

oMULUKU WOOTAPHULELIWA



Kooxukhuru, Munna Carlson. Nto makhomaso wa othene nyuwo axinna alopwana n'athiyana naarumeelaka Apwiya. Eyo emosa... Miyo v'ekeekhai imara sikina kinnikhala oothanana wira kivenye, okathi miyo kiniw'aka onamona wootepaxa orera, ni siso, ntoko miyo siiralyaka vaasiisu ula. Nto numala, munna a muttethe mmosaru m'ohawani n'ulupatthiwa, ntoko munn'ihu ni murokor'ihu muPatista aniviraya-mo; sary'aka khalai mu—muPatista, yomi, muPatista mmosa Missionario, ni—ni kisuwelaka etthu enihimyaya okathi atthu anyu...

² Miyo kahikhalana etthu yeyo. Atthu aka yomi yaahikoomola, nto awo khiwanana okikhumiha okhala wira miyo kahikhalana mulolo. Nto miyo khona wira, ni miyo okathi p'ukathi kinnihimyaka etthu ila mwa enamuna emosa voohihimaxexa, “Kakhala mulolo, mukihye mekhaka, 'okhala wira miyo kinnittelaxiwa murima sisa ovikana sary'aka ni mupuwelo aka woloka.” Siso eyo eri ntoko mupuwelelo mwamukhani miyo orin'aka, wawaka mmansaka. Nto—nto miyo vekeekhai kinikhalaka kitthapakaka oka—okathi ula mwaha w'okhala sisa.

³ Ni mwamunn'ola a Ekereja ya Kristu va, ntoko hiyo imara sinci-ene nnihimyak'ahu yeyo, ahiso Campbelita. Nto miyo kinnuupuwela wira awo yari anamamana oolipa murima a mithukumano okathi hiyo nipaceny'ahu wopaceryani. Masi, nyuwo mosuwela, hiyo nahikhalana mmosa iihaniwa Paulo emara emosa ari siso, nave khukhala mmosa wa hiyo. Vano, eyo ekeekhaii. Miyo kinona wira okathi p'ukathi ele awo aniphavelaya makhalelo ale nyuwo munikhalanyu. Nyuwo mosuwela, wa miyo vanreerela othara ehapari ovikana olaleya, khula okathi. Miyo ka...

⁴ Mwa okathi vakhani ovinre, mulaleyi mmosa mulupale, mulopwana mmosa oorera murima a Ehapari yorera yomalela, othene—othene anyu munnimusuwela yowo, miyo kinona wira, ti Reverendu Booth-Clibborn, owo onnilaleya Ehapari yorera ni mattava mathanu na manli oovirikana. Owo v'ekeekhai musuweli. Nto miyo... Owo musomi mulupale. Nto hiyo narowa vamosa emara emosa, nto owo ni Munna Moore ni miyo, yokhala etthu hiyo navanyihan'ahu. Nto miyo kaarina mpantta woovirikana n'uwo, nto owo khukiweha miyo. Owo khwira, “Nyuwo vekeekhai khamummusuwela Bibilia anyu.” Nyuwo mosuwela mota Munna Booth oniwerya awe ohimya yeyo.

⁵ Miyo khwira, “Eyo ekeekhai, Munna Booth, masi miyo kinnimusuwela orattenexa Mwanene.” Vano, vano miyo—miyo kintthuna... Nyuwo mosuwela, khahi osuwela Masu Awe t'iri

Ekumi, masi, “omusuwela Yowo t’iri Ekumi.” Eyo ekekhai. Munnona? Hata kisuwelaka Masu Awe; miyo kamusuwelaru Yowo pahi! Eyo ekhweli-khweli ti Ekekhai.

⁶ Miyo kaari, vaasiisu ula, kivahaka mukhono n’upatthani ula wooreera va, wa alaleyi. Nto kikilanthi-ene va ahikhala ola. . . Miyo khahi kintthuna omukhaliha mutthu osuwanyeya. Masi mulopwana ola ooweela khivolowa, munna, khukilathi vale. Miyo khimuhimerya sekeretario aka va, “Vale ori muKristu a ekekhai.”

⁷ Nyuwo munnikupuxerya vanci-ene Mutokwene Smith yowo aarowaka Ekereja emosa ya Muluku mwa Kristu, miyo kookupali. Miyo kaanalaleeryaka vanci-ene awo iwe, ni—ni miyo nlelo kinniweya omona owo. Owo alattana ntoko munna ola va, pahi owo arina ipwetupwetu soottweelela. Miyo kaanivolowa mukhoro wa withela, ni miyo nnakhala nkinliyala nolumo mulopwana mutokwene ole ahimyak’awe; amuweha osulu, ni masantu othene yipaka, nyuwo mosuwela. Nto ahikhala mwanamwane mwamuthiyana aakhalaka vakompa. Esipo aka yokisivela yari *Mmutthapele Yowo*. Awo othene aya yanopa ikuphi, muhapo wa Pentekosite, nyuwo mosuwela, *Mmutthapele Yowo*. Awo yaanikiphenta, ni miyo kaanaapentha. Nto okathi hiyo naavolow’ahu. . . Owo aanikilathiki vavale, ni muru awe sa, vakhaterani, ni waweha pahi, nyuwo mosuwela. Owo aanira, “Muvolowe, mukhulupale. Murule ekofiyo anyu. Murule ekofiyo anyu.”

⁸ Munn’ola va; nto miyo kisuwela, nto, wira mmosa wa alipa-owipa a Ehapari yooreera ookisivela ti mwar’awe. Nto miyo kahira sothene saawery’aka wira kisuwelihe, wira owo ipe. Nto, numala, owo khukivekela wira ahihaniwe, ni miyo kosuwela etthu eyo enihimiyaya. Masi miyo kinrowa omulattula mmansaka, vakhala wira owo onowerya, arwe aipe.

⁹ Ahe, nyuwo khamuhiyo munna ole ipale—ipale ele, *O a Mukalawani*, vaasiisu omosa wa Alipa a Nakoso aKristu, vano? [Munna onira, “Ayo, mulopwana. Ayo.”—Mol.] Miyo kinroromela wira amwar’aka animorwa wenna esumana yela, nto miyo kintthuna awo awiweni, okhala wira miyo nkirere ohimaxaxa. Nto nyuwo mwahalela yeyo mufitani, hiyo nnorowa olakiherya eyo. Miyo okisivela wiipa iwo w’oratta.

¹⁰ Nto, miyo kanahimeryaka atthu wira, miyo—miyo nkinakhalakhale kiweryaka wipa. Oh, wulu, miyo kari imilya emilyao w’orakamela yeyo. Masi miyo kiraka wira, “Nyuwo okathi p’okathi mwaphiyaru Wirimu munakhala empa anyu yulupale, nyuwo mosuwela, osulu Iwe,” miyo kiraka wira, “vathi vamwako vale, varyari v’etakhwa vale, wokhala muxaxa mwamukhani oniphwanyaneya vavale. Owo onrowa okhala wawaka. Nto vaasiisu omosa nyuwo mwakhumelaru mpithela khiyamwiwa mutthu emenlene osulu iwe, aipaka, ‘Mahala

owunnuwa! nsu nomaleleya, amoponle namutakhaliwa ntoko miyo!’ Nyuwo mwire, ‘Attotopeliwe Muluku! Mutokwene Munna Branham vokiserya oophiya.’” Kinrowa okhala miyo iwe kiwiriyanaka, kehereryaka wiipa.

¹¹ Wa axinna’ka aKristu, ni wa . . . miyo kokupali wira munna mmosa ooonohiherya hiyo, vaasiisu ula, ntoko mulaleyi a Buda, va. Makhamaso wa nyuwo, mpatthani aka mulupalexa. Nto miyo kinnikhalana opatthani munci-ene, khahi munjenexa, wohikhala n’atthu a nloko na Buda; ni vanci-enexa oCanada, eriyari y’atthu aXina, nto kaaphwanye oophentanaxa ni ootthunana.

¹² Miyo kinnimupuwela mwamulopwana mmosa muBuda a empa ya Buda, aronwe muthukumano w’oWinnipeg, ni owo ari ohona. Atthu vakhani, ni ootthunana, nto awo vekeekhai yaanikupali wira Muluku t’ari mpenuxa. Nto okathi wamulompel’aka, vano owo aamutthikela, mota owo amuphentawe Muluku, nto nananoru maitho awe khutthukuwa, mu. . . Nto eyo yari etthu emosa yo—etthu emosa yooreerexa. Vano, hiyo—hiyo ninnimuttittimiha khula mulopwana ni khula mutthu.

¹³ Vano, miyo nkinatoko okhalana okathi ula khalai, oChicago, wererya olavula. . . Yeyo, miyo kaharow’aka wererya oruha mutthaka mmosa, okhala wira alaleyi nno t’owixuttihiwa vanci-enexa okivikana miyo, wira aruhe mutthaka. Masi, mwa sothene, nyuwo khamukhanle wa wira mwiwe mutthaka. Masi miyo kona wira warowa okhala okathi w’ovuwxaxa miyo warow’aka owerya okumana n’alaleyi oChicago, etistritu ila nno, n’ukhala oolimalelanaxa ni yawo, n’ukhala oolimalelanaxa mmosa ni mukhw’awe. Nto miyo vekeekhai kinnaxukhuru Apwiya mwaha w’okathi ula. Okhala wira, miyo kihorwa imara sinci-ene va epoma ela, ni mukhaliheryo wa ekereja emosa, ni ni mukhaliheryo wa Alipa a Nakoso aKristu; nave, ohikhanle okathi mmosa w’olavula mmansaka ni mwiwanano wa axinna.

¹⁴ Nto—nto vo miyo kahuupuwela, sokhala sinci-ene sintthara okathi wothene mutoko sintoko ola, s’omekha aya, ni ivirikanelo, mpakha imara sikina ti vokhweya mutthu mukina okhalana mupuwelo w’ovonyeya. Nto miyo kintthuna kikuxe minutu iya vakhani sinttharelana wira kererye otaphulela ni—ni walakiheryela axinn’aka, v’osuwanyeya ntoko miyo sinsuwelaka mota wo wira.

¹⁵ Nto miyo—miyo ki oohimalela ni oohiwerya wira e—elavulelo emosa khino yarowa okhala y’osuweleya wa atthu oosoma. Miyo nkisomme, ni miyo ennikihaleela yeyo. Masi miyo kari. . . kinnaaphenta Apwiya. Ni Apwiya akivaha, khino, enamuna ekina y’ophwanya iroho, ni yovaha ya Muluku, wira ahele nipuro wa ele axitithi aka ahiwenrye aya okivaha, osoma. Kikhumaka emusi y’atthu oohaawa, ni anamwane muloko, ni

tithi muretta, nto miyo nkaakhalanne okathi w'osoma. Vano nto, masi, voyariwani, yahikhala etthu yakhumelenle wira... esuwelelo emosa ni Muluku, wa ame'aka ni atith'aka. Nto nyuwo momusoma wahal'aka. Nto, mwa yeyo, miyo kinererya ohelamo mpantte aka, ni nyuwo axinna, wira kaaruuhe anatampi wa Kristu. Nto vano miyo...

¹⁶ Miyo nkihiyo namwikho. Masi miyo okathi wothene, kihinatthi okhunula Masu, miyo okisivela olavula ni Mwanene vakhani. Nto naamuwerya wuuramiha miru sahu tho okathi vakhani.

¹⁷ Tith'ihu ooreerexa, Nyuwo mwa Muluku ahu, nto hiyo nniwattamelani Nyuwo mwaha wa Ehapari yooreera. Miyo kiri wa oholo wa an'Inyu, mapastore Anyu, ni axinna o'wamini mmosaru mulupale. Ni mota eyo enivara aya murim'aka owiwa axilopwana ala anikhala oohitaphuleliwa sana, n'uroihiwa ipa sinisommwa, mwaha w'Omwene wa Muluku; wona mota Nyuwo muniwihananyu an'Inyu mahiku okiserya.

¹⁸ Nto hiyo vekeekhai ninnaamini, Tithi, wira hiyo mnikhala okhomoni wa ephiro. Ntoko profeta sihimme awe, "Onokhala Warya okathi wa makaripi." Nto naminiki olelo wira hiyo n'anamitthaka a Warya nno wulupale wa Ehapari yooreera yeyo, ni mahala Anyu, Nyuwo munninithuniherya hiyo okuxa mpakha womalelani w'elapo, weiwo ohakalala nno onrow'aya.

¹⁹ Nto miyo kinvekela, Tithi, wira, mwa mmurimani mwaka, wira Nyuwo mukihye kahimerye axinn'aka, vaasiisu ula, niwoko ni y'otthuna wa makhalelo aka wa Nyuwo, wira awo asuwele sana. Munivahe yeyo, wira hiyo niwerye okhalana ophenta womalela, ni opatthaana, ni wiwanana, mwa miteko sothene sa Ehapari yooreera. Siso hiyo ninvekela yeyo mwa Nsina na Yesu, Yowo olompale wira hiyo nikhale mmosa, siso Owo n'Atithi Awe yaryaya Mmosaru. Nikupaliki ila, wira, "Eyo atthu othene anosuwela wira mwa awixutti Aka, mwaphentanaka, mukina ni mukhwa'awe." Amen.

²⁰ Vano pahi... Nto miyo kinwehererya ni kinroromela wira miyo nkinonyonyihani nyuwo axinna alopwana n'athiyana, mwa yela. Masi miyo kinona wira miyo katthuna okhala owiwaneyaya sana, wira nyuwo muhikhaleke owiwelela etthu mutthu mukina ohimaly'awe. Ni miyo kinnitaphulelaka, imara sinci-ene, mwa mithukumano mikina sa muteko, nave ola okathi aka wopacerya othotola nikhuru n'oChicago, ni miyo katthuna wisuweliha orattene mmansaka, mwa etthu miyo enerery'aka wira.

²¹ Mwa Ehapari yooreerihwa va, ekapitulu 26 y'Elivuru sa Miteko, hiyo ninsoma:

Tivo, O mwene Akripa, miyo nkihin'ye wiwelela yowona ya wirimu:

²² Ola ti, vekeekhai, Paulo alavulaka. Yowo, hiyo othene, ntoko alaleyi, onnisivela olavula nitthikelaka omuromola yowo, okhala

wira owo . . . Hiyo, ni mupuwelo mmosa, ninnaamini wira owo ari murummwa a ekereja ya Amalapo, wira Muluku ahimwihana wira akhale na—namona a Amalapo. Nto saikhala sokohiwa mwaha wa muteko awe.

²³ Nto volimaleleya, etthu p'itthu yotikiniha yavenyaru, sinnikhala sokoha mwaha wa yeyo. Ti, nto miyo kinona wira khahi yohirerexa; yahana okhala sokohiwa mwaha wa yeyo. Nto miyo kinona wira imara sikina mapastore anikhala owova wa—wa itthu awo siniw'aya, ni miyo kinona wira awo ahana exariya y'okhala. Okhala wira, yakhala wira kinnisuwela sana otaphuleliwa wa nolumo *pastore*, enihimya “makhampusi.” Nto, tivo, owo ti na—na—namulyiha, wala ole onikhapelela nikoto, na nikhuru n'atthu alopwana n'athiyana yawo Eroho Yowarya emukhalinhe aya mulipa-owehexaxa. Nto owo ohana ehakhi yo wona muthinto xeni wa yolya epwittipwitthi awe enakhel'aya, ni nipuro xeni enikhum'aya. Miyo kinona wira owo ohana ehakhi ya yeyo.

²⁴ Nto vari wira pastore, wala imara sikina atthu, anikhala ntoko owova, eyo kheni, nnakhala, khiyatthuneya omunyonya hata mutthu. Eyo yahana oruha pahi nttittimiho mmurimani mwa mutthu, mwaha wa mutthu ntoko awo, a enamuna yeyo, àrowa okoha yeyo. Nto, tthiri, nyuwo mwahiroromeleke wira muri mulinyani orattene, muniwerya sai wetta mwaminiki?

²⁵ Nyuwo mwahela mmuruni mwanyu . . . Vano, ela enikhala ntoko pisikoloxia; alakela ti yeyo, nave ti yeyo, masi ti vooreera. Masi nyuwo vekeekhai pahi, mmurimani mwanyu, mupuwela wira khamwarowa nnakhala ovenya vamesa, alakela nyuwo khamwavenya. Munnona? Nyuwo mokhalana . . . Eyo ti yokhweyaxa siso.

²⁶ Nyuwo muhana wamini. Nyuwo muhana okhalana wamini. Nyuwo muhana okhalana nrromelo. Nto muniwerya sai nyuwo okhalana nrromelo wa etthu yeyo nyuwo—yeyo nyuwo nnakhala muhinsuwelanyu otthu nyuwo onrowanyu? Miyo kaarowa wetta sai ekwaha ephiro kihitonko aka okhala khalai, ni wakuva wa naruryu, ni ikompa mapuro othene, kihisuwelaka exeni eniphwanyaneya ekompa y'oholo? Nyuwo muhana wona otthu onrowanyu, ahiso nyuwo khamunrowa osuwela mota wo wetta. Nto eyo p'inamuna yatthuneyaya wira khula mutthu akhale. Nto vo nyuwo mwawerya, munimona, enimupululiwa wa nyuwo, ni nyuwo munosuwela otthu onrowanyu, nto khiyavo enrowa owemexani.

²⁷ Nto eyo ti, miyo kinona wira, Paulo, ele owo aatthun'awe omusuweliha Akripa va. Eyo, owo—owo ahimenrye yawo wira, “Okathi uwo miyo kari mmosa wa nyuwo.”

²⁸ Nto miyo kinona, khino, vari—vari wira munn'ola muPatista, nto aawerya orowa mpakha ekereja Patista vaasiisu ula, owo ni

amwar'awe, eyo alakela wamukhala onamon'aya. "Miyo—miyo okathi uwo kari mmosa wa nyuwo."

²⁹ Wala, Ekereja ya Kristu, wala mu—munna Cambpellita ola va, aaronwe mpakha—mpakha wa atthu awe. Miyo kokupali wira enihaneliwa nsina nooreerexa; Arummwa a Kristu, awo annihana yeyo, masi vekekhai mwaha wa mwixuttiho wa Alexander Campbell. Nto vo Ekereja ya Kristu ekhumme wa nyuwo, mwaha wa muzika. Eyo ekeekhai, khehiyo? Nto owo aawerya otthikela weiwo, owo aamwiira, "Miyo okathi uwo kari mmosa wa nyuwo."

³⁰ Nto Paulo onthikela va wa Mwene Akripa, ni Festo, nto khwira, "Miyo okathi uwo kari mmosa wa nyuwo. Miyo kari nFarisi eriyari ya aFarisi." Owo akhumme mwa Kamaliyeli, musomiha mulupale, n'owo aanisuwela malamulo ni ikano saya sothene, ni v'ekeekhai itthu awo yamini aya ni itthu awo yahamini aya. Nto khwira "Hata yomi kolupattha Ekereja ya Muluku mpakha owiva." Munnona? Owo khwira, "Etthu yele miyo enkoheriwaka, yeyo miyo kanilupattha."

³¹ Nto miyo okathi wothene kanupuwela wira okhwa wa Sitefano alakela wahimuxankiha Paulo, mwaha w'okathi owo voonale awe oweha wowarya iwe witho wa Sitefano. Okathi owo okhunlale awe maitho, ni atthu ale oohilakeya ammanaka mpakha okhwa, nto owo khwira, "Miyo kinnimona Yesu okhanle mono wolopwana wa Muluku." Ni nyuwo mosuwela, nyuwo munowerya omwiva namitthaka, masi nyuwo khamunwerya nakhala wiva mutthaka awe. Ni mutthaka, enamwi Sitefano aaronweru wira akhale ni Yesu, nlelo, mutthaka awe wahikhala, 'okhala wira Paulo ahihala alavulaka yowo, ni, mwa enamuna, owo ari "oyevaxa" wa awo, ni khaphwanela wira ihaniwe okhala mmosa, okhala wira owo ahikhalela onamona ni—ni ahemererya wira aivalaanye ni mutthu ula ooreera murima.

³² Nto tivo, Paulo, ntoko mutthu ti mutthu eriyari y'atthu yathuneya wira aire, Paulo akunxe esu—esuwelelo awe, atthikelaka, okhuma wopacerani, mpakha ele owo aryawe; nto khoniherya ni khulipiherya mwa Solempwa, wira oniherye wira etthu apak'awe yari Yolempwa. Enamwi yari yovirikana ni etini aya, nlelo owo aniwoniherya wira sari Solempwa.

³³ Tivo, miyo kinona wira hiyo. . . Etthu p'itthu, ntoko imara sinci-ene miyo kinihimy'aka, axinna, nyuwo munikhalaka mmuthukumanoni, wira, miyo kakhalkhala kipwhanyiwa kilavulaka itthu sihikhanle Solempwa, nto miyo kinona wira ekeekhai wira. . .wala munna mukina, hiyo nahana orweelana mukina ni mukhw'awe ni wira, "Eyo kheniphwanyaneya mBibiliani," nyuwo moone. Eyo yakhala mBibiliani, alakela nyuwo murokhalana otaphulela wovirikana; masi, eyo, eyo yari mwa Solempwa, vaatepa oreera.

