

# UKUKHETHWA KOMLOBOKAZI



Inengi labantu abagulayo. Angeke ngifike kubo bonke sikhathi sinye. Kodwa, lalelani.

<sup>2</sup> Ngiyathokoza sibili ukuba lapha njalo, lobu busuku, kulesi sakhiwo esihle, phakathi kwaleli qembu labantu elimangalisayo. Futhi besingena phakathi, phandle le, isikhathshana esedluleyo, abantu bemile phandle esitaladeni bathi abenelisanga ukungena phakathi. Futhi ngathi, “Awu, mhlawumbe ngingalitholela indawo.” Futhi abazange babavumele ukwehla babuye. Ngakho ngilusizi kasila ndawo yabo eneleyo. Bathi indlu yangaphansi ibisigwele, layo. Futhike silusizi ngalokho. Kodwa siyathokoza ukuba lapha, futhi sithokoza ukubona lonke leliqembu elihle labatshumayeli, osomabhizimusi lapha, futhi lani lina lonke manxusa abavela endaweni zelizwe ezehlukeneyo.

<sup>3</sup> Ngibe lethuba elihle kakhulu lokukhuluma lokhu kusa ekudleni kwekuseni, lokho engikuthakazelelayo ukuba ludumo sibili ukukhuluma phambi kwabantu abahle kanje. Bengise sifundweni sokuthi: *IKhoba Kaliyi Kudla Ilifa Kanye LeNgqoloyi*. Kangizange ngikwanise ukusiqeda. Futhi bekungayisilo i—icala lomzalwane. Uzamile ukuthi enze abaphathi ukusivumela sihlale okwesikhathshana eside, kodwa kazange akwenze khona. Ngiyakuthakazelela sibili lokho, Mfowethu Demos. Lokhu kuhle kakhulu, sibili. Ngiyalibonga sibili ngesisa senu, munye lamunye lonke. Kodwa kabazange basivumele ukuthi sikwenze. Ngakho nje kwaku fanele si—kwakufanele sivale. Ngizakuthatha lokho, kwesinye isikhathi, ukukuqedisa lokho: *IKhoba Kaliyi Kudla Ilifa Kanye LeNgqoloyi*. Likuzwisisile khona na, lina ebelilapha? [Ibandla lithi, “Ameni.”—Mhl.] Ngiyathemba bekulokweneleyo ukuthi kuzwisiseke.

<sup>4</sup> Manje, ngiyazi, lobu busuku, kulequla, futhi, ngakho kangifuni ukuligcina lapha isikhathi eside okokuthi kuzaleqa lokho. Ngoba, ngicabanga ukuthi lokho ngeqiniso kwakulusizo e—ebantwini abakholwa ePhentekhosti, lelo qula esilibonileyo ngobunye ubusuku. Ixuku lamadoda amahle, impendulo ezimangalisayo kanjalo, ziqondile. Kwangenza ngezwa kahle sibili, ukukubona lokho. Ngiyathemba ukuthi iNkosi izakukubusisa khona, lobubusuku. Futhi loba ngubani lowo okhangelayo, makuthi bakholwe. Lokho kungaba ngumkhuleko wami oqinisekileyo.

<sup>5</sup> Futhi lembiko eminengi kangako engenayo, lamuhla, ivela phakathi ezincwadini futhi lasemafonini, okwabanengi besiliswa emhlanganweni lowu. Ngathokoza kakhulu ngalokho.

Ukuthi, lokho, ukubona abantu begula, lokho kuluhlobo lwenkonzo yami.

<sup>6</sup> Ngi—ngiyabuya phezulu lapha ukuzotshumayela. Mina, liyazi, kangisuye mtshumayeli. Kodwa mina, kanye lalokhu, ukukhuluma kwami kwaseKentucky, “kwakhe, haint” futhi—futhi lamazwi wonke lawo, ngakho a—angeliseli ukutsho lokho esikubiza umtshumayeli wesimanje walamhlanje. A—angelisanga ukuthatha leyo ndawo, ngoba a—angila mfundo.

<sup>7</sup> Kodwa ngiyathanda ukutshengisela lokho engikwaziyo mayelana Ngakho, kwabanye, kumbe lokho engikuzwayo ukuthi ngiyazi Ngakho, kwabanye, ukuthi ngiKufunde kanjani, lokuthi Unjani kimi. Uyimpilo yami yonke, konke lokho engingakukhangelela ukuba yikho, lokunengi kakhulu kulalokho esengake ngakucabanga, ukuthi ngingaba lomngane, kunzima, emhlabeni, lapho ngisasengumfana omncinyane. Kodwa ngeqiniso ngilokubonga ngabangane abakhulu lamuhla.

<sup>8</sup> Ngi... [Umzalwane uthi, “Siba lohlupho oluncinyane ukuzwa emuva ngapho, Mfowethu Branham. Sondela eduze.”—Mhl.] O, ngiyaxolisa. Ngi—ngingathi angiqondana lapha, kwenye indawo, utshilo.

<sup>9</sup> Manje, ukungena khona kanye enkonzweni kasivuleni ukuze sibale umMbhala. Ngi—ngihlezi ngithanda ukubala iBhayibhili, ngoba kuliLizwi likaNkulunkulu. Ngiyakukholwa lokho. Futhi ngiyaLikhohla ukuba liLizwi likaNkulunkulu elingehlulekiyo. Futhi manje ngileMbhala emilutshwane elotshwe phansi lapha, futhi lamanothi engizathanda ukukhombela kuwo, okwesikhatshana esimbalwa, mhlawumbe okwemzuzu engamatshumi amane lanhlanu.

<sup>10</sup> Futhi—ke sizaphuma ngesikhathi sokuhamba ukuyabona leli qula elimangalisayo njalo lobubusuku. Futhi ngiyathemba ukuthi uNkulunkulu uzaqhubeka elibusisa khona kusiya. Futhi ngiyakwazi lokho elifanele ukukwenza. Futhi kufanele ngitshayele ngiye eTucson, lamanje, lobubusuku, bona, ngakho lingakucabanga. Lokho yikutshayela kwamahola alitshumi.

<sup>11</sup> Futhi ngizabe ngisuka ngisiya phetsheya kolwandle, futhi kufanele ngithole ukuhlatshwa ijekiseni ye yellow fever ngokuhlolwa ekuseni kuhulumende. Ngakho ngi—ngifanele ngifike khonale. Ngaba lokudlulisela phambili, ngolunye usuku, futhi kabayikuthatha uhatshi “uhatshi” okwependulo njalo khathesi. Futhi ngilenye njalo eyokuvikela itetanasi letyphus, lamabooster ami.

<sup>12</sup> Ngakho, ngilokubonga ngaleli thuba, futhi—futhi lalowo mhlango omuhle esaba lawo phambilini komhlangano omkhulu. Ngeqiniso kuthokozise inhliziyo yami. Lilixuku elihle labantu. Ngiyathemba ukuthi uNkulunkulu uzalibusisa.

<sup>13</sup> Lapho ihola elikhulu li... Leyo nunu enkulu ilele phezulu ngale, leyo eziphaphisele eAlaska, izinsuku ezinlutshwana

ezedluleyo, iphosa umsila wayo phezulu njalo lokhu kusa, khona ngase, phansi ngase Washington. Angeza ngalindlela, kalula kakhulu. Futhi nxa uMoya oNgcwele uzavele engangitshela ngokoqobo . . .

<sup>14</sup> Omunye umuntu ebeyimpendulo . . . engibuza mina lokho, “kuzenzakala lapha, Mfowethu Branham?” Hatshi, kangikwazi lokho. Kangikwazi nje, ngize ngibe kwazi. Liqiniso lelo.

<sup>15</sup> Ngihlezi ngifuna ukuthembeka kanye lani. Kangiyi nje kucabangela, ngithathe loba yiphi imibono, kumbe eminye, lokho engikukholwayo, kumbe enye into enjengalokho. Lapho ngilitshela, kuzakuya kuba njalo. Awu, Kumele angitshela, kuqala, futhi-ke ngizalitshela. Ngi—ngiyakwazi umhlaba wonke usesimweni sokunyikinyeka. Sisesikhathini sokucina. Kodwa into eyodwa engizame ukuba yiyo . . .

<sup>16</sup> UMfowethu Shakarian ubesithi lokhu kusa, ukuthi wayevame kanjani ukuhamba emizileni yokukhulekelwa, futhi afike phansi lapho futhi athathe amakhadi lawo ngaphambi kokubuya kwabantu, futhi awakhangele, futhi abone loba—loba ngabatshela lokho ababekubhale phandle lapho. Bayabhala zonke inhlobo zezinto emakhadini abo okukhulekelwa, liyazi, futhi nje wayefuna ukubona nxa kwakuyikho. Wathi, phakathi kwamakhulu lawo ayewakhangelile, kwaku ngakaze kube lokukodwa okungayisikho. [UMfowethu Shakarian uthi, “Ngitsho okukodwa okungayisikho.”—Mhl.] Kakusoze kube lokukodwa okungayisikho, bona, ngoba, lapho—lapho kuphela kunguNkulunkulu. Nxa ngingazingenisa ngokwami phakathi kwakho, khona-ke akulunganga khona lapho kwasekuqaleni.

<sup>17</sup> Inkazana encinyane uyise ohlezi, engilalele khathesi, weza kimi, kungasikude. Waba lephupho. Wathi, “Mfowethu Branham, ngabe lisitshoni iphupho leli?”

<sup>18</sup> Ngathi, “kangazi, dadewethu. Ngizamele ngikudingisise nxa iNkosi ingangitshela.” Ngakho ngahamba ngazama ukubuza iNkosi, futhi Ayizange ingitshela.

<sup>19</sup> Inkazana encinyane yaphenduka njalo futhi. Wathi, “Awu, manje ingaphi incazelo yephupho lami?”

<sup>20</sup> Ngathi, “Woza lapha, sithandwa, hlala phansi.” Ngathi, “Ubaba wakho lomama bangabangane bami abahle. Bona? Futhi babuye bevela yonke indlela eCanada, bathatha impentsheni, futhi bahamba lapha kanye lami. Bayakukholwa lokhu, lokho engizama ukukutsho. Futhi angikaze ngikhulume loba kuyini okungayisikho kuloba ngubani, ngokufuna, empilweni yami. Nxa ngi . . . ngicabanga ukuthi ngiyakwazi lokho iphupho elikutshoyo. Kodwa ngize ngilibone iphupho lelo ngokwami, futhi-ke Angitshela lokho elikutshoyo, angeke ngikutshela. Bona, nxa ngingenza nje enye into, kungaba lesikhathi lapho obukade ungifuna khona phakathi kwempilo

lokufa, futhi-ke kawusoze ubekwazi loba ukungikholwa kumbe hatshi.”

<sup>21</sup> Nxa ngikutshela lobakuyini eBizweni leNkosi, kuliqiniso lokho. Ngye Lowo ongitshele lokho. Futhi kuze kube manje, kuyo yonke iminyaka leyi, kusiya umhlaba, lasemhlabeni wonke, akuzake kungabi yikho lasikhathi sinye. Ngoba . . . Futhi, khathesi, uyazi umuntu angeke abe ngongaphosisiyo kangako. Kuthatha uMoya kaNkulunkulu ukwenza lokho.

<sup>22</sup> Futhi khathesi ngiloMbiko lowo engilomlando ngawo. Futhi izikhathi ezinengi bengiqapheliswa, phakathi kwabantu, awu, mhlawumbe omunye ongazange ahlale phansi futhi ecabange okomzuzu, ukuthi ngang ngu—ngu, o, umuntu omubi kakhulu, ukuthi angithandi abantu, futhi ngangihlala ngibaquma. Futhi lokho akunjalo. Lokho kayisikho. Ngiyabathanda abantu. Kodwa, liyakwazi, uthando luyaqondisa.

<sup>23</sup> Nxa umfana wakho omcinyane wayehlezi esitaladeni phandle le, futhi wena wathi, “Junior, othandekayo, kangikufuni uphandle ngale, kodwa . . .” Futhi lezimota ziduma eceleni kwakhe, futhi wasumletha phakathi. Wagijima wabuyela phandle njalo. Ngani, ufanele umqondise. Nxa umthanda, uzakwenza. Ufanele ukwenze.

<sup>24</sup> Nxa ubona umuntu endenda phansi emfuleni, eqonde okule mpophoma khona, esesikepeni esincinyane, leso owawusazi ukuthi isikepe sasiza tshona lapho etshaya okulempophoma khona, ungathi, “John, wena, mhlawumbe ufanele ucabange okwesikhatshana, mhlawumbe awungeke uphumelele”? Nxa ngikwazi akayikuphumelela, ngiza phose ngimhluthune phandle kwesikepe, nxa ngisenelisa, ngoba luthando olwenzela lokho.

<sup>25</sup> Futhi manje, kuleyi Mbiko engiyikhulumayo, angizami ukuletha loba yiphi enye imfundiso, kumbe okunjalo. Ngi—ngiyakwenza lokho ebandleni lami. Kodwa phandle lapha phakathi kwamadoda labafazi labo abazinhlanganiso zesonto ezehlukeneyo lemibono ehlukeneyo, ngiyazama ukuthatha isimo esibuthakathaka, ngichasisa; kodwa okweneleyo lapho nxa uzelwe ngoMoya kaNkulunkulu, ngiyakholwa uzazwisisa lokho engikutshoyo, phakathi kwamadoda angamaKhristu, Methodist, Baptist, Presbyterian, lani okunye.

<sup>26</sup> Manje, lobubusuku, ngifuna ukuvula kuGenesisi, isahluko 24. Ngifuna ukubala i . . . ngiqala ngendima 12 yesahluko 24 sikaGenesisi.

*Futhi wasesithi, O Nkosi Nkulunkulu . . . nkosi yami uAbrahama, ngiyakucela, ungiqhumelelise lamuhla, futhi uyenzele umusa inkosi yami uAbrahama.*

*Khangela, ngimile lapha emthonjeni wamanzi; futhi amadodakazi abantu bedolobho baphuma ukuzo kukha amanzi:*

*Futhi kakuthi intombi engizakuthi kuyo, Beka phansi imbiza, ngiyakucela, ukuze nginathe; futhi ibisisithi, Natha, futhi ngizanathisa lamakamela akho: kakube yiyo oyikhethele uSaka inceku yakho; futhi ngalokho ngizakwazi ukuthi wena ungitshengisile umusa ku... enkosini yami.*

27 Futhi-ke eBhukwini leSambulo. Lelo ngelakuqala eBhayibhili, uGenesisi. Manje, ekucineni kweBhayibhili, ngifuna ukubala esahlukweni 21 sikaSambulo, futhi indima 9.

28 Siyakwazi ukuthi luMbhalo kaGenesisi lapha... Libale isahluko sonke, nxa lifisa ukukwenza. NguNkulunkulu ethuma uEliyezeri. Kumbe, uAbrahama ethuma uEliyezeri, lingixolele, ukuya khethela uSaka umlobokazi. Futhi uRebheka omuhle waphuma, futhi empendulweni epheleleyo yomkhuleko lowo—lowo uEliyezeri, inceku kaAbrahama, ayewukhulekile.

Manje kundima 9 yesahluko 21 sikaSambulo.

*Futhi kwasekusiza kimi esinye isithunyuwa kweziyisikhombisa ezazilemiganu eyisikhombisa zigcwele inhlopheko zokucina eziyisikhombisa, futhi sakhuluma lami, sisithi, Woza lapha, futhi ngizakutshengisa umlobokazi, umkaWundlu.*

29 Manje ngifuna ukuthaha okwesifundo, lobubusuku, okwalokho: *UkuKhethwa KoMlobokazi*. Futhi lokhu kuyi, nxa umfowethu orekhodayo lapha ethanda, leyi yiyo ithephu ongaqhubekela phambili futhi uyiphumise.

30 Futhi manje, kulokhu, akutsho ukuthi ngikhuluma lokhu kulelibandla elilapha, kodwa amathephu lawa ayahamba emhlabeni jikelele. Ayatolikelwa, ngokuqobo, o, ezinlimini ezinengi kakhulu, loba lasezizweni zamahedeni emhlabeni jikelele. Siyawathumela wona amathephu, kungelambhadalo, ngenhlangano yobudlelwano bebandla. Futhi ayatolikelwa. Futhi lakuzo zonke indawo zemaguswini aseAfrica, laseIndiya, lasemhlabeni jikelele, ayahamba lawa mathephu.

Manje, ukukhethwa koMlobokazi!

