

# *KUHLENGWA EKUPHELELISWENI, NGENTFOKOTO*

♪ Ngijajabula kusihlwa, futsi, kutsi ngingibingelele eGameni leNkhosi yetfu letsandzekako Jesu, iNdvodzana yaNkulunkulu levesiwe. Futsi Bukhona baKhe bese buvele bulapha ngesikhatsi ngingena, ngako-ke silindzele kubona ngalokwendlulele, ngalokucicimako, “ngetuklu kwakokonkhe loko lesingakwenta ngisho noma sikucabange,” kusihlwa, kutsi Nkulunkulu utotfululela etikwetfu, kwetibusiso taKhe, futsi ente Jesu Khristu abemkhulu emkhatsini wetfu.

<sup>2</sup> Bangikadze ngikhuluma kulobusuku lobubili lobendlulile... NgeliSontfo ebusuku ngicabanga kutsi saba nenkonzo yekuphilisa, futsi ngeMsombuluko ebusuku bengishumayela. Futsi ngikhipha... Ngacala sifundvo, ngeliSontfo ekuseni, etabernakeli. Futsi ngicabange kutsi, lapho sisalindzile ngalapha kutsi sicuku sitsi kuphakama kancanyanya, ngitawutsi kuphefumula ngalengitivela kona. Ngi...

<sup>3</sup> Ngalelinye lalamalanga lawa, uma Nkulunkulu atsandza, futsi atongisita, ngingatsanza nje kuba nemikhankhaso leminengana lapho u–unga... uvele ungene nje futsi ushumayele noma ufundzise umBhalo, futsi wente kubitela e–altari lokunengi, bese wehlela e–altari futsi ukhulekele bantfu, futsi njengoba tsine maBaptisti akudzala sasivamise kwenta. [Lomunye utsi, “Amen.”—Umhl.] EmaBaptisti lamabili kuphela lengiweve atsi, “Amen.” Ngako-ke nikuphi ke nine nonkhe, kusihlwa?

Lomunye watsi, “Mnaketfu Branham, bewuyiBaptisti?”

Ngatsi, “Yebo,” ngasho.

<sup>4</sup> Ngangishumayela lapha e-Arkansas, ngalesinye sikhatsi. Umfo, umfo losakhulile, waphiliswa. Beka... bebakadze... BekayiNazarini. Bekatjatse timboko takhe tekukokola, ngelusuku lolulandzelako, atungeleta edolobheni lonkhe, ne–neluphawu kuyo, “Nkulunkulu ungisusile kuloku, ebusuku bayitololo.” Futsi bekakhubateke kabi kakhulu. KwakuseLittle Rock. Futsi bekabe ngaleyondlela iminyaka leminengana. Futsi wonkh’umuntfu bekamati, ngoba bekatungeleta, futsi bekanesigcoko sakhe sibekwe phansi, futsi atsengisela emapenseli kuleso sigcoko. Futsi wonkh’umuntfu bekamati, ngako kwacala nje, usandza kwenta intfo lenkhulu edolobheni.

<sup>5</sup> Futsi busuku lobumbadlwana emvakwaloko, ngangishumayela, futsi—futsi wasukuma. Watsi, “Umzuzu nje,

Mnaketfu Branham, awunankinga uma ngikubuta lokutsite na?”

Ngatsi, “Cha, mnumzane.”

<sup>6</sup> Wase utsi, “Yebo-ke,” watsi, “ngesikhatsi—ngesikhatsi ngikuve ushumayela, ngangikwati kutsi uyiNazarini.” Watsi, “Khona-ke ngibone bonkhe bantfu labangemaPhentekhostali ngalapha, futsi lotsite wangitjela kutsi wawuyiPhentekhostali.” Watsi, “Ngikuvile utsi, esikhashaneni lesendlulile, bewuyiBaptisti.” Watsi, “Angikutfoli kahle loku.”

<sup>7</sup> Ngatsi, “Yebo-ke, loko kulula. NgiyiPhentekhostali Nazarini Baptisti.” Kunjalo. Kunjalo. Tsine nje...kholwa.

<sup>8</sup> O, bangani, angisuye wanoma nguliphi lihlelo, kepha noko ngiwawo onkhe. Ngesikhatsi ngicale kuloku, ngatsi, “Khristu uyinhloko yami. LeliBhayibheli liyincwadzi yami lefundvwako. Futsi live lilibandla lami.” Ngako, loko yi-loko nguloko lengifuna kubangiko ngize ngife.

<sup>9</sup> Manje, ebusukwini bunye noma lobubili, sitotama kucala inkonzo yekuphilisa futsi, uma sitfola...Sizatfu, kubona lemibhedze yetiguli netinhlaka kulele ngalapha, ngingatsanza kubona lokutsite. Ngilangatelele kakhulu intfo letsite kutsi yenteke lapha eLouisville, eKentucky, ngoba leli live lami lasekhaya.

<sup>10</sup> Angikaze ngibe nalomuhle, loko lenikubita ngemhlangano lomuhle, eKentucky. Futsi angikusho loko nganoma ngukuphi kubhamula. Ngi—ngibe naletinengi letingetinhle, tindzawo letiyincumbi. Kodvwa, ngicondze kutsi, khona lapha ekhaya lami lucobo, kumatima kakhulu. Ngi...kumatima nje kukubhoboza. Angati kutsi kungani. Kodvwa ngicabanga kutsi kungenca yekutsi Jesu watsi, “Eveni lakini,” nekutsi kuyoba kanjani, loko mhlawumbe yi—yindlela lokungayo. Kodvwa asifinyeleli nhlobo ekuboneni imimangaliso levelele leminengi kakhulu.

<sup>11</sup> Ngaba nenkonzo lapha, cishe umnyaka noma lemibili leyendlulile, eJeffersonville, kodvwa kwenteka kube nguweatifazane lobekavela enhla lapha eKentucky ndzawanatsite. Bekagucuke waba yishokhi, njengawo, kusukela emilenteni yakhe kwehle; kusukela engculwini yakhe kwehlele emilenteni yakhe, njalo. Futsi be—bekangakaze ahambe, iminyaka lelishumi nesikhombisa. Labanengi benu bebalapho ngalobo busuku, futsi niyalukhumbula loludzaba. Futsi wasukuma ngco futsi wahamba waphuma etabernakeli, akahle.

<sup>12</sup> Manje, ngitsanza lokutsite kutsi kucale lapha eLouisville, lapho ngingabona khona imvuselelo leyimfashini lendzala itsanyela kulelidolobhala lelikhulu lelitsandzekako lapha.

<sup>13</sup> Lidolobha njengawo onkhe lamanye emadolobha; libi njengawo onkhe aphuma. Niyati kutsi lelo liciniso. Angilimati

yonia iKentucky; ngoba, ngingum Kentucky, nami. Kulungile. Kodvwa li—liciniso. Likhohlakele. Leli likhaya labo bonkhe banatsi benkantini kanye nalabaphisa tinkantini, nemasu lamabi nayoyonkhe intfo, njengoba, kwenteka ngco khona la eLouisville, eKentucky lapha, ngako-ke lesi sihlalo saSathane.

<sup>14</sup> Kodvwa singakuhlakata kube ticucu ngeliVangeli laJesu Khristu, uma sonkhe sitohlangana ndzawonye. Kunjalo. Simele sihlanganise emandla etfu ndzawonye futsi sifuce.

<sup>15</sup> Esikhatsini lesitsite lesendlulile, umvangeli lodvume kakhulu eveni beka, watsi, akhuluma ngetinkonzo lapha. Watsi, “Yebo-ke, naku lokungiko.” Watsi, “Uma ngingena edolobheni, yonkhe intfo eveni lonkhe ifanele isite ngetimali imihlangano yami noma nakungenjalo ngeke ngiye. Kunjalo. Yebo-ke, cabanga nje. Ngicabanga kutsi mhlawumbe kukhon’emabandla lamakhulu eBaptisti langemashumi lasikhombisa khona ngco eLouisville. Niyabona na? Kutsiwani ke ngeMethodisti? Futsi lidolobha leMethodisti; i-Asbury isenhla lapha. Umuntfu bekayoba nani ke uma eta kulelidolobha, etela nje emaMethodisti nemaBaptisti, ngingasawabali emaPresbyterian nawo onkhe na?

<sup>16</sup> Manje mangakhi emabandla eFull-Gospel lelikhona lapha edolobheni na? Letimbili noma letintsatfu timishini letincane entasi ngalapha ndzawanatsite, nje emabandla lamancane, lapha nalapho, futsi asemphini lelinye nalelinye.

<sup>17</sup> Ngako uma ungena, ufanele ume emandleni ekucina enkonzo yakho. Kunjalo. Futsi ngisho i...wonkh’umuntfu unjengetembusave tingena. Kusemandleni ekucina enkonzo yakho, kudvonsa kunomayini iNkhosi letoyitfumela. Ngikutsanza ngaleyondela. Mnaketfu, uma Jesu Khristu angesiko lengiboshelwe kuko lapha, nekutsembela kwami, kushokutsi-ke anginalutfo lolunye kutsembela kulo. Kunjalo. Yena... KuKhristu, liDvwala lelimile, ngiyema; yonkhe leminye imihlabatsi itihlabatsi letibishako, kimi. Nginganconota kushumayeta bantfu labasihlanu lengatiko kutsi Nkulunkulu ubatfumele kuva uMlayeto, kunekusumayela tinhulungwane letilishumi lebetidvonswe ngekwetembusave kuko. Kunjalo.

<sup>18</sup> Nginganconota kubona ingcungcuthela leyifashini lendzala, ngehlele e-altari bese ngiyakhala futsi ngihewule njalonjalo, kune Kubona tinhulungwane letilishumi timile, titsi nje, “Yebo-ke, ngitoKwetama.” UKutame? Akasuye Khristu kutsi umtame. UnguLowo kutsi umemukele. Phila noma ufe, cwila noma umite, Mtsatse noma noma kanjani. Kunjalo.

<sup>19</sup> Uma ngikhuleka, ngakhulekela bantfu labatinkhulungwane letilishumi kusihlwa, futsi bonkhe bafe ngakusasa ekuseni; kusasa ebusuku ngitobuya lapha ngikhulekela labagulako, ngikholwa kutsi Livi laNkulunkulu laliciinisile. Kunjalo.

<sup>20</sup> Kube bengifa; futsi bantfu labatinkhulungwane letisihlanu tafa eminyakeni lelikhulu leyendlulile, futsi bakadze baseliPhakadzeni kadze kangako, bavuka babuya futsi beta emhlaben, base batsi, "Mnaketfu Branham, ungaKwetseb. Akalungi. UngaKwetseb. Sa—saMetsema, sahamba; sehlukela."

<sup>21</sup> Bengiyochubeka ngitsi, "Mangife kuJesu Khristu." Kunjalo. NgiyaKukholwa. Futsi leyo yinhlitiyo yami yonkhe, yonkh'intfo ibekwe kahle kuLowo. Futsi ngiKukholwa ngayo yonkhe inhlitiyo yami, futsi ngitsembele kuYe.

<sup>22</sup> Futsi ngiyabatsandza bantfu baKhe. Ngiyanitsandza, takhamuti teMbuso waNkulunkulu. Futsi ngifuna kuma lihlombe ngelihlombe nani, futsi ngitfwale lomtfwalo.

<sup>23</sup> Manje, kusihlwa; ngikhipha, itolo ebusuku, bengitokhuluma sikhshanyana kusihlwa, iNkhosi itsandza. Angifuni kunihhalisa sikhatsi lesidze kakhulu, ngnidziniswe, ngoba silindzele . . .

<sup>24</sup> Ngineluhlobo lolufana neboya bemvu ngaphambi kweNkhosi ngalomhlangano. Futsi ngilindzele Nkulunkulu ente lokutsite lokutocala lomhlangano kugicika khona lapha edolobheni. Khulekani, yentani incenye yenu; khona-ke, lapho kweHlulela kufika, sonkhe singema futsi sitsi siyentile incenye yetfu.

<sup>25</sup> Esahlukweni sema 20 sa-Eksodus, futsi kucala ngelivesi le 7, ngifisa kukhuluma imizuzwana lembalwa nje, uma Nkulunkulu atovumela, kuko kanye nje . . . yebo-ke, ngingatsi, hhayi sihloko lesivelele, kodvwa si—sihloko lesihle. NgeliSontfo lelendlulile, kuSontfo sikolwa etabernakeli eJeffersonville, sacala, nge, "kuhlengwa ngeNgati."

<sup>26</sup> Futsi naku lengitama kukwenta, uma nifuna kwati kutsi kungani ngenta loku lapha. Labanengi benu batsi anitange ningibone ngishumayela emkhankhasweni wekuphiliswa, kodvwa kukwenhlos. Ngiyacabanga, uma ngingatfola imiphefumulo yephukile futsi ite e-altari, khona-ke ngiyotfola umusa kuNkulunkulu ngeLouisville, kunjalo, uma bantfu impela bashona phansi embikwaNkulunkulu futsi bakhuleke.

<sup>27</sup> Futsi, khona-ke, kunalabanengi kini, bangani, lokhulekako, bazila kudla, futsi besaba kubamba loko lokukhulekelako. Kunjalo. Niyabona na? Yebo-ke, ngeke kukusite ngalutfo kuzila kudla nekukhuleka, ngaphandle uma unemisebenti letsite kutsi uhambe nawo. Konkhe kukholwa kwakho, eveni, ngeke kukusite nakancane ngaphandle uma unyatsela kahle ngephandle lapho, futsi kusukela elutwaneni kuya elutwaneni nako, futsi kutsatse. Nguloko kuphela. Ufanele uchubekele embili. Ufanele nje unyatsele kahle ngco uphume futsi ukwente, nomakanjani. Uma ucela noma yini, hamba ukutfole. Nkulunkulu watsi kungekwakho, ngako ungatsatsi lutfo lolungaphansi kwaloko. Tfola loko lokucelile. Yenta loko, futsi utfole kutsi kuvela

kanjani. Ya. Unga—ungakhweshi bese utsi, “Yebo-ke, ngitotsatsa kwesibili.”

<sup>28</sup> Ngitotsatsa kwekucala. Nkulunkulu wangetsembissa, kwekucala, nguloko lengikufunako. Futsi kuleminyaka lengemashumi lamabili nakutsatfu lengiMkhonte ngayo, Uginike leyondzawo. Futsi ngi...Futsi kuperhela nje uma ngiMkholwa futsi ngiMtsandza, futsi Angitsandza, kuyoba nje ngaleyondlela ngoba Ubophelelekile eVini laKhe. “Noma yini loyifisako, lapho ukhuleka, kholwa kutsi uyakwemukela, utoba nako.” Nguloko Lakusho. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Loko kuhle. Kulungile.

