

# *UMUNTU OYINQABA*

 Asibe silokhu simile umzuzwana nje. Nkosi eligugu, siza ebukhoneni baKho bobuNkulunkulu futhi ngendlela yomkhuleko; kuqala, ukubonga ngakho konke Osenzele khona, nangothando olukhulu enhliziyweni yethu ngaWe nangeZwi laKho. Nkosi, lababantu, kulobubusuku, engibathanda ngenhliziyo yami yonke, bazinekele futhi beza ukuba bazohlala endlini eshisayo, nokuningi, ngoba bayalithanda iZwi laKho.

<sup>2</sup> Futhi siza ukuzokhulekela abagulayo, kulobubusuku, Nkosi, nabadingayo. Sengathi kungebikho-muntu obuthakathaka phakathi kwethu ekupheleni kwalenkonzo. Bavuze ngokwethembeka kwabo, Nkosi. Khulumka kithi ngeZwi laKho, futhi usiqinise, Nkosi, sisahamba, sithwele ihlazo. Kuyinhlanhla enku luukwenza lokhu! Sicela eGameni likaJesu. Amen. Ningahlala phansi.

<sup>3</sup> Angitholi-mazwi, kusobala, okuzwakalisa ukubonga kwami egenjini elinjengaleli, elikwaze ukuba futhi lahlala kulendlu. Ngifuna ukusho, ukuthi, kusasa... Noma, sizoweleta eTopeka, eKansas, ngomhlangano olandelayo, futhi lokho kuzophela iSonto elilandelayo. Bese-ke siyahamba, ukusuka lapho, siye ePhiladephia.

Futhi, manje, sifanele ukuya phesheya kwezilwandle, siye eKenya, naseTanganyika, naseUganda, e—ezizweni phakathi lapho. Futhi banokuvukelana okuncane manje neMau Maus. Angikwazi ukungena njengesithunywa senkolo, kodwa ngizozama ukungena njengomzingeli. Ngingene, futhi bayalungisa.

<sup>4</sup> Ngokuvamile, ngingena njengesithunywa senkolo futhi ngihamble ngizingela, ngalesisikhathi ngihamba njengohamba ngokuzingela, futhi ngibe yisithunywa senkolo. Ngakho, lapho—lapho, noma ngayiphi indlela ukuba ngingene lapho kubo. NoMfowethu Mattsson-Boze usemsebenzini-ke, ezama ukungingenisa, ukulungisa indawo yokubona izilwane engingena kuyo ukuyozingela. Awu, bese-ke, ngingene kulendawo yokubona izilwane, uzobe esethi-ke, “UMfowethu Branham usekhona ezweni.” Ehlele endlini yenxusa, “Kungalunga uma nje sibambe umhlangano omncane phandle lapha na?” Niyabo? Lokho bese kuqaleka kanjaloke, futhi kulokhu kuqhubeke nje. Ngakho asazi noma kuzoba njalo yini, ukuthi sizokwazi yini ukwenza lokho, noma qha. Siyazama. Futhi ngicеле iNkosi, uma kwenzeka okuthize ukuthi angakwazi, khona-ke kuzoba wuphawu kimi ukuthi ngifanele ngibuyelete lapha eJeffersonville futhi ngishumayele amaCilongo

*ayisiKhombisa*, lapha kuJulayi noma uAgasti, ngakulezondawo phakathi lapho.

<sup>5</sup> Bese-ke, uma siphumelela, siyabona namhlanje, sizozama ukuthola lelikamelo lesikole lapha elinesishayisa-moya, ngoba kuzobamnandi ngempela futhi kuphole. Lihlala abantu abangamakhulu ayishumi nanhlanu- kuya kwayishumi nesishiyagalombili. Futhi linesishayisa-moya, indawo entsha sha, cishe nje izikwele ezinhlanu nje ngaphezu kwale. Futhi sake salicela, futhi abasivumelanga silithole. Nomuntu ongasivumelanga silithole waxoshwa ebhodini. Ngakho manje, umuntu oselapho manje uthi singalithola noma ngabe yisiphi isikhathi esilifuna ngaso. Ngakho si—sijabula kakhulu ukulithola. Futhi ngakho singajabula ukulithola lelo manje, futhi ngesinye isikhathi ngoJulayi, futhi sibe ne... Bangaki abazobe behkuleka, uma iNkosi ithanda manje, uma okuthize kusenqabela na? [Ibandla lithi, “Amen.”—Umhl.]

<sup>6</sup> Niyazi, ngiyayithanda iArizona. Iyizwe eliyisimangaliso. Bengikulangazelela njalo ukuba lapho.

Uma uzokufuqa kuphakame lokho kancanyana, Mfowethu Ben, uma uthanda, uma ku... O, lokho... Yebo, mnumzane. Yebo. Noma, ngabe ubani okukho, ezothi nje ukukuphakamisa kancanyana, ngoba ngibuyela ngaphandle kwalokho ngempela... [Omunye uthi, “Iteyipu, bafowethu.”—Umhl.] Uthini? [“Lokho amateyipu nje.”] O, amateyipu nje. O, nansi enye phezulu lapha. Ngiyaxolisa. Kulungile, Mfowethu Ben. Ngakho ngi... .

<sup>7</sup> Ngibuya ngivela eArizona, ngingena lapha, kungenza ngithi ukusha izwi kancanyana, ngenxa yoguquko esimweni sendawo. Lapha cishe sinamashumi ayisishiyagalombili-nesikhombisa kuya emashumini ayisishiyagalolunye, futhi ngesinye isikhathi amaphesente ayikhulu, ukuswakama. Futhi lapho kufika kuziro, bese kuthi ngezinye izikhathi, esilinganisweni, ukuswakama okukodwa emashumini amabili ephesente elilodwa. Uhlala nje phansi kwethende lomoya mpilo ioksijini. Bese uyaphuma phansi kwalokho, uze lapha, niyazi ukuthi mehluko omkhulu kangakanani okuwenzayo kinina. Ngakho uyakukhathaza ephimbweni, kanjalo kanjalo.

Kudonsele lapho bekukhona, uma uthanda, Mfowethu Ben. Ngenze iphutha ekukudonseleni ngaphandle. Bengicabanga ukuthi lokho bekuyikho, kodwa phezulu *lapha* yilapho bekubeke khona.

<sup>8</sup> Manje sikhulekeleni, nonke. Ngiyanibonga. UBilly kade engitshela ngothize osilethele ubhasikidi wamapentshisi, nezipho ezincane nje eni... angikwazi nje ukunibonga ngokwenenele. A—angazi ukuthi ngingakwenza kanjani. Futhi ngi—ngizizwa ngingafanele kabi ukuthatha izinto ezinjalo kini. Ngikhulekela ukuthi uNkulunkulu uzonibusisa, futhi

ngiyazi Uzokwenza, ngokuba Wathi, “Lokho enikwenza kwabancinyane balaba, nikwenzile kiMi.” NoNkulunkulu uzonibusisa, ngineqiniso.

<sup>9</sup> NeArizona ngokuba yizwe elihle kangaka, yinye into engiyikhumbulayo, lokho ngukuthi, yini nonke. Kunjalo. Ngiyanikhumbula nonke. A—angikhathali ukuthi ngiya kuphi, ngi—ngi...akusikho, akunina. Nginabangane, ndawo zonke emhlabeni jikelele, kodwa ku—akuni—akunina nonke. Kukhona okuthize ngaleliqembu elincane nje eli...Angazi. Ngicabanga ngaboso.

<sup>10</sup> Futhi eTucson, yidolobha lezivakashi, niyazi, namabandla ayadonsa, niyazi. Kuthi ukuba lukhuni. Alikho kangako kwezikamoya; futhi, ngoba kakhona umncintiswano, kuqine kakhulu; futhi kwenza kube lukhuni. Uma ngingahle ngibe nani nonke sibe sonke, kanye nebandla, bese-ke sihlala phandle lapho, ngiqagele bekungaba kuhle. Niyabo? Kodwa ngiyethemba, inqobo nje uma leli lihlala liyibandla, nani nonke usalokhu uza, ngiyobe ngisalokhu ngilapha, kuze kufike uJesu.

<sup>11</sup> Ngakho ngikhulekeleni, njengoba ngishilo esikhashaneni esedlule. Angiqondile ukukuphinda, kodwa uma ngifika phambi kwenu, ngi—ngiba nokwethuka kwemizwa, futhi ngithola ukugqilazeka ingqondo, nenhliziyo enesihawu, nobuphakuphaku, futhi. Ngiyilokho, ukuqala nje, ngakho ngi...kungenza ngidabuke ngiphele ngaphakathi. Kodwa ukwazi ukuthi noma yikuphi lapho engingaya khona... Angina—naqembu emhlabeni, engilaziyo, elinamatelana nami njengaleliqembu. Sengathi—sengathi uNkulunkulu angasenza sibe ngabangahlukaniseki kakhulu, ukuthi, eMbusweni ozayo, sengathi singaba lapho ndawonye; umkhuleko wami.

<sup>12</sup> Ngihlezi lapha emnyango, ngikhulumu kuBill Dauch emzuzwaneni odlule nje ngaphambi kokuholela omunye abuyele kuKristu, futhi, kwelinye ikamelo. Kodwa ngihlezi lapho ngikhulumu naye, eneminyaka engamashumi ayisishiyagalolunye-nanye ubudala, wathi, “Ngi—ngiya ngokuba buthakathaka. Amehlo ami awasikho lokho afanele ukuba yikho.”

Futhi ngiyacabanga, eminyakeni ethi ayibe mibili eyedlula, ngifika kuye lapho ayekade enokwehluleka nya kwenhliziyo nokuvaleka kwenhliziyo, wayefa. Futhi yena impela udokotela owayemnyanga, owathi ngeke asinde, udokotela usefile. Futhi nangu ehlezi uBill Dauch, niyabo, weminyaka engamashumi ayisishiyagalolunye-nanye ubudala. Ngathi, “Bill, awusenamsebenzi emhlabeni maqondana nokusebenza nezinto ezinjalo. Kodwa ngicela lokhu, ‘UNkulunkulu ukupha amandla,’ ngoba uyithanda kahle kakhulu imihlangano.” Lowomuntu oneminyaka engamashumi ayisishayagalolunye-nanye ubudala unqamula isizwe ngemoto, kushisa, komile, kubanda, kakhona

ukunganaki, noma kuyini, ukuzozwa iZwi. UNkulunkulu awubusise lowomphefumulo oyiqhawe. Manje angina . . .

<sup>13</sup> Nginokuxolisa okunye okukodwa, kokunihlalisa ngendlela engenze ngayo kulokhu ukusa, emahoren amathathu. Futhi angibenzanga ubulungiswa emlayezweni, ngoba ngiwunqamulile, futhi ngashiya ingxenye yawo, futhi ngeqa ingxenye yawo, kanjalo kanjalo. Yingaleso sizathu ngibatshele ukuba bayibambe iteyipu. Angiwuthole futhi ndawo ndawo lapho okuphole khona noma okuthize. Futhi ngi—ngi—ngiyawuzwa uMoya, kodwa ngibuka nina futhi ngazi ukuthi niyaziphetha futhi ngazi ukuthi niyashisa, futhi—futhi lokho kuvele kungidabule ngibe yizicucu. Angifuni nihlupheke; ngi—ngifuna nithokomale. Niyabo? Futhi lokho kuyangikhanda.

<sup>14</sup> Njengokuthi, ngibona abantu abagulayo; uma ngingenaku—uma ngingenakubazwela labobantu abagulayo, ngeke ngabasiza ngalutho. Ngi—ngifanele ngibezwele. Futhi indlela efanayo nga—ngani; ngi—ngifanele nginizwele, kungenjalo ngeke ngaba ngumpowenu. Niyabo? Ngi—ngifanele nginizwele. Futhi, ngiyakwenza lokho; uNkulunkulu uyakwazi lokho yiqiniso lelo.

<sup>15</sup> Namanje; kulobu ubusuku, ngizobunikela ukuba kukhulekelwe abagulayo.

Futhi ngifuna uku...indoda, futhi ukubusisa lawa indoda, noMfowethu uCollins, noHickerson, uMfowethu Neville, uMfowethu Capps, abaphatheli, nabo bonke, ngemibiko emihle obufika, yokuthi nihleleke kanjani ngokuyikho, nihlela ibandla, nokuthi yonke into ingena kanjani endaweni yayo efanele. Ngiyakubonga ndoda. INKosi inibusise ngokuzama ukulandela umthetho ohleliwe. Nencwadi nencwadi ingena eTucson, kimi, “Mfowethu Branham, akusafani nakuqala. Kwehluke kakhulu, umuzwa obusiseke kangaka pho woBukhona bukaNkulunkulu.” Futhi ngi—Ngiyabonga kakhulu ngalokho. INKosi inibusise njalo!

<sup>16</sup> Bese-ke, manje, kulobubusuku, bengifunda lapha emBhalweni indawo encane, ukuba—ukuba mhlawumbe ngihlele amazwi ambalwa, ukuba ngikhulume futhi ngifunde umBhalo, bese kuthi-ke mhlawumbe imiBhalo ethi ayibe mibili, bese ngikhuluma nani imizuzwana embalwa bese-ke ngikhulekela abagulayo. Kube yimizuzwana embalwa nje; ngilibhekile iwashi elikhulu, futhi ngizozama nje ukukwenza kusheshe kakhulu ngokungenzeka. Kodwa ngiyacabanga ukuthi uma isixuku sabantu sibuthene ndawonye, ngaphandle kokufunda iZwi noma ukwenza okuthize, intshumayelo engumyalo othize, umhlangano ungephelele.

