

EHOLOLO

LONGHALAMWENYO YANGE



Natu nyongamekeni omitwe detu okafimbo tu ilikane.

Tate wetu Omukwaulu omunanghenda, oshi li omhito iwa oyo tu na oku Ku taalela, Kalunga ketu nOmuxupifi. Uda eimbilo eli liwa, *Ou Munene Ngahelipi*, oshe tu shambula molwaashi otu shi shii kutya Ou munene. Ndele ohatu ilikana opo onunene Woye u tu hololelwe mupe, omutenya ou, ngaashi hatu popi. Ndele osha kwata oshihoololifo shange, oshikando shotete momido dihapu, oku kendabala oku shuna monghalamwenyo yapita, ndele ohandi ilikana opo U pe nge omafa na—naosho nda pumbwa, Omwene, oku kala mefimbo eli. Ndele omapuko aeshe ange mahapu monghalamwenyo a kale emanya lokulondela kuvakwetu, opo shi va ete popepi naOve. Shi wanifa, Omwene. Ovalunde nava mone eenghatu pedu lefimbo, ndele nava etwe kuOve. Oinima ei otwe i indila mEdina lOmwene Jesus. Amen.

Kaleni omutumba.

² [Mumwatate Glover ta ti, “Iho ilikanene ounasituke ava manga inatu tameka?”—Sd.] Ohandi hafe. [“Ope na *ovo naava* va ilikanenwe.”] Eewa, omufimanekwa, tangi. Ngaashi omulumenhu ou omuyapuki, Mumwatate Glover, oo nda shiiva omido donhumba, ondi li nomhito yoku kala naye okafimbo onguloshi. Ndele okwa lombwela nge. . . okwa kala a nangala okafimbo, ta fuwa po. Ndele paife, pomido omilongoheyalil nanhano, okwa alukila moshilonga shOmwene. Ame inandi loloka ngaashi nda li eshi nde shi uda. Onda lipula onda li nda loloka, ashike ina—inandi itavela ndi li. Okwa tula apa puame ounasituke vonhumba, mo—molupe lomakutu, nosho tuu, opo ve li meni nova pwa nale.

³ Paife, keshe womunye medu loradio, ile apa, ou wa hala kamwe komounasituke ava, nowa hala. . . Otembeli yaAngelus ohai va tumu alushe, efimbo alishe. Oto dulu oku shangela apa kOtembeli yaAngelus notave ka ilikanene, molwaashi ohandi ku shilipaleke kutya osho Omushangwa. Osho eudaneko laKalunga.

⁴ Ndele nge osho wa hala ndi ilikanene umwe womunye, oshike, ohandi hafe oku shi ninga. Shangele nge ashike koshikefa shopoosa 3-2-5, 325, Jeffersonville, a dingolwa J-e-f-f-e-r-s-o-n-v-i, oo l vavali, e. Jeffersonville, Indiana. Ile nge ito dimbuluka oshikefa shopoosa, shanga ashike “Jeffersonville.” Oshilando shinini, omuvalu hanga omayovi omilongonhatu

naatano. Kesheumwe oko oku shii nge. Ndele hano ohatu hafe oku ilikanena okanasituke noku ke ku tumina.

⁵ Ndele, paife, otu na epondolo linene moku shi ninga, molwaashi. . . Oto mono okafooloma kombapila pamwe nako, opo ovanhu mounyuni aushe hava ilikana ongula keshe pomuwoi komutwe, nopomulongonambali komutwe noponhatu komutwe. Ndele lipula, konima younyuni aushe, efimbo peni oufiku ve na oku penduka va ninge eilikano eli. Onghee nge aveshe ava omayovi omilongo, noikando omayovi, otava tumu omailikano kuKalunga pefimbo olo lelifa koshilonga eshi, ouvela woye, Kalunga ite u pilamene. Ndele hano paife fye, ngaashi nda ti, katu na omalandulafano, inatu hala epeni limwe loshimaliwa. Otu li ashike. . . Nge ohatu dulu oku ku kwafa, osho tu lile apa. Ndele natu. . .

Umwe ota eta onduba ikwao younasituke.

⁶ Paife, nge ku na okanasituke oko wa hala oku tuma, iya, hano shanga ashike, nande ongaho. Nge ino ka pumbwa paife, ka kaleka mEmbo lOilonga yovayapostoli, mOmbibeli, ekapiteli eti19. Ndele ota ka kala olupe lokamwiya katoka oko hatu ku tumine, nomalombwelo nhumbi to hepaulula omatimba oye tete. Ndele (tangi) nhumbi to hepaulula omatimba oye. Ino kendabala oku mona sha kuKalunga ino yuka tete naKalunga. Uwete? Ndele hano owa lombwelwa muashi u ifane ovashiinda voye, nomufitaongalo woye. Nge ou nine umwe sha momutima woye, keshi yukife tete, noku aluka. Ndele hano ilikana, kala u na oshiongalele shomailikano meumbo loye, ndele twila okanasituke aka komudjalo woye wokoshi, hano itavela Kalunga. Ndele peetundi tuu odo nhatu, efiku keshe, ota pa kala ovanhu mounyuni tava ilikana, elyenge mounyuni.

⁷ Ndele paife oshoye, oshali lela, tuma ashike. Ndele—ndele, paife, itatu ku alulile tu ku twiye ile tu ku lombwele elandulafano lonhumba olo tu na. Otwa hala u yambidide elandulafano, ashike katu—katu na sha opo u shi yambidide. Uwete? Onghee ove. . . Ha ku mona ondjukifi voye, oshi na sha ashike neyakulo noshilonga shOmwene, osho hatu kendabala oku twikila.

⁸ Paife natu nyongamekeni omitwe detu. Ndele nge ou li medu loradio, tula po okanasituke koye, tula ashike eke loye mwene fimbo hatu ilikana.

⁹ Omwene omunanghenda, otwa eta kuOve oupakete ava, pamwe vamwe ova fa oumbidja vokahanana, ile—ile okahema kokoshi, ile pamwe epando loukaku, ile—ile shimwe, okanasituke, oko taka i kovanaudu novahepekwa. Omwene, opaOndjovo Yoye hatu shi ningi. Osheshi otwa lesa, mEmbo lOilonga yovayapostoli, kutya ova kufa kolutu lomupiya Woye, Paulus, ounasituke noiteta, molwaashi ova itavela kutya Omhepo Yoye oya li momulumenhu. Ndele eemhepo da nyata

oda dja mo movanhu, nomahepeko nomikifi ode va fiya po, molwaashi ova itavela. Ndele paife otwa dimbulula, Omwene, kutya katu fi Omuyapuki Paulus, ashike otu shi shii kutya Ou li natango Jesus. Ndele ohatu ilikana opo U fimaneke eitavelo lovanhu ava.

¹⁰ Ndele okwa tilwe kutya eshi Israel, a kendabala oku dulika kuKalunga, okwa ya momwiyo, efuta komesho yavo, eemhunda keembinga adishe, netanga lovakwaita laFarao ta li ehene. Ndele umwe okwa ti, kutya “Kalunga okwa vandamena poshi mOluudi lOmundilo omo, nomesho ehandu, nefuta ola tila noku lishuna lovene, noku ninga ondjila yaIsrael a taulukile kedu leudaneke.”

¹¹ Akutu Omwene, vandamena vali poshi, eshi oipakete ei ya tenhekwa komalutu ovanaudo medimbulukifo lOndjovo Yoye i nomwenyo. Ndele omukifi nau mbadapale, talela mOhonde yOmona Woye, Jesus, Ou a fila ekwatakanifo eli. Ndele omutondi na tile noku ya kokule, opo ovanhu ava va dule oku ya meudaneke, olo “Kombada yaaishe,” kutya olo ehalo Loye “opo tu punapale moukolele.” Shi wanifa, Tate, osheshi ohatu ka tumu no—nonghedi oyo momitima detu. Ndele olo elalakano letu. Ohatu ka tumu mEdina laJesus Kristus. Amen.

Tangi, Mumwatate Glover. Tangi, omufimanekwa.

¹² Paife, konguloshi shi li epato loshitopolwa eshi shepapiduko, nghi shii nge otashi shiivifwa ile hasho, ashike onda hala okutya (nge hasho) kovapwilikini voradio, kutya eshi osha kala shimwe shomoiogalele iwa nda kala ndi na luhapu, omido dihapu. Osha kala shapama, shi li nawa, shi nohole, oshiongalele shelongelo kumwe omo nda kala efimbo lile.

¹³ [Omumwatate ta ti, “Otu li mewangandjo fiyo etata letata lapita onhe, mumwatate. Ndele ove ku pwilikina, moumbuwanhu aushe waCalifornia, oku ya meenhunu, nomeeshikepa. Otwa mona omatumwalaka okudja kuvo. Nonghee ou na engungo lakula, omayovi nomayovi omilongo.”—Sd.] Tangi, omufimanekwa. Oshiwa unene. Onda hafa oku shi uda. Kalunga ne mu yambeke amushe.

¹⁴ Ndele alushe ondi na lela onhele yandjena momutima wange molwa Otembeli yaAngelus, molwa efikamo layo lEvaengeli liyadi laJesus Kristus. Ndele, paife, osha—osha fa unene shopaumwene kuame paife. Osha fa shi li, konima yoshiongalele kesheumwe noku mona eemhepo davo diwa, onda fa ndi li umwe womunye shi dule eshi nda kala. Kalunga ne mu yambeke, olo eilikano lange. Ndele. . . [Engungo tali hakele omake—Sd.] Tangi, nefimaneko.

¹⁵ Paife, osha yandjwa kutya ohandi ka popya nanye okafimbo me: *Ehokololo lOnghalamwenyo Yange*. Osho o—oshinima shidjuu kwaame. Eshi otashi kala oshikando shotete handi kendabala oku shi taalela momido dihapu. Ndele itandi kala nefimbo nawa oku ya moule, ashike oshitopolwa shasho ashike.

Ndele, omu, onda ninga omapuko mahapu, nda ninga oinima oyo ya li yapuka. Ndele onda hala, kutya kunye medu loradio noku nye ava mu li po, kutya itamu kufa omapuko ange a ninge einda, ashike oshilondelo oku mu eta popepi kOmwene Jesus.

¹⁶ Hano, konguloshi, oukalata veilikaneno otava yandjwa melongelokalunga leveluko konguloshi. Paife, ngeenge hatu popi *elongelokalunga levelulo*, ita shi ti ohatu ka velula umwe, ohatu ka “ilikanena umwe.” Kalunga oye ha velula. Okwa kala ashike omunanghenda kuame, oku nyamukula eilikanano.

¹⁷ Ndele onda li handi popi nomutonateli womuevangeliste a fimana, apa efimbo laya, ndele—ndele osha pulwa kutya omolwashike omuvaengeliste ou ina ilikanena ovanaudu. Ndele omuvaengeliste okwa nyamukula o—omutonateli woiongalele yange, ta ti, “Nge...” Omuvaengeliste ou okwa itavela eveluko lOukwakalunga. Ashike nge okwa tameke oku ilikanena ovanaudu, otashi dundakaneke elongelokalunga laye molwaashi oha yambididwa keengeleka. Eengeleka dihapu, nadihapu domudo, ina di itavela meveluko lOukwakalunga.

¹⁸ Onghee ondi na etumbaleko nefimaneko komuevaengeliste molwaashi ota kaleke po onhele yaye, oshinakuwanifwa longa shaye. Ita dulu pamwe... Itandi kufa po onhele yaye nande, ndele ohandi limbililwa nge ye ota dulu oku kufa po yange. Atushe otu na onhele mOuhamba waKalunga. Atushe otwa djoina kumwe. Eeshalinghenda da yooloka, ashike Omhepo yelifa. Omahololo a yooloka, nda hala okutya, ashike Omhepo yelifa.

¹⁹ Ndele, paife, konguloshi elongelokalunga otali hovele... Ohandi lipula ova ti ongudulwiimbo otai hovele pohamano yapita omilongonhatu. Ndele, paife, nge owa dja ko kedu loradio, ila mo u shi pwilikine. Otashi... Otashi kala shiwa unene, alushe osho sha kala.

²⁰ Ndele hano onda hala oku tonga kutya oukalata veilikaneno otava yandjwa meendelelo konima yelongelokalunga eli, diva ashike eshi elongelokalunga lalekelwa, nge ou li apa ndele owa hala okakalata keilikaneno. Onda lombwelwa omu okafimbo kanini kaya, omonamati wange ile Omufimanekwa. Mercier ile Omufimanekwa. Goad, otava yandje oukalata veilikaneno. Kala ashike moshipundi shoye. Diva nge elongelokalunga la lekelwa, kala ashike poshipundi shoye opo ovamati va dule oku pita momukweyo noku yandja oukalata veilikaneno diva ngaashi tashi dulika. Osho tashi kala momahalandjadja ile polukolongo, keshe pamwe, pomalukolongo okoshi ile keshe opo uli, ashike kala momutumba woye ndele ovamati tava shiiva kutya ou li le apa molwa okakalata keilikaneno. Ndele hano konguloshi ohatu ilikanena ovanaudu. Ndele nge Omwene ina lundulula omadiladilo ange, onda hala okuudifa oshilongwa konguloshi, *Nge To Tu Ulilikile Xo, Otashi Tu Wanene.*

21 Paife onda hala oku lesa eleshelo omutenya ou, oku tameka ashike *Ehokololo lOnghalamwenyo*, tali hangika mEmbo lOvaheberi, ekapiteli eti13, ndele natu hovele apa lwo. . . Onda hala okutya lwopovelise oni12.

Onghee hano Jesus yo, opo a yapule ovanhu nohonde yaye mwene, okwa hepekelwa pondje yoshivelo.

Tu yeni. . . hano kuye pondje yonhanda, twa humbata ohoni yaye.

Osheshi apa katu na oshilando tashi kalelele, ashike ohatu kongo osho tashi uya.

22 Paife osha fa eleshelo. Osheshi, ou weteko, nge ehokololo longhalamwenyo, ile shonhumba sha faafana nounhu, ihatu shi fimaneke osho, ndele unene tuu o—onakudiwa yomunhu, nge oya kala yalaula ngaashi yange yakala. Ashike onde lipula, nge otwa lesa Omushangwa, Kalunga ota yambeke Omushangwa. Ndele elipulo lange olo:

Kutya apa katu na oshilando tashi kalelele, ashike ohatu kongo osho tashi uya.

23 Paife, ondi shi shii kutya omu hole Los Angeles. Ou na oufemba oku kala. Oshinene, oshilando shinene. Noshimoko naikwao tuu, natango oshilando shiwa, onghalo yomhepo iwa. Ashike oshilando eshi itashi kalelele, oshi na exulilo.

24 Onda fikama moRome (oko ku na omauhamba manene) noilando oyo ve lipula va tunge okuhaxulapo, noku fa moule eenghatu omilongombali oku mona noku li enyonaukepo layo.

25 Onda fikama opo Farao a li e na omauhamba aye manene, ndele oto fe moule medu oku mona apa Farao a pangela.

26 Atushe otu hole oku diladila kombinga yoshilando shetu neenhele detu. Ashike, dimbuluka, itashi fikama.

27 Eshi nda li okamatyona onda li handi i komuti womumaple unene. Moshilongo shange otu na oiti yolute. Ndele hano otu na omiti edi domimaple, omumaple wosuuka, naau hatu ifana o “omumaple mukukutu” no “omumaple mupu.” Omuti ou munenenene, owa li omuti muwa unene. Ndele nge handi uya mo okudja momapya, moku enda mohavala no—nometeyo, ondi hole oku ya momuti ou wakula noku—noku kala omutumba koshi yao noku—noku tala pomhada. Ndele handi tale ounene wao, oitai yomafa tai tengauka momhepo, efina linenenene. Ndele onda ti, “Ou weteko, onda itavela kutya omuti ou otau kala apa omido omafele nomafele.” Hanale unene nda tala komuti ou ukulu, oshifidi ashike.

28 “Osheshi apa katu na oshilando tashi kalelele.” Ahawe, kaku na sha oku kedu osho to tale tashi monika tashi kalelele. Oshi na oku kala shi na exulilo. Kesheshimwe osho tashi xulupo oshi na oku yapukila kokuhaxulapo. Onghee ka shi na mbudi nhumbi twa tunga nawa eendjila detu dakula, nhumbi twa ninga nawa

omatungilo etu, aeshe oku na oku ya, osheshi apa kape na sha tashi kalelele. Ashike Oihamonikwa oyo tai kalelele.

²⁹ Ohandi dimbuluka eumbo omo twa kala, ola li eumbo lendangalati likulu lafilwa nonhata. Ame...Tashi dulika pamwe vahapu inava mona eumbo lafilwa nonhata. Ashike ola li lafilwa alishe nonhata, ndele omandangalati oo manene okwa li meumbo likulu, onde lipula eumbo olo otali fikama omido omafele. Ashike, ou weteko, nena eumbo olo apa lafikama ope na opoloyeka yomaumbo. Osha yooloka unene. Kesheshimwe osha lunduluka. Ashike...

³⁰ Ndele okwa li handi tale tate wange, okwa li shapo muxupi, omulumenhu woshipapa, eyadi eenghono, ndele okwa li omulumenhu umwe munini e na eenghono oo ndi shii. Onda shakeneka Omufimanekwa. Coots, mukwetu oo a li ha longo naye momandangalati, okwa li omuteti, ndele lwomudo waya, nOmufimanekwa. Coots okaume kange muwa, nomudiakoni mongeleka yOtete yObabtiste, ndele okwa ti, "Billy, owa wana oku kala omulumenhu omunaenghono shili."

Ndele onda ti, "Ahawe, nghi li, Omufimanekwa. Coots."

³¹ Okwa ti, "Nge owa kufa po shaxo, osho to kala." Onda ti, "Onda mona omulumenhu oo, taviha epaunda efele nomilongonhe, ta twilike endangalati kokatamba yemwene, olo tali viha eepounda omafele omuwoi." Oku shi shii nhumbi teshi ningi. Okwa li e na eenghono. Handi mu tale te uya ponhele oku likosha noku lilongekidila ouvalelo, eshi Meme te mu ifana.

³² Ndele otwa li tu na omuti ukulu womuhapela komesho yolumbo, ndele hano omwa li nhatu ile nhe dishona dimwe oku ya konima. Ndele mokatielela komuti omwa li mu na ekende likulu oku tala, la tatuka, oshitengelelo, la kula. Ndele ola dengelwa konghulo yomuti neemboha da tifulwilwa mo. Sha fa ngaashi osho vamwe vomunye ovahongi voipilangi tamu pwilikine ha mu shi ifana "oilekifo yombaikifa." Osha kala sha tifulilwa mo oku kwatela ekende ponhele. Ndele opa li oshikamule shikulu shoshipeta. Vangapi ve shi mona nale shikulu shoshipeta... oshikamule shonghulu yonale shoshipeta? Ondi shi wete ashike.