<sup>29</sup> Ngitsandza kuniva nitsi, “Amen.” Uyati, Dzadze Hoover, *amen* usho kutsi “akube njalo,” kimi, uyati. Futsi ngi—ngiya kuyokhuluma, nangingeva muntfu atsi “amen,” ngi—ngitfolia kudideka kakhulu.

<sup>30</sup> Lapha esikhatsini lesitsite lesendlulile ngangishumayela ebandleni lelincane, futsi—futsi ngangisandza nje...O, angikabi nayo indlela yekutiphatsa kahle epulpiti, ngekuya kwe, ngiyacabanga, isayensi yetenkholo yalolusuku, ngako ngicabanga kutsi nginekungalauleki lokuncane. Futsi ngicabanga kutsi ngagcuma etikwemchino epulpiti, *kanjalo*, futsi ngatsatsa umbhabho ngesandla sami, futsi nighlale lapho, netinyawo tami tijikita, ngishumayela kamatima nje ngangoba ngingakhona. Ngasanguluka; bengingati kutsi bengentani. Emizuzwini lembalwa, ngalahleka futsi, futsi ngatitfola phansi emkhatsini nesikhala setitulo, ngigoca imilente yelibhuluko lami. Angati kutsi kungani, kodvwa impela mine ngangi... Ngingatsandza kutsi ngabe nighleli lapho sikhashana. Nguleyontfo yinye lengingatsandza kuyisho. Kwakuyindzawo letsite lapho ngangicinisekile kutsi ngangititfokotisa khona. Ngangiphila ngako tinsuku letinengana kamuva.

<sup>31</sup> Kwabakhona indvodza leta kimi, yase itsi, “Awusho,” yatsi, “ungashumayela kanjani, futsi bonkhe labobantfu batsi, ‘Amen’?”

Ngatsi, “Nguloko lokungenta ngishumayele.” Ya.

<sup>32</sup> Ngangivame kuba nenja lendzala. Ngatingela tinsimba. Ngiyacabanga nginebangani labanengi baseKentucky lapha labatsandza kutingela tinsimba. Ngako...Futsi yayiyokwenta sihlahla nomayini leyayikhona, futsi ihambe ikutfole, ngaphandle kwelicaca; futsi nje yayingenakutihianganisa ngalutfo naloko. Manje, yayingayigijimisa ngaphansi kwencumbi yetjani. Futsi intfo kuperhela lengangidzingeka ngiyente, ngangingafuni kungena ngaphansi kwalapho emvakwayo, ngangicinisekile. Ngako intfo yinye kuperhela lengangidzingeka ngiyente, kuvusa nje tjani, futsi ngiyibhambadze futsi ngimpongolote, “Mbambe, mfana! Mbambe!” Futsi yayihamba itfole lelicaca.

<sup>33</sup> Manje licaca lelibi kunawo onkhe lengati ngalo ngudeveli. Futsi uma ufunu kwenta kumbhambadza lokuncane, vele umpongolote “amen” kanye ngesikhatsi. Futsi ngi—ngi... Sitomtfola asesihlahleni, emvakwesikhashana, futsi hamba umtfole. Niyabona na?

<sup>34</sup> Niyamati, Buddy Robinson lomdzala, labanengi benu uvile ngaye. Anikaze na? Libandla leNazarini. Watsi, “Nkhosi,” watsi, “nginike umgogodla njengelisaha lelugodvo. Nginike lwati lolunengi emphetfweni wegebuli wemphefumulo wami. Futsi angilwe nadeveli kuphela nje uma nginelitinyo linye, beseke ngiyamluma ngetisini ngize ngife.” Ngicabanga kutsi loko kuhle... Futsi nje nguloko lakwenta. Nguloko nje lakwenta; le, cishe iminyaka lelikhulu budzala, futsi asashumayela liVangeli.

<sup>35</sup> Ngiva labomnkantjubovu bashumayela kanjalo. Ngalolunye lusuku, kwenteka ngavula umsakato, futsi umnaketfu lomdzala, ligama lakhe nguMordecai F. Ham, cishe iminyaka lelikhulu budzala, asashumayela liVangeli. Ngatsi, “Nkulunkulu, mbusise, futsi kwangatsi angaba netinkhanyeti emcheleni wakhe nakefika Lapho.” UMnaketfu Ham, ngimati kancane. Ngalolunye lwaletinsuku leti ngifuna kuhlangana naye ngaphambi kwekutsi awele, leLive. Futsi, ngako-ke, angachawulana nebafo labanengi ngesheya Lapho. Ngiyati kutsi utoba nalabanengi kuchawulana nabo uma efika Lapho, o, ngoba ube ngumnkantjubovu lomdzala.

<sup>36</sup> INkhosi inibusise manje. Futsi manje, ngaphambi kwekutsi singene kuleLivi leli, asicele uMbhalu kutsi ehle futsi aLembule kitsi.

<sup>37</sup> Babe wetfu loseZulwini lonemusa, sisondzela kuWe, kusihlwa, kulelo lelitsandzekako, liGama lelihle kakhulu leNdvodzana yaKho, Jesu; sivuma tono tetfu, kutsi asikafaneli kukhuluma liGama laKhe lelingcwele. Ngoba e... Wonkhe umndeni waseZulwini ubitwa nga “Jesu.” Wonkhe umndeni emhlabeni ubitwa nga “Jesu.” Futsi kuleloGama onkhe emadvolo ayokhotsama, futsi tonkhe tilimi tiyoLivuma, kungakhatsaleki kutsi batoni noma ngulabangcwele. Khona-ke, lapho sikhuluma eGameni laKhe, sifanele sitfutfumele kanjani etinhilitiyweni tetfu, ngenhloniphoyekutitfoba, njengoba sikhuluma. Ngako sicela eGameni laKhe, ngenhloniphoyekutitfoba, kutsi Utota kitsi kusihlwa, Nkhosi.

<sup>38</sup> Silapha ekhatsi nelidolobha lelikhulu, nato tonkhe tinhlobo temasu Sathane latfole bantfu babopheleke kakhulu, emabhizinisini abo, ekugembuleni kwakhe, nasebugwadleni, inkantini, nakubosikilidi. Futsi, O Nkulunkulu, futsi bafundisi labanengi, epulpi, bavele bakuyekele kwendlule kwangatsi kwakungulenye yetintfo letivamile.

<sup>39</sup> Kodvwa, Nkulunkulu, sinike liphimbo lesecwayiso, kutsi siyoshumayela liVangeli ngalokucondzile nangeliciniso, beka

lizembe emphandzeni yesihlahla, akutsi emazubela awe nomakuphi la kutoba khona. Kodvwa sisite, Nkhosi, kutsi simemetele sehlulelo etikwetintfo letinjalo, futsi sishumayele liVangeli leNdvodzana yaKho letsandzekako, Jesu.

<sup>40</sup> Nkulunkulu, vumela lokutsite kwenteke kutsi kutotfutfukisa lelidolobha ngenca yeMbuso waNkulunkulu. Loko, ngisho nemabandla, ahamba nje emakoneni, ngemalunga lambalwa, O Nkulunkulu, kwangatsi lamabandla lawo angagcwaliswa futsi apakishe ngalenhle, ifashini lendzala, bantfu labangewe, labatwe kabusha. Siphe kona, Nkhosi. Futsi kwangatsi singemukela imvuselelo, ifashini lendzala, imvuselelo letfunywe nguNkulunkulu letoshukumisa nje eluhlangotsini lwelidolobha kuya kulelinye, ilahla konkhe kwedzelela. O Nkulunkulu, ungasiniketi umhlangano lotsatsa sikhatsi lesidze kunalesilindzelekile. Siphe imvuselelo letovala tipoti tetjwala, naletolungisa tintfo; futsi yente bantfu bete, lapho insimbi yelibandla ikhala, futsi batseleke e-altari futsi bakhuleke ngaphambi kwemlayeto wemfundisi, futsi balungele. Nkulunkulu, siphe kona.

<sup>41</sup> Manje, kusihlwa, kungahle kube bayagula lapha, Babe. Futsi lapho sisakhulumwa kulabagulako, noma sikhulumela labagulako, futsi, kwangatsi Moya loyiNgcwele angaphilisa wonkhe umuntfu logulako kulesakhiwo. Sindzisa tonkhe toni. Buyisa, ekhaya, wonkhe umhlubuki etindleleni takhe tebuhtlongandlebe.

<sup>42</sup> Futsi manje kwangatsi Moya loyiNgcwele kungaba Nguye longiholele kulesifundvo, kusihlwa. Futsi kwangatsi Angatsatsa tintfo taNkulunkulu futsi asebentise inceku yaKhe nje lapha njengelithulusi, futsi kwangatsi Nkulunkulu angemukela ludvumo. Ngoba sikucela eGameni laKhe. Amen.

<sup>43</sup> Evesini le 7 lesahluko sema 20 sa—saNumeri, sifundza loku.

*Futsi iNKHOSI yakhuluma naMosи, yatsi,*

*Tsatsa lentfonga, futsi ubutsise inhlangano, wena, na-Aroni umnakenu, . . . ukhulume wena kulo lelidvwala lelisembikwemehlo abo; futsi litawuveta emanti alo, . . .*

<sup>44</sup> Ngifuna nine nicaphele loko, “Alo” emanti.

*. . . litawuveta emanti aLo, uyobavetela emanti edvwahleni: kute wena utonika inhlangano netinkhomo tayo kutsi kunatse.*

*NaMosи watsatsa intfonga embikweNKHOSI, njengaloko imyalile.*

*NaMosи na-Aroni babutsisa libandla embikwelidvwala, watsi-ke kubo, Vanini. . . nine mahlubuka; sifanele sinitfolele emanti kulelidvwala yini?*

*NaMosi waphakamisa sandla sakhe, nangentfonga yakhe walishaya lelidvwala kabili: kwase kuphuma emanti lamanengi, nenhlangano yanatsa, kanye netinkhomo tayo futsi.*

<sup>45</sup> Kwangatsi iNkhosi ingatsatsa lamaVi lambalwa manje, njengoba sibuyela emuva esifundvweni setfu kusukela itolo ebusuku futsi siykhuphulele kuloku, Nkulunkulu atsandza.

<sup>46</sup> Futsi manje, ngifuna bonkhe labagulako labangekhatsi lapha, kusihlwa... Manje, Billy akawakhipi emakhadi ekukhulekelwa namuhla, ngoba ngimtjele kutsi angakwenti. Ngitsite, "Wela nje, Billy, futsi utjеле uMnaketfu Cauble. Futsi nje asengi..."

<sup>47</sup> Ngitama lokutsite, kwenkhatimulo yaNkulunkulu. Ngicela nje Nkulunkulu kutsi asisite, kutsi asinike imiphefumulo eMbusweni; futsi emakholwa atocinisa lukholo lwawo, futsi ahambé enyuuke, ngisho nangaphandle kwanoma yini lenye, atovele nje ahambé enyuuke ngco futsi atsi, "Nkulunkulu, ngiyaKukholwa, eVini." Nguloko-ke. Nayò ke yasekucaleni, yekucala, nendlela lencono kunato tonkhe. Kunjalo. Tsatsa Nkulunkulu eVini laKhe. Khona-ke, uma ungakhoni kwenta loko, khona-ke, kusobala, Nkulunkulu utfumela letinye tintfo ekhatsi, njengetiphiwo netibonakaliso, ku—kucinisekisa Livi laKhe, kuLicinisekisa kulo lonkhe likholwa.

Manje, ngeliSontfo, besine, "kuhlengwa ngeNgati."

<sup>48</sup> Sitsatsa Israyeli manje, eluhambeni lwabo, aphuma eGibhithe, umfanekiso welive, endleleni yabo leya ePhalestina, live lesetsembiso. Ngicabanga kutsi yintfo lenhle. Ngiyakutsandza nje. Cishe kulokusondzele onkhe emaviki, niglihala phansi futsi ngifundze iNcwadzi ya-Eksodus, uma ngingakhoni, noma lokunengi kwako ngangoba ngingakhona. Ngiyakutsandza ngoba kungumfanekiso lophelele welibandla namuhla, simo, nekutsi Nkulunkulu uhamba kanjani. Wahamba ngalesosikhatsi, loko Lakwentile emvelwени ngaleso sikhatsi, Uyakwenta kamoya manje. Niyakubona na?

<sup>49</sup> Manje, nako lapho Ahola khona Israyeli, wemvelo, lapho babona khona, babuka, babakhipha eveni lelitsite bangena kulelinye live lemvelo.

<sup>50</sup> Manje sihanjiswa nguMoya loNgcwele, ngekuhamba manje singene eVeni lesetsembiso. Niyakholwa kutsi sisendleleni lebheke eVeni lesetsembiso na? [Libandla litsi, "Amen." —Umhl.] "Ekhaya laBabe waMi kunetindlu letinengi. Kube bekungenjalo, Ngabe nginitjelile. Ngitohamba futsi nginilungisele indzawo." Ngabe kunjalo na? ["Amen."] Manje sineLive lesetsembiso lesiya kulo, futsi lusuku ngalunye lumaka libanga; ngalolunye lusuku, lelinye libanga.

<sup>51</sup> Futsi kunelitfunti lelikhulu lelimnyama lelihleli ngaleyá ngaphambi kwetfu, libitwa ngekuifa. Futsi ngaso sonkhe sikhatsi

inhlitiyo yetfu ishaya, sisondzela ngesinyatselo sinye kuloko. Ngalolunye lwaletinsuku, itotsatsa kushaya kwayo kwekugcina, futsi siyangena. Ngifuna kuba sesikhatsini sami, ngisaphila imphilo yami; njengoba ngitsema kutsi ngulowo nalowo wenu unjalo, kusihlw. Lapho ngati kutsi lulele ngaphambni kwami nje, futsi ngifanele nighlangabetane nako, angifuni kuba ligwala. Ngifuna kutigoca ngengubo lendze yekulunga kwaKhe, ngihambe ngingene kuko, ngati loku, kutsi ngicinisekile kutsi ngiyaMati eMandleni eluvuko lwaKhe. Kunjalo. Kutsi, lapho Abita emkhatsini walabafile, ngitobitelwa ngephandle kanye nalabo labaphilako. Nkulunkulu unguNkulunkulu walabaphilako.

