


IWO WAKUPHAKAZGIKA PA NYENGO YAUMALIRO

 Monire, gulu. Tiyeni ise tiyowoye kwa Fumu yithu sono. Chiuta Mukuru, Mlenji wa kuchanya na pasi, Mwaŵeneimwe Mwauzimu mwatisankha ise nyengo iyi mlenji uwu, wa kumusopani Imwe. Ndipo mphanyi ise, Fumu, mu mitima yithu tijipereke taŵene kwathunthu ku khumbo Linu Lauzimu na kukuteŵeta kwa Mzimu Mutuŵa mwa ise, kuti mupereke icho Imwe mukukhumba kuti ise timanye. Khumbo lithu ndakuti tiŵe Wakhristu ŵawemiko na ŵimiriri ŵawemiko ŵa Imwe. Uli Imwe mupereke ichi kwa ise mlenji uwu, apo ise tikulindizga kwa Imwe, mu Zina la Yesu Khristu. Amen.

Khalani pasi. [Munyakhe wakuti, “Ndfumiskepo saru zakuti zipempherereke?”—Munozgi.] Inya.

² Ise tiri ŵakukondwa chomene kuti tiriso muno mlenji uwu, mu—mu uteŵeti wa Themba likuru. Ndipo ise tiri na chitima, ise, nkhuwerezgapo, kuti ise tilije malo gha ŵanthu, kweni ise tiri waka na . . . Ise tiyezgeskenge na kupanga makora chomene umo ise tingachitira, mu nthowa yiriyose.

³ Sono, ŵanandi ŵali na mathauro na vyakupempha viri apa kuti vipempherereke. Ndipo ine nkhuviŵika waka ivi ku lwandi limoza; nthu kuti ine nkhuvizerezga ivyo, kweni ine nkhuvirombera ivyo pamanyuma makamaka para ine . . . ngati, na usikuuno. Ine ndichitenge mlenji uwu, ndiposo na usikuuno, para . . . Ntheura ine ndizamkupemphera na kulindizga kwa Mzimu wa Chiuta wa machirisko, ndipo apo ndi penepapo ine nkhutemwa kupemphera m—mathauro na vinthu.

⁴ Ndipo pa vyakupempha vyapadera, Billy wanguvipereka ivyo, chirichose, kwa ine. Viripo pafupifupi firi handiredi, ndipo ine nkhu, nkhuvilleka waka mu vipinda ntheura. Imwe wonani, ine nkhuvitora waka ivyo mwaluŵiroluŵiro, ndipo chirichose, icho ine ningachifika. Ndipo ine ndifikenge ku ivi mwaluŵiroluŵiro waka umo ine ningamanya kuchitira. Ine ningakwaniska chara kuti ndivikwaske ivyo vyose. Mbweni kwiza waka, mbweni kutorapo chimoza, na kuti, “Fumu, kasi chiŵenge *ichi*, na chinyakhe *ichi*?” Mbweni waka ngati ntheura, chifukwa iwo ŵali, waliyose, ngwakusoŵerwa, vyakupempha vyeneko; chinyakhe, kwambura nkhayiko, icho ise tikwenera kuti tiyowoyeskanepo pamoza. Ndipo ine . . . Pachoko, imwe mukumanya, nyengo zinyakhe Mzimu Mutuŵa panji ungayowoya chinyakahe icho ine nanguŵerenga, icho chikukhalirira pa mtima wane; ine nkhurutaso ku icho, na

kupenjamo mwenemula mpaka ndichisange ichi. Munthowa yinyakhe, mbwenu nkhtorapo waka ivi mwachisanisani.

⁵ Sono, ise tikukhumbaso kuti tiyowoye, mlenji uwu, na kuwatauzga iwo awo wali kutali mu vigawa vinyakhe vya charu. Ise tikukhumba kuti tiwatauzge wabale mlenji uwu mu nthowa iyi ya kulumikizika pa telefoni, ku Msumba wa New York; Beaumont, Texas; Prescott, Arizona; Tucson, Arizona; San Jose, California; Connecticut; Gainesville, Georgia; na New Albany, Indiana; charu chose. Ise tikumutauzгани imwe mu Zina la Fumu Yesu.

⁶ Mlenji uwu, mu Indiana, uwu ndi mlenji uweme. Ise tika wa na vura usiku wajumpha iyo yikazizimiska mphepo. Ndipo ise tiri... Kachisi wazura, ndipo waliyose wakulindizga, na kukhazga kukuru, ku chisambizgo cha Sade sukulu. Ndipo ine nkhuomezga kuti usambazi ukuru wa vitumbiko vya Chiuta u wenge pa imwe uko.

⁷ Ndipo ise tikugomezga, mwasonosono nthena, kuti tipange a—nthowa yakuti ise tingamanya kuwa nayo, uko ise tingamanya kukumanirana tose pamoza, panji kusi kwa hema likuru, uko ine nkhuwona kurongozgeka kweneko kuti nkpharazge pa Wadira Seveni a wa waumaliro mu Baibolo.

⁸ Ntheura sono, mwakuti ise tireke kutora nyengo yitali pa chisambizgo chikuru ichi mlenji uwu. . . Ine napenja kwa Fumu, kughanaghananga, “Kasi ine ndiyowoye vichi?” pakumanya kuti panji ichi chingawa chisopo chithu chaumaliro pa ivyo ise tiwenge navyo. Kwiza kwa Fumu kuli pafupi!

⁹ Ine nawona, pamanjuma pa kurosquera kukachitikira mu California, kuli nyumba kudera kwenekula, na malo, zikutitimira na mainchezi sate pa ora, mathabwa kung’arukanga na kumwanyukiranga mkati. Ndipo iwo wakumanya chara icho chikupanga ichi. Ise tiri ku umaliro. Nyumba za madolahandiredi-sauzandi, zikutitimira. Ine nkhuwona mitu yikuru ya nkhanu mu nyuzi, vithuzithuzi, ivyo ine nkhuomezga kuti ndizenge navyo usikuuno, apo ine nkhuumba kuti ndiyowoye pa chinyakhe pa icho usikuuno.

¹⁰ Ndipo, ntheura, usikuuno ise tiwenge na malurombo gha warwali. Fikani njirani kumuhanya uku, fayivi, sikisi koloko, panji yiriyose. Ise tizamkwambako luwiro, ine nkhuomezga, mwakuti wanthu wangamanya kuwera mwaluwiro, ndipo mupokere makadi ghinu ghapemphero. Ndipo ise tizamkupemphereranga warwali usikuuno, para Fumu yazomerezga.

¹¹ Sono, ndikati ndaghanaghanira mu kuromba, “Kasi ine ndichite vichi?” pakumanya kuti zuwa linyakhe ine nkhuayenera kuzakazgora pa ivyo ine nkhuoyoya pano... Ndipo ine ndasankha, panji nkhuwona kurongozgeka na Mzimu Mutuwa kuti ndiyowoye mlenji uwu pa uchimi, munthowa

yakutimanyiska ise. Mukuwona? Ndi chinyakhe icho ise... Usange ise tindaphalirike, ndipo chinyakhe chachitika waka mwachisanisani, ise tikwenera kuti timanye za ichi. Mzimu Mutuwa wapereka ichi kwa ise, kuti tichenjezge wanthu pa ivyo vikwiza. Imwe mukumanya, Baibolo likayowoya, kuti, “Chiuta wachitenge kanthu chara kwambura kuti Iyo warongore danga ku wateweti Wakhe, waprofeti.” Ndipo—ndipo umo Yesu wakachenjezgera wanthu, ivyo vikamanya kuchitika; umo waprofeti wakachenjezgera wanthu, ivyo vikayenera kuzakachitika. Ndipo ichi chikutiyenezga ise sono, mu ora likuru ilo ise tikukhalamo, kuti tiwone muwiro uwo ise tikukhalamo, na ivyo vikuchitika, icho chizamkuchitika mu muwiro uwu. Ntheura chimoza cha visambizgo vyachilendo ivi icho panyakhe ise tiri kuwerengapo nyengo zinandi, ichi changuwa pa mtima wane kuti—kuti ndiyowoye ku wanthu za ichi mlenji uwu.

¹² Sono tiyeni ise tijure mu maBaibolo githu ku Mateyu chipaturo 24 ndipo tiwerenge chigawa cha Mazgu. [M'bale Branham wakungwerura chigoromiro chakhe—Munozgi.] Mundigowokere ine. Nga ndi nthowa ya—ya kusangira mutu wa makani githu na chisambizgo.

¹³ Sono, kumbukirani ise tisambizgenge ichi nga ndi chisambizgo cha Baibolo mu kalasi, mwakuzikitizga. Torani maphesulo ghino na pepala. Ine ndiri na Malemba ghanandi ndaghalemba apa, ghakuti—ghakuti imwe mungamanya kughalemba igho. Ntheura murute kunyumba ndipo mukaghaWERENGE igho, pakuti ichi chiri waka nga ndi kalasi la Sande sukulu, mwakuti ise panji tingamanya, na kuchenjezgeka na kunozgekeru mu maora agho ise tikukhalamo.

¹⁴ Mu Buku la Mateyu Mutuwa. [M'bale Branham wakungwerura chigoromiro chakhe—Munozgi.] Mundigowokere ine. Vesi 24 . . . Panji, chipatulo 24, mpanyiko, kuyambira na vesi 15, ine nkukhumba kuwerenga gawo la Mazgu Ghakhe.

Ndipo para imwe muzamkuwona nthonho ya mayiyi, chikayowoyeka na Daniel muprofeti, kuyimirira mu malo ghatuwa, (uyoyose wakuwerenga, mulekani iyo wapulikiske:)

Ntheura walekani iwo awo wali mu Yudeya wachimbirire mu mapiri:

Mulekani iyo uyo wali pachanya pa nyumba—pachanya panyumba waleke kukhirira pasi kuti wazakatore kanthu kalikose mu nyumba yakhe:

Nesi kumuzomerezga uyo wali mu munda kuwerera kunyuma kuyakatora vyakuwara vyakhe.

Ndipo soka kwa iwo awo wali na mwana, na kwa iwo awo wakonkheska mu mazuwa agho!

Kweni rombani imwe kuti kuchimbira kwinu kuleke kuwa mu chiwuvi, nesi pa zuwa la sabata:

Pakuti penepapo yiti yiwengeko suzgo yikuru, nga ndi iyo ntha yikaŵako kufuma ku mtendeko wa charu kufikira kunyengo iyi, chara, nesi kuti yiti yiwengekoso.

Ndipo kwambura kuti mazuwa agho ghadumlike, ntha wazamkuwako munthu wakuponoskeka: kweni chifukwa cha wakusoreka, mazuwa agho ghati ghadumulizgikenge.

Ntheura usange munthu munyakhe wamkunena kwa imwe, Wonani, Khristu yuno pano, panji uko; kugomezga chara ichi.

Pakuti wati wawukenge Wakhristu watesi, na waprofeti watesi, ndipo wazamkurongora vimanyikwiro vikuru na vyakuziziswa; mwakuti nthena, usange chikaŵenge chamachitiko, iwo wati wapuruskenga na wakusoreka wuwo.

Wonani, ine ndamuphalirani imwe nkhanira.

Ntheura usange iwo wazamkuyowoya kwa imwe, Wonani, iyo wali ku mapopa; kurutako chara kwenekuko: wonani, iyo wali mu vipiija vya mkati; kugomezga chara ichi.

Pakuti umo leza wakufumira kuvuma, ndipo wakuwalira nanga mpaka kuyakafika kuzambwe; ntheura ndimo kuti kuwiringe na pakwiza kwa Mwana wa munthu.

Pakuti apo pose pali yakukomeka, penepapo ndipo nombo zamkuwungana . . .

15 Sono, ku chisambizgo, ine nkukhumba kuti nditore vesi 24, kuti ndididimize pa vesi ili kuwa chisambizgo chithu cha Sande sukulu mlenji uwu. Ndipo tegherezgani mwatcheru apo ine nkhuwiringaso apa, mwakuwerezgapo.

Pakuti wati wawukenge Wakhristu watesi, na waprofeti watesi, ndipo wazamkurongora vimanyikwiro vikuru na vyakuziziswa; mwakuti nthena, usange ichi chikaŵenge chamachitiko, iwo wangapuruska na wakusoreka wuwo.

16 Sono kuwa chisambizgo mlenji uwu, panji mutu, mphanyiko, ine nkukhumba kuti nditore: *Iwo Wakuphakazgika Pa Nyengo Yaumaliro*. Ichi ndi chisambizgo icho ine nkukhumba kuti ndiyowoyepo, panji mutu: *Iwo Wakuphakazgika Pa Nyengo Yaumaliro*.

17 Ine nkugomezga kuti ise tikukhala mu nyengo yaumaliro. Ine nkughanaghana pafupifupi waliyose uyo . . . Uyo wakuwiringa Malemba, panji nanga a—ngwakugomezga,

wakumanya kuti ise tiri ku umaliro kwa mbiri ya charu. Kuzamkuwavye phindu lakuzakalemba ichi, chifukwa ntha kuzamkuwa waliyose wakuti wazakaWERENGE ichi. Ndi paumaliro wa nyengo. Kuti mphawuli, ine nkhumanya chara. Kuti chizamkutora waka nyengo yitali uli, ntha nanga ndi Wangelo wa Kuchanya wakumanya miniti panji ora lira. Kweni ise tiri kuphalirika na Fumu Yesu, kuti, para vinthu ivi ivyo ise tikuwona sono vyayamba kukwaniriskika, nthura tiyinuske mitu yithu pakuti uwombozi withu ukusenderera kufupi. Sono, icho “kusenderera kufupi” kukung’anamura, ine nkhumanya chara. Panji kungang’anamura. . .

¹⁸ Umo wasayansi wakayowoyera zuwa linyakhe, pa television, kuyowoyanga za masauzandi-gha-mitunda yakung’aruka mu charu iyo yizamkutitimira. Iyo wakafumbika fumbo, “Icho chingamanya kutitimira kula?” Uyo ndi Los Angeles, Kuzambwe kwa Nyanja. Ndipo wanandi wa imwe mukawona umo iwo wakachindondoroskera ichi na chakupimira mitunda, na kuruta kuporota...kuswa kusi kwa San Jose, kuruta mwakudumura kuyakanjira mu Alaska, kuzakabamukira ku Virwa vya Aleutian, pafupifupi mitunda thu handiredi mkati mwa nyanja, na kwizaso kukhirira mu San Diego, kuruta kumuzungulira kunyuma Los Angeles, na kukwerera kudera kula, malo ghakuru.

Ndipo vindindindi vyose ivi ivyo ise takhala tikuwa navyo ndi kuphulika kwakotcha uko kukufumira pasi pacharu, ngati, mkati umo. Ine ningalizunura chara zina ilo iwo—iwo wakachichema ichi. Ndipouli, para icho chasunkhunika, icho chikupangiska vindindindi ivi ivyo ise takhala tikuwa navyo kwa virimika ku Zambwe Mumphepete mwa Nyanja. Sono ichi chasweka kosekose zingirizge. Ndipo wasayansi wakati, chimoza. . .

¹⁹ Munthu wakati kwa munyakhe, “Icho chingamanya kuwira mkati?”

Iyo wakati, “Ntha ‘chingamanya,’ kweni ichi chiwirengemo.”

Wakati, “Kweni mu muwiro withu chara, panji?”

Wakati, “Mu maminiti ghankhonde ghakwiza, panji virimika vinkhonde vikwiza. Ise tikumanya waka chara kuti mphauli.”

²⁰ Sabata iyi, wakanditumira ine mitu yankhani mu nyuzi, ya nyumba zikuru za madola-mahandiredi-sauzandi zikuthetekanga na kuswekanga, wanthu wakufumako. Ndipo iwo wakumanya chara umo wangachilekeskera ichi. Palije nthowa yakuchilekeskera ichi. Wonani, Chiuta wangamanya kuchita chirichose icho Iyo wakukhumba, ndipo palije munyakhe wangamanya kumuphalira umo Iyo wangachitira ichi.

21 Imwe mukuzenga nyumba, imwe mungamanya kupanga vinthu vvasayansi, ndipo Chiuta ndi Mlenji wa sayansi. Kasi imwe mumulekeskenge uli Iyo? Iyo wangamanya kunanga charu mlenji uwu pakugwiriska ntchito mphanthi usange Iyo wangakhumba. Imwe mukumanya, Iyo wakamanya kuyowoya mphanthi kuti ziweko, ndipo izo zingamanya kuwa mulu wakukwana mitunda fote mu nyengo yakukwana hafu wa ora, wonani, kulije. . . na kuwarya wanthu petu pa charu. Iyo ndi Chiuta. Iyo wakuchita waka umo Iyo wakukhumbira. Iyo ngwakuyima payekha, mwa Iyomwene.

22 Sono, pakuwona unandi wose uwu wa ukaboni, kuti ora ilo ise tikukhalamo sono, ine nkughanaghana ndi chinthu chiweme kuwerezgaso vinthu ivi na kuvitoraso, pakuti Vididimizgo viri kujurika, ndipo tisange unesko wa vinthu ivi, pakuti Chiuta waŵa wamagomekezgeko chomene kwa ise, na uchizi Wakhe, kuti watirongore ise vinthu ivi.

23 Ine nkukhumba kuti imwe muwone umu mu Mateyu 24, Yesu wakagwiriska ntchito lizgu lakuti “Ŵakhristu,” Ŵ-a-k-h-r-i-s-t-u, “Ŵakhristu.” Ntha Khristu, kweni “Ŵakhristu,” ŵanandi, ntha yumoza. “Ŵakhristu.” Ipo, lizgu lakuti *Khristu* likung’anamura “Wakuphakazgika.” Ndipo nthaura usange “ngwakuphakazgika,” ntha wazamkuwa yumoza pera, kweni ŵanandi, ŵakuphakazgika, “iwo ŵakuphakazgika.” Mukuwona?

24 Munthowa yinyakhe, usange Iyo wakakhumbenge kuchirongosora ichi mwakuti ise chomene panji pachoko tingamanya kuchipulikiska ichi makorako, Iyo nthena wangu, “Mu mazuwa ghaumaliro ŵazamkuwuka watesi, ŵakuphakazgika.” Sono, icho chikuwoneka pafupifupi chambura machitiko, wonani, mazgu ghakuti “ŵakuphakazgika.” Kweni wonani mazgu ghakurondezgana nagho, “na ŵaprofeti watesi,” ŵ-a-p-r-o-f-e-t-i, ŵanandi.

25 Sono, *wakuphakazgika*, ndi, “mweneuyo wali na uthenga.” Ndipo nthowa yimoza pera iyo uthenga ungaperekekerana nkhwizira mwa uyo *ngwakuphakazgika*, ndipo uyo watiwenge muprofeti, wakuphakazgika. “Ŵazamkuwuka watesi, ŵasambizgi ŵakuphakazgika.” Muprofeti wakusambizga icho uthenga wakhe uli. Wasambizgi ŵakuphakazgika, kweni ŵanthu ŵakuphakazgika na chisambizgo chautesi. Iwo ŵakuphakazgika, “Ŵakhristu,” ŵanandi; “ŵaprofeti,” ŵanandi. Ndipo usange chiliko chinthu ngati a—Khristu, yumoza, ipo aŵa ŵakwenera kuwa “ŵakuphakazgika,” kuti uchimi wawo wa ivyo ŵakapharazganga uŵe wakulekana, chifukwa iwo mbakuphakazgika, wakuphakazgika.

26 Sono, ichi ntchisambizgo cha Sande sukulu, ise tikukhumba kuti—kuti tiyezge kuchipereka ichi ku chiwoneskero cheneko,

pakugwiriska ntchito Malemba, nthā na ivyo munthu munyakhe wali kuyowoya za ichi, kweni kuwazganga waka Malemba.

Imwe panji mungayowoya, “Kasi ichi chingaŵako uli? Kasi ŵakuphakazgika . . .”

²⁷ Kasi iwo ŵakaŵa ŵanjani? “Ŵakhristu,” Ŵ-a-k-h-r-i-s-t-u, ŵakuphakazgika. “Ŵakhristu, na ŵaprofeti ŵatesi.” Ŵakuphakazgika, kweni ŵaprofeti ŵatesi!

Yesu wakayowoya, kuti, “Vura yikurokwa pa murunji na pa muheni.”

²⁸ Sono, munyakhe panji wangayowoya kwa ine, “Kasi iwe ukugomezga kuti kuphakazgika kula pa ŵanthu ŵara kukang’anamura kuti ndi kuphakazgika kwa Mzimu Mutuŵa?” Inya, bwana, Mzimu Mutuŵa weneko wa Chiuta pa munthu, ndipo kweni iwo mbatesi.

Sono tegherezgani mwatcheru ndipo muwone icho Iyo wakayowoya. “Ndipo iwo ŵazamkurongora vimanyikwiro na vyakuziziswa, mwakuti ichi chingamanya kupuruska Ŵakusoreka usange ichi chingaŵa chamachitiko.” Ndipo iwo mbakuphakazgika na Mzimu Mutuŵa weneko. Ine nkhumanya ichi chikuwoneka chauchindere chomene, kweni ise titorenye nyengo na kuchirongosora ichi pakugwiriska ntchito Mazgu, kuti nadi icho ndi NTHEURA YIKUTI FUMU, Unenesko.

²⁹ Sono tiyeni tijure maBaibolo ghithu, miniti pera, ku Mateyu chipatulo 5, ndipo tiyambire na—vesi 45, ndipo tiwone sono apo ise tikuŵerenga pa nyengo yichoko pa Malemba agha. Ndipo nthaura, para ise tafikako ku ichi, chifukwa, ise timupaninge imwe. . . Ntheura imwe, usange ise titondekenge kuŵerenga ghose igho, mbwenu imwe mutore Baibolo linu; ndipo—ndipo imwe mungamanya kukaghaŵerenga igho para ise tafuma pano na kuruta ku nyumba, ndipo—ndipo imwe mukaŵerenge icho Baibolo likuyowoya za ichi.

³⁰ Sono kuti tifwase makora, kuti titore a—fundo yakuyambirapo, chifukwa ine nkhopanga fundo apa iyo njakudabwiska. Kasi Mzimu Mutuŵa ungaphakazga uli msambizgi mutesi? Kweni icho ndicho Yesu wakati chizamuchitika.

Sono, Mateyu, chipatulo 5, vesi 45, tiyeni tiŵerenge sono. Tiyeni titore, tiyambire a—kunyuma pachoko kwa ili, 44.

Kweni Ine nkhumunenerani imwe, Temwani ŵarwani ŵinu, muŵatumbike iwo awo ŵakumulumbani imwe, muŵachitire uweme iwo awo ŵakumulinkhani imwe, . . . ŵarombereni iwo awo ŵakumunyozi imwe, na kumuzikizgani imwe;

Mwakuti imwe muŵenge ŵana ŵa Ŵadada ŵinu awo ŵali kuchanya: pakuti iyo wakupangiska zuŵa lakhe kukwezgekera pa muheni na . . . muweme, ndipo

wakurokweska vura pa murunji na... muheni. (Vura yikurokwa pa muheni yeneiyoso pa muweme.)

³¹ Sono kuti tichirondezge ichi, ku uchimi unyakhe wakuyana na uwu, nkhuromba ise tijure sono ku Wahebere chipatulo 6, pa vesi linyakhe-lakuyana na ili, uko Paulos wakutikumbuska za chinthu chenechira icho Yesu wakayowoya. Paulos, wakuyowoya sono. Apo imwe mukupenja ichi... Ndipo imwe uko mukupulikizgira kutali, torani maBaibolo ghinu pafupi namwe ndiposo na kapepara kachoko, ndipo tipenje ichi sono. Wahebere, chipatulo 6, Paulos kulemba ku Wahebere, kuwarongora iwo mizgezge na vilinganizgo, kuwatora iwo kufuma ku Chiyuda kunjira mu Chikristu, kuwarongoranga iwo umu vinthu vyose vyakale vikarongoreranga vinthu ivyo vikwiza. Paulos wakuyowoya sono, Wahebere 6.

Mwantheura pakulekezga mitendeko ya chisambizgo cha Khristu (K-h-r-i-s-t-u, yumoza), tiyeni ise tirutirire ku kufikapo; kwambura kuwikaso lufura lwa kurapa... milimo yakufwa, na lwa chipulikano kurazga kwa Chiuta.

Lwa... chisambizgo cha maubapatizo, na lwa kawikiro ka mawoko, na lwa kuwuka ku wakufwa, na lwa cheruzgo cha muyaya.

Ndipo ichi ise tichitenge, usange Chiuta wazomerezga.

Pakuti ntchambura machitiko ku weneawo wakangweruskika pakudanga, ndipo wakachetako chawanangwa cha kuchanya, ndipo wakazgoka wakusangako ku Mzimu Mutuwa,

Ine nkhuumba kuti imwe mutegherezge mwatcheru miniti pera. Kasi imwe mwanguwona, icho ndi “chawanangwa”; ndipo ntha “vyawanangwa,” kuchetako ku “vyawanangwa vyakuchanya”? Kweni, “chawanangwa chakuchanya,” chimoza; “Khristu,” yumoza; “chawanangwa,” chimoza.

... chawanangwa chakuchanya, ndipo... wakazgoka wakusangako ku Mzimu Mutuwa,

Ndipo wali kuchetako ku... mazgu gha Chiuta, ... (wakacheta ku vichi?)... ku mazgu gha Chiuta, na nkhangono za charu icho chikwiza,

Usange iwo wazamkutchizukako, kuti wajiwezgereso iwo wene ku kurapa; pakuwona iwo wakujipayikiraso iwo wene Mwana wa Chiuta, na kumuwika iyo ku kukhozgeka soni pakweru.

Pakuti, (tegherezgani) charu... chikumwa mu vura iyo yikurokwa kanandinandi pa icho, kuti chimezge ntheta zakwenerera weneawo na icho chikuwalimikira, chikupokera vitumbiko kufuma kwa Chiuta:

Kweni icho chikupambika minga...mikwakwazu chikukanika, ndipo chiri pafupi na kutembeka; icho umaliro wakhe nkhuwotcheka.

³² Sono linganizganiso icho na Mateyu 5:24. Wonani, Yesu wakati vura na dazi vikwiza pa charu, ivyo Chiuta wakutuma kuti vinozgere chakurya na vinthu vya wanthu wa pa charu. Ndipo vura yikutumika chifukwa cha chakurya, na ntheta. Kweni duru, thondo, pakuwa mu munda, vikupokera chinthu chenechira. Vura yeneiyo yikupangiska tirigu kuti wamere ndi vura yeneiyo yikupangiska duru kuti wamere.

³³ Umo ine nkhaŵira na chisambizgo icho pa nyengo yimoza, apo ine nkhakumana na wanthu Wapentekoste kakuyamba! Ndipo ichi chikaŵa chisambizgo chikuru kwa ine. Ine nkhawona wanarumi waŵiri, yumoza...Nkhaŵa nindapulikepo kuyowoya malilime nakale. Yumoza wakayowoya mu malilime, munyakhe wakang'anamulira ichi, kusinthananga. Ndipo wakayowoyanga unesko, kuyowoya kuti, "Muli wanandi muno awo wakwenera kurapa usikuuno. Muli wanakazi na wanarumi, wose." Ndipo wanthu wakanyamukanga na kuruta ku guwa.

Ine nkaghanaghana, "Mbuchindami uli!"

³⁴ Ndipo nthaura na chawanangwa chichoko cha Mzimu Mutuwa, ine nkhayowoyeskana nawo wanarumi wara, nthaura, imwe mukumanya kachitiro, mu kusandasanda, nthowa yichoko waka yakuti ndimanye. Ndipo yumoza wa iwo wakaŵa Mukhristu wakufikapo, ndipo iyo wakaŵa muzga mweneko wa Khristu, ndipo munyakhe wakaŵa mupusikizgi. Ndipo yumoza wa iwo, yumoza mweneuyo wakaŵa mupusikizgi, wakakhalanga na mwanakazi wa sisi-lifipa, wakagwegwetekanga na mwanakazi wantcheya ndipo wakababa wana na iyo. Inya, ichi chikaŵa nkhanira mwenemula mu mboniwoni; nthena wakachikana chara. Ndipo ine nkhamuyowoyeska iyo za ichi. Iyo wakandilawiska ine ndipo wakayenda kuzungulira nyumba.

³⁵ Sono ine nkhatimbanizgika, chomene nkhanira. Ine nkaghanaghana kuti ine nkhafika pa wangelo, nthaura ine nkhezizwa usange ine ntho nkhaŵa pakati pa viwanda. Kasi ichi chingaŵa uli nthaura? Ine nkhatondeka kuchipulikiska ichi. Ndipo kwa virimika ine nkhaŵika mawoko ghane kutali na ichi, mpaka zuwa limoza kwenekuko . . .

George Smith, mnyamata uyo wakwenda na mwana wane msungwana, ise tikaruta mayiro, uko ku malo ghakale ghakuphwayirako uko ine nkhiruta kuyakaromba.

Ndipo nkhati ndakhalako kula mazuwa ghangapo, Mzimu Mutuwa ukiza na Lemba ili kwa ine. "Pakuti vura yikurokwa nyengo zinandi pa charu kuti chivwarikike na ntheta, kweni minga na nthura vikukhalira vura yenyira, ndipo ivyo umaliro wawo ndi kuwotcheka." Kukhaliranga umoyo na

cheneicho chikupereka-umoyo kufuma kwa Chiuta. Ntheura ine nkchachipulikiska chira. “Na . . .” Yesu wakati, “Na vipambi vyawo iwo wákumanyikwa.”

³⁶ Sono, ipo, vura kurokweranga pa vyakumera vyachilengedwe pa charu chapasi, ndi chilinganizgo cha vura Yauzimu iyo yikupereka Umoyo Wamuyaya, kurokweranga pa Mpingo, pakuti ise tikuyizunura iyi vura yakudanga na vura yaumaliro. Ndipo ndi vura, kurokwanga kufuma ku Mzimu wa Chiuta, pa Mpingo Wakhe.

³⁷ Wonani, ichi ndi chinthu chachilendo chomene apa. Mukuwona? Para mbewu zira zikati zanjira mu dongo, munthowa yiriyose izo zikanjira mwenemula, izo zikaŵa minga kufuma pakwamba. Kweni kula tirigu uyo wakanjira mu dongo, na ntheta, zikaŵa ntheta kufuma pakuyamba. Ndipo ntheta yiriyose kujipambikanga iyoyekha, kuwerezgangaso ntheura, kurongora kuti iyi yikaŵako ku mtendeko wapakudanga.

³⁸ “Ndipo iwo wázamkupuruska Wákusoreka usange ichi chikaŵenge chamachitiko,” chifukwa iwo wákupokera vura yeneyira, vitumbiko vyenevira, kurongoranga vimanyikwiro vyenevira, vyakuziziswa vyenevira. Mukuwona? “Iwo wapuruskenge, panji wázamkupuruska Wákusoreka usange ichi chikaŵenge chamachitiko.” Sono, munga ungajibisa chara kuleka kuŵa munga, ndipo nesi tirigu wangabisa chara kuti waleke kuŵa tirigu; ndi icho Mlengi wa chirichose cha ivyo wakasankhirathu pakudanga. Aŵa ndi Wákusoreka. Vura yeneyira!

³⁹ Zuŵa likufuma ku mlenji ndipo likutandazgika pa charu chose chapasi, umo ili likachitira pa charu ichi na nyengo iyo ise tikukhalamo. Ndipo zuŵa, zuŵa leneilo likufuma ku Vuma ndi zuŵa leneilo likunjira ku Zambwe. Ndipo zuŵa lira latumika kuzakakhomeska mbewu pa charu chapasi, kwenekuko mathupi ghithu ghali kupangikira.

⁴⁰ Ise tikukhalira umoyo vinthu vyakufwa. Iyi ndiyo nthowa yekha pera iyo imwe mukukhalira wámoyo. Ndipo usange chinyakhe chikwenera kufwa zuŵa lililose kuti imwe muŵe na umoyo, kuthupi, ntheura ndi unesoko chara kuti para linu . . . Thupi linu likwenera kukhala na umoyo na vinthu vyakufwa, ku umoyo wa kuthupi, ntheura imwe mukwenera kuti muŵe na Chinyakhe chakuti chifwe, kuuzimu, kuti chiponoske umoyo winu wauzimu. Ndipo Chiuta, wakazgoka wakukhwaskika, thupi, ndipo wakafwa kuti ise tikhale wámoyo. Kulije mpingo, kulije chinthu chinyakhe mu charu icho chingamanya kumuponoskani imwe kweni Chiuta. Icho ndicho chinthu chekha icho iwo wákukhalira umoyo.

⁴¹ Sono wérangani Malemba. Yesu ndi Mazgu. “Mu mtendeko kukaŵa Mazgu. Ndipo Mazgu ghakazgoka thupi ndipo ghakakhala pamoza nase. Mu mtendeko kukaŵa Mazgu, ndipo

Mazgu ghakaŵa na Chiuta. Ndipo Mazgu ghakazgoka thupi, ndipo Mweneuyo wakaŵa wamoyo, wakakhala pamoza nase.” “Ndipo munthu wakhalenge na chingwa pera chara,” ku thupi, “kweni na Mazgu ghose agho ghakufuma mu mlomo wa Chiuta.” Ntheura, imwe wonani, ise tikukhala ŵamoyo na Mazgu, ndipo uyo ndi Chiuta.

