

KUNYOZEKA CHIFUKWA CHA KUCHITA MAZGU



Nawonga, M'bale Neville.

Ine nkhayowoya kwa M'bale Neville, "Iwe ukuneneska kuti ulije uphakazgi uliwose mlenji uwu?"

² Ine nafika kuzakarombera wârwari. Mwanguwa wânthu wanyake wanguwungana mu icho ise. . . ku mlenji chomene pa Sabata. Icho ine nkhwenera kusanga kula, ine nkhuwaphalira waka iwo kuti wafike kuno ku tchalitchi. Ndipo ine—ine nyengo zose nkughanaghana kuti ntchiweme kurombera wârwari ku tchalitchi. Ine nkhumanya yayi. Ine nkhutemwa ku tchalitchi, na kwiza kudera kuno uko gulu, wânthu kudera kuno wakuromba.

³ Ndipo panguwa msungwana muchoko kumanyuma kula, msungwana muchoko wakutowa chomene, chifukwa, ine nkughanaghana kuti iyo wakhala pamalo ghanyake kuwaro uku sono, usange wânthu wanguruta yayi kunyumba. O, ine nawona sono. Ndipo yura ndi kanthu kachoko kakutowa chomene. Ndipo iyo warwara chomene. Ndipo ise tikategherezanga, para ise tikati tapulika uthenga wa malilime ndipo kutanthauzira kukarondezga. Ndipo ise tikategherezanga, ndipo ise tikaghanaghana kuti tikapulika kuti chinyake chikayowoyeka chakukhwaskana na msungwana muchoko. Ndipo ise tikalindizanga kuti tiwone usange Fumu yikapereka uthenga, wakuti tiyowoye mkati mula. Kweni ine nkughanaghana kuti msungwana muchoko wali makora sono, ndipo wawenge makora. Ndipo ntheura. . .

⁴ Ndipo panguwa dona uyo maso ghake ghakaleka kula wiska, nayoso, ndipo ise tamuromberanga iyo. Ndipo mwanarumi munyake mu ambulasi kuwaro kula, mupharazgi. Ine nkhekayika usange sikelo ya mwanarumi yura yikakwananga fifitini kilogramu, panji twente. Mbweni—mbweni waka, chomene. . . Ndipo ntheura ine nkhwiza kuzakawarombera iwo.

⁵ Ndipo chifukwa icho ine nanguwira ngati wakugongowa, chomene, vyakumatira vikafumako ku jino lane. Ndipo ine nkhuymba likhweru kwa ndamwene, mlenji uwu, kufumira pa malo ghara gha jino lane para, panthazi apo. Ndipo iwo wakuniphalira ine sono kuti ine nkhwenera kuti waniparepo ivi, ndipo wawikepo vyakubenekerera pachanya pa igho. Ndipo mwantheura msinkhu wa uchekuru uwu ukwiza waka, ndi chinthu chekha pera ine nkhumanya. Ndipo ine nkha wa na vyakumatira mu limoza lira, ndipo likawa ngati hafu la ili, ndipo para ine nkhati nayamba kuyowoya, iwe ungamanya

kulipulika ili, mphepo yikuŵa ngati yikukankhira kuwaro, imwe—imwe mukumanya icho ine nkhung'anamura, kuwaro kujumpha milomo yako. Ndipo ili likukupanga iwe ngati ukuyowoyera pa lilime, nthaura.

⁶ Ise nadi ndise ŵanthu ŵamwaŵi kuŵa ŵamoyo mlenji uwu, na kuŵa ŵankhongono kwiza ku tchalitchi. Ndipo pa usiku uwu wakusenderera ku Khrisimasi, kulindizganga chikondwerero icho iwo ŵali nacho, cheneicho, ine—ine nkhugomezga ine... Muli ŵana ŵanandi chomene muno mlenji uwu, nthaura ine nikhallenge waka chete. Mukuwona? Ndipo ise ŵalara, nyengo zinyake, tikuyowoya vinthu ŵana ntha ŵakwenera nanga nkhupulika, imwe mukumanya.

⁷ Kweni, ine nkhughanaghana kuti mpingo uli na chawanangwa chichoko muno cha ŵana ŵachokoŵachoko, para pajumpha kanyengo. Ine nalaŵiskanga waka ichi, kumanyuma kula. O, imwe mukukhumba kuti mukhalire. Para Sande sukulu yamara, imwe mulindizge waka, wonani, chifukwa ine—ine nkhughanaghana kuti iwo ŵali na vyawanangwa vinyake kumanyuma kula vya ŵana ŵachokoŵachoko, kuti ŵavipereke mlenji uwu. Ndipo para ine... Imwe ŵana ŵachokoŵachoko, kumbukirani, apo ise tikuchita ichi, ine nkhukhumba kuti niŵike ichi pakweru, ndi Santa Claus yayi, chifukwa iyo ndi nkhani iyo dazi linyake imwe muzamumanya kuti kulije kalikose ku iyi. Kweni iyi yikufuma kwa Yesu Khristu, Unenesko wa maunenesko ghoŵe, imwe wonani, Mwana wa Chiuta. Ndipo ise tikumupani imwe chawanangwa chichoko ichi, mlenji uwu, chifukwa ichi chikumuzomerezgani imwe kumanya kuti nyengo yimoza Chiuta wakapereka chawanangwa chikuru chomene icho chikamanya kuperekeka ku mtundu wa ŵanthu: Mwana Wake. Ndipo ise tiri na nthowa yakusauka, yakuwoneskera ichi. Ndipo kulije icho ise tingapereka chakulingana na icho. Kweni ngati waka ŵanthu, yumoza kwa munyake, ise tikuchita icho.

⁸ Sono, ine nakhumbanga kuti nilindizge mpaka pa Sabata yikwiza. Ndipo panyake ine nichitenge, mulimose, pa chinyake icho ine nakhumbanga kuti niyowoye. Ndipo chinyake chiri kuŵa—chiri kuvumbukwa kwa ise, kumtunda kunyumba, za mboniwoni, icho ine nkhwenera kuti nichifufuze. Ndipo ichi chiri ngati a... Ichi chiri ngati, mukawonekero, chiŵenge ngati chakupweteka, kweni ise ntha tikukhumba kughanaghana kuti icho Chiuta wakuyowoya ndi chakupweteka. Wake—katundu Wake ngwakupepuka.

⁹ Ndipo pakuŵa kuti pa Sabata yikwiza, para Chiuta wazomerezga, ise tizamkuŵa na a—chisopo kuno apo ndi pambere tindafike ku Usiku wakusenderera ku Chirimika Chiphya, usange Fumu yikondwerenge nase kuti tiŵe na chisopo ichi. Ndipo ise tikukhumba kuti tiŵe na chisopo cha ku mlenji, kurombera ŵarwari, ndipo panyake chisopo cha ubapatizo. Pamanyuma ine nkughanaghana, timemeze ichi ku ŵabwezi

ŵithu, mwakuti iwo ŵangamanya kwiza. Pamanyuma ise tizamkuŵa na cha pa Sabata mlenji na pa Sabata usiku. Ndipo nthaura ŵanthu ŵakhumbenge kuti ŵakhalire kufika Chirimika Chiphya, nthaura ise tiŵenge na . . . Tiŵenge na Koloko, nyengo iyi? [M'bale Neville wakuti, "Enya,"—Munozgi]

¹⁰ Kuzamkuŵa ŵapharazgi ŵanandi kuno, ŵazamupharazganga usiku wa Chirimika Chiphya, kurutirira mpaka pakati pausiku. Ndipo—ndipo ise tikuchema ŵapharazgi ŵanthaura kuti ŵafike na kuzakapharazga. Para Fumu yazomerezga, ine nkikhumba kuti nizakaŵe yumoza wa iwo uyo wali na chinyake chakuyowoya pa usiku wa Chirimika Chiphya.

¹¹ Ndipo nthaura pa Sabata yikwiza, ine nangughanaghana kuti nizakize na mndandanda wa vinthu ivyo vyakhala vikuchitika, ivyo vyakhala vikuchitika, kumuwoneskani umo Chiuta wakuchitira na ŵanthu Ŵake, na kuchipereka ichi nkhanira kunjira a—kumalizgira kuno ku tchalitchi.

¹² Ndipo ŵanandi ŵa imwe mukuzizwa za nkhanu iyi ya msonkho pa ndalama iyo takhala tikwenda nayo. Iyi yamara. Ndipo nthaura ine nkikhumba kuti nimuphalireni imwe umo yira yikachitikira, nayoso. Ndipo ine nkughanaghana, ichi chingamanya kuŵa, kuti nizakachiyowoyeso ichi, pa Sabata yikwiza, nthaura ine nilindizgenge waka mpaka pa Sabata yikwiza. Ndipo niyezgenge kuyowoya kwa imwe pachoko waka, mlenji uwu, kufuma mu Mazgu. Mukuwona? Ndipo pa Sabata yikwiza, ine m—nizamuyezga kuyowoya, usange Fumu yingazomerezga, kumuphalirani imwe umo chose ichi chikachitikira, na kumumanyiskani imwe chirichose cha vinthu ivyo Fumu yikayowoya, ndipo muwone ichi chikuchitika nkhanira ndendende kumalo ghake, kuchiŵika waka nkhanira ndendende ku malo ghake. Mukuwona? Iyo nthu wakuyowoya chinthu mwakunangiska.

¹³ Kweni, sono, chinthu chimoza icho ine nkikhumba kuti niyowoye mlenji uwu, icho ine panyake nthu, nthu nizamuyowoya pa Sabata yikwiza, ndi chakukhwaskana na chinyake icho chikachitika mayiro. Ine nanguŵa wakugongowa pachoko pa kwiza mlenji uwu, chifukwa ine nanguŵa ngati natwazurika, mwanthaura kuti ine—ine nthu nkhuwona kuchikhumba ichi. Kweni pakuŵa kuti ine ndiri kuno, enya, ine niyezeskenge chomene umo ningachitira.

¹⁴ Usiku wa juzi, ine nkhaŵa na ŵanyane, M'bale na Mlongosi Sothmann, umo ise tikumanyira kuno, yumoza wa mathrastii pa tchalitchi, na muwoli wake, ŵakiza kuzakachezgera muwoli na ine. Ndipo ise tikayowoyanga pa maungano agho ghakwiza kunthazi mu Phoenix na mumphepete, usange liŵenge khumbo la Fumu. Ndipo ise tikaŵa maso mpaka pafupifupi teni-sate,

ine nkhusachizga, ndipo ine nkharuta kukagona chamudera mu ma eleveni.

¹⁵ Ndipo nyengo yinyake mu usiku, ine nkhaloto loto. Ndipo mu loto ili ine nkhawona munyake uyo wakenera kuwa dada wane; wakuzirwa, mwanarumi wakututuwa, mwa kuyezgerera waka, kuyowoya mwakubisa, dada wane. Ine nkhawona mwanakazi, nthawakawoneka ngati mama wane; kweni, ndipouli, iyo wakenera kuwa mama wane. Ndipo mwanarumi uyu (uyo wakenera kuwa ngati dada, mfumu wa mwanakazi uyu) wakamuyuzganga iyo, chomene mwakuti iyo waka wa na chibonga chikuru cha khuni, ndipo iyo wakamunyamuskiranga muchanya ngati *ntheura* na kumutimba iyo na chibonga ichi cha khuni, ndipo iyo wakamanyanga kumutaya na kumuwiska pasi. Ndipo pamanyuma—ndipo pamanyuma, para pajumpha kanyengo, iyo mbwenu wakawukangaso. Ndipo mwanarumi wakamanyanga kwiza kufupi, kumuwoneska kuti wamutimbengeselo iyo. Ndipo ine nkhayimilira patali, kula wiskanga ichi.

¹⁶ Paumaliro, ine nkhafika waka pakuti chikanikwana ichi. Ndipo ine nkha wa muchoko chomene kuruska mwanarumi uyu, wakenera kuwa ngati dada wane. Ntheura ine nkharuta kwa iyo ndipo nkha wika munwe wane pa chisko chake. Ine nkhati, “Kumutimbaso yayi mwanakazi.” Mukuwona? Ndipo para ine nkhati nachita, chinyake chikayamba kuchitika. Mawoko ghane ghakayamba kunthunthumira, ndipo ine nkha fufuma, minofu yikuru yakufufuma. Ine nkha wa nindayiwonepo minofu yantheura. Ine nkhamukora waka mwanarumi pa kolara, ndipo ine nkhati, “Kumutimbaso yayi mwanakazi. Usange iwe uchitenge, iwe ukwenera kuti umarane na ine usange iwe umutimbengeselo iyo.” Ndipo mwanarumi wakachita mantha na ine, ndipo wakamuleka mwanakazi. Ine mbwenu nkha wuka.

¹⁷ Enya, chigonere kula, mu kanyengo waka, nkhumanya, kutanthauzira kwa lira kukiza. Kuka wa kwakuti, nkhumanya, mwanakazi, kuyowoya mwakubisa, ndi Mpingo, uwo uli ngati mama. Dada ndi bungwe kulamuliranga uwu, ilo likulamulira Mpingo, ngati mfumu kulamulira muwoli. Ndipo ndi mabungwe agha ghakutimba Mpingo ula, ndipo ghakuwuzomerezga yayi Uwu nanga nkhuylimilira pa marundi Ghake ngati ntheura. Mbwenu, nyengo yiriyose para Uwu ukuyezga kuti uyimilire panji kuchita chinyake, iwo, wanthu mwenemula, bungwe likuwutimbira pasi Uwu. Ndipo ichi chikung’anamura waka kuwikamo yinyake—minofu yinyake ya chipulikano kuwaro uku kuti yisungilire munwe wane wakunyoroka kula, na kuyowoyanga, “Iwe ukulimbana na ine. Mukuwona?” Chifukwa, muli wanthu wanyake mwenemula awo mba kwa Chiuta. Ndipo chira chika wa makora waka. Za . . .

¹⁸ Ise tika wa maso pafupifupi maora gha wiri, panji ghatatu, ine nkhusachizga. Ndipo mwana wane msungwana, yumoza

wa iwo, Rebekah, kumanyuma kula, iyo wakugwira ntchito ku Chipatala cha Methodist mu Louisville. Ndi, o, mtundu ula wa nasi wakusambira pachoko. Uyu ndi “mavoluyuntiya,” wakuwachema nthaura iwo, panji chinyake ngati icho. Ndipo iyo wakaŵa, iyo. . . Iwo wakamufonera iyo kuti wafike mlenji ula, ndipo yira ndiyo yikaniwuska ine. Ndipo kukaŵa mlenji chomene, ndipo iyo, na munyake wakasambiranga nayo pamoza uku, iwo—iwo wakugwira lumoza kula, ndipo wakati warutenge nawo ku Louisville. Iwo wakenera kuti wakaŵe kula pa teni koloko. Ndipo muwoli wakazizwa chifukwa icho iyo wakatondekera kunjira mu chipinda. Ine nkhaŵa kuti nakiya ichi.

¹⁹ Sono, ine ndiri kuŵa na vinthu vinandi vyakuchitika mu umoyo wane, kweni ine nkhaŵapo nacho yayi chinyake ngati icho. Ine nkhanjira mu kulota niri maso. Ine nkhumanya yayi kutanthauzira. Ine ndiri kuŵapo nacho yayi chinyake ngati icho mu umoyo wane. Kweni, kunthazi kwane, ichi mukawonekero nkawona kuti iyi yikaŵa mboniwoni, ndipo ine nkhaŵa mu mboniwoni. Kweni ine nkhayowoyanga kwa mwana wane mnyamata, Joseph. Cheneicho, iyo wakaŵa mu chipinda yayi pa nyengo yira. Kweni munthowa yinyake, umo ichi chikanichitira ine, ine nkhayowoyanga kwa Joseph.

²⁰ Ndipo ine—ine nkhalawiska kuchanya. Ndipo ngati mu kaŵiro ka piramidi, chiyimilire kunthazi kwane, kukaŵa tuchokotuchoko, tuyuni tuchokotuchoko, ngati 25 milimita mu utali. Ndipo utu tukaŵa, pachanya nkhanira, pa minthavi, para pakaŵa a. . . panji ningati, tutatu panji tunayi. Ntheura, wakurondezgako, munthavi wakurondezgako ukaŵa pafupifupi na eyiti panji teni. Ndipo pasi nkhanira, pakaŵa fiftini panji twente.

²¹ Ndipo utu tukaŵa twankhondo tuchokotuchoko, chifukwa mahungwa ghawo ghakatimbika, ndipo kukawoneka ngati kuti tukayezganga kuyowoya kwa ine, kuyowoyanga chinyake. Ndipo ine nkhaŵa Kuzambwe, mukawonekero chamudera mu Tucson, Arizona. Ndipo tuyuni tukalawiskanga Kuvuma. Ndipo ine nkhategherezganga mwacheru. Tukayezganga kuyowoya, kukawoneka ngati kuti tukayezganga kuniphalira chinyake ine. Ndipo utu tukaŵa na mhungwa ghachoko, tose tukaŵa twakutimbika, na vinthu. Utu tukasangira mabamba ku nkondo. Pamanyuma, kwamabuchibuchi, kayuni kamoza kakayamba kutora malo gha kanyake, kudukanga ngati *ntheura*. Ndipo ito, tuyuni tuchokotuchoko tukafumapo mwaluŵiro, kuwuruka kurazga kuvuma.

²² Ndipo para utu tukati twaruta, kufumira penepara pakiza kayuni kakuru, kakukozgana chomene ngati nkunda, na mapanindo ghakusongoka. Ndipo—ndipo—ndipo utu tukiza pa gulu, ndipo mwaluŵiro, mwaluŵiro chomene kuruska umo tuyuni tuchokotuchoko tukaŵira, tukawurukira kuvuma.

23 Ndipo ine nichali mu zane . . . njuŵi pamoza, ine nkhamanya kuti ine nkhayimilira uku, ndipo ine nkhamanya kuti nkhaŵa kumalo kunyake. Mukuwona? Ndipo ine nkhanghanaghana, “Sono, iyi ndi mboniwoni, ndipo ine nkhwenera kuti nimanye icho iyi yikung’anamura.”

24 Ndipo para gulu lachiŵiri la tuyuni likati lafika waka, ine nkhalawiska Kuzambwe. Ndipo chikawoneka ngati mawonekero gha piramidi, ngati ŵawiri kulwandi lililose, ndipo yumoza pachanya nkhanira, pakiza Ŵangelo ŵankhonde ŵankhongono chomene awo ine nkhawonapo mu umoyo wane. Sipidi yikuru chomene, ine nindayiwonapo. Mitu yawo kumanyuma, na mapapindo Ghawo ghakusongoka, kuwurukanga waka mwakufulumira! Ndipo nkhangono ya Chiuta Mwenenkhongono yikanikhuza ine, mu nthowa yakuti, mpaka Iyi yikaninyamulira muchanya ine kufuma pasi, ulendo wose kufuma pasi, kuruta muchanya.

Ine nkhamanyanga kumupulika Joseph wachali kuyowoya.

25 Ndipo kulira ngati kuruska sipidi ya mkokomo, kuti—kubangula kukuru kukachitika, kutali nkhanira, cha Kumwera. Ndipo para ine nkhati nanyamulikira muchanya . . . Ndipo pakaŵa sipidi yikuru ya Ŵangelo! Ndipo ine—ine nkhumanya kuŵawona Iwo sono nthena, wonani, apo—apo Iwo ŵakizanga, mu kawonekero kala ngati *kantheura*, nkhanira kwizanga mwa ine.

26 Sono, nthu kurotanga, sono. Yayi. Ine nkhaŵa nkhanira kwenekula, nkhanira maso umo ine ndiliri sono. Mukuwona?

27 Kweni apa Ichi chikwiza. Ndipo Iwo ŵakaŵa mu sipidi yikuru chomene, mpaka ine nkhanghanaghana, para Ichi chikati chaninyamulira muchanya . . . Ine nkhapulika kuphulika kula, ngati, panji ngati kupuntha uko kukachitika, ngati malire gha mkokomo. Ndipo para ichi chikati chachita, ine nkhanghanaghana, “Enya, ichi chikwenera kung’anamura kuti ine ndiri pafupi kukomeka, wonani, mu kupuntha kwa mtundu unyake.” Ndipo—ndipo ine mbwenu . . . Apo ine nkhaŵa nkhanghanaghana pa vinthu vira, ine nkhanghanaghana, “Yayi, ichi chingawana nthaura yayi. Chifukwa, usange uku kukaŵa kupuntha, uku nthena kukamufika Joseph, nayoso. Chifukwa, iyo wali apo, wachali kuyowoya, kughanaghananga kuti ine ndiri kula. Ine nkhumanya kumupulika iyo. Chikaŵa icho yayi.”