<sup>52</sup> Manje, lapho basahamba kulelive, sitfole kutsi Nkulunkulu wenta li—wabentela licebo. Waletsa kuh lengwa, ngengati. Khona-ke sitfola kutsi, Uletsu kuh lengwa, futsi, ngemandla.

<sup>53</sup> Sitfolile, ebusuku bakutsanti, kutsi Bekabhoce ingati; lokwakungumfanekiso lomuhle kakhulu welikholwa, kutsi, lapho lemukele kufa kwaKhristu endzaweni yalo, khona-ke uba ngumntfwana waNkulunkulu. Ucala luhambo lwakhe.

<sup>54</sup> Manje, intfo lelandzelako ladzingeka abe nayo...ngemuva kwekuba sekasindzisiwe, ngakamoya.

<sup>55</sup> Manje, kufa kweliwundlu lelingenacala kwaniketa kuphila kwelikholwa lelinelicala. Loko akusiwo yini umfanekiso lophelele yini manje? [Libandla litsi, “Amen.”—Umhl.] Kufa kwaloNgenacala, lokuniketela kuPhila kulonelicala. Futsi kufa kwaKhristu longenacala kuniketa kuPhila kwetfu lesinelicala.

<sup>56</sup> Manje, kwekucala, khona-ke, emvakwekuba Nkulunkulu sekabanike kuphila ngengati, futsi wakufakazala, kutsi kufa kwendlula etikwabo, Wabacalisa eluhambeni lwabo. Sito hambisana nabo emvakwesikhashana.

<sup>57</sup> Manje caphelani, khona-ke, intfo lelandzelako Nkulunkulu layenta, ngekushesha nje lapho sebabe ngemakholwa nebantfwana, futsi bemukela Nkulunkulu, sitsa sekufa ngekwemtimba sabalandzela. Futsi sasibavalele ekoneni, khona lapho; nelihlane eluhlangotsini lunye; Lwandle loluBovu kulolunye; tintsaba ngakulolunye luhlangotsi; libutfo laFarolita, libacosha, tigidzi temasotja tita timasha, kutobancoba.

<sup>58</sup> Manje, Nkulunkulu bekabonakalisile kutsi Bekabanikete kuphila, ngekuwa kweliwundlu; manje Utobabonisa kuh lengwa ngekwenyama. Haleluya! Niyabona, kokubili insindziso nekuphiliswa, niyabona, kwemuntfu wemvelo nemuntfu wakamoya.

<sup>59</sup> INgelosi yekufa yendlula, ifakazela kutsi Nkulunkulu bekente indlela yekuphunyula, ngemnikelo wengati, futsi bawemukela. Manje Utokwenta indlela yekuphunyuka ekufeni kwenyama.

<sup>60</sup> Njengelikholwa, kutsi nje angasindzisa. Mhlawumbe umdlavuza sewumudle wamcedza, noma lesinye sifo. Nkulunkulu unekuhlengwa, futsi, ngemandla. Lokufanako njengoba Anekuhlengwa kwemphefumulo, Unekuhlengwa kwemtimba. Kwakuyi...

<sup>61</sup> Basindzisa, futsi basokwa. Bebangaphansi kwengati, kepha, noko, Faro bekahamba... Sitsa sasitobabhubhisa, sibabulale bonkhe khona lapho ehlane, khona-ke Nkulunkulu wabonisa emandla aKhe ekuhlengwa emtimbeni wabo. Niyakutfolna na? Niyati kutsi ngikhuluma ngani na? [Libandla litsi, "Amen."—Umhl.] Kuhlengwa ngemandla! Futsi-ke, ngesikhatsi sitsa sesisedvute ngco nabo, leNsika yeMlilo lengetulu kwemvelo lenkhulu yakhuphukela ngetulu kwa-Israyeli, ita ngalapha futsi yema emkhatsini wabo nekuva.

<sup>62</sup> Asekujule kwemizuzu lembalwa nje. Niyakubona lelengikhuluma ngako na? [Libandla litsi, "Amen."—Umhl.]

<sup>63</sup> Manje, kulo lonkhe likholwa, umntfwana waNkulunkulu lotelwe kabusha, lapho kufa kufika kweba emnyango, singakefiki sikhatsi, iNGelosi yaNkulunkulu ima emkhatsini wakho nekugula. Manje, uma ufunu kugijimela kuko ngco, leyo yindzaba yakho; kodvwa awudzingeki. Niyabona na? Ume emkhatsini wakho nekuva.

<sup>64</sup> Iminyaka lengemashumi lamabili nakutsatfu leyendlulile, eSibhedlela iJewish, Dkt. Morris Fletcher unginika emawa lamatsatfu; lomunye walabahlindzako benu lobendlula bonkhe lapha edolobheni, unginika ema-awa lamatsatfu kutsi ngiphile. Ngiyaphila, kusihlwa. Haleluya! Ngani na? Ngemusa longakafanelwa, iNGelosi yaNkulunkulu yema emkhatsini wami nekuva, kungivikela, futsi ngaYemukela. Futsi ngekubonga, ngemusa waNkulunkulu, ngizuzele Yena incenye yesigidzi yemiphefumulo, kusihlwa.

<sup>65</sup> O, kutsi Nkulunkulu wati kanjani kwenta tintfo, uma sitolandzela nje. Ungatami kuhola Nkulunkulu. Vumela Nkulunkulu akuhole. Niyabona na? Ngitsi lesifanelwe kuholwa. Ngicabanga kutsi kungako Nkulunkulu wasifananisa netimvu.

<sup>66</sup> Wake wayibona imvu ilahlekile na? Ngani, isidalwa lesiphilako lesingenakutisita kakhulu emhlabeni. Ayikwati kutfola indlela yayo nomakuphi. Ivele nje ime futsi ikhale imphisi iyidle, noma ife lapho. Ayikwati kutfola indlela yayo lebuyela emuva.

<sup>67</sup> Futsi nguleyondlela, kutsi, uma umuntfu alahlekile, akanakutisita ngalokuphelele. Akukho lutfo longalwenta ngako. Nkulunkulu, ngemusa, ufanele akuholele kuKhristu. Jesu watsi, "Akekho umuntfu longeta kiMi ngaphandle uma Babe aMDvonsa. Futsi wonkhe lowo Lamdvonsako, futsi ete, Ngitomnika kuPhila lokungunaphakadze." Setsembiso lesinje pho!

<sup>68</sup> O, ngifisa kwangatsi ngingatfola wonkhe umuntfu ekhatsi lapha, lotocwila phansi le ngaphansi kwelubhambo lwesihlanu eluhlangotsini lwengesencele, kuze kushaye umnyombo wenhliyi. Bewuyobona bantfu bavuka nje, banato tonkhe tinhlobo tetifo tilenga kubo, bahambe baphume kulesakhiwo, batfokota, bala kuba nako. Tishosha betiyohamba ngalokwejwayelekile ngaletingakwenta. Bebayowala kwati noma yini lenye. Niyabona na?

<sup>69</sup> Niyetfuka. Niyesaba kucala. Nilindzele Nkulunkulu ehle futsi akudvonse akukhiphe. Nkulunkulu akakwenti ngaleyio ndlela. Nguwe lotokwenta sinyatselo. Uniketa setsembiso, futsi atsi, "Wota," bese uyalandzela.

<sup>70</sup> Manje caphelani bantfwana baka-Israyeli, khona-ke. Nkulunkulu weta futsi wema emkhatsini wabo nengoti; emandla ekuhlengwa...kuhlengwa ngemandla, njalo. Kuhlengwa ngengati; kuhlengwa ngemandla.

<sup>71</sup> Itolo ebusuku sibashiyile, bakhasa benyuka elusentseni, ngakulolunye luuhlangotsi lweLwandle loluBovu. Tonkhe titsa, emasondvo abo encola bekakadze akhishiwe. Emahhashi abo etfuka kakhulu, lapho ngco ekhatsi nemfula, futsi bekabhekale nale kuyo yonkhe indlela, ahamba ngalendlela, nemasondvo abhajwa phansi eludzakeni futsi awa. Futsi sicuku sebantfu bagijima ngekuhlakateka, sitsa. Israyeli wakhwela waphumela etikwelusentse, kubona Nkulunkulu elula sandla saKhe futsi abhubhisa sonkhe sitsa.

<sup>72</sup> Sifanekiso lesihle, likholwa, ngaphansi kweNgati; liphilisiwe khona-ke ngalosemkhatsini, emandla aNkulunkulu asindzisa imphilo yalo, ayilulela sikhatsi. Bebatoba, bonkhe, babulewe khona lapho; bekatobabulala khona lapho ehlane, kube Nkulunkulu bekangatange eme emkhatsini wabo. Ngabe ngafa, esikhatsini lesidze lesendlulile, kutsi Nkulunkulu bekangatange eme emkhatsini wami nekufa. Lonkhe likholwa ekhatsi lapha ngabe lafa, esikhatsini lesidze lesendlulile, kutsi Nkulunkulu bekangatange eme emkhatsini wakho nekufa; ngamunye wenu. Ngako-ke, Nkulunkulu, emsemi waKhe lotibusako nebubele, uma emkhatsini welikholwa nekufa. Haleluya!

<sup>73</sup> Naku ke. Khona-ke nguyiphi intfo lelandzelako yelikholwa na? Intfo lelandzelako ngumbhabhatiso waMoya loyiNgewe ke. Mosi wahola bantfwana ba-Israyeli entasi ngco eLwandle loluBovu, wabhabhatiswa eLwandle loluBovu. Lwandle, emanti, emele uMoya. Ngesikhatsi ashaye liDvwala, emanti aphuma. Futsi kwakusifanekiso saKhristu, kuJohane 3:16. "Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa kuYo angabhubhi, kodvwa abe nekuPhila lokuphakadze." Caphelani, bantfu lababhubhako, ehlane, basindziswa liDvwala

lelishayiwe. Futsi bantfu lababhubhako bayasindziswa namuhla (babhubha esonweni, babhubha ebubini) ngenca yekutsi iNdvodzana yaNkulunkulu leshayiwe itsatse indzawo yabo; emanti, uMoya, ugeleta!

<sup>74</sup> Bukisisani, ngifuna nibone manje, njengoba bendlule Lwandle loluBovu, kwakungumfanekiso waMoya loNgcwele. Ngemvakwekuba likholwa lihlengiwe ekufeni, liya ekuPhileni; eMandla aNkulunkulu aphilise umtimba wakhe; manje ungulongenele umbhabhatiso waMoya loyiNgcwele. Manje useneluhambo, ngaleya, ngaphambi kwakhe; kodvwa, ngaphambi kwekutsi ahlangane nalolo hambo, utofanele abe nalokutsite kutsi kumtfwale kumendlulise. Amen. Sifanekiso lesiphelele sePhentekhosti!

<sup>75</sup> Caphelani, njengoba bashosha baphuma elusentseni. Lonkhe likholwa, uma ungena futsi usindzisiwe, wemukela iNgati yaJesu, usasolo utama kulengela kuloku futsi ulengele *kulokwa*, futsi awukwati kuyekela *loku* futsi awukwati kuyekela *lokwa*. Ngemvakwesikhashana, Nkulunkulu angakwentela tintfo letinhle; kodvwa awukwati kuyekela bosikilidi bakho, utofanele utsatse sinatfo sekutijabulisa nebafo nanini nanini. Kodvwa lokudzingeka ukwente kwendlula Lwandle loluBovu.

<sup>76</sup> Lapho baphumela ngakulolunye luhlangotsi. Naku. Ngifuna nikubone. Njengoba baphumela ngakulolunye luhlangotsi, bashosha benyukela elusentseni base babuka emuva, futsi babona tonkhe leto tindvuna lebebashayile, babulala labanye babo. Njengemdlavuza nabosikilidi neligwayi nenkantini nako konkhe lokunye, bachubela labantfwanyana ekusanganeni, batfumela endzaweni yekukhoseliswa, etibhedlela, nesicuku salabaguliswa yimizwa nako konkhe lokunye lokukhicitwa emhlabeni. Lapho sebabuke emuva futsi babona tonkhe leto tintfo tizabalaza, tingenasito, futsi tifa elwandle. Mnaketfu, ukhulumma ngemhlangano; babe nawo munye!

<sup>77</sup> Mosi! O, ngitokwenta loku kujule ngalokujulile. Ngiyetsema kutsi kuya le phansi. Mosi, umprofethi lomkhulu kunabo bonkhe lowake waphila, ngaphandle kwaJesu Khristu. Akukaze kube khona umuntfu Nkulunkulu lake akhulumma kuye, njengoba enta kuMosi, ngaphandle kwaKhristu. Watsi, “Uma akhona wakamoya, noma umprofethi, emkhatsini wenu, Ngitomkhombisa imibono Ngitente ngatiwe kuye. Kodvwa hhayi inceku yaMi Mosi; Ngikhulumma umlomo nemlomo naye.” Kunjalo.

<sup>78</sup> Mosi, lendvodza lehloniphekile. Ngekushesha nje endlula kuleso sentakalo, wabona bonkhe leto tindvuna tifile, bekati kutsi tonkhe leto tintfo tase tihambe ingunaphakadze ke. Tonkhe letotintfo letatibachubile, futsi tabashaya, futsi tababhacabula, tacedvwa. Waphakamisa tandla takhe wase uyahlabela eMoyeni. O, hhe!

<sup>79</sup> Akukaze kufaniswe, futsi ngeke kufaniswe, kuze kube nasifinyelela eNkhatimulweni etulu ngaleya. Lapho kupheleliwa kwentiwa lapho, wahlabela eMoyeni. Futsi uma sesihlengiwe emtimbeni...

<sup>80</sup> Loko kwakungumfanekiso waMoya loyiNgcwele uta ePhentekhosti, lapho sidzabula lwandle. Kwakungumfanekiso wePhentekhosti. Futsi Mosi, ku anti...emfanekisweni emuva lapho, endlule kuloko, wahlabela eMoyeni. Kufika ngeluSuku lwePhentekhosti. Futsi ngesikhatsi umtimba sewuphelele, uhlengiwe...Manje umphefumulo wetfu uhlengwe ngalokuphelele, kunjalo, “angeke ubhubhe; unekuPhila lokunganaphakadze.” Loko liBhayibheli lelikushoko!

