oyo waka Mu swiilila waka tandwa kuzwa ku mbungano yabo. Mwabona? Pele Wa kajisi bubanze obo, eco cakali ciindi Cakwe, bubanze bwa Mwana.

¹¹⁰ Lino, tu jana kuti akwalo Muuya Uusalala mulemu wakasinsima kuli ceeco. Muyanda kulemba amwi Magwalo

aya, Matayo 24, elyo mpawo kulemba Timoteo Wabili 3:1. I Muuya Uusalala ukanana bukkalo bupati bwabupampu ku ciindi camamanino. Sena mwakalizi obo? Nkaambonzi cili obo?

¹¹¹ Joseph, wa keenda antomwe andime omuno mu cisi alimwi wakaimvwa miswaangano ya kumasa alandukwa lwizi. Nda unka kumasena alandukwa lwizi a kuba a zyuulu zili mwaanda amakumi osanwe, zyuulu zili myaanda yobilo, zyuulu zili myaanda yosanwe, a bantu buyo. . . Cintu comwe buyo, eco nco mubona kucitwa buzuba abumwi, kuti miswaangano ila zumanana, kutandila, omuno mu cikombelo; kusika ku teeni, bali zyuulu zili makumi obilo a makumi otatwe bayo wida ku matende abo. . . kuzwa ku matende abo, ku kulumbaizya kuli Leza. Bala Ci bona. Ino ndipenzi nzi, muta citiki mu America? Nciindi cabupampu. Ba yanda umwi ukonzya kukanana kutali lubeta, kutali ku zintu ezi, nkaambo cila bapandula kuzwa ku luswaanano lwabo a mifunko yabo a— a zisangabalilo zyabo, a— a zintu zitali zya bunaleza ezyo nzyoba zulilwa. Nkikaako, ikuti na mweembeli wabo waulika cintucimwi mbuli ceeci, bboodi ya madaikona inga ya mugwisya, a kubikka mu muntuumwi umbi, Ricky umwi mukubusyi na cintucimwi. Nywebo mulizi eco Nce wamba.

¹¹² Ndi. . . Mundi jatile oyo, mwabona, Nse—Nse kanzili ceeco, mwabona, pele ziindizimwi Nda indila kuyandisisya, Nda yeeyela. Pele Nda amba. . . Ricky uli kabotu. Nse yandi buyo zina, mbo mbubo. Pele lingula mu lwiiyo lwa namba, inga mwana wako wamupa zina limbi. Iiyi, munene. Lino, Ricky na Elvis, na cintucimwi mbuli ceeco, oh, luse! Aboobo, oh, nekuba, lino, nywebo mwabona beelede kucita. Tiiba kajisi mazina ayo akainda, ceelede kuboola. Obu mubukkalo kuli ncico kuba kokuno. Masimpe. Mbombubo ncobeni.

¹¹³ Lino, “Elyo lino Muuya waamba.” Lino amuswiilile, Ndi balulula kuli ndinywe kuzwa ku Lugwalo.

Lino Muuya ula kanana cantangalala, kuti mu ziindi zyamamanino, mwabona, ziindi zyamamanino bamwi bayo zwa ku lusyomo, ku kuswiilila ku myuuya ya lweeno, . . . njiisyo zya madaimona; azimwi zimbi, mwabona.

¹¹⁴ Amulange nzila mbo bayooba, “Basikainya, basikulisumpula,” nkumekume zipati. Amu cijatile, pele mulizi eco nco twiita kuti nkumekume, bwaambe bwa mutugwagwa lino. Toonse tu lizi kabotu ku caamba mbuli boobo. “Basikainya, basikulisumpula, basikuyanda misaalo kwiinda basikuyanda Leza.”

¹¹⁵ Nda kaimikila ijilo, kalanga ku swimming’i puu eyo ilanselelo kuli ndiswe. Elyo, Nda kalibuzya, cindi muntu, uli mwiiyi wa cikolo ca Munsondo, kati kuli ndime, “Eco ta ceelede kuba mu Bbaibbele, awo Jesu mpa kaswida.” Kati, “Ci lwana milao ya

makani anseba ya buleya cindi Jesu nakaswida mate akubamba, kabweza imate Aakwe.”

¹¹⁶ Wa kaliimvwi, kaambaula, Cigriki citaanzi cakati “Wa kali kuswida ansi.” Kwaambaula ku muntu oyu, a kuswida ansi. Cindi Na kamanizya, Wa kabweza janza Lyakwe, katambikizya ansi, kabweza kazila kajisi tombe a kulipukuta ku meso akwe, a kwii sanzya ku meso akwe, a kuti, “Koya, ukasambazye mu ciziba ca Sila (katumwa) nkabela meso ako ayo juka.” Elyo wa kaunka a kusanzya, meso akwe akajuka.

¹¹⁷ Aboobo oyu mulombwana wakati kuli ndime, “Eco inga tii cabeleka sunu. Eco cilwana mulao wa mulao wakuzumizya, kweendelezya nseba mbotu.” Elyo mpawo oyo mwaalumi nguonya ula bweza mukwasyi wakwe, mukaintu a boonse abo bana kuselelo okuya ku ciziba eco cakusambila oko banakazi abo boonse a baalumi, a mu maanzi ayo ku ziindi zya mweezi kuti ta beelede kuba, a zyoonse ezyo. Taba njili mu zimbuzi ziindizimwi, a—a mibili yoonse yatombe a busofwi omuya, elyo balo kaba cipoomona kwiinda mu milomo yabo, a meso, a zintu mbuli ezyo. Elyo mpawo kwaamba kuti Jesu wawida ansi a kubamba muntu kubona!

¹¹⁸ Nda kaleta mulombe muniini kuzwa awo buzuba bumwi, wa kati, “Nda kamena maanzi ayo amwi,” kati, “Ndiri cisidwe mbuli mbizi. Ndi—Ndiya ku muunzi.” I mulombwana muniini kwayanda uli kkede awa lino, oyo ukkala mu mukondo kutandila mulongo wa mayake obilo na otatwe kuselemuka kagwagwa, awo Mpe kamutola, kati, “Nse kanjili omuya alubo.”

¹¹⁹ Pele nekubaboobo olo lutegwa “lusumpuko lwasunu.” Mwabona oko nko sika? I kaambyo kakaindi ka “geleti ku kasusuli akumena nkamele,” mwabona. Ndi yandide buyo ku muswaana eno. Lino, mpaawo we. Ncibotu wazwa ku zintu ezyo, mwabona.

¹²⁰ Ii sibupampu, “basikainya, basikulisumpula, basikuyanda misaalo kwiinda basikuyanda Leza.” Ndi balulula Lugwalo. I Muuya Uusalala ulakanana cantangalala kuti eci ciyo citika ku ciindi camamanino. “Basikainya, basikulisumpula, kaba jisi ciwa ca leza-...” Ee, lutaanzi, “Bayooba batakkutuli, a basikusampaula abo baluleme,” basikusulaika abo basyoma Ijwi. Mwabona balo? Taba zuminani a tunsiyansiya otu twatunsiyansiya a zintu, aboobo bala basulaika.

¹²¹ Mbuli abo ba Farisi a ba Saduki, ba kasulaika Jesu. Nkaambonzi? Nkaambo Wa kali—Wa kali kukazya kayanza kabo kabuzumini. Mwabona? Kutali kuti Wa kali kuyanda kuba wiimpene, pele, We elede kupona, Wa kali Ijwi, Ijwi lipona kalipona. Wa kati, “Ikuti na Nse citi milimo ya Taata Wangu, nkokuti muta Ndi syomi.” Mwabona?

¹²² Ee, cintu nciconya mbocibede sunu. Ikuti na muntu wakambauka zintu ezi, nkabela ta cicitiki, nkokuti cili lubide,

nkaambo Lugwalo lwa kati ciyo citika. Mpawo ikuti na cacitika, mpawo mbo mbubo; kutali muntu mbubo, pele Ijwi lili luleme. Lino, pele eci nce ciimo nco tunjila sunu. Nywebo mwabona, beenzuma, cili buyo kabotu. Mwa cibona? Ndili mukuyaka awa ku mutondezya ciindi cipati awa ku vangeli lya ciindi camamanino.

¹²³ Lino amubone mu ziindi ezi, bukkalo bwa bupampu, “Basikainya, basikulisumpula, basikuyanda misaalo kwiinda basikuyanda Leza,” kukkala ku ng’anda masiku Bwatatu ku kulangilila misobano imwi yakaindi ya cisapi, “Tula Muyanda Susie,” na “Lucy,” na obo zintu zyoonse mbo zibede, mwanakazi wakakwatwa ziindi zinji a kupona a mwaalumi, a mbabo kabapona. . . Elyo, oh, ma, umwi aumwi wabo wakakwata a kulekana, a kukwata a kulekana, nkabela ubabamba kuba mituni, mbuli tuleza. Pele inga wasala kukkala a kulangilila ceeco kwiinda kujanika ku muswaangano wa mipailo. “Basikuyanda misaalo kwiinda basikuyanda Leza.” Amuleke musobano wa bbola ube mu dolopo, na Colonels a Giants, na cili conse cakelede kucitika ku swaanwa okuno kubusena bumwi, bala jala mambungano kuti baka janike kuli nguwe. Lekela Elvis Presley aboole kunselelo okuno mu kagwagwa, a gitaali lyakwe, a kuunka kuyo li vumba koonse akoonse, na bamwi balombwana, masiku Bwatatu, miswaangano ya mipailo inga iyo jalwa. “Basikuyanda misaalo kwiinda basikuyanda Leza. Basikainya, basikulisumpula, batalyeendeleli, basitunyetunyetu, a basampaula abo babotu. Bala ciwa cabukombi!”

Yebo wati, “Balo mbana Kkomunizimu.” Peepe, tabali obo.

¹²⁴ Balo mamembala aa mbungano, bajisi ciwa cabukombi. Pele ninzi? Kukaka Nguzu zya mbubo! Kuba a ciwa ca Leza, pele kwaamba, “Leza taciti zintu ezi. Mwabona, kwiina Nguzu kuli ncico, ko zumina buyo a kucita *eci, eco*.” Mwabona, taakwe kucinca kwa buumi, taakwe cintu, uzulilwa buyo—buyo ku mbungano.

¹²⁵ “Bala ciwa cabukombi, pele bala kaka Nguzu zya mbubo. Kuzwa kuli bali boobo kofutata,” Bbaibbele lya kaamba. “Nkambo oyu ngo musyobo wabaabo baunka kuzwa ku ng’anda kuya ku ng’anda, a kusololela banakazi bafubafuba beenzegwa a zibi, beenzegwa a zisusi zyandeene.” Nce ncico ncobeni Bbaibbele ncolya kaamba. Lino tu pona mu bukkalo obo mbubonya. “Pele sa ula mulimo wa muvangeli, bamba cizibyo cizwide ca mulimo wako.” Mwabona, nce ncico.

¹²⁶ Lino, kwiinda ku batumwa aba a bakamboni abo mbo tubona, tu jana kuti nzisyango mozibede. Amulange nkamu yabantu njo mubede cifumo cino. Amulange nkamu motubede. Baa, Wa kati, ku lubazu *olu*, ezi zitondezyo ziyo batobela abo basyoma, bayo sabulwa a kusabulwa mbuli mazuba akwa

Nowa. Elyo *mpaawa* kuyo boola nkamu eyi imwi kusule awa ku bafubaazyia, basikainya, basikulisumpula, a kuba a ciwa cabukombi, a kukaka cintu nciconya nco mwaamba. Aboobo mula konzya—mula konzya kubona nkamu momubede, mwabona, aba batumwa beni ba sunu! Jesu wakaamba kumbele kuti *oyo* uyooba Saatani a mulumbe wakwe. Elyo mutumwa Wakwe uyo citya *ceeci* kacicitika, ezi zitondezyo ziyo batobela abo basyoma. Mwabona, batumwa ba Saatani bayooba a ciwa cabukombi. Batumwa bakwe bayooba a zitondezyo ezi, ku jata nzoka, kunywa zintu zikola, kutanda madaimona, kubikka maanza aa balwazi, kutambula lubbizyo lwa Muuya Uusalala, zitondezyo a zigambyo. Lino, tuli muli umwi wa zisyango, alimwi tuli ku ciindi camamanino. Oh, ma!

¹²⁷ Ta cigambyi Isaya musinsimi wakati, “I mubili oonse ula konzya kuligwa a kuzula zilonda ziasama, zintuzyonse.” Nkokuli nko tukonzya kuunka? Ino inga twacita nzi ikuti na toonse twa swaangana antoomwe? Inga ca cibamba kwiindila kubija kwiinda lyoonse, mwabona, inga kwaba misyobo yoonse ya zintu. Mbuli mbo bali mukusola i—i Kkansa Yanyika Iya Mabungano, taika beleki, ba jisi batasyomi mukuba leza, batasyomi. “Elyo mbobuti—mbobuti bobilo mbo bakonzya kweenda antoomwe,” lyakaamba Bbaibbele, “citakuti bazuminana?” Mwabona? Elyo kwiina bobilo babo bayo zuminana antoomwe.

¹²⁸ Lufutuko makani aa mugame akati, kutali mbungano, pele akati ka mugame a Leza aumwi. Kweenda a Ijwi! Iiyi. Langa, mukwesu, mbuli mbo tubona. Elyo Ndi lizi Ndiya bumuka kapati.