⁴² Sono zuŵa likwiza ndipo likukhomeska mbewu. Sono, ili lingayikhomeska yose chara iyi pa nyengo yimoza. Apo iyi yikurutirira, kukhomanga, iyo yikurutirira kukhomanga mpaka iyo yikuzakazgoka mugwedu weneko.

Ntheura ndimo kuliri, muhanyauno, na Mpingo. Uwu ukayambira ku ubonda wakhe, uko ku muwiro wa mdima, kwenekuko uwu ukaŵa kusi kwa dongo. Uwu wakula sono wafika pa kukhwima. Ndipo ise tingamanya kuchiwona ichi, makoraghene, umo Chiuta kwizira mu chilengiwa nyengo zose . . .

⁴³ Imwe mungatimbanizga chara chilengiwa. Ili ndilo suzgo muhanyauno. Ise tikuponya mabomba, ndipo kuwaro uko mu nyanja yira, kuyivunduranga iyi na kuyiphuliskanga iyi na mabomba gha atomiki. Imwe mukumong’onyorangako waka fuvu linandi lira nyengo zose, kumbotoskeranga mu iyi. Imwe mukudumura makuni; mphepo zizamkumutorani imwe. Mukupanga damu pa mronga; ilo lizamkusefukira.

Imwe mukwenera kuti musange nthowa ya Chiuta ya kachitiro ka vinthu na kukhala mu iyi. Ise tawunjika ŵanthu mu mipingo na mabungwe; wonani icho tiri nacho! Khalani mu nthowa yakuperekeka na Chiuta ya ichi.

⁴⁴ Kweni, imwe wonani, “Iyo wakutuma vura,” tawerera ku chisambizgo chithu, “pa murunji na muheni.” Yesu wakumuphalirani imwe apa sono, mu Mateyu 24, ichi chizamkuŵa chimanyikwiro pa nyengo yaumaliro.

Sono, usange chimanyikwiro ichi ntchakuti chizakamanyikwe pa nyengo yaumaliro pera, ntheura iyi yikwenera kuzakaŵa pamanyuma pa kujurika kwa Vididimizgo vira. Mukuwona? Ichi ntchimanyikwiro cha kuumaliro. Icho chizamkuŵako, para vinthu ivi vikuchitika, apa pazamkuŵa pa nyengo yaumaliro. Ndipo ichi chizamkuŵa chimanyikwiro, sono, mwantheura Ŵakusoreka ntha ŵazamkupuruskika mu vinthu ivi. Imwe mukuchiwona ichi? Ntheura, ichi chikwenera kuti chivumbukwe, kubenurika.

⁴⁵ Wonani, vyose viŵiri tirigu na duru vikukhalira umoyo wa Kuphakazgika kwenekula kwa kufuma Kuchanya. Vyose viŵiri vikukondwera na Ichi.

Ine nkchukumbukira ichi, kumutorerani kunyuma ku chilinganizgo ichi kula pa zuŵa lira ku Green Mill. Ine—ine nkchayiwona mboniwoni yira yikwiza. Ndipo kukaŵa charu chikuru, ndipo chose chikaŵa kuti chapapatara zingirizge.

Ndipo apo wakaruta panthazi Mumiji, wakudanga. Ine nkhuKhumba kuti imwe muchipulikiske icho. Wonani icho chikudanga kuruta, pamanyuma icho chikurondezga ichi. Ndipo umo Munthu uyu wakuvwara vituŵa wakati wafika pa charu, kumijanga mbewu, nthaura kunyuma kwa Iyo kukiza munthu, wakavwara malaya ghafipa, wakawoneka wakuchenjera chomene, kugwegwetekanga kunyuma kwa Iyo, kumijanga duru. Ndipo para ichi chikati chachitika, nthaura ine nkhawona mbewu ziwiri zikamera. Ndipo apo izo zikati zamera, yimoza yikaŵa tirigu ndipo yinyakhe yikaŵa duru.

Ndipo nthaura kukiza chilangalanga, kuti para, kukawoneka ngati, zose ziwiri zikasindamiska waka mitu yawo pasi kuliriranga vura. Nthaura kukiza bingu likuru pachanya pa charu, ndipo vura yikarokwa. Ndipo tirigu wakayinuka ndipo wakati, “Yirumbike Fumu! Yirumbike Fumu!” Ndipo duru likinuka ndipo likachemerezga, “Yirumbike Fumu! Yirumbike Fumu!” Vyakuchitika vyakuyana. Zose ziwiri zikafwanga, zose ziwiri zikamaranga. Ndipo nthaura tirigu wakamera ndipo wakupulika nyota. Ndipo chifukwa zikaŵa mu munda umoza, dimba limoza, malo ghamoza, pasi pa vura yeneyira, apo tirigu wakamera ndipo duru nalo likamera na chinthu chenechira. Wonani, maji gheneghara ghakuphakazga ghakumezga tirigu, ghakumezga duru.

⁴⁶ Mzimu Mutuŵa weneula uwo ukuphakazga Mpingo, uwo ukupereka kwa iwo khumbo la kuponoska mauzima, uwo ukupereka kwa iwo nkhangono yakupangira minthondwe, Uwu ukuwa pa muheni kweniso pa murunji. Mzimu wewenura pera! Sono, imwe nthu mungachipanga ichi mu nthowa yinyakhe na kumupulikiska Mateyu 24:24. Iyo wakati, “Wazamkuwuka Wakhristu watesi,” watesi, wakuphakazgika. Wakuphakazgika na Chinthu cheneko, kweni waprofeti watesi wa Ichi, wasambizgi watesi wa Ichi.

Kasi ntchichi chipangiskenge munthu kukhumba kuŵa musambizgi mutesi wa chinyakhe icho ndi Unesko? Sono ise tifikenge ku lusimbo lwa chikoko mu maminiti ghachoko, ndipo imwe muwonenge kuswekana kwakhe. Mukuwona? Wasambizgi watesi; watesi, wakuphakazgika. Wakhristu wakuphakazgika, kweni wasambizgi watesi. Ndi nthowa yekha pera imwe mungachiwoneri ichi.

⁴⁷ Nga ndi kuno nyengo yinyakhe kale, ine ndiri kuchiwerezgapo ichi. Ine ningamanya kuwerezgapo ichi chifukwa ise tikupulikikwa uko kusirya kwa charu. Zuŵa limoza ine nkhayowoyanga kwa mubwezi wane, uko ichi chikufuma mlenji uwu, ku Arizona. Ndipo iyo wakaŵa na—na munda wa macitrus. Ndipo iyo wakaŵa na khuni mula ilo likaŵa khuni la maorenji ilo likapambikanga vipasi vya magirepi, na mazobala, tanjarini, tanjelos. Ndipo ine ndaluwa unandi wa vipaso vyakupambanapambana vikaŵa pa khuni limoza

lira. Ndipo ine nkhati kwa—kwa—kwa munthu yura, ine nkhati, “Kasi vyachitika uli? Kasi ndi khuni la mtundu uli ilo?”

Iyo wakati, “Khuni, ilolene, ndi khuni la orenji.”

Ine nkhati, “Ntchifukwa uli liri na vipasi vya magirepi pa ilo? Ntchifukwa uli liri na mazobala pa ilo?”

Iyo wakati, “Ivyo viri kubatikikako ku ili.”

Ine nkhati, “ine nawona. Inya, sono,” ine nkhati, “sono, chirimika chikwiza para khuni lira lizamkubabaso vuna yinyakhe ya vipasi,” ivyo vyose vizamkupyapa pafupipifupi nyengo yimoza, ine nkhati, “ntheura ilo lizamkupambika ghose maorenji. Usange ilo ndi khuni la maorenji ghambura njere, ili lipambikenge maorenji ghambura njere, lichitenge ntheura chara, bwana?”

Iyo wakati, “Chara, bwana. Munthavi uliwise wakufyatikikamo upambikenge vya mtundu wakhe.”

Ine nkhati, “Iwe ukung’anamura kuti munthavi wa zobala upambikenge zobala mu khuni la orenji?”

Iyo wakati, “Inya, bwana.”

“Kasi munthavi wa girepi upambikenge magirepi mu khuni la orenji lira?”

Iyo wakati, “Inya, bwana. Ako ndi kaŵiro ka munthavi uwo wabatikika kwa ilo.”

Ine nkhati, “Marumbo kwa Chiuta!”

Iyo wakati, “Kasi iwe ukung’anamura vichi?”

Ine nkhati, “Fumbo linyakheso limoza. Sono, kasi khuni la orenji lira lizamkupambikaso maorenji?”

Iyo wakati, “Para ilo liphukenge munthavi unyakhe.” Para ilo liphukenge munthavi unyakhe, ntha para unyakhe wabatikikako ku ili. Kweni, ivyo vyose ndi vipaso vya citrus, ndipo ivyo vikukhalira umoyo wa citrus uwo uli mu khuni la citrus.

⁴⁸ Ine nkhati, “Apo imwe wonani! Wa Methodist wababenge Methodist, nyengo yiriyose. Wa Baptist wababenge Baptist, nyengo yiriyose. Wa Katolika wababenge Katolika, nyengo yiriyose. Kweni Mpingo wa Chiuta wamoyo wubabenge Khristu kufuma ku msisi, Mazgu nyengo yiriyose, usange uwu uphukenge munthavi unyakhe wa Iwowene.”

⁴⁹ Sono, imwe mungamanya kufyatikamo uwu mwenemula, imwe wonani. Chipaso chirichose cha girepi, zobala, tanjelo, tanjarini, chipaso chirichose cha citrus icho ivyo viri, chirichose cha ivyo chingamanya kukhala chamoyo mu khuni lira; kweni kubabanga ukaboni wautesi wa khuni lira, kukhaliranga umoyo wa khuni lira. Imwe mukuchiwona ichi? Ivyo vikukhalira umoyo na kulimbiranga pa umoyo weneko uwo uli mu khuni lira.

Sono, apo pali Mateyu 24:24, kukhaliranga Umoyo weneula, kweni iwo wakaŵa wāneneska chara, pakudanga. Iwo wakubaba ukaboni wautesi wa Khuni lira! Ndi khuni la orenji, kweni ndi khuni la citrus. Ndipo iwo wakuti, “Mpingo uwu, bungwe ili likuchitira ukaboni Khristu,” ndipo uli liri na ubapatizo wautesi, ukaboni wautesi wa Mazgu, kuyezganga kuyowoya kuti nkhongono ya Chiuta yikaŵa na wāsambiri pera.

Yesu, Iyomwene, wakati, “Rutani mu charu chose chapasi ndipo mukapharazge Ivangeli ku munthavi uliwose uwo uzamku... khuni ilo lizamkubaba, munthavi uliwose uwo uzamkuŵa mu khuni. Ndipo vimanyikwiro ivi viyirondezenge minthavi yeneko.” Nkhu? Malinga ili ndi Khuni, malinga Ili likuphuka minthavi, kuyakafika ku umaliro wa charu. “Mu Zina Lane iwo wafumiskenge viwanda; wāyowoyenge na malilime ghapya; wakorenge njoka; wamwenge vinthu vyakukoma; wawikenge mawoko pa warwari ndipo iwo wachirenge.” Mukuwona ora ilo ise tikukhalamo? Mukuwona icho Yesu wakayowoya?

⁵⁰ Kumbukirani, uku kukaŵa ku nyengo yaumaliro, nthā kale mu nyengo ya Wesley na kunyuma kula. Sono, pa nyengo yaumaliro, ichi chikayenera kuti chichitike.

Sono laŵiskani Malemba; ghalekani Igho ghayowoye. Yesu wakati, “Sandani Malemba, pakuti mwa Igho imwe mukughanaghana, panji mukugomezga, kuti imwe muli na Umoyo Wamuyaya, ndipo ndi Igho gheneagho ghakuyowoya za Ine.” Mu kayowoyero kanyakhe, usange khuni ili liphukenge munthavi unyakhe... “Ine ndine Mpheska, Khuni; imwe ndimwe minthavi. Uyo wakugomezga mwa Ine, milimo iyo Ine nkhuchita nayo wachitenge,” Yohane Mutuŵa 14:12.

⁵¹ Sono, “Iyo mweneuyo wakukhala mwa Ine, iyo mweneuyo... iyo mweneuyo wakaŵa mu msisi Wane ku mtendeko.”

Ndicho chifukwa Yesu wakaŵa vyose Msisi na Mphapu ya David. Iyo wakaŵako pambere David wandaŵeko, mwa David, ndipo pamanyuma pa David, vyose Msisi na Mphapu ya David; Nyenyezi ya Mlenji, Luŵa la ku Sharon, Luŵa Zoto la mudambo, Alfa na Omega; Wiske, Mwana, na Mzimu Mutuŵa. “Mwa Iyo mukukhala uzali wose wa Uchiuta muthupi.” Vyose Msisi na Mphapu ya David!

“Iyo mweneuyo ndi Umoyo wakusoreka, Umoyo wakumanyikwirathu, uwo uli mwa Ine,” ndipo Iyo ndi Mazgu, “kufuma ku mtendeko; para iyo wakwiza, iyo wazamkupambika vipaso Vyane.” Yohane Mutuŵa 14:12.

Kweni wanyakhe wazamkukhalira umoyo na chinthu chenechira, kujichemanga iwoŵekha Wakristu na wakugomezga. “Ndi wose chara awo wakuti, ‘Fumu, Fumu,’ wati wanjirenge.”

Sono, ichi chikwenera kuzakachitika na kuwonekera mu mazuwa ghaumaliro, “apo vyamchindindi vya Chiuta vikwenera kuti vimarizgike,” umo ise tifikirengeko ku icho panthazi.

⁵² Makuni agha, mpheka yineneska na mpheka yitesi! Imwe muli kundipulikapo ine nkhuvarazga pa icho kufuma kale, kufuma virimika vyajumpha, umo ivyo viri kukulira pamoza. Nkhavirongosora ivyo chimozechimoza ndipo nkhwawoneska icho, kufuma kwa Kayini na Abel, mpheka ziwiri izo zikakumana pa jotchero; zose ziwiri zisopisopi, zose ziwiri zakuphakazgika, zose ziwiri zikakhumbanga umoyo, na kumusopanga Chiuta mweneyura. Ndipo yumoza wakakanika ndipo munyakhe wakapokerereka.

Ndipo nthowa yimoza pera iyo yumoza uyo wakapokerereka nthena wakachita chinyakhe chirichose chakupambana na m'bale wakhe, ichi chikavumbukwa kwa iyo. Pakuti Baibolo likati, “Na chipulikano...” Waweberere, chipaturo 11, “Na chipulikano Abel wakapereka kwa Chiuta sembe yiweme yakuruska yira ya Kayini, cheneicho Chiuta wakayowoya kuti iyo wakaŵa murunji.”

Yesu, wakati, uvumbuzi wauzimu wa Icho Iyo wakaŵa! “Kasi ŵanthu ŵakuti Ine Mwana wa munthu ndine njani?”

Iyo wakati, Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

“Wakutumbikika ndiwe, Simon—Simon, mwana wa Jonas; thupi na ndopa ntha vyavumbulira ichi kwa iwe. Wadada Wane aŵo ŵali Kuchanya ŵakuvumbulira ichi. Pa jarawe ili Ine nditizengengepo Mpingo Wane,” (vichi?) uvumbuzi weneko wa Mazgu. Apo paliso Mpheka yeneko. “Abel, na chipulikano!”

Imwe mwanguti, “Uwu ukaŵa uvumbuzi chara.”

⁵³ Kasi chipulikano ntchichi? Chipulikano ndi chinyakhe icho chavumbukwa kwa imwe; icho chichali chindachitike, kweni imwe mukugomezga ichi chizamkuŵako. Chipulikano ndi uvumbuzi wa khumbo la Chiuta. Ntheura, na uvumbuzi!

⁵⁴ Ndipo mipingo muhanyauno yikugomezga chara nanga ndi mu uvumbuzi wauzimu. Iwo ŵakugomezga mu kusambizga kwa ŵanthu kwa kachitiro kanyakhe. “Na uvumbuzi Abel wakapereka kwa Chiuta sembe yiweme yakuruska yira ya Kayini, cheneicho Chiuta wakayowoya kuti iyo wakaŵa murunji.” Amen. Ine nkhwomezga imwe mukuchiwona icho. Mukuwona uko ise tikukhala? Mukuliwona ora?

Ine nkhwawoyanga kwa a—bwana kale chomene chara, Mukhristu wakusambira kweniso bwana. Iyo wakati, “Mr. Branham, ise tikughakana mauvumbuzi ghose.”

⁵⁵ Ine nkhati, “Ipo imwe mukwenera kuti mumukane Yesu Khristu, pakuti Iyo ndi uvumbuzi wa Chiuta, Chiuta

kuvumbukwa mu thupi la munthu.” Pokhapokha imwe muchiwone ichi, imwe mwatayika.

Yesu wakati, “Pokhapokha imwe mugomezge kuti Ine ndine Iyo, imwe mufwirenge mu kwananga kwinu.” Iyo ndi uvumbuzi wa Chiuta, Mzimu wa Chiuta kuvumbukwa mu kawonekero ka munthu. Imwe mungagomezga chara icho, imwe mwatayika. Imwe mukumuŵika Iyo munthu wachitatu, munthu wachiŵiri, panji munthu munyakhe padera pa Chiuta, imwe mwatayika. “Pokhapokha imwe mugomezge kuti Ine ndine Iyo, imwe mufwirenge mu zakwananga zinu.” Uvumbuzi!

⁵⁶ Ndicho chifukwa iwo ŵakatondeka kumuwona Iyo. “Kulije munthu wangiza kwa Ine pokhapokha Ŵadada Ŵane ŵamucheme iyo. Ndipo wose awo Ŵadada Ŵali kupereka kwa Ine,” mu misisi, “ŵizenge kwa Ine.” Mukuwona? Imwe mukuchipulika ichi? O, umo ise timutemwerenge Iyo, kumusopa Iyo, kumurumba Iyo; kuwona chipaso cha Mzimu mu mazuŵa ghaumaliro, ndipo Khuni la Mkwatibwi likukhwimanga pa umaliro wa nyengo!

⁵⁷ Mpheska yineneska na mpheska yitesi, zose zikaŵa na kuphakazgika kwakuyana. Maji ghakuthikira pa zose ziŵiri. Ndicho chifukwa Iyo wakatischenjezga ise, “Ichi chingamanya kupuruska Ŵakusoreka usange ichi chikaŵenge chamachitiko.”

⁵⁸ Wonani, iwo ŵakuwoneka ŵakuyana. Iwo mbakuphakazgika mwakuyana. Kweni wonani, “Na vipaso vyawo . . .” Kasi imwe mukuchimanya uli ichi?

Kasi imwe mukumanya uli kuti ndi orenji chara? Chifukwa ili likupambika chipaso cha girepi. Mpheska yira yiri makora waka, iyi yikukhalira umoyo wa khuni, kweni iyi yikupambika chipaso cha girepi. Ichi ntha chiri ngati chapakudanga.

Ndipo usange mpingo ukuti iwo “ŵakugomezga Yesu Khristu kuŵa mweneyura mayiro, muhanyauno, na muyirayira,” ndipo ŵakukana Nkhongono Yakhe, ŵakukana milimo Yakhe, ŵakukana Mazgu Ghakhe; usange—usange. . . Mpingo uwo ukugomezga mwa Yesu Khristu, uchitenge milimo ya Yesu Khristu, uŵenge na Umoyo wa Yesu Khristu. Ndipo usange uwu uli nthura chara, palije kanthu usange Umoyo ukuthikira mwa uwu; usange uwu ngwakusankhikirathu chara, kufuma ku misisi, uwu ubabenge vipaso vya magirepi nyengo yiriyose, panji chinyakhe chakulekana. Kweni usange ndi Umoyo wakusankhikirathu, mu misisi, uwu ubabenge Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira, usange ndi Mazgu ghakukura kwizira mu Msisi. Cheneicho, Iyo ndi Msisi, chiyambi cha nyengo.

⁵⁹ Wonani, kweni ndi icho iwo ŵakubaba icho chikumuphalirani imwe mphambano. “Na vipaso vyawo,” Yesu wakati, “imwe muzamkuŵamanya iwo.” “Munthu ntha wakukolora magirepi kufuma ku nthura,” nangauli nthura

zingawa nkhanira mu mpheka ya girepi. Icho chingamanya kuwa chamachitiko, kweni chipaso ndicho chivumburenge ichi.

Kasi chipaso ntchichi? Mazgu, pakuti ndi chipaso cha nyengo. Ichi ndicho ichi chiri, chisambizgo chawo. Chisambizgo cha vichi? Chisambizgo cha nyengo, icho nyengo yiri. Chisambizgo cha munthu, chisambizgo cha bungwe, kweni, panji Mazgu gha Chiuta ku nyengo?

Sono, nyengo yikumara luwiro chomene, kuti ise nthena tangukhalapo pa ichi nyengo yitali. Kweni ine ndiri nachigomezgo kuti imwe muli muno, ndipo ine nkhubomezga imwe muli sirya la charu, mungamanya kuwona icho ine nkhuvezga kumuphalirani imwe, pakuti ise tilije nyengo yitali chomene kuti tikhale pa ichi.

⁶⁰ Kweni panji imwe mungamanya kuwona kuti Kuphakazgika kukwiza pa muhena, wasambizgi watesi, na kuwapangiska iwo kuchita ndendende ivyo Chiuta wakawaphalira iwo kuti waleke kuchita; kweni iwo wachitenge ichi, munthowa yiriyose. Chifukwa? Iwo wangaleka chara ichi. Kasi nthura yingawa uli chinthu chinyakhe kweni nthura? Kwali pangawa vura yiweme uli pa iyi, iyi yikwenera kuwa nthura. Ndicho chifukwa Yesu wakati, “Iwo wazamkuwa wakukozgana chomene mwakuti ichi chingamanya kupuruka na Wakusoreka wuwo,” icho chiri mu misisi, “usange ichi chikawenge chamachitiko,” kweni ichi chingachitika chara. Tirigu wangachita chinyakhe chara kweni kubaba tirigu; ichi ndicho uyu wangababa.

⁶¹ Wonani. Kumbukirani, Chiuta ntha ndi chata wa bungwe. Dyabulosi ndiyo chata wa bungwe. Ine ndiri kukhozgera icho na Mazgu, kunyuma na kunthazi, na kuwerezga na kuwerezga; ntha tikwenera kuti tinjireso mu icho mlenji uwu. Ise tikumanya kuti Chiuta ntha wakawunganya wanthu ngati ntheura, kupanga bungwe. Mahandiredi gha virimika pamanyuma pa nyifwa ya msambiri waumaliro, pambere iwo wandaŵe na bungwe lakudanga. Ichi nyengozose chikasangika kuti ntchakutondeka. Usange ichi chiri ntheura chara, ntchifukwa uli ise tose tiri mu kutemwana chara muhanyauno, Methodist, Baptist, Prezibetere, Katolika na wose? Ntchifukwa uli milimo ya Chiuta yikutirondezga chara ise, mwantheura, mpingo uliwose pa chinthu chenechira, Mazgu? Vinthu ivyo vikupatuska wanthu, ubale... Ise tiri kutali na Chiuta kuruska umo ise tikaŵira, mipingo, ndiyo nkhuoyowa.

⁶² Sono, ise tiri kuphalirika, kuti, “Vinthu vyose vyakale vikachitika kuwa viyerezgero, kuwa kusambizgika kwithu, kuchenyeka, kuchenjezgeka.” Kutu, vinthu vyose vyakale vya Chipangano Chakale vikachitika, vikarongora muzgezge, kuti tiwone icho chizamkuwako mu Chipangano Chiphya, mu nyengo yithu.

Chikuyana waka nga ndi usange imwe mukaŵa mundaliwonepo woko linu, ndipo imwe mukayinuka ndipo imwe mukawona chizgezge pa chimati, umo woko lane lingamanya kuŵira ku ungweru, usange ili liri na njoŵe zinkhonde mu chizgezge umu, para chithuzithuzi; ndipo imwe mukusenderagera mawoko ghinu kufupi, pakuŵa gheneko, kusenderera—kusenderera ku chithuzithuzi, ili likwenera kuŵa na njoŵe zinkhonde.

Umo Baibolo likutiphilirira ise, kuti, “Chipangano Chakale pakuŵa muzgezge, chilinganizgo cha vinthu viphya, panji vinthu ivyo vitizenge; ntha vinthu ivyo viriko, kweni ichi ndi muzgezge, chilinganizgo cha vinthu ivyo vitizenge.”

⁶³ Tiyeni ise tirute kunyuma ndipo tiwone usange chinthu ichi chikaŵako ku muwiro unyakhe uliwose. Kasi imwe mukukhumba? [Gulu likuti, “Amen.”—Munozgi.] Ntheura ise timanyenge, kuti tisimikizgire ichi, kunyuma na kunthazi, na Mazgu; ntha na fundo za munthu, kusambira kunyakhe kwa vyauchiuta.

Ine nkhopwerera chara kwali iyo ndinjani; munthu munyakhe waliyose, inendekha panji munyakheso, “Usange iyo ntha wakuyowoya kwakulingana na dango panji na ŵaprofeti, mulije Ungweru mwa iyo.” Mukuwona? Icho ndicho Baibolo likayowoya. “Lizgu lose la munthu liŵe litesi, ndipo Lane liŵe launenesko,” kwambura kupwererako ndinjani.

⁶⁴ Sono tiyeni tirute kunyuma ndipo tiwone usange chinthu ichi chikachitika, kuti chitiwoneske ise chiyerezgero.

Ise tingamanya kuruta sono mu Buku la Exodus na kuyowoya za munthu munyakhe wakuthyika Moses, uyo wakaŵa muprofeti wakuphakazgika wakutumika na Chiuta, na Mazgu gha Chiuta na khumbo la Chiuta ku muwiro wakhe. Umo Mazgu gha Chiuta nyengozose ghakwenda mwakurutirira, Iyo wakati, “Iyo wakachita kanthu chara mpaka Iyo wakavumbulira danga Ichi ku ŵateŵeti Ŵakhe ŵaprofeti.” Ntheura Iyo wakachita ichi. U-nhu.

Sono, Iyo wangateta chara. Iyo ntha wangateta na kuŵa Chiuta. Chara, bwana. Iyo wakwenera kukhalirira muneneska. Mulije utesi mwa Iyo. Iyo ndi . . .

Ndipo Iyo wangantha chara Ichi. Usange Iyo wachita, mbwenu Iyo ndi Chiuta chara; Iyo wakanangiska. Iyo wakwenera kuŵa wambura chigoti. Ndipo wambura chigoti wanganangiska chara. Mukuwona? Ntheura chirichose icho Chiuta wayowoya, uwo mbunenesko Muyirayira. Mukuwona? Ndipo Iyo wakalayizga icho. Ntheura, wonani, palije palipose mu Baibolo kweni icho chikurondezga nkhanira kurutirira ku ichi.

⁶⁵ Sono, Chiuta wakamulayizga Abraham kuti mbewu yakhe yizamkuŵa yilendo mu a—mu charu chachilendo kwa virimika

foru handiredi, pamanyuma Iyo wazamkumufumiska iyo na woko likuru lankhongono na mazaza, kurongora vimanyikwiro Vyakhe na vyakuziziswa pakati pa wanthu awo iwo wakakhala nayo. Nyengo ya phangano yikasenderera kufupi. Wanthu wakaruwako za ichi. Iwo wakaŵa na waFarisi na waSaduki, na wanyakhe ntheura, mabungwe. Kweni, kwa mabuchibuchi, mbwenu wakiza yekha Chiuta ndipo wakamutorako, kufuma, kutali na waliyose wa iwo.

Chiuta nthu, mu zuŵa lililose panji pa nyengo yiriyose, wakachema muprofeti kufuma mu bungwe. Chara, bwana. Iyo ngwakutimbanizgika chomene, iyo nthena wakachita chara ichi; iyo nthena wakakhalirira na bungwe lira.

⁶⁶ Moses, munthu wakutumika kufuma kwa Chiuta, na Mazgu gha Chiuta, ndipo paulendo wakhe kuyakatorera Israyeli ku charu chaphangano, nkhanira na langulo la Chiuta, iyo wakukumana na muprofeti munyakhe, munyakheso wakuphakazgika uyo wakaŵa na kuphakazgika kweneko kwa Mzimu Mutuŵa weneula uwo ukaŵa pa Moses. Uwo mbunenesko. Iyo wakaŵa muprofeti. Mzimu Mutuŵa ukaŵa pa munthu uyu. Zina lakhe wakaŵa Balaam. Ise tose tikumumanya iyo. Inya, vinthu vyenevira, vyakuyana, vinthu—vinthu iyo munthu yura wakayowoya, vichali kuchitika, pafupifupi virimika twente-eyiti handiredi vyajumpha. “Iwe uli nga ndi chipembere, O Israyeli. Uyoyose watumbikenge iwe wati watumbikikenge. Uyoyose watembenge iwe wati watembekenge. Nkhongono zako, na ukuru wako, umo mahema ghako ghaliri gharunji, O Jacob!” Wonani, iyo nthena wakatondeka chara kuchita ichi iyoyekha. Iyo wakiza kula kusimikizganga mu mtima wakhe kuti wakatembe wanthu.

⁶⁷ O, imwe wasambizgi watesi mukutegherezanga ku matepi agha virimika vyose ivi, na kuwonanga Chiuta wakukhozgera ndendende icho Iyo wakayowoya, ndipo imwe mukukhala mwa kuwerengera mwinu ndipo mukumanya uwu ndi Unenesko; ndipo chifukwa cha mphambano za mabungwe ghinu, imwe mukughakana igho ndipo mukuwaphalira wanthu winu kuti igho ghali ntheura chara. Soka kwa imwe! Nyengo yinu yiri pafupi.

⁶⁸ Balaam, wakuphakazgika na Mzimu weneula uwo ukaŵa pa Moses. Kasi mphambano yikaŵa vichi? Chisambizgo cha Moses chikaŵa chakufikapo. Baibolo likayowoya apa mu Petros Wachiwiri, kuti ichi chikaŵa “chisambizgo cha Balaam” icho Israyeli wakapokera, icho Chiuta nthu wakagowokera. Kwananga kwambura kugowokereka! Ntho yumoza wa iwo wakaponoskeka, nangauli iwo wakafuma mwakurongozgeka na vitumbiko vya Chiuta, ndipo wakawona woko la Chiuta likwenda na muprofeti wankhongono uyu, ndipo wakachiwona ichi chikukhozgeka ndendende na Chiuta. Ndipo, pakuti, muprofeti munyakhe wakiza na chisambizgo, chakususkana,

ndipo wakasuskana na Moses, ndipo wakayezga kusimikizgira ku wanthu kuti Moses wakaŵa wakwananga. Ndipo Dathan, Korah, na wānandi ŵa iwo, wākazomerezgana nayo iyo ndipo wākambizga wāna ŵa Israyeli kuchita uzaghali, kuti wāzomerezge bungwe lakhe, kuti, “Ise tose tikuyana.”

“Kwali ise ndise Methodist, Baptist, Prezibetere, panji Pentekoste, na wānyakhe wānandinandi, ise tose tikuyana.”

⁶⁹ Ise tikuyana chara! Imwe ndimwe wānthu wākupatulika, wātuŵa kwa Fumu, wākupatulikira ku Mazgu na Mzimu wa Chiuta, kuti mubabe vipaso vya phangano Lakhe la nyengo iyi. Ndipo imwe nthā muli ŵa iwo! Ine nkhumanya icho ntchakupweteka chomene, kweni uwu ndi Unesko waka ndendende. Kujipatulira ku utumiki mu mazuŵa agha ghaumaliro! “Fumanipo pakati pa ichi.”

⁷⁰ Sono, “chisambizgo cha Balaam,” nthā uchimi wa Balaam. Ula ukaŵa makora waka. Yura wakaŵa Chiuta. Kasi mbalinga wākugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Uchimi wa Balaam ukaŵa waka makoraghene, chifukwa iyo nthena wakayowoya chinyakhe chara. Kuphakazga kwa Chiuta nthena kukayowoya chinyakhe chara, ndipo Chiuta wakakhozgera ichi pa kusimikizgira kuti ula ukaŵa Unesko. Kweni ichi chikaŵa “chisambizgo cha Balaam.”

⁷¹ Sono linganizgani icho na Mateyu 24:24. Wākuphakazgika, kweni chisambizgo chawo ntchautesi. Mautatu, na vinthu vyose ngati ivyo; nvyakwanangika, chikanakhristu!

Ine nkhubomezga maghanoghano ghinu ghakupwetekeka chara. Ndipo kuching’anamura chara icho, mafoni agho zimwani. Ndipo nthā munganyamukanga na kuruta kuworo. Khazikikani waka chete, ndipo tiyeni tiwone usange Mzimu Mutuŵa uvumbulirenge chara ichi kwa ise, na kusimikizgira ichi kwa ise. Mukuti, “Kweni chira. . .” Chirichose waka imwe mukugomezga, khalani waka chete ndipo tegherezani. Ndipo rombani kwa Chiuta kuti wajure mtima winu, nthaura imwe mumanyenge kwali imwe ndimwe mkwakwazu, panji nthura, panji chirichose imwe mukugomezga. Mukuwona?