<sup>17</sup> Iningi lenu belilindile. Iningi lenu linamamayela elisazowahamba kulobubusuku. Ngikwazisa kakhulu lokho! Ngibuka kanjani bese ngibona umuntu ngamunye, futhi ngicabange nge...Lapho eArizona, ngiyacabanga, “Uma

sengimbona futhi, ngizokwehla ngqo futhi ngimxawule futhi ngimange entanyeni yakhe.” Futhi nakhu nihlezi lapha, futhi ubani, mina ngingakwenza kuphi, niyazi? Angazi ukuthi ngiqale ngamuphi, nokuthi yikuphi...ukuthi ngingaphuma kanjani kukho. Kodwa, yebo, ngiyanithanda. UNkulunkulu uyanithanda, futhi.

<sup>18</sup> Manje ngiyacabanga, uma ngingaphosisi, uma ngingenawo u—umBhalo okungesiwo obekwe lapha, ngifuna ukufunda kwabaseKorinte bokuQala, isahluko 1, ngiqale ngevesi 18, ngibuye futhi ngifunde kwabaseKorinte besiBili 12:11, ukuthatha indikimba. Manje uma ngingathola leyo masinya impela, sizobe-ke sesifunda, bese-ke sikhuleka futhi siqale phakathi ngqo, ngikhulume nani nje imizuzu embalwa ngendaba encane. KwabaseKorinte bokuQala, isahluko 1, siqale ngevesi 18.

*Ngokuba izwi lesiphambano kwababhubhayo lingubuwula; kepha kithina esisindiswayo lingamandla kaNkulunkulu.*

*Ngokuba kulotshiwe ukuthi, Ngiyakuchitha ukuhlakanipha kwabahlakaniphileyo, nokuqonda kwabaqondileyo ngikwenze ize.*

*Siphi isazi na? uphi umbhali na? uphi umphikisi walelizwe na? uNkulunkulu kakwenzanga kube-yize ukuhlakanipha kwalelizwe na?*

Ngingakucaphuna lokho futhi na? “UNkulunkulu kakwenzanga kube-yize ukuhlakanipha kwalelizwe na?” Kuyini ukuhlakanipha kwalelizwe-ke na? Ize.

*...uNkulunkulu kakwenzanga kube-yize ukuhlakanipha kwalelizwe na?*

*Ngokuba njengalokho ekuhlakanipheni kukaNkulunkulu izwe alimazanga uNkulunkulu ngokuhlakanipha kwalo, kodwa kwaba-kuhle kuNkulunkulu ukusindisa abakholwayo ngobuwula bentswhumayelo.*

Ngingalfunda lelovesi futhi na? Lalelisisan.

*Ngokuba njengalokho ekuhlakanipheni kukaNkulunkulu izwe alimazanga uNkulunkulu ngokuhlakanipha kwalo, kwaba-kuhle kuNkulunkulu ukusindisa abakholwayo ngobuwula bentshumayelo.*

*Ngokuba abaJuda babiza isibonakaliso, ...amaGreki afuna ukuhlakanipha:*

*Kepha thina sishumayela uKristu obethelwe esiphambanweni, isikhubekiso kubaJuda, ubuwula kumaGreki;*

*Kepha kubo ababiziweyo, umJuda nomGreki, sishumayela uKristu amandla kaNkulunkulu, nokuhlakanipha kukaNkulunkulu.*

*Ngokuba ubuwula bukaNkulunkulu buhlakaniphile kunomuntu; nobuthakathaka bukaNkulunkulu bunamandla kunomuntu.*

<sup>19</sup> Futhi kwabaseKorinte besiBili isahluko 12, ivesi 11, kukhuluma uPawulu.

*Sengize ngaba-yisiwula ngokuzibonga; nina ningiphqoile: ngokuba mina kwakufanele ukuba nginconywe yinina: ngokuba angisilele ngalutho kumphostoli abaqhumileyo kakhulu, noma ngingento yalutho.*

<sup>20</sup> Asikhuleke. Nkosi Jesu, yenezela kulamazwi ambalwa, kulobubusuku, akhulunywe ezinsukwini ezedlulayo, ngumphostoli uPawulu omkhulu, ukuze siphumelele ngokuwezwa kulobubusuku, ekuwasebenziseni ezimpilweni zethu, ukuze sibe ngu—ngumsebenzi wezandla kaNkulunkulu, senziwe ngendlela Asikhethelle yona ukuba sibe kuyo. Ngokuba sikucela eGameni likaJesu. Amen.

<sup>21</sup> Ngizoshumayela kulobubusuku imizuzu embalwa, iNkosi ithanda, phezu kwendaba ethi: *Umuntu Oyinqaba*. Manje, leyo yindikimba engenanhloniph, enokwedelela ukuyithatha, kodwa yilokho, ngiyacabanga, izobekwa cishe ngendlela engifuna ukuyizwakalisa ngayo.

<sup>22</sup> Niyazi, kukhona izinto eziningi kakhulu, namhlanje, abantu ababa *yizinqaba* ngazo, sikubiza kanjalo. Futhi lesosisho, uma ekhona ongakaze asizwe, kusho umuntu “ongejwayelekile,” umuntu oyi “nqaba” komunye umfo. Futhi akungabazeki ukuthi abanangi bethu bayinqaba, omunye komunye.

<sup>23</sup> Futhi, manje, ngangehla ngomgwaqo ngesinye isikhathi eLos Angeles, eCalifornia, futhi ngabona umuntu oyinqaba kabi, eziphatha inqaba. Futhi wayehla ngomgwaqo, engavimbi, kodwa nje wayesengathi uzishayelwa wumoya ntambama. Futhi ngaya ngakwelinye icala lomgwaqo, ukubona ukuthi wayenzani. Wonke umuntu wayephenduka, emhleka, ngenxa yokungejwayeleki kwakhe.

Ngaqaphelisa ukuthi wayenesayini ilenga ngaphambili kuye. Futhi ngacabanga ukuthi ngizobona ukuthi wonke umuntu wayehlekani, lomuntu oyinqaba, ongejwayelekile. Futhi ngakho waye... Ngamqaphelisa lapho abantu bembuka, bamhleka, futhi—futhi, kodwa wayebonakala enokumamatheka okuwuhlobo olwehlukile, ukumamatheka okunokwenama. Okunye ukumamatheka abantu ababemnika khona kwakufana kakhulu nokuthi babembhuqa, kodwa wabonakala enelisekile kulokho ayekwenza.

<sup>24</sup> Awu, lokho kuyinto enkulu kabi ukucabanga ngayo, uma umuntu enelisekile, kulokho akwenzayo kulungile. Noma engaba yinqaba komunye umuntu, uma enelisekile ukuthi lokho akwenzayo kulungile, khona-ke makahlale nakho.

Futhi lapho ngisondela kuyo indoda encane, ngaqaphelisisa e...esifubeni sayo lapha, ensimbini eyisicaba ebhaliwe noma wuqwembe, kwakubhalwe ukuthi, “Ngiyisiwula,” futhi ngaphansi, kwakunokuthi, “sikaKristu.” “Ngiyisiwula,” ngamagama amakhulu; phansi ngaphansi, kwakuthi, “sikaKristu.” Futhi wonke umuntu wayehleka lokhu.

<sup>25</sup> Futhi lapho indoda encane impintsha yedlula esixukwini sabaklolodayo futhi beqhubeka, ngajika ukuba ngibone ukuthi kwakukhonani emhlane wayo. Futhi kwakukhona umaka omkhulukazi wombuzo emhlane wayo, futhi phansi ngaphansi, kwakuthi, “Manje wena uysisiwula sikabani?”

<sup>26</sup> Awu, nga—ngacabanga ukuthi yayinokuthile lapho, niyabo, kodwa yabonakala yenelisekile ukuthi ibe yisiwula sikaKristu. Futhi yilokho uPawulu athi useze waba yikho, “isiwula” sikaKristu.

<sup>27</sup> UMfowethu Troy, wosoMaBhizinisi beFull Gospel, umngane wami olunge kabi, u—ungumsiki wenyama. Futhi ethola uhlobo oluthize lwegciwane esandleni sakhe, ngokusika inyama yengulube ngesinye isikhathi. Omunye owesilisa owaziyo, noma owesifazane, angahle azi ukuthi igciwane laliyini; kodwa li-liyokudla likuqede. Ngakho, ukuze kusindiswe impilo yakhe, badingeka ukuba—ukuba banqume iminwe emithathu. Futhi uneminwe emibili kuphela kwesinye isandla, kodwa nokho uselokhu ewubusha.

<sup>28</sup> Futhi kwakukhona iJalimane elincane elalisebenza naye e—esitolo sasebhusha, ezansi eLos Angeles, ngakho wa-waqhubeka ezama ukuliholela kuKristu iDashi elincane. Futhi lathi lalingum “Lutera,” futhi kwakungalikhathazi lona. Lalenelisekile ukuthi lalingumKristu, ngoba lalisonta ebandleni lama “Lutera”, njengoba lalikubeka kanjalo. Ngakho ngobunye ubusuku uMfowethu Troy waba nenhlanhla yokuliyisa enkonzwensi.

<sup>29</sup> Igama lalo kwakunguHenry. Futhi uHenry, ngesiJalimane, ngu “Heinrich,” futhi ngakho balibiza ngo “Heini.” Nike nezwa ngalesosisho. Wathi, “Heini, kunjani uye nami enkonzwensi kulobibusuku na?”

<sup>30</sup> “Awu,” wathi, “Ngikholwa ukuthi ngizoya.” Ngakho wehla waya emhlanganweni oyifeshini endala lapho khona ababenomhlangano womkhuleko, futhi wahlabeka ngempela, futhi unikela inhliziyo yakhe kuKristu.

O, ngakusasa, leliDashi elincane lalizijabulela. Kwakuthi njalo ngesikhashana lalivele nje lihambe lidabula endlini, izandla zalo ziphakeme emoyeni, lithi, “Akabongwe

uNkulunkulu! NgiyaKubonga, Nkosi Jesu!” futhi labaheha balinaka bonke, bonke.

<sup>31</sup> Niyabo, liphenduka liba ngumuntu oyinqaba kuwo wonke umugqa wabasiki benyama. Futhi lalisika inyama, futhi liqale ukucabanga ngeNkosi, futhi liqale ukukhala. Libeke umese phansi, futhi lihambe lehla-lenyuka esikhaleni sezihlalo, lingakhalisi okwesipoliyane, kodwa nje lenza uthando kuKristu, lithi, “O, ngiKuthanda kanjani, ‘Yesus!’” Niyazi, nje lihamba liya emuva naphambili.

<sup>32</sup> Nobasi wafika futhi wayelibonile lenza lokhu, futhi lapho lihamba lehla, likhala. Futhi, ubasi, alizange limnake ubasi; lalicabanga ngoJesu. Futhi laqala ukwehla, nezandla zalo ziphakeme emoyeni, nezinyembezi zehla ezhilathini zalo, lithi, “O Nkulunkulu, ngiKuthanda kanjani!”

Nobasi wathi, “Heini, kwenzenjani ezweni kuwe?” Wathi, “Wonke umuntu e—emqgeni wonke ukhulumu ngakho. Kwenzenjani ezweni kuwe, Heini na?”

<sup>33</sup> iDashi elincane lathi, “O, basi!” Lathi, “Udumo kuNkulunkulu, ngisindisiwe!”

Wathi, “Wenzenjani?”

Lathi, “Ngisindisiwe!” Lathi, “Ngihambe noMfowethu Troy ngaya ezansi lapha emishini encane, futhi nga—ngasindiswa. NoJesu wafike wangena enhliziyweni yami, futhi ngigcwele kakhulu uthando!”

Wathi, “Ufanele ukuthi uhambe wehla waya kulesosixheke samanadi.”

<sup>34</sup> Lathi, “Yebo!” Lathi, “Udumo kuNkulunkulu!” Lathi, “Akabongwe uNkulunkulu ngamanadi!” Lathi, “Uyazi, awuthathe imoto wehle ngomgwaqo, futhi ukhiphe onke amanadi kuyo, awusenalutho kepha isixheke se ‘nto engasenamsebenzi!’”

<sup>35</sup> Awu, angazi kodwa iDashi elincane lalithi nje alibe ngeliqinisileyo. Ukhiphe onke amanadi? Amanadi yilokho okubamba kuyihlanganise ndawonye. Futhi ngicabanga ukuthi yilokho okubamba ibandla kulihlanganise ndawonye ngesinye isikhathi, libamba impucuko liyihlanganise ndawonye.

<sup>36</sup> Manje, ngehla ngivela ekuvakasheleni ePrescott, ezinsukwini ezimbalwa ezedlule, ngangibuka ugwidule futhi ngiqaphelisa ukuthi babenazo kanjani le ePhoenix iziNgadi zamaJapan, futhi babenezimbali phakathi lapho, izimbali ezinhle. Lapho, ngisengumfana phandle lapho, ngangelusa izinkomo ezansi ukwedlula kulezozindawo. Amankomazi, kwakungekho-tshani, ngakho ayephila ngolentshisi womdolofiya nokunjalo.

