

MAFUMBO NA MAZGORO

PA GENESIS

🦋 Sono, usange munyake wali na mafumbo ghanyake agho iwo wákukhumba kuti wapereke, chifukwa, ghatumizgeni waka igho, rekani mwana munyake wize nagho igho panji chirichose imwe mukukhumba. Panji, panyake, usange ise tamalizga...Ine—ine ndiri na pafupifupi sikisi apa pa peji limoza, ndipo ntheura uku, mbwenu ise tiri na ghawiri kudera uko.

² Sono, ise tiri . . . ise tikukhumba kuti timanye. Chifukwa icho ise tikuchitira ichi ntchakuti timanye icho chiri pa malingaliro gha wanthu, icho iwo wákughanaghana. Mukuwona? Ndipo icho ndicho chikupanga uweme, mpingo wankhongono. Imwe mukwenera kuwa na—zinyengo, ngati ndiumo imwe mukuthorera wákabata, imwe mukumanya, na chirichose, kutora vyose—vinthu kufumapo pa nthowa mwakuti imwe mungamanya kwenda makora. Ntheura sono ndicho chifukwa ise tiri na fumbo usiku kamoza mu kanyengo, ndi chakuti timanye.

³ Sono, usange ghalipo mafumbo ghanyake agho . . . Sono, nyengo iyi ine nkhuwa ngati najula ichi, pwankhu. Ndipo ine nkhati . . . Sono, kale ine nkhatemwanga kuyowoya kuti, “Sono, usange munyake . . . chirichose waka kukhwaskana na—na Lemba; tizgorenge. Fumbani ili.” (Yewo, m’bale.) Ndipo ine nkhati, “Chirichose waka kukhwaskana na Lemba; tizgorenge.” Wonani, ndipo ise tingamanya kuzgora ili. Kweni usiku uwu ine nanguti . . .

⁴ Imwe mukumanya, pamanyuma iwo wákwiza kukuzingilira, iwo wakuti, “M’bale Bill,” wakandifumba fumbo ine, “kasi iwe ukughanaghana kuti usange—usange—usange *Wakuti-nawakuti* wakachita chinthu *chinyake*, kasi icho ndi Chikhristu?”

⁵ Enya, icho nkhuwa ngati nkhuponyera pa munyake. Kweni ine nkhati, “Rekani iwo wawe nacho icho usiku uwu.” Wonani, icho chiri makora. Ntheura ise tingamanya kufufuza waka usange pali kukankha kulikose kukuchitika.

⁶ O, ine—ine—ine nkhopulika makora chomene usiku uwu. Natchetcha utheka kumuhanya kose, ntheura ine nkhopulika makora chomene, kuwaro mu zuwa lakotcha.

⁷ Ise tiwenge na—ungano uyambikenge nkhanira mwaluwiro sono, kuruwa yayi. Ogasiti twente-firii, pa Stediyamu mu Chicago, kufika Seputembara fayivi. Tikukhazga kuwa na nyengo yikuru mwa Fumu kula. Ndipo uwu walengezeka

kulikose sono, ndipo nyuzi zose zakupambanapambana zalemba uwu. Ndipo ise tikukhazga kuzakaŵa na nyengo yikuru.

⁸ Sono, ine ndiri na wanu, thu, firii, foru, fayivi, sikisi, ine nkughanaghana, pa peji limoza apa. Ndipo ghose ghakuŵa ngati ghakuyowoya chinthu chimoza, kale mu—mu Buku la Genesis.

⁹ Sono, lakudankha ndi Genesis 1:26, panji 1:26 kufika 28, ndi kwenekuko a—munthu uyo wali na...iwo ŵakafumba kasi ichi chizamkuŵa chivichi. Kasi—kasi fumbo ili...Ine nkhung'anamura, uyo wangufumba fumbo, mundigowokere ine. Ndipo ise tikukhumba kuti tiŵazge ilo pakudankha. Ndipo sono, iwo ŵalemba ili apa. Usange imwe mukukhumba kuti muchirondezge ichi nkhanira kale, ichi chiri makora. Wakati, "Chiuta wakalenga munthu, mwanarumi na mwanakazi Iyo wakaŵalenga iwo." Mukuwona? Ndipo ntheura pa lakurondezgako iyo watora Genesis, panji, mwanarumi panji mwanakazi, yumoza, watora Genesis 2:7, "Iyo wakawumba munthu kufuma ku dongo la charu chapasi." Agho ndi malo ghanyake. Ine ndiŵazgenge ghose, mwakuti ise tingamanya kughaŵika igho pamoza apa mwakuti imwe mungamanya kuwona. Sono lakudankha, chigaŵa chakudankha cha ili ndi, sono wakati:

1. **"Chiuta wakalenga munthu, mwanarumi na mwanakazi. Wakalenga munthu, mwanarumi na mwanakazi."** Sono icho ndi, ine nkughanaghana, fundo yakudankha. **Sono mu Genesis 2:7, ili likuti, "Iyo wakawumba,"** (tijambure mzere kusi) **"kweni chakudankha Iyo wakalenga."** Iyo pamanyuma wali na...iyo wajambura mzere uko. **"Ndipo Iyo wakawumba"** (tijambure mzere kusi) **"munthu kufuma ku dongo, ndipo wakathutira mu mphuno zake," na vinyake ntheura. Sono, kasi mphambano ndi vichi, panji kasi kukoleranako kuli pochi mu Malemba pachanya apo?**

¹⁰ Sono, ichi ndi...Sono, usange imwe mwalemba ili, Genesis 1:26 kufika 28, na Genesis 2:7. Sono, ndi chinthu chakutimbanizga chomene, ndipo ine—ine panyake ntha... Ine ndiri waka na fundo yane ya ichi ndamwene, ntheura ine ndiperekenge waka ichi kwa imwe umo ine nkhuwonera kuti ndimo ichi chiliri. Ndipo usange imwe mususkenge, enya, icho chiri makora waka.

¹¹ Ine nkukhumba kuti ndikhozgere M'bale Neville pa mazgoro ghaweme agho iyo wapereka ku mafumbo ghara kula. Sono, igho ngaweme.

¹² Sono, mu ili, Genesis 1:26, Chiuta wakalenga munthu mu chikozgo Chake Yekha. Ndipo usange imwe muwonenge, ise tilitorenge ili mwakuti imwe mungamanya kuŵazga ili, ndipo 26...Usange imwe mukukhumba kuti muŵazge pamoza nase,

ise tiwenge wakukondwa kuti imwe—kuti imwe mukuchita ichi, muwone icho nkhuwazga.

Ndipo Chiuta wakati, Tiyeni tilenge munthu mu chikozgo chithu, mu chilinganizgo chithu: ndipo rekani iwo waawe na mazaza pa somba za mu nyanja, . . . pa viyuni vyamudera, . . . pa ng'ombe, . . . pa charu chapasi, na pa chinthu chirichose icho chikukhwaŵa pa charu chapasi.

Ntheura Chiuta wakalenga munthu mu chikozgo chake yekha, mu chikozgo cha Chiuta iyo wakamulenga iyo; mwanarumi na mwanakazi iyo wakaŵalenga iwo.

13 Sono, icho ndi . . . Ine ndiri kuchipulika icho chikuyowoyeka nyengo zinandi, ndipo charu zingirizge, vidumbirano kuchitika pa icho. Sono mu Genesis 2:7, wonani icho Iyo wakachita uku. Viri makora, Ichi chiri apa:

Ndipo . . . Chiuta wakawumba munthu kufuma ku dongo la charu, ndipo wakathutira mu mphuno zake mvuchi wa umoyo; ndipo munthu wakazgoka uzima wamoyo.

14 Sono, kasi ndi kupanga kwa mtundu uli . . . ? M—wakufumba wakukhumba kuti wafumbe:

Kasi ndi kukoleranako uli uko Genesis 1:26 wali nako na Genesis 2:7? Chiuta wakalenga wanthu waŵiri. Ndipo kasi mwanarumi wakaŵa nju, ndipo kasi . . . Kasi icho chiri na kukoleranako uli? Kasi . . . ? Kasi ichi chikukoleranako uli mu Malemba?

15 Enya, sono, usange imwe mulaŵiskenge mwacheru sono, mu Genesis 1:26, tiyeni titore chigaŵa chakudankha. Chiuta wakati, “Tiyeni Ise.” Sono, “tiyeni Ise,” ise ndi a . . . “Tiyeni Ise tilenge munthu mu chikozgo Chithu Taŵene.” *Chithu*, nkhumanya, ise tikuwona kuti Iyo wakuyowoya kwa Munyake, Iyo wakayowoyanga ku Chamoyo chinyake. “Tiyeni tilenge munthu mu chikozgo Chithu Taŵene mu chilinganizgo Chithu, ndipo rekani iwo waawe na mazaza pa ng'ombe za mu munda.”

16 Usange imwe mukuwona, mu kulenga, chinthu chakudankha icho chikalengeka, nkhumanya, ukaŵa ungweru. Imwe murutirire kukhira mu kulenga, chinthu chaumaliro chikalengeka chikaŵa vichi? Mwanarumi. Ndipo mwanakazi wakapangika pamanyuma pa mwanarumi. Viri makora, chakudankha . . . Chinthu chaumaliro icho chikalengeka, cha kulenga kwa Chiuta, ndi mtundu wa wanthu.

17 Kweni para Chiuta wakati walenga munthu Wake wakudankha, usange imwe mwanguwona, Iyo wakamulenga iyo mu chilinganizgo cha Iyomwene, iyo wakalengeka mu chikozgo cha Chiuta. Ndipo kasi Chiuta ndi vichi? Sono, usange

ise tingamanya kasi Chiuta ndi vichi, ise tingamanya kasi ndi mtundu uli wa munthu uyo Iyo wakalenga.

¹⁸ Sono mu Yohane Mutuŵa, chipatulo 4, ndipo ine...imwe ŵazgani ichi, Yesu wakuyowoya ku mwanakazi mu...usange imwe mukukhumba kuti mujure ichi. Ine...ntha nanguŵa na yengo yikuru, ine nangulemba yayi agha, nkhu yenera kuti nighatore waka igho mwa kuchita kukumbukira. Ndipo imwe ghapenjeni igho sono, usange ine ningachisanga ichi nkhanira mwaluŵiro. Sono tiyeni tiyambire pafupifupi chipatulo 4, ndipo vesi 14:

Ndipo uyo yose wakumwapo maji agha agho ine ndiperekenge kwa iyo womirwengeso yayi; ...ndipo ghaŵenge visime vya maji kubwibwitukiranga ku umoyo wamuyirayira.

Mwanakazi wakati kwa iyo, Bwana, ndipeniko maji agha, mwakuti ine...ndireke kwiza kuzakanegha.

Yesu wakati...Ruta, ndipo ukacheme mfumu wako,...

Mwanakazi wakazgora...

¹⁹ Ine nkhu gomezga ise tikwenera kuti tikwerere pachanya pachoko pa ilo sono, kuti timanye, timanye icho—icho ine nkhu khumba kuti imwe muwone apa. Panyake nthā, panyake ine ningalisanga ili kusika uku, na icho ine nkhu khumba kuti ndiwone. Mukuti vichi? 23 na vesi 24. Viri makora.

Imwe mukusopa... (ndilo ili)... Imwe mukusopa ndipo imwe mukumanya yayi kasi: ise tikumanya icho ise tikusopa: pakuti chiponosko ntcha Wayuda. (ndipo uwo mbunenesko, wonani)

Kweni ora likwiza, ... Kweni ora likwiza, ndipo sono lafika, kuti ŵakusopa ŵeneneska (Muyuda panji Wamitundu) ŵazamkusopa Ŵadada mu mzimu na mu unenesko: pakuti Ŵadada ŵakupenja ŵantheura kuti ŵamusope iyo.

²⁰ Sono, vesi lakurondezgako ndilo ine nkhu khumba:

Chiuta ndi Mzimu: ndipo iwo ŵeneawo ŵakumusopa iyo ŵakwenera kumusopa iyo mu mzimu na mu unenesko.