28 Sono, ichi chose ndi mu mboniwoni. Ichi nthu . . . Mukuwona? Ichi chikaŵa mu mboniwoni.

29 Ndipo pamanyuma, pa nyengo yimoza, apo ine nkhati namanya kuti nkhaŵa . . . Iwo ŵakandizingilira ine. Ine nkhaŵawonanga yayi Iwo, kweni ine nkhatorekera mu chiwungawunga ichi cha piramid ya Iwo, mkati mu chiwungawunga ichi cha—cha Ŵangelo, cha ŵankhonde. Ndipo ine nkhanghanaghana, “Sono, Mungelo wa nyifwa mbwenu

waŵenge yumoza. Wankhonde mbwenu waŵenge uchizi.” Ine nkhanghanaghana chira. Ine nkhanghanaghana, “O! Ichi ndi—Ichi chikwiza na Uthenga wane. Icho ndi chimake chane chachiwiri. Iwo wakwiza kuzakanipa ine Uthenga kufuma kwa Fumu.” Ndipo ine nkachemerezga na nkhangono zane zose, mwakukwezga umo ine nkhamanya kuchitira, “O Yesu, kasi Imwe mukukhumba kuti ine nichitechi?” Ndipo para ine nkhati nachita, Ichi mbwenu—chikafumapo waka pa ine.

³⁰ Ine—ine—ine ndiri kupulika makora yayi, kufuma nyengo yira. Mukuwona? Ine nkhaŵa, dazi lose mayiro, ine nkachita kukhala mu nyumba, pafupifupi kujipulikanga wakutimbanizgika ndamwene. Ine nkhutondeka kupulikiska mu malingaliro ghane. Ndipo uchindami na nkhangono ya Fumu! Ine nkachita zazi palipose, para Ichi chikati chanireka ine. Ine nkhayezganga kupikisha mawoko ghane. Ndipo ine nkhanghanaghana, “Ine nkhutondeka kuwukora mvuchi wane.” Ndipo ine nkayenda kuzingilira, ndipo kujumpha mu baraza, ndipo kumanyuma na kunthazi. Ine nkhanghanaghana, “Kasi ichi chikung’anamurachi, Fumu? Kasi ichi chikung’anamurachi?” Pamanyuma, ine nkayima. Ine nkhati, “Fumu Chiuta, muteweti Winu ndi. . . Ine—ine nkhopulikiska yayi. Chifukwa? Kasi chira chikaŵa chivichi? Vumbulani ichi, Fumu.” Enya, para m. . .

³¹ Ine ningamuphalirani yayi imwe ichi, para ine nkhati, “Nkhangono ya Fumu.” Palije nthowa yakurongosolera icho. Ichi ntho ndi icho imwe mukupulika muno, mu vitumbiko. Icho ndi vitumbiko vya Fumu. Ichi ntchakupatulika! O, mwe! Ichi ndi—ichi charuska chirichose icho munthu wakamanya kulingalira. Mukuwona? Ndipo ichi—ndipo ichi chikanisuzganga ine, chomene nadi. Ichi ntho. . . Ichi ndi thumbiko yayi. Ichi chikunisuzga. Iwe ukusuzgika. Mukuwona? Icho ndicho chiriko. Usange iwe ukachitenge waka. . .

³² Usange ine ningasanga waka nthowa yinyake yakuti ine ningamanya kuŵaphalira wanthu kuti kasi chira chikaŵa chivichi, panji icho ichi. . . icho kapulikiro ka ichi kakaŵa! Ichi, ichi ntho chiri ngati waka kukhala muno, kukhumba kusekerera. Ichi ndi—ndi chinyake icho musempa uliwose mwa iwe mbwenu waka. . . Ichi chajumpha kutentheseska. Ichi chajumpha kuchurusika. Ichi ndi ntchindi yituŵa. Ya. . . Ine. . . Palije nthowa yakurongosolera ichi. Nanga, mpaka, msana wane wose, kukwera-na-kukhira msana wane, mu minwe yane, kukwera-na-kukhira pa marundi ghane na njoŵe, thupi lane lose likachita waka zazi, wonani, kuyana waka kuti iwe ukaŵa—iwe ukafumamo mu charu, uli kumalo kunyake. Ndipo—ndipo ichi chikanilekanga ine, pachokopachoko, ndipo ine nkayowoya kwa a—kwa Fumu, “Uli Imwe munizomerezge waka ine kuti nimanye, O Chiuta?”

³³ Ine nkhusachizga, kuti, chakukozganako chomene icho chikiza cha kuŵa chankhangono nthoura kamosaso, chikaŵa

para ine nkhaŵa mu Zurich, Switzerland, nyengo yira para Iyo wakaniwoneska ine Nombo ya chiGerman yikalawiskanga mukweri-kavalo yura Mungerezi wakwiza wakujumpa mu Africa. Ndipo Iyo wakati, “Wose ŵananga ndipo mbakupereŵera uchindami.”

³⁴ Ndipo ine nkachemerezganga kwa Fumu, kuti yiniwire ine. Ndipo ine—ine nkukhumba kuti Iyo wandipe ine kutanthauzira, chifukwa ine nkazizwa usange ichi chikang’anamura—usange ichi chikang’anamura kuti ine nifumengepo, ine nikomekenge. Ndipo usange ichi chikaŵa ntheura, ine nkhati niyowoyenge chirichose yayi ku banja za ichi. Ndi nyengo yane kuti nirutenge Kukaya, chifukwa, ine nirutenge waka Kukaya, ndicho chekha chiriko ku ichi. Kweni usange—usange icho ndicho ichi chikang’anamura, ine nkakhumba yayi kuphalira banja, nkakhumba yayi kuti ŵamanye chirichose za ichi. Nkhazomerezga waka ichi chichitike, ndipo chira—chira mbwenu ndicho chiŵengeko ku ichi.

³⁵ Ine nkhati, “Fumu, niwireni ine. Ine nkukhumba yayi kuti niphaliye banja, usange—usange Imwe ndimwe. . . Ichi, ndi ntchemo yane kuruta Kukaya, enya, ine ndi—ine ndirutenge.” Imwe wonani. Ine nkhati. . . Ndipo, imwe mukumanya, imwe ndimwe. . .

³⁶ Imwe mukuti, “Enya, ntchifukwa uli iwe nthu ukaghanaghana za icho iwe ukayowoya mu mboniwoni, icho mboniwoni yikayowoya?”

³⁷ Kweni iwe nthu ukaghanaghana za vinthu ngati icho pa nyengo yira. Iwe. . . Ine ningachita yayi, munthowa yiriyose. Ndipo ine nkaghanaghana. . . Ine nkhasuzgika waka, nkhatimbanizgika. Iwe ukumanya yayi umo ukaghanaghana. Iwe ukaghanaghana yayi.

³⁸ Ndipo ine nkhati, “Ŵadada Ŵakuchanya, usange chira chikang’anamura kuti—kuti kuphulika kunitorenge ine, enya, rekani ine nimanye sono, ntheura ine niyowoyenge chirichose yayi za ichi. Zomerezgani uchindami Winu na nkhangono vifike pa ine kamozaso, na kuninyamulira muchanya ine kamozaso. Panji, zomerezgani uchindami Winu wize pa ine, ndipo pamanyuma ine ndi—ine nimanyenge pamanyuma kuti chira chikang’anamura—chikang’anamura chira, ndipo ntheura ine ningamanya kusungilira ichi kwa ndamwene.” Ndipo paliye icho chikachitika.

³⁹ Ntheura pamanyuma ine nkhati, “Ntheura, Fumu, usange ichi chikang’anamura kuti Imwe mutumenge Mathenga Ghinu ku kutumika kwane, ipo zomerezgani nkhangono Yinu yifike kamozaso.” Ichi chikaŵa ngati chikanifumiskamo ine mu chipinda!

⁴⁰ Nangauli, ine—ine nafika mu kulingalira kwa ndamwene, na Baibolo lane mu woko lane, ntheura, wonani, na kumurombanga Chiuta kuti wanivwire ine. Ndipo para ine nkhati nachita, Iyo—Iyo wakaniwoneska chinyake ine mu Malemba, chakukhwaskana nkhanira na ichi, nkhanira kwenekula. Ndipo ine nkhanghanaghana, “Kasi chira chingaŵa nadi ntheura? Kasi ine nkachita uli chira?” Ndipo, o, ine—ine ningarongosora yayi vinthu ivi, wabale. Ichi chikujumpha chirichose ine nkhumanya. Mukuwona?

⁴¹ Muwoli wane ndi mwanakazi wakuziziswa chomene, yumoza wa waweme chomene mu charu. Kweni, kanyengo kachoko, ine nkhayowoya chirichose yayi za ichi. Ine nkharutirira. Iyo wakamanya pakaŵa chinyake chikachitika. Ntheura para ine nkhati namuphalira iyo, iyo wakati, “Iwe ukumanya, Bill, ine nkhuwona na kukupulika iwe, mu vinthu vinandi vira.” Wakati, “Iwe ukumanya ine nkhuwomezga iwe na mtima wane wose,” iyo wakayowoya. Iyo wakati, “Kweni chira chikaŵa nadi na chinyake.”

⁴² Ichi chikuwoneka waka, chikunisunkhunya waka ine, kuphulika kula na kwiza kwakufulumira kula kwa Wangelo ŵara ngati ntheura, ŵankhonde ŵa iwo pamoza, mu a—chiwungawunga cha iwo. Ngati, kuŵa ngati—ngati ndiumo nkhajambulira piramid yira apa, wonani, iwo ŵakawoneka kuti ŵakaŵa, pa kudankha, iwo ŵakawoneka ngati, kuŵa ngati a . . . patali nthena, iwo ŵakawoneka ngati mtundu ula wa nkunda. Ndipo iwo ŵakaŵa mu—kwizanga kufuma kudera *uku*. Ndipo iwo ŵakaŵa, ŵakawoneka ngati, yumoza, ŵawiri; ŵatatu, ŵanayi; ndipo ntheura yumoza nkhanira pachanya, wonani, kupanga ŵankhonde. Ndipo iwo ŵakiza na sipidi yikuru! Kulije chirichose, kulije majeti, kulije chinyake chingamanya kulinganizgika na *icho*.

⁴³ Ndipo ine nkhumanya kuŵawona waka iwo, ndipo mitu yawo yikaŵa ngati yang’anamukira kumphepete. Mapapindo ghara ghakarazgira kumanyuma, ghankhongono mwakukwanira, ndipo apa iwo ŵakwiza, ntheura “Whii!” Ngati *ntheura*. Wakakhilira nkhanira pasi, ndipo wakanitorera ine nkhanira mu piramid iyi ya chiwungawunga cha iwo. Ine nkhwona kuti nkhanyamulika, muchanya nkhafumapo pasi. Ine nkhanghanaghana kuti panyake . . . Ine nkhapulika, nkhanira patali, kuduma kula, “Whoom!” Ngati m—m—ndege para iyi yikujumpha malire gha mkokomo, imwe muli kuchipulika ichi chikuchitika ngati ntheura, ngati kuduma waka patali.

⁴⁴ Ine nkhanghanaghana, “Ichi panyake chingang’anamura sono, para sono mboniwoni iyi yikunileka ine, kuti ine nikomekenge na kuphulika panji chinthu chinyake.” Ine nkhanghanaghana, “Ine ndiri apa. Ine nakwezgeka muchanya. Ine ndiri . . . iwo, iwo ŵali kuno kumalo kunyake, ine ndiri—ine ndiri mu ichi, piramid iyi ya Wangelo kuno. Kweni, ine—

ine nkhumanya yayi. Panyake Fumu yikwiza kuzakanitorera ine Kukaya.”

Pamanyuma ine nkhapulika Joseph pasi kula, wakuti, “Adada?”

Nkhaghanaghana, “Yayi, usange ichi ndicho ichi, ichi nthena changumutora iyo, nayoso.”

⁴⁵ Pamanyuma Chinyake chikati, “Iwe . . .” Kumbukirani, ine nkholindizga, kulindizganga Uthenga uwo ine nyengo zose nakhala nkukhazga, chinthu chinyake.

⁴⁶ Ndipo mboniwoni, dazi linyake, imwe mukumanya, umo ine nkhaŵira nayo kuno kale chomene yayi, kuniphalaranga ine za icho chikati chichitikenge, umo ine nkapharazgiranga umu, kufuma ku zuŵa, kufika mu malo agha. Ndipo—ndipo pamanyuma Iyo wakati, “Sono kumbukirani, chimake chachiŵiri chichali chindafike.”

Ine nkughaghanaghana, “Kuŵenge Uthenga.”

⁴⁷ Mukukumbukira Uthenga wane kuno? Kubenurika kwa libwe lira la pa mutu, uko, mazgu seveni ghara na vididimizgo ivyo nthana nanga viri kulembeka mu Mazgu gha Chiuta. Mukukumbukira? Ndipo ichi chikanitorera ine mu piramid yira.

⁴⁸ Ndipo Junie Jackson, usange iwe uli muno, loto lira ilo iwe ukanipa ine nthana kale chomene. Ine niyowoyenge yayi ili mlenji uwu. Iwe ukaŵa chomene . . . Chiuta wakaŵa wakufikapo nkhanira. Ndipo unigowokere ine pa kuleka kukupa katanthauzira; chifukwa, ine nkhaŵona chinyake chikendanga.

J. T., chinthu chenechira, wona. Ndipo ine—ine—ine nkachimanya chira.

Ndipo Mlongosi Collins, nkhanira ndendende. Mukuwona?

Ndipo sikisi pa vira, kurutanga nkhanira mwakurunjika ku chinthu chenechira.

⁴⁹ Ndipo nthura mboniwoni iyo ine nkhamuphalirani imwe mose, virimika vyajumpha, iyi yikachitika waka dazi lakurondezgako. Mukuwona? Chira chikamanya kuchitika.

⁵⁰ Ndipo ichi chiri apo, nkhanira pakweru, chirichose nkhanira pakweru kula. Ndi chinyake waka chikwenda. Ine nkhumanya yayi kasi ichi ntchichi. Chiuta mundivwire ine; ndilo lurombo lane.

Tiyeni tirombe.

⁵¹ Ŵadada Ŵakuchanya, ise ndise—ise ndise waka ŵanthu, ndipo ise tayimilira muno mlenji uwu. Ndipo, Fumu, ine . . . Imwe mukanituma ine kuti nizakarongozge mskambo uchoko uwu na mpingo uwu. Ndipo ine ndiri ku umaliro wane. Ine nkhumanya yayi nthowa ndi nji, vichi, nkhu, ichi chizirenge. Kweni ine nkhumanya chinthu chimoza ichi, kuti, Imwe mukayowoya kuti Imwe mupangenge “chirichose

chiwachtirenge uweme weneawo” wakumutemwani Imwe ndipo wali kuchemeka kwakulingana na chirato Chinu. Ine nkhumurombani Imwe, Chiuta, kuti woko Linu likuru la lusungu liwenge pa ise.

⁵² Ise tikumanya makora kuti Imwe ndimwe Chiuta. Ndipo ise tikumanya kuti Imwe nthu ndi mweneuyo wakaŵako mu mazuwa ghakale, kweni Imwe ndimwe wamoyo mpaka muhanyauno. Imwe nyengo zose mukaŵa Chiuta. Imwe nyengo zose muwenge Chiuta. Imwe mukaŵa Chiuta pambere nyengo yindaŵeko, ndipo Imwe muzamkuwa Chiuta para nyengo kulije. Imwe muzamkuwa ndithu Chiuta.

⁵³ Ndipo ise tiri mu mawoko Ghinu, Fumu. Ise ndise waka dongo, ndipo Imwe ndimwe Wakupanga, Muwumbi. Wumbani maumoyo ghithu, Fumu, mu nthowa iyo mungasangamo uteŵeti uweme chomene ku uchindami Winu. Perekani ichi, Wadada. Ise tiri waka mu mawoko Ghinu.

⁵⁴ Ise tikaŵavye nthowa yakujifikiskira taŵene kuno, panji ise tikumanya yayi umo ise tifumirengemo. Fumu, Imwe mukutipa ise umoyo, ndipo Imwe muli . . . Ise tikuwezgera maumoyo ghithu kwa Imwe, ndipo, mukuchita nthura, Imwe mwapereka kwa ise, mu kusinthaniska, Umoyo Wamuyirayira. Chipulikano chithu chikuwuthutira ula mkati mu umunthu withu taŵene. Ndipo ise tikumutemwani Imwe pa ichi, chifukwa ise tikumanya kuti dazi linyake ise tizakumuwonani Imwe, ndipo Imwe muzamkuwa mu uchindami Winu. Ndipo ise tizakumuwona Iyo. Ndipo tikunwekera kuzakapulika mazgu ghara, “Ichi ukachita makora, muteweti Wane muweme na wakugomezgeka. Njiranga mu vimwemwe vya Fumu, ivyo viri kunozgekerera iwe kufumira ku mtendeko wa charu.” Kufika nyengo yira, O Chiuta, para tose tikukumana, tirongozgeni ise.

Ise ndise wateŵeti Winu, ndipo ise tikuromba chigowokero cha zakwananga zithu.

⁵⁵ Mboniwoni zikuru izi, Fumu, ndi zikuru chomene kwa muteweti Winu. Ine nkhumanya yayi chakuti nichite. Ine—ine nkhumanya waka kuti izi zikwiza. Ndipo ine nkhuoyoya waka icho ine nkhwona, na icho chikayowoyeka. Ndipo nyengo zinyake chikuniwofya ine, Fumu. Ndipo ine—ine nkhumanya yayi chakuti nichite.

⁵⁶ Nthura ine nkhorta Baibolo ndipo nkhuwazga mwenemula umo Yesaya wakwenera kuti wakupulikira dazi lira mu tempile, para iyo wakati wawona Wangelo wara, mapapindo ghakabenekerera marundi Ghawo. Ndicho chifukwa iyo wakachemerezga, “Wasoka ndine! pakuti maso ghane ghawona uchindami wa Yehova.”

⁵⁷ Ndipo yikaŵa nyengo yeneyira apo muprofeti wakachemerezga: para iyo wakati watozgeka mu tempile, para Mungelo wakatora vyakuphulira ndipo wakatora khala

la Moto ndipo wakaŵika ili pa milomo yake; para iyo wakati wazomerezga kuti iyo wakaŵa munthu wa milomo yakufipirwa, ndipo wakakhalanga, pakati pa ŵanthu ŵakufipirwa. Kweni, iyo wakaŵa muprofeti. Mungelo wakatora vyakuphulira ndipo wakaŵika khala la Moto pa milomo yake ndipo wakamutozga iyo, ndipo wakati, “Sono ruta, ukachime.”

Yehova Chiuta, Yesaya wakachemerezga, “Ine ndiri pano, Yehova. Nditumeni ine.”

⁵⁸ Para, Iyo wakati, “Ndinjani watirutire ise?” Ku muwiro ula uheni na uzaghali!

⁵⁹ O Chiuta, zomerezgani ichi chiwerezgekeso. Zomerezgani ichi chifikeso, O Fumu. Tumani Mzimu Mutuŵa na Moto wakutozga. Pakuti, ine nkhozomerezga, ine ndine wa milomo yakufipirwa, ndipo nkukhala mu charu ichi na ŵanthu ŵakufipirwa. Ndipo ise ndise ŵakufipirwa mu maso Ghinu, Fumu. Kweni, o, tumani nkhangono yakutozga, Mzimu Mutuŵa! Titozgeni ise, O Fumu. Tozgeni muteweti Winu, Fumu.

⁶⁰ Ndipo ntheura yowoyani, Fumu. Muteweti Winu wakutegherezga. Ine nkunwekera kuti nipulike Lizgu lira. Ine ndine Winu. Nigwiriskeni ntchito ine, Fumu, umo Imwe mukukhumbira, apo ine nkhujiŵika ndamwene pa guwa Linu. Zomerezgani Mzimu Mutuŵa wanitozge ine, Fumu; ndipo niphakazgeni na kunituma, Fumu, usange Imwe mukukhumba munyake kuti warute, usange ora ndi ili ndipo nyengo ndi iyi.

⁶¹ Ine—ine nkhumanya yayi, Fumu. Ine—ine nkhumanya waka kuti ine nkawona Ŵangelo ŵara. Ndipo Imwe mukumanya vinthu vira kuti ndi Unenesko ndendende. Ndipo ine nkhuromba, Fumu, “Wasoka ndine,” ntheura nivwireni ine.

⁶² Ndipo sono tumbikani ŵanthu aŵa. Ndipo ise tiri muno muhanyauno, usiku uwu wakusenderera ku nyengo iyi ya kubabika kwa Fumu yithu. Ise tikuromba kuti Imwe mutivwire ise.

⁶³ Ndipo mlenji uwu, muteweti Winu, M’bale withu Neville, wawona kuti panyake yingawa nyengo kuti iyo wangamanya kupumulapo waka nyengo zichoko, ndipo kuti panyake ine niyowoye. Ndipo ine—ine nkhuromba kuti Imwe munivwire ine sono.

⁶⁴ Muli iwo muno, Fumu, na ise tose, tikukhumba Imwe. Ntheura ise tikuromba sono kuti Imwe mutitumbike apo ise tikuŵazga Mazgu Ghinu na kulingalira pa kanyengo kachoko. Zomerezgani Mzimu Winu ufike pa ise, Fumu. Ndipo mutitozge ise na kutibuska Moto ise, na Mzimu Mutuŵa, na Uthenga wa Chiuta, uphya kufuma pa guwa, kuti ugwedezge charu chakufwa, pambere wandafike Chiuta mukuru Wamuyirayira. Pakuti ise tikuromba ichi mu Zina la Yesu, Mwana Wake wakutemweka, na Muponoski withu. Amen.

