


BUUMI

 Amulange buyo ku bantu baniini. Ma, ma! I butebuzi bwa juunza. Nywebo mulizi, Ndi yeeya kuti antela tuli nkamu buyo ya cikombelo ya lyoonse okuno. Pele ikuti na kwaba, mu coolwe, inga kwaba muntuumwi awa, eco nciindi cabo citaanzi kuba a ndiswe, ncobeni tu yanda ku mutambula. Alimwi tu yanda kubamba antangalala obo mbo tu tuula bana ku Mwami.

² Nywebo mwabona, mu Bbaibbele, ziindi zinji tuli jisi bantu sunu, abo bapanga kumaniniza nzila mbo beelede kucita zintu. Pele aswebo buyo, okuno, tusola kukkala ncobeni aa nzila Ijwi lyakale lilelekedwe mbo licita, elyo mpawo, alimwi, lita cempaali, lyoonse ndipya nkaambo ni nzila ya Leza yakucita zintu.

³ Lino cindi Mufutuli wesu ulelekedwe nakali waano, Mwami Jesu, cindi nibaka Mu letela bana baniini kuti acite mulimo, na lulemeko olo lwa keelede kupegwa bana baniini, baa, Wa kaba bweza mu maboko Aakwe a kubalongezya. Mpawo Wa kati, “Amubaleke bana baniini baboole kuli Ndime, nkambo bali boobo mbe Bwami bwaku Julu.”

⁴ Elyo baka baleta bana baniini, a kuba tuula. Mu majwi amwi, baka bapa buyo kuli Nguwe, nkabela Wa kaba longezya. Lino twa kasiilwa, mbuli Mbungano, ku kuzumanana mulimo Ngwa kacita cindi Na kali waano a nyika. Nce ncico nco tusola kucita.

⁵ Lino ncobeni tu jisi nkamu ya bana baiini beebeka bayeeme ku zyamba zya bamawisi, cifumo cino. Alimwi buyo. . . Mulombwana muniini wa Mukwesu Junior. Alimwi Junie, uumbi Junie awa, mwana muniini wa Weber. A—a muniini wa Mukwesu Stricker. . . Atu bone, Nda syoma oyu musimbi; musimbi, a mulombe. Basimbi bobilo a mulombe. Yaa. Kuli kabotu. A mwana muniini awo, sena wali anguwe, na waa boola buyo antomwe a nduwe. Kuli kabotu.

⁶ Ee, Ndili kkomene a kukondwa kuti Mwami wakalongezya maanda anu kukumupa zitondezyo ezi ziniini zya luyando. Nywebo mulizi, cindi casika ku busena bwakuti—bwakuti banakazi mbo bacitayandi bana, limbi, inga taba cili banakazi, mu kuyeeya kwangu. Ndila bayanda balombwana baniini, alimwi—alimwi kuli cintucimwi cijatikizya mbabo.

⁷ Mulombwana wangu muniini uli kusule okuya, ngu. . . Meda wakati, “Wa kacembaalisya loko kuba oyo.”

⁸ Nda kati, “Peepe, cindi Leza aba tuma, bali buyo aa ciindi cini.” Mbo mbubo. Bali aa ciindi cini nconzyo. Elyo aboobo Ndi lizi nco caamba, ku muunzi.

⁹ Alimwi bunji bwa bantu bakubusyi, ba lati, “Ee, ta tukonzyi kuba a bana. Tuyo lindila mane tuka jane kwa kwiinda ciindi, a zimwi zimbi.” Mbubonya mbuli Leza mbwa batuma, amuba tambule, nkaambo balo ntwaanzyo oto tuswaanganya myoyo a maanda antoomwe, bana baniini.

¹⁰ Lino, tula enda kuselemuka a baalu awa, ikuti na mula konzya, ku mulombwana oyu muniini uli waawa, mukuba kuti uli kululyo lwesu, kubona ncobeni. . . [Kabeela katakwecintu aa teepu—Mul.]

¹¹ Mukaintu a Ndime, kaindi okuya, twa kali kuyandaula Arizona nkambo ka ndinywe, mwiki zisyoonto zyainda, okuya ku Parker, koonse, kusola ku mujana, nkabela tii twa kakonzya kucicita. Kwalo bandaambila kuti mwakali ku busena bwa basicisi ku lubazu lumbi lwa mulonga, awo, aboobo Nse kamujana. Alimwi Nda kamvwa kuti mukaintu wako wakali cisidwe, mpawo Nda kaambila Mukwesu Hooper ku kwaambila ku muleta mukati muno kutegwa katu konzya kupaila a nguwe. Tula kombela baxiswa, buyo. . . citakuti uli cisidwe ncobeni, ncobeni alimwi kayanda kupaililwa lino.

¹² Tula ba a—a mundando mu kaindi buyo kaniini, cakufwambaana Nda mana buyo kanana aniini. Na, sena wali kuyanda kuti ndikanane, Mukwesu Neville? [Mukwesu Neville waamba, “Iiyi, munene.”—Mul.]

¹³ Kwaambilizya komwe Nkwe yanda kupa cifumo cino. Elyo, mpawo, ta tuko ambaula kwa ciindi cilamfu, alimwi mpawo ndiza kumanizya sunumasiku. Kwali kwaambilizya oku, oko Nkwe lombozya. . . Ikuti na bamwi bakkala mu masena aengelede, kuti inga baba masimpe ku kanana kuli basimukobonyina kujatikizya makani aya. I basimukobonyina bakali kundiita okuno. Kapati umwi, mu busena bweengelede, waka ndiita buzuba bwa zoono, kwalo kwakali kwa basankwa bakali kuuma bbola abusena awa. Ba kajaya gilazi lya mpulungwido, bakajaya mulyango wa skriini, akumwayaula gaadeni. Kati. . . I bana baniini, basimukobonyina boonse balizi kuti bakali kuyanda kusobana. Masimpe. Balo mbana buyo. Pele bakaumya bbola lyabo ku nzila aku—aku mwayaula magadeni abo a zintu. Elyo Ndi yeeya kuti kuli balombe basyoonto okuno, mu masena aengelede, basanganisigwa mukati.

¹⁴ Alimwi ba—ba kali babotu loko kuli ndiswe. Taakwe niba katongauka, basimukobo, masiku. Alimwi tula panga coongo ciniini abusena awa, nywebo mulizi, masiku maningi, pele kwiina cintu cijatikizya nkuko. Alimwi mulizi mbo bakalino cita; niba kakonzya kukwankwana kuli ndiswe ancico, ikuti na bakali kuyanda. Kwalo tu syoma mukuba buyo mukuba basiluumuno kuli basimukoboma, a. . . “Amupone caluumuno a bantu boonse, kuciimo mbo kukonzeka.” Elyo, aboobo, tu yanda kucita ceeco.

15 Alimwi, lino, ikuti na kwakanyina busena bumbi mu dolopo, na taakwe busena bwa bana ibwa kuumina bbola, inga twa bona naa tatu konzyi kuliyakila lubaya lulamfu kuya mujulu, koonse kutegwa bbola litano sotokile kumbi akupenzya akunyonganya basimukoboma. Pele, nkoonya okuno ku Ingramville, nkoonya okuya, bajisi bbuwa lya diayamondi lya kuumina bbola kubuleya boonse, lya bana boonse, amasena akusobanina aakuti kaba sobanina. Atalatala buyo ku Eighth, ku namaumbwe okuya, bali jisi masena akusonanina amu dolopo lyoonse okuya, aku sobanina bbola naa zimwi zimbi nzo bayanda kusobana.

16 Nse kapanga muzeezo. Nda wiitila kuba mu bboodi ya cikombelo, cifumo cino, aku babuzya nco tweelede kucita, kutegwa tuba basiluumuno kuli basimukobo besu akuba a beenzuma a zintuzyonse, a bantu besu kutegwa bamvwisya. Elyo basala kuti ndiza inga caba cintu cibotu kuli ndiswe kuta lekela balombe kuno sobana bbola limbi mu masena. Nkaambo, eco inga caba . . .

17 Ta tubakasyi kucicita; mbungano tai kasyi, ma, mpulungwido niini, malaiti mu ziindi zisyoonto. Pele tweelede kuba yeeya basimukoboma, abalo, nywebo mulizi. Twe elede ku bayeeya. Elyo tu yanda kupona mbuli balombwana Banakristo a balindu balome. Elyo tu buyo . . . Baya ku . . .

18 Nda baambila kuti, nzila biyo njo bakonzya kucita, twe elede kubikka buyo citondezyo ciniini, cakuti balombe tabeelede kusobana bbola okuya. Elyo ba . . . tu . . .

19 Lino, na umwi wanu nobasimkoboma mwali omuno, kuti bana bako basobanina okuno ku busena, Ndili masimpe ula mvwisya, wabona, kuti ta tuyandi mafooni a zintu zyesu, a basilikani okuno pe, na cintucimwi cimbi, kujatikizya kupwaya magilazi aa mpulungwido, malaiti a zintu.

20 A nywebo nobalombe baniini, ikuti na balombe banu baniini baba ku busena obuno, a basimbi baniini, kabasobana bbola, na babona citondezyo kubusena kuya, taba . . . “Kuta sobana bbola.” Ee, lino, ta tukanzi kuba bayumu ku bana; pele tu yanda kuba balemeka kuli basimukoboma. Bantubonse bala cimvwisya eco, Ndili masimpe.

21 Alimwi inga tee Nda panga muzeezo endikke pe. Nda lombede bboodi kuboola cifumo cino, a kuba buzya. Mpawo oyo wali muzeezo wabo, abalo, kuyeeya kuti tweelede kupona caluumuno antomwe a beenzuma besu—besu.

22 Alimwi lino bali jisi busena bwakuumina bbola mpoonya awa, kutandila buyo mulongo wamayake obile kuzwa nkoonya oko nko tubede lino, eelyo ndi bbuwa pati lya dayamondi, kutegwa kamuno konzya kuuma bbola lyanu mbuli mbo muyanda.

²³ Lino, bantu kabeenda koonse akoonse kwiinda omuya, eco ta caambi boobo, kuli mbabo kutaindamo na kufumbwa cintu; kuba kabotu loko.

²⁴ Alimwi buzuba bumwi, Ndi langila kuba, na Mwami wayanda, alimwi Jesu katanasika, ku panga ii—ii busena bwa kupaking'ila bwa mulawo ibwa mbungano akuya na tii twa panga cikombelo cipati, akuyaka. Alimwi ikuti buzuba bumwi i. . . Baa, aku piluka, kutegwa bukabe bupati, kuba a mulimo okuno, baa, Mukwesu Neville a Ndime toonse inga twaba muli nguwo, a zimwi zimbi. Inga twa yaka i. . . Kubelesya buyo busena obo kuba bwa cikombelo cipati, a kuyaka mbungano mpati awa, a kwiibamba mu ciyanza eco. Aboobo, twa—twa kaula ceeco kuciindi nitwakali kukonzya kuula.

²⁵ [Mukwesu Roy Slaughter wa kanana ku Mukwesu Branham, kapa traki lyakwe ku kususa myaala—Mul.] Nda kulumba, Mukwesu Roy, eco ncibotu maningi, ikuti na eco, ikuti na bala konzya kubamba muzeezo wa kucibamba, ikuti na ba bupanga kuba busena bwaku paking'ila, eco inga caba cintu cakucita. Eco ncibotu maningi. [Mukwesu Slaughter wa kanana alimwi.] Inzya. Inzya. Inzya.

²⁶ Bayo tulesya kuzwa kupaking'a. . . Twa kacita, kale, ku lubazu lumwi lwa kagwagwa okuya, aboobo tuyo—tuyo yandika kucita bumwi—bumwi bwa kulibambila. Elyo ncobeni, busena obu, eci cibeela ca kubikkila myootokala mpoonya awa, nca dolopo. Mbo mbubo. Cesu. . . Tu jisi buyo kabeela kaniini ka nyika alya, kutali kule *boobo*, kusikila twa sika ku kagwagwa okuya. I kagwagwa kaboola kwini kwinda ku ng'anda yaku Brakeman, aku selemuka akuswaangana omuya, eyo nja kudabula, nkamwo eci cakali ciziba, alimwi myaka yakainda, cindi niba kacizuya. Alimwi cindi nyika yesu niya kacitwa saveyi, tuli nkoonya ku lubazu lwa kweendela amaulu, mpoony awa, nywebo mwabona. Aboobo, ta tujisi mbele ya buyake. Obo mbulongwe abulome bwa dolopo okuya eno. Alimwi mpawo eyi uyooba yesu, kunze mu nzila *eyi*.