<sup>37</sup> Kwase kuthi-ke ngaqaphela ukuthi kwakukade kukhona okuvelayo ekusetshenzisweni kogwadule. Futhi ogwadule

sithola lokho ukuthi, imidolofiya nezimbali. Futhi ekhaya lami lapho, noma ikhaya esiqashe kulo; uDadewethu Larson, ngicabanga ukuthi ubekhona kulokhu ukusa, ngimbonile. Futhi unendinyana yezimbali ngaphandle kwe—kwendlu; umhlabathi othize. Yonke into lapho yisihlabathi, ngakho wayenomhlabathi othize endinyaneni ebanzi yezimbali ngapha nangapha endaweni ephindwe kabi. Futhi njalo ekuseni ngifanele ngiphume ngiyonisela lezozimbali. Uma ngingaziniseli, zizofa. Futhi zizo... Bese kuthi-ke, futhi, ngifanele ngithole isichelo ngizichele ukuxosha intwala kuzo, ukuxosha intwala; izilwanyakazane ziyoziqede.

<sup>38</sup> Bese-ke uthi nje ukuhamba wedlule kancane kulokho, amafidi angamashumi amathathu ukusuka kulokho, kukhona ezinte izimbali ezikhulayo, futhi phandle ogwadule ziyakhula. Futhi ubungagubha phansi amafidi angamashumi amabili futhi bekungafana nomphongolwana kaphawuda; kungelutho ezweni kodwa nje uthuli, futhi akukho-manzi nhlobo. Futhi ubani ozicheloya na? Niyabo?

Lezi eisisengajaneni yezimbali, uma wehluleka ukuzichelela nokuzinisela, imihlwa noma izilwanyakazane, intwala, ziyoziqede. Kodwa intwala ingeke yayithinta leyo ephandle laphaya ogwadule, futhi kanjalo ayidinge kutotoswa futhi iniselwe nsuku zonke; ingumkhiqizo womdali. Lona ngumkhiqizo obhasteliwe.

<sup>39</sup> Futhi ngicabanga ukuthi, namhlanje, isizathu esenze ukuba ubuKristu bube, kubantu, yinadi; yingenxa yokuthi sinezixheke zemifanekiso futhi akusiwu amaKristu angokoqobo, isixheke esindinga ukutotoswa futhi sichelwe, futhi ukuze bahlale ebandleni.

<sup>40</sup> Sengathi ngiyalibona lona impela iBandla lokuqala, ababeyikho, futhi ngikuqhathanise nalomfanekiso namhlanje. Lona bekungaba ngumkhiqizo oshibibile kulokho iBandla lokuqala langempela elaliyikho, lawomakholwa amahhadlahhadla kuNkulunkulu, enoMoya oNgewe. Awuwatotosi. Wawungadingi ukuwambambahtha bese uwatshela ukuthi uzowathatha uwafake *kuleli*; futhi uma behkathala kulelo, bayo kwelinje; futhi uzobenza idikoni uma bezoza ngapha futhi bashiye leli elinye. Lowo ngumfanekiso obhasteliwe.

<sup>41</sup> Bengicabanga ngesithombe esipendiwe sasekuqaleni sikaMichelangelo, ngikholwa ukuthi, ese “Sidlo sakusihlwa sokuGcina.” Ngicabanga ukuthi wasipenda. Niyaqonda nje ukuthi lesosithombe sokuqala besinganibiza malini na? Bekungaba yizinkulungwane ezingenakubalwa zamadola, bezingeke zisithinte leso sasekuqaleni, ngoba sedlula intengo. Sibekwe saba nentengo ephezulu kakhulu! Kodwa

ningawuthenga umfanekiso waso oshibhile cishe ngamadola amabili.

<sup>42</sup> Yingakho abantu namhlanje bengenakubuqonda ubuhhadlahhadla bangempela, bamakholwa angokoqobo. Baba yinadi. Niyazi, izwe lingena esiseleni esinje kuze kuthi njalo kanye esikhshaneni ufanele ube nenadi ukulikhipha uliqondise. Kuthatha umuntu othize ofika enkundleni othe ukwehluka kancane, futhi uyinadi kulesosizukulwane. Ngangicabanga ngeliny'ilanga, ubani onokukwenza na?

Ubani namhlanje ongesilo inadi na? Uyinadi lomuntu othize. Ngikholwa ukuthi izwe liya ekuhlanyeni ngokupuhelele. Benazi yini ukuthi sekuyisikhathi lapho abantu bengakwazi ukwehlulela phakathi kokulungile nokungalungile, noma iqiniso noma ukweduka na?

<sup>43</sup> Niyazi yini ukuthi abezombusazwe abakwazi ukwehlulela phakathi kokulungile nokungalungile na? Niyababona bezithulela ngalokhu ukuvotela ukuba iBhayibheli libuye lingene ebandleni noma lingene e...IBhayibheli libuye lingene esikoleni na? Abazi ukuthi ezombusazwe zizovunguza ngaphi. Kucabangeni nje! Angazi ukuthi kunjani eIndiana manje, kodwa esifundazweni saseArizona kuphambene nomthetho ukufunda iBhayibheli esikoleni. Ngicabanga ukuthi kuyinto efanayo eIndiana, cishe yonke iUnited States, ngoba owesifazane othize ongumphikinkolo walushintsha lonke uhlelo. Futhi, khumbulani, kuphambene nomthetho ukufunda iBhayibheli ezikolweni zomphakathi wakithi, kodwa izintela zamakholwa yesekela ukuphika inkolo ukuba kufundiswe esikoleni.

<sup>44</sup> Ezombusazwe. Sidinga omunye uAbraham Lincoln. Sidinga omunye uPatrick Henry. Sidinga umMelika ongama qekelele kungakhathaleki ukuthi ezombusazwe zikuphi, futhi abize okulungile ngokuthi, "kulungile," nokungalungile ngokuthi, "akulungile."

<sup>45</sup> Benazi yini ukuthi abashumayeli namuhla abakwazi ukwehlulela ukuthi yikuphi okulungile, iZwi likaNkulunkulu noma yihlelo lebandla na? Abazi ukuthi yimuphi umgwaqo abazowuthatha. Abakwazi ukwehlulela phakathi kokulungile nokungalungile. "Ngiyazi iBhayibheli liyakusho, kodwa ibandla lakithi lithi..." Niyabo, abantu abanalo ikhono lokwehlulela okuyikho kokungesikho. Futhi noma yini ephambene neBhayibheli iyiphutha. IZwi likaNkulunkulu lilungile, nalo lonke izwi lomuntu lingamanga, lokho kuphambene naLo. Futhi ukuzama ukuma manje phezu kwalokho i—i—isikhathi esinjengalokho, nokumela lokho okuyikho, uphenduka ube yinadi.

Ake sibize izimilo ezimbalwa.

<sup>46</sup> Sengathi ngiyambona umprofethi uNowa, ngalolosuku olukhulu ayephila kulo; lowonyaka omkhulu wesayense lapho abakha khona izivivane namabhubesi amakhulu anekhanda lomuntu aqoshwe ngamatshe, lapho ababekwazi ukufakazisa khona ukuthi kwakungekho-manzi ezibhakabhakeni, ngocwaningo lwesayense. Nakhu kuphuma lelikhehla lapho, futhi lathi, "Kuzovela imvula emazulwini." UNowa wayeyinadi kulesosizukulwane. Uba yinadi.

<sup>47</sup> Ake sicabange ngoMose. UMose, ngenkathi ehla eya kuFaro, njengoba sikhulumile kulokhu ukusa, noMose ehla eya kuFaro, futhi ethi, "INKosi ingehlisele ukuba ngikhiphe lezizigqila," nenduku esandleni sakhe, ebhekene nempi enkulu eyayilinqobe lonke izwe. UFaro, kukho konke ukuhlakanipha kwakhe kwesayense, wacabanga ukuthi uMose wayeyinadi. Futhi, wayeyinadi, kubo.

<sup>48</sup> Sengathi ngiyambona umprofethi uElija, osukwini lwakhe olukhulu, lapho kungunyaka ongakholekiyo wefeshini; lapho uAhabi noJezebeli bebusa izwe, njengoba kwakunjalo, ngalezozinsuku; nazo zonke izimfashini zezinto uJezebeli ayefuna ukuziqqoka, nokuthi wayenabo kanjani bonke abesifazane begqoka njengaye, nopende bakhe, futhi beqhubeka, izimfashini zakhe, indlela ayezenza imfashini ngayo. Futhi lapho othize omdala ongahlahlide ekhanda, njengoElija, waphumela enkundleni futhi wamelana naso sonke isizwe; kuAhabi, wayeyinadi. Kunjalo.

<sup>49</sup> UAmose, umprofethi, ngenkathi efika eSamariya ngosuku iSamariya elalinjengeHollywood namhlanje, abesifazane emgwaqeni, begqoka, futhi ngisho nokuphinga phambi kwabantu bonke, ukuthi baqhubeqa kanjani futhi bephila phandle lapho, bevumela owesilisa . . .

<sup>50</sup> Kucishe impela kube ukuphinga phambi kwabantu bonke, namhlanje, phambi kwenu ngqo. Ngaya kwenye indawo ngobunye ubusuku, ukuba ngithole okudliwayo, nabafana abancane namantombazane enhla lapho begonana futhi beqabulana engingazi ukuthi ngingathi kufana nani.

Futhi uyazi yini, dadewethu omncane, ukuthi lokho sekungashiwo ukuthi ukuphinga na? Uma owesilisa ekuqabula, sekungashiwo ukuthi usephingile nawe. Ufanele ungavumi neze umvumele akuqabule nize ukuba senishadile, ngoba izindlala, izindlala zozimbili eyesilisa neyesifazane, isezindebeni. Niyaqonda na? Futhi uma izindlala zesilisa nesifazane zihlangana, noma kungaba kuphi, sekungashiwo ukuthi niphingile. Futhi ufanele ungamvumeli neze umfana ukuba akuqabule ize iphenywe leyoveli ebusweni bakho futhi usungumfazi wakhe-ke. Ungakwenzi lokho! Kungukuphinga. Kungukuhlanganisa izindlala zesilisa nesifazane.

<sup>51</sup> Kungani indoda ingayiqabuli indoda, owesifazane aqabule owesifazane, ezindebeni na? Ngoba izindlala azixhumani. Abantwana uzalwa ngokuxhumanisa izindlala.

Ngakho kucishe impela kube ngukuphinga phambi kwabantu bonke futhi, ndawo zonke. Bukan ezibukweni zebhayisikobho nayo yonke into eniyibonayo, uku—ukugxaza amathe noku—kuqhubeka. Akumangalisi imikhuba yokonakala i—iphezulu kangaka! Bangakwenza kanjani, futhi bazithele yonke indawo ngesidoda ngokuqabula labo besifazane emlonyeni, babe bazi ukuthi lokho kungukuphinga! UNkulunkulu angeke akuthethelele lokho uze uphenduke.

<sup>52</sup> Futhi manje, ngenkathi ekhuphuka, lomprofethi omkhulu, uAmose. Waziwa njengomunye wabaprofethi abancane ngoba kwakungekho okuningi kangako okwabhalwa ngaye, kodwa wayeneZwi leNkosi. Futhi wabuka phezu kwalowomuzi, wonke unikele... Emapaki ezindaweni zokuphola, owesilisa ehlezi izingalo zabo zigaxe abesifazane, nabesifazane nezingalo zabo zigaxe owesilisa, iHollywood yesimodeni nje! Futhi wahamba ehla edabula kulowomuzi, futhi wathi, “Nizophenduka noma nibhubhe!” Wayeyinadi. Wayesecishe impela wazisho ukuthi uwuhlanya, kubo.

<sup>53</sup> UJohane umBaphathizi, ngenkathi efika enkundleni. Emahlelweni ezenkolo angalolosuku, wayeyinadi. Wayenethuba lokuba ngumpristi, ukuba alandele ezinyathelweni zikayise. Kodwa wala ukukwenza, ngoba uNkulunkulu wayemgcine ngaphandle kwalezozivumokholo namahlelo, ngoba umsebenzi wakhe wawusemqoka kakhulu. Wayezomemezelu ukufika kukaMesiya. Futhi lapho wayekade engazihlanganise ngalutho nomFarisi, umSadusi, kumbe noma kwakuyini, walenqaba lonke iqembu labo, futhi wathi, “Ningaqli ukuthi, ‘SinoAbrahama ongubaba wethu,’ ngokuba Ngithi uNkulunkulu angamvusela uAbrahama abantwana kulawamatshe.” E—ezweni lezenkolo zangezinsuku zakhe, wayeyinadi. Kunjalo.

<sup>54</sup> Ngenkathi uJesu efika enkundleni. Kubantu bezenkolo bangezinsuku zaKhe, Wayeyinadi futhi. Ngoba, bathi, “UngumSamariya. Uphambene ingqondo yaKho. Uluhlanya,” ngamany’amazwi, “indoda ehlanyayo.” Wayeyilokho, kubantu, iNkosi yenu noMsindisi.

Akumangalisi, uPawulu, eqeqeshwe nguGamaliyeli ukuba abe ngumpristi, ithuba lomunye umuntu lokuba abe ngumpristi omkhulu. Futhi esendleleni ebheke ezansi e-eDamaseku, washaywa phansi ngukuKhanya okungesikho okwemvelo yasemhlaben. Futhi wabheka phezulu, engumJuda, futhi wazi ukuthi leyoNsika yoMlilo yayiyilokho okwahola abantu bakubo. Wathi, “Nkosi, Ungubani Wena na?”

Futhi Wathi, “NgiNguJesu.”

<sup>55</sup> Futhi lapho elahlekelwa yilungelo lemfundo yakhe, ulahlekelwa yilungelo layo yonke isayense yakhe yezenkolo ayekade eqequeshwé ezikoleni, futhi uba ngovamileyo, umshumayeli wasemgwaqeni, wayeyinadi. Wathi, “Sengibe yisiwula.”