¹²⁹ Amubone, kumweka kwa mumuni mupati uusubila wa Kuboola Kwakwe ulamweka. Tu lizi obo. Nda konzya buyo kubweza Magwalo manji awa Nge lembede ku mutondezya, cintu, tuli ku ciindi camamanino. Iba Juda bajokela ku Palestine, musamu wa bukuyu wa sonsa madelema awo. Myoyo ya bantu ili mukuwizuka mu buyoofu. I banakazi, oko kupupanina mobabede obo Mbwe konzya kujokela mu Ciyubunuzyo a kumu tondezya cisi eci awa cagwalwa aa banakazi, mweelwe wa mwanakazi, mweelwe wa kkumi ayotatwe. Twe elede, kutalika, masi aendelezya ali kkumi aotatwe, myeengo ili kkumi ayotatwe, zintuzyonse zili kkumi azyotatwe, zintuzyonse, kkumi azyotatwe, nyenyezi zili theetini aa dollar, zintuzyonse zili theetini a mwanakazi.

¹³⁰ Cindi ni Nda kaima kutali ciindi cilamfu cainda mu Switzerland, elyo Nda kali kwaambaula. Ii mwanakazi wakati, “Mebo, tu yanda kuboola ku America kutegwa inga twaba a lwaanguluko mbuli banakazi okuya.” Nda kabaambila eco ncoba kacita. “Peepe,” ba kati, “ta tuyandi ceeco, mpawo.” Mwabona? Mwabona?

¹³¹ Pele ngu America. Inga twa jokela a kutondezya eco mpoonya awa, kuti eco ceelede kuba mu cisi eci eco ciyutuka awo aatakwe meenda, taakwe bantu. Waboola mbuli kabelele, jisi meja obilo maniini, nguzu zya buleya a bupaizi, pele bala kamantana antoomwe kwiinda mu inguzu zya tunzenyu, Muleli mupya ngo tujisi, kuleta mu Rome alubo.

¹³² Ndi yanda umwi ku ndaambila, kufumbwa silwiiyo lwabukombi awa na kuli koonse kumbi, awo Bbaibbele mpolya kasola kwaamba kumbele kuti Kkomunizimu iyo endeleya inyika. Muta yoowi Kkomunizimu, takukwe cintu kuli ncico. Ncintu calweeno eco Leza nca belesya kukoma masi kuli ncico, kukoma cisi. Masimpe. I Bbaibbele lyaamba kuti Rome iyo endeleya inyika. Amulange ku Mwaami Nebukadinezara, ciloto cakwe, cilengaano cakwe, bupanduluzi bwa Daniele, nzila bumwi bwami a mabanze awo mbwa njila cakulondoka, a kweende muciiindi camamanino kuya kwakali Rome. SAboobo, iya kuba Rome. Tai kabi Kkomunizimu, balo mba—balo mba sololi banyonaunwa buyo. Kwa mana. Ta bakainki kuli koonse. Peepe, taba kaciti.

¹³³ Mbuli Josefa mbwa kaamba buyo kuti, “I moyo wa Africa, abo bahedeni bacete kusule takukwe beendelezi. Ba keendelezegwa kale.” Eelyo nde penzi kuli mbabo sunu, ba keendelezegwa koonse. Ba yanda luyandisyo, ba yanda Leza. Elyo cindi Kkomunizimu niili mbyaabi, mpawo taba kazumini eco. Peepe nconzyo, peepe nconzyo.

¹³⁴ I mumuni uusubila ulamweka. I cizibyo cili kunselelo. Kuboola kwakwe kuli afwaafwi. Oh, ma! Isaya, capita 60 a kampango ka 2, kati, “Mudima uyo vumba nyika, a mudima usiyambi uyo vumba bantu.” Elyo mbo mbubo ncobeni.

¹³⁵ I mutumwa wa ciindi camamanino a Mulumbe weelede kuswaanana a ziimo zya ciindi camamanino. Sa tamu yeeyi boobo? Oyu Mulumbe niwa taka kambaukwa myaka ili makumi one yakainda. Peepe, Mulumbe wa ciindi camamanino a mutumwa weelede kuyo swaana. Kaindi okuya mu mazuba ayo ngo baka jisi, antela nica taka beleka. Pele weelede kweendelana a ziimo zya ciindi camamanino. Amu sanduke, amusyome zitondezyo zya Makanimabotu! Oyo ngo Mulumbe wa sunu. Amu sanzye buntu bwanu mu Bulowa bwa Kabelele a kusyoma Makanimabotu, kuti zitondezyo zya ciindi camamanino zili waano, mbuto ya makanimabotuyali kucitika.

¹³⁶ Ba kanana kunji loko kujatikizya kubambulula, Njo unka ambabo ali ceeco, mbuli kubambulula kwa buvangeli. *Kubambulula* caamba “ku salazigwa.” Aboobo Ndi yeeya kuti tu yandikana cikama ca kusalazya, kwa kutasyoma kwesu, a kusyoma Makanimabotu. Mbo mbubo. Kunji loko kwa kuyeeyela a zigambyo zyesu. Kubambulula! Akwalo bbala lya lyonse mu busanduluzi bwa Cigriki elyo lyaamba *kweempwa*, caamba

“kubambulula.” A *kubambulula* caamba “ku salazya,” sule lyoonse, Iya kaina, a kusyoma Makanimabotu mu nguzu Zyalyo a luyubunuko. “Ezi zitondezyo ziyo batobela.”

Ba lati, “Buyo ku bukkalo obo.”

¹³⁷ Wa kati, “Ku mamanino aa inyika.” Lino, muntuumwi uli luleme. Ikuti na muntu uli ngu sikutasyoma wakaamba kuti eco cakali buyo ca baapostolo buyo, elyo Jesu Mwini wakati “ku mamanino aa inyika,” mpawo Nda bweza Ijwi Lyakwe kuli ncico. Obo, kuli kabotu!

¹³⁸ Leza uyanda bantu Bakwe kwandaanisigwa kuzwa ku kutasyoma a batasyomi. Bunji bwanu no bantu mula lubizya muli ceeci, ziindizimwi kulekela bana banu kusobanina awa Oswald muniini. Mwabona? Nse kanzi kuba wiimpene lino, a basitulengwa, abamwi bambi, akuba musyobo umwi wa sikwiindilizya. Ta ndaambi ceeco. Pele kolekela i...Koba masimpe oyo mwana wako musimbi ngwa inka kubusena ciindi ca masiku. Mwabona? Ndiza waka mukomezya musimbi muniini munaleza koonse ku mbungano, elyo cintu citaanzi mulizi ulazwa a Oswald na bamwi babo, alimwi—alimwi tasyomi mukuba leza, uutasyomi, alimwi buumi bwakwe buya kulijana mu kunyonyooka alimwi tamuzyi kuti nguni. Nywebo mwabona? Mpawo uyo mukwata, a kulanga oko bana bako nkobabede, bazukulu banu, mpawo, nywebo mwabona. Amu cenjele. Leza uyanda bantu Bakwe kwandaanisigwa.

¹³⁹ Mula bala Kulonga 34:12 lomwe, a kubona eco Leza nca kaambila Israyeli. “Cindi waunka okuya mu nyika eyo, kosalazya zintuzyonse ziliko. Utabi a cintu comwe cakucita a njiyo.” Joshua awalo, cipati 23 a kampango ka 12, amulangilile eco Joshua nca kaamba, “Lino Leza wakuleta ku nyika eyi mbotu,” mbuli Mbungano lino, “alimwi wakuleta ku nyika eyi mbotu. Sena mula cibotelwa?”

Ba lati, “Ameni, tula cibotelwa.”

¹⁴⁰ Kati, “Lino kuli basyaalizi bamwi, aba batasyomi awa, nkabela muta swaanganyi a mbabo. Uta unki ambabo.” Uta citi, mucizi, ikuti na mulombe oyo uyanda kukutola ku bbiyaholo kubusena bumwi, kuba buyo acakunywa ciniini cabulongwe, mu tantamuke! Elyo cintu nciconya, nywebo no balombe, ku musimbi oyo unga wacita cintu nciconya. Amu tantamuke kuli mbabo!

¹⁴¹ Lino uyo amba kuti, “Mukwesu Branham mudaala wa mizeezo igambya.” Pele bumwi bwa mazuba aya muyo ziba. Wa kali mu mukondo oyo Ngwe keendela, inga—inga waziba kuti eco cili luleme. Iiyi, munene.

¹⁴² Nziindi zyangaye Nze kabona, mu twaanda twa kulyaambilila, oko basimbi bakubusyi nkoba kali kuyo njila—mu mause. Eyo mbata iyo unka anguwe mane akafwe, a zintu nzya kaamba: Lumwi wakakomezegwa mu ng’anda mbotu ya

Bunakristo, pele nceeci cakacitika, waa kaunka a mulombe oyuu. Wa kali mubotu loko cakuti takali kukonzya buyo kumu tantamuka, a—a koonse mbuli obu. Elyo, cintu citaanzi, wa kali kufweba misanga yatombwe alimwi waka jisi kapila mu nkomo yakwe, nkabela beelede kunywa, elyo mpaawa mpo mubede. Mwabona? Elyo ngooyo mbwabede mu mause a ceeco. Oh, ncintu cuusisya nsoni. Mula cibona ku mabazu obilo. Aboobo ko tantamuka buyo, kolyandaanya lwako! Amube babotu a basibuuya kuli boonse, pele mutabi basizyaabilo ba cibi cabo. Amu tantamuke kuli ncico. Iiyi, munene.

¹⁴³ Elyo lyoonse cili, beenzuma, basololi, ciindi aciindi kwiinda mu kucinca kwa mabanze aya, kwa nyonganya bantu boonse. Tii bakali bantu banji loko, ikuti na Makanimabotu naka kkala mu cikambaukilo awo Mpo yakali kuzulilwa!

¹⁴⁴ Mbuli Mbwe kali kwaambaula ku Beth Colley okuya, bana Lutherani. Wa kati, “Mukwesu Branham, ino uyeeya nzi kuti tu jisi?” Elyo Nda . . . wa kati . . .

Nda kati, “Ee, nceeci mbo cibede.”

¹⁴⁵ Wa kati, “Ino ndwandaano nzi akati ka pentekoste eyi njo ambaula a ndiswe tobana Lutherani?”

¹⁴⁶ Nda kati, “I mbungano ya Pentekoste ni mbungano ya Lutherani yaka sumpuka. Mbo mbubo ncobeni. Ikuti noka kkala awo mpo keelede kuba, nokaba muna Pentekoste ayebo.”

¹⁴⁷ Elyo toonse twa ambaula mbuli Mbwe mvwa umwi kaamba cifumo cino, kuti “Mabungano oonse, bukombi boonse—boonse butaanzi, boonse Banakristo bazwa ncobeni ku Rome.” Ndi yanda muntuumwi ku tondezya ceeco kuli ndime. Ndiyo zumina tubungwe toonse kuti twa kazwa ku Rome. Pele Banakristo bakatalikila ku Jerusalema.

¹⁴⁸ Aboobo ikuti na kabunga kazyuuno ka Katolika kayanda toonse kubweeda kuli banyina Kristo, Ndiyo zuminana a nguwe kuti, atu jokele ku Pentekoste a boonse kutambula Muuya Uusalala. Ndiyo zuminana a nguwe eco. Kutu, tii cakazwa ku Rome, Ca kazwa ku Pentekoste. I Mbungano tii yaka nanikwa aa Rome, yaka nanikwa aa Buzuba bwa Pentekoste. Masimpe, kutali kungsi lya tuyanza twabo twabuzumini, pele kungsi lya lubbizyo lwa Muuya Uusalala. Nce ncico Nce sola kwaamba. Ikuti na twa jokela, atu jokele ku matalikilo a ncico; kutali kujoka ku kabungwe, kamuya ku Rome, nkaambo bakali bataanzibaka jisi kabunga na kabungwe, alimwi ngu nyina wa toonse.

¹⁴⁹ Elyo Bbaibbele lya kaamba boobo, mu Ciyubunuzyo 17, “Ngu sikuvuula, lwakwe, alimwi banyina wa basibwaamu, bana bakwe basimbi.” Mwabona? Eco ncencico Bbaibbele ncolya kaamba. Jesu Kristo wakaamba kuti, “Eyo mbungano ya Katolika yaba Roma yakali sikuvuula, a boonse bana bakwe basimbi ba Protestanti bakali basibwaamu a nguwe.” Elyo

Wa kati, “Amuzwe akati kabo, bantu Bangu, kuti mutabi basizyaabilo ba zibi zyakwe; nkabela Njo mutambula, nkabela muyooba bana balombe abasimbi kuli Ndime.” Mwabona? Aboobo nceeco we, mwabona, “Kuba a ziimo zya bukombi, a kukaka Nguzu zya mbubo,” azimwi zimbi.