⁷² Sono, nanga ndi Yudas, “wakamikikirathu ku kususkika uko iyo wakaŵa,” wakakhala apo panthazi pa Yesu. Ndipo Yesu wakamuphalira iyo, “Iwe ndiwe mweneuyo. Chirichose icho iwe uchitenge, na chirichose icho iwe ukwenera kuchita, rutanga ukachite ichi luwiro.” Iyo pakumanya icho iyo wakachitanga, kweni, pa chifukwa chira cha makopala ghara sate, na kutchuka, wakaguriska Fumu Yesu Khristu. Yumoza wa wāsambiri Wakhe, msungi chuma wa mpingo, Yesu wakamuchema iyo “mubwezi” Wakhe. Mukuwona? Baibolo likati, “Iyo wakababika mwana wa pharaniko,” kuyana waka nga ndiumo Yesu wakababika Mwana wa Chiuta. “Kupuruska Wākusoreka usange ichi chikaŵenge chamachitiko.”

⁷³ Woneseskani chomene apo ise tikurutirira kusambira. Ise titorenge chiyerezgero chinyakhe, umo mu Bukhu la Mathemba. Wakaŵako a—muprofeti, ndipo zina lakhe wakaŵa Mikaya. Iyo wakaŵa mwana wa Imlah, ndipo iyo wakaŵa muprofeti. Iyo wakaŵa.

Ndipo wakaŵako muprofeti munyakhe, mulara wa bungwe la ŵaprofeti, ŵakuphakazgika. Baibolo likati iwo wakaŵa “ŵaprofeti,” kuyana waka naumo Iyo wakayowoyera kuti Balaam wakaŵa muprofeti, ŵakuphakazgika.

Ndipo wakaŵako yumoza wa iwo wakumanyikwa na zina lakuti Mikaya, uyo wakaphakazgika na Chiuta ndipo wakatumika na Chiuta, na Mazgu gha Chiuta.

Wakaŵako yumoza, Zedekiya, uyo wakaghanaghana kuti iyo wakatumika na Chiuta. Iyo wakaphakazgika na Chiuta, kweni chisambizgo chakhe chikaŵa chakususkana na Mazgu gha Chiuta. “Ŵawukenge, Ŵakhristu ŵatesi, ŵarongorenge vimanyikwiro vikuru, ŵangapuruska Ŵakusoreka usange ichi chingaŵa chamachitiko.”

⁷⁴ Wonani, wose ŵaŵiri, wose ŵaŵiri ŵakuphakazgika. Sono, kasi imwe mungamanya uli uyo wakaŵa muneneska, panji mutesi? Wonani icho Mazgu ghakalayizga kwa Ahab. Muprofeti uyo wakaŵa kunthazi kwakhe, uyo wakaŵa Elija, yumoza wa ŵaprofeti ŵakuruŵakuru mu muwiro, uyo wakaŵa muprofeti wakukhozgeka. Muprofeti wakukhozgeka yura wakayowoya, kuti, “Chifukwa Ahab wakachita chinthu chiheni ichi, kuti ntcheŵe zizamkunyambita ndopa zakhe; pakutora omoyo wa Naboth. Ndipo kuti ntcheŵe zizamkumurya Yezebeli, ndipo. . . thupi lakhe lizamkuzgoka ulongwe mu munda.” Sono, kasi imwe mungatumbika uli icho Chiuta watemba? Panyakhe kasi imwe mungatemba uli, nga ndiumo Balaam wakayowoyera, icho Chiuta watumbika? Mukuwona?

Kweni ŵaprofeti aŵa wakaŵa ŵaneneska. Pakaŵavaye nkhayiko kweni kuti iwo wakaŵa ŵanthu ŵaweme, ŵanthu ŵakuchindikika. Pakuti, kuŵa muprofeti mu Israyeli, iwe ukwenera kuŵa wakuchindikika, panji nanga nkhuŵa waka muIsrayeli. Iwe ukabwanyikanga na mawe, usange ukaŵa chara. Iwo wakaŵa ŵanthu ŵakuchindikika. Iwo wakaŵa ŵanthu ŵavinjeru. Iwo wakaŵa ŵanthu ŵakusambira. Iwo wakaŵa ŵakusoreka na Ahab, ŵa mu charu. (Ukuchiwona icho, Mlongosi Wright?) Ŵakusoreka ŵa mu charu, ŵakukwana makora pa. . .

⁷⁵ Ndipo sono, para Mikaya wakati wayiwona mboniwoni yakhe, iyo wakamanya mu mtima wakhe icho Mazgu ghakayowoya, kweni iyo wakakhumbanga kuti wawone icho Mzimu uwo ukaŵa mwa iyo uyowoyenge.

Ntheura iwo ŵakamuphalira iyo, iwo ŵakati, “Iwe uyowoye chinthu chenechira icho ŵaprofeti ŵanyakhe aŵa ŵayowoya. Ndipo para iwe wachita, chifukwa, iwe uzamkuŵa,

ise tizamkukuzomerezga iwe mu wenenawene, kwambura kukayika, kamosaso. Ukuwona? Ise tizamkukupanga iwe yumoza wa ise. Ise tizamkukuwezgeraso iwe mu bungwe lithu. Iwe ndiwe. . . Ise tikumanya iwe ndiwe muprofeti, kweni iwe nyengozose ukuyowoya vinthu vyakutemba. Iwe nyengozose ukutemba Ahab. Sono, Zedekiya, mrongozgi mukuru, papa, panji. . .” chirichose iyo wakaŵa. “Sono iyo wamutumbika Ahab, ndipo wakati, ‘Ruta ukachite ichi.’ Sono iwe uyowoye chinthu chenechira, Imlah. Chifukwa, iwe ndiwe waka munthu mukavu. Iwe ulije mpingo uliwose, ulijirethu, napachoko pose. Ndipo ŵanthu aŵa ŵali na mamiliyoni. Charu chose ntchawo. Sono iwe uyowoye chenechira umo iwo ŵakuchitira, wona icho iwe uzamuchita, iwe uzamku—iwe uryenge usambazi wa charu.” Iyo wakayowoya kwa munthu uyo ndiyo chara apo!

⁷⁶ Kasi kukati kuŵenge uli usange ichi chikayowoyekenge, “Kasi iwe ungasangamo kafukwa kalikose mwa Zedekiya, Mikaya?” “Chara.” “Kasi iwe ukamkorapo iyo wali mu kwananga?” “Chara.” “Kasi iwe ukampulikapo iyo wakutemba munyakhe waliyose?” “Chara.” “Kasi iwe ukamsangapo iyo waloŵera?” “Chara.” “Kasi iwe ungasuska masambiro ghakhe?” “Chara.” “Kasi iwe ukugomezga digiri yakhe ya udokotala njautesi?” “Chara.” Iwe ukugomezga yakhe—Ph.D. yakhe njanadi?”

“Inya. Na mphara ya Sanhedrin; ine nkhusachizga mphara yose iyi, ine nkhusachizga ichi chiri makora.”

“Inya, mwantheura, kasi iwe ungamujoyina chara iyo?”

“Chifukwa iyo wafumako ku Mazgu!”

⁷⁷ Inya, ise tiŵenge na chiwoneskero cha ichi, pamanyuma, nga ndi Elija muprofeti pambere chira chindachitike. Ndipo usange iwe ndiwe mwana wa Chiuta, iwe ukhalenge na muprofeti wa Baibolo ili. Ndi Mazgu. Wonani ora, nyengo.

⁷⁸ Inya, uli usange Zedekiya wakayowoyenge, “O, ine nkhumanya muprofeti wakayowoya icho, kweni icho ntcha muwiro wa kunthazi. Icho ntcha nyengo yakunthazi chomene kufuma kulero?”

Iyo wakati, “Lindizgani mpaka ine ndiwone mboniwoni kufuma kwa Chiuta, ndipo pamanyuma ine ndimuphaliraninge imwe.”

Ŵakati, “Ntheura iwe uyowoyenge chinthu chenechira?”

Iyo wakati, “ine ndiyowoyenge waka icho Chiuta wayowoya; chinyakhe chara, chakusazgirako chara. Ine ningasazgako chara lizgu limoza ku Ichi, panji kuwuskako Lizgu limoza ku Ichi.”

Ntheura usiku ula, mu kuromba, Yehova wakiza kwa Iyo mu mboniwoni. Iyo wakaruta namachero ku mlenji, iyo wakati. . .

Pali ŵaprofeti ŵaŵiri!

⁷⁹ Munthu wakuzirwa chomene mu charu, ku wasirikali ndiposo na kumaso gha wanthu, wakaŵa Zedekiya. Iyo wakaŵa muprofeti mulara, wakusankhika na themba. Iyo wakaŵa mulara wa waprofeti wanyakhe wose, wakusankhika na bungwe. Iyo wakapangika, na bungwe lakhe, mulara wa iwo wose; nkugomezga nkhwantha pakuwerenga, nkhwantha pa masambiro, wakukwana nkhanira pa ntchito. Ndipo iyo wakaphakazgika na Mzimu Mutuŵa, pakuti iyo wakachemeka “muprofeti.” Nadi, ntha muprofeti wamba, iyo wakaŵa muprofeti wa Chiheberu. Sono muwonani iyo.

⁸⁰ Zedekiya wakati, “Yehova wakayowoya kwa ine, ‘Undipangire Ine mphondo ziwiri izi za chisulo,’ chimanyikwiro.” Muprofeti nyengo zinandi wakupereka vimanyikwiro. “Iyo wakati, ‘Upange mphondo izi za chisulo.’ Mzimu Mutuŵa ukati kwa ine, ‘Tora izi,’ Kuphakazgika uko kukanditumbika ine.” Lekani kughanaghana ichi ngati nkhuŵoza, kweni kuti tifique ku fundo. “Mzimu Mutuŵa uwo ukuyowoya mu malilime mwa ine, Mweneuyo wakandikhoza ine, Iyo wakati, ‘Tora mphondo izi, ndipo, na ichi, uliphalire themba kuti ilo lizamkuzikizga Syria kumufumiskira kuwaro kwa charu. Ndipo Ine ndizamkumuwezgeraso iyo charu icho nadi ntcha Israyeli, mpingo.”

M'bale, iyo ndi fundo yiweme, pafupifupi nga ndiumo Balaam wakaŵira kumtunda uku. Balaam wakayowoya waka fundo nga ndiumo Moses wakachitiranga. Moses... Nambala yeneko ya Chiuta ndi seveni. Ndipo Balaam wakati, “Mundizengere ine majochero seveni; sembe zakutowa seveni, nkambako, na twanamberere seveni.” Icho chikuyowoya za kwiza kwa Mwana wa Chiuta. Mwa fundo, iyo wakaŵa waka muneneska nga ndiumo wanyakhe wose wakachitira.

⁸¹ Ndipo apa pali Zedekiya, nkhanira na fundo yaunenesko, “Pakuti charu ichi ntchithu. Chifukwa, ŵaSiriya ŵara na ŵaFilisiti kudera kula wakuzuzga nthumbo zawo, za ŵana ŵawo na wanyakhe, murwani withu, na chakurya icho ŵana ŵithu ŵalije! Apo, Chiuta wakatipasa ise charu ichi!”

M'bale, uwo ndi mkangano uweme. Ine nkhusachizga iyo wakachemerezga icho panthazi pa Israyeli, ndipo iwo wakamanyanga kuchemerezga mwankhongono umo iwo wakamanya kuchitira. Sono, ine nkhuŵoza za muhanyauno sono. Ine nkugomezga imwe mukundirondezga ine. Kulira kose, kuchemerezganga!

⁸² Imwe mukumukumbukira David Sabata yamara? Mukuwona? Imwe kutali uko mukupulikizgira pa rediyo, panji malo uko mawaya gha telefoni agha ghakwenda; imwe mukawupulika chara Uthenga wa pa Sabata yamara, muwoneseske kuti muwupulike uwu. *Kuyezganga Kumuchitira Chiuta Mlimo Kwambura Kukhozgeka Kuti Muchite Ichi*, kwali

mugomezgeke uli, waweme, ichi nadi ntha chikupokerereka na Chiuta. Mukuwona?

Sono, apa pakaŵa Zedekeya, kughanaghananga kuti iyo wakaŵa muneneska.

⁸³ Mikaya wakati, “Lekani ine nkhamufumbe Chiuta.” Ntheura Iyo wakiza namachero ghanyakhe mlenji na NTHEURA WAKUTI YEHOVA. Iyo wakalinganizga mboniwoni yakhe na Mazgu.

⁸⁴ Sono usange iyo wakayowoyenge kwa Zedekeya, “Kasi iwe ukumanya icho muprofeti wa mu Baibolo apa wakayowoya icho chikati chichitikenge kwa munthu uyu?”

⁸⁵ “Kweni ntha pa nyengo iyi, chifukwa munthu uyu ndi munthu wakuchindikika. Iyo wakuyezga.” Kutondeka chara kuchipulikiska ichi. “Iyo wakuyezga kuwezgera ku mpingo vinthu ivyo nvyu mpingo. Iyo wakuyezga kuwezgerako katundu wakhe,” ntha vinthu Vyauzimu; usange ichi chikachitikenge, iyo nthena wakagwedezga charu chose chira nga ndiumo Elija wakachitira. Kweni, kuyezganga kuŵapasa iwo vinthu vya kuthupi, “Ise tiri na katundu. Ise ndise bungwe likuru. Ise tiri ku ili. Ise tose, mose mwaŵanthu imwe, imwe ŵa Protestant, mose mukwenera kuti mutijoyine ise.” Uh-nhu.

Ise tifikengeko ku icho mwasonosono. “Tose ndise wabale na ŵalongosi, munthowa yiriyose.” Ndi ntheura chara! Ntha chikaŵako ndipo ntha chizamkuŵako, na Mpingo weneko wa Chiuta. Vingachitika chara!

⁸⁶ Wonani, iyo wakawona mboniwoni. Ndipo ntheura iyo wakati, “Chiuta wakayowoya kwa ine.” Sono, wonani, munthu wakaŵa muneneska. Iyo wakayowoya, “Iyo wakati, ‘Upange mphondo izi, ndipo urute kula panthazi pa themba ndipo ukarute ku zambwe,’” panji kulikose uko kukaŵa malo kufuma apo iwo ŵakayimirira. “Ruta, ndipo uyo wazamkuŵa NTHEURA WAKUTI YEHOVA, kuti iyo wamkutonda ndipo wamkuwerako, kutonda kwa mpingo.’ Wamkuŵachimbizga iwo!” Icho chiri kufupi chomene, chiri ntheura chara ichi? Kasi suzgo likaŵa vichi?

Apo wakwiza Mikaya. Ŵakati, “Sono iwe pereka uchimi wako.”

⁸⁷ “Rutani kwerani mtunda! Kweni ine ndawona Israyeli nga ndi mberere, zambininika, zambura mliska.” Whi! Ndendende mwakususkana.

⁸⁸ Sono, imwe ndimwe mpingo. Sono ndinjani yumoza muneneska? Ŵose ŵawiri, ŵaprofeti. Nthowa yimoza pera iyo imwe mungamanyira mphambano pakati pa iwo, njakuti, linganizgani ichi na Mazgu.

Ŵakati, “Kasi iwe ukuchimanya uli ichi?”

Iyo wakati, “ine nkhwawona Chiuta wakhala pa Chizumbe.” Wakati, “ine nkhwawona wumba wose ukamuzingirizga Iyo.”

⁸⁹ Sono kumbukirani, Zedekeya wakayowoya waka kuti iyo wakawona Chiuta, nayoso, na Mzimu weneula. “Ine nkhwawona Chiuta. Iyo wakandiphalira ine kuti ndipange mphondo izi kufuma ku—kufuma ku chisulo. Rutani kwerani mtunda ndipo mukachimbizge mitundu kufumako kuno, pakuti ichi ntchithu. Wanyakhe walije mazaza mu ichi.” Iwo nthena wanguchita usange iwo wakakhalenge makora na Chiuta. Iwo nthena wakawa nacho chira, kweni iwo wakafumako kwa Chiuta.

Umo ndimo bungwe liliri, mpingo. Uwu uli na ufulu ku vinthu ivi, kweni imwe muli kupusikikiramo mu ichi, chifukwa imwe mukafumako ku Mazgu gha Chiuta na Mzimu wa Chiuta, kuphakazgika, kuti chikhozgere Mazgu gha nyengo iyi. Kutondeka chara imwe kuwupulika Uthenga uwu.

⁹⁰ Wonani icho chikachitika sono. Iyo wakati, “ine nkhwawona Chiuta,” Mikaya wakachita, “wakakhala pa Chizumbe Kuchanya. Wumba Wakhe ukawunjikana kumuzingirizga Iyo. Iyo wakati, ‘Ndinjani uyo ise tingamusanga kuti wakhire na kukamupusika Ahab, kuti tipange mazgu gha Elija kukwaniriskika; muprofeti Wane uyo wakakhozgeka. Ine nkhwawona kuti iyo wakayenera kwiza. Ndipo Elija wakawa na Mazgu Ghane. Ndipo kuchanya na pasi vimarengi, kweni Mazgu Ghane ghazamkutondeka chara. Ine nkhwawona chara umakono umu iwo wakukhalira, panji uweme umu iwo waliri, panji umu iwo wali kusambirira, panji ukuru umu iwo waliri, Mazgu ghane ghazamkutondekapo chara.’

“Ndipo mzimu wautesi ukiza kufuma ku gehena, ukawa pa makongono ghakhe, ndipo ukati, ‘Usange Imwe mundizomerezenge waka ine, ine ningamanya kuwapasa iwo kuphakazgika kwane, kuwapangiska iwo kuchita chimanyikwiro cha mtundu uliwose panji chakuziziswa, malinga ine ningawafumiskako waka iwo ku Mazgu. Iyo wazamkumanyaso chara kuti Agho ndi Mazgu Ghinu. Iyo wazamkuzereza Ichi, mwakuti watchuke.’” M’bale, nyengo ziri kusintha chara. M’bale Neville, uwo ndi unenesko. Imwe mukukumbukira, uwo mbunenesko. “Ine ndikhalenge pa iyo, kumupangiska iyo kuchita vinthu vyenevira ivyo wanyakhe wose wakuchita. Ine ndimupangiskenge iyo kuchima, na kuyowoya boza.” Kasi ilo likawa uli boza? Chifukwa ichi chikawa chakususkana na Mazgu.

⁹¹ Imwe mutore ghalighose gha maubapatizo ghautesi agha, mutesi *ngana-na-ngana-na-ngana*, ine nkhwawona chara umu ichi chikuwonekera chanadi, umu iwo wakuyezga kuchikoperera ichi, ndi utesi usange ichi chikususkana na Mazgu gha Chiuta gha ora ili. Uwo mbunenesko.

Imwe mukuti, “Inya, withu, inya, ise tikachita *ichi*, ndipo ise tikuchita *ichi*, ndipo mpingo withu uli ntheura *umu* na *umo*.”

Ine nkhubwerera chara icho uwu uli. Usange uwu ukususkana na Mazgu ghakulembeka gha ora ili, ndi utesi. Chiuta wazamkuwa na kalikose chara kakuchita na uwu, kwali wâgomezgeke uli, wâsambire uli, wâwawe wâvavinjeru uli, kwali ukuwoneka uneneska uli, kwali ukuwoneka wakwenerera uli, usange uwu ngwakususkana na Mazgu gha ora ili. Ise tifikengeko ku icho mwakuzamako pachoko mu maminiti ghachoko, para nyengo yitizomerezege ise. Usange ise titondekenge, ise tizamkuchitoraso ichi usikuuno.

⁹² Wonani, iyo wakaŵa wakugomezgeka, munthu muweme, paliye nkhaiyiko. Ndipo iyo wakati. . . Ntheura, pakunji, Mikaya wakayowoya kwa iyo, nthā nkhanira pa maso pakhe, kweni mazgu ghanyakhe, “Iwe waphakazgika na mzimu wautesi.” Kasi icho chingaŵa chinyakhe chara chakumuphalira bishop? Kweni iyo wakachita ichi.

⁹³ Ndipo ntheura bishop uyu wakanyamuka ndipo wakati, “Iwe nthā uzamkuyanjanaso nase,” ndipo wakamutimba iyo ku maso. Wakati, “Iwe ukumanya kuti ine ndine munthu wakukhozgeka. Mpingo wane ukandipanga ine mulara wa ichi, chinthu ichi. Mavoti ghanandi gha wanthu wa Chiuta ghakandipanga ine kuŵa ichi. Bungwe lane likandipanga ine kuŵa ichi. Ndipo Chiuta wakati ipasa ise charu ichi, ndipo Iyo wakukhumba kuti ichi chiŵe chithu. Ndipo ine ndiri na NTHEURA WAKUTI YEHOVA.” Wakamutimba iyo, ndipo wakati, “Kasi ukayankhu Mzimu wa Chiuta para Uwu ukati wandileka ine?”

⁹⁴ Mikaya wakati, “Imwe muzamumanya, limoza la mazuŵa agha,” apo California wazamkuŵa kusi kwa nyanja kula, na vinthu vyose ivi. Mukuwona? “Imwe muzamuwona uko Uwu ukaruta, para imwe mwakhala mkati mu ndende.”

⁹⁵ Sono, Ahab, kasi iwe uyowoyenge vichi? “Ine nkhumugomezga muprofeti wane,” iyo wakayowoya. Uli usange iyo wakapenjenge waka Mazgu? Wonani, iyo wakakhumba chara kujiwona iyoyekha wakutembeka. Mundipulike ine! Iyo wakakhumba chara kujiwona iyoyekha wakutembeka. Kulije munthu wakukhumba.

Ndipo lane bu- . . . m’bale wa bungwe, ilo ndilo suzgo na iwe. Iwe ukukhumba kujitora kuti iwe ukuneneska, penepapo, iwe ukumanya mu mtima wako, para iwe ukubapatiza pakugwiriska ntchito zina la “Wiske, Mwana, Mzimu Mutuŵa,” iwe ukuteta. Iwe ukumanya para iwe ukuroske- . . . kuyowoya vinthu ivyo iwe ukuchita, na kutora maukaboni ghakwambirira, na vinthu vyose ngati ntheura, iwe ukwananga. Kasi ukaboni wakwambirira ungaŵa uli kuyowoyanga malilime, ndipo ntheura kuyowoya mwakususkana na phangano la Chiuta mu ora ili? Kasi ichi chingachitika uli? Imwe mukuyikhumba chara nthembo,

mukuyikhumba imwe? Kweni *Apa* kuli kulembeka, ntheura ndimo kuzamuwira. Ilo ndi lusimbo lwa chikoko, kukozgana chomene mwakuti ichi chingamanya kupuruska Wakusoreka usange ichi chikaŵa chamachitiko.

⁹⁶ Chimanyikwirowo chirichose, chakuziziswa chirichose, munthu wakuphakazgika, uchimi, mtundu wose wa vinthu kuchitikanga; mitundu yose ya vimanyikwirowo, mitundu yose ya vyakuziziswa, kasi imwe mumanyenge uli mphambano? Laŵiskani Mazgu gha ora ili. Ndimu imwe mukutorera . . .

⁹⁷ Muwonani Moses, umo iyo nthena wakamuphalirira Balaam. Muwonani Mikaya apa, kasi ise tikamanya uli kuti iyo wakaneneskanga? Mazgu, panthazi pakhe, ghakachima icho za Ahab.

Ndipo Mazgu, panthazi pithu, ghakachima mabungwe agha mu nyengo iyi, na nthembo iyi pa iwo. Na vinthu ivyo vikayenera kuzakachitika na Mpingo Wakhe wakuphakazgika mwaunenesko, uzamkuŵa na Mazgu, Mkwatibwi wa Mazgu. Apa ise tikuwona. Ichi chiri apa, muhanyauno, umo ichi chikaŵirako kale.

⁹⁸ Baibolo likati, “Mu milomo ya ŵakaboni ŵaŵiri panji ŵatatu lekani lizgu lose likhazikiskike.” Ine nanguyowoya za Balaam, ine nanguyowoya za Balaam na za Moses. Ndipo ine nanguyowoya sono za Mikaya na Zedekiya. Sono ine ndiperekenge yumoza munyakhe. Cheneicho, ŵalipo mahandiredi gha iwo, kweni yumoza munyakhe, kuti tikwaniske ŵakaboni ŵatatu. Ine ndiri na mndandanda wose wa iwo naulemba apa; kweni kuti tisunge nyengo.

⁹⁹ Yeremiya uyo wakaŵa wakukhozgeka, wakukanika, kweni muprofeti wakukhozgeka wa Chiuta. Iwo ŵakamutinkha munthu. Iwo ŵakamuponyera chambura ku...chipaso chakuvunda kwa iyo, na chinyakhe chirichose. Ndipo iyo wakaŵika nthembo pa iwo. Na vinthu ivyo iyo wakachita, ndipo wakagonera kwenekula ku lwandi kwakhe, na vinthu, ndipo wakapereka vimanyikwirowo kuti Israyeli wakananga.

Muprofeti waliyose, muprofeti muneneska uyo wakawuka mu charu, wakatamba magulu ghara gha mabungwe gha mpingo. Kasi ichi nthena chikasintha uli, na Chiuta wambura kusintha?

¹⁰⁰ Mzimu Mutuŵa ndi Muprofeti wa nyengo iyi; Iyo kukhozgeranga Mazgu Ghakhe, kusimikizgiranga Ichi. Mzimu Mutuŵa wakaŵa Muprofeti mu nyengo ya Moses. Mzimu Mutuŵa wakaŵa Muprofeti mu nyengo ya Mikaya. Mzimu Mutuŵa, uwo ukalemba Mazgu, ukwiza na kukhozgera Mazgu.

¹⁰¹ Sono kukachitikachi mu nyengo ya Mikaya? Ahab wakakomeka, ndipo ntcheŵe zikanyambita ndopa zakhe, kwakulingana na Mazgu gha Chiuta.

Mose imwe wásambizgi watesi, ntheura wakuti Chiuta, zuwa linyakhe imwe muzamkukolora ivyo imwe mukumija, imwe warongozgi wachiburumutira wa wachiburumutira! Ine ndakwiya chara. Ine nkhumuphalirani waka imwe Unenesko. Ndipo ine nthena nanguyowoya chara ichi usange kumtunda kuno, mu chipinda chira, usange Mzimu Mutuwa wanguyowoya chara, “Ukayowoye ichi mu kawiro ako.” Kasi ine ndiri kumuphaliranipo imwe chinyakhe chautesi kupatulako icho Chiuta wakasimikizga kuti uka wa unenesko? Nyamukani, wabale wane, pambere nyengo yindamare chomene!

¹⁰² Kweni lekani ine ndiyowoye ichi. Kasi munga ungakura uli na kuzgoka nthura, apo uwu ukasankhikirathu ku icho? Kasi Wakusoreka wangatondeka uli kuchiwona ichi? Chifukwa, imwe muli kusoreka kuti muchiwone ichi. “Wose awo Wadada wandipa Ine wizenge,” wakayowoya Yesu, “kweni palije yumoza wa iwo wangamanya kwiza pokhapokha Iyo wapakereka ichi kwa Ine pambere lufura la charu lika wa linda weko, apo mazina ghawo ghakalembeka mu Buku la Mwanamberere Wamoyo,” ntha mlembi wa pa mpingo, kweni pa Buku, Buku la Mwanamberere Wamoyo.

¹⁰³ Wonani, Yeremiya wakayimirira, wakakhozgeka panthazi pa wanthu, kweni iwo wakamutinkha iyo.

¹⁰⁴ Ndipo ntheura iwo wakaruta ndipo wapakanga goriwori, iyo wakachita, ndipo waka wika ichi pa singo lakhe, ndipo wakayenda panthazi pa wanthu. Iwo wakati, “O, ise ndise wanthu wakuzirwa wa Chiuta. Chifukwa, ise ndise Israyeli. Ise ndise wakugomezgeka chomene ku sunagoge withu! Ise tikuwapo Sabata yiriyose, ise, ise tikupereka sembe, ndipo ise tikupereka ndalama zithu. Kasi Nebukadineza wangakhwaska uli vinthu vituwa vya Chiuta?” Nhu! Zakwananga zinu zikachita ichi.

Chiuta wakati, “Usange imwe musungirirenge marango Ghane, Ine ndizamkuchita chara ichi. Kweni, usange imwe mukuchita chara, ichi chikwiza kwa imwe.” Uwo mbunenesko nadi. Chichali chenechira. Sungani marango Ghakhe, Mazgu Ghakhe gha nyengo iyi, icho Iyo wakalayizga.

¹⁰⁵ Sono wonani. Sono, Yeremiya, na khumbo la Chiuta, muprofeti wakukhozgeka, nangauli wakatinkhika . . . Waliyose wa iwo wakatinkhika mu nyengo zawo. Iwo wakachita vinthu vyachilendo vyakususkana na bungwe la nyengo yira, waliyose wakamutinkha iyo, nanga ndi mafumu na chinyakhe chirichose. Ntheura iyo waka wika a—gori wori pa singo lakhe, ndipo wakati, “NTHEURA WAKUTI YEHOVA. Imwe mwamkukhala kula virimika sevente,” chifukwa iyo waka wa na kapulikiskiro ku Mazgu gha Chiuta. “Virimika sevente!”

¹⁰⁶ Ntheura Hananiya, Hananiya, ine nkhusachizga imwe mukuzunura ntheura, H-a-n-a-n-i-y-a, Hananiya, muprofeti

pakati pa wanthu, wakiza, wakawuskapo goriwori pa singo la Yeremiya, ndipo wakaliphora ili. Ndipo wakati, ukujiwika munthu wakuzirwa pakati pa wanthu, wonani, apo iyo wakayowoyanga mwakususkana na Mazgu gha Chiuta. Ndipo iyo wakati, “Virimika viwiri iwo wamkuwerako, NTHEURA WAKUTI YEHOVA.”

Wapofeti wawiri wakuphakazgika. Kasi mphambano yika wa vichi mwa iwo? Yumoza waka wa na Mazgu ghakuyowoyeka, ndipo munyakhe waka wavye. Yeremiya wakati, “Amen.”

¹⁰⁷ Panthazi pa walara wose na mpingo, Israyeli yose, wonani, iyo wakakhumbanga kurongora kuti iyo waka wa waka wakuzirwa nga ndi Yeremiya. “Iwe ukumanya iwo wakukutemwa chara iwe, munthowa yiriyose. Ntheura ine ndine muprofeti, naneso. Ine ndine muprofeti wanadiko kuruska iwe, chifukwa iwe ukuchima utesi. Iwe ukundiphalira ine wanthu wa Chiuta wazamku wa pasi pa chinthu *chakuti-na-chakuti*?”

Icho ndicho iwo wakuyowoya muhanyauno, kweni imwe muzamku wa kwenekula ndithu, ngati mpingo. Imwe mwatembeka na nthembo. Mose imwe mipingo, mabungwe ghakukoreska ku miyambo ya munthu m’ malo mwa ku Mazgu gha Chiuta, imwe mwatembeka na Chiuta.

¹⁰⁸ Sono wonani, apa iyo wakwiza. Hananiya wakusezgapo goriwori ili pa singo lakhe, chimanyikwiwo cha Chiuta, wakaliphora ili, ndipo wakati, “NTHEURA WAKUTI YEHOVA. Virimika viwiri iwo wazamkuwerako.” Kujiwoneska waka, “ine ndine *Wakuti-na-wakuti*.” Pakuti iyo wakasinthaniska, iyo waka wa muprofeti wa bungwe.

¹⁰⁹ Yeremiya waka wa munthu wa mu mapopa uyo wakakhalanga yekha. Iyo wakachima viheni pa iwo nyengozose, chifukwa iwo waka wa waheni.

Ndipo munthu uyu waka waphaliranga iwo, “O, imwe mose muli makora malinga imwe muli kwa iwo. Malinga imwe ndimwe Israyeli, icho ndicho ntchakuzirwa. Wonani, imwe, ise. . . Chiuta wazamuchita icho chara. Ine nkhumanya pali chinthu chinyakhe chichoko chikachitika apa, kweni kuchuruka chara, kuchita wofi chara.”

O, m’ bale, iwo wachali wamoyo muhanyauno. “Kwenjerwa chara, chirichose chiri makora. Ise tiri na chirichose pasi pa ulamuliro. Ise ndise Mpingo.” Leka iwe kughanaghana icho. Inya.

¹¹⁰ Ntheura iyo wakati, “Chirichose chiri makora. Iwo wazamkuwerako pa virimika viwiri. Icho ndi chinthu chichoko icho chachitika. Ichi ntchinyakhe chachilendo chara. Ise tiri nacho icho. Ndi Nebukadineza waka wiza kuno, kweni Chiuta wazamkupwererera vinthu vyose ivi.”