<sup>56</sup> Nabantu bacanga ukuthi wayehlanya, esangene. Watshela uFestu, “Angihlanyi.” Wayazi iNkosi nje. Kodwa ukwazi iNkosi egenjini lezenkolo...

Ngethemba ukuthi anikugeji. Ukwazi uJesu, ngalolusuku, phakathi kweqembu lezenkolo, uyunadi. Akukashintshi. Beningahlala kakhulu kulokhu, kodwa ngi—ngifuna ukusheshisela umugqa womkhuleko.

<sup>57</sup> UMartin Luther, lowompristi omncane oyiJalimane, lowo ephethe isidlo ngelinye ilanga, wasiphosa phansi ezitebhisisi, wayesethi, “Akusiwo umzimba kaJesu Kristu lona. Lesi yisinkwa kuperha esenziwe emuva laphaya.” Futhi wamemezela, ukuthi, “Abalungileyo bayophila ngokukholwa.” Wayeyinadi, ebandleni eliKatolika. Babengambulala ngokumakhela uzungu ngenxa yalokho, kodwa, wayeyinadi, futhi bavele bamyeka nje. Kodwa, uba yinadi, kuleso sizukulwane.

<sup>58</sup> UJohn Wesley, ngezinsuku zehora lokonakala okukhulu kwesimilo kwaseNgilandi. Lapho, ukuba imvuselelo kaWesley yayingafikanga enkundleni... Umhlaba wonke wawonakele, imikhuba yokonakala ndawo zonke. Nebandla laseSheshi lase lidede kakhulu yaze ayangabe isababikho imvuselelo; ukucabanga kobiCalvin okunje pho! NoJohn Wesley wafika enkundleni, ene—nezwi lokungcweliswa, ehlanza konke ukonakala kwesimilo. Waba yinadi.

<sup>59</sup> Ukucaphuna uMnu. Wesley, kanye, encwadini yakhe. Wayeza ehla ngendlela yezinyawo, nenyé yendoda yebandla laseNgilandi... Bonke babecabanga ukuthi wayehlanya, ngakho yama endleleni yezinyawo. UMnu. Wesley wayeyindoda encanyanyana. Lomfo omkhulukazi wayecabanga ukuthi wayezovale amshaye ngempama amlahle phansi, ngakho wama endleleni. UMnu. Wesley wenyuka wayesethi, “Uxolo, mnunzane, ungaqhela endleleni na? Ngijahile.”

NeNgisi lathi kuye, “Angisiqheleli isiwula endleleni.”

<sup>60</sup> UMnu. Wesley ngokuzithoba wathinta kancane isigqoko sakhe, wahamba wajika ngale kwakhe; wathi, “Ngiqhela njalo.” Ngakho, niyabo, nguye lowo owayeyinadi; omunye wayengokaKristu; omunye wayengowebandla.

Ngakho, uyunadi lomuny’umuntu, namanje.

<sup>61</sup> Lapho amaPentecostal efika enkundleni, eminyakeni engamashumi amahlanu eyedlula. Bathi, “Labobantu bayahlanya!” Babengamanadi, kunjalo, ngoba bakugxeka

konke lokho ukonakala okwakuseminyakeni yebandla ngalesosikhathi lapho befi ka enkundleni.

Kodwa enzeni amaPentecostal na? Abuyela ngqo ebuhlanzweni aphuma kubo, abuyela ngqo ekonakaleni kobuhlelo. Niyazi ukuthini? Sekuyisikhathi selinye inadi. Yebo. Sekuyisikhathi selinye. Kunjalo.

<sup>62</sup> Qaphelani, inadi, ngaphambi kokuba kubekhona inadi, kukhona ibhawodi elingena kulelonadi. Nalelonadi likulufelwa kulelobhawodi; uma lingakulufe leki, lisuke lingafithi. Qaphelani. Wonke owakulufelwayo, ngezinsuku zika—zikaNowa, wakulufelwa emlayezweni weVangeli; uNowa, inadi, labadonsela phakathi emkhunjini. Kuya ngokuthi amazinyo okukulufela akho anjani, ukuthi ukulufelwe kukuphi. Uma ukulufelwe ezweni, bazokudonsa. Uma ukulufelwe eZwini, Lizokudonsa. Kuya ngokuthi ukulufelwe kukuphi, ukuthi yiliphi inadi ozolilandela.

<sup>63</sup> Kodwa uNowa, eyinadi neZwi likaNkulunkulu, inadi onyakeni wesayense nasonyakeni wezenkolo ayephila kuwo, wabadonsa, ababezosindiswa, bangena emkhunjini. Amen. Labo ababemiselwe ngaphambili, ibhawodi elenziwa ngaphambi kwenadi. Ibhawodi lifanele likulufelwe enadini.

<sup>64</sup> Ngakho, uSathane, unamabhawodi namanadi, naye, amabhawodi namanadi emibuso yalelizwe.

UFaro wayeyinadi kakhulu impela nje kuNowa, noma kuMose, njengoba uMose wayenjalo kuFaro. UFaro, nawo onke amacebo akhe esayense, wayedonsele isizwe sakhe kuye. UNowa, ngokuba yinadi likaNkulunkulu, wadonsela ibandla ezweni lesithembiso. Kuya ngokuthi ukulufelwe ngayiphi indlela. Wadonsa ibandla walikhiphha eGibhithe; njengoba uNowa adonsa ibandla walikhiphha ezweni, baya emkhunjini. UMose wadonsa ibandla eGibhithe, laya ezweni lesithembiso sikaNkulunkulu.

<sup>65</sup> UJesu wathi. Manje, xwayani, ngoba lamanadi namabhawodi abukeka efana kakhulu impela. Bhekisisani izinyo lokukulufela nje. UMathewu 24:24, Wathi, “Kuyocishe kudukise nabaKhethiweyo impela.”

Manje, u—umMelika nehlelo lomhlaba wonke lidinga inadi.

<sup>66</sup> IMethodisti, iBaptisti, iPresbyterian, bonke bahlakazekele kulokhu, lokho, futhi elwa onke. Futhi, empeleni, bonke bakulufelwe ebhawodini elifanayo. Ngakho uNkulunkulu ubanike ibhawodi, futhi ubathumelela inadi, uMkhandlu wamaBandla oMhlaba. Uzobadonsela ndawonye bonke. Lokho kunjalo. Impela kuyobanjalo. Uzobadonsela ndawonye, uMkhandlu woMhlaba.

<sup>67</sup> Niyazi, kunalokhu, lapha esikhathini esingeside esedlule... Akukho-lutho okungenzeka, imbangela, ngaphandle

kwesizathu. Abesifazane bafuna ukuhhundula izingubo zabo. Babefuna ukugqoka izikhindi. Babefuna ukuba babe besalokhu besonta. Babefuna ukugqoka onke lama ‘bhikini’, kumbe noma nizibiza nithini izinto. Bafuna ukwenza lokho,’ futhi bafuna ukuba babe besalokhu besonta; bafuna ukudazuluka, bampongoloze, nokudansa; ukukhonza, lokho ngukukhonza.

<sup>68</sup> Manje, ukuba benginesikhathi, bengizokufakazisa lokho kini. Lokho ngukukhonza kukadeveli, ukudansa kanjalo nokwenza lezozinto. Ngingakufakazisa kini, emazweni abahedeni. Babefuna ukukhonza, nokubambelela ebufakazini babo futhi babe besalokhu behlezi ebandleni. Ngakho uNkulunkulu ubanika inadi, amabili noma amathathu awo; elinye lithiwa uElvis Presley; elinye, uPat Boone, noErnie Ford; bakwazi ukucula amahubo nakho konke okunye, kodwa abe elokhu ezisho ukuthi ungumKristu. Kuyinadi. Alikulufelwe eZwini. Kunjalo.

Manje, ngithe ngizoqeda engxenyen i yehora, futhi isiphelile.

<sup>69</sup> Kodwa, lalelani, izwe lifuna inadi. Udeveli uyaqiniseka ukuthi balithole. Sebevele bakulufeletwa lona.

Kodwa, ngenkathi izwe lisakulufeletwa inadi, kukhona abantu ababizwa ngoMlobokazi. Uyakulufelwa, naye. Ngokuyiqiniso impela njengoba ngimi lapha, uNkulunkulu uzobathumelela inadi elizodonsa uMlobokazi limkhipe kulenxushunxushu, angene eBukhoneni bukaNkulunkulu. Kuzoba yinadi elikulufelwe eZwini.

<sup>70</sup> Umgxeki, ezinsukwini ezimbalwa ezedlule, wathi kimi, ezansi eTucson. Wathi, “Uyazi, abanye abantu bakwenza inadi, nabanye bakwenza unkulunkulu.”

Ngathi, “Awu, lokho kuthi akube wuhlobo oluhamba kahle.” Ngangazi ukuthi uzama ukungigxeka. Niyabo?

<sup>71</sup> Wathi, “Abantu bacabanga ukuthi ungunkulunkulu.”

<sup>72</sup> Ngathi, “Awu, nje...” Ngiyazi ukuthi abantu abakwenzanga lokho. Kodwa nga—ngangazi ukuthi wayengakuqondi, ngoba wayengakolunye uhlangothi lwasikhumba, niyabo. Ngakho ngangazi ukuthi wayengakuqondi, wayengakwazi. Ngakho ngathi, “Lokho akuqhelile kakhulu eZwini likaNkulunkulu. Kuqhelile na?”

Niyabo, nje ma—nje ngimazise ukuthi sasingalahlekile. Sasazi ukuthi sasimi kuphi. Siyazi ukuthi hlobo luni loseyili esibabekile, nokuthi hlobo luni lomoya olwaluwubhenguzisa. Siyazi ukuthi izinyo lethu lokukulufela laliyini, nokuthi inadi lethu laliyini. Nokuthi siyazi ukuthi simi kanjani.

Ngathi, “Lokho akuphambene neZwi likaNkulunkulu, kakhulu kangako. Kuphambene na?” Ngathi, “Khumbula, ngenkathi uNkulunkulu ethuma uMose ezansi kubantwana bakwaIsrayeli, uNkulunkulu wenza uMose unkulunkulu,

kunjalo; kanti wenza, futhi, uAroni umfowabo, umprofethi. Kunjalo. ‘Bonke abaprofethi,’ uJesu wathi, ‘babengonkulunkulu.’ Babengonkulunkulu; umuntu.” Kunjalo. UNkulunkulu ukuchaza ngaleyondlela.

<sup>73</sup> Lalelani, iZwi esilishumayelayo nezwi engilishilo kulokhu ukusa, “UNkulunkulu efihlakele emva kwezikhumba, izikhumba zamatahasi, uNkulunkulu efihlakele emva kwesikhumba somuntu.” Niyabo? Yilokho Akwenzayyo. Ngenkathi uNkulunkulu ebonakaliswa ezweni, Wayefihlakele emva kweveli, emva kwesikhumba soMuntu owayethiwa nguJesu. Wayembozwe ngeveli futhi efihlakele emva kwesikhumba somuntu owayethiwa nguMose, futhi babengonkulunkulu, hhayi oNkulunkulu; kodwa babenguNkulunkulu, uNkulunkulu oyedwa, nje eguqula isifihla-buso saKhe, enza into efanayo ngesikhathi esisodwa, eletha leliZwi. Niyabo, uNkulunkulu wakwenza ngaleyondlela. Uyazi ukuthi lowomuntu kufanele abone okuthize; kukhona kithi sonke esizalwa kulelizwe.

<sup>74</sup> Njengoba kade nginitshela kulokhu ukusa, kwakungekholuntu owaba nesibindi sokulandela uMose phakathi lapho. UNkulunkulu akazange asebenze ngababili. Usebenza ngoyedwa, njalo. Akukho noyedwa owaba nesibindi sokulingisa uMose. Kwakungukufa, ukufa kwemvelo, ukuzama ukumlingisa, ukuba ayongena kuleyoNsika yoMlilo kanye naye. Ngakho abantu abenziwe bonke... Anizelwe ngaleyondlela, ukuba nibhobokele kulokho okungesikho okwemvelo yasemhlabeni.

Kodwa uNkulunkulu ubeke abanye emhlabeni ukuba bamMele, njengenxusa elivela kuYe. Nalelonxusa ligcotshiwe, ngokukaNkulunkulu, ukuba liyongena kokungesikho okwemvelo yasemhlabeni okukhulu okungaziwa, futhi lehlukanise ngokubona okufihlakele, futhi liveze izinto umqondo wokwemvelo ongeke ukubone. Kuveza imfihlakalo kaNkulunkulu, kusho izinto zingakenzeki ekhona, nezinto ebikhona, nezinto eziyobakhona. Kuyini na? UNkulunkulu, uNkulunkulu emva kwezikhumba, isikhumba somuntu. Kunjalo impela.

<sup>75</sup> USam Connelly uhlala eTucson. Ufika lapha kanye, eminyakeni eminingi eyedlula, enoMnu. Kidd, futhi waphiliswa; enesilonda esimiyo iminyaka eminingi. Ngenkathi ngiphuma ekwindla okwedlule, uSam wayene—netshe udokotela oyisipesheli lapho, e—eTucson, walihlola. Lalilikhulu ngangemabula. UMfowethu Sam Connelly... Abanangi benu lapha bayamazi; ungowaseOhio. Futhi waya kudokotela, futhi wathi, “Sam, zilungiselele ngeviki elizayo; ngizolikhapha lelotshe,” izinsuku ezithi azibe mbili kusukela ngaleyonkathi.

Wathi, “Ngingalichama itshe, dokotela na?”

Wathi, "Akunakwenzeka. Itshe likhulu kakhulu."