¹⁵⁰ Nywebo noba Methodististi bayandisi, obo mbo mwakali kuba a nguzu zya Leza akati kanu. Nda kaunka a kwiima. . . Nda kasama cikobela ca Johane cindi Ne kali mu London, England, kuyo kombela Mwaami George ciindi eco. Elyo baka nditola kutala okuya ku Chapelo ya Wesley oko nkwa kakambauka ku myaanda ili kkumi ayosanwe cifumo acimwi aa faivi okuloko, bantu kabataninga kubeleka. Kakkala alya mu cuuno omo mwa kasandula oyu sikulwana, elyo Nda—Nda kakkala mu cuuno. Elyo wakaima awo, a kuunka kutala mu cikambaukilo cakwe. Elyo kakomba mu kaanda omo mwa kaunka ku Julu. Nda kayeeya, “Oh, ikuti na Johane wakonzya kuziba eco mbungano ya Methodististi ncoya kacita, inga uyo jula mu cuumbwe cakwe.” Cindi nomwakali kukombela baciswa a kuba a zitondezyo zipati! Cindi John Wesley. . . kaimvwi okuya, oyo malende Ngwe kaimina, awo ali musamu. Buzuba obo, kukambauka kuponesegwa kwa Buleza, alimwi i—i mbungano mpati yaku England, mbungano ya Anglikeni, kainka a kunyona. . . I nkamu ya mamembala yaka selemukila okuya a kwaangulula mwaaba a cikama ca basikwankana, a kusabalanganya mbunga ya Johane. Muniini John mudaala watakali kulema kwindilila mapaundi ali mwaanda a makumi kuciindi cili conse mu buumi bwakwe, pele wa kanyona nkabela wa katondeka tunwe twakwe, elyo wa kati, “Yebo sikuupaupa! I zuba tali kayaki aa mutwe wako ziindi zyoatatwe mane ukaite kuti ndiku kombele.” Elyo wa kafwa mangolezya ayo, a mancenjela mu mubili wakwe, kaita Johane kuboola kuzo mukombela. Elyo wa kafwa. Mwabona? Oh, ikuti nywebo noba Methodististi mwakonzya kuba ba Methodististi mbuli boobo, inga mwaba ba Pentekoste. Mbo mbubo.

¹⁵¹ Ino kujatikizya ndinywe noba Baptisti? Wa selemukila ku mbungano kwa maminiti masyoonto, nkabela mweembeli wakambauka maminiti ali kkumi aosanwe uyanda ku mutanda. John Smith, sikutalisya wa mbungano ya Baptisti, wakakomba busiku boonse ku ziindi, a koompolweda zibi zya bantu kusikila meso akwe akajale kuzwa kukulila, elyo mukaintu wakwe wakali kunga wamusololela ku tafule a kumusanina kuzwa kuli conco, kalimbabula kakwe. Konzyi kukomba kwa maminiti ali kkumi aosanwe limbi. Ino ndipenzi nzi? Mwabona, muli jisi tunsiyansiya tusangene muli Ndilyo.

¹⁵² I Mulumbe ucizumanana kweenda. Israyeli yaka tobela Musumpululu wa Mulilo. Awo Mpo wa kaima, ba kaima. Oko nko Wa kaunka, ba kaunka. I Musumpululu wa Mulilo uya buzumanana. Iiyi.

¹⁵³ Lino tu jana kuti mbasololi abo bacicita. I basololi lyoonse

bakali i basangene. Amulange Datani mudaala kaindi okuya mu ciindi ca Bbaibbele, mu bubanze bwa Musa ibwa mulao. Wa kali umwi waka sololela nkamu ya bantu isangene, Datani, wakali Kora; cindi Leza naka busya musinsimi Wakwe Musa, alimwi wa kajisi Ijwi lya Mwami. Wa kajisi bantu bali mamilioni obilo acisela omuya mu lukula olo, nkabela Jetro wakasika a kuti, “Musa, ciyo kujaya, mukuli wako mupati loko.” Leza waka bweza cibeela ca Muuya Wakwe a ku Ubikka aa baalu bali makumi ali ciloba, nkabela ba kasinsima. Tii caka kompamy Musa nokuceya. Walo, pele Musa wakacili bwiinguzi bwamamanino, nkaambo wa kajisi MBUBOBU MBWAAMBA I MWAMI.

¹⁵⁴ To konzyi kuunka kungsi lya nkamu ya bantu. Nda—Nda sampaula kufumbwa ciindi eco—eco kufumbwa, cindi Leza nakasola kubelesya nkamu ya bantu. Ula belesya muntu omwe. Mbubonya. Muntu omwe ku ciindi, nkaambo bantu bobilo bajisi mizeezo yobilo. Muntu omwe! Mbombubo ncobeni. Amubone lino, bubanze boonse bwakali mu nzila eyo, lweendo loonse muciiindi cakatobela, cakali munzila eyo ciindi coonse.

¹⁵⁵ Elyo mpaawo kwakaimvwi Musa. Elyo mulizi eco Kora nca kaamba? Wa kati, “Baa, Musa ulilemeka mbuli kuti ngo nguwe alikke ukonzya kukambauka, ngo nguwe alikke ujisi Mulumbe. Oh, tu lizi kuti Musumpululu wa Mulilo ula lengelela atala lyakwe, tu lizi kuti Mumuni uli atala lyakwe, tu lizi obo boonse, pele ulilemeka mbuli kuti ngo nguwe alikke ujisi Mulumbe.”

¹⁵⁶ Ta kali kwaamba ceeco. Ta kali ku cikanzila boobo. Wa kali kusola kululamika bantu. Kuli mizeezo minji loko. We elede kuswiilila ku cintucimwi. Elyo ncenzi cakacitika? Leza wakati, “Kolyandaanya buyo kuzwa kuli nguwe, nkaambo Njo mumena a mbunga yakwe mu nyika.” Elyo nyika yaka juka a mulilo kuzwa, nkabela ba kaunka kunselelo. Mwabona?

¹⁵⁷ I basangene, basololi, basololi abo baka citya penzi akati ka bantu. Ikuti na tii cakali obo, sunu inga twa boola omuno mu dolopo eli a mbungano yoonse a mbunga yoonse ziboola antoomwe. Baa, niba kaba a busena obu, niba kaba, oh, cintoolo coonse ca bukoko inga cajalwa. Baa, eli dolopo liyo yuminina loko kusikila sikusambala makoko kunze acuuna uyandika kulibambila mwini kwa cisela caora ku kujana mudumo ukubwene kujatikizya nguwe kuswida. Wa. . . Baa, inga caba! Oh, mudi jatile, Nse elede kwaamba ceeco. Amulindile. Eci, eco Nce pandulula nceeci, toonse tuli mwaikide. Balo mbasololi. Leza inga wanjila kucita cintucimwi, nkabela basololi ba nkamu ezi ziniini balayoowa cintucimwi ciyo sweeka, bayo kkala. . . kuba somona kuzwa kuli Ndilyo, mubusena bwa kutambula Mulumbe wa Leza. Bakali basololi, mu mazuba akwa Nowa. Bakali basololi, mu mazuba aa Musa. Ba kali basololi, mu mazuba aa Jesu. Mbaabo basololi, sunu mu Muuya Uusalala.

I makamu asangene! Ba lati, “Oh, amulekele banakazi kucita ceeco. Nkaambonzi nco boongolola kuli mbabo?”

¹⁵⁸ Mbuli Mbwe kaamba, Nda syoma okuno kale, umwi wakati kuli ndime buzuba bumwi, nkaambo lyoonse Nda kali kusola kubamba bacizi bangu ku kweendelana. Mwa cibona, balo—balo ncisalwe. Ba kali mbaakani mu bukkalo abumwi. Saatani waka babelesya kaindi kuya mu muunda wa Edeni, nkabela wa kababelesya ciindi aciindi. Elyo cindi Bbaibbele lyatondeka kujatikizya America a banakazi bayo ku mazuba akumamanino, mpawo Nda talika kuuma canguzu kuli ncico. Elyo muntu umwi wakati, “Mukwesu Branham, bantu bakulanganya mbuli musinsimi.”

Nda kati, “Nseli obo.”

¹⁵⁹ Wa kati, “Pele bakulanganya mbuli boobo. Nkaambonzi toyiisi bantu nzila ya kujana zipego zipati zya kumuuya? Koyiisiya zintu ikuti yebo. . . Leza ubeleka a nduwe, tu lizi eco.” Kati, “Nkaambonzi toyiisi banakazi mubusena bwa kubatenda lyoonse?”

¹⁶⁰ Nda kati, “Nda kaba kambaukila kwa myaka ili makumi otatwe aumwi, nkabela bali. . . Mbobuti Mbwe konzya kuba yiisiya, mbobuti Mbwe konzya kubayiisiya alujebra, kakuli tabazyi alo ma ABC abo? Nkaambonzi taba kazuminani akwalo akulilemeka mbuli banakazi? Nkaambonzi nco babamba kucita nzila njo bacita? Mbobuti mbo konzya kubayiisiya zintu zya kumuuya kakuli taba kakonzyi akwalo kusyoma zintu zyakunyama? Mbobuti mbo konzya kubayiisiya zintu ezyo?” Ailekwe mbungano iboole mu cilao eco, elyo mpawo bala konzya kuyiisigwa mu cilao eco nzila ya kutambula zipego zya Leza a nzila ya kuyubununa zipego a zintu. Pele Muuya Uusalala tau kacilekeli kuboola mane oyo moyo uli luleme a kulibambila ku citambula.

¹⁶¹ Mpawo, Leza uliimvwi awo mbuli kufundilila kupati. Muta yoowi kuti kuyooba banji loko babo. Tamu konzyi kugwasya Leza. Sa inga mwayeeya mbeba niini itandila kulampa *obo*, mbeba niini kungsi lya matala mapati amu Egepita, kwaamba, “Ncibotu ndalya nseke yomwe ya whiiti buzuba, inga Nda maninwa kakutanaba butebuzi butobela”? Sa inga mwayeeyela nswi niini kutandila kulampa *obo*, kuyamba akati ka lwizi, kwaamba, “Ncibotu ndanywa aya maanzi cakuseya, nkaambo, nywebo mulizi, inga ayiminina cindi cimwi”? Oh, ma, eco cisola kugwasya bubotu a luse lwa Leza ku bantu Bakwe! Walo uyanda ku mulongezya. Uli libambilide, Ula bindaanina. Sa inga mwayeeyela kubweza meenda oonse mu nyika, lwizi a zintuzyonse, a kucilundika mu paipi lya tukokola tone a kulibikka atala alya? I kufundilila inga kwabo kungsi lyalyo, kusola kujana lwaanzi luniini lwa kusweka kwako kunzila yayo

ya kuzwida. Eco cili mbuli kufundilila kwa Muuya Uusalala kusola kuseluka aa buumi boonse.

¹⁶² Pele taba kaciciti, bala yanda tunsiyansiya a zintu zibotu kwiinda mbo bayanda Leza. We elede kusambala ku zintu zya inyika, a kusyoma Leza. Eco tacikonzyi kukakwa, mwa kacibona mwaka a mwaka, a ciindi a ciindi. Elyo Josefa wa kaamba ciindi cimwi, “Ta cina sweekelwi. We elede kuba Leza.” Mwabona? Elyo ncisyomezyo ca Leza ca buzuba. Kutali ndime; Ta ndili cisyomezyo ca Leza. Ndili muntu. Nda ambaula kujatikizya Muuya Uusalala Wakwe uuli ano. Eco ncisyomezyo ca buzuba, “Ali onse, kufumbwa muntu.”

¹⁶³ Lino, tu jana kuti bakali bomwe. Elyo, amulange, nkabela tuyo bweza mukozyanyo, Balamu. Balamu, wa kaselemuka a kuyiisya bantu njiisyo yakwe, elyo ba kati, “Lino amulange, toonse tuli basyomi, tuli—tuli bana basimbi ba Lota, Moabu kutala okuya.” Kati, “Tuli bamwi buyo toonse.” Alimwi wa kasanganya, kucitya kukwatana kusangene. Wa kabacitya kweebeka banakazi bana Moabu, waka basakatizya konse, a kuselemuka awa a kwaambila bana aba ba Leza kuti bakali—bakali “bomwe boonse, akwalo; Leza ngu Leza wa mikowa yoonse, a zintu zyoonse zili kabotu.” Elyo wa kabakwatanya antoomwe. Elyo Leza wakeenga munyinka za kwaandaana, a kubabamba kusiya maanda abo a zintuzyonse. Cakali cinzi? Mwabona cintu eco? Mbubonya buyo eco cakacitika kaindi okuya kakutanaba zambangulwe, “Cindi bana ba Leza niba kabona bana basimbi ba bantu, bakali babotu kulanga, nkabela baka basukamina akuba tola bamakaintu.” Mwabona? Cintu nciconya caka citika okuya.

¹⁶⁴ Elyo cintu nciconya lino! Alubo ncintu nciconya. We elede ku cibona. Aimwi nzyalani ilaamba eco ciyo citika kuli imwi itobela. Nceeci we. Tula cibona. Tu lizi kuti ncimwi, nkaambo Bbaibbele awa lyelede kulungulula mbubonya lino mbuli mbo cakabede. Yaa. Lino, alimwi conse cijisi makani, mubwini, ku i—i buzuba mbo tuponamo.

¹⁶⁵ Lino, i—i kwiitwa kwa buzuba, boonse abo bali mukuba aakati ka mabungano sunu, mamembala. Nku koonse nko bayanda mamembala. Lino, toonse tu lizi kaambyo ka Baptisti mukati 1944, kati, “Tu yooba a bali milioni abambi, 44.” Tu lizi Mukwesu wesu, muyandisi siluzyalo Billy Graham, tula bona busena bwakwe mu Lugwalo, oko nkwa unka, eco nca cita. Pele lyoonse “nkusala, banji loko babamba kusala.” Kabungwe buyo, nku koonse nko bayanda. Mwabona?

¹⁶⁶ Eyo nje nzila mbo cakabede mu mazuba aa Jesu, cintu nciconya. Tabali bantu babi. Ba kali boofu. Kwa mana. Ba kali boofu ku Bwini. Jesu waka baambila boobo, kati, “Nywebo noba Farisi boofu a ba Saduki, boonse mbo mucita!” Ino Wa ka kwaambila nzi? “Nywebo no balembi, ba Farisi, nywebo muli

boofu!” Ta kaamba kuti, “Muli basizibi.” Ba kali basizibi, pele eco nco twiita kuti cibi.

¹⁶⁷ Lino, twiita kuti cibi, “Kucita mamambi, kufweba, kubeja, kubba, zintu mbuli ezyo, eco ncibi.” Eco tacili cibi. Obo mbube bwa kutasyoma.