<sup>81</sup> O, ngitiva ngikahle. Caphelani kutsi kungani. Ngoba ngiyati kutsi ngu ISHO KANJE INKHOSI. Bambeleisa nje umphefumulo wami lapho, futsi uhambe uchubeke, bese utsi, “Sathane, vele uhazise konkhe lokufunako, kimi. Ungangikhatsati, ngoba ngiyamati Lowo lengimkholiwe, futsi ngikholisekile kutsi Unemandla kugeina loko lenghtinikele ngako kuYe eluSukwini.” Amen.

<sup>82</sup> Lesikudzingako kusihlwa ngulenhle, ifashini lendzala, Billy Sunday, wabhidllita, imvuselelo yahaleluya, nguloko lesikudzingako ngaseLouisville lapha. Kunjalo, ngidzinga lenhle, ifashini lendzala, imvuselelo yephentekhostali letfunyelwe nguNkulunkulu. Yebo, mnumzane.

<sup>83</sup> Caphelani, khona-ke, lapho imitimba yetfu ihlengiwe... Lokukutsi, sinekuphiliswa kwaNkulunkulu manje, njengesitfunti.

<sup>84</sup> Njengoba loko kwakusitfunti lapho sePhentekhosti, bukani loko labakwentile ngesikhatsi selitfunti, kwensindziso. Bukani kutsi bahamba kanjani lapho phambi kwaNkulunkulu, “Bacima u...umngcengcema nalokunjalo...kwemlilo, futsi baphunyuka esikwени lwenkemba,” tonkhe letintfo leti labatenta, “kuphuma esithandweni semlilo; khashane emgodzini wemabhubes, nako konkhe,” ngelitfunti, haleluya, ngelitfunti lePhentekhosti.

<sup>85</sup> Manje sinekuhlengwa lokuphelele ngeNgati yaKhristu. Bebaneke babe nekuhlengwa lokuphelele ngaleso sikhatsi, ngoba kwakungaphansi kwengati yetinkunzi netimbuti, futsi angeke kususe sono; kuphela kwasisibekela sono. Kodvwa ngesikhatsi iNgati yaJesu yacitseka, iNgati lengcwele kakhulu, tono tatingakasibekelwa; balahlwa ngesehlukaniso futsi kwacedvwa ngabo, futsi likholwa liya eBukhoneni beMenti walo. Haleluya!

<sup>86</sup> Uma benta loko ngaleso sikhatsi, sitfunti lapho, saMosi acula eMoyeni; khona-ke, ngaleya eSambulweni, labo lesebabenekuhlengwa lokuphelele kwemtimba, bema elwandle

Iwengilazi futsi bahlabela liculo laMosi futsi, ngaley a eNcwadzini yeSambulo.

<sup>87</sup> Ukhulumo ngemhlangano wa—waMoya loNgcwele na? Bebanawo ngesikhatsi bavuka kulolosentse. Lalela, dzadze. Miriyamu lomncane lohloniphekile, umprofethikazi, dzadze waMosi, umprofethikati, watfokota kakhulu waze wabamba ithamborini futsi wagijima wehla ngelusentse, ashaya lethamborini, futsi adansa ngaMoya. Kungesiko loko kuphela, kodywa onkhe emadvodzakati a-Israyeli amlandzela, adansa eMoyeni. Uma loko kungesuye Moya loNgcwele ehla, angikaze ngimbone munye. Ngani, kusobala, bona, bonkhe labo bagcini bemasiko, tive letihloniphekile ngahle kube tabuka ngetipopolo tabo futsi babona loko, ngabe batsi, “Buhatsa.” Kunjalo. Kodvwa kwakunguNkulunkulu. Kunjalo!

<sup>88</sup> Tintfo letihloniphekile tibheka phansi, namuhla, etikwaloko Nkulunkulu lakubusisile. Kunjalo!

<sup>89</sup> Kungikhumbuta indzaba. Umfo bekanelipulazi lelikhulu kakhulu lelihle. Wakha tinyango letinkhulu kakhulu letinhle, tihleniphekile nje futsi takudzala ngako konkhe, kodywa bekavilapha kakhulu kulima. Kulungile. Kwakukhona lomunye umlimi lobekahlala edvutane naye; bekangenatinyango letinengi kakhulu, kodywa yena bekangumlimi sibili, futsi bekabeke kudla lokumandzi lokunengi kuleyonyango ngalowomnyaka. Futsi emankhonyane lamabili lamancane atalwa, lelilodvwa enyangweni yinye nalelinye kulenye. Lapho intfwasahlobo ifika, bakhipha emankhonyane lamancane estebelini.

<sup>90</sup> Lelonkhonyane lelincane lesuka ngalapha, lalondliwe kahle impela, hhe, ngesikhatsi lowo moya lomkhulu ucala kulishaya, o, hhe, yakhahlela titsendze tayo, yasuka yahamba, kakhulu nje ngangoba angakhona; litsimula, futsi ligcumagcuma, futsi likhonkhotsa futsi lichubeka.

<sup>91</sup> Futsi-ke lomunye umlimi wakhipha yakhe, ngalapho. Yayi—yayingenalutfo kuludla ngaphandle kwelukhula; ivilapha kakhulu kulima, ivilapha kuyondla.

<sup>92</sup> Kufaka umcondvo walabanye balaba balusi. Kunjalo! Kunjalo! Vilapha kakhulu! Akunamsebenti walutfo kakhulu. Futsi nje tinyango letihloniphekile nguloko kuphela lonako. Faka Kudla lokutsite lapho kwelinkhonyane! Kunjalo. Kunjalo. Umbhabhatiso waMoya loNgcwele, kwashunyayelwa ngemandla, kuyobahashula. Kunjalo. Kodvwa nguloko labakudzingako, kukushisa lokutsite lokuhle lokuyifashini lendzala; loko libandla lelikudzingako, loko emalunga lakudzingako. Caphelani.

<sup>93</sup> Futsi lelinkhonyane lelincane lelidzala lalimoshekile. Lohluphekako, umfo lomncane uphuma esibayeni, bekazace kakhulu kangangekutsi bekangakwati kuhamba. Futsi wapopola phansi ngelufa, futsi wabuka ngesheya.

<sup>94</sup> Futsi wabona lelo lelinye linkhonyane lithimula nje. Lalikhuluphele lonkhe futsi liyindingilizi. Lalitiva likahle. Lalikadze lidla bonkhe busika.

<sup>95</sup> Futsi lelo lelincane, linkhonyane lelibulawa yindlala labuka ngesheya, latsi, “Buhatsa lobunje pho!” Hhe! Impela, Lalondze kakhulu kucabanga nomayini lenye.

<sup>96</sup> Kodvwa, ngyanitjela, ngesikhatsi lelo lelikhuluphaliswe lonkhe, bonkhe busika, mnaketfu, lalati kutsi lalikuphi. Lalinesikhatsi lesimnandzi lapho lowo moyo lofutfumele ucala kuliphephetsa.

<sup>97</sup> Futsi nomangumuphi umuntfu lotelwe ngaMoya waNkulunkulu, bayombita ngeluhlanya nanomayini lenye. Kodvwa ngesikhatsi lowo ufutfumele, intfwasahlobo, umoya waMoya loNgewelete ucala kuta njengaloko Wenta ngeluSuku IwePhentekhosti, kukhona lokutokwenteka. Kunjalo. Imimoya lefutfumele icala kuphephetsa; mnaketfu, nonkhe nikhuluphaliswe ngeliVangeli, nonkhe niyindingilizi futsi nitiva nikahle. Khahlela futsi ube nesikhatsi lesimnandzi.

<sup>98</sup> Nguleyondlela Miriyamu nabo labenta ngayo. Babheka emuva phansi futsi babona tonkhe leto tintfo takudzala labake batenta kanye, tase tifile futsi tingasekho. Bese babonile Nkulunkulu emukele ingati; bese babone emandla aKhe ekuphiliseni kwaNkulunkulu, kume emkhatsini wabo; bendlula eLwandle loluBovu, futsi babhabhatiswa ngaMoya; bahamba bachubeka ngakulolunye luhlangotsi, banesikhatsi lesimnandzi nje. Bebangakhatsaleli kutsi i...tonkhe tinhlangano tacabanga ngako. Amen.

<sup>99</sup> Sifanekiso lesiphelele kanje pho namuhla, selikholwa leliyolinga kuphuma.

<sup>100</sup> Nkulunkulu wetsembisa kutsi Uyoniketa sidzingo sabo sonkhe. Wetsembisa kutsi Uyoniketa tidzingo tetfu tonkhe. Akazange abatjelo kutsi, “Ngiyokwenta indlela yekuphilisa; Ngiyokwenta indlela yaloku; Ngiyokwenta indlela yalokwa.” Watsi, “Ngitawuba nani!” Haleluya!

<sup>101</sup> Nguloko Lakusho kitsi. “Ngitoba nani, ngisho nakini, kute kube sekupheleni kwemhlaba.” Nguloko kuphela lokumele ngikusho. Awudzingi kutsi uphikisane naloku, *loko*, noma *lolokunye*. Uma Alapha, loko kuyangenelisa; Kuphilisa kwaNkulunkulu kulapha, eMandla alapha. Yonkhe intfo Lebekangiyo lapho, Ungiyo manje, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Ngako-ke, ungatsatsa isayensi yakho yetenkholo futsi umite nayo. Mnaketfu, ngikholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze; watsi, “Ngitoba nani, ngisho nakini, kute kube sekupheleni kwemhlaba.” Yebo.

<sup>102</sup> Futsi nabo sebaphumile lapho, futsi Bekakanye nabo. Manje watsi... O, bebanebhasikidi lencane yesinkhwa enhloko yabo; sonkhe sasesidliwe nya futsi singasekho. Bebangasenso nhlobo.

Baya kuyolala, balambe kancane ngalobobusuku. Kodvwa kusa lokulandzelako lapho sebavukile, kwakunesinkhwa silele kuwo wonkhe umhlabatsi.

<sup>103</sup> Nguleyondlela Nkulunkulu lenta ngayo tintfo; kuvumela kutsi ufiye phansi ngco emzuzwini wekugcina, bese-ke ukukhombisa kutsi Angentani ngako. Kunjalo. Uyatsandza kwenta loko. Uyakutsandza. Uyatsandza kumangalisa bantfu baKhe.

<sup>104</sup> Wena ndvodza uyatsandza kwenta umkakho kanjalo. Lindza kute kube lusuku lwakhe lwekalwa, umgcine nje ngaphansi kwekusola, ngoba uyamtsandza.

<sup>105</sup> Nguleso sizatfu Nkulunkulu lasivumela sifike ekupheleni kwendlela ngalesinye sikhatsi, ngoba Uyasitsandza futsi ufunu kufakazela lokungetulu kwemvelo kwaKhe nemandla aKhe. Ngoba Uyasitsandza, kungaleso sizatfu Enta loko. Yebo. Usivumela nje kutsi sifinyelele phansi endzaweni lapho sesitsi asilungele kwenta sinyatselo sekugcina, bese-ke Uvela esigcawini.

<sup>106</sup> Wavumela bantfwana bemaHebheru bahambe ekhatsi esithandweni semlilo, kodvwa lapha kwakukhona iNdvodza yesine ime lapho nesishayisamoya, ikususa kubo. Niyabona na? Uhlala akhona. Akashiyi nhlobo. Uhlala asedvutane. “INgelosi yeNkhosi ikanekise ngakulabo labaMesabako.”

<sup>107</sup> Lapho, ngalobo busuku, babutsa leso sinkhwa ngakusasa ekuseni. Sengiyawabona lawo ma-Israyeli bekasandza kudzabula Lwandle loluBovu; lawo bekasandza kuhlengwa ngengati; abona eMandla aNkulunkulu ekuphilisa, noma eMandla asimangaliso eme emkhatsini waNkulunkulu... nasemkhatsini wa-Israyeli neGibhithe; futsi bekamitise titsa emuva kwaloko.

<sup>108</sup> Njengemlavuza lomdzala sewuhambile kute kube phakadze, bumphumphutse base bungasekho, buhhulu base bungasekho, sifo sashukela sasesingasekho, yonkh'ntfo seyimitisiwe emuva ngaleya eNgatini yaJesu Khristu. Nitiva kanjani na? Hhe!

<sup>109</sup> Behla ngemgwaco, futsi lomunye umgceki lomdzala utsi, “Manje awume umzuzu! Ucinisekile ngaloko na?”

“Ungakhulumi nami.” Amen. O, hhe!

<sup>110</sup> Sengiyababona laphaya, kubutsana nje nekubutsana, futsi badla, futsi banesikhatsi lesimnandzi kakhulu. Njengewemfashini lendzala, umhlangano waMoya loNgcwele. Lapha kutota Moya waNkulunkulu uhamba etikwalomunye longcweli lomncane, utofinyelela; akufake enhlitiywensi kanjalo, futsi ampongolote, “Ayidvunyiswe iNkhosi!” Umhlangano loyimfashini lendzala nje lonjalo. Yebo,

mnumzane. Bebakubamba nje kusukela kulolunye luhlangotsi kuya kulolunye, banesikhatsi lesimnandzi.

<sup>111</sup> Manje, leso sinkhwa asizange siphele. Kwahamba yonkhe indlela eluhambeni, kwentela bona. Kunjalo. Futsi kwakungumfanekiso lophelle wephentekhosti kitsi. Loko kwakukwemvelo. Leso sinkhwa asitange siphele. Sahlala sisinkhwa lesifanako, baze bangena eveni lesetsembiso. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Nine bafundzi beliBhayibheli niyakwati. Futsi-ke uma si... .

<sup>112</sup> Libandla lagcotjwa ngeluSuku lwePhentekhosti, lapho emakholwa aya etulu lapho. "Futsi nako kuvela umsindvo njengamoya lonemandla lovungutako, wagcwalisu indlu lapho lebebahleti kuyo." Moya loyiNgewe lofanako lowawa ngaleso sikhatsi, uwa manje. Kuyohamba kutsi ngcu kusukela ngaleso sikhatsi kuye ekuphele ni kwesikhatsi. Kuyohamba ngco kwendlule. Sinkhwa setfu. Bondliwa ngesinkhwa lesikwemvelo; sondliwa ngesinkhwa sakamoya.

<sup>113</sup> Jesu watsi, "NgiSinkhwa sekuPhila lesivela kuNkulunkulu, lesivela eZulwini."