³³ Ndele hano opa li oshipundi shokukoshela, oshipilangi shinini nokaulu koshi yasho kafilukila, shadengelwa momuti. Kanini, kakulupa, opomba yosulfuli ili opo hatu pombo mo meva, nahatu koshele momuti ou ukulu. Ndele Meme oha kufa eeshako doufila noku ninga oihaduku. Ope na umwe a longifa nale oshihaduku shoshako youfila? Iya, ondi u dite ndi li ouumbo paife. Ndele oyo yakula, oihaduku yaduduka ikulu! Ndele ngeenge te tu kosho, ota fe... e udite afa ta kweya ko oshipa keshefimo ta kweya. Ndele ohandi dimbuluka oshako youfila oyo ikulu. Ndele ta shili mo engodi dimwe, ta ningi eendjadjo, shi kale sha wapekwa.

34 Vangapi va nangala nale konhala yoihati? Iya, ohandi—ohandi ku lombwele! Vangapi ve shii eshi oshiwilo sholungu sha li? Iya, Mumwatate Glover, ondi li peumbo paife, shili shawana! Onhala yoihati, iya, ha nale unene eshi nda dja kushimwe, ndele osha li. . . Akutu, osha—osha li oku kofa kuwa, ku talala. Hano mefimbo lokufu ohava kufa ombete yomalwenya ikulu noku nangala kuyo, ou weteko, ndele hano oku na oku tula onhanga yofaila kombada yetu molwaashi eandu otali pepele mo me—me—meemwaka deumbo, ou weteko, opo oipilangi ikulu omitengi tai pilauka, ou weteko, neandu tali pepele mo. Ndele, akutu, ohandi shi dimbuluka nawa.

35 Ndele hano Pop okwa li e na oshiyaifo shokulikulula. Ame. . . Paife otashi ke ku kuma. Okwa li sha ningwa moshipeta shepungu, oshiyaifo shokulikulula noshipeta shepungu. Oha kufa ekosha lameme likulu olo a ninga, a tula kumwe noku li tula moshipala shaye noshiyaifo shepungu eshi, noku likulula na lakula, okambi kakulu kayukilila. Ndele mOsoondaxa ota kufa o—oshipambu shombapila, noku shi dingonokifa komatwi aye, ohava djala omatwi eendjadjo noku di tula komatwi ngaha oku kaleka o—o—onhutu iha ye komatwi ohema yaye. Owe shi mona nale tashi ningwa? Omolwashike, ame, ame!

36 Ohandi dimbuluka okafifiya kakulu moshifilambo, oko hatu i tu ka tale omeva okunwa, nokukufa omeva etu nomhindo yoshitila. Vangapi va mona nale omhindo yoshitila? Iya, vangapi vomunye mwadja koKentucky, nande ongaho? Heeno, iya, tala apa kovaKentucky. Iya, ame, ame—ame ondi li lela. . . Onde lipula aveshe ovaOkies novaArkies apa, ashike osha fa Kentucky a tembukila mo. Iya, ova ninga ekangha lomahooli moKentucky eemwedi dishona daya, ou weteko, hano pamwe ovo vomuvo ve uya ngaha.

37 Ndele hano ohandi dimbuluka eshi Tate he uya mo noku likoshela ouvalelo, oha tonyo omaoko aye, naavo vanini voutetela vomaoko. Ndele ngeenge a nane omaoko aye a koshe omake, ta umbile omeva moshipala shaye, eenhumba da tumba momaoko aye. Ndele onda ti, “Ou weteko, tate wange ota kala po omido efele nomilongo nhano.” Okwa li e na eenghono unene! Ashike okwa fya pomilongonhano nambali. Uwete? “Oku katu na oshilando tashi kalelele.” Oshi li mondjila. Ita tu kalelele.

38 Paife natu kufe okalweendo, atusheni. Keshe umwe womunye apa oku na ehokololo longhalamwenyo, ngaashi ndi na, ndele oshiwa oku endaenda momufindo womomadimbulukifo lumwe mokafimbo. Ove hasho to lipula? Shuna ashike, ndele atushe natu shune okafimbo, tu shune keshiivo lelifa ngaashi onunona vanini.

39 Ndele paife oshitopolwa shotete shehokololo longhalamwenyo. Ohandi yandje ashike ekumo linini, shaashi oli li membo navahapu vomunye omu na embo.

⁴⁰ Onda dalelwa mokalili kanini komhunda, oku ya meemhunda daKentucky. Ova li ve na onduda imwe omo hatu di, kape na onhanga polukolongo, kape na nokuli oshiti polukolongo, osha li ashike olukolongo longaho. Ndele oshifidi, koxulo yoshifidi shatetwa nomaulu atatu kusho, osho sha li oshitaafula shetu. Ndele Oubranham aveshe opo tava ongala, ndele komesho yokalili kakulu, noku alangata, tapa monika pa fa pe na onduba youpossum va kala tava alangata mondwi, ou weteko, oumwaxe aveshe. Opa li omuwoi vomufye, nokakadona kamwe kanini, ndele oka li ke na efimbo lidjuu mokati konduba yovamati. Otu na oku ka fimaneka natango nena koinima oyo twa ninga momafiku enya. Iha ka dulu oku ya nafye keshepamwe, ohatu ka shunifa ko, oka li okakadona. Onghee ita ke shi dulu, ou weteko. Onghee fye otu na . . . Ndele aishe . . .

⁴¹ Dimbuluka kutya konima yoshitaafula otu na oipundi ivali, noya li ya ningwa mepeta loshitai. Omifuwa dokamuti kolute kewena kakulu datulwa kumwe, ndele koshi yado okwa mangwa nomifuwa. Ope na umwe a mona nale oshipundi shomifuwa? Heeno. Ndele natango ondi udite Meme. Akutu, konima yefimbo eshi a dula oku mona olukolongo loipilangi, nouhanana ovo komatundji aye ngaashi *ngaha*, nokutengaula oshipundi eshi shikulu tashi lindwangula po, omundwangulilo, ndwangu molukolongo. Ndele ohandi dimbuluka oku kelela vanini oku pita mo momuvelo, ngeenge ta kosho ile sha, oha nangeke oshipundi pedu noku shi kambakaneka momuvelo, oku kelela vanini va ha dje mo ngeenge ta i kofifiya a ka teke omeva, nosho tuu.

⁴² Ndele Meme okwa li nomido omulongonanhanano eshi nda dalwa, Tate omulongonahetatu. Ndele aame shiveli mounona omuwoi. Ndele ova lombwela nge kutya ongula nda dalwa . . .

⁴³ Paife, otwa li twa hepa unene, eehepele domeehepele. Ndele ka twali tu na nokuli ekende mokalili ketu. Oke na oshivelo shinini shoshiti osho to yeulula. Onda kumwa nge owa mona oshinima sha fa osho. Okamuvelo koshiti oko haka yeululwa ponhele yekende, oho kakaleke kayeuluka efimbo lomutenya noku kapata konguloshi. Ihatu tema nokuli olusheno ile nokuli okutema komahooli momafiku enya, okwa li tu na eshi ho ifana “olamba yomahooli.” Paife, nghi shii tuu nge ou shii nale olamba yomahooli eshi ili. Iya, oho ningi ngahelipi . . . Ndele owa landa nale . . . oku tema emana lendobo? Osheshi oto kufa emana lendobo noku litema noku li tula koshituviko, tali xwike. Ndele osho . . . latwimikilwa kanini, ashike kave na oipundi yewapeko, nande ongaho, okutwimikila. Onghee oshi li ashike . . . okalili okatwimikilwa. Ke li koshi nawa shaashi opa li pe na ombada yonduda yawana oku pita mo. Onghee oya . . .

⁴⁴ Ndele onda dalwa muApilili me—meti6, 1909. Osho naana, ou weteko, osho tashi ningifa nge ndi li kanini kombada yomilongombali nanhanano paife. Ndele hano, ongula oyo nda

dalwa, Meme okwa ti ova yeulula ekende. Paife, katu na eendokotola, okwa li pe na omudalifi. Ashike . . . Ndele omudalifi oo okwa li omeekulu wange. Ndele hano eshi nda dalwa nehovelo lange lotete lokukwena, ndele—ndele Meme okwa li a hala a tale okaana kaye. Ndele—ndele ye ka li edulife okaana yemwene. Ndele eshi va yeulula okakende, peluwa tali tende, lwoponhano komutwe. Ndele o . . . Opa li okarobin ka nambela konghulo yokaxwa. Ngaashi amushe mwa mona efano lako me—membo lehokololo longhalamwenyo yange. Okarobin ka li po ka nambela taka imbi naashishe shi li muko.

⁴⁵ Onda kala alushe ndi hole ourobin. Paife, nye vamati mu li kedu loradio, ina mu yasha oudila vange. Ou wete, vo ova—vo ova—vo ova . . . Oudila vange. Owa uda nale ongano yokarobin, nhumbi ka mona ombadja yako itilyana? Ohandi kanghama apa okafimbo. Nhumbi ka mona ombadja yako itilyana . . . Opa li Ohamba yeehamba tai fi fikulimwe kOmushiyakano, ndele Ye okwa li ta mono oixuna ndele kapa li umwe te uya kuYe. Ye ka li e na umwe te Mu kwafa. Ndele opa li okadila kandjibi ka hala oku kufa mo eembosha mOmushiyakano, ndele oka twikila oku tukila kOmushiyakano noku nakula mo eembosha odo. Okwa li munini oku di shila mo, ndele oka mona ombadja yako aishe itilyana kohonde. Ndele okudja opo hano ombadja yako oya kala itilyana. Inamu ka yasha, vamati. Ka efeni.

⁴⁶ Okwa li ka nambela konghulo yekende, esheketo ngaashi ourobin hava imbi. Ndele—ndele Tate ta undulile po ekende. Ndele eshi va undwila po omuvelo wokakende, Ouyelele oo uwete mefano owe uya mokafudaelela mekende, meme ta ti, noku kanghama pombete. Meekulu okwa li a kanghwa.

⁴⁷ Paife, otu li . . . ka twa li ovaneumbo ovakwamhepo. Ovanhu vange Ovakatoolika. Ame Omuirish keembinga adishe. Tate wange Omuirish filufilu, Branham. Meme wange Omuharvey; aeke, xe yaye okwa hombola Omucherokee Omuindia, hano osho osha teya omufinda wohonde yOshirish. Ndele Tate naMeme ihava i kongeleka, nova hombola kondje yongeleka ndele kava li ve na oukwamhepo nande. Ndele konima yeemhunda ka kwali nokuli ongeleka yaKatoolika. Onghee ove uya mo ovakalimo votete, Ovabranham vavali ve uya ko, noku dja metwiyuko eli epupi alishe lOvabranham; oo omusholondodo wepata.

⁴⁸ Ndele hano okwa yeulula . . . Eshi va yeulula ekende eli nOuyelele owa fikama mo, kava li ve shii eshi ve na oku ninga. Tate okwe mu e tela (Meme ta ti) omakalanyana mape molwa oshiningwanima eshi. Okwa li a fikama no . . . omaoko aye mokalapi komakalanyana akulu, afa ovalumenhu vomongoya nova teti vomandangalati hava kala momafiku enya. Ndele oshe va halula.

⁴⁹ Iya, konima eshi shiimba nda ninga omafiku omulongo, ile onhumba, ova twala nge kongeleka inini yObaptiste hai

ifwanwa “Opossum Kingdom,” ongeleka yObaptiste Opossum Kingdom. Olo edina lela. Opa li omuudifi omukulunhu woshikandjo, omuudifi wonghulu yonale wOmubaptiste he uya ko konyala keshe eemwedi mbali. Ko...Ovanhu tava kala nelongelokalunga linini pamwe, ohava i noku imba omaimbilo amwe, ashike ove na ovanhu keshe efimbo omushingi woshitopolwa. Ohave mu futu keshe komudo noshako yomanyangwa naikwao ishona yatya ngaho, ou weteko, kutya ovanhu ohava fikama ndele tave mu pe. Ndele omuudifi omukulunhu okwe uya po, noku ningila nge eilikano onga okamatyona. Olo olweendo lange lotete kongeleka.

⁵⁰ Pomudo hanga . . . konima yomido mbali, emoniko lotete ola holoka.

⁵¹ Iya, ove shi lombaulila meemhunda omo kutya Ouyezele owe uya mo. Onghee ova kendabala oku shi tofa mo. Vamwe vomuvo otava ti oshi na oku kala ouyezele wetango wa minikila koshitengelelo meumbo. Ashike kamwa li oshitengelelo meumbo mwinya. Ndele etango ka lali lapita, hano osha li ongula inene, ponhano komutwe. Ndele hano, akutu, Ove shi koyelela po. Ndele eshi nda li hanga lwopo . . . ndi wete shi li popepi nomido nhatu . . .

⁵² Paife, ondi na oku kala omunashili. Ope na oinima oyo inandi hala oku tumbula, ndele onda hala ngeno ndi i pitilile po noku he i tumbula. Ashike natango, oku tonga oshili, ou na oku tonga oshili nge oshi li kuove mwene ile kovanhu voye. Kala noshili kombinga yasho, ndele hano osha kala shelifa.

⁵³ Tate wange okwa li kokule noku kala omunhu woukwamhepo. Okwa li lela omumati womeemhunda oo alushe akolwa, efimbo alishe. Ndele okwa wila moupyakadi umwe mokulwa, ndele opa kala vavali ile ovanhu vatatu hanga va dipawa ngaashi tava lu, okuumba, noku tetafana neembele, koshitufi sholudi lonhumba keemhunda. Ndele Tate okwa kala umwe wovakwateli komesho mokulwa oku, molwaashi kutya opa kala kaume kaye a ehamekwa, nokwa denga umwe noshipundi. Ndele okwa . . . Omulumenhu okwa li e na ombele nokuta li ta ka teta kaume kaTate polukolongo nombele, pomutima waye, ndele Tate ta kufa po oshitopolwa shaye. Ndele oshi na oku kala lela okulwa kuii, molwaashi vo, oku dja akushe oko oku ya koBurkesville, eemaila dihapu nai, ova tuma ko kakukutu a shikule Tate, a londa onghambe.

⁵⁴ Onghee omulumenhu okwa li e li pokufya. Tashi dulika vamwe vomovanhu vaye tava pwilikine. Ohandi ka tumbula edina laye, Will Yarbrough olo la li edina laye. Pamwe ova...Ohandi lipula vamwe vomuvo ove li moCalifornia, oumati vaye. Ashike okwa li omungwenyauki, omulumenhu omunaenghonoelera, a dipaa okamati kaye mwene nodalate yeinda. Onghee ye—ye okwa li e na eenghono unene

nomulumenhu muii. Ndele hano opa li okulwa kunene kwombebe pokati kaye naTate. Ndele tate wange hanga a dipaa omulumenhu, hano oku na oku lotoka noku fiya po Kentucky noku uya oku tavakana omulonga waIndiana.

⁵⁵ Ndele okwa li e na omumwaxe oo eliko, pefimbo olo, moLouisville, Kentucky, okwa li omuyambididi womutonateli woWood Mosaic Saw Mills moKentucky, moLouisville. Ndele hano Tate okwe uya oku konga omumwaxe omukulu waye. Tate okwa li omushonaelela womovamati, vomounona omulongonahehali. Ndele hano okwe uya oku konga omumwaxe omukulu waye, nofimbo aya konyala omudo. Ina dula oku aluka, molwaashi omhango oya li tai mu kongo. Ndele hano eshi twa uda kuye panumwafo, ya shangwa kedina limwe, ashike osho okwa hangika a lombwela meme nhumbi tashi kala eshi ta udu kuye.

⁵⁶ Ndele hano ohandi dimbuluka efiku limwe kofifiya (okalili aka kanini) ka li ashike konima yeumbo. Ndele—ndeke konima yefimbo olo... Ope na omuwoi... eemwedi omulongonaimwe eyooloko pokati kange nomumwaxe wange a shikulako, nokwa li te likoko natango. Ndele onda li ndi na emanya lakula meke lange, nonda li handi kendabala oku mu likila nhumbi handi dula oku li umba nda diinina momunoko ukulu, oko ofifiya yapwiinina noku ninga lonhata. Ndele onda uda okadila, noka li taka imbi pombada momuti. Ndele handi tale pombada komuti oo ndeke okadila taka tuka po, ndeke, eshi ka tuka po, Ewi ola lombwela nge.

⁵⁷ Paife, ondi shi shii oto lipula itandi diladila noku shi dimbuluka. Ashike Omwene Kalunga Ou Omupanguli, wedu nomaulu naashishe shi li mo, oku shi shii kutya ohandi tongo oshili.

⁵⁸ Okadila oko, eshi ka tuka po, Ewi ola dja opo okadila ka li momuti, ngaashi omhepo yahakela moixwa, ndeke Ola ti, “Oto ka kala popepi noshilando hashi ifanwa New Albany.” Ndele oko nda kala, okudja efimbo nda li ndi na omido nhatu nafiyo efimbo eli, meemaila nhatu kudja koNew Albany, Indiana.

⁵⁹ Onda ya mo noku lombwela meme wange kombinga yasho. Iya, okwe lipula onda li ashike handi tu ondjodi ile sha.

⁶⁰ Konima otwa tembukila koIndiana naTate okwa ya a ka longela omulumenhu, Omufimanekwa. Wathen, omulumenhu oshipuna. Oku na Omadungilo oWathen. Ndele oku na oipambuliko inene; ye omunamiliona, ndeke Eendjai daLouisville, ne—netanga lomokambaba, nosho tuu. Ndele hano okwa li hatu di popepi. Ndele Tate moku kala omufyoona, natango ita dula oku kala ehena oikunwa yaye, hano ye—ye okwa ya koku ninga eewiski moku—moku dunga.

⁶¹ Ndele hano osha kala oudjuu kuame molwaashi onda li omukulunhu wounona. Ondi na oku uya noku kateka omeva

okedungo eli, oku kaleka omalulo aa atalala manga tava ningi eewiski. Hano ohe ilandifa, ndele hano tamono avali ile omadungo atatu. Paife, osho oshitopolwa ndi yeke oku tonga, ashike oshili.

⁶² Ndele ohandi dimbuluka fiku limwe, oku dja kelimba, oku uya keumbo, handi kwena. Molwaashi konima yonhele okwa li ku na ediva, osha . . . opo hava shaaxa omakangwa omeva. Vahapu ota mu dimbuluka eshi hava shaaxa omakangwa omeva noku a tula mombudu yomiti. Iya, oo omukalo Omufimanekwa. Wathen ha tuvikile omakangwa omeva mwinya moshilongo. Ndele Tate okwa li o—omushingili waye, omushingili wopaumwene. Ndele eshi a . . . ediva eli ola li liyadi eeshi nongeenge tava ka shaaxa omakangwa omeva noku a eta mo noku a tula mondwi yomiti, hano ngeenge omakangwa omeva a hengumuka mefimbo lokwenye ngaashi tashi i, osha li oludi loku wapaleka ndi wete, unene sha fa etale lomakangwa omeva, nota va dulu oku a longifa, ha okunwa, ashike oku kaleka omeva a talala, oku tula monghulo nomavela avo nomashini avo, nosho tuu.