34 Vano, Paulo aataphulela ele profeta ohimmy'awe, n'ile Moise ohimmy'awe, wira yarowa wiraneya. Nto owo ahikumana ni Yesu mphironi, mwa yowona. Nto Yesu ula khumwihana.

35 Yeyo, yahatthuneya okhala etthu yorika wa aYuda ale, ntoko owo sahimmy'awe, "Mukhulupale Festo," ni—ni siso, wira eyo. . . "yamukhala etthu yowotikinihani nyuwo, Muluku wahihimuxa alipa-okhwa?" Munnona? "Okhala wira nyuwo mwaasuwelaka ele Muluku ary'awe ottuli wu, mwa so—Solempwa, v'ekeekhai nyuwo mwamusuwela wira Owo onniwerya wahihimuxa alipa-okhwa."

36 Nto vo owo khwira, owo aahaahimerya masuwelelo a mphironi arowaka oTamasiku, wa etthu yakhumelenle, wira, wira aasuweihe wira Yesu ula yowo—yowo awo yakhumihery'aya manyakunyaku mwaha wa owo olalerya Yeyo, ari Muluku yowo awo yamurumenly'aya aya okathi wothe. Okhala wira, Owo ari mothakoni ni yawo, Yowo, aweettin'he, aryene Warya yowo; Moro, Nlumi na Moro neno naweettin'he. Nto Owo amurwenle Paulo mwa etthu emosaru, Warya tho, yowo waamupwenxe maitho. Nto owo khukoha, "Mw'ani Nyuwo, Pwiya?"

37 Nto Owo khwira, "Miyo ka Yesu, yowo nyuwo munimulupath'anyu. Ti yolipa wa nyuwo ohiiwelela ele enoovahani ikuru."

38 Nto owo ererya wahimerya awo yari exeni, ni—owo ererya owixuttiha awo yeyo, etthu ile owo awonihery'awe atthu, ele yari, wira, "Yesu Kristu ari ti Mesiya," ni wira, "Owo ahikhwa, ni Muluku ahimuhimuxa Yowo." Nto eyo yari ntoko Solempwa. Ni wira, "Owo vano ahiwela Osulu, wa Muluku Tithi," ni wira—wira owo ari namona w'ohihimuwa Wawe. Ni, wira, mirirya iya, ni ithonyeryo, ni sotikiniha, seiyo sari soxankiha eriyari y'atthu, khasari hat'etthu esya wa mutthu-owamini, ekeekhai a Solempwa, okhala wira Bibilia ahihimya seiyo.

39 Nkawupuweleni maprofeta, mota eyo ehimmwale aya, etthu, orwa wa Mesiya, ni etthu Owo aarow'awe wira, "Alipa-otuthunya yamuthupha ntoko nahe," mwa Yesaya 35 ni Solempwa sovirikana owo awery'awe ohimya. Hiyo khanrina eyo va yolempwa, masi alakela atthikelaka ni ahimiyaka w'olavula wawe vakhani oholo wa mamwene; okhala wira, alakela awo khayarowa okhala oomuvilela yowo ntoko nyuwo siryanu ni miyo. Vano, nto vo owo—owo aamwaahimerya, ni ereryaka waleela yawo wira Muluku yowo awo yamurumel'aya. . .

40 Nto vo, emara ekina, owo khwira, "Mwa enamuna eyo enihaniw'aya *wiikawanya*," eyo p'iyoy, "ololo," moone. "Enamuna enihaniw'aya *wiikawanya*, eyo p'inamuna miyo onimukokhorel'aka Muluku yowo nyuwo onimukokhorel'anyu." Moone, "Mwa enamuna enihaniwa *wiikawanya*."

41 Miyo kookupali wira, olelo, hiyo nakhanle ni ikereja sa khalai seiyo hiyo nary'ahu-mo, ntoko Prespiteriyana, Katolika, Patista, ni sikina sovirikana, hiyo namuweriya ohimya onamona yowo mmosaru wa atthu ale anihimya wira awo annitthuna, ntoko, omuroiha munna empa anilooliwa anamukhwa-anepa, wala etthu ntoko yeyo. "Mwa enamuna enihaniw'aya wiikawanya, eyo p'inamuna miyo onimukokhorel'aka Muluku a axitith'ihu."

42 Nto onamona xeni mulupale owo waakhanly'aya oholo w'Akripa, vophiyeryaka mpakha eriyari wa olavula wawe, Akripa okhuwela, airaka, "Paulo, Saulo, nyuwo munihala vakhani okikupaliha okhala muKristu." Moone, mota, owo aruhaly'awe Solempwa vowoneyaxa, nave sari sovirikana ni sinakoka awe. Masi Solempwa sari sowooneya vomalela, mpakha owo khwira, "Nyuwo munihalela okikupaliha miyo okhala ntoko nyuwo siryanu."

43 Paulo khwira, "Miyo kanitthuna nyuwo mukhanlene, othene, pahi nkatthuna nyuwo okhala mukwirintini mu miyo mury'aka," nyuwo moone, masi okhala mutthu-owamini ntoko owo saryawe. Mwa molumo makina, vari wi miyo... "Miyo kanitthuna wa Muluku wira nyuwo moone, wupululiwa ntoko—ntoko miyo sinonaka." Mwa molumo makina, "Miyo—miyo kanitthuna nyuwo muwenryene wira yeyo." Munnona? "Miyo kanitthuna nyuwo monne-ene."

44 Okathi, Festo, miyo kokupali, amuhimenrye awe wira owo kharere "osoma vanci-ene," wira owo ari "oovahuwa." Masi owo ahimusuweliha wira owo—wira owo khaavahunwe; wira owo—owo aanisuwela vatthu vaary'awe.

45 Nto miyo kamuhimya ela, vaasiisu ula, axinna. Miyo kanitthuna vomalela wira miyo kiwerye... Kihihelaka-mo makhalelo a Paulo, nave wira kivahe mwaha mwamukhani wa mulipiheryo pahi. Okhala wira, aakhala anci-enexa mu alakela anrowa olavula vaasiisu ula, masi miyo kaatthunne okathi yola wira kihimye ela. Vano miyo kaatthuna wira khula ekereja yovirikana, sintoko miyo siwiwaly'akani nyuwo ohimya, Empa Betheli, Yootaphuwa, Asempeleya a Muluku, ni ikereja sovirikana... Miyo kaatthuna nyuwo muwerye vomalela wona etthu miyo enon'aka; wira nyuwo muwerye. Miyo kaatthuna nyuwo muwerye wona yowona miyo enonaka, nto nyuwo mwamukhalana osuwela wowoneya, ole wa muteko.

46 Okathi miyo ohin'ye aka ekereja Patista, wira kirwe opentekosite; nto Dr. Roy E. Davis, yowo akikhalin'he mulaleyi mukereja Patista Missionaria, aakihimenrye wira miyo karina ettora, okathi yowona y'Apwiya eruly'aya nto—nto khulavula ni miyo. Ni—ni nyuwo munnisuwela ovonihiwa wari exeni okathi ule, wari m'okathi wohiloka.

47 Nto—nto miyo nkasuwela hat'etthu ya aPentekosite. Miyo kiwaka wira awo yari nikhuru na masantu oophirikeya yarupathi vathi ni wittha ikwikhwilyu ntoko alapwa ovahuwa, ni awo yahana wattikinya ni watthikelihya okhalana ekumi, ni sothene siso. Eyo ti sothene miyo kasuwel'aka y'atthu aPentekosite.

Owo khwira, "Ti pani nyuwo munupuwel'anyu wira onowiwelelani nyuwo?"

48 Miyo khwira, "Vari wira ti Muluku onikiruma miyo, nokhala nipuro ni mutthu Owo onikirumawe-wo." Eyo ekeekhai. Munnona? "Okhala wira," miyo khwira, "Dr. Davis," miyo khwira, "Owo v'ekeekhai ari a ekeekhai; miyo khuvenya khunweha Yowo," miyo khwira. Kahimeriwa wira sowona iye . . .

49 Miyo ka mutthu-owamini mulupale, axinna, wira—wira sovaha ni wihaniwa sinikhala wohirukunuxa murima. Miyo—miyo kinnamini yeyo. Nyuwo muniyariwa, nyuwo khamuniwerya okhala etthu nyuwo muhikhanle anyu. Nto khula okathi nyuwo munerery'anyu mmansinyu wikhalihya etthu muhikhanly'anyu, nyuwo munivara muteko w'onamirima mili pahi. Nto Muluku akihiye kikhwe kihinatthi okhala namirima mili, moone. Akihiye kikhale pahi ele miyo kikhale aka, nto kire yela yosuwanyeya ni yowoneya. Nto—nto, vo, muhiye—mukihiye kikhale siso, nto vo atthu othene anosuwela. Vo nyuwo munosuwela volipihereya.

50 Nto siso vano, ntoko nyuwo munisuwel'anyu, miyo nkisomme vanci-ene, ntoko miyo sihimaly'aka. Vano mwa yawaka . . . mwa teologia, miyo ki masikhini oomalela okhanle. Ni miyo kinona wira nyuwo munnisuwela yeyo, moone. Nto ntoko mulaleyi, miyo hata nkawerya wisihana yowo, mwaha w'ohisoma ni ohisuwela molumo, ni sikina. Masi vakhani yeyo erinaka, wira . . . ntoko osuwela waka wo osuwela, ni mahala Awe, Pwiya Yesu, miyo kinnererya okawana yeyo n'axinn'aka othene mapuro othene, okawana yela.

51 Nto, nave, okathi kihin'ye aka ekereja Patista . . . yeyo ekhanle ekereja emosa kitonko aka ovolowa, wala yeyo miyo kikhalihw'aka mulaleyi. Nto miyo kikhalihwe mwakha 1933, ekereja Patista Missionaria, Jeffersonville, Indiana. Eyo ti—ti . . . eyo enira mpannta wa Ekonvensao Patista y'oKusini. Nto hiyo, okathi ula, miyo . . . okathi miyo okhumme aka nto pahi . . .

52 Vano, ekereja Patista ekereja yotaphuwa. Hiyo—hiyo othene ninnisuwela eyo, wira eyo e—eyo e . . . Nyuwo poti olalerya khula etthu nyuwo muntthun'anyu, muthukumano anyu wakhaliheryaru. Awo pahi . . . Nyuwo muntthuna olalerya etthu p'itthu entthun'anyu.

53 Nto miyo okisivela yeyo, moone, okhala wira miyo kinnaamini wira eyo ti ya arummwa. Okhala wira, muru,

nlamulo nulupalexa mukereja, ti makhampusi, hiyo nosuwela eyo, pastore. Nto—nto vari wira e—e. . . Vari wira pixipu wala mutthu mukina onorowa okumaha yowuupululiwa mwa pastore, nto Muluku onrowa okhalakhala sai avaraka muteko mukereja mw'awe? Nyuwo moone, nyuwo muhiireke yeyo. Vano, nto miyo kihaana. . .

⁵⁴ Okathi okhumme aka-wo iwe, miyo kaahikumana ni nikhuru nopacerya, yari ovonihiwa wa Betty Daugherty mwamukhani, St. Louis, Missouri. Nto yari Pentekosite Oowiiwanana, wala ekereja ya Pentekosite Nsina na Yesu, nto pastore ola aaira mpannta wa yeyo, nto mwan'awe mwamuthiyana arovonihiwa. Vekeekhai, miyo kona wira ele t'itthu yamukhalin'he mupentekosite, mwaha wo wira awo yiisihana mmansaya, "Yesu Pahi." Nto miyo kona wira eyo t'itthu yakhalaha apentekosite, yari 'mwaha wa yeyo awo yiisihan'aya mmansaya, nto eyo ti yari yovirikana. Vano, ahe, nto okhuma vale miyo kirowa. . .

⁵⁵ Nto mulopwana mmosa ooreera murima; ahikhalana muthukumano mmosa mulupale oSt. Louis, yowo elatarato aya enirwa vale. Nto hiyo nahikhalana Autitorio Kiel; nto ohiyu wopacerya, wala mili wopacerya, yahikhala ikonto muloko ni xexe yasaren'ye-mo, nto khanawerya nnakhala. . . nahana wahela mapilisa vamikhora, wira yaasusiheke.

⁵⁶ Nto okhuma vavale, nitthikela nirowaka mpakha oRichard T. Reed, Etapernakulu ya Okathi wa Bibilia a Khalai Ooreerihiwa, oJonesboro, yeyo yari ya mutthenkeso mmosaru. Nto okhuma vo, mpakha wa Dr. G. H. Brown, mutthenkeso mmosaru, Ephiro Victor 505 oLittle Rock, Arkansas. Nto, okhuma vavale, mpakha Olimani Onikela nsuwa.

⁵⁷ Nto okathi miyo ophiyalyaka Olimani Onikela nsuwa, miyo kikumana ni moro. Nto kisuwela wira sahikhala mivalanyo sinci-ene eriyari y'atthu apentekosite, mmutthenkesoni mwaya, ntoko hiyo aPatista sarin'ahu. Moone, awo yari—awo yari ni mivirikanyo sinci-ene, iwo sahikhala, awo yahikhalana mivirikanyo. Iwo yahikhala Asempeleya a Muluku, ni Ekereja ya Muluku, ni etthu ekina tho, ni etthu ekina tho, ni etthu ekina tho, ni mu—ni muvirikanyo. Nto awo yahivalanyana, khupaka ilinya samukhani sa mikano. Nto axinna othene akina khupacera orwa wa miyo, n'ukileela, "Vano, nyuwo mwa a Yesu Pahi, ni nikhuru nla nno."

Miyo khwira, "Nnari, miyo nki—miyo nkinisihana mmansaka siso." Munnona?

Owo khwira, "Vano, nyuwo munithukumana ni yawo."

⁵⁸ Miyo khwira, "Ahe, eyo—eyo khenikikhaliha siso." Munnona? Nto miyo khwira, "Miyo—miyo—miyo pahi. . . Awo yari axinna."

59 Nto owo khwira, “Vano, awo nikhuru na...Vano, awo kharina hat’etthu yohikhala nikoto na marepo ookotela ni itthu siso, ari iwo, siso. Weiwo...”

60 Miyo khwira, “Vano, mukilevelele. Miyo kinaphwanya axilopwana v’ekekhahi oorerer murima iwe. Nto awo atthu a Muluku.” Nto miyo khwira, “Miyo—miyo kinniripiwa murima owihana ale ootakhala; okhala wira, awo khahiyo.”

61 Vano, nto miyo kererya wuntery vekeekhahi voolokelaxa ntoko saawery’aka, kihilavulaka nnakhala epantte emosa. Vano, miyo kipacerya oxutta exeni yari miyupuwelo saya, ni exeni yari ovalanyana waya, ni exeni yakhalin’he oovalanyana. Nto miyo kiphwanya wira manli a makhuru malupale, nimosana yawo, nihaniwa Yesu Pahi, nto nikina nihaniwa Asempelaya a Muluku. Nto awo yihaneliwe ota, wala ovalanyiwa, mwaha wa niwoko n’opatiso wa maasi; nimosanihimyaka “Tithi, Mwana, Eroho Yowarya,” nto nikina nihimyaka Nsina na “Yesu.”

62 Vano, miyo kiweha, nto mwa ipantte sopili yahikhala axilopwana alupale, arumeyi a Muluku. Nto miyo kupuwela, “O Muluku, nto miyo kawenryeru waweha othene aya wunnuwa mwa...nto anarowa pahi n’ukhalana...nave ohikweretha ilinya saya, ni yiraka, ‘Hiyo khaninrowa othukumana mmosa ni mukhw’awe.’” Masi miyo kahona wira, mwa yela, eroho yotakhala yahikela eriyari aya khiruha onyokhana n’utakhala, mwaha w’ovanyihana wakhumelenle eriyari aya. Miyo kupuwela, “Eyo vekeekhahi t’inamuna xetwani onthun’awe. Eyo vekeekhahi t’ile owo onthun’awe.” Okathi p’ukathi ikapwitthi sanyu sinrukunuwelan’aya mmosa ni mukhw’awe, owo kharina yo owana hata vakhani. Nto miyo...

63 Vano siso nto, wokiseryani, khuphiyererya vanlakani. Nto okathi uwo wa vanlakani wari oSeattle, Washington, mwa eyakha ya 1946. Nto vaasiisu omosa miyo khurohiwa vasala v’owehererya ya m’oteli, etthu ntoko siso, ni o—olya wa vaasiisu wa alaleyi amosa amosa. Nto miyo kahana olavula n’axilopwana anli makhulupale.

64 Nto mmosa wa awo ari Dr. Ness. Miyo kinona wira nyuwo axinna a Asempelaya a Muluku munnimupuwela yowo. Owo ari elapo ya epantte onikela nsuwa; mulopwana muulupale, musuweli, oosoma. Nto owo aathonerya Asempelaya a Muluku.

65 Nto vo, Dr. Scism, a ekereja ya Pentekosite Oowiiwanana. Miyo kinona wira nyuwo axiina a Pentekosite Oowiiwanana munnimupuwela yowo. Owo nave ari a elapo ya onikela nsuwa osulu iwe, wira owo ari mukhulupale aya ni ititiritu osulu iwe.

66 Vano, axilopwana ala anli khikhumanasa. Nto kari wira kiruuihwe eriyari aya, okhala wira o—orere wamunoniwa, ni wamukithikila mwa inamuna sothene. Nto miyo kupuwela, “Exeni entthuneya miyo wira? Kireke exeni?”

67 Vano, ahe, awo khwira, “Ahe, nyuwo muhana okhala epantte ya mutthu mmosa wala mukina. Vari wira munorowa otthara ni Nsina na Yesu, nyuwo muhana okhala Nsina na Yesu. Nto nyuwo mwarowa ni Asempeleya a Muluku, nyuwo muhana orakamela Nsina na Yesu, nto mukhale Asempeleya a Muluku, wala sikina.” Vahiphiererya nipuro vatthuneyaya miyo ovaha mulakiheryo wa enamuna p’inamuna.

68 Miyo kilompa vanci-ene vaasiisu ule kihinatthi okhuruwela. Miyo khwira, “Muluku, mukikhaliherye. Okhala wira, akhala axilopwana anli alupale; akhala arumeyi ikonto-sene. Ni Nyuwo mokiruma nno ni muteko mmosa. Ni awo owanli arumeyi Anyu. Nto vaanitthuneya miyo okumiherya osuweliwa nno vakhani orin’aka mwa mutthenkeso mmosa okathi owo oniwan’aya ni mukina?” Munnona? “Miyo—miyo nkinwerya wona sana kiiraka yeyo. Miyo nkinona wira wamukhala otthuna wa Kristu wira miyo kiire yeyo.” Nto miyo khwira, “Muluku, mukikhaliherye ni mukivahe etthu yowira, wala mukivahe etthu y’ohimya.”

69 Nto vo miyo nkarina hata mutthu. Miyo kahana ovenya vale pahi, Pwiya Yesu ni miyo pahi, vaasiisu ule.

70 Vano, nvanelo mulupale khikhumelela. “Exeni nyuwo munrow’anyu wira? Exeni—exeni—muthanlelo xeni nyuwo onrowanyu wira?”

71 Miyo khwira, “Muthanlelo aka woomala wiriwa. Wira, muthanlelo aka, okhala eriyari ya nyuwo owanli, ni ohiitakaniha hata mutthenkeso; ni wira, ni miyono mmakhatani mwanu nyuwo owanli, ‘Hiyo na axinna.’” Munnona? Moone, hiyo na axinna. Munnona? Nto miyo khwira, “Miyo kihererya osoma ilivuru sothene miyo sawery’aka, mota etthu ila ekhumelenly’aya, wira ela yihaniwe ‘nvanelo musya,’ ni mota awo avalanyanne aya yaworu, ni mota *ola* mmosa onipacery’awe enamuna *ela* ni enamuna *ele*.” Nto miyo khwira, “Mwa ovanyihana eriyari anyu,” miyo khwira, “eyo t’itthu emosaru epwenxe mwettelo wa pentekosite, nihiku...oholo wa Pentekosite. Awo khupacera onyakulihana mmosa ni mukhw’awe.” Nto miyo khwira, “Etthu iyo ennivalanya tho.”

72 Miyo khwira, “Vanniweryaneyya okhala mwinano eriyari ni eriyari mwa nyuwo, nyuwo axinna? Yokhala etthu p’itthu yeyo—yeyo yawerya ohala?”

73 Vano, awo khayatthukunle iyano saya mwaha wa yeyo, okhala wira yari yowithaxa. Nyuwo mosuwela, mwa iyakha muloko ni thanu, miloko mili sivinre, mota yaryaya, okhala wira nikhuru nimoso nahiivalanyiha ni nikina, nto khukhala ekhotto yinci-ene.

74 Vano miyo khwira, “Ahe, axinna, ela va t’itthu miyo enrow’aka wira. Miyo kinrowa o... Muluku khatonko okiruma wira kipatise, enamuna p’inamuna. Owo okirumme wira kaavekelele an’Awe aretta.” Miyo khwira, “Vano, miyo kinrowa

wa—waavekelela axana aretta, ni nyuwo alaleyi mukhalaneke opatiso anyu wawinyu,” miyo khwira.