31 Ezintweni ezinengi zempilo siyaphiwa ukhetho. Indlela yempilo, ngokwayo, ilukhetho. Silelungelo lokwenza indlela yethu ngokwethu, ukukhetha indlela yethu leyo esifuna ukuyiphila.

32 Ifundo ilukhetho. Singakhetha kumbe sizakuba ngabafundileyo, kumbe kasisoze sibe ngabafundileyo. Lelo lukhetho esilalo.

33 Okuhle lokubi lukhetho. Indoda yonke, umfazi wonke, umfana lenkazana, kufanele bakhethe loba bazazama ukuphila kuhle kumbe bengaphili kuhle. Kulukhetho.

Ukhetho luyinto enkulu.

<sup>34</sup> Isiphetho sakho sanaPhakade silukhetho. Futhi mhlawumbe, lobubusuku, abanye benu bazalwenza lololokhetho, lapho ozakube ukhona enaPhakadeni, inkonzo le ingakapheli lobubusuku. Kuzakuba lesinye isikhathi, leso, nxa wawumala uNkulunkulu izikhathi ezinengi, kuzakuba lesinye isikhathi lapho Ozamala khona okwesikhathi sokucina. Kulomzila phakathi kwesihawu lokwahlulelwa. Futhi kuyinto eyingozi endodeni kumbe umfazi, umfana kumbe inkazana, ukweqa lowo umzila, ngoba kakula kuphenduka lapho useqa lowo mzila wesiphetho. Ngakho, lobubusuku, kungaba yisikhathi lapho abanengi bezakwenza ukhetho lwabo—lwabo, lapho abazakube bekhona enaPhakadeni elingapheliyo.

<sup>35</sup> Kulolunye ukhetho esilalo empilweni, lolo, ngumngane wempilo. Umfana omcinyane kumbe umfazi omutsha, ephumela empilweni, u—uphiwe ilungelo lokwenza ukhetho. Ijaha liyakhetha. Umfazi omutsha ulungelo lokwamukela kumbe ukukwala. Kodwa kulokhe kulukhetho, nhlangothi zonke. Bobabili indoda lomfazi, balelungelo lokukhetha.

Njalo, ulokhetho, njengomKhristu.

<sup>36</sup> Ulokhetho lwebandla, lapha eMelika, okwakhethesi, lelo ongahamba kilo. Lelo lilungelo lakho leMelika, ukukhetha loba liphilibandla lelo ofuna ukuba kilo. Lolo lukhetho. Awudingi ukuthi uye kuloba yiliphi lawo, nxa ungafuni ukuya. Kodwa nxa ufuna ukuntshintsha usuka kuMethodisti usiya kuBaptisti, kumbe iKatolika usiya kuProtestanti, kumbe okunjalo, akula muntu engakutshela kumbe engakwenza ubuye kuloba yiliphi ibandla elithile. Leyo ngeyethu—leyo ngeyethu inkululeko. Yikho lokho intando kazulu yokukhetha eyikho. Wonke umuntu engazikhethela. Inkululeko yenkolo, futhi leyo yi—yinto enkulu. UNkulunkulu asisize sikucine lokho ingqe sisenelisa.

<sup>37</sup> Lawe njalo ulokhetho. Loba . . . Lapho ukhetha leli bandla, ungakhetha loba u, kulelibandla, loba uzakhetha ibandla elizakukuholela esiphethweni sakho salaPhakade. Ungakhetha ibandla lelo elile mvumankolo ethile, lelo ongacabanga ukuthi imvumankolo leyo yilokho nje okufunayo. Kumbe, elinye ibandla lilemvumankolo yalo.

<sup>38</sup> Futhi-ke kuleLizwi likaNkulunkulu, olokhetho ngalo. Kumele wenze ukhetho.

Kulomthetho ongalotshwanga phakathi kwethu, wokukhetha.

<sup>39</sup> Ngiyakholwa kwakungu Elija, ngesinye isikhathi, phezu kweNtaba iKhameli, emva kokuqedelana, eholeni elikhulu lokuhlupheka esesizakuza kulo nje khona khathesi. Futhi mhlawumbe, kungaba njalo kuwe kumbe mina, lobubusuku, ukuthi senze ukhetho lolu, njengesehlakalo seNtabeni iKhameli. Ngeqiniso, ngicabanga kuyenzakala, emhlabeni jikelele,

khathesi. Kodwa kuzakuba lesikhathi khona masinya leso lapho ozamele wenze ukhetho.

<sup>40</sup> Futhi lina madoda lapha, ezinhlanganiso zesonto zamabandla enu, kholwa nje lokhu, ukuthi ihola selikhona kuwe, lapho osuzakwenza ukhetho. Lizangena kuKhansili yoMhlaba, kumbe aliya kuba yinhlanganiso yesonto njalo futhi. Lizamele lenze khona lokho, futhi lolokhetho luyeza masinya.

<sup>41</sup> Futhi kuyinto eyingozi ukuma kuze kube lihola lokucina, futhi, ngoba ungathatha into ongasoze uzinyikinye phandle kwayo. Liyazi, kulesikhathi lapho ongaxwayiswa khona, khona manje, nxa useqa lowo mzila wesixwayiso, khona-ke usuphawuliwe kolunye uhlangothi, usubekwe uphawu.

<sup>42</sup> Khumbula, lapho umnyaka wejubili usiza, futhi u—umpristi wagibela kanye lophondo lwakhe lukhala, ukuthi sonke isigqili singakhululeka. Kodwa nxa bala ukwamukela inkululeko yabo, khona-ke kwakumele ukuthi ahanjiswe ethempelini, ensikeni, futhi usungulo lwambhoboza endlebeni, futhi-ke wasebenzela inkosi yakhe kokuphela. Kwabekwa endlebeni yakhe njengo mfanekiso, lokuzwa. “Ukholo lubuya ngokuzwa.” Wezwa lolophondo, kodwa akazange afune ukululalela.

<sup>43</sup> Futhi izikhathi ezinengi, amadoda labafazi bayezwa iQiniso likaNkulunkulu, futhi belibone Liqiniswa futhi lifakazelwe, iQiniso, kodwa kunjalo kabafuni ukuLizwa. Kukhona esinye isizatho. Kulokunye ukukhetha abalako, kulokukhangelana leQiniso lalokho okukhona, ngakho-ke indlebe zabo zingavaleka eVangelini. Kabasoze beLizwe njalo. Iseluleko sami kini, lapho uNkulunkulu ekhuluma enhliziyweni yakho, wena uhle ukwenze khonapho.

<sup>44</sup> UELija wabanikeza ukhetho, okwakumele bakwenze: “Khethani lolu suku lowo elizamkhonza. Nxa uNkulunkulu enguNkulunkulu, Mkhonzeni. Kodwa nxa uBali enguNkulunkulu, mkhonzeni.”

<sup>45</sup> Manje, lapho sibona ukuthi zonke izinto zemvelo zifanekisa izinto zikamoya, lapho sidlule kukho esifundweni sethu lokhu kusa, njenge langa lemvelo yalo. Lelo kwaku liBhayibhili lami lokuqala. Ngingakabali ikhasi eBhayibhilini, ngabamazi uNkulunkulu. Ngoba, iBhayibhili lilotshiwe yonke indawo emvelweni, futhi nje kuyavumelana leLizwi likaNkulunkulu: ukuthi ukufa, ukungcwatshwa, ukuvuka kwemvelo; lelanga liphuma, lisedlula, litshona, lisifa, livuka njalo. Kulezinto ezinengi esingazifanekisa, uNkulunkulu emvelweni, esingazeqa, okwaluMbiko.

<sup>46</sup> Manje, nxa okukamoya, kumbe okwemvelo kufanekisa okukamoya, khona-ke, ukukhethwa komlobokazi, emvelweni, kungumfanekiso wokukhetha uMlobokazi, uMlobokazi, ngokukamoya.

47 Manje, kuyinto enkulu lapho sisiya khetha umfazi, indoda, izifungo lapha ziyi “size sehlukaniswe yikufa.” Yiyo indlela okufanele sikugcine ngayo. Futhi uthathe isifungo leso phambi kukaNkulunkulu, ukuthi ukufa kuphela kuzalehlukanisa. Futhi ngicabanga kufanele si...Indoda engqondweni yayo eqondileyo, leyo ehlela ikusasa, ukuthi kufanele akhetho lowo mfazi ngokunanzelela okukhulu. Nanzelela lokho okwenzayo. Futhi lomfazi ekhetha indoda, kumbe evuma ukhetho lwendoda, kufanele ananzelelise sibili lokho akwenzayo, futhi ikakhulu kulezi insuku. Indoda kufanele icabange lokukhuleka ngaphambi kokukhetha umfazi.

48 Ngiyacabanga, lamuhla, lokho osokwenze indaba ezinengi zokwahlukana khathesi, ukuthi sikhokhelela umhlaba eMelika, endabeni zokwahlukana. Siyakhokhelela wonke umhlaba. Kulokwahlukana okunengi lapha kulezinye zonke indawo, isizwe lesi, futhi kufanele kube njalo, futhi kucatshangwa ngakho, isizwe samaKhristu. Lihlazo bani, imithethwandaba yethu yokwahlukana! Ngiyacabanga, isizatho sakho, kungenxa yokuthi amadoda basukile kuNkulunkulu, labafazi basukile kuNkulunkulu.

49 Futhi siyathola, ukuthi, nxa indoda ikhulekile lomfazi ekhulekile mayelana ngalindaba; hatshi nje ukukhangela amehlo amabili amahle, kumbe amahlombe amakhulu aqinileyo, kumbe okunje ngalokho, kumbe okunye kwenkanuko zomhlaba; kodwa akhangele kuqala kuNkulunkulu, futhi athi, “Nkulunkulu, kulicebo Lakho leli na?”

50 Ngicabanga, lamuhla, kuloku qilibizela okunengi, njenga sesikolo. Lapho—lapho abantwana besiza lapho, ekuseni, abantwana abanengi esigabeni sabomakhelwane, labo—labo abangane bami, bazakuza ngalapho futhi bathi, “Mfowethu Branham, ungasikhulekela na? Siba lo—lomhloliso lamuhla. Ngi—ngisebenze ubusuku bonke, futhi angikhanyi njengokuthi nginga—nginga kwenza kuhlaliseke. Ungikhulekele.” Ngicabanga ukuthi loba nguphi umntwana wesikolo, nxa ungakwenza, nxa...Futhi abazali etafuleni ekuseni, ungathi, “Mama, uJohn ulomhloliso lamuhla. Kasimkhulekeleni khathesi.” Ngicabanga kungedlula konke lokho elingakwenza loba ngayiphi enye indlela, kumbe ukukhangela ephepheni lomunye futhi uqilibizela, ngicabanga, nxa ungapuma nje futhi ukhuleke mayelana ngaleyo ndaba.

51 Futhi nxa singahlola lokho esikwenzayo lapho sizakutshada, lapho sikhetha umfazi wethu, kumbe indoda, nxa singakuhlola khona! Indoda kufanele ikhuleke ngeqiniso, ngoba engawona impilo yakhe yonke. Khumbula, isifungo siyi “size sehlukaniswe yikufa,” futhi engawona impilo yakhe ngokwenza ukhetho olungayisilo. Kodwa nxa esazi lokho, yena esenza ukhetho olungayisilo futhi etshada umfazi lowo ongafanelanga ukuba ngumkakhe, futhi akwenze kungenani, manje-ke



kuliphutha lakhe. Nxa umfazi ethatha indoda futhi esazi ukuthi akafanelanga ukuba yindoda kuye, khona-ke liphutha lakho, emva kokuba ususazi lokho okuhle lokubi. Ngakho, akufanelanga ukwenze uze ukhulekise okuzwayo kukho.

<sup>52</sup> Okufanayo kuyasetshenziswa ngokukhetha ibandla. Manje, kufanele ukhulekele ibandla okhonzela kilo. Khumbula, amabandla athwala umoya.

<sup>53</sup> Manje, kangifuni kuba ngosolayo. Kodwa ngiyanzelela ukuthi ngiyindoda ekhulileyo, futhi kufanele ngisuke lapha, ezinye zalezi insuku. Futhi kumele ngiphendule ngoSuku lokwaHlulelwa ngalokho engikutshoyo lobubusuku kumbe esinye sonke isikhathi. Futhi mina, ngokunjalo, kufanele ngiqiniseke impela futhi ngisuthiseke ngeqiniso.

<sup>54</sup> Kodwa, uyahamba ebandleni, futhi nxa ungakhangelanga ukuziphatha kwalelo bandla, wena khangelanga nje umalusi okwesikhathshana, futhi ngokuvamileyo uzathola ukuthi ibandla lenza njengomalusi. Kwezinye izikhathi, ngiyamangala nxa nje singathathi umoya womunye lomunye endaweni kaMoya oNgcwele. Uyafika endaweni lapho umalusi udlulisa amalawulo futhi eqhubeka nje, uzakuthola ukuthi ibandla lingendlela efanayo. Ngizakuletha ebandleni lapho engibona khona umalusi esima, azunguze amakhanda abo emuva laphambili. Ukhangele ibandla, bayenza into efanayo. Uthathe umalusi, oginya nje ngesiphangi loba yini, ngokuvamileyo ibandla lizakwenza into efanayo. Ngakho, nxa bengikhetha ibandla, ngizakhetha eliqotho, elisesisekelweni, iVangeli eliGcweleyo, ibandla leBhayibhili, nxa bengikhetha elilodwa lokubeka imuli yami kulo. Khetha. Ngakhangelanga . . .

<sup>55</sup> Abafana, ngolunye usuku, indodana kaMfowethu Shakarian lomkhwenyana wakhe, bangithatha lapha ukuyakhulekela umfo omncane, umhlabeleli, umfana omuhle. Basanda phenduka . . . Fred Barker, lelo kwakulibizo lakhe, wayesanda kuphenduka evela ohambweni. Futhi bangibiza, ukuthi, “uFred wayesesifa.” Futhi-ke, ngingakangeni endlini, omunye umbiko wafika, “Angabe esefile khona khathesi.” Futhi wathi wayebe ebe lo—lokopha kwegazi ebuchophweni, futhi wayewome umzimba, futhi—futhi wayesesifa, futhi umkakhe wayefuna ukuthi ngimkhulekele.

<sup>56</sup> Futhi ngacabanga, “O, nxa ngingazama ukuphapha, uzabe esefile ngingakafiki khonalapho, futhi mhlawumbe engabe esefile khathesi.” Ngakho, ngafona masinyazane futhi ngabiza umfazi omncane efonini. Futhi—futhi saxhuma ifoni, lasendlebeni kaFred. Wayengenelisi ukuginya. Babemsiza ukuginya. Futhi lapho simkhulekela, wathi, waqhweba, kususeni emphinjeni wakhe. Wayesesenelisa ukuginya. Odokotela abazange bakukholwe. Bakususa, futhi wayesesenelisa ukuginya. Wayehlezi, ngolunye usuku.

Ibandla; ukukhetha ibandla.

<sup>57</sup> Ifoni yangena, isikhatshana esedluleyo. Lokhu kusa, ilunga lebandla lami, ngokwe qiniso ngumfazi weBaptisti ophuma eLouisville, ufe kusasekuseni. Futhi ibandla lami ngekhaya, iqembu sibili lamadoda abazinikeleleyo, bazibuthanisa ndawonye futhi baya phansi, umgcini wezidumbu engakamlondolozisi ngemithi, bema ngaphezu kwakhe, bakhuleka impilo yaze yaphenduka phakathi kwakhe. Futhi uyaphila, lobubusuku. Abadala bebandla lami, ngani, bafundiswa ukukholwa ukuthi izinto zonke ziyenzeka, buya kuNkulunkulu ngokuqiniseka.

Ngakho, umele wenze ukhetho oluhle.

<sup>58</sup> Njalo, uhlobo lomfazi lolo indoda ezalukhetha, luzatshengisa izifiso lesimilo sakhe. Nxa indoda ikhetha umfazi ongayisuye, kutshengisa isimilo sakhe. Futhi lokho azibophela kukho, kutshengisa ngeqiniso lokho okuphakathi kwakhe. Umfazi utshengisa lokho okusendodeni lapho emkhetha ukuba ngumkakhe. Kuyatshengisa lokho okuphansi phakathi kwakhe. Kungenani lokuthi uthini ngaphandle, khangela lokho akuthathayo.