²⁷ Aboobo, mpawo, Ndili akatikati, -akati, abumwi bumbi. Elyo Ndi, oh, Ndili buyo i—i—i guwo lya kumbo, Nda syoma mbo ba liita, na cintucimwi. Nse—Nse konzyi kusitikila cintu. Elyo, pele, inga kwaba kuti buzuba bumwi Mwami uya ku kanana kuli ndime kuboola okuno a kuzoyaka buyo omuno, cikombelo cipati loko, a kulekela bantu kuzwa ku zibeela zyandeene kunjila. Ikuti na cacitwa, tuyo ciyanda eco. Aboobo, nywebo mwabona, ta tuyandi kwii sambala na kwiinyonyoona. Tula cita, tuyo izuzya, a kwii bamba kabotu awa, a kuyaka cikombelo atala, a matantilo asika kuli ncico, a zintuzyonse. Eco ciyo mamela ciimo coonse, nywebo mwabona. Alimwi—alimwi Ndili masimpe Mwami uyoopa mali ayandika onse kuli ncico, cindi buyo twa kulibambila ku ciyaka. Busena butandila myaanda a makumi osanwe-, madollar ali zyuulu zili mwaanda amakumi osanwe, a

kuba twaanda twesu twa tupepele a zintuzyonse zimbi mpoonya awa, a miswaangano kai zumanana, ciindi coonse. Aboobo, ta tuzi eco Mwami wesu ncayo cita. Tu zikombela buyo zintu ezi, a vangeli azimwi zimbi.

²⁸ Alimwi ziindizimwi Ndila amba ku Mwami kuti, “Ee, Uli jisi Oral Roberts a Mukwesu Allen. Alimwi Uli jisi Billy Graham a boonse babo okuya. Mbubotu nzi Mbwe cita nekuba?” Pele buyo . . .

²⁹ Nde elede buyo kucita eco Nca ndaambila kucita, nywebo mwabona. Aboobo, Ndi baanga ndakkala buyo zii aali ceeco. Lino, nyoonse mula cimvwisya eco, Ndili masimpe. Elyo Mwami amu longezye.

³⁰ Lino, atu bone. Kwaba kumuka buyo aniini, aboobo tula bikka buyo cikolo ca Munsondo, ndiza, a kukambauka, antoomwe, Mukwesu Neville? [Mukwesu Neville waamba, “Iyi.”—Mul.]

³¹ Elyo tuli kkomene kumvwa makani aa muvwanda wakwe, aswebo, embo na? Ma, ncibotu loko! A kwaamba kuti musinsimi mwanakazi. [Mukwesu Neville waamba, “Ikuti na kuli cintu cili coonse.”—Mul.] Yaa. Ee, tuli—tuli kkomene nkambo ka baaba basinsimi baniini basimbi, nywebo mwabona, a zintuzyonse. Nda mulumba nconzyo Mwami nkambo ka mbabo.

³² Nywebo mulizi, banakazi baya buvula muno mu cisi, nekuba, nywebo mulizi. Nce ncico nco tu yeeya, nywebo mwabona. Ndi yeeya kuti kutandila—kutandila kuba botatwe kuli bosanwe. Botatwe . . . Kuzwa ku bana bosanwe abo bazyalwa, botatwe babo mbasimbi. Alimwi banakazi baya bukomena amningi; balo bamaalumi baya buceya maningi.

³³ Banakazi bali mukutola bweendelezi. Mubwini, obo mbo bweende buyo a cisinsime ca buzuba, kuti eci cisi ncisi ca banakazi. Ciya kweendelezegwa aa mwanakazi. Elyo amuyeeeye, thee- . . . 1933, Nda kamubona oyo kacinjila mu cilengaano, mwanakazi wanguzu mulemu uyo endeleya cisi coonse, buzuba bumwi, mbo mbubo ncobeni, cindi cakumamanino kacitaninga kuba, kakutaninga kuba kunyonyooka kumaninide.

³⁴ I myootokala, mu buzuba obo, iyo bambwa mbuli iji, kaizuza kujoka obo, mu ciimo eci kuya. Alimwi iyo endelegwa a musyobo umwi wa nguzu, cakuti taba kakonzyi akwalo kubelesya midrilaivo, ku ziindi zimwi. [Mukwesu Branham wanontola munwe wakwe lomwe—Mul.] Kamu bamba buyo, a kuzumanana mbuli boobo. Mwabona, kakutanaba kunyonyooka kumaninina! Lino, mula yeeya, eco, lino, eco cili mu bulunguluzi. Mwabona?

Mpawo banakazi bayo tola bweendelezi. Banakazi bayo tola bweendelezi.

³⁵ Alimwi—alimwi njiisyo ya mbungano ya Katolika, eyo Nje kaamba lyoonse kuti iyo endezezya United States, itandila kuba kokuya ncobeni ndyoonya lino. Mwabona? Kukomba mwanakazi, Mariya, uuli ngu kaleza kanakazi, kwalo eco ciimpene ku Bbaibbele. A kukombezezezya bafu, eco ciimpene ku Bbaibbele. A zintu ezi zyoonse awa, a kuzumanana buyo kweenda ncobeni.

³⁶ Alimwi ziindizimwi Ndi yeeya kuti, mu kuziba zintu ezi, kuti Nde elede kuba a busena awo Mpe konzya kukkalikila a kutalika kuyiisya, nywebo mulizi, alimwi kuzumanana buyo—buyo kweenda, obo. Alimwi lino, mu mabungano lino, Ndi cita buyo maora masyoonto buyo a kukombela balwazi, a kuunka; a kukwela buyo, kukombela buyo baciswa. Kwalo kuli kunji kunze lya kukombela baciswa, mu Bbaibbele, nywebo mulizi. Inzya. Zintu zinji zya—zya kucita.

³⁷ Yanda kulungulula muswaangano waku Canada, umwi wa miswaangano mibotu maningi njo twa kasola kuba ayo mu kkontinenti ya North America. Ta ndina kuba ayo, mu buumi bwangu, (Ba. Mercier bano ilemba, a zimwi), kabona cintu cili coonse kucitika mbuli mbo wakacita ku muswaangano waku Canada. Elyo, mubwini, bantu ba Pentekoste baka ndikaka cakumaninina. Boonse bakali kookuya baali bana Baptisti a Anglikeni, abamwi bambi. Masena oonse, ba Pentekoste baka ndikaka, nkaambo Nse kacizumina “citondezyo” ca Muuya Uusalala, mbuli bulowa kabuzwa mu maanza ako, a mafuta kaazwa mu maanza ako, a zintu mbuli ezyo, a kubona bafulicoongo, a zintu ezyo zyoonse. Kunyanyamukwa taku jatikizyi ku lufutuko, pee. Tula boola cakusinizya kwinda ku lusyomo. Tula musyoma Leza, alimwi—alimwi nce ncico. Mwabona? Mpawo, aboobo, ba kalemba magwalo, kumbele, mu Canada, mpawo ba Pentekoste baka tantamuka buyo mbuli boobo, pele tii bayakanda kubelekela amwi na cintu cakucita mu muswaangano, nkaambo Nse kacizumina eco. Elyo aboobo Ndi ci. . .

³⁸ Takukwe makani oyo Uci tambula, na ncinzi cicita, Nda kkala buyo a Bbaibbele lyakaindi lilelekedwe. Ameni. Eli ndi Ijwi lya Leza. Alimwi ikuti na twa yandika kwiimikila tolikke, tuyo imikila tolikke, kuyaka mbungano. Mbo mbubo.

³⁹ Lino, katutana kuboola ku Ijwi Lyakwe—Lyakwe, atu kotamike buyo mitwe yesu asyoonto ku mupailo.

⁴⁰ Taata Ulelekedwe, tuli lumbide ncobeni kuli Nduwe ku ciindi eci ca luswaanano antoomwe ku Ijwi, a magwalo aya asalala aa Leza. Elyo akube kuti, mbuli mbo tulya kuli Ngawo, kwiinda ku kubala a kumvwa, akube kuti Muuya Uusalala Wananike ku myoyo yesu, kuti, cindi twa zwa sunu, tu konzye kwaamba mbuli baabo bakali kuzwa ku Emau kuteeti, “Cali cibotu kuli ndiswe kuba kokuno. Myoyo yesu yapyo mu zyamba

zyesu, nkaambo Wa ambaula kuli ndiswe mu nzila.” Twa cilomba mu Zina Lyakwe. Amenii.

⁴¹ Lino, Nda sala, sunu, ikuti na nduyando lwa Leza, ciiyo cangu cijanwa mu—mu . . . omuya mu Bbuku lya Ntembauzyo, 63.

O Leza, nduwe Leza wangu; Ndiyo ku yandaula cifumofumo: buntu bwangu busukamina nduwe, mubili wangu ulaansi nkambo ka nduwe mu nyika njumu a nyota, oko kutakwe maanzi;

⁴² Amuswiilile buyo kuli sintembauzyo!

Kubona nguzu zyako a bulemu bwako, mbuli Mbwe kaku bona mu busena bwako busalala.

Nkaambo buuya bwaluyando lwako mbubotu maningi kwiinda buumi, milomo yangu iyo ku lumbaizya.

Aboobo Njo kulongezya kuciindi Ne cipona: Njo nyamuna janza lyangu mu zina lyako.

Buntu bwangu buyo kcutila mbuli ku mumpolyo a mafuta; a mulomo wangu uyo ku lumbaizya a milomo ya lutangalo:

⁴³ Lino akube kuti Mwami wesu ayungizye cilongezyo Cakwe ku Ijwi eli. Ciiyo cangu cifumo cino cijanwa mu *B-u-u-m-i*, tubala tuniini tosanwe.

⁴⁴ Elyo mbuli sintembauzyo awa mbwakali kukanana, Davida, lyoonse Leza ubeleka a muntu mbubonya mbuli mizeezo yabo mbo yeenda. Lino, Leza wakabeleka a Davida, mbuli macelelo mabotu a meenda abateme, a zimwi zimbi. Alimwi Davida okuya, nakamana kubona buumi bunji loko, obo Leza mbwakali kukkala mu samu, a nzila Mbwa kakkala mu malubaluba, a nzila Mbwa kali kukkala muni lya i—i kupoomoka kwa kalonga.

⁴⁵ Ikuti na muntu uuli oonse wasola kweenda kumbali lya kalonga oko namutititima muniini nkwabede, a kumvwa oko kupoomoka kuzumanana! Oh, inga Nda lala ansi awo a koono, mbuteteete buyo loko. Ta ndina nywide piilusi lya koonena mu buumi bwangu. Nda kasunkwa ku cicita, ziindi zinji, mu miswaangano yangu, cindi Ne kanyongana koonse, pele Leza waka ndigwasya kusika boobu. Pele, Nda mwaambila, Ndi syoma kuti eco inga cabota kwiinda mapiilusi oonse akooneka ngo bakonzya kuba awo mu cintoolo ca misamu. Kulala buyo kumbali lya kupoomoka, kwa kalonga kaniini, a kukomba kwa kaindi kaniini, elyo, “Lino Nda lilazika awo,” a kulala buyo awo. Oh, kuli cintucimwi cijatikizya ca kulyookezya. Obo Mbwe ciyanda!

⁴⁶ Alimwi Davida awa wakati, “Ndi buyo . . . Buntu bwangu busukamina Nduwe!” Amuswiilile buyo.

O Leza, nduwe Leza wangu; Ndiyo ku yandaula cifumofumo: buntu bwangu busukamina nduwe, mubili

wangu usukamina nduwe mu nyika ifwa nyota, oko kutakwe maanzi;

47 Mpawo wa zumanana kwaamba kuti:

Nkaambo *buuya bwaluyando* mbubotu maningi kwiinda buumi, . . .

48 Lino, takukwe cintu neciba comwe, cibaanga, ncibotu loko kwinda buumi. Ino inga twa eleka nzi cifumo cino cinga cabota loko kwiinda buumi? Pele, Davida waamba kuti, “Buuya bwaloyando lwako mbubotu maningi, kuli ndime, kwiinda buumi.” Lino, tula libuzya, mpawo, ibbala lya buumi kweelede kuti lijisi ii—ii—ii bupanduluzi bunji kuli ndilyo, kweelede kuti lyaamba kwiinda—kwiinda—kwiinda cintu comwe. Buumi, lwini, bwaamba “i kubako.” Aboobo, mpawo, ikuti “Buuya bwaluyando lwako mbubotu kwiinda buumi,” mpawo ncinzi cikonzya kuba cibotu kwiinda ceeco? Nkaambo, Leza alikke ngu jisi Buumi Butamani. Leza alikke ngu jisi Buumi Butamani. Ikuti na twa konzya kululamika ceeco lino, ciyooba citete kuli ndiswe kubona cifwanikiso cipati Leza cibikkidwe kumbele lyesu, ca kuti, buzuba bumwi, kuti zintuzyonse zitali zya Leza ziyo yabaala a kuloba, a kumana.

49 Lino, zintuzyonse zya kajisi matalikilo zili jisi magolelo. Taakwe cintu neciba comwe cakasola kutalika cita eco cijisi magolelo. Pele cintucimwi cata kajisi matalikilo cili jisi magolelo. Alimwi—alimwi Leza alikke ngo Nguwe alikke wataka jisi ii “imatalikilo.” “Taakwe na kajisi matalikilo aa mazuba, naanka magolelo aa myaka.” Elyo, nkikaako, tweelede kuba cibeela ca Leza, ku kuzyalwa, kuti tupone, akujana kubako Kutamani.