⁷⁵ Miyo khwira, “Vano miyo kintthuna kokoheni etthu emosa, wira nyuwo musuwele sana pahi.” Miyo khwira, “Munna Ness, a . . . atthu ala a Nsina na Yesu, nyuwo munnamini wira annaakhela Eroho Yowarya okathi awo anilavula aya ilavulelo ni wira etthu emosaru nyuwo mwa Asempeleya a Muluku muniir’anyu?”

Khwira, “Veekkhai.”

⁷⁶ Miyo khwira, “Munna Scism, nyuwo munnamini wira Asempeleya a Muluku aakhalana Eroho Yowarya okathi awo anilavul’aya ilavulelo ni wira etthu emosaru nyuwo mwiraly’anyu mwaha wo opatiso?”

Owo khwira, “Veekkhai, miyo kinnamini.”

⁷⁷ Miyo khwira, “Vano, Bibilia ohimnye wira, ‘Muluku onavaha Eroho Yowarya ale animwiiwelela Yowo.’ Vano, t’ani omwiiwelenle Yowo? T’ani omwiiwelenle Yowo? T’uvi wa nyuwo omwiiwelenle Yowo? Ni Muluku ohovahani nyuwo owanli Eroho Yowarya.” Munnona?

⁷⁸ Miyo khwira, “Nyuwo mwaamwiira, Munna Scism, wira Munna Ness kharina Eroho Yowarya?”

Khwira, “Nnari.”

⁷⁹ Miyo khwira, “Nyuwo mwaamwiira Munna Scism kharina Eroho Yowarya?”

⁸⁰ “Nnari.” Munnona? Eyo, owanli aya yanaamini wira khula mmosa ahikhalana Eroho Yowarya.

⁸¹ Masi, nyuwo moone, eyo pahi kherina mana, axinna. Eyo kherina mana. Nto miyo khiwa, okathi vakhani numala yeyo . . .

Miyo kinotthikela mwaha aka mwa minutu mmosa.

⁸² Axinna oFilantia va, vamanlyaka okhuma oFilantia; weiwo Muluku onivanhe awe, yeyo miyo koonaly’aka, mmosa wa mithukumano sahu sooreerexa. Weiwo mwammiravo, okhwa ahihimuxiwe awe, ni itthu sinci-ene. Miyo kahikumana oEstocolmo, oSuecia, ni Lewi Pethrus a ekereja y’oFiladelfia iwe yowo okhanle mulopwana mmosa mulupale a Muluku, ni ekereja y’oFiladelfia. Munna Gordon Lindsay, yowo ari vano . . . Miyo kinona wira. Miyo kinona wira owo khanira mpantta wa yeyo vano, masi owo aanira mpantta wa Asempeleya a Muluku.

⁸³ Nto Asempeleya a Muluku ti mmosa wa akhapeleli aka alupalexa, mulaponi mothene. Ni ya Ikhomo xexe, yeyo evalanyanne ni Asempeleya a Muluku, ti emosa wa akhapeleli aka alupale. Maunisista, mulaponi mothene, ti emosa wa akhapeleli aka alupalexa. Munnona? Nto miyo kikunxe mwemereryo yowo, kihiyaka orere wononiwa pahi, nto vo khikuxa mwemereryo, wira miyo nkinrowa okuxa epantte emosa

wala ekina wo wakhulana iwo. Mpakha hiyo niwerye wona wira hiyo na axinna, nto nipatthaane, nto vo hiyo—hiyo othene nmimona mwaha mmosaru yowo vo, yowo hiyo onirwel’ahu, ni niwoko ni entthun’ahu wiirela siso.

⁸⁴ Nto nyuwo—nyuwo muhana oweha niwoko nanyu ni entthun’anyu, toko. Yopacera, muphwanye otthuna wa Muluku; nto vo muphwanye entthun’anyu; nto vo muwehe niwoko nanyu ni moone niwoko nanyu nari noloka. Nto, ntoko Yesu sihimme awe mwa Marku 11:24, “Mwiirela mwako ola, ‘Muthame-vo,’ nto muhihoveryaka mmurimani mw’anyu.” Masi okathi p’ukathi munihoveryanyu mmurimani, wari otthuna wa Muluku, wala niwoko nanyu wala entthun’anyu ti yovonyeya, onrowa othama sai? Masi nyuwo mwasuwela wira niwoko nanyu ti nooreera, ni wira eyo otthuna wa Muluku, ni entthun’anyu ti yoloka, owo ohana othama. Ti yeyo pahi, ahiso Muluku ohimnye etthu yovonyeya.

⁸⁵ Nno ti niwoko nenno, okathi miyo onrow’aka vaplataforma, mmakereja, khavo mutthu nnakhala otonko okiwa miyo ohimya itthu iye vaplataforma, myaha iye. Miyo kinohiya pahi mmansaya. Moone, eyo ti yawinyu, nyuwo axilopwana. Munnona? Miyo kiri va wira kokhaliheryeni nyuwo oruha iroho wa Kristu, ni yoovaha ya Muluku, nyuwo moone. Munnona? Eyo hata khenivirikana. . . Nyuwo mwireke opatiso anyu. Masi nto okathi ela enirw’aya. . .

⁸⁶ V’ekeekhai, miyo kihihaniwa itthu sothene. Miyo kihihaniwa, miyo nkinsuwela kavi sovirikana, etthu p’itthu opacerya mwa—“mwana a Muluku owiipaka mutthu” mpakha ophiyererya xe—“xetwani.” Eyo ekeekhai, itthu sothene. Masi, ottuli wa sothene iyo, miyo ka munn’inyu, a elapo emosa wa Omwene wa Muluku; kivaraka muteko ni nyuwo othene, wa Omwene. Nto eyo ekeekhai.

⁸⁷ Vano miyo, yakhala orattene, ni nyuwo mona wira nokhalana okathi oniphiyerya, miyo kaatthuna kooleleni mota hiyo ovanyihanne ahu yeyo. Yamukhala sana, axinna, minutu mmosa pahi? [Alaleyi anira, “Muroweke oholo. Vekeekhai.”—Mol.] Munna, Munna Ness ni akina. . . Vaarera. Alakela yamurowa wokhaliheryani vakhani. Yamurowa wokhaliheryani osuwela sana, mwa enamuna emosa.

⁸⁸ Miyo koolepa, va, itthu kamosa kamosa miyo suupuwenly’aka sikhumihiwe iwe. Nto siso awo yahikikoha, etthu miyo kaakupaly’aka mwaha wa “oraru,” sinto miyo kaanikupali wira wokhala “oraru” wa Muluku?

⁸⁹ Vano, axinna, okathi hiyo onaattamel’ahu ila, miyo kinroromela wira, okathi ela enimal’aya, hiyo nikhale axinna yale hiyo sikhante ahu mwa okathi wothene. Munnona? Masi miyo kinona wira kihana owiirelani ila nyuwo, okhala wira

atthu anyu annirowa mithukumano saka, ni miyo vekeekhai nkaathuna omuhokoloxa mmosa wa awo, ootothiwene.

⁹⁰ Nto miyo okathi wothene kinnahimerya atthu ale anikilepela miyo akikohaka sokoha, wohikhala etthu ile miyo kinilaley'aka vaplataforma... Nto sekretariu aka ola ori va, ni sikina. Kakohiwa sokohiwa, "Ankhi *ela*, wala ankhi *ile*?"

⁹¹ Miyo kiiraka, "Mmukohe pastore anyu, moone. Okhala wira, vari wira owo ohooholelani mpakha okathi ula, mpakha nyuwo wakhela Eroho Yowarya, owo onimooholelani oholo, moone. Nyuwo, moone, nyuwo mmukohe pastore anyu." Okhala wira, itthu sikhani ntoko iyo oruha mawowo, nto ti vavo miyo vanisusa aka yejo, moone.

⁹² Vano, nto yahimmwa wira miyo kari nwa—nwanani a mitthenkeso. Vano, miyo nkhiyo. Miyo kinona wira ti yooreera mitthenkeso, masi okathi eyettihelo anyu ya mutthenkeso anyu enikhala aya yohononeya, ti yeyo miyo enikhalela aka oovirikanyana. Munnona? Khenikijala wari unisitati, wala—wala wari oraru, wala enakhaleru etthu p'itthu, eyettihelo; wira okathi nyuwo muniphiyery'anyu nipuro nimoso, nyuwo vano... ni wira, "Hiyo na Asempeleya a Muluku."

"Vano, t'ani ale ekhopela ele iwe y'ephiro?"

⁹³ "Oh, ale axinn'ihu. Ale ani—anihaniwa aPentekosite Owiiwanana."

"Vano, t'ani ale iwe?"

⁹⁴ "Oh, ale t'axinni'hu Ikhomo xexe. Oh, hiyo n'axinna ooreeraxa. Hiyo ninnikhalana opatthaana mulupale, mmosa ni mukhw'awe."

"Oh, nyuwo othene munaamini etthu emosaru?"

"Oh, ayo, hiyo ninnaamini."

"Vano, ahe, exeni enokhalihhasani nyuwo sisa?"

⁹⁵ "Ahe, axinna *ala* anipatisa enamuna *ela*. Ni *ala* anipatisa enamuna *ela*, oholo wahu. Ni *ala* anipatisa..."

⁹⁶ Ntoko w'Afrika do Sul, munna, hiyo ninniphiyerya yeyo. Awo yaarookikoha. Nikhuru nimoso nimpatisa vara vararu, arukunuwenlene oholo. Nto nikina anipatisa vara vararu, arukunuwenlene ottuli. Nto awo khwira... Miyo khwira, "Nyuwo mukunxe vai etthu iyo?"

⁹⁷ Mmosa khwira, "Okathi Owo okhwiy'awe, Bibilia ohimye wira Owo ahuramihela muru oholo," ni khwira, "tivo hiyo nahana owuramihela oholo."

⁹⁸ Nto miyo khwira, "Vano," nikhuru nikina, "exeni yinre... Ankhi nyuwo?"

Khwira, "Otoko ovithiwa mutthu awehihiwaka vathi?"

⁹⁹ Vano, nyuwo mosuwela etthu emosa? Awo yahivalanyana khupaka makhuru manli, mitthenkeso mili. Oh, ikharari, axinna! Eyo t'itthu vekeekhai xetwani ontthuna'awe. Eyo t'itthu vekeekhai owo ontthun'awe. Ayo. Mwiikuxe mmansinyu . . .

¹⁰⁰ Vano, moone, khahi Muteko wo Wamini wa Arummwa, walá—walá nnakhala Mithukumano sa aPentekosite, epantte ekina. Khahi yeyo. Aakhala atthu orera murima makhuru omanli, sintoko ari aya nno. Masi, nyuwo moone, eyo eyettihelo ya etthu iyo.

¹⁰¹ Eyo vekeekhai eri ntoko muKatolika, sintoko miyo sinihimy'aka imara sinci-ene. Owo akhala muKatolika, amuroromelaka Kristu wira opowe, owo onimopowa. Vekeekhai, eyo ekhweli. Vari wira oniroromela ekereja, owo mutthu oopweteya. Ni khula mmosa wa nyuwo axinna apentekosite mosuwela wira, hiyo nawehaka ekereja Pentekosite wira enopole, “hiyo niri, mwa atthu, ootepa otakhaliwa,” eyo ekeekhai, okhala wira hiyo n'opweteya. Eyo ekeekhai.

¹⁰² Masi vari wira hiyo nimmuweha Yesu Kristu, nto hiyo nihopowa, “mwaha wo wamini wanyu,” (yeyo, exeni?) muteko womaliheriwa. Nto itthu iya samukhani so wukhuwa, ni malepa, eyo khenivirikanaxa.

¹⁰³ Vano, miyo khimuhimerya Munna Scism, wira . . . ni Munna Ness, “Wira kakhule yokoha anyu,” miyo khwira, “vano, miyo nkinrowa hata epantte emosa ni nyuwo axinna. Ni miyo kosuwela wira, nyuwo mwakhalakaru munyakulihanaka, owanli anyu m'ovonya. Munnona? Okhala wira, miyo fatari okhala oovonya ni mwixuttiho aka, nave okhala sana mmurimani mwaka, ohikhanle okhala sana ni mwixuttiho aka, nave otakhala mmurimani mwaka.” Munnona? Miyo khwira, “Mwa sothene, ontthuneya mukhalelo wa murima anyu.”

¹⁰⁴ Nto miyo kokhaliha eyo elimalelo, osuwela ela: wira, akhala mutthu, etthu p'itthu owo onir'awe, ni mota owo onivirikany'awe, ni etthu p'itthu owo onikihimyan'awe miyo; vari wira mmurimani mwaka, khahi mwaha wa nikano pahi, masi mmurimani mwaka kahiweryeke omphenta mutthu uwo sintoko sarowa aka omphenta mutthu mukina, nto miyo kosuwela wira yokhala etthu evonye'ye muhina mu, moone. Eyo ekeekhai, okhala wira, eyo—eyo . . . hata wira owo . . .

¹⁰⁵ Mwamunna mmosa ahirwa, kahi khalai, mwamunna mmosa a Ekereja ya Kristu. Nto, oh, owo khuyenya vale, nto owo khwira, “Mmiravo ola xetwani.” Munnona? Owo khwira, “Owo onihimya Eroho Yowarya.” Owo khwira, “Khekhanle etthu ntoko eyo. Awo, ahe, arummwa muloko nanli pahi ti yaakhenle Eroho Yowarya. Ni—ni ovonihiwa ni Muluku yavahiwe arummwa muloko nanli yale.” Nto khuruwa, ewora yophiyeryaka nusu.

¹⁰⁶ Nto miyo khwira, “Okathi vakhani pahi, munna. Miyo kinona wira nyuwo mwahana okivaha okathi wira kakiherye

Yela, moone.” Miyo khwira, “Nyuwo muhimmye wira mulavunle vatthu Biblia olavunle awe, ni mmaanle vatthu Owo omaanle awe.”

Nto owo khwira, “Hiyo noomaala.”

¹⁰⁷ Miyo khwira, “Vano, nyuwo mwinre wira yari arummwa muloko nanli pahi yakhenle Eroho Yowarya. Biblia ohimmye wira, ‘Yahikhala miloko muloko ni miloko mili empa y’osulu okathi Eroho Yowarya yaamoraly’aya, athiyana ni othene.’ Vano nyuwo mwamuwerya okileela, yakhala wira munupuwela wira Paulo khaarina Eroho Yowarya? Nave owo aakhenle Yeyo vaaviralyaya okathi munci-ene numala yeyo, moone. Nto nyuwo muhimmye wira, ‘Yovaha yovoniha yavahiye arummwa muloko nanli pahi.’ Nave Sitefano ahirowa, vaviralyaya mahiku vakhani, nave owo khari mmosa w’ale muloko nanli. Owo nnakhala khaari mulaleyi. Owo ari tiyakono, nto owo aronwe mpakha oSamaria khuwoomola axetwani.” Nto miyo khwira, “Oh, munna!” Wari mmaleleyo womalela vava, ayo, vavo owo arina awe yokhalana yeyo.

¹⁰⁸ Nto vamalale aya, “Masi,” miyo khwira, “miyo kinimolevelani nyuwo mwaha w’okiihana xetwani, ’okhala wira miyo kosuwela wira nyuwo khimwalakenle yeyo.”

¹⁰⁹ Nto vo okathi owo omalihaly’awe, owo khirwa. Owo khwira, “Yokhala etthu emosa miyo enwery’aka ohimya. Nyuwo muhana Eroho ya Kristu.”

¹¹⁰ Miyo khwira, “Vano, munna, miyo ka xeni, xetwani wala a Kristu?” Munnona? Munnona?

¹¹¹ Masi miyo kinimoleelani, moone, okhala wira mulopwan’ole, owo ahiwerya osuwela wira miyo kanimphenta; enamwi, owo aamukivanyiha, nto anikivanyiha v’onanara-vo ni apwapwaka. Owo. . .

¹¹² Miyo ka mulipa-oxaya, nto ni inama sa mutakhwani, makhalelo aka othene. Nto atthu anihimyaka wira, “Sai. . .” Okathi ule kaarina aka wiva ekhaya ele, ni mwalo, moone. Khwiriwa, “Nyuwo khamova yeyo?”

¹¹³ Miyo khwira, “Nnari. Vakhanle wira miyo kahova, eyo yamukiiva, moone.”

¹¹⁴ Masi, moone, nyuwo khamunwerya—nyuwo khamunwerya wathepyasa. Iye sinnisuwela vari wira nyuwo munimova, wala nnari. Moove ekhavalalo, nto nwehe etthu ekhavalalo enrowa aya wira, eyo enimonyakelani. Munnona? Vano nyuwo movaru. . .Nyuwo khamunwerya owoka. Nyuwo vekeekhai muhana okhalana.

Ti siso enikhala’aya ni Satana.

¹¹⁵ Ti siso enikhala’aya eriyari y’atthu. Nyuwo muhana waphenta atthu. Nyuwo khamuniwerya owoka pahi. Nyuwo muhana okhalana, ahiso nyuwo munimwisoniherya vekeekhai

nyuwo mw'ani nipuro nimoso, moone. Eyo ekeekhai. Nyuwo v'ekeekhai muhana waphenta atthu, n'awo annisuwela wira nyuwo munnaphenta. Moone, yokhala etthu mwa yeyo.

¹¹⁶ Nto mulopwan'owo vano, ahaalikarela amwar'aka, mahiku vakhani avinre, iraka, "Munna Branham ori vavo?"

Khwira, "Nnari."

¹¹⁷ Khwira, "Vano, yokhala etthu erina aka ohimya. Miyo kahivanyihana n'uwo, mwa teologia, masi miyo kinihimya wira owo murumeyi a Kristu."

¹¹⁸ Vano, nto, nto nananoru miyo kinihatthi okhuma, owo khuveleliha epaphelo wa miyo, nto khwira, "Miyo kinimorwa weiwo, mmalakaruru otthika. Miyo kintthuna opatiso yowo wa Eroho Yowarya nyuwo onihimy'anyu."

¹¹⁹ Vano, moone, v'ekeekhai vavo nyuwo mwakhalanne . . . Miyo kaakhalanneru monelo yowo, wo ohimya, "Vano, khekhanle etthu mwa nyuwo. Muromolelo anyu wa khalai khah'itthu, ni—ni othene anyu nyuwo atthu a Ekereja ya Kristu khamuhiyo hat'etthu. Nyuwo khamuhiyo etthu. Nyuwo mwa—nyuwo mwa axetwani." Miyo nkaakhalakhala kimuruuhaka mulopwan'owo. Nto miyo kaamuhimenryeru wira kaanimphenta, nave kihitthunaka ohimya yeyo mmurimani mwaka, owo aamusuwela orattene. Ti yeyo yothene eri mu. Nyuwo muhana ohimya yeyo mmurimani mwanyu.

¹²⁰ Nto eyo eri ohiyu p'uhiyo okathi miyo onirw'aka vaplataforma va, vathi va othokorerya, moone. Miyo nkinupuwelela ela. Miyo nkinilya pahi, opacera okathi w'olya wa ohiyu; nto kinotthuka n'ulompa, n'ukhala okatthi. Okhala wira, Owo ahikihimerya wira Owo aamwira. Nto tivo miyo onrow'aka wohikhala ohoverya hata vakhani, okhala wira Owo ahikihimerya wira Owo aamwiira. Tivo, moone, yawaka . . . Miyo kosuwela wira niwoko naka ti (exeni?), entthun'aka ti (exeni?), wunnuwiha Omwene wa Muluku.

¹²¹ Mutthu aarowaka enamuna *ela*, enamuna *ele*, ekereja p'ikereja owo onrow'awe; yakhalaru wira owo onirwa wa Kristu, eyo khenikijala miyo. Ni eyo eri mmurimani mwaka. Munnona? Ni khivanjala, vari wira hiyo nnorowa ni witakaniha Ekereja ya Kristu, eyo vekeekhai eri sana. Eyo ti yorera. Vari wira owo . . . Ekereja xeni owo oniitakanih'awe, eyo khenikijala. Masi, karuharu munepa awe ni Kristu, eyo t'itthu yulupale.

¹²² Vano miyo khwira, "Munna Ness, vohitthuna okhala oovirikana . . ." Vano miyo kinrowa o . . . Ti yooreera orumeela *ela*, munna? [Munna onira, "V'ekeekhai."—Mol.] Miyo khwira, "Miyo kintthuna kihimye ni kitaphulele." Nto, mwa yela, miyo kinimoleelani nyuwo axinna va. Vano, muhilavule ela mmithukumanoni mwanyu. Nyuwo mwatthuna, nto kinnovarani metto, pahi—pahi—pahi mukhiye kikhale munn'inyu. Munnona? Nto miyo, nto vari wira—vari wira miyo kovonya, vano nyuwo

mukilevelele. Masi miyo kintthuna koleeleni nyuwo, vakhalaka wira aakhala makhuru omanli akilaanthi vava vaasiisu ula, oomanli Unisitate ni a—Asempeleya, nave, ni etini ya oraru.

