

BANUMZANE, SITSANDZA

KUBONA JESU



Ngiyabonga kakhulu. INkhosi inibusise.

² Sanibonani kusihlwa. Futsi kuyinhlanhla kuba lapha, kusihlwa, eDawson Creek futsi. Eminyakeni letsite leyimfica leyendlula, ngaba nalenzawo, litfuba lelihle kakhulu phambilini, ngangisetulu lapha eholideyini lelincane futsi ngashumayela ngesheya kwalesitaladi lapha ndzawana tsite, ngiguculwe ngalokuphelele, lelidolobha selikhulile ngako kusukela ngagina kubalapha kuMnaketfu Hunter, ngambambela inkonzo.

³ Khona-ke ngancuma kutsi uma iNkhosi inganginika lelinye lihohide, ngani, bengitobuya ngalapha futsi, ngako bengifuna kuhlonipha iNkhosi yetfu futsi—futsi ngibe nenhlanganyelo letsite nabomnaketfu nabodzadzewetfu bekukholwa lokuligugu lokufanako. Ngako ngiphiwe mine kutsi ngingema busuku lobutsatfu nalenzawo lencane lenhle lapha lebitwa ngeDawson Creek.

⁴ Futsi ngijabula kakhulu kutsi ngingabika kutsi sime busuku lobutsatfu e, lidolobha lenu lelingumakhelwane, iGrande Prairie, neNkhosi yetfu yasibusisa kakhulu lapho, futsi sibonga kakhulu ngaloko. Futsi sikhohwa kutsi Utokwenta intfo lefanako nje lapha, ngoba UnguNkulunkulu lofanako nje etulu *lapha* njengoba Anjalo entasi *lapho*, futsi U—UnguNkulunkulu nje ndzawo tonkhe.

⁵ Ngako manje, ngicabangile kusihlwa, ngalokuvamile uma ngiseStates nasemkhatsini webantfu lengibatiko, niyati, futsi ngibe netinkonzo letinengana, ngalokwejwayelekile ngitsatsa sihloko lesitsite futsi ngikhulume si—sikhashana, kodvwa, bese-ke, nemikhankhaso lemikhulu, ngani, menenja ngalokuvamile wenta kukhuluma futsi ngisandza kubuya ekamelweni lami ngemkhuleko futsi ngingene futsi ngikhulume cische lesihlanu, imizuzu lelishumi bese-ke ngibita lilayini lalabakhulekelwako.

⁶ Kodvwa ngicabanga kusihlwa, futsi, besingakhuluma nje lomunye nalomunye sikhashana futsi besitokwati lokunengi, futsi-ke ngicabanga kutsi bekungabancono kube nje besatana kancono. Futsi siyati kutsi singemaKhristu netakhamiti letibafo teMbuso weliZulu, futsi-ke kutsi singaleyondlela futsi mhlawumbe asikaze sihlangane phambilini emphilweni, yebo-ke, kuhle uma sitsi kwatana kakhudlwana. Ngicabange ngekwentanjalo, kungahle kube sikhatsi lesikhulu sami ku—kutsi ngatane nani ngaso kutsi nje kwetfula imihlangano.

Ngiyakholwa lombhobho ucime ndzawotsite, angi, ngite siciniseko, kodvwa ngi—ngive liphimbo lami limisa kuhokoma etulu *lapho*, futsi manje ngiyabuya futsi.

⁷ Ngako ngitse nje ucabanga kutsi angininike sendlalelo salomhlangano. Ngalokwejwayelekile uma siyongena edolobheni noma lesinye sive (INkhosi ingivumele kutsi ngihambe, ngalokuphatsekako sonkhe sive emhlabeni, ngibamba imihlangano, futsi tsine, sibonga kakhulu kuYe ngalelitfuba.), ngekweswela imfundvo nalokunye njalonjalo lobekungabita kungenta umshumayeli, Ungiphile, ngemusa waKhe, lenye indlela yekukhuluma nebantfu baKhe, loko kungekwetfula kubo umBhalo wa “Jesu Khristu longuye itolo, namuhla naphakadze,” lenkhulu, iNkhosi Jesu levukile.

⁸ Futsi kuloku, ngekubona imibono, lobekuyi, intfo letsite lengibe nenhlanhla yekubona lokuvela kuNkulunkulu kusukela ngisengumtfwana... Akungabateki kodvwa labanengi benu lapha bafundzile tincwadzi, kanjalonjalo, yebufakazi bemphilo yami, futsi mhlawumbe bekakadze akuletinye tetinkonzo. Kodvwa imibono ayiphilisi muntfu, kute longaphilisa *lomunye* nalomunye. Nencenye lenkhulu yetinkonzo tami isekelwe, kusobala, etikwensindziso. Kuphilisa kwaNkulunkulu kungulokuncane, futsi akekho longake agcile ngalokuncane. Kodvwa cishe emaphesenti langemashumi lasiphohlango nesitfupha enkonzo yeNkhosi yetfu kwakukuphilisa kwaNkulunkulu, Wakwenta loko kute abambe emehlo ebantfu.

⁹ Njengemngani wami loligugu, lomunye wa, bomenenja bami bekucala, futsi bekanami waze waguga kakhulu kutsi ahambe, ngicabanga kutsi lelinye lemabandla akhe lilapha edolobheni, lelibitwa ngeChristian Missionary Alliance, Dkt. F. F. Bosworth, bekavamise kutsi kimi, watsi, “Mnaketfu Branham, kuphilisa kwaNkulunkulu kungumsundvu leniwubeka ehhukeni. Awuyikhombisi inhlanganti lihhuka, uyikhombisa umsundvu, ibamba umsundvu bese itfolo lihhuka.” Ngako nguleyondlela, luhlobo lolufana nekutsi, kuphilisa kwaNkulunkulu kuyasetjentiswa. Si... INkhosi yenta lokutsite kukhombisa kutsi Ukhona, futsi uma e—emehlo ebantfu abanjwa kutsi babone Bukhona bakhe kanye loNkulunkulu Lowabenta futsi uyobehlulela ekwaHlulelweni, bayavuma—ke kuta elayinini laKhe. Ngako ngiyabonga ngalelitfuba.

¹⁰ Ekwenteni loku, tikhatsi letinengi tetsameli ti—tibanti, futsi sibanika likhadi lekukhulekelwa kubamba inombolo, khona—ke sibita letotinombolo titengembali futsi sikhuleke nabo.

¹¹ Manje, angikaze ngiphilise muntfu kuyo yonkhe imphilo yami, kodvwa ngiyibonile iNkhosi iphilisa emashumi etinkhulungwane, tetitatimende letibhalwe phansi letivela kubodokotela netibhedlela letinkhulu, njengakaMayo, futsi—

lapho, Charlie Bohanon, lobekanguMbatu wmatje loMkhulu esikhatsini lesendlulile, bekangu suparintende walenkapane lebengiyisebentela, Babe Halpin, umphristi longum-Irishi wangena, futsi watsi, “Manje, sifanele senteni sonkhe manje na? Sonkhe sihleti ndzawonye.”

¹⁸ Nemphristi lomdzala wenta ku—kuphawula lokuhlala njalo kunamatsele kimi kahle impela, watsatsa sicephu seliphhepha wase udvweba sitini lesincane wase uyabhala, “Los Angeles,” watsi. . . wase-ke udvweba emalayini lamanengana ehlela ngaseLos Angeles. Watsi, “Manje, nangu Billy,” lowo kwakungimi, watsi, “wehlela kuloko lebesingakusho iPennsylvania Line.” Watsi, “Nangu uMnaketfu Clagg futsi wehlela kuloko labakubita ngeSouthern Line.” Nalabehlukene, emalayini ahamba. Watsi, “Bonkhe baholela eLos Angeles, hlala nje esitimeleni sakho.” Ngako ngacabanga nge—ngesikhatsi lesinjalo, loko kwakukuphawula lokuhle impela kwemphristi wase-Ireland.

¹⁹ Futsi ngako loko kungilo, lonkhe liciniso kuloko noko, intfo lebalulekile akusiko kutsi ukholwa *ini* kodvwa kukutsi ukholwa *Bani*, kunguloko-ke. Futsi siyakholwa, kusihlwa, kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, leyatalwa yintfombi ntfo Mariya, wahlupheka ngaphansi kwaPhilatu, wabetselwa, wavuka ngelusuku lwesitsatfu, futsi wenyukela eZulwini, futsi uhleti ngesekudla sebuKhosi baNkulunkulu kusihlwa, lapho uphila njalo kwenta kuncusa etikwekuvuma kwetfu. Ngako-ke, Bekangeke asincusele size sivume kucala kutsi Wentu umsebenti, ngumsebenti lose ucedziwe.

²⁰ Manje, ngingahle ngente lesitatimende, kutsi konkhe kuphiliswa, yonkhe insindziso ingu—nguloko Nkulunkulu lasizuzele kona ngaKhristu, sekuvele kungumsebenti lose ucedziwe. Manje, kubekeni emcondvweni loko nisakhulekelwa, noma nitjele bangani benu, kutsi kute lesingakwenta kukutfufukisa, kute lesingakwenta kukuchubela embili, intfo kuphela lesingayenta kukufundzisa, niyabona, kutsi sekuvele kufeziwe.

²¹ Nkulunkulu, cobo lwaKhe, wasentela loko eKhalvari, futsi lapho, Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaKhe, nangemivimba yaKhe saphilisiwa tsine; sikhatsi lesendlulile. Manje kukuwe nami kutsi sicondzise kukholwa, kitsi lucobo, kwemukela loko Khristu lasentele kona, futsi ngemzuzwana siyakwemukela futsi sivume kutsi Ukwentile, khona-ke Uhleti ngesekudla saNkulunkulu kwenta kuncusela etikwekuvuma kwetfu.

²² Manje, livi *kuvuma* lapho e. . . ligama lelifanako, bafundisi lapha batokwati, *kusho* kusho kutsi, kodvwa *kusho kutsi*

nekuvuma ligama lelifanako. *Kukusho*, kwase “kuvele kuvunyiwe.” Kuchamuka egameni lelifanako lesiGrikhi.

²³ Futsi siyati kutsi ku...sifanele sivume kutsi Ukwentile, futsi Angeke akwente size sikuvume, bese-ke UngumPhristi loMkhulu kwenta kuncusela etikwaloko lesivuma kutsi Usentele kona, loko kwenta kukholwa emsebentini lose ucedziwe Khristu lasentela wona eKhalvari. Kulula kanjalo nje. Manje, lelo liVangeli lelimsulwa.

²⁴ Manje, namuhla uma ukhuluma ngekuphilisa kwaNkulunkulu, kuyintfo letsintsako emkhatsini walamanengi emabandla. Lokukutsi ngi...kukwetfu...eMerica, nalabanengi benu maPresbyterian bayati, kunelucwaningo lolukhulu lolukhona, ne-nemaphepha ngephandle esiveni sonkhe, nakanjalonjalo, kutsi sifanele sibuyele emuva, libandla lePresbyterian, ekufundziseni kwasekucaleni kwebaphostoli kwembhathiso waMoya loyiNgewele, kukhuluma ngaletinye tilimi, banetinkonzo tekuphilisa, nakanjalonjalo, emihlanganweni.

²⁵ Lamanengi emabandla lamakhulu eStates atama kujika abuyele kulolohlelo. Billy Graham lomkhulu, esitatimendeni sakhe madvute nje, enshumayelweni, watsi, “Singeke sisaphindze silishaye indiva libandla lePhentekhostali,” watsi, “ngenca yekutsi ngulelinye lalamakhulu, emabandla lakhulako.”

²⁶ Lokukutsi libandla lePhentekhostali licitsa onkhe emabandla ahlanganiswe ndzawonye, inhlangano yePhentekhostali. *Our Sunday Visitor*, liphepha laseKhatolika, emnyakeni lophelile labeka kutsi libandla laseKhatolika mhlabawonkhe jikelele lamemetela sigidzi sinye salabaphendvukile ni-...uh, emnyakeni lophelile. Kodvwa libandla lePhentekhostali labhalisa sigidzi sinye, netinkhulungwane letingemakhulu lasihlanu talabaphendvukile emnyakeni lophelile kulo lucobo, ngako liwehlula onkhe lalamanye emabandla, ngenca yenhlangano yayo yebuvangeli emhlabeni wonkhe jikelele. Futsi, kusobala, loko bafundisi laba—labatiwa kahle, na—nekutsi bangakhi labanye lesingati lutfo ngabo?

²⁷ Manje, kodvwa iPhentekhosti ayisiyo i—inhlango, iPhentekhosti isentakalo lesiya kunoma nguliphi likholwa. *IPhentekhostali* ingeke ihlelwe, iPhentekhosti isentakalo.

²⁸ Liya ebandleni laseSheshi, nase-United Church nakuMethodisti, neBaptisti, nemaPresbyterian, “Nomangubani lotsandzako angeta.” Kukubuyiselwa emuva emlayetweni webuphostoli, libandla laseKhatolika lucobo lwalo lelacala ngalesinye sikhatsi.

²⁹ Libandla laseKhatolika, libandla laseKhatolika lasekucaleni lalilibandla lePhentekhostali. Futsi-ke, kusobala

lenta inhlango yalo eminyakeni lengemakhulu lamatsafu emva kwe...e—eMkhandlwini waseNayisiya, kwabumbeka kuloko labakubita ngenhlango yelibandla lelikhulu lemaKhristu lemhlaba wonkhe.

³⁰ Futsi kusukela lapho kwase kufika Martin Luther, naJohn Wesley, futsi o, kuchubeke, kanjalonjalo kwehle njalo, sesize sitinhlango letingemakhulu layimfica nentfo letehlukene manje, kodvwa limuva labo bonkhe buKhristu yiPhentekhosti. Futsi uma loyo kwakungumcondvo waNkulunkulu weliBandla kucala, Nkulunkulu ungunonakuphosisa futsi angeke agucuke, ngumcondvo waKhe weliBandla namuhla.

³¹ Futsi leso sentakalo kutsi noma ngumuphi umuntfu angaba naso leso sanoma nguyiphi yaletu tinhlango, angaba nesentakalo lesifanako enhlanganweni lakuyo, intfo lemcoka kwemukela sentakalo nje.

³² Manje, ngalokuchubekako sitsandza kusho, kutsi busuku ngabunye bafana behla, nemfana wami ikakhulu, futsi baniketa bantfu emakhadi ekukhulekelwa. Utsatsa emakhadi ekukhulekelwa, futsi eme embikwenu, futsi awahlanganise onkhe, uniketa noma ngubani likhadi lekukhulekelwa kulowo lolifunako.

³³ Manje, tama kuba lapha kusasa ebusuku hhayi kamuva kunanaseyigabence insimbi yesikhombisa, kute singaphatamisi tinkonzo. Ngalobo busuku, khona-ke siyeta, asinandlela lapho sitobita khona, asati kutsi kungahle kube kuphi, singahle sicale kusukela kulekucala kuya kulelishumi nesihlanu, lemashumi lamabili, noma mhlawumbe sicale kulemashumi lamabili, siyemuva, noma sicale eshumini nesihlanu site *ngalendlela lena*, ngaleya ndlela, siwabhicabhice nje kanyekanye khona bantfu bangatobutsana bese batsi, “Manje, uma ngingenayo inombolo...uma ngingakatfoli emashumi layimfica nesihlanu kuya ekhulwini, ngifuna ku...Angilifuni.” Niyabona na? Kodvwa awati kutsi kutobitwa kusukaphi, silindza kute kube uma sifika lapho.