¹⁶⁸ I Bbaibbele lyakati, “Oyo uuta syomi wazulwa kale.” Kutasyoma mu Ijwi, ncibi.

¹⁶⁹ Amulange baalumi abo, basalala. Baa, inga tobikka munwe ali mbabo, mukulilemeka. Syanene wabo, a syanene mupati, a syanene mupati-mupati, alimwi syanene mupati-mupati-mupati-wakali bapaizi boonse. Ba kabamba mulao oyo a tunsiyansiya twa baalu a matata, cakulondoka buyo, muciiindi ca nzyalani. Kwakanyina kampenda komwe aali mbabo. Ikuti na bakali kunga, niba kaumwa mabwe. Bantu babotu. Elyo Jesu wakati, “Muli bauso wanu dyabulosi!” Nkaambonzi? Nkaambo tiiba kabona Mulumbe, Ijwi. Wa kaliko.

¹⁷⁰ Elyo ba kati, “Ee, oyu muntu usola kumwaya mabungano esu.”

¹⁷¹ Wa kati, “Nywebo noba Farisi boofu a ba Saduki!” Wa kati, nceeci Nca kaamba, Wa kati, “Muya kuzunguluka lwizi kubamba umwi kuba musanduki. Eco coonse ncomya kucitila membala On my way! Elyo cindi wa muleta mu kabungwe kako, walo mwana wa bubili loko wa gehena kwiinda mbwa kabede cindi na kali kubusena okuya.” Obo mbombubo Jesu mbwa kaamba.

¹⁷² Elyo ikuti na kuli cimwi citaluleme a kufumbwa cintu citali cabunaleza, nku tola membala wa cikombelo wakaindi situlengwa oyo uyeeya kuti bali kabotu loko, elyo taba kazyi kubona kwiinda mu cintu cita magilazi abo eni. Nse kazyi. Pele, iyyi, Ndime, ambebo. Elyo, mbo mbubo ncobeni. Elyo Jesu wakati, “Uli mwana wa gehena kobile kwiinda mbo kabede cindi nokatalika.” Elyo cindi twa bweza mabungano, kuti takukwe makani kuvula kwa mamembala ngo njila mu mbungano eyo, a kuba bona kabaunka ku mabbuku a mizundano ya mbizi, akwiima awa a banakazi basamide tubbudula, atala ansi lya tugwagwa, a kwiimba mu kkwaya, eco ncilebyo cipati maningi sizibi nca kasola kuba aco. Mbubonya. Ba langila bantu abo baliita kuti Banakristo kupona buumi bulilemeka kabotu, kuba muntu wandeene. Oyo ngo mukozyanyo. Eco ncilebyo. Oyo ngu sikuupaupa. Eco nciindi cili kkumi cibyaabi kwiinda mbo kabede lyonse. Nokunga wakali kabotu okuya mbuli mbo kabed.

¹⁷³ Nce cindi muntu aboola, kwaamba, “Ee, taba poni lwandaano luli loonse kwinda Mbwe pona. Ee, peepe nconzyo. Ndili obo, inga Nda ba kabotu mbuli mbo babede.” Calo ncifumpuzyo. Mbo mbubo ncobeni. Kubabona kabaamba, ee, sizibi umwi wakeenda kumbele a kwaamba, “Jesu wakaamba eci awa.”

174 “Aah, eco tii cakali ncico, nkambo eco—eco ta caambi boobo. Eco—eco, Ta kali kwaamba ceeco mpoonya awo. Eco cakali ca bukkalo bumbi.” Nkaambonzi nco mutasyomi! Mwabona? Ino ndipenzi nzi? Amu bikke cilebyo mu nzila ya muntu oyo.

175 Jesu, na Nda amba mu Ntembauzyo, Davida wakati, “Muta kkede mu cuuno ca sikusabula, kwiimikila mu nzila ya babi.” Mwabona? “Uta libikke lwako mu nzila ya babi mbuli boobo a kukkala mu cuuno ca sikusabula, ku bafubaazyu kuti bali luleme, a kwiimikila kuzunguluka kwaamba kuti cakali ciwa cabukombi. Pele oyo ubotelwa mu mulao wa Mwami, ula botelwa kucicita, uyooba mbuli musamu oyo wakasyangwa kumbali lya milonga ya maanzi. Matu akwe takayumi. Elyo kufumbwa nca cita ciyo zwidilila, ciyo citika mbubonya buyo.” Oyo ngo musyobo wa mbungano eyo Leza nja yanda. Basololi boofu iba boofu, kubamba, mu mazuba aya akumamanino, basikusabula baboola, abumwi bumbi.

176 I Mulumbe wa ciindi camamanino iwa Malaki 4. Nku boozeyya. I Mulumbe a mutumwa, bobilo, bayo elela kuboozeyya kwa Lusyomo. Juda wakati, mu Bbuku lya Juda, kutandila buyo myaka ili makumi otatwe kumane kubambulwa, wa kati, “Bakwesu, Nda pa ca moyo onse ku mulembela Lusyomo lwalyonse, kuti mweelede kulwanina Lusyomo cakusinizya olo lwaka pegwa ku basalali ciindi cimwi kaindi okuya.” Mwabona? Mwabona? Malaki wakaamba, ku mazuba akumamanino, musinsimi wamamanino iwa Cizuminano Cakale, kuti “Kabutana kusika Buzuba bupati buyoosya bwa Mwami, Njo mutumina Eliya musinsimi. Elyo uyo boozeyya Lusyomo lwa bana kujokela, na Lusyomo lwa bana kujokela ku matata, kakutana buyo ciindi ca lunyonyooko.” Ino ncinzi? Walo Mulumbe oyo uunka, Mulumbe a mutumwa wa mazuba akumamanino, oyo uta baleti ku kayanza kabuzumini, pele ku bagusya kuzwa ku tunsiyansiya oto a kubajosya ku Lusyomo lutaanzi lwa matata, matata aa pentekoste, oko Mbungano nkoiya kuba ku mazuba akumamanino. Kutali bamatata bana mosaiki, pele bamatata ba pentekoste.

177 I matata aa Mosaimoni wakali Malaki 3, “Nda tuma mutumwa Wangu kumbele lya busyu Bwangu, kubamba nzila ya Mwami.” Matayo 11:6 yaamba cintu nciconya. Jesu bakamboni kuti nce cindi Na kabona Johane, kati, “Ino mwakainkila kuyo bona nzi, muntu kasamide makkola mabotu, kanyona, a zimwi zimbi? Kutali Johane.” Wa kati, “Abo basama mbuli boobo bazulilwa mu maanda aa mwaami, a tubungwe otu tupati, oko kumyonta bavwanda, a kukwata, nywebo mulizi, azimwi zimbi, kuzikka bafu, a kukwata mukubusyi, azimwi zimbi. Bali kusule okuya.” Kati, “Ino mwakainkila kuyo bona nzi? Ii—ii tete kali pekema ku muwo uli onse? Peepe, kutali Johane. Peepe, peepe, ta kazungaana cindi niba kabbotola kumulwana.”

178 Kati, “To kabi a kubelekela amwi ikuti na waunka okuya.”

Tii cakabamba lwandaano luli loonse kuli Johane, wa kaunka nekuba. Mwabona?

¹⁷⁹ Kati, “Ino mwakainkila kuyo bona nzi, musinsimi?” Kati, “Nda amba, a kwiindilila musinsimi! Elyo ikuti na mula konzya ku cimvwisya, oyu ngo nguwe wa kaambwa a musinsimi, kwaamba, ‘Nda tuma mutumwa Wangu kumbele lya busyu Bwangu, ku kubamba nzila,’” Malaki 3.

¹⁸⁰ Elyo muli Malaki 4, ku bukkalo bwa mbungano, Wa kati, “Nda mutumina Eliya kakutanaba buzuba obo.” Lino, oyo nata kakonzya kuba Johane, nkaambo inyika tiya kapyo kaindi okuya nkabela balulami bakeenda atala lyatwe lya babi. Peepe. Bwalo mbukkalo obu, Mulumbe uyo unka! Eco ciyo cita nzi? Kuboozezya Lusyomo lwa bantu, Mbungano sunu eyo iizwa ku bubu obu boonse bwandeene a mubili uasama, wakabikkwa loko wa kabungwe, kujokela ku Lusyomo lupona a Leza muumi. I Mulumbe wali kuzumanana kwa myaka. Mbo mbubo. Nciindi lino nco tweeled kutambula a kusyoma: ivangeli lya ciindi camamanino liyo boozegwa. Joeli wakaamba cintu nciconya, “Njo boozezya myaka yoonse nsabaandwa njoya kalya.”

¹⁸¹ Amulangisye awa. Amuyeeye Mulumbe wangu cainoino aa musamu wa Nabwiinga, mwabona, obo mbo bakabweza Jesu? Wa kali Musamu, Umwi oyo Davida ngwa kabona, ii Musamu wakasyangwa kumbali lya milonga ya maanzi, mucelo Wakwe mu ciindi ceelede, Musamu uulondokede maningi. Elyo baka Mu gonkela ansi aku Mwa anzika aa samu lya Roma lyakapangwa aabantu, ku kusabula. Pele ino Wa kacita nzi? Kabuka alubo aa buzuba bwatatu. Ncinzi cimbi Nca kacita? Wa kabikka Samu lya Nabwiinga, mwaalumi a mwanakazi mbuli masamu akali mu muunda wa Edeni, masamu obilo. Umwi wabo, musamu wa buumi, alimwi umwi musamu wa lufu. Elyo ncinzi Nca kacita? Wa kaboola kunununa musamu oyu. Aboobo kuzwa Na ka cinununa, ku Kalivari, Uli libambilide ku mucisya lino. Oh, ma! Nda limvwa cabukombi cindi waamba boobo, mwabona. Ku kuboozya musamu Wakwe wa Nabwiinga, oyo wa keelede kuba mu Edeni, pele waa kawa okuya nkaambo waa kaunduluzya Ijwi. Pele mpaawa Uyo boozya musamu oyo uyo syoma Ijwi! Elyo cindi nakasika ku Buzuba bwa Pentekoste, eyo Njiisyo ntaanzi, olo Lusyomo lutaanzi, mpawo ncinzi Rome ncoya katalika kucita? Tuma nsabaandwa, tuma diingo. Elyo umwi aumwi waka gusya cibeela cakwe kuzwa ku mucelo, matu a zintuzyonse, aku cinyonka coonse.

¹⁸² Pele ino musinsimi wakabona nzi eco, wa kati, “Pele Njo boozezya musamu oyo, mbwaamba Mwami.” Waa katalika kaindi mu Lubambululo. Ncinzi nca kacita? Kabunganisigwa. Leza wakakokweda, moonya mu Musalali Johane 14, kakosola kabunga koonse kuzwa kuli ncico. Elyo waa kajoka kuli Wesley, waa kaba kabunga. Kamukokweda.

183 “Pele Njo boozeyza!” Walo uciboola. Lino ino cicita nzi? Ku ciindi caku mangolezya takukabi kabunga. Kuyooba ii—ii mpela. Mpaali mucelo mpoubizwa lutaanzi? Atala. Nkaambonzi? I zuba lila yuuma. Elyo ku ciindi caku mangolezya imbuto zyabyalwa lino ku samu lya Nabwiinga wa ciindi caku mangolezya. Cindi Musamu wa Buumi wabweeda ku musamu wa Nabwiinga. Nywebo mwabona? Elyo Mimuni yaku mangolezya yazwa lino ku maanzi a kubizwa kwa mucelo oyo wakali aa musamu oyo wakasyangwa. I mbuto zyabyalwa. Mwabona? I ciindi caku mangolezya. Aboobo ivangeli lya ciindi caku mangolezya buyooba caando ca Malaki 4, ku kuboozezya lusyomo lwa bantu kujokela ku Lusyomo lwa matata. Iiyi, munene. Kujokela ku Mabwe akuyaka! Ameni. Kujokela ku. . .

184 Sunu basololi alubo balaamba, “Myeelwe, myeelwe!” Kuti kaindi okuya ba kati mu ciindi ca Jesu, mu bubanze obo. Jesu wakati, “Nywebo basikuupaupa! Nywebo no Balembi, nywebo noba Farisi, nywebo no maziba mapati akupanga musanduki omwe, kujana membala omwe, elyo cindi wa muleta mukati walo mwana wa bubili loko wa gehena kwiinda mbwa kabede cindi na katalika.” Elyo sunu bayo—bayo belesya mabbilioni aa madollar a kucita zintuzyonse nzo bakonzya kubamba membala omwe umbi wa mbungano. Elyo, cindi wacita, ulaindila kubija kwiinda mbwa kabede okuya. Inga wapanga buyo sikuupaupa kuzwa kuli nguwe, kulekela bantu kucita zintu, kuzumanana kuya mu inyika a kuseka a kufubaazya Makanimabotu, a zintuzyonse mbuli ezyo. Ngu, mwabona, basololi ba buzuba buno alubo balaamba, “Myeelwe, myeelwe, myeelwe!” Eco, eco conse nce cijisi makani sunu, ma namba, kusala.

185 Lino, eelyo ndi bbala pati sunu, “kusala.” Ndi lombozya kuti muntuumwi inga wabamba kusala kumwi kubelekela Leza mucibaka ca kusangana mbungano. “Bamba muzeezo, boola mukati, bikka zina lyako mu bbuku,” tuma cikama coonse cipati ca bantu kunselelo okuya, inga calemba. “Nduweni zina lyako?” “John Jones.” “Sena ula tambula Kristo mbuli Mufutuli wako?” “Inzya.” “Ula syoma kuti Jesu Kristo kuba Mwana wa Leza?” “Inzya.” Saatani ulacita cintu nciconya, cintu nciconya. I Bbaibbele lyakati wa kacita. Ula syoma a kukankama. Iiyi, munene.