Kweni Mazgu ghakayowoya kuti iwo wamkukhala kula virimika sevente; mpaka muwiro ula umare petu, na muwiro unyakheso. Muwiro ndi virimika fote. “Apa ndi pafupifupi miwiro yiwiri imwe muzamkuwa kudera kula.” Ndipo Yeremiya wakayowoya ichi kwakulingana na Mazgu gha Chiuta.

¹¹¹ Hananiya wakaphyora chira! Yeremiya wakati, “Viri makora. Amen. Kweni, Hananiya, tiye ise tikumbukire ichi, ise tose ndise waprofeti. Ise ndise wapharazgi.”

Ndipo ine nkhuoyowoya ichi kwa iwe, m'bale wane. Tiye ise tikumbukire wakawako waprofeti kunyuma kwithu, ndipo iwo wakachima kususka maufumu, ndipo iwo wakachima kususka vintu vinyakhe. Kweni, kumbukira, para muprofeti wakayowoya chinthu chinyakhe, iyo wakwenera kuchima kwakulingana na Mazgu. Nga ndi Mikaya, na Moses, na wanyakhe wose iwo. Ichi chikwenera kuwa chakulingana na Mazgu. Usange ichi chikuyana chara, ntheura kumbukira icho chikachitika.

¹¹² Ntheura, Hananiya, ukali wakhe ukuru ukakwera. “Ine ndine Hananiya” (paliye nkhayiko), “muprofeti wa Fumu, ndipo ine nkhati, ‘Virimika viwiri.’” Mu kayowoyero kanyakhe, “ine nkhuwerera chara icho Mazgu ghakuyowoya.” Kuphakazgika kwakhe, “ine nkhati, ‘Virimika viwiri, iwo wazamkuwa kuti wawerako.’”

¹¹³ Yeremiya wakafumapo pamaso pakhe, wakaruta, wakati, “Fumu, ine nkhuwerera chara ivyo iyo wakayowoya, ine nkhuomezga ndithu na kumanya kuti Mazgu ghara ghakuyowoya ntheura. Ine ndikhalenge muneneska kwa Imwe. Ine ndipuruskikenge chara na iyo.”

¹¹⁴ Chiuta wakati, “Ruta ukamuphalire Hananiya, ‘Ine ndipangenge ili kufuma ku chisulo, goriwori linyakhe.’” Pakuti iyo wakachita chira, iyo wakafumiskikapo pa charu chapasi, Hananiya wakafumiskikapo, chirimika chenechira.

Apo pali viyerezgero vithu, wose wawiri waprofeti. Ntheura wanandi chomene wangamanya kuzunurika na kuyowoya za iwo pa nyengo iyi.

¹¹⁵ Kweni wonani. Yesu wakayowoya, kuti, mu nyengoso yaumaliro iyi, kuwerezgapo, mizimu yiwiri yizamkuwa yakukozganaso chomene nkhanira. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Sono wonani. Iyi yizamkuwa yakukozgana chomene kuruska umo yira yikawira. Iyi ndi nyengo yaumaliro. O, mwawana! Chiuta watilengere lusungu ise! Mpaka, “Tchi chizamkuwa chakukozgana nkhanira chomene mpaka chingamanya kupuruska Wakusoreka usange ichi chingawa chamachitiko.” Sono kasi imwe muzamumanya uli, kasi ise tikachimanya uli ichi mu mazuwa ghara? Kasi imwe muchimanyenge uli ichi muhanyauno? Nthowa yeneyira, khalani

na Mazgu, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.”

Sono pwerererani Uthenga wose uwu. Ndipo para imwe mukutegherezga ku tepi, nanga ndi para ine panji ndizamkuwa kuti ndaruta zuwa linyakhe para Fumu yamarana nane pano pasi, imwe muzakakumbukire ichi. Tegherezgani ku lizgu lane, icho ine nkhumuphalirani imwe. Usange Iyo wanditorenge ine pambere Kwiza Kwakhe kundachitike, kumbukirani waka, ine ndayowoya kwa imwe mu Zina la Fumu, na Mazgu gha Fumu. Inya.

116 Wonani, “Kukozgana chomene pamoza mwakuti iyi yingamanya kupuruska Wakusoreka usange ichi chikaŵa chamachitiko,” wachitenge vimanyikwiro vyenevira, minthondwe yenyira, na Mzimu weneula. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Nga ndiumo waprofeti wakaŵira awo ise tayowoyapo waka, waprofeti. Sono, kweniso kuli kulembeka . . .

117 Tiyeni tijure ku ichi, ku yumoza uyu, usange imwe mukukhumba, Timote Wachiwiri 3. Tingamulekanga chara yumoza uyu. Ndipo ine nkukhumba chara kuti . . .

118 Ine nkhuŵiska pa koloko pachanya apo, ndipo ine—ine nkukhumba kuti ndivilekeko vinandi vya ichi, ndipo ine nthu nkhuwona kuti ise tikwenera kuti tichite ichi sono. Mukuwona? Wonani. Mbweni . . . Usange ine nkhuymirira pano, kufomanga nga ndiumo ine nkuchitira, wonani, kwani ine ndiri wakukondwa. Ndipo ine nkhumanya kuti uwu ndi unenesko. Timote Wachiwiri 3:8.

119 Paulos, munthu uyo wakati, “Usange Mungelo wangiza kufuma Kuchanya na kuyowoya mazgu ghanyakhe kwa imwe ghakupambana na agho ine nayowoya, lekani iyo waŵe wakutembeka,” sono, Mungelo wafika. Uyo ndi Watesalonika Wachiwiri . . . O, phepani.

120 Wonani mu Timote Wachiwiri 3:8. Muwonani Paulos wakyowoya sono. Tiyeni tiyambire pakunji . . . Tiyeni tiyambire pa uyambiriro wa vesi, ndipo sono tegherezgani mwacheru nkhanira. Imwe muli na maBaibolo ghinu, wêrengani pamoza nane. Imwe mwaŵeneimwe mulije Baibolo linu, tegherezgani mwacheru. Ichi . . .

Ichi uchimanye nacho, kuti mu mazuŵa ghaumaliro . . .

Gwaranipo mzere apo, “mazuŵa ghaumaliro.” Apo ndipo ichi chizamkuchitikira.

. . . nyengo zininono ziti zizenge. (Ise tiri mu iyi.)

Pakuti ŵanthu ŵati ŵaŵenge ŵakujitemwa iwoŵene, ŵakutemwa ndalama, ŵakujitunthumuska,

*ûwakujîûwikamo, ûwakutuka, ûwambura kupulikira
ûwapapi, ûwambura kuwonga, ûvaheni,*

¹²¹ Laŵiskani pa gulu ili leneilo ise tiri nalo muhanyauno, lakuvunda. Nanga ndi mu ŵanarumi uko pa msewu, ŵanarumi ŵachinyamata, kuguziranga sisi zawo musi pa chisko chawo, kuŵa na vyakulendewera nga ndi mwanakazi. Nthimbanizgo! Ŵina Sodom!

¹²² Kasi imwe mukaŵerengamo mu ya chirimika ichi, *Reader's Digest* ya mwezi uwu? Yikati, “Ŵanthu ŵa mu America pa msinkhu,” uwo ine nkughanaghana uwu ukaŵa, “pakatikati pa virimika twente na twente-fayivi, ŵafika kale mu kaŵiro kawo ka msinkhu wa pakatikati.” Iwo ŵamara! Iwo ŵavunda! Sayansi yikuyowoya nthaura, kuti mwanarumi wakuŵa mu msinkhu wakhe wa pakatikati, na mwanakazi, para iwo ŵachali mu virimika vya kukwambirira ku matwente. Thupi lawo likuŵa lakuvunda chomene ndipo lakujiipereka ku ukazuzi.

¹²³ O, America, kasi Chiuta nthena wakakufukutira iwe kalinga, kweni sono ora lako lafika! Iwe ukurongozgera charu mu ukazuzi.

*. . . ûwakutuka, ûwambura kupulikira ûwapapi, ûwambura
kuwonga, ûvaheni,*

Ŵambura kutemwa ûwanyawo, . . .

Ŵalije chitemwa cheneko nanga nkhwâ yumoza na munyakhe, mwanarumi ku mwanakazi, mwanakazi ku mwanarumi. “Ŵalije nanga ntchitemwa cha kuthupi,” Ŵakazuzi, ŵazaghali!

*. . . ûwanonono, ûwakusesa, ûwambura kujikora, ûwakali,
na ûwakunyoza iwo awo mbaweme,*

Mu kayowoyero kanyakhe, ŵakuti, “Imwe gulu la ŵatuŵa ŵakukunkhuruka.” Munyakhe wakafumba zuŵa linyakhe za kwiza kuno ku tchalitchi. Wakati, “Kurutako chara kumtunda kula. Icho chiliko ndi gulu likuru la ŵawiwawa na ŵakuchita uzaghali.”

Wonani, “ûwakunyoza ŵeneawo.”

*Ŵachiwembu, ûwakajilangi, ûwakutukumuka,
ûwakutemwa vyakusekereska kuruska kutemwa Chiuta;*

Imwe mukuti, “M’bale Branham, icho ntchikomunisti.” Kasi vesi lakurondezgana likuti vichi?

*Ŵakuŵa na kawonekero kauchiuta, kweni (vichi?)
ûwakukana nkhangono: (Mazgu, Yesu Khristu
mwene yura mayiro, muhanyauno, na muyirayira,
kuwonekera, phangano ku nyengo iyi) . . .*

Nkhanira ndendende nga ndi Hananiya, nkhanira ndendende nga ndi Zedekiya, nkhanira ndendende nga ndi Balaam, kurutirira kunyuma, ŵaprofeti ŵanyakhe ŵatesi.

Wakuwa na kawonekero kauchiuta,
 wakuphakazgika... Mukuwona?

Wakuwa na kawonekero, wakuphakazgika,
 wapharazgi wakukhozgeka...

Wakuwa na kawonekero kauchiuta, kweni kukananga
 kuti Iyo ndi mweneyura mayiro, muhanyauno...
 Kughakananga Mazgu Ghakhe!

Kasi iwo wakamukana uli Yesu mu nyengo yira? Kasi iwo wakakana njani para iwo wakati wamukana Yesu? Mazgu. Iwo wakawa wasopisopi. Iwo wakasambizga kufuma mu Baibolo lawo, kweni iwo wakaghakana Mazgu gha nyengo iyi.

Kasi iwo mbanjani muhanyauno? Chinthu chenechira, wakuphakazgika, kupharazganga Ivangeli la pentekoste, kweni wakukana phangano la nyengo-iyi la Mazgu ghakukhozgeka, "Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira." Kasi imwe mukuchiwona ichi? [Gulu likuti, "Amen."—Munozgi.]

Pakuti aka ndi kawiro iwo wali weneawo
wakukhwaawira mu zinyumba, ndipo wakurongozgera
... wanakazi wakupusa wakuthwikika na
kwananga, wakurongozgera na makhumbiro
ghakupambanapambana,

"Maphwando ghithu gha vyakusoka na ghakuti-naghakuti." Muniyakhe wakwiza kuyezga kumasulira Mazgu mwaujira, na kuyowoyanga ichi, "Viri makora, mlongosi, kuti iwe ukhale na sisi lifupi. Reka kutegherezga ku burutu lira. Mukuwona? Panji, usange iwe—iwe ukuvwara ichi; nthu ndi icho, 'ndi icho chikufuma mu mtima wa munthu ndicho chikumukazuzga iyo.'" Mukuwona? Ndipo kasi imwe mukumanya kuti imwe mwaphakazgika na uheni, waudokezi, mzimu ukazuzi? Chenjera, iwe panji ungayimba mu kwayara, na sisi lifupi, kweni iwe uli na mzimu uheni. Icho ntchakususkana na Mazgu. Uwo ndi unenesko. Ichi ndicho Baibolo likayowoya. Ndipo iwe ukuti, "Inya, ine nkhuwara wakabunthu. Ichi chikundisuska chara ine."

"Uyoyose, usange mwanakazi wavwara chakuvwara icho ntcha mwanarumi, ndi ukazuzi pa maso pa Chiuta." Chiuta wambura kusintha wakayowoya nthaura.

¹²⁴ O, vinthu nvinandi chomene, umo ise tingajumphiramo waka mu ichi; nyengo yithu yingamanya kuchepa. Kweni imwe mukumanya mwakukwanira kumanya icho ntchiweme na chiheni. Ndipo kasi ine ningawapangiska uli iwo kuti wachite ichi? Kasi ine ningachita uli ichi? Mukuti, "Inya, kasi iwe ukuchemerezga vichi?" Ine ndine kaboni wakususka imwe. Zuwa linyakhe, mu Zuwa la Cheruzgo, imwe muzamkuwavye kona lakuti munjiremo.

125 Kasi Mikaya nthena wakachilekeska uli icho? Kasi Moses wangachita uli; kuliranga, kuyezganga kuti wachilekeske ichi, ndipo Joshua na iwo kuchimbiranga pakati pa wanthu, ndipo Levi wakasolora lupanga lwakhe ndipo waka wakoma iwo, nanga? Iwo wakarutirira waka ntheura pera.

Ichi chiri kuroskeka kuti iwo wazamuchita ichi. Ndipo iwo wazamuchita ichi, pakuti ichi ndi NTHEURA WAKUTI YEHOVA iwo wazamuchita ichi. Imwe mukughanaghana kuti visankho ivyo vizamuphwasuka, mabungwe ghawo kuzakawereraso ku Mazgu? Ichi ndi NTHEURA WAKUTI YEHOVA, iwo ntha wazamuchita! Kasi iwo wazamunjira mu chikanakhristu? Ndendende. Ichi ndi NTHEURA WAKUTI YEHOVA, iwo wazamuchita! “Ntheura kasi imwe mukuyowoya vichi?” Ine nkhuenera kuti ndikhale kaboni, ndipo ntheura imwe namweso, wose wakugomezga. Chenjerani.

*...wanakazi wakupusa wakuthwikika na...
makhumbiro ghakupambanapambana,*

126 “Inya, wanakazi wanyakhe wose wakuchita.” Waprofeti watesi! Sono tegherezgani. Waprofeti watesi, ine nkhuwoya za iwo. Sono kasi iwo wazamuchita vichi mu mazuwa ghaumaliro?

*...kurongozgera wanakazi wakupusa...
kurongozgeka na makhumbiro
ghakupambanapambana,*

“Inya, ine nkhumanya wanakazi wose...” Viri makora, rutirirani.

127 Kasi ine nkhuwoya vichi pambere chikuru ichi chikawa chindachitike muno mu California? “Imwe mwanthu kuno mu Los Angeles, chirimika chirichose para ine nkhwizaso kuno kukuwa wanakazi wanandi wakudumura-sisi na wanarumi wakuwoneka nga ndi wanakazi kuruska umo wawira pakudanga, wapharazgi wanandi wanjira mu bungwe. Imwe mulije pakugwenthera! Usange milimo yikuru iyo yikachitika mu Sodom na Gomora yikachitikenge mwa imwe, ichi mpanyi chichali kuyimirira muhanyauno. O, Kaperenahumu, iwe wamweneiwe ukujizunura wekha na zina la wangelo, Los Angeles!” Mukuwona icho chikuchitika? Iyo wakuruta nkhanira pasi pa nyanja. Pauli? Ine nkhumanya chara apo ichi chirutirenge, kwani ichi chikuruta. Imwe wanthu wanichi, usange ine nkhuwoya chara ichi mu nyengo yane, imwe muzakalawiske. Iyo wakuruta!

*Kusambira rutaruta, ...ntha wakumanya kufika ku
kumanya unenesko.*

Sono apa pali chakuzukumiska, apa pali gawo lakuzukumiska. Tegherezgani ku ichi.

*Sono umo Yane na Yambre wakimikirana na
Moses, ntheura ndimo awa nawo wakuwukana*

unnesko: wanthu wa maghanoghano ghakukazugika, wakutayika ku chipulikano icho pa nyengo yimoza chikaperekeka ku watuwa, nkhumanya.

“Kukhwaskana na Chipulikano.” “Ndipo iyo wazamkuzgora Chipulikano cha wawiskewo, panji wana, kuwerera ku wawiskewo.”

128 “Wakutayika ku Chipulikano.” U! Imwe mukumanya icho *kutayika* kukung’anamura? Usange imwe muli na Baibolo la Scofield, muli “h” umo. Nkhanira kwenekeka, likuti, “kukana.” Kukana, ichi ndicho ichi liri.

129 Sono, miniti pera. Ine nkikhumba kuti ndipenje chinyakhe apa. Ine nkikhugomezga kuti ine nanguchilemba makora ichi. Ine nkhumanya makora chara, kweni ine nkikhumba kuti ndichiyowoye ichi, ndipo ndipenje ichi pambere ine—ine nindachiyowoye ichi. Sono, miniti yimoza pera. [Pa tepi paliye mazgu—Munozgi.] “Wakutayika ku Unnesko, ku Chipulikano.” “Chipulikano,” kuli Chipulikano chimoza pera. Uwo ndi unnesko. “Ku Chipulikano, mbakutayika!”

Sono ine nkikhumba kuti ndiwerenge Luka 18. Miniti pera. Imwe ntha. . . Imwe mungamanya kulemba ichi; imwe kuwerenga chara ichi.

Ndipo iyo wakayowoya ntharika kwa iwo kufika ku umaliro uwu, kuti wanarumi wakwenera kuti nyengozose warombenge, ndipo ntha. . . kufoka;

Wakati—wakati, Kuka wa mweruzgi mu msumba, uyo kuti wakopanga Chiuta chara, ndipo ntha wakapwereranga munthu.

Ndipo muka wa chokolo mu msumba wenewura; ndipo icho chikiza kwa iyo, chikati, Mundiwezgere nduzga ine kwa wakupindikana wane.

Ndipo iyo nthena—ndipo iyo ntha wakachita pa kanyengo; kweni pamanyuma iyo wakayowoya mwa iyoyekha, Nangauli ine nkhumopa chara Chiuta, nesi kupwerera munthu;

Kweni chifukwa chokoro ichi chikundisuzga ine, ine ndimuwezgerenge nduzga iyo, mzire na. . . kwizakwiza icho chingandivuska ine.

Ndipo Fumu yikati, Pulikani icho mweruzgi muheni wakayowoya.

Ndipo Chiuta wati wa wawezerenge nduzga chara wakhe. . . wakusoreka, awo wakulirira kwa iyo muhanya na usiku kwa iyo, nangauli iyo wakuzizipizga mwakurutirapo na iwo?

Ine nkhumunenerani imwe kuti iyo wati wa wawezerenge nduzga iwo mwaluwiwo. Ndipouli

para Mwana wa munthu wakwiza, kasi iyo wati wasangepo chipulikano pa charu?

¹³⁰ Sono ilo ndilo fumbo. Uku ndiko ine nakhumbanga kuti ndifike, mu Chivumbuzi 10. Ise tifikengeko ku ichi mu maminiti ghachoko, ku vesi linyakhe la m'Malemba. Iyo wakati, "Mu mazuwa gha Uthenga wa mungelo wa nambala seveni, chamuchindindi cha Chiuta chikwenera kufiskika." Fumbo liri apa, ndakuti, usange imwe mukurondezga mu mzere ula mu ora ili, kasi ichi chizamkufiskika? "Kasi Ine ndizamkuchisanga Chipulikano?" Kasi Malaki 4 wazamkufiskika mu nyengo iyi, "Kuwezgereska Chipulikano cha wana, kuwerera ku Chipulikano cha wawiskewo, chapakudanga, Mazgu"? Mukuwona?

¹³¹ "Wakutayika, Yane na Yambre, umo iwo wakamikirana." Sono, kweniso, tegherezani, Timote Wachiwiri 3:8. "Umo Ya... wakimikirana na Moses, kweniso mu mazuwa ghaumaliro wakutayika awa wati wizenge," sono wonani apo Ili likuyowoya apa, "wakuwa na kawiro kauchiuta," wakuphakazgika. Sono tiyeni waka... Imwe murute kunyuma ndipo—ndipo makawerenge ichi para imwe mwakafika kunyumba, mwakuti ine ningamanya kumarizga ichi, mlenji uwu, usange ine ningafiska. "Wakutayika ku..." Ntha wakutayika mu—mu—mu kukhala umoyo; iwo wali makora, wanthu waukhaliro uweme.

¹³² Sono wonani para Moses wakakhilira ku Egupto, na uthenga wakuti NTHEURA WAKUTI YEHOVA, ndipo wakakhozgeka; wakachema Israyeli, awo wakaawa wanthu, mpingo chara. Israyeli wakaawa wanthu; iwo wakaawapo mpingo chara. Chifukwa, lizgu lakuti *mpingo* likung'anamura "iwo-wakuchemeka." Iwo wakaawa wanthu wa Chiuta. Ntheura para iwo wakati wazgoka wakuphakazgika na Mazgu, ndipo wakachemeka, iwo wakazgoka mpingo wa Chiuta. Ndipo pamanya wakateremukira kunyuma, chifukwa iwo ntha wakagomezga Mazgu gha Chiuta, ndipo wakategherezga ku muprofeti mutesi. Ine nkhuomezga icho chikunjira.

Israyeli, pakuwa wanthu wa Chiuta, wakafuma pasi pa woko la Chiuta, wakuphakazgika na Mazgu... na Nkhongono ya Chiuta, wakawona vimanyikwiro na vyakuziziswa vya Chiuta. Ndipo ntheura para Chiuta wakayendanga na iwo, muprofeti mutesi wakanjirapo, wakuphakazgika, ndipo wakasambizga chinyakhe chakususkana na Mazgu ghapakudanga gha Chiuta agho iwo wkapulika; ndipo waliyose wa iwo wakafwira mu mapopa, kusazgirapo wanthu watatu. Sono sungani ichi.

¹³³ "Umo kukawira mu mazuwa gha Nowa, mwenemumo mauzima eyiti ghakaponoskeka na maji, ntheura ndimo kuti kuwirenge pa kwiza kwa Mwana wa munthu." "Umo kukawira mu mazuwa gha Lot, kwenekuko watatu wakafuma mu Sodom,

ntheura ndimo kuti kuwiringe mu nyengo penepapo Mwana wa munthu wati wavumbukwiringe.” Ine nkhuwerezgapo waka Malemba, Mazgu gha Fumu, agho, “Kuchanya na pasi vimarenge. . .” Uwu uzamkuwa uchokovi!

¹³⁴ Wonani apa. Moses wakuruta kwa Aaron. Moses wakayenera kuwa Chiuta. Chiuta wakamuphalira iyo kuti waŵe Chiuta, wakati, “Iwe uŵe Chiuta, ndipo zomerezga Aaron m’bale wako waŵe muprofeti wako. Iwe uŵike mazgu mu mlomo wakhe usange iwe ungayowoya makora chara.” Wakati, “Kweni ndinjani wakapanga munthu kuwa mbuwu? Ndinjani wakapanga munthu kuti wayowoyenge?” Yehova wakachita.

Ndipo iyo wakaruta kwenkula. Kasi iyo wakachita vichi? Iyo wakapanga munthondwe weneko na wakufikapo uwo Chiuta wakamuphalira iyo kuti wachite. Chiuta wakamuphalira iyo kuti, “Ruta ukaponye nthonga yako pasi.” Wakayitora iyi, ndipo iyi yikaŵa njoka. Iyo wakayitora iyi, ndipo yikazgokaso nthonga. Wakati, “Ruta ukachite icho panthazi pa Faro, ndipo ukati, ‘NTHEURA WAKUTI YEHOVA.’”

¹³⁵ Ndipo para Faro wakati wachiwona ichi, ise tikuti, “Chifukwa, mayere ghapusu uli.” Wakati, “Palije kalikose pa ichi. Ndi kutimbanizga bongo panji chinyakhe, imwe mukumanya. Ise tiri nawo ŵanthu mu bungwe lithu ŵangamanya kuchita chinthu chenechira. ‘Zanga kuno, Bishop Ngana-na-ngana. Ndipo, iwe, iwe wize kuno.’ Ise tiri nawo ŵangamanya kuchita chinthu chenechira.” Yura wakaŵa Satana kuyowoyanga mwa Faro.

Yura wakaŵa Chiuta kuyowoyanga mwa Moses.

¹³⁶ Kweni muwoneni munthu uyu wakafika. Yane na Yambre ŵakiza panthazi pa Moses, na pakweru panthazi pa ŵanthu, ndipo ŵakachita munthondwe uliwose uwo Moses wakamanya kuchita. “Iwo ŵazamkupuruska Ŵakusoreka usange ichi chingaŵa chamachitiko.” Mbunenesko uwo? Ŵakachita chinthu chenechira icho Moses wakachita. Imwe mukupulika ichi? Sono kumbukirani, ndi NTHEURA LIKUTI LEMBA, kuti ichi chizamkuwerezgekaso mu mazuŵa ghaumaliro.

Kasi mphambano yikaŵa vichi pakatikati pa Moses na Yambre?

Moses wakati, “Ndopa zifike mu maji.”

Ndipo ŵaprofeti ŵatesi aŵa ŵakati, “Nadi, ise tiŵikenge ndopa mu maji, nateso.” Ndipo ichi chikachitika.

¹³⁷ Ntheura Moses wakati, “Mphanthi zifike.” Kasi iyo wakachitorangankhu ichi? Kufuma kwa Chiuta. Mukuwona?

Ndipo kasi iyo wakachita vichi? Iyo wakati, “Inya, nadi, ise tingamanya kwiziska mphanthi, nateso.” Ndipo iwo ŵakachita ichi. Munthondwe uliwose uwo Moses wakamanya kuchita, iwo ŵakachita, nawoso!

Kumbukirani, sungani icho mu mutu, ise tifikengeko ku ichi, para pajumpha kanyengo. Iwo wángamanya kuchita chirichose icho wányakhe wose wángamanya kuchita, kweni iwo wángakhala chara na Mazgu. Iwo wángakhala chara na Mazgu.

¹³⁸ Sono wonani, iwo wákachita ichi. Kweni Moses, muprofeti-muneneska wakutumika na Chiuta, kutumika na Chiuta, iyo nthu wakakangana nawo, wakati, “Apa, imwe mungachita chara icho! Imwe mungachita chara!” Iyo wakaWAREKA waka wékha, wakaWAREKA waka kurutiriranga. Iwo ndi wáprofeti wa bungwe, kweni rutiriraninge.

Moses wakarutirira waka, wakategherezga kwa Chiuta. Chirichose Chiuta wakayowoya, “Sono iwe chita *ichi*,” Moses wakaruta ndipo wakachita ichi. Iyo wakachita chinthu chiphya. Para iwo wákati wáchita, waliyose wa iwo wakaWA na maWYEWYE panji chinyakhe, apa iwo wákwiya. Iwo wákachita ichi, nawoso, ndendende waka nga ndiumo Moses wakachitira.

¹³⁹ Sono wonani. Wánthu aWA wákafika... O, mwaWánthu imwe, kuchiphonya chara ichi! Wápusikizgi aWA, wákuyezgerera, wákawoneka pamanyuma pakuti yumoza muneneska uyu wakati wayamba kufika. Mukuwona? Iwo wákwiya kuzakayezgerera. Wonani, iwo wákwenera kuchita. Dyabulosi wangalenga kalikose chara; iyo ndi mutimbanizgi waka wa chapakudanga.

Ndipo kasi kwananga ntchichi? Ndi urunji wakutimbanizgika. Kasi chigoloro ntchichi? Ntchito yiweme yakutimbanizgika. Kasi boza ntchichi? Unenesko kumasulirika mwaujira. Nthimbanizgo!

Muwonani Hananiya, nthimbanizgo ya Mazgu ghapakudanga. Muwonani Balaam, nthimbanizgo ya Mazgu ghapakudanga. Muwonani Zedekiya, nthimbanizgo ya Mazgu ghapakudanga.

Ndipo Baibolo likayowoya kuti wánthu aWA wáti wízenge, pamanyuma pakuti nthimbanizgo... panji kuzakatimbanizga Mazgu ghapakudanga ghakukhozgeka na kusimikizgika kuti ndi Unenesko.

¹⁴⁰ “Chita mlimo wa uneni,” mu malo agho uko, “panga chisimikizgo chakukwanira cha utumiki wako. Pakuti nyengo yiti yizenge penepapo iwo wázamkupokerera chara Chisambizgo cheneko, kweni na makhumbiro ghawo wáti wájiwunjikirenge wékha wásambizgi, wákuWA na makutu ghakunyerenyeka; pamanyuma kurutirira na kuchita chirichose iwo wákukhumba kuchita, nakuti, ‘Ichi chiri makora, ise tiri na vmanyikwiwo na vyakuziziswa vyenevira.’ Ndipo wázamkuzgokako ku Unenesko, na kunjira mu vidokoni, visambizgo vya wánthu.”

¹⁴¹ O, kuwumanya Mzimu MutuWA, wofi uwo ukukhuza uzima wa munthu para iyo waleka kughanaghana za umo ichi chiliri

chanadi na chapakweru panthazi pithu! Fukurani libwe ilo la pangodya ndipo muwērenge pa kapepala ako kali kuwīkika mkati umo, virimika sate-firi vyajumpha. Wonani icho Iyo wakayowoya kudera kula pa—pa Seventh Street, mlenji ula para libwe ili la pangodya likati lawīkikapo. Sono wonani ichi. Wonani apa pa mronga, para Mungelo wa Fumu wakati wiza mu kawonekero ka Laŵi la Moto, mipingo mahandiredi, panji wanthu ŵa mpingo, kuyimirira mumphepete mwa mronga; icho Iyo wakayowoya, wonani usange ichi chiri kufiskika. Wonani icho chachitika.

Ichi ntchinonono chomene. Ine nkhumanya ichi chikuwoneka chinonono, wabale, kuwaro uko. Kweni ichi ndi. . . Baibolo likayowoya, Yesu wakayowoya Iyomwene, “Ichi chingamanya kupuruska Wākusoreka usange ichi chikaŵa chamachitiko.” Kulije nthowa yakuzungulira ichi. Iwo nthwa wazamkuchiwona Ichi. Usange ichi chikaŵa chamachitiko, Wākusoreka mbwenu wapurusikikenge na ichi.

¹⁴² Wonani, wanthu aŵa wakawoneka pamanjuma pakuti wakuphakazgika muneneska uyu wakati watumika; na muprofeti Wakhe muneneska, Moses. Ndipo para Moses wakati wachita kalikose, iwo wakayezgereranga ichi.

¹⁴³ Sono, m'bale, mlongosi, ine. . . Uwu ndi mpingo wane. Ine ndiri na ufulu kupharazga icho ine nkikhumba, malinga ichi chikufuma mu Mazgu gha Chiuta. Ndipo ine nthwa nkhumuskani imwe mwaŵanthu, kweni tiyeni tichipenje waka ichi mu nyengo na ora mwenemumo ise tikukhala sono.

Monire kwa M'bale Ruddell, kwa Junior Jackson, na iwo kuwaro uku, mipingo yithu ya pachibale. Ine nanguwaruwa iwo, kanyengo kajumpha. Ine nkhuomezga iwo warumikizika mlenji uwu, nawoso, chifukwa chakupereŵera—chakupereŵera malo mu tchalitchi.

¹⁴⁴ Ghanaghanani waka za ichi sono, miniti pera. Iwo wakachita minthondwe yenyera iyo Moses wakachita. Moses wakiziska mphanthi; iwo wakayezgerera ichi ndipo wakiziska mphanthi. Mukuwona?

Chiuta wakati, “Pa zuŵa ilo imwe muryenge ichi, zuŵa lenelira imwe mutifwenge.”

¹⁴⁵ Satana wakiza kwenekula ndipo wakati, “Nadi, imwe mutifwenge chara. Imwe muwēnge waka na vinjeru. Imwe muwēnge na bungwe liwemiko, liwemiko. . .” Imwe mukumanya. “Imwe mukumanya, chirichose chizamkumuyenderani makora imwe, kuŵa na Ungweru unandi.” Wonani, nthimbanizgo waka. Mukwenera. . .

Ndipo kumbukirani, NTHEURA WAKUTI YEHOVA, kwakulingana na Timote Wachiwiri 3:18, kuti, “Mu mazuŵa ghaumaliro, kuti uyu Yane na Yambre wazamkuŵa pa charu

chapasu.” Sono, ine nkukhumba kuti imwe muwone pali wawiri wa iwo, wonani, wakuyezgerera.

¹⁴⁶ Sono ise tiwererengeso kula ku Sodom, para pajumpha kanyengo, watatu wara, tiwasange Wangelo watatu wara awo wakakhirira kwenekeka, ndipo tiwone kuyezgerera, na vinyakhe ntheura, wonani, tiwone uyo ndi muneneska na mutesi. Mukuwona? Mukuwona?

¹⁴⁷ Wonani, iwo wakachita minthondwe yenyira. Kweni, wonani, iwo wakayezgerera pamanyuma pakuti Mazgu gheneko ghakati ghaphakazgika, na yumoza muneneska uyo Chiuta wakatuma; wakarondezga, wakukopera.

