

BANINI NEKUKHOLWA

KUNKULUNKULU

 Ngiyabonga, Mnaketfu Joseph.

² Asitsi, sisesemile, nje sikhotsamise tinhloko tetfu kwemzuzwana wemkhuleko.

³ Nkhosi, kuhle kuba lapha kulenhlanganyelo yaMoya loyiNgcwele kushumayela Livi laNkulunkulu kulaba labalambile nalabalindzile. Tinhlitiyo tetfu tijabule ngalokwecile, ngenca yalamatfuba Losiphe wona. Futsi siyakhuleka manje kutsi Utawukondla umhlambi Moya loNgcwele lasinike wona kubona kwembonisi. Futsi usiphe, kusihlwa, kutsi labanengi bangasindziswa futsi baphiliswe ngenca yenkhatimulo yaNkulunkulu. EGameni leNkhosi Jesu, siyakucela. Amen.

⁴ Ningahlala phansi. Ngitsite kusha livi kancanyana kusuka ekukhulumeni kangako kanye ne—nekukhahlabetwa kweliphimbo, kodvwa ngilangatelele kulokucicimako kuleliviki, njengoba loku kukuvulwa kwemkhankhaso wetfu we... eChicago. Bese-ke, silindzele iNkhosi kulomnyaka kutsi isentele lokukhulu kunako konkhe Leyake yakwenta, ngilangatelele loko.

⁵ Ngijabule kakhulu kusihlwa kubona lesicuku lesi lesihle sebazalwane labahleti lapha ngembili, Bafundisi beliVangeli kutsi bangikhulekele ngisatama kuniletsela Livi laNkulunkulu ngendlela yami leyephukile. Futsi nonkhe nine leningephandle lapha, ningulabahamba embili kunabobonkhe kimi, futsi ngiyajabula kuba lapha kutokhonta eGameni laKhe.

⁶ Manje, angisuye umshumayeli kakhulu kangako, njengoba senivele nati, kodvwa ngiyatsandza kusho loko lengingakusho ngeLivi laNkulunkulu. Ngingeke ngitsatse sikhatsi senu lesinengi, bese-ke niyaphutfuma ngingene ngo etinkonzweni tekuphilisa, ngoba sinetinkonzo letinengi letitako kuleliviki. Sitobe siloku sinifuna busuku ngabunye. Manje asibeke emahlombe etfu esondvweni.

⁷ Lesi ngiso kuphela sikhatsi lesitoba ngulabafako ngaso, lesi ngiso kuphela sikhatsi lesitoba nenhlanhla yekuzuza umphefumulo, asikwente kuleliviki. Uma wonkhe umuntfu losekhatsi lapha atowetama ngenhlitiyo yakho yonkhe kuzuzela lomunye umphefumulo kuKhristu kuleliviki, kuyobakhona kukhala kwetinsimbi tenjabulo eZulwini. Asikukhumbule loko futsi sente konkhe lesingakwenta. Sitfole labagulako nalabahlaselekile bete lapha. Bangaphiliswa kanjani,

ngaphandle uma balapha kukubona na? “Kukholwa kuta ngekuva, kuva Livi.”

⁸ Futsi manje, kulentsambama ngishumayeke ngekutsi: *Kungani Sifanele Sitalwe Kabusha.*

⁹ Futsi kusihlwa, ngifuna kukhuluma, iNkhosi itsandza, ngekutsi: *Banini Nekukholwa KuNkulunkulu.*

¹⁰ Bese-ke, kuleliviki nginemilayeto letsite enhlityweni yami letsi: *Umbhalo Wesandla EluBondzeni, Ngabe LiBandla Litohamba Ngaphambi Kwesikhatsi SekuHlupheka Lokukhulu?* Tiprofetho, nakanjalonjalo, temiBhalo lengifisa kuyenta, uma iNkhosi itsandza, ngikhulume ngayo kuleliviki.

¹¹ Nine lenitsandza ematheyiphu, lenitsatsa ematheyiphu, bafana bami, bangani bami labahle, banaketfu, uMnaketfu Leo Mercier naGene Goad ulapha, banawo ematheyiphu. Bayawatsatsa bawatsengise, nje inzuzwana lencane. Babanaketfu kanye nebalangani bami, ngako, abakwenti lokuningi kakhulu ngawo, lokwanele nje kutsi bangawagcina, lencane nje, khohlwa, ngulencane... emadola lamatsatfu nentfo letsite, ngiyacabanga. Lapho sa-oda khona yinye lapha kungesiko kadzeni kumvangeli lotsite futsi wayibita emadola layimfica kutfole letheyiphu, itheyiphu lefanako, futsi sisicishe impela sitsengise lamatsatfu ngaleyo. Kodvwa awatsengisi ngeliSontfo, kute latsengiswa ngeliSontfo. Kufanele kube nguMsombuluko noma liviki lonkhe.

¹² Ngako-ke nitawemukeleka kutsi nibe nawo ku... Futsi ngiyakholwa kutsi batawuba nesitandi sawo lesincane, noma... Mnaketfu Leo, sitoba kuphi sitendi sakho? [UMnaketfu Leo Mercier uyaphendvula—Umhl.] Yebo, banetincwadzi letitsite nabo, futsi, titawuba ngembili kwalesakhiwo, emvakwakusihlwa.

¹³ INkhosi inibusise manje, futsi ningikhulekele ngisafundza. ENcwadzi yaMakho loNgwele, sahluko se 11, futsi ngifisa kucala kusihlwa evesini lema 20 futsi ngifundze incenye. Futsi-ke ngifuna kucaphuna emuva ngaletinye tikhatsi, lihumusho lasekucaleni, lena yiKing James.

Futsi ekuseni, lapho bendlula, babona umkhiwa wome kusukela etimphandzeni.

NaPhetro akhumbula watsi kuye, Nkhosi, buka, lomkhiwa lowucalekisile sewubunile.

... Jesu aphendvula watsi kubo, Banini nekukholwa kuNkulunkulu.

Ngoba ngicinisile Ngitsi kini, Kutsi nomangubani loyotsi kulentsaba, Cukuleka, futsi uphonseke elwandle; futsi angangabati enhlityweni yakhe, kodvwa akholwe kutsi letotintfo latishoko titofezeka; utawutfole konkhe lakushoko.

14 Manje ngifuna kucaphuna loko kukwasekucaleni, lelovesi lekugcina:

Ngicinisile, Ngitsi kini: Kutsi nomangubani lotawutsi kulentsaba cukuleka, futsi uphonseke elwandle; futsi atawukholwa enhlityweni yakhe kutsi sekwentiwe; utawuba nako loko lakushoko.

15 Sifundvo sami sitsi: *Banini Nekukholwa KuNkulunkulu.*

16 Manje, siyafundziswa eVini laNkulunkulu lelibusisiwe kutsi kukholwa kuta ngekuva nekuva ngeLivi, noma, kweLivi. Manje, kukholwa futsi kusentakalo. Futsi tikhatsi letinengi kukholwa sekube njalo, ngelwati lwasekucaleni kwenta kukholwa kukhule. “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Bantfu labanengi kakhulu bayehluleka kutfolala inchazelo sibili yaloko kukholwa lokungiko. Labanye bantfu bakholwa kutsi kukholwa ngemadlingozi latsite noma imizwa letsite, kodvwa liBhayibheli lasho kutsi kukholwa kukuciniseka ngetintfo letetsenjwako.

17 Manje, labanye ucabanga kutsi ngumcondvo wemcabango weLivi, kodvwa loko akukalungi, kukholwa kukuciniseka, kukholwa akusiyo inganekwane. Utsi... “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi...” Kuba nebufakazi lobubonakalako, kufanele kube yintfo lecinisekile, ngako akusiyo nje intfo loyicabanga engcondvweni yakho, kuyintfo letsite le, ngekwelucobo, lonayo, kuyintfo lonayo ebuntfweni bakho lucobo. Manje kuyini ke? Kubufakazi ngetintfo lotsebele kuto, bufakazi betintfo longenato kwamanje, kodvwa uneligunya laNkulunkulu lekusho kutsi unako, kubufakazi, intfo letsite lonayo enhlityweni yakho.

18 Manje, ku—akusiyo intfo lovele utifushele kuyo. Ngicaphela lokunengi kakhulu kwaloko emihlanganweni yami, kutsi bantfu batama kutakhela bona lucobo lokutsite, kubenta bakholwe. Manje, ungeke ukwente loko, ushaya umoya nje. Kodvwa kukholwa yintfo lethulile futsi letintile njengobe kungaba njalo. Kukutsatsa Nkulunkulu eVini laKhe nekutsi ubenesiciniseko enhlityweni yakho kutsi Nkulunkulu angakhona kugcina loko Latsi Uyokwenta, futsi ente yonkhe intfo Latsi Uyoyenta.

19 Manje, ngikucaphelile tikhatsi letinengi, bantfu bacabanga kutsi bafanele bakhulekelwe, loko kulungile, sifanele sikhulekelane, noma kutsi tandla tabo tingahle tibe njalo, noma, tandla temvangeli lotsite, tifanele tente inkonzo, loko kulungile, loko kutoletsa kuchumana, nakanjalonjalo, kwekukholwa, kodvwa kona mbamba, kukholwa lokumsulwa kutsatsa Nkulunkulu eVini laKhe, nguleyo intfo lemcoka.

20 Emhlanganweni, umhlangano wami awukaze ube sendzaweni lapho ngitame khona kwenta bantfu bacabange kutsi—kutsi bekukhona intfo letsite Nkulunkulu langinike yona lekhetse kancane ngekuphilisa umuntfu lotsite, lelo

liphutsa, Nkulunkulu akaniki muntfu emandla ekuphilisa umuntfu. Kuphilisa kufika kuphela ngekukholwa, nekukholwa emsebentini losewuvele wentiwe, umsebenti losewucedziwe Khristu lawenta eKhalvari.