65 Sono ine nkhukhumba kuti nikopere tcheru chinu ku Lemba linyake apa, na manotisi pachoko, agho ine nalemba.

66 Ndipo ine nkugomezga, Doc, panji Billy, panji yumoza wa iwo wanguniphalira ine, kuti wakukhumba kuti tifume mwaluwiroko pachoko, pa chifukwa cha wana. Iwo wa wayeghera vyawanangwa pa ili.

67 Imwe mwaŵana wa chokoŵachoko imwe mwafuma waka Sande sukulu yinu, imwe—imwe mukhale waka kufupi, kanyengo kachoko waka. Ivyo ise tikuyowoya kufumira apa panyake vingawa vyakuzama pachoko kwa imwe, kweni imwe—kweni imwe mukhale waka chete pamoza na mama na dada, pa maminiti ghachoko. Ine nkhukhumba kuti niyowoye kwa iwo.

68 Sono, uko mu Masalmo, Masalmo 89, ine nkhukhumba kuti niwazge vesi panji ghaŵiri, pa Masalmo 89. Ine niyegenge kuti niwazge mavesi 50, 51, na 52 pa Masalmo 89.

69 Sono, kasi imwe mukupulika ulendo wose kufika kumanyuma uko, viri makora? Usange imwe mukupulika, kwezgani muchanya mawoko ghinu. Ntheura ine... Kasi ndi m... Kasi mamayiki ghose agha ngamoyo? [M'bale wakuti, "Ine nkhumanya yayi."—Munozgi] Kasi *iyi* yiriko makora, panji yinyake *iyi*? Yinyake *iyi*? Yinyake *iyi*? ["Ziŵiri izi kumphepete ndi zamoyo."] Nkhanira apa, ziŵiri izi kumphepete? ["Yinyake *iyi*, yinyake *iyi*, na yinyake *iyi*."] Viri makora.

70 Ine nkhumanya yayi kwali iwo wa jambulenge uwu panji yayi. Ichi chiri ngati waka chakuchitika chambura kuchinozgekera mlenji uwu.

71 Kweni kuruwa yayi sono, mwize na waabwezi wina wose. Ndipo ine—ine nkhukhumba kuti imwe muwoneseske, pafupifupi, muyezge kuzakaŵapo pa ungoro wa pa Sabata yikwiza.

72 Iwo mwasonosono wa wenge kuti wa malizga tchalitchi kuwaro uku, ine nkhusachizga. Ndipo ine ndi—ine nizamkuwa kuti nawerako nyengo yira kupukwa uwu, kupharazga Vididimizgo Seveni vira, usange ili liwenge khumbo la Chiuta, kufumira mu Malemba umu.

73 Mu Buku la Masalmo, chipatulo 89, kwamba na vesi 50. Tegherezgani mwacheru ku kwazgika kwa Mazgu sono.

Kumbukani, Yehova, kunyozeka kwa wateweti wina; umu ine nkhusachizga mu chifuwa chane kunyozeka kwa wanthu wose wakuzirwa;

Cheneicho warwani wina wakuninyoza nacho, O Yehova; cheneicho iwo wali kunyoza mendero gha wakuphakazgika wina.

Watumbikike Yehova muyirayira. Amen, na Amen.

⁷⁴ Ine nkukhumba kuti niyowoye kwa imwe pa nyengo zichoko pa... Ine nkukhumba kuti imwe muwoneseskepo apo, chakudankha, ndipo tiwazge icho mwakuwerezga na kuwerezga, makora chomene. Panyake tiwazgeso ichi sono nthena. Tegherezгани mwacheru sono. Mukuwona?

Kumbukani, Yehova, kunyozeka kwa wateweti winu; umu ine nkuzizipizigira mu chifuwa chane kunyozeka kwa wanthu wose wakuzirwa;

Cheneicho warwani winu wakuninyoza nacho, O Yehova; cheneicho iwo wali kunyoza mendero gha wakuphakazgika winu.

Watumbikike Yehova muyirayira. Amen, na Amen.

⁷⁵ Wazgani Ichi mwacheru, umu David wakayowoyera ichi. Ine nkukhumba kuti nigwiriske ntchito kuwa mutu... Ndi wachilendo chomene, usange ndi mutu wa Khrisimasi kamozaso; kwenu umu ine nkupharazgira pa Sabata yamara pa mutu wachilendo. Ine naruwa kasi uwu ukawa vichi. Uwu ukawa a... [M'bale wakuti, "Charu Chikuphwasuka."—Munozgi] Chigowokero? ["Charu Chikuphwasuka."] Kuphwasukanga: Charu Chikuphwasuka.

⁷⁶ Sono ine nkukhumba kuti nigwiriske ntchito kuwa mutu, pa Sabata iyi: *Kunyozeka Chifukwa Cha Kuchita Mazgu*. Sono rekani ine niwerezgeposo ichi, makora chomene. M... *Kunyozeka Chifukwa Cha Kuchita Mazgu*.

⁷⁷ Chiuta wali na nyengo, na chifukwa cha nyengo yira, kuti wakwaniriske Mazgu Ghake ghose. Chiuta wakumanya waka ndendende icho Iyo wachitenge. Ise tikumanya yayi. Ise tikwenera kuti tipokerere waka ichi umu Iyo wakuperekera kwa ise. Kwenu, Iyo wakumanya, ndipo kulije icho chiyendenge uheni na icho Iyo—Iyo wali kunozgera kuchita. Chose chikwenera kuti chikwaniriskike. Vikwenera kuti viwepo, nyengo zinyake, vyakusuzga na vinthu vinonono, kuti viwoneske waka chakufikapo, kawiro keneko ka chinthu.

⁷⁸ Imwe mukumanya, vura yikuyamba mwankhaza, mwambura kurongosoka, kusweka kwa leza, mitambo yakududuma. Ndipo usange ise tikawavye vura, ise mbwenu tikhalenge wamoyo yayi. Kwenu imwe mukuwona icho chikuchitika kuti vura yifike? Vidududu, leza, kuthwanima, ukali. Ndipo kufumira mwenemula vura yikwiza.

⁷⁹ Njere yikwenera kuti yifwe, yivunde, yinangike, yinunkhe, ndipo yiwerere ku dongo la charu, mwakuti yibabe umoyo uphya.

⁸⁰ Chikutorera kudinyika kwa golide, kugadabulikira uku na uku, kumanyuma na kunthazi, na kudinyika mpaka viswaswa vyose vifumiskikeko ku uyu. Ntha chifukwa chakuti uyu wakuwara, chifukwa cha kuwara ngati galasi, uyo

wakumanyikwa ngati golide wa vindere, wakuwara ngati golide mweneko. Kweni, imwe muwike muwiri pamoza . . . imwe mumuwike uyu kuwaro ku chigaŵa chimoza, imwe mungaphala yayi mphambano yawo, kweni mumukhazike uyu pamoza, imwe mungamanya kuphala ichi. Ndipo wakutchaya nyengo zose wakwenera kuti watchaye mpaka iyo—iyo wawone chisko chake yekha chikuwoneka mu golide.

⁸¹ Ndipo Chiuta wakukhazikiska nyengo ndipo wali na chirato pa chirichose Iyo wakuchita. Kulije chikuchitika mwangozi kwa iwo weneawo wakutemwa Fumu ndipo wali kuchemeka kwakulingana na kuchema Kwake. Mukuwona? Ise ndise wakusankhikirathu. Ndipo chirichose chikuwachitira makora waka, ku icho, chifukwa Iyo wangateta yayi. Ndipo Iyo wakati chira chikaŵa ntheura, kuti chirichose chiri na nyengo yake, zinyengo zake, ndipo chiri na nthowa yake. Ndipo Chiuta wali kuseri kwa chakuchitika chirichose. Ndipo nyengo zinyake iwe ukughanaghana kuti chirichose chikwenda makora yayi. Ichi chiri kwa ise. Vinthu vira vikuwikika pa ise, viyezgo na vyakuzukumiska. Ndi kuyezgeka, kuti wawone umo ise tichitirenge pa chakuchitika.

⁸² Nyengo yinyake kale mu, kunena mu Vermont, M'bale Fred na ine tikaruta ku chigaŵa cha New York, kwambuka Nyanja ya Champlain, ndipo ise tikaŵa kuti tafika ku chigaŵa cha New York. Ndipo ine nkharuta muchanya mu phiri kula uko, pachanya pa Phiri la Hurricane, uko ine nkhatemwanga kukazengera. Ndipo kula ine nkhekumbuka para ine nkhati nasoŵa, na umo kuti Chiuta wakanirongozgera kuti niwerekko, kurongozgeka na Mzimu Mutuŵa pera, kujumpha mu chimphapo. Kutu, ine nkhati nifwenge, kumara, ndipo ntheura wakati wafwenge nawoso muwoli wane na Billy, kusika mu kamsasa kachoko mitunda patali. Ndipo ine nkhawezgeka.

⁸³ Ndipo kukaŵa waka chiwuvi pachoko icho ise tikajumphamo, kuti tikafike mu kamsasa, kwambiliro kwa nyengo ya kuphuka. Ndipo ine nkhaiyimirira kula kuyowoyanga kwa M'bale Fred, ndipo Mzimu Mutuŵa wakati, "Ruta kwa wekha." Ndipo ine nkhasozgekera mu chivwati pa kanyengo kachoko, pamalo. Iyo wakaniphallira ine, "Pali msampha wapangikira iwe. Khala tcheru sono." Kweni Iyo wakaniphallira yayi ine kachitiro, vichi. Ine nkhawerako ndipo nkhamuphallira M'bale Fred.

⁸⁴ Tikaruta ku tchalitchi usiku ula mu holo, nkhalengeza ichi ku wanthu. Ndipo usiku wakurondezgako ichi chikachitika. Ndipo ntheura chiyimirira kula para Iyo wakati waniphallira ine, pa wakuhoya wanyake, Iyo wakati, "Ichi chiri mu mawoko ghako. Chita nawo. Chirichose iwe uyowoyenge, chichitikenge sono nthena."

⁸⁵ Apo imwe muli. Nkhu, munyake wambura ntchindi, wambura uchiuta, ndipo iwo wakachitanga vyakusekeska na kusinjiranga pa ungoro, mnyamata muchoko na msungwana mwanichi. Ndipo iyo wakayezganga kumukorakora kupanga-chitemwa na iyo mu nyumba; ndipo waliyose wakachenuka, apo ine nkhayezganga kupharazga. Ndipo wakuguzira mutu wa msungwana kumanyuma na kukwera mu chipakato chake, na kuponya mutu wa msungwana kumanyuma na kuyezga kumufyofyontha iyo, na kurutiriranga ngati nthaura mu ungoro, kukopanga tcheru.

⁸⁶ Ndipo Mzimu Mutuwa wakati, “Sono iyo ndi . . . Iwo wali mu mawoko ghako. Kasi iwe uchitenge nawo vichi?”

⁸⁷ Pakawa kukhalikika chete kutuwa. Waliyose wakakhala chete ngati wafwa. Ndipo ine nkhanghanaghana, “O Chiuta, kasi ine nichitechi?”

⁸⁸ Pamanyuma ine nkhakumbukira, usange nthu kukaenge kuchenjegeka na Mzimu Mutuwa, mazuwa ghawiri ghajumpha. Ine nkhati, “Ine nimugokereninge imwe.” Sono, chira ndicho Iyo wakakhumbanga kuti ine niyowoye. Mukuwona?

⁸⁹ Chifukwa, nakwenenako, ine—ine nkhaŵa wakususkika, panyake nthu pachifukwa chira, kweni wakususkika. “Ndipo kususkika kwa pachoko ndi kwa chose.”

⁹⁰ Nthaura ine nkhati, “Ine namugowokerani imwe.” Ndipo muli wakaboni wakhalala muno sono, wakawapo nyengo yira. Pamanyuma Mzimu Mutuwa wakapungulikira mwenemula.

⁹¹ Sono, imwe wonani, ine nkugomezga kuti vintu vyose ivi vikaŵa na ching’anamuro. Kasi iwe uchitenge vichi na nkhangono? Kasi muchitengechi imwe, wonani, zgoro ku chakuchitika? Chinyake icho chafika ngati chakuchitika, nthaura kasi imwe mukuzgora uli ku chakuchitika? Kasi imwe mukupulikiska icho ine nkhang’anamura? Kasi imwe muchitenge vichi? Ndipo panyake chose ichi chatipangiska ise kufika apo ise tiri sono. Ine nkhumanya yayi. Ine—ine ningayowoya yayi. Kweni nyengo zose pakuwa nthowa yinyake. . .

⁹² Ndipo kumbukirani icho, kunyozeka kwa—kwa Mazgu kuli. . . Mazgu nyengo zose ghali kukumana na kunyozeka. Mu miworo yose, Mazgu ghakuphakazgika gha Chiuta ghali kunyozeka nyengo zose. Ndipo ndicho chifukwa ntchinonono chomene ku wanthu awo wakupulikiska yayi, wamanye umo iwo wangazomerezgera kunyozeka kula.

⁹³ Kasi imwe mungakumbukira wasambiri wakuwerako na kusekereranga chifukwa iwo wakawona kuti iwo wakawerengeka wakwenerera kuti wakazizipizga kunyozeka kwa Zina Lake? Iyo wakati, “Wose awo wakukhala umoyo wauchiuta mwa Khristu wazamukumana na kuzikizgika,” kunyozeka kwa Mazgu.

94 Imwe nyengo zose mukwenera kuti muzizipizge kunyozeka uku mwakuti murutirire kuchindikika, kuti muwone. Munthu waliyose uyo wakwiza kwa Khristu chakudankha wakwenera kuti wasambizgike ngati mwana, pakuti m—kufiska chirato icho Chiuta wali kukukhozgera iwe. Ndipo kumbuka, usange iwe ungakhala waka chete! Kumbuka, usange Iyo wali kukuchema iwe kuti uchite ichi, kulije chirichose icho chingatondeska ichi kuchitika. Kulije viwanda vyakukwanira mu utombozgi, kweni kuti Mazgu gha Chiuta ghakwaniriskikenge. Iwe uli kubabika pa chakulinga, ndipo kulije munyake wangamanya kutora malo ghako. Iwe panyake ungaŵa na ŵakukopera na chinyake chirichose, kweni iwo nthā ŵazamutora malo ghako. Mbunenesko. Mazgu gha Chiuta ghatondenge. Igho ghangatondeka yayi. Uko ndiko Mukhristu waliyose wakwenera kuti wayimilire, kumanyanga icho—icho. Ndipo viyezgo vizenge, ndipo viwonekenge nthowa yiriyose, kwa iwe. Kweni kumbuka, Chiuta wali na chakulinga, ndipo chose chikuchitirenge makora.

95 Sono tiyeni tiwerere waka kumanyuma m—pa vyakuchitika vichoko vya Mazgu gha Chiuta ghakukwaniriskika, na iwo ŵeneawo ŵakanyamula Mazgu mu muwiro wawo.

96 Ine—ine nkhapulika mu Mzimu, nthā kale chomene, kuti munyake wakanisuskanga ine. Ichi panyake mukaŵa mu charu chakupulikizgira pa tepi. Kuti nyengo zose nkhezunuranga chomene, kuruta kumanyuma na kutora ŵanthu mu Baibolo pa icho ine nkhuwoyoya. Enya, ine nkuchita icho pa chakulinga. Baibolo likayowoya kuti vinthu ivi vili kulembeka mwakuti ise tingamanya kulaŵiskangapo pa ivi. Ndipo iyo ndiyo nthowa yekha pera, kwambura masambiro, nthowa yekha pera ine ningamanya kuchita, ndi kuzunura na kuti, “Imwe mukuwona uko *ichi* chiri, icho chikachitika na ichi, uko chimoza *ichi* chikachitikira.” Mukuwona? Ndipo pamanyuma iwe ukujiŵika waka wamwene mwenemula.

97 Ngati para ine nkapharazganga, nthā kale chomene, pa mnyamata muchoko kula pa sitima, imwe mukumanya, ndipo—ndipo kapitawo muchekuru wakafwanga. Iyo wakarwara. Ndipo iyo wakafumba usange likaŵapo yayi Baibolo pa ŵapaulendo. Ndipo iwo ŵakawona mnyamata muchoko uyo wakaŵa na Baibolo, ndipo iyo wakiza ndipo wakaŵazga Yesaya 53:5. “Iyo wakalasika chifukwa cha kwananga kwithu, wakapwetekeka chifukwa cha maubendezi ghithu.” Ndipo iyo wakati, “Reka m. . . Reka ine nikuphalire iwe, kapitawo, umo kuti amama ŵane ŵakaŵazgiranga ichi.” Wakati, “Apa pali umo iwo ŵakalembera ichi: ‘Iyo wakalasika chifukwa cha ubendezi wa Willy Pruitt. Ndipo Iyo wakalangika chifukwa cha Willy Pruitt. Na vinthu vyose ivi ivyo Iyo wakachita, wakachitiranga Willy Pruitt.’” Lira likaŵa zina lake.

Kapitawo muchekuru wakati, “Ine nachitemwa icho. Uli iwe uŵazge zina lane mu ili?”

⁹⁸ Iyo wakati, “Ine niyezgenge.” Ndipo iyo wakati, “Iyo wakalasika chifukwa cha kwananga kwa John Quartz. Iyo wakapwetekeka chifukwa cha ubendezi wa John Quartz. Ndipo na vitumbo Vyake John Quartz wakachizgika.”

Iyo wakati, “Ine nachiwona ichi.” Ndipo Fumu yikamuchizga iyo. Mukuwona?

⁹⁹ Wāzgani zina linu mu ichi. Iyo wakalasika chifukwa cha kwananga kwa William Branham. Iyo wakapwetekeka chifukwa cha ubendezi wa William Branham. Iyo wakanichitira ine chira, ndipo Iyo wakachitira iwe chira. Wāzga zina lako mu ichi.

¹⁰⁰ Enya, umo ndimo ine nkhutemwera kuperekera Malemba ku wane—wanthu wane, ndi icho Iyo wakachitira munyake uyo wakamupulikira Iyo. Icho Iyo wakachita kwa munyake uyo wakaŵa muneneska ku Mlimo, na icho Iyo wakachita kwa munyake uyo wakaŵa muneneska yayi ku Mlimo, nthaura iwe uwāzge zina lako mu ichi. Usange imwe mukaŵenge kula, kasi imwe nthena mukatora mayimiro uli? Ndipo kumbukirani, imwe muli nawo mwaŵi, muhanyauno, kuti mutore mtundu weneula wa kayimiro.

¹⁰¹ Para, Nowa, pa kunyozeka kwa Mazgu agho Chiuta wakayowoya kwa iyo. Nowa, kukaŵako kunyozeka. Nowa wakakhala umoyo mu muwiro wa sayansi, umo mukaŵa vitukuko vya sayansi ivyo iwo ŵakamanya kupanga, ivyo vikaruska virivyose ivyo ise tiri kupanga muhanyauno. Iwo ŵakaŵa ŵamahara, ŵazeru chomene. Sayansi yawo yikaŵa yapachanya chomene, kulinganizgika ku yithu. Ndipo kumbukirani waka, iyo wakenera kuzizipizga kunyozeka kwa Mazgu agho iyo wakapharazga, virimika handiredi na twente, mu maso gha ŵakusinjura. Nthowa zawo zikuru za sayansi zikasimikizgira kwa iwo kuti mukaŵavye vura mu mitambo. Kweni, ndipouli, Nowa wakapulika Mazgu gha Yehova, ndipo Ichi chikaŵa chakususkana ku kapulikiskiro kawo ka Ichi. Nthaura, pambere umoyo wake ukaŵa undaponoskeke, iyo wakwenera kuti wayimilire pakweru na kuzizipizga kunyozeka uko ŵakusinjura aŵa ŵakamunyoza nako.

¹⁰² O, palije nkhayiko, iwo ŵakwenera kuti ŵakamuchitira chitima mupharazgi muchekuru. Iwo nthā ŵakamulekeska iyo panji chinyake, chifukwa panyake zikaŵako yayi nyumba zinandi za mtundu ula mu nyengo yira. Iyo wakaŵa wambura kupweteka. Iyo wakati wapwetekenge munyake yayi, nthaura iwo ŵakamuleka waka iyo. “Rutirizganga, wakunyanyira muchekuru kunena uko kumphepete kwa phiri lira, kuzenganga sitima kutali uku uko kulije maji. O, enya, munthu muchekuru wachitima! Kweni,” na kuyowoyanga, “kasi maji wamkughasanga kochi iwe, kuti uyenjamiskepo boti lako, Nowa?”

“Iyi yizenge kufuma ku mitambo.”

103 “Kupusa. Ise tingamanya kuwufika mwezi na nyenyezi, na chakupimira,” chirichose iwo wakaŵa nacho. “Kuliye vura kuchanya kula.”