¹²³ Vano miyo kintthuna kihimye nuulumo nla. Miyo kintthuna kihimye wira ipantte sopili ti sovonya, awo yakhalakaru anyakulihanaka mmosa ni mukhw'awe, okhala wira mawoko aya t'ovonyeya. Nto mawoko anyu yakhalaru ovonyeya, hata wira entthun'anyu exeni, masi mawoko anyu wa y'otthuna eyo ti y'ovonyeya, nto khenikhalakhala yiiraneyaka etthu. Eyo ekeekhai.

¹²⁴ Vano, akina annihimiyaka, “Munna Branham, nyuwo mwa mmosa a Yesu Pahi.” Miyo kintthuna ohimya wira owo muvonyeryo. Miyo nkhihiyo wa Yesu Pahi.

¹²⁵ Mutthu onira, “Munna Branham, nyuwo mwa a Oraru?” Nnari, mulopwana. Miyo nkhihiyo a Oraru. Miyo ka muKristu. Munnona? Miyo—miyo—miyo nki. . . Nolumo oraru nnakhala khannihimmwa mBibiliani, nolumo “oraru.” Ni miyo nkinikhupali wira akhala aMuluku araru oovirikana.

¹²⁶ Miyo kinnaamini wira ookhala Muluku mmosa mwa miteko miraru: Tithi, Mwana, Eroho Yowarya. Tivo v'ekeekhai hiyo orummwaly'ahu opatisa ni Nsina na Tithi, Mwana, Eroho Yowarya. Miyo kinnaamini wira ti Muluku onemererya, onikhuruwa.

¹²⁷ Vano, Muluku, okathi wopacerya Owo aamukhumelenly'awe mutthu, Owo ari mwa mukhalelo wa Nlumi na Moro. Nyuwo munnamini iyo, khamunamini? E. . . Khula musomi a Bibilia onnisuwela wira Nlumi na Moro nari mothakoni nari Logos, wira nne nari Nlaikha no Watana, yowo ari Kristu.

¹²⁸ Okhala wira, Owo ohimye. . . Owo ari. . . Eyo khayari. . . Miyo kokupali wira eri mwa Yohani Owarya 6 mme, Owo ohimye wira, “Abrahamu ahinatthi okhala,” khwira “MIYO KOKHALA.” Owo ari “MIYO KOKHALA.”

¹²⁹ Vano, owo ari Muluku, owarya; hata mutthu akwannyaru mwako, owo ahana wiviwa, moone. Vaarera. Vano, Muluku mmosaru yowo ererya wetta Mmansawe atthikelaka muhina mwa mutthu Awe Owo aamupattunx'awe. Vano, Owo khawerya owattamelasa, okhala wira awo yari anatampi, ni ephome ya ipuri ni ipwittipwitthi khiyatonko okhumiha itampi. Hiyo nosuwela eyo. Eyo yamukhuneela pahi etampi.

¹³⁰ Vano, masi nto Muluku mmosaru yowo ari Nlumi na Moro, Owo aahiikhaliha mutthu, mwa Mwan'Awe, nto khukhala mw'erutthuni enihaniwa Pwiya Yesu Kristu. Bibilia ohimye wira, “Mwa Yowo onikhala oMuluku wothene woomalela mw'erutthuni.” Ni Yesu ohimye mwa. . . Ahe, mwa Timoteyo Oopacerya 3:16, “V'ekeekhayi, mwirirya ya nttittimiho n'ulupale.” Nto vari wira yaniwerya wihana ela yulupale, vano, exeni hiyo narowahu wira, munnona? “Mulupale mwirirya wa

Muluku, mana Muluku ohiisooniherya ntoko mutthu, owehiwa ni malaikha, khwakheliwa m'Ovuwani," ni siso. Vano, ni Owo ohimya mwa Yohani Owarya 14, wa Tome, "Mwaakoonaka Miyo, muniwona Atithi. Nto nyuwo munira sai, 'Munonihe Atithi?'" Bibilia ohimye, wira, "Muluku ari mwa Kristu, aataanihaka olumwenku ni Yowo."

¹³¹ Vano, khivanweryaneya Muluku okhala atthu araru, aMuluku araru. Nnakhala khivanweryaneya Yesu okhala Tithi Awe Yowo, mwa mmosa. Munnona? Tivo, moone, eyo ennaakhaliha owanli aya ovonya vomalela.

¹³² Vano, nto vano nyuwo mwaweha, khivakhanle nipuro... Hiyo nakhalana aMuluku araru, hiyo n'apakau. Vano, hiyo ninnisuwela eyo.

¹³³ Sintoko muYuta mmosa aakihimeenry'awe emara emosa, okathi waalavul'aka ni yowo, khwira, "T'uvi wa awo okhanle Muluku anyu? T'uvi okhanle Muluku anyu, Tithi, Mwana, wala Eroho Yowarya? T'uvi okhanle awinyu?"

Nto miyo khwira, "Vano, khakhanle aMuluku araru."

¹³⁴ Owo khwira, "Khivanweryaneya omuthikila—omuthikila Muluku ipantte ttharu khunvaha Yowo muYuta."

Miyo khwira, "Nnari, mulopwana." Miyo khwira . . .

¹³⁵ Okathi John Rhyn aavonihawe awe evasi, iwe oFort Wayne, nyuwo mosuwela; nto rabbi ula osulu nno oMishawa-. . . ahiso oFort . . . Benton Harbor. Owo khwira, "Khivanweryaneya omuthikilasa Muluku ipantte ttharu khunvaha Yowo muYuta."

¹³⁶ Miyo khwira, "V'ekeekhai nnari. Miyo nkinimuthikila." Miyo khwira, "Rabbi, yamukhala yorika nyuwo owaamini maprofeta?"

Owo khwira, "Nnari."

¹³⁷ Miyo khwira, "Mwa Yesaya 9:6, owo amuhimya pani, 'Noyareliwa Mwana mwamulopwana, novahiwa Mwanamwane, onihaniwa Namiruku, Muluku a Ikuru, Mwene a Murettele?'"

Owo khwira, "Owo ari Mesiya."

Miyo khwira, "Nto, Rabbi, watana xeni onrowa okhala Mesiya ni Muluku?"

Owo khwira, "Owo onrowa okhala Muluku."

¹³⁸ "Eyo t'ile miyo kupuwenly'aka." Munnona? Vano, moone, eyo v'ekeekhai ekhweli. Ti yeyo Owo oryawe. Nto siso miyo khwira, "Mukileele vatthu Yesu ovonnye awe omaliherya vekeekhai ele profeta ohimye awe wira Owo aamwiira." Nto owo khupacerya wunla ni wettasa vale. Miyo khwira, "Mwa Yeyo, John Rhyn ookhalana wona wawe." Munnona?

Nto owo khwira, "Ehuupuweleleye Muluku okhalana mwana!"

139 Miyo khwira, “Yehovah mulupale ahimukhuneela ni eruku awe mwamuthiyana mmosa, ntoko profeta sahimaly’awe wira Owo aamwiira, khupattuxa erukuruku y’Ephome. Nto mwa erukuruku yeyo y’Ephome ti vakhumaly’aya erutthu ya Kristu.

140 “Nkawehani, mwa Waataana wa Khalai, Rabbi,” miyo khwira, “okathi mutthu aarowa’awe ovaha mukuttho, owo aamukuxa mwapwittipwitthi. Owo aanisuwela wira aahihonona soruma sa Muluku, tivo owo aamukux’awe mwapwittipwitthi. Owo aanihimya itampi sawe, ni mwapwittipwitthi ula aniiwiwa. Okathi ma . . . matata awe aryene vasulu va mwapwittipwitthi; olapa wawe wira owo aanisuwela wira owo ahana okhwa mwaha wa itampi sawe, nave mwapwittipwitthi t’akhala nipuro nawe. Nto erukuruku y’ephome yaanaahuliwa; nto owo aanimuvarela mwapwittipwitthi mwamukhani ni ntata nawe mpakha owo voon’awe ekumi awe yamukhani omukhuma, ni oturuwa. Nto namukuttho, vokhweya, aanirihela ephome va—vamoroni, altari a bronze w’olamuliwa.”

141 Nto miyo khwira, “Mulopwan’ole, nto, aakhuma vale, asuwelaka wira mwapwittipwitthi t’akhanle opuro awe, masi owo aakhuma ni otthuna omosaru yowo owo aarin’awe okathi waakenly’awe, moone, okhala wira eyo khayawerya okhumiha etampi. Munnona? Masi, nto, emaar’ela, ‘Mulipa-okokhorela amalaru ovuluxiwa, kharina-tho mupuwelo wa etampi.’ Iwe, wahikhala mukuttho wavahiwa khula eyakha. Masi,” miyo khwira, “vano wokhala okathi ula, ‘mulipa-okokhorela amalaru ovuluxiwa, kharina-tho mupuwelo wa etampi.’ Okhala wira . . .

142 “Nkawehani, Rabbi. Mw’emoglobinani, ekumi iyo yamukhani enipacerya mw’erukurukuni, yeyo enikhuma mwa mulopwana, ekelaka mwa muthiyana. Nto owo onikhumiha noce; masi, mwalyakhu othiyana onowerya orela noce, masi owo ira ahikhanle ni mwalyakhu olopwana, khanikhalakhala uuramelaka.”

143 Nto miyo khwira, “Vano Muluku, yowo mulupalexa yowo aasanrye okathi wothe ne ni ephaka, ahikhuruwela vathi khukhala eropo yamukhani mw’erukuluni mwa muthiyana.” Nto vo miyo khwira, “Okathi hiyo onopow’ahu ole. . . Yesu khari nnakhala muYuta wala Mmalapo, okhala wira noce nne nakhumin’he erutthu pahi. Ephome yarina Ekumi. Vano hiyo—hiyo na . . . Bibilia ohimye wira, ‘Hiyo nnoopoliwa ni Ephome ya Muluku.’ Moone, Owo khari nnakhala muYuta wala Mmalapo; Owo ari Muluku. Tivo, okathi hiyo onrow’ahu waltari n’uhela matata ahu, ni wamini, vamuru Vawe, ni wona wahuliwa ni oluwela oKalvario, n’ulapa itampi sahu, wira hiyo novonya, ni wira Owo okhwiye nipuro nahu!

144 “Vano, moone,” miyo khwira, “ephome ya mwapwittipwitthi ule khayawerya ohokolowela yela, ephome ya . . . Erukuruku ehaahuliwa, nto ekumi ekhumme, ekheriwaka erukuruku yela

y'ephome ya mwapwittipwitthi, khayawerya omuhokolowela mulipa-okokhorela, okhala wira yari ekumi ya mwaxinama, ni khayarowa olikana ni ekumi ya mutthu.

¹⁴⁵ “Masi okathi ula, okathi erukuruku ile y'Ephome yaahuliwa'ya, eyo khari mutthu pahi. Eyo yaari Ekumi ya Muluku, yaakhumihiwe. Nto okathi mulipa-okokhorela onihel'awe matat'awe, ni wamini, va Mwana a Muluku, n'ulapa itampi sawe, khahi ekumi ya mutthu mukina, masi Ekumi ya Muluku enitthikela mwa mutthu yola, yeyo eri Ekumi Yohimala. Nolumo *Zoe*, nenzo nintaphuleliwa, 'Ekumi ya Muluku Mwanene.' Nto Owo ohimye wira aamunivaha hiyo *Zoe*, Ekumi Yohimala, nto vano hiyo n'axana alopwana n'athiyana a Muluku. Nyuwo muri vo.”

¹⁴⁶ Miyo khwira, “Vano exeni iyo? Ti Muluku, emereryaka. Owo ahikhuruwa, woopaceryani; 'khavo mutthu aawerya omukwannya Yowo,' okhala wira mutthu aahittheke. Vano Owo khukhuruwa mwa erutthu, 'wira alawihe etampi. . . akuxe etampi.' Moone, Owo, etthu emosa pahi Muluku awerya awe wira, wira akhale naxariya, wari wira eyo siso.”

¹⁴⁷ Mwa nlikanyiho, ankhi miyo kaarina owerya wo wettiha muthukumano ola vaasiisu ula, ntoko ole Muluku arin'awe vasulu va nloko n'atthu, nto kinaira, “Mutthu oopacera onrowa oweha nripu nne, onokhwa,” nto Tommy Hicks anawehe nenne? Vano, mwa nlikanyiho, miyo kinamukuxa Carl- . . . “Munna Carlson, nyuwo mmukhwele ole.” Eyo khayarowa okhala ya xariya. Miyo khaamwiira, “Leo, nyuwo mwa sekretario aka; nyuwo mmukhwele ole.” Eyo khayarowa okhala ya xariya. “Billy Paul, mwan'aka, nyuwo mmukhwele ole.” Eyo khehiyo ya xariya. Enamuna emosa pahi miyo enikhal'aka naxariya, okuxa nipuro nawe mmansaka.

¹⁴⁸ Nto ti yeyo Muluku iraly'awe. Owo, Muluku, Erohoo. Nto Owo opattunxe . . . Owo, Owo orukununxe mukhalelo Awe. Eyo yahana waphiyerya, atthu, omupuwela Yehova mwamukhani. Owo amuwerya orwa, mutthu mulupale owunnuwa, masi Owo aarwiye munikhomani, vasulu va nikuttha na mavi a inama. Yehova mwamukhani, anlaka ntoko mwanamwane. Yehova mwamukhani, arukuneyaka ntoko mmiravo. Yehova mwamukhani, kalapintero, ntoko namuteko. Yehova mwamukhani, mwa emiravo. Yehova, athomeiwe-ene eriyari ya erimu ni vathi, ni marala a ikwukwilu s'anamuhapaliwa ni isenye sa atoropa witho Wawe. Yehova, aakhwelaka an'Awe. Yehova, akhwaka, wira avuluxe; khahi mutthu mukina, masi Muluku Mwanene! Moone, Muluku, owo wari muteko Awe. Mwaha wa xeni? Owo onthuna ohokolowela mmurimani mwa atthu.

¹⁴⁹ Vano, hiyo khanawerya omukwannya Yowo, *Iwe. Nno*, hiyo nanimukwannya Yowo ni matat'ahu. Vano exeni Owo iraly'awe,

mwa ovahererya w'erutthu iyo? Owo okhanle Yehova *mwa* hiyo. Hiyo na ipantte a Yowo. Nihiku na Pentekosite, Nlumi na Moro naahikawa Mmansaya, nto malumi a Moro khwiihela vamuru va khula mmosa, yoniheryaka wira Muluku amwikawa Mmansawe eriyari ya Ekereja Awe.

¹⁵⁰ Vano, axinna, hiyo naweryaru opatthaana pahi, ni oruha Yeyo vamosa! Nto hiyo nokhalana Yehova voomalela, okathi hiyo oniiwanana ahu. Masi nniwerya sai hiyo, okathi *ola* onilavul'awe ilavulelo ni ohakhela opatiso, *ola*; nto vo nikhalanaka *nlimi* nna na Moro va, ankh*u* *ula*? Nihele Yeyo vamosa.

¹⁵¹ Okathi Muluku, Nihiku na Pentekosite, okhurunwe awe, ni Bibilia ohimnye wira, "Malumi a Moro yahikhala vamuru va khula mmosa wa awo." Nto awo... "Malumi, ntoko Moro," malimi makhani. Naari Nlumi nenne na Moro niivalulaka Mmansaya ni niikawanyaka Mmansaya, eriyari y'atthu, wira hiyo nikhale axinna. "Nihiku nenlo nyuwo munosuwela wira Miyo kiri mwa Atithi, Atithi mwa Miyo; Miyo mwa Miyo, nave nyuwo mwa Miyo." Nto, hiyo, hiyo nri mmosaru. Hiyo nri mmosaru, khahi ookawanyeya.

¹⁵² Vano, Yehova Muluku, osulu *Nno*, khivaaweryaneya okwannya nloko n'atthu, mwaha wa ikano Sawe Mwanene sa ererelo; Yehova Muluku khwiikhaliha etampi mwaha wa hiyo, ni khuliva esisapo; wira Yehova Muluku yowo awerye orwa n'ukhala *mwa* hiyo. Muluku *vasulu* vahu; Muluku *ni* hiyo; Muluku *mwa* hiyo. Khahi aMuluku araru; Muluku mmosa! Mapurusore annikhala ovahuwa, yeereryaka otaphulela Yela. Owo—owo muupululo. Eyo ehana wupululeliwa nyuwo.

¹⁵³ Vano, vano, vaaphiyereryaka opatiso, vano, atthu anci-ene... Vano, nyuwo muhana wira yeyo, axinna. Ahiso, eyo ti ntoko miyo saahimenry'aka Munna Scism ni Munna Ness, wira nyuwo mwa... Mwa—mwaha wahikhumelela. Nto khula, anci-ene wa nyuwo oosoma va m'ophiyerya okivikana miyo; masi miyo kinnisoma vanci-ene mwah'owo. Ni miyo kiasoma *Axitithi Oopacera oNicea, Muthukumano w'oNicea*, ni alipalepa sokhumelela othene, ni sikina.

¹⁵⁴ Ovanyihana iwo wiranen'ye Muthukumano w'oNicea. Ipantte sopili saronwe mpakha epyo; okathi ekereja Katolika yakunxe aya epantte yotepaxa ya oraru, nto ekina yaronwe va unitario, nto ipantte sopili khikhumela ota. Vekeekhai ekhweli, okhala wira atthu yahikhhalana etthu yowira muhina mwa yeyo.

¹⁵⁵ Nyuwo muhana omuhiya Muluku wira eyo, khivantthuneya hiyo wererya otaphulela. Nikhale axinna. Niroweke oholo pahi nto nimuhiye Muluku ireke etthu Owo onrowa awe wira. Owo ari a mahiku othene ni onnisuwela itthu sothene, ni ahihimya wokiseryani okhuma wopacerani, ninwerya sai hiyo wira etthu p'itthu mwaha wa yeyo? Mukhale murowaka pahi. Eyo ti

enamuna. Mukhale mwettaka, ntoko miyo sihimale aka ohiyu ovinre, ni Yoxuwa ahu mulupale.

¹⁵⁶ Vano nkawehani, yaakhanle-ene aMuluku araru. . . Miyo kintthuna kiwoniheryeni pahi mota eyo enikhala aya yotheiha. Yaakhanle-ene aMuluku araru, weso Yesu ari Tithi Awe Mwanene- . . . Khivaweryaneya Yesu okhala Tithi Awe Mwanene, ari-ene mmosaru. Nto, yakhanle-ene araru, Owo khayariwe ni harusi. Vano akavi. . . [Munna Branham ononiherya, akuxaka itthu ttharu—Mol.] Miyo kinrowa ohimya wira *ola* ti Muluku Tithi; ni *ola* ti Muluku Mwana; ni *ola* ti Muluku Eroho Yowarya.

¹⁵⁷ Vano, wa nyuwo axinna oovirikana va, nyuwo muwehe ela minuuto mmosa pahi nto moone etthu miyo enerery'aka othonya. Miyo kinvekela wira Muluku ohiyeni wona ela. Vano, nkawehani, nyuwo owanli munnamini etthu emosaru, masi xetwani okenle eriyari anyu pahi khoovalanyihani mwaha wa yela. Eyo vekeekhai etthu emosaru, nto miyo kinoowoniheryani ila nyuwo, ni mukhaliheryo wa Muluku, tho ni Bibilia a Muluku. Aahikhale Bibilia, nto muhaakhele. Eyo ekeekhai.

¹⁵⁸ Masi vano nkawehani. [Munna Branham onooniherya, akuxaka itthu ttharu—Mol.] *Ela* (exeni?) Muluku Tithi; *ela* ti Muluku Mwana; *ela* ti Muluku Eroho Yowarya. Ahe, vano, nrowe neemele vano minuuto mmosa pahi, waahela ala araru vate vale; Muluku Tithi, Mwana, ni Eroho Yowarya.

¹⁵⁹ Oh, miyo—miyo nkinrowa okhalana okathi yowira ela. Miyo. . . [Axinna anira, “Muroweke oholo! Muroweke oholo!”—Mol.] Masi, moone, ahe, miyo kinimwakuva ntoko sinwery'aka. Mukilevelele, axinn'aka, masi miyo—miyo—nkinaweryeke olavula ni nyuwo, ni miyo—miyo kintthuna wira yela.

¹⁶⁰ Nto vo, nkawehani; Muluku Tithi, Mwana, Eroho Yowarya. Vano, T'ani ari Tithi a Yesu Kristu? Muluku t'ari Tithi a Yesu Kristu. Hiyo othene ninnaamini yeyo. Eyo ekeekhai? [Muthukumano onira, “Amen.”—Mol.] Vaarera.

¹⁶¹ Vano, hiyo namukuxa Matewu 28:19, okathi Yesu ohimye awe, “Vano murowe, mwawixuttihe athu a maloko othene, mwapatisaka ni Nsina n'Atithi, Mwana, Eroho Yowarya,” vaviraly'aya mahiku muloko, Pedru khwira, “Murukunuxe murima, mupatisiwe ni Nsina na Pwiya Yesu Kristu.” Yokhala evirikanelo yomalela nipuro nimosa. Vano, khaninrowa. . . yokhala e. . .