186 Pele to kankama cindi wasyoma ncobeni, ula sekelela, ameni: “Boonse abo bayanda kulibonya Kwakwe.” Mbuli Mbwe amba umwi cakuzumanana kundaambila, kundi tuma magwalo, “Mukwesu Branham, ula yoowa bantu calufu, ku baambila kuti ciindi camamanino cila boola.” Kuyoosya Mbungano? Ma, eco ncintu cabulemu maningi cikonzya kucitika, Kuboola kwa Mwami, ciindi camamanino. Nda lombozya nikwali ndyoonya lino. Masimpe. Ee, ncintu cabulemu maningi Nce kasola kuyeeya, kuyo swaana Mwami wangu. Eci cikobela cakale ca nyama Njo cilosya, a kubuka a kusaala cilumbo citeeli, kujokela

ku mwaalumi mukubusyi alubo, a kupona kwalyonse a Mwami wangu, a bantu bangu boonse. Baa, ma! Nse konzyi kuyeeya kupengaana kwiinda mu cibi eci a masukusyo, a kusaala a macise mu ng'anda eyi yakaindi iya zipenzyo awa. Kusiya cintu eci a kuunka ku ii—ii musyini wa bululami, baa, ncintu cabulemu maningi Nce kasola kumvwa! Mbuli Muapostolo Paulo mbwa kaamba, “Nda kalwana nkondo mbotu, Nda manizya nzila yangu, Nda kabamba lusyomo lwangu, kuzwida awa kuli ii. . . Nda kabamba i Lusyomo, alimwi kuzwida lino kuli musyini wa bululami ubikkidwe nkambo ka ndime, kuti Mwami uululeme uyo ndipa mu buzuba obo; kutali buyo ndime, pele boonse abo bayanda kulibonya Kwakwe.” Kutali *kusyoma* kulibonya Kwakwe; pele “kuyanda” kulibonya Kwakwe, lutangalo luli boobo lwa kuziba kuti Ula boola! Cilimasimpe! Iiyi, munene!

¹⁸⁷ Pele sunu ngu “mamembala,” ngu “kusala,” ngu “kunjizya mamembala aa mbungano,” mamembala manji loko. Eco nce. . . Obo tabuli buvangeli bwa ciindi caku mangolezya.

¹⁸⁸ Lino Ndiyo ima aniini buyo, elyo Ndi yanda buyo kwaambaula kuli ndinywe kuzwa ku moyo wangu. Nda syoma Nse na—nse mujata kwa ciindi cilamfu. Ci. . . Ndi jisi maminiti atandila ali, ciloba na lusele, elyo Ndi yanda buyo kwaambaula kuli ndinywe kuzwa ku moyo wangu.

¹⁸⁹ Sa obo tabuli bwini lino, “Kusala, kusangana mbungano. Ko siya mbungano ya Methodisti a kuboola kutu sangana, Baptisti. Na, uzwa ku Baptisti a kuboola kutu sangana, Methodisti, Presbyteria, Lutherani?” Katolika kutola boonse, mwabona. “Cizo, cizo, cizo, cizo, kusala, kusala.”

¹⁹⁰ Ino mabwe ali kabotu nzi ikuti na tojisi muyasi wa mabwe kubapanga? Kulyaambilila mabwe. Cindi Petro nakabamba kulyaambilila kwakwe, Jesu wakati, “Nduwe Petro, bbwe liniini.” Pele ino ndibbotu nzi bbwe ikuti na takukwe muyasi wa mabwe okuya waku mubamba kuba mwana wa Leza? Uli mukulundika buyo cikama ca mabwe. Sa mbo mbubo? Ta cigwasyi nokuceya. Mwabona? I maanzi alapilusya bbwe. Mwabona, mbo mbubo, abo mbantu. Ino mabwe mabotu nzi ikuti na tojisi muyasi wa mabwe wakasimpe ujisi cibelesyo cibosya cibotu ku mubamba mu busena bwa kweelela mu Ng'anda ya Leza? Yanda buyo ku mbuzya, ino mbubotu nzi kusala, ino mbubotu nzi mbo bikka zina lyako mu bbuku? Ino mbu botunzi ciboola kusangana mbungano, ikuti na muyasi wa mabwe tako eco ciyo bamba ceeco a kubabamba kuleka eci a eco, a kubatenda a kubabamba mu nzila Eyi, a kuba sikkweya a kubabamba mbuli Banakristo abo bakkede mu Ng'anda ya Leza, a zitondezyo kazitobela basyomi?

¹⁹¹ Eyo ivangeli ya ciindi camamanino, kubweza mabwe a kwabeza. Mwabona?

192 I no mabwe mabotu nzi ikuti na walundika buyo? Aba bikke awo mpo babede, inga bacita kabotu aniini awo kwiinda mbo banga babalundika antoomwe. Inga kano yandika okuya, nkabela taakwe wabo okuya. Mwabona, mbo mbubo. Bbwe tali gwasyi kakutakwe muyasi wa mabwe.

193 Jesu ulabala ciimo, kutali mamembala. Nywebo mulizi obo? Ula bala basyakacite. Leza lyoonse wakasola kujana muntu omwe mu janza Lyakwe. Nku koonse Nkwa yandikana, muntu omwe, nkabela Uyo cita mulimo Wakwe kwiinda mu myaka. Amuyeeye buyo, Wa kali kukonzya buyo kujana muntu omwe mululami mu ciindi ca Nowa. Mu ciindi ca Musa, Wa kajana buyo muntu omwe mululami.

194 Amulange Samusoni. Mwabona, Leza ukonzya buyo kubelesya eco nco lipa kuli Nguwe. Samusoni wakali muntu mupati muyumu, wa kajisi nsana zinji. Samusoni wakapa nsana zyakwe kuli Leza, pele ta kapa moyo wakwe. Wa kapa moyo wakwe kuli Delila. Mwabona? Eyo nje nzila a bantu sunu. Oh, mukwesu, bayo tambikizya a kubbadela nkongole, a zintu mbuli ezyo, a kuyaka kabungwe kapati, a zimwi zimbi mbuli eco, pele, cindi caboola kupa moyo wabo, taba kaciciti. Mbo mbubo. Mbutotu nzi . . .

195 Petro waka jisi cceba. Wa kasomona panga eelyo, wakali kuyo gonka matwi aa mupaizi mupati, a zintu mbuli ezyo, wa kacicita. Pele cindi nicaka boola ku camba cini ca Bunakristo, ta kacijisi. Wa kaleka aku Mu kaka. Sa mbo mbubo? Wa kali kukonzya kukosola kutwi kwa mupaizi mupati a cceba lyakwe, masimpe, wa kalizi nzila ya kulilanganya. Pele cindi nicaka boola ku kusyanikizigwa a ciindi ca kwiima aa Ijwi lya Leza, ta kajisi camba, alimwi akwalo kukaka kuti wa kalizi Jesu.

196 Awo mpempawo mpo cibede sunu. Tu jisi camba ca kuyaka mayake a kubikka madollar ali mamiloni muli mbabo. Tu jisi camba ca kubikka maogani a zyuuno zya bupaale, a zintuzyonse, a kuunka kumasena a kusandula kuzwa ku busena kuyaku busena, a kubamba Baptisti ya Methodist yakuvola, a zimwi zimbi, koonse akoonse mbuli boobo. Pele cindi caboola ku camba ca Bunakristo, kutambula Ijwi, Mulumbe wa Leza, a kwiima awo aali Ndilyo, tuli bace. Aboobo ino mabwe anu ali kabotu nzi kakutakwe sikubeza mabwe alubo? Sa mbo mbubo?

197 Leza uyandaula ciimo, kutali bumembala. Ciimo! Elieza, cindi na kaunka kuyo jana Nabwiinga wa—wa—wa Izaka, wa kacipengela kusikila wa kajana ciimo. Amuyeeye, Abrahamu waka mupa kaambo mbuli Leza mbwa tubikka kaambo, mbo mbubo, swebo to bakutausi. “Kovwima Nabwiinga Wangu!” Leza alongezye moyo wako. Nse langili mamembala, Ndi langila banjoloma mu moyo, mwabona, muntuumwi uyo syoma Ijwi.

198 Elieza wakalanga, nkabela wa kayeeya, “Oh, Nse konzyi kucita ceci lwangu. Kuli mulimo munji loko. Nda mvwisya

mulimo wa kujana Izaka . . .” Cili, ncikozyanyo ca Mbungano, nywebo mulizi, Kristo; Rabeka, cikozyanyo ca Nabwiinga. Elyo Elieza waka fugama ku mazwi akwe a kuti, “Leza, Yebo—Yebo weelede buyo kundi gwasya.” Elyo cindi na katondeka kuli Leza, Leza waka mugwasya. Wa kajana ciimo.

¹⁹⁹ Kojokela ku Ijwi, mukwesu. Kojokela kuli Leza. Uta bikkili maanu kuli eyi mbungano nko zulilwa. Inga wakkala awo ikuti na ula yanda, ikuti na bayo kulekela. Pele, cintu cakucita lutaanzi, nku, boola kuli Leza. Mbo mbubo. Obu mbuvangeli bwa ciindi camamanino. Iiyi, munene. Ciimo!

²⁰⁰ Elyo cindi na kaziba, elyo mpawo cindi Elieza naka jana ciimo eco cakali mu mwanakazi, Rebekah, nabwiinga mubotu wa Izaka, wa kamwaambila kujatikizya Izaka. Elyo taakwe nakabuzya cintu comwe. Waa kasyoma ijwi lya mutumwa, elyo waa kalibambila kuunka. Elyo bakaunka, kabuzya bawisi, wa kati, “Amu mubuzye buyo, musimbi wa kukomena. Amu mubuzye, amu muleke muzeezo wakwe ube.”

²⁰¹ Waa kati, “Ndiyo unka.” Ku nzi? Ii muntu ngwa takalina bwene, taakwe ncakazi. Pele nekubaboobo waa kali libambilide, nkaambo waa kakanzwa a kusalidwekale kuli ceeco. Mbombubo ncobeni.

²⁰² Sena mwakabona mwanakazi kasanzya matende aa Jesu? Taakwe nakalomba cilongezyo. Waa kalanga buyo awo. Elyo awo, oyo sikuupaupa kasola ku Mu fubaazyza, kuubausya ciimo Cakwe. Nce ncoo ncobakali kusola kucita lyoonse, ku Mu bamba kulibonya kuba muniini. Bantu bamwi, nywebo mulizi, baka Mu tobela buyo kucita ceeco. Ba kali kunga bati, “Lino, langa awa. Simalela Mubotu, tu lizi kuti Uli muntu mulemu wa Leza, To yoowi cintu. Sa tweelede kupa mitelo kuli Kaisara?” Mwabona? Zintu zyoonse! Kuti, kusola buyo kujana cintucimwi cisiya Zina Lyakwe, ku libambulula. Elyo oyu mu Farisi waka Mu tamba kunselelo kuya ku cisusulo, kabungwe ako mukuziba kuti bayo Mu tamba okuya, ba kajisi butale mu mulilo kubusena bumwi. Mbuli sinjuka mbwakali kunga wati, “I kutamikizya kwamoyo.” Ba kajisi cintucimwi cikozyenye.

²⁰³ Cindi wabona muntu uli oonse mbuli oyo, oyo ukusulaika, kaambo kako ka Kristo, elyo mpawo bala kunjizya, antela nkugusya mali manji kuzwa kuli nduwe, na kucita cintucimwi, na ku kubelesya mu nzila imwi. Mwabona? Ta kukwe . . . Taba kausyomi Mulumbe. Ba mujatila cintucimwi cimbi oko. Muyeeya kuti oyo Kristo nguwenya tatweluki cintu nciconya asunu? Nincobeni, Ula cita.

²⁰⁴ Pele baka Mu leta omuya, elyo ba kati, “Lino tuyo citondezya.” Elyo waka Mu josya okuya aku Mu lekela kunjila cakununka, taakwe naka sanzya matende Akwe, taka Mu bamba kutambulwa. Kabakkede omuya muli ceeco, oko nkobakali kweendela mu zikobela, nywebo mulizi, kunjizya eco awo

mbizi a zintu mpo zyakabede mu mugwagwa mu mazuba ayo, mikondo miniini yakaindi. Boonse bakeenda nzila njonya. Eco cikobela cipati kacibweza kununka oko, alimwi cakali ali Nguwe, alimwi caka bbila kuzwa ku lusuko a zintu mu mugwagwa. Alimwi kununka kwakaindi, mbuli masena abutala a zintu. Alimwi eco cakali ali Nguwe, kwiinka ku ng'ada ya beenzu antomwe amakkapeti mapati loko amulembo wa chenili aacibuye, zintuzyonse. Ba kajisi musyobo umwi wa mafuta, ba—ba kasanzya masyu abo a kasanzya matende abo, a kubapa masilipa aa mubbediluumu, mbuli, a kubikka impato zyabo kabotu. Mpawo wakanjila nakamana kusamikwa a kusongwaala, a kubamba masusu akwe, a kunjila. Mpawo uswaana batambe bako, elyo mpawo—elyo yebo—elyo yebo mpawo ko—ko bajuzya a kuba gwambatila. Ba kagwambatilana umwi aumwi ku nsingo, a kumyonta umwi aumwi ku nsingo. Mwabona? Mbuli mbo bona Joseph a Ndime kaindi kainda ku gwambatilana maboko esu, kugwenauka umwi aumwi. Elyo bakamyonta umwi aumwi aa nsingo. Pele oyo mu Farisi, nakamana ku Mu tamba omuya, elyo ngooyo Mbwa kabede kakkede kusule okuya, taakwe niba kasanzya matende Akwe, taakwe niba kacita cintu kuli Nguwe, ku Mu lekela kukkala awo ku Mu fubaazy.