³⁴ Bese-ke loko nje kutfolu uMoya ucale kuhamba etakhiweni, khona-ke ngephandle etetsamelini, bantfu bacala kukholwa Nkulunkulu, bese Moya loyiNgcwele uchubeka ngco ungene etetsamelini bese uyakhetsa, ubakhipha ngco etetsamelini lapho, noma ngabe bakuphi, ngako Moya loyiNgcwele akaboshelwa ekhadini lekukhulekelwa, noma kanjalonjalo.

³⁵ Futsi lelikhadi lekukhulekelwa yinombolo nje kuyigcina ingafanani...Wena utsi...Beningatsi kusihlwa, mhlawumbe bantfu labangemakhulu lamabili ekhatsi lapha, ang—angi...kakhulu ekulinganiseni ticuku, kodvwa beningatsi ekugcineni, mhlawumbe likhulu nemashumi lasihlanu, bantfu labangemakhulu lamabili. Yebo-ke khona-ke uma loko kunjalo,

ngingatsi kulelicembu lelincane mhlawumbe kutobakhona bantfu labangemashumi lasihlanu lebebefuna kukhulekelwa.

³⁶ Ake sibute nje. Bangakhi bantfu ekhatsi lapha labakhona, labanekugula longatsandza kutsi Nkulunkulu akuphilise na? Phakamisani tandla tenu, nonkhe, yonkh'indzawo. Niyabona na? Ngetulu kwehhafu yabo. Manje, ngubani lotoba wekucala etulu ngembali na? Kukhona—ngulapho la une . . . Sifanele sibe nemakhadi noma ngandlela tsite kukwenta.

³⁷ Manje, kusasa ekuseni, ngiyacondza, ngensimbi yemfica eHhotela iWindsor, kufane kube neblakufesi- . . . (ngiyacabanga besewuvele ukumemetele loko, ukumemetele, Mnaketfu?) Loko kuhle. Futsi ngitokhuluma (Ngabe kunjalo na?), ekudleni kwasekuseni. Sitawajbula kutsi nite. Ngicabanga kutsi libhulakufesi lelivulekile kubo bonkhe—bonkhe bantfu, singajabula kutsi nite. Futsi—futsi—futsi ke kusasa kusihlwa, futsi, nase igabence insimbi yesikhombisa.

Manje, singakhotsamisa tinhloko tetfu umzuzwana nje, sisakhuluma neMcalisi waleNcwadzi lesitoyifundza.

³⁸ Nkulunkulu loneMandla lonemusa, Lowatsi, ngaphambi kwekutsi kubekhona ngisho i-athomu emoyeni noma i-molekhuli ku-athomu, WawunguNkulunkulu. Futsi kuloBuntfu lobukhulu lobubitwa ngaNkulunkulu kwakukhona tincenye, kwakukhona incenye yekuba nguBabe, incenye yekuba nguNkulunkulu, incenye yekuba nguMphilisi, incenye yekuba nguMsindzisi, futsi kwakungekho lutfo lwekusindzisa noma lutfo lolutoKukhonta, ngako nje WawunguMtfombo lomkhulu wako konkhe kuhlakanipha.

³⁹ Futsi Wadala tiNgelosi, wase-ke Uba nguNkulunkulu. Kwase kutsi-ke kusukela lapho Wadala umuntfu, nakanjalonjalo. Umuntfu wawa, nencenye lenkhulu yaNkulunkulu itiveta ebaleni kusihlwa, njengeMsindzisi.

⁴⁰ Ngesikhatsi Udala umuntfu Uba nguBabe. Futsi manje umuntfu unekugula ekuweni kwabo, ngako-ke incenye lenkhulu yaNkulunkulu, lekuba nguMphilisi, manje itiveta ebaleni yona lucobo etikwemhlaba njengaKhristu uMphilisi.

⁴¹ Sibonga kakhulu kanjani ngaletincenye letibekwe ebaleni etimphilweni tetfu lucobo, kutsi siyati kutsi sendlulile ekufeni sangena ekuphileni, ngoba kukhona lokwentekile kitsi losikhiphe etintfweni telive saya enhlanganweni njengemadvodzana nemadvodzakati naNkulunkulu lophilako Somandla.

⁴² Tinhlitiyo tetfu tentiwa tiyahefutela ngenjabulo ngenca yalesentakalo. Siyajabula, Babe, futsi sitama kutihlanganisa nalabanye, kute labanye bajabulele letibusiso leti letinkhulu tekuhlengwa lesiniketwe tona ngekuhlupheka kweNkhosi yetfu.

43 Insindziso yemphefumulo, Moya loyiNgwele kutsi asebente emkhatsini webantfu, nekubona kuphiliswa nemimangaliso kwentiwa, nesandla saNkulunkulu lophilako sihamba emkhatsini wetfu, sibonga kakhulu ngaloku. Babe, ngikhulekela kutsi Utobusisa banaketfu nabodzadzewetfu khona lapha eDawson Creek netifundza tawo titungelete, kwangatsi kungete kwabakhona umuntfu logulako noma lohlaselekile emkhatsini wetfu uma tinkonzo tiphela.

44 Busisa bafundisi bakho, Nkhosi, kwangatsi umtselela wekubutsana kwetfu ndzawonye ucale invuselelo leyifashini lendzala kusosonkhe si—sifundza, netibonakaliso letinkhulu netimanga tingaphekeletela lemvuselelo.

45 Sikholwa kutsi siphila esikhatsini sekugcina, Babe, njengoba sisekupheleni kwalolusuku, lolusuku lwemashumi lamabili nakune. Sikholwa njengoba lilanga lishona e... ngesheya kwalangatsi umhlaba utsinta sibhakabhaka enshonalanga, kutsi futsi lilanga lemphucuko liyashona, nekuphela kwesikhatsi sekusondzele, neliLanga lekulunga selilungele kuphuma nekuphilisa etimphikweni taLo.

46 Siphe, O Nkhosi, kutsi loku kungahle kube tintfo letimcoka kubantfu, kute bakhone kubamba lamaciniso lamancane futsi babambelele kuwo, futsi sikhumbule kutsi ngalelinye lilanga kutsi ngamunye wetfu utofanele eme eBukhoni baKho bebukhosi futsi sitilandze ngawo wonkhe umcabango lowendlula etingcondvweni tetfu. Ngako nginike nebantfu bami nebantfwana baKho etikwemhlaba, lohlantekile, longwele, imicabango leyetsembekile, kute singatehlukani tsine lucobo nemaVi aKho, sati kutsi Livi laKho liliCiniso futsi Ungulongenasiphetfo, longenakuphosisa, losetindzaweni tonkhe, lowati konkhe Nkulunkulu, nalonemanda onkhe. Khona-ke, Babe, Wati tintfo tonkhe futsi Usetindzaweni tonkhe ku—kusentela loko lobekungaba ngulokucicima kakhulu ngetulu kwako konkhe lesingakwenta noma sikucabange. Futsi siyakholwa kutsi Utosipha kona.

47 Futsi O Babe Nkulunkulu, yenta lokutsite lapha kusihlwa, emkhatsini webantfu lokutobangela inhlabamkhosi lenjena kulelidolobha lelincane. Siphe kona, Babe, kutsi tinhlitiyo temaKhristu titoshukunyiswa, futsi ngesikhatsi kufika ngeliSontfo, kwangatsi lonkhe libandla lingagcwala nswi, toni tiphendvuka, tinkonzo letinkhulu tekuphilisa letentekako ndzawo tonkhe, kutsi eveni lonkhe kungahle kwatiwe kutsi kunemvuselelo yaNkulunkulu lophilako eDawson Creek, eBritish Columbia.

48 Babe Nkulunkulu, njengami lucobo, ngitibeka mine lucobo e-altari, kusebentise, Nkhosi, noma ngayiphi indlela Lobona ifanele. Sonkhe siyakwenta loko, futsi sicela tibusiso taKho

njengoba sichubeka silindza eVini laKho. EGameni laJesu, siyakhuleka. Amen.

⁴⁹ Manje, ngendlela nje ye—yengcikitsi, ngitotsandza kufundza kuJohane loNgcwele 12:20 nelema 21, tsatsa umBhalo lojwayelekile kukhuluma nje, hhayi kushumayela, ngoba ngi—ngi, ngifuna nje kukhuluma nani ngendlela yekutsi, bekani loku nje ngephandle kute nitobona, futsi asidvonse lomcondvo.

⁵⁰ Ngikholwa kutsi liBhayibheli latsi, “Wotani, asicocisane ndzawonye, isho iNkhosi,” ku—ku-Isaya sahluko se 18. “Wotani, asicocisane ndzawonye, isho iNkhosi.” Manje, ngicabanga kutsi nguloko lesifanele sikwente, sicocisane.

⁵¹ Ngako ngendlela nje yekutsi, kutfola incikitsi, ngifuna kufundza livenessi:

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo labebakhuphukela e . . . emkhosini kuyokhonta:

Lawo eta . . . kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Mnumzane, sitsandza kubona Jesu.

⁵² Bese—ke kumaHebheru 13:8, sifundza lamavesi lapha:

Jesu Khristu longuye itolo, . . . namuhla, naphakadze.

⁵³ Manje, kunembuto impela. Futsi manje, kwehlukana ngalokufanele loku futsi ngikunike li—lihumusho lelisangulukile, ngekwati kwami konkhe nguloku: Kutsi sonkhe, siyati kutsi njengemakholwa langemaKhristu kutsi ngalelinye lilanga sibophelekile kutsi sime eBukhloneni baNkulunkulu. Siyakwati loko, sifanele sime eBukhloneni baKhe, ngoba sitidalwa talokudaliwe kwaKhe.

⁵⁴ Futsi njengemaKhristu, sikholwa kutsi leliBhayibheli liLivi laNkulunkulu lelingenakuphosisa. Ngi . . . Uma ngingeke ngiLemukela, lonkhe Livi, khona—ke ngi—ngingeke ngibe nekukholwa. Unge—ngeke ube nekukholwa entfweni lo—lonekungabata ngayo, ngoba ufanele—ufanele ube nekukholwa entfweni lokholelwa kuyo.

⁵⁵ Ngako uma Livi liphikisana, noma Lalicondziswe kulomunye umnyaka, noma labanye bantfu, nemibhalo kuLo, leminyemiBhalo icinisile futsi leminyeyayisilo liciniso, njengoba bantfu bebangasenta sikholwe, noma sitame kukwenta, khona—ke, kimi, Akusiko ngisho . . . Kuyi—Kuyintfo ledidana kakhulu impela, a—angeke ngibe naYo endlini yami, ngoba angiyivumeli incwadzi lefundvako yelive ingene endlini yami. Futsi uma leNcwadzi iphambene naYo lucobo, noma Yetsembisa intfo letsite Lengeke iyesekele, khona—ke ngi . . . A—Akusilo Livi laNkulunkulu.

⁵⁶ Manje, khumbulani, Nkulunkulu ungungeenasiphetfo, futsi UnguSomandla. Futsi Usetindzaweni tonkhe, ngoba Wati konkhe, noma, futsi . . .

⁵⁷ Manje, caphelani, khona-ke *leLivi* lilicinisio, futsi uma Lilicinisio, LiLivi laNkulunkulu; futsi akukho muntfu loncono kunelivi lakhe. Sihlala njalo sifuna kusayina tivumelwano lomunye nalomunye. Kodvwa kimi kwakubonakala njalo uma ngisayina sivumelwano nendvodza lengingenako kuyetsemba lokukhulu! Kodvwa uma nginekwetsembela kulendvodza, asisayini sivumelwano, livi letfu nguloko lokumile. Livi lakho sibopho sakho.

⁵⁸ Futsi uma ngingeke ngikutjele licinisio, khona-ke livi lami alisikahle. Futsi uma Nkulunkulu asitjele intfo lengesilo licinisio, khona-ke *Leli* akusilo Livi laNkulunkulu noma nakungenjalo Bekangeke abe nguNkulunkulu. Angaba kanjani nguNkulunkulu longenasiphetho, bese-ke usho intfo lengakalungi? Niyabona na? Ngako ngikholwa kutsi *Leli* Livi laNkulunkulu, nekutsi kubanengcondvo lekahle kunoma nguyiphi yaleto tetsembiso tebuNkulunkulu ekhatsi lapho itowenta tifezeke.

⁵⁹ Manje, ngi ca-...Kune...Ngitsi kungahle kubekhona tetsembiso ekhatsi lapho lebengingeke ngitifeze, njengoba nje Enoki ahamba naNkulunkulu iminyaka lengemakhulu lasihlanu, futsi watsatsa luhambo loluncane ntsambama, waya eKhaya naYe ngaphandle kwekufa. Ngifisa kwangatsi ngabe benginalolohlobo lwekukholwa, kodvwa bengingeke ngifune kuma endleleni yalomuny'umuntfu lobekanalolohlobo lwekukholwa. Ngako sifanele sikholwe kutsi LiLivi laNkulunkulu.

⁶⁰ Manje, bukisisani loku, lawomaGrikhi aveta kahle sifiso sawo wonkhe umuntfu lowake weva ngaJesu Khristu, ngoba batsi kukwabo—kwabo...lebebakufuna, “Banumzane, sitsandza kubona Jesu.” Bebangafisi kuMuva afundzisa, bebangaceli noma ngumiphi yaleyo mimangaliso kutsi bayibone, abashongo kutsi, “Ake ngibone yakho...Imimangaliso yaJesu, ake ngiMuve afundzisa sikhshana.” Batsi, “Banumzane, sitsandza kubona Jesu.”

⁶¹ Manje, bebanemdladla, ngoba *bebevile* ngaYe. Manje, “Kukholwa kuta ngekuva, kuva Livi.” Manje, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Ngako beta kutobona Livi lentiwe inyama, Khristu bekaLivi laNkulunkulu lelentiwe inyama.

⁶² Manje, uma Bekanjalo ngalesosikhatsi, wavumela labantfu laba kutsi babone Khristu, futsi tsine, kusihlwa, besingafisa kuMbona, pho kungani singakhonanga kuMbona kahle nje njengoba benta? Manje, bangakhi ekhatsi lapha labangatsandza kutsi, “Ngingatsandza kubona Jesu”? Asibone tandla tenu. Kuto tonkhe nje tetsameli, akunandzaba noma ngabe ungumKhristu, soni, noma cha, “Ngitotsandza kubona Jesu.”

⁶³ Yebo-ke, uma leso kusifiso setfu, futsi leso sifiso lesifanako lawomaGrikhi lebekanaso lesakhuphukela emkhosini... Kwakungumkhosi wePhentekhosti, futsi, ngesikhatsi benyuka sifiso sabo, bebavile ngaYe, kodvwa bebafuna kuMbona. Ngako banesifiso sabo ngekukucela ngenceku yaKhristu.

⁶⁴ Khona-ke uma Anguye itolo, namuhla naphakadze, khona-ke besingeke yini sitfole sifiso setfu ngalokufanako njengoba bebangenta, uma Afana? Asikafaneli yini kuMbona ngalokufanako nje njengoba benta? Uma kungenjalo, khona-ke kukhona lokungalungi ngeLivi laKhe, ngoba Washo *lapha* kutsi Unguye itolo, namuhla, naphakadze. Yebo-ke khona-ke, kube besitoMbuka kusihlwa... .