¹⁶² Athu othene yahilipiherya, ni itthu. Ela eri va. Wamini waka ola ori va, ni miyo kinihela oholo wanyu pahi, axinna. Miyo nkinihimya ela mupulpituni; eyo ti yawinyu. Masi miyo kintthuna kiwoniheryeni etthu miyo enoon'aka mwa ipantte sopili, wira Eroho Yowarya ewuupululeleni, moone.

¹⁶³ Vano, Matewu 28:19, nto vari wira—vari wira Matewu 28:19 onnivirikanyiha Miteko 2:38, weso yokhala evirikanelo mBibiliani, ni Owo khaniphwanela epaphelo olepiwe Awe-vo.

164 Vano nyuwo mwaweha mwa Matewu ekapitulu 16, Yesu ahinvaha Pedru muupululo, ni khunvaha ihulelo.

165 Vano, mupuwele, Bibilia khonuupululiwa ni teologia a mwetiheryo w'opakiwa ni mutthu. Khahiyoy. Eyo wuupululiwa.

166 Owo waari muupululo, opacerya wene. Mwaha wa xeni Abeli aamuvahaly'awe Muluku mukuttho wooreraxa onvikana Kaini? "Eyo yarimuupululiwa wa yowo," wira khayari epeseku, ni masa, ni iraranje, ni masa. Yakhala wira masa animwasuweliha athiyana wira khawanre etthu, vanreerela wavaha-tho masa, munna. Nyuwo khamunupuwela siso? Vano, eyo, eniwaneyeya ntoko oveha, masi khahi yeyo entthun'aka ohimya. Masi, khayari masa. Nnari, mulopwana. Vano, nto vaari siso, nto, "Eyo aahupululeliwa Abeli," wira owo ari ephome y'atithi awe. Tivo owo aavahaly'awe ephome, okhala wira owo wari muupululo. Etthu yothene elipiheriwe vavo.

167 Vano nkawehani, va oniphwanyaneya mulopwana mmosa mutothi a ihopa oohisuwela etthu, hata osoma tu wohiphiyerya... Bibilia ohimmye wira owo aari oohisuwela etthu ni oohisoma. Masi owo emenle vale, nto Yesu khumokoha yokoha, "Nyuwo munira wira Miyo Mwana a mutthu ki pani?"

168 Mmosa khwira, "Vano, Nyuwo mwa—Nyuwo mwa Moi-..." Wala, "Awo—awo anihimya wira, 'Nyuwo mwa Moise.'"

"Awo anihimya, anihimya wira Miyo ki pani?"

Mmosa khwira, "Vano, Nyuwo mwa Yereimiya ahiso maprofeta, ni *ela, ele, wala ekina*."

169 Owo khwira, "Eyo khehiyo kikohale aka. Miyo kookon'heni *nyuwo*. Nyuwo munira wira Miyo ki pani?"

170 Nto Pedru khwemela sana, khwira, "Nyuwo mwa Mwana a Muluku."

171 Nto Owo khwira, "Ooreeriwa ti nyuwo, Simoni, mwana a Yona." Vano nwehe. "Erutthu ni ephome khewupululenleni ila nyuwo, masi Atithi Aka ari Wirimu." Munnona?

172 Vano nwehe, vano, ekereja Katolika enihimya wira Owo otenke Ekereja vasulu va Pedru. Eyo ti yovonyeya.

173 Ekereja Protestante enihimya wira, "Owo otenke Yeyo vasulu va Mwanene." Masi vano nwehe ni musuwele, moone yaari yeyo.

174 Owo otenke Yeyo mwa muupululo wa murohoni wira Owo ari Pani, moone, okhala wira Owo ohimmye wira, "Ooreeriwa ti nyuwo, Simoni, mwana a Yona. Erutthu ni ephome khewupululenleni ila nyuwo. Miyo kinihimya wira nyuwo mwa Simoni; vamwala va" (mwala xeni? muupululo) "Miyo kinoteka Ekereja Aka, nto mikhora sa mokhwani khasinwerya oxintta Yeyo." [Munna Branham onimana vapulpitu vara vararu—Mol.]

175 Nto, Pedru aryene vavo okathi Matewu 28 ohimiwe awe, nto khurukunuwa nto, vavirale aya mahiku muloko, ni muupululo yole, nto khupatisa ni Nsina na “Pwiya Yesu Kristu.” Owo irenle xeni yeyo? Ni muupululo wa Muluku; ni owo ahikhalana ihulelo sa m’Omweneni, munna.

176 Vano miyo alakela kinimotthekelani minutu mmosa, epantte emosa wa nyuwo, masi mweemele minutu mmosa pahi. Khanikhanle nipuro nimosa mBibiliani vavo mutthu ti mutthu atonko awe opatisiwa ni Nsina “n’Atithi, Mwana, Eroho Yowarya.” Khanikhanle nipuro nimosa mwa Solempwa. Nto naakhanle-ene, mooniherye. Nto nyuwo mwawerya ophwanya nipuro pi nipuro mwa sokhumelela soorera, mpakha otthokihwiwa wa ekereja Katolika, miyo kintthuna nyuwo mooniherye. Khanikhanle hata nipuro, vano, ni eyo ekeekhai.

Masi vano nwehererye minutu mmosa, nyuwo Maunicista, esekuntu emosa pahi.

177 Vano, khanikhanle hata nipuro vavo...Akhala mutthu mmosa oniwersya okooniha y’osoma emosa ya Solempwa vavo nira nno naapakiwe aya mBibiliani, na “Tithi, Mwana, Eroho Yowarya,” nyuwo muhana orwa okileela vatthu mutthu mmosa opatisiwe awe siso.

178 Nto akina wa awo anira, “Vano, miyo kinrowa okuxa ele Yesu ohimaly’awe kahi ele Pedru ohimaly’awe.” Yakhala wira awo yahivirikanyana, mmosa ni mukhw’awe, hiyo ninrowa wira exeni? Yakhala wira yothene eyo khahiyo Muluku, nipuro xeni na Bibilia nikhanle n’ekeekhai?

179 Iyo sothene sihana olikana n’ukhala vamosa, ni wuupulula wa Muluku pahi. Ixikola sahu khasinkhalakhala siixuttihaka ela. Owo muupululo, entthuneya wira nyuwo moone Yowo.

180 Nto, yakhala wira axilopwana ale anli yahivirikanyana, mmosa ni mukhw’awe, nto muthinto xeni wa Bibilia hiyo nnumusoma ahu? Kinsuwela sai sinto Yohani 14 t’ekeekhai, wala nnari? Kinsuwela sai sinto Yohani 3 t’ekeekhai, wala nnari? Mota, mota, mota xeni miyo onsuwela aka? Munnona?

181 Masi enamuna emosa pahi miyo enwery’aka okhalana omwaamini Muluku, osuwela wira Bibilia owo t’ekeekhai, ni wamini wira T’ekeekhai, n’ukhala orattene ni Yowo. Hata miyo kihimusuwelaka sana, hata siso, miyo kinnimukuxa.

182 Masi okathi ovanyihana iwo onikhumelela aya, nto miyo kinirowa oholo wa Muluku wira kiphwanye yowakhula. Ni Nlaikha nimosa nenno nnikumana ni miyo m’othukumanani, ni ohiyu, nimosaru Nenno nikixuttin’he Ela. Munnona? Vano mone ela yari-ene, mota ela ekhanle aya vano.

183 Vano, Matewu 28:19, nrowe niwehe okathi vakhani pahi vano. Nto vano miyo kinrowa okuxa Miteko 2:38 ola va, vavo

Pedru ohimnye awe, “Pwiya Yesu Kristu.” Ni Matewu ohimnye awe wira, “Tithi, Mwana, Eroho Yowarya.”

184 Vano nwiriyaane. Owo ohimnye wira, “Mwaapatise. . .” Khahi “ni nsina n’Atithi, ni nsina na Mwana, ni nsina na Eroho Yowarya.” Owo khatonko ohimya yeyo. Khanikhanle hata “nsina. . . ni nsina. . . ni nsina.”

185 Owo khatonko ohimya wira, “Mwaapatise ni *masina* a Tithi, Mwana, ni Eroho Yowarya,” ’okhala wira eyo nnakhala khehiyo yoothokeleleya.

186 Owo ohimnye wira, “Mwaapatise ni Nsina (N-s-i-n-a) n’Atithi, Mwana, ni Eroho Yowarya.” Eyo ekeekhai? [Muthukumano onira, “Amen.”—Mol.] “. . . n’Atithi, Mwana, ni Eroho Yowarya,” otakanxa, “ni, ni, ni.”

187 Khahi “*masina*.” Khahi “ni nsina n’Atithi, nsina na Mwana, nsina na Eroho Yowarya.” Kahi, “ni *masina* a Tithi, Mwana, ni Eroho Yowarya.” Masi, “ni Nsina,” N-s-i-n-a, nimosa-nene, “n’Atithi, Mwana, ni Eroho Yowarya.” Vano, ti nvi mwa yawo nikhanle nsina n’oreerela opatisa-no? Nsina nimosa. Ti nvi nooreerela? Ti “Tithi” nsina nooreerela, wala ti “Mwana” nsina nooreerela, wala ti “Eroho Yowarya” nsina nooreerela?

188 Ti “Nsina,” nimosa nipuro nno. Eyo ekeekhai? [Muthukumano onira, “Amen.”—Mol.] Ahe, vano miyo kintthuna kookoheni etthu emosa, nto. Vari wira “Nsina,” nto, vari wira Yesu ohimnye wira, “Mwaapatise ni Nsina n’Atithi, Mwana, ni Eroho. . .” Akavi anaamini wira Yesu ohimnye yeyo? [“Amen.”] Eyo ti Solempwa. Owo ti Matewu 28:19, “Ni Nsina na Tithi, Mwana. . .”

189 [Munna Branham onona etthu enihaxa—Mol.] Eyo etthu hiyo. . . Nnari, eyo, miyo koono wira. . . Vaarera, mulopwana. [Munna mmosa onira, “Mukiswamihe, Munna Branham?”] Ayo. [“Miyo kintthuna kirukunxele efita ela epantte ekina, ni miyo nkinthuna ohaleela ela.”] Vaarera. [Nipuro vahitthu mufitani.] . . . ? . . .

190 Vano, “ni Nsina n’Atithi, Mwana, ni Eroho Yowarya.” Vano nwiriyaane, axinna. Khekhanle etthu iyo ntoko nsina na “Tithi,” okhala wira *Tithi* khanihiyo nsina. Eyo ethonyeryo. Khekhanle etthu ntoko nsina na “Mwana,” ’okhala wira *Mwana* ethonyeryo. Khekhanle etthu ntoko nsina na “Eroho Yowarya.” Eyo t’ile Owo oryawe.

191 Miyo kaahimya yeyo nipuro na olya wa vaasiisu wa alaleyi vaasiisu omosa, nto muthiyana mmosa. . . V’ohitthokelela, vekeekhai, mutthu ti mutthu onihaxa, etthu ntoko siso. Owo khwira, “Nwehererye minutu mmosa! Mukilevelele!” Khwira, “Eroho Yowarya nsinaa.”

192 Miyo khwira, “Eyo t’ile Eyo eryaya. Miyo ka mutthu, masi nsina naka khanihiyo ‘Mutthu.’”

193 Eyo Eroho Yowarya. Nno khanihiyo nsina. Eyo t'ile Eyo eryaya. Owo mukhalelo, vekeekhai, masi eyo khehiyo. . . Eyo e—eyo e. . . Khanihiyo nsina.

194 Vano, vari wira Owo ohimnye wira, “Mwaapatise ni Nsina n'Atithi, ni Mwana, ni Eroho Yowarya,” nnakhala vakhani Tithi, Mwana, Eroho Yowarya khanihiyo nsina, nto Nsina ti nivi? Hiyo ninthuna nisuwele.

195 Vano, hiyo poti okuxa yothene ela mwa nipuro nimos a va, nyuwo mwaweharu pahi ni—ni—ovaha okathi vakhani vano, wala okhalana okathi vakhani, kiireke. Vano mmuwehe Matewu 28:19. Vano, miyo nkinira wira. . .

196 Nyuwo poti, alakela nyuwo muhira yeyo, akina wa nyuwo axinna athiyana wala alopwana. Alakela nyuwo mokuxa elivuru emosa, nihiku nno, nto muwehaka ottuli waya, ni wira, “Yohani ni Maria yahikhala atteeliwaka murima mahiku othene.” Vano, t'ani Yohani ni Maria? Exeni. . . t'ani Yohani ni Maria yakhanle atteeliwaka murima mahiku othene? Eri enamuna emosa pahi nyuwo munrowa anyu okhalakhala musuwelaka t'ani Yohani ni Maria; wira, eyo yari-ene yotikiniha wa nyuwo, mutthikele ottuli musome elivuru. Eyo ekeekhai? [Muthukumano onira, “Amen.”—Mol.] Mutthikele wopacerani nto musome mpakha wokiseryani, nto eyo enimooleelani t'ani okhanle Yohani ni Maria.

197 Vano, Yesu ahimnye-ene, Yesu Kristu Mwana a Muluku, yowo ohimnye wira, “Vano murowe, mwawixuttiheke atthu maloko othene, mwaapatisaka ni Nsina n'Atithi, Mwana, ni Eroho Yowarya,” ni hata *Tithi, Mwana*, wala *Eroho Yowarya* khanihiyo nsina, nto, yaari yotikiniha, vanreerela hiyo nitthikele wopacerani wa Elivuru.

198 Vano nrowe nirukunxe mpakha ekapitulu 1 ya Matewu, nto ninrowa opacera vavo, ennivaha nihimo, mpakha okhuruwela eversikulu 18.

199 Vano nwehe, vano nwehe minutu mmosa pahi. [Munna Branham onnoniherya, akuxaka itthu ttharu—Mol.] *Ola* ti Tithi, mono aka wolopwana; *ola* eriyari ti Mwana; ni *ola* ti Eroho Yowarya. Vano, *ola* ti Tithi a Yesu Kristu. Eyo ekeekhai? [Muthukumano onira, “Amen.”] Muluku ti Tithi a Yesu Kristu. Hiyo othene ninnaamini yeyo? [“Amen.”] Vaareera.

200 Vano Matewu 1:18 ohimnye wira:

Oyariwa wa Yesu Kristu winre so: Aryene. . . Maria maam'awe ahakameliwa ni Yosefe, owo ahinatthi. . . awo okhalasa vamosa, owo ahisuweliwa wira orupanle ni. . .

201 [Muthukumano onira, “Eroho Yowarya.”—Mol.] Miyo koon a wira *Muluku* t'ari Tithi Awe.

Vano owo onomuyara mwana, . . . onrowanyu omwihana nsina nawe YESU: . . .

Nto Yosefe iy'awe, aari mutthu a xariya, . . . ahithhunaka omulaleya, tivo ahuupuwela omuhiya ni mwitihho.

Siso, atthokelelaka itthu iya, vo, nlaikha n'Apwiya nahimukhumelela molohani, niraka, Yosefe, mwana a Davidi, muhoovelele omwakhela Maria mwar'inyu: mana ole orupaliwe ni yowo onrwa mwa . . .

202 [Muthukumano onira, "Eroho Yowarya."—Mol.] Miyo koono wira Muluku t'ari Tithi Awe. Vano, Owo orina axitithi anli, axinna? ["Nnari."] Khivanweryaneya Owo okhalana. Yakhala wira Owo aahikhalana, Owo aari mwana ooraruiwa, nto enamuna xeni y'etini hiyo nrin'ahu vo? Nyuwo muhana okhupali wira Muluku Tithi ni Eroho Yowarya Eroho emosaru. Vekeekhai, Ti yeyo. Vekeekhai, eyo Eroho emosaru. Vano, hiyo ninnimaliherya, ni wona yeyo.

Vano onomuyara mwana, onrowanyu omwihana nsina nawe YESU: tthiri owo onowopola atthu awe wa sottheke s'aya.

. . . itthu iya sothene sikhumelenle, wira siiraneye . . .

203 Miyo kinihinya Solempwa. Nyuwo alaleyi mosuwela, mota siniir'aka.

. . . wira siiraneye . . . ni molumo a profeta, sahimmy'aya Apwiya, yiraka,

. . . mwali ohitonko okumanela mulopwana onorupala, ni . . . onomuyara mwana, nto onimwihanwiwa nsina nawe Emanuweli, nenno mwa otaphuleliwa, . . .

204 [Munna Branham omaala vakhani. Muthukumano onira, "Muluku ori ni hiyo."—Mol.] "Muluku ori ni hiyo!" Eyo ekeekhai? ["Amen."]

205 Vano ti nvi Nsina na Tithi, Mwana, ni Eroho Yowarya? [Munna mmosa onira, "Yesu Kristu."—Mol.] Ahe, vekeekhai. Tivo Pedru aapatis'awe ni Nsina na "Yesu Kristu."

206 Masi, miyo khenikijala, nyuwo mwaapatisiwe-ene ni nsina na Ethutu ya Saroni, Ekhokowa ya Mukhatoni, Nivoroxa na Vaasiisu, iyo ithonyeryo, nave-tho. Murim'anyu waakhanle-ene sana vamaithoni va Muluku, Owo onnisuwela murim'anyu.

207 Masi vano, vano, miyo kahihimya yeyo. Vano, vano miyo khwira . . . Vano Munna Scism khwira, "Vano!" Vekeekhai, vowoneya, eyo yaakhala ntoko Unisidade, tivo owo aary'awe mwa yeyo.

208 Vano miyo khwira, "Vano va miyo kintthuna koohimeryeni etthu emosa vano." Munnona? Miyo khwira, "Vano miyo kintthuna kiwoniheryeni wira ala, axilopwana owanli, yaahimya etthu emosa."

209 Vano, Matewu ohimnye wira, “Ni Nsina n’Atithi.” Eyo ekeekhai? [Muthukumano onira, “Amen.”—Mol.] Vaareera. Ni Pedru ohimnye wira, “Ni nsina n’Apwiya.” Matewu 28:19 ohimnye wira, “Ni Nsina n’Atithi,” nto Miteko 2:38 ohimnye wira, “Ni Nsina n’Apwiya.” David ohimnye wira, “Apwiya ahahimerya Apwiya’aka.” Aari Pani Yowo? Tithi ni Pwiya Nsina nimosaru. David ohimnye wira, “Apwiya ahahimerya Apwiya’aka, ‘Mukilathi mono Aka wolopwana.’” Moone, “Ni Nsina n’Atithi; ni Nsina n’Apwiya.”

210 Nto Matewu ohimnye wira, “Ni Nsina na Mwana,” ni Pedru ohimnye wira, “Ni Nsina na Yesu.” Ti pani okhanle Mwana? Yesu.

211 “Ni Nsina na Eroho Yowarya,” ari Matewu; nto Pedru khwira, “Ni Nsina na Kristu,” Logos.

212 *Tithi, Mwana, Eroho Yowarya*, “Pwiya Yesu Kristu.” Vano, eyo ti yolokaxa vaniweryaneya aya okhala. Munnona?

213 Munna Scism khukihimerya, ahiso, Munna Scism, munna Unisista, owo khwira, “Munna Branham, eyo ekeekhai, masi,” owo khwira, “eyo *t’ila*.”

214 Miyo khwira, “Nto, ela *t’iyo*.” Eyo ekeekhai. Munnona? Miyo khwira, “Eyo yaari *ila*, ela *t’iyo*. Vano mwaha wa xeni nyuwo munivanyihana’anyu?”

215 Miyo khwira, “Mukihiye koolaiheryeni nyuwo, axinna. Miyo kamupatisaru mutthu, va t’eri etthu. . .”

216 Miyo khwira, “Vano, va ori Dr. Ness.” Ni nyuwo. . . mutthu mmosa ohimnye wira, okathi vakhani ovinre, nyuwo axinna, nyuwo mwanimusuwela Dr. Ness.

217 Vano, miyo kinohimya, va, Munna Hicks va, owo ohana e. . . Miyo kinona wira nyuwo mookhalana Ekarau ya Totori. Eyo ekeekhai? Vaareera.

218 Vano miyo khwira, “Vari wira Dr. Ness, okilanthi va. . .” Vano miyo khwira, “Miyo kaatthunne. . .” Vano, okathi miyo onimukuxa aka mutthu mpakha mmaasini, wira kaapatise, miyo kinnisuwela ela vekeekhai ntoko owo aasuwenly’awe, miyo khwira, “Iyo sari ithonyeryo saaheliwa Nsina Nawe.”

219 Miyo khwira, “Vano, axinna a Asempeleya anikuxa ithonyeryo, nave axinna a Unisista anikuxa Nsina.” Miyo khwira, “Vano miyo kinrowa owoniheryani nyuwo, wira owanli anyu movonya, nave miyo kihana exariya.” Nyuwo mosuwela mota enthuneya aya o. . . Annikhala atthu anikhala oonanariwa siso, nyuwo muhana okhalana mukhalelo w’otheya imara sikina, wira mukhaseiheke vakhani. Vano miyo khwira, “Miyo kinrowa owoniheryani nyuwo wira owanli anyu movonya, nave miyo kihana exariya.”