²¹ Sono, usange Chiuta wakalenga munthu mu chikozgo Chake Yekha na mu chilinganizgo Chake Iyomwene, kasi Iyo wakalenga munthu wa mtundu uli? Munthu wauzimu. Sono, usange imwe muwonenge, para Iyo wakati wapanga kulenga kose, ndipo wakalenga munthu wauzimu, kuŵazgika kwacheru kwa ili sono (kwa mweneuyo wangufumba fumbo) wamanye ichi, kuti Chiuta wakarereka mazaza pa ng'ombe na somba na chirichose kwa munthu. Kweni, mu kulenga Kwake kuchanya kula, Iyo wakalenga munthu mu chikozgo Chake Yekha kuti warongozge

ng’ombe, warongozge vikoko vya muthengere, ngati ndiumo Mzimu Mutuwa wakurongozgera wakugomezga muhanyauno. Mukuwona?

²² Iyo wakaŵa, mu mazgu ghanyake, Adam, munthu wakudankha mu vyakulenga vyapasi vya Chiuta. Chakulengeka chakudankha wakaŵa Chiuta Iyomwene; ntheura kufuma mwa Chiuta mukafuma Logos, ilo wakaŵa Mwana wa Chiuta; ntheura kufuma mu Logos, cheneicho ghakaŵa Mazgu (“Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.”), kufuma mu Logos mukafuma a—munthu.

²³ O, ine ndiri na chithuzithuzi chiweme mu malingaliro ghane sono, usange imwe mungayenda ulendo uchoko na ine. Ine nkhuomezga kuti ine ndiri kuyowoyapo pa ichi kumanyuma, kweni kuti ndichifikiske ku malo uko imwe mumanyenge kuchiwona ichi. Sono, tiyeni tiyende ulendo uchoko ndipo tiwerere kumanyuma pa kanyengo kachoko. Sono, rekani kughanaghana za umo kwawotchera, tiyeni tiŵike malingaliro githu nkhanira pa icho ise tiyowoyenge na kughanaghana sono.

²⁴ Tiyeni tiwerere kumanyuma virimika handiredi miliyoni pambere yindaŵeko nyenyezi, mwezi, panji chirichose mu charu. Sono, yikaŵapo nyengo apo kukaŵa kalikose yayi kuno, chose chikaŵa waka Umuyaya. Ndipo kunyengo yose na Umuyaya kukaŵa Chiuta, Iyo wakaŵako kula mu mtendeko.

²⁵ Sono, tiyeni tirute kuwaro uku umaliro wa makwerero agha ndipo tifufuze ndipo tiwone vinthu ivi vikuchitika.

²⁶ Sono, “Kuliye munthu wali kumuwona Dada pa nyengo yiriyose.” Kuliye munthu wangamanya kumuwona Chiuta mu kawonekero ka thupi, chifukwa Chiuta nthu wali mu kawonekero ka thupi, Chiuta ndi Mzimu. Mukuwona? Viri makora. “Kuliye munthu wali kumuwona Dada, kweni yekha pera wakubabika na Dada wali kumuvumbura Iyo,” 1... Yohane, wonani.

²⁷ Sono, kweni wonani sono, kukaŵavye chirichose, kukaŵa waka mlengalenga. Kukaŵavye ungweru, kukaŵavye mdima, kukaŵavye chirichose, kukawoneka waka chirichose yayi. Kwani mkati kula muli Chamoyo chikuru chazimu, Yehova Chiuta, Uyo wakakwanira mlengalenga wose wa malo ghoze pa nyengo yose. Iyo wakaŵako kufuma ku wambura kumara kufuma ku wambura kumara, Iyo ndi chiyambi cha chakulengeka. Uyo ndi Chiuta. Mungawona kalikose yayi, mungapulika kalikose yayi, kukaŵavye kusuntha kwa atomu mu mphepo, kukaŵavye kalikose, kukaŵavye mphepo, kukaŵavye kalikose, kwani ndipouli Chiuta wakaŵako kula. Yura wakaŵa Chiuta. (Sono tiyeni tiwonepo maminiti ghachoko, ndipo para

pajumpha kanyengo. . .) Kulije munthu wali kuchiwona Icho, sono, Uyo ndi Dada. Uyo ndi Chiuta, Dada.

²⁸ Sono wonani. Ntheura para pakati pajumpha kanyengo ine nkhayamba kuwona Ungweru uchoko wakupatulika ukuyamba kupangika, ngati kabulunga kachoko panji chinyake, imwe mukamanya kukawona waka aka kwizira mu maso ghauzimu.

²⁹ Kweni wonani sono, apo ise tikuwona, mpingo wose sono. Ise tayimilira pa makwerero ghakuru chomene, kulaŵiskanga icho Chiuta wakachitanga. Ndipo ise tifikenge nkhanira ku fumbo ili apa ndipo imwe muwonenge umo Iyo wakuchiperekera ichi.

³⁰ Sono, kulije munthu wali kumuwona Chiuta. Ndipo sono, chinthu chakurondezgako ise tikuyamba kuwona, kwizira mu maso gha kalaŵiskiro kauzimu, ise tikuwona Ungweru uchoko utuŵa ukupangika kuwaro kula. Kasi ntchichi icho? Icho chikachemekanga, na ŵakuŵazga Baibolo, “Logos,” panji “wakuphakazgika,” panji “kuphakazga,” panji a. . .umo ine ndati ndiyowoyerege, a—gawo la Chiuta likayamba kukura kupanga chinyake mwakuti ŵanthu ŵangamanya kuŵa na mtundu unyake wa fundo ya icho Ichi chikaŵa. Ukaŵa uchoko, wapachoko. . .Ungweru uchoko, kwendanga. Iyo. . . Ghara ghakaŵa Mazgu gha Chiuta.

³¹ Sono, Chiuta Iyomwene wakababa Mwana uyu uyo wakaŵako pambere kukaŵa nanga ndi atom mu. . .panji mphepo kuti zipange atom. Chira chikaŵa. . .Wonani, Yesu wakati, “Ndichindikeni Ine, Wadada, na uchindami uwo Ise tikaŵa nawo pambere charu chindaŵeko.” Wonani, kale chomene kula.

³² Sono, mu Yohane Mutuŵa 1, Iyo wakati, “Mu mtendeko mukaŵa Mazgu.” Ndipo chakudankha. . .“Ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Chiuta kujivumburanga Iyomwene, pasi kwa munthu. Sono wonani umo Iyo wakachitira ichi.

³³ Sono, kale kula, pamanyuma, para kabulunga kachoko aka kamoto kakati kafika. Sono, ise tikuwona kalikose yayi kufika apa, kweni kwizira waka mu maso ghauzimu ise tikuwona kabulunga ka moto kayimilira uko. Sono, uyo ndi Mwana wa Chiuta, Logos. Sono, ine nkhumanya kumuwona Iyo wakuseŵera ngati mwana muchoko, kunthazi ku muryango wa Wiske, na Umuyaya wose. Mukuwona? Ndipo, sono, ntheura mu kujilingalira Kwake kwa kalengekero Iyo wakuyamba kughanaghana za vinthu ivyo vingawako, ndipo ine nkhumanya kumupulika Iyo wakuti, “Kuŵeko kungweruka.”

³⁴ Ndipo para Iyo wakati wachita, ka atom kakasweka ndipo zuŵa likawoneka. Ili likazingilira mahandiredi gha mabiliyoni gha virimika, kupanganga vyoto, na kugoleranga, na kupangikanga ngati ndiumo liriri muhanyauno; lichali kugolera, lichali kuswa tumaatom. Usange bomba la atomiki

lingaphulika, tcheni la atomiki lingamanya kutora . . . charu ichi mbwenu chiwenge ngati zuwa, kutali, kuphulikanga waka na kuputanga. Usange imwe mungayimirira pa charu chinyake na kuchilaŵiskira ichi patali, ichi mbwenu chiwonekenge ngati zuwa linyake, uko tumaatom tukawotchanga charu ichi, usange tcheni chingadumuka ndipo ichi chiyambe waka kuzweta, kuzingiliranga ngati ntheura. Mamiliyoni na mamiliyoni gha makilomita ghakughafika malaŵi ghakuru agha gha mabiliyoni gha Fahrenheit, gha—gha—gha chithukivu icho chikufuma ku zuwa lira.

³⁵ Sono, wonani ichi sono. Ntchakutowa! Sono, Iyo wapanga zuwa. Ndipo pamanyuma, chinthu chakudankha imwe mukumanya, chipitika chikuru chikawa kufuma ku ili, uzitu pafupifupi . . . pafupifupi ngati waka charu ichi, chikati “Psuu!” Ntheura Logos ili uku sono, Mwana wa Chiuta, wakuchiwona ichi, Iyo wakuzomerezga ili kuwa virimika handiredi miliyoni ndipo Iyo wakuliyimiska Ili. Ntheura chimoza chinyake chikuwuruka, ndipo Iyo wakachizomerezga ichi (kuwuruka) kuwa mamiliyoni gha virimika, pamanyuma Iyo wakuchiyimiska ichi. Sono, ise tayimirira, tikuchiwona ichi chikuwonekera.

³⁶ Sono, Iyo wali na chinyake mu malingaliro Ghake, ndipo kasi Iyo wakuchita vichi? Iyo wakulemba Baibolo Lake lakudankha. Baibolo lakudankha ilo munthu wakalaŵiskapo likaŵa nyenyezi, zodiac. Ndipo ichi ndi chakufikapo . . . mbwenu waka . . . Ichi chikukoleranako na Baibolo ili apa. Ichi chikuyamba na, chakudankha cha zodiac ndi mwali. Ndi unesko uwo? Chaumaliro cha zodiac ndi vichi? Leo, nk Haramu. Uko ndi Kwiza kwakudankha kwa Yesu, Iyo wakizira mu mwali; kachiŵiri, Iyo wakwiza ngati Nk Haramu ya fuko la Judah. Mukuwona? Wakajambura chose ichi, muwiro wa kansa, na chirichose kukhira pasi. Sono, Iyo wakaŵika chose icho mu mtambo ndipo wakachikhazika ichi. Mameteors ghose agha, viduswa vya charu chapasi, panji zuwa, kulenderanga kumphepete uku.

³⁷ Sono, para sayansi yikuyamba kupenja mizinga yira iyo yikuwa, icho ntha chikususka Chiuta, icho chikusimikizgira waka ichi kwa ine. Wonani, icho chikupanga waka ichi kuwa cheneko chomene. Sono, sono wonani, mizinga yose iyi kulenderanga kuwaro kutali na zuwa lakotcha lira, na kurutanga kujumpha mu mphepo, nkhumanya, ivi vyawungana. Ndipo chinthu chakudankha imwe mukumanya, ichi chikupanga waka ayisi wakukhoma.

³⁸ Sono, chira chikaŵa charu ichi chikawoneka, chigaŵa waka chikuru chakale chakunyeka chikagomokera kutali kula. Kusi nkhanira kwa ichi sono kuli chirichose yayi kweni kuwindikanga, chibala chakotcha, chathunthu, kupuntha kukwiza kufuma palipose, chibala. Ndipo sayansi yikuyowoya

kuti—kuti charu ichi, dongo pachanya pa ichi, apo ise tikukhala, chiri ngati waka chikantha cha apulo. Ndipo chose a . . . Sono, pali fote sauzandi kilomitazi kuzingilira, ichi panyake ndi thweluvu sauzandi eyiti handiredi kilomitazi (icho chiwenge pafupifupi thweluvu sauzandi eyiti handiredi kilomitazi) ukhomi. Ndipo ghanaghanani waka, za mkati mula, ichi ndi chibala chakotcha.

³⁹ Ndipo vigaŵa viŵiri pa vitatu vya charu chapasi, makorako kuruska vigaŵa viŵiri pa vitatu vya ichi, viri mu maji; ndipo chigaŵa chimoza pa vitatu cha ichi chiri ku kumtunda, pafupifupi chigaŵa chimoza pa vitatu. Ndipo chichoko ichi, charu ichi cheneicho ise tikukhalapo, ntchakuzura na vyakuphulika vyakofya, gasi, gasoline, oil, chirichose. Ndi unenesko uwo? Ndipo vigaŵa viŵiri pa vitatu vya ichi, makorako kuruska vigaŵa viŵiri pa vitatu vya ichi, maji. Kasi fomyula ya maji ndi vichi? Vigaŵa viŵiri vya hayidrojenu na chigaŵa chimoza cha oxygen, vyakuphulika.