⁶⁵ Futsi ake ngicaphune lesinye futsi setsembiso, lengingeke ngitame kutsatsa sikhatsi senu lesinengi kakhulu, ngoba ngiyati niyalima, futsi nifanele nihlanyeke timbewu tenu, nakanjalonjalo, futsi a—angifuni kutsatsa loko. Kodvwa sinetiMbewu lapha letikhula luhlobo lolwehlukile lwekuPhila, ngako asitsatse, sibeke letiMbewu leti etinhlitiyweni tetfu, ngoba TikuPhila lokuPhakadze kubo bonkhe labatoLemukela futsi baLikholwe.

⁶⁶ Manje, Jesu watsi, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngitawuba khona emkhatsini.” Manje, khona-ke loko kufanele kuMletse ebukhoneni betfu manje. Khona-ke uma Alapha, Khristu longabonakali, pho kungani khonaMboni njengalawomaGrikhi bekafula kuMbona? Ngoba Uyafana ngandlela tonkhe ngaphandle kwemtimba wekhadinali, umtimba wenyama, njalo, UnguKhristu lofanako.

⁶⁷ Yebo-ke, besingati kanjani kutsi Bekalapha? Besingacondza kanjani kutsi Bekalapha? Manje, Wenta letinhlobo leti tetetsembiso: “Kusesikhashana nje, nelive lingeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.”

⁶⁸ Manje, Wetsembisa kuba seBandleni laKhe, asebenta naBo, “Nalemisebenti lengiyentako Mine nani nitoyenta, leminengi kunalena nitoyenta, ngoba Ngiya kuBabe waMi.” Loyu nguJohane loNgcwele, sahluko se 14, ngicabanga kutsi livesi 8. Kutsi singenta lokungetulu kwaloko Lebekangakwenta, iKing James ibeka *lokukhulu kunaloko*, kodvwa lihumusho lasekucaleni selingilo *lokunengi*, ngoba akukho lutfo lolukhulu kunaloko, Waphilisa labagulako, wavusa labafile, wamisa imvelo, kodvwa lapho BekakuMuntfu munye, Nkulunkulu bekakhona ngalesosikhatsi, manje UseBandleni laKhe umhlaba wonkhe, kute Ente lokunengi ngeliBandla, kunaloko Lebekangakwenta nje kuMuntfu munye.

⁶⁹ Manje, hlobo luni lwemuntfu lebesingalubuka, kube besibuke eDawson, kusihlwa, kutfofa Jesu? Ungatsandza kuMbona, ngako hlobo luni lwemuntfu lebesingalufuna?

Besingabuka umuntfu lotsite logcoke ngalokucakile, lenye indvodza legcoke tingubo tenkholo, njengetingubo letindze noma bokhololo labaungeletile noma lenye inkholo...? Cha, ngoba Jesu bekagcoka timphahla letijwayelekile. U... .

⁷⁰ Besingafuna umuntfu lotsite lobukeka ahlukile kulomunye umuntfu? Cha, Beka nguMuntfu, bekabukeka nje njengoba kwenta noma ngumuphi umuntfu, Wangena aphuma, emadvodza, akekho lobekati ngetulu kwaloko kutsi Bekangumuntfu lojwayelekile nje. Futsi ngulapho emaJuda bekangeke aMcondze khona kutsi unguye, Atenta Nkulunkulu kepha noko anguMuntfu, ngoba bebamati make waKhe—waKhe nabomnakabo nabodzadze baKhe, futsi bamangala kutsi kukuphi konkhe lokuhlakanipha loku lokukhulu Lebekanako, kutsi kuvelaphi.

⁷¹ Bekangasati lesinye sikolwa, Yena, uh, njengebunguye baKhe u—uMfundzisi wabothishela, asinako lokubhalwe phansi ngaYe acitsa lusuku lunye kunoma ngusiphi sikolwa ndzawo. Futsi sinebufakazi nje ngisho nebaphostoli, bonkhe beba, cishe impela, labangakafundzi, bantfu labangakafundzi. Loyo lowatfokotisa Khristu kuniketa tikhiya teMbuso, bekangakwati ngisho kusayina ligama lakhe lucobo.

⁷² Angitami kwesekela kungati, ngitama kuphela kunitjela, kutsi singeke sifundzise bantfu kubona Nkulunkulu. Nkulunkulu akatiwa ngemfundvo, noma isayensi, noma... Watiwa kuphela ngekukholwa, nguyonandlela kuphela longaMtfola ngayo, kungeku Mkholwa, lolo luhlelo Lalibeka phansi, kute longakafundzi futsi afundzile, ndzawonye, bekangayitfokotela inhlanganyelo yeBukhona baKhe etikwetisekelo tekukholwa eVini laKhe.

⁷³ Ngako hlobo luni lwemuntfu lebesingalufuna kube besingalufuni lolohlobo lwemuntfu? Sitfola lokunjalo namuhla, angikusho ngekugeceka, kodvwa ngikusho kutsi—kutsi kuliciniso, kutsi sitfola emabandla etfu namuhla ahlobise takhiwo letinhle kunato tonkhe, sitfola inkonzo yetfu etingubeni letinhle kunato tonkhe, ne—nemaKwaya etfu, newetfu... nalabanemoya lomuhle kakhulu ba—ba—bahlabela, sitfola bafundisi betfu bane—bane Ph.D., L.L., tonkhe tinhlobo teticu, kodvwa uphi loyo Jesu?

⁷⁴ Dkt. Morris Reidhead, umengameli wetiMishini letinkhulu taseSudani, lenkhulu kunato tonkhe emhlabeni, weta kimi madvute nje, futsi ekamelweni, watsi, “Mnaketfu Branham, ngineticu letenele, neticu tekuhlonishwa kuplastela lubondza lwakho.” Watsi, “Kodvwa uphi Khristu kunoma ngukuphi kwako? Ngabe bothishela bebasephutseni?”

⁷⁵ Ngatsi, “Bengingeke ngifise kusho loko, Mnumzane.” Ngatsi, “Mine, njenge—ngemuntfu lonemfundvo yasesikolweni lesihlelekile, bengingeke ngasho kutsi labo labakhulu,

bothishela labakahle bebasephutseni, kodvwa, bakutjele liciniso, kodvwa Khristu akahambi ngeticu lenifika ngato lapha ngesayensi yetenkholo, Khristu ungekukholwa, Akasiyo inganekwane, UnguMuntfu.”

⁷⁶ Moya loyiNgcwele akasuye umcabango, NguMuntfu, “Uma Yena, Moya loNgcwele, sekefikile,” futsi *yena* sabito semuntfu, ngako Ku—Kunge kwelucobo, NguMuntfu waKhristu esimeni saMoya loyiNgcwele aphila kini.

⁷⁷ Jesu watsi, “NgingumVini, nine ningemagala.” Manje, umvini awutseli sitselo, emagala atsela sitselo, ngako ngako-ke, Ufanele akusebentise wena nami, emehlo etfu, tindzebe tetfu, kuva kwetfu—kwetfu, inkhulumo yetfu, konkhe, loyo nguYe lokhuluma ngatsi, “NgingumVini, nine ningemagala.”

⁷⁸ Ngako bekungaba yinhlango yaKhristu kubantfu baKhe, kube besingaMbona enta namuhla njengoba Enta ngalesosikhatsi, ngoba setsembiso eBandleni laKhe, “Nihlala kiMi neLivi laMi likini, celani lenikutsandzako.” O, tinkhulungwane letinengi kakhulu tetetsembiso letingacashunwa lapha. Kodvwa nguKhristu eBandleni laKhe.

⁷⁹ Lesikwentile emkhatsini wetfu sonkhe, ngicabanga kutsi ngisetetsamellini leticubene, njenga lokwejwayelekile, kodvwa lesikwentile, sihlango naKhristu ngemcondvo wekhlakanipha lotsite ngaNkulunkulu wemlandvo. Uma AnguNkulunkulu wemlandvo, Uyosisita ngani namuhla? Uma Angesuye Nkulunkulu lofanako walesitukulwane lesi njengoba Bekanjalo emnyakeni webaphostoli, bekayosita ngani Nkulunkulu waMosi kube Bekangesuye Nkulunkulu lofanako namuhla na? Bekayomsita ngani Nkulunkulu lophilisa labagulako emuva elusukwini lwakhe, futsi, uma Angafani namuhla?

⁸⁰ Uma bengingabata kuphiliswa, impela bengingabata insindziso, ngoba kokubili tibambiso tensindziso yetfu... yekuphelelisa kwetfu. Uma...Sinesibambiso nje manje sekuhlengwa kwetfu lokuphelele.

⁸¹ Uma ungabona sitfunti semuntfu lesinemdlavuzi losimila, siphendvukele ekubeni ngumuntfu lomusha futsi futsi siphilise futsi sicine, leso sibonakaliso sekutsi sitoba nemtimba lokhatimulisiwe ngalelinye lilanga, ngoba nguNkulunkulu lophilako kuphela lobekangenta ummangaliso lonjalo.

⁸² Uma ngingabona wesifazane esitaladini lophansi kakhulu, logobene, kutiphatsa kabi, noma wesilisa lophuma ebhareneni, kubhema, nekunatsa, nekutfuka, nekuchubeka, bese ngesikhatsi setinsuku letimbalwa, ungunongweweliwe, umuntfu lomesabako nkulunkulu, alungisa onkhe emaphutsa akhe, loko kutsi, loko kukhombisa kutsi kukhona lokwentekile kuloyomuntfu. Niyabona na? Ikhuluma ngalelinye Live.

⁸³ Sitakhamiti, hhayi taseCanada, tsine, kanjalo natsi asisito takhamiti taseUnited States, buve betfu buseTulu. Sitakhamiti teMbuso waNkulunkulu.

⁸⁴ Uma ngiya eJalimane, ngibukisisa indlela labenta ngayo, banemibono yabo. Ngehla ngivela kulomunye wemhlangano lomkhulu kunayo yonkhe, lapho sasinesilinganiso semiphefumulo letinkhulungwane letilishumi isindziswe busuku ngabunye, labatinkhulungwane letingemashumi lasihlanu basindziswa ngebusuku lobusihlanu, futsi khona-ke ngita ngehla ngemgwaco, lapha kwakungulabangewele baphetse tingilazi letinkhulukati tabhiya, banatsa ngalokukhulu nje kushesha lebebangakunatsa, badvumisa iNkholi ngawo onkhe emandla abo. Niyabona na? Yebo-ke, bona, lelo lisiko labo eJalimane, niyabona, abakunaki, nakanjalonjalo.

⁸⁵ Ufola imikhuba leyehlukile etiveni letehlukene, siwutfole eCanada, siwutfole eUnited States. Kodvwa-ke, uma umKhristu aba ngumKhristu, akasesiso sakhhamuti salelive, ngoba sati ngalokucacile kutsi siyiNtalo ya-Abrahama, futsi wavuma kutsi bekasihambi nemfokati, bekasakhhamuti salelinye Live, afuna liDolobha uMakhi neMenti walo kwakunguNkulunkulu.

⁸⁶ Ngako tsine, buve betfu baseTulu, naseTulu bungwele, nebumsulwa, nemandla, sambulo. Ngako-ke, sitakhamiti teMbuso waNkulunkulu, futsi njengetakhamiti teMbuso, ake sibuke iNkhosi yetfu.

⁸⁷ Ubukeka kanjani? BesingaMtfolaphi? Indlela levakalako kuphela lengingayisho kuwe, mngani wami, kusihlwa, kubuyela emBhalweni futsi sitfole kutsi Bekayini itolo, khona-ke loko Langiko itolo, Uyoba nguko namuhla futsi uyoba nguko ingunaphakadze, ngoba Ungulongenasiphetfo, longenakuphosisa, Nkulunkulu longaguculeki.

⁸⁸ Futsi manje, asibuyele emuva, asibeke eceleni, ngitobeka eceleni lisiko lami leBaptisti, ubeka eceleni iMethodisti yakho, nemasiko ePhentekhostali, asibuyele ngo emBhalweni futsi sitfole kutsi Bekayini. Manje, loko bekufanele kube ngulokuhlelekile, lokuvakalako. Futsi-ke, sitotfole kutsi singaMbona yini noma cha, noma ngabe Utosivakashela, kusihlwa, futsi nginesiciniseko kutsi besingajabula kakhulu uma Bekangasivakashela.

⁸⁹ Caphelani, asibuyele emuva, sifundza kuJohane loNgcwele sahluko se 12, asibuyele emuva esahlukweni 1 saJohane loNgcwele futsi sicale. Siyatfole, masinyane nje emvakwekutsalwa kwaKhe kutsi inkonzo yaKhe yesive yacala.

⁹⁰ Intfo yekucala lesiMtfola ayenta kwaku kukhulekela labagulako, futsi Bekatihlanganisa nekuphilisa kwaNkulunkulu kwekucala nje, akhulekela labagulako. Imimangaliso lemikhulu yayiphekelelela imikhuleko yaKhe, ngoba Babe bekaphendvula imikhuleko yeNdvodzana yaKhe.

⁹¹ Khona-ke siyati kutsi kwakukhona bantfu ngalolosuku lebebabheke Mesiya. Asingalahlekelwa nguleliphuzu manje, bebabheke Mesiya, LoGcotjiwe, Khristu lobekakadze etsenjiswa baprofethi beliThestamenti leLidzala. Kusukela le kuGenesisi kwehle, kwakutsenjiswa Mesiya lotako, sonkhe situkulwane sasibheke lowoMesiya lotako.

⁹² Kodvwa intfo lengakejwayeleki, ngesikhatsi Efika, bebatike kakhulu kuletinye tintfo, baze behluleka kuMcondza kutsi unguMesiya. Bebahleleke kakhulu, bacine kakhulu ekhatsi kwe. . . batehlukanisa lomunye kulomunye, BaFarisi nebaSadusi nakanjalonjalo, njengoba kunjalo nje namuhla.

⁹³ Ngako sona kanye nje sibonakaliso kutsi lowoMesiya bekafanele asikhombise kutsi BekanguMesiya lotfunywe nguNkulunkulu, behluleka kusibona, ngenca yebudlelwane babo nebabo, noma, inhlangani yabo nelihlelo labo. Asengisho loku ngekutitfoba nelutsandvo lwebuzalwane: kutsi akufane namuhla.

⁹⁴ Manje, ngesikhatsi Johane umBhabhatsi efika enkhundleni, inkonzo yemangalisano yefika enkhundleni yekushumayela lokumangalisako, njengentfo letsi ayifane naBilly Graham, lebesingayisho namuhla, ngesikhatsi leyonkonzo lenkhulu ifika, bantfu bamangala, nalabanengi babo bebacabanga enhlitiyweni yabo kutsi lona kwaku nguMesiya. Kodvwa wabatjela kutsi bekangesuye Mesiya, bekangumendvuleli kuphela, kutsi Bekatofika emvakwakhe. Khona-ke ngesikhatsi Jesu efika, futsi, Johane waMbona ngesibonakaliso, kutsi ehlane, Nkulunkulu uYise bekakhombise Johane kutsi bekangeke akhohliswe ekuboneni Mesiya weliciniso, ngoba Bekatoba nesibonakaliso lesaMlandzela.