²⁰⁵ Pele sibwaamu umwi muniini utakweankwaya, a tukkobili tuniini oto ntwā kabyala okuya mu mpuwo yakwe mbi ya kupona, waa ka Mu bona kakkede alya. Elyo misozi mipati yaka kunkulikila aa masaya akwe. Waa kaunka kunseselelo okuya a kuyo jana kabokesi ka alabbasita, a mali onse nga kajisi. Waa kasobelela mu nzila imwi a kujoka okuya, nkabela waa kawida ku matende Akwe, nkabela waa katalika kulila, masusu akwe akawida ansi. Elyo—elyo waa kali kulila a kumutola . . . Teeba kajisi cisansamuzyo cakusanzya matende Akwe, alimwi waa kabweza masusu aya a kupukuta matende Akwe. Ino maanzi mabotu nzi ku matende Aakwe, misozi ya sizibi weempwa! Elyo ikuti Na kapusya tende Lyakwe, naka sotoka mujulu. Ta kali kubuzya cintu, waa kacibona buyo kuyandikana kucitwa.

²⁰⁶ Sa ta tukonzyi kucita eco sunu? Ma, ta tulombi cintu. Ci yandikana kucitwa, Makanimabotu ayandikana ku kambaukwa. Naa tu jana sheleni, na kufumbwa, tacibambi lwandaano luli loonse. Nse kabweza mulumbo mu buumi bwangu. Oku nkubula. Aka nke kaambo. pambuka, a mabungano ala kusulaika, azimwi zimbi, akukutanda, a balongwe basyoonto mbosala kuba antoomwe. Pele walo Mulumbe. We elede kuunka, nekuba. Nse kalibikka lwangu aa redio a mabambe mapati aa cipekupeku awo Mpe keelede kulombelela bantu mali. Nse kakonzya kucita ceeco. Ndi yanda kuba munyoko. Ndi yanda kuya oko Leza . . . Ikuti na kuli bantu bosanwe kuno, kamuya kuya. Koya awa, ikuti na kuli bali milioni, Leza uyo ndibamba kuunka. Kwa mana. Ko cipona buyo ku lusyomo. Eyo nje nzila toonse mbo tweeleda

kucita. Elyo, alumbwe Leza, bunji bwabo bali mukucicita, nywebo mwabona, nzila njiyonya. Obo mbwini, bali mukucicita.

²⁰⁷ Amulange mwanakazi oyu muniini. Jesu kwiina nakapusya tende. Amulange mu Farisi oyu mudaala kaimvwi kumusanza okuya, kati, kusola ku Mu fubaazya lino, kati, “Lino, ikuti na Wa kali musinsimi, inga Wa ziba musyobo wa mwanakazi mbwa kali kusanzya matende Akwe. Mwabona? Inga waziba musyobo wa mwanakazi kuti wakali ku Mu zungulukide. Mwabona, ngooyo Mbwa bedede, eco citondezya kkilasi eyo Nja beleka ayo.” Ndili kkomene loko kuli ceeco. Inzya. Wa kalizi. “Amulange okuya musyobo wa nkamu ya bantu ili a Nguwe. Tuli balemekwa. Tuli mamembala aa mbungano. Elyo, amulange, oyo sizibi mudaala okuya a Nguwe, oyo mwanakazi, tu lizi kuti nguni, we enda mu kagwagwa. Uli. . .” Nywebo mulizi eco Nce kanana. “Aboobo ngooyo, waa kali musyobo oyo wa mwanakazi. Amulange, amulange, oyo ngo musyobo wa bantu ba Mu jatilila.” Ndili kkomene kapati. Ndili kkomene kapati.

²⁰⁸ Obo Mbwe kabede, nywebo mulizi. Nda kali musyobo oyo wa bantu, taakwe mubotu, sizibi. Elyo umwi aumwi wanu uli mbubonya, oyo utana boola kuli Nguwe. To booli buyo kuba cizo ca mbungano, ula boola nkaambo kuli cintucimwi ceedelede kucitwa. Jesu uyandikana kubelesegwa, muntuumwi weedelede kuba okuya. Atu cicite. Taakwe na kabuzya, “Mwami, sa Ula ndilongezya, sa Ula cita *eci*?” Peepe, waa kasanzya buyo matende Akwe a kwapukuta kubelesya masusu a mutwe wakwe. Nywebo mulizi, bamwi bacizi besu beedelede kwiima ku mitwe yabo kuyo jana masusu manji a kupukuta matende Akwe.

²⁰⁹ Elyo nzeeyo zyooso zyakwe zibotu zyakaloka, nkabela waa kapukuta matende Akwe. Elyo “*kumyonta*” waa kali “*kumyonta*” matende Aakwe cakuzumanana mbuli boobo. Jesu waka kkala buyo a kumu langilila. Taakwe nakapusya inci. Kwiinde kaindi, cindi niya kamana, Wa kanyona.

²¹⁰ Kwakali Simooni mudaala kaimvwi okuya a nkamu yoonse ya bakutausi, kati, “Mwabona! Ha! Ha! Ngo Nguwe. Mwabona, nceeco we, eco citondezya obo Mbwa bedede. Tali musinsimi. Amu Mu lange!”

²¹¹ Wa kanyona a kwaamba, “Simooni!” Oh, Nda yeeyela wa kali kusalala ku busyu. Wa kati, “Ndi jisi cintucimwi ca kwaamba kuli nduwe. Wa Ndi tamba okuno. Mwabona? Cindi Ne kanjila ku mulyango, taakwe noka sanzya matende Angu, toka Ndimyonta kutambulwa, toka nanika mutwe Wangu. Wa kaima buyo awo, a kusola ku Ndi fubaazya. Mwabona? Wa ka Ndi leta omuno ku bukanze obo. Elyo mwanakazi oyu, kuzwida ciindi Ne kasika, kuzwida ciindi Ne kasika, waa kazumanana kusanzya matende Angu a misozi yakwe, a kwiipukuta kubelesya masusu aa mutwe wakwe. Elyo ila zumanana, kutali kumyonta nsingo Yangu, pele kumyonta tende Lyangu.”

“To langili cintu, embo na, mucizi?”

“Peepe.”

212 “Pele Nda mwaambila kuti zibi zyanu, zili zinji, zila jatilwa.” Uh-Huh. Inzya. Mwabona? Lweendo loonse muciiindi taakwe nca kajisi pe, pele buyoofu buyo obo mbwa takali kucita cintu ciluleme, ndiza, pele cakali kuyandikana kucitwa, pele bulumbu bwakwe bwakasika ku mamanino.

213 Inga wandimvwa kukambauka Mulumbe oyu. Inga wabona Muuya Uusalala kautweluka a kucita zintu zipati, a kucita maleele. Inga wakomba, nkabela inga tii cacitika. Ko zumanana, bulumbu bwako bwatika ku mamanino. Sa eco inga tii caba kabotu mpoonya awo? Inzya. Mwabona, sena Jesu mulimo. Oyo ngo Mulumbe wa ciindi camamanino. Wa kajisi Nabwiinga. Leza uyandaula ciimo. Elyo mpawo Elieza nakamana kujana ciimo, mpawo cintu citobela cakali ku mubamba kulibambila kuunka. Eco nchimwi lino, mukwesu, mbubonya lino. I Mulumbe wa ciindi camamanino tauli okuya kulaale mu Babuloni.

214 Awo mpe mpawo Mpe kamwaambila, Joseph, cindi oyu mukwesu muniini muna Swede kaima awo a kubikka mutwe wakwe aa kkuko lyangu buzuba bumwi a kulila mbuli muvwanda muniini. Wa kati, “Mukwesu Branham, Leza wakandi tuma okuno, Chicago, kati Ndiyo bona Chicago kazunganya bumwi bwa mazuba aya.” Elyo wa kati, “Lino bali muku ndituma. Bali mukutola mbungano yangu nkoonya kuzwa kusi lyangu, mbungano, mpati mbotu loko mu Chicago.” Kati, “Bali mukutola mbungano yangu, elyo mpaawa baka nditanda. Ba ka ndivootela anze. Ta ndizi cakucita.”

215 Nda kati, “Joseph, Leza ta beji.” Nda kati, “Wa kabona Chicago kabuzungaana. Oyo waka talikila ku Dolopo Iya New York cindi Ne kakubona okuya, nkaambo tiiba kabeleka antomwe anduwe, inga Nse unka akwalo.” Elyo taka muziba akwalo, pele cintucimwi kujatikizya nguwe caka ndikwela kuli nguwe. Ta ndaambi eci nkaambo mulundano wakwe wa missionari sunumasiku. Pele, eco cakali luleme, Nda kaswena kuli Joseph. Nda kakaka kuunka ku Chicago, nkaambo tiiba kamulekela kusika, teeba kamulekela kunjila kubelekela amwi. Nda kati, “Mpawo Nse inki ambebo.”

Kati, “To muzi.”

216 Nda kati, “Ndi lizi Nse muzi, pele Leza uli muzyi. Walo mulanda wa Leza. Elyo, kuli ndime, uli kabotu.”

Elyo aboobo mpawo Josefa wakati, “Ndi lombozya kuti ni Nda konzya kubona Chicago kuzungaana.”

217 Oh, ma! Tamu mvwisyi kuti kuzungaana kwaco ta kwaambi ezyo zisanizya zya mu nkondo kuya. Ta caambi kuti kkabishi eyo iyo nyonyoonwa okuya. I Mbungano ila zungaana. Mwabona? Kwakali biyo bali mwaanda amakumi obilo kuzwa

ku mamiloni, mu ng'anda ya mujulu, cindi kuzungaana nikwa kasika. Mbo mbubo. Masimpe. Nku zungaana, mbantu. I . . .

²¹⁸ Amulange, cindi nibakali kuba a lubukulusy olo lupati, oyu Apolo, mukambausi wa Baptisti oyo wata kalina tambula Muuya Uusalala, takalina bapatizigwa mu Zina lya Jesu Kristo. Paulo ulainda kwiinda mu nkomwe zyaatala izyaku Efeso, ula jana mbungano eyi yanguzu Bbaibbele lila kanana, elyo wa kaunka okuya a kubaambila nzila ya Mwami. Elyo ba kati. . . Wa kati, “Sena mwaka tambula Muuya Uusalala kuzwa nomwa kasyoma?” Elyo bakali koongolola a kuba a ciindi cibotu loko. Kati, “Sena mwaka tambula Muuya Uusalala?”

Kati, “Ta tuzi naa kuli umwi.”

Kati, “Mpawo mbobuti mbo mwaka bapatizigwa?”

Ba kati, “Twa kabbizigwa kungsi lya Johane.”

²¹⁹ Wa kati, “Eco ta cicibeleki limbi. Ceelede kubbizigwa alubo.” Elyo wa kaba bbizya, mu Zina lya Jesu Kristo. Elyo kabikka maanza akwe ali mbabo, nkabela Muuya Uusalala waka bawida. Ba kaamba mu myaambo a kusinsima. Elyo kwakali buyo batandila ku lusele na kkumi babo. Mbo mbubo.

²²⁰ Kuzungaana! Mwabona, Leza tazungaanyi eco, gehena iyo zungaanya eco cindi ya citambula. Pele Leza ulazungaanya Mbungano Yakwe.

²²¹ Angelo omwe wakasika kuli Abrahamu a nkamu yakwe atala lya mulundu, a kucita maleele, kwiinda ku kutweluka miyeeyo yakali mu moyo wakwe. Sa mbo mbubo? Elyo Sarah wakali mukati. Oko, baangelo bakaunka ku Sodoma baka jisi zyuulu kumusanza okuya. Mwabona, kuzungaana kwanjila mu nkamu niini. Mwa kacibona, Joseph. Mwa kabona Chicago kajana lwiito lwawo lwamamanino. Mbo mbubo. Elyo Leza waka kulemeka, kacita mbubonya buyo eco Nca kaamba. Kubamba Nabwiinga kulibambila, obo mbo cibede.

²²² L ino tua gola mpoonya awa, mu kwaamba ceeci. I Mulumbe wa ciindi camamanino ngwa kubamba Nabwiinga kulibambila a kulibambila ku Kukwempwa. Ino inga wacita nzi? Kweendelana kuli Malaki 4, uba josya ku Lusyomo lwaka pegwa ku basalali ciindi cimwi. Kuba josya ku Lusyomo lwa matata, cibeela ca pentekoste, mu ciindi ca kuboozezya. “Njo boozezya, mbwaamba Mwami.” Oko nkucitika kwini, buvangeli bwa ciindi camamanino.

²²³ Lino Ndi yanda buyo kwaamba majwi aya masyoonto Nke tana jala. Nda keenguluka amwi Magwalo aya, alimwi ndiza ciindicimwi inga casika kuli ngawo. Pele Ndi yanda kwaamba ceeci. Tula syoma kuti tuli ku ciindi camamanino. Tula cisyoma. Elyo nekubakuti ciboneka mbuli ku ciindi camamanino, ku ciindi eci, kuti Mulumbe a Mutumwa yobilo itandila kumwaika. Libonya mbuli kuti Saatani waka sola

nka konzya ku tupwacaula. Mukwesu Neville, ntenda yakwe; Mukwesu Crase okuya; a ntobolo kaiunga. Mwabona, kuli bonya obo, alimwi ndyoonya lino cindi mbungano aimwi kwiinda omuya kuzumizya kuli ndime. Elyo, mwabona, mwabona, ciboneka mbuli kuti—cili aafwi buyo kutyoka. Boneka mbuli kuti twa zundwa. Muta pengi. Nywebo mulizi, kanji cili ku ciindi eco Leza na njila aa cilao, ca cintucimwi Nca kali kulangilila kwa ciindi cilamfu. Mula yeeya.