<sup>114</sup> Batsi, "Bobabe betfu badla imana ehlane, sikhatsi seminyaka lengemashumi lamane."

Watsi, "Bona, bonkhe, bofile." Yebo, mnumzane.

<sup>115</sup> "Kodvwa lowo lodla inyama yaMi futsi anatse iNgati yaMi, unekuPhila lokungunaphakadze, futsi Ngiyomvusa etinsukwini tekugcina. NgiSinkhwa sekuPhila lesivela kuNkulunkulu, lesivela eZulwini. Uma umuntfu adla leSinkhwa lesi, angeke afe." Nako laph'ukhona. Bebanesemvelo; sinesakamoya. O, ngingeke ngakuntjintjanisa nalutfo. Kuyamangalisa!

<sup>116</sup> "O," wena utsi, "Mnaketfu Branham, sonkhe siyati kutsi ulihatsa." Yebo-ke, nginjalo, futsi. Ngisiwula saKhristu. Usiwula sabani wena na? Ungahle ube siwula sadeveli. Kulungile. Ngako-ke, nginganconota kuba siwula saKhristu. Bewungeke na? [Libandla litsi, "Amen."—Umhl.] Kulungile.

<sup>117</sup> Caphelani, nayi lenye intfo ngaleyman. Lapho bacala kuyinambitsa, batsi, "Inambitseka ngengeluju." Yebo, yayanongotela. Ngingababona nje labo bangcwele labadzala bancamuta tindzebe tabo futsi badla bacedza. Yayimnandzi.

<sup>118</sup> Uke wakunambitsa *Loku?* *Loku* kummandzi, futsi. Watsi, "Nambitsani futsi nibone, iNkhosi yinhle. Kunambitseka njengeluju edvwaleni." Ngihlale ngenta lokuphawula loku, tikhatsi letinengi. Loko, lapho Davide wasendvulo, lowakhulumo loko eTihlabelelweni takhe, watsi, "Kunambitseka njengeluju edvwaleni."

<sup>119</sup> Davide, angumelusi wetimvu, bekanesikhwama lesincane sasengculwini, bebatigaca emihlubulwenu yabo, futsi bahlale baphetse luju kuso. Umelusi wetimvu lomdzala uyakwenta,

noko, e—ePhalestina. Futsi uma imvu yabo—yabo legulako ichubeka, khona—ke, intfo yekucala niyati, wafinyelela entasi futsi aya kuyotfola lucetu loluncane lwaloluju, futsi uyalitsatsa bese uyaluhlikihla edvwaleni, lidwala lelitje lelimunyu. Futsi imvu iyalutsanza lololuju, ngako iya kuyokhotsa loloju edvwaleni. Futsi kunalokutsite ngelitje lelimunyu lephilisa imvu legulako.

<sup>120</sup> Futsi ngiyanitjela, sinaso sonkhe sikhwama sasengculwini lesigcwele luju lapha kusihlwa, futsi sitolubeka eDvwaleni, Khristu Jesu. Futsi imvu legulako iya kuyokhotsa, ucinisekile kutsi welulame. Kunjalo, vele ukhotse, ukhotse, ukhotse. Futsi lapho usakhotsa luju, ngani, ucinisekile kutfola lokunye kwe litje lelimunyu. Loku kuciniseke njenganoma yini. Manje, ngeke silubeke ebandleni. Sitolubeka kuKhristu, lapho lulwakhona. Kunjalo. Ngoba, kophiliswa kwaKhristu, amen, njengaso sonkhe lesinye sibusiso sekuhlengwa. Caphelani.

<sup>121</sup> Futsi lenye intfo. Lapho leso sicala kuwa, Aroni wayalwa kutsi aphume futsi atfole lokungalingana emalitha lamabili kwayo.

<sup>122</sup> Manje, uma batama kugcina lenye bentela lusuku lwesibili, yayonakala. Futsi yincumbi kakhlulu emkhatsini webantu bakaMoya loNgcwele kusihlwa. Utama kucabanga, “Yebo—ke, eminyakeni lengemashumi lamabili leyendlulile, sasinemlayeto lomuhle. Sasine—sasinesikhatsi lesimnandzi.” Unani kusihlwa na? Nguleyo intfo. Bona . . .

<sup>123</sup> Yayahla njalo ebusuku. Ayikaze yehluleke ngisho nakanye, kuphela nje nge—ngeliSabatha. Kunjalo. Futsi manje Nkulunkulu uyitfumele phansi, lensha, ngabo bonkhe busuku; nsuku tonkhe, ma-awa onkhe, iyefika.

<sup>124</sup> Caphelani, loko lokungangemalitha lamabili kwakuhlala kugcwele. Watsi, “Manje, bukani, lapho nifika eveni, futsi bantfwana benu bacala kubuta ngaloku . . .” Watsi, “Wonkhe umphristi manje longena ebuphristini, emvakwekuba sekabe nemvume yekuta endzaweni leNgcwele, nalokunye nalokunye, futsi wagcotjwa, umphristi, khona—ke waba nelilungelo lekungena futsi atsatse umtsamo wemana yasekucaleni leyawa ekucaleni.” Yona kanye nje leyekucala leyawa, bayibutsa futsi bayifaka kulokungangemalitha lambili, futsi bayigcina, futsi yagcinelwa nje buphristi.

<sup>125</sup> Manje wena utsi, “Mnaketfu Branham, kufanekisa ini loko namuhla?”

<sup>126</sup> Ngani, sibuphristi. “Nine nibuphristi basebukhosini, sive lesingcwele, bantfu labayincaba, labenta imihlatjelo yakamoya kuNkulunkulu, titselo tetindzebe tenu tiniketa kubonga eGameni laKhe.” Amen. Nako—ke. Manje, khona—ke, ngeluSuku lwePhentekhosti, lapho Moya loyiNgcwele bekehla khona; imana yetfu.

<sup>127</sup> Manje, wonkhe umphristi emuva lapho, ngaphansi kweliThestamenti leliDzala, ngesikhatsi sekangene kutsi abe ngumphristi, bebatu kutsi bayotfola umtsamo wemana yasekucaleni; hhayi letsite leyentiwe, letsite leyentiwe ngumuntfu leyayibukeka njengayo. Kodvwa bebatotfola lenye kuyasekucaleni.

<sup>128</sup> Yebo-ke, ngeluSuku lwePhentekhosti, lapho imana yetfu icala kwehla, Moya loNgewe wafika njengemoya lonemandla lovungutako. Lapha kwakusicuku salabancane, sebantu labahloniphekile, likhulu nemashumi lamabili, ekamelwemi lelisetulu; iminyango ivaliwe, emafasitelo avaliwe, bahleti emuva lapho, balindzele setsembiso. Ya, bebakadze banaJesu, impela. Bebewati emandla aKhe, nako konkhe loko, kodvwa bebalindzele setsembiso.

<sup>129</sup> Nguloko lesikufunako kusihlwa. Kuba...Uma lelicembu lebantfu lingaba sekuvumelaneni kunye, njengoba bebanjalo ngalobobusuku, intfo lefanako beyiyophindza kusihlwa, khona lapha kulesakhiwo lesi, eLouisville, eKentucky, leyaphindza ngeluSuku lwePhentekhosti. Kunjalo. O, kusobala, bebayoba neluhlobo lolufanako lwebageceki lapha eLouisville lebebanabo lapho. Kodvwa, bonkhe bebasendzaweni yinye, kuvumelana kunye. Futsi khona manjalo...

<sup>130</sup> Nako kwenyuka umfundisi, futsi bekanencwadzi, futsi basayina emagama abo futsi baba neligunya lenhlanganyelo, futsi bangena enhlanganyelweni yelibandla na? Loko kungahle kubenjalo namuhla, kodvwa loko kwakungenjalo ngaleso sikhatsi. Nguleyondlela iPhrothestani lekwenta ngayo. IKhatolika ihamba yenyukela e-altari bese itsatsa sidlosenkhosi sayo sekucala; ikhotse lulwimi lwayo, itsatsa i-weyifa; nemphristi unatsa liwayini. Bese-ke uba nguloko.

<sup>131</sup> Kodvwa, mnaketfu, “NgeluSuku lwePhentekhosti, bebasekuvumelaneni kunye, endzaweni yinye, khona-ke masinyane nako kuvela umsindvo eZulwini,” umuntfu bekangakaphatselani ngalutfo naLoko, “njengemoya lonemandla lovungutako. Wagewalisa indlu yonkhe lapho bebahleti khona.” EMandla aNkulunkulu ashaya etikwabo! Bahamba baphumela esitaladini, batiphatsisa kwesicuku seluhlanya; njengoba benta entasi lapho bendlula eLwandle loluBovu. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Bamemeta kakhulu. Bachubeka. Bayendza. Bangingita ngetindzebe tabo.

<sup>132</sup> Bona, o, kuchubeka lokunjalo, wena...kwate kwatsi bantfu, libandla lelihloniphekile, lamela emuva lase litsi, “Labantfu laba badzakwe liwayini lelisha.

<sup>133</sup> Haleuya! Utongibita nge “mgiciki longcwele,” empeleni, ngako sewungavele sale ucala manje. Kulungile.

<sup>134</sup> Bukani, bebagcwele liWayini lelisha, kunjalo, liWayini lelivela kuNkulunkulu, livela eZulwini. Nake nambona umuntfu lodzakiwe? Utsandzana nje nabo bonkhe bantfu, niyabona. Akanandzaba. Nguleyondlela umuntfu labangyo nakadzakwe nguMoya. LiBhayibheli latsi, “Ningadzakwa sinatfo lesinemandla, ngalokwecile, kodvwa kudzakwa eMoyeni.” Moya waNkulunkulu ukwenta udzakwe kakhulu, ukhohlwa ngito tonkhe titsa takho, nayoyonkhe intfo. Wonkh’umuntfu utsandzana nawe. Akanandzaba kutsi ngubani lome ngakuwe. Ungumuntfu lomkhulu kunabo bonkhe eveni ngaleso sikhatsi.

<sup>135</sup> Angikhatsali uma makhelwane wakho, ahleti edvute nawe, waya kulelinye libandla lelihloniphekile; vumela nje Moya loNgewe akungene ngaso leso sikhatsi, ubone kutsi kwentekani. Lungisa, kahle impela, udzakwe lisobho, utawubona kutsi kwentekani. Uyotsi, “Dzadze, ngiMtfolile! UyaMfuna, nawe!” Kunjalo. Yebo, mnumzane, kukhona lokutokwenteka.

<sup>136</sup> Nako lapho bebakhona, bonkhe badzakwe liWayini lelisha. Futsi, lalelani, labanye benu bodzadzewetfu lapha, benati yini kutsi intfombi Mariya lobusisiwe bekakulelo na? Manje, bekadzingeka akhuphukele lapho. Unina wajesu Khristu wadzingeka akhuphukele lapho futsi ambandzakanywe kulesosicuku sebantfu, adzakwe kakhulu nguMoya waze wayendza kwangatsi bekadzakwe yinkantini noma lokutsite.

<sup>137</sup> Futsi wena ucabanga kutsi utofika eZulwini ngekunyenya ebandleni futsi ugodle incwadzi yakhe yemaculo ekhwapheni lakho, futsi uhamba ngale njalo ngeliSontfo ekuseni, nensimbi ikhala, futsi uhleti futsi ulalele kulokunye kwe... futsi uhambé ubuyele emuva na? Awuyuze wakwenta.

<sup>138</sup> Uyodzingeka uhambé ngalowomzila, ngenca yekutsi ngulowo mzila kuphela Nkulunkulu lake wawendlala, futsi bekahlale enta. Futsi uyowuhamba, noma ngeke ube Lapho. Angisuye umehluleli wakho, kepha ngishumayela liVangeli. Loko ngulona kanye liCiniso. Intfombi ntfo lebusisiwe yayilapho ngco, yatiphatsisa kwesiwula njengoba kwenta bonkhe lalabanye, adzakwe nje njengabo bonkhe labanye babo. Lamadvodza nebesifazane, bonkhe, bekagcwele liWayini lelisha. Uma Nkulunkulu ake wagucula lolohlelo, ngibekele umuno wakho emBhalweni; akukho lapho. Cha, mnumzane. Wahamba wayotsi ngcu ekupheleni kwemnyaka, ngaleyondlela, kute kuyotsi ngcu ekupheleni kweliBhayibheli, futsi kutoba yintfo lefanako lapho Jesu efika.

<sup>139</sup> Bukani! Ngesikhatsi basedzakiwe ngulelo Wayini lelisha, bukani, siyabona uma Nkulunkulu wagcwalisa kwenu nonkhe lokungangemalitha lamabili. Kulungile.

<sup>140</sup> Naku lapha kwakungibo bonkhe beme ngephandle lapho, futsi umshumayeli lomdzala loligwala ligama lakhe linguPhetro, li “dvwala lelincane,” bekakadze esaba kakhulu sikhundla sakhe wate waphika Jesu, futsi wabaleka waphuma futsi wakhuleka wacedza, futsi bekafanele ahlanganiswe nabo. Wema ebhokisini lensipho noma intfo letsite, watsi, “Kungani, nine madvodza aseJudiya, nani nine lenihlala eJerusalema!” Labo kwakubodokotela, boD.D. labatsite. O, watsi, “Nine madvodza la... nemadvodza aka-Israyeli, nalabakhile eJerusalema, nalokunye nalokunye, akwateke loku kini. Laba abadzakwa, njengoba nicabanga, njengoba nibona kutsi kuseli-awa lesitsatfu lelusuku. Kodvwa loku nguloko...”

<sup>141</sup> Uma loku kungesiko Loko, ngifuna kugcina loku kute kufike Loko. Leyo yintfo yinye.

<sup>142</sup> Watsi, “Loku nguloko lokwakhulunywa ngumprofethi Joweli, ‘Kuyotsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfululela uMoya waMi etikwayo yonkhe inyama; emadvodzana enu nemadvodzakati enu ayoprofetha; nasetkwetinceku taMi netincekukati ngitotfululela uMoya waMi, futsi tiyoprefetha; futsi Ngiyokhombisa tibonakaliso emazulwini ngetulu, nasemhlabeni; netinsika temlilo, nentfutfu, nemhamuko; futsi kuyofezeka, ngaphambi kwelusuku lolukhulu nalolwesabekako lweNkhosi loluyofika, nomangubani loyobita liGama leNkhosi ujosindziswa.”

<sup>143</sup> Leso sicuku salabatikhukhumetako, labambatsa imijiva lemide, labaphristi labanekutentisa, satsi, “Yini lesingayenta kutsi sisindziswe na?”