²¹ Kufana kakhulu naloku: kutsi kube bengilambebe kudla, nelofu yinye yesinkhwa beyingasindzisa imphilo yami, futsi wendlula eveni ndzawanatsite, futsi wangibona ngibulawa yindlala, futsi utsi, “Mnaketfu Branham, ulambile na?”

Bengingatsi, “Ngitokufa masinyane, uma ngingasitfoli sinkhwa.”

Bese ufaka sandla ekhukhwini lakho bese unginika emasenti langemashumi lamabili nesihlanu, bese utsi, “Mnaketfu Branham, lawa ngemandla ekutsenga ilofu yesinkhwa.”

²² Manje ngilula sandla ngemukela lamasenti langemashumi lamabili nesihlanu. Manje, uma ungitjela loko, futsi ngicabanga nje kutsi nginemasenti langemashumi lamabili nesihlanu, ngitikhohlisa mine kuphela, Kufanele ngibambe lamasenti langemashumi lamabili nesihlanu lasesandleni sami. Emasenti langemashumi lamabili nesihlanu kukholwa lokufanele sibe nako.

²³ Manje, emasenti langemashumi lamabili nesihlanu akusiyo ilofu yesinkhwa, kodvwa ngemandla ekutsenga ilofu yesinkhwa. Futsi ngemuva kwekuba sengitfole emasenti langemashumi lamabili nesihlanu, ngingajabula impela nje ngalawo masenti langemashumi lamabili nesihlanu, njengoba bengingabanjalo nelofu yesinkhwa esandleni sami. Ngingajabula kakhulu nje uma unginika emasenti langemashumi lamabili nesihlanu, kungatsi unginike ilofu yesinkhwa, ngoba nginemandla ekutsenga ilofu yesinkhwa, futsi ngiyati kunesinkhwa lesinengi lesitsengiswako.

²⁴ Futsi uma nginekukholwa kutsi Nkulunkulu utoligcina Livi laKhe, naloku nje ngingakaphiliswa ngesikhatsi samanje, ngiyati Nkulunkulu unemandla lamanengi ekuphilisa, futsi nginekukholwa kwekukuletsa kimi, ngijabule nje ngekukholwa lokutsi, “Utawusindza,” njengoba bewungaba njalo kube bewukahle futsi uphilile ngalowomzuzu. Akwenti mehluko, ngoba sewuvele ukuphetse. Kukholwa kukuciniseka, hhayi kutentisa. Kodvwa ubambelele, hhayi esandleni sakho, kodvwa efeni lenhlitiyo yakho, unemandla ekutsenga kuphiliswa kwakho.

²⁵ Manje, ngalamasenti langemashumi lamabili nesihlanu, ngingahle ngihambe emamayela lamanengana kutfoli ilofu yesinkhwa, kodvwa ngaso sonkhe sikhatsi uma ngihamba, ngiya ngekuba butsakatsaka futsi ngiba butsakatsaka, kodvwa ngitfokota ngaso sonkhe sikhatsi, ngoba ngiyati masinyane nje uma ngifika kulendzawo, ngitoba nesinkhwa. Ngingahle ngidzingeke kutsi ngiye ngale kweligcuma, futsi ngehle

ngidzabule emahlatsini, ngiwele umfula, nasetiphuntini, futsi ngingase ngilambe kakhulu ngingakafiki lapho, ngize ngibe netinkwantju esiswini sami, kodvwa ngijabula ngaso sonkhe sikhatsi, kodvwa ngiya ngekuba mubi kakhulu, ngibutsakatsaka, ngilambile, ngiyatfokota, ngoba ngiphetse lakimi, emandla ekutsenga alesosinkhwa.

²⁶ Futsi uma umuntfu impela abuka kuNkulunkulu ngekukholwa lokumsulwa, kutsi Nkulunkulu angakhona kugcina loko Lakwetsembisile, angajabula, akunandzaba kutsi angagula kangakanani, noma ahlupheke kabi kangakanani, bonkhe lobuhlungu lakubo, noma ngabe ukhulekelwe, noma akakhulekelwa, kuyintfo lecatululiwe kulowomuntfu uma emukela kukholwa.

²⁷ Kunesaga lesidzala lengitsandza kusicaphuna kanye ngesikhatsi, futsi leso ngulesi: “Ligwala liyafa kufa lokutinkhulungwane letilishumi, kepha lichawe alifi.” Ligwala, lihlala njalo lesaba, libalekela yonkhe intfo lencane, njengoba besingakubita ngelulwimi lwemtingeli, uhlala etfukile sonkhe sikhatsi, wesaba lonkhe litfunti lelincane.

²⁸ Kungaleyondlela ngemuntfu lotako futsi atisho kutsi unekukholwa futsi wetfuswa ngiyo yonkhe inyani lencane sathane langayibeka embikwakhe. O, hhe, uyacabanga, “O, a—angisincono, angitiva nje ngikahle njengoba bengitiva itolo.”

²⁹ Kwenta mehluko muni loko? Uma unekukholwa sibili enhlitiyweni yakho kutsi Nkulunkulu utoligcina Livi laKhe, konkhe kulimala, nebuhlungu, nebuhlungu, netitfunti angeke tibe lutfo, uyakukholwa enhlitiyweni yakho. Kwakho, futsi akukho lokungakususa kuwe, kwakho, sipho Nkulunkulu lakunike sona, siciniseko lesibusisiwe loko lokucelile, Uyakhona kukwenta, ngoba Ukwetsembisile; nako kukholwa sibili, kubita loko-ke kuncoba.

³⁰ Futsi uma nicaphela, Jesu akashongo kutsi, “Masinyane, lentsaba iyophonseka elwandle.” Kodvwa, “Uma utocela lentsaba kutsi iphakanyiswe futsi iphonseke elwandle, futsi utokholwa enhlitiyweni yakho kutsi kuyentiwa, utoba nako lokushoko.” O, hhe! Uma uya entsabeni bese utsi, “Ntsaba, phonseka etulu, uphonswe elwandle.” Bukani, batsi, “O, akuzange kwenteke, ngiyacabanga anginako kukholwa.”

³¹ Uma utsi, “Ntsaba, cukuleka futsi uphonseke elwandle,” nenhloso yakho ilungile, nenjongo yakho ilungile, ungahle ungaboni nalomncane umehluko kuleyontsaba, mhlawumbe luhlavu lunye nje loluncane lwesihlabatsi lunyakatile ngesikhatsi usho loko, kepha iyesuswa. Akunandzaba kutsi kuncane kangakanani, kuyenteka.

³² Futsi ngesikhatsi uphakamisela sandla sakho kuKhristu futsi utsi, “NgiyaKwemukela njengeMphilisi wami, ngiyakholwa kutsi Utangisindzisa,” kungahle kungabikhona

ngisho nayinye intfo lephatsekako longayikhomba, kodvwa phansi ngekhati kuwe, kukhona lokwentekako, ngoba Nkulunkulu watsi kuyokwenteka. Ungeke nje ukucabange, ufanele ukukholwe, kutsi kuyenteka. Futsi nikukholwa kanjani na? Bukani kutsi Ngubani lowakusho, Khristu wakusho.

³³ Manje, siyatfola eBhayibhelini balingiswa labanengi lebesingatsatsisela kubo, uma sikhatsi besingavuma. Ake sitsatse sibonelo nje, ngesikhatsi emasotja aka-Israyeli tike tabitelwa etimphini nemaFilisti. Futsi bebanetimphi letinengi, futsi beba... beyihamba kucala ngendlela *yinye* bese-ke kuba *ngulenze*. Lomunye bekawina, bese-ke lomunye uyawina, futsi bebaletsa tetfulo, nek weshumi, noma—noma imali yetetfulo, njalo, kulomunye nalomunye iminyaka, bese-ke lelenye imphi iyaphakama futsi incobe.

³⁴ Ngalelinye lilanga ngesikhatsi babitelwa emphini, kwakukhona lesikhulukati, sichwaga sasendvulo imilandvo ingakabhalwa lesasibitwa ngaGoliyadi, iminwe ingema intji lalishumi nakune budze, ne—sikhali lesidze njenge—nyalitsi yemeluki. Tinyawo letinengi... O, bekasichwaga enhla eceleni kwanoma ngumaphi ema-Israyeli, noma nguyiphi indvodza ngakulolunye luhlangotsi.

³⁵ Futsi wenta insayeya nesiphakamiso eNkhosini Sawula nemphi yaka-Israyeli, watsi: “Akube nendvodza letsite lephumako ebutfweni lakho itewulwa nami. Uma ngiyibhacabula, nine-ke nitawuse seniyasikhonta; uma angibhacabula, khona-ke siyanikhonta. Futsi singeke sibe nekucitseka kwengati lokuchubekako.” Indlela sathane latsandza ngayo kwenta loko nakacabanga kutsi unemandla!

³⁶ Ngako-ke kube bekunendvodza kulo lonkhe libutfo laka-Israyeli lebeyikhona ngekwemtimba nganoma yiphi indlela yekubhekana nalensayeya lenkhulu, kwakunguSawula, cobolwakhe. Kwekucala nje, bekalichawe leliecechwahle kahle, futsi lenye intfo, bekayinhloko nemahlombe ngetulu kwanoma nguyiphi indvodza kulemphi, lomkhulukati, lonemahlombe labanti, umfo lobukeka akahle kutemidlalo, locechwahle kahle, umcecheshi wemadvodza. Futsi uma noma ngubani bekafanele aphonsele insayeya noma emukele insayeya, kufanele kube nguSawula, kodvwa nje bekamtfubi njengelitsanga. Bekesaba kuhamba evane emandla ngetikhali nalomFilisti.