<sup>76</sup> Ngakho wamfaka emotweni wamyisa ekhaya. Futhi wangibiza; wathi, "Ngifuna uze ngapha ungikhulekele, Mfowethu Branham." Wangibizelelani into enjalo na? Futhi ngaqala ukumkhulekela.

<sup>77</sup> Ngathi, "Sam, ngu ISHO KANJE INKOSI, itshe lizozichamekela lona."

<sup>78</sup> Futhi ngakusasa ekuseni wathatha itshe walisa kudokotela. Futhi wathi, udokotela wathi, "Mnu. Connelly, angiqondi ukuthi kwenzeke kanjani."

<sup>79</sup> Futhi wathi, "Ngiyikholwa kuNkulunkulu, noNkulunkulu ungichamisele itshe, walisusa kimi." Kwaba lukhuni ukuba umuntu akukholwe, udokotela. Njengoba engakholwanga yilelothumba elikhulu lisuka eceleni kumkami. Niyazi ngakho, niyabo. Ngakho wathi...

<sup>80</sup> Cishe ezinyangeni eziyisithupha kamuva, cishe okwakungamathathu...cishe emavikini amabili edlule, noma amaviki amathathu edlule, uSam Connelly washaywa phansi yisimo senhliziyo esibi kakhulu. Futhi angilazi igama, ukucinana, noma uhlobo oluthize lokucinana kwenhliziyo, kumbe noma kuyini. Kuyingozi kakhulu...Ngeke ku... Ngeke welulama kukho, basho njalo. Ukuhlaselwa yinhliziyo, nenhliziyo yakhe yacinana. Nezitho zakhe zavuvuka amaqqakala akhe aze abamakhulu kunemilenze yakhe, phezulu lapha ngasenqulwini yakhe. Ngakho bamthatha bamehlisela kudokotela. Udokotela wathi, "Mthatheni nimyise ekhaya, ngokuthula, noma esibhedlela."

USam wathi, "Angifuni ukuya esibhedlela!"

Wathi, "Mthatheni nimyise ekhaya nimbeke embhedeni, futhi ningalinyakazisi ikhanda, isandla, noma unyawo, izinyanga eziyisithupha." Wathi, "Ubungafa noma ngamuphi umzuzu."

<sup>81</sup> NoMfowethu Norman washaya. Futhi saweleta khona ngalobo busuku, ukuyobona uMfowethu Sam. Futhi lapho simkhulekela, neNkosi yakhulumma.

Futhi ngakusasa ekuseni, uSam wehlela eofisi likadokotela, nomlenze wakhe osambilijisi udonsekile, wama phambi kukadokotela, wayesethi, "Ngibuke, dokotela!"

Nodokotela wamfaka phansi komshini oqopha ukusebenza kwemisipha eya enhliziyweni, futhi wathi, "Angikuqondi." Wathi, "Qhubeka ubuyele emsebenzini." Wathi, "Usonta kuliphi isonto?"

Wathi, "Angikhonzi nakwelilodwa lawo."

<sup>82</sup> Wathi "Ungeke waba ngumKristu ungasonti kulawomahlelo. Ufanele usonte." Niyabo, yilokho kuperha

udokotela ayekwazi. USam wayeyinadi, kuye. Naye wayeyinadi, kuSam, ngokubuza umbuzo onjalo.

Kwase kwenzekani na? USam uyafika, wayesethi, “Ngingathini kunoma ubani ongitshela izinto ezinjalo, Mfowethu Branham na?”

<sup>83</sup> “Batshele ukuthi u ‘khonza kwelilodwa nokuyilo kuphela iBandla.’ AwuLijoyini. Alisilo ihlelo. Uyazalwa kuLo.”

<sup>84</sup> Inenekazi elincane, cishe ezinyangeni eziyisithupha ezedlule, lencike esifubeni sikaDadewethu Norman. Ngiyalikhohlwa igama lalo, abesifazane omncane obubukeka emuhle impela cishe oneminyaka engamashumi amathathu ubudala. Yena nendoda yakhe babehlukanisile, futhi wayengenwe yisifo ilukhemiya ebonakala ngokwanda kwezinhlaiya ezimhlophe egazini. Futhi wayekade esesimwени esinzima impela ngangokuthi kwakunzima ukuba akwazi ukuhambahamba. Futhi ekugcineni kwaya ngokuba kubi kakhulu odokotela baze bambeka embhedeni. Nodokotela bamvakashela kuze kufike isikhathi. Balinika ukuthi lizophila kuze kube ngoLwesithathu olulandelayo. Wayezobe esefile ngoLwesithathu. NoNkk. Norman ngandlela-thize wamkhipha embhedeni, wase emletha ngapha, futhi wayedingeka ukuthi ambambe amphakamise esihlalweni. Futhi lapho umfo omncane ehlezi lapho, eyenda eya emuva naphambili, futhi esempunga wu; ephuzi esikhunjeni ngaphezulu, ngenxa yomdlavuza, isifo ilukhemiya.

Ngathi, “Awu, ngingakukhulekela, dadewethu.”

Futhi yena ezama ukukhulum, nezinyembezi emehlweni akhe, wathi . . .

Nga—ngathi, “UngumKristu na?”

Wathi, “NgiyiMethodisti.”

Ngathi, “Ngi—ngikubuze ukuthi ungumKristu yini.”

Wayesethi, “Uqonde ukuthi ngikhonza ebandleni lamaKristu na?”

<sup>85</sup> Ngathi, “Qhabo, mem. Ngiqonde ukuthi, uzelwe ngoMoya kaNkulunkulu, futhi uthanda iNkosi uJesu na?”

Wathi, “Awu, bengisonta njalo esontweni.”

<sup>86</sup> Ngathi, “Uma uNkulunkulu ezokuvumela uphile, uzongethembisa ukuthi uzobuyela kimi futhi ungvumele ngikubonise indlela yeNkosi ngokucace kakhulu na?”

Wathi, “Ngethembisa uNkulunkulu noma yini, uma Ezosindisa impilo yami. NgizoMkhonza.”

<sup>87</sup> Kwathi nje khona lapho kufika umbono, ngathi, “ISHO KANJE INKOSI. Ungalungiseleli; dabula izinto zakho zokufa kwakho, ngomhlomunye.” Lokho kwakungoMsombuluko, futhi wayezofa ngoLwesithathu. “Awuzukufa.”

NgeSonto eledlule, osekuyiviki kusukela kuleliSonto, ngahlala naye endlini encane. Esezimuke ngamaphawondi evile emashumini amathathu; udokotela wathi akukho ngisho nowodwa umkhondo wesifo ilukhemiya owawungatholwa noma yikuphi. Futhi wayefuna ukwazi; futhi ngamthumela ezansi ukuba abhaphathizwe eGameni likaJesu Kristu, emgodini wokunisela ngenkasa, indlela yeNkosi. Kungahle kube yinadi, kodwa, "Uma Ngiphakanyiswa, Ngiyakubadonsela bonke kiMi."

<sup>88</sup> Ngivakasha, enhla kumfana owayevamise ukuthatha amateyipu lapha, uLeo Mercier. Unendawo yamakharaveni. Futhi ngangikade ngikhulekela abanye abantu. Futhi ngakhulekela inenekazi elincane elithiya nguLokar, ngikholwa ukuthi kwakunguye. Futhi wayekade esaba nemithungo eyishumi nane yomdlavuza, nodokotela bamyekele ukuthi afe. Futhi wakhulekelwa, futhi ngamtshela ukuthi akazukufa, kodwa uzophila. Futhi akukho-mkhondo wawo noma yikuphi. Futhi ngenxa yalokho, amashumi amabili nesishiyagalombili omndeni wakhe wawumi lapho, basindiswa futhi bagcwaliswa ngoMoya oNgcwele. Ungahle ube yinadi, kodwa lidonsela bonke kuYe, lowo oyokuza. Likulufelwe neZwi. Niyabona ukuthi nqiqonde ukuthini?

<sup>89</sup> Ngithole incwadi engenayo, kuthangi, ibekwe emuva laphaya efayeleni. NgeKwindla eledlule, ngisesohambweni lokuyozingela...noma, eNtwasahlobo edlule, kwase kwedlule unyaka. Umfana oyiNdiya othiwa uOscar, esizingela naye emgwaqeni omkhulu phezulu lapho naye; yilapho iNgelosi yeNkosi, nganitshela, ngaphesheya kwalapha, kuyoletshwa lolohlobo lwenyamazane enezimpundo ezingamagatsha na—naleyonyamazane empunga enezihloko ezimhlophe. Nonke niyakukhumbula. Khona-ke lowomfana, ngenkathi nighamba ngiyongena... Wahamba wangena ethendeni, ngeNtwasahlobo edlule. Futhi ngenkathi uBud engicela ukuba ngicele isibusiso, (wakhumula amaglavu akhe; wayegibele), wafaka lawomaglavu futhi wayeselungela ukuphuma. WayeyiKatolika. Wayengahlanganise lutho naLo.

<sup>90</sup> EKwindla edlule, lapho esakwazi, emi eceleni kwami... Ngenkathi umama wakhe esemuva lapho, ebulawa ukuhlaselwa yinhлизي، wathi, "Ungebuye umkhulekele na?" Ngabuyela emuva kulendlwana encane yamaNdiya laphaya. Futhi lapho, bonke babuthana kulumama, naye efa, engakwazi ukukhulumu nelilodwa igama lesiNgisi. NoMoya oNgcwele wehla wamtshela umama, ngomhumushi, indodakazi yakhe, ngokwakwenzekile, okwakukhona. Kwabizwa ngisho igama lakhe, futhi watshelwa nokuthi wayeyini, nokuthi wayengowasiphi isizwe, nokuthi lokhu kwakuzokwenzeka kanjani. Nomama waphila masinyane.

<sup>91</sup> Futhi ngokusa okulandelayo ngenkathi ngibuyela emuva ukuyobabona, lapho ngigibela ngiphuma, nighamba amamayela

angamashumi amane ngibuyela emuva ngenxa yemvu, lapho bonke babehlezi lapho, waye konke... egibela ihashi ukuba abuyelete enyameni yohlobo lwenyamazane enezimpondoo eziyizinxakaxaka. Futhi ngathi, "Izolo ebusuku ngenkathi ngikhuleka, ngithe, 'Baba wethu OseZulwini.'" Ngathi, "Louise, ngi—ngi... kwakungumkhuleko wamaKatolika. Nonke naqala, kwase kuthi-ke, kusobala, nganishiya." Futhi ngathi, "Manje ngizobonga uNkulunkulu nje. Asiyisho imikhuleko; siyakhuleka."

<sup>92</sup> Wathi, "Asisesilo iKatolika." Wathi, "Sikholwa njengoba ukholwa. Sifuna ukuba wena usithathe sonke futhi usibhaphathize ngendlela obhaphathiza ngayo. Sifuna uMoya oNgewe."

<sup>93</sup> Ohambweni sengibuya... Umfana wayelahlekewe amahashi akhe, sekuyizinyanga emva kwalokho, akawatholanga. Nomholi ongumphelekezelu wayemhhahhamela, wathi, "Oscar, wazi kahle kamhlophe ukuthi ungaze ushiye lawomahashi kanjalo. Amabere, nenqwaba yezinyamazane ezisamabere, zizowadla nya lawomahashi ngalesisikhathi."

Futhi wayelokhu ema esondela kimi. Futhi wathi, ngobunye ubusuku, wathi, "Mina ngingakucela okuthize na?"

Ngathi "Yebo."

Wathi, "Mfowethu Branham, khuleka kuNkulunkulu. UNkulunkulu angibuyisele amaponi ami."

Ngathi, "UBud uthe ibere liwadla onke."

Wathi, "Mfowethu Branham, cela uNkulunkulu. UNkulunkulu abuyise amaponi kaOscar."

Ngathi, "Uyakukholwa lokho, Oscar na?"

Wathi, "Ngiyakholwa. UNkulunkulu uphilisa umama wami. UNkulunkulu ukutshela ukuthi ibhere belikuphi, inyamazane ibikuphi. LowoNkulunkulu, owaziyo ukuthi inyamazane ikuphi, uyazi ukuthi amahashi ami likuphi." Niyabo?

<sup>94</sup> Sekwedlule unyaka, ngimi emuva lapho noFred Sothmann, okhona lapha kulobubusku, uBilly Paul, indodana yami. UMoya oNgewe wehla. Ngathi, "Oscar, uzowathola amaponi akho. Azobe emi eqhwени."

Nanso incwadi ibekwe lapho, ngibhalelw yona ngevikile ledlule, futhi ngiyithole ngoLwesihlanu, ingena lapha. Ibekwe khona laphaya efayeleni manje. "Mfowethu Branham, uOscar uthola amaponi akhe emi eqhweni."

<sup>95</sup> Ukuthi aphila kanjani, akekho owaziyo. Lapho, umfana... Ngalesisikhathi sonyaka, uJuni, liningi kakhulu iqhwa lapho lisengamafidi angamashumi amabili noma amashumi amathathu eqhwa eliwazungezile. Ahlala kanjani lapho ubusika bonke, kulomgede na? UOscar angafika kuwo,

egqoke izicathulo zokuhamba eqhwени, kodwa, kusobala, akakwazi ukufaka iponi lakhe izicathulo zokuhamba eqhwени. Kodwa wawathola, ngokweZwi leNkosi. Kungahle kuzwakale njengenadi; ake ukukholwe nje kanye! Kuya ngokuthi amazinyo akho okukulufela anjani.