⁴⁰ Muli magesi ghakukwanira mu chipinda chirichose kuti ghatatulanye chithukivu kufuma ku kuzizima, ndipo ichi chipangenge magesi ghakukwanira kuti ghaphuliske chipinda. Imwe mungamanya kuwika maatomu ghanandi mu bola la gofu kuti muphuliske New York wamare petu pa charu chapasi. Ndipo ntheura mwanarumi, chikhalire pa poto wa gehena, wakujiimba iyomwene pa nganga na kunyoza Mazgu gha Chiuta, ndipo wakuti, “Kuliye malo ngati gehena.” (Ine nangutora ilo pasi apa mu kanyengo kachoko, ndipo ise tifikengeko ku icho, wonani.) Imwe mukukhala pa poto mukuru wa ichi dazi lililose. Ndipo apo imwe muli pano imwe mukukhala nkhanira pa ichi, ndipo gehena wali waka kusi kwa imwe.

⁴¹ Ndipo sono, wonani, kweni sono para ichi chikati chasangika pakudankha, para Yesu. . . Sono wonani laŵi lichoko patali. Sono ine nkhumanya kuliwona Ili likufumako kuruta ku charu ichi na kukwera pachanya pa ichi na kuyamba kuchisunthira ichi kudera uku kufupi ku zuŵa. Ndi chinyake yayi kweni chibulunga chikuru cha ayisi. Ndipo para ichi chayamba kusungunuka, mbwenu mironga yikuru yikwamba kujurika mu vigaŵa vyakunena na kukhilira kusika. Ndipo para ichi chikati chachita, ichi chikapatulira kuwaro Kansas na Texas na malo ghose ghara kula, ndipo chikarutirira mu Gulf of Mexico. Ndipo chinthu chakudankha imwe mukumanya, chinthu chose chikabenekerereka na maji.

⁴² Ntheura, sono ise tinjire mu Genesis 1, ise tifike ku Baibolo sono, ndipo tifumeko ku chithuzithuzi chithu ku Baibolo. Genesis 1, “Charu chikaŵa chambura mawonekero, na chambura kanthu; ndipo maji ghakaŵa pa chisko cha ndimba.” Ndi unenesko uwo? “Ndipo Mzimu wa Chiuta ukayendanga pa maji.” Sono, Iyo wakapatulanya maji, wakapanga mapiri na malo na vinyake ntheura; wakawomizga ichi. Vyakumera na

chirichose, Iyo wakalenga ichi. Ndipo Iyo wakalenga mwezi. Ndipo wakaŵika mphaka zake, za nyanja, mwakuti iyi yireke kujumpha.

⁴³ Iyo wakaŵika vinthu vyose vira pamoza, wakalenga . . . ? . . . Wakalenga vinthu vinyake vyose, umoyo wose wa vinyama, viyuni, njuchi, ŵamunkhwele, na chirichose chikaŵako, wakaŵika vyose ivi pano pasi. Ndipo pamanyuma Iyo wakafumba fumbo ili sono. “Tiyeni Ise” (Anjani? Dada na Mwana) “tilenge munthu mu chikozgo Chithu Taŵene.”

⁴⁴ Sono, usange munthu wakalengeka chinyake ngati Kaungweru kachoko kakupatulika kula, panji chinyake ngati icho, Uyu nthena wakawoneka yayi (mweneuyo ndi Chamoyo chazimu). Iyo wakajiwoneska panji wakajivumbura Iyomwene mwapakuru pachoko, kupanga utatu wa Iyomwene mwa Dada, Mwana, na Mzimu Mutuŵa. Ndipo apa pakaŵa Chiuta, wakajivumbura Iyomwene sono, kukhira kunjira mu “tiyeni Ise tilenge munthu,” mweneuyo wakaŵa mwana Wake, mwana kufuma kwa Iyo, “munthu mu chikozgo Chithu Taŵene,” iyo wakaŵa chamoyo chazimu. “Ndipo wakamupanga iyo waŵe na mazaza pa ng’ombe za muthengere, na vinyake ntheura.”

⁴⁵ Sono, munthu wakarongozga munthu . . . wakarongozga a—ng’ombe na chirichose, kuyana waka naumo Mzimu Mutuŵa wakumurongozgera mweneko, wakugomezga muneneska muhanyauno. Lizgu la Chiuta kuwaro kula . . . Lizgu la munthu, mphanyiko, likamanyanga kuyowoya na kuti . . . kuchemera ng’ombe kudera *uku*, kuchemera mberere mu msipu *uwu*, kuchemera somba ku maji *agha*. Wonani, iyo wakaŵa na mazaza, chirichose chikamupulikira iyo.

⁴⁶ Sono, kweni pamanyuma kukaŵavaye munthu kuti walime dongo, Genesis 2, kukaŵavaye munthu kuti walime dongo. “Ndipo ntheura Chiuta wakawumba munthu” (Genesis 2:7) “kufuma ku dongo la charu chapasi.” Sono Iyo wakarondezga . . . Iyo wakawumba munthu kufuma ku dongo la charu chapasi, ndipo wakaŵikamo Mzimu uwu wauzimu . . .

⁴⁷ Sono, iyo wakaŵa chigonere apo. Ine ningamanya kuŵa na vithuzithuzi vinandi vya ichi. Ine nkhumanya kumuwona Adam wayimilira . . . Tiyeni titore kachitiro *aka*, kumuwona iyo wayimilira ngati khuni. Chiuta wakamuwumba iyo. Iyo wakaŵa wakufwa umo iyo wakamanya kuŵira; njoŵe zake, ngati misisi, zanjira mu dongo. Ndipo Chiuta wakati, “Kuŵeko,” panji wakathutira mvuchi wa umoyo mwa iyo, ndipo iyo wakaduka, wakazizimuka. Iyo wakaŵa a . . . Wakathutira mvuchi wa umoyo mwa iyo, iyo wakazgoka uzima wamoyo. Sono, ndipo iyo wakayamba kuyenda, kuyenda.

⁴⁸ Ndipo pamanyuma Chiuta wakatora kufuma kulwandi kwake chiduswa cha iyo, mbambo, ndipo wakapanga mwanakazi. Sono, kasi Iyo wakautora nkhu mzimu, mwanakazi?

Mukuwona? Para Iyo...Genesis 1:26, Iyo wakati, “Tiyeni tilenge munthu mu chikozgo Chithu Taŵene, wakuyana na Chithu Taŵene—chilinganizgo Chithu, Iyo wakaŵalenga iwo (munthu) mwanarumi na mwanakazi.” Iyo wakalenga mzimu wankhongono kuŵa mwanarumi; Iyo wakalenga wakulombotoka, wakufewa, mzimu wa chanakazi kuŵa mwanakazi.

⁴⁹ Ndipo para imwe mukuwona mwanakazi wakuchita ngati mwanarumi, iyo wali kuwaro kwa malo ghake, imwe wonani, mu mtendeko. Mukuwona? Viri makora. Mwanakazi wakwenera...Ine nkughanaghana kuti ntchasoni kuti ŵanakazi ŵali kutaya kutowa kwawo, malo gha mwanakazi. Ichi ntchasoni. Ine nkhumuphalirani imwe, ichi ntchasoni. Ichi ndi...Imwe mukumanya, ine ndiyowoyenge ichi. Sono, ine nthā nkhuwoyoya za mwaŵanakazi imwe muno. Kweni, nkhumanya, usange ichi chikupweteka, ichi chikuchita waka. Kweni, wonani, rekani ine ndimufumbeni chinyake imwe. Kale vikachitikanga kuti ŵanakazi ŵakaŵa ŵanakazi nadi mpaka kuti mwanarumi wakamanyanga kuyamba kuŵayowoyeska iwo ndipo iwo ŵakachitanga soni. Huh! Kasi soni ndi vichi, munthowa yiriyose? Ine ndiri kuchiwonapo yayi ichi nthēura ine ningamanya yayi kasi ichi chikaŵa chivichi usange mwanakazi munyake wakachita soni. Iwo ŵaliŵe ntchindi munthowa yiriyose, mzimu uweme wose ula wa chanakazi. Iwo ndi waka...Iwo ŵangamanya...Iwo ŵavwarenge malaya ngati mwanarumi, kudumura sisi lawo ngati mwanarumi, kukhweŵa ngati mwanarumi, kumwa ngati mwanarumi, kutuka ngati mwanarumi, kuvota ngati mwanarumi, kugwira ntchito ngati mwanarumi, nthēura, kuŵa wankhaza, wankhongono. O, mwe! Icho chikuwoneska uko imwe mwafika. Icho ndi ndendende.

⁵⁰ Muchoko yura wamawonekero ngati dona, imwe mukumuwonaso yayi iyo, iyo ndi munthu munonono kuti mumusange. Ndi unenesko yayi uwo? Enya, uwo ndi unenesko. Mwanthēura mwanakazi wakwenerera yayi kuyimilira na kuchita ngati mwanarumi, mukuru na wankhongono, chifukwa iyo ngwakutowa. Chiuta wakamupanga iyo mwanthēura umo. Ine ningamanya kusimikizgira icho mwa Malemba. Enya, bwana. Uwo mbunenesko. Ndipo...

⁵¹ Kweni, nkhumanya, ise tifumepo pa fumbo ili, kweni ine nkhuKhumba yayi kuti ndireke vinandi chomene pa fumbo ili. Kweni, wonani, kula ndiko Iyo wakalenga munthu Wake wakudankha, wakaŵa mu chikozgo Chake Yekha.

⁵² Ndipo pamanyuma, Chiuta, pambere kundaŵeko nanga ndi nyenyezi, wakamanya kuti charu ichi chizamkuŵa nthēura. Ndipo Iyo wakamanya kuti ine ndizamkuŵa William Branham kupharazganga Ivangeli pa gome ndipo iwe uzamkuŵa *John Doe* wakhala uko kutegherezanga ku Ili, pambere charu chindaŵeko. Aleluya!

53 Sono, uko ndiko wanthu nyengo zinyake, mu a—awo wakusunga marango na wa Calvinist, wose wakutimbanizgikira. Mukuwona? Iwo wakuti, “Ntchifukwa uli wanyake wakamikikira kuzakatayika?” Chiuta wakukhumba yayi kuti munyake watayike. Iyo wakukhumba yayi munyake kuti watayike, kweni ndipouli, pakuwa Chiuta, Iyo wakumanya kuti walipo wanyake awo wazomerenge yayi Ichi. Mukuwona? Wonani, Iyo wali. . . Iyo wakayenera kumanya umaliro wali ku chiyambi mwakuti waŵe Chiuta. Wakachita yayi Iyo?

54 Ntheura Iyo wakamanya kuti Iyo wazamkuwa na wanakazi wanyake, ntheura Iyo wakapanga waka mzimu wawo nkhanira kwenekula. Baibolo likayowoya kuti Iyo wakachita, mu 1, Genesis 1:26, “Iyo wakalenga iyo mwanarumi, mwanarumi,” mu chithuzithuzi icho wakachinozgerathu, “mwanarumi na mwanakazi.” Amen. Mukuwona? Mu chithuzithuzi, Iyo wakalenga mwanakazi na mwanarumi pambere iwo wakaŵa wandawumbike kufuma ku dongo la charu chapasi.

55 Ndipo pamanyuma Chiuta wakawumba munthu, nthu mu chikozgo Chake Yekha. Thupi ili liri mu chikozgo cha Chiuta yayi, thupi ili liri mu chikozgo cha vikoko.

56 Kasi ine ningavurako chikhoti chane? Kwayamba kotcha kuchanya kuno. Ine navwara shati yakukeruka, kweni imwe muwonengepo yayi. Muwoli wangundiphallira ine kuti Jesse wakiza yayi na kutora vyakuchapa, ntheura. . . Kweni, wonani, ise tiri pa chisambizgo apa sono icho chikung’anamura pakuru kuruska shati yakukeruka pa gome. Chikuchita yayi ichi? Ichi chikung’anamura Umoyo Wamuyirayira.