⁶³ Ndele efiku limwe handi tutu omeva ku dja konima yopomba ei, oyo yali oule woshitetela shoshilando. Onda kala handi kolomokele ovo ve he shi na, molwaashi onda dja kofikola novamati aveshe vaya kediva, vaka yula eeshi. Ashike ondi hole oku yula eeshi. Ndele hano vo aveshe ova ka yula eeshi kakele ame, nondi na oku ka tuta omeva edungo eli. Osho naana, ame, osho oshi na oku kala oshiholekwa, osha li eindiko. Ndele ondi . . . Osha li oudjuu. Ndele ohandi dimbulukwa nde uya po nomunwe wa pumwa, nondi na omhiku yepungu ya mangelwa koshi yomunwe wange oku u kelela kondwi. Owe shi ninga nashi? Tula ashike omhiku yepungu koshi yomunwe woye ngaashi *ngaha* ndele to u manglele okangodi. Ohai kwata omunwe woye wayukilika pombada ngaashi omutwe wakashima hanga, ou weteko, wapita mo. Oto shilike nge keshe apa nda yuka, nomhiku yepungu koshi yomunwe wange; apa nde u puma, ou weteko. Nghi na eenghaku oku djala. Onghee inatu djala nale eenghaku, fimbolimwe omokati koutalala. Nge otwa djala, otwa . . . odedi ashike twa toola, omunhu e tu pa. Ndele oikutu oyo omunhu, wonghenda e tu pa.

⁶⁴ Ndele onda kanghama koshi yomuti ou, ndele onda li po omutumba handi kolomoka (osha li muSeptemba) molwaashi onda li nda hala ndi ka yule eeshi, ondi na oku tuta omandoloma omeva onhumba nomavela ashona ekonono losuuka, lwopombada *ngaha*, etata lolaata, shaashi onda li okamatyona komido hanga heyali. Ndele ohandi a tile mendoloma lakula ndele hano noku shuna noku katala omavela makwao avali noku aluka, handi a pombo. Oo omeva kwa li tu na. Ndele okwa li tava endeledifa onduba yomapungu oo owiski onguloshi oyo, ovalumenhu ava ve li naTate, keumbo.

⁶⁵ Ndele onda li handi lili, ndele ohaluka onda uda shimwe tashi ningi eweelelo ngaashi okafudaelela, sha fa ngaho (paife, onde lineekela ka shi li unene mokule), tashi i “Whoooooosssh, whoooooosssh,” eweelelo ashike latya ngaho. Iya, okwa li kwatya filu lela, ndele handi talatala. Ndele ou shii kutya oshike, okafudaelela kanini, onda itavela ohamu shi ifana oshikungulu shomhepo shinini? Peyaumuko lomudo ohava toola mo omapungu mepya, ou weteko, omafo nosho tuu, moitemadula mwi, omafo a hovela ashike oku twiyuka. Ndele onda li koshi yomupopel utoka, ofika hanga e tata pokati kelimba ne—neumbo. Ndele onda uda eweelelo olo. Ndele onda lengaalenga, opa li elimweneneno ngaashi ashike monduda omu. Ha efo ta li pepe pamwe po, ile sha. Ndele onde lipula, “Eweelelo eli otali di peni?” Iya, onde lipula, “Oli na oku kala la dja kokule.” Omumati ashike. Ndele ola ya mokulekule.

⁶⁶ Onda kufa po omavela ange manini nokukolomoka oikando ihapu noku ya pokaluhaela, nda li handi fuda po. Ndele onda ya ashike eemadi dishona okudja opo, kudilila koshi yoitai yomuti ou wakula, ndele, akutu, ame, osha ninga eweelelo lokafudaela. Ndele onda piluka ndi tale, nolwopetata londjila pombada yomuti oo opa li okafudaelela kamwe, ka hakela momuti oo taka dingonoka noku dingonoka, take linyengifa omafo oo. Iya, onde lipula kape na sha shilimbiliki kombinga yasho molwaashi efimbo olo lokomudo, ndele oitemadula, omolwashike, oufudaelela ovo ve uya. Kanini . . . Ohatu va ifana “oufudaelela.” Ndele vo—ndele vo ohava fundaula ondwi. Omwe va mona kombuwa ngaho. She lifa. Onghee onda tala, ashike ina kadja ko. Shito oha ka fundu ashike okafimbo, hano oka twikila, ashike oka kalamo nale ominute mbali ile dihapu.

⁶⁷ Iya, onda ya poluhaela natango. Ndele onda piluka ndi tale ko vali. Ndele eshi Sha ninga, Ewi lomunhu liuditike ngaashi lange li li, ta ti, “Ino nwa nande, ino shila omakaya, ile u nyateke olutu loye momukalo wonhumba. Ope na oshilonga shoye to ka longa ngeenge wa kulu.” Omolwashike, osha halele oku tilifa nge okufya! Oto dulu oku lipula nhumbi okakwetu ka uda. Onda efa ouvela, ndele handi i keumbo nda endelela ngaashi handi dulu, handi kuu koxulo yewi lange.

⁶⁸ Ndele omwa li mu na omauta moshilongo omo, omayoka, noku na oudio unene. Meme okwe li pula, oku dilila koshikunino pamwe onda ya omadi yange momauta nokwa lotoka a shakeneke nge. Ndele onda nukila momaoko aye, handi kuu, handi papatele noku mu xupita. Ndele okwa ti, “Omukundu owashike, owa komonwa keyoka?” Ta penapena nge.

Onda ti, “Ahawe, Meme! Omu na omunhu momuti mwinya.”

⁶⁹ Ndele okwa ti, “Akutu, Billy, Billy! Ila?” Ndele okwa ti, “Owa kanghama ndele to kofa?”

⁷⁰ Onda ti, “Ahawe, meme! Omu na omunhu momuti omo, ndele Ye okwa lombwela nge ndi ha nwe noku ha shila omakaya.”

⁷¹ “Oku nwa owiski na—naikwao.” Ndele onda li nda ka tuta omeva kedungo loikolwifa, shayuka hano. Ndele Ye okwa ti, “Ino nwa ile u nyateke olutu loye momukalo wonhumba.” Odo omikalo, ou weteko, ndele kamwange. . . ekanda li li novakainhu. Ndele eshi ndi shii, ina ndi kala nande oshikando shimwe ndi na ondjo mwaai. Omwene okwa kwafe nge koinima oyo, ndele ngaashi handi twikile oto shi mono. Onghee hano, “Ino nwa ile u shile omakaya, ile ino nyateka olutu loye, osheshi ope na oshilonga u shi longe ngeenge wakulu.”

⁷² Iya, onde shi lombwela Meme, ndele—ndele okwa yola nge ashike. Ndele onda li ashike nda yaluluka. Okwa ifana ndokotola, ndele ndokotola ta ti, “Iya, okwa lyalyakana ashike, osho ashike.” Onghee okwa tula nge mombete. Ndele inandi hetekela, okudja efiku olo fiyo okonena, ndi pitepo vali pomuti oo. Onda li nda tila. Ohandi pitile kombinga yoshikunino, molwaashi onde lipula omwa li omunhu momuti oo ndele Ye okwa li ta lombwele nge, Ewi lomoule olo la popya.

⁷³ Ndele hano fimbolimwe moule womwedi konima yaasho, onda li handi dana oumanya nokamwaxe kange, komesho yolumbo. Ndele ohaluka onda uda eliudo li limbiliki le uya muame. Ndele handi kanghama noku kala omutumba ponghulo nomuti. Ndele otwa li lela komunghulo oku dja Omulonga waOhio. Ndele onda tala koJeffersonville, nonda mona onhopa ya yeluka noku u tavakana, omulonga, oule womulonga. Ndele onda mona ovalumenhu omulongonavahamano (onde va valula) ovo vawako oko noku kanifa eemwenyo davo konhopa oko. Onda lotokela mo diva noku lombwela meme wange, nokwe lipula onda li nda kakofa. Ashike oya kala momadiladilo ange, nomido omilongombali nambali oku dja opo hano Onhopa yaMuni paife (oyo vahapu vomunye hamu tauluka nge tamu taulukileko) oku tauluka onhopa ponhele yelifa, novalumenhu omulongonahamano ova kanifa eemwenyo davo tava tungu onhopa oku taulula omulonga.

⁷⁴ Inashi dopa nale oku kala oshili shayukilila. Ngaashi mu Shi wete apa moshinyanga, Osho sha kala efimbo alishe.

⁷⁵ Paife, ove lipula onda li nda lyalyakana. Osho, ame ndi li omulyalyakani, osho oshili. Ndele, nge owa didilika nale, ovanhu ava va—va hala oku kala pamhepo ova lyalyakana.

⁷⁶ Tala kovatoti voitevo nokovaxunganeki. Ndele onda tala kuWilliam Cowper oo ashanga eimbilo lafimana, “Pe nofifiya ya yadifwa nOhonde, okudja muImmanuel.” Owe li uda nale. . . Eimbilo ou li shii. Onda fikama pombila yaye ha nale unene. Mumwatate Julius, nda itavela, nghi shi shii, ahawe. . . eheno, oshi li mondjila, a li nafye kombila yaye kwi. Ndele—ndele oko, konima a shanga eimbilo olo, enwefemo ole mu fiya po, okwa

kendabala oku konga o—omulonga e lidipae. Uwete, Omhepo oye mu fiya po. Ndele ovanhu ove hole ovatoti voitevo novashangi no . . . ile hasho . . . nda hala okutya ovaxunganeke.

⁷⁷ Tala kuElia, eshi a fikama komunda noku ifana omundilo keulu noku ifana odula keulu. Hano eshi Omhepo ye mu fiya po, okwa faduka po ketilifo lomukainhu. Ndele Kalunga okwe mu hanga e litonyena mekololo, konima yomafiku omilongonhe.

⁷⁸ Tala kuJona, nenwefemo lawana eshi Omwene e mu vaeka a udifile mwinya muNineve, natango o—oshilando osha li shi fike poSt. Louis she lidilulula meeshako. Ndele hano eshi Omhepo ye mu fiya po, oshike she mu ningilwa? Otwe mu hanga komhunda konima Omhepo ye mu fiya po, ta ilikana Kalunga e mu dipae. Ndele, ou wete, enwefemo. Ndele eshi oinima ei yaningwa, oshe—oshe ku ningila sha.

⁷⁹ Hano ohandi dimbuluka handi i ko. Ondi na oku kala omulumenhu omunyasha. (Ohandi endebele ndi shi wanife mokalule ka shikula ko.) Eshi nda ninga omulumenhu omunyasha onda li ndi na omadiladilo ngaashi ovalumenhu ovanyasha aveshe. Onda . . . oku ya kofikola, ohandi hange oukadona. Ou weteko, onda li lela nda xuxwala, ou weteko. Ndele onde—onde limonena lwaxuuninwa okahewa. Ndele ngaashi oumatyona aveshe, lwopomido omulongonanhano, ndi wete. Ndele—ndeke hano, akutu, okwa li kawa. Ame, ke na omesho a fa onghuti, noke na omayoo a fa eendao, nofingo ya fa yakandoko, ndele oka—oka li kawa unene.

⁸⁰ Ndele okamatyona kamwe, ye . . . twa li omaume, hano okwa li e na oT Ford yenduluko likulu yaxe, notu na efiku noukadona vetu. Ndele otwa li hatu di po navo, hatu shingi. Otu na sha wana oku landa eelata mbali domahooli. Otu na oku ndjeka elola lokonima oku li tanauna. Nghi shii tuu nge oto shi dimbuluka ile ahawe, ou weteko, oku li tanauna. Ashike okwa otwa—otwa li hatu i nawa lela.

⁸¹ Ndele hano onda li ndi na eenikela dishona mondjato yange, ndele hatu kanghama pokanhele kanini noku dja . . . oto dulu oku mona omuhaka pokati komboloto konikela. Ndele hano, akutu, onda li omuyamba, handi dulu oku landa vanhe vomuvo! Uwete? Ndele konima eshi twa lya okamboloto komuhaka pokati noku nwa Okouka, onda ya oku twa lako omakende. Ndele ohaluka, eshi nda dja mo, (ovakainhu ova wa ko kefilonghenda pefimbo olo, ile koukainhu) okanghutyona kange okwa li taka shili ousekeleta.

⁸² Iya, onda kala ndi na ediladilo lange komukainhu oo ta shili ousekeleta, ndele inandi lunduluka nande okanini okudja efimbo olo. Oshi li mondjila. Oshinima shopedu ta dulu oku ninga. Ndele oshi li lela mondjila. Ndele onde—onde lipula onda . . . Paife, ehanganano lousekeleta otali dulu oku shikula nge muashi, ashike, ohandi ku lombwele oshili, osho oshitindika

shomunawii. Oshidipaai shinene noshihanauni shi na oshiwana eshi. Shixwe po omumati wange a kale ongholwe shidulife a kale omushili wousekeleta. Osho oshili. Shixwe po ndi tale omwalikadi wange a nangala polukolongo, akolwa, shidulife oku mu tala nokasekeleta. Osho nhumbi . . .

⁸³ Paife, Omhepo ei yaKalunga oyo ili naame, nge Oyo Omhepo yaKalunga (ngaashi to dulu oku pula), nye ovashili wousekeleta omu na okamhito kafinana ngeenge mwa i kwinya, shaashi osho ashike. . . keshe efimbo. Omwe shi didilika komesho, nhumbi Ye te shi tokola. Oshinima shii unene. Kaleni kokule nasho. Vakainhu, nge omwa kala nondjo nasho, alikana, mEdina laKristus, indeni kokule nasho! Otashi mu teyaula. Otashi mu dipaa. Otashi. . . Osho o—oshokaangela keendjila meenduba.

⁸⁴ Eendokotola otadi kendabala oku mu londwela. Ndele hano ongahelipi tava kendabala oku mu landifa oshinima osho! Nge owa i kofitola yomiti nokutya, “Landa . . . Onda hala oku landa okaangela yongushu yoifilinga itano.” Oshike, otave uya ve va patele mo. Ashike nge owa lande ousekeleta vongushu yoifilinga itano, oto lande oshinima shelifa. Eendokotola osho tadi ti. Akutu, oshiwana eshi sha pwiduka koimaliwa. Oshii unene. Osho oshidipai. Osha yelifwa.

⁸⁵ Iya, eshi nda mona okakadona aka kawa ta ke lihumbata ka kotoka, okasekeleta aka meke laye, hanga sha dipaa nge, shaashi onde lipula ondi ka hole shili. Ndele onde lipula, “Iya . . .”

⁸⁶ Paife, ohandi ifanwa o “omutondi wovakainhu,” ou shi shii osho, molwaashi alushe onda fa ndi li omhinge novakainhu, ashike ha omhinge nanye Vamwameme. Ondi li ashike omhinge nomukalo ovakainhu voshinanena have lihumbata. Oshi li mondjila. Ovakainhu vawa nave litulilwe.

⁸⁷ Ashike ohandi dimbuluka eshi edungo latate wange tali longo, ondi na oku kala nomeva noinima, uwete oukadona ovanyasha ovo inava fika momulongonaheyali, omido omulongonahetatu, veli ko novalumenhu vomido dange paife, vakolwa. Ndele ove na oku va kufa oukolwe noku va pa okafe kalaula, oku ya keumbo vaka telekele ovalumenhu vavo ovalelo. Akutu, shi li ngaho, onda ti, “Onda . . .” Osho osha li ekuneko lange hano, “Kave na ongushu yoshikuti shiyela oku va dipaifa.” Oshi li mondjila. Ndele onda li ndi tonde ovakainhu. Oshi li mondjila. Ndele ondi na oku tala elinyengo keshe paife, oku likelela oku diladila oshinima shelifa.

⁸⁸ Onghee, ashike paife, omukainhu muwa oye okalyenge koshikoloni shomulumenhu. Oku na oku fimanekwa. Ye . . . Meme wange omukainhu, omwalikadi wange omukainhu, ndele ovawa unene. Ndele ondi na ovamwameme Ovakriste omayovi ovo nda fimaneka unene. Ashike nge—nge tava fimaneka eshi Kalunga e va ninga, oumeme noumbada washili, osho oshi li mondjila. Oye shimwe shomoinima dingi osho Kalunga a

pa omulumenhu, omukainhu. Kakele kexupifo, omwalikadi oshinima dingi nge ye oku li omwalikadi muwa. Ashike nge hasho e li, Salomo ta ti, “Omukainhu muwa oye okalyenge koshikoloni shomulumenhu, ashike u—umwe mwii ile umwe ehe na ouwa oku li omeva molutu laye.” Ndele oshi li mondjila, osho oshinima shii tashi ningwa. Onghee omukainhu muwa . . . Nge ou na omwalikadi muwa, mumwatate, ou na oku mu fimaneka nefimaneko lopombada. Oshi li mondjila, ninga ngaho. Omukainhu washili! Ndele, unona, nge omu na meme washili oo ha kala meumbo noku kendabala e mu takamife, oku kaleka oikutu yeni iyela, oku mu tuma kofikola, te mu longo kombinga yaJesus, mu tumbalekeni meme mukulu muwa naashishe shi li muove. Ou na oku fimaneka omukainhu oo, eheni, omufimanekwa, molwaashi ye omeme washili.

⁸⁹ Otava tongo kombinga yokuhalongwa kweemhunda daKentucky. Ou shi weti omu oipa yombwa. Vamwe vomomeme otave uya oku koHollywood noku ku longa oumeme woshinanena nhumbi mu na oku tekula ounona veni. Efa ounona vaye ve uye mo konguloshi neexwiki davo dambungalala, nomilungu . . . omilungu, (oho shi ifana shike?) eendomo hava tula moipala yavo, noikutu ya kamenwa kombinga imwe, nove li kondje oufiku aushe, akolwa, mumwatate, ota mono shimwe shomoimwati yadja koxulo yomuti womuwena noito mono vali tai kondje nande. Ohandi ku lombwele, ye ota . . . Ndele nge ou shi na shihapu, oto kala noHollywood ixwepo apa, noshiwana shixwepo. Oshi li nawa. Osho oshili. “Kendabala oku kala oshinanena,” osho—oshu shimwe shomakoto omunawii.

⁹⁰ Paife, okakadona aka, eshi nde ka tala, omutima wange owa vema. Ndele onde lipula, “Okafyoona okakwetu.”