Kweni iyo wakati, “Chiuta wakayowoya kuti Iyo waŵikengeko yinyake kuchanya kula.”

“Kasi Iyo wachitenge uli ichi?”

104 “Iyo ndi ntchito Yake. Chinthu chekha pera ine nkhwenera kuchita ndi kumuchenjezani imwe kuti mufumeko uku.”

105 Ichi pafupifupi ndi chimozimozi sono. “Kasi moto ukufumirankhu?” M’bale, ichi chiri pakweru chomeniko muhanyauno kuruska umo chikaŵira mu nyengo ya Nowa. Ise tawona kale apo ichi chiri. Yiri waka pafupi kuparanya, mbwenu kwamara. Sayansi yachita kale. . . Paliye pakugwenthera nyengo iyi, napachoko pose, chifukwa sayansi yachisanga kale ichi. Enya, bwana.

106 Ntheura sono ise tikusanga kuti ichi chikaŵa chinthu chikuru. Ntheura iwo wakanuchitira chitima mupharazgi muchekuru wachitima, ndipo wakanureka waka iyo warutirire. Chikaŵa chinthu chachilendo, panyake, ku wanthu wara, kughanaghana kuti munthu uyo wakenera kuŵa wamahara, ndipo wakamanya kugomezga kuti Chiuta, Mlengi wa kuchanya na charu chapasi, wakamanya kuchita chinyake, panji kuyowoya chinyake icho Iyo wakati wachitenge, cheneicho chikaŵa chakususkana na nthowa yawo yakaghanaghaniro, iyo iwo wakaŵa nayo. Panyake imwe mwangupulikiska yayi ichi. Laŵiskani. Wakaŵa. . . Iwo wakaghanaghana kuti iwo wakamanya kusimikizgira chinthu chirichose chachilengedwe mwa sayansi yawo. Usange uwo nthu ndi mtundu wa charu icho ise tikukhalamo muhanyauno, cha zeru za m’mutu, charu cha masambiro chakuzura na sayansi! Ndipo chirichose iwo wakamanya kusimikizgira, chira chikaŵa chakwanangika, Chiuta ndi. . . “Ntha Chiuta wakamanya kuyowoya chirichose icho (chikaŵako) chikamanya kusimikizgika mwa sayansi kuti ichi chikaŵako yayi kula.”

107 Sono, iwo ŵali na fundo yeneyira muhanyauno. Usange dokotala wako wakuyowoya kuti iwe uli na kansa, iwe ufwenge, ndipo sayansi yasimikizgira kuti iwe uli na kansa, ndipo yafika pa steji yakupalara, ndi kupusa kughanaghana chinyake mwakususkana, chifukwa iwe ufwenge; mbwenu kwamara. Sayansi yikuyowoya kuti iwe ufwenge. Iwo wakupima iwe, ndipo ndicho chekha chiriko ku ichi. Iwe ufwenge. Ndipo iwo wakughanaghana kuti ndi vifusi usange iwe ukuyezga kuyowoya kuti Chiuta wakalayizga kuchita ichi. Wonani, ngati ndiumo kukaŵira, iwe ukwenera kuti uzizipizge kunyozeka kula.

108 Iwo wakuŵi, usange dokotala wakuyowoya apa, “Ise tikapima, ndipo kansa yapalara. Ise takujura iwe. Iyi yiri

palipose mu thupi lako, na mu mtima wako, mu maphapu ghako, mu chiwindi chako, palipose. Ntchambura machitiko.”

Ntheura, imwe wonani, para imwe mukuti, “Kweni iyo waŵenge wamoyo, munthowa yiriyose.”

Iwo ŵakuti, “Enya, munthu wachitima, murekani waka yekha iyo.”

¹⁰⁹ Ine nkhekumbuka usiku. Bill Hall, M’bale Hall kusika ku tchalitchi cha Milltown, ŵanandi ŵa imwe mukuyikumbukira nkhami. Ndipo para iyo . . . Iwo ŵakanichemeska ine. Muwoli wane, apongozi na ine, tikarutako uku. Iyo wakatora msungwana uyo wakaŵa mdumbu, ine nkhegomezga, kwa George Cupp, wakaŵa mulara wa msumba, panji mweruzgi uku. Wake . . . Yura wakaŵa mlamu wake. Iwo ŵakiza nayo kuno kuti wazakafwire kuno. Dokotala mu Milltown, dokotala mu New Albany, ŵakapima suzgo lake kuti yikaŵa kansa ya chiwindi. Ntheura ine nkharuta kuti nkhamuwone Mrs. Hall. Ndipo iyo wakaŵa na utenda, ndipo iyo wakaŵa yelo palipose. Ndipo ine nkhati, “Enya, ine nkhegahanaghana kuti iyo wafwenge.” Ndipo ine nkhati . . .

¹¹⁰ Iyo wakati, “M’bale Bill, kasi yiripo nthowa yiriyose iyo yiri . . . Kasi iwe ungapulika kufuma kwa Chiuta?”

Ine nkhati, “Ine—ine nkhumanya yayi, Mlongosi Hall. Ine ningamanya kuromba.”

¹¹¹ Ine nkharomba. Ndipo ine nkhewerera kunyumba, ndipo Fumu yikayowoya kalikose yayi kwa ine. Ntheura ine nkhewererako, dazi lakurondezgako, ndipo ine nkharombaso.

Ndipo iyo wakati, “Kasi iwe ukumanyapo dokotala munyake muweme?”

¹¹² Ine nkhati, “Enya, dokotala withu pa banja ndi Dr. Sam Adair, kusika uku mu Jeffersonville. Iyo ndi—iyo ndi—iyo ndi . . . Dada wake wakaŵa dokotala withu pa banja. Sam muchoko na ine nyengo zose tiri kuŵa ŵabwezi chomene, ndipo—ndipo ise tikayamba sukulu pafupifupi nyengo yimoza, tikakulira pamoza. Ise nyengo zose tikuruta kwa iyo para chinyake chanangika.”

Iyo wakati, “Nkhumanya yayi usange iyo wangiza wamuwone Bill Hall?” mfumu wake.

Ine nkhati, “Ine nimufumbenge iyo.”

¹¹³ Enya, Sam wakayowoya kwa ine, iyo wakati, “Billy, usange dokotala wakayowoya kuti iyo wakaŵa na kansa,” wakati, “pali chinthu chimoza pera, chakuti ine ningachita, ine nimutumenge iyo kwa munyake uyo ngwakumanya chomene kuruska umo ine ndiliri, kwa kaswiri. Ndipo ise titorenge ma x-ray; ndipo ise ntha timuŵikenge iyo pasi pa suzgo linyake lililose.”

114 Ise tikamutuma ku New Albany ndipo tikatora ma x-ray kufuma kwa dokotala kusika kula. Tikamutorera iyo ku Louisville ndipo wakamupima iyo, tikamukwezga mu ambulasi, ndipo tikawerako nayo.

115 Enya, nkhumanya, iyo wakayowoya yayi kwa Mrs. Hall ilo likaŵa suzgo lake, ntheura iyo wakaniyimbira ine. Iyo wakati, “Iyo wafwenge,” wakati, “mubwezi wako mupharazgi.” Wakati, “Kaswiri mu Louisville waniyimbira waka ine, ndipo wakati, ‘Kupima uko madokotala ghasanga—ghasanga...kusika mu Milltown; na dokotala, New Albany; wakapereka mtundu wakwenerera wa kupima.’” Ndipo wakati, “Ndi kansa ya chiŵindi, ndipo yapalara. Ndipo, Billy, ise tingafumiskamo yayi chiŵindi cha munthu, ndipo iyo wakhale wamoyo.” Wakati, “Iyo wafwenge. Ndipo usange iyo ndi mupharazgi, iyo wakwenera kuti wanozgeke.”

116 Ine nkhati, “Fumbo ndi ilo yayi. Kweni iyo nthu wali kujumpha virimika fifite-fayivi vyakubabika, ntheura iyo wachali na umoyo unandi mwa iyo, kuti wapharazge.” Ndipo ine nkhati, “Enya, usange iyo wafwenge, mbwenu kwamara. Nawonga, Dr. Sam.”

117 Ndipo ine nkharuta kusika ndipo nkhamuchemera kuwaro Mrs. Hall, ndipo ine nkhamuphalira iyo. Ine nkhati, “Mrs. Hall, Sam wakayowoya kuti kupima kwa mu Louisville kula kukaŵa kwakuyana na umo kukaŵira mu New Albany na Milltown. Mwanarumi wafwenge. M'bale Hall wafwenge. Ndipo iyo wali na kansa mu chiŵindi, ndipo iyi yapalara.”

118 Ndipo ntheura iyo wakayamba kulira. Ine nkhang'anamuka, nkharomba pamoza na iyo. Ndipo iyo wakajumpha pa kutimbanizgika iyomwene, nyengo yira, mpaka iyo wakamanya yayi kuti ine nkhaŵa mu chipinda.

119 Ntheura, ine nkhawerako. Ndipo wanthu wanandi wakizanga ku nyumba, mu mazuŵa ghara. Kukaŵavaye munyakeso ku malo ghakutumikira. Iyi yikaŵa kuti yindakore wanandi chomene, ndipo wanthu wakizanga kufuma kulikose.

120 Ine nkakhumbanga kuti nipumulepo pachoko. Ntheura ine nkhanjira mwaluŵiro, nkhawuka mlenji chomene, pafupifupi thu-sate, panji firi koloko. M'bale Wood wakaŵa wandafike mu nthowa. Ndipo ine nkhalawiska kuwaro ku msewu, ndipo kukaŵavaye, kukaŵavaye waliyose kuwaro kula, ntheura ine nkhatara chipewa chane chakale ndipo nkhanjira mu chipinda chakupumuliramo, ndipo nkhatara futi yane ya .22. Ndipo ine nkhati nirutenge na kukazengera wabenga, mpaka iyi yikafike pafupifupi ku eyiti koloko, ndipo pamanyuma kugona pasi pafupi na khuni kumalo kunyake na kugonapo tulo pachoko. Imwe mungamusanga yayi uyu kufupi na kunyumba.

121 Ine nkhatara chipewa chane ndipo nkhayambapo kwenda mu chipinda. Kulenderanga pa chiliŵa pakaŵa apulo. Ndipo

ili likaŵa m—apulo lakunangika chomene. Ili likaryeka na vibungu, ndipo likaŵa lamadunamaduna, ndipo likaŵa lamathotomathoto palipose. Ndipo ine nkhanghanaghana, “Ntchifukwa uli Meda wakapayika lira pa chiliŵa?”

¹²² Ndipo ine nkhwona, kamoza, ndipo ili likaŵa pa chiliŵa yayi. Ili likalenderanga mu mphepo. Ine nkhwura chipewa chane chakale, nkakhazika futi pa kona, ndipo nkhwona pa makongono ghane. Ine nkhati, “Fumu, Kasi Imwe mukukhumba kuti muteweti Winu wamanye vichi?”

¹²³ Mbweni pakiza limoza linyake, mbweni pakiza limoza linyake, mpaka pafupifupi maapulo ghanayi panji ghankhonde (Ine naruwa waka sono leneilo likaŵapo) ilo likapayikika kula. Pamanyuma likuru chomene, apulo lakutowa, lamizeremizere mu ili; likuru waka chomene, apulo lamawonekero ghaweme, likakhira ndipo likaphwaphwanya maapulo ghanyake ghara ghamawonekero ghakuvunda. Ndipo Iyo wakati, “Wuka. Yimilira pa marundi ghako.” Wakati, “Ruta, ukamuphalire Bill Hall, iyo wafwenge yayi. Iyo waŵenge wamoyo.”

¹²⁴ O, ine nkachimpira mwaluwiro umo ine nkhamanya kuchitira, ndipo ine nkhati, “Mrs. Hall, ine ndiri na NTHEURA WAKUTI YEHOVA. Iyo waŵenge wamoyo.” Ndipo iyo wakanipulika ine. Ndipo iyo wakayezganga kulira, ndipo iyo wakarutirira yayi kuyowoya.

¹²⁵ Ine nkhwera ndipo nkhamuyimbira Sam. Ndipo ine nkhati, “Sam, withu—m’bale withu waŵenge wamoyo.”

Iyo wakati, “Kasi iyo waŵenge uli wamoyo ngati nthaura?”

¹²⁶ Ine nkhati, “Icho nthu chiri kwa ine kughanaghanira. Chiuta wakayowoya nthaura. Mbweni kwamara.”

¹²⁷ Iyo ngwamoyo muhanyauno. Apo ndi pafupifupi virimika teni vyajumpha. Wankhongono waka na wathupi liweme. Muwoli wake wali kufwa kufuma nyengo yira. Iyo wali kutoraso.

¹²⁸ Kasi ichi chichitenge uli kwa George Wright, na ŵanyake ŵanandi awo ise tingamanya kuyowoya, awo ise tingamanya kuchema? Kasi ichi ntchichi? Ndi kuzizipizga kunyozeka. Iwo ŵakuseka na kuchita vyakusekeska.

¹²⁹ Ine nkhekumbuka kale pambere chindachitike chigumura cha ’37. Ine nkhamilira kula na Falls City Transfer Company, ndipo nkhaŵaphaliranga iwo kuti, kuŵenge 975 sentimita ya maji, ine nkhuomezga ichi chikaŵa nthaura, pa Spring Street. Iwo ŵakaniseka ine. Iwo ŵakati, “Wachitima Billy. Ine nkhusachizga kuti iyo...Mwana yura!” Ine nkhaŵa waka mnyamata nyengo yira. Iyo wakati, “Billy ndi mwana muweme. Ntchasoni kuti iyo wali kutimbanizgika.” Ine nkhatimbanizgika yayi. Ine nkhaŵa kuti nabapatizikira *mwenemula*, nthu wakutimbanizgika. Ine nkhaŵa waka “mkati.” Ndipo chikachitika waka mwanthaura mula.

¹³⁰ Kufumira apo ine nakhala nkhuwowa, ine nanguwona Mlongosi Hattie Wright, ine nkhuwomezga, wakhala kumanyuma uko. Iyo wakukumbukira nkhani yira ya Bill Hall. Mwaŵanandi. Kasi mbalinga ŵali muno, mulipo mlenji uwu, mukukumbukira nkhani yira? O, mwe! Nadi. Mulipo ŵanandi ŵa imwe.

¹³¹ Sono, iwo ŵakutilengera chitima ise, ŵakumulengera chitima waliyose uyo wakuyezga kukoreska ku Mazgu, mu mazuŵa gha ŵakusinjura. Kweni, kumbukirani, kunyozeka kukwenera kuti kwize. Nyengo zose kuli kuŵa nthaura. Iwo ŵakwenera kuti ŵakaghanaghana, umo iwo ŵakachitira kale, kuti Chiuta, pamanyuma pakuti chinyake chikati chasimikizgika mwasayansi, kuti Chiuta nthā wakamanya kuyowoya chinyake icho chikaŵa chakususka sayansi. Enya, icho ndicho chikumupanga Iyo kuŵa Chiuta. Usange Iyo wakachitenge kwakuyana na sayansi, ipo ichi nthena chikaŵa chinyake yayi kuruska icho munthu wakachita. Kweni, Iyo ndi Chiuta. Iyo ndi a—Iyo ndi Mlenji wa sayansi. Iyo wangamanya kuchita icho Iyo wakukhumba kuchita.

¹³² Iwo ŵakwenera kuti ŵakaghanaghana, “Nowa muchekuru wachitima, enya, murekani waka yekha munthu muchekuru. Iyo wakusoweka masangurusko ghose agho ise tikuŵa nagho mu mazuŵa agha, nthaura murekani waka yekha iyo.” Ichi pafupifupi ndi chimozimozi sono.

¹³³ Kweni, sono, ine nkukhumba kuti niyowoye chinthu chinyake nkhanira muno. Sono, ise tikulaŵiska kumanyuma ndipo tikukhumbira chipulikano chake. Kweni ine nkhumanya yayi, usange ise tikakhalenge umoyo mu nyengo yira, kasi ise nthena tikatora kuyima kwa mtundu weneula uko Nowa wakatora? Kasi ise nthena tikakwaniska na kukhumba kuti tizizipizge kunyozeka uko kukarondezgana na Unenesko? Para, pa mamiliyoni ghose kula agho ghakaŵa mu charu nyengo yira, pakaŵa Nowa yekha na banja lake awo ŵakagomezga Unenesko ula. Kasi imwe mukaghanaghanapo za ichi? Mwanarumi yura pera na ŵana ŵake ŵatatu, na ŵakamwana ŵake, muwoli wake, wakaŵa yekha pera uyo wakagomezga Unenesko ula. Kweni iwo ŵakaŵa na NTHEURA WAKUTI YEHOVA. Ise tikulaŵiska kumanyuma na kumukhumbira iyo. Kasi ise tingaghanaghanapo ichi kamozaso?

Ine nkhuwenera kuti ndifulumire chifukwa cha vyawanangwa ivi vya ŵana.

¹³⁴ Abraham, lizgu pera lakuti *Abraham* likung’anamura “dada wa ŵanandi,” kumupanga iyo “dada wa mitundu.”

¹³⁵ Sono, Abraham wakupulika Mazgu gha Chiuta. Abraham wakaŵa mupofeti, ndipo iyo wakupulika Mazgu gha Chiuta. Ndipo ise tikumukhumbira Abraham chifukwa cha kukoreska kwake ku Mazgu gha Chiuta; umo iyo wakajipatulira iyomwene

kufuma pa wabale wake; umo chikawira chinonono kwa Abraham. Iyo wakakulira kumtunda kula. Wakiza kufuma ku Babuloni, ndipo—ndipo wakaŵa kusika kula mu charu cha Kaline na m—m—ŵa Kaldi, mu msumba wa Uru, uko wakowirana nawo wake wose, wanthu wake, na weneawo wakaruta nawo ku tchalitchi, na chirichose. Kweni Chiuta wakati, “Jipaturepo wamwene.” O, mwe! Chinthu chakofya uli icho chikaŵako, kuti waleke vyose ivyo iyo wakavitemwa chomene, chirichose icho chikaŵa chenekocheneko kwa iyo, icho iyo wakachitemwa chomene. Ndipo Chiuta wakamuphalira iyo, “Jipaturepo wamwene.”

¹³⁶ Ndipo wakamupa iyo chinthu chachilendo chomene. “Iwe uŵenge na mwana mwa muwoli wako.” Ndipo iyo wakaŵa sevente-fayivi, ndipo mwanakazi wakaŵa sikisite-fayivi. Kukareka kwa iyo umo kukuwira na wanakazi, umo likuwira dongosolo la wanakazi awo wawenge na wana, pa virimika. Ndipo apa, pamanyuma pakukhala na iyo kufumira apo iyo wakaŵa msungwana, chifukwa iyo wakaŵa mwana mwanakazi wa amama wake wachoko, ndipo nthoura kasi iyo wakati wababenge uli mwana yura? Ndipo sono kasi imwe mungalingalira za Abraham kurutanga pakati pa wakowirana nawo wake, na kuyowoyanga, “Ise tiwenge na mwana, Sara na ine”? Kasi imwe mungalingalira icho?

¹³⁷ Chifukwa, wanthu wakati, “Munthu muchekuru wachitima, chiripo chinyake chakwanangika na iyo.”

¹³⁸ Ndi kunyozeka, kweni Abraham wakakoreska ku ichi. Ndipo para iyo wakaŵa na virimika handiredi vyakubabika, iyo wakagwedezgeka yayi pa phangano la Chiuta. Iyo wakazizipizga ndithu kunyozeka, nadi, wakakoreska ku ichi.

¹³⁹ Imwe mukuyiwona mphambano mwenemula? Sara wakayezga kumupa Abraham, panji kumupa Chiuta, mphanyiko, wowwiri pachoko, mwa iyoyekha. Iyo wakaghanaghana, imwe mukumanya, kuti, nthowa yinyake padera pa iyo Chiuta wakapangana. “Sono, imwe mukumanya, ine ndine mwanakazi muchekuru, kweni Hagara apa ndi mwanakazi wakutowa. Abraham wangakana yayi kumutora iyo, nayoso. Nthoura, imwe mukumanya, icho m—icho chimovwirenge Chiuta. Icho chimovwirenge Chiuta, chifukwa Hagara, apa, iyo pakunji wali waka na virimika twente vyakubabika. Iyo ndi wantchito wane. Ndipo iwe ukumanya icho ine nichitenge? Ine nimuperekenge uyu kwa mfumu wane, kuŵa muwoli,” chifukwa mitara yikaŵa yakuzomerezgeka. Nthoura iyo wakati... “Ine nimuperekenge iyo, ndipo iyo wababenge mwana na mfumu wane, ndipo pamanyuma ine nimutorenge mwana. Ndipo uyo ndi mweneuyo, Chiuta wakalayizga.”