Ine nkhumanya chara usange ise tingaghanaghana miniti pera. Kuwatoranga wanthu na woko, kale chomene chara, pakunji virimika twente vyajumpha, ndipo chimanyikwiro chikawoneka. Mnyamata, kuka wa vimanyikwiro vinandi palipose pa vinthu, ndipo waliyose... Yumoza wali nacho ichi mu woko lakhe lamaryero; munyakhe wali nacho ichi mu woko lakhe lamazere; munyakhe wakuchinunkhiska ichi. Wonani, mitundu yose ya... Ndipo ine nkuzizwa... Chiuta wandizomerezgenge chara ine kumuphalirani imwe pa nyengo iyi uwo uka wa unenesko weneko, kweni zu wa limoza imwe muti mumanyenge. Kula kuka wa waka kuti kupusa kwawo kuwonekere. Chira chika wa makora chara, pa chiyambi. Ine ndizamkumuphalirani imwe, zu wa limoza, usange Fumu yazomerezga.

¹⁴⁸ Wonani, iwo wakachita minthondwe yenyira, kweni iwo ntha wakachita... Wonani, iwo ntha wakachita ichi kufikira Mazgu ghapakudanga ghakati ghapharazgika, danga. Umo ndimo Satana wakachitira mu munda wa Eden. Umo ndimo iyo wakuchitira nyengo zose. Ndinjani wakayamba kuchima? Moses. Ndinjani wakayamba kwiza pa malo, Moses panji Balaam? Moses. Ndinjani wakayamba kwiza pa malo, Yere miya panji Hananiya? Imwe mukuwona icho ine nkhang’anamura? [Gulu likuti, “Amen.”—Munozgi.]

¹⁴⁹ Wonani, iwo wakakopera. Wakuyezgerera wakuthupi, wakugomezgeka, kughanaghananga kuti iwo “wakamuchitiranga Chiuta mlimo,” umo David wakachitira, sabata yamara, kweni kuyezgerera kwa kuthupi. Ine nkulindizga waka miniti pera. Ine nkukhumba kuti imwe mughanaghane pakatikati pa malo agha. Usange ine ndichiyowoyenge chara ichi, nadi Mzimu Mutu wa uzamkuchivumbura ichi, makamaka ku Wakusoreka. Mukuwona?

¹⁵⁰ Bungwe la Faro likuti, “Ise tiri nayo munthu uyo wangachita chinthu chenechira,” ndipo iwo wakachita ichi. Mukuwona? Ntchifukwa uli Faro wakachita ichi? Ntchifukwa uli Chiuta wakazomerezga ichi? Ntchifukwa uli

Chiuta wakatuma muneneska, muprofeti wakuphakazgika kula kuyakapanga chimanyikwiro panthazi pa Faro, ndipo pamanyuma kuzomerezga kukopera kwa bungwe kufike na kuyezgerera ichi panthazi pa wanthu? Ntchifukwa uli Iyo wakazomerezga munthu wakuyezgerera wawuke na kuchita ichi, na kuchita chinthu chenechira ndendende icho Mzimu Mutuwa weneko ukachita? Wonani, Lemba likwenera kukwaniriskika.

¹⁵¹ Wonani, Iyo wakachita ichi mwakuti Iyo wanonye mtima wa Faro na wina Egupto, kusimikizgira kuti Moses nthu wakaŵa yekha pera uyo wakaŵa na Mazgu. Iwo wakamanya kuchita chirichose kuyana waka na icho Moses wakamanya kuchita.

Ndipo ntchifukwa uli Chiuta wakazomerezga chinthu ichi chichitike mu mazuwa ghaumaliro? Ntheura, chinthu chenechira nga ndiumo mzimu wautesi ukayowoyera kwa Zedekiya, “Kasi ise takumusanga uli Ahab kudera kula, kuti tipange vinthu ivi kuzakafiskika?” Kasi Iyo wawatorenge uli wanthu aŵa, kugomezganga mu mipingo yawo, kuti wafike kuno kuzomerezga chinthu ichi kuti chifiskike, icho Iyo wakaroskera? Iwo, mu Muwiro uwu wa Mpingo wa Laodikeya, “Chifukwa iwe ukuti uli ‘msambazi, ndipo ukusowerwa kanthu chara. Ine nkhukhala nga ndi fumukazi.’ Ulije kalikose! Ukumanya chara kuti iwe uli wa chitima, msokwa, wachiburumutira? Ndipo ine nkhukuwuzga iwe kuti wize ugule kwa Ine,” Iyo wakati, “mafuta na golide.” Ntchifukwa uli Iyo wakachita ichi?

¹⁵² Ntchifukwa uli Iyo wakazomerezga kuyezgerera uku kuzakawoneke mu mazuwa ghaumaliro, apo vinthu ivi vikufiskika na Mazgu ghaneneska gha Chiuta; na kuzomerezga wakuyezgerera kwiza na kuchita chinthu chenechira, na kughakana Mazgu ghaneneska gha Chiuta? Iyo wakamuchitira ichi Moses. Ndipo Faro wakachita ichi kulimbana na Moses; ndipo wara, Yane na Yambre, wakachita ichi kulimbana na Moses. Ndipo Baibolo likayowoya kuti ichi chizamkuwerezgekaso mu mazuwa ghaumaliro. Ise tiri apa. Sono, usange uku nkhukwaniriska Malemba chara, kasi ichi chiri mpha?

¹⁵³ Kasi Moses wakakangana nawo na kuti, “Kuno! Kuno! Imwe mungachita chara icho. Ine ndine ndekha pera ndiri kukhozgeka kuchita icho. Kuno! Imwe rekani icho, sono nthena?” Iyo wakaŵaleka waka iwo kurutirira.

Warekani iwo warutirirenge. Kumbukirani, Baibolo likati, “Umo kupusa kwawo kukawonekera, ntheura ndimo aŵa mu mazuwa ghaumaliro wati wawonekerenge,” para Mkwatibwi wakwaturika ndipo waruta mu mtambo. Wonani.

¹⁵⁴ Moses, Mazgu ghaneneska ghakuwonekera, wakayowoya kanthu chara, wakachileka waka ichi kurutirira. Kweni Iyo

wakachita chira mwakuti Iyo wanonofye mtima wa Faro, kumupuruska Faro.

Iyo wakachita chinthu chenechira mwakuti Iyo wangamanya kumupuruska Ahab. Ndipo munthu yumoza yura wakujikhizga chiyimirire apo yekha, Mikaya wakujikhizga, kuwaphaliranga iwo, “NTHEURA WAKUTI YEHOVA.” Apa pakayimirira munyakheso, wakuphakazgika, “NTHEURA WAKUTI YEHOVA.” Ndipo mwakususkana, yumoza kwa munyakhe.

¹⁵⁵ Ise tikuyimirira muhanyauno na NTHEURA WAKUTI YEHOVA, kuti ubapatizo wa maji mu mazuwa ghaumaliro ukwenera kuwa mu Zina la Yesu Khristu. Ndipo munthu munyakhe wakuyimirira na kupanga minthondwe, ndipo, wautatu.

Mundirongore ine lizgu lakuti *utatu* mu Baibolo. Mundirongore ine apo pali waChiuta watatu. Mundirongore ine apo pali vinthu nga ndi ivyo. Muliye mu Mazgu gha Chiuta. Kulije chinthu chantheura ngati munyakhe wakabapatizika mu zina la “Wiske, Mwana, Mzimu Mutuwa,” kugwiriskanga ntchito maudindo agho. Vinthu vyose ivi, “O, ichi chiri makora, walongosi. Icho chiri makora, muwe waka na litali. . . sisi linu lifupi. Icho chiri makora, imwe nthu mukwenera kuti muchite *ichi, icho* panji *chinyakhe*. O, uwo ndi uchindere, mulara munyakhe wamtafu.”

Kweni Baibolo likayowoya! Ndipo Iyo wakalayizga, “Mu mazuwa ghaumaliro, Iyo watumenge Mzimu wa Elija, ndipo wati wachemenge wanthu, wana wa Chiuta, kuwerera ku Chipulikano cha pakudanga nga ndiumo kukawira ku mtendeko, wa Mazgu.” Mazgu ghara ghakakhozgeka, Mwana wa munthu mu mazuwa ghaumaliro, chenechira nga ndiumo kukawira ku Sodom; mayiro, muhanyauno, na muyirayira. Iyo wakalayizga kuchita ichi. Ili ndi phangano la Chiuta. Ichi ndi NTHEURA WAKUTI YEHOVA.

¹⁵⁶ Wonani, iwo wakuchita chinthu chenechira, nga ndiumo Moses wakachitira, mpaka Chiuta wakavuka nacho ichi.

Sono kumbukirani, ichi ndi NTHEURA WAKUTI YEHOVA, ichi chizamkufisika mu nyengo iyi. Sono, penjani mu charu chose; torani mtundu uliwise, torani fuko lirilose, torani munthu waliyose, torani mpingo uliwise! Ine nkhumutumani imwe, mu Zina la Khristu, kuti muchite ichi, wapharazgi imwe. Ine nkhumutumani imwe kuti mukaWERENGE nyuzi panji mukaghanaghanire kulikose uko mukukhumba kuruta, ndipo mukawone usange ichi nthu chiri pa charu chapasi sono. Mukuwona?

Ntheura, Mateyu 24:24 wakuneneska nadi. “Watesi, wakuphakazgika wati wawukenge mu mazuwa ghaumaliro, ndipo wazamkuwa waprofeti watesi, ndipo wati wapuruskenge wanandi.” Wonani ichi mu vilinganizgo sono, apo ichi

chikwiza sono, wonani, “Wati wapuruskenge wanandi.” “Waprofeti,” wanandi; “Wakristu,” wakuphakazgika, wanandi; wakupambanapambana wanandi, Methodist, imwe mukumanya, na Baptist, na Pentekoste, na wanyakhe ntheura. Mukuwona?

Kweni kuli Khristu yumoza wanadi, Mzimu, ndipo agho ndi Mazgu ghakazgoka thupi umo Iyo wakalayizgira kuchita ichi.

Sono ise tirutirirenge munthazi pachoko, ku Malemba ghanyakhe ghanandi.

¹⁵⁷ Mpaka, Chiuta wakavuka nacho ichi, ntheura mbwenu kukamara. Kupusa kwawo kukawonekera.

¹⁵⁸ Wonani. Kumbukirani, chikantha chikuwoneka ndendende nga ndi njere ya tirigu. Mukuwona? Sono, imwe nthena mukayowoya chara, kale kula mu Muwiro wa Luther, “muthibiri wakaŵa tirigu,” kweni uli na Umoyo mwa uwu. Muthibiri uli makora, Umoyo mu muthibiri ukaŵa makora, kweni, kumbukirani, Umoyo ukarutirira; kurutirira kufuma mwa Elisha kufika kwa Elija. Umoyo ukurutiriranga munthazi. Kweni, kumbukirani, uli mu siteji yinyakhe. Uwu ungakhilirira chara mu siteji yira. Ise tingarya chara chimbara cha muwiro unyakhe. Ise tingarya chara chimbara cha Pentekoste, Methodist, panji Baptist. Wonani, ichi chazgoka chimbara. Ise tiri na Chakurya chafuleshi, Mazgu gha nyengo iyi, vinyakhe ntheura.

¹⁵⁹ Kumbukirani, chikantha chiri ndendende nga njere ya tirigu. Imwe nth . . . Iyi nth yikawoneka nga ndiyo mu hamba, iyi nth yikawoneka nga ndiyo mu mphunga, kweni nadi iyi yikakozgana nayo mu chikantha. Ntha yikawoneka nga ndiyo mu . . . Yesu Khristu mweneyura mayiro, mwa Luther; nth yikawoneka nga ndiyo mwa Wesley; kweni nadi iyi yikukozgana mu Pentekoste, “kupuruska Wakusoreka usange ichi chikaŵa chamachitiko.” Mukuwona? Apo pali miwiro yinu.

¹⁶⁰ Kweni kumbukirani, mpingo ula wa Pentekoste, mu mazuŵa ghaumaliro, ukaŵa Laodikeya; ndipo Khristu wakazgoka, Njere, Tirigu, Iyomwene. Para Iyo wakayezga . . . Kumbukirani, para Iyo wakati wayezga kujiwoneska Iyomwene mu mpingo, Iyo wakachimbizgika. Uwu ukaŵa mpingo ndipera, ukajiyowoya kuti ukaŵa ntheura; wakuphakazgika.

Kweni *apa* pali Mazgu, Khristu Iyomwene, ndiko kuti Mazgu ghakuphakazgika agho ghazamkwizira Thupi Lakhe lose, Mkwatibwi. Wakuphakazgika, na maji gheneghara ghakathirira tirigu, umo ise tanguyowoyerapo, ntheuraso ghakuthirira duru, wakuphakazgika. Wekha Wakusoreka, panji wakusankhikirathu, wazamkuyimanya mphambano pakatikati pa iwo. Sono, waEfeso 5:1 wakumuphalirani imwe ntheura, na umo ichi chikaŵira.

¹⁶¹ Iwo mbakuphakazgika. Waliyose wakuti, “Uchindami kwa Chiuta! Ise tiri na wanangwa kusika kuno. Haleluya! Ise. . . O, haleluya! Ise tikuyowoya mu malilime, ndipo tikuduka. Ise tiri na wanangwa wa wānakazi; imwe mwa wānthu mukuyezga ku wālamulira iwo na mtundu uliwose wa vinthu ivi.” Mukuwona? Rutirirani munthazi. Kulije icho imwe mungachita. Mukuti, “Inya, ise tikuyowoya mu malilime. Ise tikuchemerezga. Ise tikuvina mu Mzimu. Ise tikupharazga Mazgu.” Mbunenesko. Paliye chinthu ningayowoya kusuka ichi. Ntheuraso ndimo wākuchitira wānthu aŵa umu mu Baibolo.

Yesu wakati, “Ichi chingapuruska Wākusoreka usange ichi chikaŵa chamachitiko, Wākusoreka wuwo.”

¹⁶² Sono chiwonani chikantha. Kufuma ku Njere yapakudanga, Njere iyo yikanjira mu dongo, Iyi nthā yikaŵa bungwe. Iyi yikaŵa Njere yimoza, mwa Iyoyekha. Kweni para iyi yikati yamera, Iyi nthā yikaŵa Njere; iyi yikaŵa bungwe, wonani, mahamba, chakumera.

Ntheura Iyi yikanjira mu siteji yinyakhe, iyo yikaŵa mphunga. Ndipouli iyi nthā yikaŵa nga ndi yapakudanga. Iyi yikaŵa bungwe.

Iyi yikanjira mu chikantha, mahamba ghanandi, Pentekoste, pafupifupi yatora kawonekero sono. Yiwonani iyi. Iyi yikutora kawonekero nyengo yiriyose, pafupifupi ndendende nga ndi yenyira, yikuwoneka ndendende nga ndi Njere ya tirigu para imwe mukulaŵiska chakuwalo uko.

Kweni paumaliro Iyi yikuwoneka, ndipo ndi bungwe chara. Kulijeso vyakuyinyamura. Bungwe ndi chakunyamulira waka. Kulije vyakuyinyamura; muthibiri ukwenera kufwa, chikantha chikwenera kufwa, chirichose chikwenera kuti chifwe, kweni tirigu wakukhalirira wamoyo. Ilo ndi thupi la chiwuka, likwiza nkhanira pasi na ku watora iwo. “Iwo aŵo mbakuwumaliro wāti wāwenge wākudanga, ndipo iwo aŵo mbakudanga wāti wāwenge ku umaliro.” Wonani, ku watora iwo mu chiwuka. Kasi imwe mukulondora ichi? [Gulu likuti, “Amen.”—Munozgi.] Viri makora. Wonani, njere yiri. . .

¹⁶³ Chikantha chikuwoneka ndendende nga ndi njere. Ndipo munthu uyo wali na munda wa tigiru, panji unyakhe, wangamanya kuwona na kuti, “Warumbike Chiuta, ine ndiri na vuna ya tirigu,” penepapo iyo walije nanga ndi njere yimoza ya tirigu. Iyi yikuwoneka ndendende nga ndi tirigu, kweni ichi ntchikantha.

¹⁶⁴ Sono, wābwezi, wererani kunyuma na ine. Kasi chisisimuso chakudanga chikafumirankhu, pamanyuma (nyifwa) mazuŵa apo njere ya tirigu yikati yanjira mu dongo, Thupi, Mkwatibwi wa Khristu? Khristu wakawunganiska Mkwatibwi Wakhe, asi uwo mbunenesko, Mpingo Wakhe? Iyo nthā wakaupanga bungwe Uwu; Iyo wakimika waka wāpostole, na wāprofeti,

na wanyakhe ntheura, mu Mpingo, kuti wausungirire Uwu wakutowa. Kweni pa Nicaea, Rome, virimika firi handiredi na sikisi vikati vyajumphapo, iwo wakapulikana ndipo wakapanga bungwe kufuma ku ichi. Asi uwo mbunenesko? Ndipo uwu ukafwa. Chirichose icho chikaleka kupulikana na mpingo ula chikakomeka. Ndipo iyi yikakhalirira ntheura, kwa virimika mahandiredi, mu dongo.

Kweni, pakati pajumpha kanyengo, tumphu iyi yikiza mwa Luther. Mahamba ghachoko ghakudanga gha chakumera ghakawoneka. Kachiwiri, iyi yikaphuka kufuma penepapo. Iwo wakarutirira, wakaŵa na Zwingli na wanyakhe ntheura, na mabungwe ghanyakhe na vinyakheso. Ntheura, pakati pajumpha kanyengo, wakiza wa Anglican.

Ndipo ntheura kasi kukachitikachi? Apa wakwiza Wesley na chisisimuso chiphya, mphunga, izo zikuwoneka chomeniko pachoko nga ndi Tirigu. Ntheura kasi kukachitikachi ku uwu? Uwu ukapanga bungwe, ndipo ukawomira na kufwa.

Umoyo ukanjira nkhanira mu chikantha, ndipo chikantha chikakura kuwoneka pafupifupi nga ndi Tirigu. Kweni, paumaliro, kupusa kwakhe kukawoneka mu virimika vyaumaliro eyiti panji teni, makamaka mu virimika vitatu vyaumaliro. Sono kasi ichi chikuchita vichi? Chikufumako ku Tirigu.

¹⁶⁵ Sono ntchifukwa uli bungwe liri kwambikapo chara mu virimika twente vya kuwumaliro ivi vya chisisimuso chikuru ichi; ichi chiri na waprofeti wakuphakazgika, wasambizgi wakuphakazgika, wanyakheso ntheura, kweni ntchifukwa uli kulije ichi? Kulije chirichose kujumphirapo pa Njere. Wonani, Ichi chawereraso, kwambura bungwe. O, mwe, munthu wachiburumutira wakumanya kuchiwona icho. Ichi chingapanga bungwe chara; Ichi ntchakukhora nkhanira kulimbana na ichi. Iyi ndi njere ya Tirigu, Iyoyekha. Mwana wa munthu wazamkuwonekera. Njere ya Tirigu yizamkuwonekera ku Iyoyekha, Mwana wa munthu mu mazuwa ghaumaliro.

“Ndipo wati wizenge watesi, wakuyezgerera wa Ichi, mu mazuwa ghaumaliro, awo pafupifupi wangamanya kupuruska Wakusoreka usange nkhwamachitiko.” Laŵiskani pa makantha ghawo gha bungwe ghakupatukako sono.

¹⁶⁶ Ichi chikupangiska waka Tirigu kuti wamanyikwe, ku Wakusoreka, awo ndi gawo la Ichi. Wonani kutowa umo ichi chikwizira apa sono. Wekha. . . Wonani, wakuphakazgika wati wamanyenge; waneneska, Wakusoreka, wokusankhikirathu, waEfeso 5:1, panji 1:5, mphanyiko, wazamkuhozgeka, wokusoreka. Iwo ndi wekha pera awo ichi chizamkuwapuruska chara.

Wonani, waprofeti wakuphakazgika wazamkuwa watesi, ndipo pakati pa ichi wawengepo wakuphakazgika waneneska.

Kasi imwe mumanyenge uli ichi? Na Mazgu. Umo, ise tiriri nacho ichi mu chilinganizgo. Kasi imwe mukuchiwona ichi? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Mukuwona?

¹⁶⁷ Wonani, wakuphakazgika, Mazgu ghekha pera ndigho ghazamkuwapatura iwo, vimanyikwiro chara. O, chara. Iwo wazamuchita vimanyikwiro vyenevira, kweni Mazgu ndigho ghakawapatura iwo. Nadi. Iwo wose wakachima. Iwo wose wakachita *ichi*, *icho*, na *chinyakhe*, nadi, mwakuyana waka. Yesu wakati iwo wazamuchita chinthu chenechira. Kweni Mazgu ndigho ghakuwapatura iwo, wonani, vimanyikwiro chara.

¹⁶⁸ Kasi imwe mwanguwona? Yesu wakayowoya apa, mu Mateyu 24. Iyo nthu wakati, “Wati wawukenge wa Yesu watesi mu mazuwa ghaumaliro.” O, chara, iwo wangakhala chete chara pa icho. Chara. Imwe mutore wa Pentekoste uyo ngwa Pentekoste nadi, wayowoye, iyomwene, iyo ndi “Yesu”? Mukuwona? Imwe mutore mutesi wa Methodist, panji wa Baptist, panji munyakhe ngati uyo, panji limoza la mabungwe, wayowoye, “Ise ndise Yesu”? Iwo wakumanya makora kuruska icho. Iwo wachitenge chara icho. Kweni Baibolo likayowoya kuti iwo wazamkuwa “Wakhristu watesi,” nthu wa Yesu, kweni, “Wakhristu watesi.” Iwo wangajiyowoya chara, kuti, “ine ndine Yesu.” O, chara.

¹⁶⁹ Kweni iwo ndi “Wakhristu watesi,” ndipo wakumanya chara ichi, chifukwa iwo mbakususkana na Mazgu. Ndipo Chiuta wakukhozgera nthaura pera. Sono, ine nkhwiza waka nacho ichi ku chiwoneskero sono, chifukwa imwe muli kuwona chinthu chenechira chikuchitika na wanthu awa icho chiri kuchitika mu wanadinadi. Ndipo Yesu wakayowoya nthaura.

¹⁷⁰ Sono, umo ine nayowoyera, sono kwa imwe mwanthanthu kuwaro uko pa, ku malo uko mukupulikizgira pa telefoni, ine—ine nthu nkhumususkani imwe, kweni uwu ndi mpingo wane ndipo—ndipo gulu lane ilo Mzimu Mutuwa wandiwika ine kuwa mulawiriri, ndipo ine nkhuayenera kuti ndiwapahalire iwo Unenesko. Nyengo yikumara.

¹⁷¹ Sono, iwo nthu wakazomerezga chara icho, kweni, “Wakhristu watesi,” watesi, wakuphakazgika, pafupifupi na chimanyikwiro chirichose na lemba lirilose la Mazgu. “Iwo wakugomezga ubapatizo wa Mzimu Mutuwa?” Nadi. “Wakugomezga mu chose *ichi*?” Inya. “Wakugomezga mu kuyowoya malilime?” Inya. “Wakugomezga vimanyikwiro na vyakuziziswa vitiwarodezgenge, vimanyikwiro viti viwarondezgenge iwo?” Inya. Awo nthu ndi wa Methodist, awo nthu ndi wa Baptist. Chara, chara. Awo ndi wa Pentekoste. Wonani, iyi ndi nyengo yaumaliro.

Sono, muwiro wakudanga wa mpingo nthu ukachiwona chara icho. Muwiro wa mpingo wa Methodist ukachiwona chara icho; Muwiro wa mpingo wa Baptist, iwo wakachiwona chara ichi; muwiro wa mpingo wa Prezibetere, iwo wakachiwona

chara ichi. Kweni, wa Pentekoste, kufupi chomene nga ndi Chinthu cheneko! Uko ndi kwenekuko, Tirigu, chikantha chiri pafupifupi nga ndi Tirigu. Iwo nthena wakachimanya chara ichi. Mukuwona? Iwo wakachita chara. Kweni ndi mazuwa ghaumaliro, nyengo iyi. Inya, bwana.

¹⁷² Wonani, nga ndiumo kukaŵira pa chiyambi, ntheura ndimo kuzamkuŵira ku umaliro. Umo Eva wakamasulira mwaujira Lizgu limoza, Satana wakachita kwa Eva, ndipo iyo wakagomezga ichi. Mwanakazi, nthu mwanarumi; mpingo, Chiuta chara. Mukuwona? Mpingo ndiwo ukapokera lizgu lautesi. Mukuwona? Adam chara; Eva. Khristu chara; mpingo, mkwatibwi, wakuphakazgika, wakayenera kuwa ntheura, wakujizunura iyoyekha Mkwatibwi, wonani, iyo wakapoka lizgu lautesi.

Kasi imwe mukuchiwona chara icho? Chifukwa, ichi chikumangirirana pamoza nga ndi nthambo za skapato, nga ndi nkhope pa jiso linu. Chifukwa, palipose imwe mujurenge, Baibolo, Ichi chikumangirira waka ichi nkhanira pamoza. Eva, Adam chara; Eva wakagomezga ichi, Adam chara. Mkwatibwi muhanyauno, wakuchemeka-ntheura, wakagomezga ichi; Khristu chara. Mkwatibwi wali na mitundu yose, wakuchemeka-mkwatibwi; vimanyikwiro vyenevira, vyakuziziswa vyenevira, chirichose chenechira; kweni nthu Yumoza wanadi. “Kupuruska Wakusoreka usange ichi chingaŵa chamachitiko.”

Sono mwaluŵiro, usange ise tingamalizga ichi mu maminiti fifitini, ise tikoranenge nayo nyengo. Wonani mwatcheru chomene sono, ntheura imwe nthu—imwe nthu mutondekenge kupulikiska, kwa imwe.

¹⁷³ Sono, chara, iwo nthena wakayima chara kuti wachemeke “Yesu mutesi.” Iwo nthena wakachita chara, kuyima kumuchema, “Yesu.” Chara nadi. Apo mphakweru chomene. Waliyose wangachimanya icho. Waliyose wangamanya kuti iwo wakawa Yesu chara. Ine nkupwerera chara usange iwo wakaŵa na mafuta pa msana wawo, na ndopa mu mawoko ghawo na muchanya-na-musi mu maso ghawo, iwo wakumanya ndithu ichi ndi . . . Waliyose uyo wali na kughanaghana kuweme, wakamanya ichi wakaŵa Yesu chara. Mukuwona? Iwo nthena wakayima chara na icho. Kweni iwo wakujichema iwoŵekha “wakuphakazgika.” Ndipo iwo wakuchita vimanyikwiro na vyakuziziswa, “pafupifupi kupuruska Wakusoreka.” “Kweni Wakristu watesi, wakuphakazgika, wati wawukenge, ndipo wati wapuruskenge Wakusoreka usange ichi chingaŵa chamachitiko.”

¹⁷⁴ Sono woneseskani mwatcheru. Kughaphonya chara mazgu agha, chifukwa ichi ntchakwenerera kuchitegherezga.

Iyo wakuwikipo waka chakumatira chinyakhe pa mayikurofoni apa, kupanga iyi kuti yireke kuyendayenda. Ine ndakhala nkufuma thukutira; lanthonyera pa chakumatira, imwe wonani.

¹⁷⁵ Ndipo nthaura ichi chizamkuwa waka nga ndi Ichi, Baibolo, likati ichi chizamkuwa nthaura. Mukuwona?

¹⁷⁶ Wonani, nthwa wa Yesu watesi. “Wakhristu Watesi!” Iwo wakugomezga kuti iwo mbakuphakazgika, kweni iwo wakumanya kuti iwo mba Yesu chara. Wonani, icho chiri pakweru nkhanira. Usange munthu wangawoneka uko na kuti, muhanyauno, “Laŵiskani mabamba mu woko lane. Laŵiskani pa chisko chane. Ine ndine Yesu.” Inya, sono, ise tikumanya kuti uwo ndi utesi. Ndipo, kumbukirani, Yesu nthwa wakayowoya kuti wanthu wantheura wazamkuwonekera. Iyo wakati kuzamkuwoneka “Wakhristu watesi.” “Wakhristu,” wanandi, mabungwe, na vinyakhe nthaura, wakuphakazgika; wakuphakazgika na mzimu wa bungwe, ndipo nthwa Mazgu. Imwe mukuchirondezga ichi? Nthwa Yesu mutesi. “Wakhristu watesi,” watesi, wakuphakazgika. Mukuwona? O, umo chiliri pakweru! Umo ise . . . Nadidi imwe muchiphonyenge chara ichi!

¹⁷⁷ Sono, kumbukirani, ine nyengozose ndakhala nkhumuphalirani imwe kuli magulu ghatatu gha wanthu. Kuli mitundu yitatu ya wanthu; Ham, Shem na Jafeti, mitundu yitatu. Magulu ghatatu, ndipo ine nkhati, uyo ndi wakugomezga, wakujipangiska-kugomezga, na wambura kugomezga. Ichi chiri kuwako nyengozose, nyengozose chizamkuwako. Mukuwona? Kukaŵa Moses, wakugomezga; kukaŵa Yane na Yambre; wambura kugomezga. Mukuwona? Kukaŵa Balaam; Moses . . . Nyengozose kuli magulu ghatatu gha wanthu, magulu ghatatu; wakugomezga, wakujipangiska-kugomezga, na wambura kugomezga.

¹⁷⁸ Sono kumbukirani, wambura kugomezga, mpingo wa bungwe, nthwa ukugomezga mu vmanyikwiro virivyose; wakuzizima, wakujiwikamo, wakufunda, mpingo wa m’charu, bungwe. Kweni wakujipangiska-kugomezga ndi chikantha chira. Uyo ndi mweneuyo wakujipangiska-kugomezga. Ndipo nthaura pali wakugomezga mweneko uyo ndi muneneska nadi. Sono, wawonani iwo apo wakuruta sono, kwa miniti pera.

¹⁷⁹ Ndipo wonani umo waliri wachikanga wambura kugomezga aŵa, panji aŵa wakujipangiska-kugomezga na wambura kugomezga. Mwe! Iwo mbachikanga, wonani, nanga nga ndiumo Satana wakayimirira Panthazi pa Mazgu ghaneneska, ndipo wakati, “Kuli kulembeka!” Ndi unenesko uwo?

Ntchifukwa uli Satana wakachita chira? Ntchifukwa chakuti iyo nthwa wakaghamanya Mazgu gha . . . Iyo wakamanya Mazgu ghakaŵa gha nyengo yira, kweni iyo wakamukayikira Munthu wakujikhizga uyu kuwa Mazgu ghara. “Usange

Iwe ndiwe Mwana wa Chiuta. Ine nkhumanya Mwana wa Chiuta wati wizenge, chifukwa Igho ghakayowowa kuti Iyo wazamuchita icho. Ndipo kuli kulembeka, 'Iyo wati walamulirenge Wangelo Wakhe pa Iwe.' Mukuwona? Simikizgira ichi kwa ine! Panga munthondwe! Leka ine ndiwone Iwe ukuchita ichi." Mukuwona? Mukuwona?

Muwonani, wambura kugomezga, wakuji pangiska-kugomezga, wakuyezgerera. Muwonani Judas nkhanira pakati pawo, nyengo yeneyira, wakuji pangiska-kugomezga! Mukuwona? Wonani, ndipo apo pakaŵa Mazgu ghaneneska.

¹⁸⁰ Umo iwo w'aliri wachikanga! "Sono, rekani kutegherezga ku uchindere uwo. Kulije kalikose ku Ichi. Rekani kurutako kula. Ili ndi gulu waka la chiwawa. Kulije kalikose ku Icho. Izo ndi nkhanira waka zakuyata. Icho chiri mu malingaliro ghinu." Wonani, mukuwona icho ine nkhung'anamura? Wakuyimirira nkhanira Panthazi pa Mazgu na kuyowoya ichi.

¹⁸¹ Satana wakanjira nkhanira mkati. Umo Baibolo likayowoyera umo mwa Yuda, "Nanga ndi Mungelo Mulara, para wakasuskananga na Satana, wakati, 'Fumu yikuchenye iwe.'" Kulimbana na Mazgu Ighoghene!

Ndipo apa pali chikanakhristu, wakuphakazgika, wayimirira nkhanira apa kulimbananga na Mazgu gheneko gha nyengo iyi, Yesu Khristu, ndipo wakati, "Kuli kulembeka."

¹⁸² Laŵiskani pa mazuŵa ghaumaliro. "Iyi yizamkuŵa kufupi chomene mwakuti yingamanya kupuruska Wakusoreka usange ichi chikaŵenge chamachitiko." O, mwe! Chifukwa icho Wakusoreka wapurusikikenge chara, imwe mukumanya chifukwa? Ndi chifukwa chakuti iwo ndi Mazgu. Mukuwona? Kuyana waka na Umoyo uwo uli mu msisi, ine nanguyowoya kanyengo kachoko kajumpha, Uwu ungajikana Wekha chara. Wonani, Igho ndi Mazgu ndiposo mu nyengo ya Mazgu. Uwo mbunenesko.

¹⁸³ Nga ndi Yereimiya, iyo wakamanya. Kwambura kupwerera iyo Hananiya wakayowoya, iyo wakamanya apo iyo wakaŵa. Icho ndi ndendende umo Moses wakachitira, na—na wanyakhe wose iwo. Icho ndi, iyo wakamanya, kwali muprofeti mutesi wakayowoya vichi, apo pakaŵa Mazgu gha Chiuta. Kukalembeka.