Ndele oka ti, “Akutu, owa hala ousekeleta, Billy?”

Onda ti, “Ahawe, meme.” Onda ti, “Ihandi shili.”

⁹¹ Oka ti, “Paife, owa ti ino tutula.” Ova li va hala oku ka tutula ndele inandi shi ninga. Onghee ova ti oku na e tutulo kwinya, osho hava ifana Oikunino yEemwandi.

Ndele onda ti, “Ahawe, ihandi tutula.”

⁹² Oka ti, “Paife, iho tutula, iho shili, iho nu. Oho kala ngahelipi noindjola?”

⁹³ Onda ti, “Iya, ondi hole oku yula eeshi nondi hole oukongo.” Osho inashi mu kukula.

Onghee oka ti, “Kufa okasekeleta aka.”

Ndele onda ti, “Ahawe, meme, tangi. Ihandi shili.”

⁹⁴ Ndele onda li nda fikama kombabala. Ova li ve na oshipilangi kEeford donale, oto dimbuluka, nonda li nda fikama kombabala oko, omutumba koshipundi shokonima, ko naame. Ndele taka ti, “Wa hala okutya ito shili ousekeleta?” Ta ti, “Ndele fye oukadona otwa kola shi mu dulife.”

Onda ti, “Ahawe, meme, inandi shi itavela onda hala oku shi ninga.”

⁹⁵ Oka ti, “Omolwashike, ove evaya lakula!” Akutu, ame! Onda li nda hala oku kala Bill akula muii, hano inandi—inandi hala sha shouvaya. Uwete, onda li nda hala oku kala omukondjeli wondado, olo la li ediladilo lange longhalamwenyo. Onghee onda ti. . . “Evaya! Evaya!”

⁹⁶ Inandi dula oku shi fikama, hano onda ti, “Lipe nge!” Eke lange nde li nana, onda ti, “Ohandi mu ulikile nge ame evaya ile ahawe.” Nda kufako okasekeleta noku tameka oku faula okapalwa. Paife, ondi shi shii owa. . . Paife, nghi na oshinakuwanifwa kwaashi to diladila, ame ondi na ashike oshinakuwanifwa oku tonga oshili. Eshi nda tameka oku faula okasekeleta, ngaashi naana nda tokola oku li xwameka ngaashi handi kufa po Ombibeli ei, uwete, onda uda shimwe tashi i, “Whooooosssh!” Onda kendabala vali, inandi dula oku ka tula komulungu wange. Ndele onda tameka oku kwena, onde ka kupula pedu. Ova tameka oku yola nge. Ndele onda ya keumbo, nda pitila mepya, handi kala mo omutumba, handi kwena. Ndele—ndele osha li onghalamwenyo ii.

⁹⁷ Ohandi dimbuluka efiku limwe Tate kwa li ta i komulonga novamati. Mumwatate wange naame, otu na oku kufa ombautu noku ya komulonga, okukongo omakende oku dila mo owiski. Otu na onikela onduba yado, oku atoola po pomulonga. Ndele Tate okwa li naame, ndele okwa li e na limwe lao linini la fipatela. . . Onda itavela opa li hanga etata lomakende ofooya. Ndele opa li omuti wa fundulwa po, ndele Tate. . . Ndele omusamane ou okwa li naye, Omufimanekwa. Dornbush. Ondi na yaye. . . Oku na ombautu iwa, nonda li nda hala oku mona onghenda kuye shaashi onda li nda hala oku longifa ombautu oyo. Oya li ina omushindi muwa ndele yange ka ya li ina sha nande. Otwa li ashike tu na oipilangi oku shingifa. Ndele nge okwa pitike nge ndi longife ombautu oyo. . . Onghee, okwa mana oku xwikila nokwa ningila Tate eenyome. Onghee ye. . . Ova tula omaulu avo kombada yomuti oo, naTate okwa ya mondjato yaye yokonima noku shila mo okakende kowiski, te ke mu pe noku nwa mo, te ka shuna kuTate ndele te ka kufa ta nu mo, ndele ta kala omutumba koshimhana konghulo yomuti omo shadja. Ndele Omufimanekwa. Dornbush okwe ka toola po, ta ti, “Oove ngaha, Billy.”

Onda ti, “Tangi, ihandi nu.”

⁹⁸ Okwa ti, “Omubranham, ndele iha nu?” Keshe umwe a fya e li meenghaku davo, hanga. Ndele okwa ti, “Omubranham, ndele iha nu?”

Onda ti, “Eheno, omufimanekwa.”

“Ahawe,” Tate ta ti, “onda tekula evaya limwe.”

⁹⁹ Tate ta ifana nge evaya! Onda ti, “Pe nge ekende olo!” Ndele onda shila ko ekumbo komulungu walo, nomukumo oku li nwa, ndele eshi nde li pungulula, “Whooooossss!” Onda shuna ko ekende noku ya oku pitila mepya handi endebele ngaashi handi dulu, handi kwena. Shimwe inashi hala ndi shi ninge. Uwete? Itandi ti onda li umwe muwa (onda li nomukumo oku shi ninga), ashike oKalunga, efilonghenda, efilonghenda likumifi olo lakelela nge oku ninga oinima ei. Onda li nda hala oku i ninga, amemwene, ashike Ye ina pitika nge ndi i ninge.

¹⁰⁰ Konima onda mona okakadona eshi nda li hanga nomido omilongombali nambali, okwa li okaholike. Okwa li okakadona oko haka i kongeleka, German Onghwalutheri. Edina lako ola li Brumbach, B-r-u-m-b-a-c-h, ladja kedina laBrumbaugh. Ndele okwa li okakadona kawa. Iha ka shili ile ka nwe, ile—ile ko inaka tutula ile sha, okakadona kawa. Onda ya nako okafimbo, ndele onda . . . Hano, lwopomilongombali nambali, onda wanifa oimaliwa fiyo nde lilandela Eford likulu, ndele ame . . . otwa dja mo omafiku pamwe. Ndele hano, efimbo olo, kapa li ongheleka yaLutheri popepi, ova tembuka okudja koHoward Park kwi.

¹⁰¹ Ndele hano vo ova li . . . omulongi, ou a nangeka nge mongeleka yEtumo yObaptiste, Ndokotola Roy Davis. Mumwameme Upshaw, oo a tuma Mumwatate Upshaw kuame, ile e mu lombwela kombinga yange, Ndokotola Roy Davis. Ndele hano okwa li ta udifa, nokwa li e na ongeleka yOtete yObaptiste, ile o—o . . . Nghi wete ya li ongeleka yOtete yObaptiste, nande, oya li Etum- . . . ya ifwanwa ongeleka yEtumo lObaptiste koJeffersonville. Ndele okwa li ta udifa ponhele pefimbo olo, nohatu i kongeleka konguloshi, hano . . . ndele hatu aluka. Ndele inandi djoina nale ongeleka, ashike onda li ashike ndi hole oku ya nako. Molwaashi ediladilo linene ola li “oku ya nako,” oku kala yo ashike omuyuki.

¹⁰² Onghee hano oku ya naye, nefiku limwe onda . . . Oka dja meumbo liwa. Ndele onda hovela oku diladila, “Ou weteko, ou weteko, nghi na oku mana po efimbo lokakadona aka. Kashi li—kashi li mondjila, molwaashi ye okakadona kawa, naame omufyoona no—no nda . . .” Tate wange okwa kanifa oukolele, ndele onda—onda . . . Kapa li omukalo wange woku wanifa oku kala kwokakadona aka, oo a kala a ikilila eumbo liwa neenanga polukolongo.

¹⁰³ Ohandi dimbuluka onhanga yotete nda mona, ka kwa li ndi shi shii kutya osha li shike. Onda enda pomunghulo. Onde lipula osha li oshinima shiwa nda mona monghalamwenyo yange. “Ongahelipi tava tula oshinima shatya ngaha polukolongo?” Oyo onhanga yotete nda mona. Oya li—oya li limwe yaeli . . . nda itave ya ifanwa “onhanga yomamate.” Ohandi dulu oku kala ndeshi pukifa. Amwe a fa ngaha “okati” ile shimwe osho shamangelwa kumwe, noku yalwa polukolongo. Shitwima

onyango noshitilyana, nongala yakula ili mokati kayo, ou weteko. Oya li oshinima shiwa lela.

¹⁰⁴ Nonghee ohandi dimbuluka nda—nda ninguluka kutya shapo ondi na oku mu pula ndi mu hombole, ile nandi ye noku efa omulumenhu umwe muwa e mu hombole, umwe oo ta kala muwa kuye, ta wanifa oku kala kwaye nota kala omunanghenda kuye. Ohandi dulu oku kala omunanghenda naye, ashike onda—onda—onda li handi ningi oifilinga omilongombali movili. Onghee ka kwa li handi dulu oku ninga shihapu oku wanifa oku kala kwaye. Ndele onda. . . Novakwaneumbo aveshe tu na oku takamifa, naTate a kanifa oukolele, nondi na oku va takamifa aveshe vomuvo, hano onda li ndi na efimbo lii.

¹⁰⁵ Onghee onde lipula, “Iya, oshinima ashike ndi na oku ninga oku mu lombwela kutya itandi—itandi. . . ye. . . itandi—itandi aluka, molwaashi onde lipula yene kombinga yaye oku mu teya po ongalamwenyo yaye noku mu efa a nyikife nge oulai.” Ndele hano onde lipula, “Nge umwe okwe mu kufa noku mu hambola po, ta ningi eumbo liwa. Ndele pamwe nge inandi mu mona, ohandi—ohandi shiiva kutya okwa hafa.”

¹⁰⁶ Nonghee onde lipula, “Ashike itandi—itandi ashike—itandi mu efa!” Ndele onda—onda li molupe lii. Ndele efiku nefiku ohandi shi lipula. Onghee onda li nda xuxwala oku mu pula ndi mu hombole. Keshe oufiku ohandi hongoloka momadiladilo ange, “Ohandi ke mu pula.” Ndele, eshi nda, uh, oshike osho, omawilili, ile shimwe ho mono muloye. . . ? Amushe vamwatate oko pamwe mu na eshiivo lafa olo. Ndele eliudo liyolifi, oshipala shange sha ndjena. Ka—ka kwa li ndi shi shii. Inandi dula oku mu pula.

¹⁰⁷ Onghee ondi wete owa kumwa nhumbi nda hambola. Ou shii kutya oshike? Onde mu shangela ombapila noku mu pula. Ndele hano ye. . . Paife, kasha li “Omufimanekwa omuholike,” osha li kanini shidulife po (ou weteko) kombinga yohole shi dulife po. Kasha li ashike e—eudafano, osha li. . . Onde—onde i shanga, nawa ngaashi handi dulu.

¹⁰⁸ Ndele onda li nda tila meme waye. Meme waye okwa li. . . okwa li noihanyo. Ndele, ashike tate waye okwa li Omundowishi wonghedi iwa, omukulupe mukwetu muwa. Okwa li omuunganeki womwatate, omushingishina, kolutenda, ha ningi hanga omafele atano komwedi momafimbo onale. Ndele ame handi ningi oifilinga omilongombali movili, ndi hombole okamonakadona kaye. Uh! Ondi shi shii kutya itashi longo nande. Ndele meme waye okwa li lela. . . Paife, omukainhu muwa. Ndele ye—ye okwa li afa umwe womongudu yopombada, ou weteko, nokwafa omumbada, ou weteko, nonghee ka li e na eshi ta longifa nge nande ongaho. Onda li ashike omumati wosassafras womoshilongo mukulu wongaho, nokwe lipula Hope oku na oku ya nomumati wongudu yopombada kanini,

ndeke onde—onde—onde lipula e li mondjila. Nonghee. . . Ashike inandi—inandi shi lipula hano.

109 Onghee onde lipula, “Iya, paife, nghi shii kutya ongahelipi. Itandi—itandi dulu oku pula tate waye, ndeke ondi—ondi shi shii itandi ka pula meme waye. Ndeke hano ondi na oku mu pula tete.” Onghee onda shanga ombapila. Ndeke ongula oyo mondjila yokuya koi longa, onde i umbila mokakefa. Okakefa. . . Otwa li hatu i kongeleka mEtitatu konguloshi, ndeke osho osha li Omaandaxa ongula. Onda hetekela efiku alishe lOsoondaxa ndi mu lombwele kutya onda hala oku hombola, ndeke inandi ongela omukumo wawana.

110 Onghee hano onde i umbila mokakefa. Ndeke efiku olo koi longa onda papala handi diladila, “Ongahelipi nge meme waye okwa mono ombapila oyo?” Akutu, ame! Hano onda li ndi shi kutya onda pwa nge—nge okwe i mono, shaashi ka li unene e na ko nasha naame. Iya, onda li ashike handi honoka.

111 Ndeke Etitatu olo konguloshi eshi nde uya, akutu, ame, onde lipula, “Ohandi i ko ngahelipi? Nge meme waye okwa mona ombapila oyo oshili ota longo nge omupetuko, hano onde lineekela okwe i mona.” Onde i shanga “Hope.” Olo la li edina laye, Hope. Ndeke hano onda ti, “Ohandi i shangele ashike ku Hope.” Ndeke hano. . . Ndeke onde lipula pamwe ine i mona.

112 Onghee ondi shii xwepo shidulife oku kanghama pondje noku shika oluvinga e uye pondje. Akutu, ame! Ndeke omumati keshe oo ehe na omukumo wawana oku ya keumbo noku konghola komuvelo noku pula okakadona, ke na oshilonga oku kala nako nande ongaho. Oshi li lela mondjila. Osho oulai. Inashi kasha.

113 Nonghee onda kanghameka oFord yange ikulu, ou weteko, nonde i taimifa aishe. Ndeke hano onda yako nokukonghola pomuvelo. Ongienda, meme waye okwe uya komuvelo! Itandi dulu oku dinina omufudo wange, onda ti, “Oto—oto—oto i ngahelipi, Omufimanekwa. Brumbach?” Heeno.

114 Okwa ti, “Oto i ngahelipi, William.”

Onde lipula, “Uh-oh, ‘William’!”

Ndeke—ndeke okwa ti, “Ito uya mo?”

115 Onda ti, “Tangi.” Onda pitila mo meni lomuelo. Onda ti, “Hope oku li puku mana?”

116 Ndeke opapala Hope oye ou ta nuka mo meumbo, okakadona hanga komulongonnanho. Ndeke okwa ti, “Ongaipi, Billy!”

117 Ndeke onda ti, “Ongaipi, Hope.” Ndeke onda ti, “Owe lilongekidila ongelaka?”

Okwa ti, “Momunute ashike.”

118 Onde lipula, “Akutu, ame! Ine i mona. Ine i mona. Onawa, onawa, onawa. Hope ine i mona shapo, hano otashi kala

nawa, shaashi ngeno okwe shi tumbulila nge.” Onghee onda uda xwepo.

¹¹⁹ Ndele hano eshi nda fika kongeleka, onda papala handi diladila, “Ongahelipi nge okwe i mona?” Uwete? Ndele inandi dula oku uda eshi Ndokotola Davis a li ta popi. Onda mu tala, nonde lipula, “Nge pamwe oku ina, ndele oshili ota ka pa nge mo ngeenge nda piti mo, moku mu pula ngaha.” Ndele inandi dula oku uda eshi Mumwatate Davis a li ta tongo. Ndele—ndele onde mu tala, nonde lipula, “Ame, ondi tonde oku mu efa po, ashike . . . Ndele onda—onda . . . omaulikilo oshili ota e uya.”

¹²⁰ Onghee konima yongeleka hatu ende pamwe mepandavanda, hatu i keumbo, ndele—ndele hano otwa yuka koFord ikulu. Ndele hano apeshe omwedi owa li wa minikila watoka, ou weteko, onda tala ko ndele omuwa. Vamati, onde mu tala, ndele handi lipula, “Ame, nhumbi nda hala ndi kale ndi mu na, ashike ondi wete itandi dulu.”

¹²¹ Ndele hano onda enda ko kanini, ou weteko, ndele ohandi tale kuye natango. Onda ti, “Ou—ou udite ngahelipi konguloshi?”

Okwa ti, “Akutu, ame ondi li nawa.”

¹²² Ndele otwa kanghama poFord ikulu noku tameka hatu dipo, ou weteko, komunghulo, hatu ende kokolonela noku ya keumbo laye. Ndele onda li nda yuka komuvelo pamwe naye. Onda lipula, “Ou weteko, tashi dulika ombapila ine i mona, hano naame pamwe nandi shi dimbwe. Ohandi mono va li oshivike shonghenda nande ongaho.” Onghee onda uda nawa kanini.

Okwa ti, “Billy?”

Onda ti, “Heeno.”

Okwa ti, “Onda mona ombapila yoye.” Akutu, ame!

Onda ti, “Owe i mona?”

¹²³ Okwa ti, “Uh-uh.” Iya, okwa twikila oku enda, ina tyasha vali.

¹²⁴ Onda lipula, “Mukainhu, lombwele nge sha. Taata ye nge ile lombwele nge eshi toshi diladilile.” Ndele onda ti, “Owe—owe i lesa?”

Okwa ti, “Uh-huh.”

¹²⁵ Ame, ou wete nhumbi omukainhu te ku kaleke melimbililo. Akutu, inandi—inandi hala kutya ngaho, ou wete. Uwete? Ashike, nande ongaho, ou weteko, onde—onde lipula, “Omolwashike ito ti sha?” Uwete, nonda twikila. Onda ti, “Owe i lesa aische?”

Ndele ye . . . [Okanhele ke he na sha—Sd.] “Uh-huh.”

¹²⁶ Hano otwa li hanga pomuvelo, nonde lipula, “Mumati, ino tu lange momukala, shaashi itandi dulu oku di tondoka, hano lombwele nge paife.” Ndele hano onda kala nda teelela.

127 Ndele okwa ti, “Billy, onda hala oku shi ninga.” Okwa ti, “Ondi ku hole.” Kalunga na yambeke omutima waye paife, oku li mOukwaalushe. Okwa ti, “Ondi ku hole.” Ta ti, “Otu na oku lombwela ovakulunhu vetu . . . ovakulunhu kombinga yasho. Hasho to diladila?”

128 Ndele onda ti, “Muholike, pwilikina, natu shi tameke shifikepamwe.” Onda ti, “Ohandi lombwele tate woye nge oto lombwele meme woye.” Handi duda mo oshitopolwa shii muye, oku hovelifa.

Okwa ti, “Eewa, nge to lombwele Tate tete.”

Onda ti, “Eewa, ohandi mu lombwele Osoondaxa konguloshi.”