³⁷ Kodvwa ngalelinye lilanga nako kufika lomncane, umfo lobukeka abovana, lobekangakaze agcoke sivikelo emphilweni yakhe, bekangumelusi wetimvu lomncane agcoke libhantji lelincane lemvu. Bekanemaphayi emagelebisi lomisiwe abomnakabo, uyise, Jese, bekamtfume enhla lapho.

³⁸ Kodvwa lesichwaga lesi lesikhulu senta insayeya yaso kanye kanenginengi. Lena lencane, indvodza lebovana, lebeyingati lutfo ngekucechwahle kwesikhali noma kutsi

kuliwa kanjani nemphi, kodvwa bekakadze anesentakalo naNkulunkulu lophilako, nalesosentakalo lesiphilako lebekanaso ngaphambilini naNkulunkulu lophilako, sakhula kuye, lapho abona lokulungile nalokungakalungi kuphikisana.

³⁹ Uma wati kutsi ucinisile noma cha, buka inhloso yakho, ubone kutsi ilungile yini noma ayikalungi, ubone kutsi kulungile yini kutsi sifanele sikhulekele labagulako noma cha, ubone kutsi kulungile yini kutsi sifanele semukele Nkulunkulu etikwetisekelo letingapheli teLivi laKhe futsi ubite letotintfo letingekho ngekungatsi tatikhona, ubone kutsi Nkulunkulu usentile yini setsembiso, “Nomayini loyifisako, uma ukhuleka, kholwa kutsi uyakwemukela, futsi utawuba nako.”

⁴⁰ Davide, noko, mhlawumbe bekangakaze ayibone imphi phambilini, kodvwa bekati intfo yinye, kutsi emuva emasimini ngasemadlweni laluhlata, nasentasi ngasemantini ekuphumula, abehlangene matfupha naNkulunkulu lophilako. Futsi bekanekukholwa kulowo Nkulunkulu Lobekakhulume naye, ngoba bekanelwati lwekubona emandla aNkulunkulu lamakhulu.

⁴¹ Manje, naku lengitama kukusho: Uma nibona emandla lamakhulu aNkulunkulu abonakaliswa, kufanele kuvuke kuwe kukholwa lokumsulwa kutsatsa Nkulunkulu eVini laKhe futsi ukholwe kutsi loko Nkulunkulu lakushito, Nkulunkulu utokwenta. Uma AnguNkulunkulu mbamba, Uyaligcina Livi laKhe.

⁴² Ngako Sawula, njengebantfu labanengi namuhla, emalunga lamanengi elibandla, aceceshwe kahle esayensini yetenkholo, boDokotela betebuNkulunkulu, kodvwa abazange babe nesentakalo sekubeka kukholwa kunsayeya mbamba. Futsi kunalabanengi labakahle, bafundisi labaceceshiwe namuhla emapuliti, nangephandle etikolweni, bodokotela labakhulu, nakanjalonjalo, labaceceshwe kahle, labaceceshwe kancono kunemadvodza lamanengi labita insayeya, kodvwa abakaze babe nesentakalo kubona wangempela, Nkulunkulu weliciniso ahambahamba, bakwati kuphela ngendlela yekuceceshwa.

⁴³ Futsi Sawula umelele kahle loko namuhla, noma, libandla limelele Sawula. Uma nomangumuphi umuntfu afanele akhone kuphuma futsi aphonsele develi insayeya, ngekumelana nebubi bakhe, ngumuntfu longuthishela lomkhulu wesikolwa seliBhayibheli, umuntfu lowati onkhe emagama esiGrikhi, lowati tonkhe tiMfundziso letinkhulu teliBhayibheli, kodvwa bayesaba, ba—bayokhuluma bamelane nako njengoba kwenta Sawula, watsi, “Ungeke ukhone kumelana nalesi, wena lomncane, mfo lobovana. Lendvodza iceceshiwe futsi ilichawe kusukela ebusheni bayo, futsi awusilutfo kuphela usemusha.” Wase utsi, “Wota lapha, futsi ngitokunika lenye yesayensi yami yetenkholo.”

⁴⁴ Ngako wabeka tikhali takhe neticu takhe etikwa Davide lomncane, kodvwa watfola kutsi iveri yakhe yebufundisi yayingameneli umuntfu waNkulunkulu. Ngako watsi, “Susani lentfo kimi, futsi angihambe nje ngendlela lengihlangane ngayo naNkulunkulu.”

⁴⁵ Nguleyondlela lesifuna kuhamba ngayo, hhayi ngekufundzisa lokutsite lokukhulu kwesemina, kodvwa ngesentakalo lesibe naso ngesikhatsi Nkulunkulu agcwalisa imphilo yetfu ngaMoya loyiNgcwele futsi wasigucula ekubeni toni saba ngemaKhristu. Asihambe nalolohlobo lwekukholwa, umuntfu lotsite lobe nesentakalo.

⁴⁶ Kungahle kungabi ngulelikhulu, licumbu lelinceshiwe namuhla lelinaleso sentakalo, kungahle kube ngulencane, imishini lebovana entasi ekoneni; kungahle kungabi ngulabo labangemadvodza lamakhulu, nangaphansi kwemakhathedrali lamakhulu netindlu telisontfo, netinsimbi tikhala, kungahle kube yinkhosikati yemuti lendzadlana lebeyingakwati ngisho kusayina ligama layo ephepheni, kodvwa bekanelwati kutsi Nkulunkulu uyaligcina Livi laKhe.

⁴⁷ Kungahle kube ngumfana lomdzadlana lobekangakwati kufundza umusho eBhayibhelini, kodvwa bekanelwati kutsi uhlangele naNkulunkulu futsi watalwa kabusha ngaMoya loyiNgcwele, futsi angakhona kuphonsela develi insayeya emkhatsini webumnyama kulemancamu eVini laKhe. Impela. Besilisa labanjalo nebesifazane labanjalo labenta insayeya kutsi batfole lokutsite lokuvela kuNkulunkulu.

⁴⁸ Sikhatsi lesinengi batohlala emhlanganweni futsi batsi, “Lona nguDkt. *S’bani-bani*, bekasolo agula sikhatsi lesitsite.” Bese-ke ngibona lomdzadlana longakakhatsateki, mhlawumbe wesifazane lolikhalatsi, mhlawumbe lobekangabati ngisho nabo-ABC bakhe, aphiliswe kumdlavuzi, ahleti ngakuye.

⁴⁹ Nkulunkulu ufuna bantfu bakukholwe. “Uma utotsi enhlityweni yakho, futsi ukholwe kutsi kuyentiwa, utoba nako lokushoko.”

⁵⁰ Kwakusemvakwa-Abrahama lobekahlangene naNkulunkulu, emvakwekuba sekabe neminyaka lengemashumi lasikhombisa nesihlanu budzala, entasi eveni lemaKhaledi edolobheni lase-Uri, kwakungulapho kutsi emvakwekuba Abrahama sekahlangene naNkulunkulu, bekakhona kubita letotintfo letatingekho, ngekungatsi tatikhona, ngoba bekamkholiwe Nkulunkulu emvakwekuba sekabe nesentakalo sekuhlangana naNkulunkulu.

⁵¹ KwakunguMosi, emvakwako konkhe kucecehwa lebekanako ngamake wakhe, nako konkhe kuhlakanipha kwemaGibhithe kwakuhleti esifubeni saMosi, naNkulunkulu wamtfumela ngemuva kwelugwadivule kutsi akukhohlwe konkhe, naMosi, ligwala, futsi akazange ative ngekwenyama,

noma ngakamoya, njalo, afanele kuhola lemphe lenkhulu yebantfu, kodvwa bekungemuva kwekutsi ahlange neNkhosi lowo Mlilo lowavutsa lawubeketelela, kwangatsi uyambona Loyo longabonakali, bekafaneleke kancono kulomsebenti imizuzu lesihlanu emvakwekuba sekahlangene neNkhosi esihlahleni lesivutsako nesentakalo kunaloko labekanako yonkhe iminyaka yakhe lengemashumi lasiphohlongo yekuceceshwa.

⁵² Besilisa nebesifazane labahlangana naNkulunkulu, labatiko kutsi bakhuluma ngani, ngulolohlobo lwemuntfu Nkulunkulu langalusebentisa; hhayi kakhulu njengoba sifanele sibe netikolwa tetfu futsi sipholishe, akusiko loko.

⁵³ Bengihlala njalo ngenta loku kungahloniphi, kubonakala kuphawula lokuyinhlekisa, kodvwa kuliciniso: “Khristu akatiwa ngesayensi yetenkholo, kodvwa Watiwa ngelidvolo.” Kuvakala kuluhlata, kodvwa kuliciniso. Khristu watiwa njengoba usondzela kuYe ngenhlitiyo lecotfo futsi ukholwa, watiwa kanjalo-ke Yena.

⁵⁴ Manje, sitsatsa sibonelo nje, eBhayibhelini, i, Filiphu, ngesikhatsi aya ngale futsi watfola Nathanayeli ngaphansi kwesihlahla, akhuleka, wase utsi, “Nathanayeli, wota, ubone kutsi Ngubani lesimtfolile, NguJesu waseNazaretha, indvodzana yaJosefa.”

Futsi lom-Israyeli, abecinile kakhulu futsi anguweMtsetfo, kanye nako, konkhe kufundza kwakhe nemfundziso yakhe, watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazaretha?”