<sup>144</sup> Phetro watsi, “Phendvukani, nguloyo naloyo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwamukelisa siphwi saMoya loNgcwele.” Kukhashane kangakanani na? “Ngoba setsembiso singesenu, nesebantfwana benu, nalabakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>145</sup> Khona-ke, wonkhe umuntfu lophendvukako futsi abhabhatiswe eGameni laJesu Khristu, futsi Nkulunkulu umnika umbhabhatiso waMoya loNgcwele, akatfoli lokutsite lokubukeka njengemana yasekucaleni, kodvwa, akatfoli nje kuphela umtsamo wemana yasekucaleni, kodvwa utfola lokugewelesinhliityo yaMoya loyiNgcwele lofanako.

<sup>146</sup> Ungahle utsi, “Juba loko kancanyana.” Ngiyati kutsi nginemnsindvo lomkhulu kancane kuloko, kodvwa nje angikwati kutibamba. Caphelani, bukani. Anginitsetsisi. Ngingahle ngiphindzaphindze kuko. Kodvwa, o, uma utivele njengoba ngivile, bewuyoba nemsindvo lomkhulu, nawe.

<sup>147</sup> Caphelani, o, inhlitiyo legeweles kwemana yasekucaleni leyana ekucaleni; Moya loyiNgcwele lofanako wana ngaleso sikhatsi, uyana manje. Futsi Bewuyoya kuphi na? “Kuwe,

bantfwabakho, labo labakhashane,” iLouisville, iKentucky, “nalabanengi iNkhosi Nkulunkulu wetfu leyobabita, bayomukela intfo lefanako naleyo lesinayo lapha.”

<sup>148</sup> Nguloko Lakusho. Nkulunkulu wakubusisa. Wakushumayela. Moya loNgewe waKuletsa; ngiKutfolile; loko kuyakucatulula. Amen. Loko, loko kuhle ngalokwenele kimi. NgaMtsatsa eVini laKhe; Wakwenta. Uma uKufuna, ungaba naKo, nawe. Kunjalo.

<sup>149</sup> Ngako-ke phuman e—esimeni sekufa, bese niyavuka, futsi nje kukunyikitise kanjalo futsi kukuvuse. Futsi intfo yekucala, uyacalata futsi konkhe kutobukeka kwehlukile kuwe. Lowomfo lobewungeke ukhulume naye, utophutfuma kutsi ufiye kuye futsi ukhulume naye; yebo, mnumzane, usandza kukhuluma naye nje, nguloko kuphela. O, tonkhe letotintfo, buyisa lawo mathuluzi lamadzala elithayi, futsi yonkhe i...leto tintfo lotikhipe ehhotela ngaleso sikhatsi. Lelithawula lelidzala lowasonga ngalo letotintfo letakhiwe ngesiliva lowatitsatsa etafuleni; utophutfuma ubuyele emuva, kutfola kutsi ukubuyisеле emuva. Impela utokwenta. Yebo, mnumzane. Kuyokwenta sidalwa lesisha kuKhristu Jesu. Manje bukani Mariya. O, hhe!

Sifanele siphutfume. Sihambisana kahle.

<sup>150</sup> Naba bahamba, badzabula ehlane manje, emvakwemhlangano loyifashini lendzala. Manje baseluhambeni lwabo. Akumangalisi yini kutsi baholwa ngco ngalokucondzile eHlane leSono, etulu ngco kuya ehlane, etulu ngco kungena e—emtfonjeni wemanti lababako yini? Ungacabanga nje Nkulunkulu atsatsa bantfwana baKhe, khona nje ngemvakwekuba sebasindzisiwe futsi bagcwaliswe ngaMoya loNgewe, kuya emitfonjeni yemanti lababako na? Impela. Angatsanza kuvakalisa lutsandvo lwaKhe kubo futsi. Kunjalo. Bakhuphukela lapho.

<sup>151</sup> Niyati, uma utfola Moya loNgewe, unakana nemicabo leminengi. “Tinengi tinhlupheko talolungile, kodvwa Nkulunkulu uyamkhulula kutotonkhe.” Nkulunkulu ukuletsa etulu ngco, abhekane nako, kute Akhone kuhombisa emandla aKhe nekulunga kwaKhe.

<sup>152</sup> Njengoba ngeva ngendzaba yemelusi waseJerusalem, lobekephule umlente wemu yakhe. Batsi, “Kungani, wena melusi lonelunya. Uwephuleleni lomlente walemvu?”

<sup>153</sup> Watsi, “Yebo-ke, ayikatiphatsi kungatsi iyangitsanza. Ngako ngicabange kutsi ngiyephule umlente wayo nje, kute ngitodzingeka ngiyinike kunakekelwa lokukhetsekile, khona-ke itawungitsanza kusukela ngaleso sikhatsi kuya embili.”

<sup>154</sup> Ngaletinye tikhatsi Nkulunkulu ufanele akulalise ngemhlane wakho, ngekugula, kute dokotela atsi utokufa.

Nkulunkulu angakuniketa kwelashwa lokuncane lokukhetsekile kute utoMtsandza kakhudlwana. Kunjalo.

Labanye ngemanti, labanye ngesikhukhula,  
Labanye ngetilingo letijulile, kodvwa bonkhe  
ngeNgati;  
Jesu uhola liBandla laKhe.

<sup>155</sup> Manje, ngesikhatsi balapho, futsi emanti bekababa futsi bangakhoni kunatsa, Nkulunkulu waniketa indlela. Sihlahla lesidzadlana siphephetela lapho elusentseni, Mosi wasijuba nje wase usiphonsa emantini, kwagucula yonkhe intfo; lamahle, emanti lamnandzi.

<sup>156</sup> Manje uma uhlangana nalamanye emanti lababako, noma intfo letsite lenye lefana naleyo, sikhona sihlahla, kusihlwa, ngekuhulumu kwakamoya, silenga eGolgotha, noma live, kusihlwa, lesitokwenta abemnandzi noma ngumaphi emanti lababako longaholwa ngawo. Kunjalo. IKhalvari iyokwenta sibemnandzi nomangusiphi sentakalo. Tikhatsi letinengi singena etindzaweni letimatima, futsi sitibute kutsi kanjani. Ngako ngivala amehlo ami ngesikhatsi lesitsite, futsi ngicabange, “Ngaleya eGolgotha, lapho uMhleni wami opha khona futsi wafela imphilo yami,” bese-ke sivivinyo sami sasibonakala sisincane kakhulu. Ngivele ngiphonse eceleni bese ngyiyahamba ngyiyachubeka. Kukwenta kubemnandzi. Kwenta mnandzi sonkhe sentakalo lengake ngabanaso. Uhlala njalo asenta sibemnandzi, uma ngifika emantini ami aseMara.

<sup>157</sup> Manje, sesisedvute kubabamba manje ngalapha ehlane, emvakwato tonkhe leto tibonakaliso letinkhulu netimanga. Imvuselelo yase ithulile. Futsi intfo yekucala niyati, uma imvuselelo seyithulile, ngani, bakhohlwa konkhe ngemimangaliso.

<sup>158</sup> Loko akutsi nje kufana nebantfu namuhla na? Bayakhohlwa nguloko Nkulunkulu lakwenta emnyakeni lophelile. Loko Nkulunkulu lakwenta emhlanganweni ngephandle lapha esikolweni lesiphakeme, nikhohlwa konkhe ngako. Niyabona na? Loko Nkulunkulu lakwenta, siyakukhohlwa nje.

<sup>159</sup> Manje, caphelani, futsi ngoba bacala kuphikisana lomunye nalomunye, “Yebo-ke, impela ngi, empeleni, ngiyiMethodisti. Libandla letfu lingulelikhulu kunawo onkhe.” “NgiyiBaptisti, futsi ngitokutjela khona manje, sikholelwu ekuphepheni kwaPhakadze, futsi sinaKo. Nonkhe aninayo imfundziso, empeleni.” Ngulapho lawungena khona enkhatsatweni, futsi kuniketwa kwemanti kwakho kuyancamuka. Kunjalo. Kunjalo.

<sup>160</sup> Ngulapho, lihlane, uma ahlala ngephandle ehlane, ucalu kunhhinhhitela, kunhhinhhitela nekukhonona. “Yebo-ke, ngitokutjela. Ngitokutjela, ngesikhatsi lowo melusi lomdzala bekalapha, lowo mshumayeli lomdzala lowashumayela leyonkholo yakadzeni njengaley, a—angati noma bekacinisile

noma cha. Ngitokutjela, wa—wahlanyisa make wami kakhulu, ngalobunye busuku, waya ekhaya. Futsi ngitokutjela, washukunyiswa, kanjalo.” Bekafanele kuba njalo. Kunjalo. “O, angati noma ngiyafuna kuva lokunye futsi kwaLoko, noma cha.” Futsi ngulapho-ke la emanti akho ancanyulwa khona. Kunjalo. Ngulapho la ungena khona ehlane.

<sup>161</sup> Bacala kukhonona. Batsi, “Imiphefumulo yetfu—yetfu inyakulwa ngulesinkhwa lesingenamtsamo.” Emvakwekuba sebashiye bogaligi nabo-anyanisi baseGibhithe, futsi bekadla kudla kwetiNgelosi, futsi basasolo bakhonona. Loko akufani yini nelibandla? Manje ngehlela kubantfu bebungcwele manje, nine nonkhe; ya, nonkhe. Nidla kudla kwetiNgelosi, nase nitsi, “Ngifisa kwangatsi ngabe besisemuva eGibhithe, kutfola lomunye futsi galigi.”

<sup>162</sup> “Clayton McMichen nemaWildcats akhe utoba sebhareni kusihlwa. Kube bengingakalijoyini lelobandla lelidzala, bengitokuya entasi.” Kuncono uvele uchubeke ke. Lapho ingcebo yakho ikhona, nenhlitiyo yakho ikhona khona nayo. Awutfolanga lutfo ngesikhatsi ucala. Kunjalo. Kunjalo. “O, ngingatsanza kwenta *loku*, noma ngente *loko*.” Nako laph’ukhona, njalo sikhalo.

<sup>163</sup> Futsi bashiya emanti laneludzaka aseGibhithe, kutsi banatse emanti lacengekile lavela eDvwaleni leMinyaka, futsi bekakhonona ngaLo. Bashiya indzawo lapho letinkhulu, tinyanga letitichayisako taseGibhithe, labatichayisako labakhulu nabo bonkhe, kutsi babeneNyanga leNkhulu. Bashiya indzawo lapho basho khona, kutsi, “Tinsuku temimangaliso selwendlula,” kuba nebandfu lebebanetibonakaliso netimanga tibalandzela, futsi basasolo bakhonona. O, hhe! Yebo, mnumzane. Entasi lapho, kusobala, baseGibhithe, bebabeTive lababandzako, labangenandzaba. Abakholelwanga entfweni lenjalo lenjengemimangaliso.

<sup>164</sup> Ngako-ke, bebangephandle lapha la bebaneNsika yeMlilo ibakakile. SinaYo kusihlwa. BebaneGibhithe lapho la bebanenjabulo khona enkambu, bamemeta, imimangaliso yentiwa, nako konkhe, base-ke bayakhonona ngako. Nguleso sizatfu emanti oma, ngulesosizatfu bebangenalutfo kuludla noma kulunatsa, ngoba bebanhhinhhitela.

<sup>165</sup> Futsi nguleyo indzaba ngemabandla angaseLouisville, kusihlwa; anhhinhhitel, akhonona. Sihawukele! Buyelani ematomini. Nguloko-ke.

<sup>166</sup> “Ngako-ke ngubani lomngamu longu, Mosi? Kungani silalele, silalela lomshumayeli longumgiciki longeweles, empeleni? Yini lesiyentako ngephandle lapha?” Nemtfombo lobapha emanti wabo woma.

<sup>167</sup> Ngicabanga ngaMosi, leyondvodza lenkhulu. Wafundziswa kuko konkhe ku—kuhlakanipha kwebaseGibhithe. Ake simbuke

nje kwemizuzu lembalwa nje. Ake sitsatse Mosi, kwemzuzu nje. Sibuke lowomfo. Beka . . .

<sup>168</sup> BaseGibhithe, bebasembili kakhulu kunatsi namuhla, uma sekutiwa kusayensi yetfu yetekwelapha. Bebasembili kakhulu kunatsi. Tinengi tintfo lebebangatenta lesingke sikhone.

<sup>169</sup> Futsi Mosi bekanalo lonkhe likhambi. Futsi ngesikhatsi angephandle lapho, cabanga, Mosi bekanebantfu labalinganiselwa etigidzini letimbili lebebakanye naye. Bekanebantfwana labancane. Bekanemakhehla, talukati. Bekanetinyonga, nemphumphutse. Tinswane tatalwa, tinkhulungwane tato, esikhatsini lesingangeliviki. Futsi Mosi, Dkt. Mosi, bekangehandle lapho ehlane nabo bonkhe labantfu laba. Ngingatsanza kubuka ekhabetheni lakhe lemitsi, beningeke na? Ngingatsanza kubona loko Dkt. Mosi layenako ekhabetheni lemitsi. Ake nje sitsatse kupopola lokuncane ngale ekhabetheni lemitsi bese sibona lebekanako.

<sup>170</sup> “Mosi, ngani, yini lonayo ekhatsi lapho, Mosi?” Ngani, sitfola kutsi ngesikhatsi lonkhe lolohambo lweminyaka lengemashumi lamane, bantfwana labangetulu kwetigidzi letimbili watalwa. Kunjalo. “Wasebentisani, Mosi? Wasebentisani ngako konkhe loko kulimala nebulungu nemidlavuza, nebumphumphutse, nebuuhulu, nebumungulu? Ngani, bayangitjela, kutsi ngesikhatsi uphuma ehlane, kwakungekho butsakatsaka emkhatsini wabo.” Shano, angeke labanye balabodokotela batsandze kubuka kulelo, lelokhabethi lemitsi?

<sup>171</sup> “Futsi lenye intfo, Mosi, yini lowayifafata kulabo bantfu, kwaze kwatsi ngisho timphahla tabo tekugcoka tangagugi na? Ticatfulo tabo atizange tiguge, bahamba kulawo madvwala.” Uma uke waba lapho, uyati kutsi lugwadvule lubukeka kanjani, bagugisa ticatfulo etinsukwini letintsatfu. Futsi abazange bagugise ngisho incenye lencane yesikhumba sabo, eminyakeni lengemashumi lamane. “Mosi yini lebeyisekhabetheni lakho lemitsi na?”