<sup>59</sup> Ngiyahamba ewofisini yendoda, futhi athi ungumKhristu; imipikitsha enamathiselwe indawo yonke emidulwini, lalowo mnyuziki omdala we bhugi-wugi uqhubeka. Angilandaba lokho akutshoyo. Kangibukholwa ubufakazi bakhe, ngoba umoya wakhe udla ezintweni lezo zomhlaba. Ini, sithi, nxa engathatha inkazana yezomdanso, kumbe sithi engathatha indlovukazi ekhanga inkanuko, kumbe nje omuhle, urikhetha walezinsuku? Kuyatshengisa. Kutshengisa lokho alakho engqondweni yakhe, kwalokho ikhaya lakhe lakusasa elizakuya kuba yikho, ngoba umthethe ukukhulisa abantwana bakhe ngaye. Futhi loba yini ayikho, yiyo indlela azakhulisa ngayo abantwana labo. Ngakho, kuyatshengisa lokho okusendodeni. Indoda ethatha umfazi njengalokho, uyatshengisa nje lokho acabanga ngakho ngekusasa.

<sup>60</sup> Ungacabanga umKhristu esenza into enjengaleyo? Hatshi, mnumzana. Angingeke. UmKhristu weqiniso akasoze akhangele indlovukazi yezobuhle enjalo, lentombazana ezomdanso, lendlovukazi zokukhanga inkanuko. Uzadinga isimilo somKhristu.

<sup>61</sup> Manje, awungeke ube lezinto zonke. Kungaba lenkazana eyodwa ehle kakhulu. Futhi enye inkazana, mhlawumbe yena u... ukubumbeka kwakhe kukhangeleka ngcono kulalokhu. Futhi uzamele adele oyedwa komunye, kodwa, nxa engayisuye isimo senkosikazi, somfazi. Futhi, yena... angilandaba loba muhle kumbe hatshi. Kungcono ukhangele isimilo sakhe, loba muhle kumbe akekho muhle.

<sup>62</sup> Manje, ngoba, kufanele, nxa umKhristu engakhetha umfazi, kufanele akhethe oqotho, umfazi ozelwe kutsha, kungenani ngalokho akhangeleka ngakho. Yilokho ayikho, lokho okumenzayo yena. Futhi-ke, njalo, lokho kutshengisela isimilo sakhe sobunkulunkulu, futhi kutshengisa lokho okusengqondweni yakhe lalokho okuzakuba yikho kwelakusasa, ngoba imuli yakhe izakhuliswa ngumfazi onjalo, okwezinhlelo zakusasa zekhaya lakhe.

<sup>63</sup> Nxa ethatha omunye walaba orikhetha abancinyane balezinsuku, indlovukazi ezikhanga inkanuko, kuyini angakukhangelela? Likhaya bani indoda engakhangelela ukuba lalo? Nxa ethatha inkazana leyo engela kuziphatha mayelana ngokuhlala ngekhaya futhi anakekele indlu, futhi efuna ukusebenza ewofisini yomunye umuntu, uzakuba ngumgcini bani wendlu? Lizakuba labalizane layo yonke enye into. Kuliqiniso.

<sup>64</sup> Manje, kangikho kangaka kwalokhu ukukhwabitha kwesimanje, kwabafazi abasebenzayo. Lapho ngibona abafazi labo belama yunifomu, begibela idolobho lonke, emdududwini, bengamapholisa, kulihlazo kuloba yiliphi idolobha elizavumela umfazi enze lokho. Bona? Bona? Njengamadoda amanengi angela msebenzi, kutshengisela ukucabanga kwesimanje kwedolobho lethu. Kutshengisela ukwehlisa isithunzi. Akudingi ukuba sibe labo abafazi phandle lapho njengalokho. Kabala msebenzi bephandle lapho njengalokho.

<sup>65</sup> Lapho uNkulunkulu esipha indoda umfazi, Wamupha into enkulu Ayengamupha yona, ngaphandle kwensindiso. Kodwa lapho oyedwa ezama ukuthatha indawo yendoda, khona-ke usephose abeyinto edlulisileyo angayibamba. Manje, kunjalo. Bona?

Manje singabona ukubekwa ngokomoya.

<sup>66</sup> Ngi—ngiyakwazi lokho kubi, ucabanga ukuthi kubi, kodwa kuliqiniso. Asilandaba ukuthi kubi okunganani, kufanele sikhangelane lokuyikho. Yikho lokho iBhayibhili elikufundisayo. Bona?

<sup>67</sup> Manje, thina lapha sibona ngokusobala uhlelo lukamoya, lokuhlela kukaNkulunkulu ngeKhaya Lakhe lakusasa kanye loMlobokazi Wakhe wakusasa, kuyeza kubonakala khathesi.

<sup>68</sup> Nxa indoda ithatha indlovukazi ekhanga inkanuko, uyabona lokho akudingayo kwelakusasa. Nxa indoda ithatha umfazi ongayi kuhlala ngekhaya, uyabona lokho akudingayo kwelakusasa. Futhi mina kwesinye isikhathi. . .

<sup>69</sup> Lokhu kuzwakala kukubi. Ngizwa nje ukuthi ngikutsho. Futhi mina—mina, ngokuvamileyo, nxa ngisizwa nje ukutsho into, kumele ngiyitsho. Futhi ngokuvamileyo kuyindlela kaNkulunkulu.

<sup>70</sup> Nga—ngangivame ukuhamba lomgcini wepulazi engangisebenza laye, ukuthenga inkomo. Futhi ngananzelela umfo lo omdala wayehlala ekhangela ebusweni bethokazi ngaphambi kokuba ayobhida. Futhi waye phendula ikhanda layo, futhi akhangele ngemuva laphambili. Ngamlandela ehamba, ngamkhangela. Futhi waye likhangela phezulu laphansi, nxa wayekhangeleka kuhle, isimilo. Khona-ke waphenduka futhi walikhangela ebusweni, futhi kwesinye isikhathi wayenyikinya ikhanda lakhe futhi asuke ahambe.

Ngathi, “Jeff, ngifuna ukukubuza enye into.”

Wathi, “Khuluma, Bill.”

<sup>71</sup> Futhi ngathi, “kungani uhlala ukhangela leyo nkomo ebusweni?” Ngathi, “Ikhangeleka ilungile, enhle—enhle inkomo elesisindo.”

<sup>72</sup> Wathi, “Ngifuna ukukutshela, mfana, ulokunengi okokufunda.” Futhi nga—angakunanzelela emva kokuba esengitshelile. Wathi, “Angilandaba ukuthi wenzwe njani. Angaba elenyama, kuze kuthi ngqe emasondweni. Kodwa nxa ilalokho kukhangeleka kokuba luhlaza ebusweni balo, ungaqali ukulithenga.”

Wathi, “Kungani kunjalo, Jeff?”

<sup>73</sup> “Awu,” wathi, “into yokuqala yikuthi,” wathi, “alisoze lihlale ndawonye.” Futhi wathi, “Into elandelayo yikuthi, alisoze libe ngumama etholeni layo.” Futhi wathi, “Balifake esibayeni khathesi, isizatho linonile. Ungalikhulula, lalokho kukhangela okuluhlaza, liza tshotshela ukufa.”

<sup>74</sup> Ngathi, “Uyakwazi, ngangathi ngifunde enye into. Ngiyakholwa lokho kuyasebenza kubafazi, futhi.” Kunjalo. Kunjalo.

<sup>75</sup> Lobo buluhlaza, ukudonsa amehlo, ukukhangela kuka rikhetha, kungcono uhlale kude laye, mfana, konke lokho okulubala lwesibhakabhaka phezu kwamehlo akhe. Futhi kangizange... angeke ngikufune lokho. Kangicabangi ukuthi lokho kufanele kumKhristu. Kangilandaba ukuthi itelelevision lephepha likutsho kanjani ukuthi kuhle. Kuyinto ekhangeleka imbi kakhulu, ukhangeleka okwesabekayo lokho engingakaze ngikubone empilweni yami.

<sup>76</sup> Lapho ngiqala ukubona lokho, lapha eKhefa yeClifton, okunye ukusa, ekudleni kwekuseni...Ngabona amanye amakhosikazi amatsha esiza. UMfowethu Arganbright wayesanda kungena nje, lami. Futhi waye hambe edlini yaphansi. Futhi ngakhangela, futhi lowo nkazana wangena phakathi. Ngacabanga, “Awu, a—a—a—angikwazi.” Angikaze ngikubone ngaphambilini. Kwakungolunye uhlobo. O, kwakhangeleka njengokuthi waye bolile, liyazi, sengathi nje uyamangalisa. Kangikutsho lokho ukuba yinhlekisa.

Ngi—ngiyakutsho khona. Liyazi, sengabona ubulepero. Ngingu'mishinari. Ngibone imihlobo yonke yobulima liyazi, ukuthi kanjani imikhuhlane. Futhi ngangizakuya kulinkosikazi encane futhi ngimtshela, “Ngi—ngi—ngingumtshumayeli. Ngi—ngiyakhulekela abagulayo. Unga—ungathanda ukuthi ngikukhulekele?” Futhi ngangikaze ngibone ulutho olunje ngalolo. Futhi-ke, nanko kusiza ababili kumbe abanye abathathu, phakathi. Ngangathi ngibuyela emuva futhi ngalindela.

<sup>77</sup> Futhi uMfowethu Arganbright wabuya ngalapho, ngakho ngathi, “Mfowethu Arganbright?” Angabe elapha. Ngathi, “Yini uhlupho ngomfazi lowo?” Bona?

Futhi wathi, “Lokho, yipenda.”

<sup>78</sup> Ngathi, “Awu, minabo, minabo!” Bona? Ngacabanga ukuthi bafanele bamfake esibhedlela semikhuhlane ebulalayo kwenye indawo, liyazi, bakuvimbele ekusabalaleni kwabanye bonke abesifazana.

<sup>79</sup> Kodwa, uyazi, kufanele uhlele, ukhangele, ukhuleke, lapho ukhetha. Ngoba, siyabona, ngalokhu, iLizwi lesithembiso. Yena, umlobokazi indoda ezamkhetha, uzakutshengisa isimilo sakhe. Kutshengisa lokho okukuye.

<sup>80</sup> Manje, ungacabanga indoda, egcwaliswe kanye ngoMoya oNgcwele, ithatha into enjengalokho ukuba ngumfazi? [Ibandla lithi, “Hatshi.”—Mhl.] A—a—angikuboni khona nje, mfowethu. Manje, mhlawumbe ngiluhlanya oludala nje. Kodwa, uyazi, a—angeke ngikuzwisise lokho, bona, nanzelela, ngoba kuzatshengisa lokho okukuye. Uzamcedisa ukwenza ikhaya lakhe lakusasa.

<sup>81</sup> Manje, khona-ke, lapho sintshintshela emuva khathesi okwesikhatshana, ehlangothini lukamoya. Futhi lapho ubona ibandla elisemhlabeni, lisenza njengomhlaba, ekhangelele emhlabeni, lihlanganyela okomhlaba, libala iMilayo kaNkulunkulu engazathi kazange Ayibhale Yona, manje-ke u—ungacabanga nje uKhristu akayi kuthatha uMlobokazi onjengalokho. Ungacabanga uthatha ibandla lesimanje lamuhla okoMlobokazi? Hatshi iNkosi yami. Angi. . . ngikubona kanzima lokho. Hatshi. Khumbula, manje, indoda lomkakhe bamunye. Ungazihlanganisa ngokwakho emuntwini onjengalowo? nxa ungakwenza, kungadanisa sibili ukholo lwami kuwe.

<sup>82</sup> Futhi, khona-ke, kungaba kanjani uNkulunkulu ezihlanganisa ngoKwakhe entweni enjengalokho, iwule elivamileyo lenhlanganiso yesonto? Ucabanga ukuthi Angakwenza, “Esiba lesimo sobunkulunkulu kodwa esala amandla akho”? Akasoze akwenze khona. Kumele abe lesimilo Sakhe phakathi kwakhe. Lona eliqotho, eliqinisekileyo, iBandla elizelwe kutsha kufanele libe le—lesimilo esasikuKhristu, ngoba indoda lomfazi bamunye. Futhi nxa uJesu wenza lokho kuphela

okwathokozisa uNkulunkulu, Wagcina iLizwi Lakhe futhi wabonakalisa iLizwi Lakhe, uMlobokazi Wakhe uzafanele abeluhlobo olufanayo lwesimilo. Wayengeke, ngitsho lakancane, abe yinhlanganiso yesonto. Ngoba, manje-ke, kungela ndaba ukuthi ufuna ukuthi, “hatshi,” ubuswa libhodi labaphathi kwenye indawo, lelo elimtshela lokho okokwenza lalokho angeke akwenze, futhi, izikhathi ezinengi, amamayila ayizigidi khatshana leLizwi leqiniso.

<sup>83</sup> Kubi kakhulu ukuthi sesasuka khatshana lomKhokheli oqotho uNkulunkulu asitshiyela yena ukukhokhela iBandla. Akazange athumele abafundisi abakhulu belizwe. Akazange athumele obhishopi, okhadinali, abapristi, opapa. Wathumela uMoya oNgcwele esenzela iBandla, ukukhokhela iBandla. “Lapho Yena uMoya oNgcwele esubuyile, Uzalikhokhelela kulo lonke iQiniso, embule lezi zinto kuni, lezo engilitshele zona, azilethe emkhumbulweni wenu, futhi alitshengise izinto ezizakuza.” UMoya oNgcwele wayezakwenza lokho. Manje, ibandla lesimanje liyakuzonda Lokho. Abakuthandi Lokho, ngakho engaba kanjani uMlobokazi kaKhristu? Abantu balamuhla bakhetha inhlanganiso yesonto yesimanje. Lokho okukwenzayo, kutshengisa kuphela ukuzwisisa kwabo okuyize kweLizwi.

<sup>84</sup> Angitsho ukuzwisa ubuhlungu, kodwa ngitsho ukuthi kungene ngokujula okweneleyo uze ukhangele kikho.

<sup>85</sup> Senga tshadisa izithandani ezinengi, kodwa kuhlezi kungikhumbuza ngoKhristu loMlobokazi Wakhe. Omunye wemitshado engayenzayo lapha, isikhathi esedluleyo, kwa—kwakuyinto ebalulekileyo empilweni yami. Sekube yiminyaka ethile edluleyo, lapho ngisase ngumtshumayeli omcinyane.

<sup>86</sup> Umfowethu wayesebenza e—e PWA. Angazi loba ukhona umuntu ongabe ekukhumbula lokho, lamanje, kumbe hatshi, loba ngubani usemdala njengami. Futhi lokho kwaku ngu—ngumsebenzi wokwakha lowo uhulumende ayelawo. Futhi umfowethu wayesebenzela phose kumamayila angamatshumi amathathu. Babegebha amadamu, umsebenzi wokulondoloza.

<sup>87</sup> Futhi kwakulomfana owayesebenza phezulu lapho, kanye laye, ovela eIndianapolis, phose, o, phose amamayila alikhulu ngaphezu kweJeffersonville lapho e—engihlala khona, kumbe engangihlala khona. Futhi kwakule... Wathi kumfowethu, ngolunye usuku, wathi, “Doc,” wathi, “ngi—ngifuna... ngizabe ngitshada, aluba nje bengilemali eneleyo ukubhadala umtshumayeli.” Wathi, “ngi—ngithole imali enelayo ukuthola ilayisensi, kodwa,” wathi, “kangila imali eneleyo ukubhadala umtshumayeli.”

<sup>88</sup> UDoc wathi, “Awu, umfowethu ngumtshumayeli, futhi—futhi e—engakutshadisa.” Wathi, “Akabhadalisi abantu izinto ezinje ngalezo.”

Wathi, “Ungamcela uba engangitshadisa?”

<sup>89</sup> Awu, lobobusuku umfowethu wangicela. Ngathi, “nxa engakaze atshade ngaphambili, loba nguphi wabo, futhi bona ba. . .yonke into ilungile.”

Wathi, “Awu, yebo, ngizambuza.”

Futhi ngathi, “Uba kuyikho, mtshele, abuye lapha phansi.”

<sup>90</sup> Ngakho, lapho uMgqibelo usiza ngalapho futhi umfana wabuya. Kube yinto enkulu kimi, ukuhlala ngikhangelana ngemuva kulokhu. Ngangiza. . .Imini eyayisina, futhi lemota iChevrolet endala, ilezibane ezinkulu zaphambili zibotshwe ngocingo lwamabheli, yatshayelwa, phandle phambili. Isikhatshana nje emva kokulahlekelwa ngumkami, futhi ngangibhadalela, amakamelo amabili amancinyane. Futhi—futhi uDoc wayephezulu lapho kanye lami, sibalindele.