57 Sono, muwoneni mwanarumi. Chiuta wakamanya mu mtendeko kuti Iyo wazamkuwa na wanarumi na wanakazi, ndipo Iyo wakamanya kuti Muponoski wazamkuwa kuno ndipo Iyo wakenera kuti watume Yesu, ndipo Iyo wati wakapayikikenge. Ndipo Yesu wakaŵaphallira wasambiri, para Iyo wakaŵa pano pa charu chapasi, kuti Iyo “wakaŵamanya iwo nanga ndi pambere charu chindaŵeko,” pambere charu chindaŵeko.

58 Ndipo Chiuta wakayowoya, nayoso, panji Paulos kuyowoyanga, mu Wagalatiya, wakayowoya kuti “Iyo wakatikhozga ise ndipo wakatichema ise mwa Iyo pambere charu chindaŵeko.” Ghanaghanani za icho! Kuti Chiuta. . . Munyake wakhumbenge kupulika icho Lemba likuyowoya za icho, kwezgani mawoko ghinu. Ichi chikurondezgana nkhanira na fumbo. Njirani na ine mu Wagalatiya, chipatulo 1. Laŵiskani kuno. Ine nthu nkhung’anamura mu Wagalatiya, ine nkhung’anamura Waefeso. Tegherezgani mwacheru sono icho Chiuta wakayowoya, Waefeso 1:

Paulos, mupostoli wa Yesu Khristu mwa khumbo la Chiuta, ku watuwa awo wali ku Efeso, na ku wakugomezgeka mwa Yesu Khristu.

Uchizi uwe kwa imwe, na mtende, kufuma kwa Chiuta Dada, na kufuma kwa Fumu Yesu Khristu.

Wakutumbikika wawe Chiuta na Wiske wa Fumu yithu Yesu Khristu, uyo wali kutitumbika ise na vitumbiko vyose vyauzimu mu malo ghamuchanyachanya mwa Khristu Yesu:

59 Sono, ichi chiri apa, wonani:

Kwakulingana naumo iyo wali kutasankhira ise mwa iyo pambere charu chindaŵeko, . . . (whi!)

60 Icho ntchiweme chomene. Ntchiweme yayi ichi? Icho ntchiweme chomene yayi, icho ntchiweme mwakufikapo! Pambere lindaŵeko lufura la charu, Chiuta wakamumanya Orman Neville ndipo wakamanya kuti iyo wazamkupharazga Ivangeli. Kasi icho ntchiweme yayi? “Wali kusankha. . .” Chifukwa, iyo ndi membara wa Mpingo, ndipo Chiuta wakamanya kuti Iyo wazamkuwa na Mpingo ula. Ndipo iyo wakati, Paulos kuyowoyanga ku mpingo wa Efeso, wakati, “Iyo wali kutasankha ise mwa Iyo.” Sono, ise tose ndise viwaro vya Thupi la Khristu. Ndi unenesko uwo? Ndipo Chiuta, pambere charu chindaŵeko, wakasankha imwe na ine mwa Iyo pambere charu chindaŵeko. Whii! Mwe! Kasi icho ntchiweme yayi?

61 Sono, munthu wakudankha, sono, Iyo wakalenga munthu wakudankha mu chikozgo *Chake*, ndipo ise tikuwerera ku chikozgo chira, uwo mbenesko, ku chikozgo chithu chakudankha chakulengeka.

62 Para Chiuta wakati walenga ine, William Branham, ine nkhaŵako pambere charu chindaŵeko, Iyo wakalenga kawiro kane, mzimu wane. Ine nkhamanyanga chirichose yayi umo ine nkhumanyira, kweni a . . . Ine nkhaŵako kula. O, ine—ine nkhu kayika para imwe mukupulikiska ichi. Kweni sono, miniti pera, Yesu wakaŵaphalira wasambiri kuti Iyo “wakaŵamanya iwo pambere charu chindaŵeko,” ndipo Paulos wakayowoya apa kuti “Iyo wakatisankha ise mwa Iyo pambere charu chindaŵeko.” Sono, kukaŵa gawo linyake la ine, Orman Neville, na mwaŵanyake mose imwe muno, ilo likaŵa mwa Khristu Yesu pambere charu chindaŵeko. Ndipo apa pali kufufuza kwane kwa icho. Ine nkughanaghana kuti wanthu muhanyauno awo mbakukoreka na Mzimu uwu, panji mzimu, gawo la wakaŵiro aka kaungelo, mizimu iyo yikatoreka kwa Chiuta, iyo yikawa yayi mu mtendeko ndipo yikakana boza la devulu Kuchanya.

63 Ndipo vigaŵa viwiri pa vitatu vya charu chapasi viri mu kwananga, ndipo chikuru kuruska icho, cheneicho vigaŵa viwiri pa vitatu vya wangelo wakachimbizgika. Ndipo mizimu yira ya mademone yikanjira mu wanthu ndipo yikakhala mu thupi lawo.

Mukuwona icho ine nkhung'anamura? Iyi ndi mademone agho nyengo yimoza. . . nyengo yimoza ghakaŵako ndipo ghakanjira mu ŵanthu ndipo ghakaŵapa iwo kaŵiro. Yesu wakafumiska seveni ya iyi kufuma mwa Mariya Magdalene. Kunyada, kujitukumura (ŵanthu ŵakuruŵakuru, imwe wonani), ukazuzi, uzaghali, umtafu, kukopera, mbembe. Vinthu vyose ivi, wonani.

64 Yira yikaŵa mizimu iyo yikalengeka kale kula para Chiuta wakayamba kulenga munthu kufuma kula mu chikozgo Chake Yekha. Wakalenga kaŵiro kauzimu kala, mizimu yira.

65 Ndipo pamanyuma Iyo wakamuŵika munthu mu dongo la charu chapasi, mweneuyo wakaŵa munthu wakudankha, Adam. Ndipo munthu yura wakapangika kwakulingana na chikozgo, munthu wathupi uyu apa, wali kupangika kwakulingana na chikozgo cha chinyama. Mathupi gha ŵanthu agha ghali kupangika mu chikozgo cha vinyama.

66 Ise tiri na woko ngati la munkhwere, ndipo—ndipo tiri na chikandiro ngati cha nkhamira. Torani kamwana kachoko ka nkhamira, mukamete iko, kabenureni chikumba iko ndipo kagonekeni chagada kamwana kanakazi kachoko ndipo wonani mphambano. Huh! M'bale, iwe nadi ukwenera kuti ulaŵisiske mwatcheru. Maliseche ghose, kapangikiro, ndi pafupifupi chimozi, umo ichi chiri kupangikira na kawonekero ka ichi, ndipo chirichose nkhanira ndendende. Ichi chiri mu chikozgo cha umoyo wa chinyama chifukwa iyo wakapangika pa dongosolo la chinyama, chifukwa yira yikaŵa ntchito yake kuti warongozenge chinyama.

67 Ndipo imwe mufumiskemo Mzimu Mutuŵa mwa munthu, iyo ngwapasi kuruska chinyama, iyo ndi muheni kuruska chinyama. Icho ndi chinthu chinonono kuchiyowoya. Kweni imwe mutore munthu uyo ngwambura kusinthika mu malingaliro ghake, wambura Mzimu Mutuŵa kuti warongozge maghanoghano ghake, na—na vinthu ngati ivyo, iyo wangamanya kutora bonda kufuma mu mawoko gha mama na kumugona iyo mwa udokezi wa chinyama. Icho ndi ndendende.

68 Ndipo mwanakazi uyo ndi muweme yayi. Imwe mutore nkhumba yilara yanakazi panji ntcheŵe yilara, ise tayipasa iyi mitundu yose ya mazina. . . Kweni nkharo zake ziri ngati waka za ŵana ŵake, ndipo nkhumba ku ŵana ŵake, kweni mwanakazi muheni wamtafu wali waka ngati. . . muzaghali waka nyengo yose. Uwo mbunenesko. Ntheura kumbukirani, kuti imwe ndimwe. . . kwambura Khristu, nkharo zinu ndi. . . zingamanya kukhira kufika ku ntcheŵe. Uwo mbunenesko.

69 Ntcheŵe ntha yikwenera kuti yivwarenge malaya kuti yijibenekerere iyoyene, ntha chinyama chinyake. Wakaŵa munthu uyo wakawa, ntha umoyo wa chinyama. Kweni, umoyo wa chinyama pakuŵa pasi pa munthu (umoyo wa munthu), ukaŵa wakujilambika ku ichi chifukwa munthu wakaŵa

murongozgi wake ndipo murongozgi wake mukuru. Ndipo chikoko chirichose cha muthengere chikumopa munthu.

⁷⁰ Munyake wakandifumbanga ine, nyengo yinyake, za kuzengeranga, “Kasi iwe ukuchita mantha na ichi?” Chifukwa, chinyama chirichose icho chikalengeka chikumopa munthu, chifukwa icho chikwenera kuwa nthaura kufuma ku mtendeko kale kula. Mukuwona? Nadi ndimo chiliri. Iwe uchimbire ndipo ichi chikurondezgenge iwe, uwo mbunenesko, kweni, ntchewê panji chirichose iwe ukukhumba. Viri makora.

⁷¹ Kweni sono, wonani sono, munthu yura para iyo wakati wafika pasi pano. . . Sono laŵiskani kuno, apa. . . Imwe mukuti, “Sono, ukuti uli na ichi sono, M’bale Branham?”

⁷² Sono, apa imwe mukumusanga Chiuta nkhanira ndendende, ndipo pakatikati pa ŵa Oneness na ŵa Utatu imwe muchiwonenge chinthu nkhanira ndendende sono. Sono wonani! Para Chiuta wakati wakhira, wakati wajivumbura Iyomwene, wakajivumbura Iyomwene mpaka Iyo wakakhira kufika ku munthu uyu. Sono, munthu wakananga ntha mu mzimu wake, kweni mu thupi lake, udokezi, chilakolako. Nthaura para iyo wakati wananga, iyo wakajipatula iyomwene kufuma ku Mlengi wake. Ndipo nthaura Chiuta, Logos, Mlengi wake mweneyura, wakakhira pasi ndipo wakapangika mu chikozgo cha munthu. Munthu wakalengeka mu chikozgo cha Chiuta, ndipo pamanyuma iyo wakapangika mu chikozgo cha chikoko, ndipo iyo wakawa. Ndipo Chiuta wakakhira pasi mu chikozgo cha munthu, mwa Munthu Khristu Yesu, kuti wapulike vyakuŵinya. Chiuta nthena wakapulika vyakuŵinya yayi mu Mzimu. Kasi Iyo nthena wakapulika uli vyakuŵinya vyakuthupi wali mu Mzimu? Iyo nthena wakachita yayi ichi. Nthaura Chiuta wakajivumbura Iyomwene ndipo wakalengeka mu chikozgo cha munthu, kuti wawombore munthu uyo wakatayika. Mukuwona?

⁷³ Ndipo nthaura Chiuta wakasuzgika mu thupi. 1 Timote 3:16, “Kwambura kususka,” uko ndi kukangana, “chikuru ndi chamchindindi cha uchiuta. Pakuti Chiuta wakawoneka mu thupi, wakawoneka na ŵangelo, wakapharazgika, ku Ŵami. . . ndipo wakamugomezga, ndipo wakapokerereka kuchanya ku woko lamaryero la Ŵadada.” Ndi unenesko uwo? Chiuta Iyomwene wakakhira pasi ndipo wakakhala mu thupi la munthu ndipo wakayezgeka. “Chiuta wakaŵa mwa Khristu, kuphemaniskiranga charu kwa Iyomwene.” Mukuwona kasi chitemwa ndi vichi? Chitemwa cha Chiuta!

⁷⁴ Sono, sono, ine nkughanaghana icho chitorenge yura, *mwanarumi* na *mwanakazi*. Sono, mwanakazi ndi. . . Rekani ine ndiŵikemo ichi makora chomene sono, mwakuti imwe mungamanya kuchiwona ichi, wonani. Mwanakazi ndi wakujilambika kwa mfumu wake. Ndipo Baibolo likayowoya kuti “Mwanarumi wakwenera kuti wamulamulire muwoli

wake.” Kweni umo iwo wâli kusinthira icho! Mwanakazi wakulamulira mwanarumi, “Sono, iwe ukhale panyumba, Yohane! Iwe urutenge yayi!” Ndipo mbwenu kwamara, “Enya, wakutemweka wane.” Mukuwona?