⁹⁵ Manje, sifanele sikhumbule kutsi Mesiya, ngekufundzisa kweliThestamenti leLidzala, wa-. . . ngekwaGenesisi, noma, Dutheronomi 18:35, Bekatoba ngumProfethi. Mosi, umprofethi lomkhulu weliThestamenti leLidzala, lowabeka inkholo yebuJuda ngekweluhlelo, washo kutsi “INKhosi Nkulunkulu wenu iyovusa umProfethi, lonjengami. Kuyofezeka kutsi nguloyo naloyo longeke amuve lomProfethi uyoncunyuwa emkhatsini webantfu.” Futsi kufundzeka kuchubeke njalonzalo ngaYe.

⁹⁶ Tonkhe timfundziso teliThestamenti leLidzala takhomba kuMesiya lobeketa, nabo bonkhe balingiswa beliThestamenti leliDzala bebamelele loMesiya waze wagcwaliseka kuMuntfu. Davide, akhala etikwe Jerusalema, emvakwekuba sekaliwe, inkhosi leyaliwe, iminyaka lengemakhulu lasiphohlango kusukela lapho, iNdvodzana yaDavide yahlala entsabeni lefanako, iNkhosi leyaliwe bantfu baYo luCobo, futsi wakhala etikweJerusalema, “Jerusalema, Jerusalema!”

⁹⁷ Josefa, indvodzana letelwe emkhatsini walabanye bomnaketfu, loko kwakukutalwa lokungakejwayeleki, futsi watalwa kutsi abe ngumboni, waphupha emaphupho, futsi wabona imibono, nakanjalonjalo, futsi bekatondvwa bomnakabo kufanekisa lona kanye nje lolusuku lesiphila kulo manje. Futsi lapho bazalwane bakhe bebangemadvodza lamakhulu, bokhokho, kodvwa ekugcineni bambulala, njengoba benta nje kuKhristu, waphonswa emgodzini, watsengiswa cishe impela ngetinhlavu letingemashumi lamatsatfu tesiliva, wakhushulwa futsi wafakwa ejele lakhe, lomunye walahlwa lomunye wasindziswa nguwasesiaheni ne, noma, umbhaki nemphatsi titja. Futsi ngako ekuboshweni kwaJesu esiphambanweni, munye walahlwa nalomunye wasindziswa.

⁹⁸ Kwase kutsi-ke emvakwekuba sekaphakanyiselwe endzaweni lephakeme kunato tonkhe e—embusweni, yesandla sangesekudla kuFaro, lokukutsi Jesu waphakanyiselwa esikhundleni lesiphakeme kunato tonkhe eZulwini, sandla sangesekudla saNkulunkulu. Futsi ngesikhatsi Josefa aphuma, licilongo liyakhala, “Wonkhe umuntfu akaguce ngelidvolvo lakho, Josefa uyeta.” Intfo lefanako uma liCilongo likhala, “Lonkhe lidvolvo liyoguca, nalolonkhe lulwimi luyovuma kuJesu Khristu, iNdvodzana yaNkulunkulu.” Siyakubona konkhe kufanekiswa.

⁹⁹ Bukani Eliya, futsi kwehle njalo, konkhe kwakufanekisa, kuJohane. Wase-ke Mesiya uyabonakala ngekuya kwalawomadvodza emuva lapho lebekagcotjwe ngaMoya waKhe, futsi BekanguNkulunkulu logcwele ebuMesiyeni, BekanguNkulunkulu logcotjiwe, umProfethi.

¹⁰⁰ Futsi uma Efika kutokwenta letotibonakaliso emkhatsini webantfu, labanye babo bebagobene *kakhulu* enkholelweni yabo yelibandla, baze behluleka kuMbona. Manje, asibuyekete imphilu yaKhe, asiMtfole esahlukweni 1 saJohane loNgcwele. Lenye yetintfo tekucala lesiYibona itenta: Kwakunendvodza ligama layo ngu-Andreya, lebeyikholiwe nguYe, ancenga umnakabo, Simoni, kutsi ete atobona loMuntfu.

¹⁰¹ Simoni, kamuva waba nguPhetro futsi wanikwa tikhiya teMbuso, umbhishobhi loyinhloko yeliBandla, umdwebi, angati lutfo, liBhayibheli latsi, angakafundzi, loNgcwele, uh, iNcwadzi yeTento sahluko 3, kutsi be kangiko kokubili angati lutfo futsi angakafundzi, futsi ngako, kanjalo naJohane futsi.

¹⁰² Bese-ke uma simtfolo ahamba enyukela eBukhoneni baleNdvodza, Lobekacatangwa kutsi unguMesiya, ake sibuke kutsi watfolo ini. Kube-ke bekatfole indvodza leyayingusiyazi wetenkholo lomkhulu ke? Bebanencumbi yabo ngalolosuku. Niyabona na? Bebanencumbi yabo. Ngabe wa . . . ? Watfolani na? Hhayi siyazi wetenkholo lomkhulu, kodvwa watfolo lomncane, luhlobo lolutfobekile lweMfo. Futsi watsi nje angangena

eBukhoni baKhe, Wambuka ebusweni wase utsi, “Ligama lakho unguSimoni, neligama lababe wakho nguJona.” Futsi masinyane lendvodza lececeshwe kahle etintfweni takamoya yacondza kutsi Lowo kwakunguMesiya.

¹⁰³ Emakhulu eminyaka kusukela baba nemprofethi, futsi bebati kutsi lolandzelako elayinini kwakunguMesiya, manje, kubambe emcondvweni loko, masinyane, lomuntfu wakucondza Loko kutsi nguMesiya, futsi wawa etinyaweni taKhe.

¹⁰⁴ Kwakukhona munye eme lapho ligama lakhe linguFiliphu, lobekabone loku kwentiwa, futsi ekukuboneni kwenteka, wakhumbula umngani lolungile. Kukhona lokutsite ngako, uma ubona, liciniso, Khristu, ufanele utjele umngani wakho, noma ngumuphi umuntfu utivela ngaleyondlela ngemngani wakhe.

¹⁰⁵ Ngako uya ngasentsabeni, emakhilomitha langemashumi lamabili nesihlanu, futsi ufika endzaweni lapho umngani khona, lowo kwakungumfundzi lomkhulu weliBhayibheli, neligama lakhe kwakunguNathanayeli, futsi wamtfole ngaphansi kwe—kwesihlahla, ngephandle engadzeni yemkhiwa, akhuleka, futsi ngesikhatsi Filiphu efika etikwakhe, watsi kuye, emvakwemkhuleko wakhe, “Wota, ubone kutsi Ngubani lesimtfolile!”

Manje, khumbulani, hhayi Dkt., Ph.D. Niyabona na? Hhayi umuntfu lonasiyazi wetenkhohlo lomkhulu. “Simtfolile Mesiya, lotsiwa nguKhristu.”

Watsi, “Yebo-ke, Ungubani Yena?”

Watsi, “Jesu waseNazaretha, iNdvodzana yaJosefa.”

¹⁰⁶ O manje, loko impela kwayishaya leyondvodza, ngoba bekasabe ngulomncane—lomncane lohambisana nelibandla, ngoba bekalibandla lemtsetfo, wase utsi, “Manje, bekungabakhona yini lokuhle lokuvela eNazaretha?”

¹⁰⁷ Ngalamanye emagama, “Ngabe li—lidolobha lelincane leliphuye kanjalo, noma bantfu belizinga leliphuyile labonakele futsi—futsi—futsi kukhulunywa kalo ngabo, latiwa kulo lonkhe live letfu lelihle njengendzawo lembi, abati lutfo, futsi bababulali, futsi batephula mtsetfo, nalokunye kanjalonjalo, kungabakhona yini lokuhle lokuvela eNazaretha na?”

¹⁰⁸ Futsi ngifisa kwangatsi wonkhe umuntfu bekangaba naleyo ndlela yekubuka tintfo, intfo lefanako le . . . Nath- . . . kutsi yena, Filiphu, watjela Nathanayeli, watsi, “Wota, ubone.” Nako laph’ukhona, “Ungahlali ekhaya futsi ugceke, wota utibonele wena.”

¹⁰⁹ Emgwacweni, ngifisa kwangatsi ngabe ngabeva nabakhuluma, akungabateki kodvwa kutsi bebakhuluma ngaloko Mesiya lebekatoba ngiko. Yebo-ke manje, Nathanayeli bekayindvodza lefundzile, yebo-ke, watsi, “Akungabateki,

impela, ngiyati kutsi—kutsi sibonakaliso saMesiya siyoba yini, ngoba Uyoba ngumProfethi.”

Manje, mhlawumbe incogco yabo yayihambe intfo lenjengalena: “Uyamkhumbula lomdwebi lomdzala, entasi lapho, ligama lakhe ngu—nguSimoni?”

“Yebo, ngiyamkhumbula.”

“Yebo-ke, uyakhumbula kutsi bekangakwati ngisho kusayina ligama lakhe erisithini yetinhlanti takho.”

“O, impela. Ngiyamati neyise, futsi.”

¹¹⁰ “Wenyukela embikwaLendvodza manje, levela eNazaretha, lomProfethi waseGalile, futsi masinyane nje angangena eBukhloneni baKhe, Wamtjela kutsi ligama lakhe kwakunguSimoni nekutsi wa-...ligama leyise kwakunguJonase. Bekungeke kungimangalise ngaphandle kwekutsi Angakutjela kutsi ungubani.”

¹¹¹ Yebo-ke, bekungabalukhuni kuFiliphu kutsi akukholwe loko. Kodwa manje, khumbulani bangani, ngitsini? Yini lengitama kuyifinyelelisa kini? Sati kanjalo-ke sive kutsi lesi kwakusibonakaliso saJesu, Mesiya.

¹¹² Manje, bengingabeka insayeya kuloko: Kute longaphikisana naloko, lelo liciniso, kwakusibonakaliso lesasitokuba naMesiya.

¹¹³ Yebo-ke, watsi nje Filiphu angenyukela eBukhloneni baKhe, futsi aletsa Nathanayeli, Jesu wagucuka wase uyambuka, wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

¹¹⁴ Loko nje kwalitfobisa lelo lunga lelibandla. Bekangakwati nhlobo loko...Watsi, “Rabi,” (lokuchaza kutsi, “thishela,”) “Wena Ungati nini? Awukaze ungibone, loku kwekucala kitsi kutsi sihlngane. Ungati kanjani kutsi tintfo letinjena tatimayelana nami na?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Yonkhe indlela kugega leyontsaba. Emehlo lanje pho! Niyabona na? “Ngikubonile.”

¹¹⁵ Lalelani lelicaphuno. Kwase kwentekani ke? Nathanayeli wawela emhlabatsini akungabateki, futsi waMbuka wase utsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli, lowo LoGcotjiwe lomkhulu, ngoba ngiyati kutsi imiBhalo yasitjela kutsi lesi kuyoba sibonakaliso saMesiya. Impela unguLowo lebekadze solo simfuma.”

¹¹⁶ Yebo-ke, uma lowo bekunguYe itolo, Atenta atiwe kubantfu baKhe, yebo-ke, Yena uyafana namuhla, umBhalo utsi Unguye.

¹¹⁷ O, kusobala manje, kwakunalabo labeme lapho lebebangakukholwa loko, futsi bebakukholwa lokuci-..., e, bemitsetfo lecinile, bafundza bafulatselise imihlane yabo, netingubo tabo nakoknkhe, bafake imishuculo yabo lemikhulu

nakanjalonjalo, nawo wonkhe umjeka wetenkholo nembhedesho lebebangaba nawo.

118 Beme lapho neticu letinkhulu emagameni abo netintfo letinjalo, nelibandla labo likhona, bati kutsi batodzingeka baphendvule ebandleni labo ngaloko, bebangeke baphikisane nako, nako lapho, simanga lesivelako sentiwa, lokutsite kwakufanele kucashunwe. Futsi batsini? Batsi, “Lomuntfu unguBhelzebule, sikhulu semadimoni, umbhuli, ufundza tingcondvo tabo.”

119 Manje, ngesikhatsi ba...abakuphumisanga kakhulu, bakucabanga enhlityweni yabo, liBhayibheli latsi, naJesu, abona imicabango yabo, wagucuka wase utsi, “Ngitonitsetselela ngaloko, kodvwa ngalelinye lilanga Moya loyiNgcwele uyeta, futsi uma Efika Uyokwenta intfo lefanako, nekukhuluma livi lelimelene naLo lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.” Ngako niyabona lapho sime khona-ke, kulolusuku.

120 “Emva kwekufa kwaJesu Khristu nekugcoba iNgati yesiVumelwano, lesingcweliswa ngayo, futsi baKubite ngentfo lengcolile, futsi bedzelele imisebenti yemusa, akusekho umhlatjelo ngesono.” EmaHebheru sahluko 6. Ngako niyabona kutsi sikuphi, senta kwedzelela yona kanye nje imisebenti yemusa lesibitele ekungcwelisweni, niyabona, sikhuluma livi lelimelene naLo.

121 Manje—manje, Weta kukuphi na? “Weta kubaKhe luCobo.” Ngubani lobekaWakhe luCobo na? EmaHebheru, emaJuda. Manje, kwakukhona—kwakukhona letimbili cla...kuhlala njalo kunetigaba letintsatfu, hhayi *tigaba*, bengegeke ngikusho, tive tebantfu emhlabeni. Sonkhe siyalu sivela emadvodzaneni aNowa: Hamu, Shemu, naJafethe. Manje, lelo kwakuliJuda, weTive, nemSamariya.

122 Manje, kulabafundisi laba labahleti emvakwami lapha, futsi mhlawumbe labanye bahleti embikwami, sonkhe siyati kutsi Phetro wanikwa tikhiya teMbuso, kute nginicondzisele loku ngemusa waNkulunkulu, Phetro wanikwa tikhiya teMbuso.

123 Manje, ngeluSuku lwePhentekhosti, kwakunguye lowavula uMbuso kumaJuda, siyakuvuma loko. Futsi ngesikhatsi Filiphu ehla futsi washumayela kumaSamariya futsi wawabhabhatisa eGameni laJesu Khristu, kuphela uMoya loyiNgcwele wawusengakefiki etikwabo noko, kepha noko Filiphu bekanaMoya loyiNgcwele, ngako batfumela enhla kutsi batfole Phetro, futsi yena naJohane behla base babeka tandla etikwabo, base bemukela Moya loNgcwele. Ngabe kunjalo na? Kulungile.

124 Khona-ke sitfola kutsi bekasetikwendlu ngalelinye lilanga, anembono, naKhoneliyusi bekanembono, lowawu weTive, futsi bamtfumela enhla endlini yaKhoneliyusi, futsi lapho wavula liVangeli kubeTive. Nabo bantfu bakho labatsatfu: Hamu,

Shemu, nebantfu bakaJafethe. Akaphindzanga wasetjentiswa umphostoli, tikhiya, tekuvula uMbuso, ngoba besewuwawonkhe umuntfu ngalesosikhatsi.

¹²⁵ Manje, siyacaphela ngesikhatsi Efika, kwakukhona beTive, tsine, i-Anglo-Saxon, sasingafuni Mesiya, sasingemahedeni, emaRoma nakanjalonjalo, sikhonta tithico. Kodvwa kwakunetigaba letimbili tebantfu, noma tive letimbili, tiMfuna, lelo kwakuliJuda nemSamariya, nemSamariya bekalijuda hhafu neweTive.