Niyati, Filiphu bekanelwati, bekambonile Jesu etimphini tasekucaleni, watsi, “Wota, ubone.”

⁵⁵ Nguloko lokwendlula konkhe lengikwatiko kutjela indvodza: “Wota uhlale phansi sikhshana.” Futsi uma kukhona kuphila kuwe, kutokhombisa uma useBukhoneni baJesu lovukile.

⁵⁶ Futsi siyambona lapho efika, kutsi Filiphu bekangamyala kanjani futsi atsi, “Manje, angeke ngimangale nakancane kutsi uma ume Ebukhoneni baloMphrofethi... Ngiyati uyindvodza lelungile, futsi ngiyati kutsi uma wake wagculiseka, ngani, utolati liciniso, futsi uyati kutsi liBhayibheli latsi kuyokwentekani uma Mesiya efika, ngako nginesicininiseko kutsi utogculiseka. Manje, ngifuna ute nenhlitiyo levulekile. Ngani, uyati, bengingeke ngimangale nakancane kutsi uma ume embikwaKhe, Utokutjela kutsi ungubani.

⁵⁷ “Ngani, ngiMbonile, etinsukwini letimbalwa nje letendlulile, ngesikhatsi umdwebi lomdzala lowo bekabitwa ngekutsi ngumuntfu longati lutfo futsi longakafundzi, ngesikhatsi ahlala eBukhoneni Bakhe, Watsi, ‘Ligama lakho unguSimoni, neligama lababe wakho nguJonase. Futsi

kusukela manje kuchubeke, utobitwa ngaPhetro.' Ngani, angeke ngimangale nakancane kutsi Utokutjela kutsi ungubani."

⁵⁸ Beka... ambonile Jesu, Bekanelwati. Bekati kutsi loko Jesu lebekangakwenta, ngoba bekanelwati, bekati kutsi yini leyayikuYe.

⁵⁹ Ngako, lapho Nathanayeli enyukela edvute nalapho Jesu bekakhona, Wajikisa inhloko yaKhe wase uyambuka, wase utsi, "Bukani umIsrayeli, lokungekho nkohliso kuye!"

Ufanele kutsi wacabanga, "Nguloko nje Filiphu lakusho." Wase utsi, "Rabi, Ungati nini?"

Watsi, "Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile."

Kwakungaleso sikhatsi-ke lapho lelisitashi, libandla lemtsetfo, emvakwekuba sekawabonile emandla aKhristu, bekangawa ngemadvolo akhe futsi asho lamavi, langafi: "Wena unguKhristu; Wena uyiNkhosi ya-Israyeli."

⁶⁰ Kwakusemvakwekuba sekabone kusebenta kwaMoya loyiNgcwele lomkhulu kuYe, kutsi bekakhona kusho lawomavi. Bekangakhoni kuwasho ngaphambili, kodvwa nyalo besekakhona, ngobe abemile futsi atibonela yena, khona-ke wati kutsi Nkulunkulu lophilako uphumule kuleNdvodza. Futsi kwase kusikhatsi saMesiya kutsi efike, ngako-ke wakhona kutsi, "UnguMesiya; UyiNkhosi ya-Israyeli; UyiNdvodzana yaNkulunkulu." Emvakwekuba sekabe nesentakalo, kukholwa kwavuka kuye ngesikhatsi abone inkhatimulo yaNkulunkulu.

⁶¹ Akumangalisi Samsoni akhona kutsatsa umhlatsi wemnyuzi futsi washaya walahla phansi inkhulungwane yemaFilisti, emvakwekuba sekeve emandla aNkulunkulu ageleta kuye kanye, futsi wabamba libhubesi futsi walibulala.

⁶² Kungalesosizatfu Davide bekangaba nekukholwa lokunjalo ngekumelana naGoliyadi. Watsi, "Inceku yakho," kuSawula, "wake welusa timvu teyise. Futsi ngesikhatsi ngingephandle lapho, libhele langena lase litsatsa lelinye lemawundlu ami lamancane. Ngase ngiyalilandzela, ngase ngiyalincoba.

"Nelibhubesi lefika latsatsa lizinyane, futsi ngalishaya ngalilahla phansi ngesidubulelo sami, kwase kutsi-ke ngesikhatsi liphakama limelana nami, ngalibamba ngesilevu futsi ngalidzabula, ngesandla sinye.

Watsi: "Nkulunkulu lowangikhulula etidladleni telibhubesi, nasebheleni, uyongikhulula kakhulu kangakanani-ke kuloyomFilisti longakasoki!" Bekanesentakalo, lwati lwangaphambili, Bekawabonile emandla aNkulunkulu akhulula, Bekati kutsi Nkulunkulu bekakhona.

⁶³ Lowesifazane lomncane lobekanenkinga yemopho lobekacitse yonkhe imali yakhe etinyangeni, futsi akukho namunye wabo lobekangamsita, kutsi wangena ngekunyenya

esicukwini, enhlityweni yakhe lencane kwakulitsembe, litsembe nje. “Kukholwa kukuciniseka ngetintfo letetsenjwako.” Ematsembe akhe, uma bekangake atsintse sembatfo salowoMuntfu loNgewe, kutsi bekatophiliswa enkhatsatweni yakhe yekopha. Beketsembe kanjalo, futsi ngesikhatsi efika lapho futsi watsintsa sembatfo saKhe, kweneliseka kwakhe kwahlangabetwa.

⁶⁴ NaJesu Watigucukela. Bekangakaze aMbone phambilini akwenta, bekevile, “Kukholwa kuta ngekuva,” bekevile kutsi Bekangakwenta loko, ngako ngesikhatsi atsintsa sembatfo saKhe, futsi Wagucuka, wase utsi, “Ngubani loNgitsintsile?”

NaPhetro watsi, “Nkhosi, bonkhe bayaKutsintsa.”

Watsi, “Kodvwa Ngiphelelwe ngemandla, ukhona loNgitsintsile.”

⁶⁵ Ume emuva esicukwini, atibuta. Emvakwesikhashana, lawo lamakhulu, akhatimula, emehlo laluhlata sasibhakabhaka ahambahamba waze wamtfola lowesifazane lomncane, eme emkhatsini wetinkhulungwane wase utsi, “Nguwe loNgitsintsile.” Kungaleso sikhatsi lapho abese uwa khona ngebuso bakhe futsi wabona kutsi BekaNgubani.

⁶⁶ Kwakungulowesifazane emtfonjeni lobekase...wesifazane lomubi, njengoba besingambita kanjalo, wesifazane loneligama lelibi, kwakunguye, lobekanekececehwa kweliBhayibheli, ngoba bekakhona kukhulumisana naJesu waseNazareth, angati kutsi BekanguBani, ngaNkulunkulu akhontwa eJerusalema, noma entsabeni. Kwakunguye lobekacecehwe kahle kutsi ngalelinye lilanga kuyobakhona uMuntfu lotako Lobekatoba nguMesiya, netintfo Lebekatotenta. Ngesikhatsi akhuluma naYe, kwakunguye, eme lapho, ingwadla lenelicala, ikhuluma neNkhosi, kodvwa ngesikhatsi Ambuka futsi Watsi, “Sifazane, hamba ulandze indvodza yakho nite lapha.”

Wase utsi, “Anginandvodza.”

Watsi, “Liciniso lelo. Bewunalasihlanu, nalena lonayo manje ayisiyo indvodza yakho.”

Ini? Kwaba kungalesosikhatsi-ke labamuva ngaso atsi, “Ufanele kuba ngumProfethi. Siyati kutsi uma Mesiya efika, lesi kuyoba sibonakaliso saMesiya. Kodvwa asati kutsi UnguBani.”

Watsi, “NginguYe lolokhuluma nawe.”

⁶⁷ Kwaba kusemvakwaleso sentakalo sekuMbona enta intfo letsite ngaleyondlela, kutsi lowesifazane akhone kugijimela edolobheni, futsi atsi, “Wotani, nibone uMuntfu Longitjele konkhe lengikwentile.” Kwaba kusemvakwekuba sekabe nesentakalo sekubona Nkulunkulu lophilako ahambahamba futsi asebenta.

⁶⁸ BekungeLusuku lwePhentekhosti, ngesikhatsi emaJuda lalikhulu nemashumi lasihlanu bekasekamelweni lelisetulu

neminyango ivaliwe, balindzele setsembiso, ngebugwala, besaba kufakaza, iminyango ivaliwe ngenca yekusongelwa ngemaJuda, kwabasemvakwekuba Khristu lovukile sekefikile ngesimo saMoya loyiNgwele, futsi bekabanike sentakalo, futsi Tilimi Temlilo letikhotsako tibekwe etikwabo, kwaba ngulapho-ke bebangagijima baphume baye etitaladini, futsi Phetro bekangasho kutsi, “Nine madvodza aka-Israyeli, nani nine lenihlala eJudiya, akwateke loku kini futsi nilalele emavi ami.” Kwakusemvakwekuba sekabe nesentakalo sekwemukela Moya loyiNgwele, kutsi bekangafakaza, angesabi lutfo, futsi abeke luphawu bufakazi bakhe ngengati yakhe lucobo, abetselwe inhloko yakhe ibhekiswe phansi, emvakwekuba sekabe nesentakalo.

⁶⁹ Ngaphambi kwekutsi Jesu abatjele kutsi bacukule intsaba bayiyise ngaleya ngekukholwa kwabo, ngaphambi kwekutsi Ente loko, Wababuta loku, Bekakhombise emandla aKhe esihlahleni lesidzadlanyana, cabanga ngato tonkhe letintfo Lebekangenta ngalawomandla, kodvwa endlula ngasesihlahleni, Akabonanga kudla kuso, futsi Watsi, “Akungabe kusadla muntfu kuwe kusukela manje, kubesikhatsi lesitako.”