¹⁴⁰ Imwe wonani, ise nyengo zose tikuyezga kuchita chinyake; tikulindizga yayi kwa Iyo. Ise tikukhumba kuti tichitepo

chinyake, taŵene. Panyake wakaŵa makora waka. Iyo panyake wakaŵa wakutowa. Ichi panyake chikawoneka makora chomene, kweni ichi ntha chikaŵa chakulingana na Mazgu. Chiuta wakamuphalira Abraham kuti mwana wizirenge mwa Sara.

141 Imwe mukukumbukira icho Iyo wakayowoya za Mskambo uchoko? “Vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga.” “Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu, mwenemumo ŵachoko, nanga ndi mauzima eyiti, ghakaponeskeka.” Mazgu ghara ghangatondeka yayi, ntheura tiyeni tijilaŵiske taŵene mwatcheru ndipo tikhale na Mazgu. Viri makora. Mukuwona?

142 Ŵanthu nyengo zose ŵakuyezga kupanga chinyake, kuti chitore malo gha khumbo la kulenga la Chiuta. Imwe wonani, umo ine nakhala nkhuwoyoya kanandi, ndipo panyake panthazi pa mpingo, kale, imwe mukumanya, imwe mungayifumba yayi mberere, “Kasi iwe unganipangirako weya unyake?” Yayi, iyi yingachita yayi icho. Sono, mbuzi yingapanga yayi weya, chifukwa kaŵiro kake kayizomerezgenge yayi iyo. Kwali imwe mungayezga chomene uli kukakilira weya wa mberere pa mbuzi, ichi chigwiringe ntchito yayi. Mbuzi yingapanga yayi weya, ndipo mberere yikupanga yayi sisi. Kweni iyi yiri na weya chifukwa iyi ndi mberere. Icho ndicho chikuyipanga iyo. Iyo yikuchita kupanga yayi.

143 Ise ntha tikwenera kupanga vipaso vya Mzimu. Ise tikwenera kupambika chipaso cha Mzimu. Khuni la apulo likupanga maapulo yayi; ili likupambika waka ichi chifukwa ili ndi khuni la apulo.

144 Ndipo usange ise tikuyezga kupanga chinyake, “Ine nivwiringe Mlimo. Ine nisambirenge virimika teni mu seminare. Ine nisambirenge *ichi*, *icho*, panji *chinyake*, na kutora yane Bachelor of Art na Digrii yane ya Udokotala. Ine niyivwiringe Fumu, ndekha.” Ichi chigwiringe ntchito yayi.

145 Chiuta, mwa kusankhirathu, wakuchema uyo Iyo wakukhumba. Iyo wakupereka Ufumu kwa waliyose uyo Iyo wakhumba kuti wamupe Uwu. Ise tikasambira icho mwa Nebukadinezara.

146 Ise tikasambira icho mwa—mwa Yerejiya, para Chiuta wakati wamuphalira iyo chira, mwa Mazgu gha Yehova, kuti, yizamkuŵako nyengo apo Israel wazamutorekera mu Babuloni wamukhalako virimika sevente. Apa wakwiza muprofeti munyake. Iyo wakamuphalira kale iyo, wakati, “Sono, iwe uŵenge na ŵaprofeti, ŵaphukenge. Ndipo iwe uŵenge nawo iwo kusika kula mu Babuloni, awo ŵaphukenge, na ŵamaloto na ŵaprofeti, awo ŵachimenge mwakususkana na Ichi. Kweni ŵaphalire ŵanthu kuti ŵaleke kupulikira ŵanthu ŵara.”

147 Ndipo kula kukiza munthu wakumanyikwa na zina lakuti—lakuti, yumoza wa waprofeti, Hananiya. Ndipo para Yeremiya wakayimilira kula na goriwoli pa singo lake, kula wakwiza Hananiya, wakati, “NTHEURA WAKUTI YEHOVA, mu virimika viwiri, visero vyose vya Yehova...” Sono, mwa fundo, ichi chikawoneka chiweme chomene. “Chiuta watumbikenge wanthu Wwake. Iyo wawezgereskenge waka chirichose ndendende, mu virimika viwiri.”

148 Ndipo Baibolo likayowoya, nanga ndi muprofeti Yeremiya wakati, “Amen. Amen. Hananiya, nkhuromba Yehova wapange mazgu ghako ghakwaniriskike. Kweni tiye tighanaghane za chinyake, Hananiya. Wakaŵako waprofeti kumanyuma kwithu, ndipo iwo wakachima kususka mitundu yikuruyikuru ya nkondo, na yinyake nthaura. Kweni, kumbukirani, muprofeti wakumanyikwa pamanyuma pakuti uchimi wake wakwaniriskika.” Mukuwona?

149 Ntheura Hananiya wakiza, wakafumiskapo goriwoli pa singo la Yeremiya, panthazi pa wasofi wose na gulu, panyake wanthu miliyoni na hafu. Ndipo wakatora goriwoli lira ilo Chiuta wakaŵika pa singo la Yeremiya, kuŵa chimanyikwiro, ndipo wakaphwanya ili mu vipitika, ndipo wakaponya ili pa marundi ghake, wakajjirika waka, ndipo wakati, “NTHEURA WAKUTI YEHOVA, mu virimika viwiri, iwo wazamuwerako.”

150 Yeremiya wakamulaŵiska waka iyo. Ichi chikaŵa chakususkana na Mazgu, nthaura iyo wakafumapo waka wakaruta. Ndipo Chiuta wakati, “Wererako ndipo ukamuphalire iyo,” ukati, “Ine nkhamuyowoyeska yayi iyo.”

151 Iyo wakajjirika waka. Iyo wakatora kughanaghana kwake yekha. Mukuwona? Iyo wakalindizga yayi mpaka nadi iyo wakachiwona ichi ndipo wakamanya kuti nthu wakaŵa iyo, kuti wakaŵa Chiuta wakayowoyanga ichi. Iyo wakawererako, wakujjirika chomene. Usange. . .

152 Ise tikuchisanga ichi, palipose mu charu, muhanyauno. Yimoza ya matepi githu yikaseŵerekanga mwasonosono mu nyumba, uko gulu la wapharazgi likakhorwa nkhanira penepapo, ndipo wakizanga kuzakabapatizika mu Zina la Yesu Khristu. Ndipo mwanarumi wakanyamuka mu chipinda, uyo wakayowoya malilime ndipo wakati, “NTHEURA WAKUTI YEHOVA. Koreskani ku icho imwe muli nacho. Rutirirani waka, kurutiriranga, ndipo Ine nimutumbikeninge imwe.”

153 Iwo wakati, “Enya, usange Fumu yikayawoya icho, ine nkugomezga kuti ndicho ichi.” Imwe wonani, ichi chindayezgeke na Mazgu. Ichi chikwenera kuti chitore Mazgu, chakudankha. Apo imwe muli. Ichi chikaŵa chakususkana na Mazgu.

154 Apa wakwizaso Yeremiya, muprofeti yura wakuphakazgika. Chiuta wakamuphalira iyo, wakati, “Ine nkhumanya kuti

Hananiya wakaphyora goriwoli lira la chikhuni pa singo lako, ilo Ine nkhaŵikapo, kweni Ine nipangenge linyake kufuma ku chisulo.” Iyo wakati, “Ndipo mitundu yose iyi yeneiyo yiri kuruta kusika kukamutewetera Nebukadinezara, muteweti Wane,” ndipo iyo wakaŵa wachikunja. Mukuwona? Ndipo Israel, kusunganga sembe zawo zose, kweni iwo nth. . . Mukuwona?

155 Chiuta wakapanga phangano, kuti Iyo watumbikenge, kweni vitumbiko vira viriko para mwakwaniriska chinyake. Ndipo imwe mukwenera kuti muchite vyakukhumbikwa vira, kuti ichi chichitike.

156 Chikhalire, kanyengo kajumpha, na muchoko, msungwana muweme muno. Chakudankha, ine nkhalifufuza banja lira, kuti niwone usange chikaŵapo chinyake chakwanangika. Chiuta wachizgenge, kweni ndi para mwakwaniriska vyakukhumbikwira. Mukuwona? Chinthu chimoza pera ine nkhasanga, chikaŵa, mama wakachitanga wofi kuti chikaŵa chiheni kumwa mankhwala. Ine nkhati, “Kughanaghana nthaura yayi iwe, mlongosi. Fumiskamo icho mu malingaliro ghako. Rutanga waka na mwana. Mupase uyu munkhwala. Chiuta wavumburenge icho.” Mukuwona?

157 Sono, kweni, nkhanu njakuti, fufuzani, manyani. Ndipo pamanyuma, usange ichi ndi NTHEURA WAKUTI YEHOVA, viri makora.

158 Sono ise tikusanga apa kuti, ŵanthu aŵa, iwo ŵakayezganga kupanga chinyake; Hagara na—na Sara, kuti ŵamuvwire Abraham, ŵamuvwire Chiuta kuti wapange phangano Lake likwaniriskike. Imwe mungachita yayi icho. Kuliye nthowa, ng’o, yakuchitira ichi. Ichi ndi—ichi ntchakususkana na chirichose. Mazgu gha Chiuta ghachitikenge, munthowa yiriyose. Imwe mukwenera kuti muyimilire waka nkhanira pa Mazgu, na kuti, “Ichi chiri *nthaura*,” na kusunga Mazgu. Sono, wonani, kupanga chinyake chakuti chitore malo gha Mazgu Ghake!

159 Panyake ŵabwezi ŵa Abraham, nawoso, usange ise tikawona, panyake ŵabwezi ŵa Abraham ŵakiza ndipo ŵakati, “Enya, dada wa mitundu, kasi iwe uli na ŵana ŵalinga sono?” Para iyo wakaŵa na virimika handiredi vyakubabika. “Kuti, dada wa mitundu, dada wa ŵanandi, kasi iwe uli na ŵana ŵalinga sono?” Ŵakusinjura!

160 Sono, kasi imwe muli kuyiwonapo yayi nyengo? Kasi ise tiri kuyiwonapo yayi iyi, para nyengo zinyake kuti ise tikaromba chinyake, ichi chikachitika yayi?

161 “Apa pakhala mwanarumi muchekuru,” iwo ŵakuyowoya. “Iyo ngwachiburumutira. Iyo ngwakumang’wa makutu. Iyo ndi mbuwu. Iyo ndi murwari. Iyo wali kuchita *ichi*. Rutani kudera kula ndipo mukamuchizge iyo, imwe ŵachiriski Ŵauzimu. Ise tigomezgenge ichi.”

¹⁶² Kasi iwo wákumanya kuti ndi devulu mweneyura uyo wakati, “Khira pa mphinjika, ndipo ine nikugomezgenge Iwe. Zgora mawe agha ghaŵe chingwa, ndipo ine nigomezgenge ichi?” Mukuwona? Devulu mweneyura uyo wakamanga chigamba kumaso kwa Fumu yithu, na kumutimba Iyo pa mutu na ndodo, ndipo wakati, “Sono, usange Iwe ndiwe muprofeti, tiphalire ise ndinjani wakutimba Iwe, ndipo ise tikugomezgenge Iwe.”

¹⁶³ Enya, imwe mukumanya kuti Iyo wakamumanya uyo wakamutimba Iyo. Iyo nthena wakazgora mawe ghara kuŵa chingwa. Panyake, Iyo nthena wakakhira pa mphinjika. Kweni kasi ise nthena ndise njani muhanyauno usange Iyo wakachitenge? Mukuwona? Iwo wákumanya yayi pulani ya Chiuta. Imwe mukwenera kuti mufufuze icho Chiuta wali kulayizga.

Sono ine nkhwenera kuti nifulumire.

¹⁶⁴ Sono, sono iwo panyake wákayowoya, “Dada wa mitundu, ise tikakupulika iwe, virimika twente-fayivi vyajumpha, wúkuyowoya kuti iwe uŵenge na mwana mwa Sara, ndipo kufuma mwa yura mubabikenge mitundu ya wánthu. Kasi ndi wána wálinga awo iwe uli nawo pa nyengo iyi, dada wa mitundu?” Huh! Mukuwona? Ula ndi mzimu weneula wakale wakuska uwo ukamanya kusuka.

¹⁶⁵ Kasi Abraham wakachitachi? Wakati, “Iyo wakagwedezgeka yayi pa phangano, la kuwura kugomezga.”

“Chifukwa, kuno imwe mukarombera *Wakuti-na-ŵakuti*, ndipo iwo wákachira yayi.”

¹⁶⁶ Icho chirije kanthu. Usange ine narombera teni sauzandi usiku uwu, ndipo teni sauzandi wáfwa mlenji, namachero usiku ine niphakazgenge ndithu wárwari na kuwarombera iwo. Chiuta wakayowoya ntheura. Chikutondeska yayi ichi, napachoko pose. Chiuta wakalayizga ichi. Ine nkbugomezga ichi. Nadi. Chikupanga mphambano yiriyose yayi icho iwo wákuyowoya, mulimose. Kweni, iwo wásusinjura. Uko ndi kunyozeka kwa Mazgu.

¹⁶⁷ Abraham, kuyimilira pa Mazgu gha Chiuta, paumaliro Ichi chikakwaniriskika. O, mwe!

¹⁶⁸ Wonani kusinjurika-sinjurika kwa uchumba. Kuŵa wakusinjurika, na kunyozeka kwa uchumba, chakudankha. Iwo wákawá... Iyo wakayenera kuzizipizga kunyozeka kwa kuŵa chumba virimika vyose vira. Iyo wákawá pafupifupi virimika handiredi vyakubabika. Iyo wákawá nayinte, na Mazgu gha Chiuta agho ghakayowoya kuti iyo waŵenge *fumukazi*, mama wa mwana uyu. Ndipo iyo na Abraham, vyumba, ghose ghawo—mathupi ghawo ghakawá ngati ghakufwa, kweni iwo wákakayika yayi Mazgu ghara, nanga mphamoza. Kweni iwo wákayenera kuzizipizga chira, chakudankha. Ndipo

pamanyuma, aleluya, Chiuta wakasunga Mazgu Ghake, mu ora lira la mdima: Isaac wakababika. “Ndipo mbewu yake yiri ngati michenga ya nyanja, panji nyenyezi za Kuchanya.” Mukuwona? Chiuta nyengo zose wakuzgora Mazgu Ghake. Enya. Uchumba pakudankha, pamanyuma Isaac.

169 Zakariya na Elizabeta, nthaura pera, mwanarumi yura muchekuru na mwanakazi muchekuru, wakakoreska ndithu. Ndipo para Zakariya wakati wafika kula, ndipo wakamanya kulemba pa sileti lake, ndipo wakati, “Mungelo wakakumana nane, wakaniphalira ine kuti ine niwenge na mwana mwa Elizabeta, muwoli wane muchekuru apa. Ine nkhutondeka kuyowoya. Ine ndine mbuwu. Ine niwenge mbuwu mpaka dazi ilo mwana wababikirenge. Kweni mwana wakwiza, ndipo iyo wazamkuwa muprofeti wa Chikurukuru. Iyo wazakumuwoneskani Nyenyezi ya Mlenji. Iyo ndi wakunozga nthowa ya kwiza kwa Mesiya.” Kasi ichi chingachitika uli?

170 Wanyake wakati, “Mwanarumi muchekuru wachitima. O, ine—ine nkhusachizga kuti iyo watimbanizgika pachoko mu mutu wake, imwe mukumanya. Chiripo chinyake chichoko. Kweni muwoneni Elizabeta muchekuru kuwaro kula, chamudera mu eyite. Ndipo muwoneni—muwoneni—muwoneni Zakariya, muchekuru chomene ndipo wakumbwambwantha, ndipo pamanyuma iyo wayowoyenge chinthu ngati icho. Enya, mwanarumi muchekuru wachitima.”

171 Kweni iyo wakaŵa na Mazgu gha Fumu. Kunyozeka kwantheura, mpaka iyo wakajibisa iyomwene mazuwa ghanandiko. Kweni iyo wakakhalirira na Mazgu. O, mwe!

172 Kukana kutchuka, kukana fundo ya gulu, wakaukana upachanya wa nyengo yira, na masitayelo na vinthu vya nyengo yira. Iwo wakachikana ichi. Iwo wakakana kuyenda na gulu la wambura kugomezga. Iwo wakavikana vinthu vya charu. Iwo wakayenera kuchita ichi, kuti wakhale na Mazgu gha Chiuta. Iwo wakayenera kuchita ichi.

173 Nthaura ndimo kuliri muhanyauno. Iwe ujipatule wamwene ku chirichose kweni iwe na Chiuta. Ntha ndi icho mpingo ukuchita. Ndi icho iwe ukuchita na Chiuta. Mukuwona? Ichi ndiwe, ngati munthu pawekha. Enya.

174 Kweni wonani icho Chiuta wakamupa iyo. Para Yesu Iyomwene wakati wafika, Zakariya wakaŵa kuti waruta, Elizabeta, nayoso. Kweni para mwana wawo wakati wafika mu mapopa, na NTHEURA WAKUTI YEHOVA, Yesu wakati, “Ntha wakaŵako munthu wakubabika na mwanakazi wakaŵa mukuru ngati ndiumo iyo wakaŵira.” Amen. Vichi? Iyo wakasuzgika na kunyozeka kwa uchumba. Iyo wakakhalirira pa Mazgu, ndipo wakababa mwana wantheura.

175 Ngati Sara wakale, ngati Abraham wakale, mabanja ghakale ghakakoreska ku Ichi. Wonani, wanandi awo wakababika,

“ngati michenga ya pa nyanja,” kulije mtundu wa wanthu mu charu uwo ngunandi ngati umo Wayuda waliri. “Ngati michenga ya pa nyanja panji nyenyezi za ku mtambo.” Kasi kukachitika vichi? Ichi chikachitika mu wachoko, mwana yumoza.

¹⁷⁶ Sono imwe wonani uko ine nkhouruta. Mwana yumoza, ndicho chekha chikakhumbikanga. Chikatorera mwana yumoza kuti wagwedezge mitundu na kuwarongozgera kwa Mesiya. Chikatorera yumoza, wakupulikira. Uwo mbunenesko. Chiuta wakukhumba waka munthu yumoza. Ndiyo yekha Iyo wakukhumba, kunyake uko Iyo wangaŵa na lizgu. Ndicho chekha Iyo wakukhumba, kuti watore munthu yumoza mu ulamuliro Wake. O, umo Iyo wakutemwera kutora munthu yumoza!

¹⁷⁷ Iyo wakatora Nowa, nyengo yimoza. Iyo wakatora a—Iyo wakatora Moses, nyengo yimoza. Iyo wakatora a—Yeremiya. Iyo wakatora a—Eliya. Iyo wakatora Elisha. Iyo wakatora Yohane. Iyo—Iyo wakatora... Iyo wakatora Samson. Malinga Iyo wangatora munthu yumoza mu ulamuliro Wake, yura ndi Lizgu Lake. Iyo wangamanya kuyowoyera mu ichi. Iyo wangamanya kususka charu. O, mwe!

¹⁷⁸ Umo Iyo waliri na kunwekera na kunyamukira, kuti watore munthu mu ulamuliro Wake, “Kuti Ine ningamanya kuyowoyera mwa iyo. Ine ningamanya kupanga Lizgu Lane limanyikwe. Nangauli iyo wakumanenge na kunyozeka, kweni Ine nipangenge Lizgu Lane limanyikwe.” Mukuwona? O, enya.

¹⁷⁹ Uchumba, pakudankha. Wakwenera kuti wababe, wakwenera kuti wazizipizge kunyozeka kwa uchumba. Sara wakayenera kuti wazizipizge ichi. Ntheura wakachita Zakariya na Elizabeta wakayenera kuzizipizga ichi.

¹⁸⁰ Laŵiskani, muhanyauno. Sono ine niyoweyenge chinyake. Laŵiskani muhanyauno pa wana wa muzaghali. Uwu watorera mitundu pasi pa ulamuliro wa ndale ya bungwe, muzaghali na wana wake wanakazi. Laŵiskani muwiro wa mabungwe uwo waphuka, na umo warunji waliri wachoko. Imwe kudandaula yayi. Khalani na Mazgu. Vyose viri makora.

¹⁸¹ Imwe panyake mungamanya kunyozeka, kuchemeka mutuŵa-wakukunkhuruka. Imwe panyake mungachemeka vyose, mtundu uliwose wa zina liheni. Kweni, khalani nkhanira penepapo, Agha ndi Mazgu, kunyozeka kwa Mazgu, chinthu icho iwo wayowoyenge za imwe.

¹⁸² Mwanarumi mwanichi, iyo panyake wangaŵa muno mlenji uwu. Iyo ndi mubwezi wane; Jim Poole, Jim muchoko, wake—wanthu wake. Iyo wakafumbika dazi linyake. Enya, iyo wakabapatizikira kuno. Muniyake wakayowoya kwa iyo, wakati, “Usange iwe ukati ubapatizikirenge mu mpingo, ukalekerachi iwe kusanga mpingo ukuru, unyake?” Mukuwona? Kweni iyo wakawona Kuwara. Ndicho chikaŵako. Mukuwona?