<sup>172</sup> Ake sibuke kulo. Ngiyambona, “Lineluhla lwemutsi nekusetjentiswa kwawo lunye, ‘NgiyiNkhosi lekuphilisako.’” Loko kuyakucatulula. Amen.

<sup>173</sup> Batsi, “O, Mosi, babe wami bekangalapha, usandza kuwa nje futsi wephuka umlente wakhe. Umphatsele ini?”

<sup>174</sup> “Ake ngibuke futsi ngibone. ‘Uma uylolalela liphimbo laMi, wente konkhe leNgikuyala ngako, angiyubeka lutfo lwaletifo leti etikwenu, njengabaseGibhithe, ngoba NgiyiNkhosi lekuphilisako.’ Mtjele loko.” Welulama. Amen. Kunjalo.

“O, ugula kabi kakhulu! Umntfwanami uyabonyebonyeka, noma inyumoniya, lembi kakhulu! Dkt. Mosi, ngingentanjani na?”

<sup>175</sup> “Ake ngibone kutsi nginani. ‘NgiyiNkhosi lekuphilisako.’” Loko kuyakucatulula. Amen. Basho bahamba. Kunjalo. Chubeka, utfokota. Nguloko kuphela lebekakudzinga, “NgiyiNkhosi lekuphilisako.”

<sup>176</sup> Kuletingemakhulu lasitfupha nentfo, tetsembiso letingito tekuphilisa kwaNkulunkulu, eThestamentini leLisha lodvwa, futsi noko sibuta Nkulunkulu, kusihlwa. Kuyosho kutsini kwaHlulelwu kitsi? Kunjalo.

<sup>177</sup> “NgiyiNkhosi lekuphilisako.” Yebo, mnumzane. Nguloko Mosi lebekanako, Dkt. Mosi lebekanako emkhakheni wakhe, kulakhe...ekhabetheni lakhe lemitsi, kwakunguloku, “NgiyiNkhosi lekuphilisako.” Ngako Waphilisa tonkhe tifo, futsi wabagcina ngalokuphelele, wase ubaletsza ngco ehlane, eveni lesetsembiso. O, hhe!

<sup>178</sup> Bashiya tonkhe leto letinkhulu, tinyanga letitichayisako, kutsi babe naleNyanga leNkhulu. Bebashiye leso sicuku sebantfu lebebabandza, babophekile, futsi labangenandzaba, batsi, “Yayingekho intfo lenjengemimangaliso.” Futsi khona lapha, iNsika yeMlilo yayilengela etikwabo. Bantu bebaphiliswa. Konkhe, nako konkhe lebekakudzinga, kwakuniketwe kahle kubo, kodvwa noko bebakhonona lapho baphuma emantini. Kodvwa-ke emseni lotibusako waNkulunkulu, kuko konkhe loko... .

<sup>179</sup> Njengoba milapha eLouisville kusihlwa, emkhatsini wako konkhe lokukhala kuwo, “Tinsuku temimangaliso selwendulile. INhlangano yeTekwelapha itama kumisa kuphilisa kwaNkulunkulu, eveni lonkhe.” Awusoze ukumise. Ungabancono nje ume manje. Ungeke usaphindza ukumise kunekutsi ungamisa lilanga. Kunjalo.

<sup>180</sup> Lapha eminyakeni lembalwa leyendlulile, ngesikhatsi ngicale kwekucala eJeffersonville, ngangishumayela kuphilisa kwaNkulunkulu. Kwakungatiwa, ngalokuphatsekako, iminyaka. Kwakuyintfo lematima. Kodvwa, mnaketfu, kusihlwa kukhona tigidzi tabo, yonkh'indzawo, bayamemeta. Utama kukumisa na? Bewungeke ukhone. “Mine iNkhosi ngikuhiyelile; Ngitokunisela, imini nebusuku, hleze kubekhona labanye labakusiphulako esandleni sami.”

<sup>181</sup> Lapha kungesiko kadzeni, ngangibuka labanye boncedze labancane kuStatue of Liberty. Bekalele nje lapho. Bafo labancane bebalele ndzawotonkhe, ngaphansi kwesibane. Futsi ngatsi, “Yini leyenta loko?” kumholi.

<sup>182</sup> Watsi, “Bangcudze kwasakaka bucopho babo, itolo ebusuku, kuleso siphepho. Bangene elambini, futsi lilambu beliyobatsatsa libayise ekuphepheni, kodvwa bebetama kucima lelilambu. Futsi bashaya bucopho babo buphume, betama kucima lilambu.”

<sup>183</sup> Ngatsi, “Ludvumo kuNkulunkulu!” Ngicabanga kutsi bekacabanga kutsi ngiyahlanya. Ngatsi, “Loko kungifaka engcondvweni yalabanye balabantfu labatama kushaya kuphilisa kwaNkulunkulu neMandla eluvuko lwaJesu Khristu.” Utoshaya umcondvo wakho uphume; awuyuze. Kwemukeleke nje, futsi andize aye lakuphephe khona, kuko. Kunjalo. Amen.

<sup>184</sup> “Khuluma nalelidvwala, Mosi,” Nkulunkulu watjela Mosi, “futsi litoveta emanti alo, aletse emanti Akhe.”

<sup>185</sup> Lapha kungesiko kadzeni, ngangibuka sitfombe lesitsite emsamo, salelidvwala lishaywa. Futsi kwakubonakala njengemfulana lomncanyana ugobhota, locishe ube mkhulu ngangenyalitsi yekukolosha. Ngacabanga kutsi, “Tingatenta inhlekisa kanjani letingcweti leti tekudvweba!” Ngani, mnaketfu, nginganatsa leyontfo yome uma ngangomile. Yebo, mnumzane.

<sup>186</sup> Niyati kutsi Mosi bekadzingeka anatse kuleloDvwala na? Bekanebantfu labangetulu kwetigidzi letimbili, ngaphandle kwato tonkhe tilwane. Kwatsatsa cishe emagaloni latinkhulungwane letingemashumi lamane ngemzuzu, ku-kunatsa, bona. Haleluya!

<sup>187</sup> Loko kungibeka emcondvweni wemuntfu lotsite enkholwени yabo. Unenkholo leyenele nje kuya kusontfo Sikolwa ngeliSontfo ekuseni, kukhwiva nje kancanyana bese kukumantisa kancane.

<sup>188</sup> Ngitsanza kuhlala eMtfonjeni lapho kuphuma khona kuphophoma, haleluya, kwenele kungitsatsa kungiyise eliPhakadzeni. Haleluya! Ngiyajabula kutsi ngaphuma kuleyondzawo lendzala lenemswakama; ngale ephayiphini lapho ugeleta ngaso sonkhe sikhatsi. Yebo, mnumzane.

<sup>189</sup> Bantfu bavele babanenholo leyenele kutsi ibente babe lusizi. “Yebo-ke, angikwati kuhlala ngetulu kwemizuzu lelishumi. Hhe, nkhosiyami, kutsi ujikeleta sikhatsi lesidze kangakanani lowomshumayeli?” Ijule kangakanani insindziso yakho na? Kunjalo.

<sup>190</sup> Ukhuphuke ekuseni ngeliSontfo, bese utsi, “Yebo-ke, ngitokhuphuka bese ngiva lalabakushoko.” Futsi utfole kukhafuelwa kunye lokuncane bese ubuyela emuva, futsi loko kungangako konkhe lokutfolile.

<sup>191</sup> Mnaketfu, ngitokutjela, ngesikhatsi Mosi ashaye leloDvwala, lanisela lonkhe lihlane. Amen. Yebo, mnumzane. Intfo kuphela, konkhe lebebakudzinga, bawela phansi ngco futsi banatsa, banatsa, banatsa baze bagcwaliswa nje. Nomakunjalo, emanti lamanengi ayeta, cishe tinhulungwane letingemashumi lamane temagaloni ngemzuzu. Kucabange nje, bantfu labangakhi, sigidzi sebantfu, bantfu labatigidzi letimbili lebebanganatsa, ngesikhatsi lesingumzuzu; bantfu labomile, ngaphandle kwemakamela, netilwane, netintfo lebebanato.

Futsi liBhayibheli latsi, “Aphuma ngebunengi.” Avele abhodla nje, adzabula lihlane.

Nguleyondlela Jesu Khristu lapha ngayo Moya loNgewelete.

<sup>192</sup> Hhayi kancanyanya nje, kutsi, “Yebo-ke, ngikholwa kutsi ngitohamba bese ngijoyina libandla.” O, hhe! “O, angikwati kumela lowomsindvo. Unginika kuchachatela.” Uma ungake ufe, bewuyobandza imphosakufa uma ufika eZulwini, ngoba, mnaketfu, utova umsindvo lomunye uma ufika Lapho. LiBhayibheli latsi bamemeta “haleluya,” imini nebusuku; lusuku lonkhe, ngoba akukho busuku. Kunjalo. Ngalokucinisekile utokufa uma ufika eZulwini, lusuku lwesibili etulu Lapho. Yebo, mnumzane. Yebo-ke, uvele nje...loko lokwentile, uvele wahamba nje futsi watfola umswakama, kancane.

<sup>193</sup> Ungeke uhlale phansi ngasempophomeni, futsi uvumele agelete ehle ate akugeze akukhiphe ungene e...haleluya, ungena ekhatsini, futsi ute ulahlekelwe nanguwe futsi ungati kutsi ukuphi. [Akucoshwanga etheyiphini—Umhl.] Nguleyondlela lofuna kuyitfola.

<sup>194</sup> Ngangivame kutjela malume wami, babe wami, “Mfana, ngiyakwati kubhukusha,” kulelichibi lelincane enhla lapha ku-Utica Pike.

<sup>195</sup> Ngalelinye lilanga, babe wabuyela emuva futsi wahlala emseleni wekudvonsa emanti, watsi, “Ngifuna kukubona ubhukusha.” Lichibi lelincane lalitsi alijule *kangaka*. Ngangime ebbokisini lemapulango. Ngakhumula tintfo tami, ngabamba imphumulo yami *kanjena*, futsi ngagcumagecuma ngiya phansi nasetulu ebbokisini lemapulango. Ngashaya, ludzaka lwandiza ndzawo totimbili, futsi ngicala kusaphata loludzaka.

Ngatsi, “Ngenta kanjani, Babe?”

<sup>196</sup> Watsi, “Phuma lapho.” Kubhukusha? Kukhansa eludzakeni, sonkhe sikhatsi.

<sup>197</sup> Sinemalunga lamanengi lakhansa eludzakeni, nawo. Kunjalo. Kunjalo, bakhansi-ludzakeni. Yebo, mnumzane.

<sup>198</sup> Ngalelinye lilanga, malume wangikhipha esikebheni futsi ngangingafuni nekuva ngekubhukusha; ngalapha eMfuleni i-Ohio, cishe emafidi langemashumi lamabili emanti. Wavele watsatsa sigwedlo wase uyangishaya ungiphonsela emantini, watsi, “Manje kutsiwani ngako na?” Amen. Haleluya! Kwadzingeka ngibhukushe noma ngicwile, ngalesosikhatsi. O, hhe!

<sup>199</sup> Kungabancono uvele uKujwayele manje. Phumela emphophomeni, lapho Nkulunkulu avula khona lidvwala lapho ehlane futsi ukutfulule nje. “Khuluma naleliDvwala,” Watsi, “futsi liyoveta emanti aLo.”

<sup>200</sup> Mhlawumbe, mngani wami, kusihlwa, mhlawumbe uyabhubha. Ufanele ukhulume naleliDvwala. Kunjalo.

<sup>201</sup> Mhlawumbe uye kuyo yonkhe indzawo. Mhlawumbe uye ebandleni, futsi wajoyina iMethodisti, futsi wajoyina iBaptisti; futsi badzineka ngawe, futsi waya kuPresbyterian; futsi wabuyela kumaPhentekhostali, ngale eNazarini, entasi kuPilgrim Holiness. Futsi usasolo ungenako kucondza.

<sup>202</sup> Vele ukhulume naleliDvwala, kusihlwa. Vele nje... Ngabe uyevana naYe? Ya. Watsi, "Khuluma naleliDvwala, futsi Litoveta emanti aLo." Litoveta emanti aLo, uma wena nje... Awudzingeki kuma uMshaye, futsi. Khuluma naYe. Ekuvumelaneni kwebungani nje, khuluma naYe.

<sup>203</sup> Mhlawumbe uyile kudokotela. Mhlawumbe wente konkhe lokwatiko kutsi kwentiwa kanjani, kutama kwelulama. Mhlawumbe wente konkhe nje lokusemandleni akho, cishe impela, futsi awusindzi. Wonkhe dokotela, uye kulo lonkhe lihhovisi lebewati kutsi kanjani, nadokotela utsite, "Vele nje... Akukho lutfo longentelwa lona." Awukhulumi ngani naleliDvwala, kusihlwa na? Uto... Unemati ekuPhila lapho akho, akunika kuPhila lokunengi kakhulu.

<sup>204</sup> Ngalesinye sikhatsi kwakukhona wesifazane, eBhayibhelini, ligama lakhe nguHagari. Ngicabanga ngaye. Futsi ngilungiselela kuvala; sikhatsi. Kwakukhona wesifazane ligama lakhe nguHagari, futsi bekaneluswane loluncane. Wakhishelwa ehlane, nelijeke lelincane lemanti. Wondla lentfo lencane, lusuku lonkhe. Kodvwa emanti aphela, cishe ekhatsi nelusuku, futsi naloluswane loluncane beluhholola futsi lukhala. Tindzebe takhe letincane toma nelulwimi lwakhe lwaluvuvuka. Tatane, make lotsandzekako, yini lengabe wayenta na? Bekatfungatse yonkhe indzawo lencane lebekangakhona kuyo, kutfola emanti, kodvwa kwakungekho manti lebekangatfolakala. Akakhonanga kumela kubona lomntfwana afa; ngako wamlalisa ngaphansi kwelihlatsi, wase uyahamba cishe libanga lelingangekudubula kwebutjoki.

<sup>205</sup> Wagucu phansi futsi wakhuluma naleliDvwala. Ngesikhatsi sekakhulumile neliDvwala, iNgelosi yamphendvula futsi yatsi, "Hagari, yini leyo lephophoma laphaya?"