Ndicho chifukwa Mikaya wakati, "Viri makora, imwe lindizgani waka ndipo muwone."

Ahab wakati, "ine nkhuwagomezga waprofeti wane. Bungwe lane likuneneska. Para ine ndamkuwerako mu mtende... Mumuŵike munthu yura mu gadi uko. Ine ndizamkuchita nayo kanthu iyo! Mupaseni iyo chingwa cha suzgo. Mufumiskirani kuwaro iyo, mureke kuŵa na wenenawene na iyo napachoko pose. Para ine ndamkuwerako mu mtende, ise tizamkuchita nayo kanthu munthu uyo."

¹⁸⁴ Mikaya wakati, “Usange iwe wamkuwerako, Yehova wandayowoye kwa ine.” Iyo wakamanya iyo wakaŵa na NTHEURA WAKUTI YEHOVA, ndipo mboniwoni yakhe yikaŵa ndendende na NTHEURA WAKUTI YEHOVA; ntha vya nyengo yinyakhe, kweni vya nyengo yira. Amen! Haleluya! Nyengo!

¹⁸⁵ Chikanga, kuyimirira na kususkana na Mungelo Mulara! Kuli kuyowoyeka, kuti, “Vindere viyendenge na skapato za mizumali apo Ŵangelo ŵakopa kuyendapo.” Uwo mbunenesko.

¹⁸⁶ Chifukwa icho Ŵakusoreka, Yesu wakati, ŵapurusikikenge chara, chifukwa iwo ndi Mazgu ghara. Iwo ŵangaŵa chinyakhe chara. Iwo ŵangapulika chinyakhe chara. Iwo ŵakumanya chinyakhe chara. Uwo mbunenesko.

Kumbukirani, Moses wakatoreka chara na kuyezgerera kwawo kose. Wakatoreka iyo? Moses wakati, “Sono, lindizga miniti pera, Faro. Iwe ukumanya kasi? Yehova wakandiphalira ine kuti ndichite ichi, kweni, uchindami kwa Chiuta, ine nkhuwona kuti ŵanyamata ŵako ŵangamanya kuchita chinthu chenechira. Ntheura, ndikuphalire icho ine ndichitenge, ine ndibatikanenge na iwe”? Nhu! Ichu ntha chikuwoneka ngati muprofeti wa Chiuta. Chara, nadi! Iyo wakayima waka nganganga umo iyo wakamanya kuyimira. Iyo wakamanya, ndendende, Chiuta wakamanya kupwererera ichi mu nthowa yiriyose, chifukwa Iyo wakalayizga kuchita. “Ine ndizamkuŵa nawe. Ine ndizamkukusida chara iwe.”

¹⁸⁷ Iyo wakamanya, ntheura iyo ntha wakabatikana nawo iwo. O, chara. Iyo wakakhala nkhanira na iwo. Iyo ntha wakakhumba limoza la mabungwe ghawo. Iyo wakakhala nkhanira na Chiuta. Iyo ntha wakatoreka na vinthu vyose ivyo iwo ŵakamanyanga kuchita. Para iwo ŵakachita chinthu chimoza... Iyo wakiziska nyinda; iwo ŵakiziska nyinda. Iyo wakiziska ndopa; iwo ŵakiziska ndopa. Iyo wakiziska chirichose; iwo ŵakamuyezgerera iyo mu kachitiro kalikose, kumuyezgereranga. Iyo wakayimirira waka nganganga. Iyo wakamanya makora waka. Chiuta wakaŵa pa ntchito.

Imwe mukupulikiska sono? [Gulu likuti, “Amen.”—Munozgi.] Imwe mukutora thu na thu, ndipo mukupanga foru? [“Amen.”] Imwe ntha mukukhumba kughanaghana chomene. Ntheura, ntheura imwe—imwe pulikiskani, wonani.

¹⁸⁸ Chifukwa? Iwo ntha ŵangapuruskika na ichi. Wakugomezga mweneko, iwo ndi Mbewu yakusankhikirathu iyo yikwenera kuyima mu nyengo iyi.

¹⁸⁹ Ndipo, kweniso, Yesu wakayowoya ichi, “Ŵanandi ŵazamukwiza mu zuŵa lira, mu Zina Lane, na kuti, ‘Fumu, kasi ine ndiri kufumiska chara viŵanda mu Zina Linu?’” Yesu wakati, “Mu mazuŵa ghaumaliro, para nyengo yamara ndipo chiwuka chikuru chafika, kuti ŵanandi ŵazamukwiza na kukhala pasi mu Ufumu.” Ufumu wa Chiuta uli mwa imwe.

Wanandi, duru lizamkwiza na kukhala pasi pamoza na Tirigu, kuti, “Sono, lindizgani miniti pera, Fumu! Ine nkhayowoya mu malilime. Ine nkchachemerezga. Ine nkchavina mu Mzimu. Ine nkchafumiska viwanda. Ine nkchayowoya mu malilime. Ine nkchachita vinthu vyose ivi.”

Kasi Iyo wayowoyenge vichi? Wonani. “Imwe wakuchita mphuvya, Ine nkchamumanyani chara imwe.”

¹⁹⁰ Kasi *mphuvya* ntchichi? Fumbani waliyose. Ichi ndi “chinyakhe icho imwe mukumanya kuti mukwenera kuti muchite, ndipo imwe mukuchita chara ichi.” Iwo wakughamanya Mazgu ghara. Iwo wakughapulika Igho. Imwe mukutegherezga ku tepi iyi. Imwe mukutegherezga ku Uthenga uwu. Imwe mukumuwona Fumu Chiuta wakuti ntheura; imwe mukumuwona Iyo wakukhozgera ichi, kuchipanga ichi chauneneko. Ndipo imwe mukuchimanya Ichi makoraghene nga ndiumo zuwa likuwarira kuwaro, kweni imwe mwaŵeneimwe mukoreskenge ku bungwe linu, mukukoreska ku vinthu vyautesi ivyo; imwe wakuchita mphuvya!

“O, inya, ine nkchawa na maungano ghakuru ghakukopa wanthu. Ine nkchachita *ichi*. Ine nkchachita *icho*.”

Wamkuti, “Imwe fumaniko kwa Ine, imwe wakuchita mphuvya, Ine nkchamumanyaninge chara imwe.”

¹⁹¹ “Inya, Mzimu Mutuwa ukawa pa ine.” Ine nkchukayika chara icho napachoko pose. “Ine nkchayowoya mu malilime. Ine nkchayimba mu Mzimu. Ine nkchachita . . .” Ine nkchukayika chara icho napachoko pose. Fumbo palije ku icho. O, m’bale, mlongosi, iko ndi kaŵiro ka mtundu uli!

Iyi ndi nyengo yakofya. Kasi ise tirinkhu? Mazgu agha ghakwiza ku Umoyo sono. Wonani.

¹⁹² Inya, Iyo wakati iwo wazamuchita icho. Wonani, “Imwe wakuchita mphuvya.” Ine ndiri na Lemba ndalemba apa. Ine nkchumanya waka chara apo ilo likaŵa. Ine ndatora nyengo yitali chomene. Ine ndichitenge kulipenja ili, miniti pera, na kuwona kasi ichi chikaŵa chivichi. Ine ndasangapo—Ine ndamusanga Mateyu 7:21. Ine—ine nkchumanya waka chara ndi nkhu. Ine, nyengo zinyakhe ine ntha nkchulemba chinyakhe pawaka, inya, ine—ine kupharazganga ngati ntheura, ine—ine ndaruwa icho ine ndayowoyanga za icho pa Lemba. Mateyu 7:21.

Ntha ndi waliyose uyo wakunena kwa ine, Fumu, Fumu, wati wanjirenge mu ufumu wa kuchanya; kweni iyo mweneuyo wakuchita khumbo la Wadada wane awo wali kuchanya.

Wanandi wati wanenenge kwa ine mu zuwa lira, Fumu, Fumu, ise tikachima chara . . .

Waprofeti, wakuphakazgika! Mbunenesko uwo? “Tikaŵa waprofeti chara ise? Tikaŵa wakuphakazgika chara ise,

ŵakuphakazgika? Kasi ine ndiri kuchima chara mu Zina Linu? Ndipo mu Zina Linu kasi ine ndiri kufumiska chara viŵanda?” Kasi imwe mungachita uli icho, na kukana kubapatizika mu Zina la Yesu? Mukuwona? O, mwe! Mukuwona umo chikupuruskira? Nkhanira kufika ku fundo yeneyira, mbwenu ŵakuwerera kunyuma. Iwo ŵakuruta nkhanira ku Mazgu, mbwenu ŵakuwerera kunyuma. Sono wonani ichi. Ise timarizgenge ichi, miniti pera.

Ŵanandi ŵati ŵayowoyenge kwa ine . . . Fumu, Fumu, kasi ise tikachima chara, ise tiri kuŵa ŵaprofeti? . . .

Inya, ine nanguyowoya za icho mu Mateyu 24:24.

. . . ndipo mu zina linu . . . tikafumiska viŵanda? ndipo mu zina linu tikachita vinandi vyakuzizi- . . . milimo yinandi?

Ndipo ntheura ine ndizamkunena kwa iwo, Ine nkhamumanyaninge chara imwe: fumaniko kwa ine, imwe mukuchita mphuvya.

“Para Ichi chikati chaŵikika nkhanira panthazi pinu ndipo imwe mukachiwona Ichi, ndipo mukachiwona Ichi chikuyenda, mukawona Ichi ghakaŵa Mazgu; ndipo pa chifukwa cha bungwe linu, imwe mukakorekera waka mu ili. Ine ntha nanga nkhamumanyani imwe. Ine nkhpwerera chara unandi wa viŵanda ivyo mukafumiska, vinandi ivyo imwe mukachita *ichi* na *icho*; Ine nkhamanya chirichose chara za imwe.”

Balaam wakati, “ine nkachima unenesko, mu Zina Linu. Ichi chikachitika.”

¹⁹³ “Uwo mbunenesko nadi, kweni, para ichi chafika ku Mazgu, iwe ukughakana Ighe.”

O, m’bale, ukuwona chigaŵa chakupuruska? Ntha “muprofeti,” ndendende; kweni na Mazgu, Mazgu ghaneneska, Mazgu ghakukhozgeka ghakuwonekera. “Imwe ŵakuchita mphuvya!”

¹⁹⁴ Kuyezga, Satana wali kuyezga mu miwiro yose kuyezganga kukopera Mazgu ghaneneska. Ise tikumanya icho, tikumanya chara ise?

¹⁹⁵ Wonani, fikani ku mphaka ndipo fumani. Laŵiskani kuno, Iyo wakayowoya, mu Ŵaheberere chipatulo 6, sono, ise taŵerenganga nyengo yichoko yajumpha. Ine nangumuphalirani imwe laŵiskaniso ku ichi, ndipo ise tifikengeko mu maminiti ghachoko ghakunthazi. Iyo wakati:

. . . kweni minga na nthura . . . ivyo viri pafupi ku kupatika; ivyo umaliro wakhe ndi kotcheka. (Ŵamumphepete!)

. . . imwe mwaŵeneimwe muli kuchetako . . . chawanangwa cha kuchanya, . . .

“Mukachetako,” mu kayowoyero kanyakhe, imwe mukachiwona Ichi! Imwe nthā [M’bale Branham wakubwanyiska milomo yakhe pamoza—Munozgi.] mukucheta waka Ichi na mlomo winu. Kweni imwe mukachiwona Ichi, ndipo imwe mukamanya Uwu ukaŵa Unenesko. Imwe mukamanya Uwu ukaŵa Unenesko. “Mukachetako chawanangwa cha Kuchanya.”

...ndipo *mukazgoka wākusangana na Mzimu Mutuŵa*, umo Uwu ukawira pa imwe,

...*wākachetako za mazgu ghaweme gha Chiuta*,...

“Mukacheta,” imwe mukachiwona Ichi ukaŵa unenesko. “Ndipo Mzimu Mutuŵa kuwanga pa imwe,” duru mu munda.

...ndipo ntheura mukung’anamukira *kutali*,...

“Kumukana Khristu mweneyura uyo wakamutuŵiskani imwe, ndipo wakamuchemani imwe, ndipo wakaŵika kuphakazgika uko pa imwe.”

...*kwakharaso sembe yinyakheso chara ya kwananga*, ya icho.

Nkhwambura chigowokero! “Ntchambura machitiko kuti iwo ŵawerereso ku umanyi wa Unenesko.”

Pakuti nkhwambura machitiko kwa iwo weneawo... wākazgoka wākusangako ku Mzimu Mutuŵa,

Yikawa pa duru, wonani, “Yikayamba na Yesu, ndipo, ‘Fumu, ine nkhujumphamo,’” kweni para imwe mwakumana na Mazgu, imwe mukuwerera kunyuma. “Wākazgoka wākusangana na Mzimu Mutuŵa, ndipo nanga wākachetako, panji kuwona Mazgu Ighoghene ghakuwonekera.” Ndipo ntheura wākuchizukako ku Ichi, “Ichi ndi chambura machitiko nadi kwa iwo kuti wāchiwoneso Ichi panji kwiza ku Ichi.”

Icho ndi NTHEURA LIKUTI LEMBA. Sono, imwe... “Kuchanya na pasi vimarengē, kweni Ichi chara.” Imwe mukuchiyona ichi? “Nkhwambura machitiko nadi.” Baibolo likayowoya ntheura, ndipo Mzimu ukuchitira ukaboni ku ichi.

¹⁹⁶ Wonani, lekani ine ndimupaseni imwe chiyerezgero chichoko. Lawiskani pa ŵanthu awo wākafuma pakurongozgeka na uchimi wa Moses, wākafumamo mu bungwe lira, ndipo wākafumamo mu chirichose, pasi pa uchimi, wākawona milimo yikuru na vyakuziziswa, na vinthu ngati ivyo, ndipo wākafika m’mpaha ya kunjirira mkati.

Sono, Lee, apo likwiza lako “zina pa Buku.” Ukuwona? Iwe uli kunozgekera ichi. Ndipo imwe mwaŵeneimwe muli pano chara, na kuwaro mu—ku malo uko mwalumukizika, ndi Doctor Lee Vayle wakhala apa. Iyo wakunozga chingerezi cha buku ili la Miwiro Seveni ya Mpingo. Ndipo suzgo likawoneka, panji fumbo, za linu “zina kufumiskikamo mu

Bukhu la Mwanamberere Wamoyo.” Wonani, ichi chiri kuzizika wapharazgi wanandi. Kweni lindizgani mpaka imwe mupokere buku, imwe muzamupulikiska usange imwe muli na Ungweru uliwise mwa imwe. Mukuwona?

¹⁹⁷ Wonani, sono, imwe mung’anamurenge mutu winu ndipo ntha mulaŵiskengepo pa Ichi usange imwe mukukhumba chara kuti muchiwone Ichi. Nga ndiumo amama wakayowoyera kana ndi, “Iwe ungasangamo chara ndopa mu mphangwe, chifukwa mulije ndopa mu iyi.”

¹⁹⁸ Wonani, Ungweru ukwenera kuti ufike; ndi mu mdima chara. Ungweru ukwiza pa mdima, ndipo mdima ukuwona chara Ichi. Wawoneni sono wakuphakazgika mu nyengo iyi.

Umo Moses wakaŵafumiskira wana wara wa Israyeli; ndipo iwo wakategherezga ndipo wose wakatimbanizgika na mtundu ukuru kudera kula. Sono, Israyeli wakaŵa na visopo vyakusakanikirana. Uyu wakaŵavye charu, wakaŵavye muzi. Uyu wakarutanga ku muzi.

Ise tirije mpingo. Ise ntha ndise. . . Ise ti—ise tikuruta ku Mpingo, Mpingo Wauwère, Mpingo uwo uli mu Uchindami; ntha mpingo uwo uli pa charu chapasi, wakupangika na munthu. Mpingo uwo uli mu Uchindami, iwo-wakuchemeka, wakusankhikirathu ku Umoyo Wamuyirayira, wonani, wakuruta ku Muzi wawo.

Ndipo para iwo wakati wafika pa malo ghakuti wayambukire kusirya, iwo wakaghakayika Mazgu, ndipo wakawerera. Pamanyuma pakuti Joshua na Kaleb na iwo wakati warutako kusirya ndipo wakayeghako mulu wa magirepi, kusimikizga kwa iwo kuti charu chikawako, Mazgu gha phangano la Chiuta, “Ndi charu chiweme, cha mkaka na uchi.” Ndipo wakayeghako vya ichi, ku lwandi ili, kuti wasimikizgire ichi kwa iwo. Ndipo wakachetako ichi, ndipo wakati, “O, o, ise tingachita chara ichi, nangauli.” Kasi kukachitikachi? Iwo wakamalira mu mapopa. Iwo wakakhala nkhanira mwenemura ndipo wakapanga bungwe, ndipo wakafwa, waliyose wa iwo.

Kweni iwo weneawo wakayambukira kusirya ndipo wakayeghako, Joshua na Kaleb; Moses wakasandulika. Chilinganizgo cha kulindizga kwa Mpingo; na chiwuka cha Testament Lakale, Testament Liphya; na Thupi lakukwaturika. Mukuviwona vitatu apo? Mukwenera kuvisungirira vitatu ivyo mu mzere, wonani, nthaura, mwa wakugomezga na wambura kugomezga. Mukuwona?

¹⁹⁹ Wonani umo ichi chikawira “nkhanira.” Kumbukirani, Chiuta ntha wakagowokera kwananga kula. Sono kasi iwo wanjirenge uli? Usange ndi minga, kufuma pa kuyamba, ndi minga ku umaliro. Wekha wakusankhikirathu wati wachiwonenge Ichi.

200 Woneseskani mwacheru sono. Kuyana waka na mu mazuwa gha Martin Mutuwa, pambere yindafike Miwiro ya Mdimba; munthu wakujikhizga wauchiuta. Kasi mbalinga wali kuwerengapo vyakulemba vya Martin Mutuwa? Wanandi wa imwe muli kuwerengapo. Ise tikaruta kusika kuyakatora vyakulemba vya Martin Mutuwa; msofi wakayowoya, “Kweni iyo wakajikwezga chara.” Nadi, iyo wakachita chara; nthu na iwo, kweni iyo wakachindikika na Chiuta. Mzimu Mutuwa ukatiphalira ise kuti timuwikepo iyo apo pa muwiro wa mpingo wa chitatu. Mukuwona?

201 Laŵiskani icho munthu wakujikhizga wauchiuta wakaŵa; wakachemeka, wakasankhikirathu. Wapapi wakhe, wambura kugomezga. Wiske wakhe, msirikali. Iyo wakayenera kuti warondezge mzere wakhe, kuti wazgoke msirikali. Ndipo, para iyo wakati wachita, ndipo nyengozose wakagomezga kuti kukaŵa Chiuta kumalo kunyakhe; munthu wa muthengere, ndipo wakamanya kumuwona Chiuta. Zuwa limoza iyo wakajumphu mu msumba, ndipo kukaŵa munthu mulara wakupemphapempha wakagona apo, wakafwanga, kupemphanga munyakhe... Iyo wakapima usiku ula. “O,” wakati, “ndipeko chinyakhe ine chakuti ndijidikiske; ine ndifwenge usikuuno.”

202 Pakaŵavye wakamanya kuchita ichi. Ndipo Martin wakasezgekera mphepete linyakhe ndipo wakamulaŵiska iyo kwa kanyengo. Pakaŵavye munyakhe wakamanya kuchita ichi. Iyo wakaŵa na chikhoti chimoza pera. Iyo wakati wawumenge na mphepo, iyoyekha, iyo wakaŵa pa ntchito, usange iyo—iyo wakamupasenge iyo chikhoti chira. Ntheura iyo wakaghanaghana, “Tose ŵawiri tiri na mwaŵi wakukhala ŵamoyo usange ine ndigaŵanenge na iyo.” Ntheura iyo wakatora chikhoti chakhe, ndipo wakachiparura ichi paŵiri na lupanga lwakhe, ndipo wakamuvungirizga wakupemphapempha yura mu ichi. Iyo wakajivungirizga na chikhoti chakhe zingirizge.

Waliyose wakati, “Wonani mlonda wamawonekero-ghakusekeska. Muwonani msirikali wa mawonekero-ghakusekeska, hafu wa chikhoti wakajivungirizga iyo zingirizge!”

203 Usiku wakurondezguna, para iyo wakaŵa pa ntchito chara ndipo wakagona mu bedi lakhe, iyo wakawuka. Wakalaŵiska, wakayimirira apo mu chipinda, ndipo apo pakayimirira Yesu Khristu wakavungirizgika mu chakuvwara chakale icho wakamudikiska iyo. Iyo wakamanya nkhanira penepapo, “Icho iwe ukuchita ku Wane wachokowachoko, cheneicho iwe wachita kwa Ine, ku Wakuphakazgika Wane,” wakagona apo.

Iyo wakaŵa muteweti mukuru wa Chiuta. Mpingo ukamunyoza iyo, ukamuzikizga iyo, ukamuchimbizga iyo,

na chinyakhe chirichose, kweni iyo wakaŵa muprofeti wa Chiuta. Icho iyo wakayowoya chikafiskika. Pali ŵanandi awo ŵakamugomezga iyo mu muwiro ula, nawoso.

²⁰⁴ Ine nkhukhumba kuti ndimurongorani imwe umo dyabulosi waliri mupuruski. Zuŵa limoza iyo wakakhala mwakuŵerengera mwakhe. Kuchanya kukiza mungelo mukuru, mphumphu pa mutu wakhe, wakavwara skapato za golide, lamba pa vyakuvwara vyakhe vya golide, ndipo wakati, “Martin, kasi iwe ukundimanya ine?” Iyo wakati, “Ine ndine Fumu na Muponoski wako. Ine ndine Mweneuyo wakakuponoska iwe. Undisope ine, Martin.” Kweni muprofeti yura, pakumanya kuti pakawa chinyakhe chichoko chachilendo apo, iyo wakarutirira kumudodoliska iyo. Iyo wakati, “Martin, Ine ndine Muponoski wako, Yesu Khristu. Undisope Ine! Kasi iwe ukundimanya chara ine, Martin?”

²⁰⁵ Martin wakarutirira kumudodoliska iyo, Lemba kuyendanga mu malingaliro ghakhe. Iyo wakati, “Satana, fumako kwa ine.” Iyo wakati, “Iwe uli na mphumphu pa mutu wako. Ndipo Mazgu gha Chiuta ghakuti Ŵakhe ‘ŵatuŵa ŵazamkumuvwarika mphumphu Iyo’ pa umaliro wa muwiro.”

Kasi iyo yiri kuŵa nyambo ya Pentekoste chara? Laŵiska Mazgu agho, m’bale. Apo ndipo pali phindu.

²⁰⁶ Zuŵa limoza, kuwerezgekaso, mu nyumba ya wakulumbira, iwo ŵakaŵa na mutuŵa muchekuru kudera kwenekula, gulu la ŵakulumbira ŵachinyamata. Kukaŵa yumoza wa iwo wakaŵa wakukwiya luŵiro. Laŵiskani ichi, apa pali yiweme—ntharika yiweme muhanyauno. Iyo wakakhumbanga kuti waŵe chinyakhe kuruska ŵanyakhe wose. Iyo wakakhumbanga kuti wajirongore iyoyekha, mazaza, munyakhe mukuru, munyakhe muwemiko, magulu ghose, imwe mukumanya, na chinyakhe chikuru. Iyo wakayenera kuŵa chiyerezgero. Nyengozose wakakhumbanga ŵabale ŵanyakhe ntha. . . Imwe mukumanya, iyo wakayenera kuŵa wapadera. Mukuwona? Iyo, kwali ichi chikaŵa chivichi, iyo wakaŵa wamtafu chomene. Iyo ndiyo yekha pera wakaŵa sangalawe mumphepete mwa nyanja. Kukaŵavye munyakhe wakumanya kumukhwaska iyo. Sono wonani icho chikachitika. Iyo wakayenera kuŵa na chinyakhe chikuru. Iyo wakayenera kulinganizga na m—magulu ghakurughakuru. Imwe mukundirondezga ine? Mukuwona? Ntheura, iyo wakati, iyo wakachima. Iyo wakati, “Fumu yandipanga ine kuŵa muprofeti, naneso. Ine ndine muprofeti.”

Sono, kukaŵa muprofeti yumoza wakumanyikwa mu charu, ndipo yura wakaŵa Martin Mutuŵa; iyo wakababika muprofeti.

²⁰⁷ Kweni mwana uyu wakati, msepuka muchoko wakati, msepuka muchoko wakulumbira wa msinkhu pafupifupi virimika twente-fayivi. Iyo wakati, “Fumu yandipanga ine kuŵa muprofeti, ndipo ine ndisimikizgenge ichi kwa iwe.”

Wakati, “Usikuuno Fumu yindipenge ine ukuru, munjirira uweme, yiwikenge uwu pa ine, munjirira utuwa, na kukhala pakati pinu. Ntheura mose imwe mwizenge kwa ine, wonani, ndipo imwe mutorenga maranguro kufuma kwa ine.”

²⁰⁸ Sono linganizgani icho muhanyauno, wonani, “ine ndi wenge mulamuliri wa bungwe. Ine ndimulamuliraninge imwe, mose imwe mwa wakulumbira.”

Ndipo na chigomezgo chose, “Usiku ula, kuwara kukawoneka mu nyumba,” ntheura ndimo vyakulemba vya Martin Mutuwa vikuyowoyera. Werengani ichi. Ndipo ichi chiri kuzomerezgeka. Ndi mudauko. Ndipo kuwara kukiza, ndipo wanyakhe wose wakawona, ndipo apa wakwiza. . . Iyo wakavwara munjirira utuwa, wakayimirira pakati pawo. Iyo wakati, “Mwawona icho ine nangumuphalirani imwe?” Kweni icho ntchakususkana na Mazgu.

²⁰⁹ Ndipo para iyo wakati waruta ndipo wakatora mulara wakale pa koleji, iyo wakayenda pachoko kukwera-na-kukhira, wakati, “Msepuka, icho chikuwoneka makora chara.” Iyo wakati, “Kuli nthowa yimoza pera.” Iyi yiri apa! “Kuli nthowa yimoza pera yakuti ise timanyire. Ichi chikawoneka chاوزimu.” Mnyamata, Pentekoste nthena wakaphanga icho, msisi, chakutitimizgira, chingwe, mbeja, na chinyakhe chirichose! Iyo wakati, “Munthondwe ungamanya kuwoneka makora waka, kweni uwu ntha ukuwoneka waunenesko ku Mazgu. Sono, ise tiri na munthu wantheura, muprofeti wakuphakazgika, wakumanyikwa na zina lakuti Martin. Zanga, ruta ukakumane na iyo.”

Munthu yura wakati, “Chara, chara! Martin walije kalikose kakuchita na ichi.”

²¹⁰ Ndipo wakati, “Iwe urutenge, munthowa yiriyose.” Ndipo iwo wakamukora iyo pa woko, kuti wamutorere iyo kwa Martin, ndipo munjirira ukamuleka iyo.

²¹¹ Wonani, “Kupuruska wakusoreka usange ichi chika wenge chamachitiko.” Wonani, iwo wakuwamanya iwo. Yesu wakati, “Mberere zane zikughamanya Mazgu Ghane.”

“O,” imwe mukuti, “pulikani Ghane “Mazgu.””

Agha ndi Mazgu Ghakhe. “Munthu ntha wakhalenge na chingwa pera, kweni na Lizgu lirilose.” Mukuwona? Wakusankhikirathu wakuchimanya ichi. “Lizgu la chilendo, panji kayowoyero kachilendo, iwo warondezgenge chara.”

Umo ndimo kuliri na wanthu wara kunyuma kale; iwo wakarondezga chara. Iwo wakamanya kuti Martin waka wako kula, muprofeti wa muwiro ula, wakamanyikwa na Chiuta kwizira mu Mazgu, wakaghamanya Mazgu. Ndipo munthu yura wakatondeka kuyima panthazi pa Ighe.

²¹² Iyo wakayowoyaso, “Penepapo pali Yakukomeka,” panji Mazgu, “penepapo, mu nyengo yakhe, nombo ziti ziwunganenge.” Sono uyo ndi Mat-...Imwe mukukhumba kuti mulembe icho, ndi Mateyu 24:28. Kunyuma pachoko waka kwa, Mateyu 24:24; mavesi ghanayi kusika, wonani, usange imwe mukukhumba kuti muchisange ichi. “Penepapo pali Yakukomeka,” pali Manna, pali Mazgu, “penepapo nombo zamkuwungana.”

²¹³ Sono ine nkhuynera kufulumira. Ine nangulaŵiska pachanya apo ndipo nawona kasi nyengo...Iyi ndi—iyi ndi seveni minitisi panji eyiti minitisi pasti thweluvo. Ine ndifulumizgenge chomeniko, panji ise tingamanya kumulizga ichi usikuuno, chimoza cha icho imwe mukukhumba kuti tichite. Mlenji uwu panji usikuuno? Nhu? Kasi mbalinga ŵakwenera kuruta kwawo muhanyauno para ungoro wamara, tiyeni tiliwone woko linu, wonani. O, mwe, ntchiweme ndirutirire!

Ine nkhupepeska pakuŵasunga ŵanthu awo pa telefoni kuwaro uko ngati nthaura, kweni ine ndifulumirenge. Ichi ntchakuzirwa kuruska ndalama zinu. Ine nkhuomezga ichi chiri nthaura, kwa ine, wonani. Ndalama zinu zimarenge. Ichi chizamkumara chara; Ichi ndi ndi Mazgu. Mukuwona?

²¹⁴ “Penepapo pali Yakukomeka, penepapo nombo ziwunganenge.” Penepapo pali Yakukomeka, apo p—p—pali yakukomeka, penepapo nombo ziwunganenge. Penepapo pali Nyama yafuleshi, Mazgu gha nyengo iyi, penepapo nombo ziwunganenge.

Kweni para iyi yavunda, nthaura ŵachabaŵi ŵati ŵawunganenge pa iyi. Inya. Mukuwona icho ine nkhuŵanamura? Para kukomeka kwachitika, apa mbwenu nombo zikwiza; kweni para iyi yakhaliskapo apo, ndipo yavunda, mbwenu apa ŵachabaŵi ŵakwiza. Nombo nthu yikuŵa na kanthu kakuchita na iyi. Mukuwona?

Yesu wakati, “Penepapo pali Yakukomeka,” apo pawa Manna, usiku wenuwo Manna ghakuwa ghafuleshi, “penepapo nombo ziwunganiranenge Ichi.” Agho ndi Manna gha nyengo yira. Mukuwona? Laŵiskani.

²¹⁵ Kweni para iyi yavunda, mphorozi zikunjira mu iyi, nthaura apa ŵakwiza ŵachabaŵi. Iwo ŵangapulika chara fungo lakhe mpaka yivunde. Ndicho chifukwa Yesu wakayimirira apo ndipo wakati, “Yerusalemu, iwe wamweneiwe ukadina na mawe muprofeti waliyose!” Wonani zina ilo lakuyimira yumoza, wonani, “Yerusalemu, Yerusalemu, kasi Ine nthena nkhalinga...” Wakawā njani Iyo? “Kasi Ine nthena nkhuŵakufukutira kalinga iwe nga ndiumo nkhuŵa yingachitira pa kulamira kwakhe, iwe wamweneiwe ukadina na mawe muprofeti waliyose uyo Ine nkhatuma kwa iwe,” mpingo ukuru ula, Yerusalemu.

216 Yerusalemu uyo nthā ngwa pa charu chapasi, “kweni ise tiri wā Yerusalemu wa Kuchanya,” uko kuli kufuma Mazgu, kufuma ku kusankhikirathu, wonani. Ntha Yerusalemu wakale uyo wamarengē; Yerusalemu muphya uyo wangaparanyika chara. Ntha Yerusalemu wakale, wakazengeka na munthu; kweni Yerusalemu muphya wakuzengeka na Chiuta, wonani, Mazgu kuchanya kula sono ghakuwonekera. “Mu nyumba ya Wadada Wane muli malo ghanandi. Ine nkhiruta kuya kamunozgerani imwe,” Mlengi kupanga misewu ya golide, na vinyakhe nthaura. Uyu ndi Mweneuyo wakumara chara.

217 “Yerusalemu, Yerusalemu, kasi Ine nthena nkachita kalinga,” kufuma ku mtendeko wa nyengo; nthā Munthu wachitatu, munthu munyakheso, kweni, “Ine nthena nkachukufukutira iwe nga ndiumo nkchuku yikuchitira pa kulamira kwakhe, kweni iwe ukakhumba chara. Kweni sono nyengo yako yafika.” Mukuwona?

“Penepapo pali Yakukomeka, nombo ziti ziwunganenge.” Kweni para yakukomeka yavunda, nthaura wachabawī wakuwungana. Mukuwona?