183 “Mbanandi wana wa muheni kuruska awo ndi warunji.” Enya. Viri makora. Kasi iwo mbachoko uli, pa warunji! Wonani uchoko chomene umo wakawira mu nyengo ya Nowa. Mukuwona? Wonani umo kukaŵira mu mazuwa gha Sodom. Mukuwona? Uchoko umo waliri warunji!

184 Ndi wana walinga muzaghali wali nawo! Iyo wakubaba waka wana munthowa yiriyose yakale, kweni iwo wose ndi wana wapathengere. Muzaghali wakubaba muzaghali. Ntchewe yikubaba ntchewe.

185 Ndipo Khristu wakubaba wakuphakazgika. Baibolo likubaba warunji, nthaura ise tikwenera kuzizipizga kughanaghanirika kuwa kagulu kachoko. Ichi ndi chinthu cha uchizi uli!

186 Wonani mpingo ukuru wa Efeso, mukaŵa thweluvu pera mu uwu. Enya. Wonani gulu ilo ise tiri nalo muhanyauno, lwandi la iwo. Enya.

Mukaŵa mauzima eyiti pera mu mazuwa gha Nowa.

187 Mukaŵa wankhonde pera mu mazuwa gha Lot, yayi, wanayi; Lot na muwoli wake, wana wanakazi wake wawiri. Ndipo iyo wakazgoka bumila la muchere para iyo wakati wafuma, pakuchita kulaŵiska kumanyuma. Mu unenesko, watatu ndiwo wakafuma mu nyengo yira.

188 Ndipo Yesu wakati, “Umo kukaŵira mu mazuwa ghara.” Chikutikakamizga ise kuwa tcheru na wakusamala. Umo warunji waliri wachoko! Kweni, umo kukaŵira, wakusinjura wakwenera kuti wanyoze. Wachu-...Wazizipizge kunyozeka kwa uchumba, chakudankha. Mwe!

189 Ine nkhwenera kuti nifulumire waka. Ine ndiri...Ine nth...Nkhukhumba kuti nivwire wapulike wana awa. Muzizipizge waka nane pachoko. Mukuwona?

190 Wanthu wali umo wakawira kale. Sono ine niyowoyenge chinyake kamosaso. Ndipo ine nkhukhumba imwe... Ndipo ine nkhumanya yayi kwali uwu ukujambulika, panji yayi. Kweni uwu uli pa tepi, ine nkhukhumba kuti imwe munipulike ine, imwe pa tepi. Kuphonya yayi ichi, kweni sambirani ichi. Munthu sono wali ngati ndiumo iyo wali kuwirako nyengo zose. Iyo wakumurumba Chiuta pa icho Iyo wali kuchita; kulaŵiskanga kunthazi ku icho Iyo wazamuchita; na kuzerezganga icho Iyo wachita na icho wakuchita. Iyo wakumurumba Chiuta pa icho Iyo wali kuchita; iyo wakulaŵiska kunthazi ku icho Iyo wazamuchita; kweni iyo wakuzereza icho Chiuta wakuchita, ndipo kula iyo wakuphonya chinthu chose. Ine nkhumomezga iwo wakupulika ichi. Mukuwona? Kuzerezganga icho Iyo wakuchita! Iyo wakumanya icho Iyo wachita; ndipo munthu wakumanya phangano ilo Iyo wazamuchita; kweni munthu wakutondeka kuwona icho Iyo wakuchita.

¹⁹¹ O, imwe ŵa Pentekosite, usange imwe nthā ndimwe chiyezgerero cha icho! Imwe mukulaŵiska kunthazi kulindizganga chinyake icho chichitikenge: ngati mwa nyengo zose, chikachitika nkhanira pasi pinu, ndipo imwe mukumanya yayi ichi. “Kasi Iyo nthena wakamufungatirani kalinga imwe, umo nkukhu yikuchitira na masumbi ghake, kweni imwe mukachita yayi.” Imwe mukaghanaghana chomene za myambo yinu na mabungwe kuruska umo imwe mukachitira na Mazgu Ghake na Mzimu Wake. Enya.

¹⁹² Kukaŵa kunyozeka uli kwa Mariya! (Apo ise tikujara.) Kukaŵa kunyozeka uli kwa Mariya na Yosefe, chifukwa cha Mazgu Ghake! Ndi nyengo ya Khrisimasi. Ine nakhumbanga kuti nirutirireko pachoko waka, kweni imwe mupulikenge vinandi vya ichi pa rediyo na pakati pa ŵaliska, na ŵanyake nthaura. Kukaŵa kunyozeka uli kwa Mariya na Yosefe, kukoreska ku Mazgu gha Chiuta gha phangano! Kumbukirani, sono. Ndipo kunyozeka, kuzizwa kula, para iwo ŵakati ŵawona Mariya muchoko wakujumpha, kumuwonanga Yosefe. “Iwe ukutora hure.” Mukuwona? Ndipo kumbukira, m’bale, chigoloro yikaŵa nyifwa mu mazuŵa ghara. “Sono, iwe ukumuthaska iyo ku kukomeka. Iyo watiŵenge mama kupangiskika na iwe.” Ndipo, kweni, kumbukirani, nyengo yose, Chiuta wakachitanga na iwo, ndipo kukaŵa kwakulingana na Mazgu. Ndipo iwo ŵakamanya yayi ichi. Mukuwona?

¹⁹³ “Mwali wazamubaba mwana.” Yosefe wakamanya chira. Mariya wakamanya chira, chifukwa, para Mazgu ghakati ghalembeka, kukaŵa Mungelo wakayowoyanga kwa iwo, kukhozgeranga, panji kuwoneskeranga Mazgu gheneghara agho ghakalembeka, icho chikati chichitikenge. Kulota yayi sono. Ghanaghanani. Mzimu Mutuŵa wakiza ku charu chapasi; nthā wakayowoya ku gulu lose. Iyo wakayowoya kwa iwo.

¹⁹⁴ Yosefe wakalaŵiska. Ndipo pambere Mungelo wakaŵa wandamuyendere iyo, iyo wakati, “Enya, sono, ine nkhumutemwa iyo. Kweni, ine ndine munthu murunji. Ine ningatora yayi mwanakazi ngati yura.”

¹⁹⁵ Ndipo Mungelo wa Fumu wakawonekera kwa iyo, mu loto, ndipo wakati, “Yosefe, iwe mwana wa David, kuwopa yayi kutora Mariya muwoli wako, pakuti cheneicho chiri mwa iyo ndi cha Mzimu Mutuŵa.” O, mwe! Chipembuzgo uli! Mukuwona?

¹⁹⁶ Ndipo, Mariya, pa ulendo wake wakuruta ku chisime. Mwali muchoko, pafupifupi virimika seventini vyakubabika, eyitini, kutorananga na mwanarumi uyo wakatorapo kale ndipo wakaŵa na ŵana ŵanayi; mwanarumi muchekuru. Ndipo iyo wakaŵa. . . Iyo wakamutemwa mwanarumi, ndipo—ndipo iyo wakamanya yayi chifukwa. Ndipo mwanarumi wakamutemwa iyo, ndipo iyo wakamanya yayi chifukwa. Ndipo iwo ŵakaŵa apa. Wakwiza, ku chisime, kuti wateke maji, ndipo

kusambiranga kose pa vinthu ivyo iyo—iyo wakaghanaghananga za, Malemba, kwambura nkhayiko, ndipo pamanyuma Kuwara kukathwanima kunthazi kwake. Para Kuwara kula kukati kwathwanima, apo pakayimilira Mungelo.

¹⁹⁷ Mukumanya umo Mariya mwanichi wakapulikira? Kasi imwe mukaghanaghanapo za icho? Ine nkhumanya yayi usange iyo wakapulika wofi ngati ndiumo ine nkchachitira mayiro.

¹⁹⁸ “Monire, Mariya!” *Monire* chikung’anamura “yima.” “Tegherezga ku icho ine nikuphalirenge iwe. Wakutumbikika ndiwe pakati pa wanakazi, pakuti iwe ukasanga kutemwereka na Chiuta, ndipo iwe ubabenge Mwana. Kwambura kumanya mwanarumi, kweni iwe uwenge na Mwana. Ndipo muvyara wako Elizabeta, pakuwa muchekuru, nayoso, iyo wali na nthumbo nayoso, ndipo wababenge mwana. Ndipo vimanyikwiro ivi vichitikenge.”

Iyo wakati, “Kasi vinthu ivi viwengeko uli, mukumanya, kuwona kuti ine nkhumanya mwanarumi yayi?”

¹⁹⁹ Iyo wakati, “Mzimu Mutuwa wakuphimbenge iwe. Chinthu Chituwa chira icho chibabikenge kwa iwe chizamuchemeka Mwana wa Chiuta.”

²⁰⁰ Rekani wakusinjura wayowoye icho iwo wakukhumba kuyowoya. Iyo wakamanya ichi. Iyo wakamanya kuti ichi chizamuwako, chifukwa Chiuta wakayowoya nthaura.

²⁰¹ Sono, umo iyo wakwenera kuti wakapulikira, dazi lira la kumupatulira, panji kwiza kupukwa kukotoreka kwa Bonda, para kula iyo wakayendanga na Bonda muchoko uyu mu mawoko ghake, ngati *ntheura*. Ndipo wanakazi wose kukhalanga patali, wose na vyakuruka viweme, kuti wapatulire wabonda wawo na kuti iwo wakotoreke, ndipo pafupifupi iwo wose wakakwetanga mwanamberere. Kweni iyo waka wa na nkunda ziwiri, za kujitozgera kutuwiskika kwake yekha. Bonda muchoko wavungika mu saru zakumugonekapo, zakupangika kufuma ku vya kuyalura pa singo la nkhabako ya pa goriwoli, goriwoli, zakuyala pa msana wa nkhabako. Yira yika wa waka saru yakumugonekapo mu chiwaya. Iwo wakawavye chirichose cha Iyo. Iwo wakawa wakavu chomene. Ndipo apa iyo wakayimilira.

²⁰² Kwambura nkhayiko, wanakazi wose wakakhala patali na mwali muchoko uyu. Wakati, “Imwe wonani, iyo wali na mwana wa pathengere.” Wonani umo Chiuta wakupangira vinthu kuwonekanga-mwabwekabweka. O, mwe! Iyo wakukwetera waka weya pa maso gha Satana. “Mbukazuzi uli! Mbunyakasi uli! Chigoloro. Icho ndicho iyo wali. Iyo ndi mwanakazi wavigoloro.” Chira nthu chikalekeska kuchaya kuchoko kula mu mtima uchoko wa Mariya. Iwo wakakhala ndithu patali na Iyo.

203 Iwo wakuchita ndithu chinthu chenechira, wakumuchema Iyo sono, “Mutuwa-wakukunkhuruka, panji wakunyanyira,” panji chinthu chinyake.

Mariya wakamanya Uyo wakaŵa mweneko wa Bonda yura. Iyo wakarutirira waka, mwakuyana waka.

204 Kweni, o, kasi iwo nthena wakawona yayi para, Simeon, chikhalire kumanyuma mu chipinda, iyo wakalayizgika? Iyo wakayendayenda, kuchimanga. Iyo wakati, “Fumu yikawoneka kwa ine.” Ndipo wakati, “Ine nizamuyiwona yayi nyifwa...” Ndipo iyo wakaŵa eyite-chakuti nyengo yira. “Ine nizamuyiwona yayi nyifwa pambere ine nindachiwone chiponosko Chake.”

205 “O, Simeon, iwe ndiwe muchekuru, wamwana. Wako—wako... Munthu muchekuru wachita ngati mutu wake, imwe mukumanya, iyo pachoko ndi... Murekani waka yekha iyo. Iyo ngwambura kupweteka. Iyo wapwetেকে মুন্যাকে yayi.”

206 Kweni Simeon wakaŵa na Mazgu gha Fumu, wakati, “Ine nkhwona Mzimu wa Fumu ukukhilira pa ine. Ine nkhyimilira ndipo nkhamulaŵiska Iyo. Iyo wakaniphalira ine, ‘Simeon, iwe wakhala munthu murunji. Ndipo iwe nth... Ine nikupangenge iwe uŵe ukaboni kuwaro kula.’” U-huh. Mbweni kwamara.

“Kasi Imwe muchitirenge njani icho, Fumu?”

“Iyo ndi ntchito Yane.”

207 Fundo yane njakuti, kuti Iyo nadi wangamanya kuthira makala pa iwo, pa Dazi lira. “Imwe mukaŵa nayo kaboni. Mukatondekerachi imwe kupulikira ku ichi?”

208 Pali muchekuru wachiburumutira Ann, chikhalire mu tempile, wakuomba. Fumu yikavumbura kwa iyo, “Simeon wakuneneska.” Amen. Iyo nthu wakapambaniskanga muhanya na usiku, kweni iyo wakamanya kulaŵiska patali kuruska ŵanthu ŵanandi muhanyauno awo ŵali na maso ghaweme. Iyo wakawona, mu Mzimu, kwiza kwa Mesiya kukaŵa pafupi, Mzimu kwendanga mu mtima wake.

209 Mukuwona Mpingo uchoko uwo ukaŵako? Zakariya, Elizabeta, Mariya, Yohane, Ann, na Simeon; sikisi pa mamiliyoni. Ngati mu mazuŵa gha Nowa. Sikisi ŵa iwo. Chiuta wakachita na waliyose wa iwo. Iwo wose wakaŵa mu kukoleranako. Iwo wose wakawungana pamoza. Amen.

210 Apa, Simeon muchekuru. Apa wakunjira Bonda muchoko. Iyo wakaŵa wandapulikipo chirichose za ichi. Apa pali Bonda. Ndipo nthura Simeon wakhala mu chipinda chake, ndipo Mzimu ukwiza pa iyo, ukati, “Fuma kuwaro, Simeon.”

211 Uku iyo wakuruta, wakwenda, kwambura kumanya uko iyo wakuruta. Ngati Abraham, iyo wakapenjanga chinyake. Iyo wakamanya yayi uko ichi chikaŵa, kweni iyo wakarutirira kwendanga. Pakati pajumpha kanyengo, iyo wakayima. Ndipo

Mzimu Mutuŵa wakwenera kuti wakayowoya kwa iyo, “Yura wali apo.”

²¹² Iyo wakafika, mu mawoko gha Mariya, wakamunyamura Bonda mu mawoko ghake. Wakalaŵiska kuchanya ndipo wakati, “Fumu, zomerezgani muteweti Winu wafumemo mu umoyo uwu mu mtende. Maso ghane ghakulaŵiska pa chiponosko Chinu.” Chinthu icho waliyose wakachiseŵereskanga, icho ŵanakazi ŵakachikananga, Simeon wakati, “Ichi ndi chiponosko Chinu, Fumu.”

²¹³ Ndipo chamudera mu nyengo yira, apa wakwiza mwanakazi muchekuru wachiburumutira, wakwenda nthowa yake mwakukhotakhota, zendazenda wakujumpha mu gulu. Ndipo iyo wakufika kwa Iyo, ndipo nayoso wakachima, pakuti iyo wakapenjanga Iyo. Iyo wakaphalira Mariya, “Lupanga luzamuvotora mtima wako, kweni Ili lizamuvumbura maghanoghano gha mitima yinandi.” Mukuwona? Kasi chikaŵa chivichi?

²¹⁴ Sono, ine nkhusachizga, ŵanakazi ŵanyake ŵara ŵakati, “Sono wonani icho! Imwe mukuwona kasi ichi ntcha mtundu uli? Apo imwe muli. Mukuwona? Ndicho ichi. Mukuwona uko ichi chiri? Mwanarumi muchekuru yura, wakuwewa mu mutu. Iyo wali kudera kula, wayimilira panthazi pa msungwana muhere yura, kuyezganga kuyowoya chinthu ngati icho. Apo imwe muli. Mwana yura wapathengere. Muwonani muchekuru yura Ann, wakhala pasi apa, kujikhalika njara iyomwene kufika ku nyifwa, na kurutiriranga ngati nthura. Iyo nthwa wachitenge maseŵera ghalighose ngati ndiumo ise tikuchitira. Kweni, apo imwe muli, wonani. Iyo nthena wakaŵa ku magulu ghose gha charu kuno. Iyo wakafumira mu banja liweme chomene, wonani, ndipo iyo nthena wakamanya kuŵa mu lira. Kweni iyo wali apo. Mukuwona umo gulu lira likuwunganirana pamoza?” O, enya. Amen.

²¹⁵ Chinthu chenechira muhanyauno. “Kukhala malo Ghamuchanyachanya mwa Khristu Yesu, pakuŵa ŵakukwezgeka na Mzimu Mutuŵa.” Nadi. Enya, bwana.

²¹⁶ O, kasi ise tiri nayo nyengo yichoko waka yakusazgirapo? Ine nkhwenera kuti niyowoye chinyake. [Gulu likuti, “Enya.”—Munozgi]

²¹⁷ Ine niri na munthu munyake apa, ine nkhumulaŵiska, pa nyengo yira apo Mazgu ghakawonekeranga, ku ŵanarumi ŵavinjeru.

²¹⁸ Nakhumbanga nthena nanguŵa na nyengo, Fred, kuti iwe uŵazge icho. Iwe uli nacho ichi mu thumba lako? [M'bale Fred Sothmann wakuti, “Enya.”—Munozgi] Ine nkhusachizga kuti ŵanandi ŵa imwe muli kuchiwona ichi mu magazini.

²¹⁹ Chinthu icho Mzimu Mutuŵa wakayowoya kusika uku pa mronga, virimika sate-firi vyajumpha, iwo ŵakajima waka ichi.

Disembara 9, kusimikizgiranga ichi, cha kumlengalenga chira, umo kuti—Jupiter yura na nyenyezi zira, mu kukumana kwawo’!

²²⁰ Iwo wáli na ya kumlengalenga yakale kale- . . . mawonekero gha ichi, iwo wáli kujima. Yira ndi ndendende nyengo yira apo kukumana uku kukafikira, mu chiwungawunga cha nyenyezi izi, ndipo chikaponya nkhanira pasi kurazga ku Babuloni, ndipo wánarumi wávinjeru wákachiwona ichi. Mukukumbukira? Izi zikajumphá nthrowa zawo, zikakhira musi, kutalikirana mabiliyoni gha virimika vya ungweru kamosaso. Ndipo wánarumi wá vinjeru wára wá Chiyuda awo wákawá kunena ku Babuloni, iwo wákakuwona kukumana kukunjira mu chiwungawunga chira, nyenyezi zira. Zitatu za izo zikanjira mkati, pamoza, ndipo zikapanga nyenyezi yimoza yira ya mlenji. Ndipo iwo wákamanya kuti mwa Mazgu gha Chiuta, kuti yira yikawá nyengo, para nyenyezi zira zikwiza pamoza, kuti Mesiya wakayenera kuwá pa charu chapasi.

²²¹ Ndicho chifukwa iwo wákayambapo, “Kasi Iyo walinkhu, wababika Fumu ya Wáyuda? Kasi Iyo walinkhu? Kumalo kunyake! Pakuti, para nyenyezi zira zanjira mkati, mpaka mathupi ghawo ghakuchanya ghazgoka kuwá thupi likuru ili limoza lakuchanya uku, para zitatu zira zakumana pamoza, Mesiya wawenge pa charu chapasi mu nyengo yira.” Ndipo para izi zikati zanjira mu nthrowa zawo, wánarumi wára wákamanya kuti Mesiya wákawá pa charu chapasi.

²²² Iwo wákawá wákaswiri mu ntchito yawo. Iwo wákawá wánthu wákuzirwa. Iwo wákawá wákaswiri mu ntchito yawo ya sayansi ya usopisopi. Iwo wákawá wákawona nyenyezi zira zikwenda kuchanya kula, Jupiter na Sargas, ndipo pamanyuma zikanjira mu wawo—mzere wawo. Ndipo iwo wákati, “Ise tikumanya kuti Mesiya wali pamalo ghanyake. Ntheura, Iyo wakwenera kuwá mu Yerusalemu, chifukwa yura ndi likuru la malo gha usopisopi gha charu, gha usopisopi wa Mesiya. Yura ndi hedikota yawo. Yura ndi hedikota wa mabungwe. Kula ndiko kukukhala gulu likuru la wasopisopi.”

²²³ Ndipo pa ngamila iwo wákawá, virimika viwiri, kukhira kwambuka Mronga Tigris, na kujumphá mu vithaphwi na muthengere, kwendanga, kurutanga ku msumba, mitima yakuzura na chimwemwe.

²²⁴ Iwo wákamanya nyengo apo nyenyezi zira zikalenderanga mkati mula. Ndipo ichi, nanga ndi wávyamlengalenga wákuyowoya, muhanyauno, “Usange izi nadi, nyenyezi zira, zanjira mu malo ghara kamosaso, ichi mbwenu chipangenge nyenyezi yimoza, kufuma apo izi zikayimilira, kuzilawiskanga.” Kweni iwo wákayenera kuyimilira pa malo ghara, kuti wáchiwone ichi. Amen. Amen.

225 Chikutorera apo iwe wayimilira. Chikutorera icho iwe ukulawiska. U-huh. Enya.

226 Ntheura iwo wakayiwona iyi, ndipo wakayirondezga iyi, ndipo iwo wakaŵa nkhanira mu mzere. Paliye kanthu uko iwo wakayisanga iyi, iyi yikaŵa nkhanira mu mzere na iwo. Iyi yikaŵarongozga iwo. Mukuwona?