220 Miyo khwira, “Vano anki miyo kaatthuna omuttittimiha Munna Ness, miyo kaamwira. . .”

221 Wala, wala Munna Hicks va, moone. Miyo kaamwira, “Hicks!” Vano, eyo yaamukhala orattene? Nnari. Vano, ankhi miyo kaahimye, “Totori! Hey, Doc! Ankhi iyo?” Vano, eyo enikhala ntoko ohittittimiha, khahi siso?

222 “Okathi,” miyo khwira, “ti siso nyuwo Asembleya munir’anyu, moone. Okathi nyuwo axinna a Asembleya munir’anyu, ‘Ni nsina n’Atithi, ni na Mwana, Eroho Yowarya,’ nyuwo munira pahi, ‘ni nsina na reverendu, totori.’”

223 Nto miyo khwira, “Vano, nyuwo axinna Unisista, mwaapatisaka, nyuwo munira, ‘Yesu!’” Awo khanromola. . .

224 Awo, Yesu Pahi, awo anromola nsina “Yesu” pahi. Aakhala aYesu anci-ene. Masi, Owo ti Pwiya Yesu Kristu, nyuwo moone. Aakhala anci-ene. . . Opatisa ni nsina na “Yesu,” miyo vekeekhai nkinkhupali yeyo; khekhanle Yolempwa. Nyuwo mukuxeke yoloka, moone yahikhale “Pwiya Yesu Kristu.” Vekeekhai, Owo ti Pwiya Yesu Kristu. Aakhala aYesu anci-ene, vekeekhai. Nto *Kristu t’ule* “Ooreerhiwa.”

225 Miyo khwira, “Vano, kaarowa omuhimerya etthu emosa yeyo Munna Ness. Miyo kaamwira, eyo yaamukhala yoorera miyo wira, ‘Ei, Ness!’” Miyo khwira, “Eyo ti enamuna nyuwo a Unisista mwaarow’anyu wira. Munnona? Eyo khayarowa okhala ohittittimiha w’ohimutthokelela mulopwan’owo osomme, ni orina Enivele ya Totori? Yakhala wira owo kharere osoma siso, owo ohana wihaniwa siso.”

226 Nto miyo khwira, “Nto ankhi miyo kiirale, ‘Ei, Doc!’” Miyo khwira, “Eyo khayarowa okhala yohifai, wa mulaleyi mmosa omuhimerya mukina?” Wala, miyo khwira, “Eyo vekeekhai t’inamuna nyuwo munira anyu, epantte aya pahi n’ithonyeryo.”

227 Masi miyo khwira, “Okathi onimukuxa aka mutthu mpakha mmaasini, miyo kinorowa vale khumukoha, n’uvaanela, n’ukuxa nsina nawe anakhalaru mutthu ti mutthu, ni wamini wawe.

228 “Nto miyo kinolompa, ni wira, ‘Vano, Tithi, ntoko Nyuwo munirumme anyu hiyo “orowa mulaponi mothene ni wakhaliha arummwa atthu a maloko othene, . . .”” Nyuwo axinna mosuwela wira eyo t’eri yoloka, moone. ““ . . . wakhaliha arummwa atthu a maloko othene, waapatisa ni Nsina n’Atithi, ni na Mwana, ni na Eroho Yowarya; niwixuttihaka itthu p’itthu seiyo Nyuwo mu. . . itthu sothene Nyuwo munixuttihaly’anyu.””

229 “Vano nto miyo kwira, ‘Ni olapa wanyu wo wamini; ni olapa wanyu wa itampi sanyu, ni omwaamini wanyu Mwana a Muluku, miyo kinnopatisani nyuwo, munn’aka onophentakani, ni Nsina na Pwiya Yesu Kristu.”

230 Miyo khwira, “Ti siso miyo onipatis’aka. Ni siso miyo kinnisuwela ithonyeryo Sawe, seiyo Owo aary’awe, ntoko Tithi,

Mwana, ni Eroho Yowarya. Nto tivo Yesu ohimye yeyo, yari . . .”

²³¹ Vano nkawehani. Yahi—yahikhale siso, nyuwo mokhalana muvirikanyo mwa Solempwa sanyu; nyuwo mokhalana muvirikanyo. Nto nyuwo munrowa wira exeni okathi . . . Ankhi munn’ola muBuda avennye khuhimya yeyo, “Ankhi *ila?*” Exeni yarowa aya ohimya okathi awo akihimenre aya . . .

²³² Vale, okathi munna Muhinti ula amutharamunly’awe Morris Reidhead, khumuhimerya wira, khwira, “Ankhi Marku 16?” Owo ahana otthikela ottuli mwa yeyo.

²³³ Nyuwo muhitthikeleke ottuli ni hat’etthu. Awo Masu a Muluku. Mukhale ni Yawo. Mulompeke pahi. Mwakhele wupululiwa. Iyo sothene sinetta vamosaru.

²³⁴ Moone, owanli aya ahimya etthu emosaru, vano; khahi ithonyeryo; khahi ohittittimiha. Miyo khwira, “Vano . . .”

²³⁵ Miyo komusuwela Owo. Owo ari Tithi; khahi Muluku mukina. Owo ari Mwana; khahi Muluku mukina. Muluku mmosaru! Nyuwo . . . Iyo miteko miraru. Muluku mwa okathi wa oTithi, nyuwo mawatthunaka ovaha nsina yeyo, na oTithi; oMwana; ni ti Muluku mmosaru yowo mwa hiyo vano, “Miyo kinokhala ni nyuwo.” “Miyo,” ekhalelo ya mutthu, “Miyo kinokhala ni nyuwo.” Vano, moone, miteko miraru, khahi aMuluku araru.

Vano, munna, yakhala wira arummwa khayatonko oromola yeyo, ni oholo . . .

²³⁶ Miyo nkinihimya hat’etthu vovirikanyiha. Eyo ti yoorera. Miyo kinoleelani, akhanle mutthu onirwa va, aryene opatisiwa mwa nsina na “Ethutu ya Saroni, Ekhokowa ya Mukhatoni, ni Nivoroxa na Vaasiisu,” ni omwaamini Yesu Kristu ntoko Moopoli awe; miyo kaamwira, “Muluku oreeriheni, munna! Nrowe, neetteke!” Munnona? Eyo ekeekhai. Okhala wira, murima anyu wahikhale sana, nyuwo khamukhanle sana, enamuna p’inamuna. Vekeekhai ekhweli. Ni mu—murima anyu ohana okhala sana.

²³⁷ Nto miyo khwira, “Vano nkawehani. Vano, kaarowa omukhomasa Munna Ness va, miyo kaamwira ‘Reverendu Dr. Ness.’ Eyo ekeekhai. Owo mulaleyi. Owo ahana ottittimihiwa ntoko reverendu. Owo oosoma, ni osoma wo watta. Owo okhalana Enivele ya Totori, vano owo ahana wihaniwa ‘totori.’ Eyo ethonyeryo awe, moone. Nto nsina nawe ti ‘Ness,’ nave. Vano, miyo nkaarowa wira, ‘Ei, Ness! Ei, Doc!’ Nnari, eyo khayarowa okhala yooreera. Miyo kaamwira, ‘Reverendu Dr. Ness.’

²³⁸ “Moone, ti yeyo miyo enimwihan’aka, moone, yeyo Owo okhanle awe; ntoko Tithi, Mwana, ni Eroho Yowarya, ‘Pwiya Yesu Kristu.’” Munnona?

239 Nto miyo khwira, “Miyo kamupatisaru mutthu mukereja mwanyu nyuwo, ela t’inamuna miyo enrow’aka waapatisa.” Miyo khwira, “Nyuwo mwaamurowa omwaakhela, Munna Ness?”

240 Owo khwira, “Vekeekhai. Owo opatisiwe ni Nsina n’Atithi, Mwana, ni Eroho Yowarya.”

Miyo khwira, “Nyuwo mwaamurowa omwaakhela, Munna Scism?”

Owo khwira, “Vekeekhai, owo opatisiwe ni Nsina na Yesu.”

241 Miyo khwira, “Nto mulattu xeni ni nyuwo, axinna? Nyuwo muhinikhupalelani yeyo, n’upwexakasa ixiri iya memmo athu ala oohaawa muryaya...? Maunisista annitthuna, vekeekhai, mithukumano, awo annitthuna okokhorela vamosa ni Asempeleya. Ni Asempeleya, muthukumano, onnitthuna okokhorela vamosa ni Maunisista. Nto axinna anikhala siso. Awo anikhala siso. Masi xetwani aaweryakaru waawaniha . . .”

242 Vano nyuwo munnona etthu miyo enihimy’aka, axinna? Miyo kinetta kirowelaka etthu emosa yeyo, Yesu Kristu, ni opatthaana wa Erutthu ya Yesu Kristu. Eyo t’ekhanle entthuna aka. [Muthukumano onira, “Amen.”—Mol.]

243 Vano, miyo miyo nkinihimya hat’etthu mwaha wa yeyo, “Ei, nyuwo khamupatisiwe ni Nsina na Yesu; nyuwo munorowa omooroni.” Vano, owo onamukhw’anepa.

244 Miyo kinimoleelani etthu yaakhumelenle nihiku nimosi. Miyo kari oTexas. Kihinatthi okhuma...Nto a—axinna wa t’ari anamooni wa yela. Ekereja Unisista, ikereja miloko mithanu ni pili, yaanikhapelela muthukumano aka. Nto miyo kimuhela Munna Petty, munna a Asempeleya a Muluku, vaplataforma ohiyu ule. Vano, nyuwo mosuwela wira eyo ekeekhai. Owo munna mmosa oottitimiheya, Munna Petty, akhala wa nyuwo onimusuwela yowo, a oBeaumont, Texas. Owo mulopwana mmosa ooreera murima otonko aka omusuwela. Amwar’awe a muKatolika arukununxe murima, muthiyana mmosa owiisuumaliha. Owo mulopwana mmosa a ekeekhai a Muluku.

245 Mukileele mulopwana okhanle oolakeya omuvikana Roy Wead, a Asempeleya a Muluku. Mmuhimye mutthu ti mutthu wa axilopwana ala, nwehe va, axinna ala othene kinaasuwela aka va. Munna onikhuma ekereja y’oFiladelfia va, ni axilopwana a Asempeleya a Muluku, nto t’ani okhanle mutthu oolakeyaxa? Mukileele vavi. Mukileele mutthu okhanle oolakeya omuvikana Jack Moore? Mukileele yeyo. Owo t’ule awo animwiihana aya . . . Awo anira mpannta wa yawo. Owo khahiyo oolipa murima. Nyuwo munimwaphwanya oolipa murima ipantte sopolli; nto ti yeyo athu anithony’aya, ni ti yeyo xetwani onithony’awe.

246 Masi awo othene axilopwana a Muluku. Muluku ohaavaha Eroho Yowarya. Yahari mwaha wa mahala a Muluku, hiyo

othene naamupweteya, ni onyakulihana wahu ni itthu sikina. Eyo vekeekhai ekhweli. Masi mahala a Muluku anninilupanya vamosa. Khenixankiha hiyo wiipa, “Nittottopeliwe nlutte ninaataaniha mirima sahu mwa ophenta w’oKristu.” Eyo t’itthu hiyo entthuna ahu, nto.

²⁴⁷ Nto vano mosuwela? Mukhulupale a Itthu sothene a mu—mukereja, aahikiihana, khwira, “Mosuwela etthu nyuwo mwiirale anyu nsana ohiyu?” Ohiyu wa nenli kiryene weiwe.

Miyo khwira, “Exeni?” Miyo khwira, “Kaarina muthukumano wooreera.”

Khwira, “Nyuwo mwaarina mulopwana mmosa vapulpituni vanyu ari natampi.”

Miyo khwira, “Miyo nkasuwela eyo.” Ari vai . . .

Khwira, “Mwenye Petty ule.”

²⁴⁸ “Oh,” miyo khwira, “natampi? Exeni?” Miyo khwira, “Ole mulaleyi a Asempeleya a Muluku, munna.”

²⁴⁹ Owo khwira, “Ayo, masi ole nlelo natampi, okhala wira khapatisiwe orattene.”

²⁵⁰ Nto miyo khwira, “Munna, xontte mukileele mwaha aya.” Miyo khwira, “Ole okhalana Eroho Yowarya.”

²⁵¹ Owo khwira, “Munna Branham, Pedru ohimmye exeni? ‘Murukunuxe murima, mupatisiwe ni Nsina na Yesu Kristu wira muleveleliwe itampi sanyu.’ Tivo khivanweryaneya oleveleliwa itampi sanyu mpakha opatisiwa ni Nsina na Yesu.”

Miyo khwira, “Nno ti nikhanle nikano, munn’aka?”

Owo khwira, “Nno ti nikhanle nikano.”

²⁵² Miyo khwira, “Weso Muluku oohonona muteko Awe Mwanene, mwa Miteko 10:49, mana, ‘Pedru alavulaka nlelo molumo ala, Eroho Yowarya yahakhuruwela othene ale yaiwa Masu,’ moone, nave awo yiira nnakhala ahipatisiwe, nnakhala. Nto, Muluku aavan’he Eroho Yowarya atthu hata yaharukukununxe murima?” Miyo khwira, “Mukhalelo anyu t’uvi vano?”

²⁵³ Owo khwira, “Nyuwo mosuwela etthu hiyo enrow’ahu wira?” Khwira, “Hiyo ninrowa opaka nreko, nto nooheleni ota wa nreko nahu.”

²⁵⁴ “Nto,” miyo khwira, “Miyo kinrowa opaka nreko nikina, kitthikele wookelihani-tho muhina.” Miyo khwira, “Nyuwo khamunwerya okihela miyo ota, ’okhala wira miyo kinnophentani. Moone, nyuwo khamunwerya wira yeyo.” Miyo khwira, “Aakhala anci-ene wa—wa axinn’inyu ota iwe anikiphenta ni anikaamini miyo.” Miyo khwira, “Nyuwo, miyo ki—miyo ki . . . Awo animorwa, nnakhala siso.” Miyo khwira, “Awo animorwa. Nave nyuwo khamunwerya okihela ota. Nyuwo mwakihela ota, miyo kinootthikela wohelani muhina.” Miyo

khwira, “Nyuwo mwaapakaka nreko, Muluku, ni mahala Awe, onookihiya miyo opaka nikina ni wopurulelani-tho muhina.” Eyo ekeekhai, wahokoloxerya-tho muhina.

²⁵⁵ Nto, munna, oh, mwa Nsina na Kristu kinoohimya ela. Miyo—miyo kokhalana. . . Miyo kosuwela wira kinikuxa okathi va; ni wokhuveela okathi w’omaliha, kinnona, masi mukihye kihimye ela pahi, moone.

²⁵⁶ Nto miyo khumuhimerya mulopwan’ole, miyo khwira, “Miyo kaamwiirana ni nyuwo mwaakhanleru mulaleyaka Solempwa, ni okhalana ophenta, ni wamini yeyo—yeyo. . . ni olaleya ni wira mwaapatisa atthu. . . khahi mwa nsina na ‘Yesu,’ Yesu pahi. Nnari, mulopwana. Miyo—miyo vekeekhai nkaarowa wiirana ni yeyo, ‘okhala wira miyo kinnasuwela aYesu anci-ene; kinnasuwela w’Afrika ni mapuro ohiyana-hiyana, atthu anihaniwa Yesu. Masi nyuwo mwaromolaru nulumo na ‘Pwiy’ahu Yesu Kristu,’ miyo kinimwiirana ni nyuwo mwa yeyo. Eyo ekeekhai. Miyo kinimokhaliheryani. Miyo kinona wira nyuwo mwahana ehela ‘Tithi, Mwana, ni Eroho Yowarya’ toko, moone, wira eyo ekhale sana.” Miyo khwira, “Miyo kinona wira nyuwo mwahana.”

Masi owo khwira, “Oh, nnari, nnari! Eyo, enitthikela oraru.”

Miyo khwira, “Eyo khehiyo oraru. Owo ti Muluku mwa miteko miraru.”

²⁵⁷ Eyo khehiyo oraru, aMuluku araru. Hiyo khanrina aMuluku araru. Vekeekhai nnari. Khekhanle etthu iyo. Khayixuttihiwe mBibiliani. Nto ori Muluku mmosa pahi. “Mukiwiriyaane, O Isarayeli, Miyo k’Apwiya Muluku anyu.” Muluku mmosa! Yoruma yopacera, “Muhikhalane amuluku akina kihikhanle Miyo.” Vekeekhai, Owo Muluku mmosa, khahi araru.

²⁵⁸ Owo mutaphulelo w’eKatolika wa yela; nto ekuxiwe, okhuma oKatolika mpakha oLuterana, siso erowaka, ntoko siso, nto ennikhupaliwa eriyari y’atthu othene olelo wira hiyo nrina aMuluku araru.

²⁵⁹ Nto ti vavo nnakhala ehinrowa aya. . . Ehapari ila khenikhalakhala erowaka w’Ayuta. . . Yeyo, miyo kaamuhimeenry’aka vaasiisu umosa misionario mmosa muYuta vale. Nyuwo khamunimuroiha Muluku a oraru wa muYuta. Nyuwo nnakhala khamunira etthu iyo. Yeyo, owo ohirin’awe; owo ookhalana ankhili ooloka ovikana yeyo. Moone, owo onnimusuwela orattene Bibilia ovikana yeyo. Masi Owo khanakhaleke Muluku a oraru, wa mu—wa muYuta. Nyuwo mwamuhimeryaru uwo wira Ola ti Yehova mmosaru, owo onoomwakhela nananoru. Vekeekhai! Ti yeyo, moone.

²⁶⁰ Ni miyo kinnamini sothene iya. Ntoko siso Yosefe ahimye awe, “Axinna, muhinanariwe mmans’inyu, okhala wira Muluku t’irale ela,” moone. Mana—mana etthu eri. . . Vano eyo yahana owehererya mpakha okathi ula, ti yeyo, okhala wira okathi ahu

wa Amalapo ohanle omala. Vano, miyo kinnamini iyo ni murima ahu wothene. Siso nyuwo munnona, axinn'aka? [Muthukumano onira, "Amen."—Mol.] Miyo kineererya weettiherya etthu emosa, wira, nikhuru nla n'atthu, n'axilopwana ale arina opatiso wa Eroho Yowarya.

²⁶¹ Nikhuru na Aimee McPherson, owo aairale exeni? Owo wopacerani ari Unisista, miyo kookupali; vano khikhuma khukhala Asempeleya; nto khikhuma khwiitthokiha mmansawe voovirikana; va voohikhala khalai, khupaka nikhuru namukhani, etthu yamukhani.

²⁶² Miyo kahikilathi muthukumano wa O. L. Jagers. Vano, hiyo othene ninnimusuwela O. L. Jagers. Ati—atithi awe t'akhalihenrye opattuxa Konsilio Geral ya Asempeleya a Muluku. Vano, O. L. mutthu mulupale. Owo mulaleyi mulupale. Miyo kahimuleela, wohikhala khalai, miyo khwira, "Munna Jagers, miyo kaawerya olaleya ntoko nyuwo siraly'anyu, miyo nnakhala nkaakhalana muteko wo ovoniha." Masi ahikhalana ephome yothene ele ni evinyu, n'itthu, okathi owo opacetre awe iwe wopacerani.

²⁶³ Mukilevelele, yakhala wira kinoowinihani murima, axinna, mwa yeyo. Miyo—miyo. . . Eyo eri sana. Muluku poti wiriha ephome okhuma, evinyu okhuma, wala makhura okhuma, etthu p'itthu Owo onttun'awe, masi eyo khenlevelela itampi. Nnari, mulopwana. Nnari, mulopwana. Nnari, nnakhala. "Ephome ya Yesu Kristu khenikhalakhala emalaka owerya Waya, mpakha Ekereja yothene yoovuluxiwa ya Muluku woopowa, wira ehittheke-tho."

²⁶⁴ Miyo khwira, "Munna Jagers?" Miyo khimukuxa; khumwiihana. Nto miyo kari ni Alipa a Nakoso a oKristu. Nto miyo khwira, miyo khwira, "Munna O. L.?"

²⁶⁵ Owo khwira, "Nyuwo muri vai?" Miyo kari moteli mwamukhani w'okhweya esisapo iwe. Nto owo khwira, "Nyuwo munihimya wira atthu yoopwen'heni iwe?"

²⁶⁶ Miyo khwira, "Eyo p'utthuna waka. Okathi miyo orwiye aka wa nyuwo," miyo kahimye wira, "mwinre exeni? Nyuwo mwaakihenle iwe w'Oteli Statler, nto miyo kahana okhala vanlothoni. Awo yaakipwen'he vamesa; miyo nkaasuwela mwalo xeni w'ovara, wala ha'tetthu ekina. Ni miyo nkaa. . . Khuvira vale, kihivanre ekasako, awo yaatthuna okoomola." Nto miyo khwira, "Miyo—miyo nkinsuwela mota wo wiseettiha mmansaka."