50 Mpawo, cibi a kupenga, a zintuzyonse, zyeede kusika oko nkozitabi limbi, nkambo zya kajisi matalikilo. Kwakali ciindi nikwaatali kuciswa, nikwaatali cibi, nikwaatali buusu, nikwaatali lufu, elyo mpawo zyaka boola kwiinda ku kusansula sandula. Aboobo, koonse kusandula sansula kweelede kugola. Alimwi zyoongwe zyakaliko, zya kajisi matalikilo, zyeede kugola, kutegwa Butamani bukonzye kubako lyoonse. Sena mwabona eco Nce pandulula?

51 Ako nke kaambo ta cikonzeki kumaninina ku muntu uli oonse kufutulwa kakutakwe Kuzyalwa kupya. Nkaambo, bantu balazyalululwa ku Muuya wa Leza, a kuba cibeela ca Leza. Kubako kwabo nkwa Butamani mbuli Leza mbwali Uutamani. “Taba konzayi kuloba,” Jesu wakaamba. “Taakwe muntu ukonzya kubagwisya kuzwa mu janza Lyangu. Balo mbiba Taata, Sibuleza.” Alimwi kwiina umwi uukonzya kubatola na kuba pambula, nkambo balo ncibeela ca Leza.

52 Lino tatuli basilwiyo bapati. Ndili—Ndili muntu utayiide waansi maningi—maningi. Pele, ziindizimwi cindi Nda njila mabala mbuli ayo, Nda lilingula, kuyanda kuziba, kubweza buyo

bbala eelyo lyomwe. Ndili jisi beenzuma a bamayi ba Bbaibbele abo bakonzya kubweza Cigriki, na ci Hebrayo, a kulitobezya buyo moonse mu Lugwalo. Pele Nde elede ku libweza buyo ijwi ku ijwi, a ku lilingula.

⁵³ Elyo Nda kajana, kuti, cindi Na kati, “Nda bapa Bumi Butamani,” lizwa ku bbala, bbala lyaci Griki, Zoe, Z-o-e. Alimwi Zoe ngu Leza, “Buumi” bwa Leza Mwini. Elyo mpawo, mbuli masimpe mbo tuli sizyaabilo ba Zoe, nko tuli Cabutamani mbuli Leza mbwaliko Cabutamani. Nkikaako, mukuba cibeela ca Leza, twa kalelekwa a kufutuka Cabutamani, kwalyonse a kwalyonse, kakutakwe magolelo, kakutakwe matalikilo. Tuba cibeela ca Leza. Ikuti na mwalangisya, kuti aya matalikilo mapati, mula bweza. . .

⁵⁴ Umwi wabuzya mubuzyo wakuti, “Nguni oyu Jehova mupati? Mpaali Mpa katalikila?” Ta kajisi matalikilo. Wa kali Leza kwalyoonse. Elyo Ngu. . .

⁵⁵ Lino, bbala *kwalyonse* lyaamba buyo “mwaakwe wa ciindi.” Pele, Butamani lyaamba “kwalyonse.” Pele, *kwalyonse*, bbala *kwalyonse* mu Cihebrayo, lyaamba “mwaakwe, ciindi cakabikkwa,” nkambo lili mubunji, “kwalyonse a kwalyonse.” Mwabona? Oko kwaamba malyonse obilo. Mwabona?

⁵⁶ Pele, mu Butamani, buli bomwe, luzutu. Butamani ngu i—i mubalo oyo uta jisi magolelo. Tii bwaka jisi matalikilo alimwi tabu kamani pe.

⁵⁷ Elyo obo kuti, mu inyika, tu lizi kuti kuli muuya, wini wakasimpe wa luyando. Kuli muuya, wini wakasimpe wa kulitesya. Kuli muuya, wini wkasimpe wa kusyomeka. Mbangaye bazi obo? Tuli cizi. Tula cibona. Ee, oyo ngu Leza, i—i kasensa nkakonya.

⁵⁸ Atu jale meso esu, ku kweezezya kwesu, kwa kaindi kaniini, a kujokela kulaale mu i. . . kakutanaba cintu cili coonse.

⁵⁹ I kasensa kapati ka Butamani boonse wakali oyo Muuya wa luyando, lutangalo, oyo Muuya wa kusyomeka, oyo Muuya wa bukasimpe, mu bulondosi obu. Elyo mpawo, kuzwa mukuba kwa Taata, kwakaba Logosi, oyo wakali Mwana, oyo wakali Theofani, oyo wakali Mubili wa Jehova Leza mupati, wakayutuka mu Mubili wakujulu. Oyo ngu Logosi. I Ijwi lya kaambwa kuzwa ku tusensa tupati twa Bumi, a kuunka. Elyo ngooyo wakali i—i Theofani, oyo wakali Leza wakalengwa kuba mu Ijwi.

⁶⁰ Mpawo eyo Theofani yakaba mu mubili wabuntu, mu muntu Kristo Jesu. Mpawo buzule boonse bwa trinitu bwakakkala muli Nguwe, Taata, Mwana, a Muuya Uusalala, boonse muli oyo.

⁶¹ Elyo nje nzila njionya mbo tuunka, kujokela nkoonya ku matalikilo mataanzi, aa Leza. Mpaawo twa kazyalululwa, kutali kunyama; kuzyalululwa, kutali ku bulowa; pele kuzyalululwa

ku Muuya. Alimwi mu Muuya oyo Utamani wa luyando a kusyomeka, waseluka kuzo bamba busena Bwawo muli ndiswe.

⁶² Elyo mpawo cindi twafwa, kuzwa mu buumi obu, tu njila mu mubili. “Kwalo, ikuti na eci cilao canyika camwaigwa, tuli jisi theofani ya kunjila, mubili wakujulu.”

⁶³ Mpawo, aa Kuboola kwa Mwami Jesu, oyu mubili ula bwezwa kuzwa aa nyika alubo, a kubambwa kuba mu ciimo cabulemu, ku kupona mu Busyu Bwakwe kwalyonse.

⁶⁴ Mpawo, lusandulo sandulo loonse, zintu zyoonse ezyo zyakali mu lusandulo sandulo, zyoonse ziya kuloba. Mubili ulaunka ku cisubulo cawo. Gehena ijula mulomo wayo a kumena mu bubi a lusandulo sandulo lonse. Mpawo Leza a Mbungano Yakwe iyandwa, Nabwiinga Wakwe, batola kwiima kwabo kwa Butamani mu kupumbulika. Obo mbo bulangizi bupati bwa Mbungano ya Banakristo.

⁶⁵ Lino Davida wakaompolola kuti, “O buuya bwaluyando Lwako mbubotu maningi kuli ndime kwiinda buumi.”

⁶⁶ Lino, buumi, bantubonse bala yanda kubuyeeya buumi. Alimwi buumi, bbala *buumi*, lya kajisi kusandulwa sandulwa kwa ciimo kuli ndilyo, nkaambo kakuti nobuba buumi bwini buli jisi ciimo cakasandulwa sandulwa. Alimwi ziindi zinji, bantu bayanda kutondeka ku buumi mbuli kuba aciindi cibotu, kunywa, kusokana, akuya ku masena. Ba lati, “Obu mbuumi.” Ino bala lubizya. Olo ndufu. Mwabona? Ta buli buumi. Lwalo ndufu.

⁶⁷ Ii mvwiki zisyoonto zyainda, omuya mu hotela, mpati yampuwo mu—mu Canada oko nkoba kandi bikkide, Nda kainka ku kaanda kangu, kumane kuswaangana kwangu, elyo kwakali balindu bakubusyi, antela mu bwana bwabo bwaciindi, eitiini, naintiini, ndiza atala ku twenti thrii, kumwi, botatwe na bone babo kabazuza atala ansi lya cibuye, kaba samide zikobela zyabo zyakunsi, a mabbodela mu maanza abo, kabazuza kuzwa ku kaanda komwe kuya kuli kambi, banakazi bakubusyi, bakali kweebeka.

⁶⁸ Mbuli Mbwe kaseluka kuzwa ku cikwepe, Nda kaimikila akulanga. Oh, kwakali Cintucimwi muli ndime! Nda kayeeya, “O Leza, sa Rebekah na Sarah wangu muniini uya kusika kuli ceeco?”

⁶⁹ Elyo Nda kabalanga. Ba kali kudadalika aa cibuye. Nda kanjila buya, ku lubazu lumwi, elyo bakainda a kuzwa, kainka ku nzila imbi, kabanywa. Nda kaima, mu hoolo, kalanga ansi alubo, kabona balindu baniini babotu abo antela bakali noba bayandwa loko ku baalumi bamwi. Elyo Nda kamvwa umwi wabo kati, “Whuupe! Obu mbuumi!”

Nda kayeeya, “Embo pe! Olo ndufu.”

70 Nkambo, Bbaibbele lya kati, “Oyo uupona mu misaalo uli fwide kuciindi na pona.” Aboobo mpawo tu jana kuti, obo buumi, obo mbo twiita kuti buumi. . .

71 Elyo tula zibona zitondezyo asunu, mbuli ceeci citi, “Okokuli Budweiser, kuli buumi.” Obo mbo kwa kapindamunwa! Okokuli Budweiser, lwalo ndufu.

72 Alimwi tula zibona zitondezyo mbuli boobu, azyalo ziti, “Buumi butalika cindi zuba lyabbila.” Peepe. Lufu lulatalika cindi zuba lyabbila. I bantu baba basimutuntuli bamasiku. Bala tuntulika masiku. Alimwi ikuti na mwalangisya, bala bweza bupange bwa bubu. Bubu lyoonse butuntulika masiku.

73 Lino Nda kabala caano mu magazini, ciindi cimwi ni Nda kali mu ndeke. Ca kali kujatikizya Hollywood. Mpawo ca kaamba, kuti, “Buumi butalika kuzwa akatikamasiku. We elede kuselemukila mu tugwagwa tumwi a zintu zimwi.” Alimwi ca kajisi cifwanikiso ca musobano wa kudana, azimwi zimbi, ezyo zicitika.

Elyo Nda kati, “Obo mbo cakasandulwa sandulwa!”

74 Nywebo mwabona, ikuti na Saatani uli jisi bwami, weelede uli jisi buvubi bwa bubeji. We elede kuti kajisi cintucimwi eco nca konzya kubapa, ku bacitya kuyeeya kuti balapona. Pele cili ku lubazu lumbi ncobeni. Lwalo ndufu, mu ciimo ca buumi. Mwabona? Ndusandulo sandulo luzwa ku buumi bwini.

75 Nkaambo, atu bikke ceeci mu mizeezo yesu lino, lomwe a kwalyonse. Kuli nzila yomwe biyo ya kuba a buumi. Mbo mbubo. “Elyo ku Mu ziba Mbuumi.” Eyo nje nzila ilikke njo tukonzya kuba a Buumi, alimwi taakwe nzila imbi, nkambo Leza waka somezya biyo Buumi kwiinda muli Jesu Kristo. Alimwi Jehova mupati, uutakwe matalikilo na uutakwe magolelo, uutakwe—uutakwe matalikilo aa mazuba na magolelo aa myaka, wakatupa Buumi kwiinda muli Jesu Kristo, alimwi Walo alikke.

76 Kutali buyo ku Mu ziba mbuli muntu mubotu; kutali ku Mu komba buyo mbuli Mbwa kali nooba, ii—ii—ii kaleza, kali Ngu Leza. Pele, cintu cakucita nku Mu ziba. Nce ncico. Kutali ku Mu komba, pele, “Ku Mu ziba mbuumi.” I madaimona aka Mu komba. Masimpe. Mazwi oonse ayo Mu fugamina.

77 Pele, “ku Mu ziba,” mu kujatilwa zibi zyako, amu kubukulusa kwa buumi bwako, kwiinda ku Muuya Wakwe, ako kasensa kapati ka zintu zibotu ka zikkala muli nduwe. Leza kakubamba kuzyala micelo ya luyando, lutangalo, luumuno, kukkazikamoyo, bubotu, lubombo, buuya, lukakatilo, lusyomo, a bube obo boonse bupati buzwa kwa Leza alikke. Eyo nje nzila ilikke yakuba a Buumi.

Aboobo, bbala *buumi* tee lya kapandululwa kabotu kuli ndiswe.

⁷⁸ Lino, swebo, obo mbo twiita kuti buumi, umwi uya kuula mootokala, na baya kuselemuka mugwagwa, nkabela baya *kusiba* buyo, ndiza, a cakunywa muli mbabo, amaboko abo kaagwambatide basimbi, a mulombwana mukubusyi kwaamba kuti, “Obu mbuumi!” Elyo mulindu mukubusyi, a mweenzinyina musankwa waku sala kwakwe, alimwi waa kajisi cakunywa comwe na zyobilo, nkabela uyo amba kuti, “Obu mbuumi!”

⁷⁹ Na, ndiza mwaalumi oyo wakali kuyanda mali manji lyoonse, elyo, mpoonya awo, walo uba swaana ku mweelwe mupati wa mali. Uyo yaka muunzi mupati. Uyo ula mootokala mubotu maningi. Uyo kwiila akuti, “Obu mbuumi!”