<sup>91</sup> Futhi—futhi umfana waphuma phandle kwemota, futhi ngeqiniso wayengakhangeleki njengomyeni, kimi, kumbe kanjalo kuloba wuphi umuntu, ngiyacabanga. Yebo. Ngangingathenga izicathulo ezinhle kakhulu, ngedola lengxenye. Futhi wayegqoke ipheya zasezivuthukile. Futhi ibhulugwe lakhe lalikhukhumele sibili. Futhi wayegqoke enye yalawa amajakhethi amadala ezikhumba. Kangcabangi ukuthi abanye benu lina bantu abadala lingakhumbula. Lalikhangeleka sengathi ladluliswa emtshineni wokuwatsha lingazange lihlanjululwe, futhi lalitshwabhene, libotshwe njenga *lokhu*, futhi lekhona liphezulu.

<sup>92</sup> Futhi i—ikhosikazi elincane laphuma phandle eceleni, kanye lokuncinyane, o, esinye salezo esincinyane isigqoko esikhangeleka siyisikotshi.

<sup>93</sup> Angikwazi. Ngenza iphutha ekubizeni lolohlobo lwempahla, ngesinye isikhathi. Gingham, ngiyakholwa kubizwa njalo. Futhi njalo kwakuyi. . . [Ibandla liyahleka—Mhl.] Ngikutsho ngendlela engayisiyo futhi. Ngi—ngihleli ngikwenza. Futhi ngathi. . .

<sup>94</sup> Waphuma phandle kwemota, futhi basebesiza phezulu emastepisini. Futhi—futhi lapho bengena phakathi, into encinyane ehawulayo, yena. . .ngiyathemba, yena, phose nje konke lokho ayelakho ekugqokile kwakuyisiketi. Futhi wayengela izichathulo, phose sibili, ayezigqokile. Waye gade amalifti evela eIndianapolis, phansi. Wayele nwele ezincinyane zilengele phansi, ngemuva, zizinde, sengathi zelukiwe zisehla ngemuva kwakhe. Wakhangeleka emcinyane kakhulu.

Futhi ngathi kuye, “Usukhulile okweneleyo ukuthi ungatshada?”

<sup>95</sup> Wathi, “Yebo, mnumzana.” Futhi wathi, “Ngile mvumo yami elotshiweyo evela kubaba wami lomama.” Wathi, “Ngayitshengisa ku—kumthethwa ndaba lapha, ukuthola ilayisensi yami.”

<sup>96</sup> Ngathi, “Kulungile.” Ngathi, “ngizathanda ukukhuluma lani kancinyane ngaphambi kokwenza lumtshado.” Bahlala phansi. Umfana wayelokhu ethalaza ekamelweni; wayedinga ukuthi agelwe inwele sibili. Futhi waye lokhu ethalaza ekamelweni. Wayengangilaleli. Ngathi, “Ndodana, Ngifuna ukuthi ulalele lokho engikutshoyo.”

Wathi, “Yebo, mnumzana.”

Futhi ngathi, “Uyayithanda linkazana?”

Wathi, “Yebo, mnumzana. Ngiyayithanda.”

Ngathi, “Uyamthanda?”

“Yebo, mnumzana. Ngiyamthanda.”

<sup>97</sup> Ngathi, “Manje, ulendawo yokumusa khona emva kokutshada?”

Wathi, “Yebo, mnumzana.”

<sup>98</sup> Ngathi, “Kulungile. Manje,” Ngathi, “Ngifuna ukukubuza enye into. Ngiyazwisisa, usebenza phezulu lapha kuleyi PWA.”

Futhi wathi, “Yebo, mnumzana.” Lokho kuphose kube ngamadola alitshumi lambili ngeviki.

Ngathi, “Ucabanga ukuthi ungakwanisa ukumphilisa?”

Wathi, “ngizakwenza konke engingakwenza.”

<sup>99</sup> Futhi ngasengisithi, “Awu, lokho kulungile.” Futhi ngasengisithi, “Manje, aluba engaphuma phandle ko... Aluba engaphelelwa ngumsebenzi lowu, dadewethu? Kuyini ozakwenza, uzabaleka ubuyeke ngemuva ekhaya, kumama, ubaba?”

Wathi, “Hatshi, mnumzana. Ngizahlala laye.”

<sup>100</sup> Futhi ngathi, “Aluba, mnumzana, nxa ungaba labantwana abathathu kumbe abane, kungela okokubapha ukudla, futhi ungaselawo umsebenzi. Kuyini ozakwenza, uzamxotsha?”

<sup>101</sup> Wathi, “Hatshi, mnumzana. Ngiza sadalala ngisiya phambili. Sizakwenelisa, ngezinye indlela.”

<sup>102</sup> Ngezwa ngisiba mcinyane. Futhi ngabona ukuthi uyamthanda kakhulu, futhi babethandana. Ngabatshadisa.

<sup>103</sup> Khona-ke ngamangala lapho angabe emuse khona. Insuku ezinlutshwana, ngabuzwa umfowethu, Doc, lapho okwakukhona. Wathi, “Yehla uye eNew Albany,” idolobho elincane ngaphansi kwethu.

<sup>104</sup> Futhi phansi emfuleni, lapho engangila magabha elele khona, lapho engangihamba khona nsuku zonke lapho ngi—ngisalungisa intambo. Ngakho lapho abanye abomfo, babehlala lapho bonke, bekhuluma inhlekisa lezinto, Ngangingena erolini futhi ngigijime phansi emfuleni futhi ngikhuleke ngaleso sikhathi, phakathi lapho, futhi ngibale iBhayibhili lami, ngaphansi kwesiqephu sezenge elikhulu lapho imikhando



yensimbi endala eyayikhona. Kule xuku lamatolokisi amadala ehlezi phansi lapho.

<sup>105</sup> Futhi lumfo wayehambe phansi lapho futhi wathola enye yalawo amatolokisi futhi wazisahela umnyango phakathi kwalo. Futhi wayethethe iphephendaba lama lezikopela zesipenede.

<sup>106</sup> Bangaki abaziyo leso sikopela sesipenede esiyikho? Akula abase Kentucky lapha, laphake. Kuyi, thatha isiqephu sekhadibhokisi, ufake isithupha phakathi kwakho, isipikili esingela khanda esincinyane. Futhi-ke ubususufuqela phakathi kwe. . . Yiso isikopela sesipenede.

<sup>107</sup> Ngakho, basebekufake ndawo yonke. Futhi wayehambe phezulu lapho emikandweni yensimbi futhi wazitholela izinto, futhi wenza isitepusi, ukukhwela phezulu. Futhi wathola amabhokisi amadala, futhi wazenzela itafula. Futhi ngacabanga, ngolunye usuku, “ngizakwehla futhi ngibone ukuthi baqhuba njani.”

<sup>108</sup> Phose inyanga eziyisithupha phambi kwalokho, ngatshadisa indodakazi kaE.V. Knight endodaneni ka E.T. Slider. E. V. Knight, omunye wamadoda anothileyo akhona eMfuleni iOhio, futhi, o, uphethe amafakithori amakhulu ngalapho, esenza izindlu zemiduli eza ilungisiwe, lokunjalo. Futhi—futhi uSlider, E.T. Slider, yinkampani yetshebetshebe legraveli, abantwana besinothi esilezigidi. Futhi ngangibatshadisile.

<sup>109</sup> Futhi ngabuyela endaweni, ngakufundela phose amaviki amabili, futhi sibuyela endlwaneni futhi siguqa emqamelweni. Futhi yonke ngikhuba lento yonke engedlula kuyo, phose, kwakufanele ngidlule kukho, ukutshadisa laba ababili! Futhi lapho bephuma phandle, ngani, kwakule. . . Laba abanye ababili bama nje lapho ekamelweni elidala elincinyane lapho esasile sofa elincinyane lombheda ogoqwayo, kodwa bonke batshada ngomtshado ofanayo.

<sup>110</sup> Futhi-ke ngolunye usuku, ngacabanga ukuthi ngizakwehla futhi ngivakatshale laba ababili abanothileyo. Babengadingi ukusebenza, obaba babo babelezigidi, babebakhele indlu enhle. Ngeqiniso, lowu uE.V. Knight, phezulu, lapha oqaqeni, izibambo zesivalo zingamatshumi amane ekarati legolide endlini yakhe yeskhosini enkulu, ngakho ungacabanga ukuthi luhlobo bani lwendlu abaphila kiyo. Kwakungadingeki ukuthi basebenze. Babele Cadillac enhle ababeyiphiwa umnyaka ngomnyaka. Futhi nje, abantwana kuphela, futhi nje babelento yonke ababeyifuna. Lapho ngifika lapho ngolunye usuku. . .

<sup>111</sup> Manje, ukuthi ngajwayelana labo njani, omunye wabangani babo wayengumngane wami omuhle. Sonke sasingathi siyezwana ndawonye. Futhi yiyo indlela engajwayelana labo, lapho befuna ukuthi ngibatshadise.

<sup>112</sup> Ngakho ngenyuka ukuya bavakatshela. Ngaphuma phandle kwe Ford yami endala, phandle, futhi ngakhwela

amastepisi. Futhi—futhi ngafika phezulu, eduzane kancinyane, futhi ngabezwa. Futhi bonke babephophothisana sibili. Babelobukhwele komunye lomunye. Babehambe emdansweni. Wayeyinkazana enhle kakhulu. Futhi wayeluhlobo lwalezi ndlovukazi yezobuhle. Wathatha imiklomelelo eminengi khona ngalapho, futhi wathola imivuzo yezimota lezinto, ngokuba yindlovukazi yezobuhle. Futhi ngabakhangela, futhi omunye wayehlezi kwelinye ikhona futhi lomunye kwelinye, bephophothisana mayelana ngomfana ayedanse laye, kumbe eyinye inkazana, enye into.

<sup>113</sup> Lapho ngisiza, beqa khona ngokuphangisa futhi bagonana omunye lomunye ngasesibuyeni, futhi izandla zabo—zabo, zisabalele ngasesibuyeni, babuya besiza ngasemnyango. Wathi, “Ngani, salibonani lapho, Mfowethu Branham! Ungabe unjani na?”

Ngathi, “Kulungile. Liqhuba kanjani?”

<sup>114</sup> Futhi, “O,” wathi, “ngi—ngi...Siyajabula kakhulu. Ayisikho na, sithandwa?”

Futhi wasesithi, “Yebo, sithandwa.” Bona?

<sup>115</sup> Manje, liyabona, ufaka into engasiyo yeqiniso. Manje, awungeke ukhudumezwe ngomlilo odwetshiweyo, njengamanye alawo mabandla azama ukudweba iphentekhosti, yenye into eyenzakala iminyaka eyinkulungwane edluleyo kumbe inkulungwane ezimbili ezedluleyo. Awungeke ukhudumale ngomlilo odwetshiweyo. IPhentekhosti iqotho nje lamuhla njengalokho eyayiyikho kuqala. Bona? Yebo. UMLilo lokhe usehla. Kayisiwo umlilo odwetshiweyo. NguMlilo weqiniso.

<sup>116</sup> Ngakho, bona, nje lapho babelapho. Bona? A—angingeke ngithande ukuphila njengalokho.

<sup>117</sup> “O,” ngacabanga, “liyazi, nje phansi ngaphetsheya kweliwa lapho futhi langaphetsheya komfula kulapho labo abanye ababili abacina bekhona.” Ngacabanga, “Ngomunye uMgqibelo emini ngizanyenya phansi ngale futhi ngibone ukuthi babephila njani.”

<sup>118</sup> Ngakho mina, ngingcolile ebusweni, futhi ngigqoke iwovolosi engcolileyo, ngilamathuluzi ami. Ngacabanga, “Ngizanyenya kubo.” Nganyenyela sengathi ngangidinga ama insulator ayetshaywe ngumbane kumbe enye into, futhi lapho ngihamba ngaseceleni kwentambo yefoni, intambo zamagetsi zilinganise lomfula. Futhi nanso iChevrolet endala, yayihlezi phandle phambili. Phose umnyaka sokwedlule, emva kokuba sengibatshadisile. Futhi kwaku le—le... Umnyango wawuvulekile, futhi ngangibezwa bekhuluma. Ngakho lokhu kuzwakala njengokuzenzisa, kodwa ngasondelela eduzane okweneleyo ngaze ngenelisa ukulalela, ngibona lokho ababekukhuluma. Ngama khonalapho. Futhi nje ngifuna ukubakwazi, ngokwami.

119 Ngiyathanda ukuzibonela futhi ngibeleqiniso ngiyazi lokho engikhuluma ngakho. Yiyo indlela engenza ngayo ngeLizwi likaNkulunkulu. KuliQiniso na, kumbe Ayisilo Qiniso na? Uzakuligcina iLizwi Lakhe, kumbe Akaligcini iLizwi Lakhe? Engaligcini iLizwi Lakhe, khona-ke Akasuye Nkulunkulu. Bona? Uyaligcina iLizwi Lakhe, Ungu Nkulunkulu. Bona?

120 Futhike ngangifuna ukubona ukuthi babephilisana njani. Futhi nganyenyela ngaseceleni, ngithulisele sibili. Ngamuzwa esithi, “O, sithandwa, bengifuna ukukutholela lokho wena, sibili.”

121 Wathi, “Manje, khangela, sithandwa senhliziyo.” Wathi, “Lesi isigqoko sikahle.” Wathi, “Ngani, lokhu nje kuhle.” Wathi, “Ngiyakuthakazelela lokho. Kodwa uyabona . . .”

122 Ngabhoda nginyenya, ukuze ngenelise ukukhangela ngesikhala, lapho umnyango owawufuqiwe uvulekile lapho etolokisini. Futhi nango elapho, ehlezi phakathi lapho, futhi yena ethangazini lakhe; futhi lengalo yakhe imsingathile, futhi lengalo yakhe imsingathile. Futhi wayelenye yalezi ingwane ezindala eziwohlokileyo futhi wayefake isikhala esincinyane, wayefithizela phansi, phezulu, futhi wakhupha itsheki yakhe yomholo, kulokho. Wa—wayeyibeke lapho phezulu kwetafula. Wathi, “*Engaka* ngeyamagrosari. *Engaka* ngeye inshuwarensi. Futhi *engaka* ngeyemoteni.” Futhi yayingeneli izindleko zabo. Uthola ukuthi, wayebone isigqoko esincinyane phezulu lapho efasiteleni, wayesikhangela okwamaviki athile, sona sasibiza idola lokunye. Wayefuna ukusithatha. Wathi, “Awu, sithandwa, ungakhangeleka umuhle kakhulu usigqokile.” Futhi wasesithi . . .

123 Wathi, “Kodwa, sithandwa, ngi—ngilesigqoko. A—angisidingi kangako.” Bona? Futhi leyondlovukazi encinyane . . .

124 Futhi ngabuyela emuva, futhi ngakhangela phezulu. Ngangibona u—umphongolo phezulu kwenye indlu. Ngama khonalapho futhi ngakhangela, imzuzu emilutshwane. Ngacabanga, “Ngubani oyindoda enothileyo?” Ngacabanga, “Nxa, uBill Branham, nxa ufuna ukuthatha iphi indawo, kungaphi lapho owawungaya khona?” Kimi, kangiyi kuthatha leyonto enhle phezulu esiqongweni soqaqa. Ngingathatha lesi similo phansi lapha, umakhi khaya sibili, umuntu ongithandayo futhi owahlala lami, umuntu ozama ukwenza ikhaya; futhi hatshi ekumunya ngento yonke, ngempahla ezinhle; umuntu lowo owaye kanye lawe, ingxenye yakho.

125 Lokho kwahlala kunginamatele okokuthi kwakunjani. Omunye wakhetha inkazana enhle, omunye wakhetha isimilo. Manje, yiyo indlela kuphela ongakhetha ngayo. Kuqala, khangela isimilo; futhi-ke, nxa umthanda, kuhle.

<sup>126</sup> Nanzelela, uAdamu wakuqala kaNkulunkulu kazange abelokukhetha, okomkakhe. Akazange athole ukhetho. UNkulunkulu wamenzela oyedwa, futhi akazange athi ukumkhetha yena. Ngakho siyathola ukuthi wamkhokhelela kokungayisikho wamsusa eLizwini likaNkulunkulu. Akazange athi ukukhulekela lindaba. A—a—akekho njengawe lami. Akazange abe lokhetho. Futhi njalo, ngokwenza lokho, wamkhokhelela ukusuka endaweni yakhe eqotho eyokuba yindodana kaNkulunkulu. Futhi wakwenza ngokumtshengisa indlela yokuphila yesimanje manje into ababengafanelanga ukuyenza. Kodwa isimilo sakhe satshengisa ukuthi wayephambanisile. Injongo lenhloso zakhe kalula nje zaziphambanisekile. Futhi wamcenga, ngokucabangisisa kwakhe, ukuthi ukukhanya okutsha kwesimanje manje ayekutholile, lokho okwakuphikisana leLizwi likaNkulunkulu, kwakuyindlela engcono yokuyiphila.