<sup>96</sup> Manje, ngeke likulufelwe nehlelo. Liyokulufelwa neZwi kuphela. Kodwa kukhona abanye abantu ezweni olifikholwayo leloZwi! Kuyothatha inadi ukusonga lowoMlobokazi aphume lapha, ukulufelwe, ngoba uMlobokazi noMyeni bamunye. NoNkulunkulu munye, neZwi linguNkulunkulu! Liyofanele likulufelwe neZwi, futhi Liyodonsa uMlobokazi aphume kulamahlelo.

<sup>97</sup> Yebo, wayefuna ukungigxeka. Niyazi, kungikhumbuza ngikhulumu ngakho, kulokhu ukusa, uNkulunkulu ezifihla emva kwezikhumba, isikhumba somuntu.

<sup>98</sup> Indatshana, bese-ke ngivala; ngiyaxolisa ukuthi senginihlalise lapha imizuzu engamashumi amane-nanhlanu manje. Kukhona ikhaya, ikhaya lamaKristu, futhi kwakukhona i...ngakusho lokhu kulomsoli. Nakulelikhaya kwakukhona... Babemkholwa uNkulunkulu. Babenomfanyana lapho, kodwa wayekwesabela ukufa ukuba sesiphephweni. Umbani, o, nje wayekwesabela ukufa. Wayegijima angene phansi kwamatafula, noma yikuphi, uma libaneka.

Ngakho ngobunye ubusuku kuqubuka isiphepho esikhulu le epulazini, futhi lapho ababehlala khona, nezihlahlala zaziphephuka, nombani ubaneka, sekuya ngokuhlwa ebusuku. Umama wathi kuJunior, wathi, "Manje, Junior, khuphukela esitezi futhi uye embhedeni." Wathi, "Manje, ungesabi. Khuphukela lapho."

<sup>99</sup> Ngakho uJunior omncane, egqoke amaphijama akhe, wakhuphuka ngezitebhisi, ebheka ngemuva, ekhala ingxenye. Wacambalala phansi, wazama ukuyolala, wagubuzela ikhanda lakhe. Akayanga ukuyolala; lowombani ubaneka ngasefasiteleni. Ngakho wathi, "O, mama," wathi, "khuphuka uze lapha ulale kanye nami."

Awu, wathi, "Junior, ayikho into ezokukhathaza. Lowombani ngeke ukulimaze."

Wathi, "Kodwa, mama, khuphuka uze lapha ulale kanye nami."

<sup>100</sup> Ngakho umama wakhuphukela lapho ngezitebhisi wase elala enquma embhedeni, nojunior wakhe. Futhi wathi, "Junior, ndodana yami encane, umama ufunu ukukutshela okuthize." Wathi, "Junior, singumndeni wamaKristu. Sikholwa kuNkulunkulu, futhi siyakholwa ukuthi uNkulunkulu uyasivikela eziphephweni. Siyakholwa lokho. Futhi siyakholwa ukuthi uNkulunkulu uyabanakekela abaKhe." Futhi

wathi, "Ngifuna ukukholwe lokho, Junior. Ukuthi, ungesabi. UNkulunkulu unathi, futhi Uzosivikela."

<sup>101</sup> UJunior wathi ukubheka phezulu izikhathi ezimbalwa. Wathi, "Mama, ngiyakukholwa lokho, nami." Wathi, "Kodwa uma lowombani ususeduzane kakhulu efasiteleni, ngithanda ukumuzwa uNkulunkulu onesikhumba kuLo."

Ngakho ngicabanga ukuthi inqwaba yethu sonke thina esibadala sicabanga into efanayo. UNkulunkulu, onesikhumba kuLo! Kungahle kuzwakale njengenadi, ezweni, kodwa lidonsela wonke umuntu kuYe.

### Asikhuleke.

<sup>102</sup> Baba waseZulwini, njengoba izindatshana zo—zolwazi lwesipiliyon, futhi ngezinye izikhathi zenzeka ngenxa yesizathu. Futhi kuyiso, nokho njengoba inokungaphucuzeki impela, nokho siyiqonda ngolwimi eyenzeka ngalo. Ngakho siyaKubonga, kulobubusuku, Nkosi, ukuthi—ukuthi uNkulunkulu angazihlalisa Yena endlini phakathi kithi. Siyabonga ukuthi kwabakhona inhlawulo eyenziwa, iGazi loLungileyo, uJesu; Owayengukugewala kukaNkulunkulu, ukugewala kobuNkulunkulu ngokomzimba, ukuthi Wabeka phansi ukuphila kwaKhe okuligugu; kungasusiwe kuYe, kodwa ngamabomu wakubeka phansi, ukuze siMjabulele ekugcwaleni koBukhona baKhe, enkazimulweni yeShekina Ayehlala kuyo; ukuze imiphefumulo yethu ingeweliswe ngaleloGazi, ukuze uMoya oNgewe omkhulu qobo lwaWo ukwazi ukuphila kithi. Bese siba ngabafundisi, abaprofethi, nokunjalo, kubantu, kulabo, Nkosi, abadingayo, iziphiwo zikaNkulunkulu; uNkulunkulu qobo lwaKhe ebonakalisa, ekhazimulisa kakhulu iziphiwo ezinkulu zikaNkulunkulu, ebukhoneni balonyaka wesimodeni.

<sup>103</sup> Nesisho esingaphucuzekile, Nkosi, sokuba yinadi. Futhi siyazi, ukuthi ngalolusuku, ukuthi kuthatha ngesinye isikhathi uma ibandla lingena esiseleni njengoba ibandla linjalo namhlanje, ukujoyina amabandla amasha nje namahlelo amasha. Umuntu ovela neZwi uthathwa njengenadi, umuntu owuhlanya. Njengomphostoli uPawulu omkhulu, owayeqeqeshelwe ukuba ngusiyazi wezenkolo, umpristi, kepha nokho wathi uba yisiwula, ngenxa yenkazimulo kaNkulunkulu. Washiya imfundu yakhe, ukuze abantu ba...lalele emazwini akhe aphakeme apholishiwe. Futhi wathi akafiki ngamazwi alumbayo nokuhlakanipha komuntu, ukuze ukukholwa kwabo kume entweni enjalo. Liphendukele kanjani ibandla kulokho namhlanje, njengoba aprofetha, "Emva kokumuka kwami, izimpisi ziyongena, zinganaki umhlambi." Kodwa wathi wafika kubo, "ngamandla nangezibonakaliso zikaMoya oNgewe," ukuze ukukholwa kwabo kume ngoNkulunkulu. Baba, waba yisiwula, ezweni, ukuba azi uJesu.

<sup>104</sup> Futhi sinjalo nathi namhlanje, Nkosi. Kukhona abantu abahlezi lapha othathwa njengohlanya, ngenxa yokuthi sebezilungiselele ukwethemba uNkulunkulu ngokuphiliswa kwabo, ngendawo eyisiphetho sabo saPhakade. Bebekwa udumo lwabo engcupheni, ekukhonzeni Yena. BeMbonga, beMdumisa, benika inkululeko emoyeni wabo, ukukhonza uNkulunkulu; bathathwa ngokuthi bayahlanya. Kodwa Wena washo, ukuthi, "U—ubuwula bukaNkulunkulu," uma siyiziwula, "babunamandla futhi buhlakaniphile kunokuhlakaniphile komuntu; ngokuba umuntu, ngokuhlakaniphile, akamazanga uNkulunkulu. Kodwa ngobuwula bentshumayelo, kwabakuhle kuNkulunkulu ukusindisa labo owayenokusindiseka." Siyakhuleka, Nkulunkulu, ukuthi uMqalisi omkhulu waleliZwi uzofika kulobibusuku futhi aphilise abagulayo, asindise abalahlekileyo. Sikucela eGameni likaJesu. Amen.

<sup>105</sup> Ngifanisa uNkulunkulu, ukuze ningaxoveki kulokho engikushilo namhlanje; uNkulunkulu uyiDayimane elikhulu, eliPhakade.

Futhi uma idayimane likhishwa ematsheni aluhlaza-s'bhakabhaka aseAfrika, ngike ngaba sezimayini futhi ngawabhekisisa kwamakhulu...ukuthi bakuqhuba kanjani lokhu bese bekhipha amadayimane, ukuthi edlula kanjani esigayweni, namadayimane amakhulu omlilo oluhlaza-s'bhakabhaka, amadayimane amnyama aphume. Awanaso isimo esikhulu kangako, isimo esithize. Ayitshe elikhulu nje. Futhi, ngempela, awanamlilo kuwo ngalesosikhathi. Ayidayimane nje, itshe; eliyimbulunga, abushelelezi, inqwaba yawo. Kodwa lelidayimane lifanele lisikwe. Manje, kumphambene nomthetho ukuba nelingesikiwe. Lifanele lisikwe, bese-ke ufanele ukuthi ube nerisidi lapho olithenge khona, ngoba anezigidi zamadola.

Futhi ngifanisa uNkulunkulu nalelodayimane.

<sup>106</sup> Manje, idayimane liyasikwa ukuze libonakalise okungaphakathi kulo, umlilo osedayimaneni. Futhi lifanele lisikwe ngayo yonke indlela encane, sonke isimo esincane, imicijo emithathu. Beka imicijo emithathu edayimaneni, nokukhanya okuhlabu entweni eyimicijo emithathu kuyoveza imibala eyisikhombisa, niyabo, kwenze imibala eyisikhombisa.

<sup>107</sup> Futhi manje qaphelani, "UNkulunkulu walinyazwa ngenxa yeziphambeko zethu, wachotshozwa ngobubi bethu." Niyabo, Wasikwa, wachotshozwa, leloDayimane elikhulu, ukuze kuthi kuYe kubonakale iziphiwo eBandleni.

Futhi akusikho ukukhanya; ngoba, ukukhanya kufanele kubuye kubuye, uma ilanga lingasekho kukho, kuye lapho okusikwe khona.

Kodwa wonke uphisi omncane ovela kulokho kuqhephula awuchithwa; uyasetshenziswa. Abaningi babo benziwa

izinalithi zeGilamafoma. Nalezozinalithi ziveza, eqheshulwe edayimaneni, ziveza umculo ofakwe erekhodini.

<sup>108</sup> Futhi ngiyethemba niyakubona engikushoyo. Iqhezu elivela kuKristu, isiphiwo esivela kuKristu, sibekwa phezu kweBhayibheli, sikhuluma sizwakalise izimfihlakalo ezifihliwe zikaNkulunkulu ekholweni. Uyayazi imfihlo yenhliziyo. Wazi umuntu wonke. Niyakukholwa lokho na?

Bekungeke kwaba yidayimane elithi, “Niyangibona ukuthi ngiyini?” Okuyikhona yilokho avela kukho. Udayimane uyidayimane ngoba uphuma edayimaneni.

<sup>109</sup> Futhi yingaleyondlela iziphiwo zikaMoya esiyiyo, u... kumuntu, siyingxene yealeloDayimane. Lithunyiwe, futhi lehliswa, futhi lalethwa laba yisiphiwo, ukuhumusha, ukushumayela, ukufundisa. Ziyisihlanu iziphiwo zikamoya; abaphostoli, abaprofethi, abafundisi, abelusi, abavangeli, futhi bonke bangabokwakha uMzimba kaKristu. Futhi ngokuqinisekileyo impela nje njengoba kukhona abafundisi, abelusi, kufanele babekhona abaprofethi. Siyakwazi lokho.

<sup>110</sup> Futhi sikholwa ukuthi uNkulunkulu uzobonakaliswa ngosuku lokugcina, phakathi kwabantu baKhe, eMbewini ekhethiwe, ngokweBhayibheli, esimweni somprofethi. Kuhambisana neZwi impela. Akusikho ukuthi umuntu lo unguNkulunkulu, kodwa ngukuthi isiphiwo singuNkulunkulu. Niyabo? Futhi leyo yinalithi.

Manje, uphini ungeke ulidlale kahle lelorekhode. Inalithi ejwayelekile yokuthunga ingeke iwudlale kahle. Kodwa idayimane, ledlula konke. Liwuzwakalisa kahle, inalithi eyidayimane elicijile.

<sup>111</sup> Kwangathi uNkulunkulu, kulobubusuku...Irehode lakho lokuphila, noma ngabe yini engalungile kuwe, noma ngabe yini oyifisa kuNkulunkulu, kwangathi iNkosi enkulu engumnikazi Ebamba inalithi ngesandala saYo, kwangathi Ingayibeka phezu kokuphila kwakho futhi isembulele ukuthi uzokwenzani lapha, ukuthi ufunani; khona-ke sizokwazi ukuthi Ilapha.

<sup>112</sup> Baba waseZulwini, Ungasipha khona ngaphambi kokuba ngiqale lomugqa womkhuleko, ngingahlosile ukwenza lokhu, kodwa Ungasipha khona, ukuze abantu bazi. Kungaba yizihambi lapha ezizokhulekelwa. Angizazi, kodwa Wena uyazazi. NoPawulu wathi, “Uma nikhuluma ngezilimi, kungekho-kuhunyushwa noma kungakhi, abantu bazothi niyahlanya. Kodwa uma omunye eprofetha futhi embule okusenhliziyweni, khona-ke bazothi, ‘Impela uNkulunkulu unani.’” Makwenzeke futhi, Nkulunkulu, kulelihora eselihanjelwe yisikhathi. Wakwethembisa, futhi kuyobakhona. EGameni likaJesu Kristu. Amen.