⁸⁰ I mwanakazi muniini utakweankwaya a bavwanda bakwe. Uya kuba a lweendo kuya ku Hollywood, nkabela uyooba “namalelo wa buzuba,” aa bubambe bumwi, na cimwi ca zintu ezyo, na kuwina cibeela cimwi ca zintu. Ciyo mubotelezya, ku busena kusikila uyo amba kuti, “Obu mbuumi!”

⁸¹ Pele obo mbo cakasandulwa sandulwa! Olo ndufu. Alimwi abo bano zijisi baya kuloba. Elyo tula bona, asunu . . .

⁸² Lino kwayanda inga Nda ba siciyanza cakaindi aniini ku zintu ezyo akubaanga nkuuma makkona akupwaya canguzu, pele cili ncobeni . . . I makanze ancico, nkutondezya kaambo keni.

⁸³ Lino, banji, sunu, balanga ku mabambe. Bala swiilila ku marekkordi. Bala njila mu maresitranti maniini, alimwi to konzyi kulya i–i marekkoodi mapati nalila, aziimbo zya marekkodi zyakuliyuumba buniini a—a buugie-wuugie, azyo lusakatizyo, fangi-tango, zyakaanzwa adaimona, azya kananikwa kwindi ku madaimona. Elyo, oh, Nda libuzya eco ciyooba cijanwa camalekelo cindi ba jana kuti taciswaangene a Umwi Uutamani!

⁸⁴ Nda ezezya, ku buzuba obo cindi zuba lya kukaka kumweka, nkabela ciindi coonse cakwiima nji a kweenzemukila mu Butamani, Njo ezezya Elvis Presley uyo zunganisigwa koonse, cifumo eco. Masimpe eeni. Iiyi. Rekkordi yakwe iyooaba kasimpe, cindi amvwa kulila kwa mamilioni aa bantu abo mba katuma ku gehena. I nsiliva zili makumi otatwe zya Judasi zyano lilalila mu mudishi, uyooba musaalo, kutala lya lubazu lwa ciindi ca Elvis Presley kanyonyooka, ku cifumo eco. Nkambo, Judasi waka cicita nkaambo kakuti cakali cakuzulizya Lugwalo, ku kunununa bantu. Pele Elvis Presley wakapilinganya cintu ciluleme, cindi na kali Munakristo, a kusambala bupati bwakwe bwakuzyalwa ku bantu bali mamilioni mu gehena.

⁸⁵ Nda ezezya, Arthur Godfrey, a zyoonse zya Godfrey ziniini, mbo ziya kuba cifumo eco, azyalo, antomwe abaabo baka jisi masusu atubuluka, ba masusu salaluka kusiya, aba masusu asubila. Mpawoo kuyo tola kunji kwiinda wakuti “wabonwa Mariya” kusola kusalazya buntu bwakwe bwatombe

a manjezeezya aakwe, mu Busyu bwa Leza. Cindi akulimvwa boobo, kuti, kwaamba a kudana kwa tombe, a zintu ezyo nzya kasololela bali mamilioni ku gehena, kwiinda kuli ncico.

⁸⁶ Mpoonya baita obo kuti, “Buumi.” Baa, ndufu, nkabela taba cizyi.

⁸⁷ Lino amubone, muli ceeci, eci cintu nco mwiita kuti “buumi,” ciba capenzi maningi kusikila, ziindi zinji, bantu batola buumi bwabo. Aboobo, obo tabukonzyi kuba Buumi obo Leza mbwa kanana, nkaambo to konzyi kubweza Buumi bwa Leza, alimwi akwalo tokonzyi kupa Buumi bwa Leza. Eco cilede ku luzyalo lupatikompatila mu maanza a Leza alikke. Pele eci cintu ciniini, cifwika cakasandulwa sandulwa nco mupona mo, cifegwa buumi, inga mwabweza eco cindi cayandwa maningi. Pele, nywebo mutondezya kuti obo tabuli Buumi! Obo mbobuba bupenzyi!

⁸⁸ Eci nco twiita kuti buumi lino, ncimvule buyo na cikozyanyo. Toonse tula yanda kubotelwa, pele inga twa sekelela ku cintu ciluleme. Eco citondezya kuti tuli swaangene a cintu cini, cindi twa tangala ku cintu ciluleme. Pele cindi twa tangala ku cintu cilubide, citondezya kuti tuli swaangene a cintu cilubide. Aboobo, buumi bwesu inga bwa zibya ndyoonya lino obo mbo tubede, nzila ya kulimvwa kwesu mbu kweenda. Sena mwabona? Tuli . . .

⁸⁹ Ikuti na tu kondwa ku inyika a zintu zibi, mizeezo yesu a buntu bwesu bunanikidwe kuzwa ku zyaansi. Bbuugi-wuugie, zizyano, kuciswa myoyo, kunywa, zintu ezi zyoonse zimbi nzo tutobela, zizwa aansi.

⁹⁰ Pele ikuti na twa kondwaa mu Muuya, nkokuti tu jisi Buumi Butamani, elyo tu sumpula kulimvwa kwesu kuli Leza aku Mu lumbaizya, mpawo tu jisi lutangalo. Mpawo tu jisi lutangalo. Jesu wakati, “Ndi . . .kuti lutangalo lwanu luzule.” Pele, kutali kuzula buumi bwa kasandulwa sandulwa, pele kuzula Buumi Butamani, Bwaatala. Aboobo, inga mwabona, ciyaamina ali ceeco nco langa.

⁹¹ Lino kupa mukozyanyo, ku cibeela ca lwiiyo lwa kulilemeka kwa kuyeeya kuli ncico, zya malwazi akuyeeya; lino atu bone, asyoonto buyo, oku kulanganya kwa kulemeka kwa mizeezo. *Nceeci* cifwanikiso ca Kristo, alimwi *njeeyi* faani ibelesya malaiti. Ciyaamina buyo ali oyo Ngwe langa, mwabona, ikuti na kulimvwa kwangu kweenzegwa munzila *eyi* na kulimvwa kwangu kweenzegwa munzila *eyo*. Ikuti na Nda langa *ceeco*, aku sukamina ceeco akuyandisya ceeco, kulimvwa kwangu kubikkidwe kutozya ku faani. Pele ikuti na Nda langa munzila *eyi*, kulimvwa kwangu a kuyandisya kwangu kubikkidwe munzila *eyo*.

⁹² Ako nkekaambo Jesu wakati, “Kufumbwa muntu uulanga mwanakazi caku musukama, wacita kale bumambi a nguwe

mu moyo wakwe.” Mwabona? Mpaawo kulimvwa kwako mpo kubikkidwe, awo miyeeyo yako mpoibede.

⁹³ Elyo mpawo inga twa tangala, nkaambo tuli bana ba cisyomezyo, aa Mbungano mpati Iitamani ya Leza, abo bajisi cisyomezyo ca Kristo Mwini, “Ta ikonzyi kukakilwa.” Mbo mbubo.

⁹⁴ I inyika iyeyya kuti tuli sondokede. “Oh, *obu* mbuumi! Whoopii!”

⁹⁵ Nde elede kubona mulindu mukubusyi sunu oyo wakaukide ku ii... Alimwi dokotela wa saikkatriki... Ula myaka ili makumi otatwe ayosanwe yakukomena, tana kufwebede pe, tana kanywide pe, mu buumi bwakwe boonse, musimbi mubotu loko, bantu bakwe Mbanakristo, bawisi mba dokota, elyo waa kali. . . kapa buumi bwakwe kuli Kristo, nakacili muniini. Mpawo ncinzi nca kacita? Waa unka kumasena, elyo kumalekelo waa sika ku busena bwa kkolegi oko nkwa kali kuyiisya. Lino dokota wa sakkatriki okuya, waka kkala kwaambaula kuli nguwe, elyo wa kati, “Yebo upandulula kuti tona myontwa ku mulombe?”

Waa kati, “Taakwe neciba ciindi comwe, mu buumi bwangu boonse.”

⁹⁶ “Yebo waamba kuti Tona nywide a cakunywa cisyonto nanka kuba ku parti?”

“Nee.”

Kati, “Omusimbi, tocizyi ncoli mu kwiindwa.”

⁹⁷ Lino, walo mukuba dokota wa saikkatriki, wa kazumbaanya mizeezo ya musimbi, kusikila lino wakaba mubi loko a mubyaabi loko, kusikila ta ciyandi nokuba kumvwa Zina Iya Jesu Iya kaambwa mu busyu bwakwe—bwakwe. Alimwi nobaba bawisi a banyina taba cikonzyi nokuba kumubona, limbi. Waa kanyongana mu kuyeeya kwakwe, mpawo mvwiki eyi itobela ndunka ku kabunga kalanganya kusilika zya kulebuka. Nku kaambo kakuti waka gusya miyeeyo yakwe kuzwa kuli Kristo, kuya kuli ceeco oyo dokota wa saikkatriki ncakali kweenzya miyeeyo yakwe.

⁹⁸ Eco ncencico nco tuli waano, cifumo cino, nkugusy mizeezo yako a kuyeeya kwako kuzwa ku zintu zya inyika, kusikila zintu zya Leza, ezyo Zitamani. Nkabela ako nke kaambo kakukambauka, nku yona kuyeeya kuya kuli zyaatala maningi azibotu maningi, a ku busena oko Kristo nkwabede, kusikila wasanduka. Mpawo mizeezo yako itambikizya ku zintu ezyo zili Aatala.

⁹⁹ Lino, pele buumi mu busena obu bumbi, busika ku musimbi, bayeeya kuti inga wanywa musamu ukola kufumbwa ciindi. Masimpe, buumi buba sampaukide loko, oyo musyobo wa buumi, kusikila balijaya beni, ku kunywa musamu ukola a zintuzyonse.

¹⁰⁰ Lino, pele, Leza, mu buvubi Bwakwe bupati bwa mukowa wabantu, wakabamba muntu kuba munzila eyo Nja kali kuyanda muntu kuba. Lino, Wa kapanga muntu kuti kafwa nyota.

¹⁰¹ Sena mwa mubona Davida awa? Kati, “Buntu bwangu busukamina Nduwe.” Oh, Nda ciyanda eco. “Mbuli mu manyika mayumu, oko kutakwe maanzi.” Amuyeeye buyo. Kati, “Buntu bwangu busukamina loko, Leza! Ndi sukamina Nduwe, mbuli Nda kali mu nyika oko kwaatali maanzi.” We elede kujana maanzi na kuloba. “Buntu bwangu busukamina Nduwe.”

¹⁰² Lino, Leza wakapanga muntu ujisi nyota. Eco ncibeela ca muntunsi, nku sukamina kwakwe. Pele, Leza wakapanga kusukama mu muntu kuteeti kano sukamina Leza. Mpawo dyabulosi waka kusandula sandula, aku kubamba kusukamina bwami bwakwe, nkambo ka inyika. Sena mwa cimvwa? I kusukama kuli mu muntu nkwa bunaleza, nkambo Leza waka bamba muntu kusukama, kusukamina Leza.

¹⁰³ Alimwi nguni umwi wanu ujisi camba, nguni unga waba muniini loko mbuli kulila...kusola kutontozya cintu eco cilelekedwe ca kusukamina, kwina kukusola kukkutya ceeco kubesesya cakunywa, a kufweba, a televizhioni, akuzuza akulilemeke bumwi, akulibotezya mu misaalo, kusola kukkutya cintu eco ca bunaleza eco Leza nca kabikka muli nduwe kuti kacino sukamina Nguwe. Uli mukusofwaazyas kasensa ako Leza nka kabikka muli nduwe, keelede kutambula Muuya Wakwe, alimwi uli muku cinyikizya antomwe a zintu zya nyika. Kwalo tazi kkutyi. Ta zika kkutyi pe.

¹⁰⁴ Ako nke kaambo nco tondeka pisto ku boongo bwako, ku kubudubala, nku kaambo zintu mbo zyeenda mu nzila mbo zicita. A inyika ili mukulijaya kupati, mu kusandula sandula a basikoonana mulicabo, a milandu ili mu nyika nzila mboibede, nku kaambo kakuti usandula sandula cintu nciconya Leza nca kakupa, a kusola ku cikikutya kubesesya bubu bwa inyika.

¹⁰⁵ Bweza Muuya Uusalala oyo ulelekedwe, oyo Leza ngwa kabikkila kusukama mu buntu bwako ku kwiita, mpawo ucikikutya kubesesya naitikkilabubu kubusena kumwi, tacigambyi nco jisi kuciswa mutwe cifumo citobela. Mpawo, uyo bweza ii—ii cipakete ca bukoko a kuunka ku ng’anda yako, a kukkala aansii a kucinywa, kusola kukkutya kusukamina oko kwa bunaleza Leza nkwa kabikka mu buntu bwako kuno sukamina Nguwe. A kubweza tombe lya dyabulosi a kusola kukkutya i—i kusukamina oko Leza nkwa kabikka muli nduwe, kuno sukamina Nguwe, mbobuti mbo mukonzya kutambula cintu cili coonse cita kwandaanisigwa Kutamani kuzwa ku Busyu bwa Leza Singuzuyonse! Kakuli, Wa kakupangila kusukamina Nguwe!