¹²⁶ Manje, lalelisisani manje, kute ningakugeji. Manje, labo, Uta kuphela kulabo labaMfunako. Ake ngikuphindze loko, etetsamelini kusihlwa, uma ulapha njengemgceki, uma ulapha njenga longakholwa, Angeke aze akutsintse, akusole kuphela, kodvwa Uta kulabo labaMfunako, labangemakholwa. Akukho ndzawo emiBhalweni lapho Ake wefika khona noma ngayiphi lenye indlela, kodvwa emakholweni, ngulapho la Etsembisa kubutsana khona. Kwenta kuphilisa kwaKhe, Watsatsa i-indvodza leyimphumphutse wayisusa kulabangakholwa, waya ngephandle kwelidolobha, kutophilisa emehlo ayo.

¹²⁷ Uta kuphela emakholweni. Ngako, beTive ngalolosuku bangafuni kwasaMesiya, kodvwa emaSamariya nemaJuda bekanjalo. Futsi ngesikhatsi Efika kumaJuda, Waveta ebaleni sibonakaliso saKhe njengaMesiya, nemakholwa eliciniso akucondza kutsi nguMesiya, longakholwa walilahla futsi wacalekiswa ngilo.

¹²⁸ Manje—manje, si...siyatfola-ke kuJohane loNgcwele sahluko 4, Wenyukela manje e, eSamariya, edolobheni laseSikhari, futsi uma Efika etulu lapho, Utfumela bafundzi baKhe kutsi bahambe bayotsenga kudla. Futsi basehambile bayotsenga kudla, wesifazane waphuma, wesifazane loneligama lelibi, futsi beka... bekanemadvodza lamanengi, futsi waphuma kuyokha emanti, naJesu watsi, “Sifazane, Nginatsise.”

¹²⁹ Futsi utsi, “Lomtfombo ujulile, futsi ngaphandle kwaloko, sinekubandlululana lapha, lapho...nine—nine maJuda anikafaneli nicele tsine maSamariya tintfo letinjalo, akusilo lisiko kutsi indvodza yeliJuda icele wesifazane waseSamariya.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye,” niyabona, “bewutocela kiMi emanti.”

¹³⁰ Ingcoco, Bekentani? Abamba umoya wakhe. Ekugcineni, Watfola kutsi yayiyini inkhatsato yakhe, futsi Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

¹³¹ Watsi, “Ushito kahle. Ngoba bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Futsi kuloko ushito kahle.”

¹³² Bukisisani lowo wesifazane, loku kusolwa kubantfu balolusuku, lowo wesifazane uyovuka ekwaHlulelweni futsi alahle letitukulwane leti, leyongwadla leneligama lelibi yasukuma yatsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena. Tsine, siyati, siyafundziswa kutsi Mesiya, lotsiwa nguKhristu, LoGcotjiwe, uma Efika, Uyokwenta letibonakaliso leti. Kodvwa Ungubani Wena?”

Jesu watsi, “NginguYe lolokhuluma nawe.”

¹³³ Etikwaloko, washiya imbita yakhe yemanti wase ugijimela edolobheni wase utsi, kubantfu belidolobha, “Wotani nibone uMuntfu Longitjele lengikwentile. Ngabe Lona akusuye yini Mesiya na?”

¹³⁴ Manje, bazalwane baseCanada nabodzadzewetfu, asingabi bantfwana, ake sibuke liBhayibheli, uma leso kwaku sibonakaliso saMesiya itolo, kubo bobabili liJuda nemSamariya, bekungeke kube sibonakaliso lesifanako saMesiya kubeTive na?

¹³⁵ Manje, kamuva e...Ayikaze leyomisebenti yentiwe embikwebeTive ngaletotinsuku. Kodvwa angicedze kufinyelela kuweTive. Manje, siyati kutsi sibe neminyaka letinkhulungwane letimbili ngaphandle kwelirekhodi nomakuphi nhlobo lalesosimanga lesivelako emvakwePhentekhosti.

¹³⁶ Sibe nekudzabuka lokukhulu kwemabandla, Martin Luther lomkhulu, John Wesley lomkhulu, futsi ngike ngaya etindzaweni tabo futsi ngema epulpiti laWesley, ngicabanga ngaloko manje, kusetulu eceleni, lapho ashumayela khona emakhulu lalishumi nesihlanu njalo ekuseni, futsi ngelithuna lakhe, naMake Susanna, nakuto tonkhe tincenye letehlukene temhlaba nemadvodza lamakhulu nakanjalonjalo, kodvwa bangani, asikaze kusukela etinsukwini tebaphostoli nalabafako baphume kulowomnyakato webuphostoli wasekucaleni, kwehle cishe kufike ku—kufike emkhatsini welibandla...iminyaka lesigidzi yesitsatfu emva kwekufa kwaKhristu, sike saba yini nalomnyakato lotako.

¹³⁷ Manje, liBandla laphuma e...Loko kwakukuphuma eBandleni lebaphostoli, futsi yatalwa eminyakeni lengemakhulu lamanengana, cishe iminyaka lengemakhulu lalishumi lapho, noma ngetulu, yetikhatsi tebumnyama nje, ibitwa kanjalo. Kwase kutsi-ke e, *lolu* hlangotsi lwaphuma engucukweni yekucala, lokwaku nguMartin Luther, kwase kufika John Wesley, kwase-ke kuba ngumnyakato wePhentekhostali. Kulomnyaka lapha, lesiphila kuwo, kubutfwa kwemnyaka welibandla.

¹³⁸ Manje, caphelani, uma Nkulunkulu anguNkulunkulu longenakuphosisa, uma AnguJehova loMkhulu, Angeke aphantse umntfwana munye ngendlela yinye, nalomunye, lolomunye umntfwana, ngalenyene indlela, naloko Lakwenta kubo, Ufanele akwente kitsi, noma banentfo letsite lesingayitfolanga. Ngako

uma Avumela liBandla lingene nje ngesayensi yetenkholo lejwayelekile, Walincisha lokutsite leliBandla lebeTive, futsi, ngesikhatsi Etsembisa kutsi Bekato Linika *lokungetulu* kwaloko lebebanako emuva lapho, ngako kukhona lokungalungi ndzawanatsite uma singakwemukeli.

¹³⁹ Kodvwa lalela, mnaketfu, dzadze, ungakuvumeli kwece ngetulu kwenhloko yakho, kuhlala njalo kuncamula ngetulu kwenhloko yebantfu, futsi abati lutfo ngako. Ababacondzi baprofethi etinsukwini tabo baze bafa, kanjalo futsi abazange bamcondze Jesu Khristu kutsi uyiNdvodzana yaNkulunkulu waze Wafa, wangcwatjwa, futsi wavuka futsi, ngulapho la liBandla licala kucondza khona kutsi Beka yiNdvodzana yaNkulunkulu.

¹⁴⁰ Bukani Patrick loNgcwele nalabanengi balabangcwele banga kulolu hlangotsi. Bukani Joan wase-Arc, nine bantfu laba ngemaKhatolika lapha, bukani Joan wase-Arc. Benimbita ngani na? Libandla lenu lamshisela esigodvweni njenge mtsakatsikati, ngoba wabona imibono futsi wakhulekela labagulako, naseke nitsi bekangumtsakatsi futsi namshisela esigcotjeni, nalowo wesifazane akhalela sihawu.

¹⁴¹ O, intfo letsite ngetulu kweminyaka lelikhulu kamuva, nacondza kutsi bekangulongcwele. Nakwentelani kuphendvuka na? Nagubha lowomtimba webaphristi lenawushisa futsi nawuphonsa elwandle. Kodvwa niyabona, wahamba ngco ngetulu kwetinhloko tenu, Nkulunkulu wamtsatsa futsi anicondzanga.

¹⁴² Ngako kwayoyonkhe iminyaka, “Uyalifihla emehlweni alabahlakaniphile nalabanekucondza, futsi utolembula ebantfwaneni, labatfobekile nje futsi batofundza.” Ngako asivuke, mnaketfu, dzadze, asitsatse licaphuno laJesu umzuzwana nje ngaphambi kwekutsi sibite lilayini lala bakhulekelwako, Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

¹⁴³ Ake sibuke kutsi loko kusho kutsini, “Tinsuku taseSodoma,” tinsuku taseSodoma kwakunetigaba letintsatfu tebantfu: waseSodoma; lilunga lelibandla lelisivuvu, lokwakunguLoti nelive; futsi nango Abrahama lapho, liBandla lelikhetsiwe, lelibitelwe ngephandle, ahleti ngephandle kuye lucobo etulu entsabeni, atsatsa indlela nalabayingcosana labedzelelekile beNkhosi, atfola tintfo letincane temhlaba, kodvwa bekayinceku yaNkulunkulu.

¹⁴⁴ Manje, Nkulunkulu wehla ngesimo setiNgelosi letintsatfu, lababili baBo behlela eSodoma futsi bashumayela futsi babita Loti aphume eSodoma ngaphambi kwekushiswa kweSodoma. Manje, bukisisani kutsi Wabhekisa kanjani kuloko manje, esikhatsini sekuwa kweMlilo.

145 Futsi uma si—si—uma sisemcondvweni wetfu lophilile, singambona lowomuntfu kuloko lakufeza kutfumba umhlaba, ufeze intfo letsite letobhubhisa umhlaba futsi yena lucobo ngayo, i-athomu ne-hayidrojini, emabhomu. Futsi bekungenteka ngaphambi kwekutsi kuphume lilanga, bekungenteka emizuzwini lembalwa, umhlaba wonkhe ungahle ungene kuletiputniki futsi utsi nje, “Yebo-ke, ufuna kubhubha, noma utinikele na?” Besiyokwentanjani na? Niyabona na?

146 Futsi kulele esandleni semadvodza lanesono. Uma-ke umuntfu kwenteka anatse kakhulu inkantini ivodka ngalelinye lilanga, futsi akhulule lenye yaletotinjumbane na? Sonkhe sive sinawo alungele, kukhwebula nje. Ngani, umhlaba bewungeke usindze kuko.

147 Futsi nguloko impela Nkulunkulu laprofetha kutsi kwakutokwenteka, “Emazulu nemhlaba kuyoba semlilweni futsi kushiswe ngekushisa lokumatima.” Watsi, “Ngaphambi kwalolosuku lolukhulu nalolwesabekako lweNkhosi loluyofika, umhlaba uyoshiswa ngemlilo,” Malakhi 4. Futsi watsi, “Labalungile bayophuma bahambe etikwemilotsa,” imilotsa yentsaba-mlilo, “yalababi,” esikhatsini seminyaka leyiNkhulungwane. Kunjalo.

148 Kodvwa ngaphambi kwekutsi lolosuku lufike, Watsi, “Ngiyotfuma Eliya loyobuyisela kukholwa kwebantfu sibuyele kubabe- . . .” [Akucoshwanga etheyiphini—Umhl.]

149 Kwaku ngumfanekiso wani na? Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Manje, Sara, umkakhe, bekasamdzala, Abra- . . . bekakadze angu-*Abrama*, etinsukwini letimbalwa ngaphambi kwaloko, kodvwa ligama lakhe laguculwa laba ngu-*Abrahama* nguNkulunkulu, ngesikhatsi Nkulunkulu akhuluma naye embonweni.

150 Kodvwa njengoba iNgelosi yahlala Ifulatsele lithende, Yatsi, “Abrahama, uphi umkakho Sara?” S-a-r- . . . S-a-r-a, bekangu S-a-r-a-y-i, niyati. Ngako Watsi, “Uphi umkakho Sara na?”

Watsi, “Ulathendeni emvakwaKho.”

151 Watsi, “Abrahama, Angeke ngikufihlele loku, kodvwa uNgetsembile manje iminyaka lengemashumi lamabili nesihlanu, futsi Ngitokuvakashela ngekwesikhatsi sekuphila.”

152 Ngifuna nine bantfu, njengetetsameli leticubene, ku—kuba nemcondvo manje, ku, njengoba ngivakalisa loku. [Akucoshwanga etheyiphini—Umhl.] . . . wagucukela ethendeni, watsi, “Uhlekeleni Sara, asho, ‘*Kutsi-ne-kutsi*. Letintfo leti tingenteka kanjani?”

153 Manje, bukani, nibone kutsi Jesu watsini, manje, bukisisani i—inchazelo, “Ngaphambi kwekutsi lusuku lweNkhosi lufike- . . .” Ngelusuku lwekufika kweNdvodzana yemuntfu,

Nkulunkulu uyoba seBandleni enta sibonakaliso lesifanako kubantfu, eBandleni leliKhetsiwe, njengoba Enta ku-Abrahama ngaphambi kwekushiswa kweSodoma, futsi caphelani lesi sibonakaliso, sona kanye nje sibonakaliso lesifanako Jesu lasenta ngesikhatsi Alapha emhlabeni, setsenjiswa etinsukwini tekugcina.

¹⁵⁴ Ngako, “Banumzane, sitsandza kubona Jesu.” BewungaMati kanjani? NgekwemiBhalo, ngesikhatsi Atenta Atiwe kumaJuda, Beka ngumProfethi lobekati imfihlo yenhlitiyo yabo. Bangakhi labatotsi, “Liciniso lelo?”

¹⁵⁵ Ngesikhatsi Atenta Yena lucobo atiwe esiveni semaSamariya, Watenta Watiwa njenge mProfethi, nalowesifazane wangena watjela emadvodza elidolobha, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya na?” Manje, ake ngitsatse livesi lelilandzelako, neliBhayibheli liyasho kutsi lidolobha lonkhe, sonkhe sive lapho, bakholwa nguJesu, ngaloko loko lowesifazane lakusho, kwelivi lalowesifazane.

Cabangani, Wenta lesosibonakaliso ngalesinye sikhatsi, futsi kwakucatululela tonkhe tikhatsi, batsi, “UnguMesiya,” ngoba Wenta sibonakaliso saMesiya.

¹⁵⁶ Manje, khumbulani, manje, kuleti tinsuku tekugcina, caphelani, hhayi Jesu lapha emhlabeni emtimbeni wenyama, kodvwa uMoya waJesu enyameni yemuntfu, aligala emVinini, uyokwenta intfo lefanako enyameni yemuntfu.

¹⁵⁷ Lapho liBandla liyohlangana ndzawonye, Uyotenta Yena lucobo atiwe ngaBo, ngako uma Bekangangena kulelibandla kusihlwa, futsi ente leyontfo lefanako, besingeke yini siphakamise tandla tetfu futsi simbonge Nkulunkulu, njengoba lawo maGrikhi enta na? “Simbonile Jesu.” Nguloko Lebekangiko, nguloko Langiko, uma Anguye itolo, namuhla naphakadze. Ngabe liciniso lelo na? Bangakhi labangatsandza kuMbona?

Asikhotsamise tinhloko tetfu.

¹⁵⁸ Nkulunkulu loNgewele naloneMusa, lona ngu—ngumzuzwana lomkhulu, lona ngumzuzwana lapho kungahle kusho umehluko emkhatsini wekuphila nekufa kubantfu labanengi. Kungahle kube ngulomzuzu lapho kungaba nemuntfu lohleti logcekako kute batehlukanise Phakadze naNkulunkulu. Kungahle kubekhona munye lapha, Nkhosi, lobekagecekako futsi uyoba likholwa futsi abe nekuPhila lokuPhakadze.