<sup>127</sup> Futhi bangaki abafazi lamuhla, futhi njalo ngolunye uhlangothi, amadoda, abangadonsela owesifazana olungileyo khatshana loNkulunkulu, kumbe andosele indoda elungileyo katshana loNkulunkulu? ngokuzama ukumtshela, “Linkolo, lina bafana bamaPhentekhosti, leyo nkolo,” bathi, “o, lokho yisidala, yikudla ngoludala, ungakukholwa lokho.” Kungcono ukhuleke nzima ngaphambi kokuthatha lowonkazana. Angilandaba ukuthi muhle okunganani. Ngokufanayo endodeni.

<sup>128</sup> Wamcenga wamkhupha phandle kwentando kaNkulunkulu futhi wambangela ukwenza into okwakungafanelanga ayenze, futhi, ngakho, wabangela ukufa kusendo lonke lwabantu. Yiso isizatho iBhayibhili limalela ukuthi afundise, kumbe atshumaye, kumbe abambe okweLizwi likaNkulunkulu, loba ngayiphi indlela.

<sup>129</sup> Ngiyakwazi, bodadewethu, abanengi benu lithi, “INkosi ingibizile ukuthi ngitshumaye.”

<sup>130</sup> Angiyi kuphikisana lawe. Kodwa ngizakutshela, iLizwi lithi ukuthi lingakwenzi. “Akayi kufundisa, kumbe ukuba legunya, kodwa ukuba azithule.”

“Awu,” wena uthi, “iNkosi yangitshela ukuthi ngikwenze.”

<sup>131</sup> Angikuthandabuzi lokho lakancinyane. Like lezwa uMbiko wami ngobunye ubusuku mayelana ngoBalami? UBalami wathola esokuqala, isinqumo esiqondileyo sika kaNkulunkulu, “Ungakwenzi.” Kodwa waqhubeka esenza ubuwula khonapho kwaze kwathi ekucineni uNkulunkulu wamtshela ukuthi ahambe ayekwenza.

<sup>132</sup> UNkulunkulu engakuvumela ukuthi utshumaye. Angitsho ukuthi Akazange. Kodwa kakuhambelani leLizwi Lakhe lakuqala lohlelo. “Ngoba kufanele ukuthi abengaphansi kokulalela, njengalokho kusitsho lomlayo.” Kuliqiniso. Ngakho-ke, akafanelanga ukuthi akwenze.

133 Manje, nanzelela njalo ukuthi umlobokazi wenyama ufanekisa njani okamoya. ILizwi lithi, ukuthi, “Wenzelwa indoda, futhi hatshi indoda isenzelwa yena.”

134 Manje ngizakukhuluma, futhi kungani, emzuzwaneni emilutshwana, ngoMlobokazi kaKhristu, kodwa ngizama ukulitshengisa okusemuva kwakho.

135 “Umfazi wenzelwa indoda, futhi hatshi indoda umfazi.” Yiso isizatho, ngaphansi kwemilayo yakudala, ukuthi isithembo sasivunyelwa. Khangela uDavida ehlezi phansi lapho kanye labafazi abangamakhulu amahlanu, futhi iBhayibhili lathi, “Wayeyindoda eyayisenhliziyweni kaNkulunkulu.” Elabafazi abangamakhulu amahlanu, loSolomoni elabayinkulungwane, kodwa ngitsho loyedwa wabo labobafazi owayengaba lenye indoda.

136 Lithathe ithephu yami ngo*Mtshado LoKwahlukana*. Lokho, phezulu esiqongweni sentaba eTucson, lapha kungasikude, ngangiphezulu lapho ngikhuleka mayelana ngakho. Baphumisa izikolo, ukubona leyo Nsika yoMlilo igombolozela intaba futhi ihamba njengefanela, emuva laphambili, phezulu laphansi. Abantu balapha bayakwazi khona, lapho, futhi baKubona; futhi Kwa...lapho Engitshela iQiniso laleyombuzo yomtshado lokwahlukana. Nxa kwakulolunye uhlangothi luhamba *ngalindlela*, futhi lelinye lihamba *ngaleyo* indlela, kufanele kube leQiniso kwenye indawo. Emva kwalezo Mpawu eziyisiKhombisa, Watshengisa lokho okwakuliQiniso lakho.

137 Nanzelela, manje, wayengeke abe kodwa lendoda eyodwa, ngoba, “Umfazi wenzelwa indoda, futhi hatshi indoda umfazi.” Bonke labo abafazi abangamakhulu amahlanu kwaku ngumkaDavida, futhi kwaku ngumfanekiso. Lapho uKhristu ehlala esiHlalweni kuMileniyamu, uMlobokazi Wakhe, akasoze abengumuntu oyedwa, kodwa kuzakuba ngamatshumi ezinkulungwane, uMlobokazi, bonke beMunye. Futhi uDavida wayelabafazi abanengi, njengomuntu munye, kodwa bonke kuphela ndawonye kwakungmkakhe. NjengoMzimba wonke wamakholwa unguMlobokazi kaKhristu, ngoba KuNguye, owesifazana. WayeyiNdoda. Manje, senzelwa uKhristu. UKhristu kenzelwanga thina.

138 Yikho lokho esizama ukukwenza lamuhla emabhukwini ethu, yikuzama ukukwenza iLizwi (lelo elinguKhristu) lisifanele thina, kulokuthi thina sizame ukuzenza ngokwethu sifanele iLizwi. Lokho ngumahluko.

139 Lapho indoda ikhetha inkazana ethile phakathi kwemuli, akumelanga athembe ubuhle, ngoba ubuhle buyakhohlisa. Futhi ubuhle, ubuhle bomhlaba besimanje manje, bungobuka develi.

“O,” ngizwa omunye esithi phandle lapho, “nanzelela lapha, mtshumayeli!”

<sup>140</sup> Ngitsho ukuthi izinto lezi kulowu mhlaba, lowo obizwa ngokuthi yibuhle, ngokukadeveli impela. Ngizalifakazela khona. Manje-ke, ekukhanyeni kwalesi sitsho, kasidingeni iLizwi likaNkulunkulu elingcwele, ukubona uba kulungile kumbe hatshi. Futhi abanye benu lina bafazi lifuna ukuba bahle kakhulu! Bona lapho okuvela khona. Ekuqaliseni, siyathola ukuthi uSathane wayemuhle kakhulu waze wakhohlisa iziNgilososi. Futhi wayeyiNgilososi enhle kakhulu kuzo zonke. Kutshengisa, kuhlezi kudeveli. Izaga zathi, uSolomoni wathi, “uBuhle buyize.” Kunjalo. Isono sihle. Impela, sinjalo. Siyakhanga.

<sup>141</sup> Ngifuna ukulibuza, futhi ngitsho enye into lapha kini. Ngifuna ukuthi linanzelele, okwemizuzu emilutshwane. Kuzo zonke inhlobo emhlabeni, inyoni, inyamazana, siyathola ukuthi emulini zenyamazana, zonke ngaphandle kwabantu, kungenduna enhle, futhi hatshi ensikazi. Kungani lokho? Khangela ku...Khangela indluzele, i—iduna elihle elikhulu lempondo zalo, lendluzele ensikazi esambongolo encinyane. Khangela i—isikhukhukazi, esincinyane, isikhukhukazi esimabala bala, futhi lequde elilensiba ezinhle ezinkulu. Khangela inyoni yesilisa leyesifazana. Khangela idada eliduna leganga lelinsikazi. Bona? Futhi kakula ngitsho uhlobo olulodwa emhlabeni, olwenziweyo, olungakhohlisa futhi lukhothame phansi njengowesifazana.

<sup>142</sup> Manje, dadewethu, ungasukumi futhi uphume phandle. Lindela nje size sizwe isiphetho saLokhu. Bona? Bona?

<sup>143</sup> Kakula lutho, akula okwesifazana ngaphandle komfazi, ongaba lokungaziphathi. Ubizainja “isiphingi” ungabiza ingulube “i—isiphingi,” kodwa, ngokuziphatha, zilokuziphatha okunengi kulengxenyeyabadlali bamabhayisikopo abakhona phandle lapha. Kungeke kube ngokunye kodwa ukuziphatha.

<sup>144</sup> Futhi umfazi kwakunguye owantshintshwayo, ngenxa yempendukezelo. Kunjalo. Bona lapho ubuhle obumhambisa khona? Manje, yiso isizatho lokho, lamuhla, siyathola ukuthi abafazi bandile ngobuhle. Ungathatha uPearl Bryan, selake labona umfanekiso wakhe? Ufanele ukuba ngomuhle kakhulu eMelika. Kakula mntwana wesikolo phandle kwasiphi isikolo kodwa lowo ongamusa e—emzileni wangemuva. Belikwazi ukuthi kufanele kube ngaleyo ndlela? Belikwazi iBhayibhili liyakukhuluma lokho ukuthi yiyo indlela okuzakuba yiyo?

<sup>145</sup> Liyakwazi ukuwa kwabuya ngabafazi ekuqaleni? Futhi ukuwa...Isicino sizaphetha ngendlela efanayo, abafazi besiba lamandla futhi bebusa phezu kwamadoda, lokunjalo. Liyakwazi uMbhala utsho njalo? [Ibandla lithi, “Ameni.” — Mhl.] Liyazi, usuku lolo agqoka khona impahla zowesilisa, futhi agele inwele zakhe, zonke izinto lezo ziyaphikisana leLizwi likaNkulunkulu. Futhi liyakwazi umelela ibandla? [“Yebo.”]

Lapho ukhangelala lokho abafazi abakwenzayo, uzabona lokho ibandla elikwenzayo. Lokho yikho kanye. Manje, manje, lokho nje kuliqiniso njengeLizwi likaNkulunkulu liqinisisile.

<sup>146</sup> Akula okunye okunsikazi okwenziweyo okungakhothama njengomfazi. Futhi kukanti, ngalokho, enziwe waba kusuka- . . .

<sup>147</sup> Wayengekho endalweni yakuqala. Konke okusikazi kusendalweni yakuqala: inyoni, okuduna lolokusikazi; inyamazana, okuduna lokusikazi. Kodwa, empilweni yomuntu, UNkulunkulu wenza kuphela indoda, futhi Wathatha kuye. Futhi umfazi uphuma endodeni, ngoba uNkulunkulu akazange adale into enjalo. Hlolani iMibhalo. Yikho kanye. UNkulunkulu, hatshi, mnumzana, endalweni yakhe yakuqala. Wabekwa phandle lapho.

<sup>148</sup> Kodwa nxa engazibamba kahle, ulomvuzo omkhulu kanjani kulowendoda. Uyabekwa emhlabathini wokuvivinywa. Ngaye kwabuya ukufa. Ulecala ngokufa konke. Kodwa-ke uNkulunkulu waphenduka wasebenzisa oyedwa ukuletha iMpilo iphenduke njalo; waletha iNdodana Yakhe ngomfazi, lowo olalelayo. Kodwa omubi ungo—ungomubi okhona; akula lutho olungaba ngaphansi kanjalo.

<sup>149</sup> UKhayini, indodana kaSathane, wacabanga ukuthi uNkulunkulu uyamukela ubuhle. Uyakwenza lamuhla. UKhayini wayeyindodana kaSathane. “O, manje!” uthi. Kasiyi kungena kokugcweleyo kulokho, kodwa makuthi ngiliphendulele. IBhayibhili lakutsho lokho “wayengo womubi.” Ngakho, lokho kuyayiqeda indaba. Kulungile. Manje, wayeyindodana kaSathane. Futhi wacabanga lokho, eletha elathini futhi elenza libe lihle sibili okokukhonzela, yikho lokho uNkulunkulu ayezakuhlunipha.

<sup>150</sup> Bayacabanga, bacabanga into efanayo lamuhla. Qiniso. Lokhu, “Siyakha isakhiwo esikhulu. Sizakuba lenhlanganiso zamasonto ezinkulu. Senza isakhiwo esinkulu labantu abagqoka kuhle, abezenkolo abafundisi abaphucukileyo kakhulu.” Kwezinye izikhathi uNkulunkulu ungamamayila ayizigidi ezilithshumi kude lakho. Kunjalo. Kukanti, kulibandla.

<sup>151</sup> Ngakho, nxa uNkulunkulu nje ehlonipha ukukhonza, ukuqiniseka, ukuzidela, uKhayini wayenje ngokuba uAbela ayeyikho. Kodwa kwakungesambulo, ukuthi wazwisisa ukuthi kwakungasiwo ama aphula lawo bazali bakhe abawadlayo.

<sup>152</sup> Ngizakutsho enye into lapha engazwakali inhle kumtshumayeli, kodwa ngizakuyitsho, kungenani. Ngizwa abanye laba besitsho izinto, ngakho ukukhuluma okuncinyane okuhlekisayo. Kangikutsho lokho. Ngathi lokhu, loba kunjalo, “Nxa ukudla ama aphula kwabangela abafazi ukunanzelela ukuthi babenqunu, kungcono sibaphe ama aphula futhi.” Bona? Bona? Uh-huh. Lingixolele ngalokho, kodwa nje lokho ukuthi kuzaguqula. Ngibe lani libotshelwe phezulu lapha, futhi

sikhuluma mayelana ngabafazi, lokunjalo. Ngi—ngi—ngifuna ukulenza lihlaliseke okomzuzu, kulokho okusezakulandela. Manje, nanzelela, wena... Kwakungayisiwo ma aphula. Siyakwazi lokho.

<sup>153</sup> Ibandla selibe kulezi nsuku, kanye lempumelelo yalo, njengokunye konke ukuphumelela okwenziwe ngabantu, selisiba ngezesayensi. Bazama ukwenza ibandla lezesayensi, ngokukhanga kwempikitsha lemiphongolo emikhulu. Futhi sekukubi kakhulu ukuthi amaPhentekhosti angena kuleyo njayelo. Uzakube ungcono kakhulu ulethamborina, phansi ekhoni, futhi loMoya kaNkulunkulu ukini. Kodwa lizama ukuzilingisa labanye babo, ngoba lahlela isonto. Yikho lokho okwakwenzayo. Bona? Amabandla azama ukuba ngawezesayensi.

<sup>154</sup> Futhi khumbula, lapho umuntu esenza ingqubekela phambili ngesayensi, uyazibulala nsuku zonke. Lapho esenza impuphu yombobho, khangela lokho akwenzayo. Lapho esenza imota, ibulala ukwedlula lokho impuphu yombobho eyakwenzayo. Manje usezitholele ibhomba lehydrogen. Angazi lokho azakwenza ngalokho? Kulungile.

<sup>155</sup> Futhike lebandla linjalo, lapho lizama ukuphumelela ngezesayensi, ngendlela ezenzwe ngabantu, kukusa kude loNkulunkulu, futhi lasekufeni, kakhulu kulalokho okwakuyikho ekuqaliseni. Kunjalo. Ungakhethi ibandla lakho ngendlela efanayo owayenza umkakho. Bona? Lokho isayensi eyamenzela khona kwakuyisimanga kodwa kungcono uhlale ukhathana lebandla lakho kulokho; wenza ipenda, amaphawuda, lazo zonke ezinye lezo zinto. Khetha ngesimilo seLizwi Lakhe.

<sup>156</sup> Manje kasifananiseni umlobokazi wasenyameni walamuhla kanye lobizwa ngokuthi ngumlobokazi webandla walamuhla. Fananisa umfazi, osezakuya tshada lamuhla.

<sup>157</sup> Manje, khangela nje lokho isayensi esimenzele khona. Uyaphuma phandle, nqala, kanye lenwele zakhe ziqunyiwe, kanye lokunye kwalokho kulungiswa kwenwele kukaJacqueline Kennedy, bona, kumbe enye into enjenga lokho. Futhi uyakwazi lokho iBhayibhili elikutshoyo? IBhayibhili liyapha indoda, nxa efuna, ilungelo lokumala ngokwahlukana, nxa ekwenza lokho. “Ungumfazi ongahloniphiyo, lowo oquma inwele zakhe.” IBhayibhili latsho njalo. Kunjalo. Belingakwazi lokho? Huh? O, yebo! ngatshumayela kakhulu eCalifornia wena ukuba ungabikwazi lokho. Kunjalo. O, yebo! Kungincedani mina? Bayakwenza khona, kungenani. Awungeke uthathe ingulube untshintshe ibizo layo, umenze iwundlu. Nanzelela.