⁷⁰ Futsi ngelusuku lolulandzelako ngesikhatsi bendlula, babona emandla aKhe bekaye emsebentini, bebanesentakalo sekutsi unemandla ekukhuluma kube khona noma akhulume kungasabi khona, kwakungaleso sikhatsi lapho Jesu wabatjela, “Banini nekukholwa kuNkulunkulu, ngoba uma nitotsi kulentsaba, ‘Cukuleka, futsi uphonseke elwandle,’ futsi ningangabati, kodvwa nikholwe kutsi loko lenikushoko kutokwenteka, ningaba nako lenikushoko.”

⁷¹ Anginati lapha kusihlwa, kulukhuni kutsi kubekhona muntfu lengimatiko kulesakhiwo, kodvwa yinye intfo lecinisekile: Nkulunkulu unati ngamunye wenu. Futsi utoba nelicala emvakwalomhlangano uma Nkulunkulu atokwenta imisebenti yaKhe lefanako kulesakhiwo lesi kusihlwa, emvakwekuba sewube nesentakalo kutsi Uyaligcina Livi laKhe, ngoba Watsi ngaphambi kwekuhamba kwaKhe, “Lemisebenti lengiyentako Mine nani nitoyenta.” Futsi uma Enta lesosetsembiso, futsi Uyasigcina lesosetsembiso, khona-ke uyoba nelicala lesono, *nesono* ku “ngakholwa,” uma Nkulunkulu atotikhombisa Yena lucobo aphila kusihlwa kulesakhiwo, futsi utophuma lapha usasolo unekungabata enhlitiyweni yakho. Kwangatsi Nkulunkulu angakhombisa emandla aKhe kutsi Uyasigcina setsembiso saKhe.

⁷² Emvakweminyaka lengemakhulu lalishumi nemfica, Usaphila nje kusihlwa njengoba Bekanjalo ngesikhatsi Enta loyommangaliso ngalowesifazane emtfonjeni. Kwangatsi Angatikhombisa Yena lucobo aphila kusihlwa, kute kutsi uma umnyaka we-athomu masinyane ufika, noma sikhatsi sakho

sesiphelile emhlabeni, futsi uma embikwakhe, utawube ute sizatfu sekutilandvulela.

Asikhuleke.

⁷³ Yonkhe iminyaka, Wena unguNkulunkulu, ngaphambi kwekutsi kubekhona kukhanya, WawunguNkulunkulu, ngaphambi kwekutsi kubekhona liZulu, WawunguNkulunkulu, futsi uma konkhe kuphila sekuphelile futsi kungekho tinkhanyeti letikhanyako, lilanga netinkhanyeti sekunyamalele, Uyosolo unguNkulunkulu.

⁷⁴ Pho-ke kwenteka njani kutsi tsine bantfu labancane, labangakabaluleki setame kucondza engcondvweni yetfu, noma sivumele Sathane asikhohlise, ngekutama kusenta singabate loko Lokushito kuliCiniso? Impela, Uyaligcina Livi laKho. Wena buka futsi ufune ngekutimisela emhlabeni wonkhe kutfolela umuntfu Longakhombisa inkhatimulo yaKho ngaye, ngoba Ushisekele kakhulu kuvumela bantfu babone kutsi Nkulunkulu lomkhulu Lowenta lesetsembiso uyasigcina setsembiso.

⁷⁵ Futsi siphe kusihlwa, Nkulunkulu Somandla, Uyabusa, ngisho nasekungakhohlwini kwetfu umusa waKho weca kungakhohlwa kwetfu, futsi siyaKukholwa kutsi ungumninimandla onkhe, loisetindzaweni tonkhe, lowati konkhe, Nkulunkulu longenasiphetfo, futsi sitocela kusihlwa kutsi usitsetselele tono tetfu nemaphutsa, konkhe kungabata kwetfu nekungakhohlwa.

⁷⁶ Futsi kanye futsi, Nkulunkulu loPhakadze naloBusisiwe, veta ebaleni inkhatimulo yaNkulunkulu nekugcwaliswa kweLivi laKho, Emandla akho lamakhulu, labusako kutsi ngaloloSuku, bantfu bangeke babenelivi labangalisho lelimelene nawo, ngoba manje bangatsatsa kukhetsa kwabo, kusekhatsi kwekutsi bayakukholwa, noma bayakwala. Njengoba Wentile eminyakeni, bani kusihlwa ekuvalweni kwalesimiselo lesi sesikhatsi sebeTive.

⁷⁷ Futsi, O Nkulunkulu, kube tsine bantfu betive labanamatsele, labangenandzaba, labatatisako, labatigcabhako besingavele sibuke singacwabiti emehlo etfu eVini Lakhlo, besingacondza, Nkhosi, kutsi sibobani, nekutsi sibancane kangakanani. Kodvwa sikhohlwa kutsi Usiphe lusuku lwemusa ngaJesu iNkhosi yetfu.

⁷⁸ Futsi manje, Nkhosi, gcwalisa Livi laKho, futsi ungene kulelibandla lelincane kusihlwa, futsi ubonakalise emandla aKho lafanako Lowawenta ngesikhatsi Usemhlabeni, futsi sitokhotsamisa tinhloko tetfu ngekutitfoba futsi siKunike inkhatimulo. Ngoba sikucela, eGameni laJesu. Amen.

⁷⁹ Kulomzuzu angeke ngente kubitela e-altari. Ngitolindza nje imizuzwana lembalwa ngingenalutfo ngaphandle kwenhloso yinye, loko kutsi kukholwa lokusenhlitiyweni yami, kutsi ngemusa Nkulunkulu wabeka lapho, Utobonakala lapha

kusihlwa futsi utokwenta lokufanako njengoba Enta. Ungabi nenhlitiyo yenkhani, ungabi ngulovilaphako, kodvwa lungela. Inkhatsato ngebantfu manje, bayibonile inkhatimulo yaNkulunkulu kakhulu impela, iba yintfo lejwayelekile.

⁸⁰ Esikhatsini lesitsite lesendlulile, indvodza yayiya elugwini lwelwandle, ngoba yayifuna kuhamba iyophumula, ngoba beyifundze tindzaba letinengi ngelwandle, njengoba nifundzile ngaNkulunkulu. Wase utsi, “Ngilangatelela kuba ngaselugwini lwelwandle, angikaze ngilubone, ngiyalangatelela kuhosha emanti alo lanaswayi; ngiyalangatelela kuva tinyoni telwandle lapho tendlula emoyeni, timemeta; ngilangatelela kubona emagwebu lamhlophe lamakhulu, lapho liphakama futsi lidansela injabulo lenkhulu, nekutsi ligcuma njani lushaye elusentseni ngentfukutselo yalo kwati kutsi Nkulunkulu wenta inyanga kutsi iligadze futsi ibeke imincele yalo lengeke liwendlule. O, ngifuna kubona konkhe loko lwandle lolutokuniketa!”

⁸¹ Ufanele uvume kanjani, kusihlwa, futsi ulangatelele kubona konkhe loko Nkulunkulu latokuniketa!

⁸² Futsi lapho ahamba, wahlangana nelitilosi lelidzala livela elwandle, watsi, “Uyaphi?”

Watsi, “Ngiya elwandle kuyobona konkhe loko lelitokuniketa, emagagasi alo, emanti alo laneluswayi, kanye nengwebu lenkhulu, lemhlophe njengobe lichuma emoyeni kusuka kuloluswayi.”

Lelitilosi lelidzala latsi, “Ngani, akukho lutfo lolukhangako ngako. Ngigibele lawomagagasi kusukela ngisengumntfwana, ngihogele luswayi, ngize ngive kungatsi ngomisiwe,” watsi, “futsi ngitivile tinyoni taselwandle timpongolota, ngize ngingabe ngisatibona, akukho lutfo lolukhangako ngako.”

⁸³ Kwakuyini indzaba? Lendvodza beseyikubone kakhulu, kwaze kwejwayeleka kakhulu, yayingakhoni kubamba buhle bayo.

⁸⁴ Nakini nine bantfu bePhentekhostali nebantfu beFull Gospel, lenitsamela imihlangano lenjalo, niyibonile inkhatimulo yaNkulunkulu kakhulu, seyize yeywayeleke kakhulu anisawabambi emandla sibili nenkhatimulo yako, nhlobo. Manje, loko kuliciniso. Nkulunkulu siphe kusihlwa kutsi sicondze inhlanhla yakho lonayo yekubitelwa ngephandle njengebantfu, futsi sahlala eBukhoneni baNkulunkulu kubona emandla aKhe abonakaliswa.

⁸⁵ Nkhosi Jesu, konkhe lolokunye kwaKho. Nisela Livi, Nkhosi, futsi kwangatsi Lingete labuya lilambatsa, kwangatsi Lingakufeza loko Lelihloselwe kona. Wena uyatati tinhloso tenhlitiyo yami, futsi ngiyati kutsi Bewusho kutsini ngesikhatsi Ushumayela Livi, manje Licinisekise, Nkhosi, futsi litophelela. EGameni laJesu, siyakhuleka. Amen.

⁸⁶ Billy, uphi—uphi Billy Paul? Futsi ngifuna Gene Goad ete lapha umzuzwana nje. Ngifuna Billy eme entasi *lapha*, naGene ngalapha kutsi asuse bantfu uma bakhulekelwa. Futsi ngikholwa kutsi bekukhona...Ngiyacolisa, benginga...Yini leyo? Lekucala kuya kulelikhulu? Kulungile. Kukuphi? A, lekucala kuya kulelikhulu, emakhadi ekukhulekelwa.