129 Nonghee oufiku wOsoondaxa owe uya, onde mu eta keumbo okudja kongeleka ndele onda . . . Okwa kala noku tala nge. Ndele handi tale, nosha li etata lomulongo, osha li efimbo lange oku ya. Onghee Charlie okwa li omutumba poshitaafula shaye, ta topatopa. Ndele Omufimanekwa. Brumbach omutumba mokolonela, ta ningi oludi loku hondja, ou weteko, ile odo deengodi hotula koinima, ou weteko. Nghi shii eshi ho shi ifana. Nonghee okwa li ta ningi oinima yoludi olo. Ndele Hope okwa twikila oku tala nge, nokwa tungila nge omaonya, ou weteko, ta lape xe. Ndele onda . . . Akutu, ame! Onde lipula, “Oshike nge okwa ti, ‘Ahawe?’” Onghee onda tameka okuya pondje, onda ti, “Iya, ondi wete kutya xwepo ndi ye.”

130 Ndele onda ya pomuvelo, ndele—ndele okwa tameka te uya pomuvelo naame. Alushe ohe uya pomuvelo noku lombwela nge “nangala po nawa.” Onghee onda tameka pomuvelo, ndele okwa ti, “Ito ke mu lombwela?”

131 Ndele onda ti, “Huh!” Onda ti, “Ondi shi shii ohandi kendabala, ashike nghi—nghi—nghi shii nhumbi handi ke shi ninga.”

132 Ndele okwa ti, “Ohandi shuna ashike noku mu ifana.” Onghee okwa shuna noku fiya nge nda fikama opo.

Ndele onda ti, “Charlie.”

Okwa punguluka ndele ta ti, “Heeno, Bill?”

Onda ti, “Nandi popye naove omunute?”

133 Okwa ti, “Oshili.” Okwa punguluka koshitaafula shaye. Omufimanekwa. Brumbach okwe mu tala, ta tale kuHope, ndele ta tale nge.

Ndele onda ti, “Ito uya momukala?”

Ndele okwa ti, “Eheno, ohandi uya.” Onghee okwa ya momukala.

Onda ti, “Oshili onguloshi iwa, ha sho?”

Ndele okwa ti, “Eheno, oiwa.”

Onda ti, “Oshili okwa pupyala.”

“Lelalela oku li,” okwa tala nge.

¹³⁴ Onda ti, “Onda kala nokulonga nouidiinini,” onda ti, “ou weteko, nokuli omake ange okwa ninga eenhindo.”

Okwa ti, “Oto mu pewa, Bill.” Akutu, ame! “Oto mu pewa.”

¹³⁵ Onda lipula, “Akutu, oshi xwepo.” Onda ti, “Owe shi tya lela, Charlie?” Okwa ti. . . Onda ti, “Charlie, tala, ondi shi shii kutya ye omonakadona woje, ndele ou na oimaliwa.”

¹³⁶ Ndele okwa lovelela noku kwata eke lange. Okwa ti, “Bill, pwilikina, oimaliwa kai fi sha monghalamwenyo yomunhu.” Okwa ti. . .

¹³⁷ Onda ti, “Charlie, ohandi—ohandi ningi ashike oifilinga itano movili, ashike ondi mu hole noku hole nge. Ndele ohandi ku udanekele, Charlie, kutya ohandi longo fiyo edi. . . eenhindo tadi di ko komake ange, oku mu xupifa. Ohandi kala omunashili kuye ngaashi handi dulu.”

¹³⁸ Okwa ti, “Onde shi itavela, Bill.” Okwa ti, “Pwilikina, Bill, onda hala oku ku lombwela.” Ta ti, “Ou weteko, ehafo, ihali pula oimaliwa oku hafa.” Ta ti, “Kala umuwa kuye. Ndele ondi shi shii oto kala.”

Onda ti, “Tangi, Charlie. Ohandi shi ningi shili.”

¹³⁹ Hano ola li olufo laye a lombwele Meme. Nghi shii nhumbi e shi enda, ashike otwa hombola.

¹⁴⁰ Onghee, eshi twa hombola, ka twa li tu na sha, kape na sha tashi diinine eumbo. Ohandi diladila otu na mbali ile eedola nhatu. Onghee otwa futa eumbo, ole tu pula eedola nhe komwedi. Ola li linini, onhele yeenduda mbali. Ndele umwe okwe tu pa ombete hai tonywa. Onda kumwa nge ope na umwe a mona nale ombete hai tonywa? Ndele ove i tu pa. Ndele onda ya kuSears naRoebucks noku ka tala oshitaafula shinini noipundi inhe, ndele oya—oya li ya paindwa, ou weteko, ndele otwe i mona pefimbo opo. Nonghee hano onda ya kOmufimanekwa. Weber, omulandifi wofandifa, noku landa efuya lokuteleka. Onde li futa oifilinga omilongoheyali nanhano, nodola nasha shomadiko a ye mulo. Otwa dika po oidiinini yeumbo. Ohandi dimbuluka handi kufa noku painda oshamrock koipundi, eshi nde i painda. Ndele, akutu, otwa li twa hafa, nande ongaho. Otu kwetafane, onghee ashishe okwa li sha pumbiwa. Ndele Kalunga, panghenda Yaye nouwa Waye, otwa li ovalihomboli vanini va hafa ve li kombada yedu.

¹⁴¹ Onde shi mona, kutya ehafo itali kwatele mo shi fike peni oinima younyuni u na, ashike osheshi wa wanenwa noshitopolwa osho wa pewa.

¹⁴² Ndele, konima yefimbo, Kalunga okwa kuluka noku yambeka okaumbo ketu, otwa mona okamatyona. Edina lako la

li Billy Paul, e li melongelokalunga paife ngaha apa. Nokonima kanini okudja opo, hanga eemwedi omulongo naimwe, Ye okwe tu yambeka vali nokakadona ka ifanwa Sharon Rose, sha dja koshitya “Onhemo yaSaron.”

143 Ndele ohandi dimbuluka efiku limwe nda tuvikila oimaliwa yange nonda li handi ka kufa okafudo, handi i konhele, Etale Paw Paw, ndi ka yule eeshi. Ndele mondjila yange yoku aluka . . .

144 Ndele pefimbo eli . . . Ohandi fiye po eenghundafana dange. Onda lundululwa. Nonda nangekwa kuNdokotola Roy Davis, mongeleka yEtumo yObaptiste, nonda ninga omulongi nondi na etwaliongalo omo handi udifile paife moJeffersonville. Ndele okwa li handi wilike ongeleka inini. Ndele onda . . .

145 Kape noimaliwa, onda wilika ongeleka omido omulongonaheyalini noinandi mona nande epeni limwe. Inandi itavela moku ku- . . . Kapa li okambale kongalo muyo. Ndele oitimulongo handi mono koilonga, nosho tuu, ope na okapakete konima yetungilo, ka ti, eshaino linini kuko, “Aishe ei mwe i ningila umwe waava Vange vanini, Aame mwe i ningila.” Ndele osho ongeleka ya futwa. Otu na omukuli womido omulongo oku u futa, ndele owa futwa mouxupi womido mbali. Ndele inandi kufa oshitumulongo shasha.

146 Ndele hano ondi na, akutu, eedola dishona nda tuvikilila efudo lange. Okwa longa, yo, kOfakitoli yaFine Shirt. Okakadona okaholike. Ndele ombila yako oya twima nena, ashike oke li natango momutima wange. Ndele ohandi dimbuluka eshi ka longa noudiinini ka kwafe nge ndi mone oimaliwa yawana oku ya ketale eli ndi ka yule eeshi.

147 Ndele eshi kwa li handi aluka ketale eli, onda hovela oku mona, tashi di moMishawaka nomoSouth Bend, Indiana, ndele onda hovela oku didilika eetuwa odo di na omadidiliko konima, taa ti, “Jesus Aeke.” Ndele onde lipula, “Otashi udika shikumifi, ‘Jesus Aeke.’” Ndele onda hovela oku didilika omadidiliko aa. Ndele okwa li apeshe keembasikela, Eeford, Eecadillac, nakeshe tuu, “Jesus Aeke.” Ndele onda shikula dimwe domudo, node uya kongeleka inene. Ndele onda mona mo kutya ova li Ovapentekoste.

148 Onda uda Ovapentekoste, ashike onduba yo “ovaingidi vayapuki ovo va nangala polukolongo noku dja onhutu komilungu davo,” nakesheshimwe va lombwela nge. Onghee inandi hala oku shi longifa sha.

149 Onghee onde va uda aveshe va twikila mo, ndele onde lipula, “Ndi wete nandi ye mo ashike.” Onghee onda kangheka Oford yange ikulu noku ya mo, ndele olwiimbo ino uda nale monghalamwenyo yoye! Ndele onde uya oku mona mo kutya opa li eengeleka mbali dinene, imwe yomudo hai ifanwa oP.A. yoJ.C., noP.A. yoW., vahapu vomunye ovanhu tamu dulu oku dimbuluka oo omaha- . . . Ohandi diladila okwa hangana, a ifanwa paife,

nokwa ifanwa ongeleka yOpentekoste Yahangana. Iya, onda pwilikina kuvamwe vomovalongi vavo. Ndele ova li po va fikama, akutu, ova li tava longo kombinga yaJesus nonhumbi Ye a li munene, nonhumbi kesheshimwe sha li shinene, nokombinga “yeshasho lOmhepo Iyapuki.” Onda lipula, “Otava popi shike?”

¹⁵⁰ Ndele, konima yefimbo, umwe okwa nuka ndele ta tameke ta popi momalaka. Iya, inandi uda sha nale shatya ngaho monghalamwenyo yange. Ndele ope uya omukainhu ta lotoka ngaashi ta dulu. Hano aveshe vomuvo ova yambuka noku tameka tava lotoka. Ndele onde lipula, “Iya, mumwatate, oshili kave na omikalo domongeleka!” Tava yayaana nokuingida noku twikila, onde lipula, “Onduba yatya ngahelipi ei!” Ashike, ou weteko, shimwe kombinga yayo, olule nda kala po omutumba, oxwepo ndi shi hole. Opa li shimwe tashi monika lela shiwa. Ndele onda hovela oku va tala. Ndele osha twikila. Onda lipula, “Ohandi ve lididimikile okafimbo, shaashi ohandi... Ondi li popepi nomuvelo. Nge shimwe osha tameke ashike nai, ohandi fadukile momuvelo. Ondi shii opo otuwa yange yapaakingwa, lwomokolonela ashike.”

¹⁵¹ Ndele onda hovela oku uda vamwe vomovaudifi, vali ovalongelwe novalongwa. Oshike, onde lipula, “Oshiwa.”

Onghee oshu uya pefimbo louvalelo, nova ti, “Kesheumwe ila kouvalelo.”

¹⁵² Ashike onde lipula, “Teelela omunute. Ondi na odola noifilinga omilongoheyali nanhano oku ya keumbo, ndele onda...” Oyo aike oimaliwa ndi na yomahooli. Oyo aike yoku twala nge keumbo. Ndele ondi na Oford yange, oya li Oford iwa lela. Kaya li ishunimonima, oya li ya fa ei apa, ya kulupa. Ndele oya... Onda itavela lela kutya Oford otai dulu oku ya eemaila omilongonhatu motundi, ashike shaashi osha li omulongonanhano *ngaha* nomulongonanhano *ngaha*. Ou wete, di tula kumwe, ou na omilongonhatu. Nonghee oya... Onda lipula, “Iya, onguloshi oyo ohandi diladila ohandi i ndele konima...” Onda kala po molwa elongelokalunga longuloshi.

¹⁵³ Ndele, akutu, okwa ti, “Ovaudivi aveshe, shi he na noukwaongalo, ileni komesho.” Iya, opa li hanga omafele avali etu, onda ya ko. Nonghee okwa ti, “Paife, katu na efimbo leni amushe mu udife.” Okwa ti, “Ileni ashike mu litonge kutya onye oolyelye naopo mwa dja.”

¹⁵⁴ Iya, osha ninga efimbo lange, onda ti, “William Branham, Omubaptiste. Jeffersonville, Indiana.” Nda dja ko.

¹⁵⁵ Onda uda aveshe vomuvo tave li ifana, “Omupentekoste, Omupentekoste, Omupentekoste, P.A. yoW., P.A.J.C., P.A.W., P...”

¹⁵⁶ Onda dja ko. Onda lipula, “Iya, ondi wete ame okambaka kai.” Onghee onda kala omutumba, nda teelela.

157 Ndele, efiku olo, ove na vawa, ovaudifi ovanyasha oko, nova udifa neenghono. Ndele hano ova ti, “Ope na umwe te ke tu etela etumwalaka konguloshi oye. . .” Onda itavela ove mu ifana, “Omukulunhu.” Ndele ovalongi vavo, ponhele ya “Levelende,” okwa li, “Omukulunhu.” Ndele ova eta ko omulumenhu womukulupe womulaule, ndele oku na imwe yomeembaikifa edi doshikulu shonale. Nghi wete wa mona nale imwe. Omushila mule wonghuti konima, ou weteko, nomatwi oveleveta, ndele oku na okamuoyo kanini keexwiki ka dingilila omutwe waye. Ohepele ikwetu, okwa dja mo *ngaha*, ou weteko. Ndele okwa fikama ndele ta punguluka. Ndele apeshe opo ovaudifi va udifa Jesus nainene. . .nhumbi Ye a li munene, nosho tuu, omulumenhu womukulupe oo okwa kufa eleshelo laye muJob. “Owa li peni eshi Nda dika ekanghameno lounyuni, ile eshi eenyofi dongula da imba pamwe novanamati vaKalunga va ingida nehafo?”

158 Ndele ohepele ikwetu, onde lipula, “Ova tulila ko shike vamwe vomoaudifi ovanyasha va udife?” Linene. . .onhele oya li iyadi ofenya. Ndele onde lipula, “Ove shi ningila shike?”

159 Onghee hano mukwetu ou, ponhele a udife osho tashi ningwa kombada yedu, okwa hovela oku udifa osho tashi ningwa mEulu efimbo alishe. Iya, okwe Mu kufa kehoveloela lefimbo, noku Mu eta mEuyo Etivali ketandavelo louta wodula. Oshike, inandi uda nale eudifo latya ngaha monghalamwenyo yange! Lwopefimbo opo Omhepo oye mu denga, okwa nuka hanga poule oo ndele ta denge oififinwa yaye kumwe, ta shuna omapepe aye konima noku twikila ta nyoweke komesho oko, ta ti, “Kamu na po onhele yawana nge ndi udife.” Ndele oku na onhele yawana i dule ndi na.

160 Onde lipula, “Nge Otai ningi omulumenhu womukulupe a ninge ngaho, Otai ningi shike nge Oya i muame?” Onde—onde lipula, “Pamwe onda sha shaYo.” Oshike, okwa dja ko, onda udila onghenda mukwetu. Ashike, eshi a dja ko, onde li udila onghenda mwene. Ndele onde mu tala ta di ko.

161 Onda ya onguloshi oyo, nonde lipula, “Paife, ongula yashikula itandi pitike nande umwe a shiive peni, aame lyelye.” Onghee onda ya, nonguloshi oyo onda kama ombulukweva yange. Onda kufa o. . .nda ya mepya lomapungu ndi ka kofe, ndele onda ya noku lilandela oumungome vakukutu. Ove. . . Onda landa ondumba aishe yonikela. Opa li opomba yomeva, onda kufa omeva. Onghee ondi shi shii kutya otava endifa nge ko okafimbo, onghee onda kufa omeva noku a nwa, noku ya noku lya oumungome. Ndele oku aluka noku nwa omeva makwao. Onda ya mepya lomapungu, noku kufa oipundi ivali noku yala ko okambulukweva kange koshako, nde ka kamena koshipundi.

162 Ndele, oufiku oo, onda ilikana hanga konyala oufiku aushe. Onda ti, “Omwene, onda ya mushike eshi? Inandi mona nale

ovanhu ovakwamhepo vatya ngaha monghalamwenyo yange.” Ndele onda ti, “Kwafe nge ndi shiive kutya eshi okombinga yashike.”

¹⁶³ Ndele ongula yashikula onda ya ko. Otwe li shiiva koshiumbululwa. Shaashi, inandi uya okulya pamwe navo, molwaashi nghi na sha oku tula mongalo. Ndele onda shuna ashike. Ndele ongula yashikula eshi nda ya mo, oshike (onda lya oumungome vonhumba), noku kala omutumba. Ndele ova li ve na okambako. Ndele inandi mona nale okambako, nonda li nda tila oshinima osho. Onghee ova . . . Ndele oke na okangodi ka endjelela apa, noka endjelela poshi. Umwe womuvo okwa dwangula oumbako, shafa. Ndele ta ti, “Onguloshi yadja ko, komesho, okwa li omuudifi womunyasha, Omubaptiste.”

Onde lipula, “Uh-oh, ondi li poku shi longa mo paife.”

¹⁶⁴ Ndele ta ti, “Okwa li oye omuudifi omunyashela komesho. Edina laye ola li Branham. Ope na umwe e shii apa e li? Mu lombwela e uye, otwa hala a ete etumwalaka longula.”

¹⁶⁵ Akutu, ame! Onda djala Okambidja, nombulukweva yoshako, ou weteko. Ndele fye Ovabaptiste otwa itavela u na oku djala oshuta, opo u ye koshiudifilo, ou weteko. Onghee . . . Ndele onda—onda kala omutumba lela nda ngungila. Ndele pefimbo . . . Ove shi na kOumbanganhu hano shaashi (onhanda yavo yopaiwana) ovalaule itave u ya mo ngeno okwa li okOumbuwanhu. Ove na ko omulaule, ndele onda li Omuumbuwanhu, ndi na onkonyoto natango metwi lohema yange, ou wete, nde lipula nda li omuxwepo kanini ndi dule umwe elili. Ndele opa ningwa ongula oyo, puame pa kala omutumba o—omulumenhu womulaule. Onghee onda kala omutumba noku mu tala. Onde lipula, “Iya, ye omumwatate.”

¹⁶⁶ Ndele ta ti, “Ope na umwe e shii William Branham apa e li?” Onde lihwinna moshipundi ngaashi *ngaha*. Onghee okwa ti, e shi shiivifa oshikando shitivali, ta ti, “Ope na umwe pondje” (okwa shilila mo okambako aka kanini) “e shii William Branham apa e li? Mu lombwela otwe mu hala komesho molwa etumwalaka longula. Ye omuudifi wOmumbaptiste a dja koumbuwanhu waIndiana.”

¹⁶⁷ Onda kala ashike omutumba lela nda ngungila noku nyongamena poshi, ou weteko. Kape na ou e shii nge, nande ongaho. Omumati womulaule oo okwa tala nge, ta ti, “Ou shii apa e li?”

¹⁶⁸ Onde lipula. Ondi—ondi na shapo oku fufya ile oku ninga sha. Onghee onda ti, “Ila apa.”

Okwa ti, “Eewa, omufimanekwa?”

Onda ti, “Onda hala oku ku lombwela sha.” Onda ti, “Aame—ame ye.”