218 Wonani. Moses, iyo nthā wakapereka ku wāna wā Chiuta . . . Moses wakaŵa nombo, ndipo iyo nthā wakapereka ku wāna wā Chiuta vimbara vya Nowa. Mukuwona? Iyo wakaŵa na Mazgu ghafuleshi gha Chiuta. “Yehova Chiuta wakakumana nane mu mapopa, ndipo wakakhozgera Mazgu Ghakhe, ndipo wakandituma ine kuno kuzakamufumiskani imwe.” Nthaura wakiza wakuyezgerera, kuyezgereranga ichi. Mukuwona? Kweni iyo wakaŵa na Mazgu gha nyengo yira.

Chifukwa, Chiuta wakayowoya kwa Abraham, uyo wakaŵa na phangano, “Mbewu yako yamkupanjwa mu charu chachilendo, virimika foru handiredi, kweni Ine ndizamkuŵayendera iwo na kuŵatora iwo na woko la nkhangono.”

219 Moses wakati, “Sono, Yehova Chiuta wati wayowoyenge kwa ine na kundirongora ine, ndipo wandiphalira ine chakuti ndichite, ndipo ine ndimuphalireninge imwe.” Wakati, “INE NDINE!” wandituma ine.”

“INE NDINE!” Ntha “Ine nkhaŵako, panji ndizamkuŵako.” “INE NDINE,” nyengo yasono, Mazgu sono. Ntha Mazgu agho ghakaŵako, Mazgu agho ghazamkwiza; Mazgu agho ghaliko sono. Mukuwona? Imwe mukupulika ichi? “INE NDINE!” “INE NDINE” ndi Mazgu. “Mu mtendeko kukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta.” Asi uwo mbunenesko? “INE NDINE.” “Chiuta wakandituma ine nga ndi muprofeti Wakhe, kuti ndikhozgere ichi kuti ntchaunenesko. Ine ndine zgoro ku Mazgu agha, wakandiphalira ine ndize kuno ndipo ndichite ichi.”

220 Ndipo para iyo wakati wachita ichi, Faro wakati, “Inya, ise tiri na wanyamata wanandi mu gulu lithu wangamanya kuchita icho, nawoso,” wakuyezgerera.

Yesu wakati, “Sono, icho chizamkuwerezgekaso mu mazuwa ghaumaliro,” wonani, kuyowoyanga chinthu chenechira. Wonani uyo wakadanga kwiza. Wonani uyo wakakhala na Mazgu. Ndimu kuliri. Umo ndimo ichi chikumanyikwira, ntheura imwe wonani.

221 Ise tikuwona, Moses ntha wakaŵapa iwo icho chikaŵa cha nyengo ya Nowa, “Ise timangenge ngaraŵa sono, chifukwa agho ndi Mazgu, imwe mukumanya. Nyengo yimoza Nowa wakamanga ngaraŵa.” Chara, wachabaŵi wakaryanga pa icho. Chara, chara. Chara.

222 Ili ndi Lizgu laphangano. Wonani, pakuti uthenga wakhe uwo iyo wakaŵa nawo kufuma kwa Chiuta, iyo wakaŵa na Mazgu gheneko gha Chiuta ghakusankhikirathu gha ora lira.

Nesi Yesu wakaŵapa iwo vimbara vya Moses. Moses wakaŵa na Mazgu gha nyengo yira, kweni Moses wakaŵa muprofeti. Apa pali Chiuta Iyomwene, wonani, Iyo ntha wakaŵapa iwo vya Moses—vimbara vya Moses.

Kweni laŵiskani waka wachabaŵi mula mu bungwe lira, wakakhutanga pa ichi. “Ise tikumanya! Ise tiri na Moses! Ise ntha tikwenera kuŵa na Iwe.”

223 Iyo wakati, “Usange imwe mukamumanyenge Moses, imwe mphanyi mwangundimanya Ine, chifukwa Moses wakayowoya za Ine.” O, mwe! Mukuwona?

“Penepapo pali Yakukomeka, nombo zikuwungana.” Nombo! Yakukomeka yafuleshi ya Mazgu, Mazgu agho ghakiza ndipo ghakatutuŵiska, ndipo ghakawoneka ndipo ghakaperekeka kuŵa Chakurya cha ŵana.

Sono, yakukomeka yakale iyo yikagona apo mahandiredi gha virimika, apo ichi chizamkuŵako.

Chenechira sono! Luther wakaŵa na uthenga wa ching’anamuka; kweni, imwe gulu la wachabaŵi wa Luther! Baptist wakaŵa na uthenga; kweni, imwe wachabaŵi wa Baptist! Mukuwona? Pentekoste wakaŵa na uthenga; kwizanga ku nyumba sono, wachabaŵi wa Pentekoste!

“Kweni penepapo pali Yakukomeka, penepapo nombo zamkuwungana.”

224 Kumbukirani, imwe nthena mukamuryeska chara wa Luther, kale mu mazuwa ghara (imwe mungamanya sono), chimbara cha Katolika. Chara, bwana. Iyo wakaŵa na nyama yafuleshi. Ula ukaŵa muwiro ula wa mpingo.

Imwe mungamuryeska chara wa Methodist, uthenga wa Luther. O, chara, iyo wakachikhumba chara chimbara chira.

Ichi ntchakuvunda. Wonani, Umoyo ukafumamo mwa uwu ndipo ukanjira mu chinthu chinyakheso. Uwu ndi muthibiri wakale uwo ukafwa, kale uko. Umoyo ukurutirira.

Nesi imwe mungamanya kumuryeska Mkwatibwi wa Yesu Khristu vya chiPentekoste. Chara, nadi! Mabungwe ghakuzura-mphorozi; palije chakuchitika! Chara, chara!

Pakuti phangano ndakuti, “Ndipo pambere zuwa likuru na lakofya lira lindize, Ine ndimutumireninge imwe Elija muprofeti. Iyo wazamkuwezgereskaso mitima ya wana kuwerera ku Chipulikano cha wawiskewo.” “Mapangano ghose agho ghakapangika mu Baibolo, Ine ndichitenge ichi, ndipo kwenekuko nombo ziti ziwunganenge.” “Wose awo Wadada wandipa Ine wizenge kwa Ine.” Mukuwona?

²²⁵ Yesu wakayezga chara icho. Kweni para Yesu wakati wafika, Iyo wakasanga magulu gha wachabaŵi, “Ise tiri na Moses na dango.” Mukuwona? Inya, chira chikaŵa chakurya chiweme nyengo zakale apo iyi yikakomeka na kuperekeka kwa iwo. Wonani, chira chikaŵa chiweme kale.

Kweni ichi ndicho chikaroskekerera kwa Moses, iyomwene, uyo wakakoma sembe, wakati, “Yehova Chiuta wati wawuskenge pakati pinu, m’bale winu na winu, Muprofeti. Ichi chizamuchitika, kuti waliyose nthu wazamkudemera kwa Muprofeti yura na ivyo Iyo wakuyowoya, wazamkuwuskikapo pakati pa wanthu.” Ndipo ichi chikaŵako.

²²⁶ Wonani umo pafupifupi mauchimi sikisi handiredi ghakafiskika nkhanira kwenekura, vya Testament Lakale, kufika kwa Yesu Khristu. “Iwo wakalasa mawoko Ghane na marundi Ghane.” Pafupifupi, ine ndaruwa unandi wa agho ghakafiskika mu maora ghaumaliro seveni panji eyiti ghaumaliro wa Umoyo Wakhe, ghose agho waprofeti wakayowoya, makoraghene.

²²⁷ Usange ine nkachimenge muhanyauno kuti chinthu chinyakhe chizamuchitika chirimika chimoza kufuma sono, panji ine ndiri na—ine ndiri na mwaŵi twente pa handiredi kuti ichi chichitike, kwali ichi ntchaunenesko panji chautesi. Ndipo usange ine nkharoskera kuti chira chizamuchitika, ndipo nkhayowoya chara mphauli, ine ndiri na mwaŵi uchoko. Usange ine nkharoskera apo ichi chizamuchitikira, chikundipa ine mwaŵi uchoko. Usange ine nkharoskera malo uko chikachitikira, ichi chikupereka ndithu mwaŵi uchoko. Usange ine nkharoskerenge p...pa mweneuyo ichi chizamuchitikira, nthaura ine nkhuwa ndithu na pafupifupi na mwaŵi udikidiki chomene wakuti ichi chingamanya kuchitika, usange uwu ndi unenesko chara.

Ndipo Lizgu lililose, haleluya, ilo likalembeka za Mesiya yura, likakwaniriskika ku lembo. Nanga mpaka zuwa limoza, kuwerenganga Malemba, Iyo wakalekezgera nkhanira

pakatikati pa sentensi, ndipo wakati, “Mzimu wa Chiuta uli pa Ine kuti ndipharazge Ivangeli, na kuwawombora. . .” Ndipo wakalekezgera nkhanira penepapo pakatikati pa sentensi, chifukwa ghanyakhe ghose ghakukhalako nga pa Kwiza Kwakhe Kwachiwiri. Amen! “Kuchanya na pasi vimareng; Mazgu Ghane ghamareng chara.” Mukuwona?

²²⁸ Iyo wakaŵa Mazgu kale, agho ghakaŵaryeskanga iwo kale. Moses wakaŵaphalira iwo Unenesko; kweni, imwe wonani, iwo nyengo zose ŵakupanga bungwe kufuma ku ichi, kuti ŵachabaŵi ŵa. . .

Pali vinyakhe vya Ichi vikukhalapo para nombo zamara kurya ndipo zaruta ku nyumba. Ntheura izo zikulindizga kuti ziwone chinyakheso. “Mazgu,” izo zikuti, “apa Ichi chikwenera kuti chifike. Ise tikaŵa na mbaŵala mayiro; ise tiŵenge na mberere machero.” Mukuwona icho ine nkhung’anamura? “Kuli mbaŵala yakukomeka yakale kusika uko, yikuvunda, kweni ise tiŵenge na mberere yikwiza muhanyauno. Kasi iyi yirinkhu?” Mukuwona icho ine nkhung’anamura? Chakurya cha Ŵangelo! Ŵanthu awo ŵakurya manna zuŵa limoza, para iwo ŵakayezga kusungako agha ghafike zuŵa linyakhe, igho ghakanangikanga. Kasi imwe mukuwona chara vilinganizgo vyose, umo vikukozerana? Chenechira sono!

²²⁹ Wonani, ŵachabaŵi ŵa mu nyengo ya Yesu nawo ŵakafumiskanga viŵanda; ŵakuphakazgika pa yakukomeka yakale. Asi uwo mbunenesko? Iwo ŵakafumiskanga viŵanda. Yesu wakati ntheura.

Ndipo kumbukirani, iwo wakaŵa na ŵaprofeti mu mazuŵa ghara. Kayafa, msofi mukuru, wakachima. Kasi mbalinga ŵakumanya icho? Kayafa ŵakachima. Wonani malo gha duru mu munda; ilo likuthiririka na kuphakazgika kwenekura. Ntchifukwa uli Baibolo likayowoya kuti iyo ŵakachima? “Chifukwa iyo wakaŵa msofi mukuru chirimika chira.” Chabaŵi wakuvunda, duru na nthura, kukhala pakati pa Tirigu; kweni Mzimu ukaŵa pa iyo, Mzimu Mutuŵa weneko wa Chiuta. Mzimu Mutuŵa wa Chiuta ukaŵa pa iyo, kuti wapharazge, wachime, na kuyowoyerathu ichi kuti chizamuchitika; ndipo wakakana na kapayika Mazgu gheneagho ghakakhozgera Mazgu gha nyengo iyi.

O, lusungu, m’bale! Kasi vinthu ivi ise tiviyowoye mpaka pauli, wonani, kasi kaŵe kalinga mu Malemba? Ine ndifulumireng. Ine ndiri na mapeji pakunji teni apa, gha Malemba, umo ningasimikizgira vinthu vyose. “Zuŵa pa murunji na muheni, ndendende.”

²³⁰ Yesu wakayowoya, kuti ndisimikizgire ichi. “Usange ine nkhufulumiska viŵanda na nkhangono ya Chiuta, kasi ŵana ŵinu ŵakufumiskira vichi?” Sono, iwo ŵakafumiskanga viŵanda. Iwo ŵakachimanga. Asi uwo mbunenesko? Kweni

wakamumanya chara Iyo kuti wakaŵa Mazgu gha nyengo yira, (chifukwa?) chifukwa Iyo nthā wakaŵa nawo pamoza.

Sono torani Mateyu 24:24, “Wakhristu watesi,” wakuphakazgika, “wawukenge, ndipo wazamkuwako waprofeti watesi kuchimanga ichi,” wonani, “ndipo wapuruskenge Wakusoreka usange ichi chiwenge chamachitiko.” Imwe mwachipulika sono ichi?

²³¹ Wawonani wana. “Ndinjani uyo wana...Usange ine nkufumiska viwanda pakugwiriska ntchito Mazgu gha Chiuta,” cheneicho, Iyo wakaŵa Mazgu gha Chiuta, “kasi wana winu wa bungwe wakuyifumiska iyo pakugwiriska ntchito vichi?” Sono, ndipo Chiuta yekha wangamanya kufumiska chiwanda, ise tikumanya icho, Chiuta yekha. Pakuti, mwanarumi wankhongono wakwenera kuwa wankhongono kuruska mweneuyo wali mu nyumba yakhe. Iwo wakaŵa na nkhangono kuchita ichi.

Imwe mukumanya, mu Chivumbuzi mula, wakati iyo wazamku...chikanakhristu yura uyo wakawuka mu mazuwa ghaumaliro, “Wakachita minthondwe na vyakuziziswa, mwakuti wakapuruska nanga ndi awo wakakhalanga pa charu chapasi, ndipo wakapuruska waliyose wa iwo, Wakhristu na wose, awo mazina ghawo nthā ghakalembeka mu Bukhu la Mwanamberere Wamoyo,” zgoro ku Mateyu 24:24, “awo mazina ghawo nthā ghakalembeka mu Bukhu la Mwanamberere Wamoyo kufuma ku mtendeko wa charu.”

Umoyo ula uwo ukaŵa mu msisi wa—wa khuni leneko lira la orenji, uwo ukajumphā mu macitrus ghose na chinyakhe chirichose, ndipo ukujumphirira ndipo ukababa chipaso muchanya mu khuni, pachanya pa vyakufyatikikamo vyose vya mabungwe na minthavi. Imwe mwachipulika ichi? Ine ndifulumirenge. Mwanarumi wankhongono...

²³² Kumbukirani David sono, iyo wakaŵa wakugomezgeka, wakupulikira, kuyezganga kumuchitira mlimo Chiuta, ndipo Iyo wakakhozgeka chara kuchita ichi.

“Iwo,” wakuphakazgika; kweni Yesu wakati, “Iwo wakusambizga nga ndi Chisambizgo kutanthauzira (kwa Malemba) gha munthu,” wonani, nthā Mazgu gha Chiuta, nthā Mazgu Ghakhe ghakukhozgeka; kusambizganga Khristu wakale, wonani, chinyakhe icho chikaŵako.

Ndipo Baibolo likati, “Iyo waliko.” “INE NDINE,” nthā “Ine nkhaŵako panji ndizamkuwako.” “INE NDINE, sono nthena.” Iyo ndi Mazgu agho ghakukhala umoyo kufikira apa.

Iyo wakaŵako, ku mtendeko, Iyo wakaŵa ku... Iyo wakaŵa mu—mahamba; Iyo wakaŵa mu mphunga; Iyo wakaŵa mu chikantha; kweni sono Iyo wali mu Njere.

²³³ Sono, imwe mukuwerera kunyuma ndipo mukuyezgaso kukhala umoyo? Uli usange Umoyo ula ukawererengeso kusi, imwe mukughanaghana (wakukhalako) Umoyo ula ungamanya kuyowoya, kuwereraso kunyuma pamanyuma pakuti chikantha chakale chawomira, ungawerera na kukakhalaso mu ichi? Uwu ukuchita chara. “Pakuti ntchambura machitiko ku weneawo wakangweruskikapo,” ndipo ntha wakarutirira na Mazgu apo ichi chikafika pa kukwaniriskika, “iwo mbakufwa, wamara; ndipo minga na nthura ivyo viri pafupi kupatika, ivyo umaliro wakhe ndi kotcheka.” Asi uwo mbunenesko?

Sono mwakufulumira umo ine ningamanya kuchitira.

²³⁴ Wonani Lemba sono. Kusambizganga Chiuta wakale, wonani, nga ndiumo iwo wakayezgeranga kukhalira umoyo kale, ngati, “Inya, Wesley wakati *ngana-na-ngana*. Panji, *Ngana-na-ngana* wakati *chakuti-na-chakuti*.” Imwe mukukana Mazgu ghaphangano gha nyengo iyi, Manna agho ghamanyikwa pakweru mu nyengo iyi. Iwo wakuyezga kuwikamo wawo wakale wa Luther, Baptist, mavinyo gha chiPentekoste mu mabotolo ghithu ghaphya. Ichi chikuchita kanthu chara. Ndipo Vinyo withu muphya, mu mabotolo ghawo ghakale, wangachita kanthu chara. Usange iwo wakuyezga kuwika Vinyo muphya uyu mu mabungwe, kupusa kwawo kukuwonekera. Iwo wangachita chara ichi. Uyu wakumuphuliska iyo.

²³⁵ “Sono, m’bale, ine nkughawona Mazgu gha Chiuta, makoraghe na Mazgu!”

“Sono, lawiska kuno, dokotala, usange. . .Ise—ise tingawa nacho chara Icho.” Ned, ine nkughanaghana kuti iwe wanguwa nacho icho mwasonosono. “Ise, ise tingawa nacho chara Icho kuno sono. Ine—ine ningatemwa kuti iwe panji nthena wangurutirira waka.” Iwe ukumanya. Wonani, ichi chingachita kanthu chara. Ichi chikuphuliska.

“Imwe ntha mukuwika chigamba chiphya pa saru yakale, chifukwa imwe mukupangiska yose iyi kuparuka.” Mukuwona? Kasi Yesu wakayowoya chara icho? Imwe mungawika chara Vinyo muphya mu mabotolo ghakale. Uyu wakughaphuliska igho. Vinyo muphya wali na Umoyo mwa uwu. Viri makora.

²³⁶ Wonanipo chinyakhe apa, mwaluwi chomene sono, apo ise tikumalizga. . . nkhani yithu. Wonani Chivumbuzi 16:13 kufika 14, usange imwe mukukhumba kuti mulembe icho. Ine panji niwenge na nyengo chara kufikako ku ichi. Ine nkukhumba kuti imwe mupanikiziske ndipo muchiwone ichi. Sono wonani, uku ndi kulira kwa pakatikati pa Dira wa nambala Sikisi na Seveni.

²³⁷ Sono ise ti. . .ise tijareng mu miniti waka, usange imwe mungazizipizga waka kurutirizgapo maminiti ghachoko. Ndijareng sono.

²³⁸ Wonani Chivumbuzi 16:13 kufika 14, pakatikati pa Dira wa nambala Sikisi na Seveni, “Mizimu yaukazuzi

yitatu ngati wachule” (kasi imwe mwanguchiwona icho?) “yikafuma mu mlomo wa munyakhe.” Sono wonani, mwaluwiro. Kasi imwe mwanozgeka? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Utatu wa mizimu!

²³⁹ Sono m'bale wa bungwe, khazikika ntheura miniti pera. Leka kunyamuka na kufumamo mu chipinda, kunyuma kuwaro uko mukupulikizgira pa rediyo iyi, mukupulikizgira pa telefoni. Kuzimwa chara tepi rekoda yinu. Khazikikani waka ntheura miniti pera, ndipo tegherezgani. Imwe muli kubabika na Chiuta, imwe muzamuchita.

²⁴⁰ Utatu wa wachule! Chule ndi nyama iyo nyengozose yikulaŵiska kunyuma. Iyo nthu wakulaŵiska uko iyo wakuruta; iyo wakulaŵiska uko iyo wakufuma. Mukuwona? Mukuwona chara imwe? Kasi utatu ukababikirankhu? Kumbukirani, “mizimu yaukazuzi yitatu,” mizimu pawekhapawekha. Kasi imwe mukuchipulika ichi? [Gulu likuti, “Amen.”—Munozgi.]

²⁴¹ Wonani, iwo wakulaŵiska kunyuma ku Mphara ya Nicaea uko chisambizgo cha utatu chikababikira, mu Baibolo chara. Kulije chinthu chantheura. Iwo wakulaŵiska kunyuma ku Mphara ya Nicaea ku Nicaea, Rome, uko utatu ukababikira.

Wonani uko iwo wali kufuma. Wonani. Ndipo utatu wa wachule ukafuma ku utatu wakale, ukababa utatu uphya, mama wawo. Kasi ichi chikafuma mu vichi? Utatu, “chinjoka,” wonani, “chikoko,” ndiposo “muprofeti mutesi.” Utatu, uphya. Pakuti kasi wachule aŵa wakafuma pauli? Kasi pakawa pauli? Wonani, iwo wakaŵako kula nyengozose, kweni ichi chikawonekera chara kufikira pakatikati pa Dira wa nambala Sikisi na Seveni, pambere vididimizgo vikaŵa vindajurike kuti vichivumbure ichi.

“Pakuti mu Uthenga wa mungelo wa nambala seveni, vyamuchindindi vya Chiuta vizamkumanyikwa,” vinthu vyose ivi vyautatu, na maubapatizo ghautesi, ndipo chirichose chikayenera kuti chiwonekere. Chiuta mutovwire ise kuti tiwone icho ndi Unenesko! Ndipo nthu mungaghanaghananga kuti ndi munyakhe wakuyezga kuyowoya kuti . . .

²⁴² Ine nkhuwupulika mzimu uwo ukuchikana Icho, imwe wonani. Ine nthu nkhuwoyoya vya inendekha, m'bale. Ine nkhuwoyoya za Mungelo wa Fumu uyo wali mu msasa. Uwo mbunenesko nadi.

²⁴³ Wonani, utatu! “Chinjoka,” kasi mbalinga wakumanya kasi chinjoka chikaŵa chivichi? Wakaŵa Rome. “Ndipo chinjoka chikayimirira panthazi pa mwanakazi kuti chimirimitizge mwana wakhe para iyo wakubabika waka.” Mbunenesko uwo? Kasi “chikoko” chikung'anamura vichi mu Baibolo? Mazaza. Viri makora. “Muprofeti mutesi, muprofeti mutesi,” mutesi, wakuphakazgika. Mukuwona?

244 Chikayambikira nkhu? Uyu ndi “muprofeti mutesi,” yumoza. “Muprofeti mutesi,” papa wakudanga; ndipo kufuma kula kukiza “m—muzaghali, ndipo nyinawo wa wazaghali,” chinthu chose.

Utatu wautesi ukakuranga; nthu mu mazuwa gha kuyambirira, nthena ukawoneka chara mu mazuwa gha kuwuyambiriro, ichi chikarutirira nkhanira pamoza na ichi. Kweni para Vididimizgo Seveni vikati vyafika, ndipo wakajura vyamuchindindi vira na kuvivumbura ivyo; apo ndi penepapo “wachule, mizimu yitatu yaukazuzi ngati wachule, yikiza kuzakajiwoneska yekha,” chisambizgo chautatu kulimbana na Unenesko. Mukuwona? Nhu!

Mukuwona uko ichi chikafuma? Mukuwona uko ichi chikuwerera? Mphara ya Chisanisani. Iwo wose ndi wabale, munthowa yiriyose; mizimu yenyeyira, chinthu chenechira.

Ndipo wonani. Chakupuruska chomene, kuchitanga minthondwe! Ndipo ivi ndi viwanda ivyo vikuruta ku wachiuta wose wa charu chapasi, kuchitanga minthondwe, kuti vipuruske iwo mu nyengo yaumaliro, ndipo wafiskenge pakuchita ichi. Kasi Chiuta wakayowoya vichi za mizimu uheni ula?

Ukati, “ine ndirutenge ndipo namunjira mu mlomo wa waprofeti wara na kuwapangiska iwo kuchima utesi, kumupangiska Ahab kuti warute kudera kula kuti wakakomeke.”

245 Chiuta wakati, “Ruta. Iwe wamkukwaniska. Iwe wamkuwapangiska iwo kuti wagomezge ichi. Iwo nthu wali pa Mazgu ghara, kuyamba na kuyamba.” Mukuwona? “Ruta, pakuti iwe wamkumukakamizga iyo. Iwe ndiwe wamuchita ichi, para iwe wanjira mu waprofeti watesi wara, chifukwa iyo wakugomezga nkhanira pa iwo. Ndipo iyo wakumanya kalikose chara za Mazgu, nesi iyo wayezgenge kuchisambira Ichi. Iyo wangachita chara ichi, chifukwa iyo ndi nthura, kuyamba na kuyamba.” Mukuwona? Mukuwona? “Iwe wamkukwaniriska.”

246 Laŵiskani kuno pa wachule watesi aŵa, kulaŵiskanga kunyuma, “Chifukwa, imwe mukumanya icho iwo wakayowoya kula pa Nicaea?”

Ine nkhopwerera chara ivyo iwo wakayowoya, kula pa Nicaea. Ine nkhuwoyoya icho iwo wakayowoya kuchanya uku pa Chizumbe cha Chiuta; icho chingamanya kuzakaŵako, nthu icho chikaŵako; icho chizamkuŵako, pakuti Iyo ndi “INE NDINE.” Mukuwona?

“Watesi.” Laŵiskani pa icho. Nhu! Wonani uko iwo wakufuma.

247 Sono tegherezgani mwatcheru. Ise tikuwona pakweru, pamanyuma pakuti Vididimizgo Seveni vyajurika, uko ndi kuvumbura chamchindindi chira. Kasi utatu ula

ntchichi? Mukuwona? Kasi ndi pochi apo ichi chikachemeka utatu? Mukuwona? Kasi ndi pochi mu Baibolo apo Ilo likayowoyapo nanga ndi lizgu lautatu? Kasi wa Chiuta watatu wangasangikankhu, kuti ise tikusopa wa Chiuta watatu na kuleka kuwa wambura kugomezga?

Kasi iwo wanga wa wakupatukana uli, para Iyo wakati, “Ine na Wadada Wane tiri Yumoza?” “Kwambura kuti imwe mugomezge kuti Ine ndine Iyo, imwe mufwirenge mu kwananga kwinu, wonani, kuwura kugomezga kwinu.” Kwananga ndi kuwura kugomezga. “Imwe mufwirenge mu kuleka kugomezga kwinu.”

O, kasi imwe mukuti Ine ndine njani, kasi imwe mukati Ine nkhafumirankhu,

O, kasi imwe mukuwamanya Wadada Wane, panji kasi imwe mungalizunura Zina Lawo? INE NDINE Luwa Liswesi la ku Sharon, Nyenyezi Yakuwara ndipo ya Mlenji.

Mungandiphalira ine kasi Iyo Ndinjani?

INE NDINE uyo wakayowoyoya kwa Moses mu chivwati chakugolera na Moto, INE NDINE Chiuta wa Abraham, Nyenyezi Yakuwara ya Mlenji.

INE NDINE Luwa Liswesi la ku Sharon, o, kasi imwe mukati Ine nkhafumirankhu; O, kasi imwe mukuwamanya Wadada Wane, panyakhe kasi imwe mungalizunura Zina Lawo? (Amen!)

INE NDINE Alfa, Omega, Wakudanga kufuma ku Umaliro;

INE NDINE chilengiwa chose, ndipo Yesu ndilo Zina Lakhe.

²⁴⁸ Uwo mbunenesko. Palije utatu! Chara, bwana. Icho ndi chinthu chautesi.

Vididimizgo Seveni, kujuranga vyamchindindi vira iyo “vikwenera kufiskika,” vyawonekera. Chididimizgo banankhu; chikuvumbura, chikurongora, chikupangiska kukhala pakweru Maunenesko ghakubisika gha iyo Vididimizgo vikabisa virimika vyose ivi, mu mipingo yose yira na mabungwe.

“Muzaghali mukuru,” wa Chivumbuzi seveni-... Kasi iyo waka wa njani? Kweni iyo ndi “NYINAWO WA WAZAGHALI,” nayoso. Mukuwona?

²⁴⁹ “Sono, imwe mukuwazunura iwo ‘wachaba wi,’” imwe mukuyowoya, “M’bale Branham.” Uwo mbunenesko.

Kweni, kumbukirani, chaba wi ndi kayuni. Iko kali kuphakhazgika kuti kawulukenge, nakoso. “Mizimu yiwiri yiwenge yakukozgana chomene mwakuti yingamanya

kupuruska W̄akusoreka. . .” Chabaŵi ndi mukuru nga ndi a—nga ndi nombo. Uyu wangamanya kuwuluka nga ndi nombo yira; ndipo wali kuphakazgika kuti wawulukenge, panji kupharazga, panji kuchima, wonani, mwakuyana waka nga ndi nombo. Kweni uyu wangayirondezga chara nombo mu kuwulukira kuchanya. Chara, chara. Usange uyu wakuyezga kuyirondezga nombo, kupusa kwakhe kuwonekerenge. Inya, bwana. Uyu wangayirondezga chara nombo.

O, iyo wangamanya kuyowoya, “ine nkugomezga Yesu Khrsitu kuŵa Mwana wa Chiuta. Ine nkugomezga Chiuta Dada, Wankhongonozose, Mlengi wa kuchanya na pasi; Yesu Khristu Mwana Wakhe, na vinyakhe ntheura.” O, nadi, iwo ŵangamanya kuchita icho. Nanga kuli uli Iyo kuŵa mweneyura mayiro, muhanyauno, na muyirayira? Mukuwona?

²⁵⁰ Nombo ndi kayuni-kakupangika mwapadera. Kulije kanyakhe nga ndiyo, pacharu chapasi. Mukuwona? Iyo—iyo. . . Usange chabaŵi wangayamba kuyirondezga iyo, panji kayuni kanyakhe kalikose, iko kangamanya kuphwasuka. Kupusa kwakhe kungamanya kuwonekera, nadi nkhanira. Iyo wangamanya kusweka para iyo wangayezga kuŵika Vinyo muphya mu botolo lakale. Wonani, iyo wangamanya kusweka. Iyo wangamanya kuphwasuka. Iyo nthā wali kupangika, iyo nthā. . . Thupi lakhe nthā liri kuŵikika pamoza na kapangikiro kakuti limukhozge iyo muchanya mula. Para iyo wafika mu milengalenga yikuru kuchanya kula, usange iyo nthā wakapangika, wakakhozgeka, wakasankhikirathu, kubabika nombo, iyo waswekenge mu viduswa. Mukuwona? Mahungwa ghangamanya kufumako ku mapapindo ghakhe, ndipo iyo wangamanya kumbotokera pacharu chapasi. Nadi. Iyo nthā wangayirondezga nombo, pakuwulukira kuchanya. Usange iyo wangayezga, kupusa kwakhe kuwonekerenge. Uwu mbunenesko. Imwe mungachita chara.

²⁵¹ Chifukwa? Iyo wangalaŵiska chara nga ndi nombo. Kasi phindu ndi vichi kuyezga kudukira muchanya nkhanira, ndipo nthā ukumanya kulaŵiska penepapo iwe uli para iwe uli kuchanya kula? Ndipo usange iyo wangayezga, nanga nkhuze gerera nombo iyi, mu kuwulukira kuchanya, iyo wakuzgoka wakuburumutizgika chomene mwakuti iyo wakumanya chara icho wakulimbikira kuchita. Uwo mbunenesko. Iyo wakulira na kuchemerezga, na kuchitanga uheni; kweni yowoyani waka Mazgu kwa iyo, mnyamata, penepapo kupusa kwakhe kukumanyikwa.

Muyowoye kwa iyo za ubapatizo mu Zina la Yesu Khristu, panji, Iyo pakuŵa mweneyura mayiro, muhanyauno, na muyirayira, vyose—vyose ngati ntheura, na kumuphalira iyo. “Chifukwa, o, sono lindizgani miniti pera!” Mukuwona? O, inya, uko mahungwa ghakhe ghakuthothoka. Wonani, iyo

wadukira muchanya, na kuchima, na kufumiska viwanda, na kuyowoyanga mu malilime, na kuchemerezganga, na kuchitanga uheni, kuchimbira uku-na-uko pasi. Kweni kuyezga chara kurondezga Kuchanya kula; chifukwa, iyo nadi wawonekerenge pakweru.

Ndipouli, iyo wali kukhozgeka. Iyo wali kuphakazgika. Iyo wangamanya kuwuruka. Iyo wangamanya kubalansa makoraghene, kufika kuchanya kula, kweni nthā . . . patali waka nthēura. Wonani, iyo wangarya chimbara, kweni iyo wangarya chara Nyama yafuleshi iyo yikwiza kufuma pa Chizumbe.

Iyo ngwakuburumutizgika. Iyo ngwakujijirika, kweni iyo wakumanya chara icho wakujijilikira kuchita. Wonani, mzimu weneula uwo ukawa pa iyo, nga ndi vura, kuti yimupange iyo kuwa tirigu; iyo ndi tirigu chara kuyamba na kuyamba. Iyo wakuphulika. “O, ine ningazomerezga chara vinyakhe . . . O, chara, bwana! Ine nkhumanya Doctor Jones wakayowoya . . .” Viri makora, rutirirani. Mukuwona? Rutirirani, usange imwe mukukhumba.