75 Kweni reka ine ndikuphalire chinyake iwe, bwana. Iwe ukwenera kuti ukamuzgorere muwoli wako, kweni muwoli wako nthawo wakukuzgorera iwe. Iwe ndiwe mutu wa mwanakazi, ndipo Chiuta ndi mutu wa mwanarumi. Ipo Iyo wakati, “Rekani mwanarumi wadumure sisi lake chifukwa cha Khristu. Ndipo rekani mwanakazi waŵe na sisi lake, pakuti usange iyo wakudumura sisi lake iyo wakuyuyura mfumu wake.” Mukuwona? Imwe mukuwona icho ine nkhang’anamura na icho Lemba likuyowoya?

76 Ine nkhaŵa nalo limoza lakotcha pa icho, kusika dazi linyake mu Shrevertport. Iwo wâkayowoyanga za wânakazi, na kuti wânakazi wâwenge na sisi litali. Ndipo ine nkhati, “Mwanakazi uyo wakudumura sisi lake, mfumu wake wakaŵa na wanangwa ndipo wanangwa wa Baibolo kumupata iyo.” Uwo mbunenesko. Icho ndicho Baibolo likuyowoya. Uwo mbunenesko ndendende. O, mwe! Wânakazi wâ Mzimu Mutuŵa wâkhala uko, umo iwo wâli kusambizgikira, mbwenu kwamara. Mukuwona? Mbwenu, awo wâjivura.

77 Iyo wakati, “Sono, usange iwo wâdumurenge ili, usange pakawâ chinyake chakwanangika icho iwo wâkenera kuti wâdumure sisi lawo,” wakati, “rekani iyo watore rezara ndipo wamete lose ili,” ndipo wapange sisi lake litowe nadi, mpaka ili limere mu mutu wake. Uwo mbunenesko. Icho ndicho Lemba likayowoya. Ili likuti, “Usange iyo wadumura sisi lake, iyo wakuyuyura mfumu wake. Ndipo mwanakazi uyo ngwamuyuyuro wali wanangwa wakuzomerezgeka kuti wapatike na kusuzurika.” Kweni, mwanarumi wangatoraso yayi, sono. Kweni iyo—kweni iyo wangamanya kumupata iyo mu chisuzuro. Uwo mbunenesko. Ilo ndi Lemba. O m’bale, icho ise tikukhumba ndi mausiku ghanyake ghamafumbo! Uwo mbunenesko. Icho ndi 1 Wâkorinte, chipatulo 14, usange imwe mukukhumba kuwâzga Ichi. Viri makora. Sono, icho—icho... Sono, mwanakazi uyu... .

78 Chiuta—Chiuta wakalenga munthu, mwanarumi na mwanakazi. Imwe mukuwona icho Iyo wakachita? Iyo wakalenga munthu. Iyo wakalenga... Sono, ilo ndi fumbo lakudankha, wonani, “Iyo wakawalenga iwo,” na vinyake nthura, Genesis 1:26. Genesis 2:7, “Iyo wakawawumba iwo kufuma ku dongo la charu chapasi ndipo wakathutira mu mphuno zake.”

Kasi mphambano ndi vichi, panji—panji kasi kulinkhu kukoleranako uku mu Lemba liri pachanya? Kasi ndi

kukoleranako uli munthu wakudankha wali nako na munthu wachiwiri?

⁷⁹ Munthu wakudankha ndi munthu wachiwiri wakuwonekera mu mamanyiro ghankhonde. Mukuwona? Sono apa imwe nthā—imwe mungamukhwaska yayi Chiuta na mawoko ghinu ngati *agho*, imwe mungamuwona yayi Chiuta na maso ghinu. Iyo nthā wakapereka ichi kwa imwe kuti muchite icho. Imwe ndimwe . . .

⁸⁰ Kasi imwe mukamupulikapo mutuŵa wakale wakafwanga, para iwo ŵakuti, “Apo pali amama, ine nindaŵawone iwo pa virimika”? Kasi imwe mukapulikapo icho para ŵanthu . . .? Wonani, icho chiriko, maso agha ghakufwa ndipo maso ghauzimu ghakutora malo. Mukuwona? Ndipo nthaura nyengo zinyake usange ise, usange Chiuta mwantheura wapanga, ise tikuwona mboniwoni uko jiso lachilengedwe lira likufika yayi. Nkhanira kunthazi kwithu, ise tikulaŵiska nkhanira mwakurunjika, ndipo pali mboniwoni panthazi pithu kuwoneskanga vinthu vyauzimu vya Chiuta. Mukuwona icho ine nkhang’anamura?

⁸¹ Ntheura ipo, wonani, “Para msasa uwu wa charu chapasi pano . . .” Sono, mwaŵanakazi ŵanyake imwe na mwaŵanarumi muno mukuchekura. Wonani, “Para wapacharu chapasi uwu . . .” Ine nkughanaghana za adada ŵalara kula, virimika nayinte-thu vyakubabika. “Para msasa uwu wa pacharu chapasi wapankhuka, kuli munthu wauzimu, thupi lauzimu likutilindilira ise leneilo lingaparanyika yayi.” Ine ndamkumuwonani imwe kula. Ine ndamkwenda kula . . .

⁸² Ine ningamukhwaska yayi M’bale Neville mu—mkati kuchanya kula, chifukwa Yohane wakaŵawona iwo ndipo iwo ŵakaŵa mauzima pasi pa guwa, kuchemerezganga, “Mpaka pauli, Fumu, mpaka pauli?” Imwe mukumanya chifukwa, ise tikayendera mu Chivumbuzi. Ndipo umo kuti mkati mula iwo ŵakakhumba kuti ŵawerere na kuvwarikika mathupi ghachivundi. Iwo ŵakachemerezganga, “Mpaka pauli, Fumu?”

⁸³ Sono, iwo ŵakamanyana yumoza na munyake, kweni iwo nthā ŵakayowoyeskananga na kukorana chasa, panji, ine nkhulingalira kuti iwo ŵakamanyanga kuyowoyeskana, kweni iwo nthā ŵakakorananga chasa na vinyake nthaura. Apa pali chithuzithuzi chakuti ndisimikizgire ichi. Para ng’anga ya ku Endor yikachema mzimu wa Samuel, ndipo Sauli wakamulaŵiska iyo ndipo iyo wakamumanya iyo kuti wakaŵa Samuel. Ndipo Samuel wakamumanya Sauli ndipo wakati, “Ntchifukwa uli iwe wangunichema ine kufuma mu kupumura kwane, kuwona kuti iwe wazgoka murwani wa Chiuta ndipo Chiuta wafumako kwa iwe?” Ndi unenesko uwo? Ndipo apo pakayimirira mulara Samuel wawara munjilira wake wa uprofeti, ndipo iyo wakamulaŵiska iyo. Iyo wakaŵa mu suti.

⁸⁴ Ng'anga yikamuwona iyo ndipo yikawa pasi, yikati, "Ine nkhuwona wachiuta wakutumphuka kufuma ku charu chapasi."

Iyo wakati, "Ntchifukwa uli iwe wangunitimbanizga ine?"

Ndipo iyo wakati, "Enya, ine nkikhumba kuti ndimanye umo nkondo yikwendera."

⁸⁵ Wakati, "Namachero iwe uzamkufwira mu nkondo," ndipo wana wake, "ndipo kuzakafika nyengo iyi namachero usiku iwe uzamkuwa na ine." Mukuwona? Sono, iyo wakaŵa kuti wakumanya, ndipo iyo wakalaŵiska ngati ndiumo iyo wakachitira para iyo wakaŵa pano pa charu chapasi, ku ng'anga yira iyo yikayimirira, kumulaŵiskanga iyo, na Sauli.

⁸⁶ Sono, wonani. Nyengo zinandi . . . Mukuti uli za Adada panji Amama para iwo wakafwanga ndipo wakawona wakutemweka wawo wayimirira uko? Iwo wakawamanya iwo. Kweni ichi chiri mu thupi lauzimu.

⁸⁷ Kweni sono apa pali gawo lakuchindamikika. Pa kwiza kwa Yesu pa chiwuka, ntha lizamkuwa thupi lira. Thupi lira pa nyengo yira, kaŵiro kauzimu kala ako Chiuta wakalenga mu mtendeko, iko kazamkwizaso ku charu chapasi kuzakatora thupi linyake, ntha lakubabika na mwanakazi, kweni lakulengeka na Chiuta (Aleluya!), ilo lizamkuchekura yayi panji kuwa na mankhwanda, ntha kuzakaŵa na nyivwi pa mutu winu, kweni kuwa wakufikapo, muyirayira! Aleluya! O m'bale, icho chingandipangiska ine kuchemerezga pa usiku wakotcha! Uwo mbunenesko! O, "munjirira uwu wa munofu ine ndizamkuwureka, na kuwuka na kupoka njombe yambura kumara!" Kasi ntchivichi mu charu icho ise tidandaurenge nacho?

⁸⁸ Pulani yose yiri nkhanira apo, umo Chiuta wakandilengera ine mu mtendeko. Ine nkhiba kuno pa charu chapasi, nkhatora malo ghane ngati mupharazgi wa Ivangeli, panji iwe ngati mwanarumi panji mwanakazi na chiponosko, ise tikukhala umoyo mwa uchizi wa Chiuta. Aleluya! Ndipo mzimu weneula ukufumapo pano uwo ukaŵako kale kula mu mtendeko. Ine ndiwererenge kuti njuwi ya kumanya kuti ine nkhaŵa kuno, (Aleluya!) ndipo pamanyuma kulindizga kula pasi pa guwa, wakutumbikika muyirayira, mu kupumura. Ndipo nthaura pa kuwerako, ine nkhitura thupi lane liri mu ukirano uweme chomene, pambere nyifwa yindalitimbe ili.

⁸⁹ Nyifwa yikukutimba iwe uli pafupifupi virimika twente-thu panji twente-firi, iwe ukuyamba kugonja. Iwe ntha ndiwe mwanarumi uyo iwe ukaŵa kale na mwanakazi uyo iwe ukaŵa kale, para iwe wafika pakunji twente-fayivi, chinyake chikunjiramo. Mankhwanda ghakuyamba kwiza kusi kwa maso ghako. Iwe ntha ungachapa ngati ndiumo iwe ukachitiranga. Sate, iwe ukumanya kuchiwona chose ichi. Lindizga mpaka iwe ufike ku fote-foru, ngati ine, ndipo nthaura iwe ukuchiwona

nadi ichi. Kweni, O m'bale! Lindizga mpaka ine ndifike eyite, nayinte, ndiri ndiri pa ndodo yira, nayimirira apo. Kasi ichi ntchichi? Chiuta wandiŵika waka ine mu chipharizgano kuti ndichimbire. Kweni dazi linyake lakuchindamikika . . . Apo ndi nyifwa yikunjira.

⁹⁰ Ine kale nkhaŵa wamapewa ghakunyoroka, nkhaŵa na sisi lifipa (ndipo mutu wakuzura na ili), ndipo nkhaŵavye mankhwanda kusi kwa maso ghane; ndipo ndilaŵiskeni ine sono, nkhuwukupara, mapewa ghakubwanthuka, nkhututuŵa, na mankhwanda kusi kwa maso ghane, mutu wa chipala. Chifukwa, wonani icho nyifwa yikuchita kwa ine pafupifupi mu virimika twente vyajumphu. Nyifwa yikuchita icho. Lindizgani mpaka ine ndifike eyite, usange Chiuta wandizomerezenge ine kukhala wamoyo, ndipo muwone umo ine niwonekerenge, kuyimirira ngati ntheura pa ndodo yakale, kunjenjemanga ngati *ntheura* kumalo kunyake. Kweni, aleluya, dazi linyake lakuchindamikika, nyifwa yizamutora mtengo wake wathunthu. Ntheura para ine nkhuwamuka mu chiwuka ine ndizamkuŵa icho ine nkhaŵa, icho Chiuta wakandipanga ine pano pacharu chapasi mu ukirano wane uweme chomene, mu thupi nthu lakapangika na Mrs. Branham na Mr. Branham, kweni lakalenga na Chiuta Iyomwene; lakusutuka ku kuyezgeka, lakusutuka ku kwananga, lakusutuka ku chinyake chirichose, nthu kuzakaŵaso na urwari, kupweteka mtima. O, mwe!