¹⁰⁶ Lino Davida wakalipa mwini, a kuti, “Buntu bwangu bula sukama, mbuli kuti Nda kali mu nyika njumu oko kutakwe maanzi. Ndi sukamina Nduwe, O Leza.” Mpaawo we. Davida wakati, “Nda Ku bona mu busena Bwako busalala, mpawo buntu bwangu busukamina Nguzu ezyo.” Mpaawo we. Olo ndo lwandaano. Eco nce cibamba zintu kwandaana, nku sukama oko Leza nkwa kakupa, kutegwa kokukkutya kubelesya Maanzi.

¹⁰⁷ “Amuboole kuli Ndime, nyoonse nomu sukama. Muboole muzonywa kuzwa ku tusensa twa Buumi cabuyo, kakutakwe mali, kakutakwe muulo. Kuli kasensa kajukide mu Ng’anda ya Leza, mu munzi wa Davida.”

¹⁰⁸ Kuli Kasensa ako nkomu sukamina. Nincobeni, nko kali. Muta soli kukusandula sandula, kwiinda mukusola kwaamba kuti, “Njo kukkutya, kwiinda ku kunywa. Njo kukkutya, kwiinda kukuba aciindi cakuzibana a musimbi *oyu*. Njo sobelela kuzwa aniini kusiya mulumi wangu. Njo unka kusiya mukaintu wangu buyo.” Uli mukulundika buyo lubeta!

Yebo wati, “Nse kkuutilide, Mukwesu Branham.” Ta cigambyi!

¹⁰⁹ Ngu Leza ubeleka a nduwe. Leza kasola ku kuleta ku cintucimwi, nkabela ubweza muzeezo wa dyabulosi a kuleya a nguwo. Elyo nje nzila buusu mbo buboola, obo lufu mbo luboola. Mpawo *buumi* obo tabuli buumi, lwalo ndufu. “Nkambo bulumbu bwa cibi ndufu; pele cipego ca Leza Mbuumi Butamani kuli baabo bayo Bu tambula.” Oh, uta cengwi.

¹¹⁰ Mpawo, dyabulosi uli jisi nzila imbi. Tu jisi buyo kaindi kaniini, nekuba, kuli ceeci. I dyabulosi uli jisi nzila imbi yakusandula sandula, kunze kwaamba, inga wati, “Ee, Nse nywi, Mukwesu Branham, Nse fwebi, Nse umi njuka, Inga nse musiya mulumi wangu na mukaintu wangu, Ndiyo—Ndiyo cita. . . Nda pona buumi bubotu.” Pele dyabulosi wakacisandula sandula *eco*, ula kulekela kuyeeya, kukkutya manjezeeza ako aajisi mulandu, kuti kuunke ukasangane mbungano kutegwa uli kabotu. Eco cili lubide. Oko nkusandula sandula. To konzyi kujana kukkutula kwiinda ku kusangana mbungano. Yebo uba buyo akuyeeya; makani abupampu.

¹¹¹ Pele toka kkuutili kusikila uka Mu zibe, mbuli kujatilwa kwa zibi zyako, oko mubuzyo wa cibi nkou bambwa, alimwi kojisi olo luswaanano, lubotu lwa luumuno, lutontola, Lutamani, luteeli antoomwe a Nguwe. Cindi luumuno lwa Leza lwiinda kumvwisya konse kwa busalazya buntu bwako aku kubamba cilenge cipya muli Kristo Jesu. Kusangana mbungano taku kaciciti. Peepe, munene. Oko nkusandula sandula buyo kaambo keni. Ikuti na dyabulosi takonzyi kukutola ku zintu ezyo, uyo kutola kuli ceeci cimbi. Pele uta kkuutili kuli ceeco citasiki luzibo lwa cianza cakaindi ca Kuzyalwa kupya ku kuzyalululwa kwa

Muuya wa Leza Uutamani. Cindi buntu bwako a Leza zya kamantana antoomwe nkabela mwaba omwe.

¹¹² Davida, awalo, mu Ntembauzyo, mukuba i—i sigani a muvwimi . . .

¹¹³ Ku Musanza bacaabelesya, matanga a babwa bamusokwe kukwaanda banyama badiya, ziindi zinji. Alimwi mu Africa Nda kacibona eco. Alimwi cindi banyama badiya batalika kubalika, babwa bamusokwe bala baluma. Alimwi bajisi meno akumbele aabosya maningi. Alimwi bala yubulila maningi, mbuli cibi. Bala yuba mu cisaka kukuvumbila munyama muniini diya. Bainka kooko muuwo nkoutozya kutegwa kaba takonzyi kuziba nkobabede kwinda ku mweema. Kwalo bala yutuka, cakubinda ncobeni, aku vumpila cintu ciniini, aku cizapaula mu tubeela.

¹¹⁴ Eyo nje nzila cibi mbo cicita. Ci kutola ku busena buteelede. Cindi wayeeya kuti, yebo, “Ee, Njo sola buyo kuniini kwa *ceeci*. Nse kasubulwi kuli *ceeci*. Ndi . . . Taba kacizibi cintu cijatikizya ncico, *eci*, *eco*.” Uta pengi, kuli Liso libona koonse likulangilila. Alimwi cibi cili ku mulyango. Kocenjela. Ciyo kupilukila.

¹¹⁵ Elyo mpawo ziindizimwi cindi munyama diya muniini akwempwa, ndiza ziindizimwi bala bakwempa ziindizimwi antangalala. Nndiza kuta banyamuna maningi kuba bbansila ansi. Kuba kwempa antangalala akuzomona cituli conse. Alimwi ndiza, mpawo uyo mukwempa, aku zapaula milambi mipati mu maswaanino akusule *awa*, oko kuya kumuunsizya ansi, mpawo tacikonzyi kuzuza. Ta konzyi kuligwasya.

¹¹⁶ Pele ziindizimwi ula sotoka mujulu maningi, mpawo kumujatila ku cibuno, akuzomona cituli cipati kuzwa kuku nguwe, mbuli *obo*, oko mubwa nkwa sotoka buyo a kumu kwempa, akuli waala mwini ali nguwo, a kuzomona cituli. Ndiza uya kuyiimpya insinga mpati ya bulowa ili ku kameneno kakwe, aku mujata mu kampango akuzapula cituli conse. Elyo mulombwana oyo, muniini mucete kasotooka a kuzuza canguzu mbuli mbwali kukonzya, alimwi, cintu citaanzi mulizi, wa basiyaa babwa aku bacenga. I babwa bayo wanda cintucimwi cimbi, elyo walo kazuza. Uli zyi kuti ta cikabi pele aniini buyo, kusikila abo babwa, mbo bamanina buyo kujaya umbi, bayo mutandanya ncobeni. Elyo ula unka, canguzu buyo mbuli mbwa konzya.

¹¹⁷ Lino, mukuba muvwimi, Ndili zibilene a banyama badiya. Ndili zibilene a micito yabo. Elyo ikuti na mwalangisya, kufumbwa kuti munyama diya wakonzya kusika ku maanzi, mukwesu, ula konzya kubukululya mu kavwalu. Pele ikuti na takonzyi kusika ku maanzi, wa nyonyooka. Pele ikuti na wakonzya kusika ku maanzi, inga wa mutobela buzuba boonse, nkabela uyo zumanana buyo kweenda. Uyo unka ku kalonga; uyo kazabuka munzila *eyi*, nkabela uyo jokela munzila *eyi*. Uyo

jokela nzila *eyi*. Uyo selemukila mu kalonga a kweenda. Walo usola kucenga babwa.

¹¹⁸ Lino, Davida wakati, “Mbuli insya mbwi fwekembela maanzi aku kalonga, mbubonya buntu bwangu bukamina nduwe, O Leza.” Wa kayaswa. I babwa ba gehena batandaanya umwi aumwi wanu. Walo uyanda biyo kumu tantamuna kuzwa ku Mweembezi, lomwe. Elyo bala bajata aku zomona kabeela kuzwa *awa*, acikkwana mukanwa kuzwa *awa*, kukulesya kuzuza. Lino Davida wakati, “Mbuli insya mbwi fwekembela maanzi aku kalonga!” Oh, weelede kujana kalonga ka maanzi, nape waloba.

¹¹⁹ Leza, lekela obo bube buntu bwesu sunu! Bayasidwe, “Ikuti na Nda konzya biyo kujana kalonga ka maanzi, babwa baya kundijata cakufwambaana. Pele ikuti na Nda konzya biyo kujana kalonga Kako ka maanzi, O Leza!”

¹²⁰ I munyama muniini diya ulizi kuti ni . . . Lwalo ndufu na kalonga ka maanzi. Alimwi Davida wakati, “Mbubonya mbuli munyama diya oyo mbwazi kuti ndufu, nape kalonga ka maanzi, eyo nje nzila buntu bwangu mbo busukamina Nduwe. Nde elede ku Kujana, nape kuloba.”

¹²¹ Oh, ikuti na twa konzya biyo kusika ku musyobo oyo wa Buumi! “Bali acoolwe abo bafwa nzala a nyota ya bululami, nkambo bayo kkutisigwa.”

¹²² Akube kuti oko kube kuyanda kwa mbungano eyi cifumo cino. Akube kuti kuyandisya kwanu kunyonwe kuzwa ku zintu zya inyika, mapakasyo aa inyika. Naa mu ng’anda yako kuti musalazigwe, naa ni mpulasi yako iliminwa nsaku, na kufumbwa mbo cinga caba, akube kuti civuulukile kuli Leza. “O Mwami, buuya bwaluyando Lwako mbubotu loko kuli ndime kwiinda buumi boonse. Buntu bwangu busukamina Nduwe, mbuli kuti Nda kali mu nyika njumu. A mbuli insya mbwi fwekembela maanzi aku kalonga, buntu bwangu bweelede ku Ku jana, nape kuloba.”

¹²³ Cindi Branham Tabernacle yasika ku busena obo, tukamu tuniini twazilengwa zita tonkomene tuyo lokela ku milyango, kwiimpana koonse kuyo bambwa, nkabela Banakristo bayooba Banakristo. Elyo i . . . Eyi iyooba kasena kayo ambaulwa, koonse ku nyika, cindi mbunga ya bantu aimwi yano sukamina Leza mu ciyanza eco. “Buuya bwaluyando lwako mbubotu maningi kuli ndime, O Mwami, kwiinda buumi.”

Atu kombe.

¹²⁴ Taata wesu uulelekedwe, a Leza, mbuli mbo tu boola kuli Nduwe lino mu kujala kwa Mulumbe oyu muniini, twa lomba abo bali mukufwa nzala a nyota bajanwe mu mbungano eyi niini, cifumo cino, mbuli kutanabede. Akube kuti baalumi, banakazi, balombe a basimbi, sunu mu i . . . kungsi lya ciluli awa, a aanze, na kufumbwa mbobanga baba, akube kuti

baamvwe Makanimabotu, a kuziba kuti kuli cintucimwi eco—eco cibabamba kusukamina cintucimwi.

¹²⁵ Oh, kutakkakilila kuli boobo! Wa kaamba kuti ciya kuba ciindi mbuli ceeci, “Kutakkalikila, ciindi cakunyongana, amafwabi akati ka masi.” Oh, ikuti bakonzya biyo kubweza cilakalaka eco ca nguzu zinji, cilakalaka ca mabbomba manji, cilakalaka zintu ezyo, a kucisandula kuba cilakalaka ca bululami bwa Leza, mpawo Zuba lya Bululami liyo boola kali jisi kuponya mu mababa Aakwe.

¹²⁶ Alimwi cindi Israyeli niya kamyongwa, mpawo bana baka zyalwa. Mpawo Nda lombwa, Taata, kuti Ubi kke kusukama oko mu myoyo yesu sunu, kuteeti taakwe kukkutula kuli konse mu inyika, cita biyo ku kuvuuma kwa mulonga Yako. O Mwami, lekela lwizi lwiite ku Lwizi. Ko cipa, Taata. Twa komba mu Zina lya Kristo.

Elyo kuciindi notu kotamikide mitwe yesu.

¹²⁷ Nda libuzya, mu mbungano, cifumo cino, ikuti na umwi inga watambika janza lyakwe, kwaamba, “Mukwesu, omweembeli, kondi kombela,” lino kuciindi Mukwesu Neville a Ndime no tulanga. Leza aku longezeye, mukwesu. “Ndi yanda Kristo. Ndi kuba akusukama mu moyo wangu mbuli boobo. Nda cimwa a kukatala loko kuunka awa kutamanizya mu munzila *eyi* a munzila *eyo*. Ndi yanda kuba akusukamina Leza. Kondi kombela, mukwesu, nobeembeli. Sa mula . . .”