¹⁵⁹ Kungahle kubekhona labo, Nkhosi, lapha labagulako futsi bekasolo aya esontfweni ne—nebelusi labetsembekile ubagcobe ngemafutsa futsi wabakhulekela, futsi abakhonanga kubamba kukholwa kutsi baphiliswe. Kwangatsi kungafezeka, Nkhosi, kutsi batobona kutsi yena kanye loKhristu umelusi wabo

lakhulume ngaye, manje usetse kuphakama kancane kanye natsi, noma, wasondzela kancane kitsi, wasondzela kancanyana futsi Utotenta atiwe emkhatsini wetfu, kusihlwa, khona-ke bangabamba kukholwa kutsi babone, “Yebo, Jesu ulapha, Usemkhatsini wetfu. NgiyaMkholwa njengeMphilisi wami, njengeMsindzisi wami.”

¹⁶⁰ Futsi-ke bangahamba bafakaza, benta bufakazi babo bukhale kakhulu. Futsi Ungaba ngumPhristi loMkhulu, futsi UngumPhristi loMkhulu wekutisho kwabo manje, uma impela bangakhona, ngalokuvela enhlitiyweni yabo, bakholwa kutsi Uwentile lomsebenti. Siyati mayelana nemsebenti cobo lwawo, sewuvele ucedzweni, kodvwa kwaba kukholwa lokufanele kulikhholwa! “Konkhe kuyenteka kulabo labakhholwako.”

¹⁶¹ Manje, Nkhosi Jesu, bengingabancono ngephandle elusentseni lwemfudlana *lapho*, ngiphumule ndzawanatsite ngidweba, noma mhlawumbe ngihleti entasi ekhaya lami nemfana wami lomncane, lapha namuhla ngelusuku lwakhe lwekutsalwa, wami lomncane loneminyaka lesitfupha budzala, Josefa. Bengingatsandza kanjani kuba naye ematsangeni ami kusihlwa, ngibona lawomehlo lamakhulu angibuka bese utsi, “Babe,” injabulo Longiphe yona emnyakeni wami losemkhatsini. Bengingabancono entasi *lapho* noma ngukuphi kunekutsi ngibe lapha kulelibandla, ngitama kudukisa bantfwana baNkulunkulu.

¹⁶² Nkulunkulu, ngikhulekela kutsi ngandlela tsite, kutsi ngamunye lapha utokhona kubamba lamavi lambalwa lacotjiwe, Babe. Angahle abe bekalahlekile, angahle abe. . . akabholelwa etinhlitiyweni, njengoba luhlavu luvamise kubholelwa, kodvwa uma bekahlakatekile, kwangatsi angawela emhlabatsini Lowuniketile, nemiphumela neludvumo kutoba lwaKho, Babe, njengoba tsine kulelibandla, mine nalelibandla, sitinikela kuWe.

O, wota, Nkhosi Jesu. Asisibo labanengi ndzawonye kusihlwa, kodvwa Wetsembisa labatsatfu, futsi singetulu kwaleyonombolo.

¹⁶³ Futsi kwangatsi uma sisuka lapha kusihlwa, siya emakhaya etfu lehlukene ngasendleleni, kwangatsi singasho njengalabo lebebavela e-Emawuse, emvakwekuvuka. Futsi ngaloko kusa kwekucala lokukhulu, indalo yalokumila emhlabatsini konkhe kwakuchakaza, nekuPhila kwakuchakaza, futsi wahamba naYe eceleni kwemgwaco, Kleyophase nemngani wakhe. Ba— abazange bacondze kutsi BekanguBani, kodvwa ngesikhatsi sakusihlwa, cishe ngalesikhatsi lesi mhlawumbe, ngesikhatsi babutsene endlini yetihambi, Wenta info letsite njengoba nje Enta ngaphambi kwekutsi Abetselwe, futsi bebati kutsi akekho lomunye lowakwenta ngaleyondlela ngaphandle kwaKhe, nemehlo abo avuleka, futsi babona kutsi Kwaku yiNkhosi yabo, futsi Wanyamalala emehlweni abo.

Ngekushesha, bagijimela kulabanye bafundzi futsi batsi, “Liciniso, Uvukile.” Babe, ngikhulekela kutsi loko kutoba bufakazi betfu kusihlwa.

¹⁶⁴ Manje, ngakhuluma ngaloko Lowawungiko etinsukwini letendlula. Nalabantfu laba baphakamise tandla tabo kutsi bebefuna kuKubona. Manje, kube kwetfu loko kusihlwa, Nkhosi, kugcwalisa Livi laKho, kuhambisana neLivi laKho.

¹⁶⁵ Ngesikhatsi Ulapha emhlabeni, Watsi Uphilisiwe, ngoba kwakukugcwalisa loko baprofethi lebebakukhulume ngaWe, bese-ke, Babe, kusihlwa, Wetsembisa letintfo leti futsi, kulolusuku lwekugcina, ngako ngikhulekela kutsi Utogcwalisa Livi laKho kusihlwa. Siphe kona, njengoba sitinikela kuWe. EGameni laJesu Khristu, siyakucela. Amen.

¹⁶⁶ Ngiyabonga ngekulunga kwenu ngekungimela sikhatsi lesidze kangaka. Futsi manje, tsine, kusasa ekuseni, sita kusesekuseni ekudleni kwasekuseni.

¹⁶⁷ Bese-ke, ngingeke nginihlalise sikhatsi lesidze kakhulu, kodvwa sitobita nje, ngiyakholwa...O, awume, ngi... Uwakhiphile emakhadi ekukhulekelwa na? Ya. Kulungile. Utsi ukhipha emakhadi ekukhulekelwa. Bekungumaphi na? A noma bo C? C. Yebo-ke, kulungile. Kusukela kulekucala kuya ekhulwini? Kulungile. Asibite lilayini lelincane lalabakhulekelwako emzuzwaneni. Nje ngi...ngente... ngitama kubona kutsi nguyiphi indlela Latongitjela kutsi ngicale kuphi ekhatsi lapho, ngicale kuphi. Futsi nje akufike emcondvweni wami bese-ke ngito...Singeke siletse labanengi kakhulu.

¹⁶⁸ Kodvwa kuloku nje: Uma—uma Yena, uma Khristu atofika emkhatsini wetfu futsi afakazele kutsi Ulapha, kutsi Akafi kodvwa Uyaphila, loko bekungeke yini...? Besingeke yini sibe nekukholwa lokungako njengaleyo ngwadla tatane yaseSikhari na? Besingeke sasho yini kitsi lucobo, njengemakholwa langemaKhristu, “Liciniso, Lowo nguMesiya, ngoba Wakwetsembisa.” *Nali* Livi leliso njalo, futsi Nangu, khona lapha natsi namuhla, kwenta loko.

¹⁶⁹ Ngako-ke, bangani, ngifuna nati uma bengingaphumela lapho futsi, ngisho loku ngenhlonipho yekutitfoba, hhayi ngekhulekisa, kodvwa ngenhlonipho yekutitfoba, futsi ngibeke i—ikota esitaladini, futsi ngiyifuce ngemphumulo yami kwehle ngco ngesitaladi lesikhulu lapha, futsi ngehle ngidzabule edolobheni ngifuca leyokota ngemphumulo yami, ngetandla tami ngemadvolu, kutsi nginibone nisindzile, ngingacala khona manje, futsi ngekhanya kwemalambu, ngingakufuca busuku bonkhe kutsi nginibone nisindzile.

¹⁷⁰ Manje, ngicondze loko sibili, bengigula, ngiyati kutsi kugula kuyini. Kodvwa loko bekungeke kusebente, senivele niphilisiwe ngemivimba yaKhe. Mine ngibeke tandla etikwenu? Noma

bafundisi babeka tandla etikwenu? Loko kulungile, kodvwa loko akudzingeki, intfo kuphela lofanele uyente kwemukela loko Lasavele akwentele kona. Niyabona na?

¹⁷¹ Futsi manje, i...bazalwane betfu lapha ukushumayele kini ngalokuvakalako nangesineke, kutsi UnguKhristu, futsi wakukholwa futsi wemukela insindziso. Futsi niyayibona imiphumela, kutsi bewujabule kanjani? Yebo-ke manje, intfo lefanako iyoba ngekuphilisa noma insindziso futsi, ufanele ukhumbule, imisebenti seyivele icedziwe. Manje, sitocela nje kutsi wonkhe umuntfu utohlonipha ngekutitfoba impela nje.

¹⁷² Manje, uma Babe wetfu loyiNgcwele atopha Bukhona baMoya waKhe, futsi, kwenta imisebenti lefanako lapha embikwenu, bangakhi ekhatsi lapha labangazange sebakubone loko kwentiwa emphilweni yenu na? Asibone tandla tenu—tenu tiphakama. Kuyoshona ngale kwalesakhiwo, angikaze ngikubone kuyo yonkhe imphilo yakho. Ucondze kutsi kunebantfu lababili kuphela labane-...?

¹⁷³ Bangakhi lapha longazange sekabe kumunye wemihlangano yami, phakamisa sandla sakho? Longazange kulomunye wami mee-...Yebo-ke, ukubone kwentiwa kuphi ke? Ngi...Manje, kukhona lokungalungi ndzawanatsite. Impela, ngikholwa kutsi ucotfo. Wena...Yebo-ke, mhlawumbe ukwentile, ngako ngi—ngiyabonga ngaloko.

¹⁷⁴ Kodvwa, ngikholwa kutsi kukhona lokungalungi ndzawanatsite, ngoba loko akuvakalanga kahle, ngako mhlawumbe aningicondzanga nje. Ngiyacaphela ngaletinye tikhatsi ekhatsi lapha, sinewaseNorway, waseSweden, nanoma yini lokunye, kute bangakucondzi, mhlawumbe bangasicondzi siNgisi kahle kakhulu, ngako mhlawumbe... Kodvwa nisicondzile kwesibili. Ngako bangakhi labatsandza iNkhosi na? Ngitokusho kanjalo. Manje, sonkhe siyakwenta. Kulungile, mnumzane.

¹⁷⁵ Manje, ake sibone. Ngabe utsite C, wekucala kuya ekhulwini na? Asicale kulekucala ke. Likhadi lekukhulekelwa C, inombolo yekucala. Ngabe u...? Ngubani, unalo lelakhadi lekukhulekelwa na? Unga...? [Akucoshwanga etheyiphini—Umhl.]

Kubukeka kwangatsi konkhe, wonkhe umuntfu angahamba, ngako ngito, esikhundleni sekutsatsa...ngehlela lapho kulokhubatekile, ngitobaletsa lapha nje.

¹⁷⁶ Manje, ngitotsandza kusho intfo yinye kini ngephandle lapho: Bangakhi lowatiko kutsi umBhalo utsi Jesu Khristu, khona manje, ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu na? Sonkhe siyavumelana kuloko, ya. Kulungile.

¹⁷⁷ Manje, leyo yiNcwadzi yemaHebheru. U—Uyini? UmPhristi loMkhulu. Ngabe UngumPhristi loMkhulu lofanako

Lebekanguye ngesikhatsi Alapha emhlabeni na? Ngabe Uyafana na? Khona-ke Bekangenta kanjani ebuphristini baKhe uma AngumPhristi loMkhulu lofanako lobekakhona itolo na? Uma Anguye namuhla, Bekatokwenta ngendlela lefanako, ngabe kunjalo?

¹⁷⁸ Bangakhi loyikhumbulako lendzaba yewesifazane lonemopho, lowafika futsi watsintsa umphetfo wesembatfo saKhe, atsi uma bekangatsintsa sembatfo saKhe bekatosindza na? Niyayikhumbula lendzaba na?

¹⁷⁹ Manje, manje, bukisisani loku, ke mhlawumbe, asesikusho nje ngenca ye—yeliphuzu, bekangenalo likhadi lekukhulekelwa, bekangakhoni kusondzela kuYe, kodvwa watsi, “Ngi—ngi—ngiyakholwa uma bengingatsintsa sembatfo saKhe, ngitosindza.” Ngako watsi shelele lapho waze watsintsa sembatfo saKhe. Ngekwenyama, Bekangeke akuve, ngoba sembatfo, sembatfo sasePhalastine, siyandanda kunesembatfo lesingaphansi.

Ngako-ke u...U...Kodvwa Wema, futsi Watsi, “Ngubani loNgitsintse na?”

¹⁸⁰ Futsi umphostoli Phetro waMekhuta kamatima, ngekusho intfo lenjengale: “Kungani Usho intfo lenjengaleyo na? Wonkhe umuntfu uyaKutsintsa, ‘Sawubona? Ngabe UngumProfethi na? Ngabe U—ngabe UnguMshumayeli na? Ngabe Wena...? Sijabula impela kuhlangu naWe. Bani...Ngitsandza kuba naWe ngalapha, Mfundisi,’ kanjalo, wonkhe umuntfu.” Watsi, “Futsi utsi, ‘Ngubani loNgitsintse na?’ Ngani, akuvakali kusangulukile,” Phetro angahle kube washo.

Ngako Jesu watsi, “Kodvwa Ngiyabona kutsi emandla aphumile kiMi.” Ngabe kunjalo na? Manje, emandla kucina, ngalamanye emagama, “Ngiphelelwe ngemandla.” Niyabona na?

¹⁸¹ Manje, ngesikhatsi loko kwentiwa, Jesu wabuka ngale etetsamelini, lalélisisani manje, Jesu wabuka etikwetetsameli taKhe, mhlawumbe njengekuma lapha, mhlawumbe lokukhulu, mhlawumbe hhayi labanengi kangako, kodvwa Wabuka ngale etetsamelini waze Wamtfola lowesifazane, futsi wamtjela ngenkinga yakhe yekopha, futsi watsi yase imile, kukholwa kwakhe kwakumsindzisile. Ngabe kunjalo na?

¹⁸² Yebo-ke manje, uma Angulowo Mphristi loMkhulu lofanako, umPhristi loMkhulu lofanako, futsi nine lenihleti ngephandle lapho ningeke nibe kulelilayini lalabakhulekelwako, beningeke niMtsintse ngekukholwa kwenu na? Bekangeke yini Ente lokufanako uma AngumPhristi loMkhulu lofanako na? Ngabe loko kuvakala kunengcondvo na? Phakamisani tandla tenu, wonkhe umuntfu kulesakhiwo. Niyabona, nginitfola kutsi ni... nitfole umusa waNkulunkulu uma ngingakhona, kunenta nibone kutsi kuliciniso, niyabona kutsi usabela kanjani kuko. Niyabona na? Bekuyofana.

183 Manje, wena ngephandle lapho utsi, “UMnaketfu Branham akati ngisho nayinye intfo ngami, usihambi ngalokuphelele kimi, akangati, kodvwa Nkhosi, Uyati kutsi yini lengalungi ngami, ngako uma nje Utoba naye. . . Ngifuna kuKutsintsa, Jesu. Ngingaba ne—nekuphiliswa kwami kusihlwa na?” Bese-ke utsi, “Khuluma ngeMnaketfu Branham futsi umvumele avule futsi angitjele.” Khona-ke ubone kutsi Uyakwenta yini.