⁹¹ Ntheura ine nikorenge mawoko ghachoko gha muwoli wane na kuyenda kukhira mu Paradiso wa Chiuta ngati ntheura, kamozaso. Imwe muchitenge chinthu chenechira. Ntha mwanakazi mulara wa nyivwi uyo iwe ukumurongozga usiku uwu, kumuchemanga muwoli wako, kweni iyo wazamkuŵa waka wakutowa umo iyo wakaŵira pa dazi apo iwe ukamutora iyo pa guwa. Aleluya! Whii! Icho ntchakukwanira kupanga munthu wachemerezge. Ndicho yayi ichi? Mukuwona?

⁹² Viri makora, uko ndi kukoleranako. Chiuta ngwakusimikizga. Para Chiuta wapanga malingaliro Ghake kuti wachitenge chinyake, ichi chikwenera kuŵa ntheura. Satana wakananga chithuzithuzi ichi mwa chilakolako cha kugonana, kwizira mu mwanakazi, kuti wababe ŵana. Iyo wakananga ichi. Ntheura rutirira ndipo ukachite ichi, icho chiri makora. Ukhaliro ngwakuti utore vinthu ivi, chifukwa chinthu chekha pera icho iwe ukuchita mu umoyo uwu ndi kutora mawonekero ghako na chikozgo, icho iwe uli. Usange iwe ndiwe wa mutu uswesi sono, iwe uzamkuŵa wamutu uswesi nyengo yira. Usange iwe ndiwe wa mutu ufipa sono, iwe uzamkuŵa wa mutu ufipa nyengo yira. Wonani, icho iwe ukaŵa pa ukirano wako. Ndipo usange iwe. . . Satana wakatimbanizga chithuzithuzi, iwe nthu nanga ukatora. . . Icho Chiuta wakakhumba kuti iwe uŵe, iwe uzamkuŵa. O, mwe uchindami! Apo pali munthu winu.

⁹³ Sono Genesis 2. Nkhuti, ine nkhyenera kuti ndifulumire, ine ndighatorenge igho. (Imwe muli na linyake? Imwe muli nalo? Imwe muli na linyake? Muli nagho igho kuti tizgore?) Viri makora, Genesis 2:18-21:

2. Chiuta wakapanga Eva kufuma ku mbambo ya Adam, Genesis 2:18-21. Kasi Chiuta wakalenga mwanarumi na wanakazi, pamanyuma kupanga Adam na Eva—Eva?

3. Ndipo kasi Kayini wakaruta ku chakulengeka chirunji cha mwanarumi na mwanakazi kuti wakatoreko muwoli wake?

⁹⁴ Sono, tiyeni sono...Ine ntha...Munthu panyake wali muno uyo wakalemba ili. Sono, para Chiuta...Mu fumbo lakudankha umu:

Kasi Chiuta wakalenga mwanarumi na wanakazi, wa Genesis 2:18-21?

⁹⁵ Yayi. Ine—ine . . . umo—umo imwe mukuwonera apa, 2:18-21 sono, wonani:

Ndipo YEHOVA Chiuta wakati, Ntchiweme yayi kuti . . . mwanarumi wakhallenge yekha; ine ndimupangirenge iyo movwiri wakumwenerera iyo.

Ndipo kufuma ku dongo YEHOVA . . . wakawumba chikoko chirichose . . . na vinyake ntheura.

⁹⁶ Sono, Chiuta wakapanga Eva kufuma kulwandi kwa Adam. Mwanakazi wali na mbambo yimoza yakusazgikirapo muhanyauno mu thupi na mu kapangikiro kuruska izo mwanarumi wali nazo, chifukwa mbambo yikatoreka kufuma ku thupi la Adam. Adam wakaŵa kuti wawumbika kale ndipo wakakhalanga, ndipo wakachitanga phukwa, ndipo pamanyuma Chiuta wakati, “Ntchiweme yayi kuti mwanarumi wakhallenge yekha.”

⁹⁷ Ntheura ŵasembe aŵa na ŵanyake ntheura awo ŵakanizgika maufulu gha kuŵa na muwoli. Sono, kuti, mpingo wa Roma ungamanya kuchita chirichose . . . Awo ndi ŵeneawo, iwo ndi ŵeneawo ŵakwenera kukazgora pa icho—pa icho, ine yayi.

⁹⁸ Enya, ine nkhafumbika na a—mwanarumi, mwasonosono, wakati, “Kasi iwe ukughanaghana vichi?” Wasembe, wakati, “Kasi iwe ukughanaghana vichi za wasembe mwanichi yura muno mu tawuni uyo wakatora mwanakazi yura, msungwana yura, msungwana wa ku Jeffersonville kuno, ndipo wakaruta ndipo wakamutora iyo?” Mu mpingo wa Irish, imwe mukukumbukira. Ine ndaruwa kasi zina lake wakaŵa njani.

⁹⁹ Ine nkhati, “Iyo wakaŵa waka na ufulu wose wakutora umo ine ndiliri nawo. Icho ndi ndendende icho ine nkughanaghana za ichi.” Ine nkhati, “Chinthu chimoza pera ine nkhumususka . . . Ine nkughanaghana kuti iyo wakachita uheni, iyo wakenera kuti nthena wakaruta ku

tchalitchi na kureka udindo wake ndipo pamanyuma kuruta na kukamutora msungwana, m'malo mwakuchimbira waka nayo ngati ntheura.”

¹⁰⁰ Sono, imwe mukukumbukira para ichi chikati chachitika masabata ghachoko ghajumphu muno mu Jeff., wasembe wa chiIrish wa Katolika kusika uku. Iyo ndi mwanarumi wachichepere, ndipo iyo wakarutanga...wali na msungwana munyake wakutemweka kusika uku. Ndipo para iyo... Iwo wakamupa iyo chakupereka chikuru cha chitemwa, wasinhanenge maparishi na iyo, wamutumenge iyo ku Indianapolis kumalo kunyake. Ndipo iyo wakatora waka chakupereka cha chitemwa, msungwana na vyose, ndipo wakaruta ndipo wakamutora, ndipo iwo wakapulikapo yayi kufuma kwa iyo munthowa yiriyose. Enya, iyo wakaŵa nawo ufulu wakutora, kweni iyo wakaŵavye ufulu kuchita icho. Iyo nthu wakenera kuchita chira. Iyo nthena wakaruta ku a—tchalitchi na kuti, “Apa, ine nkhereka udindo uwu ngati wasembe. Ine nditorenge, ndipo mbwenu kwamara.”

¹⁰¹ Kweni, sono, Chiuta kulenga Eva, na—na Adam na Eva pa nyengo yimoza, chinthu chekha pera Iyo wakalenga chikaŵa chazimu, Adam wazimu na Eva wazimu, mwanarumi na mwanakazi. Ntheura, para Iyo wakati walenga...wakaŵika Adam uku, chikaŵa chiweme yayi kuti...Wonani, ndi chithuzithuzi cha Chiuta kuvumbukwanga nyengo yose. Chirichose ngati ntheura, ichi ndi—ichi chikukhiranga pasi, kuvumbukwanga waka pakweru, kwiza kujumphu mu Mileniyamu kula na kunjira nkhanira mu Umuyaya. Chithuzithuzi waka cha Chiuta kuvumbukwanga, Chiuta kujivumburanga Iyomwene.

¹⁰² Pano, Chiuta wakajivumbura Iyomwene mwa Khristu Yesu, kuti wawoneske icho Iyo wakaŵa. Kasi Yesu wakaŵa njani? Munthu wa chitima, wakuzura na chitima, wachitemwa. Kwa muzaghali, “Kasi wakalinkhu wakukuchombora wako?”

“Ine ndirije, Fumu.”

“Nesi Ine nkukususka iwe. Rutanga, kukachitaso kwananga yayi.”

¹⁰³ Wakavuka ndipo wakalopwa kufuma pa kwenda pafupifupi fote-eyiti kilomita pa dazi lira, kujumphu mu chipalamba cha michenga na vinthu; kukaŵa mwanakazi wa ku Nayini wakizanga; ndipo mwana wake mnyamata yumoza pera, wakafwa, chigonere kula. Iyo wakayimiska mwambo wa nyifwa, wakaŵika mawoko Ghake pa iyo, wakati, “Uka.” Ndipo mnyamata uyo wakafwa wakawukaso. Uyo—uyo ndi Fumu yithu Yesu. (Yewo, Teddy, mnyamata.) Ndipo kula, yura wakaŵa Fumu yithu Yesu. Iyo wakavuka chomene yayi, wakalopwa yayi kuchitanga chirichose chiweme. Viri makora.

Sono apa pali chinthu chinyake:

Kasi Kayini wakaruta ku a—ku chakulengeka chakudankha cha mwanarumi na mwanakazi kuti watoreko muwoli wake?

104 Sono, pali fumbo linonono lakofya, sono tegherezгани mwacheru chomene. Sono, o, ine ndiri . . . imwe muli kuwawona wanthu wakaŵika mu nyuzi, “Kasi Kayini wakamutora nkhu muwoli wake?” O, ine nkhatemwanga kuyowoya ichi.

105 Ndipo ine nkhasambizgapo yayi kuti kukaŵa gehena wakugolera pafupifupi virimika vinayi pamanjuma pa kuphenduka kwane. Ine nkhayenera kuti ndichiwone ichi mu Malemba. Usange ine nkhumanya yayi, ine ndiyowoyenge kalikose yayi za ichi. Mukuwona?

106 Kweni, sono, “Kasi Kayini wakamutora nkhu muwoli wake?” Sono, icho ndi a—kufufuza kwa fumbo ili sono. “Ndipo kasi Kayini wakaruta kwa muwoli wake ku chakulengeka cha mwanarumi na mwanakazi, kuti wakatoreko muwoli wake?” Mukuwona? Sono, sono, limoza la ghakudankha . . .

107 Mrs. DeArk uyu, imwe mose mukapulikapo za kuchizgika kwake usiku unyake, umo Chiuta wakamutumbikira iyo na chirichose. Iyo wakaŵa chigonere, wakafwanga, iwo wawiza chamudera mu thu koloko mlenji.

108 Ndipo nthaura, sono, umo ndimo ine nkhaŵikira . . . Mnyamata wake, George, mnyamata wakaŵa muwukwi, Ed nayoso. Iwo wakaŵa mu sitolo, ndipo ine nkhapulika kudumbirana kumanyuma kula, uko wakudankha . . . uko Kayini wakasanga muwoli wake. Enya, mweneuyo yikaŵa nyengo yake kuyowoya wakawoneka kuti ndiyo wakaŵa wakumanya chomene mu kususkana, iyo wakati, “Ine ndikuphalire iwe uko Kayini wakasanga muwoli wake,” wakati, “Kayini wakaruta ndipo wakatora munkhwere mukuru chomene mwanakazi.” Ndipo wakati, “Kufumira mu munkhwere yura mukababika mtundu wa wafipa.” Wakati, “Iwe wona mutu wa munthu mufipa uli ngati wakupholika *ntheura*, ngati—umo munkhwere waliri, pa mutu.”

109 Enya, ine nkhayimirira apo, ine nkhaŵa waka pafupifupi myezi yiŵiri mu Ivangeli. Ine nkhati, “Ine nkhuŵumba yayi kukangana na iwe wamunthu, chifukwa ine ndine wakusambira yayi, ine ndaponoskeka waka. Kweni,” ine nkhati “usange icho chiri nthaura, ipo mtundu wa wanthu wafipa nthena ukamalira pa nyengo ya chigumura, para charu chikaparanyika na maji, pakuti Nowa na banja lake wakaŵa wêkha pera awo wakaŵa mu ngaraŵa. Wara ndiwo wakaŵa wêkha pera awo wakaŵa mu ngaraŵa. Mtundu wa wafipa nthena ukamala petu,” ine nkhati, “usange icho chikaŵenge nthaura.” Ine nkhati, “Yayi, bwana! Mtundu wa wafipa ukafuma kula yayi. Yayi, bwana. Mtundu wa wafipa uli kufumira ku khuni lenelira uko ise tiri kufumira, na munthu waliyose, yumoza mweneyura.” Palije mphambano. Ndendende. Ise tose tiri waka . . . Yumoza

panyake wangaŵa wayelo, ndipo yumoza munyake muswesi, yumoza munyake mufipa, ndipo yumoza munyake mutuŵa, ndipo yumoza munyake wantcheya, ndipo yumoza munyake muchesamu, ndipo ngati waka nthaura, kweni imwe mose mukufumira ku khuni limoza. Ilo ndi gawo waka lakuwaro uku. Uwo mbunenesko. Iwe ndiwe munthu kuyana waka, wakulengeka kuno na Chiuta.