¹²⁸ Leza aku longezeye, mucizi. Leza aku longezeye, omulindu. Alimwi Leza aku longezeye, omukwesu. Umwi umbi tambika janza lyako, kwaamba kuti, “Kondi kombela.” Mbuli . . . Leza aku longezeye, omucizi. Yaa. Umwi umbi lino, kakutanaba buyo kujala, tambika janza lyako, akuti, “Kondi kombela.” Leza aku longezeye, omulindu. Nincobeni. “Nda ciyanda, ambebo.” Leza aku longezeye, mucizi, kusule okuya. Atu . . .

“Ku coongo ca maanzi Ako ayobekana.”

¹²⁹ “O Leza, kondi—kondi—kondi citya kuziba kuti Ndili muntu uukompeme ulabutyolaule, kuti, ta Ndi zyi ciindi cini ezyi ntali ziniini zya buumi noziya kudunsuka, elyo Ndi inka mu Butamani. Pele ndilekele ndibe boobo, O Leza, kuteeti buntu bwangu busukamina Nduwe maningi, kuteeti Nta ciyandi kunywa limbi, kutafweba limbi, kuta beja limbi, kuta cino cita acibi. Lekela kuyandisya kwangu kubikkwe ku zintu zilaatala. Ko cipa kuli ndime, O Leza, mbuli Mbwe tambika janza lyangu.”

¹³⁰ Leza aku longezeye, a yebo, a yebo, a yebo. Leza aku longezeye. Taata ula libona janza lyako; masimpe, i—i Leza ulikokoonse. Leza aku longezeye. Ko caamba buyo ndyoonya lino, kuciindi nokkede alya. Kolyaambilila buyo, kuti, “Mwami, kobikka kusukama oko muli ndime.”

¹³¹ Banike, sena muli cizyi eci, cakuti tamu kasiki kuli Leza ku cintu cili conse citasiki kuli ceeco? Sa oko nkusukamina kusakene, cakuti—cakuti cintucimwi kusukamina Leza?

¹³² Mbulunya mbuli munyama diya, mucete muniini, sa inga mwa muyeeyela? Wa kayaswa. Uli mukufwa. Kwalo nkalonga ka maanzi na ndufu. Alimwi we elede. . . Sa inga wamubona kanusya mutwe wakwe muniini? Elyo uya bununkizya. Walo ununkizya muwo. Bulowa bulokela ansi. We elede kusika ku kalonga ako ka maanzi. We elede kucicita. Kabata kaniini kali konse, katuvu konse kaniini, utozya kuli nkako. We elede kuba akako. Sena usukamina Leza?

¹³³ Davida wakati, “Eyo nje nzila kusukamina kwangu—kwangu—kwangu mbo kubede, Leza. Nde elede buyo kuba ankuko, nape Njo loba. Ndi yanda Buumi. Alimwi buuya abubotu Bwako kuli ndime, cindi Nda bumvwa Busyu Bwako, kubona buumi bwangu kabweendelana a Ijwi Lyako, ncibotu kuli ndime kwiinda zyoonse, zintuzyoonse zimbi, buumi boonse bumbi a zintu zyoonse. Buuya abubotu bwako!”

Kolyaambilila zibi zyako lino, mbuli mbo tukomba.

¹³⁴ Lino, Mwami, Wa abona maanza. Uli bazi bantu. Elyo Nda lomba kuti Uja tile zibi zyoonse. Lenga muli mbabo kusukama oku kupati kuboola boola, oko nko bayanda. Myoyo yabo ifwide nzala.

¹³⁵ Muntu aumwi mu inyika sunu, Nda yeeya ceeci, cisi cesu, cakasondoka nkambo ka misaalo. O Leza! Zipekukeku, matelevizhioni, twaano twakaindi twatombe! A kumvwa kacitola basilisi botatwe na bone ba saikkatriki kubikka Elvis Presley aa skriini, alimwi a Arthur Godfrey a banji aba bambi. Lya kayutululwa mvwiki yainda, kwiinda kuli oyu simubweza twaambo waku New York, kuteeti ula baswaya akuziba kuti basilisi ba saikkatriki, kuli umwi aumwi, kusola kuleta inyika eyi aansu ku busena bwa kudana kubbi, kwatombe, kubyaaabi, akwa tuncimwa.

¹³⁶ A—a banakazi mu tugwagwa, obo baalumi mbo basondoka, kunjila mu masena; aku kkopela zisani zibyaabi kuti kaba zisama. A kupakamana, Mwami, kuti oyo muka citeni, muubauba uutakweankwaya omuya mu kagwagwa, a mubili wakwe muniini kuuololwedwe, a zisani ziboneka cisapi. Mpawo muntu oyo uli mu bbiyaholo, cifumo cino, mukuziba kuti usola kukkutya kusukama oko Leza nkwa kamupa kusukamina kuli Nguwe, kuli Leza, usola kwiikkutya kubelesya bube bwanyika, zintu zyanyika. Twa lomba, Leza, kuti munzila imwi na imbi. . . Ta ndizi nzila, pele Ndi yeeyela kuti lyeede kuba oora eli.

¹³⁷ Pele kuli baabo bakaita, alimwi batambika maanza abo, ko bapa, Mwami, cintu eco mu moyo wabo eco ncoba bulide. Oko kusukama kulelekedwe, aku nyotoke sunu, kwiinda ku kubukulusigwa kwa Muuya Uusalala kaufumpa mu buntu

bwabo a kubapa eco ncoba yanda. Nda cilomba mu Zina Iya Kristo. Amenii.

Kuli Nyika kwiindilila mulonga,
Eyo njo twiita kut ni mbotu lyoonse,
Elyo tusika buyo ku nkomwe eyo kwiinda
kukulailila kwa lusyomo;
Omwe a omwe tuyo ujana mulyango,
Okuya kuyo kkala a kutafwika,
Cindi baakukulizizya milangu eyo ya
ngolide. . .

Lino amwii ng'ung'une, cabuteteete loko eno.

Sena mula imvwa milangu eno kiilila?
Sena mula bamvwa Baangelo kabaimba? (Eco
nce cindi zyoonse nezisangana muli comwe.)

I Jubbili yabulemu aaleluya.
Mu bubotu obo bulikule bwalyonse,
Kwiindilila buyo mulonga uumweka,
Cindi bakulizya milangu eyo ya ngolide kuli
nduwe a ndime.

¹³⁸ Mbangaye ba Mu yanda? Tambika janza lyako. Alumbwe Mwami. Lino tambikizya mpoonya atala, kusukana maanza a muntuumwi uli mumsi lyako, kwaamba, "Leza aku longezye."

. . . milangu eyo eno kiilila?
Sena mula bamvwa Baangelo. . . (Masimpe,
tuli basicisi nyina ba Bwami.)

Eyo ni Jubbili yabulemu aaleluya.
Mu bubotu obo bulikule bwalyonse,
Kwiindilila buyo mulonga uumweka,
Cindi bakulizya milangu eyo ya ngolide kuli
nduwe a ndime.

¹³⁹ Lino, Taata, tambula myuuya yesu a kukomba kwesu, mbuli mbo tu cituula kuli Nduwe. Alimwi tu tandila kukombela bana baciswa lino. Twa komba kuti Muuya Wako utu vunikile. Kutegwa tu konzye kukomba mupailo wa lusyomo kuli baabo bali mu kubula ku oora eli. Ko cipa, Taata. Nkambo twa cilomba mu Zina Iya Kristo. Amenii.

¹⁴⁰ Lino baciswa ababungane kuzunguluka cipaililo kuciindi notu bananika a kukomba a mbabo. Inga twa botelwa ku mugwasya. Tula mwaisya kuswaangana, inga mwa kkala kwa maminiti atobela ali kkumi, kkumi aosanwe.

¹⁴¹ Ee, kotupa—kotupa, Mucizi Gertie lwakuti, "Mpaawo kula ndilindila ku kkomana juunza."

. . . lindila kukkomana juunza,
Oko milyango ya ngale nkoi vuumuka kujuka
bukwazi,

Alimwi cindi Nda kuzabuka eli kkuti lya
kuusa,
Ndiyo kkala ku lubazu Lumbi.

Buzuba bumwi oko kutasikwa kumvwisya ku
muntu uufwika,
Buzuba bumwi, Leza alikke nguuzi i buyo
busena alimwi cindi,
I mavwili aa buumi bufwika oonse ayoima nji,
(Ncinzi ciyo citika mpawo?)
Mpawo Njo unka kukkala aa cilundu ca Zioni.

Buzuba bumwi oko kutasikwa... (Amu
ciyeeye!)... ktabonwi uufwika,
Buzuba bumwi, Leza alikke nguuzi i buyo
busena alimwi cindi, (Ncinzi ciyo citika?)
I mavwili aa buumi bufwika oonse ayoima nji,
Mpawo Njo unka kukkala aa cilundu ca Zioni.

Kulyuumba kwaansi, nkalaki mbotu,
Oh, kai boolela kubweza ndime kuya ku
Muunzi;
Kulyuumba kwaansi, nkalaki mbotu,
Kai boolela kubweza ndime kuya ku Muunzi.

Obo Bwaato Bwakaindi bwa Zioni,
Obo Bwaato Bwakaindi bwa Zioni, (Bulemu!)
Obo Bwaato Bwakaindi bwa Zioni,
Ko tanta, ko tanta.

Bwasika kuli batata bakaindi,
Bwasika kuli bataata bakaindi,
Bwasika kuli batata bakaindi,
Ko tanta, ko tanta.

Obo Bwaato Bwakaindi bwa Zioni,
Obo Bwaato Bwakaindi bwa Zioni,
Obo Bwaato Bwakaindi bwa Zioni,
Ko tanta, ko tanta.

¹⁴² Mukwesu Craig, [Kabeela katakwecintu aa teepu—Mul.]
Mukwesu Junie, nyoonse amuboole atala, komba antomwe a
balwazi. I bamwi banu, Mukwesu John, kufumbwa wanu oyo
uyanda kuboola, boola ncobeni ambele.

Oh—oh, ta cika [Kabeela katakwecintu aa
teepu—Mul.] bi cibotuloko Okuya,
Kakutakwe mukuli wa kuyumuna?
Kwiimba calutangalo a milanga ya myoyo
yonse kiilila,
Oh, sa tacika bi ciindi cibotuloko Okuya?
Sa tacika bi cibotuloko, (cibotuloko) okuya,
Kakutakwe mukuli wa kuyumuna?

Kwiimba calutangalo a milanga ya myoyo
 yonse kiilila,
 Oh, sa tacika bi ciindi cibotuloko Okuya?
 Katuno enda akwaambaula antomwe a Kristo,
 Muntu wakujulu,
 Sa tacika bi cibotuloko Okuya?
 Katuno enda antomwe a Kristo, Muntu
 wakujulu
 Sa tacika bi cibotuloko Okuya?
 Sa tacika bi cibotuloko, (cibotuloko) Okuya,
 Kakutakwe mukuli wa kuyumuna, (kwalo
 Okuya)?
 Kwiimba calutangalo a milanga ya myoyo
 yonse kiilila,
 O sa tacika bi cibotuloko Okuya?

¹⁴³ Cindi twa yeeya kujatikizya zintu ezyo, obo mbo zili zipati a zibotu! Oh, Ngwa kasimpe kuli ndiswe. Sa tacika bi ciindi cibotuloko okuya? I Musilisi mupati mpali lino. Walo uyanda kuponya baciswa a bapengede. Walo uyanda kubamba abo bakatede kuba bayumu. Walo uyanda kubamba abo bapengede kuba kabotu.

¹⁴⁴ Lino atu kotamike lino mu Busyu Bwakwe mbuli mbo tu Mu tuulila kulumbaizya kwesu.

¹⁴⁵ O Yebo Omusilisi Mupati, myoyo yesu ila pangaana kapati, tu lila mbuli mbelele Zyako. Elyo twa mwya Muuya Wako kaweenda kujoka kuli ndiswe. “Mbelele Zyangu zilizi Jwi Lyangu.” Alimwi tula kuyanda koongolola kulumbaizya Kwako. Tula kuyanda koomoka mu Busyu Bwako nkambo ka lutangalo. Tula kuyanda kutondezya kulimvwa kwesu kuli Nduwe, nkaambo tula Ku yanda a koonse kuli muli ndiswe. Buntu bwesu boonse, mizeezo, a mubili zila muyanda Mwami.

¹⁴⁶ Lino twa lomba, Leza, kuti Utupe ceeci, cisakene a cisakene loko, cakuzumanana. Akube kuti Libe kasimpe loko kuli ndiswe, cakuti inyika iyo yabaala, a bufuba bwayo boonse, mpawo taku cikabi limbi miyeeyo ya njiyo. Iyo yabaalila mu Butamani. Ya kajisi matalikilo, lino akube kuti ibe a magolelo, akwalo. Tu lizi iyo cita.

¹⁴⁷ Alino twa lomba, Leza, mbuli mbo, bana Bako, baimvwi awa, kabamba nkombelezyo zya umwi aumwi, mu Zina Iya Mwami Jesu, ku kulengauka oko kuli mu mubili wesu, kwakacitwa kwiinda ku cibi ca kaindi, a bubi bwa inyika, a mubili wesu uufwika, uleendelezegwa loko kuli sinkondo onse nkaambo ucili cibi. Elyo twaamba kuti Bbaibbele lila tulungulida, antangalala, kuti, “I Muuya Uusalala ulagwasya nkompami zyesu, a nkombelezyo.”