Okwa ti, “Iya, inda ko.”

169 Ndele onda ti, “Ahawe, itandi dulu. Uwete,” onda ti, “Onda djala ombulukweva ei yoshako nOkambidja aka.” Onda ti, “Itandi dulu oku ya ko.”

170 Okwa ti, “Ovanhu ovo kave na ko na sha naashi wa djala. Inda ko.”

Onda ti, “Ahawe, ahawe.” Onda ti, “Ngungumana, ino tya sha paife.”

171 Ndele ova alukila pokambako omunute, tava ti, “Ope na umwe e shii William Branham apa e li?”

172 Okwa ti, “Oye ou! Oye ou! Oye ou!” Akutu, ame! Onda yambuka nOkambidja oko, ou weteko. Naapa onda. . .

173 Okwa ti, “Ila, Omufimanekwa. Branham, otwa hala u ete etumwalaka.” Akutu, ame, komesho yovaudifi aveshe, uhm, ovanhu aveshe! Ndele onda ya handi lihonyaeke, ou wete ko. Oshipala shange shitilyana, nomatwi taa luluma. Ndele onde lihonyaekela ko, ombulukweva yoshako nOkambidja, omuudifi, omuudifi wOmubaptiste ta i kokambako, ine ka mona nale, ou wete.

174 Ndele onda fikama ko, onda ti, “Iya, nghi—nghi—nghi shii sha kombinga yaasho.” Onda li handi pungauka, nda lyalyakana lela, ou weteko. Ndele—ndeke onde li twa apa puLukas 16, nonde lipula, “Iya, paife. . .” Ndele onda—onda ya moshilongwa, “Ndele okwa yelufa omesho aye moheli, noku lila.” Ndele onda mona. . . Onghee onda—onda hovela okuudifa, ou weteko, ndeke onda udifa noku uda xwepo kanini. Ndele onda ti, “Omulumenhu oshipuna okwa li moheli, nokwa lila.” Outya ovo vatatu, ngaashi ndi na omaudifo mahapu a tya ngaho, “Owe Shi Itavela,” na “Lombwela Emania,” owa uda handi i udifa. Ndele ondi na, “Ndele hano okwa lila.” Ndele onda ti, “Kamu na ounona, ha moheli nandenande. Hano okwa lila.” Onda ti, “Kamu na eengala. Hano okwa lila. Kamu na Kalunga. Hano okwa lila. Kamu na Kristus. Hano okwa lila.” Hano onda lila. Shimwe osha kwata nge. Ame! Akutu, ame! Konima, nghi shii eshi sha ningwa po. Eshi nda alukila kuamemwene, onda li ofika pondje. Ovanhu tava yayaana noku ingida noku lila, ndeke ame, otu na efimbo liwa.

175 Eshi nde uya pondje opa li mukwetu a yuka kuame a djala embale lakula lokoTexas, eenghaku dakula, ta ende, ta ti, “Aame Omukulunhu *Ngadi-ya-ngadi*.” Omuudifi, eenghaku domunahambo, a djala oikutu yomunahambo.

Onde lipula, “Iya, ombulukweva yange yoshako kai ii unene hano.”

176 Ta ti, “Onda hala u uye koTexas u ningile nge epapuduko.”

177 “Uh-huh, nandi shi tule po, mufimanekwa.” Ndele onde shi tula po ngaho.

178 Ope uya mukwetu naimwe yaai inini, ya djala ombulukweva yoludi logolofa, opo hava dana ogolofa, ou weteko, e na oumbulukweva voubulushe. Okwa ti, “Aame Omukulunhu *Ngadi-ya-ngadi* nda dja koMiami. Onda hala oku . . .”

179 “Ame, pamwe oku djala hako unene.” Onda i tala, nonda ti, “Eewa.”

180 Onghee onda vakula oinima ei, nonda ya keumbo. Omwalikadi okwa shakeneka nge, okwa ti, “Owa hafela shike, Billy?”

181 Onda ti, “Akutu, onda shakeneka patifa. Ame, oshiwa ino mona nale. Ovanhu ovo inava fya oukwamhepo wavo ohoni.” Ndele, akutu, onde shi mu lombwela ashishe. Ndele onda ti, “Ndele tala oku, muholike, omusholondodo aushe womashiivo. Ovanhu ovo!”

Okwa ti, “Kave fi ovaingidi vayapuki, ovo?”

182 Onda ti, “Nghi shii kutya vo oludi lovaingidi vatya ngahelipi, ashike ove na shimwe osho nda pumbwa.” Uwete? Onda ti, “Osho—oshu oshinima shimwe ndi shii.” Onda ti, “Onda mona omulumenhu womukulupe, womido omilongomuwoi, a ninga vali omunyasha.” Onda ti, “Inandi uda nale eudifo latya ngaho monghalamwenyo yange. Oshike, inandi mona nale Omubaptiste ta udifa ngaho.” Onda ti, “Ohava udifa fiyo tava kanifa omufudo, noku tonya eengolo davo polukolongo, tava aluka, tava alula omufudo wavo. Oto va udile kokule omatungo avali, natango tava udifa.” Ndele onda ti, “Inandi—inandi shi uda nale monghalamwenyo yange.” Ndele onda ti, “Ohava popi momalaka e he shiivike, ndele umwe ta tongo osho tava popi. Inandi shi uda nale monghalamwenyo yange!” Onda ti, “Ito i naame?”

183 Okwa ti, “Muholike, eshi nde ku hombola, ohandi kanyatele kuove fiyo efiyo tali tu topola.” Okwa ti, “Ohandi i.” Okwa ti, “Paife, ohatu lombwele ovanhu.”

184 Ndele onda ti, “Iya, ove lombwela meme woye nohandi lombwele meme wange.” Onghee otwa . . . Onda ya noku lombwele Meme.

185 Meme okwa ti, “Iya, oshili, Billy. Keshe osho Omwene e ku ifanena u ninge, shi ninga.”

186 Nonghee Omufimanekwa. Brumbach okwa indila nge ndi uye. Nda ya. Okwa ti, “Oto popi shike eshi?”

187 Ndele onda ti, “Akutu, Omufimanekwa. Brumbach,” onda ti, “ino mona nale ovanhu ovo.”

Okwa ti, “Mwena! Mwena!”

Onda ti, “Eewa, meme.” Onda ti, “Ombili.”

Ndele okwa ti, “Ou shii kutya ongudu ilipi yovaingi vayapuki?”

188 Onda ti, “Ahawe, meme, nghi shi shii.” Onda ti, “Vo—vo ovanhu lela vawa.”

189 Okwa ti, “Ediladilo lela! Oto dilakana u shilile omumwangekadona mokati koinima yatya ngaho!” Ta ti, “Oulai! Kashi fi sha ashike oimbodi oyo eengeleka dikwao da ekela shi.” Okwa ti, “Moshili! Ito twala omumwangekadona mushatya ngaho.”

190 Ndele onda ti, “Ashike, ou weteko, Omufimanekwa. Brumbach, meni momutima wange ondi udite kutya Omwene okwa hala ndi ye novanhu ovo.”

191 Okwa ti, “Shuna kongeleka yoye nafiyo tava dulu oku ku futila, noku lihumbata ngaashi omunhu e na omadiladilo.” Ta ti, “Ito twala omumwangekadona oko.”

Onda ti, “Eewa, meme.” Onda punguluka noku dja mo.

192 Ndele Hope okwa tameka ta lili. Okwa dja mo, okwa ti, “Billy, shi he na naashi Meme ta ti, ohandi kala naove.” Omutima waye nau yambekwe!

Ndele onda ti, “Akutu, oshi li nawa, muholike.”

193 Ndele onde shi efa. Ina efa omonakadona waye a ye novanhu vatya ngaho shaashi “Kasha li sha ashike oimbodi.” Nonghee onde shi efa shi ye. Ola li epuko lii nda ninga mongahalamwenyo yange, limwe lii.

194 Konima kanini, omido dishona konima, onunona ove ya. Ndele efiku limwe otwa li . . . Ope uya efundja, mo1937. Ope uya efundja. Ndele letu. . . Onda li mopatolola pefimbo opo nonda li handi kendabala eshi handi dulu oku kufa ovanhu mefundja, omaumbo taa mbonyauka. Nomwalikadi wange mwene okwa kwatwa kouvela, nokwa li lela, ta vele lela nopneumonia. Ndele ove mu twala. . . Oshipangelo shoshito osha li shi yadi inatu dula oku mu tula mo, onghee otwe mu twala ku—kushepangelo oko ve na ondunda. Nonghee hano ova ifanununa nge. Ndele alushe onda kala momulonga, noku kala omunambautu lela, onghee onda li handi kendabala oku twala ovanhu, oku va xupifa kefundja. Ndele hano onda. . . umwe. . .

195 Ova ifana nge, tava ti, “Ope na eumbo kEpanlavanda Chestnut, ole lilongekida lela oku iwa. Ope na meme nonduba younona mwinya,” ta ti, “nge oto diladila ombautu yoye, otuwa yoye otai dulu oku ya mo kuvo.”

Onda ti, “Iya, ohandi ningi ashishe handi dulu.”

196 Ndele onda, handi denge omakufikufi oo. Ekuma ola teka, ndele, akutu, ame, o . . . tali fundula po oshilando. Ndele onde shi yandja ashishe osho handi dulu, nolwaxuuninwa oku ya momikala nomeenhele. Ndele onda ya popepi opo etulilo la li, omeva taa kungulukile mo. Ndele onda uda umwe ta yayaana, noku mona meme a fikama momukala. Ndele opa li omaingido akula taa di mo ngaho. Iya, onda twikila *ngaha* ngaashi handi

dulu, noku hanga omulonga noku aluka noku ya kombinga inya. Ondi na ombautu yange ya kanghama mo efimbo olo oku i mangela mongudi, yomopaala, yopaala yomuvelo ile ongudi yomukala. Ndele onda ya mo noku vakula meme noku mu twala mo, ndele vavali ile vatatu vomounona. Ndele onda mangulula ombautu yange noku mu tula ko. . . nima. Ndele uya ondjila fiyo, noku mu twala komunghulo, hanga omaila netata oku tavakana oshilando, fiyo handi mu twala komunghulo. Ndele hano eshi nda fika ko, okwa ngabuka. Ndele okwa hovela. . . okwa li ta yayaana, “Okahanana kange! Okahanana kange!”

¹⁹⁷ Iya, onde lipula kutya okwa hala okutya okwa fiya okahanana meumbo. Akutu, ame! Onda shuna vali fimbo va li tava kendabala oku mu fila oshisho. Ndele, onde uya oku mona, osha li. . . ile okwa li a hala oku shiiva apa pa li okahanana kaye. Opa li mukwetu munini womido hanga nhatu, ndele onde lipula okwa hala okutya okahanana kanini taka nyamu ile shimwe.

¹⁹⁸ Nonghee onda shuna ko noku ya ko. Ndele eshi nda kufa ombautu oyo noku ya meni noinandi mona okahanana, nomukala wa kungululwa neumbo la ya mo. Ndele onda endeleva diva noku vakula o—oshipambu osho sha li sha kaama ombautu yange, nda ya mombautu, noku shi shila noku shi mangulula.

¹⁹⁹ Ndele osha twala nge mekufikufi lomulonga linene hano. Ndele okwa li hanga etata lomulongonambali woufikufi, ndele okwa li oshitwime neemhawe. Ndele onda vakula noku kwata okangodi kostaatela nonda kendabala oku shila ombautu, ndele itai xwama, nonda kendabala ndele itai xwama, nonda kendabala vali. Okuya kokule mekufikufi olo, oshihomo kombada yange. Ndele okwa li handi kendabala lela noudjuu, ndele onde lipula, “Akutu, ame, eli—eli exulilo lange! Olo ngaha!” Ndele ohandi kendabala lela noudjuu. Ndele onda ti, “Omwene, alikana ino efa ndi fye efyo latya ngaha,” nonda shila noku shila.

²⁰⁰ Ndele osha alukila nge, “Ongahelipi kombinga yonduba yoimbodi oyo ito i ko?” Uwete? Uh-huh.

²⁰¹ Onda yeeka ombuda yange mombautu, ndele onda ti, “Kalunga, file nge onghenda. Ino efa ndi fiye po omwalikadi wange nokahanana ngaha, navo oko tava vele! Alikana!” Ndele onda twikila oku shila ngaho, ndele itai xwama. Ndele onda uda epopomo oko, shaashi onda. . . Ominute ashike dishona, ndele, akutu, ame, osho shi noku kala. Ndele onda ti, “Omwene, nge Owa dimine nge po, ohandi Ku udanekele ohandi ningi kesheshimwe.” Nda tweengolo mombautu omo, noshitwime osha denga nge moshipala. Onda ti, “Ohandi ningi kesheshimwe osho Ove wa hala ndi ninge.” Ndele onda shila vali, noya xwama. Ndele onda tema komuku aushe muyo handi dulu, nolwaxuuninwa nda ya komunghulo.

202 Ndele onda shuna ndi ka konge eloli, eloli lopatolola. Ndele onde lipula o... Opa li umwe womuvo ta ti, "Ta ti, epangelo ola kombwa po." Omwalikadi wange nokahanana kange omo, ouhanana aveshe.

203 Ndele onda kufa mo epangelo ngaashi handi dulu, ndele omeva okwa fikama hanga eenghatu omulongonanhano moule apeshe palo. Ndele opa li omukulunhu, ndele onda ti, "Omukulunhu, oshike sha ningilwa oshipangelo?"

Ta ti, "Paife, ino lipulapula. Ou na mo umwe omu?"

Onda ti, "Eheno, o—omwalikadi ta vele nouhanana vavali."

204 Okwa ti, "Aveshe ova dja mo." Ta ti, "Ove li motuwa yeendongelwa nova yukifwa koCharlestown."

205 Onda endeleda, nda ya mombatu yange ndele... ile motuwa yange, nombautu yange konima yayo, nonda lotokela ko... Ndele hano oitando oya kuluka hanga luvali netata ile eemaila nhatu mounene. Ndele oufiku aushe onda kendabala oku... Vamwe vomuvo ova ti, "Otuwa, otuwa yeendongelwa, oya komba po eendjila kolutenda."

206 Iya, onde lihanga nda kanyatela koshikulundudu shinini, ndi li ko omafiku atatu. Ondi na efimbo lawana oku diladila nge Osha li oimbodi ile ahawe. Handi denge, "Omwalikadi wange oku li peni?"

207 Lwaxuuninwa onde mu mona, momafiku mashona konima nda dja ko noku tauluka, okwa li koColumbus, Indiana, mOshinyanga shObaptiste omo va ningilwa o—oshipangelo, ounduda vovanaudu momalutala manini epangelo. Ndele onde mu lotokela ngaashi handi dulu, handi kendabala oku mona opo a li, handi yayaana, "Hope! Hope! Hope!" Ndele onda tala, nokwa li a nangala kolutala, ndele oTB oya ya mo.

Okwa yelufa eke laye lomakipa, ndele ta ti, "Billy."

Ndele onde mu lotokela, ndele onda ti, "Hope, muholike."

Okwa ti, "Ohandi monika nai, itandi monika?"

Onda ti, "Ahawe, muholike, oto monika nawa."

208 Hanga eemwedi hamano otwa longa nakesheshimwe shi li mufye, tu kendabale oku xupifa omwenyo waye, ashike okwa twikila ta nghundipala noku nghundipala.

209 Efiku limwe onda li mopatolola nonda patulula koradio yange, nonde lipula onda uda tava ti, dengela koradio, tava ti, "Ola William Branham, a halika koshipangelo meendelelo, omwalikadi ta fi." Onda lotokela koshipangelo meendelelo ngaashi handi dulu, nda tema omindilo ditilyana nombeda, noku ya. Ndele hano onda—onda fika koshipangelo nonda kanghama, nda ya mo. Oku pitila mo—moshipangelo, onda mona kahewa kange munini oo twa yula eeshi pamwe, otwa enda pamwe onga ovamati, Sam Adair.

210 Ndokotola Sam Adair, oye umwe oo emoniko le uya ha nale unene noku mu lombwela kombinga yokapangelo. Ndele okwa ti, nge ope na umwe a limbililwa emoniko, mu ifana ashike muongeli, owa hala oku shiiva nge oshi li mondjila ile ahawe.

211 Nonghee hano okwe uya ngaha, ndele oku na embale laye meke laye. Okwa tala nge ndele ta tameke ta lili. Ndele onde mu lotokela, nde mu dingatela omaoko ange. Okwa dingatela nge omaoko aye, ta ti, “Billy, ota i.” Okwa ti, “Ombili. Onda ninga ashishe handi dulu oku ninga, ondi na ovanawino nakesheshimwe.”

Onda ti, “Sam, oshili ita i!”

Ta ti, “Heeno, ota i.” Ndele okwa ti, “Ino ya mo, Bill.”

Ndele onda ti, “Ondi noku ya mo, Sam.”

Ndele okwa ti, “Ino shi ninga. Ino, alikana ino shi ninga.”

Onda ti, “Nandi ye mo.”

Ta ti, “Ohandi i pamwe naove.”

212 Onda ti, “Ahawe, kala pondje apa. Onda hala oku kala pamwe naye mominute daye daxuuninwa.”

Ta ti, “Ke uditepo sha.”

213 Onda ya monduda. Nomupangi omo a li omutumba, nokwa li ta lili shaashi ye naHope ova fikola pamwe. Nonghee onda lokomena, ndele okwa tameka ta lili, a yelufa eke laye pombada. Ndele ta tameke ta endaenda.

214 Ndele onda lokomena, noku mu minika. Omo a li, okwa kuluka hanga eepounda efele nomilongombali, kuhanga omilongohamano. Ndele onde—onde mu minika. Ndele nge onda kala nomwenyo omido efele, itandi dimbwa eshi sha ningwa po. Okwa punguluka, nomesho oo mawa manene a tala nge. Okwe limemesha. Okwa ti, “Owa alulila nge shike, Billy?”

Onda ti, “Muholike, onda konenena ashike.”

215 Ondi na ashike oku longa. Otwa li moule weengunga eedola omafele doimaliwa yandokotola, ndele kape na eshi hatu futifa. Ndele ondi na ashike oku longa. Ndele onde mu mona luvali ile oikando itatu mefiku, noufiku keshe, ndele hano eshi a li monghalo oyo.

Onda ti, “Owa hala okutya shike, ‘Nde’ ku ‘alula?’”

216 Okwa ti, “Bill, owe Li udifa, owe Li longa, ashike ku na eyele kutya Lo oshike.”

Onda ti, “Oto popi shike?”