Khwira, "Miyo kinimoroihani weiwe, awo yaari oohaawa wira yiire yeyo."

²⁶⁷ Miyo khwira, "Nnari, mulopwana." Miyo khwira, "Etthu miyo entthuna aka okhura enama ni nyuwo, nyuwo mwalivaru."

Nto owo khwira, "Vaareera."

268 Vano nto hiyo khirowa nipuro nimoso, hiyo khukilathi. Nto miyo khwira, “Munna Jagers, miyo vekeekhai kinnoxankelani. . .”

269 Nto owo ti mpatthani aka ophenteya, munna mmosa ooreera murima. Nto miyo—kaahikhalana epanfeletu awe, nto owo. . . vavo owo aarin’awe muthiyany’ole amanle orwa va akhumaka elapo y’okhopela, yowo arina ephome ele mmatatani mwawe, ni itthu siso. Vano miyo kaahikhalana yeyo mpani mu. Miyo kaatthuna pahi wira owo akhotte ela emara emosa, nto nananoro miyo kaahikhalana vava—vapapheloni vawe, nyuwo mosuwela.

270 Miyo khwira, “Miyo koosuwela vatthu nyuwo munrow’anyu sana, mukhalanaka, munrowa opacera ohakalala.” Okhala wira, Alipa a Nakoso yari ni miyo vale, vekeekhai.

271 Enikhala wira atthu yaamusuwela. Yakhala wira Eroho Yowarya enniwerya wuupulula vaplataforma, Owo khanwerya okileela sinkhumelela mapuro makina, axinna? [Muthukumano onira, “Amen.”—Mol.]

272 Miyo kinniweya wooleelani, nolumo ni nolumo, ni olipiherya yeyo ni Munna Carlson, ni munna ola *va*. Miyo kaahikilathi vamuthukumano, nsana, khwaahimerya axinna ala etthu yaarowa okhala va vaasiisu ula. [Munna mmosa onira, “Ayo, mulopwana.”—Mol.] Eyo ekeekhai. V’ekeekhai. [“Amen.”] Munnona? Okhala wira, Eroho Yowarya yahikivenxa, khwira, “Mwaattamele exanela.” Miyo kiweha, exanela, nto Owo khukooniha vekeekhai *yela*. Miyo khwira, “Vano, axinna. . .” [Munna mmosa onira, “Eyo ekeekhai.”] Miyo koowoonihani ila, vekeekhai ekhweli. Vale! Munnona?

Vano, awo yahana osuwela ela.

273 Va wohikhala khalai, mulopwana mmosa ahirwa, oChautauqua nno, khwira, “Munna Branham ti profeta.” Miyo nkinihimya okhala hata profeta. Munnona? Masi owo khwira, “Munna Branham ti profeta okathi owo onikhal’awe mwa Eroho y’othokorerya, masi,” khwira, “oh, Mwixuttiho awe esirimau. Mwiipasope ni Yowo.” Miyo kuupuwela, mutthu osomme, aamuhimya etthu ntoko eyo?

274 *Profeta* enihimya exeni? “Mutaphuleli a Muluku a Masu.” “Masu a Apwiya amurweenle profeta,” moone. Masi, yeyo pahi, eyo khena mana.

275 Masi, nnakhala vo, Munna Jagers. Nto miyo khwira, owo khwira, oh. . . Miyo khwira, “Miyo kaahimona muthiyana ole aarina ephome mmatatani mwawe.”

276 “Oh,” owo khwira, “Munna Branham, eyo etthu y’orikarika etonko woniwa!”

277 Miyo khwira, “Munna Jagers, miyo kinnophentani. Yopacera, miyo kintthuna nyuwo muhele ntata naka mw’awinyu. Nrowe niire hiyo n’axinna.”

Owo khwira, “Vekeekhai. Exeni?”

²⁷⁸ Miyo khwira, “Nyuwo mwa mmosa wa alaleyi ooweryaxa miyo onaasuwel’aka. Mota—mota nyuwo mukhanle anyu ekaruma ya Muluku!”

²⁷⁹ Owo khwira, “Koxukhuru, Munna Branham. Nyuwo vekeekhai mwa mutthu owiiveviha.”

²⁸⁰ Miyo khwira, “Miyo nkinihimya eyo wira kikhale owiiveviha. Miyo kinihimya eyo okhala wira kinnaamini. Nyuwo mwa murumeyi a Muluku.” Masi miyo khwira, “Munna Jagers, wohikhala wira nyuwo. . . Nyuwo mwa—nyuwo munimwiikumiherya vanci-ene; nyuwo khamurina otthokelela etthu nyuwo enihim’anyu. Nyuwo munilipiherya. . .”

²⁸¹ Nto va t’uri mulattu muulupale ni anci-ene a nyuwo Asempeleya a Muluku, n’atthu akina, mwa miteko iya s’ovoniha. Miyo nkiniwuulumelani nyuwo. Sookhala since-ene sinihaniwa. . . Nto Tommy, va, munna ooreera murima, ni hiyo noosuwela moota owo oryawe oolipa. Masi yookhala yinci-ene mulaponi olelo vathi va nsina n’ovonihiwa ni Muluku, khivanixankiha nyuwo ohitthuna okhapelela muthukumano mmuttettheni. Awo anoorwa ni owaakha atthu musurukhu aya, n’urowasa. Nto awo yaakhenle exeni? Muhaavaheke atthu nnakhala vakhani ovikana ele nyuwo muniira anyu vaplataforma, okhuma vapulpituni vanyu nyuwano. Nto nyuwo muhana exariya, axinna. Miyo kinimoleelani, nyuwo muhana exariya. Masi eri vekeekhai ntoko. . .

²⁸² Miyo kaamusoma wahala a Martinho Lutero. Yaahimya wira, “Khayari yootikiniha wira Martinho Lutero aawery’awe ovaanyiha ekereja Katolika, n’uhiwa arowaka ni yeyo.” Nyuwo moomusoma wahal’awe. “Masi Martinho Lutero aaniwerya ovenxa muru awe vasulu wa othipelela wothene waatthara muhakalaliho awe, ti vavo waari mwiirirya.”

²⁸³ Nto okathi yookhumelela yaamala’aya, mutthu ohinnuwihwa aamutthara, siso ntoko sary’aya w’Ejitu. Nto eyo okathi wothene enniruuha mulattu mulaponi. Hiyo noosuwela eyo, okathi hiyo onikhum’ahu iwo. Yeyo, avennye awe Kore, nto Muluku ahana ohonona. Masi, axinna, miyo nkiniwuulumelani nyuwo.

²⁸⁴ Munna Jagers akilanthi-ene vale ni weererya okileela wira ele yari Eroho Yowarya yiira yeyo. Nto khwira. . . Nto vavo miyo kaahikhalana, vapapheloni vawe. . . Miyo khwira, “Munna Jagers, vano,” miyo khwira, “Miyo ka naxikola a ekalase ya nethanu nenli. Nave nyuwo mwa Totori a oMuluku, ni musomme wira mukhale mulapeleli. Nyuwo muleliwe ekereja yooreera, ni y’oratta, Asempeleya a Muluku. Atith’anyu t’akhalihenrye opacera etini iyo. Nto nyuwo okhuma, eyo ti yawinyu.” Masi miyo khwira, “Eyo ti ya mutthu ti mutthu, onttthuna wira yeyo. Miyo nkinihela hata mikano vo. Masi yaphiyererya nipuro ya ekaruma

ntoko nyuwo, yaarowa oruha iroho ikonto sene wa Kristu, mwaarowa olipiherya muteko anyu vasulu va moonelo.” Miyo khwira, “Munna Jagers, nyuwo mwaamuteka nripu ntoko *nno*, mwaahikhalaneru otthokelela yeyo, eyo enoovonyeya ovirakaru okathi vakhani. Nto nyuwo muhana okhalana Solempwa enilipiherya ele nyuwo enihimy’anyu.”

Owo khwira, “Yookhala Yolempwa.”

Miyo khwira, “Mukooniherye yeyo.”

²⁸⁵ Owo khwira, “Vano, Munna Branham,” khwira, “eyo Eroho Yowarya enira yeyo.”

²⁸⁶ Miyo khwira, “Mukooniherye Yolempwa vatthu Eyo vahimaly’aya wira, Eroho Yowarya yahinto okumiha ephome ya mutthu, ni sikina, siso. Mukooniherye pahi; makhura waakhuma. Nyuwo muhimmye wira, ‘Makhura ale yari a ovonihwa ni Muluku.’ Ni nyuwo muhimmye wira, ‘Ephome ya muthiyana ole waari wopowa wa maloko.’” Miyo khwira, “Vaari siso, nto exeni ekhumelenle ni Ephome ya Yesu Kristu? Ela ennikhuma. Ni etthu p’itthu enivirikana ni Yeyo, ti nwanani. Ti yoovirikanyia Yeyo.” Miyo khwira, “Onikhala mwixuttiho wa nwanani a Kristu.”

“Oh,” owo khwira, “Munna Branham, nyuwo munimwixutta nihiku nimosi.”

²⁸⁷ Miyo khwira, “Miyo kinwehererya ohixutta ntoko siso. Vano, munna,” miyo khwira, “Miyo kinnophentani, ni nyuwo mwa munn’aka.” Nto miyo khwira, “Munna Jagers, nyuwo munoorowa owela erintta emosa, n’uvira okathi, yeyo nyuwo ohinrowa’anyu owerya okhuruwa. Mutthikele okereja wanyu, ni mutthike mukhale ni Ehapari yooreera.” Nto miyo khwira, “Muhilipiherye eyo vasulu va miyoonele.” Miyo khwira, “E . . .

²⁸⁸ Vano owo ookhalana, owo onipatisa wa Ekumi Yohimala, nyuwo mosuwela, “Khula okathi nyuwo onipatisiw’anyu, nyuwo munithikela okhala mmiravo muthiyana wala mulopwana. Vano eyo enrowa o . . . Nyuwo khamunrowa-tho (nnakhala) okhwa.” Vano, wira, eyo, owo ori okhomoni w’erintta nanano va; nto “ikinino iye sa vitamina sa Ephareya Yokhwa.” Nyuwo munnona? Masi eyo ti yeyo, munna, owo opacentre mwa miyoonele samukhani seiye.

²⁸⁹ Ni nyuwo axilopwana va murina ikereja iya, nyuwo munihiya etthu ntoko eyo orwa mmuttettheni, ni, nyuwo mosuwela, xetwani mulavilavi, ni owo—owo onituphela muhina mwa itthu ntoko seiyo. Owo oniruuha evutukavutuka memmo. Ni owo—owo onaavitikanya atthu, ni owo oniruuha manyakunyaku mukereja, n’itthu siso. Masi khahi siso.

²⁹⁰ Vano, va. Hata nyuwo mukhalanaka exariya mota xeni, va yokhala etthu emosa hiyo nnivony’ahu ni nnihaleel’ahu, axinn’aka. Vano miyo kinoomaliha, kihimyaka ela. Hata miyo

kikhalanaka exariya mota xeni, ni moota kinikhal'aka ni Solempwa, ni mota xeni onimusuwela'aka Bibilia a Muluku; kaahikhalaneru Eroho ya Muluku, y'ophenta, mmurimani mwaka, wa maloko a atthu othene ni othene, nto koovonya opacera-wene.

²⁹¹ Vano, Paulo oohimya, mwa aKorinto Opacera 13, "Hata kikhalanaka osuwela, moone, ni osuwela mirirya sothene sa Muluku, moone; mwa sothene, okhala; nave kihikhalanaka ophenta, nkihiyo hat'etthu. Nto hata kilavulaka ilavulelo s'atthu ni malaikha," iyo t'iyе nyuwo munilavul'anyu ni Muluku, ni seiyo sinniwerya otaphuleliwa. "Hata kilavulaka ilavulelo, ilavulelo sooreera s'atthu ni malaikha, nave kihirina othunku, ophenta, nkiniphwanyera hat'etthu." Vano miyo kaasuwelaka miirirya sothene sa Muluku, n'uwerya otaphulela ni—ni wiriha sothene olikana mmosa ni mukina, nave kihirina ophenta, yoorera xeni eniphwanyih'aya? Nto okathi. . .

²⁹² Yesu ohimye wira, "Siso atthu othene anoosuwela wira nyuwo mwa awixutti Aka, nyuwo mwakhalanaru. . ." okathi Asempeleya anikhalan'aya ophentana ni Maunisista, Maunisista okhalana ophentana ni Asempeleya, "mwakhalanaru ophenta, mmosa ni mukhw'awe," ovonya wala nnari. Nto yoothuneya yavonyeyaru, niwoko ti noovonyeya, kiireke, nto nyuwo moovonya opacera-wene. Eyo khehiyo ekeekhai? [Muthukumano onira, "Amen."—Mol.] Moone, "Hata kilavulaka ilavulelo s'atthu ni malaikha, kihirina othunku, nkihiyo hat'etthu nlelo." Okhala wira, Muluku ophentaa. Hiyo noosuwela eyo.

²⁹³ Ni miyo kinnaamini olavula ilavulelo. Vano, mutthu mmosa ahimye wira, "Munna Branham khanaamini eyoniheryo yopacera." Miyo kaathuna kooniherye orattene eyo ni nyuwo vano. Munnona? Miyo kaatthuna kooleleni.

²⁹⁴ Miyo kinnaamini wira okathi mutthu onimwaakhela awe Kristu, owo onaakhela epantte ya Eroho Yowarya. Okhala wira, Yesu ohimye, mwa Matewu ka—kapitulu 12, ya kapitulu 5 ni miloko mili- . . . versikulu 24, Owo oohimya. Nnari, kinona wira ti Yohani Owarya 5:24. Owo ohimye wira, "Ole oniwa Masu Aka, ni onimwaamini Ole okirumme, onokhalana Ekumi Yohimala." Vano, eri enamuna emosa pahi ya Ekumi Yohimala. "Ni khanivira m'olamuliwani; masi ovinre mokhwani akelaka mw'Ekumini."

²⁹⁵ Vano, miyo kinnaamini wira khavo mutthu oniwerya wiisiihana mmansawe; Muluku ohana omwiihana. Nto vekeekhai Muluku amwiihanaru. . . Nto akhala atthu anciene, hiyo nnaasuwel'ahu, axinna, anikhala owuukhuwa ni wuupuwela wira Muluku t'owiihanne, masi makhalelo aya nananoru. . . munophwanya, nyuwo munosuwela. Masi vari wira Muluku owiihanani, vano, nyuwo mwa, nyuwo munookhala vavo, nto nyuwo munookhala vavo, moone, musuwele. Nto

vo vari... Vano, owo khahi mwixuttiho w'oPatista. Nyuwo mosuwela eyo, moone.

²⁹⁶ Masi, miyo nkinaamini ovahana mukhono n'ukhalana nrromelo Wohimala, ni itthu sothene iyo. Miyo—miyo nkinnaamini eyo, nnakhala. Awo yaatthunaka wamini yeyo, vano, eyo khe mulattu. Miyo nlelo kinimwira awo axinn'aka.

²⁹⁷ Vaasiisu ula, kaarowa oveka nipattuxa na etorta, (vaattamenle aya okathi w'olya), alakela miyo okisivela iserexa, nave siso nyuwo muthanlaka masa, masi hiyo owanli nnikhura etorta. Munnona? Vano eyo khenikhala hata... vakhalaru wira hiyo nnikhura etorta.

²⁹⁸ Eyo p'inamuna hiyo nnaamini'ahu. Nyuwo mwatthuna okhala Unisista, mukhale Unisista; nyuwo mwatthuna okhala Asempeleya a Muluku, mukhale Asempeleya a Muluku. Nyuwo mwatthuna okhala etthu p'itthu nyuwo muryanyu, Patista, Prespiteriyano, mukhale muKristu mwa yeyo. Munnona?

²⁹⁹ Nto—nto mutthokelele eyo nyuwo mmansinyu, masi muhinyakulihane mmosa ni mukhw'awe. Okhala wira, itthu iya sikhani, iyo sothene sinikumana vamosa. Eyo ekeekhai. Iyo sothene sinikumana vamosa n'uphiya nipuro nne nimosa.

³⁰⁰ Nto—nto khenijala etthu xeni hiyo eniira ahu, miirirya mikavi hiyo nniwerya ahu opaka, miyako mikavi hiyo nniwerya ahu osusiha, wala etthu p'itthu, mpakha niphierye nipuro hiyo nniphentana ahu, khahi wotha, masi hiyo ophentana mmosa ni mukhw'awe. Hiyo naamphentaka khula munna, hata akhalaka a ekereja xeni, hiyo ninomuphenta; khahi pahi wooneya sintoko ninnimuphenta, 'okhala wira hiyo noosuwela wira owo muupuwelo wa etini, ti yowo, "Hiyo nihana wira yeyo." Masi, okhala wira hiyo ninniira, masi ninniphentana mmosa ni mukhw'awe; nto, ovilela, nikhaliheryanaka mmosa ni mukhw'awe.

³⁰¹ Nto miyo kookupali, mwa aKolosi 3, mwa 9, nipuro nimosa vavo... Miyo khino, miyo—miyo nki... Miyo alakela kinovonya mwa Yolempwa, masi Eyo ehimnye ela. Vanimala ahu okhala muKristu, hiyo nahana ohikhalana nrima. Munnona? Hiyo khaninwerya okhalana wamini okathi nneerery'ahu ovahana nttittimiho ni nlemeliho mmosa ni mukhw'awe. Moone, khivanweryaneya hiyo wira yeyo; hiyo khaninwerya wamini. Hiyo nihana omuttittimiha Muluku, moone, omuttittimiha Yowo. Owaamini axinn'aka, vekeekhai, ti ophenta; masi nttittimiho ni mphwanelo sinrowa wa Muluku! Ntoko wa... Masi mukhalane wamini ni nrromelo mmosa ni mukhw'awe. "Ni muhoothaneke mmosa ni mukhw'awe." Munnona? "Muhoothaneke mmosa ni mukhw'awe." Miyo koolelani vaasiisu ula, "Miyo kinnophentani," miyo kihana ohimya yeyo mmurimani. Vaahikhale siso, miyo ka namirima mili. Eyo ekeekhai.

³⁰² Vano, axinna, elinya ela...Vano, Munna Tommy, miyo kinroromela wira miyo nkokhalin'heni okathi munci-ene va. Miyo...Munna Tommy ohana etthu emosa yo ohimya esekuntu emosa pahi. Masi miyo kinihimya ela, okathi onirwa aka eriyari anyu...

³⁰³ Miyo kinnaamini ila. Miyo kinnaamini wira Muluku Tith'ihu amukhuneenle mwali mmosa harusi ihaniwa Maria, khupattuxa mwa yowo erukuruku y'Ephome yeyo yaamurunhe Yesu Kristu, yowo ari Mwana a Muluku, empa yeyo Muluku aaipinthe awe-mo Mmansawe, mw'erutthu, khwiisoniherya Mmansawe eriyari ahu. "Muluku ari mwa Kristu, aataanuhaka olumwenku ni Yowo." Miyo kinnaamini wira erukuruku ile y'Ephome ethikiliwe oKalvario, wira nleveliwe itampi sahu. Nto Eroho khikhuma mwa Yowo khutthikela Mukereja, 'okhala wira, Kristu, Eroho Yowarya; Kristu, Logos, yari mwa hiyo vano, Eroho Yowarya, mwa opatiso. Enikhalihaka hiyo...Kristu ohiikawanya Mmansawe, amuvahaka Ekumi Awe khula mmosa wa hiyo, wira hiyo, ntoko nikhuru n'atthu, nikhale Ekereja ya Muluku. Nto voohikhala khalai...

³⁰⁴ Miyo kaaneettihaka ekhavalu. Nyuwo mosuwela yeyo. Atithi aka yari namweettiha ekhavalu, mulipa-owoopela muulupale. Miyo kaaneettihaka ekhavalu. Hiyo naasukihaka e-e...Ekhato ya w'Arapaho, wala kiireke Muro Troublesome, Mmalaxini wa Arapaho. Mwiwanano Hereford onisukiha ekhato yeyo. Nto okhatoni weiwo, amakhampusi, awo—awo aakhalana malaxi manci-ene awo anal'aya. Vano nntapo nimosa namelaru malaxi oophiyeryaka etonelata emosa, vanniweryaneya oroiha emompe mmu—mmunyepuni, osulu iwe oEstes Park, nto enniweryaneya oroiha emompe mmu...Elapo yookireerela oxaya, osulu iwe. Ni miyo koosukiha inama iwe eyakha ntero. Miyo kinnirowa nlelo, okathi wa Ephovo, okathi onikhala'aka kiitthyuwaka ni kinniwerya, ni weettiha ekhavalu, ni okhaliherya otakaniha inama, 'okhala wira okisivela weettiha ekhavalu. Nto vathi n'usulu muttaponi mothe...ekhato ele, nookhala nikhuru na amakhampusi arina ehakhi y'okela mme, n'usukiha inama saya. Nto okathi wa Ephovo, imara sinci-ene, miyo kinnaakhaliherya otakaniha inama n'uroiha osulu iwe.