⁸⁷ Indlela lesenta ngayo emakhadi ekukhulekelwa, siyawehlisa, siwahlanganise onkhe ndzawonye embikwebantfu futsi siwanikete noma ngubani likhadi lekukhulekelwa lolifisako. Loko kuphela...Futsi-ke singahle sicale kulekucala, singahle sicale kulemashumi lasihlanu, singahle sicale kulemashumi lamatsatfu, busuku ngabunye sitama kucala entfweni letsite leyehlukile, loko akunandzaba. Ungahle utfole likhadi lekucala, nalelilandzelako lohleti eceleni kwakho utfole likhadi lemashumi lasihlanu, naloyo emuva *lapho* utfole likhadi lemashumi lasikhombisa nesihlanu. Khona-ke uma loko sekwentiwe, khona-ke sibita ndzawanatsite, lomunye uyasukuma *lapha*, lomunye ngalapha, nalomunye emuva *lapho*, nalomunye etulu kuvulande losesitezi, bayehla.

⁸⁸ Yini loko lokumele kwentiwe? Kutfole kuchumana, kutfole Moya, kutfole umuntfu munye lokhetsiwe. Masinyane nje Angacala kunyakata, masinyane nje uma ngikhuluma nabo njengoba kwenta uMsindzisi wetfu lobusisiwe, lokukutsi nguYe lowenta umsebenzi waKhe, bese-ke kuba ngale etetsamelini...

⁸⁹ Bangakhi lokholwako kutsi liBhayibheli, liThestamenti leLisha, iNcwadzi yemaHebheru, lifundzisa kutsi Jesu Khristu namuhla ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu na? Impela Unguye. Ungati kanjani kutsi uMtsintsile? Ngenjongo lefanako liBhayibheli leliyichazako, ngesikhatsi lowesifazane aMtsintsa, Wagucuka wase utsi, “Ngubani loNgitsintsile?” futsi wamchazela kutsi kwakwentekeni. Uyafana namuhla.

⁹⁰ Futsi ngesikhatsi i...Filiphu atfole Nathanayeli, futsi Wentu ummangaliso kuNathanayeli, Nathanayeli bekati kutsi Loyo kwakunguMesiya; lelo kwakuliJuda.

⁹¹ Futsi ngesikhatsi lowesifazane emtfonjeni eSamariya, ngesikhatsi ummangaliso wentiwa kuye, wacondza kutsi leso kwakusibonakaliso saMesiya.

⁹² Khona-ke liBhayibheli liyafundzisa (Noma Liyakwenta na?), emaHebheru 13:8, kutsi Jesu Khristu nguye itolo, namuhla, naphakadze. NeliBhayibheli liyafundzisa kuJohane loNgcwele 14:8 kutsi Jesu Khristu washo kutsi “Lemisebenzi lengiyentako Mine nani nitoyenta.” Khona-ke Utibonakalisa Yena lucobo ngalokufanako. Watsi kuJohane loNgcwele 5:19, “Angenti lutfo, ngaphandle uma Babe waMi aNgikhombisa kucala kutsi angenteni.” Khona-ke Uyafana. Uvukile kulabafile, Bukhona baKhe bulapha, futsi uma Atibonakalisa Yena lucobo

ngekwesetsembiso saKhe luCobo eVini laKhe, khona-ke uma uLingabata, kungakholwa kwakho lucobo.

⁹³ Asicale kulekucala, kusihlwa, njengoba kubusuku bekucala. Ngubani lonelikhadi lekukhulekelwa lekucala? Ungasiphakamisa sandla sakho, ndzawanatsite kulesakhiwo? Likhadi lekukhulekelwa lekucala. [Akucoshwanga etheyiphini—Umhl.]

⁹⁴ Manje, ku...Wota, dzadze, lodzadze lapha. Manje, asihloniphe sibili ngekutitfoba, futsi ngitocela kutsi tetsameli tami tingahambi, ikakhulukati ngize ngitfole lelilayini, noma lomunye emhlanganweni, lokungenani bantfu labatsatfu, khona-ke uma Nkulunkulu enta loko, khona-ke ngikhululekile, naNkulunkulu ukhululekile, konkhe lolokunye kubekwe emahlombe akho wedvwa. Futsi uma ungeke ukukholwe, akukho lutfo emhlabeni lolungakusita loko ngulengikwatiko. Uma Nkulunkulu angeke akusite, ngubani longakusita na? Ngako asihloniphe, futsi asikholwe.

⁹⁵ Manje, ngekwati kwami, lodzadze usi...Sitihambi lomunye kulomunye, singito na? Kulungile. Manje, nasi sitfombe njengoba kwakunjalo nje eBhayibhelini, nangu wesifazane wesive lesehlukile kimi. Futsi uma...Sahluko se 4, ngikholwa kutsi ngiso, seNcwadzi yaJohane, Jesu wahlangana newesifazane lobekasive lesehlukile kuYe, futsi Watsi kuye, “Ase uNginatsise.” Bekentani na? Achumana nemoya wakhe.

⁹⁶ Futsi ngesikhatsi Atfola kutsi yayikuphi inkhatsato yakhe, futsi wamtjela kutsi inkhatsato yakhe yayikuphi, yayikuphila ngekungatiphatsi kahle, futsi ngesikhatsi Amtjela, masinyane watsi, “Manje siyakholwa kutsi UngumProfethi. Kodvwa siyati kutsi uma Mesiya efika, Uyokwenta letintfo leti.”

Watsi, “NginguYe.” Futsi wagijima futsi watjela labanye kutsi bekahlangene naMesiya.

⁹⁷ Manje, uma Anguye itolo, namuhla, naphakadze, Ubophelelekile kutsi Atimemetele ngendlela lefanako.

⁹⁸ Futsi manje, dzadze, ngingakwati, futsi angikaze ngikubone emphilweni yami, ngekwati kwami, loku nje sihlangana lapha, kodvwa uma iNkhosi Jesu ngandlela tsite itongivumela ngati kutsi ucelani kuYo, beningakukholwa kutsi kuyafana njengoba lowesifazane eSamariya atsi, “Siyati kutsi loyo nguMesiya ngesibonakaliso”? Ungakukholwa yini loko? Utawenta njalo?

⁹⁹ Ngabe tetsameli titokukholwa? Kute nati bucotfo bako kokubili lowesifazane nami: Nali liBhayibheli, futsi angikaze ngimbone lowesifazane emphilweni yami. Ngabe kunjalo? Asatani. Nangabe kunjalo, phakamisa sandla sakho kute babone. Asatani. Futsi uma Atsandza, angisho kutsi Utokwenta, ngikhulwa kutsi Utokwenta, ngikhulwa kutsi Utokwenta, kodvwa uma Atsandza, naloludzaba lunye lutokucatulula ngco, khona-ke kukuwe lolandzelako.

¹⁰⁰ Bangakhi longakaze abone lomunye wemihlangano phambilini? Phakamisa sandla sakho, longakaze abe kulomunye wemihlangano. Kanjani...? Labo labaphakamise tandla tabo kutsi abakaze babe kumunye wemihlangano yami, bayati kutsi lona ngumBhalo, loko Jesu lakwetsembisa, phakamisani tandla tenu futsi. Kulungile. Loko kutokucatulula.

¹⁰¹ Manje yena nawe, uma enta njalo, kutawudzingeka kutsi wati kutsi ngemandla latsite laNgetulu kwemvelo. Manje, kuya ngekutsi ucabanga kutsi kuyini. Niyati kutsi baFarisi batsini ngesikhatsi loko kwentiwa kuFiliphu? Batsi, “UnguBhelzebule, develi. Ungulokhonta imimoya yalabafa, umbhuli.”

Jesu watsi, “Ngitanitsetselela ngaloko, kodvwa uma Moya loNgcwele efika futsi ente intfo lefanako, livi linye lelimelene naYe lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.”

¹⁰² Nkulunkulu bani nesihawu! Asidlali lona lisontfo, leli ngema-awa ekugcina alesive lesi sebeTive. Futsi kukubusa kwaNkulunkulu.

¹⁰³ Ake ngisho loku: Nifuna intfo letsite kutsi ifezeke leseiyivele ilapha, kutawuhamba kunece, futsi ningakwati, nitama kukubeka esikhatsini lesitako. Bebati kancane kutsi Eliya bekangu-Eliya, waze wafa; bebati kancane kutsi Elisha bekanjalo, waze wahamba; bebati kancane kutsi Johane bekanjalo, ngisho nebafundzi bebangati kutsi bekanguleyondvodza. Basho ngisho nakuJesu, “Usholani umBhalo kutsi Eliyase umele efike kucala?”

Watsi, “Sewuvele ufikile, kepha anikamati.”

¹⁰⁴ Bebangati kutsi Francis loNgcwele wase-Assisi bekangubani, bebangati kutsi Patrick loNgcwele bekangu—ngubani, libandla laseKhatolika litsi wabo, kodvwa bekatsi akabe liKhatolika njengoba nami ngingilo, wabhikishela libandla, futsi wentanjalo naFrancis loNgcwele wase-Assisi.

¹⁰⁵ Kutsiwani ke ngaJoan wase-Arc? Wesifazane wakamoya lowabona imibono nayo yonkhe intfo, nelibandla laseKhatolika lamshisela esigcotjeni, lingati kutsi bekangubani, nemakhulu eminyaka kamuva, bagubha imitimba yebaphristi, futsi benta kuphendvuka ngekubaphonsa emfuleni, manje sewungulongcwele. Kwahamba kwabendlula ngaphambi kwekutsi bakwati.