224 Mula yeeya ciindi cimwi kwakali bana kumusanza mu bbila lya mulilo, ba kali jatilwe cabwini ku Ijwi eelyo. Zintuzyonse zya kalubila. Ba kazisowela mu ntolongo. Ba kabajata masiku onse, bakali kuyanda kupaumpa kuseeni kwakali kutobela. Elyo kwakaboneka mbuli kuti mamanino akali mumsi, ba kali kweenda nkoonya ku bbila lyamulilo. Pele Wa kasika kaselemuka ku kucinca, cilao coonse caka cincwa mu kaindi buyo kaniini.

225 Lyoonse kuli mu ziindi zikompeme maningi, cindi walibonya mbuli kuti Mulumbe wa bwini utandila kuzundwa, nce cindi Leza na njila. Wa—Wa tulekela Mulumbe a mutumwa kusika ku mamanino aa lweendo, mwabona, mpawo Ula njila nkabela Ula enzya mayuwe mapati. Mbo mbubo.

226 Amuyeeye, wakali Jesu, cindi basinkondo Bakwe niba kayeeya kuti baka Mu zunda, sikutasyoma wakati, “Twa Mu bikka aa ciingano.” I ba Saduki aba Farisi abo baka Mu sulaika a ku Mwa anzika ku ciingano, ba kayeeya, “Twa ka Mu jata lino.” Huh-uh. Cakali kutandila ciindi eco Leza wakatanta aa cilao, waka Mu busya aa cifumo ca Pasika, a kutyola mami aa Saatani, kasamununa gehena, kabweza zijaluzyo zya lufu a gehena, a kubuka a mbabo. Masimpe, cakali buyo ku ciindi eco cikompeme. Mulumbe Wakwe, Wa kakambauka Ijwi, Wa kaliimvwi mumsi, a zintuzyonse, mpawo cakali ciindi eco cikompeme loko cakuti cindi luzundo nilwa kasika. Cindi Na kacita koonse Nkwa kali kukonzya kucita, mpawo Leza wakanjila. Wa kacinca cilao.

227 Wa kali Jakobo kazuzwa kuzwa kuli Esau, kuleya *awa* a *kokuya* (okuya ku . . . ? . . . , a bamwi bandeene) mu kusola kuyuba kuzwa kuli Esau. Mpawo moyo wakwe wakatalika mwaka kuya ku muunzi. Elyo mu lweendo lwakwe kuya ku muunzi, wa katuma batumwa, wa katuma zipaizyo a zintuzyonse zimbi, kusola kubotezya Esau. Pele cakali cindi Jakobo nakasika ku mamanino akwe, cakali cindi Jakobo naka tazi nzila yakutola. Wa kabikka mukaintu wakwe a bana ku i—i maanzi, elyo wa kazabuka i—i kalonga. Cakali cindi Jakobo naka sinana busiku boonse, kusikila nguzu zyakwe zyakamana, nkabela wa kali mulema nkabela wa kali kompeme, nkabela mubili wakwe wakali tyokede. Cakali ciindi eco Leza nakasika katantide aa cilao. I cifumo cakacilila, tula mujana cintu na? I sibwami utayoowi, kumane bukompami bwakwe. Ci boneka mbuli kuti

wa kazundwa. Pele tu mujana kuba sibwami uutayoowi. I Mulumbe wakali kucitika, nkabela mutumwa wakali a ncico. Mbo mbubo ncobeni. Wa kali sibwami utayoowi buzuba bumwi.

²²⁸ Esau, akwalo, cindi na kamuyanda loko kwiinda, Esau, cindi na kamuswaana. Elyo amuyeeye, ciindi eco coonse nciconya Leza nakabeleka ku moyo wa munyina, awalo. Mbo mbubo. Elyo Esau wakasika kuli nguwe, kati, “Ndi jisi impi awa.” Kati, “Aah, uli kompeme, Jakobo. Mubili wako uli pengede. Uli tyokede.” Kati, “Ndi—Ndi—Ndi. . . Ndiyo tuma basilumamba ambali ku kukwabilila,” ncobeni cindi na kali kubayanda.

²²⁹ Pele wa kajana cintucimwi. Kati, “Ndiyo unka endikke.” Ameni. Cakali cindi nakapano kuzwa ku bukompami, wa kaponi kuzwa kukulebuka.

²³⁰ Cindi Jesu naka ponesegwa kuzwa ku kugambwa kwa lufu, Wa kali muyumu loko, Wa kali kukonzya kwiinda mu buyake kakutakwe akwalo kuputa daka lya bwewe. Wa kali kukonzya kulya nswi a cinkwa. Ameni. Oh, iyyi. Cakali ciindi eco, bukompami nibwa kamana kusika, kuti wa kalijana mwini kali muyumu. Cakali ciindi bukompami nibwa kasika.

²³¹ Elyo ciboneka kuti cili kompeme loko lino ku Mulumbe a mutumwa. Pele muta pengi! Kubusena bumwi, Ta ndizi nzila, pele Nda Mu syoma. Uyo boola keenda aa cilao buzubabumwi. Uta pengi. Atu unke antoomwe. Atu kotamike mitwe yesu—atu kotamike mitwe yesu antoomwe. Buvangeli bwa ciindi caku mangolezya.

²³² O Leza, Mimuni mipati yaku mangolezya yali kumweka eno kwa ciindi cimwi. Twa ka Ku bona kakamuna mu tuzila otu awa, kuleta abo bakali buyo zimvule zya baalumi a banakazi, kuligwa ku kkulenge, koofwazigwa, baciswa, akupenzegwa, bamadokota nobaba bazwa kubana Mayo a zintuzyonse zyakalagwa buyo meso. Lino bali kkede awa cifumo cino, nkabela bunji bwabo bali anseba mbotu a muyumu. Kutali buyo kuno, pele koonse ku nyika. Banakazi bakatambula bana babo bakabuka kujoka ku buumi, kumane kufwa kwa maora. Bana kaba jaigwa mu mugwagwa, a myootokala, zyaambwa “kufwa” a kulala, kutali cifuwa cibotu muli mbabo; alimwi mu ciindi ca miniti kweenda kuselemuka mugwagwa, kulumbaizya Leza. Iyyi, Mwami, Nduwe Leza. I ciindi caku mangolezya casika. I mbuto zyavangeli izya mangolezya zyabyalwa, Taata, alimwi lino cilibonya kubaanga nciindi ca kulemanya. Bunji bwa ezi. . .

²³³ Cindi Wa saanguna kuboola aa cilao kaimbi okuya mu bubanze Bwako, boonse babo, “Oyo Musinsimi mukubusyi waku Galilaya!” Oh, boonse baka bunganina Nduwe. Pele cindi Wa talika kubauma a kubaambila zya tunsiyansiya twabo a—a zintu, mpawo bakazwa kuli Nduwe. Wa kacita kwiima olikke. Elyo kumalekelo baka Ku tola ku Kalivari. Ca kaboneka mbuli kuti bakawina, kaboneka mbuli kuti nkamu yabo—yabo mpati

ya bupampu yaka zunda kaambo ka Leza. Pele, oh, peepe! Aa cifumo ca Pasika nyika yaka jisi kulila kwa kulibilika, cuumbwe cakajulwa nkabela Mwana wa Leza wakabuka. Wa kajisi zijaluzyo zya lufu a gehena. Wa kajisi lubbizyo lwa Muuya Uusalala mukati ka nguzu Zyakwe zya kupa mpawo. Wa kaambila Mbungano Yakwe, “Kamuya kutala kuya ku Jerusalema nkabela mula lindila, nkabela Njo Utuma ali ndinywe, elyo mpawo muyo Ndi pa bumboni mane Nka joke alubo.”

²³⁴ Elyo mpawo Wa kaima a kubaambila nzila ciindi mbo ciyooba, elyo mpaawa tuli mu ciindi camamanino. Mwami, boola koenda mukati alubo, sa To kocita, Taata? Tuya bukatala, kudekela. Muntu waka tukaka ku masena onse, kabungwe koonse kazuminizya. Mu California kuya, balo basalali bayandisi kabaimvwi kubusena kuya kabalila, mabungano aali makumi one, elyo musololi oyo omwe wakaima a kwaamba, “Ee, ikuti na wa bapatizya, kubelesya Zina Iya Mwami Jesu, ta tu muyandi.” Elyo wakasandula Makanimabotu kuzwa ku bantu bacete bafwa nzala.

²³⁵ Elyo, Taata, Nda kati, “Boola undi swaangane a Lugwalo,” nkabela ta kacicita. Nkaambonzi? Uli zyi kabotu. Taata, nkaambonzi—nkaambonzi bahedeni nciba tingilila a bantu ncoba yeeyela cintu cabuyo? Nincobeni kwiinda ku kutandabika janza Iya Mwana Wako Uusalala Jesu, ku kuponya baciswa, a kutondezya zitondezyo a zigambyo zya mamano. Cila loolola, Mwami. Nda bakombela. Leza, talekeli kuti basowe. Balo mbantu banji babotu omuya. Kopa, Mwami, kuti bayo bona akuzwa.

²³⁶ Elyo mbunga yesu niini cifumo cino, Taata, ta tuzi myoyo ya bantu. Ula cita. Eyi nkamu niini awa. Ndiya nkoonya okuya, nekuba. Elyo lino katutana kusiya mbungano, Mwami, nkamu eyi niini yeenda awa, balo mbamuzwamasi. Ta balibanda kuba ba inyika eyi, Mwami. Balo mbeenzu. Ba kazyalululwa, balo nzilenge zipya. Ba kazwa ku zintu zya inyika, ku kubelekela Leza, mukuziba kuti, “Ta tubelekeli buvubi obu bwabuyo bwa inyika obo buyabaala cakufwambaana. Tu jisi bulangizi bwesu buyakidwe aa zintu Zitamani, ta zika lobi.”

²³⁷ Taata Wakujulu, ikuti na kuli mu coolwe inga kwaba omwe na baina akati kesu cifumo cino abo batana kuba akulimvwa mbuli kuti beelede kunyona, Nda komba kuti Uyo kanana ku myoyo yabo ku ciindi eci. Elyo akube kuti cabubotu a cabubombe, mu myoyo yabo, kulipa buyo koonse kuli Nduwe, a kwaamba, “Mwami Jesu, koba siluse kuli ndime, sizibi. Nse yandi kufwa mu ciimo Nce bedede lino. Elyo mukutaziba kuti Ndiyo pona akwalo kwiinda mu buzuba, mpawo sa tacili cabufuba ku kusowa ciindi cangu aa zintu zyanyika!” Elyo zintuzyonse awa ziyo loba, nkabela bantu bayo loba antomwe a inyika. Pele Leza, Taata Uutamani, takonzyi kuloba, naanka

bantu Bakwe taba konzyi. Akube kuti ba Ci tambule lino, Taata wesu Wakujulu.

²³⁸ Kosalazya tutambala otu tubikkidwe awa twa balwazi a bapengede. Ba kati baka gwisya kuzwa ku mubili wa Paulo, tutambala a tusila, myuuya mibi yakazwa kuli mbabo. Ponya balwazi abo bali akati kesu cifumo cino. Nda komba kuti takukabi muntu uukompeme akati kesu.

²³⁹ Akube kuti Muuya Uusalala mulemu weende atala lya bbunga lino, alimwi akube kuti boonse bamvwiye Busyu Bwakwe. Elyo mbuli mbo Nda kabalulula ku matalikilo, cindi guwo lyamvula lyaboola mu mainza mayumu, myuwo yakali kuumpa a kupya, i suko lyakali kuunga, pele, mpoonya buyo, inga twa mwya muzuzumo, inga twa bona kumbi kalibuka. Elyo Nda kati cizibyo cisubila cili kunselelo, Ula boola. Alimwi tumvw guwo litontola, kali tambula Muuya Uusalala mbuli mbo We enda amasena esu mayumu. Kotu gwasya sunu. Kovuna basweekede. Kozuzya a Muuya Uusalala, Mwami, cakufwambaana, mimuni kaitana unka, nkambo cizibyo cili kale. I bwaato bwakaindi bwa Zioni buli mu masena aa zijailo eno, alimwi tali kalampi mane kano ita. Elyo, mpoonya biyo, bayooba a mutende, “Ncinzi cakacitika? Myaanda ya bantu ku cisi coonse ba kazimaana.”

²⁴⁰ O Leza, mpawo ciindi camana kale kuli bamwi babo, Kukwempwa kwaboola. I lubeta luyo uma nyika, balulami bayo nyonyooka. Mpawo bayo unka ku myuunda ya zisuwo, a kwaamba, “Ee, sa tii bakali . . . Sena baka jula cuumbwe eci? Ee, ncinzi cakacitika awa?” Oh, oyo umwi waka syoma muli Leza, oyo wakafwa myaka yakainda, uyo nyonyooka. “Mpawo, oh, ino nkoomoka a koomoka cindi basweekede baambilwa bubu bwabo. Bayo lila ku myaala a mulundu,” kweendelana ku Magwalo, “amukombe, pele mipailo yamuka.” Akube kuti citabi boobo kuli umwi oyo uliko sunu awa.