¹⁴⁸ Alimwi twa boola kuli Nduwe, Taata, cifumo cino, cabubombe, katu syomede kuti Ula tukombelezeyo lino,

kuti, mbuli mbo tu lyaamba zibi zyesu, a bulubuzi bwesu, a kuyandisya kwesu nkambo ka Nduwe, myoyo yesu ili mukufwa nzala kuba kabotu, kutegwa tu konzye kubeleka a kucita mulimo oyo Ngo yanda kuti tucite. Kopa, Mwami, mbuli mwaalu Wako mbwa unka kumbele kukunanika, Nda boola nkebikka maanza aa balwazi, akube kuti Muuya uboole kuuponya. Twa lomba eci kuba, kwiinda muli Jesu Mwami wesu.

Lino, omwaalu, walombwa utalikile awa a kuboola buyo atala eni.

¹⁴⁹ Nyoonse amube mu mupailo, lino, kuya bucesya kwiimba lwa *I Musilisi Mupati*. Nyoonse amwiimbe cabuteteete.

¹⁵⁰ [Mukwesu Branham wakombela balwazi, bunji bwa majwi aakwe taamvwiki kabotu—Mul.] . . . ? . . . [Kabeela katakwecintu aa teepu—Mul.]

¹⁵¹ Nse elubizya, oyu Mucizi Craig. [Mucizi Craig waamba, “Iiyi.”—Mul.] Ndila cimvwa ciimo cako, Mucizi Craig, kuti waka ciswa loko, wa keelede kuzwa . . . ? . . . [Ii mucizi ukanana ku Mukwesu Branham.] . . . ? . . . Lino langa. Kulaale omuya mu lukula olo, waka beleka a mulumi wako awa, ku kaambo ka Kristo. I cintu nciconya nco iminina, Mucizi Craig, nce cintu cilikke cikonzya ku kugwasya lino. Elyo mbuli mulanda wa Leza, a kuziba kuti tula kuyanda a Mukwesu Craig awa, toonse swebo okuno ku mbungano. Elyo twa ilumba milimo yanu mu lukula, akati ka bantu bana India. Elyo waboola lino, eci ncibbadela cifumo cino. Mpaawa Musilisi mpaimwi, oyo Umwi mupati. Elyo kucita kupandulwa oko, tuyo kupa kumwi . . . ? . . . I Ijwi lya Leza lila bosya kwiinda cceba lya mabemba obilo. Inga wayanda kuseluka a kumu gwisya. Utabi a cimvule comwe ca kuzumbauzya, Mucizi Craig! Mbuli buyo . . . ? . . .

¹⁵² Ncibotu, Mukwesu Neville, koya unanike.

¹⁵³ Oyandwa Taata Wakujulu, ngooyu mukaintu wa mukutausi, basikutuntulika kulaale, omuya mu lukula lupya, abo bama India a batasandukide, kusola kubaleta kuli Nduwe. Elyo uliimikila awa aa cipaililo eci ciniini sunu, O Taata siluse, mbuli ndiswe, a maanza esu kaabikkidwe ali nguwe, mbuli citondezyo, kusyoma kuti Bbaibbele licili Luyando lwa Leza lutakakilwi, twa bikka maanza ali nguwe . . . [Kabeela katakwecintu aa teepu—Mul.]

. . . kutuba mbuli caanda,
Takukwe cita Bulowa bwa Jesu;
Ino ncinzi cikonzya kundiponya alimwi?
Takukwe cita Bulowa bwa Jesu.

Oh, kukunka kuyandisi . . .

¹⁵⁴ [Ii mucizi wakanana ku Mukwesu Branham—Mul.] . . . ? . . .
Leza aku longezeye, mucizi.

155 Mukaintu wa Mukwesu George Colvin uli mu Cibbadela cipati Cabalwazi caku Norton, mu Louisville, kuli ndinywe nomu libambila kuswaya kuyo babona. Alimwi—alimwi Muka. Colvin, oyo waka jisi kkulenge lya mwida, banyina zyala—zyala bali kabotu. Aboobo, tuli lumbide kuli ceeco.

156 Lino, kuli ndinywe buyo nobantu bacisidwe, anomwali kuyanda ku kombelwa, Ndi yanda kwaamba ceeci, ijwi buyo liniini. Elyo twa muka aniini, pele cintucimwi buyo ciniini.

157 Kujatikizya kuponesegwa kwa Buleza, oh, ncintu cibotuloko. Elyo ncuubauba loko ku—ku kusika, ikuti na wa bweza buyo kulanganya kululeme kuli nkuko, wabona.

158 Lino, cilengaano nce Nda kajisi, alimwi ka cipandulula mu mbungano okuno, cakali kujatikizya maanzi, (mula ciyeeya eco), a damu kalili ku lubazu lwalumwensi, a mulonga kaukunka kujoka munzila *eyo*, kabeela koonse ka ncico kakavungululwa moonya muya mu Canada, cakulondoka buyo. Alimwi Mulonga una Saskatchewan uleenda kutozya kujwe mubusena bwa kumbo, alimwi namutititima wakali ku lubazu *olo* mubusena bwa bumbi. Kanjila, alimwi wakali kutontola, kauunga akuba acaanda, kujoka kuzwa, a zuba kali mweka. Kanjila moonya omuya, kajana cifumpu cakaindi, zintuzyonse, cakulondoka buyo mbuli mbo cakali kukonzya kuba. A kucinca mu mulimo wangu. Mbubonya.

159 I Mwami wakayubununa awa, mvwiki zisyoonto zyainda, eco cakucita ku kutweluka, azimwi zimbi, kwaka talika kuba cilongezyo cipati maningi. Elyo inga twa kombela bantu bambi.

160 Elyo lino, aa cibumbili, zilengaano nizya kamana, twa kaziita kuti zilengaano a cibi-. . . lutaanzi, ku kotalika. Mpawo cindi bantu baku boola, ba kusaanguna, muyo bona bumboni eno.

161 Lino, nkaaka kaambo, mpoonya awa. Ikuti—ikuti ni twa taka komezegwa antoomwe. Mwabona, tuli bana buyo okuno, antoomwe, cakuti twa kakomezegwa antoomwe, ako nkekaambo nco mutazi. . . Nywebo mulizi kuti Ndila kuyanda kuvwima akuzela nswi azimwi zimbi, kwalo eco—eco nce cicigusya.

162 Mukwesu Bill walo munyoko buyo, mwabona, kuti ula ndiyanda ambebo Ndila muyanda. Mwabona? Elyo mula boola kuno, alimwi, ee, ikuti—ikuti na mwali kuyanda kubamba malaiti anu inga tii mwapenga kuniita, kuti boola uucite, ci sole. Alimwi ikuti na tii Nda konzya, inga Nda ita Mukwesu Rhody. Aboobo mpawo tu buyo. . . na cintucimwi, nywebo mulizi, a malailile ayo. Mwabona? Elyo eco cilajanika janika akati kanu. Kubusena bumwi bumbi ciboneka kuba candene. Cindi twa. . . Ee, lino tu. . . [Kabeela katakwecintu aa teepu—Mul.] Obo mbumwi bwa bupange, mbuli meso asalaluka a bbulu. Mwabona, obo—obo mbumwi buyo bwa bupange. Ta tukonzyi kucinca oko.

¹⁶³ Mu Canada, cindi Ne kasika okuya, ee, mubwini, Nda kamwaambila eco cakacitika. Twa kajisi bantu bali zyuulu zisyoonto kubusena, pele bakali kutandila kuba ba Anglikeni a Baptisti, abamwi bambi, abo baka gwasilizya muswaangano wangu. Bantu ba Pentekoste baka ndikaka cakumaninina. Aboobo mpawo, pele eco cili kabotu. Nda...kuti...Nda bayanda mbubonya buyo. Mwabona?

¹⁶⁴ Pele omuya, busiku obo, mwanakazi wakasika ku cibumbili, mutaanzi, mu muswaangano. Alimwi wakali moofu, Ta ndizi na nciindi cilamfu buti. Mbuli buyo mulindu oyo uboola kuno ngo twa kakombela. Ba kacita kumusololela ku cibumbili, ta kakonzya kuziba mumuni wasikati kuzwa ku mudima. Waa kali boobo kwa myaka. Elyo nkeimvwi alya, nke kombela mwanakazi oyo, meso aakwe akajuka aa cibumbili. Mpawo wa kaselemuka a kujana taipi laita a kutaipa bumboni bwakwe kuli ndime.

¹⁶⁵ I wakatobela kwiindamo, wakali musankwa muniini oyo wakali ncobeni...I mulindu muniini kuno, wakaboola kuno kuzo kombelwa kaindi kakainda, kujatikizya mwana muniini watakali kwaambula. Twa kali mujisi oyo mwana alya aa cibumbili, Ndi yeeya kuti wakali kutandila, oh, Inga ndaamba, myaka ili lusele na kkumi yakukomena. Takali kukonzya, takazi neliba bbala lyomwe. Takali kukonzya kwaamba kwaansi. Takali konzya kumvwa cintu neciba comwe; taka cita. Waka zyalwa boobo, kakutakwe kumvwa, kakutakwe mwaambo ncobeni. Kaimikila awo a kulila a kulumbaizya Mwami, a kukonzya kumvwa cintu cili coonse, a kuzuza aa cibumbili, katangala.

¹⁶⁶ Utobela wakasika, wakali mwana wakali kuganyuka, wamyaka yakukomena yakatiibe twelufu. Billy wakagwasya kumuleta ku cibumbili, a baalumi bobilo. Wa kali mubube, mbuli *boobu*, mwabona. Cindiyeezya Edith Wright muniini. Elyo baka leta cintu eco ciniini okuya. Mpawo kuciindi ni Nda kali kukomba, wa kati, “Kondi selesya. Jesu wandi ponya.” Ee, ni twa kalino cita nzi cita ku muselusya? Alimwi, cindi na kacita, wa keenda kuselemuka kwiinda omuya, kaunka mbuli *boobu*, [Mukwesu Branham wakamba maanza akwe—Mul.] kulumbaizya Leza a koongolola, a kweenda atala aansii ku busena obo mbuli boobo. Elyo bantu kabatandila, kuwizuka, mu bbunga, mbuli boobo.

¹⁶⁷ Mpawo kwakasika sintunda, ntunda mpati kusule lyakwe. Wa kali muna Katolika. Mubwini, mbo twaambilwa, bala syoma mu kuponesegwa. Lino, kuli ndinywe nobantu ba Katolika, taakwe cakumu lwana. Eco cili kabotu, mwabona. Pele bala syoma mbuli mu zibumbwa, azimwi zimbi, nywebo mwabona. Elyo—elyo Nda kati, “Lino langa, mulombe, ta tusyomi mu kuponesegwa munzila eyo. Ta tusyomi mu kuguma zibumbwa. Tula syoma kuti tuli, ku luzyalu lwa Leza, bana balombe

abasimbi iba Leza, wabona, alimwi Muuya wa Leza uli muli ndiswe.”

168 Alimwi Nda kati, “Lino njeeyi nzila mbotu kusyoma. Mpaawa wakasika ambali. . . Jesu wakasika ambali, buzuba bumwi, nkabela kwakali samu lyakaimvwi alya. Elyo Wa kati. . . Wa kalangalanga micelo, nkabela kwakanyina micelo, nkabela Wa kati, ‘Taakwe muntu uyoolya kuzwa kuli nduwe, kuzwa. . . kwalyoonse,’ waka zumanana kuzwa. Lino buzuba bwakatobela, cindi niba kainda ambali, eelyo samu lyakali kuyuminina. Petro wakati. . . Baa, nywebo mulizi Petro—Petro, obo mbwa kabede. Wa—wa kati, ‘Baa, langa ku samu! Waka lilanga.’ Mpawo Jesu wakati, ‘Amube a lusyomo muli Leza. Nkambo ikuti na mwaambila dundu eli kuti, “Ko zyuka,” a kuta zumbauzya, pele kusyoma kuti eco nco mwaamba ciyo citika, muyo citambula eco nco mwaamba.” Nda kati, “Wa cimvwa eco na?”

“Inzya.”

169 “Cindi mwa komba, amusyome kuti mwatambula eco nco mwalomba, muyo cipegwa.”

170 Nda kati, ‘Mwabona, swebo, twamana kutambula Muuya wa Leza. . . Lino, Leza wakapanga inyika kuzwa kuli catakaliko. Ndi Ijwi Lyakwe buyo. Wa kalenga buyo. Ijwi Lyakwe mbulenge. Aboobo, Wa ka Lya amba buyo, nkabela inyika yakalengwa. Nkaambo, Ya kali cintu mu mizeezo ya Leza, mu moyo Wakwe. Wa ka yaamba buyo, mpawo yakalengwa. Wa kali Cilenga.” Nda kati, “Mpawo, ikuti na tu jisi Zoe, Buumi bwa Leza muli ndiswe, tuba bana ba Leza, a balengi baniini,” Nda kati, “nkaambo Wa kati, ‘Kufumbwa nco mwaamba, amu cisyome eco nco mwaamba, muyo cipegwa.”