¹⁰⁶ Ningakuvumeli loku kunendlule. Akusimi, kodvwa nguYe. Ningabuvumeli lobaKhe lobubusisiwe, Bukhona lobuvukile bunendlule, futsi uyabuka, develi ukukhomba esikhatsini lesitako, kantsi kukhona lapha manje.

¹⁰⁷ Kube bengati, dzadze, intfo yinye kutsi ngikusite, bengitokwenta. Kodvwa ngesiphiwo sebuNkulunkulu, lesigcotjwe nguNkulunkulu, ngemvume yaKhe, setfu tsine beTive labangakafaneli kusijabulela, uma Atokwembula kimi

loloMcela kona, khona-ke utaMkholwa? Ngikholwa kutsi ushito esikhashaneni lesendlulile kutsi utawukwemukela. Anginandlela yekukwati, kuphela ngaMoya, loMoya waPhakadze waNkulunkulu. Kodvwa ngikhuluma nawe nje, njengoba Enta kulowesifazane emt fonjeni.

¹⁰⁸ Bengishumayela. Futsi-ke...Imvamisa menenja nguye lowenta kushumayela, bese-ke ngiyangena nje ngaphansi kwelugcobo, futsi ngingema sikhatsi lesidze, ngekushesha kakhulu, ngekuphutfuma, kodvwa lolu lugcobo lolwehlukile. Lomunye ushumayela Livi, nalolomunye usebenta ngesiphiwo, uMoya lofanako, tibonakaliso letimbili letehlukene.

¹⁰⁹ Kodvwa lowesifazane lome embikwami, uyati kutsi kukhona lokwentekako. Nalowesifazane uphetfwe simo sekwetfuka kakhulu. Loko kunjalo. Futsi ngibona ingati itfonsa, unekopha, futsi wophela ngekhatsi. Kunjalo. Futsi uke waya esibhedlela kuyohlindwa, kanye, kabili, katsatfu, futsi akukahambi kahle. Lowo ngu ISHO KANJE INKHOSI.

¹¹⁰ Bani lijaji kutsi ngabe loko kuliciniso noma cha. Kunjalo na? Uma kunjalo, phakamisa sandla sakho, uma loko kuliciniso. Uyakholwa kutsi useBukhoneni baKhe, Lowo lofanako Lobekangatjela lowesifazane? Angati kutsi ngitsiteni kuwe, indlela lekuphela lengingati ngayo kungaloko lokutfwetjuliwe. UyaMkholwa manje? Uyakwemukela lolokucelile? UyaMemukela njengeMphilisi wakho, noma yini loloyicelile? Uyakholwa kutsi sewukutfolile manje? Enhlitiyweni yakho uyakukholwa na? Khona-ke hamba, nenkuthula kwaNkulunkulu kuphumule etikwalona wesifazane, lengimbuisako, eGameni laJesu Khristu. Amen.

¹¹¹ Manje, yinye intfo lengingayikhumbula: Bekukhona umoya webumnyama etikwakho, futsi awusekho lapho manje. Kukholwa kwakho kukuphilisile, kukholwa kwakho lucobo kuNkulunkulu lophilako. Manje hamba utfokota futsi ujabule.

¹¹² Ngingakwati, mnumzane, bekungeke kwenteke nhlobo kimi kwati kutsi bewutobe umele ini lapha, ngaphandle nangabe Umuntfu lotsite angakwembula kimi. Futsi lowo Muntfu lotsite Bukhona Bakhe, Loyi lomcaphelako manje kutsi Ukhona. Futsi uma Moya loyiNgewe le lomkhulu atocinisa Livi laNkulunkulu leliPhakadze, futsi ukholwe njengoba senta kutsi Utokwenta, ungakwemukela loko lokucelako na?

¹¹³ Awukatiteli wena lapha, ulapha ngalomunye umuntfu, naloyo yindvodza, ngiyakholwa ibukeka iyincane kunawe, usihlobo kuwe ngemshado, ngumkhwenyana. Lendvodza ayikho lapha nayo, ayikho ngisho nakulesifundza lesi, lelidolobha, noma lesifundza lesi, usesifundzeni lapho kunemachibi lamanengi lamakhulu, eMichigan. Futsi usesibhedlela, futsi uphetfwe kuphatamiseka kwengcondvo, futsi unesifo

sekucacamba kwematsambo. Lowo ngu ISHO KANJE INKHOSI. Uyakholwa na? Ngako-ke asikhuleke.

¹¹⁴ Nkulunkulu loPhakadze naloBusisiwe, iNkhanyeti yeKusa, iMbali yaseSharoni, uMnduze wesiGodzi, sikhuleka kuWe kutsi unikete sihawu kulendvodza njengoba sibeka tandla etikwayo, eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

¹¹⁵ INkhosi ikubusise, mnumzane, futsi ikuphe sicelo sakho.

¹¹⁶ Anginandlela yekukwati, noma ngati kutsi timo takho tiyini, noma kutsi ute ngani lapha, kodvwa iNkhosi Nkulunkulu, lenemandla onkhe, iyayati inhlitiyo yakho, futsi uma Itokwembula tintfo lesenhlitiyweni yakho. . .

¹¹⁷ Manje, kwenta sibonelo nje kutsi bewudzinga kuphiliswa, futsi uma bengingatsi, ngibeke tandla tami etikwakho futsi ngihambe ngitsi, “Bodeveli bayahamba, nekugula sekuhambile.” Bese-ke ngitsi, “Dzadze, sewusindzile.” Bewuyoba nelilungelo lekukungabata loko, ngoba awati kutsi lelokusasa liyoba yini. Kodvwa uma Atokwembula kutsi lingemuva belingani, khona-ke uyati kutsi kuliciniso noma cha. Lowo ngummangaliso.

¹¹⁸ Uneluvalo kakhulu, ngoba bewukhatsatekile. Futsi wena u. . .ngiyakubona ubambe sifuba sakho njengekuncisheka umoya, cha, buhlungu, unetinhlungu tonkhe esifubeni sakho. Futsi ngiyakubona usesibhedlela, phindze, nalena yimbangela yaloko, lobekuvula ekuhlindvweni, esimeni senyongo, esikhatsini lesitsite lesendlulile. Lowo ngu ISHO KANJE INKHOSI.

¹¹⁹ Sewuyakholwa manje, kutsi Khristu, iNdvodzana yaNkulunkulu, ukhona, asebenta ngemivini, noma, nge, njengoba bengingasho, ngemagala, nelutsandvo lwaKhe lukuwe kukunika loko lokucelako, uyakukholwa loko na?

¹²⁰ Khona-ke, Nkhosi Nkulunkulu, lonemandla onkhe, sikhulekela kutsi Utawubonakalisa tibusiso taKho kulona wesifazane, futsi umuphe, phindze umnike umvuzo ngekukholwa kwakhe, ngeliGama laKhristu, siyakucela. Amen.

¹²¹ INkhosi ikubusise, dzadzewetfu. Futsi njengoba ukholiwe, kutawuba njalo nakuwe. NaNkulunkulu abe nawe.

¹²² Manje, sawubona, mnumzane? Ngicabanga kutsi wena nami sitihambi ngalokuphelele kulomunye nalomunye. Angikaze ngihlangane nawe emphilweni yami ngekwati kwami, kodvwa uyati kutsi kukhona lokwentekako, futsi loko ngumuzwa lonawo manje. Awukutfoli loko ngekuma ngakumuntfu, kuBukhona baKhe. Kute tetsameli tikwati: Ungasiphakamisa sandla sakho uma kukhona lomnandzi, lotfobekile, umuzwa lokutungeletile? Uyawuva uMoya weNkhosi? Phakamisa sandla sakho.

¹²³ Kukhona intfo lechumene nalendvodza ngemanti, noma ngesheya kwelwandle. Futsi ngibona wesifazane, futsi, edvute

naye, kusembonweni, futsi nguwesifazane. Nangu uhleti khona lapha ufake sigcoko lesincane lesibovu. Futsi ngibona emanti, futsi ukhuleka mayelana nalomunye, usihlobo, yindvodza, ngumnakabo. Nalendvodza igulela kufa uma Nkulunkulu angayiphilisi, ngoba inesimila ebeleni layo. Futsi ayihlali lapha, ihlala ngesheya kwetilwandle eNorway; live lelikhulu lelinemagcuma, live lelinetintsatjana. Lowo ngu ISHO KANJE INKHOSI. Banini nekukholwa kuNkulunkulu, futsi nitsi kulentsaba, “Cukuleka futsi uphonswe elwandle.” Ungangabati, kodvwa uma utokholwa khona manje, intfo letsite itochacheka.

¹²⁴ Lendvodza ichumene neluhlobo lolutsite lwemanti ngesheya kwetilwandle, kodvwa ikhulekela lomunye umuntfu, yindvodza, umnakabo. Nalomnakabo bekasesibhedlela, futsi bodokotela badidekile ngesimo sakhe, abati noma kuphefumula kwakhe yini, noma yinhlitiyo yakhe lelekwentako. Akusiko ngisho nakunye kwako, yimizwa yakhe nje. Uma utokholwa ngenhlitiyo yakho yonkhe, khona manje, futsi ungangabati, ungaba nako lolokucelako. Uyakholwa na? Khona-ke yemukela loko lokucelile, eGameni leNkhosi Jesu.

¹²⁵ Ngingakwati, dzadze lomncane . . .

“Uma ungakholwa!”

¹²⁶ Lodzadze, dzadze lolikhalatsi lohleti emuva ngco lapha, naKo ke, loko kuKhanya. Nalowesifazane ukhulekela umyeni wakhe, futsi unenkhatsato yemphimbo. Kute nati kutsi ngikhuluma ngabani, ungumhlubuki futsi. Loko kunjalo. Uyakholwa kutsi utsintse Intfo letsite? Angikaze ngikubone, uhleti lapho nje, kodvwa utsintse umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Futsi njengoba ukholiwe, kutawuba njalo ke kuwe.