²⁵² Chara, wonani, iyo nthā wali kubabika, panji kuzengeka, panji kusankhikirathu, kuwa mtundu ula wa kayuni. Iyo wangachita . . . Iyo ndi . . . panji wangaŵa zobara kumeranga pa khuni la orenji, kweni ilo nthā liri kufuma ku misisi. Ilo ndi chin yakhe icho chiri kusazgikirako. Ndipo para iwo wathuvuka chomene mu mabungwe ghawo mwakuti iwo wakumanya chara kuwona ghakusankhikirathu Mazgu ghakukhozgeka gha Chiuta, nthēura kupusa kwawo kukumanyikwa. “O, vinthu vyanthēura, Laŵi pa mutu, na vyose, o, Uwu mbuchindere.” Mukuwona? Kumanyikwa pakweru.

²⁵³ Iyo nthā wali kupangika kuti walaŵiske patali nthēura. Iyo wangamanya kuwona patali nga ndiumo magalasi gha bungwe lakhe ghangamuzomerezgera iyo kulaŵiska. Kweni, pamanyuma pa icho, iyo ngwakuburumutizgika nga ndi kasuska. Ndi penepapo kupusa kwakhe kukuwonekera pakweru. Mukuwona? Apo ndipo nombo yeneko yikukhala pasi na kurya. Inya, bwana. Apo ndi penepapo zineneska, nombo zakusoreka zikuwona icho iyi yiri. Para iyo nthā wangatora Lizgu lira, iwo wakumanya nkhanira penepapo iyo ndi chabaŵi wa bungwe.

²⁵⁴ Chifukwa, ntchifukwa uli iyo wangawuluka chara? Chifukwa, wonani icho iyo wakhala wakurya. Iyo wakhala wakurya chimbara chakuvunda cha bungwe. Icho nthā—icho nthā chizamkupangiska thupi lakhe kuwa lauzimu, nthā chizamkumuŵika iyo wakukhora mu uzimu, mu kayowoyero kanyakhe, kumutorera iyo muchanya kujumphā mphambano za mabungwe. Mukuwona? Wonani, iyo wakurya waka chakurya chakuvunda; thupi lakhe liri kupangika kufuma ku icho. Iyo wangeruta chara kuchanya kula kwenekuko Nyama yafuleshi

yira yikukayifikiska nombo yira. Iyo wangachita chara ichi. Mukuwona?

²⁵⁵ Icho chikukwaniriska Mateyu 24:24. Iyo wakuwuruka, kudukanga muchanya mu mphepo, kukhupuranga mapapindo ghakhe, kweni iyo wangakwera chara kuchanya chomene. Mukuwona? Uwo mbunenesko. Wonani, iyo wanganaruta chara, iyo ntha wangafika kuchanya chomene kuti watore Manna ghafuleshi ghara. Iyo wangamanya kurya manna ghakale agho ghali pasi apa pa dongo, wakalulu wakale wakufwa awo wakagandika sabata yamara, na mwezi wamara, panji virimika fote vyajumpha, ghakuvunda. Iyo wangamanya kurya ichi, na kukhazikika waka pa ichi, na kuguska na kuchemerezga, na kuchita uheni, kudukira muchanya na kuwuruka nga ndi nombo yinyakhe. Iyo ngwakuphakazgika, nga ndi kayuni kanyakhe.

Ndipo iyo ndi mtundu wa nombo, chabaŵi wali. Ise tikumanya icho. Iyo nadi ndicho wali, kweni iyo wangayirondezga chara nombo yeneko yira. Mukuwona? Iyo wangachita chara ichi. Chara, bwana. Thupi lakhe ntha liri kukhozgeka; iyo wakhala wakurya vimbara vyakupambanapambana, wonani, ndipo iyi ntha yiŵenge... iyi ntha yiŵenge—iyi ntha yiŵenge Nyama yafuleshi, Manna ghafuleshi. Ichi chingamanya kuŵa chinyakhe icho Luther wakayowoya, Wesley wakayowoya, panji Doctor *Wakuti-na-wakuti* wakayowoya. Ichi ntha chizamkuŵa pa ivyo Yesu wakayowoya vya nyengo iyi.

²⁵⁶ Tiyeni tirute sono, tijare. Wakuphakazgika, “Wakhristu,” mu mazuŵa ghaumaliro, kweni “wasambizgi watesi na muprofeti mutesi.” Wonani umo chikupwetekera! Sono ine nkukhumba kuti imwe mulinganizge ichi; ise tirije nyengo yakuti tiŵerengere ichi, Mateyu 24:24 na Timote Wachiŵiri 3:8.

Mateyu 24:24 wakati, mu mazuŵa ghaumaliro, wonani, “Ŵati wiŵenge Wakhristu watesi,” watesi, wakuphakazgika, “waprofeti watesi, ndipo wati warongoreng vimanyikwiro na vyakuziziswa,” ndendende nga ndi Mweneyura wanadi—Mweneyura wanadi, “ndipo wati—ndipo pafupifupi wati wapuruskenge Wakusoreka.” Sono wonani, yura wakaŵa Yesu kuyowoyanga.

²⁵⁷ Apa wakwiza Paulos, nkhanira kunyuma kwa Iyo, ndipo wakati, “Sono, mu mazuŵa ghaumaliro, wati wiŵenge wantu wasopisopi, wonani, wakuŵa na kaŵiro kauchiuta. Na kuŵarongozgera wanakazi wakazuzi, wakurongozgeka na makhumbiro gha mitundu yose ya charu.”

Ndipo iwo wakuzizwa, wakuti, “Ntchifukwa uli iwe ukusuka wanakazi?” O, kuŵachitira chiweme... Iwo wakuchiwona waka chara Ichi.

“Kurongozga wanakazi wakazuzi, wakuthwikika na makhumbiro ghakupambanapambana gha thupi,” kutali na

vinthu nga ndi pa...vya...Wonani, “Ndipo umo Yane na Yambre...”

Mateyu 24:24, “Wakhristu watesi,” watesi, wakuphakazgika, kuchitanga vimanyikwiwo na vyakuziziswa kuti wapuruske Wakusoreka.

“Sono umo Yane na Yambre wakimikirana na Moses, ntheura ndimo aŵa wakutayika; malingaliro ghakutayika ku Chipulikano.” Ntha “ka” chipulikano. “Chipulikano!”

“Chipulikano chimoza, Fumu yimoza, ubap-...umoza.” Imwe mungaŵa nacho chara “Chipulikano chimoza” kwambura kugomezga mwa “Fumu yimoza.” Imwe ntha mungaŵa na maubapatizo ghaŵiri, ndipo ntha umoza wa Wiske, na Mwana, Mzimu Mutuŵa. “Ubapatizo umoza,” Yesu Khristu. Uwo mbunenesko. Wonani, ubapatizo wautesi!

²⁵⁸ Wonani, mukaghalinganizge igho pamoza sono para imwe mwafika ku nyumba. Wonani Mateyu 24:24, Yesu kuyowoyanga; Paulos, Timote Wachiŵiri 3:8; ghanyakhe ghanandi. Ndipo sono linganizgani icho.

²⁵⁹ Ndipo ntheura wikanipo Lemba linyakhe, Luka 17:30, Malaki 4.

“Umo Yane na Yambre wakimikirana na Moses,” Mazgu ghakuphakazgika gha nyengo yawo, “ntheuraso ndimo wazamuchitira wanthu aŵa,” munthu chara, “wanthu,” wakuphakazgika, “wakuwukana Unenesko.”

²⁶⁰ “Mu zuŵa leneilo Mwana wa munthu wati wavumbukwenge.” Chivumbuzi 10:1 kufika 7, mukaŵerenge ichi para imwe mwafika ku nyumba, “Uthenga wa mungelo wa nambala seveni, kujuranga Vididimizgo.” Kasi ntchichi ichi? Ntha mungelo ndiyo Mwana wa munthu; kweni thenga likuvumbura Mwana wa munthu. Kasi imwe mungapatula ichi sono? Apa ndipo ichi chikuwoneka kuŵa chinonono chomene kwa imwe, imwe wonani. Ntha Mwana wa munthu, Iyoyekha; kweni mungelo wa nambala seveni, thenga la nambala seveni, likuvumbura ku wanthu Mwana wa munthu, chifukwa Uwu wafumamo mu chikantha. Iyo wangaupanga bungwe chara Uwu. Ndi Njere, Iyoyekha, kuwerezgekaso.

“Ndipo mu zuŵa lira, Yane na Yambre wazamkwimikana na,” wakuphakazgika (wakuji pangiska-kugomezga na wambura kugomezga, mpingo wakujiwikamo na ŵa Pentekoste) kuyimirira kwimikana na Njere yeneko, “kweni walekani wékha iwo; kupusa kwawo kuzamkuwonekera, umo kwawo kukachitira.” Mukuwona? Imwe mukupulikiska sono? [Gulu likuti, “Amen.”—Munozgi.]

²⁶¹ Chivumbuzi 10, wakati, “Mu mazuŵa gha kubangura kwa mungelo wa nambala seveni.” Sono kumbukirani, wa nambala seveni, Muwiro wa Ekleziya la Laodikeya. “Kubangura kwa

mungelo yura,” para muwiro wa ekleziya lira wapanga bungwe ndipo wazgoka muwiro wa ekleziya, para ichi chachitika mu bungwe lakhe la chiPentekoste; para thenga ku uwo . . .

Kasi thenga waliyose wakaŵa njani? Kasi Martin Luther wakaŵa njani? Ntchenyo ku Katolika. Kasi Wesley wakaŵa njani? Ntchenyo ku ŵaLuther ŵara. Kasi Pentekoste wakaŵa njani? Ntchenyo ku ŵanyakhe ŵara. Kasi Umoyo wayankhu sono? Wafumamo mu bungwe. Kulijeso makantha; ndi Njere. Kasi ntchichi ichi? Ntchenyo ku Pentekoste, wonani, kufiska Lemba la nyengo iyi. Mukuwona?

²⁶² Wonani, zuŵa lenelira para thenga ili. . . Ntha para iyo wakuyambapo, kweni para iyo wakuchita upharazgi wa Uthenga wakhe. Mukuwona? Chikoka Chakudanga, machirisko; Chikoka Chachiŵiri, kuchima; Chikoka Chachitatu, kujurikanga kwa Mazgu, vyamchindindi kuvumbukwa. Kulije chinyakheso, kulijeso munyakhe mukuru wakuvumbura Mazgu, kujumpha ŵaprofeti. Kweni nthowa yimoza pera muprofeti wangamanya kukhozgekera ndi kwizira mu Mazgu. Ndipo, kumbukirani, Chikoka Chachitatu kukaŵa kujurika kwa Vididimizgo Seveni, kuti wavumbure Unenesko wakubisika uwo ukajalirikira mu Mazgu. Kasi imwe mukuchiwona ichi? [Gulu likuti, “Amen.”—Munozgi.]

Ichi ndi penepapo, mu zuŵa lira apo chinthu ichi chikwenera kuti chichitike, kuti Yane na Yambre, ŵakuyezgerera, ŵazamkuwonekeraso. Nga ndiumo iwo ŵakachitira para Moses wakati wafika na Mazgu ghapakudanga gha Chiuta, kuti wachiyowoye Ichi; iwo ŵakwiza kuzakayezgerera Ichi. Nkhanira waka ndendende. Sono imwe mukuwona icho Mateyu 24:24 wali? Wonani, ŵakuphakazgika!

²⁶³ Sono pali vinthu vitatu ivyo ise tiyowoyenge pambere ise tindajare. Ichi chiriko ndi ichi. Ine nkikhumba kuti imwe mutegherezge mwatcheru chomene sono apo ise tikujara. Vinthu vitatu, kumbukirani, vinthu vitatu viri kukwaniriskika. Vinthu vitatu viri nkhanira panthazi pinu sono nthena.

²⁶⁴ Chakudanga. Charu chiri mu kaŵiro ka Sodom. Yesu wakati ichi chizamuchitika. Yiwonani nthimbanizgo; ŵanakazi ŵithu kuyezganga kukhala nga ndi ŵanarumi; ŵanarumi ŵithu kuyezganga kukukhala nga ndi ŵanakazi, umoyo wachanakazi; wakuvunda, waukazuzi, wakugongoweska-chomene, wakukhuŵirizgika na chiŵanda, ndipo wakumanya chara ichi. Baibolo likayowoya kuti icho chizamuchitika, ndipo apo ndipo ichi chiri.

²⁶⁵ Chachiŵiri. Ndi mu nyengo yira, kwakulingana na Lemba apa, kuti Yane na Yambre ŵawonekera. Chachiŵiri.

²⁶⁶ Chachitatu. Ndi mu nyengo yeneyira kuti Mwana wa munthu wati wavumbukwenge.

²⁶⁷ Apo pali wakugomezga winu, wakuji pangiska-kugomezga winu, na wambura kugomezga winu. Pali Mazgu gheneko ghayimirira apo, ghakukhozgeka; pali wakuji pangiska-kugomezga kuyezgereranga Ichi; ndipo pali wambura kugomezga kuchikananga chinthu chose.

Kweni kuzamkuwa Kungweruka ku nyengo yakumise,
Nthowa ya ku uchindami muti muyisangenge nadi. (Mbunenesko uwo?)

Vyaru vikusweka, Israyeli wawuka,
Vimanyikwiro ivyo Baibolo lithu likaroskera;
Ndipo mazuwa gha waMitundu gha wazgika (Sodom), na mabuwu ghazura;
Wererani, O wakumbininika, ku kwinu.

Zuwa la uwombozi liri pafupi,
Mitima ya wanthu yikunjenjema, mu chofyo ichi;
Zuzgikani na Mzimu wa Chiuta, muwe na nyali zinu zakubuska na zakuwara, (mwakuti imwe mungamanya kuwona Mazgu gha ora ili,)

Yinukani, uwombozi winu uli pafupi!

Waprofeti watesi wakupusika, (iwo wakati iwo wazamkuwa kuno; wakuphakazgika),
Unenesko wa Chiuta wakuwukana,
Kuti Yesu Khristu ndi Chiuta withu.

Ndiko kuti, iwo wakugomezga chara Ichi. Baibolo likayowoya kuti chizamkuwako chinthu icho kuno. Ichi chiri apa!

Kweni ise tizamuyenda uko wapostole wakayenda. (Ungweru weneula! “Na kuwezgereska Chipulikano cha wawiskewo ku wana.”)

Zuwa la uwombozi liri pafupi, pafupi chomene,
Mitima ya wanthu yikunjenjema na chofyo, (charu chikumwang’anyukira mkati);
O, zuzgikani na Mzimu wa Chiuta, muwe na nyali zinu zakubuska na zakuwara.
Yinukani, uwombozi winu uli pafupi.

Imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.]
Tiyeni ise tisindamiske mitu yithu.

²⁶⁸ Uko mu charu kwenekuko Uthenga uwu ukuruta, kufuma ku Vuma mumphepete mwa Nyanja kufika ku Zambwe, kufuma ku California kufika ku New York, kukhirira ku Mwera, kukwerera ku Mpoto, uko ku viga wa, na kulikose uko Uwu ukuruta, na mu

kachisi uyu. Ise tiri wâkavu. Ise tirije ivi vyakuzirwa, vikuru, vinthu vya maluŵamaluŵa, na makanema pa television. Ise tikuyezga waka kuchita chiweme icho ise tingachita. “Kweni wose awo Wadada wandipa Ine wizenge.”

²⁶⁹ Sono, ine nkhukhumba kuti imwe mumanye kuti uwu ndi unenesko, na kwa imwe mukupulikizga ku tepi iyi. Imwe panji mwangughanaghana muhanyauno kuti ine nayezezanga kuyowoya icho za inendekha, pakuŵa kuti ine ndine nangunyamura Uthenga uwu. Ine ndirije chirichose chakuti ningachita na Uwu kuruska kalikose, ntha palije kalikose kweni lizgu pera. Ndipo, mazgu ghane, nanga ndi kweruzga kwane kuwemiko; ine nkhakumbanga kuti ndiŵe chiŵinda. Kweni ndi khumbo la Wadada wane ilo ine nkhuoyoya kuti ndichitenge, ndipo ndasimikizga kuchita.

Ine ntha nkhaŵa Mweneuyo wakawoneka pa mronga; ine nkhayimirira waka penepara para Iyo wakawonekanga. Ine ndine chara Mweneuyo wakuchita vinthu ivi na kuphara vinthu ivi ivyo vikuchitika ndendende umo ivi viriri; ine ndine mweneuyo wakuŵa waka pafupi para Iyo wakuchita ichi. Ine nanguŵa waka lizgu ilo Iyo wangugwiriska ntchito, kuti wayowoye Ichi. Ntha ndi ivyo ine nkhamanya; ndi icho ine nangujiperekako waka ndekha, icho Iyo wanguyowoyera. Ndine chara, ntha wanguŵa mungelo wa nambala seveni, o, chara; uku kwanguŵa kuwonekera kwa Mwana wa munthu. Ntha wanguŵa mungelo, uthenga wakhe; changuŵa chamuchindindi icho Chiuta wakavumbura. Ndi munthu chara; ndi Chiuta. Mungelo ntha wakaŵa Mwana wa munthu; iyo wakaŵa thenga kufuma kwa Mwana wa munthu. Mwana wa munthu ndi Khristu; Iyo ndi Mweneuyo wakumuryeskani. Imwe ntha mukuryeskeka na munthu; munthu, mazgu ghakhe ghatondekenge. Kweni imwe mukurya Thupi-Mazgu ghambura kutondeka gha Mwana wa munthu.

²⁷⁰ Usange imwe mwarya mwakukwanira chara pa Lizgu lirilose, kuti mujipase mwaŵene nkhangono zakuwurukira kujumpha mabungwe na vinthu vya charu, uli imwe pa nyengo iyi muchite ichi, apo ise tikuromba?

²⁷¹ Wadada wakutemweka, ichi ndi chinthu chinonono. Ntchipusu chara kuti munthu muthupi wachite ichi. Imwe mukumanya vinthu vyose. Ndipo ine nkhumurombani Imwe, Chiuta wakutemweka, kuti ichi ntha chipulikiskikenge mwaujira. Kweni, mu Ungweru wa Mazgu Ghinu, nkhuromba ŵanthu ŵayende.

²⁷² Ndipo, Wadada Chiuta, ine nkhumanya chara kasi Wakusoreka ndinjani; Imwe mukuŵamanya. Ine nkhumanya chara apo Imwe Mwizirenge. Kweni ine nkhumanya waka kuti Imwe mukati para ichi chikuchitika, watesi aŵa, ŵakuphakazgika; ntha nkhanira apo iwo ŵakayambiranga.

Moses wakaŵaleka waka iwo, pakuti iyo wakaŵavye chakuchita chinyakhe pa ichi. Iyo wakayowoyanga waka chekha pera icho Imwe mukayowoyanga. Imwe mukamuphalira iyo kuti wachemeske mphanthi; ntheura iwo ŵakazichema izo. Imwe mukamuphalira iyo kuti wazgore maji kukhala ndopa; ntheura iwo ŵakachita ichi. Moses wakachitanga waka, Lizgu pa Lizgu, umo Imwe mukayowoyera, kweni mukaŵa Imwe Mwaŵeneimwe mukapangiska kuti kupusa kwawo kuwoneke.

273 Sono, Wadada, Imwe ndimwe Chiuta, muchali. Mazgu gheneghara ghakayowoya kuti ichi chizamuchitika mu mazuŵa ghaumaliro. Wanthu ŵanandi ŵakugomezgeka, umo ise tikayoyera pa Sabata yajumpha, kuŵikanga woko lawo pa Likasa lira pa ngolo yiphya, ndipo ntha pa mapewa gha ŵaLevi, ŵakawa pasi ŵakafwa, “kufwira mu kwananga na majuvyo,” kususkana na njuŵi yawo.

274 Wapharazgi ŵanandi ŵakukhala mwakuŵerengera mwawo, ŵakaghaŵerenga Mazgu ghara, ndipo ŵakusinthu peji mwaluŵiro; kuzemba kuti chingaŵaphuliska, pakumanya kuti iyo wangataya wenenawene wakhe na ŵanthu, na mpingo wakhe na bungwe lakhe. Chiuta tivwireni ise kuti tileke kuchita icho!

275 Tozgani mitima yithu, Fumu, ku ukazuzi wose wa charu. Fumu, ine ndayimirira ndanozgeka kuti nditozgeke. Ine ndayimirira ndanozgeka, pamoza na mpingo uwu na wose awo ŵakupulikizga, na waliyose uyo wazamkupulikizga ku tepi iyi. Ine ndayimirira, Fumu, ndipo nkhuomba kuti nditozgeke. Fumu, nditorerani ine ku nyumba ya wakuwumba ndipo mundiphwanye ine, mudiwumbe ine muteweti uyo Imwe mungakhumba.

Pakuti, Fumu Yesu, “ine ndine munthu wa milomo yakufipirwa,” umo Yesaya wakalirira, “nkhukhala na ŵanthu ŵa milomo yakufipirwa; ndipo wasoka ndine, pakuti ine nkhuwona uvumbuzi wa Chiuta ukuwonekera,” umo Yesaya wakawonera Wangelo mu Tempile. Ine nkhuwona umaliro wa nyengo, Fumu, ndipo wasoka ndine na banja lane; wasoka ndine na ŵanthu ŵane. O Chiuta Wamuyirayira, mutilengere lusungu ise. Ine nkhujiŵeyerera ndamwene pamoza na ŵanthu. Mungazomezganga chara ise timare pamoza na awo ŵakuleka kugomezga, kweni mphanyi ise tangukhala na ŵakugomezga.

276 Bungwe lililose, Fumu, waliyose mwanarumi panji mwanakazi... Ine ningamurombani chara Imwe kuti mutumbike bungwe, apo ine nkhumanya Imwe mukutinkha ichi. Kweni ine ningayowoya, Fumu, usange Imwe muli na mberere Zinu zinyakhe uko pakati pawo, mphanyi izo ziyipulike tepi iyi. Nkhuomba kuti iwo ŵapulike Ichi, Fumu, na kupulikiska Ichi na kapulikiskiro ako Imwe muŵapenge iwo, ndipo nkhuomba kuti iwo ŵafumeko ndipo ŵamupokererani Imwe. Nkhuomba iwo ŵaleke kupuruskika na uchibulumutira na midauko ya zuŵa

ili. Nkhuromba iwo waleke kuyezga kurya chinyakhe icho... panji iyi yikaŵa yakukomeka mu nyengo yinyakhe. Nkhuromba kuti iwo watore Mazgu.

Umo ndimo waFarisi wakamupayikirani Imwe, Fumu. Iwo wakatoranga yakukomeka ya nyengo ya Moses, na kuyezganga kukhazikika pa iyi; pamanyuma pakuti Imwe mukati mwapereka chilinganizgo, mu mapopa, cha manna ghafuleshi usiku uliwose, kung'anamuranga muwiro uliwose. Apo ndipo iwo wakatondekera. Ichi chikaŵapweteka iwo. Ichi chikaŵakoma iwo, pakurya chakurya chakunangika chira.

Ndipo, ku uzimu, ichi chikuchita chinthu chenechira muhanyauno; kuŵakoma iwo, ku uzimu, na bungwe.

Tivwireni ise, Chiuta wakutemweka. Ichi chose chiri mu mawoko Ghinu sono. Mu Zina la Yesu Khristu.

²⁷⁷ Na mitu yithu yakusindama, ise tiyimbenge yira apo imwe mukupanga chisora chinu. Kasi imwe mutirutenge nthowa yose?

Nkhumupulika wane Muwo-... (ndipo Iyo ndi Mazgu)...-gha kuchemanga, nkhumupulika...

“O, ine ndayendayenda nyengo yitali, kweni, nadi, sono nthena ine nkhumupulika Iyo, ‘Zaninge kwa Ine, mose imwe mukumupenja.’ Pulikani, ‘Nyamulani mphinjika yinu, mundirondezge Ine zuŵa lirilose.’ Inya, nangauli ine nkhuenda mu dambo la muzgezge wa nyifwa, ine ndiwopenge uheni chara; kusika mu maluhari ghakubiriwira, na mumphepete mwa maji ghakudama.”

Ndipo uko Iyo wakundirongozgera...

“Fumu, ine nkhuwona kupusa kwa utatu kula. Ine nkhuwona charu chose chapandika mu ichi; duru lamera posepose. Kweni uko Imwe mukundirongozgera ine sono, Fumu, ine ndiwenge nga ndi ŵara mu Milimo 19. ‘Para iwo wakati ŵapulika Ichi, iwo wakabapatizikaso mu Zina la Yesu Khristu.’”

...ndirondezge, (“Ine ndayendapo chigaŵa cha ulendo, Fumu, wakukwanira kumupokererani Imwe.”)

Sono ine ndirutenge na Iyo nthowa yose.

[M'bale Branham wayamba kung'ung'uta *Uko Iyo Wandirongozgerenge Ine*—Munozgi.]

²⁷⁸ Chiuta Wakutemweka, ine nkhuwona kupusa kwa utatu kula. Ine nkhuwona charu chose chapandika mu ichi; duru lamera posepose. Kweni uko Imwe mukundirongozgera ine sono, Fumu, ine ndiwenge nga ndi ŵara mu Milimo 19. ‘Para iwo wakati ŵapulika Ichi, iwo wakabapatizikaso mu Zina la Yesu Khristu.’”

²⁷⁸ Chiuta Wakutemweka, ine nkhuwona kupusa kwa utatu kula. Ine nkhuwona charu chose chapandika mu ichi; duru lamera posepose. Kweni uko Imwe mukundirongozgera ine sono, Fumu, ine ndiwenge nga ndi ŵara mu Milimo 19. ‘Para iwo wakati ŵapulika Ichi, iwo wakabapatizikaso mu Zina la Yesu Khristu.’”

²⁷⁸ Chiuta Wakutemweka, ine nkhuwona kupusa kwa utatu kula. Ine nkhuwona charu chose chapandika mu ichi; duru lamera posepose. Kweni uko Imwe mukundirongozgera ine sono, Fumu, ine ndiwenge nga ndi ŵara mu Milimo 19. ‘Para iwo wakati ŵapulika Ichi, iwo wakabapatizikaso mu Zina la Yesu Khristu.’”

kasi iyo ngwakukwanira kukachita ichi, kasi iyo wangavireka vinthu vya charu? Kasi imwe mungavireka, kujoyinana na wankhondo wa Mazgu ghakulembeka gha Chiuta; kuyenda na wasirikari Wakhe, kuwuruka na nombo Zakhe?” Perekani ichi, Fumu, mu Zina la Yesu.

²⁷⁹ Imwe mukugomezga? Imwe mukumuzomera Iyo? Viri makora. Ise tizamkumuwonaniso imwe kuno, usikuuno, para Fumu yazomerezga. Kasi imwe mukugomezga uwo kuwa Unenesko? [Gulu likuti, “Amen.”—Munozgi.] Asi ichi chapulikikwa makora chomene? [“Amen.”]

Ipo yegha Zina la Yesu,
Iwe wamsokwa;
Litikupenge kukondwa,
Yegha uko- . . .

Sono, koranani chasa na munyakhe pafupi namwe sono.

Zina ‘lo, Kunowa!
Mucharu, Mucharu, na Kuchanya;
Zina ‘lo, Kunowa!
Mucharu na Kuchanya.
Tamkumupa ntchindi Yesu,
Tamkuwa kavunama,
Tamvwarika Themba mphumphu . . . (Iyo ndi
Chiuta, apo)
Para ulendo wamara.
Zina ‘lo, Zina ‘lo, Kunowa! Kunowa!
Mucharu na Kuchanya;
Zina ‘lo, Kunowa!
Mucharu na Kuchanya.

²⁸⁰ Ine nkugomezga kuti wapharazgi wose wanguwayimiska mlenji uwu, mwaŵamanya.

Para munthu wapemphera sabata yose, kuzizwanga ntchichi, kuwonanga Malemba agha, igho ghayimirira nkhanira panthazi pinu. “Ndipo soka kwa ine,” wakati Paulos, “usange ine ntha nkupharazga Ivangeli.” Pa umaliro wa ulendo wakhe, iyo wakati, “ine ndiri kuzerezga chara kumuphalirani imwe Marango ghose gha Chiuta nga ndiumo Igho ghakaperekekerera kwa ine.”

²⁸¹ Ine nkuruwa nyengo zinyake kumanya vinthu, kuperekanga, kuwaromberanga wabonda.

Billy wakayowoya, zuwa linyakhe, kukiza munthu, wakati, “ine ndakhala nkhwiza kuno virimika viwiri, kuti mwana wane warombereke.”

Billy wakati, “Lekani kughanaghana uheni za icho. Ine ndiri na mwana, wa chirimika chimoza; iyo wachali wandarombereke, wachali. Ntheura ine ndilindizgenge waka

mpaka iyo wakure kuti wangayenda yekha kuzakafika uko yekha, ine nkhusachizga.”

²⁸² Ntheura ise tikusanga m’bale, mlongosi, ichi ntha— ichi ntha, wonani, ine...Chinthu chimoza, ise tikwenera kuwāpemperera wana wīthu.

Ise tikwenera kubapatiza waliyose. Chisime chiripo; apa pali maji. Usange imwe mundabapatizike, ntchivichi chikumujandizgani imwe? Apa pali maji. Zanninge sono nthena. Lekani kulindizga mpaka usikuuno; zanginge sono nthena. Pali munthu wayimirira apa wati wabapatizenge waliyose uyo warapa ndipo waulura kwananga. Usange imwe muli kubapatizikapo khumi na kawiri, iwo wati wamubapatizaninge imwe mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke. Mukuwona? Ise tiri ntheura.

²⁸³ Kweni, wonani, Uthenga uli pa mtima wane. Ine nkhuayenera kuti ndiupereke Uwu. Icho ndicho chirato chane chekha, kwambura kupwerera icho muwoli wane wakuyowoya, wana wane wakuyowoya, mliska wane wakuyowoya, waliyose wane wakuyowoya. Ndi Fumu yane. Ine nkhuayenera kuwupereka Uwo. Ichi ndicho chirato chane chekha.

²⁸⁴ Ndipo sono, nyengo zinandi, ine nkhuuruwa kuwarongora wapharazgi. Ine nkhusachizga panji...m’bale wīthu, M’bale Neville, munthu muweme. Wabale wanyakhe awa kuno, ise takondwa kuwa na imwe.

²⁸⁵ Ntha kuti ise tikususkana na iwe, m’bale, kuwa wakususka. Wanandi wa imwe muno panji ndimwe wapharazgi wakugomezga utatu. Ise ntha tikukhumba kuwa wakumukwiwirani imwe. Ise tikumutemwani imwe. Usange ise tikachitanga chara, usange ine nkhangomezganga chara icho, ine ningafumamo chara mu tchalitchi ili mpaka ine ndigwade pasi apo pa makongono ghane na kuti, “Chiuta, ndipangeni makora ine.”

Ine nkhuwukhumba chara ula wamtafu, mzimu wa uzukusi usazgikane na wane. Ine nkhuukhumba kuti mzimu wane uwe utuwa ndiposo wakatowa, chitemwa cha paubale, mutuwa wakuwiskika na Mzimu Mutuwa. Sono, usange munyakhe wakuchita chinyakhe chiheni kwa ine, icho chiri makora. Ndipo nangauli panji ine ningawa na ufulu wakuwawezgera iwo, ine nkhuukhumba chara icho mu umoyo wane. Chara, ine—ine nkhuukhumba kuwa na chitemwa. Ine nkhuukhumba kuwa wakunozgeka kususka pakugwiriska ntchito chitemwa, na chitemwa icho nadi chikupereka zgoro kufuma kuchanya.

²⁸⁶ Ine ntha nkhung’anamura kuwa wapadera. Methodist, Baptist, Katolika, Prezibetere, chirichose imwe muli, ine ntha nkhuayowoya vinthu ivi kuwa wapadera, kuwa wamtafu kwa imwe. Usange ine nanguchita, ine ndine mupusikizgi ndipo

nkhuyenera kuŵa pasi apa pa guŵa ili, kurombanga kwa Chiuta.

Kweni ine nkhuyowoya ichi, ntchifukwa cha chitemwa, ndipo ine nkhuwona uko imwe mukuruta. Sono, ine ntha nkhuyowoya ichi mwa inendekha, na kuyowoyanga kuti ine nkhumupani imwe NTHEURA WAKUTI YEHOVA. Uwo ndi Unesko. Ndipo ine nkhumutemwani imwe chifukwa cha vinthu ivyo. Chiuta wamutumbikeni imwe.

²⁸⁷ Sono apo ise tikwimba vesi linyakhe la sumu iyi, tiyeni, pambere ise tindarute. Ise tikukhumba kuti imwe muzakaŵe kuno usikuuno, usange imwe mungafiska. Usange imwe mungachita chara, Chiuta wakhale namwe mpaka ise tizakakumane. Ise tikuromba waka kuti Chiuta wamu—wamutumbikaninge imwe na kumupani imwe malo ghaweme chomene mu charu Chakhe, wonani.

Yeghani Zina la . . .



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