<sup>113</sup> Manje angazi ukuthi bangaki abantu abagulayo abaphakathi lapha kulobubusuku, olapha? Noma ngabe

uBilly uwakhiphile omkhuleko...? Ngabe akhona amakhadi okukhulekelwa akhishwayo? [Abazalwane bathi, "Yebo."—Umhl.] Likhona. Awu, ngiqagele wonke umuntu ogulayo unalo ikhadi lokukhulekelwa, kodwa angazi ukuthi nibhaleni kulo. Ngicabanga ukuthi uninika ikhadi nje; wena ubhala lokho okufunayo kulo. Kunjalo na? Onekhadi nje; ubhala kulo noma yini oyifunayo.

<sup>114</sup> Anginazi. Bangaki lapha owaziyo ukuthi anginazi, kepha nokho niyagula, futhi benizoshosha lokhu, "Engikuzwe ukusho namhlanje, 'UNkulunkulu ngemuva kwezikhumba. UNkulunkulu ngemuva kwesikhumba somuntu, Ezemboze ngeveli'?" Kodwa uma ninamehlo kamoya, beningavula niMbone, nibone ukuthi UnguBani. Futhi nikukholwe lokho. UJesu wathi, "Okholwa yiMi imisebenzi engiyenzayo Mina naye uyakuba njalo; nengaphezu kwalona uyakuyenza, ngokuba Ngiya kuBaba." Manje, uma nikholwa ngenhliziyo yenu yonke!

<sup>115</sup> Bangaki phakathi lapha ogulayo, futhi owaziyo ukuthi anginazi, ngazi ukuthi yini engalungile kini na? Phakamisa isandla sakho nje, uthi, "Ngiyagula. Nginesidingo." Bangaki onezifiso enhliziyweni yabo, ongaguli, kodwa onezifiso na? Niyazi ukuthi yini...?...Kulungile. Akukho-muntu, engimbonile, ngaphandle kwalabo abaphakamise isandla sabo. Manje, angazi...

<sup>116</sup> Ngiyayazi lendoda eholezi lapha. Ngineqiniso ukuthi nguMfowethu James, futhi ngicabanga ukuthi lowo nguDadewethu James. UMfowethu Ben, ngiyazi. Ubuso benu nje, ngezinye izikhathi; umfowethu ethatha izithombe. Kodwa i...

Akuthi omunye emuva phakathi lapha, noma yikuphi, nje... Ngi—ngi—ngikucela inselelo lokhu, phezu kwezisekelo, nokuvalwa kwalomlayezo.

<sup>117</sup> Niyazi ukuthi uNkulunkulu wakwethembisa lokhu ukuba kwenzekeke ngezinsuku zokugcina na? Wenza isithembiso. Niyabo? Manje ngeke ngakwenza kwenzeke. Niyabo, nge—ngeke ngakwenza lokho. Kuzokwenziwa nguYe lokho. NguYe Okwenzayo; hhayi mina. Kodwa ngikholelwana kuYe, kungenjalo bengingeke ngime lapha nginitshela into engingakholewanga kuyo. Manje, khulekani, futhi thanini, "Nkosi Jesu, ngiyafundiswa eBhayibhelini ukuthi UngumPristi oMkhulu njengamanje, onokuzwelana nobuthakathaka bethu." Angikhathali ukuthi nikuphi. Futhi thanini nje, "NgiyaKukholwa. Futhi, ngokukholwa, ngiyakukholwa okushiwo yilowomuntu namhlanje."

<sup>118</sup> Yilokho iNgelosi eyangitshela khona, "Thola abantu ukuba bakukholwe." Futhi uma ngisho iZwi likaNkulunkulu, akusikho ukuthi "kholwani mina," kungukuthi "kholwani iZwi."

Uma kungekanye neZwi, khona-ke ningakukholwa. Kodwa uma nikhola ukuthi yiZwi, khona-ke, noma ngabe kuyini, khulekani futhi nikholwe, futhi nibone ukuthi Usangakwembula yini okusenhliziyweni yakho.

<sup>119</sup> Futhi wonke umuntu uyazi ukuthi iBhayibheli lapho, ukuthi, “IZwi likaNkulunkulu libukhali kunenkemba esika-nhlangothi zombili, lehlukanisa nemicabango nezizindlo enhliziyweni.”

Wazi kanjalo uAbrahama ukuthi lowo kwakunguNkulunkulu, lapho Ayekwazi khona ukusho ukuthi uSara wayethini emva kwethende, ukuthi wayecabanga ngani; lapho Ethi, “Ngizokuvakashela,” noSara wacabanga enhliziyweni yakhe, “Ngeke kwabanjalo.”

<sup>120</sup> Manje, ngithe Ulapha ukuba aniphilise. Nicabangani ngakho na? Uma nje nizokholwa! Manje, ngingeke, anginandlela ethize; uBaba waseZulwini uyakwazi lokho. Niyabo? Ngifanele nje ngikubone. Futhi engikubonayo, ngiyakusho; futhi engi—engingakuboni, kusobala, ngeke ngakusho. Kodwa UNGuNkulunkulu kakhulu impela nje! Ngabe lokho kuzolwandisa ukholo lwenu, uma Ezokwenza na?

Ukushumayela kanjalo, kuthi ukungiphosela ngaphandle kancanyana. Kodwa Ukhona. Ngiyakuzwa lokho. [UMfowethu Branham uthi ukuthula kancane—Umhl.]

<sup>121</sup> Ngibhekisisa indoda lapho ikhothamisa ikhanda layo, ngemuva khona *lapha*. Umkayo ehlezi eduze kwayo, ekhuleka, naye. Khona *lapha*. Unokuthize enhliziyweni yakho. Umkakho, uyakhuleka. Unomthwalo enhliziyweni yakho. Ungowomkhwekazi wakho. Kunjalo. Uyakholwa ukuthi uNkulunkulu angangitshela ukuthi yini engalungile kumkhwekazi wakho na? Angikwazi. Siyizihambi omunye komunye. Ngakho lokho kunjalo na? Uyakholwa ukuthi uNkulunkulu angangitshela ukuthi yini engalungile kuye na? Akekho lapha. Ngibona ibanga elikhulu; usempumalanga ukusuka lapha. UseOhio. Kunjalo. Uphethwe yisimo segazi. Thana umkakho akathathe leloduku lapho, akhalela kulo, alibeke phezu kwakhe. Ungangabazi; uzosinda. Uyakukholwa lokho na?

<sup>122</sup> Nanti inenekazi elincane lihlezi khona lapha phambi kwami. Liyakhala. Kukhona okungalungile kumntwana, angazi...Qhabo, akukho okungalungile. Unesifiso nje. Ufisa ukwemukela umbhaphathizo kaMoya oNgcwele. Lowo ngu ISHO KANJE INKOSI. Kholwa, mntwana, uzoWemukela. Kunjalo. Ungangabazi.

<sup>123</sup> Nanti inenekazi lihlezi phandle lapha ekugcineni komugqa. Liyakhuleka. Ngiyisihambi kulo, kodwa lisebekelwe yisithunzi. Ubunokuhlinzwa. Uma siyisihambi omunye komunye, ngiyethemba. Angikwazi. Awungazi, ukuphela nje mhlawumbe ngokuzwa ngami. Awusuye ovalapha. Uyisihambi phakathi

kwethu. UngowaseWisconsin. Idolobha yiMilwaukee. Futhi inkathazo yakho ngumdlavuza; usebeleni. Ukuhlinzwa emva kokuhlinzwa, nokho okungenampumelelo. Makuthi ukukholwa, okwathinta umphetho wengubo yaKhe, kholwa njengamanje. Kucwilise enhliziweni yakho; kuzofezeka. Yiba nokukholwa!

<sup>124</sup> Indoda ehlezi ngale ekhoneni lapha. Ikhulekela unina. Iyisihambi kimi. Angiyazi. Kodwa ikhulekela unina. Nonina unento efanayo anayo lo wesifazane, umdlavuza. Noma, uyawesaba, okungukuthi yiwo. Ikhona indoda oyikhulekelayo, naleyondoda inenkathazo ngeqolo layo. Inalokhu, futhi, ngiyibona idakiwe. Ingenwe wuphuzo. Umfowenu. Awusuye owalapha. UngowaseIllinois. Uyakholwa ukuthi uNkulunkulu angangitshela ukuthi ubani igama lakho? UFarmer. Kunjalo na? Phakamisa isandla sakho. Kholwa!

<sup>125</sup> Kukhona omunye oguqelete omunye, okhulekayo, omunye olele ohlakeni lombhede. Kulungile. Uyakholwa okuzwileyo, ukuthi kuyiQiniso, nenekazi na? Uyakholwa. Ukuba bengingakuphilisa, bengizofika ngikwenze. Kodwa usuvele uphiliiswe nguKristu, niyabo. Ufanele nje ukukholwe. Lelonenekazi elimi lapho, likhuleka, belikhulekela wena ukuba uthintwe. Angikwazi, kodwa uNkulunkulu uyakwazi. Ungowangaphandle kwedolobhana, futhi. Kunjalo. UngowaseIllinois. Kuyikho impela. Idolobha lithiya yiEast Moline, eIllinois. [Udade uthi, "Lelo yidolobha engazalelwana kulo."—Umhl.] Uphethwe wumdlavuza. Ungumkamfundisi. Uyakholwa na? ["Yebo."] Uzofa, ulele lapho. AwuMemukeli ngani kulobubusuku, futhi uthi, "Ngingakwenza, enhliziweni yami, nokukholwa kwami kungaphezu kwanoma yini elapha, ngiyakholwa ukuthi sengiphilisiwe. NgiseBukhoneni bukaNkulunkulu." Sukuma, ukholwe, futhi uye ekhaya uphiliiswe. Nango.

Niyakholwa ngezinhlizyo zenu zonke na? [Ibandla liyajabula—Umhl.] Asidumise uNkulunkulu.

<sup>126</sup> Baba waseZulwini, siyaKubonga ngakho konke ukulunga kwaKho nesihawu. SiyaKubonga, ngokuba, Usekhona lapha, khona impela phakathi kwayo yonke lenkathazo. Kulelizwe eliphendukezelwe, nokho Usekhona lapha. Makuthi uMoya waKho, Nkosi, uhlae njalo unathi. Siyabona ukuthi Ulapha, Nkulunkulu onesikhumba kulo, ezinhliziyeni zabantu; unikeza ukukholwa, nesambulo, nombono. UnguNkulunkulu eBandleni laKho, uNkulunkulu kabantu baKho. SiyaKubonga ngalokhu, Nkosi. Futhi kwangathi wonke umuntu angakholwa, kulobubusuku, nganhliziyonye, futhi kwangathi bangaphiliswa. NgeGama likaJesu Kristu, ngiyakhuleka. Amen.

<sup>127</sup> Bangaki ngapho onamakhadi omkhuleko, ngakulelocala na? Makuthi labo ongakulelocala, ahlehlele emuva, beze ngqo phakathi nalesi isikhala sezihlalo. Labo abakulelocala lesikhala

sezihlalo, baphume beze ngqo *ngapha*, nithathe indawo yenu nje, niphume nize ngqo *ngapha*. Makuthi labo, masinya uma sebeqedile, *lomugqa* ubambe icala elilandelayo.

<sup>128</sup> Malunga wozani lapha. Mfowethu Roy, iNkosi ikubusise; bengingazi ukuthi ubuhlezi lapho. Ngifuna abadikoni bebandla lapha masinya, uma bengangena bevela nomaphi laphobekhona. Wozani lapha ukuba nisize kancane.

Ngifuna ngamunye ozokhulekelwa, uphakamise isandla sakho, usho lokhu emva kwami.

Nkosi, [Ibandla, “Nkosi,”—Umhl.] Ngiyakhola. [“Ngiyakhola.”] Siza Wena ukungakhola kwami. [“Siza wena ukungakhola kwami.”] Ngiyakhola [“Ngiyakhola”] ukuthi eBukhoneni baKho, [“ukuthi eBukhoneni baKho,”] njengoba ngilandela iZwi laKho, [“njengoba ngilandela iZwi laKho,”] nesami...izandla sibekwe phezu kwami kulobu ubusuku, [“nezandla sibekwe phezu kwami kulobubusuku,”] Ngizokwemukela ukuphiliswa kwami, [“Ngizokwemukela ukuphiliswa kwami,”] eGameni likaJesu. [“eGameni likaJesu.”] Amen. [“Amen.”] UNkulunkulu anibusise.

<sup>129</sup> Manje bhekisisani. “Umkhuleko wokukholwa uyomphilisa ogulayo. Uma bebeka izandla zabo phezu kwabagulayo, bayosindiswa.” Watshela uNowa ukuthi lalizokuna. Alizange—Akazange...Angizange ngithi, “Masinya nje uma—uma senikhulekelwe, nizosinda.” Wathi, “Bayosinda.”

<sup>130</sup> Watshela uNowa ukuthi lalizokuna. Alizange line iminyaka eyikhulu namashumi amabili, kodwa lana.

Watshela uAbrahama ukuthi wayezoba nengane ngoSara. Akuzange kwenzeke iminyaka engamashumi amabili-nanhlanu, kodwa waba nakho.

Watshela uIsaya ukuthi intombi yayizokhulelw. Akuzange kwenzeke iminyaka engamakhulu ayisishiyagalombili, kodwa yakhulelw.

Kunjalo na? Wakwethembisa! Akunandaba ukuthi kuthatha isikhathi esingakanani, Uyakwenza, noma yikanjani. Niyakukholwa lokho.

<sup>131</sup> Wozani ngaphambili manje. UMfowethu Capps akahole ukucula. Uzowagudluza amakhadi na? Manje wonke umuntu akabe semkhulekweni manje.