<sup>158</sup> Lizangizonda emva kwalokhu, kodwa lizakulazi iQiniso. Bona?



<sup>159</sup> Khangela. Asikufananiseni. Nangu esiza lephenda enengi, into angayisiyo, umlobokazi wesimanje manje. Angageza ubuso bakhe, angambalekela, mhlawumbe. Angakwethusela ukufa, susa zonke izinto lezo uzikhuphe kuye. Futhi kanjalo ibandla elilenkulu, iphambili ependiweyo, iMax Factor yezazinkolo egcweleyo. Uh-huh. Bobabili balo o—obuhle, ubuso bamanga kubo, ubuhle obenziwe ngabantu futhi hatshi ubuhle obenziwe nguNkulunkulu. Akula similo kangako lakoyedwa wabo.

<sup>160</sup> Nanzelela, njengoSathane, owenele ukukhohlisa ngakho, fananisa umlobokazi wesimanje manje khathesi kanye laye: ugqoka okabhudula, bayazicomba ipenda, equme inwele zakhe, agqoke izigqoko ezikhangeleka njengezendoda, futhi alalele kumalusi owamtshelayo ukuthi lokho kulungile. Ungumkhohlisi. Uzakuhluphekela lokho ezindaweni eziphetsheya. Kunjalo. esenza lokho ukukhohlisa, ukuba ngenye into angayisiyo.

<sup>161</sup> Yiyo indlela ibandla eliyenzayo, liyathola amaDD., Ph.D., LL.D amakhulu. Ngakho uthi, “Umalusi wethu *uyilokhu, lokho, futhi lokunye,*” mhlawumbe akasazi lutho ngoNkulunkulu ukwedlula Hottentot esazi ngobusuku beGibhithe. Kunjalo. Kuqondile. Olunye ulwazi lwesikolo sezenkolo phandle lapho, futhi engazi lutho ngoNkulunkulu kulolunye ulutho.

<sup>162</sup> Ibandla lesimanje manje lependa yezenkolo zabo, hmm, belabafazi babo bonke bephuciwe inkazimulo yabo, ngomunye uricky lomalusi abalaye, njengoJezebeli nxa wake waba khona. Inwele eziqunyiweyo, okabhudula, ipenda, konke kulungisiwe phezu kokunambitha kolwazi lwezenkolo, yiyo indlela ibandla elima ngalo. Kunjalo. Kodwa isimilo sakhe sikamoya sikhathshana lalokho umenzi khaya lowo uJesu Khristu azabuya ukuzemamukela.

<sup>163</sup> Nxa loba wuphi umKhristu ongathatha umfazi onjalo kuyatshengisa ukuthi uwile emuseni. Ukunambitha kwakhe uNkulunkulu lokunambitha kwakhe kwekhaya, ukuthi ikhaya lifanele libenjani, kukhatshana, lapho ekhetha umfazi onjengalokho. Hatshi, mnumzana. Yena sibili angeke asuthise ukunambitha kwesiKhristu. Isimilo sakhe sikamoya siphansi kakhulu, sifile, ebuhleni benhlanganiso yesonto lenkanuko yomhlaba.

<sup>164</sup> Yikho kanye lapho ibandla elima khona lamuhla, wathengisa isimilo asiphiwa yiLizwi kuSathane, okwenkolo yesayensi eyenzwe ngumuntu. Lapho, wayele lungelo, njenge bandla likaNkulunkulu, ukuhlala leLizwi likaNkulunkulu futhi babe loMoya oNgcwele usebenza phakathi, ubambanisa umzimba ndawonye leLizwi lothando lukaNkulunkulu. Kulalokho, wathengisa ubuzibulo bakhe, njengoEsawu, wathatha inhlanganiso yesonto, wamvumela ukuthi akwenze, loba yini ayekufuna, kunjalo, nje ukuba ngodumileyo

njengalokho umamawakhe akwenzayo eNicaea, eRoma. iLizwi likaNkulunkulu!

<sup>165</sup> O, ukuthi kungene njani esibangeni sethu samaPhentekhostali! Kubi kakhulu, kodwa kwakwenza.

<sup>166</sup> Nanzelela, okomzuzu nje, usisita ebandleni leKatolika. Lowo mfazi, ukuba ngusisita, futhi athathe iveyili lokucina, usethengisiwe impela ebandleni lelo. Yena uyi (umphefumulo, umzimba, lomoya) impahla yalelo bandla. Akala ngqondo zakhe ngokwakhe. Akangeke abe layo, lapho ethatha leloveyili lokucina, akasela ngqondo yakhe ngokwakhe. Bona phandle lapha, ukuthi uSathane ubenza babeyiziphamaso zakhe, njengoliqiniso.

<sup>167</sup> IBandla leqiniso likaKhristu, uMlobokazi, uthengiswe Kuye leLizwi Lakhe lesithembiso, kuze kuthi ingqondo yona leyo ekuKhristu iba kuwe. Kungumahluko bani!

<sup>168</sup> Futhi siyathola lamuhla, ukuthi, ibandla lesimanje manje lomhlaba, ibandla lomhlaba lesimanje manje, ibandla lesimanje manje lomhlaba futhi lokuthi iBandla likamoya bonke bakhulelisiwe, ukuzala amadodana.

<sup>169</sup> Elinye lawo, ukuzalwa yinhlanganiso yesonto, lizaphiwa, enye yo... usuku, ku... lezi insuku, kuKhansili yamaBandla oMhlaba, leyo ezaletsa emhlabeni umphikukhristu, ngenhlanganiso yesonto. Lelo liQiniso kanye. Ngingekela ukuphila ngikubone. Ngiyakholwa ngizakubona. Kodwa, lina abantu abancane, khumbulani ukuthi lezwa umtshumayeli ekutsho lokho. Lokhu kuzacina kugoqela. Futhi lolo luphawu lwesilo, lapho ebumba leyo Khansili yamaBandla oMhlaba. Futhi lizakuzala indodana yalo, umphikukhristu.

<sup>170</sup> Elinye likhuleliswe ngeLizwi likaNkulunkulu futhi lizakuzala uMzimba, uMzimba osuphelile kaJesu Khristu, onguMlobokazi. Umzimba kaKhristu kawuka pheli kanjalo. Bangaki abakwaziyo lokho? Indoda lomfazi bamunye. Futhi uKhristu unguMzimba munye, iLizwi. UMlobokazi uzamele abe nguMzimba wangakhona wonke. Futhi laba babili, ndawonye, benza uMzimba munye njalo. Njengo Adamu ayeyikho ekuqaleni: indoda, umkakhe, bamunye. Manje, Yena, uMlobokazi weQiniso, uzinikele ngokupheleleyo Kuye, ukuthi Kasebenzisi ingqondo Yakhe ngokwakhe. Ingqondo yakhe, sibili, kuyintando Yakhe, futhi intando Yakhe liLizwi Lakhe.

<sup>171</sup> Manje khangela kulo othiwa umlobokazi okhethwe ngumuntu, futhi ufananise okukamoya lokwenyama okwalamuhla, uJezebeli wesimanje manje waloywa nguAhabhu wakhe, ubuhle bukaMax Factor, yonke into. Khangela ibandla, yindlela efanayo, kodwa iwule eLizwini likaNkulunkulu ophilayo; inhlanganiso zamasonto ezinkulu, izakhiwo ezinkulu, imali enkulu, iholo elikhulu, konke kuthengisiwe. Amadoda bemile kuphuliphithi bevumela ukuthi lokho kulungile,

futhi babavumele baphunyuke kanye lakho. Inkohliso nje, yikho kuphela. Ngeqiniso iBandla leSikhathi seLawodikeya eliyimpumpithe, khona njelokho iBhayibhili elakutshoyo ukuthi kuzakuba yikho. “Lathi, ‘Nginothile. Ngihlezi njengendlovukazi. Kangidingi lutho.’ Futhi kawazi ukuthi ungumyanga, lohawulayo, uyisiphofu, ulusizi, unqunu: futhi kawukwazi khona.” uba lokho kungesiyo ITSHO KANJE INKOSI, Isambulo 3, Angikaze ngiyibale Yona. Yikho lokho ayikho, futhi engakwazi khona! Kucabange.

<sup>172</sup> Nxa ungatshela indoda kumbe umfazi, esitaladeni, lowo owaye ebhunyumnyu, futhi ubatshele ukuthi babenqunu, futhi bathi, “Khangela okwakho,” ngani, ingqondo kazikwanaga lapho kwenye indawo. Kulento ephambanisekileyo ngengqondo yabo.

<sup>173</sup> Futhi lapho ungabala iLizwi likaNkulunkulu, ukuthi abantu benze kanjani, futhi lolu bhaphathizo lukaMoya oNgcwele esilalo lamuhla, futhi, abantu, kungani, bakukhangela sengazathi uyahlanya. Uyabatshela bona: “Kumele...” Kufanele ukuthi bazalwe kutsha. Kufanele ukuthi bakholwe iBhayibhili.

<sup>174</sup> Bathi, “Leyo kwakuyi nganekwane yesiJuda, okweminyaka edluleyo. Ibandla lethu lilayo indlela.” Ohluphekayo, olusizi, isiphofu, unqunu, futhi ungakwazi khona. Kuyi...Futhi iBhayibhili lathi leso yiso isimo abangena kiso.

Kungabanjani ukuthi umprofethi weqiniso akweqe ukukubona khona? Kangikwazi.

<sup>175</sup> Kungena phakathi kwamabandla ethu wonke, yonke indawo. Kukhangele nje, khona nje endleleni yesimanje manje. “Isifebe esidala lamadodakazi,” kaSambulo 17, esipha abantu abanga “bayanga, iziphofu, abalusizi” imfundiso yakhe yolwazi lwezenkolo okuphikisana leLizwi likaNkulunkulu. “Futhi bafumana phakathi kwakhe imiphefumulo yezigqili, lamadoda labafazi ba—bayonke indawo.” Kulokukhanga abantu. . .

<sup>176</sup> UKhristu uyaqinisa iLizwi Lakhe, lelo elikhanga abantu. Akakhangisi abantu emabandleni lawo akhangwa ngezinhlanganiselo zamasono lokwenza okukhulu, lokukhulu kakhulu ukuqhuba lezinto ezicecisiweyo. Kodwa iLizwi likaNkulunkulu liyakhanga uMlobokazi kaKhristu.

<sup>177</sup> Manje nanzelela. Kuya mangalisa uku—ukunanzelela ukuthi—ukuthi ibandla liyazama ukukhanga ukulalela kwabantu ngezembatho ezinhle lemakwaya ahlotshisiweyo, labafazi abagele inwele lobuso obupendiweyo. Futhi bacabanga...Futhi kuhlabela njenge Ngilos. Qambe amanga njengo develi, ugijime ubusuku bonke kokungathi ngumdanso, bengacabangi lutho ngakho. Futhi yikho lokho abakucabangayo, “Kulungile. Lokho kuhle.” Kodwa, liyabona, lokho kwenzwe ngamanga. Ayisilo iLizwi likaNkulunkulu.

178 Lapho, uMlobokazi weqiniso ekhanga ukulalela kukaNkulunkulu, ngokugcina iLizwi Lakhe. Manje nanzelela. Manje kasinanzeleleni uKhristu.

179 Uthi, “Awu, khathesi, mana okomzuzu, uthini ngalobubuhle okhuluma ngabo?”

180 IBhayibhili lathi, kuIsaya 53:2, ukuthi, lapho uJesu esiza, “Kwakungela buhle Ngaye, ukuze simfise Yena.” Kunjalo? [Ibandla lithi, “Ameni.”—Mhl.] Kakula buhle. Nxa Waye ngabe ebuye ngobuhle bomhlaba, njengalokho uSathane ayikho lamuhla, abantu babeza kugijima beMzingeleza futhi beMamukele ngendlela abenza ngayo ibandla lamuhla. BabezakuMkholwa, baMamukele, njengalokho abakwenza uSathane lamuhla. Ngeqiniso, babezakwenza. Kodwa Akazange abuye kulohlobo lobuhle, kodwa Uhleli esiza ngobuhle besimilo. Lapho, uKhristu wayengamuhle, inkalakatha, eqinileyo, iNdoda eqatha. UNkulunkulu kakhethi lolohlobo.

181 Ngiyakhumbula ngesinye isikhathi umprofethi wenyuka uku—ukuyathatha inkosi, ukwenza inkosi ngendodana kaJese, ukuthatha indawo yeyinye inkosi, uSawuli. Futhike uJese wamkhuphela phandle, owakhe omkhulu, omkhulu, umfana omuhle. Wathi, “Umqhele uzakhangeleka kuhle, ekhanda lakhe.”

182 Umprofethi wahamba ukuyathulula amafutha phezu kwakhe. Wathi, “UNKulunkulu umalile.” Futhi Wala munye lamunye wabo, waze wafika kokuncinyane, amahlombe amadala akhothemeyo, umfo okhangeleka ebomvana. Futhi wathulula amafutha phezu kwakhe, futhi wasesithi, “UNKulunkulu umkhethile.” Bona? Sikhetha ngamehlo. UNkulunkulu ukhetha ngesimilo.

183 Isimilo, akukaze kube lesimilo esinjenge sikaJesu Khristu. Siyaphila kuwe futhi siMbonakalise. Siyabona kuliqiniso. Ayisibo buhle bomhlaba Bakhe lobo obukhanga uMlobokazi Wakhe. Kuyisimilo Sakhe, isimilo seBandla, leso uJesu asidingayo; hatshi lapho izakhiwo zinkulu, lapho inhlanganiso zesonto zinkulu, lapho okulamalunga amanengi. Wathembisa ukuhlangana laloba ngaphi ababili kumbe abathathu bebuthene ndawonye. Ngeqiniso. Yikho lapho ikholwa leqiniso eliphumuza ithemba lakhe khona, liphezu kwalelo Lizwi likaNkulunkulu liqiniswe eQinisweni, eliyikho. Khetha ngeLizwi Lakhe, hatshi iqembu elithanda okomhlaba. Bayakuzonda lokho.

184 Akumangalisi ehlukaniswe Laye, ngoba beqiwe yisambulo Sakhe, futhi abalaso. Akamnakekeli, indlela enza ngayo laziphatha ngayo, lokuthi ulokunganani okwalumhlaba alakho.

185 Ukhangele isimilo sakhe, isimilo sikaKhristu. Manje, okwesikhatshana nje khathesi. Yikho. Uyakhetha uMlobokazi ukukhanyisa isimilo Sakhe, kulokho amabandla esimanje manje ngeqiniso bayeqa uhlelo Lwakhe—Lwakhe lapha, amamayila

ayisigidi, ngoba bayalandula *Lokhu* ukubaliQiniso. Ngakho kungaba kanjani khona? Manje, Udinga usuku lalowo Mlobokazi ukuthi abunjwe, amaHebheru 13:8, khona kanye njenga lokho Okwakuyikho, njengalokho Ayeyikho. Kufanele kube yinyama Yakhe efanayo, amathambo afanayo, uMoya ofanayo, yonke into efanayo, eyakhiwe khona kanye, futhi labo ababili babamunye. Kuze kuthi ibandla libe yilokho, abakho munye. Isimilo Sakhe, iLizwi, lalesisikhathi, kufanele abunjwe. Kufanele abunjwe njengalokho Ayikho.

<sup>186</sup> Manje, ekuvaleni, ngifuna ukutsho isizatho lesa ngikhulume izinto lezi, futhi ngiza—ngizavala. Ngobunye ubusuku, phose ngehola lesithathu ekuseni, ngavuswa.

<sup>187</sup> Ngiyathatha loba nguphi wenu ukuthi aphenjule lokhu. Ngake ngalitshela loba yini eBizweni leNkosi kodwa lokho okwakuqondile? Kuhlezi kuqondile. [Ibandla lithi, “Ameni.”—Mhl.] Ngakho ngisize, uNkulunkulu uyakwazi kuliqiniso lokho. Kakula oyedwa, ngitsho ngaphi emhlabeni, okwezinkulungwane zezinto ezakhulunywayo, ukuthi Wake weqa ilizwi elilodwa lakho. Izikhathi zonke kuyagcwaliseka ngokupheleleyo.