227 Umo ndimo imwe mukwenera kuŵikira Malemba ghose ghakhale pa mzere, chirichose, pamanyuma khalani mu mzere ula na Malemba. Ndiyo nthowa yekha pera. Iyi yimurongozgereninge imwe nkhanira mwakurunjika kwa Iyo. Nadi yichitenge.

228 Sono wonani. Apa iwo wakwiza, wakuchemerezga, “Kasi walinkhu Iyo, wababika Fumu ya Wayuda?” Mu Yerusalemu, Nyenyezi yikaŵarongozgera iwo nkhanira mwenemula, nkhanira kurunjika ku hedikota ya bungwe. Kweni para iwo wakati wang’anamukira kumphepete ku iyi, Nyenyezi yikaŵaleka iwo. Mu msumba iwo wakaruta, kukwera-na-kukhira msewu. Iwo wakaghanaghana kuti msumba uŵenge wakuzura na chimwemwe cha Chiuta. Kukwera-na-kukhira msewu, na chimwemwe, iwo wakaruta, wakuchemerezga, “Kasi Iyo walinkhu uyo wababika Fumu ya Wayuda? Ise tikawona Nyenyezi Yake para ise tikaŵa Kuvuma, ndipo ise tafika kuzakamusopa Iyo.”

229 Kumbukirani, Nyenyezi, iwo wakaruta kuzambwe. Iwo wakaŵa Kuvuma. “Kurongozgekera Kuzambwe, wachali kwenda. Kutirongozgera ise ku...” Mukuwona? Iwo wakaŵa nadi... Iwo wakaŵa... Enya, Babuloni na India yiri Kuvuma kwa Palestina, cha kuvuma kwa kumwera. Ndipo iwo wakarutanga kuzambwe. “Kurongozgekera kuzambwe,” imwe mukuyimanya sumu, “wachali kwenda. Kutirongozgera ise ku Kuŵara kweneko kula.” Mukuwona? Iwo, wanarumi wavinjeru, wakizanga kuzambwe. Kufumangako Kuvuma, kurutanga kuzambwe, ndipo iwo wakawona Nyenyezi yira. Sono, usange iwo wakaŵa Kuzambwe, kulawiskanga kumanyuma, iwo wakayiwona yayi Iyi. Mukuwona?

230 Iwo, para iwo wakati wafika kula, Iyi yikaŵarongozgera iwo nkhanira kula, pamanyuma Iyi yikaŵaleka iwo. Ndipo iwo wakaghanaghana, “Tchi chiri apa. Nyenyezi yaruta, ntheura ichi chiri apa.” Iwo wakaŵa mu msumba. Ntheura, “O, mwe,” iwo wakati, “waliyose wakwimba waka na kusekerera. Uchindami wa Chiuta wangweruska chirichose. Ntheura, ise tiri pano. Ise tikumanya kuti kwithu—ise tikumanya kuti kuphindura kwithu, umo ise tikawonera kukumana kula, kulije yumoza, kulije kaswiri, wakamanya kwiza kukwerera kula na kuguzira nyenyezi zira pamoza. Ndipo ise tikumanya, para zira—para nyenyezi zira zafika mu thupi lira la kuchanya, yira ndi nyengo

kuti Mesiya wali pa charu chapasi. Mesiya wali pa charu chapasi.”

²³¹ Ndipo pa virimika mahandiredi mwakuti, izi zikujumpha kukumana kwawo kamozaso, imwe wonani, ndipo pamanyuma pakuwa chawanangwa chikwiza ku charu chapasi. Wonani.

²³² “Mesiya wali pa charu chapasi, para lira—para gulu lira la nyenyezi lakumana pamoza.” Ndipo iwo wakamanya Iyo waka wa kula, nthaura iwo wakaruta ku hedikota ya usopisopi, ndipo wakwamba kuruta, kuyowoyanga, kukwera na kukhira msewu iwo wakaruta, ngamila izi, “Kasi Iyo walinkhu? Kasi Iyo walinkhu? Kasi Iyo walinkhu uyo wababika Fumu ya Wayuda? Ise tikawona Nyenyezi Yake Kuvuma. Iyo wali kuno pamalo ghanyake. Kasi Iyo walinkhu? Kasi Iyo walinkhu? Kasi Iyo walinkhu?” Huh! Kunyozeka uli!

²³³ Iwo wakaruta kwa msofi mulara. Iyo wakati, panyake wakati, “Kasi kwachitikachi na mwa wanthu imwe? Chifukwa, imwe gulu la wakunyanyira!” Mukuwona? Kunyozeka uli, pa kuphindura kwawo mwasayansi! Kweni nkhongono ya Chiuta, iwo wakawona Nyenyezi Yake. Ndipo iwo waka wa wanarumi wavinjeru, wakusambira. Iwo waka wa mu mlimo wa usopisopi wasayansi. Ndipo iwo wakamanya, para nyenyezi zira zafika kula, Mesiya waka wa pamalo ghanyake. Ndipo apa, malo agho ghakenera kuti nthena ghakamanya ichi, ghakamanya chirichose yayi za Ichi.

²³⁴ Ine nkhumanya kulingalira, wana wayimilira pa msewu, wakati, “Ha! Chiwoneni icho. Ha! Lira ndi gulu la wakunyanyira. Wapulikeni iwo, wakuti, ‘Kasi Iyo walinkhu, wababika Fumu ya Wayuda?’ Iwo wakumanya yayi kuti Herodi ndi fumu kusika kuno. Iwo wakumumanya yayi Bishop *Wakuti*.” O, mwe!

²³⁵ “Kasi Iyo walinkhu uyo wababika Fumu ya Wayuda? Ise tikawona Nyenyezi Yake Kuvuma.”

²³⁶ Iwo wakuti, “Zaninge kuno, mose imwe wanarumi wa vinjeru uku, kudera kuno.” U-huh. “Zaninge kuno. Kasi imwe mose mukuwona Nyenyezi yinyake palipose?”

“O, ine ndiri kuchiwonapo yayi chinyake ngati Icho.”

²³⁷ “Imwe mose wa vyamumlengalenga zaninge kuno. Kasi imwe mose mukawonako Nyenyezi yinyake kulikose?”

“Yayi. Yayi.”

“Kasi imwe muli kuchiwonapo chinyake ngati mtundu uli wose wa chimanyikwiwo chakuziziswa?”

“Yayi. Ise tikuwonapo chirichose yayi ngati icho. Yayi.”

²³⁸ Tikuchiwonapo yayi, ng’o. Chinthu chenechira. Iwo wakuwona chirichose yayi. Iwo wangachiwona yayi Ichi.

“U, tiyeni tifumbe m—wapharazgi. Mukuti uli imwe mose?”

“Yayi. Ise tikawonako Nyenyezi yiriyose yayi.”

239 “Enya, mukuti uli mwaŵanthu imwe mukusunga nyengo, kuwaro uku pa chiliŵa? Imwe mukalaŵiska nyenyezi. Imwe mukumanya chirichose. . . Imwe mukumanya uko kuli kukumana kulikose mu mlengalenga. Imwe mukumanya nyenyezi yiriyose. Kasi imwe mukuwonako chirichose?”

“Yayi. Ise nthu tikuwona chinthu.” Kweni Ichi chikaŵako kula.

240 Uchindami kwa Chiuta! O, mwe! Imwe mukuchiwona yayi Ichi? Ichi chiripo sono, ndipo iwo ŵakuchiwona yayi Ichi. Ichi chikurutirira, nkhanira chaŵazingilira iwo, ndipo iwo ŵakuchiwona yayi Ichi.

241 “Yayi. Ise tikawona chirichose yayi. O, ine nkharutako kudera kula. Ine nkŵawona chirichose yayi.” Nadi, imwe mukuchiwona yayi. Ŵachiburumutira waka chomene. Ichi nthu nthu imwe kuti muchiwone Ichi. Mukuwona? Usange imwe ndimwe ŵachiburumutira nthu, chifukwa, nadi, imwe muchiwonenge yayi Ichi.

242 Ichi nthu kwa iwo ŵeneawo Chiuta waŵavumbulirenge Ichi. Uyo ndi mweneuyo wakuchiwona Ichi. Nyengo zose chiri kuŵa mwantheura. Nadi.

243 Wakaŵa Nowa uyo wakumanya kuwona vura muchanya mu mitambo, imwe mukumanya, kweni ŵanyake wose ŵakayiwona yayi iyi. Mukuwona? Iwo ŵakayiwona yayi vura kuchanya kula, kweni Nowa wakuyiwona iyi.

244 Wakaŵa Abraham uyo wakawona Sara wapakata bonda. Uwo mbunenesko. Ntho ŵakusinjura awo ŵakati, “Dada wa mitundu, kasi iwe uli na ŵana ŵalinga sono?”

245 Umo ise tingamanya kusanthulira mu Baibolo, ŵamahara na ŵaprofeti, ulendo wose mwenemula! “Chipulikano ndi ukaboni wa vinthu vyambura kuwoneka.” Iwo ŵakumanya Mazgu ghakayowoya ichi, ndipo icho chiri apo. Apa pali ukaboni wa ichi. Iwo ŵakuchiwona ichi. Sono wonani. O, mwe!

“Ŵanarumi ŵithu ŵavinjeru ŵakuyiwona yayi Nyenyezi yira. Kulije kalikose ku Iyi.”

246 Chifukwa? Mu unenesko, para iwo ŵakalaŵiskanga, ndipo iwo ŵakanjira na gulu lantheura, Nyenyezi yikazimwa.

247 Chinthu chenechira muhanyauno. Icho ndicho chikupanga ŵanandi kuti Kuŵara kuzimwe, uwo mbunenesko, ndi kubatikana na gulu ngati lira, ilo nthu nanga likugomezga Ichi, kufuma pa kuyamba. Ndipo kasi ise tiŵenge uli na a—umoza wa mipingo? “Kasi ise tiyendenge uli pamoza kwambura kuti tazomerezgana?” Kasi ndi wenenawene uli wa a . . . wa iyi kuno, charu—chose, yose a—mipingo, mipingo yakukoleranako ya charu? Kasi ise tilumikizanenge uli pamoza, apo ise tiri kutalikirana mamiliyoni gha mitunda? Mukuwona? Kasi ise

tichitenge uli ichi? W̃a Vyauneni na ise, na *uwu*, na *uwo*, na *uwo*, ndipo tose pamoza, ndipo kweni wakulumikizana pamoza na nguru lantheura la chivundi.

²⁴⁸ Chiuta watorenge Muwoli uyo ngwakuphotoka, mutuw̃a, wambura kukhwaskika, wakukhala na Mazgu Ghake. Viri makora.

²⁴⁹ Kunyozeka kwa Yesu chifukwa cha Mazgu. (Ndipo pamanyuma ise tilekezungu, mu miniti pera.) Yesu wakanyozeka chifukwa cha Mazgu. Laŵiskani kuno. Kasi Iyo wakazizipizga uli kunyozeka, apo Iyo wakaŵa Wauzimu, Chiuta mu thupi? Iyo wakaŵa Chiuta, Iyomwene, wakazgoka thupi.

²⁵⁰ Sono, imwe mukumanya Baibolo likayowoya nthura. “Ise tikamukhwaska Iyo. W̃angelo wakamuwona Iyo.” Ghanaghanani waka za icho. Ine nkhuomezga Timote wakuyowoya chinyake ngati icho. Mukuwona? Kuti, “Kwambura kususka ntchikuru cha mchindindi cha uchiuta; pakuti Chiuta wakawoneka mu thupi, wakawoneka na W̃angelo.”

²⁵¹ W̃angelo wakawapo pa kubabika Kwake. Umo W̃angelo wakalaŵiskira pasi ndipo wakasekerera, para iwo wakati walaŵiska pasi pa chiŵaya ndipo wakawona Chiuta mu thupi. Amen. Rekani ntchakuziziswa yayi kuti iwo wakayamba kuchemerezga, “Muhanyauno, mu msumba wa David, mwababika Khristu Muponoski.” W̃angelo wakasekerera, ndipo iwo wakatambasura mapapindo ghawo ghakuru pamoza, ndipo pachanya pa mapiri gha Yudeya, iwo wakayimba, “Uchindami kwa Chiuta kuchanya, mtende pa charu chapasi, na kukhumba kuweme ku wanthu.” Iwo wakawona Mazgu gha Chiuta, kuti iwo wakalindilira Ichi, kuti wawone Ichi chikuwonekera. Ndipo Icho chikaŵa apo.

²⁵² Sono, Satana wakagomezga yayi chira, imwe mukumanya. Iyo wakati, “Usange Iwe ndiwe . . .”

Mungelo wakati, “Iyo ndiyo.” Ndiyo mphambano.

“Usange Iwe ndiwe, chita *chakuti-na-chakuti*. Reka ise tikuwone Iwe ukuchita ichi.”

Kweni Mungelo wakati, “Iyo wali mula.”

²⁵³ W̃anarumi wa vinjeru na sayansi yawo yausopisopi, wakati, “Iyo wali mula.” Amen.

²⁵⁴ Ndicho chifukwa wakusambira vyakujima na chirichose muhanyauno wakujima vinthu ivi, ivyo vikachimika virimika vichoko vyajumpha, kuti vizamuchitika. Ndipo iwo wali apa, wakujima. Iwo ntha nanga . . .

²⁵⁵ Paliye mudauko ukuyowoya kuti Pontiyu Pilato wakakhalapo pa charu chapasi. Kasi imwe mukamanyanga icho? Mwaŵana wanyake imwe pa sukulu muniphalire ine mu mudauko uko ukati kukaŵa Pontiyu Pilato. Ndipo wambura kugomezga wakusinjura pa ichi na kuchipanga ichi chakusekeska, nkhati,

“Ntha yikaŵako a—fumu ya Chiroma yakuthyika, a—mulamuliri wakuthyika, Pontiyo Pilato.” Kweni pafupifupi masabata sikisi ghajumpha, iwo ŵakajima libwe la pa kona: Pontiyo Pilato, mulamuliri. O, mwe! Kupusa kwantheura!

²⁵⁶ Iwo ŵakati, “Kukaŵavye ŵa Rameses mu mudauko, Rameses kulamulira Egipto.” Kweni iwo ŵakajima libwe, ŵakusambira vyakujima: Rameses, wachiŵiri. Wonani.

²⁵⁷ Ndipo iwo ŵakayowoya kuti viliŵa vira vikagundumuka yayi. Ŵakusambira vyakujima ŵakajimanga kwene kula, ndipo, chinthu chakudankha imwe mukumanya, iwo ŵakajima, nkhanira pasi uko viliŵa vikagundumuka mu Yeriko, imwe mukumanya, para mbata yikati yalira. Iwo ŵakati, “Chira chikaŵa waka chidokoni, sumu munyake wakati, wakayimba kale kula.” Enya. Wakusinjura wakuyowoya icho. “Chira chikaŵa waka chidokoni. Chikaŵako yayi chinthu chantheura ngati viliŵa kugundumukanga, na Joshua kulizganga mbata, ndipo ŵakachimbilira ku viliŵa ndipo ivi vikagundumuka. Chikaŵako yayi chinthu chantheura.” Ndipo Mukhristu munyake mukuru wakusambira vyakujima wakarutirira waka kujima, chifukwa iyo wakamanya kuti ichi chikenera kuŵa ntheura. Iyo wakajima mamita ghanyake nayini, kusi nkhanira kujumpha uko vinyake vyose vikaŵa. Pakaŵa viliŵa, vyawunjikana nkhanira pachanaya pa chimoza na chinyake, ngati ndiumo Mazgu ghakayowoyera.

²⁵⁸ Iwo ŵakati, “Chikaŵako yayi chinthu chantheura ngati chakuti David kulizganga chakwimbira chake, chakwimbira cha vingwe, chifukwa vyakwimbira vya vingwe vikamanyikwanga yayi kufika virimika fifitini handiredi.” Ŵakati, “Chikaŵako yayi chinthu chantheura.” Ŵakhristu ŵakusambira vyakujima ŵakajima, kusika mu Egipto. Virimika foru sauzandi vyajumpha, iwo ŵakaŵa na vyakwimbira vya vingwe. Amen. O, mwe!

²⁵⁹ Iwo ŵakayowoya, za ŵana ŵa Chihebere ŵakupanga malibwe ghara ngati ntheura, kufuma ku mapekesi, “Chikaŵako yayi chinthu chantheura.” Ŵakusambira vyakujima wakaruta kukajima kula. Kasi iwo ŵakasanga vichi? Iyo ndi sayansi. Kasi iwo ŵakasanga vichi? Viliŵa vya msumba ivyo Ŵahebere ŵakazenga, chigaŵa chakudankha cha malibwe ghakaŵa mapekesi ghatalighatali; chachiŵiri vikaŵa vipitika vichokovichoko vya mabuma; ndipo chachitatu chikaŵavye mapekesi mu ichi, napachoko pose. O, mwe!

Vyaru vikuphwasuka, Israel wawuka,
Vimanyikwiro ivyo ŵaprofeti ŵakachima;

²⁶⁰ Enya, bwana. Chose chasunthira nkhanira kwa ise, m'bale, mlongosi. Ntchifukwa uli chiri ntheura? Mu virimika vichoko vyajumpha, chindachitepo charu cha sinema icho chachita waka. Pa sikirini pakwiza nkhanira ya *Marango Khumi*

ghakulembeka na Cecil DeMille's. Pa sikirini pakwiza umoyo wa Yesu Khristu kwizira mwa *Ben Hur*. Pa sikirini pakwiza *Mlovi Mukuru*, kuphenduka kwa Petros. Ndipo masewero ghose agha ghausopisopi, cheneicho masinema ghali kukana, na kughananga, na kughataya kutali. Kweni, Chiuta, mu nkhangono Yake yikuru, waphuliska ichi, mwakuyana waka.

²⁶¹ Sono nthena, vinthu vira ivyo vikayowoyeka virimika vichoko vyajumphu, mukavu, muteweti muchoko wakujikhizga, ndamwene, wa Chiuta, ine nkhati, "Pali Kuwara uko kukayimilira ndipo kukayowoya kwa ine, ndipo kukaniphalira ine vinthu vyakuti nichite." Wanthu wakaseka ndipo wakati, "Iyo watimbanizgika pachoko mu mutu wake." Chiripo chithuzithuzi cha Ichi. Sayansi yikajambura Ichi. Chiriko kula. Ndi Unenesko.

Ine nkhati, "Mwanakazi waphimbikira ku nyifwa."

²⁶² Iwo wakati, "Chizgezge, sono, uko ndi kupusa. Iyo wakupanga waka icho mu malingaliro ghake."

²⁶³ Chiripo chithuzithuzi cha ichi. Chiuta wazamupanga mawe ghachemerezge. Iyo ngwamagomezgeko kuchita icho Iyo wakukhumba kuchita.

²⁶⁴ Yesu, kunyozeka chifukwa cha Mazgu. Mwana Wauzimu wa Chiuta wayimilira apo, Emmanuel, kunyozeka uli! Wakazomerezga wakwananga wambura kugomezga wamukake Iyo, wamuthunyire ku maso Kwake, na kunyimpura mwembe wakuzura woko, na kumufumba Iyo kuti wachite chirichose za ichi. Kunyozeka chifukwa cha Mazgu! U-huh. Vichi? Kuti wakwaniriske Mazgu gha Dada. O! Kweni, kumbukirani, Iyo wakwenera kuti wazizipizge kunyozeka kwa nyifwa. Chiuta, Uyo wangafwa yayi, ndipo Yumoza pera uyo wakamanya kufwa kuti waponoske wakwananga. Kukaŵavye munyake, kukaŵavye munthu wachiwiri panji munthu wachitatu, wakamanya kuchita ichi. Chiuta Iyomwene ndi Yekha pera uyo wangamanya kuchita ichi. Ndipo Iyo wakaŵa apa.

²⁶⁵ Iyo wakati, "Kulije munthu wali kukwerapo kuchanya kweni Iyo mweneuyo wakakhira pasi, nanga ndi Mwana wa munthu uyo sono wali Kuchanya." Amen.

²⁶⁶ Iwo wakati, "Wadada withu wakarya mana mu mapopa."

"Ndipo iwo wali kufwa," Iyo wakayowoya.

"Ndipo Iwe ukuyowoya kuti Iwe ndiwe Chingwa cha Umoyo?"

²⁶⁷ Iyo wakati, "Pambere Abraham wandaŵeko, INE NDINE. Ine ndine Chingwa cha Umoyo. INE NDINE."

²⁶⁸ Iwo wakati, "Iwe undafike nanga ndi virimika fifite vyakubabika, ndipo ukuyowoya kuti Iwe 'ukamuwona Abraham'?"

269 Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE.” Ndipo pamanyuma wakuzomerezga ŵakwananga ŵamukake Iyo, mpingo wa bungwe, umukake Iyo.