¹¹⁰ Ndipo sono, wonani, kuno ntha kale chomene, chiyimilire kudera uku na madokotala ghanyake mu Louisville, ine nkhayowoyanga za mu Africa umo ŵanthu ŵakavu ŵara, mtundu wa ŵakurya ŵanthu, chomenechomene, umo iwo ŵakaŵira na mwanakazi kula, wakatora kamwana kachoko, ŵakasanga kamwana kachoko, ndipo—ndipo iyo wakakatimbiska aka ngati nthaura ndipo wakakamangilira iko ku chivwati ndipo wakakareka aka kavunde pa mazuŵa ghachoko, imwe mukumanya, mpaka iko kakanangika pambere iwo ŵandarye aka, imwe mukumanya. Chirichose ngati icho, iwo ŵakakareka aka kavunde kanyengo kachoko, kuti kafewe.

¹¹¹ Ntha nkughanaghana kuti icho natalurizga chomene za ŵamiryaŵanthu. Mu England iwo ŵakuchita chinthu chenechira, iwo ŵakukoma viyuni vikuru na kuvipayika ivi mu makuni, nthaura para mahungwa ghafumako ku ivi nthaura iwo ŵakurya ivi. Uwo ndi mtundu wa ŵanthu ŵa Anglo-Saxon, mu England. Uwo mbunenesko. Ndipo rekani kughanaghana . . . Imwe ntha mukwenera kuti muchite kuruta ku England, rutani waka kusika uku mu maboma gha kumwera, imwe mwamkusanga chinthu chenechira. Nadi. Munthu waliyose wangamanya kurya nkhono panji—panji chipiri, wangamanya kurya chinyake chirichose. Nthaura . . . Enya.

¹¹² Sono wonani, rekani—rekani ine ndimuphalireni imwe. Kweni, apa pali icho chikachitika. Ŵafipa . . . a—mtundu wa ŵafipa ulije chakuchita na ichi. Kayini . . .

¹¹³ Sono, ine nkukhumba kuti imwe muwone. Iwo ŵakayowoya kuti “Iyo wakaruta ku charu cha Nod.” Sono, Kayini wakaŵa mu Eden. Ndipo Eden, munda wa Eden, ukaŵa kuvuma kwa Eden. Ndi unenesko uwo? Munda wa Eden ukaŵa kuvuma mu Eden, chigaŵa cha kuvuma cha Eden. Ndipo Ŵakerubi ŵakaŵikika, ndipo Khuni la Umoyo likaŵa pa chipata cha kuvuma cha munda, ndipo kula ndiko ine nkughanaghana kuti Kayini na Abel ŵakapanga sembe yawo. Ndipo kula ndiko Kerubi na lupanga lamoto wakaŵazomerezga yayi iwo kuti ŵanjire munthowa yiriyose, kuvuma kwa chipata!

¹¹⁴ Kasi imwe mwanguwona, Yesu wizenge kufumira kuvuma. Kuŵara kukwiza kufuma kuvuma. Chirichose chikwiza . . . Chitukuko chikayambira kuvuma ndipo chikwenda kurazga kuzambwe, mpaka ichi chikuzweta kuzingilira na kusanganaso ichochene kamosaso. Ise ndise ŵa Chigaŵa cha Kuzambwe.

Kula ndi Kuvuma, Kuvuma ndiko chitukuko chakale chomene. China ndi chitukuko chakale chomene tikumanya, kwizira mu wamidauko, mu charu muhanyauno. Kuvuma!

115 O, umo ise tingamanya kukhala pa mafumbo agha pa maora, pa limoza, kweni ichi chingachitika yayi pa ghanyake. Kweni wonani, apa pali. . . Kasi mbalinga wakukhumba kuti wamanye icho ise tikugomezga za Kayini, uko wakafuma ndipo kasi muwoli wa Kayini wakaŵa njani? Tiyeni tiwone. Viri makora. Ine nimuphalireninge imwe icho Kayini wakachita, ndipo ndi zgoro lekha pera lazeru ilo imwe mungamanya kulingalira: Kayini wakatora mudumbu wake yekha. Iyo wakenera kuchita ntheura, pakuti pakaŵa mwanakazi yumoza pera pa charu chapasi nyengo yira; Baibolo likuphara waka mbiri ya watatu pera awo wakababika, Ham, Shem. . . panji nth. . . Ine nkhumanya chigowokero chinu, wakaŵa Kayini, Abel, na Seti. Kweni usange wakaŵapo yayi wanyake. . . Baibolo mwapachoko likuyowoya za mbiri ya kubabika kwa msungwana. Imwe mukumanya icho.

116 Sono, ine nkhumanya kuti nkhumukwenyerezgani mwaŵanakazi usiku uwu. Kweni, wonani, charu chikusopa ŵanakazi, kweni ŵanakazi wakaŵa chida cha devulu mu mtendeko. Ndipo yumoza muheni muhanyauno ndi chida chiweme chomene iyo wali nacho. Iyo watumenge wapharazgi ŵanandi ku gehena kuruska malo ghose ghakuguriskirako moŵa agho ghaliko mu charu. Rekani kamsungwana kachoko kali na ndudu pa kona la mlomo wake, ndipo sisi lake lose kalitozga ngati ntheura, ndipo nkhoze za m'maso zitali zikuru izo zikuphayira muchanya na pasi, m'bale, kachoko. . . kali na thupi lamawonekero ghakutowa pa iko, wonani icho iko kachitenge.

117 Mupharazgi, ntchiweme iwe ujibenekerere wamwene na Ndopa za Yesu Khristu. Uwo mbunenesko. Sono, kundiphalira yayi ine, imwe ndimwe ŵanarumi! Ine ndiri kuwona vinandi chomene vya ichi. Sono, wonani apa. Chinthu chiweme chomene chakuti muchite ndi kuŵika malingaliro ghinu pa Yesu Khristu ndipo zomerezgani maghanoghano ghinu ghaŵe ghatuŵa.

118 Umo Paulos wakayowoyera kudera kula, wakati, "Ichi ndi. . . Ise tikumanya kuti tiri na nkhangono kumurongozga mlongosi. Ine ndiri nayo nkhangono kuchita ichi, kweni" wakati "Ine ndichitenge yayi ichi." Wonani, iyo wakachita yayi ichi. Iyo wakati, "Ine nkhumanya kuti utumiki ukwenera kuti ukhalirenge umoyo kwizira mu wawo—wawo. . . Kuyimanga yayi nkambako iyo yikugwira ntchito mu munda wa vingoma."

119 Imwe mukumanya, ise nyengo zinyake tikughanaghana, pakuti ise ndise mupharazgi. . . (Ntha iwe na ine, ine nth nkhuti, m'bale.) Kweni wapharazgi wakughanaghana kuti pakuti iwo ndi wapharazgi kuti—kuti iwo ndi munyake mukuru

kuruska yumoza wa mamembara gha mpingo. Iwe ndiwe mukuru yayi ndipo iwe nthā ndiwe wakuruska mu maso gha Chiuta kuruska muloŵevu yura uyo wanguphenduka ora limoza lajumpha.

¹²⁰ Icho ndi chinthu chimoza icho kusintha vinthu kukanozga yayi, vikaŵa vinthu ivi. Ine nkhumanya ine nkhusayina zina lane “Mliska.” Icho ndi ndendende, icho ndi waka a—uchitiro wa mwambo wa muhanyauno, kweni ichi chingachitikanga yayi. “Mliska” na “Bishop” na “Dokotala” na vinthu vyose ivyo ndi maudindo ghakupangika na munthu, ndipo ivi ndi kupusa! Mu Baibolo iwo ŵakaŵa “Petros,” “Yakobe,” “Paulos,” “Yohane,” na ŵanyake wose ŵa iwo.

¹²¹ Paulos wakati, “Sono, apa, ine nkhumanya ine nkhumpharazga Ivangeli, iyo—iyo—iyo ndi ntchito yane.” Ine ndine mupharazgi, iyo ndi mupharazgi, M’bale Neville ndi mupharazgi, kweni ichi. . . Iyo ndi ntchito yithu, ndi kuŵa mupharazgi. Enya, icho ndicho ise tikwenera kuchita. “Kweni rekani ine ndichite chinyake,” Paulos wakati, “icho charuska icho.” “Sono, ine ndiri nawo mazaza kutora ndalama,” Paulos wakayowoya, “kweni ine ndipangenge mahema kumuwoneskani waka imwe kuti ine ningamanya—ine ningamanya kujipereka.” Iyo wakati, “Ndi yakuchindikika, nthengwa njakuchindikika pakati pa wose, bedi lakazuzgika. Ntchiweme kuti mwanarumi watore.” Iyo wakati, “Ine ndiri nawo ufulu wa kutora. Sono, ine—ine ningamanya kutora, ine ndiri nawo ufulu wakuzomerezgeka kuti ningatora. Kweni ine nitorengē yayi, ine nkhuKhumba kuti nichite uteweti unyake kwa Fumu.” Mukuwona? Ntheura iyo wakati, “Munthu waliyose wakumanya ntchemo yake. Rekani iyo wachite ngati. . . Ŵanyake ndi nthunguli chifukwa cha Mazgu gha Chiuta, na vinyake ntheura.”

¹²² Ise tikukhumba kuti tichite chinyake kusazgirapo pa ntchito yithu. Ndipo usange iwe nadi ndiwe wakubabikaso na Mzimu wa Chiuta ndipo ukuti, “Enya, ndi ntchito yane kuruta ku tchalitchi, ine nkhusachizga kuti ine nkhuYenera kuti ndirute.” O, mwe! Enya, ine nkhuKhumba kuti ndichite pakuru kuruska icho, ine nkhuKhumba kuti ndiwojere mauzima ghanyake kwa Khristu. Ine nkhuKhumba kuti ndichite chinyake! Ine nkhuKhumba kuti nkhayendere ŵarwari panji kumuchitira chinyake Iyo. Ndi ntchito yane kupharazga pa maliro, ndi ntchito yane kupharazga Ivangeli, ndi ntchito yane kurombera ŵarwari. Rekani ine ndichite chinyake, rekani ine ndirute na kuchita chinyake uko Chiuta wandichindikenge ine pa ichi.

¹²³ Sono, tiwerere kwa Kayini. [Pa tepi paliye kalikose—Munozgi] Pakuti Eva wakaŵa mwanakazi yekha pera uyo wakalengeka na Chiuta, ndipo usange iyo wakaŵavyenge ŵana ŵanakazi, para mwanakazi waumaliro yura (mwanakazi yekha pera) wakati wafwa, mtundu wa ŵanthu nthana ukamara. Ndi unenesko uwo? Kukaŵavye ŵanakazi ŵanyake. Ntheura

iyo wakayenera kuti wakaŵa na ŵana ŵanakazi. Ndipo Kayini wakatora mudumbu wake yekha, pakuti iyo wakayenera kuchita, kulije malo ghanyake uko ŵanakazi nthena ŵakafuma.

¹²⁴ Ndipo likaŵa dango na chakuzomerezgeka na dango mu mazuŵa ghara, nanga ndi kwa Abraham, ndipo nanga nkhourutirira kufika kwa Isaac. Isaac wakatora muvyara wake yekha mu ndopa. Ndipo Abraham wakatora mudumbu wake yekha, mlongosi mu ndopa. Wa dada wake...Ndi ŵamama ŵakulekana kweni dada yumoza. Ndipo mbewu yikwiza kufuma ku mwanarumi. Sara, uyo wakababa Isaac wakuziziswa. Ndi unenesko uwo? Pakaŵavye ŵanyake pa charu chapasi nyengo yira.

¹²⁵ Chose chira chikaŵa mu chilinganizgo, kuwoneskanga kuti a...Ichi chiri apa, m'bale! Isaac...Rebeka ndi chilinganizgo cha Mpingo, ndipo Isaac ndi chilinganizgo cha Mkwatibwi, Khristu. Ndi unenesko uwo? Ndipo iwo ŵakwenera kuŵa ŵapachibale ŵa mu Ndopa! Aleluya! Amen! Pachibale!