<sup>206</sup> Kwakunemgodzi wemtfombo, ugcwele emanti, asageleta nanamuyla. Ngemva cishe kweminyaka letinkhulungwane letine, usageleta nanamuyla. Umtfombo lowo Hagari... lapho, lowo, usageleta nanamuyla. Wakhuluma naleliDvwala, neliDvwala laletsa emanti.

<sup>207</sup> Kwakukhona bantfwana bemaHebheru labatsite labahamba bangena esithandweni semlilo, ngalolunye lusuku, futsi bakhuluma naleliDvwala. Futsi leliDvwala lalikanye nabo.

<sup>208</sup> Kwakukhona wesifazane lophuma eSamariya, ngalesinye sikhatsi. Bekaphele emandla. Bekanesono, futsi bekanetintfo

letinengi letilenga emphilweni yakhe, mhlawumbe. Futsi bekaphele emandla. Waya emtfonjeni waJakobe kute akhululeke, futsi bekabuyela emuva. Bekaya emtfonjeni waJakobe, futsi abuyelete emuva. Futsi ngalelinye lilanga wabeka phansi imbita yemanti, futsi bekeme lapho, aphele emandla. Futsi nako kume leliDvwala, lime eceleni kwakhe. Wakhulumu kuleloDvwala. Wamnika imphophoma lenkhulu emphefumulweni wakhe. Wagijimela edolobheni. Akabange aseta kutokukha, futsi. BekanekuPhila. Watsi, "Wotani, nibone uMuntfu longitjele konkhe lengikwentile. Akusuye yini loKhristu lona?" Wakhulumu naleliDvwala, naleliDvwala laveta emanti aLo.

<sup>209</sup> Kwakukhona wesifazane lomncane lobekacitse yonkhe imali yakhe kubodokotela, bomafundzane, lebebatssetse yonkhe imali yakhe. Abakhonanga kumisa lomopho. Mhlawumbe bekabambise ngelipulazi lakhe, futsi mhlawumbe walitsengissa. Futsi bekahleti, atfunga ngalelinye lilanga, futsi weva Lokutsite kuta kwehla ngemgwaco. Wakhulumu naleliDvwala. LeliDvwala lagucuka lase litsi, "Ngubani loNgitsintsile?" Kwasekuphelile ngesikhatsi akhulumu naleliDvwala. Wamnika imphophoma yekuPhila, lowancamula umopho. Wacina, masinyane.

<sup>210</sup> Kwakunemphumphutse lendzala ime ngaseluhlangotsini lwelubondza, ngalelinye lilanga, ichucha emakhateni. Yonkhe intfo lebekanayo yayingasekho. Futsi yayilapha, futsi idzabukile, neabantfu bendlula. Weva Lokutsite kuta; yatsi, "Kuyini na?" Yakhulumu naleliDvwala.

<sup>211</sup> Naloku nje, emalunga elibandla layo, bekayitungeletile, atama kuyivimba, atsi, "Akukho sidzingo. Ngeke ukutfole. Deda. Thula."

<sup>212</sup> Kepha yamemeta kakhulu, "Wena ndvodzana yaDavide, ngihawukele! Ngihawukele!" Futsi yakhulumu naleliDvwala, futsi leliDvwala liyinika imphophoma, nemehlo ayo avuleka.

<sup>213</sup> LeloDvwala lelifanako lelalisehlane lilapha namuhla. Lenta bantfu bajabule.

<sup>214</sup> Ngalelinye lilanga, yonkhe iJerusalemaya yimile kubona umphilisi waNkulunkulu, umgiciki longcwele, angena edolobheni; neabantfu labambalwa beme lapho, bamemeta ngeliphimbo labo lonkhe, "Hosana! Hosana, kuYe lotako ngeliGama leNkhosi!"

<sup>215</sup> Lawo malunga elibandla latikhukhumetako bekangephandle lapho embetse imijiva yawo lemidze, nema D.D abo emvakwabo; atsi, "Abathule. Hhe, benta emachuchumba agijime emhlane wami, nalokunye nalokunye. Bathuliseni."

<sup>216</sup> Watsi, "Uma bathula, emadvwala masinyane atomemeta." Kungani kwaba ngiko? Lona kanye leliDvwala lelahleshulwa entsabeni, ngaphandle kwetandla, lalita, ligicika lingena

eJerusalema. Emadvwala lamancane bekanatsa kuLo. "Khuluma edvwaleni, futsi Liyoveta emanti aLo."

<sup>217</sup> Uma udzinga insindziso, kusihlwa, khuluma naleliDvwala. Litoveta emanti aLo. Uma ungumhlubuki, kusihlwa; khuluma naleliDvwala, Litoveta emanti aLo. Uma ulapha, kusihlwa, futsi ungenaKhristu; uke wetama lonkhe libandla lelikhona, edolobheni, kutfola insindziso; khuluma naleliDvwala, Litoveta emanti aLo. Uyakukholwa na? Uma ungumhlubuki, wahamba wasuka kuNkulunkulu, ucabanga kutsi alikho litfuba lakho; vele ukhulume naleliDvwala, futsi Litoveta emanti aLo.

<sup>218</sup> Niyakukholwa loko, ngenhlitiyo yenu yonkhe na? [Libandla litsi, "Amen."—Umhl.] Niyakholwa kutsi Nkulunkulu angasipha kona na? Ngenhlitiyo yakho yonkhe, uyakukholwa na? Haleluya! Ulapha kusihlwa.

<sup>219</sup> Uma ugula, futsi utame konkhe emhlabeni. Utamile kungena emgceni walabakhulekelwako, futsi awukwati kungena emgceni walabakhulekelwako. Uke waba nemakhadi ekukhulekelwa, futsi walelwa. Uye emhlanganweni munye; waya kulomunye umhlangano. Uye wagcotjwa ngumelusi. Ufike kulomugca walabakhulekelwako. Ube setindzaweni tonkhe, futsi awukhoni kutsi uphiliswe.

<sup>220</sup> Kungani ungakhulumi naleliDvwala manje? Utoveta emanti aKhe. Kunjalo. AwuMtami ngani kanye? Ukhulumisane naYe, khona manje, loku Aseskulesakhiwo. Bukhona baKhe bukhona lapha manje kuniphilisa nonkhe. Ngiyakukholwa. Ngiyakwati, ngayo yonkhe inhlitiyo yami. Ngiyakholwa. Futsi kukhona letinye tintfo lengingatati, kodvwa kunetintfo lengitatiko. Futsi ngiyati kutsi Jesu Khristu, iNdvodzana yaNkulunkulu lophilako, ukhona lapha.

<sup>221</sup> Lapho ngisatama ngisho nekwenta kubitela e-altari khona manje, enhlitiyweni yami, imibono ibhoboka kuso tonkhe lesakhiwo khona—khona manje. O, kunjalo. Emandla aNkulunkulu akhona lapha. Kunjalo. NgiMbonile aphumela lapha. Kucala kungihlukanisa kusukela kulelinye lizinga kuya kulelinye, njengamanje; ngoba kukhona bantfu labagulako lapha, futsi imikhuleko yenu ngiyo lelekwentako; kucinisekisa Livi laNkulunkulu, itsi Ukhona lapha kutsi kukhulunywe naye, kusihlwa, leliDvwala lelifanako lelema futsi laveta imicabango yabo. Nibonile lapho lowesifazane bekakhona, loyo lobekanemopho, nalokunye nalokunye. Ulapha manje. Uma nitokhuluma naYe, Utoveta emanti aKhe. Niyakukholwa loko ngayoyonkhe inhlitiyo yenu na? [Libandla litsi, "Amen."—Umhl.]

<sup>222</sup> Ucabangani, dzadze na? Lone... Khona lapho emkhatsini. Manje, awunalo likhadi lekukhulekelwa, unalo yini? Lodzadze lonentfo lemhophe itungelete intsamoa yakhe, uhleti khona lapho. Unesifo sashukela, awunjalo yini? Awunalo likhadi

lekukhulekelwa, unalo yini? Awudzingi nomanguliphi likhadi lekukhulekelwa. Uyakukholwa loko yini? Ucabanga kutsi ungakhuluma naleliDvwala? Uyafuna kukhuluma kuYe, ngesifo sakho sashukela, khona manje? Sukuma ume ngetinyawo takho ke. Ngabe kunjalo na? Tsani nje, "Ngiyamemukela Jesu Khristu manje njengemphilisi wami," futsi Nkulunkulu utokuyisa ekhaya futsi utokwelulamisa. Khuluma kuleliDvwala. Nkulunkulu akubusise. Kulungile. Hamba, futsi welulame.

<sup>223</sup> Ucabangani ngako, lohleti eceleni kwakhe, dzadze? Unemitsambo yemilente levuvukile emilenteni yakho, awunayo yini? Kunjalo. Sukuma ume ngetinyawo takho. Akusuye umyeni wakho lolohleti eceleni kwakho lapho na? Ngabe kunjalo na? Unesifo sashukela, nawe, awunaso yini? Ngabe loko kunjalo na? Beka sandla sakho etikwemkakho. Kulungile. Nine nobabili nivela e-Illinois. Loko akunjalo yini? Manje buyelani e-Illinois, nikhuluma naleliDvwala, futsi kutonishiya futsi kungaphindzi kubuye phindze. Haleluya!

<sup>224</sup> Ngati intfo yinye, kutsi leliDvwala lilapha, liDvwala lemiNyaka lelashaywa ehlane. Kunjalo.

<sup>225</sup> Ucabangani ngako, dzadze lomncane lapho naletu timbali esigcokweni sakho na? Uhleti lapho nesifo sematsambo, utama kuphuma kuko. Wena logucukile wase ubuka ngalelenye indlela, uyakholwa ngayo yonkhe inhlitiyo yakho kutsi Nkulunkulu utokuphilisa na? Sukuma ume ngetinyawo takho-ke, futsi ugcobagcobe kakhulu ngetinyawo takho phansi nasetulu, bese utsi, "Sifo sematsambo asisekho," futsi kunjalo. Khuluma naleliDvwala, futsi Utoveta . . . ? . . .

<sup>226</sup> Ngayanitjela, Jesu Khristu unguye, itolo, namuhla, naphakadze. Ulapha kubonakalisa noma yini le . . .

<sup>227</sup> Ucabangani ngako, dzadze lohleti lapho, lotsite, "ludvumo eNkhosini," naleyo nkhatstato yebesifazane, nalomncane, lombetse ijakhethi leluhlata satjani, uhleti lapho? Uyakholwa kutsi Nkulunkulu ukuphilisile ngalesosikhatsi na? Sukuma, umzuzu nje; lohleti khona lapho. Uyakholwa ngayo yonkhe inhlitiyo yakho na? Unenkhatsato yebesifazane. Yindzawo levuvukile lenebovu. Unelitfumbu, luhlobo lolutsite lolubukhokhako. Ngabe loko akunjalo na? Uma kunjalo, phakamisa sandla sakho. Yini lengenta ngisho loko na? LiDvwala lelikhuluma nawe. Nawe Mphendvule, futsi welulanyiswe. Haleluya!

<sup>228</sup> O, kutsi Ufunu kanjani kuletsa kubonakaliswa kwaKhe kwemandla aKhe! Futsi ngibona iNgelosi yaNkulunkulu, yona kanye iNsika yeMlilo lefanako leyalandzela bantfwana ehlane, ihamba kulesakhiwo lesi manje.

<sup>229</sup> Ngitama kutfolla wesifazane. Uyakhuleka. Ukuphi lapha? Nangu Emile. Yebo, nguwasifazane lomncane lome khona lapho ngco, wesibili lohleti ekhatsi. Cha, yena . . . Kungendvodza,

lemile. Ngumyeni losidzakwa lolomkhulekelako. Akunjalo, dzadze? Uma kunjalo, mani ngetinyawo takho khona lapho. Awunaye umyeni losidzakwa lobewumkhulekela na? Uma loko kunjalo, phakamisa sandla sakho. Khuluma naleliDvwala, futsi Nkulunkulu utomkhipha kule—kulentfo.

<sup>230</sup> Nkulunkulu utokwenta nomayini ekhatsi lapha, uma kuphela utokwenta. Uyakukholwa na? Uyakhulumisana naYe na? Uma unjalo, sukuma ume ngetinyawo takho khona manje futsi ukhulume naleliDvwala, futsi leliDvwala, litoveta emanti aLo. Utosukuma na?

<sup>231</sup> Ngubani loMfunela insindziso na? Phakamisa sandla sakho, utsi, “Ngifuna Yena kutsi angene enhlitiywani yami.” Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe, nawe. O, hhe! Yebo, mnumzane.

<sup>232</sup> Lowo mdlavuza ukushiyile lapho, mnaketfu. Awusekho. Ungaya ekhaya futsi usindze manje. Haleluya! Lelo liciniso.

<sup>233</sup> Bonkhe lofuna kophiliswa, phakamisa sandla sakho, utsi, “Nkhosi, ngikhuluma kuWe. Ngikhuluma kuWe.” Kunjalo.

<sup>234</sup> Nango ahamba. Mnumzane, sifo sakho semankanka sikushiyile lapho. Sewukhululekile. Hamba ekhaya; eGameni laJesu Khristu, uphilisiwe.

<sup>235</sup> Noma ngubani ekhatsi lapha, lofuna kuMtfola manje, phakamisa tandla takho bese utsi, “NgiyaKubonga, Nkhosi, ngekungiphilisa. Ngikhuluma kuWe, eGameni laJesu Khristu, kutsi Uyangiphilisa.”

<sup>236</sup> O Nkulunkulu, wesihawu, tfumela emandla aKho kusihlwa, ngelugcobo IwaMoya loNgcwele, Aseskulesakhiwo manje, kutsanyela etikwaletetsameli. Futsi kwangatsi Moya loNgcwele angesta tonkhe timangaliso. Kwangatsi kungete kwabakhona labagulako noma umuntfu lokhubatekile losele kulesakhiwo kusihlwa. Kwangatsi Ungaphilisa wonkhe umuntfu, eGameni laJesu Khristu.



*KUHLENGWA EKUPHELELISWENI, NGENTFOKOTO SSW54-0330*  
(Redemption In Completeness, In Joy)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa  
ngesiNgisi ngaLesibili kusihlw, ngenyanga yeNdlovulenkhulu 30, 1954,  
eChurch Of The Open Door eLouisville, eKentucky, eU.S.A., utsatselwe  
ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa  
ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice  
Of God Recordings.

SWATI

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)