³⁰⁵ Nto wookhala mukuso, memmo awo ahinikel'aya muxavoni mw'anene, akhuruwelaka muttaponi. Mpakha... Nto mukhapeleli a etakhwa onikhala vale ni waalaka inama iye okathi owo onikel'awe, okathi iyo sinikel'aya. Nto miyo kaanikilathi, vanci-ene nihiku nimosa, ewora ti ewora, kaaniweha nikoto na Mwenye Grimes okela, owo arina Diamond Bar; nawihu nari Turkey Track; nto awo yarina t—Tripod vathi va hiyo; ni nne na Jeffrey, ni makina. Nto okathi miyo kaahel'aka mwetto aka, ntoko anci-ene wa nyuwo munisuwel'anyu, mukerekhere wa arsao ya sela, n'ukilathi vale n'umuweha mukhapeleli a etakhwa emenlene vale, alikelaka inama iya.

306 Miyo kahiweha etthu emosa. Owo khaxikha vanci-ene marakha yari mwa yeyo. Masi yookhala etthu emosa owo aawehaxex'awe, eyo yari nipawe na muthinto wa ephome. Aahana okhala Hereford a ekeekhai ahiso khayarowa ottuli wa mukuso owo, masi maarakha khayavirikana vanci-ene.

307 Nto miyo kinona wira eyo p'inamuna enrowa aya okhala w'Olamuliwani. Owo khanrowa oweha maarakha ahu, masi Owo onrowa oweha nipawe na muthinto w'Ephome.

308 Miyo kinnivonya, axinna, ni kinnira itthu sinci-ene siri soovonyeya. Nto yakhala wira mwa okathi ovinre miyo kooruha, wala nyuwo muhiwa etthu miyo kihimye aka wala kilavunle aka, eruun'he nruwano wa enamuna p'inamuna, wala miyo kahimye-ene etthu vaasiisu ula eruunhe nruwano, miyo kinoovekelani nyuwo, ntoko munna muKristu mulopwana wala muthiyana, mukilevelele. Miyo nkinlakela wira yeyo. Miyo kinooruhelani eri vamurimani vaka pahi, wira hiyo nisuwele.

309 Wakhala opatiso wira wiiriwe, nyuwo axinna mwiireke, mmansinyu, moone. Eyo, miyo—miyo nkinira. Miyo kiirale, eyo ti enamuna miyo kaarowa aka opatisa, mmosa siso. Nto mutthu ti mutthu wa nyuwo poti okuxa yeyo, moone. Vano nyuwo poti omukuxa mutthu, awo apatisiwe ni Nsina n'Atithi, Mwana, ni Eroho Yowarya, n'awo apatisiwe ni Nsina na Pwiya Yesu Kristu, nave. Vano miyo kakhalakhala kimupatisaka mmosa . . . masi miyo nkinatthi wira nlelo. Miyo kinipatisa mukereja mwaka pahi, nto eyo pahi t'atthu mme. Nto eyo ti moota atthu okereja waka anipatisiw'aya. Nto nyuwo mwaweharu ottuli, owo ti mwiirelo wa khalai wa Omisionariyo, mwiirelo wa khalai w'Omisionario Patista. Nto vano wari . . . Ti siso.

310 Miyo kinnaamini ovonihiwa ni Muluku. Miyo kinnaamini opatiso wa Eroho Yowarya. Miyo kinnaamini e—Eroho Yowarya olavula ilavulelo. Miyo kinnaamini khula yovaha Muluku ovahaly'awe Ekereja Awe. Miyo kinnaamini seiyo, v'omalela. Masi miyo kinnaamini . . .

311 Miyo nkinikhupali ovonihiwa nno munci-ene wooreeraxa hiyo nrin'ahu mu olelo. Miyo kaatthuna pahi kihimye etthu emosa va. Okathi mmosa ovinre aahikhala munna mmosa . . . Khahiyo Munn'aka onimphent'aka Tommy Hicks, yowo miyo onimuttittimiha aka ntoko murumeyi a ekeekhai a Kristu. Aahikhala mulopwana mukina elapo ekina, ni elapo ela yahikhala e . . . Owo ari pahi, okathi wothene, "Mpenuxa a wooreeraxa a Muluku! Mpenuxa a wooreeraxa," nyuwo mosuwela, ntoko siso.

312 Nto miyo kahaakhela epaphelo mulopwan'owo numala okhalana . . . wa ekereja Luterana. Ni sekretariu aka va onnisuwela wira hiyo nookhalana eyo yoopwehiwa-ene. Miyo nkinihimya nsina na mulopwana-ene, okhala wira khahiyo ya muKristu. Nnya, miyo nkinikhupali miyupuwelo

sa mulopwan'owo, masi eyo ti yoorera sana. Miyo kinnimpenta yowo. Owo ti munn'aka.

313 Masi vahiphiererya nipuro nimosa pahi vavo awo yarina aya okhalana enamuna emosa ya moonelo pahi, wala otannya ela, wala etthu ekina siso, moone. Nto, eyo, eyo khehiyo yooreera, moone. Munna . . . "Muteko w'erutthu oniphiererya vakhani."

314 Vano mulaleyi ula Luterano khulepa e—e—paphelo amutthikiheryaka mulaleyi ula. Nto owo khwira, "Nyuwo anamalaleya a w'Amerika munirwa nno," khwira, "ni ovoniha wanyu wooreeraxa wa atthu othene!"

315 Nto vano ela enikhala ntoko ettotopelo yamukhani wa miyano, masi Muluku onnisuwela wira miyo nkinihimya siso. "Masi," owo khwira, "okathi—okathi Deborah Stadskev mwamukhani okhwiw'awe, mwanamwane ole, ni mai ule ari vavale nihiku nne oIndia- . . . oCalifornia, weiwo mwanamwane ole aakhwiw'awe, ni waamuriirya. Nto khona . . . khumuhela mwanamwane ole mmiyononi mwa Munna Branham, ni owo emenlene vale khumulompela. Nto mwanamwane khupacera wunla ni ohakhinya metto; nto khumuhokoloxerya ole."

316 Owo nave-tho aanisuwela mwaha ole w'oMexico. Yowo, hiyo onwery'ahu olupiherya mwa Alipa a Nakoso ala a Ehapari Yooreera yoomalela oxahiti. Nyuwo muhana okhalana etthu emosa ekhaleliwe oxahiti ni tothoro. Okathi mwanamwane oMexico aakhwiw'awe vaasiisu ule, ewora ya nethanu na xexe, n'ila yari ewora ya namuloko ni mmosa ohiyu ule. Tothoro aahilepa oxahiti awe. Munna Espinoza, yowo anci-ene a nyuwo axinna a Asempeleya a Muluku munimusuwel'anyu, ti yowo aakhenle oxahiti ule mmatatani mwa tothoro, wira owo aahikhwa.

317 Nto miyo kahona yowona eriyari ya muttitthi, okathi atthu ikonto miloko mili aKatolika yarwiye aya wa Kristu, oPoma y'oMexico. Miyo khwira, "Muhikuxe eyo pahi. Miyo nkinsuwela, mwanamwane ole . . . Miyo kinoomalaru wona yowona ota nno."

318 Ni Billy ari vavale, atthunaka, ni anamikhora miloko miraru wala miloko mixexe, khayawerya omukhaliha mwamuthiyana ole ota wa elinya ya mavekelo, ni mwanamwane ole. Owo aanitthyawa eriyari sa metto saya, ni ithu sothene. Vano, wokiseryani, miyo kimuruma Jack Moore okhuruwa. Miyo khwira, "Murowe, mwamuvekelele."

319 Miyo kiweha ota nno, nto miyo kimona mwanamwane mmosa a o'Mexico atheyaka. Miyo khwira, "Nwehererya minutu mmosa. Mmuruhe va." Munnona? Nto okathi miyo ohenle aka matata aka vamukhumini vale . . . Yaarupa epula yinci-ene, nihiku nothene. Nto atthu yari vavale yemenlene opacera oxaka vaasiisu ule, nto ela yari ewora yanamuloko ni mmosa ohiyu ule. Nto kimuhelela matata aka mwanamwane. Owo apacera ohakhinya metto ni okhuwela. Nto awo apacera okhuwela.

320 Vano, nto awo khumukuxa khwakhela oxahiti. Khurowa mpakha wa tothoro, nto tothoro khwira, “Miyo kahihimya mwana okhwa, vaasiisu ula ewora ya nethanu na xexe. Owo okhwiye ni eretta ya iphumu.” Munnona? Nto vano itthu iye ti—ti—ti s’ekeekhai. Iyo soheleliwa oxahiti. Sihana okhala.

321 Hiyo okathi wothene nahana okhala a exariya ni oororomeleya mwa etthu p’itthu. Muhikhaliheke eyo hata... Muhiye pahi eyo ekhale yeyo ekhanly’aya. Muhiye... Muluku khaniphavela hata mukhaliheryo mwa hat’etthu. Moone, Owo—Owo—Owo ti Muluku.

322 Vano ela owo khwira vano, “Masi okathi mai ula omulikarenly’awe Munna Branham w’Amerika, amunlelaka yowo mutelefonini, ‘Murwe mmuhimuxe mwan’aka!’ Nto Kuvernu a Estadu Unidu...”

323 Iy’awe kapelau wa Anakhotto. Ni nyuwo othene munnimusuwela Julius, anci-ene wa nyuwo munnimusuwela; olempe elivuru aka, *Profeta Mmosa Onithotola w’Afrika*.

324 Nto mai ule mwamukhani ohawa a oNoruuga, anlaka, ni ikuru sothene sa masasu awe, khwira, “Munna Branham, miyo keemenle vavale okathi mwan’ole otthikenlyawe okumi!” Khwira, “Hiyo ninnaamini wira nyuwo mwa murumeyi a... a Kristu.” Khwira, “Murwe, mmwixathere matat’anyu mwan’aka, owo onokhala.” Owo pahi okhwiye emara emosa pahi wala pili, ni eretta ya iphumu; aawereiwe iwora sophiyeraka xexe, wala thanu.

325 Nto axilopwana ala yari vavale arukurenryene, akhuwelaka yinlaka, atuphaka nno ni nno, yiraka, “Muluku onorowa omuhimuxa! Muluku onorowa omuhimuxa!” Nto khwira... .

326 Tivo, American Air...wala, khahi American Airlines. Atoropa a Estadu Unido yaamurowa okikuxa mmuttekeni, ni okihokoloxa, nihiku nimosa. Munnona?

327 Nto miyo khwira, “Kihinatthi orowa, mukihye kisuwele otthuna w’Apwiya.” Vano miyo kilompa, mahiku manli. Ni tothoro aahira sana omuhiya mwan’ole arupathalene vale.

328 Nto, vaasiisu omosa, miyo kivenya kipacera orowa nipuro vanapeiwa. Miyo kiweha, kemenlene vale, osulu, wahikhala Warya vekeekhai ntoko warya ole vale, orukureryaka vavo, khwira, “Muhikwanye eyo. Muhuulumelele eyo. Nno ntata n’Apwiya.”

329 Miyo kitthika kitthyawaka nto kilikarela onasao, khulikari nto khwira, “Miyo—miyo nkinwerya orwa.”

330 Nto mulaleyi ula Luterano khwira, “Muhinwehereryelani mpakha nyuwo wakhela otthuna w’osuweleya wa Muluku, ntoko Munna Branham akhenly’awe? Nto vo nyuwo munosuwela inihimyanu.”

³³¹ Vano, ti yeyo, axinna, nahitupheleru naakovelaka omaliherya; n'uwehererya, wakhela otthuna w'owoneya, w'osuweleya wa Muluku.

³³² Ni yothene ela nno, avonihiwaka anatampi ahinsuwela hat'etthu ya Muluku. Miyo kokupali wira ovonihwiwa ni Muluku onilipiheriwa ni nikano nimoso, wira nyuwo mwahana orwa wa Muluku, toko, ni omuvahererya murim'anyu Yowo, ni orapiha makhalelo anyu mw'Ephome ya Yesu Kristu, nto vo Muluku onorowa ovara muteko ni nyuwo ni wovonihani. Ntoko siso munna ola ohimmye awe, mwaha wa muthiyan'ole amulompenle awe ohitto iwe, santu a Muluku, moone.

³³³ Mwa makhalelo aka, miyo koovonya vanci-ene. Kihira itthu sinci-ene soohiloka. Alakela miyo kinimwira, kakhalaru vanci-ene, miyo kinimwira-tho sinci-ene. Alakela imosa wa seiyo sinookhala maluku mphironi mwanu. Miyo kinroromela wira nyuwo munookilevelela.

³³⁴ Miyo kaasoma mwaha wa Abrahamu, ovolola owo aarin'awe. Moota owo, wulu, itthu owo siiraly'awe; owo aahimwanyiherya Muluku; ni owo aahootha mwaha wa amwar'awe; ni itthu sothene. Masi okathi olavuliwa wawe wa Muluku olempwale aya mwa aRoma 4, khehimmye nnakhala ovonya wawe, masi ehimmye wira, "Abrahamu khatonko ohoverya" wo ohaamini...vamaithoni va Muluku, "nave aahilipihiwa." Soovonya sawe sothene sooliyaliwa sothene, okathi olavuliwa wawe wa Muluku wa makhalelo awe olempwale aya. Ovolola wawe nnakhala khohimmwe. Soovonya sawe khasihimmwe.

³³⁵ Nto, axinna, miyo kinroromela, wira okathi olavuliwa waka onisommwa aya Nihiku nne, wira Owo onooxipixa s'awaka, nave, ni ohuupuwela seiyo. Miyo kinroromela wira nyuwo mwiire, siso. Muluku oreeriheni.

³³⁶ [Doctor Tommy Hicks onrowa vamikrofoni wira ahimmye molumo anttharelana—Mol.]

[Miyo kinona wira hiyo nnoowerya vaasiisu ula ohimya vakhani itthu sothene sihimmwe ni molumo ala: Kristu mwa miyo nrromelo na m'ovuواني. Muhimye yawo, xontte. Kristu mwa miyo nrromelo na m'ovuواني.]

[Sookhala itthu sikhani ni suulupale mwa makhalelo a khula mutthu. (Miyo nkinrowa olavula.) Miyo kookhalana mutthaka. Miyo kookupali wira khula muKristu ootoko...?. . . Yesu...?. . .Murim'aka ori w'otthapa vaasiisu ula, ni miyo kokupali wira wa anci-ene a hiyo itthu kamosa kamosa sinnihaaxa...?. . .sinninikhaliha alopwana ni athiyana ooloka a Muluku.]

[Babe Ruth aasuveliwa ntoko Mwene Ootthyawa. Masi nyuwo mwaanisuwela wira Babe Ruth ari tho Mwene Oxinttiwa? Owo ahixinttiwa imara sincene ovikana otonko awe oxintta. Owo ahixinttiwa imara 1,330; nave owo aaxinttale vara

860. Masi khula okathi Babe Ruth axinttiwa awe, owo aathikela vakhukuluni okathi arpituru aanyakul'awe, "Nyuwo mukhume," owo aathikela vakhukuluni ni wukuttha matata awe n'umuttota ttotto n'uthonya ekintali, nto okathi wotheno owo ira, "Mukilevelele mwaha wo namuttikha ole iwe.]"

[Khiyavo evonyen'ye oxinttiwa, masi muupuwele: mmuttote ttotto...?...okhala wira Kristu mwa miyo nrromelo wa m'ovuواني. Muhimye yeyo tho xontte: Kristu mwa miyo nrromelo wa m'ovuواني. Eyo itthu sothene.]

Ayo.

[Eyo itthu sothene.]

Eyo ekeekhai.

[Eyo itthu sothene.]

Itthu sothene. Amen.

[Aleluya. Onyakulihana owanihana khunikhalakhala wirihaka muteko ovariwa. Hiyo nri vakhiviruxa . . .]

Amen.

[. . .wa epantte ekina. Hiyo noophiyerya nipuro vahinihokoloweya. Imara kavi miyo simwiiwalyaka kapitau olikari mmuttekeni: "Hiyo vano noophiya nipuro vahinihokoloweya."]

[Wohikhala khalai miyo kahiwa nsu naakhuma olumwenku mukina naalavunle ni miyo niiraka, "Mwan'aka, nyuwo moophiya nipuro vahinihokoloweya." Eyo enihimya wira kiri vakhiviruxa va epantte ekina ovikana siryaka va nipuro miyo vapacentre aka.]

[Mphunye maitho anyu, xontte; muramihe muru anyu.]

[Tith'ihu a Wirimu, vaasiisu ula, moota onixukhuru ahu ni moota onisuwela ahu wira hiyo ninniweya ohimya muhina mwa murima ahu sana ni muhina mwa minepa sahu, "Kristu mwa miyo—Kristu mwa miyo, nrromelo wa m'ovuواني." Oh, Yesu, muhele miyono s'Anyu a mphento mwa khula mulopwana ni khula muthiyana, ni wira moonelo ahu ni wona wahu sikhale soovenxiwa osulu—osulu, osulu sana, osulu sana ovikana itthu sa m'olumwenkuni, wira hiyo nimoone Kristu, ni wira akina amoone Kristu mwa hiyo. Mmwiiixathere matata Anyu khula mmosa wa arumeyi Anyu ala . . .]

Munivahe, Pwiya.

[. . .wira, okathi onikhuma ahu nipuro nna vaasiisu ula wira hiyo nikhale ohoona hat'etthu wohikhala Kristu pahi . . .]

Amen.

[. . .akhale owaakheliwa sana muhina mwa mmosa ni mukhw'awe. Hiyo nosuwela wira muteko ti—wookhala muteko

muulupale sana wira ovariwe, Yesu; wokhala ohepa mulupale wira ovariwe.]

Ayo, Pwiya.

[Oh, munikhaliherye, Pwiya. . .]

Ayo, Pwiya.

[. . . wira hiyo nivarane matata. . .]

Munivahe, Pwiya.

[. . . ni wira nimwareele moohephani. . .]

Ayo, Pwiya.

[. . . wira naaruhe ale opweteya ni ookhwa vahinatthi oxa.]

Ayo, Pwiya.

[Miyo kintthuna nyuwo muvenxe ntata nanyu nto muvuwihe Nsina na Pwiya'ahu Yesu Kristu.]

[Munna Branham n'atthu annavuwiha Apwiya.]

[Neemele, xontte. Miyo kintthuna nyuwo muvenxe matata anyu mwiipe ni miyo, "Miyo kinnimpenta Yowo." Nyuwo munnimpenta Yowo. . .]

Amen.

[. . . vaasiisu ula? Nyuwo munnimpenta Yowo ni murima anyu wothena? Muvenxe matata anyu mwiipe, vamosa, "Miyo kinnimpenta Yowo."]

[Miyo kinnimpenta Yowo, miyo
kinnimpenta Yowo,]

[Okhala Owo t'okiphentale miyo toko,]

[Nto khuthuma wopowa waka]

Vamwirini wo oKalvario.]

[Nyuwo mwiipeke vathi vathi xontte. . .]

[Nyuwo mosuwela, apatthani alaleyi, w'Argentina hiyo nahikhhalana athu oovikana 400,000 mwa muteko mmosa; okathi p'ukathi hiyo ninniwona athu. Nto miyo kinnupuwela oxekuwa wopacera, hiyo narina athu oovikana 400,000 yiipa yeyo ni nttava n'Ospanha, nto miyo kahiwirela wipa vathi vathi, ni vate waya yahikhala oovikana athu 300,000. Hiyo nahavekela athu mpani wira amaale okathi athu a vate yiipa aya molumo a nsipo nenno. Nto nananoru, okathi awo yiip'aya, yahikhala etthu emosa yaasarin'he munep'aka. Miyo kiira kihitonko osuwela makhalelo aka wiisupulula wa Kristu mwa miyo mpakha vamwiwalyaka namalwe a athu 300,000 vate yiipaka pahi "Miyo kinniphenta Yowo" vate. . . ? . . . vaasiisu ula muttitthi mulupale wa nakhotto a Mwene a m'ovuwanani, nto awo animwipa. Ti pani awo animphenta aya? Ti pani nyuwo munimpent'anyu?]

Ayo.

[Kristu, Kristu mwa miyo.]

Ayo.

[Nroromelo na m'ovuwani. Mphunye maitho anyu, muvenxe matata anyu, nto mwiipe-tho, atthu othene.]

Ayo Pwiya.

[Miyo kinnimpfenta Yowo, miyo
kinnimpfenta Yowo,]

[Okhala Owo t'okiphentale miyo toko,]

[Nto khuthuma wopowa waka]

[Vamwirini wo oKalvario.]

[Nyuwo mwampfentaka Yowo vaasiisu ula, muhele miyono sanyu mwapatikhe axilopwana araru wala axexe; ni athiyana yiire siso; nto mwiire, "Miyo kinnimpfenta Pwiya Yesu Kristu." Eyo ekeekhai; muhele miyono sanyu va . . . —Mol.]

³³⁷ Miyo kaawerya wona ela wiiraneya mapuro othene a m'olumwenkuni, miyo kaamwira, "Pwiya, mmuhiye murumeyi Anyu arowe ni murettele!"



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