217 Okwa ti, “Eulu.” Okwa ti, “Tala,” okwa ti, “Okwa li nda findikilwa kEumbo kovanhu vonhumba, ovalumenhu novakainhu ile shimwe. Ova li va djala itoka.” Ndele okwa ti, “Okwa li nda fuwa nombili.” Ta ti, “Oudila vanene vawa tava tuka omuti nomuti.” Okwa ti, “Ino lipula ndi li kuamwene.”

Okwa ti, “Billy, ohandi ku lombwela epuko letu.” Okwa ti, “Kala omutumba.” Inandi kala omutumba; onda tweengolo, nda kwata eke laye. Okwa ti, “Ou shii opo epuko letu lili?”

Ndele onda ti, “Eheno, muholike, ondi shi shii.”

218 Okwa ti, “Ngeno katu pwilikinine kuMeme. Ovanhu venya ova li mondjila.”

Ndele onda ti, “Ondi shi shii.”

219 Okwa ti, “Shi udanekele nge, kutya oto i kovanhu ovo,” ta ti, “molwaashi ove li mondjila.” Ndele okwa ti, “Tekula ovamwange ngaho.” Ndele onda . . . Okwa ti, “Onda hala oku ku lombwela sha.” Okwa ti, “Ohandi fi, ashike” ta ti “oshi . . . Inandi—inandi tila oku ya.” Ta ti, “Oshi—oshi wa.” Okwa ti, “Shimwe ashike, ondi yele oku ku fiya po, Bill. Ndele ondi shi shii ou na ounona ava vavali oku tekula.” Okwa ti, “Udanekele nge kutya—kunya ito likalele u efe ovamwange va shilwe kongudi okuya kopaala.” Osha li oshinima shondunge kuina womido omilongombali naimwe.

Ndele onda ti, “Itandi shi udaneke, Hope.”

220 Okwa ti, “Alikana udanekele nge.” Ta ti, “Shimwe nda hala oku ku lombwela.” Ta ti, “Oto dimbulukwa ondjebo oyo?” Ondi hole unene eendjebo. Ndele okwa ti, “Owa halele oku landa ondjebo oyo efiku linya ndele ku na oimaliwa ya wana oku futa.”

Onda ti, “Eheno.”

221 Okwa ti, “Onda kala noku tuvikila oimaliwa yange, eenikela dange, ndi kendabale oku ku futila ondjebo oyo.” Okwa ti, “Paife, ngeenge eshi osha pu shuna keumbo, tala momitonyo . . . ile ombete yatonywa, koshi yombapila oyo kombada, oko to hange oimaliwa.” Okwa ti, “Udanekele nge kutya oto lande ondjebo oyo.”

222 Ku shii nhumbi nda uda eshi nda mona odola oyo noifilinga omilongoheyali nanhano (meenikela) dili ko. Onda mona ondjebo.

223 Ndele okwa ti, “Oto dimbuluka oshikando osho kwa li to i kodoolopa u ka landele nge epando loikaifino yolutu, notwa li hatu i koFort Wayne?”

Onda ti, “Eheno.”

224 Onde uya nda dja kokuyula eeshi, ndele ta ti . . . Otu na oku ya koFort Wayne, ondi na okuudifa oufiku oo. Ndele okwa ti, “Ou weteko, onde ku lombwela, ‘Ope na omaludi avali a yooloka.’” Limwe hali ifanwa “oshiifona.” Ndele limwe lilipi, orayona? Oshi li mondjila? Orayona noshiifona. Iya, kutya lilipi, oshiifona oya li dingi. Oshi li mondjila? Ndele okwa ti, “Paife, owa monena nge oshiifona, enduluko liyadi.” Ou shii oshinima osho shi na okanima konima yoshikaifino, kombada? Ndele nghi shii sha kombinga yoikutu yovakainhu, ongee onda . . .

225 Ndele okwa li handi ende nepandavanda handi ti, “Oshiifona, oshiifona, oshiifona, oshiifona,” handi kendabala oku shi dimbuluka, “oshiifona, oshiifona, oshiifona.”

Umwe okwa ti, “Ongahelipi, Billy!”

226 Onda ti, “Akutu, ongahelipi, ongahelipi.” “Oshiifona, oshiifona, oshiifona, oshiifona.”

227 Ndele onda ya mokolonela noku shakeneke Omufimanekwa. Spon. Okwa ti, “Hei, Billy, ou shii tuu kutya omutengi otau li epepe?”

Onda ti, “Oshili lela, oshi li mondjila?”

“Heeno.”

Ohandi lipula paife, eshi nda ya, “Oshinima osho osha li shike?” Onda shi dimbwa.

228 Onghee Thelma Ford, okakadona oko ndi shii, haka longo kofitola yoifilinga omulongo. Ndele ondi shi shii ohava landifa oikafino yolutu oko, onghee onda ya ko. Onda ti, “Ongahelipi, Thelma.”

Ndele okwa ti, “Ongahelipi, Billy. Ou li ngahelipi? Hope oku li ngahelipi?”

229 Ndele onda ti, “Onawa.” Onda ti, “Thelma, onda hala epando loikaifino yaHope.”

Okwa ti, “Hope ina hala oikaifino.”

Onda ti, “Eheno, meme, oshili okwa hala.”

Ta ti, “Wa hala okutya oikaifino yolutu.”

230 “Akutu, oshili,” onda ti, “osho shi li ngaho.” Onda lipula, “Uh-oh, onda ulika okuhashiiva sha kwange.”

Ndele okwa ti, “Oludi lilipi a hala?”

Onda lipula, “Uh-oh!” Onda ti, “Oludi lilipi u na?”

Okwa ti, “Iya, otu na orayona.”

231 Nghi shii eyooloko. Orayona, oshiifona, ashishe oshe lifa. Onda ti, “Olo nda hala.” Okwa ti... Onda ti, “Longekidile nge epando layo, enduluko liyadi.” Ndele ye... Onda lipukifa. Olo shike? Oshinanena shiyadi. “Oshinanena shiyadi.” Nonghee onda ti, “Longekidile nge epando layo.”

232 Ndele eshi e i pa nge, oya li ashike oifilinga omilongonhatu, oifilinga omilongombali ile oifilinga omilongonhatu, hanga etata londado. Iya, onda ti, “Pe nge omapando avala ayo.” Uwete?

233 Ndele onda shuna keumbo, ndele onda ti, “Ou weteko, muholike, nye ofitola yovakainhu apeshe modoolopa oku tala ondado.” Ou shii nhumbi u hole okufewa. Ndele onda ti, “Ashike apa, tala apa, onda landa omapando avala kondado oyo to lande epando limwe nayo. Uwete?” Onda ti, “Akutu, oko oku dula kwange kwopaumwene.” Uwete, onda ti—onda ti, “Ou weteko,

Thelma okwa landifa nge aa.” Onda ti, “Ota dulu oku pitika ndi a mone ketata londado.”

Okwa ti, “Owa mona oshiifona?”

²³⁴ Onda ti, “Eheno, meme.” Ashishe oshe lifa kuame, nghi shii nge opa li eyooloko lasha.

²³⁵ Ndele okwa lombwela nge, okwa ti, “Billy.” Onda lipula shikumwifwi eshi a ya koFort Wayne, ota ka mona epando loikaifino yolutu. Okwa ti, “Onde i pa meme woye,” ta ti, “oyovakainhu vakulunhu.” Ta ti, “Ombili onde shi ninga.”

Ndele onda ti, “Akutu, oshi li nawa, muholike.”

²³⁶ Ndele okwa ti, “Paife, ino—ino likalela.” Ndele okwa ti . . . Ke shii osho she lilongekida oku ningwa po meetundi dishona okudja opo. Ndele onda kwata omake aye omaholike fimbo Ovaengeli vaKalunga tave mu twala.

²³⁷ Onda ya keumbo. Nghi shii osho ndi na oku ninga. Onda nangala ko oufiku oo nonda uda . . . Ohandi lipula osha li omuku inini, ya li mediko omo tu na mo eembapila donhumba. Ndele onda idila omuvelo nomhadi yange, kwa endjelela enguwo laye konima, (a nangala mokila omo). Ndele mokafimbo okwa ifana nge, ta ti, “Billy!” Ndele okwa li Mumwatate Frank Broy. Okwa ti, “Okahanana koye ota ka fi.”

Onda ti, “Okahanana kange?”

²³⁸ Ta ti, “Eheno, Sharon Rose.” Ta ti, “Doc oko e li paife, ndele ta ti, ‘Oke na otiibii yomomakipa, oke i nyama muina.’” Ndele ta ti, “Ota ka fi.”

²³⁹ Onda ya motuwa, nda ya ko. Ndele oko ka li, okanima kanini kanyenye. Ndele ove mu twala koshipangelo.

²⁴⁰ Onda ya ndi ke mu mone. Sam okwe uya ndele ta ti, “Billy, ino ya mo monduda omo, ou na oku diladila Billy Paul.” Ta ti, “Ota ka fi.”

Onda ti, “Doc, ondi—ondi na oku mona okahanana kange.”

²⁴¹ Okwa ti, “Ahawe, ito dulu oku ya mo.” Ta ti, “Oke na momakipa, Billy, noto i twalele kuBilly Paul.”

²⁴² Ndele onda teelega fiyo ta di mo. Inandi dula oku fikama nde mu tala ta fi, naina a nangala omo koshi yepameko lofafudiki. Ohandi ku lombwele, ondjila yomutauluki oidjuu. Ndele onda—onda ya, nda fenungutila momuvelo, ndele eshi Sam a dja mo nomupangi a dja mo, onda ya moshikololo. Oshipangelo shinini shongaho. Okwa li monhele ye likalela, needi oda li momesho aye manini. Ndele ove na kanini . . . oko hatu ifana “ofewa yeemwe,” ile okanete komesho aye. Ndele okwa . . . noshivando shinini, okuulu kwaye kunini kaondoka okwa li taka yelauka ngaho, nomake aye manini, noshivando osho. Ndele onde mu tala, ndele okwa li munene a wana oku kala muwa, lwopeemwedi hetatu.

243 Ndele ina okwa kala he mu kaleke omutumba pamwe naye meekolonela nhatu dinini, ou weteko, moluumbo, ngeenge handi uya. Ndele ohandi denge ombeda, ndele ta i, “goo-goo, goo-goo,” ta lovelele nge, ou weteko.

244 Ndele opa nangala omuholike wange, ta fi. Onde mu tala, ndele handi ti, “Sharry, Tate ou mu shii? Tate ou mu shii, Sharry?” Ndele eshi a tala. . . Okwa li ta hepa unene fiyo limwe lomomesho mambulau manini lapata. Osha halele oku nakula omutima muame.

245 Onda tweengolo, onda ti, “Omwene, onda ninga shike? Inandi udifa Evaengeli meekolonela domapandavanda? Onda ninga kesheshimwe ndi shii oku ninga. Ino shi valulila nge. Inandi ifana ovanhu ‘oimbodi.’ Oye a ifana ovanhu ‘oimbodi.’” Onda ti, “Ombili ashishe osha ningwa. Dimine nge po. Ino—ino kufa po okahanana kange.” Ndele fimbo handi ilikana, pa monika sha fa shilaula. . . sha fa elapi ile oshikutu sha kuluka. Ondi shi shii Ye okwa anya nge.

246 Paife, opa li oudjuu nefimbo lekengelelo monghalamwenyo yange. Eshi nda yambuka noku mu tala, ndele onde lipula. . . Satana a tula momadiladilo ange, “Iya, owa hala okutya ngaashi wa udifa, nomukalo wa kala, ndele paife eshi she uya kokahanana koye mwene, Ye ote ku efa?”

247 Ndele onda ti, “Oshi li mondjila. Nge Ye ita xupifa okahanana kange, hano itandi. . .” Onda mwena. Nghi—nghi shii osho ndi na oku ninga. Ndele hano onda ti ngaha, onda ti, “Omwene, Owe mu pa nge nOwe mu kufa po, Edina lOmwene nali yambekwe! Nge Owa kufa nge po nokuli, ohandi kala natango ndi Ku hole.”

248 Ndele onda tula omake ange kuye, onda ti, “Yambekwa, muholike. Tate okwa hala e ku tekule, nomutima wange aushe onda hala oku ku tekula, noku ku tekula u hole Omwene. Ashike Ovaengeli ove ku ila, muholike. Tate ota kufa olutu loye noku linangeka momaoko aMeme. Ohandi ku pake pamwe naye. Fikulimwe Tate ote ku shakeneke, teelega ashike kwinya naMeme.”

249 Eshi ina a li ta fi, okwa ti, oitya yaxuuninwa okwa ti, okwa ti, “Bill, kala mepya.”

250 Onda ti, “Ohandi. . .” Okwa ti. . . Onda ti, “Nge ondi li mepya eshi Ye te uya, ohandi kufa ounona noku shakeneka. Nge nghi mo, ohandi pakwa kuove. Ndele oto i kombinga yeke lokolulyo loshivelo shinene, ndele ngeenge to mono aveshe tave uya mo, fikama opo noku tameka to ingida, ‘Bill! Bill! Bill!’ mokule ngaashi to dulu. Ohandi ku shakeneke ko.” Onde mu hupita endapo nawa. Ondi li mepya lolwoodi nena. Oshi li konyala omido omilongombali dapita. Ondi na omafiku ange nomwalikadi wange, ohandi ke mu shakeneka.

²⁵¹ Ndele onda kufa okahanana kanini, eshi ka fya, noku ka tula momaoko aina, notwe ka twala komaendo. Ndele onda fikama opo ndi ude Mumwatate Smith, omuudifi wOmumethodiste oo a udifa epako, “Omutoko momutoko, nondwi mondwi.” (Ndele onde lipula, “Omutima momutima.”) Okwa ya ngaho.

²⁵² Ha nale unene konima yasho, onda twala ko Billy munini ongula. Okwa li okanima kongaho. Okwa li . . .

²⁵³ Olo etomhelo a kanyatela puame nonda kanyatela puye, ondi na oku kala Tate naMeme (aveshe) kuye. Ohandi kufa okakende kaye kanini. Inatu dula oku kala tu na omundilo konguloshi oku kaleka omashini aye mapyu, ndele ondi na oku tula koshi yombuda yange noku a kaleka andjenekwa koupyu wolutu lange.

²⁵⁴ Otwa kanyatela kumwe ngaashi omahewa, ndele limwe lomomafiku aa ngeenge handi i mepya onda hala oku mu pa Ondjovo, nokutya, “Inda, Billy. Kala naYo.” Ovanhu vamwe ova kumwa kutya oshike ndi mu na efimbo alishe. Itandi mu efa po. Okwa hombola nokuli, ashike ohandi dimbuluka okwa lombwela nge, “Kala naye.” Ndele otwa kanyatela kumwe ngaashi omahewa.

²⁵⁵ Ohandi dimbuluka handi ende modoolopa, ekende li li koshi yonghwapa yange, oha tameke ta lili. Oufiku umwe okwa li . . . otwa li hatu ende konima yolumbo oko ashike . . . (Eshi a li poku mu mona, okwa li ta lolola, ndele onda . . . okakadona ashike, ou weteko.) Ndele onda endauka okudja komwandi konima yolumbo. Ndele okwa li ta lilile Meme waye, ndele nghi na Meme oku mu twala ko. Ndele onde mu ukata, onda ti, “Akutu, muholike.” Onda ti . . .

²⁵⁶ Okwa ti, “Tate, meme wange oku li peni? Owe mu tula medu omo?”

Onda ti, “Ahawe, muholike. Oku li nawa, oku li mEulu.”

²⁵⁷ Ndele okwa tonga po shimwe, hanga sha dipaa nge, omutenya umwe. Okwa li ta lili, okwa li kwa toka konguloshi, ndele okwa li nde mu kuminina kombuda yange *ngaho*, nde mu tula koshushu noku mu mbabala *ngaha*. Ndele okwa ti, “Tate, alikana ka tale Meme u mu ete apa.”

Ndele onda ti, “Muholike, itandi dulu oku eta Meme. Jesus . . .”

Ta ti, “Iya, lombwela Jesus a tumine nge meme wange. Onde mu hala.”

²⁵⁸ Ndele onda ti, “Iya, muholike, onda . . . ame naove ohatu ke mu mona fimbolimwe.”

Ndele okwa fikama, ta ti, “Tate!”

Ndele onda ti, “Ee?”

Ta ti, “Onda mona Meme moshilemo mwinya.”

259 Ame, hanga sha dipaa nge! Onde lipula, “Ame! ‘Onda mona Meme moshilemo osho.’” Konyala nda ngabuka. Onda kwatela okakwetu mekolo lange *ngaho*, noku fidimika omutwe wange, noku twikila.

260 Omafiku a pita po. Itandi shi dimbwa. Onda kendabala oku longa. Inandi dula oku shuna keumbo, kala li vali eumbo. Ndele onda li nda hala oku kala po. Katu na sha vali ashike oshipundi osho shapomboka, ashike osha li shimwe osho ye naame twa tyapula pamwe. Ola li eumbo.

261 Ndele ohandi dimbuluka efiku limwe nda li handi kendabala oku longa meyakulo lopashiwana. Onda ya ndi ka pangele litivali likulu, la endjelela, okwa li lela ongula inene. Ndele onda londa pombada yomushiyakano ou. (Ndele inandi efa po okahanana aka. Ondi wete omwalikadi wange ta i, ashike okahanana oko taka i, okanima kongaho ashike.) Ndele oko nda li, nonda li handi imbi, “Koshikulundudu shokokule, kwa fikama Omushiyakano woingholongonyo.” Ndele lotete ola ya moshikefa sholusheno noku ya mo (ou weteko) litivali. Ndele okwa li nda endjelela kuo. Ndele onda tala, etango tali dilile konima yange. Ndele opo, omake ange okwa nanunuka noku shaina Omushiyakano oo ko—kombinga yoshikulundudu. Onde lipula, “Eheno, osha li oulunde wange we Mu tula ko.”

262 Onda ti, “Sharon, muholike, Tate okwa hala e ku mone unene, muholike. Onda hala vali ngahelipi oku ku ukata momaoko ange, ove okaholike kanini.” Onda alukila kuamwene. Osha kala oivike. Onda shila ko omanyala ange ekenya. Ope na evolta efele nomilongombali nanhatu tadi ende nawa kombinga yange. Onda shila ko omanyala ange ekenya. Onda ti, “Kalunga, ondi yele oku shi ninga. Ame evaya.” “Ashike, Sharry, Tate ote ke ku mona naMeme mominute dishona.” Onda tameka handi shili ko omanyala ange, ndi tule eke lange kuayo yomafele omilongombali nanhatu. Otashi teya... Oshike, ito fyaala nohonde muove. Nonghee onda—onda—onda tameka oku shila ko enyala, ndele shimwe osha ningwa po. Eshi nde uya ko, onda li omutumba pedu nomake ange pombada *ngaha*, koshipala shange, handi lili. Osha li efilonghenda laKalunga, ile ngeno inandi kala nelongelokalunga leveluko apa, ondi shi shii nawa. Osha li Ye ta amene oshalinghenda Yaye, ha ame.