270 Imwe mukukumbukira, mu nyengo yaumaliro, mpingo usambazi uwu wa Laodikeya, iwo ŵamuŵika kuwaro Iyo, nanga, nkhwā tchalitchi. Imwe mukuwona apo ichi chiri sono? Kasi imwe mukuwona chifukwa icho ine nkhuchemerezga kususka kachitiro kala?

271 Ntchifukwa uli Yesu wakaŵazomerezga ŵakwananga kuti ŵamukake Iyo? Kukaŵa kwakuti wakwaniriske Mazgu, kutorera kunyozeka pa Chiuta, kufwanga. Chiuta wakayenera kuti wafwe. Iyo wakayenera kuti waŵe thupi, mwakuti wangamanya kufwa. Ndipo Yesu wakachimanya icho. Iyo wakaŵaphalira iwo za ichi. Iyo wakati, “Bwangandulani tempile ili, ndipo Ine niliwuskenge ili kamozaso.” Ntha munthu munyakeso wawuskenge ili. “Ine niliwuskenge ili. Mu mazuŵa ghatatu, Ine niwezgerengepo ili kamozaso. Imwe bwangandulani ili; Ine niliwuskenge ili. Umo Yona wakaŵira mu nthumbo ya somba, mazuŵa ghatatu na mausiku, nthuraso Mwana wa munthu wakwenera kuŵa mu mtima wa charu chapasi.” Ndipo iwo ŵakapulikiska yayi ichi. Mukuwona? Kunyozeka chifukwa cha Mazgu, Iyo—Iyo wakaŵa.

272 Sono, wakanyozeka kufika ku nyifwa, kuti wawukireso ku Umoyo Wamuyirayira. Iyo chakudankha wakayenera kukomeka, mwakuti Iyo wangamanya kuwuskikira ku Umoyo Wamuyirayira, na kutora munthu munyake waliyose (uyo wakaŵa mu kawonekero Kake) ku Umoyo Wamuyirayira, awo ŵakamanya kuzomera Uwu. Mukuwona? Iyo wakazgoka munthu, wakazgoka Muwomboli wa pachibale, ndipo wakayenera kuti wazizipizge kunyozeka kwa kusinjurika kose, na kumuseŵereska kose, ngati ndiumo ŵateŵeti Ŵake ŵakachitira kumanyuma Kwake. Ngati Moses, ngati Nowa, ngati ŵanyake wose ŵakazizipizga kusinjurika kula, Iyo wakayenera kuti wazizipizge kusinjurika. Chifukwa? Iyo wakaŵa na Mazgu, ndipo Iyo wakaŵa Mazgu. Ndicho chifukwa iwo ŵakamusinjura Iyo kuruska umo kukachitikira ku ŵanyake. Iyo wakaŵa Wauzimu ndipo Mazgu Ighoghene. Aleluya! Ndicho chikamupanga Iyo.

273 Yesu wakati, “Imwe ŵapusikizgi.” Wakati, “Imwe mukuzenga madindi gha ŵaprofeti, ndipo ndimwe mukaŵaŵikamo mwenemula. Iwo ŵakwiza na Mazgu gha Chiuta, ndipo imwe mukaŵagomezga yayi iwo. Imwe ndimwe ŵakwanangira waliyose wa iwo.”

274 Ku Phoenix, para Chiuta wazomerezga, ine nkhayowoya lizgu dazi linyake, Ine nizamususka muwiro uwu chifukwa cha kumukoma Yesu Khristu, kumupayikaso Iyo, ine nizamupereka chisusko panthazi pa bungwe lira la ŵapharazgi, para Chiuta

wazomerezga. Iwo mbakwanangira Ndopa za Yesu Khristu, chifukwa cha kumupayikaso Iyo. Enya, bwana. Kususka wose!

²⁷⁵ Petros wakaŵasuska iwo, pa Dazi la Pentekosite. Iyo wakati, “Imwe na mawoko ghaheni mwakoma Kalonga wa Umoyo, Uyo Chiuta wakawuska. Ise ndise ŵakaboni.” Iyo wakapereka chisusko.

²⁷⁶ Ine nitorenge Mazgu gha Chiuta, kususka bungwe lirilose ilo liriko, na munthu waliyose wakukhala pa charu chapasi, uyo ngwakwanangira Ndopa za Yesu Khristu. Chiuta ndivwireni ine kuti ndizakaŵe mweruzgi Wake pa dazi lira. Amen. Enya.

²⁷⁷ O, ŵakunsinjura ŵakamuseŵereska Iyo. Iwo ŵakamunyoza Iyo. Iyo wakakhala nkhanira na Ichi. Amen. O! Wonani icho Iyo wakachita. Iyo wakaŵa Mwana wa Chiuta, wakasuzgika na nyifwa mwakuti wakome kwananga. Iyo wakayenera kuti wachite icho. M. . . Ndi nthowa yekha pera ichi chikayenera kukomekera. Ndipo Iyo wakachita ichi, ndipo wakatonda ichi, chifukwa ŵanyake wose ŵakachita.

²⁷⁸ Chifukwa, iwo wose kumanyuma kula ŵakaŵa na Mazgu pachoko gha Chiuta. Chifukwa, Yesu wakayowoya nthaura. “M—Mazgu gha Yehova ghakiza ku ŵaprofeti. Ndipo ndinjani wa iwo,” Iyo wakati, “kuti ŵadada ŵinu, chisopo chinu chabungwe, ntha chikaŵadinya na kuŵakoma? Ndinjani wa iwo wakapokerera ŵaprofeti? Pamanyuma imwe mukuzenga madindi ghawo pamanyuma pakuti iwo ŵaruta.” Wakati, “Imwe ndimwe ŵakususkika pa kuŵaŵika iwo mwenemula.”

²⁷⁹ Pamanyuma Iyo wakuŵapa iwo ntharika ya munda wa mpheka wakauchita, ndipo ŵantchito ŵakiza. Ŵakaŵayuzga iwo, nthaura paumairo ŵakati, “Sono ise tikomenge mwana, chifukwa iyo ndi muhaliri.” Mukuwona? O, iwo ŵakakwiya para iwo ŵakati ŵawona chira. Mukuwona?

²⁸⁰ Kweni Iyo wakayenera kuzizipizga kunyozeka. Ndipo Iyo wali apa Iyomwene wakukakika, wakurongozgekera ku nyifwa, mwakuti wakakomeke, kuti wawezgereskepo Umoyo Wamuyirayira. Uchindami kwa Chiuta! O, umo ine nkhumutemwera Iyo! Kuwezgereskapo Umoyo Wamuyirayira na kuwuska mwana waliyose wa Chiuta, kufuma kale mu muwiro, awo ŵakayima na Mazgu ndipo ŵakatora kunyozeka. Uwo mbunenesko.

²⁸¹ Usange Iyo wakizenge yayi, Nowa nthena wakawuka yayi. Usange Iyo wakizenge yayi, Eliya nthena wakizaso yayi. Usange Iyo wakizenge yayi, Nowa wakati wawukenge yayi, usange Iyo ntha. . . usange Iyo wakizenge yayi. Chifukwa, Iyo wakaŵa Mwanamberere yura wakusankhikirathu, uyo wakiza kuzakatorera kunyozeka pa Iyomwene, na kufwira nyifwa Lizgu lirilose la Chiuta ilo likayowoyeka, na ŵanthu ŵarunji aŵa awo ŵakaghayimira. Iyo wakayenera kuŵa. Kukaŵavye munyake wakamanya kuchita ichi. Chiuta Iyomwene, ndipo Iyo

wakiza kuzakatora malo, mwakuti Iyo wangamanya kuwombola na kupereka Umoyo Wamuyirayira kwa mwana waliyose wa Chiuta uyo wali kuyimira Mazgu gheneghara ndipo wakamanya kusuzgika na kunyozeka. Mwana waliyose wa Chiuta, kufuma kale mu muwiro, uyo wakamanya kuzizipizga kunyozeka, kukaŵavye munyake wakamanya kumuwombora iyo, kweni mwa chipulikano iyo wakamuwona Muwomboli yura wakwiza.

²⁸² Job wakamuwona Iyo. Job wakazizipizga kumanyuma kula, ndipo iwo ŵakati, “O, iwe ndiwe wakwananga wa kuudesi. Chiuta wakukuyuzga waka iwe, chifukwa ndiwe wakwananga wa kuudesi.”

²⁸³ Iyo wakati, “Ine nkhumanya Muwomboli wane ngwamoyo. Pa mazuŵa ghaumaliro Iyo wazamuyimilira pa charu chapasi. Nangauli mphorosi za thupi zingamanya kunanga thupi ili, kweni, mu thupi lane ine nizakumuwona Chiuta.”

²⁸⁴ Muwoli wake wakati, “Uli iwe umutembe Iyo na kufwa?” Wakati, “Iwe ukuwoneka ngati msokwa wachitima.”

²⁸⁵ Iyo wakati, “Iwe ukuyowoya ngati mwanakazi wakupusa.” Amen. Iyo wakaŵa apo. “Ine nkhumanya Iyo ngwamoyo, ndipo Iyo wazamuyimilira pa Dazi laumaliro.”

²⁸⁶ Usange Yesu wakizenge yayi, Job nthena wakawomboreka yayi, chifukwa Iyo wakaŵa Mwanamberere wakukomeka pambere charu chindaŵeko. Iyo wakaghamanya malo Ghake. Iyo wakaumanya udindo Wake.

²⁸⁷ Ndicho chifukwa, Mariya wakaumanya udindo ula, dazi lira para iyo wakati wafika kufuma kula. Iyo wakati... “Usange ine... Imwe mukaŵenge kuno, mdumbu wane nthena wakafwa yayi.”

Iyo wakati, “Mdumbu wako waukengeso.”

Wakati, “Enya, Fumu, mu chiwuka. Iyo wakaŵa mnyamata muweme.”

Yesu wakati, “Kweni INE NDINE chiwuka chira. Ukugomezga yayi iwe ichi?”

²⁸⁸ Iyo wakati, “Enya, Fumu, ine nkhugomezga kuti Imwe ndimwe Mwana wa Chiuta uyo wakayenera kuti wafike mu charu.”

Iyo wakati, “Kasi imwe mwamuŵika nkhu iyo?” O! Apo imwe muli. Um-hum.

²⁸⁹ Iyo wakachimanya ichi. Mwanakazi muchoko yura nthu wakayowoyanga icho. Iyo wakaŵa na viŵanda seveni iyo wakafumiska mwa iyo. Iyo wakayimanya nkhangono ya Chiuta, iyo yikamanya kutora kunyada na kutimbanizgika na chirichose, kufuma kwa iyo, iyo yikamanya kutora uchoko ula, mzimu wa uzukusi wa pachanya-wasukulu kufuma mwa iyo, na kumupanga iyo chilengiwa chiphya. Iyo wakafumiska viŵanda

seveni. Wanakazi w̄ara w̄akamanya icho Iyo wakaŵa, awo w̄akamuzomera Iyo.

²⁹⁰ Iwo w̄akamanya icho Iyo wakamanya kuw̄achitira iwo. Ntheura ndi w̄akamanya muhanyauno, nawoso. Kuzomera waka ichi. Ndicho chinthu chakurondezgako.

²⁹¹ Apo Iyo wali. Iyo wakayowoya chira. Ndipo Iyo... Imwe mukumanya icho chikachitika. O!

²⁹² Wose awo w̄akamanya kusuzgikira Mazgu gheneghara, Iyo wakafwira mlimo ula. Iyo wakaŵa Yekha pera uyo wakamanya kufwa, kuti wachite ichi, pakuti Iyo wakaŵa Mazgu. Iyo wakaŵa Mazgu, Mazgu ghakuwoneka. W̄anyake wose w̄akaŵa na vyakupereŵera vichokovichoko, kweni apa pakaŵa uzari wa Chiuta, mwa Iyo. Chenechira ndicho Iyo wali muhanyauno. W̄ahebere 13:8, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Tegherezгани.

²⁹³ Ine nijarengi, nadi. Ine nichitenge ichi, nkhuayenera waka kuti nichite. Ine najumphizga chomene nyengo.

²⁹⁴ Iyo ntha wakalembapo Lizgu limoza. Wakachita Iyo? [Gulu likuti, “Yayi.”—Munozgi] Ntha wakalembapo Lizgu. Chifukwa? Iyo wakaŵa Mazgu. Iyo wakaŵa vichi? Mazgu agho ghakalembeka, Iyo wakaŵa kuwonekera kwa Mazgu ghara. Uchindami! Whii! Sono ine nkhuapulika makora. Iyo wakaŵa Mazgu. Iyo ntha wakayenera kulemba chirichose. Iyo wakaŵa Mazgu, Mazgu agha ghakulembeka ghakawonekera. Uchindami kwa Chiuta! Iyo ndi mweneyura muhanyauno, mayiro, muhanyauno na muyirayira. Iyo ndi Mazgu, Mazgu ghakuwonekera.

Imwe mukuti, “Kasi uwo mbunenesko, M’bale Branham?”

²⁹⁵ Muwoneni Yehova wakayimilira kumanyuma kula ndipo wakajura nthowa pa majigha ghara ngati kula, ndipo wakapanga msewu kuti Israel wayendepo.

²⁹⁶ Muwoneni Yehova mu thupi, wakuti, “Mtende, khala chete.” Para majigha ghakatimbanga mumphepete, mu chimphopo, ndipo devulu kumyanganga pa chirichose, ngati ntheura, Iyo wakuti, “Mtende, khala chete.” Ndipo iyi yikamupulikira Iyo; mphepo na vyose. Iyo wakaŵa Yehova. Amen.

²⁹⁷ Yehova yura uyo wakamanya kuyimilira kula na kuwazga madontho ghachoko gha jumi, wakazomerezga iyi yirokwe pa charu chapasi na kuzgoka kuŵa chakurya, kuti waryeske w̄anthu.

²⁹⁸ Iyo wakayimilira ndipo wakatora somba fayivi, panji, mabisiketi fayivi na somba ziŵiri, ndipo wakaryeska fayivi sauzandi.

²⁹⁹ Iyo wakaŵa Mazgu. Amen. Amen. Iyo ndi Mazgu, ndipo Iyo wakhalirirengi kuŵa Mazgu. Ndipo kwa ine na nyumba yane, ise titeweterenge Mazgu.

O, ine nkhukhumba kumuwona Iyo,
 nkhukhumba kuwona pa chisko Chake,
 Kula wakwimba muyirayira vya uchizi Wake
 wakuponoska;
 Pa misewu ya Uchindami, rekani ine nikwezege
 lizgu lane;
 Para masuzgo ghose ghamara, paumaliro
 nafika kukaya, namusekerera muyirayira.

³⁰⁰ O, mwe! Enya. Zizipizgani kunyozeka kwa Mazgu. Pali kunyozeka kukwendezgana na Mazgu. Khalani nkhanira na Mazgu, ndipo zizipizgani kunyozeka.

Tiyeni tirombe.

³⁰¹ Yesu, ngati usiku unyake, Fumu, ine nkhachemerezga, “O Yesu, kasi Imwe mukukhumba kuti ine nichite vichi? Kasi ine ningachita vichi, Fumu? Kuwonanga vinthu ivi, na kumanyanga ora ilo ise tikukhalamo, kasi ine ningachita vichi, Fumu? Kasi ine ningachita vichi?”

³⁰² Ine nkhurombera mpingo wane uchoko apa, Fumu. Ine nkhughanaghana za tuyuni tuchokotuchoko mu mboniwoni, vinthu ivyo vyakhala vikuchitika; na tuyuni tunyake, cheneicho vikaŵa vinthu vikuruvikuru. Kweni pakaŵa vigaŵa vitatu vya ivi, Fumu. Kweni para Wangelo ŵara wakati wakafika penepara, pakaŵavye tuyuni tukawonekapo. Mathenga ghachokoghachoko ghaŵa ghaweme, Fumu, kweni ine nkhugomezga kuti chiripo chinyake chiri pafupi kuchitika. Zomerezgani ichi chichitike, Fumu. Tiwumbeni ise ndipo mutipange ise kwakulingana na nthowa Yinu. Ise ndise—ise ndise dongo. Imwe ndimwe Muwumbi.

³⁰³ Pa usiku uwu wakusenderera ku Khristimasi, Fumu, ise ndise wakuwonga chifukwa cha chawanangwa cha Chiuta, pakuti Chiuta wapereka kwa ise. Nangauli ichi wangaŵapo wANJI, umo ise tikugomezgera mu mitima yithu, chigomezgo chinyake chachikunja cha nyengo iyo iwo wali kuyezga kuwumba ichi na kupanga ichi kuŵa ngati a—misa, misa ya Khristu, kweni ise ntho tikwiza mu nthowa yira ya Santa Claus na makuni gha Khristimasi na—na vyakutoweska. Kweni ise tikwiza mu Zina la Fumu Yesu, kuti timusope Chiuta wa Kuchanya, uyo wakazgoka munthu, thupi ngati ise, ndipo wakakhala pakati pithu, kuti watiwombore ise; ndipo wakasuzgikira kunyozeka kwa Zina, wakasuzgika kunyozekera ku mphinjika, kuzomerezga bungwe la charu likome Emmanuel, mwakuti Iyo wangamanya kutitorera ise ku Umoyo Wamuyirayira.

³⁰⁴ Ndise njani ise, Fumu? Ndise njani ise, kuti tingamanya kugwentha kunyozeka kulikose? Chiuta, tipangeni ise wasirikali wakichanga. Ine nkhupereka mazgu agha kwa Imwe, Wadada. Ighe panyake ghangawā ghakudumukadumuka; wakuvuka na wakulopwa umo ine niliri. Kweni, Wadada, perekani njombe

ku wanthu aŵa chifukwa cha kukhala na kutegherezga. Ndipo mphanyi nkhongono iyo yikawuska Fumu yithu, ndipo yikamupereka Iyo kwa ise kuno kuŵa Muponoski, mu mazuŵa ghaumaliro agha, nkhuromba iyi yisisipuske mzimu uliwose uli muno, Fumu, kufika kufupi ku Kwiza kwa Fumu Yesu. Nkhuromba ichi chiŵe ntheura, Wadada.

³⁰⁵ Chizgani ŵarwari na ŵakukomwa awo ŵali pakati pithu. Khozgani ŵakusweka-mtima. Fumu, ise ndise. . . Ise tajumphha mu vinandi chomene, mtima wane uli na mabamba ghanandi chomene pa ichi, Fumu, kufumira na nkondo zinsono. Ine ndine wachikanga wakale. Nivwireni ine, Fumu. Ine nkhuumba wovwiri Winu. Panyake kusambizgika kose uku kuli kuŵa pa chirato. Ine nkhuomezga ichi chiri kuŵa ntheura, Fumu. Nivwireni ine, O Chiuta. Ndipo vvirani mpingo uwu. Ndipo mutitumbike ise, pamoza.

³⁰⁶ Tumbikani ŵana ŵachokoŵachoko. Ine nkhuhanaghana za ŵanandi muhanyauno, ŵachokoŵachoko, ŵana ŵachokoŵachoko ŵachitima ŵapokerenge kalikose yayi kuwaro kula. Ndipo ine—ine nkhuromba kuti Imwe muŵenge nawo na kuŵavwira iwo. Perekani kwa iwo Umoyo Wamuyirayira, Fumu. Icho ntchikuru. . . icho ndi Chawanangwa cha pa Khristimasi icho ise tikukhumba, ndi Umoyo wa Yesu Khristu kuti ulamulire na kuwusa mu mtima wane. Icho ndicho ine nkhuumba, Fumu.

³⁰⁷ Titumbikeni ise, pamoza sono. Ise tikupereka Mazgu agha kwa Imwe. Zomerezgani ighe ghawe palipose ighe ghakukhumba, Fumu. Kulikose uko mitima njakujurika, nkhuromba ighe ghapambike nyengo yikuru ya chiponosko, mu Zina la Yesu. Amen.

³⁰⁸ Kwali ndinjani. . . Kasi mbalinga ŵakumutemwa Iyo? Kuŵa mu kuchimbilira kwantheura pafupifupi, munthowa yiriyose? O, ine nkhumutemwa Iyo! Ine nkhumutemwa Iyo. “Fumu, kasi Imwe mukukhumba kuti ine nichite vichi?”

³⁰⁹ Kuruwa yayi visopo usiku uwu. Imwe mukumanya icho Khristimasi yikung’anamura sono? O, *Ichi* ndi chawanangwa cha Khristimasi. *Ichi* ndi Mazgu ghara. Fumu, usange ine ningajipanga waka ndamwene, usange ine ningajifumiskapo waka ndamwene panthowa mwakuti Mazgu Ghinu ghangamanya kuwoneskera Ichi, Ighoghene kuwaro kwendera *umu*, ndicho ndi—ndicho chinthu chikuru ine nkhumanya.

³¹⁰ Sono ine nkhuhanaghana kuti iwo ŵali na vinthu vinyake ivyo iwo ŵakukhumba kuti ŵapereke ku ŵana. Sono ine niwezgerenge chisopo kwa M’bale Neville. Chiuta wamutumbikeni imwe.

M’bale Neville.



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