¹²⁷ Ubenekuwa echweni, futsi loko bekungesiko kadzeni kunayitolo, kulelichwa leli, futsi kwakhubata umkhono wakho wangesencele nesandla, kute ungakhoni kukama tinwele takho. Kunjalo. Kulungile, manje sewungakwenta. Hamba, iNkhosi Jesu seyikuphilisile, kukholwa kwakho kukuphilisile. Nkulunkulu akubusise.

“Uma ungakholwa tonkhe tintfo ti . . .”

¹²⁸ Ucabangani, dzadze lomncane? Lolomunye wesifazane ukutsintsile ngalesosikhatsi nje. Uyakhuleka, futsi unentfo lembi kabi leseiyitobangela nje inkhatsato yetasekhaya, ibitwa . . . Nesifo sakho sitfutfwane. Loko kunjalo. Lodzadze lomncane lonetinwele letiphunguliwe, lotsi kuba mhloshana noma lobukeka abovu, uyangikholwa kutsi ngingumprofethi, noma, inceku yeNkhosi na? Awuveli kulelidolobha, uvela edolobheni lelisemphumalanga kakhulu nalapha, lise-Ohio, libitwa ngekutsi yi-Youngstown, Ohio.

¹²⁹ Lowo wesifazane lohleti eceleni kwakho, lokukhatsalele kakhulu, ngumake wakho. Futsi unalokutsite ebusweni bakhe,

simo sesikhumba lafuna kuphiliswa kuso. Futsi akaveli eYoungstown, kepha uvela eMichigan, eDetroit. Bewusolo umvakashele, futsi wenta sincumo etingcondvweni tenu kutsi nite lapha kute niphiliswe yiNkhosi. Kholwa, futsi njengoba ukholiwe, akube njalo kuwe.

O, uyakholwa na?

¹³⁰ Ngisihambi kuwe, mnumzane. Angikaze ngikubone, kodvwa Nkulunkulu uyakwati. Uma Atokwembula kimi lokusenhltiyweni yakho, noma intfo letsite leyentiwe, utakwemukela ke kutsi uyati kutsi Uwuvile umkhuleko wakho noma uyayati imbangela yakho na? Utakwemukela. Ulapha ngenhloso yesimila, nalesosimila sisemhlane wakho.

¹³¹ Kantsi futsi ufuna umkhuleko wemkakho lolapha, unalokutsite lokungahambi kahle ebusweni bakhe lokubangele intfo lefana nekwelashwa kwematinayo noma lokunye. Unenkhsato yeliso, futsi, uphindze unenkhsato emhlane wakhe.

¹³² Futsi ulwa nemkhuba lotsite. Ufuna kuyekela bosikilidi, futsi, awufuni yini? Utama kukwenta. Uyakholwa kutsi useBukhoneni baNkulunkulu lonemandla onkhe? Khona-ke ungaba nako lolokucelako. Hamba, futsi kube njalo kuwe njengoba ukholiwe, eGameni leNkhosi Jesu. Amen.

¹³³ Ninganyakati, ningumoya, ngamunye, futsi uma ninyakata niyaphatamisa. Banini nekukholwa.

¹³⁴ Wota, dzadze. Ufuna kwendlula kulesosimo sekushodelwa yingati futsi welulame? Khona-ke suka lapha futsi ukholwe ngayo yonkhe inhltiyoy yakho, naJesu Khristu utokunika ingati loyidzingako. Amen.

¹³⁵ Wota, mnumzane. Uyakholwa kutsi Nkulunkulu angakuphilisa kuleyonkhatsato yenhltiyoy? Khona-ke hamba, futsi ukholwe ngako konkhe lokukuwe, futsi utokwemukela loko lokucelile.

¹³⁶ Wota, dzadze. Uyafuna kwendlula kuleyonkhatsato yesisu lebangwa simo sekwetfuka, kubangela simo sesilondza esiswini? Hamba futsi udle, futsi ukholwe, futsi njengoba ukholiwe, akube njalo kuwe, eGameni laKhristu. Umzuzu nje, dzadze. Chubeka manje.

¹³⁷ Ngulodzadze lohleti khona lapha ekugcineni kwesitulo, lodzadze lolikhalatsi, uphetfwe yinkhatsato yesisu, naye. Kunjalo, dzadze. Lowo ngu ISHO KANJE INKHOSI. Uma utokukholwa, ungaba nako lolokucelako.

¹³⁸ Lodzadze lomdzala lohleti eceleni kwakho lonesifo sekucacamba kwematsambo, uyakholwa kutsi utawusindza, nawe, dzadze? Khona-ke kwangatsi ungakwemukela loko lokucelile, eGameni leNkhosi Jesu.

¹³⁹ Uyakholwa kutsi Nkulunkulu ukuphilisile, mnumzane, ngesikhatsi ume ngakulesositulo? Khona-ke hamba futsi wemukele kuphiliswa kwakho, eGameni leNkhosi Jesu.

¹⁴⁰ Niyakholwa kuso sonkhe lesakhiwo? Bangakhi lofuna kwemukela Khristu, phindze emukele Moya loNgcwele? Ungema ngetinyawo takho? Utsi, “Ngingulolungele, manje ngiyakholwa.” Sukuma nje ngco, kulesikhatsi lesi nje. “Ngifuna Moya loyiNgcwele lobusisiwe kutsi anginike lwati lwekutsalwa kabusha. Ngiyakholwa kutsi manje ngihleti eBukhoneni beNkhosi Jesu.”

¹⁴¹ Tingakhi toni lebetingasukuma nime ngetinyawo tenu, futsi nitsi, “Ngisoni, futsi manje sengiyakholelwa eNkhosini Jesu. Lesi sikhatsi sami sekucala kutsi ngike ngibone emandla aKhe ahambahamba, ngigculisekile, emvakwekuba Sekatibonakalisile Yena lucobo, kutsi Ulapha, futsi Uvukile kulabafile. Ngifuna kuMemukela njengeMsindzisi wami”? Mani ngetinyawo takho.

¹⁴² Wena lunga lelibandla, lhlazo kuwe! Ungahle ube sesimeni setivumokholo letikhonta Khristu, kodvwa ungati nhlobo kutsi kuyini kutsalwa kabusha. Ungasho yini kutsi, “Manje sengi, ngiyavuma kuyekela tivumokholo tami kutfolwa lwati lwekutsalwa kabusha, kuvumela lowoMoya lohamba kulesakhiwo kusihlwa ube nguMsindzisi wami, Jesu Khristu”? Ungema ngetinyawo takho?

¹⁴³ Wena logulako nalohlaselekile, futsi ufuna kukholwa kutsi iNkhosi Jesu itokuphilisa, futsi manje uyaMemukela njengeMphilisi wakho, lesi sikhatsi loMbona ngaso asebenta. Futsi mhlawumbe ukubonile phambilini, futsi sekube yi—yintfo kuwe lenjengemanti eluswayi, kodvwa manje, sentakalo lesisha sesentekile, futsi ufuna Yena akuphilise, ungema ngetinyawo takho, bese utsi, “Manje sengemukela Jesu Khristu njengeMphilisi wami”?

¹⁴⁴ Konkhe, ndzawo tonkhe, etulu kubovulande labasesitezi, manini ngetinyawo tenu futsi nikholwe nguYe njengamanje. Akutsi onkhe emaKhristu lakholwako, eme ngetinyawo tawo, nawo, beka tandla takho etikwalabo labeme edvute nawe ngentfo letsite.

¹⁴⁵ Yini lengahle yenteke njengamanje? Nkulunkulu lomkhulu lophilako Lotibonakalise Yena lucobo anguloseindzaweni tonkhe langembali, kuletetsameli, kulendingilizi la, yonkhe indzawo lapho Akhona khona. Manje ungakuphendvulela kukholwa kwakho kuYe, futsi utsi, “Nkhosi lebusisiwe, manje sengiyaKwemukela ngesidzingo lenginaso emtimbeni wami”? Uma nitsandza, phakamiselani tandla tenu ku... [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁶ O Nkulunkulu loPhakadze naloBusisiwe, Lowo lobekakhona ekucaleni lowakhuluma naJobe, futsi watsi, “Wawukuphi

ngesikhatsi ngibeka tisekelo temhlaba, ngesikhatsi tinkhanyeti tekusa tihlabela kanyekanye, nemadvodzana aNkulunkulu amemeta ngekujabula?” gcwalisa yonkhe inhlitiyo ekhatsi lapha, njengamanje, ngekukholwa lokwenele. Kwangatsi bangete bahlala, futsi njengoba imbongi lenkhulu yatsi, “Ningabi njengaletitimungulu, tinkhomo letigalelwako,” letifanele tigalelelwe ekudleni kwato, futsi tifakwe lijoke entsanyeni kute tibanjwe sikhatsi lesidze, tize tikhone kudla lokudla, kodvwa kwangatsi bangavuka ekukholweni nasemandleni ekuvuka futsi baphiliswe futsi basindziswe njengamanje, njengoba ngilahla lomoya longabatako lophetse lesakhiwo lesi kusihlwa. EGameni laJesu Khristu, kwangatsi kungahamba, kwentela inkhatimulo yaNkulunkulu!

¹⁴⁷ Futsi akutsi bantfu baphakamise tandla tabo manje futsi batfokote eNkhosini, basindziswe, bagcwaliswe ngaMoya loNgcwele, futsi baphiliswe kwentela inkhatimulo yaNkulunkulu. 

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