263 Onda ya keumbo. Onda efa, nda tula po oilongifo yange. Ndele onda shuna, onda ti, “Ohandi i keumbo.”

264 Onda ya lwopeumbo, ndele handi toola onhumwafo meumbo, kwa talala, nonda ya mo. Otu na onduda imwe inini, onda li nda nangala kokalutala, nombabi oye uya, nefiya olo likulu. Onda kufa onhumwafo nonda tala monhumwafo, noshinima shotete sha li mo okwa li okutuvikila kwaye kunini kwOkrimesa, oifilinga omilongohetatu, “Omufimanekwa Sharon Rose Branham.” Osho sha li, apeshe natango.

265 Onda kala omutonateli wonhele yoifitukuti. Onda ya mo noku kufa ondjebo yange, ombistoli, okudja mondjato. Onda ti, “Omwene, ita—itandi i vali ngaha, ohandi—ohandi fi. Ohandi—ohandi hepekwa unene.” Onda shila oshidengifo mondjebo, nde shi tula komutwe wange, nda tweengolo kolutala olo monduda oyo ilaula. Onda ti, “Tate yetu Ou u li mEulu, Edina Loye nali yapulwe. Ouhamba Woye nau uye, ehalo Loye nali wanifwe,” ndele eshi nda kendabala, ndele nda shila ofipa oyo ngaashi handi dulu, onda ti, “kombada yedu yo ngaashi mEulu. Omungome wetu womafiku aeshe tu pa yo nena.” Ndele inai fatuka!

266 Ndele onde lipula, “Akutu Kalunga, Oto pombaula nge ashike moipambu? Onda ninga shike? Ito efa nokuli ndi fye.” Ndele onda ekela ondjebo poshi, ndele tai topa noku yasha yataulula onduda. Onda ti, “Kalunga, omolwashike itandi file noku shi fiya po? Itandi twikile vali. Ou na oku ningila nge sha.” Ndele onda wila po noku tameka handi lili mounini wange, mokambete kange ka kulupa ka kaka.

267 Ndele ondi na oku kala nda kofa. Nghi shii nge onda li nda kofa ile oshike sha ningwa po.

268 Onda kala alushe nda djuulukwa oku kala kOuninginino. Onda kala alushe nda hala limwe lomomambale oo. Tate wange okwa teya eenghambe mefimbo lounyasha waye, ndele onda hala limwe lomomambale oo. Ndele Mumwatate Demos Shakarian okwa etela nge limwe onghela, limwe liwa ndi na (nghi li na) ngaashi ngaho, limwe lomomambale oshiuninginino.

269 Ndele onde lipula kwa li nda finda melundu, handi imbi eimbilo olo, “Ope na okuulu ketemba la teka, shaina komutunda, ‘Olondado.’” Ndele eshi nda ya, onda didilika etemba likulu la tuvikwa, la fa omwiidi womelundu, nokuulu okwa teka. Shaashi, ola kalela po eumbo lange la teka. Ndele eshi nde uya popepi, onda tala, ndele opa fikama ka—kawa lela, okakadona okanyasha, hanga komido omilongombali, eexwiki ditoka tadi pepwa nomesho mambulau, ka djala itoka. Onde ka tala, onda ti, “Oto i ngahelipi?” Nda twikila.

Okwa ti, “Ongahelipi, Tate.”

270 Ndele onda piluka, onda ti, “Tate?” “Oshike,” onda ti, “ngahelipi, Omufimanekwa, ito dulu. . . nandi indile tate woye ngeenge wa kulu ngaashi aame?”

271 Okwa ti, “Tate, ove ku shii apa u li.”

Ndele onda ti, “Owa hala okutya ngahelipi?”

272 Okwa ti, “Eli Eulu.” Ta ti, “Kedu onda li Sharon woye munini.”

“Oshike,” onda ti, “muholike, owa li ashike okahanana kanini.”

273 Ta ti, “Tate, ouhanana vanini kave fi ouhanana vanini oku, itava xulu po. Itava kulupa ile va kule.”

274 Ndele onda ti, “Iya, Sharon, muholike, o—ou muwa, omukainhu omunyasha.”

Okwa ti, “Meme okwe ku teelega.”

Ndele onda ti, “Peni?”

Okwa ti, “Keumbo loye lipe.”

275 Ndele onda ti, “Eumbo lipe?” Ovabranham ovo ovaendaendi, kave na omaumbo, ove li ashike. . . Ndele onda ti, “Iya, nghi na eumbo, muholike.”

276 Okwa ti, “Ashike ou na limwe oku, Tate.” Inandi hala oku kala okahanana, ashike osho shili kuame. [Mumwatate Branham ta lili—Sd.] Shama nda tameke oku shi diladila, ohashi alukile nge. Ta ti, “Ou na limwe oku, Tate.” Ondi shi shii ondi na ko limwe, fikulimwe ohandi i kulo. Okwa ti, “Billy Paul oku li peni, mumwatate wange?”

277 Ndele onda ti, “Iya, onde mu fiya kOmufimanekwa. Broy’s, ominute dishona dapita.”

Ta ti, “Meme okwa hala e ku mone.”

278 Ndele onda piluka noku tala, ndele opa li eembala dinene, nOshinge shaKalunga she di dingilila. Ndele onda uda olwiimbo lOvaengeli tali imbi, “Eumbo lange, Eumbo liwa.” Onda tameka okweenda eenghatu dile, handi lotoka ngaashi handi dulu. Ndele eshi nda fika pomuvelo, okwa fikama po, a djala oshikutu shitoka, eexwiki odo dilaula, dile, da twa pombuda yaye. Okwa yelufa omaoko aye, ngaashi ha ningi alushe ngeenge nde uya keumbo nda loloka koilonga ile shimwe. Onde mu kwata momake, ndele handi ti, “Muholike, onda mona Sharon kwinya.” Onda ti, “Okwa ninga okakadona kawa, ina ninga?”

279 Okwa ti, “Eheno, Bill.” Okwa ti, “Bill.” A dingatela nge omaoko aye, (ndele ta ti) komapepe ange ashike, okwa tameka ta mbabala nge, ta ti, “Xulifa po oku lipula nge naSharon.”

Onda ti, “Muholike, itandi shi lididimikile.”

280 Okwa ti, “Paife Sharon naame otu va xwepo tu ku dule.” Ndele ta ti, “Ino lipula vali nafye. Oto udanekele nge?”

281 Ndele onda ti, “Hope,” onda ti, “Onda kala nde ku djuulukwa naSharon, naBilly te ku lilile efimbo alishe.” Onda ti, “Nghi shii eshi handi mu ningi.”

282 Ndele ta ti, “Otashi kala nawa, Bill.” Okwa ti, “Udanekele nge ashike kutya ito lipula vali.” Ndele okwa ti, “Iho kala omutumba?” Ndele onda lengalenga ndele opa li oshipundi shinene.

283 Ndele ohandi dimbuluka handi kendabala oku landa oshipundi. Paife, mukupata. Onda kendabala oku landa oshipundi oshikando shimwe. Otu na ashike ikulu—ikulu

oipundi yoiti koshi yongaho yoku lila oshiumbululwa. Otu na oku i longifa, oipundi aike tu na. Ndele otwa landa oipundi ei to dulu oku yeeka konima, ya fa o . . . Onda dimbwa oludi loshipundi hashi yaamenwa. Ndele osha kosha eedola omulongonaheyali, ndele oto dulu oku futa eedola nhatu nodola moshivike. Ndele otu na shimwe. Ndele, akutu, ngeenge handi ya mo . . . Ohandi longo efiku alishe, noku udifa fiyo omokati koufiku momapandavanda nakeshe opo handi dulu oku udifa.

²⁸⁴ Ndele—ndele ame efiku limwe onda ya konima yomafutilo ange. Inatu shi dula, noya ninga efiku nefiku, ndele lwaxuuninwa efiku limwe ove uya noku kufa oshipundi shange noku ya nasho. Onguloshi oyo, itandi shi dimbwa nande, okwa ningila nge okamungome ka kangwa. Okanima kakulu kongaho, oku—oku—oku shi shii ohandi ka udifwa nai. Ndele konima youvalelo onda ti, “Oshike u na shiwa konguloshi, muholike?”

²⁸⁵ Ndele okwa ti, “Ta ti, ondi na ovamati poushiinda ve ku fele oioleole yoku yulifa. Ito diladila twa wana oku ya komulonga tu ka yule okafimbo?”

Ndele onda ti, “Eheno, ashike . . .”

²⁸⁶ Ndele okwa tameka ta lili. Ondi shi shii ope na shimwe shapuka. Ondi na ediladilo shaashi ova tumina nge nale elondwelo tave uya oku shi kufa po. Ndele fye inatu dula oku ninga efulilo lodola oyo oshivike. Fye inatu dula, ina . . . inatu i dula. Okwa dingatela nge omaoko ange, ndele onda ya pomuvelo ndele oshipundi shange osha ya.

Okwa lombwela nge Kwinya, okwa ti, “Oto dimbuluka oshipundi shinya, Bill?”

Ndele onda ti, “Eheno, muholike, ohandi dimbuluka.”

Ta ti, “Osho wa li to lipula, ha sho?”

“Heeno.”

²⁸⁷ Ta ti, “Iya, itava kufa po eshi, eshi osha futwa.” Okwa ti, “Kala omutumba omunute, onda hala oku popya naove.”

Ndele onda ti, “Muholike, nghi shi udite.”

²⁸⁸ Ndele okwa ti, “Udanekele nge, Billy, udanekele nge kutya ito lipula vali. Oto shuna paife.” Ndele ta ti, “Udanekele nge ito lipula.”

Ndele onda ti, “Itandi shi ningi, Hope.”

²⁸⁹ Ndele hano onde uya oku, monduda omwa li mwa laula. Onda lengalenga, ndele onda uda okwooko kwaye kwa dingatela nge. Onda ti, “Hope, omo u li monduda?”

²⁹⁰ Okwa tameka ta mbabala nge. Okwa ti, “Oto ka ningila nge eudaneko olo, Bill? Udanekele nge ito hambola . . . lipula vali.”

Onda ti, “Ohandi ku udanekele.”

291 Ndele eshi hano a mbabala nge luvali ile oikando itatu, ndele okwa ya. Onda nuka nokutema olamba, nda tala keshepamwe, okwa ya. Ashike okwa dja mo monduda. Ina ya, oku na omwenyo natango. Okwa li Omukriste.

292 Billy naame otwa ya kombila apa efimbo limwe lapita, ta diki ko eengala dameme waye namumwaina, mongula yEnyumuko, ndele otwa kanghama. Okakwetu kanini oka tameka oku lila, okwa ti, “Tate, meme wange omo eli.”

293 Onda ti, “Ahawe, muholike. Ahawe, ke mo omo. Mumwanyoko ke mo omo. Otu na eonya kombila oku, ashike kwinya kefuta oku na ombila ya yeuluka omo Jesus a nyumuka. Ndele efiku limwe Ye ote uya, Ye ota eta Mumwanyoko naMeme pamwe naYe.”

294 Ondi li mepya lolwoodi nena, ookaume. Ita—itandi popi vali. Onda . . . [Mumwatate Branham ta lili—Sd.] Kalunga ne mu yambeke. Natu nyongamekeni omitwe detu omunute.

295 Akutu Omwene! Oikando ihapu, Omwene, ondi shi shii ovanhu kave udite ko, ngeenge tava diladila oinima ei ya dja poupu. Ashike ope na efiku linene tali uya eshi Jesus te uya nomaluhodi aeshe aa taa kombwa po. Ohandi ilikana, Tate Omukwaulu, opo U tu kwafe tu lilongekide.

296 Naalo eudaneko laxuuninwa, eshi nde mu hupita kolupanda ongula oyo, kutya ohandi mu shakeneke efiku olo. Onda itavela ota kala a fikama pongudi oyo, ta ingida edina lange. Onda kala omunashili keudaneko olo okudja, Omwene, ounyuni aushe, meenhele domaludi aeshe, handi kendabala oku eta Evaengeli. Ohandi kulupa paife, noku loloka, onda loloka. Limwe lomomafiku aa ohandi ka pata Ombibeli ei oshikando shaxuuninwa. Ndele, Kalunga, kaleke nge omudiinini keudaneko. Kaleka efilonghenda Loye puame, Omwene. Inandi tala koinima yonghalamwenyo ei, ashike ondi kale koinima yopombada. Kwafe nge ndi kale omuyuki. Itandi indile ombete yeengala yokufuwa, ahawe, Omwene, omanga Kristus wange a fya koshi yehepeko. Ndele aveshe vomuho osho wa fya. Itandi indile oshinima shipu. Kwafe nge ashike ndi kale omuyuki, Omwene, omudiinini. Ovanhu nava hole nge opo ndi va wilikile kuOve. Ndele efiku limwe ngeenge sha pu ndele hatu ongala koshi yomiti da hapa, onda hala oku mu kwata meke noku mu endifa, oku ulikila ovanhu vOtembeli yaAngelus navakwao aveshe. Otali kala efimbo linene hano.

297 Ohandi ilikana opo onghenda Yoye i kale kombada yakeshe umwe womufye apa. Naovo ve li apa, Omwene, ve he Ku shii nokuli. Ndele pamwe ove na ovaholike vanini kombada yefuta. Nge inava wanifa eudaneko lavo, nave shi ninge paife, Omwene.

298 Fimbo tu na omitwe detu danyongamekwa, onda kumwa moshinyanga eshi shinene omutenya ou, vangapi vomunye tamu ti “Mumwatate Branham, onda hala oku shakeneka

ovaholike vange, yo. Ondi—ondi—ondi na ovaholike vamwe kombada yomulonga”? Pamwe owa ninga eudaneko kutya oto va shakeneke, pamwe eshi wa lombwela Meme “enda po nawa” pombila penya efiku linya, pamwe eshi wa lombwela Mumwanyoko “enda po nawa,” ile Tate, ile umwe womuvo pombila, wa udaneka to va shakeneke, ndele ove—ove ino ninga elilongekido olo natango. Ito diladila shi li efimbo liwa paife oku shi ninga?

²⁹⁹ Ombili ketekauko lange. Ashike, akutu, ame, ino dimbulula, kaume. Ku shi shii kutya—kunya eyambo! Kashi fi onhele, shidjuu, shehokololo longhalamwenyo.

³⁰⁰ Vangapi vomunye mwa hala oku yambuka paife noku uya apa mu ilikanenwe, to ti, “Onda hala oku shakeneka ovaholike vange”? Yambuka mengungo ndele to uya apa. Ito shi ningi? Nge umwe ina ninga nale elongekido olo. Kalunga ne ku yambeke, omufimanekwa. Onda mona omulumenhu omulaule womukulunhu ta di mo, vamwe tave uya. Linyenga, nye mu li momahalandjadja oko, linyengeleni ashike momwaka. Ile fikama, nye ovo mwa hala oku dimbulukiwa mondjovo yeilikano paife ngaha. Osho ngaho. Fikameni keemhadi deni. Oshi wa. Fikameni, keshepamwe, nye ovo mwa hala okutya, “Ondi na tate pombada, ondi na meme ile omuholike pombada. Onda hala oku wa mona. Onda hala oku wa shakeneka mombili.” Iho yambuka, fikama ashike keemhadi doye, apeshe mengungo. Fikama keemhadi doye, to ti, “Onda hala oku tambula.”

³⁰¹ Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke oko. Ndele yambekwa oko. Omwene ne ku yambeke apa, omufimanekwa. Oshi li nawa. Mwinya mehalandjadja, Omwene ne mu yambeke. Apeshe, keshepamwe, fikama keemhadi doye paife u mone ondjovo yeilikano, fimbo Omhepo Iyapuki i li apa tai linyenge momitima detu, oku—oku—oku teya po.

³⁰² Ou weteko, ongeleka osho ya pumbwa nena osho etekauko. Otwa pumbwa oku ya kEumbo lOmumi. Outeolohi wetu mukukutu wa ningwa komunhu fimbo limwe itau kwafa sha. Osho twa pumbwa etekauko longhulu yonale, elidilululo momitima detu, oku pya kuKalunga. Ovo aveke paife ve lilongekida oku fikama?


Natu nyongamekeni omitwe detu hano molwa eilikano.

³⁰³ Akutu Omwene, Ou wa nyumuna Jesus...koufi, oku tu yukipalifa atushe meitavelo, okuitavela. Ohandi ilikana, Omwene, opo ava va fikama paife keemhadi davo oku Ku tambula, ohandi ilikana opo edimine po li ye kuvu. Ndele, Akutu Omwene, ohandi ilikana opo ve Ku tambule onga Omuxupifi wavo nOhamba nOmunahole, ndele pamwe ove na meme ile tate ile umwe kondje yomafuta. Ope na oshinima shimwe shili, ove na Omuxupifi. Nava diminwe po omatimba avo, nowii wavo

aushe nau dimwe po, opo eemwenyo davo di koshwe mOhonde yOdjona, nova kale mombili okudja nena.

³⁰⁴ Ndele efiku loshinge ngeenge sha pu, natu ongale kEumbo Loye, noku kala ko onga omaumbo inaa topoka, oku shakeneka ovaholike vetu ovo ve tu teelega kombainga inya. Ngaha, otwe va yandja kuOve, kutya “Oto va diinine mombili yawana ovo omitima de Ku teelega.” Shi wanifa, Omwene, ngaashi twe va yandja kuOve. MEDina lOmona Woye, Omwene Jesus. Amen.

³⁰⁵ Kalunga ne mu yambeke. Ondi shi shii ovalongi ove wete opo wa fikama, notava kala lela naove momminute dishona.

³⁰⁶ Ndele paife kuavo tava ka tambula oukalata veilikaneno. Billy, Gene oku li peni naLeo, ove li konima? Ove li apa oku ku pa oukalata veilikaneno momminute ashike dishona. Mumwatate ota lekele engungo meilikano, noukalata veilikeneno otava ya ndjwa. Ohatu alukile apa mudinini, tu ilikanene ovanaudu. Eewa, mumwatate. 

MUMWATATE BRANHAM

Ehokololo lOnghalamwenyo Yange ola yandjelwe mOsoondaxa omutenya, Apilili 19, 1959, kOtembeli yaAngelus moLos Angeles, California, U.S.A.

Nghee Omwengeli E Uya KuAme, NETumo Laye ola yandjelwe mOmaandaxa onguloshi, Januari 17, 1955, kOfikola Yopombada Lane Tech moChicago, Illinois, U.S.A.

Omatumwalaka aa kuMumwatate William Marrion Branham, patamekelo okwa yandjelwe mOshiingilisa, nokwa kufwa okudja kekwatelo lengenete teipa nokwa nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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