<sup>132</sup> Baba wethu waseZulwini, sizoyilalela imithetho yaKho ngokubeka izandla phezu kwalabantu abagulayo. Angazi neyodwa enye into Ongayenza, Nkosi, ngokuba Utthe, eZwini laKho, Ukuthengile ukuphiliswa kwabo. Ukufakazisile ukuthi Ulapha kanye nathi kulobubusuku, iZwi elikwazi ukwehlulela imicabango osenhлизиweni. Ukufakazisile lokho, ukuthi Uphakathi kwethu. Futhi ngiyakhuleka, kuWena, Baba, ukuthi iZwi laKho, elingeke lehluleka, lizokwensiwa libe

yilo ngempela kakhulu enhliziyweni ngayinye! Ukuthi Wathi, “Uma ningakukholwa; ningangabazi, kodwa nikukholwe; nithi kulentaba, ‘Suka,’ futhi ningangabazi, kodwa nikholwe ukuthi kuzokwenzeka!” Akashongo ukuthi nini.

<sup>133</sup> Watshela abantu, ePentekoste, ukuba benyukele lapho balinde. Awuzange uwasho amahora, izinsuku; Wathi, “nize.” Manje bazokwemukela ukuphiliswa kwabo. Kwangathi bangecabange neze lutho olunye kuphela ukuphiliswa kwabolapha, kuze kufike ukukhululwa. SiyaKulalela ngokubeka izandla phezu kwabo, njengamakholwa. EGameni likaJesu Kristu. Amen.

<sup>134</sup> Kulungile, wozani ngqo manje. [UMfowethu Branham nabazalwane babeka izandla phezu kwabantu, futhi bakhulekela yilowo ngamunye emgqeni womkhuleko. Akuqoshwanga eteyipini—Umhl.] Seniphilisiwe. UNkulunkulu anibusise. Kuhle lokho. [Akuqoshwanga eteyipin.]

Konke kungenzeka, kholwa kuphela;  
Kholwa kuphela, kholwa kuphela,  
Konke...

Nkosi Jesu, ngikhulekela lamaduku manje, eGameni likaJesu Kristu. Amen.

Angazi noma singawaguqula lawomagama:

Manje ngiyakholwa, kumanje ngiyakholwa,  
Konke kungenzeka, manje ngiyakholwa;  
Manje ngiyakholwa, manje ngiyakholwa,  
Konke kungenzeka, manje ngiyakholwa.

<sup>135</sup> Niyakholwa ukuthi okuceliwe futhi kwafiswa kuzonikezwa na? [Ibandla, “Amen.”—Umhl.] Kuzokwenzeka.

<sup>136</sup> Ngibonile, ngedlula emgqeni emizuzwaneni embalwa edlule, abanye babangane bami abangamaNtaliyane baseChicago. Bangaki owazi uDadewethu Bottazi waseChicago na? Awu, niyazi, ubenoku—kugula kwemizwa, yengqondo khona maduze nje, kabi, kabi impela. Kodwa ekuseni eChicago ekudleni kwasekuseni koSomaBhizinisi abangamaKristu, ngatshela udadewethu, phansi kokuphefumulewa nguMoya oNgewe. Ubuyela nganxanye, futhi nje akakwazanga ukuzibamba. Futhi ngathi, “Dadewethu, ngeke ukunqobe masinya nje, kodwa uzosinda.” Ngathi, “Kuzoba phakathi kwezinyanya eziyishumi nesishiyagalombili, noma iminyaka emibili, lapho kulabobakake uzosinda.”

<sup>137</sup> Ngelinye ilanga ngisakhulumna naye... Ngamuzwa efakaza, ejabule kakhulu, ukujabula okwedlula konke asake abanakho kuyo yonke impilo yakhe. Wayegibebe imoto. Wayengenakuthula, uBukhona bukaNkulunkulu babonakala sengathi busukile kuye; kusobala, kwakungumthambo wengqondo, niyazi; futhi khonamanjalo babuya nenku lu impophoma yenjabulo,

namandla kaMoya oNgcwele ayephezu kwakhe. Wakhala izinyembezi, wakhala, wa—wayene... Babenesikhathi esikhulu nje, cishe emavikini amathathu noma amane edlule, noma inyanga. Futhi ngamuzwa efakaza, ngeSonto eliphambi kweledlule, futhi wathi, “Mfowethu Branham, ngenkathi ngibuya, ngakumaka phansi futhi ngayithatha leyoteyipu. Futhi kwakuyizo ngqo izinyanga eziyishumi nesishiyagalombili, osukwini.” Amen.

NiyaMthanda na? [Ibandla lithi, “Amen.”—Umhl.] Akamangalisi na? [“Amen.”]

<sup>138</sup> Manje, uMoya oNgcwele ofanayo ongabikezela khona ngqo, ngaphandle kokugeja nakanye, yonke leminyaka; futhi, ngeZwi laKhe, uzamile ukwembula kini namhlanje ukuthi uNkulunkulu akasiyo indlela eyinto ethize echezukile noma into ethize yomlando. Ungeliphilayo, inkathi yamanje, iZwi laKhe elibonakalisiweyo. Wazifihla evelini elingumuntu, eBandleni laKhe, Ezembula ngokukholwa kwenu nokukholwa kwami, kanyekanye, sibuthana ndawonye, senza ubunye bukaNkulunkulu. Ngeke ngenza lutho ngaphandle kwenu; ngeke nenza lutho ngaphandle kwami; kanjalo ngeke kwensiwa lutho ngaphandle kukaNkulunkulu. Ngakho, kanyekanye kwenza ubunye, ukuhlangana. UNkulunkulu wangithumela inhoso; niyayikholwa; futhi kwenzeka lapho. Kuyikho nje, niyabo, kuqiniswe ngokupheleleyo.

Angikhathali ukuthi yini engalungile kini, ukuthi ubani utheni; uma, enhliziyweni yenu, nikholwa ukuthi nizosinda, akukho lutho olungake lukumise. Washo njalo. Futhi Wathi, “Kodlula amazulu nomhlaba, kepha iZwi laMi ngeke lehluleke.” Niyakukholwa lokho na? [Ibandla lithi, “Amen.”—Umhl.]

<sup>139</sup> Bangaki abazongikhulekela kweminye imihlangano lapho ngihamba na? [Ibandla, “Amen.”—Umhl.] Ngiyilowo odinga umkhuleko. Niyabo? Wonke umuntu ungenqabile, niyabo, kodwa nina, kepha nokho kukhona iMbewu phandle lapho.

<sup>140</sup> Ngathumela incwadi eNingizimu Afrika. Abangivumelanga ngingene ngaphandle uma ngiyosayina iphepha ukuthi ngi “yobhaphathiza, ngale kulelocala, wonke umuntu kathathu; kanye kuYise, nakanye eNdodaneni, noMoya oNgcwele, ubuso bubheke phambili. Ngakwelinye icala, ngiyobhaphathiza balale ngomhlane, kanye kuYise... Futhi ngifundise ukuthi leyo kwakuyiMfundiso.”

Ngababhalela incwadi. Ngathi, “UMoya oNgcwele ubuzama, iminyaka embalwa edlule, ukungiyisa eAfrika futhi. Ufunu ukusebenzisa inkonzo yami lapho lapho izinkulungwane ezingamashumi amathathu zemukela uKristu ngentambama eyodwa.” Ngathi, “Khumbulani, igazi laleyomiphefumulo malibe phezu kwenu, hhayi phezu kwami. Ngizinikele ukuthi ngize, kodwa anifuni ukukwenza.”

Angazi ukuthi kuyobanjani ngalolusuku lapho uJesu, iNdodana kaNkulunkulu isixoshiwe ebandleni, iZwi lenqatshwa na? Kodwa ku—kukho konke lokho, Isalokhu Izazisa kubantu baYo. Anibongi ngakho na? [Ibandla lithi, “Amen.”—Umhl.]

<sup>141</sup> Futhi ngedlulile, kulobubusuku, ngabeka izandla zami phezu kwabo, abanye abesifazane asebekhulile, abanye abasebasha, abanye asebebadala, abanye yizinsizwa, ikhehla, nje bemanzi te njengoba nami nginjalo. Ngacabanga, “Kuhleziwe lapho, kuhleziwe lapho kulalelwé iZwi izwe lonke elicabanga ukuthi ngukuhlanya” Niyabo? Ba—bayibhawodi. Niyabo, uNkulunkulu ulapha ukulikulufela, anidonse anikhiphe ekuguleni kwenu. Yisithembiso seZwi. Khumbulani nje, lizoqala ukuqina, “Ngizobadonsa; uma Ngiphakanyiswa, Ngiyobadonsa.” Uzokudonsa akukhipe kini. Impela uzokwenza. Mkhwlwé nje, khwlwani nguYe. NingaMngabazi. Mkhwlwé.

<sup>142</sup> Ngikhulekeleni. Uma ningenaye omunye eningamkhulekela, khumbulani mina nje.

Bese-ke size sibonane! size sibonane!  
Size sibonane . . .

Ngiyabonga ngokufika nivela kulezo zindlela ezinde.  
UNkulunkulu anivikele nisaya ekhaya!

Size si . . .

Nikhonze kuwo onke amaKrsitu, niwabingelele, ngokuvela kuleliqembu lapha. Ukuthula kukaNkulunkulu akube phezu kwenu! Shalom!

UNkulunkulu abenani size sibonane futhi!  
[UMfowethu Branham uqala ukumunyunga  
UNkulunkulu Abe NaNi—Umhl.] . . . size  
sibonane!  
Size sibonane ezinyaweni zikaJesu;  
Size sibonane! size sibonane!  
UNkulunkulu abe nani size sibonane futhi!

<sup>143</sup> Ngijabule kakhulu. Niyabo, kukhona okunye, izinto eziningi engingazazi, kodwa zikhona ezinye izinto engizaziyo. Ngiyabonga kakhulu ngani. Ngiyajabula kakhulu ukumbandakanywa nani. Ngiyajabula kakhulu ukuba ngomunye wenu. UNkulunkulu abenani. Uzobanani. Akasoze anishiya. Akasoze aniyekela. Ngeke Anishiye. Seniqqobhozile nedlula kuleloveli manje. Niyabo?

<sup>144</sup> Ngiyajabula kakhulu kulobubusuku ukubona uMfowethu Palmer, omunye wabefundisi abahambisana nathi ngapha, ovela eGeorgia. UMfowethu Junior Jackson ukhona endlini ndawo ndawo, emuva ekhoneni, siyajabula ukuba naye. UMfowethu Don Ruddel ohlezi ngapha. O, baningi kakhulu! Angazi,

uma kukhona engimshiyayo... UMfowethu Ben Bryant lapha, nabaningi babanye lapha, umfowethu onomoya omuhle, uWilbur Collins. Siyajabula kakhulu ukuba nani nonke lapha.

Angazi noma singavele nje sime ngezinyawo zethu, umzuzwana nje manje. Asikhothamise amakhanda ethu manje.

Size sibonane!

Size sibonane ezinyaweni zikaJesu; size sibonane!

...size sibonane!

UNkulunkulu abe nani size sibonane futhi.

<sup>145</sup> Niyakuzwa lokho kusondela kwenhlanganyelo noMoya na?

Asilimunyunge. [UMfowethu Branham nebandla uqala ukuhamisha u *UNkulunkulu Abe NaNi*—Umhl.]

Ngiqaphele ukuthi uMfowethu McKinney, waseOhio, unathi. UMfowethu John Martin nomfowabو. Ngijayabula kakhulu ukuba nani nonke. Ngingahle nginganiboni ngisho, bazalwane. Uyanazi.

Size sibonane! Kwangathi inhliziyo yami neyenu, nenhliziyo kaNkulunkulu, ingaba yinye size sibonane! [UMfowethu Branham nebandla baqhubeeka nokuhamisha u *UNkulunkulu Abe NaNi*—Umhl.]

Sisakhothamisa amakhanda ethu manje ngomkhuleko.

<sup>146</sup> Ngizama ukwazisa bonke abefundisi ukuthi siyajabula ngabo ukuba babekhona lapha, bonke abebandla, ninabantu baseTennessee, eOhio, nasezwensi lonke. Abanye besifazane engihlangane nabo lapho namhlanje, bevela le eBoston. Abazalwane bethu bamakhaladi ubelapha, kulokhu ukusa, abavela enhla phakathi lapho futhi. Nabaningi kakhulu abavela ezingxenyeni ezechlukene zezewi; ngiyabonga, mngane wami othandekayo othembekile. UNkulunkulu abe nawe. Ngikubiza ngomngane wami. Uyakhumbula ukuthi uJesu wathini ngalokho na?

“Osondele ukwedlula umfowethu,” yebo, umngane. Sisakhothamisa amakhanda ethu manje... Size sithole ukubonana futhi ezinsukwini ezimbalwa ezilandelayo, uNkulunkulu abe nani.

<sup>147</sup> Ngizocela owethu olungileyo, umfowethu othembekileyo, uMfowethu Richard Blair, ukuthi angeke yini asikhipha ngezwi lomkhuleko. Mfowethu Blair.



*UMUNTU OYINQABA* ZUL64-0614E  
(The Oddball)

LoMlayezo ngo Mfowethu William Marrion Branham okokuqala wethulwa ngesiNgisi ngeSonto kusihlwa, ngo Juni 14, ngo 1964, eTabernakele likaBranham, eJeffersonville, eIndiana, U.S.A., uthathelwe kwisiqophamazwi sikazibuthe futhi washicilelw ngesiNgisi ungafinqiwe. Lokhu ukuhunyushwa ngesiZulu kwakhishwa ngo 2000 ngabe:

ZULU

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