<sup>188</sup> Loba lalapho ngise Phoenix, ngolunye usuku, kumbe phose umnyaka owedlulayo kwakuyikho, futhi ngalitshela ngalowo Mbiko ku—ku *YisiKhathi Siphi, Mnumzana?* Futhi ngalitshela, “INGilosi eziyisiKhombisa zizahlangana phandle lapho,” futhi kube yikuvulwa kwalezi iPpawu, futhi lani. Futhi lapho i—iLife magazine yathwala indatshana yakho, leli Langabi elikhulu lisiya phezulu emoyeni, amamayila angamatshumi amathathu phezulu, amamayila angamatshumi amabili lasikhombisa kusabalele. Bathi babengeke babe ngaboni ukuthi kwaku yini okuyikho; Lakhathesi abakwazi. Futhi amadoda ahlezi khona lapha kulesi isakhiwo lobubusuku, ayemile khona lapho kanye lami lapho kusenzakala, khona kanye Okwatshiwoyo. Wangitshela izinto eza zizakugcwaliseka, futhi kwenzakala khona kanye. Ukuthi lezoMpawu ngalunye lwavuleka zavuleka, futhi kwakhuluma imfihlakalo ezazifihliwe kudlula kuzo izikhathi zabaguquli lokunjalo, ngokupheleleyo.

<sup>189</sup> Kanjani, bemile phezulu esiqongweni sentaba, amadoda, amathathu kumbe amane abo bemile khona lapha bekhona khathesi, yebo, okwedlula lokho. Besiya phezulu entabeni, uMoya oNgcwele wathi, “Dobha lelodwala.” Sasizingela. Wathi, “Liphosele phezulu emoyeni, futhi uthi, ‘ITSHO KANJE INKOSI.’” Ngakwenza. Phansi kusukela lapho kwabuya umoya osafaneli omncinyane. Ngathi, “Phakathi kwamahola angamatshumi amabili lane, lizabona isandla sikaNkulunkulu.” Amadoda ahlezi lapha akhona khathesi.

<sup>190</sup> Usuku olulandelayo, phose ngehola letshumi nta, ngimile lapho, ngathi, “Lungiselelani. Ngenani ngaphansi kwemota lapho,” iqhawwe. Ngathi, “Enye into ilungiselela ukwenzakala.”

Kwaku yisibhakabhaka esingelalutho, khona phezulu edongeni olukhulu. Kwehla phansi uMlilo ovunguzayo uvela eZulwini, ukhalima ngamandla wonke, watshaya imiduli njengalokho. Nga—ngangimile ngaphansi Kwawo. Ngakhupha ingwane yami, ngabamba ikhanda lami. Kweza phose amafidi amathathu kumbe amane ngaphezu kwami, futhi kwaquma umgelo kulowo mduli njenga lokho, futhi kwadubuka. Futhi kwabuyela emuva emoyeni, futhi kwavunguza ngalapho njalo, futhi kwehla phansi, kathathu, futhi kwasekuqume izihloko zezixuku zemesquite, okwamayadi angamakhulu amabili. Liyezwa abomfo besithi, “Ameni”? Babekhona lapho kusenzakala, bona, futhi kwadubuka kathathu.

<sup>191</sup> Lapho bephuma phandle ngaphansi kwezimota layonke into, baphenduka njalo, yathi, “Lokho kungakutshaya, kungeke kube letshatha lamafutha.”

<sup>192</sup> Ngathi, “Beku—BekuNguye. Wayekhuluma lami.” UNkulunkulu ukhuluma ngesavunguzane. Bona? Futhi yayilapho leyo Nsika yoMlilo efanayo eliyibonayo empikitsheni, imile lapho.

Futhi lapho Isiya phezulu, bathi, “Kuyini?”

Ngathi, “Ukwakhulelwa kutshaya uKhumbi lweNtshonalanga.”

<sup>193</sup> Usuku lwesibili kusukela lapho, iAlaska yaphosa yatshona. Bona? Kwatshaya kanye, lapho, ukudubuka kwakuqala.

<sup>194</sup> Lapho okufanele wenze khona enye into, ukukufanekisa. Njengendoda ifaka isawudo phakathi kwesitshana, futhi waliphosela emanzini, futhi wathi, “ITSHO KANJE INKOSI, makube lamanzi amnandi.” Futhi omunye, uJesus, wathatha amanzi futhi wawathululela ejagini, futhi—futhi wenza iwayini ngawo.

<sup>195</sup> Kumele ube lolunye ulutho, ukufanekisa. Yikho lokho okwakuyikho, lokho okwaya phezulu emoyeni futhi kwehla phansi. Lokho kwaqala leso savunguzane esincinyane. Phakathi kwamahola angamatshumi amabili lane, Kwanyikinya leyo ntaba kwaze kwagebha umgelo nxazonke kuyo.

<sup>196</sup> UMhl. uMnu. Blair ohlezi lapha, ngimkhangele khona khathesi, wayephezulu lapho futhi wadobha okunye kweziqephu zakho, lokunjalo. Nangu uTerry Sothmann, bona, futhi bemile lapha, loBilly Paul. Futhi labafowethu, abanye abanengi balaba abanye abahlezi phakathi lapha, ababe khona lapho ukukubona kusenzakala lapho kuKudabula.

<sup>197</sup> Leyo kayisiyo inganekwane. Lelo liqiniso. Lokho kwakungayisikho ngemuva ensukwini zeBhayibhili. Kukhathesi. Bona? [Ibandla lithi, “Ameni.”—Mhl.] Lowo Nkulunkulu ofanayo ohlezi engitshengisa izinto lezi, futhi

zigwalisekile, khona kanye ngqe. Akukaze kube liphutha lakanye. Manje ngiyazikhukhumeza Ngaye.

<sup>198</sup> Amaviki amalutshwana edluleyo, ngangisembonweni. Futhi ngangimile phezulu endaweni e—ephakemeyo, futhi ngangizabona lokho iBandla elalizakuba yikho. Futhi ngananzelela, kuvela kweyami...ngangimile kunjenga *lindlela*, bekhangele entshonalanga. Futhi besiza *ngalindlela* kwakulixuku elihle labafazi, izigqoko ezinhle sibili, inwele ezinde zilungiswe kuhle ngemuva, imikhono, leziketi zisehla kakuhle. Futhi bonke babehamba ngetshuni yokumatsha, njengokuthi, “Phambili, Masotsha angamaKhristu, bematsha ingathi baya empini, kanye lesiphambano sikaJesu, sihamba siphambili.” Futhi lapho besedlula ngalapho, ngama, futhi kwakuLenye into lapho, omunye uMoya, kwakunguNkulunkulu, futhi wathi, “Nango uMlobokazi.” Futhi ngakhangelela, futhi inhliziyoyami yathokoza. Futhi Wabhoda *ngalindlela*, futhi wadlula ngemuva kwami.

<sup>199</sup> Emva kwesikhatshana, lapho ephenduka *ngalindlela*, Kwathi, “Manje ibandla lesimanje manje lizakubonakala lokho elizakuba yikho.” Futhi nanto lisiza ibandla leAsia. Angikaze ngibone ixuku elinjalo elingcolileyo.

<sup>200</sup> Nanka amanye amabandla esiza, awezizwe ezehlukeneyo. Ayekhangeleka esesabeka.

<sup>201</sup> Futhi ngi—ngiyakutsho lokhu ngoba ngibotshelwe ukulitshela iqiniso, phambi kukaNkulunkulu. Futhi lapho Esithi, “Nanti lisiza ibandla laseMelika khathesi, ukubonakaliswa ngaphambilini,” nxa ngake ngabona ixuku labodeveli, kwakuyilelo. Labo bafazi babehlubule nqunu, kanye leyonto endala ekhangeleka iyimpunga, njengobala lwesikhumba sendlovu. Futhi babekubambile phambili kwabo, kungela ngxenyeyangaphezulu yakho lakancinyane. Futhi babesenza loluhlobo lwento, lolo, leyo—leyo midanso laba bantwana abayenzayo phandle lapha, lokho kuzitshila lezinto, futhi lalolo hlobo lomnyuziki luqhubeka. Futhi lapho ngibona Nkosazana U.S.A. esiza, ngaphosa ngaqaleka.

<sup>202</sup> Manje, lokhu nguTSHO KANJE INKOSI. Nxa lingikholwa ukuba yinceku Yakhe, lingikholwe khathesi. Angisoze ngikutsho lokho ngeze emhlabeni. Akula mali eneleyo emhlabeni wonke ukungenza ukuthi ngikukhulume lokho nxa kwakungayisilo iqiniso.

<sup>203</sup> Futhi lapho esiza ngalapho, leyo kwakuyinto ekhangeleka ingcolile kakhulu engingakaze ngiyibone. Ngacabanga, “Nkulunkulu, khona kanzima njengabatshumayeli lathi abazalwane sisebenzile ukuKutholela uMlobokazi, futhi yibo ubungcono esingabenza.” Wayezitshila, ebambe *lokhu* phambili kwakhe, njengesinye salezi iziketi into amahula, eyibambile phambili kwezitho zakhe, inganxanye yakhe yangaphansi,

njenga *lokhu*, bedansa lokuzitshila njengalaba bantwana abakwenzayo phandle lapha khona e . . . kuleyimbukiso elihlazo abalayo, bezitshila. Lowo kwakungu Nkosazana wesiKhristu weMelika.

<sup>204</sup> Ngakho ngisize, ngosizo lukaNkulunkulu, yikho lokho okukhangeleka kuyikho ebusweni Bakhe. Nga—nga nje . . . Ngaqala . . . ngangingaqaleka. Ngacabanga, “Konke ukuzama, lokutshumayela, lokuncenga?” Ngamunye wabo bonke belenwele ezigeliweyo, futhi babezitshila futhi beqhubeka, bebambe *lokhu* phambili. Babuya ngalapho, lapho engangime khona kanye laluMuntu kamoya. NgangingaMboni. NgangiMuzwa ekhuluma kimi; wayekhona phansi kwami. Kodwa lapho betshibilika *ngalindlela*, babamba *lokhu*. Futhi nje bezitshila behleka futhi beqhubeka, besiya phambili njengalokho, bebambe *lokhu* phambili kwabo.

<sup>205</sup> Manje, mina ngimile eBukhloneni Bakhe lapho, futhi inceku Yakhe. “Futhi kukho konke engakuzamayo, yibo ubungcono engangingabenza?” Ngacabanga, “Nkulunkulu, kungincede ngani? Kungincede ngani? Konke ukukhala, lokucela, lokuncenga, lezibonakaliso ezinkulu lezimangaliso lezimanga lezo Owazitshengisayo. Lokuthi ngama njani lapho, futhi ngihambe ngekhaya futhi ngikhale emva kokutshumayela kubo lezinto, futhi kwanginceda ngani? Futhi-ke ngibesengiletha into enjengaleyo Kuwe, ukuba nguMlobokazi?”

<sup>206</sup> Futhi ngisamile lapho, ngikhangele, wedlula ngalapho. Futhi ungacabanga ingxenye yangemuva yakhe, engagqokanga lutho, ebambe *lokhu* phambi kwakhe lapho wayehamba ezitshila, njengalokho, kulokhu kuzitshila, ephosa imilenze yakhe phandle njengalokho. Futhi, yena, o, kwakuyinhlamba, ukuthi wayeqhubeka phambili kanjani, umzimba wakhe unyikinyeka lapho njenga lokho. Manje ngi . . .

<sup>207</sup> Wena uthi, “Kutsho ukuthini, Mfowethu Branham?” Angikwazi. Ngilitshela nje lokho engikubonileyo.

<sup>208</sup> Futhi lapho esedlula njengalokho, ngamkhangela. O, ngasengiqaleka nje sibili. Ngatshibilika nje. Ngacabanga, “Nkulunkulu, ngilahliwe. Akula—akula sidingo kimi ukuzama ulutho khathesi. Kungcono ngikutshiye.”

<sup>209</sup> Nkz. Carl Williams, nxa uhlezi lapha, futhi iphupho lelo ongitshela ngalo, isikhatshana esedluleyo, owabalalo ngobunye ubusuku, ebelikade likuhlupha, nanto lapho. Isidirayivo sokutshayela sesisusiwe esandleni sami.

<sup>210</sup> Khona-ke, ngacabanga nje, “ngi—ngingangcono ngikukhohlwe.” Ngasengiphelile.

<sup>211</sup> Khona-ke, khonalapho, ngaKuzwa kusiza njalo. Futhi kusiza ngalapho *kuleli* icele kweza uMlobokazi ofanayo lowo owahamba wabhoda *ngalindlela*. Nanko kusiza amaninakazi amancinyane njalo, futhi lowo lalowo wabo egqoke ukugqoka



kwelizwe labo lapho abavela khona, njenge Switzerland, Germany, lokunjalo, lowo lalowo egqoke lolohlobo lokugqoka kwabo, bonke belenwele ezinde, khona nje ngokufanayo lalowo ekuqaleni. Futhi nampa lapha babebuya, behamba. “Phambili, masotsha esiKhristu, bematsha njengabaya empini.” Futhi lapho besedlula bonke lapho okwakulengalane yokubuka, khonanje lapho, lonke ilihlo lahamba ngaleyo ndlela. Futhi batshibilika ngemuva, futhi phambili baqhubeka, behamba.

<sup>212</sup> Futhi nje lapho beqalisa ukukhwela phezulu ezibhakabhakeni, lo omunye wahamba eceleni kwentaba futhi wehla phansi, njenga *lokho*.

<sup>213</sup> Laba baqala ukumatsha besiya ezibhakabhakeni. Futhi lapho besiya bematsha, ngananzelela ababili bamankazana amancinyane ngemuva, babekhangeleka sengathi angaba yinkazana yezizweni, njengaseSweden kumbe eSwitzerland, kumbe kwenye indawo. Baqalisa ukuthalaza, futhi bathola . . . ngathi, “Lingakwenzi lokho! Lingaphumi phandle kwestepu leso!” Futhi lapho ngihlaba umkhosi kanjalo, ngaqaqabuka, embonweni, ngimile lapho kanye lesandla sami siphandle njenga *lokho*. Ngacabanga, “Awu . . .”

<sup>214</sup> Yiso isizatho ngikhulume engikutshiloyo, lobubusuku. Ngifuna ukulibuca umbuzo. Ngabe isikhathi sesihambile ukwedlula esikucabangayo? Engabe vele Esebiziwe futhi wakhethwa, waphawulwa? Kakuyi kuba lomunye oyedwa owedlulisileyo, liyazi. Kungenzakala na? O, yebo. O, yebo.

<sup>215</sup> Khumbula lokho engikukhulumileyo, ngolunye usuku ekudleni kwekuseni. Empoveni yokuzalanisa okwesilisa lokwesifazana, kulembewana eziyisigidi eziphumayo, amaqanda ayisigidi aphumayo. Kodwa kuleyodwa kuphela ezaphila, futhi kukanti, zonke nje ziyafanana: eyodwa phakathi kwesigidi. Yonke ngayinye yayo, iqanda elifanayo lohlobo lwembewana efanayo. Enye yakho iyaphila. Okunye kwakho kuyafa.

<sup>216</sup> Akula ongatsho ukuthi yiliphi lalelo eliliqanda elivuthiweyo, futhi, o, lakho mayelana ngakho. UNkulunkulu kufanele anqume lokho, loba kuzakuba ngumfana kumbe inkazana, olezimhlotshana kumbe olezinsundu, kumbe lobayini okuzakuba yikho. UNkulunkulu uyakunquma lokho. Hatshi okokuqala okuhlenganayo, kodwa okokuqala uNkulunkulu akunqumileyo. Mhlawumbe elilodwa libuya phezulu *lapha*, futhi elinye . . . nxa wake wanzelela, etshubhini lokuhlola, ukukubona kusiza ndawonye. Sengakukhangela. UNkulunkulu kumele anqume lokho. Okukodwa, okunye kwakho, kufanana nje, kodwa ngokhetho. Ukuzalwa kwemvelo kungokhetho. UNkulunkulu uthatha okukodwa phakathi kwesigidi.

<sup>217</sup> Lapho uIsrayeli esuka eGibhithe, besendleleni yabo besiya elizweni lesithembiso, kwakulabantu ababephosa bafike izigidi

ezimbili. Bonke ngamunye wabo babengaphansi komnikelo wewundlu elifanayo, kumbe babengeke baphile. Bonke ngamunye wabo balalela uMose, umprofethi. Bonke ngamunye wabo babhaphathizelwa kuye, eLwandle oluBomvu. Bonke ngamunye wabo badansa, abafazi loMiryamu, phezulu laphansi eceleni ko (nini) ekhunjini lolwandle, lapho uNkulunkulu echitha isitha. Bonke ngamunye wabo bama loMose, futhi bamuzwa ehlabela eseMoyeni. Bona, bonke, badla imana phandle enkangala, eyawayo phansi ivela eZulwini. Imana entsha, ubusuku bonke, okuluhlobo loMbiko, bonke munye lamunye badla kuvela kiyo. Kodwa, phakathi kwezigididi ezimbili, bangaki abafinyelelayo? Ababili. Oyedwa phakathi kwesigididi.