184 Loko bekungeke kumangalise na? Loko bekungeke yini. . . ? Loko bekungenta buKhristu bufane. . . Niyati, bonkulunkulu labanengi labakhulu baBhuda, na—nawo onkhe emaSikhs, nemaJain, nakanjalonjalo betinkholo letehlukene, futsi wonkhe webasunguli babo bafile futsi basethuneni, kodvwa sinelithuna lelingenalutfo, buKhristu. INkhosi yetfu ivukile kulabafile, futsi Ikanye natsi ngco, iphila kitsi, atikhombisa Yena lucobo ngebufakazi lobu ngenakuphosisa kutsi UkuVuka nekuPhila. Uvukile kulabafile.

185 Manje, lokulandzelako kutoba nguNkulunkulu, loku kukhashane kangangoba ngingakhona, noma ngubani uyakwati loko, lokulandzelako kutoba nguNkulunkulu. Manje, awu. . . Mani khona lapho nje, Dzadze, kutolunga manje.

186 Manje, naku kume dzadze lo—losihambi kimi. Empeleni, ngitotsandza kubuta loku: Bangakhi ekhatsi lapha labatihambi kimi, lowatiko kutsi angati lutfo ngani na? Phakamisa sandla sakho, wati kutsi. . . nje pha-. . . elayinini lala bakhulekelwako, ngamunye wenu elayinini lala bakhulekelwako, uma nonkhe nitihambi. Kulungile, nonkhe.

187 Manje, ngi—ngisihambi nawe, nginebangani lababili noma labatsatfu lapha, labasetulu lapha eholideyini nami, umfundisi lohleti *lapha* ekoneni, lovela entasi e—eAlabama, futsi ngineMnaketfu Sothmann, ungu mCanada, neMnaketfu Tom, ahleti emuva *ngalekulelikona lapha*, ngale ekhatsi, nabo *lapho*, khona *ngalapha* ekoneni, ngako ngiyabati.

188 Manje, hloniphani ngekutitfoba sibili nje futsi wonkhe umuntfu emkhulekweni manje. Manje, lesi sitfombe, intfo letsite njengoba bengikhuluma emizuzwaneni lembalwa leyendlulile, saJohane loNgcwele sahluko 4, iNkhosi yetfu yahlangana newesifazane waseSamariya, wesifazane waseSamariya emtfontjeni. Niyayati lendzaba?

189 Manje, Bekangumuntfu, lowesifazane, futsi bebeme mhlawumbe, njengoba simile manje, futsi lo—lomtfombo utsi nje kuba yimboniso, futsi—futsi Wahamba wayokhuluma naye waze Watfola kutsi yini inkhatsato yakhe le-. . . Utsi, yenyukela lapha uma ungakhona, uma kungakukhatsati, *lapha* nje, ngako ngeke kukhatsate kakhulu kuwe.

Ngako Wakhuluma na—nalowesifazane wase utsi. . . Beketama kuchumana nemoya wakhe, kusobala, ngesikhatsi Atsi, “Ase uNginatsise,” Bekachumana naye.

¹⁹⁰ Manje, hloniphani ngekutitfoba sibili, ningayaluki. Niyabona, ngamunye wenu ungumoya, niyakwati loko, uma ungenjalo, ufile. Ngako-ke. . . ngumoya wakho. Futsi yonkhe imimoya yenu manje ifika ichumane naMoya loyiNgcwele. Niyabona, Unelavelo impela, futsi Wona, usheshe uvele sibili, Utovele uhambe nje. Niyabona na? Ngako manje nje—nje—nje, hloniphani ngekutitfoba impela nje futsi nithule ngako konkhe leningakwenta manje.

¹⁹¹ Manje, niyacondza, nine maKhristu, kutsi yini lengimelene nayo na? Nangu wesifazane lengingakaze ngimbone emphilweni yami. Futsi ngi. . . Sitihambi lomunye kulomunye. Manje, kute nitokwati futsi niciniseke, bukani, ngibamba tandla tami, angikaze ngimbone emphilweni yami. Ungasiphakamisa nje sandla sakho kute batobona na? Phakamisa sandla sakho nje kute bantfu babone kutsi sitihambi.

¹⁹² Manje, lengikufundzisile kusihlwa beku nguMbhalo, kutsi tetsembiso taNkulunkulu tati talolosuku. Manje, naku, buKhristu bufanele bukhonjiswe nakungenjalo kukhohlisa. LiBhayibheli lineliphutsa noma Licinisile. Khristu uvukile noma Akavuki.

¹⁹³ Manje, akunakwenteka nhlobo kimi kwati lona wesifazane, noma yini ngaye, kutsi ungubani, kutsi uvelaphi, loko lakutele lapha, lokungalungi kuye, noma, bekungeke kwenteke nhlobo kimi kwati loko. Kutofanele kwembulwe ngemandla langetulu kwemvelo. Sonkhe sito, besingatsi, “Amen,” kuloko. Yebo-ke, ngabe konkhe. . . Kuya ngekutsi ucabanga kutsi Kuyini. Niyabona na? Loko kukuwe. Niyabona na?

¹⁹⁴ Kodvwa manje, uma Bekangakwenta, futsi angangitjela intfo loyitele lapha, noma intfo letsite lebeyisemphilweni yakho loyatiko. . . Manje, uma ngitsite, “Dzadze, iNkhosi Jesu yangibitela kukhulekela bantfu labagulako. Uyakukholwa loko na?”

Mhlawumbe bewungatsi, “Yebo, Mnumz. Branham, ngiyakukholwa loko.”

Bengingatsi, “Kulungile, ngi—ngitobeka tandla tami etikwakho, futsi ngikukhulekele.”

Futsi bengingabeka tandla tami etikwakhe, futsi ngitsi, “Jesu, Jesu Lotsandzekako, philisa lona wesifazane futsi asindze.”

¹⁹⁵ Futsi bewungatsi, “Ngiyakukholwa loko,” hamba, ngikholwa kutsi bewutosindza. Ngi. . . Bewunga—bewungakukholwa loko, nonkhe na? Impela, besingakukholwa. Niyabona, ngoba ngibutile. Manje, loko kuliciniso, loko kutolunga. Kodvwa manje, ini. . . ?

Uma sihamba sikhuluma ngaKhristu lovukile nesetsembiso sekuTibonakalisa emkhatsini wetfu, niyabona, ke, manje, loko kubeka lenye intfo.

¹⁹⁶ Manje, nangu Eta lapha futsi angakutjela kutsi bewuyini, noma kutsi yini lengalungi ngawe, noma loko lokufisako, noma intfo lefana naleyo, intfo loyatiko futsi lowatiko kutsi angiyati, futsi ungati njengendvodza, lebeyingeke yabanayo indlela yekukwati loko, khona-ke loko kukhombisa uma Ati kutsi bewuyini, Uyati kutsi uyoba yini. Ngabe kunjalo, tetsameli na? Niyabona na?

¹⁹⁷ Manje—manje, hloniphani ngekutitfoba sibili nje. Ungumuntfu lokahle. Kodvwa ngi, ngita kini ngikhatsele kakhulu, bengisensimi tinyanga letisitfupha ngize sengicishe ngito. . .UMnaketfu Mercier uhlangene nami esikhashaneni lesendlulile, watsi, “Mnaketfu Branham, ubukeka kwangatsi nje sewutoculeka futsi uwe.”

Ngatsi, “Nginguye.” Niyabona na?

¹⁹⁸ Tinyanga letisitfupha taloku, ngaletinye tikhatsi imibono lengemashumi lamabili nemashumi lamatsatfu yebusuku, sekuze nje—nje kuyangibulala. Futsi khumbulani, lomunye wenta emandla aphume kuYe. Ucabanga kutsi bekungentani kimi soni, lesisindziswe ngemusa waKhe na? Ngoba Watsi, “Leminengi kunalena niyoyenta, ngoba Ngiya kuBabe.” UmBhalo utogwaliseka.

Manje, uma Atochaza kimi kutsi—kutsi uteleni lapha, utokwati kutsi ngabe kuliciniso noma cha. Niyabona, u. . .

¹⁹⁹ Lodzadze unekuva impela kwekwati kutsi kukhona lokwentekako, lokukutsi kukhona, ngibuke kuKhanya lokuta ngco etikwakhe. Nalodzadze uphetfwe kwe—kwetfuka lokubi kabi lafuna kukhulekelwa kona. Kunjalo. Kwetfuka. Uma. . . Kunjalo, akunjalo?

²⁰⁰ Futsi-ke sewu—sewutobhekana nekuhlindvwa nje. Kunjalo. Loko kwesimila. Uma Nkulunkulu atongitjela kutsi lesimila sikuphi, utongikholwa kutsi ngingumprofethi waKhe na? Sisemphumulweni yakho. Uma loko kunjalo, phakamisa sandla sakho.

Manje, uyakholwa?

²⁰¹ Manje, kukhona lugcobo lapha ndzawanatsite. Uyati kutsi kukhona lokwentekako, kuva lokumnandzi impela, ngabe kunjalo na? Lowo nguKhristu, Moya loyiNgcwele. Manje, phakamisa sandla sakho nje uma loko kunjalo, utivela umuvo lomnandzi sibili. Naku ke.

²⁰² Manje, lolugcobo ngaloku, ngibeka tandla tami etikwa dzadzewetfu eGameni laJesu Khristu, kulahla yonkhe imisebenti yadeveli, kutsi yena aphiliswe. Amen.

Nkulunkulu akubusise, Dzadoze. Hamba, nekuthula kwaNkulunkulu kube nawe.

Manje, Niyakholwa kutsi Uyaphila na? Impela, Uyakwenta.

²⁰³ Sawubona, Dzadoze? Wena nami sitihambi lomunye kulomunye, liciniso lelo. Kwekucala kwemhlangano, kodvwa Nkulunkulu usati sobabili. Uma Atokwembula kimi kutsi yini inkhatsato yakho, utongikhola kutsi ngiyinceku yaKhe na? Utokwenta.

²⁰⁴ Awukatiteli wena lapha, umele lomunye umuntfu lapha, umngani lophetfwe kuhlanya. Liciniso lelo, akunjalo na? Uyakhola kutsi batosindza na? Nkulunkulu akubusise. Hamba, futsi kwangatsi kuthula kwaNkulunkulu kungaba nawe, naloko lokukholiwe, kutoba ngaleyondlela nje.

²⁰⁵ Wota kuloku...?...Sawubona? Uyasikhuluma siNgisi? Ngabe uliNdiya na? [Lodzadze utsi, “Cha, uliJuda.”—Umhl.] umJuda. Loko kuhle kakhulu. O, ufanele... Nako lokuhle. Naku lapho sikhona. Ukhuluma siHebheru? SiYiddishi? Naku lapho sikhona futsi, umJuda eme lapha. Khona-ke kungaba kukhulu kubona Mesiya.

²⁰⁶ Niyati njengeliJuda, kutsi Mesiya bekatoba ngumProfethi Mosi lakhuluma ngaye, Bekatovuswa. Ngabe kunjalo, dzadzewetfu loliJuda na? Khona-ke nginesiciniseko kutsi beningeke nente liphutsa baphristi belithempeli labalenta etinsukwini tasekucaleni, kuLencaba, bewutokholwa kutsi Bekungaba nguMesiya.

²⁰⁷ Lena yinkhundla yeliBhayibheli, ngalesikhatsi lesi nje, bangani, wesifazane loliJuda, lofundziswe kukholwa kutsi Mesiya uyoba ngumProfethi. Manje, loko... Angisuye Mesiya, NguMoya waKhe, Moya loyiNgcwele, nguloko Langiko. Niyabona na? Sigcotjwe ngaMoya waKhe nje. UnguMvini, ngingulomunye nje wemagala aKhe.

Usesimeni lesibi impela, uphetfwe simila. Kunjalo.

²⁰⁸ Manje, ngisolo ngiva loko kuvela ngalapha, kutsi, “Uyakucagela loko.” Angikucageli loko. Manje, niyakhumbula, ungeke uyifihle imicabango yakho manje. Niyabona na? Lapha, uliJuda. Umzuzwana nje.

²⁰⁹ Angati kutsi Utsi yini leyayingalungi ngawe. Ngi... Niyabona, kunjengoba ngihamba, kukulelinye lizinga nje, lelinye live. Yebo, si—simila, futsi simila sakho seligilo. Kunjalo, akunjalo na? Futsi uphetfwe kwetfuka. Liciniso. Futsi-ke une, unalomunye lomkhulekelako, lowo ngumntfwana. Futsi impela, kwetfuka lokukhulu kakhulu, ne-IQ yakhe—yakhe, ku—kufundza akusikahle kakhulu, ukhulekela loko. Liciniso lelo. Ukhulekela dzadze futsi, loyo lophetfwe ngulokukhulu, kwetfuka. Nkkt. Lick, ligama lakho, ungabuya, sewunaso sicelo

sakho manje, liGama laJesu. Uyakholwa kutsi UnguMesiya manje? Amen. Nkulunkulu akubusise.

²¹⁰ Kutsiwani ngawe etetsamelini na? Uyakholwa ngenhlitiyo yakho yonkhe na? UnguKhristu, iNdvodzana yaNkulunkulu. Hloniphani ngekutitfoba sibili. Niyacondza kutsi Ngubani lowoMuntfu losemkhatsini wetfu manje na? “Banumzane, sitsandza kubona Jesu.”

²¹¹ Yebo-ke manje, ungeke uwubone umtimba waKhe wenyama kute kube kuBuya kwaKhe kwesiBili. Futsi Akayuze ete emhlabeni ekuBuyeni kwaKhe kwesiBili, siyohlwitfwa emoyeni kutsi siMhlangabete emoyeni. SiyoMhlangabeta emoyeni. Ngabe kunjalo, bomnaketfu? SiMhlangabete emoyeni. Kodvwa uMoya waKhe . . .

²¹² Niyabona kutsi liBandla liphume kanjani kuMartin Luther, kulungisiswa, Wesley, kungcweliswa, IPhentekhostali, NguMoya loyiNgcwele, njengekumbonya sivivane na? Manje, UyaSilolongisisa. Niyakhumbula, inhloko yesivivane ngemuva kwelidola letfu laseMerica, LuPhawu loluKhulu, lwalushoda. Ulitje leliyiNhloko, Lelaliwe, ngako Likwenta nje Lisondzele kakhulu Lifanele lenele kahle ekhatsi. Kufanele kube yinkonzo yaKhe itikhcita futsi eBandleni laKhe, kwentelwe luHlwitfo. Ngani, sikhona lapha, bangani.

Uyakholwa kutsi tinyawo takho nemilente kutolunga na? Kulungile, Mnumzane. Ungaba nako ke. Amen.

²¹³ Ngisihambi kuwe, angikwati, kodvwa Nkulunkulu uyakwati. Uma iNkhosi Jesu itokwembula kimi kutsi iyini inkhatsato yakho, utokholwa kutsi UyiNdvodzana yaNkulunkulu, futsi ngitfunyiwe nje njengenceku yaKhe na? Ngayo—ngayo yonkhe inhliitiyo yakho.

²¹⁴ Bangakhi etetsamelini labatokukholwa loko na? Angikaze ngiyibone lendvodza emphilweni yami. Si—sitihambi lomunye kulomunye. Ngabe kunjalo na? Phakamisa sandla sakho nje, kute sitobona kutsi sitihambi ngalokuphelele.

Manje, uma Atokwenta loku, uma ngalesinye sikhatsi bantfu baseSamariya bakubona kwentiwa futsi bagculiseka kutsi kube ngulokuhle, impela besingagculiseka.