171 Kwalo Nda kacibona eco. Ziindi zinji, Nda kali kwaamba zintu ezyo nze Nda kasola kuyeeya lwangu, pele Nda kazyaamba, nekuba. Elyo Nda kaboola kujana kuti, caka citika mbubonya munzila eyo. Inga ndati tee Nda kacikanzila kucitika munzila eyo, pesi cakacitika, nekuba, Nda kali caambide kale. Nda kayeeya, “Lindila aniini!”

172 Aboobo, Nda kati, “Yebo wabona, cindi twa kanana cintu cili coonse, ikuti na cintucimwi cili simpidwe kuli ndiswe, ta tweelede ku caamba kusikila twa cisyoma. Mpawo cindi twa cisyoma, tula caamba, mpawo eelyo Ijwi lya kulenga lila yutuka, Ncibeela ca Leza, mwabona, mpoonya Lila lenga.”

173 Kati, “Nda mvwa.” Nda kabikka maboko angu aali nguwe, kamu kombela.

174 Kumuziba kuti wakali muna Katolika, Nda kati, “Lino, kolindila buyo. Sunumasiku, cindi waunka ku muunzi, ukalyaange katambo kaniini, mbuli *boobu*, aku kaangisya. Kalekele Banyoko bacicite. Aku kakosola. Elyo mpawo, juunza masiku, ikuti na katakatendeli ku mainci otatwe, nkokuti Ndili

musinsimi mubeji. Ka kajosye, a kukaleta katambo nkakonya. Uka kosole, a kuzo kabikka atala awa.”

¹⁷⁵ Nakamana kuzwa, Nda kayeeya, “Ino Nda amba nzi? Ino Nda amba nzi? Ino kuti nikwaba kujana butongo amwi awo, nywebo mwabona?” Nda kayeeya, “Pele, ikuti na Leza ngu wa caamba, nkaambo Nse zyi kuti ni Nda caamba, aboobo Ndila cisiya buyo ncobeni mbuli boobo.” Ko muleka azumanane.

Busiku bwakatobela kakali kalamfu kutandila *boobo*, mwabona awo mpcibede.

¹⁷⁶ Aboobo, wakatobela, basyoonto kuzwe oyo, wakali musankwa muniini wakanjila, kajisi ntunda niini kusule lyakwe, wakasika mu lweendo lulamfu mbuli *olo*. Kwakali nkamu niini yonse yabana Katolika, bakali bana Frenchi kwalo bana Canada bakasikide, alimwi baka futulwa a kuzuzigwa Muuya Uusalala okuya. Mwabona? Mpawo mulombe oyu muniini waka lengelezeze kuboko, ansi mbuli *boobo*, ntunda niini kusule lyakwe. Mulombwana muniini loko, kutandila mbuli *oyu*, wa kaindamo. Elyo Nda kali kuyanda ku mukombela. Nda kati, “Oyandwa, sa wabona eco Nce ambila mulombe oyo umbi kujatikizya ciwezo cakwe ciniini?” Elyo, mpawo, wabona, basintunda baniini, taba konzyi kunyamuna maboko abo mbuli *boobo*. Wabona, ba jisi intunda, cintucimwi cinjila kusule lyabo awa.

¹⁷⁷ Wa kati, “Iyi, munene.” Kati, “Nse konzyi kujoka.” Elyo kajana kuti, wa kali kuzulilwa ku mukwasyi mucete loko, kulaale mu British Columbia. Mwabona? Ta kajisi mali naceya, akubelesya kukkala kwa mazuba.

¹⁷⁸ Nda kati, “Ee, Leza ula kuponya, oyandwa.” Nda kamu bukata.

¹⁷⁹ Lino, Ta—Ta—Ta ndiyandi kwa—kwa amba cintucimwi cita luleme. Ndi—Ndi—Ndi yanda kwaamba ciluleme, nywebo mwabona. Elyo Nda kali mugwambatilide mulombwana muniini, a janza lyangu atala lya ntunda eyo mpati. Mpawo ya kamvika kuli ndime mbuli eyo ntunda ya kazwa nkabela kwaanza kwangu kwakanjila mukati.

¹⁸⁰ Aboobo, cindi ni Nda kaleka kupaila, Nda kamulanga. Meso akwe maniini akaindi akabalama. Nda kati, “Wa cimvwa eco na?”

Wa kati, “Iyi, munene, Nda cita.”

¹⁸¹ Elyo Nda kalanga koonse, kwakanyina ntunda yomwe kuya. Nda kati, “Tambika janza lyako.” Elyo mpaawa wa kaunka, kali kabotu buyo, nkoonya kumbele lya bbunga okuya.

¹⁸² Elyo, oh, eco cakali buyo. . . Oh, Ta ndizi zintu zinji zipati Mwami wesu nzya kacita, busiku abumwi, kuli basinkematwi, basyataambi, boofu.

183 Alimwi muli muzi musimbi oyo muniini Ngwe ka mwaambila, ulimu Germany, oyo waka jisi ceeco... Mulizyi mbwa kabola atala lya cibumbili, eco cakabamba bana kkomunisti...kubweza ziyambyo...muwo kuzwa ku ciyambyo? Ako kaano kakaloolola kabotu. Musimbi muniini wakasika, waka jisi zyooto zilamfu zya masusu, waka jisi busyu buniini bwakali kuboneka kutubuluka; moofu, baka musololela kuya atala. Elyo Nda kati, "Uli bonya mbuli musimbi muniini muna German; meso maniini akali kutuba." Nda kati, "Uli bonya mbuli musimbi muniini muna German oyo wakali mu Germany." Nda kati, "Mbangaye muno bakasola kubala na kumvwa aa mateepu, azimwi zimbi." Elyo, oh, myaanda a myaanda ya maanza. Nda kati, "Libonya buyo mbuli musimbi muniini muna German." Elyo Nda kati, "Sena nduwe bawisi?"

Wa kati, "Iyi, munene."

Nda, "Ngwa cisi nzi?"

184 Kati, "Ndili muna German." Kati, "Tuli—tuli bana German." Bobilo walo a mukaintu wakwe, bobilo.

185 Ee, musimbi muniini muna German, mbubonya, zyooso ziniini kazilengelela kusule lyakwe mbuli boobo. "Oh," Nda kayeeya, "Mwami, ikuti na Ni wacicita buyo alubo!" Mwabona? Lino ino ncinzi? Nda kayeeya, "Lino, Mebo, ikuti Nda konzya, kundipa buyo lusyomo olo kuziba kuti ciyooba mu nzila eyo, Nda konzya ku cikanana, alimwi Nda syoma ciyo citika." Pele, lutaanzi, ceelede kucitika *awa* lutaanzi. Mwabona?

186 Aboobo Nda kamujata, a lweetelelo loonse Ndwe kakonzya a cintu ciniini, elyo Nda kamuleta atala mbuli boobo. Mpawo Nda kati, "Sa wabona cintu cili coonse?"

"Peepe, munene."

187 Kati, "Tana bona." Oh, Nse yeeyi kuti waa...Ndiza ta kabone pe. Ta ndizyi bulamfu bwa ciindi kuzwa nakali kubona; nkabela ndiza taakwe. Meso akwe maniini, mbuli buyo zikoto ziniini zituba ali ngawo, mbuli boobo.

188 Elyo aboobo Nda mujata muntu muniini mbuli *boobo*, a kumu kombela. Mpawo waa kali kumwetamweta cindi ni Nda kamulekezya. Nda kati, "Sena wakonzya wabona, oyandwa?"

189 Kati, "Iyi, munene." Mpawo waa katalika kumwetamweta, misozi niini kaimbulumukila aa masaya akwe maniini. Muntu muniini buyo, kutandila mbuli *oyo*.

Nda kati, "Sena wabona ncobeni?"

Waa kati, "Iyi, munene."

190 Nda kati, "Lino boola okuno awo Mpe bede, a kubikka munwe wako aa mpemo yangu." Mpawo ngooyu wakaboola, kamwetamweta mbuli boobo, a kuunka atala a kubikka munwe wakwe aa mpemo yangu.

Nda kati, “Ili yongaye minwe Nje cisi?”

¹⁹¹ Waa kati, “Ujisi yosanwe.” Mpawo bawisi bakali aafwi kuwizuka.

Nda kati, “Ino waamba nzi, oyandwa? Minwe ili yongaye?”

¹⁹² Waa kati, “Ujisi buyo omwe lino.” Elyo ngooyo mbwa kabede, moofu cakumaninina, wakatambula kukubona kwakwe.

Oh, Walo mubotuloko! Ci—ci tandila kutasyomwa.

¹⁹³ Pele, beenzuma, kwayanda Ndila joka sunumasiku. Ikuti na Nse kocita, ndiza Munsondo mutobela. Muta ulubi muswaangano wesu unoli mu Indianapolis, kutalika eno.

¹⁹⁴ Amulange, Ndi jisi cintucimwi Nce yanda kukanana ku mbungano. Walo mulumbe aa ziindi. Tuli ku mamanino, nobantu. Amulange, amulange ku maguwo aya asikkoni ama tornado. Ata kalina mvwidwe. Amulange minzuzumo ya nyika, zintuzyonse, masi onse. Alimwi, mukwesu, bali mu kwaambaula zya mabambe aya akuceya zilwanyo anguzu zya impi. Nce ncico ncobeni dyabulosi nca yanda. Ku zilundika buyo atala awa, kutegwa tu konzye kunyonyoona cintu coonse. Eco ncencico ncobeni nca yanda. Mwabona? Oh, tu kkede atala lya mululi wa musili, nkabela fyuuzi ili kumamanino.

¹⁹⁵ Eco Nce kanana, cifumo cino, *Buumi*, oh, kobu yandaula obo a moyo wako oonse. Nse konzya . . .

¹⁹⁶ Ikuti na waambila bantu zintu zinji loko, bala nyongana alimwi inga tee bakonzya kuziba eco nco wambaula mpawo, nywebo mwabona. Cili . . . To konzyi kwaambaula ku bantu . . . Cintu comwe buyo ku ciindi comwe, ni nzila mbotu maningi yaku cijana. Elyo Nse jisi buyo . . . Ndiza muswaangano omwe, kuciindi aciindi, antomwe a ndinywe, elyo Nse konzyi ku mwaambila mbuli Mbwe yanda, nywebo mwabona. Mpawo mula nyongana cindi Nda mwaambila zintu zinji loko.

¹⁹⁷ Pele eci cintu comwe amu ciyeeye, cifumo cini, amuyandaula Buumi. Oh, amu Bu vwime. Amu Bu sukamine. Amu zumanane buyo kusika kuli Mbubo. Muta lekeli cintu kwiima mu nzila yanu. Amu Bu buyandaule.

Elyo mane tu kacite ceeco, mbuli mbo tuzwa, twe elede kucita nzi?

Ko tolelela Zina lya Jesu,
 Kuwa cakufugama ku matende Akwe,
 Mwaami wa bami ku Julu tuyo Mu samika
 musyini,
 Cindi lweendo lwesu lwakumana.

Yaa, atwiimikile ku matende esu.

Ko tolelela Zina lya Jesu,
 Mwana wa buusu a mapenzi;
 Liyo kupa lutangalo a kuambulizigwa,

¹⁹⁸ Nda mwaambila nco tuta cite. Kovuuluka nconzyo akusukana maanza a muntuumwi alya, kaamba kuti, “Wapona buti, mukwesu? Ndili kkomene ncobeni kuba uzibilene a nduwe.”

Zina liyandisi, (O mbolili bbotu)!

. . . a lutangalo lwaku Julu;

Zina liyandisi, (Zina liyandisi!) O mbolili bbotu!

Bulangizi bwa nyika a lutangalo. . .

¹⁹⁹ Lino amulange nzila eyi alubo. Tuli kkomene kuba andiswe cifumo cino, Mukwesu George Craig uzwa ku Arizona, umwi wa bakwesu besu. Tuli kkomene kuba a Mukwesu Whitney ano, uzwaku St. Louis. Unooli ku Mukwesu Cauble sunumasiku, mu kuyiisya kwa cisinsime, kuzwa ku chaati, ku mbungano ya Mukwesu Cauble. Elyo—elyo mpawo Mukwesu Junior Jackson uli kusule okuya, alimwi awalo Mukwesu—Mukwesu Collins, a Mukwesu John O’Bannon, a—a bunji bwa bakutausi bambi okuno. Toonse tuli kkomene ku mubona mukati lino.

Ku Zina Iya Jesu kukotama,

Kuwa cakufugama ku matende Akwe,

Mwaami wa bami ku Julu tuyo Mu samika musyini,

Cindi lweendo lwesu lwamana.

Zina liyandisi, O mbolili bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu;

Zina liyandisi, O mbolili bbotu! (O mbolili bbotu!)

Bulangizi bwa nyika a lutangalo lwaku Julu.



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CHITONGA

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