²⁴¹ Elyo kuciindi notu kotamikide mitwe yesu, myoyo yesu, ayalo. Ndili muntu uugambya loko kujatikizya kutamba bantu ku zipaililo, Nda syoma taili njiisyo ya buapostolo. Nda syoma mpoonya awo mpo kkede ula bamba muzeezo wako, naa uyanda ncobeni kupona na kufwa. Nda syoma cili kuli nduwe. Elyo ikuti na kuli umwi awa utana cibwene ncobeni munzila eyo, a kuziba oora ndyo tuponamo, alimwi inga wayanda kuti tu kwiibaluke mu mupailo, kuti uyanda kuba Munakristo, alimwi uyanda kuba mbuli Kristo mu buumi bwako a kulibambila ku kuboola Kwakwe, walombwa utambike buyo maanza ako kuzunguluka buyake. I Mwami amu longezye, a kumulongezya, a ku mulongezya, a nywebo, a nywebo. Leza aku longezye kusule okuya kusule, aku longezye anselelo awa. Kuli kabotu. Leza aku longezye, omulindu muniini, nkoonya ku manjilanino aa buumi, mucizi. Oyo ngo muzeezo mupati. Kwayanda wakacita kunji . . . Leza aku longezye, taata. Iyi, kwayanda wakabeleka

buzuba bunji buyumu mu buumi bwako, ayebo, a kubusya kidd muniini. Baama, yebo ukkede mumsi lyakwe. O Leza! Ndiza wa kakomezya mukwasyi wako a kucita zintu zinji zipati, kuuma masaya aa muvwanda muniini cindi nakali kulila, kayumbaanya kalo a manza ako maniini, lino acembaala akukompama. Kwayanda waka zumbaanya muvwanda akucita zintu zibotu zinji, pele cintu cibotu kwiinda nco kasola kucita cakali cindi noka tambika janza lyako mpawo. Wa kakubona. Kondi jatila, akaka.

²⁴² Taata wesu Wakujulu, Wa kabona maanza. Uli zyi eco cakali kunze lyabo. Lino balo nzilumbo zya muswaangano oyu. Balo nzilumbo zya Mulumbe. Wa kati, “Boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime, nkabela taakwe muntu ukonzya kuboola citakuti Taata Wangu wamukwela lutaanzi.” Elyo Wa kakanana ku bantu aba. Elyo bakali kkede alya, alimwi kweendelana ku sayaansi tiiba kakonzya . . . maanza abo aeledede kukkala ansi, nkaambo nguzu zikwelela ansi zila ajatilila ansi. Pele bazunda akususya milao ya sayaansi. Ba jisi Muuya muli mbabo watambika janza, oyo wiimpene ku sayaansi, nkaambo Muuya omuya inga watyola sayaansi. Elyo ba katambika maanza abo nkaambo kwakali Muuya wa Leza wakali kuba zungulukide, oyo wakati “Uli . . . uyanda Kristo.” Elyo batambika maanza abo, “Kondi yeeya, O Mwami.”

²⁴³ Mbuli mubbi wakali kufwa aa ciingano, kati, “Kondi yeeya cindi Wa kunjila mu Bwami Bwako.”

²⁴⁴ Elyo ncinzi Nco kaamba kuli nguwe? “Sunu uyooba a Ndime mu Paradaiso.”

²⁴⁵ Elyo Nda komba, Taata, kuti obu buzuba mbubonya Uyo njila mu Bwami Bwako, mu luswaanano Lwako awa aa nyika, umwi aumwi wa basyomi aba, a kuba sibuyya kuli mbabo. Jesu, Wa kati, cindi Ni wakali ano aa nyika, mu Musalali Johane 5:24, “Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma, ujisi Buumi Butamani; nkabela taba kabooli ku lubeta, taba kabiko cindi lubeta lwauma nyika, pele bakazwa ku lufu kuyaku Buumi.” Wa kacisyomezya, Mwami. Nda bataminina. Elyo lino kuli boonse batambika maanza abo, alimwi abalo abo bali mu moyo wabo basyoma kuti beelede, nkabela tiiba cita, Nda bapa kuli Nduwe cifumo cino, Taata, mbuli zilumbo zya luzyalo lwa Jesu Kristo a zya Ijwi Lyakwe eelyo ndyo twa kambauka cifumo cino. Mbi Bako. Koba bamba cakukwabililwa, Mwami, kusikila buzuba obo. Elyo akube kuti bakomene mbuli bavwanda. Akube kuti meenda awa mu ciziba abajane, mbuli mbo balyaambilila zibi zyabo, kufwa, mu kuzikkwa muli Kristo, kubuka alubo ku buumi bupya, kweenda mu inyika mpya, kweenda a balongwe bapya, kweenda mu nkamu mpya, kweenda a baangelo, kweenda mu Busyu bwa Cigambyociinda. Zyalozintu nzo batakonzyi kubona kuzunguluka nzizyo, pele bala limvwa a kuziba kuti

nkozili. Nzintu zyamamanino, Cigambyociinda nkugola. Twa bapa kuli Nduwe Taata, mu Zina Iya Jesu. Amenii.

246 Lino, Nda usa kumujata aniini ku ciindi, alimwi Ndili masimpe kuti mu. . . Muli mvwa kabotu? Lino, muswaangano, ziindizimwi Nde elede kutenda a kusyanikizya. Lino kuli ndinywe nomwa tambika maanza anu a kusyoma Mwami Jesu, ba yooba a mulimo wa lubapatizyo, Nda yeeyela, mangolezya aya. Na, iiyi, Ndi yeeya kuti ciziba cilizwide ikuti na mula ciyanda ndyoonya lino, a zikobela azimwi zimbi zili libambilide. Ikuti na uyanda kubbizigwa ndyoonya lino, kufumbwa ciindi, tuli waano buyo kucicita. Elyo lino kumane kutenda a kubona. . .

247 Twa—twa ku lumba beenzu mu milyango yesu, kuboola ku luswaanano a ndiswe cifumo cino kuzunguluka Ijwi Iya Leza, twa ku lumba kusika. I Mwami amu longezye. Botelwa loko kuti mwali kokuno.

248 Nda bona mweenzuma wangu ukkede kusule mu buyake awa, Nsena bwene mu ciindi cilamfu. Ta ndizi akwalo zina Iya mulombe. Walo mweenzuma wangu mubotu. Walo mweenima ku musimbi oyo Ngwe kali kwiinka awe, Marsi Francisco. Nse konzyi kuyeeya na zina Iyakwe mbolibede. Sa inga watambika janza Iyako? Tuli kkomene kuba anduwe ukkede alya nkabela Leza aku longezye. Oyo mulombe wakali Munakristo kwa myaka minji. Elyo Ndili. . .

249 Mweenzuma wangu awa, Jim Poole, mbangaye bakasola kundimvwa kwaamba Jim Poole, mulongwe musankwa, mwana a mukaintu wakwe.

250 Elyo Donny, Nse konzyi kuyeeya zina Iyakwe Iya mamanino. Gard—Gardon, Donny Gardon a mukaintu wakwe muniini mubotu awa. Ba kali kutala ku muunzi ijilo kuyo ndiswaya. Botelwa loko kuba ambabo cifumo cino.

251 Elyo Nda syoma oyu mukwesu mweenzu ukkede mpoonya awa muni Iya Mukwesu Way. Elyo, oh, aboobo, mpoonya awa, ndiza Ndili lubide, alimwi ziindizimwi Nda luba masyu. Elyo Ndili kkomene kuba a ndinywe nyoonse omuno cifumo cino.

252 Elyo lino, katutana kuzwa, kumane kutenda. . . Elyo, nywebo mulizi, Bbaibbele Iyakati Ijwi Iya Leza. . . mbuli muzeezo oyo, kuupanga bbwe, pele weelede kuba acijubyo ca mabwe cakujubya eelyo, kuti kubambwe ciimo calyo. Wabona? Elyo ba Hebrayo capita 4 yakati, “I Ijwi Iya Leza lila bosya a anguzu zinji kwiinda panga Iya mabemba obilo.” Lila tenda, kupalula, kutenda lulomo. “Akwalo sikutweluka wa miyeeyo a makanze aa moyo,” Ijwi Iya Leza. Elyo Lila tenda.

253 Lino, ku kukomba buyo, atwii mbe lwiimbo lwangu ndwe yandisya luniini lwakaindi, lumwi ndwe yasya loko, “Nda Mu yanda, Nda Mu yanda.” Mbangaye ba Mu yanda ncobeni? Ta ndikwe makani na uli Munakristo na pe, yebo wati “Nda Mu

yanda nkaambo Wa kasaanguna kundi yanda.” Atu yimbe antoomwe lino, toonse antoomwe.

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

²⁵⁴ Sena mula ciyanda eco? Atu yimbe alubo. Kuciindi nomu cita, kusukana maanza a muntuumwi kuzunguluka ndinywe. Uta nyamuki, koamba buyo kuti, “Leza aku longezeye, mukwesu,” muntuumwi ukuzungulukide, aboobo yebo, bantubonse balimvwa kutambulwa kwini. Oko nkutambula kwesu okuno ku cikombelo, kuzwa kuli ndime, umwi aumwi wanu. Yaa.

Nda Mu yanda, Nda Mu yanda
Leza akulongezeye, mukwesu.
Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

²⁵⁵ Atu kotamike mitwe yesu cindi twa ng’ung’una. Lino kosomona janza lyako kuli Nguwe, cabuteteete ncobeni. Lino, sa Tali mubotu? Iiyi.

²⁵⁶ [Ii mukwesu wakanana mu myaambo. Mukwesu Branham wapumuzya—Mul.] Amubatame buyo maningi aniini buyo.

Jesu wakati, “Ezi zitondezyo ziyo batobela abo basyoma. Bayo amba mu myaambo mipya. Ikuti na beelede kubweza nzoka na kunywa cintu cikola, ta ceelede kubajaya, nkambo intenda na kubbotoka taku kaba nyonganyi. Ba bikka maanza abo aa balwazi, bayo pona.”

Amu lindile buyo aniini, mubone ikuti na bupanduluzi bumwi buboolela ceeci. Ikuti na beenzu bali mu milyango yesu, tu lindila kubona eco Mwami ncayo twaambila kwiinda mu mulumbe oyu.


[Ii mukwesu wapandulula—Mul.] I bupanduluzi. Ameni. Obo mbo bupanduluzi bwa ceeco muntu oyu nca kaamba. Ku bantu okuno abo batazi kuti ncinzi, Walo Muuya. Cila citika kanji mu cikombelo, kupa mulumbe ku bantu.

Atu kombe.

²⁵⁷ Taata Wakujulu, twa Ku lumba kuli ceeci, mukutaziba kuti umwi kubusena bumwi, kuti Wa kanana ku moyo kubusena bumwi nkabela Wa kaita kujoka alubo, akwalo mu mulumbe wakujala, Wa kati, kabaita kuti “bana Bako,” nkaambo Wa kabaita, alimwi ndiza bali kutandila kweenda kuzwa kakutakwe ku Kutambula. Oyu, mulumbe wasika alimwi. Aboobo twa komba, Taata Wakujulu, kuti Uyo pa caabilo cipati ca Muuya Wako ali oonse muntu ngwa konzya kuba. To kaita zina lyabo,

Wa kakanana buyo. Elyo aboobo, Taata, ndiza eyo nje nzila Mbo yanda. Elyo twa komba buyo, Taata, kuti luyando Lwako lupegwe ku muntu oyu na bantu aba, kufumbwa mbobanga baba, ndiza kuselemukila ku lwiito k lwa malekelo. Nda komba, Taata, kuti tacili ncico, pele, cifumo cino ikuti na bayo Ci tambula a kusyoma a moyo wabo oonse, niba kamana kumvwa Mulumbe mbuli Mbo kakanana a kuti, elyo mpawo akube kuti ba Utambule nkomeki, ku kutambula Muuya. Akube kuti babuke a kubbizigwa mu Zina Iya Jesu Kristo, ku kujatilwa kwa zibi zyabo, a kuzuzigwa cabubotu a Muuya Uusalala, a kusololelwa mu buumi bwa mulimo a lukkomano. Nda cituula kuli Nduwe eno, Taata, a mbunga, mu Zina Iya Jesu. Ameni.

²⁵⁸ Eyo milumbe ziindizimwi ila kanana, umwi, ta tuzi na mbaani. Ziindizimwi baamba kuti mbaani, pele muntu umwi buyo omuno oyo ndiza wazwaa kutalika kuzwa kakutakwe Nguwo. Elyo cindi wacita, koyeeya, oyo Muuya Uusalala ukanana ku cisyobo cakuti citola buyo bunanike bumwi; nguonya waka cikanana, nguonya weelede ku cipandulula. Lino, amuyeeye eco Nce zwaa kumanizya kubala, “Ezi zitondezyo ziyo batobela abo basyoma.” Mwabona, eco cili akati ka basyomi. Ta tusyomi kuti bantu boonse beelede kucita ceeco. Tula syoma kuti cawida mu mbungano akati ka bantu. Ciindicimwi bantu baboola okuno, teebe kalina mvwa cintu cili boobo kale, nkabela Muuya Uusalala ubawida a kupa mulumbe, a kuponya bantu bakkede alya kabafwa ku kkulenge, a misyobo yoonse ya malwazi a zintu, kujokela ncobeni alubo. Walo Muuya Uusalala akati ka bantu Bakwe.

²⁵⁹ Sena mula Mu yanda? Ameni. Nda Mu yanda, ambebo. Tu langila ku mubona sunumasiku. Elyo lino Mukwesu Neville, Ndila pa kuswaangana ku Mukwesu Neville, mweembeli wesu. Ncibotu. 

62-0603 Ivangeli Lya Kuciindi Camamanino
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHITONGA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu cianza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org