²¹⁵ Lendvodza ibe nencumbi yenkhatsato, iphumile esibhedlela, inkhatsato yelidlala lebesilisa, kuhlindvwa. Ufanele ubuyele emuva futsi, futsi loko kwe—kwesimo semdlavuzo. Kunjalo. Lowo ngu ISHO KANJE INKHOSI.

²¹⁶ Babe loseZulwini, phani kutsi tibusiso taKho tiphumule etikwa lomnaketfu lomncane, kutsi utosindza kute aphilele inkhatimulo yaKho. Ngicela eGameni laJesu. Amen.

Nkulunkulu akubusise, Mnaketfu lomncane. Hamba, ukholwa manje, kutobe sekuphelile kuwe. Amen. Nkulunkulu abe nawe, Mnaketfu.

217 Uyakholwa manje ngenhlitiyo yakho yonkhe na? Bangakhi labakholwako manje ngayo yonkhe inhlitiyo yakho na? Bangakhi labatokwemukela manje ngenhlitiyo yenu yonkhe na? Mkholweni Yena.

218 Kulungile, bewungadzingeki kutsi ute etulu kangako. Kube-ke bengikutjelile, ngaphandle kwekusho livi linye kuwe, kutsi inkhatsato yakho seyiphelile, bewungakukholwa? Ungasindza? Inkhatsato yelicolo itolunga, nesimo senhlitiyo, yonkhe intfo, bewuyochubeka nje futsi welulame? Chubeka ubuyele emuva ngco, manje, esitulweni sakho ke futsi nje ukwemukele, futsi ukholwe ngayo yonkhe inhlitiyo yakho.

219 Manje, kutsiwani ngawe na? Uma ungakakhuphuki ngetitebhisi, dzadze lomncane lapho, lapha, kube-ke bengikutjele kutsi utokhona kudla kudla kwakho futsi, leyonkhatsato yesisu seyisukile kuwe, bewungakukholwa na? Uma bewungakwenta, phakamisa sandla sakho. Khona-ke hamba udle, Jesu Khristu uyakusindzisa.

Inkhatsato yetinso, inkhatsato yelicolo, nakanjalonjalo, seyivele ikushiyile, ungaya ekhaya manje futsi welulame. Kholwa ngayo yonkhe inhlitiyo yakho.

220 Buka lapha, Mnumzane. Uyangikholwa kutsi ngingumprofethi waKhe? Uyakholwa kutsi loko kukhwehlela lokudzala kwesifuba semoya kutosuka kuwe futsi ungeke usabanaso nhlobo? Uyakholwa na? Uyakukholwa ngayo yonkhe inhlitiyo yakho na? Khona-ke buyela emuva futsi ukukholwe, futsi kutoba ngaleyondlela nje.

Bani nekukholwa nje, ungangabati. Uma ukholwa Nkulunkulu, Nkulunkulu utokupha kona, uma u—uma utokukholwa.

221 Kube-ke bengikutjele nje kutsi ume lapho, ngingakaze ngisho nayinye intfo, ngavele ngakutjela kutsi uye esitulweni sakho, utosindza, ungakukholwa yini? Hamba esitulweni sakho futsi welulame, nguloko kuphela.

Ngifuna nje kubona kutsi nonkhe nine labanye, nibone kutsi ninaloko kukholwa lokungako kutsi nikholwe.

Ungakholwa intfo lefanako? Chubeka uhambe, utsi, “Inkhosi ibusise.”

222 Manje, bewu ngacabangani kube ngikutjelile na? Wena utsi, “Ngingamane, Mnaketfu Branham, bewutongitjela kutsi yini lengalungi, ngoba ngitsite kukhatsateka kancane.” Bekungenjalo loko? Angifundzi wona umcondvo wakho, kodvwa bewungeke uyifihle imicabango yakho kulesikhatsi lesi. Kulungile. Inkhatsato yakho yebesifazane, inkhatsato yabodzadze, itosuka kuwe, ngako u—ungabuyela esitulweni sakho. Hamba naye nje Mnaketfu, futsi welulame. Jesu Khristu, uyakusindzisa.

Niyakholwa ngetinhlitiyo tenu tonkhe? Kutsiwani ke ngaphandle etetsamellini? Hloniphani ngekutitfoba sibili.

²²³ Lodzadze lohleti emuva le ekugcineni, angibuka ngephandle lapha ekugcineni, nenkhatsato ngemadvolo akho, uyakholwa kutsi Nkulunkulu utokusindzisa, Dzadze? Dzadze losidudla, angikwati, angikaze ngikubone emphilweni yami, kodvwa unenkhsato ngemadvolo akho. Uma loko kunjalo, phakamisa sandla sakho.

²²⁴ Utsintseni na? Butani kutsi utsintseni. Watsintsa umPhristi loMkhulu, Jesu Khristu, lonekuvelana nebutsakatsaka betfu. Uyakukholwa loko ngayo yonkhe inhlitiyo yakho?

²²⁵ Lodzadze lohleti khona lapha, uphetfwe sifo sekucacamba kwematsambo. Uyakholwa kutsi Nkulunkulu utokusindzisa, Dzadze? Kukholwe ngayo yonkhe inhlitiyo yakho kutsi Utokuphilisa? Phakamisa sandla sakho uma ukukholwa. Kulungile. Utsintseni? Awukatsintsi mine, ukhweshe ngemafidi langemashumi lamabili kimi, utsintse umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Kholwa ngayo yonkhe inhlitiyo yakho futsi itosuka kuwe.

Lomunye umuntfu ekhatsi lapha uyakholwa na?

²²⁶ Lapha, nayi i... Wena nesandla sakho lesiphakeme, uyakholwa? Uyakholwa emuva lapho, loyadzadze, uyakholwa ngenhlitiyo yakho yonkhe? Kugula kwemizwa kutosuka kuwe. Unekugula kwemizwa. Kunjalo. Unesifo sekucacamba kwematsambo, unetifo letelakanyanako. Ngabe kunjalo? Uma sitihambi, jikitisa sandla sakho *kanjalo*. Utsintseni? Awukatsintsi mine, utsintse umPhristi loMkhulu. Manje, kugula kwakho kwemizwa sekuhambile, ungaya ekhaya futsi welulame, eGameni laJesu Khristu.

²²⁷ Bangakhi kini labakholwako kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, uvukile kulabafile, nalokudzingekako lesikucelako, “Banumzane, sitsandza kubona Jesu,” sibona uMoya waKhe usebenta emkhatsini webantfu baKhe? Phakamisani tandla tenu.

²²⁸ Manje, ngitonicela kutsi nente lokutsite. Mangakhi emakholwa lalapha? Bonkhe labaphakamise tandla tabo bangemakholwa. Manje, ningangentela lokutsite na? Ubeka tandla takho etikwalomunye lohleti eceleni kwakho. Ungasiphakamisa nje sandla sakho etikwabo na? Bukani kutsi Wenteni kusihlwa, bukani nje kutsi Wenteni. Manje, ngifuna ngamunye wenu akhotsamise inhloko yenu. Ngitovele nje ngisho umkhuleko, ngifuna nikusho emvakwami.

²²⁹ Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, Mniketi wato tonkhe tiphiwo letinhle, manje sengiyavuma kukholwa kwami kuWe, kukholwa kwami eNdvodzaneni yaKho, Jesu, nakuwo onkhe emaVi aKhe. Wasitfuma kutsi siye emhlabeni wonkhe

futsi sishumayele liVangeli, Watsi, “Letibonakaliso leti tiyobalandzela labakhohlwako, uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngilikholwa, ngikhulekela lomuntfu, lengibeke etikwakhe tandla tami, bayangikhulekela. Ngiyabakholelwa, bayangikholelwa mine, ndzawonye, sikhohlwa kutsi siphilisiwe, ngoba silandzela umyalo waKho. EGameni laJesu. Amen.

²³⁰ Manje, gcinani tinhloko tenu tikhotseme, gcinani inhloko yenu, chubekani nje nivalelwe naNkulunkulu. Nikwentile kuvuma kwenu. Yena kanye loKhristu lowavuka nge—ngelusuku lwekugcina, wenyukela ekuseni ngeliPhasika, ukhona lapha emkhatsini wenu, nito, khumbulani nje, ISHO KANJE INKHOSI, ungeke kunoma ngumuphi, o, ngetulu, umnyaka welibandla lebeTive, uke ubone noma ngusiphi sibonakaliso siphumelela kuloku, uhamba kakhudlwana. Lesi sibonakaliso sekugcina eBandleni.

²³¹ Uvalelwe naNkulunkulu manje. Kholwa. Kholwa nje kutsi Uthfulula kulunga kwaKhe kwaMoya waKhe emtimbeni wakho, futsi uyaphilisiwa, ngoba lelokhohlwa libeke tandla tabo etikwakho, futsi uva sibusiso saKhe.

²³² Manje, nisakhohlwa ngenhlitiyo yenu yonkhe, manje, ngitonikhulekela, nanoma ngubani lonesandla sakho. . . tandla tabo etikwenu, timelele tandla tami, tandla tami timelele tandla taNkulunkulu. Manje, ngamunye wenu calani nje nikhohlwe manje kutsi niyaMbona eta ngco esitulweni senu futsi atsi, “Mntfwana waMi, sekuphelile.”

²³³ Babe wetfu loseZulwini, e—ebungweleni balomzuzwana, lapho tincumo tifanele tentiwe lapho bantfu batophila khona noma bafe, lamaKhristu lawa ente kuvuma kwawo ngenca yeBukhona baKho, nekutsi umBhalo usitjela kutsi sisesikhatsini sekugcina, futsi babeke tandla tabo etikwalomunye nalomunye, lokuLivi laKho litfuma liBandla laKho. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.”

²³⁴ Ngako-ke, Sathane, usidalwa lesehluliwe, awunamalungelo lasemtsetfweni kwekucala nje kuhlupha labantfu laba, ungumkhohlisi futsi sibita loko kukhohlisa. Jesu Khristu wakwehlula ekufeni kwaKhe nekuvuka kulabafile, INgati yaKhe yabhadala yonkhe inkhokhelo yesono kutsi wafaka umndeni wesive lesibantfu, futsi manje, singemadvodzana nemadvodzakati futsi, neMoya waKhe logcotjiwe ukhuluma natsi kusihlwa, njengoba Enta nga-Adamu ekupholeni kwakusihlwa, ngako-ke, ungeke usawabamba lamaKhristu.

²³⁵ Ngiyakuyala, ngaNkulunkulu lophilako, kutsi usuke kulabantfu laba labagulako, phuma kubo kutsi bangahamba besuke kulesakhiwo kusihlwa bakhululekile ekuguleni, ngekukholwa lokubusako kakhulu, kutokucosha emicabangweni yabo nasemazingeni.

236 EGameni laJesu Khristu, ngiyala Sathane kutsi ashiye labantfu laba, letifo leti esimeni sesifo, lokungudeveli, kutsi asuke kulabantfu laba, ngeliGama laJesu Khristu.

237 Sisakhotsamise tinhloko tetfu, ngitotsandza kubuta kutsi ukhona yini umuntfu lokhona longamati Jesu njengeMsindzisi wakho futsi longatsandza kuma ngetinyawo takho bese utsi, “Ngise Sebukhoni baKhe, ngifuna kuvuma tonono tami futsi ngitsi bengineliphutsa”?

238 Ungahle ube lilunga lelibandla, kodvwa bewungulongakholwa, futsi awu . . . awukakholwa kwaze kwaba ngumanje, futsi manje nifuna kukholwa nguYe, futsi nifuna kusukuma kutsi—kutsi nifakaze. Ungasukuma ume ngetinyawo takho bese utsi, “Ngitomemukela Jesu njengeMsindzisi wami”?

239 Angabakhona yini emkhatsini wetfu lotovumela loMoya wenkhatimulo yeNdvodzana yaNkulunkulu . . . ? Futsi khumbulani, ngaphambi kwekutsi lusuku luphume ekuseni, unghale ube seBukhoni baKhe ngco, yena kanye Loyofanako lohamba kulesakhiwo kusihlwa, kutiphendvulela ngaloko lotokwenta ngaYe. Ngabe loyomuntfu ulapha longazange amemukele Khristu futsi ufuna kuMemukela?

240 Ngabe loyomuntfu ulapha lobekangumhlubuki futsi longafuna kubuyela kuKhristu kusihlwa, nisesebukhoni baKhe lobukhulu? Manini ngetinyawo tenu. Ngabe ukhona munye lapha lolilunga lelibandla futsi longati kutsi kuchaza kutsini kutsalwa kabusha, ku—kukhuluma buso nebuso naNkulunkulu futsi ujabulele inhlanganyelo yaMoya loyiNgewele, futsi unga . . . ungatsandza kuMemukela? Ungema ngetinyawo takho?

241 Uma kungenjalo, khona-ke bangakhi lapha labatokwemukela kuphiliswa kwenu, labatokuma ngetinyawo tenu? Nkulunkulu anibusise. Nkulunkulu akubusise. Kunjalo. Ndzawo tonkhe. Loko kuyamangalisa. Loko kuhle. Yemukela kuphiliswa kwakho. Manini ngetinyawo tenu umzuzwana nje, chubekani nekuma. Manini ngetinyawo tenu, wonkhe lofuna kwemukela kuphiliswa kwenu.

242 Niyabona, Ukubukile, Ukubuke ngco, Ulapha. Khumbulani, ngisho loku eGameni leNkhosi, ngecutfunywa lenganikwa kona yiNgelosi letfunywe ivela kuNkulunkulu.

243 Njengoba nonkhe nibonile, kuKhanya, i-United States lenelilungelo lemtsetfo eWashington DC, ilenga eHholeni leTenkholo ye—yemlandvo wetenkholo, eWashington DC, ngiso kuphela Sidalwa lesingetulu kwemvelo lesake satfwetjulwa emhlabeni wonkhe; ilenga emahholeni aseJalimane lapho bakutsetse khona.

244 USHO KANJE LOYOMOYA: Ulapha manje kuphilisa nekusindzisa nomangubani lotokholwa nguYe.

²⁴⁵ Khumbulani... INkhosi inibusise. Ngiyabonga ngekuma. Manje, ngabe tonkhe tetsameli tingema ngetinyawo tenu? Nine leniphilile futsi ningema ngetinyawo tenu. Ngiyabonga ngekuhlwa kwenu lokuhle nelubambiswano loluhle. Ningangena elucingweni kusasa ndzawanatsite niphume nidzabule edolobheni, futsi nitfole labagulako nalabahlaselekile, kute Jesu abaphilise sise nalomhlangano lomncane? Nkulunkulu anibusise njalo.

²⁴⁶ NiyaMtsandza na? Phakamisani tandla tenu *kanjena*. Ungasinika ishuni, Dzadze na? “NgiyaMtsandza, ngiyaMtsandza.” Bangakhi lolatiko leliculo? Lingulelinye lale ngiwatsandzako. Kulungile. Uma nitsandza:

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Asikhotsamise tinhloko tetfu manje, sisalihamisha.

NgiyaMtsandza . . .

Ngikunika umfundisi wakho.

ngi . . .

Site sibonane, kusasa ekuseni.

Nkulunkulu akubusise, Mfundisi. 🐦

61-0519 Banumzane, Sitsandza Kubona Jesu
E-United Church
EDawson Creek, EBritish Columbia ECanada

SWATI

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