<sup>218</sup> Kukhona phose okungaba ngamaKhristu ayizigididi ezingamakhulu amahlanu emhlabeni lobubusuku, sibala amaKatolika lakho konke. Izigididi ezingamakhulu amahlanu zababizwa ngokuthi amakholwa emhlabeni. Nxa uHlwitho lungeza lobubusuku, lokho kungatsho... nxa oyedwa phakathi kwesigididi kwaku yisibalo. Kangitsho ukuthi kuyikho. Kodwa nxa kwakuyikho, abantu abangamakhulu amahlanu, kumahola angamatshumi amabili lane alandelayo, bazakuba bengasabonakali. Kawusoze uzwe ngitsho langakho. Kuzakuba labanjalo abanengi abangasatholakaliyo, kungenani, abangasaziwayo.

<sup>219</sup> Khona-ke kungaba njalo, kwenzakale kithi, mngane, njangalokho okwenzakala lapho uJohane umbhaphathizi esiza. Labafundi bathi, “Kungani iMibhalo yathi, kungani a— abapostoli kumbe abaprofethi besithi, kungani isitsho ukuthi uEliya kumele abuye kuqala futhi abuyisele izinto zonke?”

<sup>220</sup> Wathi, “Ngithi kini ukuthi uEliya sewafika, futhi kalizange libekwazi.”

<sup>221</sup> Elinye lamalanga lawa singatshiywa sihlezi lapha, “Kuthiwani ngoHlwitho ukuhlupheka kungakangeni phakathi?”

“Sekuvele kwabuya futhi kalizange libekwazi.”

<sup>222</sup> Wonke uMzimba, unamekiwe ngophawu phakathi, ukuWugcina nje usemzileni. Kangitsho ukuthi kungaleyo indlela. Ngithemba kakukho ngaleyo ndlela. Kodwa, mngane, lapho kuvumela . . .

<sup>223</sup> Nxa silomuzwa enhliziyweni zethu, lobubusuku, ukuthi kufanele siqondise impilo zethu, futhi lezinto esizenzileyo, makuthi ngileluleke, njengomfowenu ongumtshumayeli. Ngizakutsho lokhu okwesikhathi sami sokuqala, phezu kwaliphuluphithi. Ngidonse ngaya phambili lobubusuku, ku*Lokhu*, ukwedlula engake ngakwenza kwenye into yonke, loba yisiphi isikhathi, kungenani, phambi kukazulu, ngoba ngibe lenkululeko enkulu kuleyimihlangano. Nxa lingikholwa ukuba ngumprofethi kaNkulunkulu, lilalela kulokho engilitshele

khona. Nxa kulokukhala okuncinyane okukodwa komuzwa enhliziyweni yakho, yana kuNkulunkuku khona khathesi. Ukwenze.

<sup>224</sup> Mana nje okomzuzu, madoda. Khangelani izi—izivumonkolo zenu elizikhonzayo. Khangelani emabandleni enu. Kuyikho kanye leLizwi likaNkulunkulu? Usube yikho konke okufunakalayo? Lithi, “Ngiyidoda elungileyo.” LoNikhodima wayenjalo, futhi labanye bonke babenjalo. Babe—babe lungile. Bona? Lokho kakulani lakho.

<sup>225</sup> Futhi, abafazi, ngifuna ukuthi likhangele esibukweni, futhi likhangele lokho uNkulunkulu afuna umfazi akwenze. Futhi libone esibukweni sikaNkulunkulu, hatshi esibukweni sebandleni lakho khathesi, esibukweni sikaNkulunkulu; futhi ubone nxa ungafanela, empilweni yakho, uMlobokazi kamoya kaJesu Khristu.

<sup>226</sup> Batshumayeli, cabangani okufanayo. Liyaqumela amakhona *lapha*, ukusindisa imizwa yomunye umuntu laphayana? Ungenza *lokhu* nxa kwakungesikho... futhi bakuxotshe phandle kwebandla? Nxa usizwa ngaleyo ndlela, mfowethu othandekayo, makuthi ngikuxwayise, eBizweni likaJesu Khristu, baleka kulokho khona khathesi.

<sup>227</sup> Futhi, ninakazi, nxa ungeke ulinganise esilinganisweni somKhristu, hatshi njengomKhristu webizo, kodwa enhliziyweni yakho, futhi impilo yakho ihambelana khona kanye njengencwadi yomtshado kaNkulunkulu, lapha, itsho kufanele kwenzeke. . .

<sup>228</sup> Futhi, lunga lebandla, nxa ibandla lakho lingenjengalokho, ungalinganisa uze ufike kuzimo zikaNkulunkulu zeLizwi Lakhe, phumani phandle kwakho futhi lingene kuKhristu.

<sup>229</sup> Leso yisixwayiso esiqotho. Asikwazi ukuba sikhathi bani, futhi kawukwazi ukuthi yisikhathi siphi, leso lelidolobho ngolunye usuku lizabe lilele lapha phansi kwalolulwandle olukhulu.

<sup>230</sup> “O, Kapenawume,” watsho uJesu, “wena owaphakanyiselwa ezulwini, uza lethwa phansi esihogweni. Ngoba, aluba imisebenzi elamandla yenziwa eSodoma laseGomora, ingabe imile kufe kufike lolusuku.” Futhi iSodoma, Gomora ilele phansi koLwandle loKufa. Futhi iKapenawume iphansi kolwandle.

<sup>231</sup> Wena dolobha, lowo ozitsho ukuba ulidolobho leziNgilosi, wena oziphakamisele ezulwini, futhi wathumela konke okungcolileyo, izinto ezingcolileyo zamafashini lezinto, kuze kuthi lizwe zemazweni zibuye lapha ukudobha ukugcola kwethu bekuthumele kude, emabandleni enu amahle lemiphongolo, lokunjalo, indlela elenza ngayo. Khumbula, ngolunye usuku uzakube ulele ngaphansi kolwandle, imikenke yenhlanga emikhulu ingaphansi kwakho khona khathesi. Ulaka lukaNkulunkulu luya thunqa ngaphansi kwakho. Kuze

kube nini Ebambe khona leyingqaba yetshebetshebe ilenge phezu kwalokho? Lapho, lolulwandle olukhulu phetsheya, lutshona okwemayili, luzageleza phakathi lapho, lubuyele emuva eLwandle lweSalton. Kuzakube kwedlulise kakhulu ukwedlula usuku lokucina lwePompeii. Phenduka, Los Angeles.

<sup>232</sup> Phendukani, lina lonke, futhi libuyele kuNkulunkulu. IHola lolaka Lwakhe selisemhlabeni. Balekani lapho kusaselesikhathi sokubaleka, futhi libuyekuKhristu.

Kasikhulekeni.

<sup>233</sup> Nkulunkulu othandekayo, lapho, emoyeni wami, uqhuhqa, inhliziyi yami ithonta inyembezi zokuxwayisa. Siphe, O Nkulunkulu, ukuthi amadoda labafazi kabasoze bacabange engikukhulumileyo njengokusoma, labantu bamabandla bengacabangi ngakho njengeyinye into yenzondano kumbe okumelana labo. Mababone, Nkosi, kusethandweni.

<sup>234</sup> Wena uyangifakazela, Nkulunkulu soMandla, ukuthi phezulu laphansi kulolu ukhumbi engiluhambileyo, umnyaka ngomnyaka, ngimemezela iLizwi Lakho. Ngifakazele, O Nkulunkulu, nxa kungenzakala kulobubusuku, Ngikhulume iQiniso. Wena uyakwazi umbono lowu woMlobokazi uliQiniso. Ngithethe iBizo Lakho ngakho, Nkosi, futhi ngathi kwaku yi ITSHO NJALO INKOSI. Futhi ngizwa ukuthi ngiyazi, Nkosi, ngalokhu engikwenzayo.

<sup>235</sup> Ngakho ngiyaKucela, Nkosi, ngeBizo likaJesu, makuthi abantu bazinyikinye, kulobubusuku, futhi babalekele ulaka oluzayo, ngoba uKhabhodi ulotshwe emnyango lasemazweni. Imaki phezu kwetsheki emnyama isidwetshe phezu kwayo. UMoya kaNkulunkulu udabukiswe kubo, futhi balinganisiwe ngezilinganiso batholakala besilela. Idili leNkosi uNebukhadinezari seliphindile njalo, kanye lamaphathi okudakwa labafazi abagqoke okungaphelelanga, bezithi bangamaKhristu.

<sup>236</sup> O Nkulunkulu waseZulwini, woba lesihawu kulumhlaba oyisoni labantu abagwele izono, Nkosi, njengoba sinjalo lobubusuku. Nkulunkulu, ngizama ukuma emkhandlweni futhi ngicele isihawu sobuNkulunkulu, ukuthi uZakhluma kulelixuku lobubusuku futhi ubize uMlobokazi Wakho alalele, Nkosi, ukumatsha hatshi ngesibonakaliso saloba yiphi imvumankolo, kodwa ngokuzwakala kweVangeli leNkosi uJesu Khristu. Siphe khona, O Nkulunkulu. Makuthi kwaziwe, ubusuku lobu, ukuthi Wena nguNkulunkulu, futhi iLizwi laKho liliQiniso. Lapho, ngokuphelela, ebusweni balababantu, siyababiza ukuba balalele iLizwi Lakho.

<sup>237</sup> EBizweni likaJesu Khristu, ngiyabakhulekela, Nkosi. Bakubonile Wena, ukwedlula ithunzi lokuthandabuza, hamba phezu kwamaxuku abo futhi ubatshele lokho okusenhliziyweni zabo. Futhi Wena uyakwazi, Nkosi, ukuthi, khona khathesi,

lokho okwenzakalayo. Uyakwazi ukuthi lokho kuliQiniso, O Nkulunkulu. Futhi ngiyakucela Wena, eBizweni likaJesu, makuthi uMoya oNgwele unxusele njalo, Nkosi, futhi udonse kulumbuthano, Nkosi, labo abalotshwe eBhukwini lokuPhila leWundlu. Siphe khona, O Nkulunkulu. Ngiyacela ngenhliziyo yami yonke.

<sup>238</sup> Lababantu, ngokwemvelo, Nkosi, banganginika ipeni lokucina abalalo, ukusekela uMbiko. Bangenza loba yini abangakwenelisa. Kodwa, O Nkulunkulu, lapho kusiza ekuhambisaneni Layo, lokungena Kuyo, Ngiyakhuleka, Nkulunkulu, ukuthi lokhu kuyaba yibusuku Ozakubavuzza futhi uthulule phansi uMoya Wakho oNgwele kulowu mhlango omkhulu. Futhi makungabi lokudlala kumbe ukukweqayeqa lapha, kodwa ukulila lokukhala, futhi lokuphenduka, ukubambelela izimpondo zelathi, lapho sibona ukwahlulelwa kugiqika ngaphansi kwethu, lobubusuku. Siphe khona, Nkulunkulu. Ngiyakhuleka ngiphelele ngokwazi engingakwenza, eBizweni likaJesu Khristu.

<sup>239</sup> Mfowethu, dade, a—angikwazi okunye okokukutsho, nxa ngingathola umusa ebusweni bakho, ngamandla kaNkulunkulu, nxa ungikholwa ukuba ngumprofethi Wakhe. Lesi yisikhathi sokuqala kuzulu engake ngakhuluma lokho. Kodwa ngizwa ukuxwayisa okumangalisayo okuthile. Angikujwayelanga lokhu. Liyakwazi ukuthi anginjalo. Angenzi njengalokhu. Ngathikazile ukukhuluma uMbiko lowu futhi ngikhulume lezo zinto. Ngikhekehelezile lakho konke okunye, ukuba ngingakwenzi. Kodwa sokukhulunyiwe, futhi Kuzakuma ngoSuku lokwaHlulela, njengobufakazi ukuthi ngikhulume iQiniso. Lokhu ITSHO KANJE INKOSI UNKULUNKULU!...?... .


<sup>240</sup> O, Phentekhosti, balekela lempilo yakho. Balekela ezimpondweni zelathi futhi ukhale, isikhathi singakapheli, ngoba ihola lizabuya lapho ongakhala futhi akuyikunceda. Ngoba uEsawu wadinga ukufumana indawo, yobuzibulo bakhe, futhi akazange ayithole. Ngiyakunikela, o, California. O, mhlango weVangeli eliGcweleyo laMadoda abango Somabhizimusi, labo engibathandayo, labo engabatshiyayo futhi nganamathela kibo, ngenhliziyo yami yonke, ngiyalinikela kuJesu Khristu, lobubusuku. Balekelani Kuye! Ungavumeli udeveli akupholise kuLokhu. Hlala kanye Lakho uze ube, wonke umuntu, agcwaliswe nguMoya oNgwele, okokuthi, kuzakwenza ubuye eLizwini leli, lokho kuzalenza lina bafazi liqondise, kuzalenza lina madoda liqondise. Nxa usithi uloMoya oNgwele, futhi ungami kanye leLizwi, kungomunye umoya okuwe. UMoya kaNkulunkulu useLizwini Lakhe, elikaMesiya, iLizwi eligcotshiweyo. UMlobokazi kumele abe nguMesiya omncane, iLizwi eligcotshiweyo.

<sup>241</sup> Asisukumeni ngezinyawo zethu, ngeBizo leNkosi uJesu Khristu. Nxa lingasoze lizwe ilizwi lami njalo...Kodwa, uNkulunkulu ethanda, Ngilungiselele ukuya eAfrica, ngamahola amalutshwane. Ngingekela ukuphenduka. Angikwazi. Kodwa ngiyalitshela, ngenhliziyo yami yonke, ngilitshela iQiniso. Angiyekelanga ukulitshela yonke into uNkulunkulu angitshela yona ukuyikhuluma. Futhi ngiku khulume Lokhu eBizweni leNkosi.

<sup>242</sup> Yisikhathi esinzima. Angikwazi ukuthi ngikutshengisele njani. Ngizamile ukutshiya iphuluphithi izikhathi ezingaba kathathu kumbe kane, futhi angeke ngikwenze. Leli lihola elinzima. Ungalikhohlwa. Lesi yisikhathi sokuthi, mhlawumbe, uNkulunkulu engabe esenza ubizo Lwakhe lokucina. Angikwazi. Angenza ukubiza Kwakhe kokucina, kwelinye ilanga. Nini? Angikwazi. Kodwa ngiyalitshela, mayelana ngalowo mbono, kukhangeleka njengalokho lowoMlobokazi usephose wapelela.

<sup>243</sup> Khangela abazitshaya amabandla bengena phakathi. Lapho intombi ezileleyo zilanda amaFutha, wayehluleka ukuwathola. UMlobokazi wangena phakathi. UHLwitho lwaya phezulu. "Lapho besahambe ukuyathenga amaFutha, uMyeni wabuya."

<sup>244</sup> Ulele yini? Vuka, masinya, futhi uqaqabuke. Futhi asikhulekeni, lowo lalowo, sengathi besesifa ngomzuzu lowu, eBizweni leNkosi. Kasi, lowo lalowo, khuleke ngendlela yakho.

<sup>245</sup> Nkulunkulu soMandla, woba lesihawu kithi. Nkosi, woba lesihawu kimi. Woba lesihawu kithi sonke. Kuncedani, kungelani ukuthi senzani, nxa sisehluleka kulezi zinto? Ngiyama futhi ngicele isihawu, O Nkulunkulu, leli idolobho elikhulu lingakatshoni ngaphansi kolwandle lokwahlulela kukaNkulunkulu kuthanyela lolukhumbi. Niyakhuleka, Nkulunkulu, ukuthi Uzabiza uMlobokazi Wakho. Ngiyabanikela Kuwe khathesi, eBizweni likaJesu Khristu. Ameni. 

*UKUKHETHWA KOMLOBOKAZI* NDE65-0429E  
(The Choosing Of A Bride)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoLwesine ntambama, uMabasa 29, 1965, okwe Full Gospel Business Men's Fellowship International emhlanganweni omkhulu eBiltmore Hotel eLos Angeles, California, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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