¹²⁶ Ntheura Kayini wakatora mudumbu wake, ndipo icho ndi...Pamanyuma iwo ŵakaruta kudera kula mu charu cha Nod. Sono, ise tinjirenge mu chisambizgo chakuzama usange ise tikarutirirenge munthazi pachoko, ndipo ine ndine wakukondwa kuti iwe nthu wangufumba kurutirira kujumpha icho, (ngati, “Kasi ŵakaŵankhu ŵataliŵatali ŵara awo ŵakaŵa mu charu chira nyengo yira?” Josephus na ŵanyake ŵakupambanapambana ŵali na kukangana kukuru pa ichi). Amen! Usange ine nangupulikiska makora yayi icho, m'bale, uzakizeso nalo ili pa Sabata mlenji. Viri makora.

4. Kasi ungarongosora iwe kuti Sabata ndi dazi lakudankha la sabata ndipo Chisulo ndi dazi la nambala seveni? Ŵakhristu ŵakuruta ku tchalitchi pa Sabata, dazi lakudankha la sabata. Kasi iwo ŵarutenge pa Chisulo yayi, dazi la nambala seveni la sabata?

¹²⁷ Enya, sono, mubwezi wakutemweka, kwali ndinjani iwe wangufumba ilo, ilo ndi fumbo liweme chomene. Ndi fumbo lakale ilo liri kuyowoyeka pakati pa masauzandi gha ŵanthu muhanyauno, kweni rekani ine, imwe mundizomerezge waka ine kuti ndipereke malingaliro ghane, imwe wonani, ndicho chekha ine ningamanya kuchita. Ndipo usange ine nkhuveneska yayi, enya, imwe—imwe muzizipizge nane, ndipo Chiuta wandigowokere ine, imwe wonani, usange—usange ine nkhuzgora makora yayi ili.

¹²⁸ Sono, umo dango liriri...Sono, uyu panyake ndi munthu wa Seventh-day Adventist wali muno. Kula kukaŵa kufufuza kwane kwakudankha, kukaŵa Seventh-day Adventist. Uwo mbunenesko. Kukaŵa Seventh-day Adventist, icho ine nkhayamba kusambira pakudankha. Ndipo para iwo ŵakati ŵafika na kundiphalira ine kuti “Chisulo likaŵa dazi la

nambala seveni,” m’bale, icho chikaŵa kwakulingana na kalendara ya Chiyuda. Ndipo kalendara ya Chiroma yikaŵa yindapange iyi, ndipo Chisulo nadi likenera kuŵa Sabata. Enya, iwo ŵakandigaŵira ine chinyake icho ine nkhanghanaghana chikaŵa chaunenesko. Ndipo malinga ine nkhaŵazganga mabuku ghawo ine nkhaŵa nkhanira wa ichi, handiredi pa handiredi, kweni dazi limoza ine nkhorta Baibolo ndipo ine nkhawona kuti chira chikaŵa chakulekana nyengo yira. Mukuwona?

¹²⁹ Sono, Chisulo ndi dazi lakupumura kwakulingana na nyengo ya sabata. Sono, ise tikumanya yayi. Ichi chiri kusinthika, ndipo ise tiri na vyakusinha vinandi chomene kuti imwe mungamanya yayi kasi ichi chikaŵa chivichi. Mukuwona? Chifukwa ise... Sono, Ŵayuda ŵakuyowoya kuti ise tiri waka pafupifupi... iyi sono ndi pafupifupi 1970 chakuti, kwakulingana na nyengo yawo, kalendara yawo. Kalendara ya Chiroma yikutora ichi 1953. Ndipo iwo ŵakaŵa na kalendara yinyake iyo yikuchitorera ichi kumalo kunyakeso. Kweni icho ndicho chikupanga ichi kuŵa chisimikizgo cha Chikristu, chose chakhazikika kumanyuma ku kubabika kwa Khristu. Imwe wonani, kula ndipo ise tikutora ichi.

¹³⁰ Sono, kweni sono ngati dazi la nambala seveni, sono, kuli ŵanthu ŵanandi ŵa Chipentekosite awo mbasabata—ŵachigomezgo mu sabata, ŵakusunga dazi la chipumulo la Chisulo. Sono, iwo ŵakuti, “Mulije Lizgu mu Baibolo lakuti imwe musungirirenge Chisu-... Sabata ngati dazi.” Sono, ine ndiyowoyenge chinthu chenechira za m’pumulo mu Chipangano Chiphya. Mukuwona? Sono, Chisulo likaŵa dazi lakupumura ilo likaperekeka ku Ŵayuda. Sono, ili likaperekeka waka mu kanyengo.

¹³¹ Sono, ichi panyake chingauska fumbo linyake kuti lisazgireko moto ku ili. Kweni, sono wonani. Para Chiuta wakati wapumula pa dazi la nambala seveni, nthura dazi la nambala seveni likasungika yayi, umo—umo ine nkhumanyira mu Malemba, kurutirira mpaka pafupifupi virimika fifitini handiredi. Ndipo mu mapopa, Chiuta wakapereka dazi la nambala seveni kwa Israel kuŵa chimanyikwiwo pakatikati... Chiuta.

¹³² Ndipo Chiuta wakapumura dazi la nambala seveni, dazi Lake lachikumbusko lakupumura. Ine nkhuwoyoya icho ngati nthura pa kughanaghanira kuti uyu panyake wangaŵa a— a m’bale panji mlongosi wa Seventh-day Adventist, wonani, ndipo iwo ŵali na mpingo uweme. Ndipo sono wonani, ine niskuskenge waka nawo pachoko pa—pa fumbo ili.

¹³³ Sono, Chiuta wakachindika dazi la nambala seveni. Mazuŵa sikisi ghakaŵa gha munthu. Dazi la Nambala seveni likaŵa dazi la kupumula la Chiuta, cheneicho chikaŵa chilinganizgo,

chilinganizgo cha Mileniyamu. Sono, sono wonani ichi, umo—umo ichi chikukoleranako. Sono para Yesu wakati wafika ku charu chapasi, icho chikamupayikiska Yesu chikaŵa chakuti Iyo wakasunga yayi dazi lakupumula; vifukwa viwiri pera ivyo iwo ŵakaŵa navyo pa kwimikana na Yesu vikaŵa vyakuti “Iyo wakaswa dazi lakupumula, ndipo wakajipanga Iyomwene Chiuta.” Ndipo Iyo wakayowoya kuti Iyo wakaŵa Fumu ya mupumulo. Iyo wakaŵa . . . Iyo wakaŵaso Mupumulo wa Chiuta, ndipo Iyo wakaŵa Chiuta. Ntheura iwo ŵakaŵavye nthowa ya kumususkira Iyo.

¹³⁴ Sono, rekani ine nimukhazikiskireni waka ichi ndipo ndimuwoneskeni imwe icho iwo ŵakenera kusunga. Sono, kasi liripo Lemba? Ine ndifumbenge ili kuŵa lakumuchitirani uweme:

Kasi liripo Lemba, M'bale Branham, kutiphaliranga ise na kutizomerezganga ise kuti tisungirirenge Sabata ngati ndiumo Ŵayuda ŵakasungira Chisulo?

¹³⁵ Yayi, bwana, mulije. Mulije Lemba mu Baibolo, mu Chipangano Chiphya, la ise kuti tisungenge Chisulo panji Sabata. Kweni chifukwa icho ise tikusungira Sabata, ndi chikumbusko cha chiwuka. Palije. . .

¹³⁶ Sono, imwe muyowoyenge kuti, “Roma Katolika wakachita icho.” Iwo ŵakuyowoya kuti iwo ŵakachita ichi, kweni usange iwo ŵakachita, Paulos Mutuŵa wakaŵa wa Roma Katolika, ndipo ntheura wakaŵa Petros, Yohane, na Yakobe, na wanyake wose, pakuti iwo ŵakakumananga pa dazi lakudankha la sabata kuŵa la chisopo chawo. Ndipo, kwakulingana na ŵamidauko, nthowa yimoza pera iwo ŵakamanya kuphara mphambano pakatikati pa Muyuda wa Chikhristu na Muyuda wa orthodox (iwo wose ŵakaruta ku masunagoge), kweni yumoza wakaruta pa Chisulo (mweneuyo wakakana chiwuka cha Yesu), ndipo yumoza munyake wakaruta pa Sabata (uyo wakagomezga kuti Yesu wakawuka ku ŵakufwa). Ndipo chira chikaŵa lusimbo. Ndipo ichi chizamkuŵa, ichi ndi lusimbo, ndipo ichi panyake chingakhilirira kuŵa lusimbo lwa chikoko.

¹³⁷ Sono, ine nkhumanya kuti, ŵabale ŵithu ŵakutemweka ŵa Seventh-day Adventist ŵakughanaghana kuti icho ndi Chididimizgo cha Chiuta. Iwo ŵakati, “Imwe mukudidimizgika pakuchita kusunga mupumulo.” Mulije Lemba mu Baibolo likuyowoya icho.

¹³⁸ Ndipo apa pali Lemba mu Baibolo ilo likuyowoya kuti—kuti imwe mukudidimizgika, Ŵaefeso 4:30, wakati, “Mungakwenyerezganga Mzimu Mutuŵa wa Chiuta mwa weneuwo imwe mukadidimizgikira kufika ku dazi la uwombozi winu,” ubapatizo wa Mzimu Mutuŵa.

¹³⁹ Sono ine ndisimikizgirenge kwa imwe kuti Chididimizgo cha Chiuta ndi ubapatizo wa Mzimu Mutuŵa. Mukuwona? Uwo

ndi ubapatizo wa Mzimu, ndi Chididimizgo cha Chiuta. Sono, Yesaya 28, iyo wakati, “Dango likwenera kuŵa pa dango, mzere pa mzere, apa pachoko ndipo apo pachoko.”

¹⁴⁰ Sono wona, sono, mubwezi wakutemweka. Sono, ŵanthu awo ŵakureka kugwira ntchito. . . Wonani, ŵanthu ŵakuyezga kuti ŵasange chinyake chakuti ŵajiponoskere iwoŵene. Kulije chinthu icho imwe mungachita za ichi. Imwe mukuponoskeka mwa uchizi. Chiuta ndiyo wakuchema, Chiuta ndiyo wakuponoska. Imwe mukurondezga waka a—mikwevu ya marundi gha Chiuta, mbwenu kwamara. Imwe mungayowoya yayi. Ako ndimo kaliri kaŵiro ka munthu. Iwo ŵakuyezga kureka kurya nyama, iwo ŵakuyezga kusunga mazuŵa ghakupumula, iwo ŵakuyezga kuti. . . “Usange imwe mwareka kuchita *ichi*.” Ichi ndi. . . Imwe nthā mukuponoskeka pakuchita kureka kurya nyama. Imwe nthā mukuponoskeka pakuchita *ichi*, *icho*, panji *chinyake*, Imwe mukuponoskeka mwa uchizi! Ndipo Chiuta, mwa uchizi, wakumupani imwe uphya, Umoyo Wamuyirayira. Mukuwona icho ine nkhang’anamura? Ndipo Umoyo Wamuyirayira ndi ubapatizo wa Mzimu Mutuŵa.

¹⁴¹ Sono rekani ine ndimuwoneskeni imwe. Kasi lizgu lakuti *mupumulo* likung’anamura vichi? Walipo munyake wakumanya, kwezga waka woko lako? Mupumulo? [Mlongosi wakuti, “Kupumula.”—Munozgi] Kupumula. Ndendende. *M-u-p-u-m-u-l-o*, dazi lakupumula, likung’anamura “k-u-p-u-m-u-l-a,” dazi lakupumula. Sangani tumalemba twinu twakumphepete mu Baibolo ndipo laŵiskani, “Kupumula” dazi. Sono tiyeni tirute ku Ŵahebere, chipatulo 4, nkhanira mwaluŵiro sono. Ndipo ise. . .

¹⁴² Ili—ili ndi fumbo lane laumaliro nkhanira apa. Ndipo, m’bale, tiwone usange M’bale Neville wali nagho kula. Ine nkhumanya ghangapo gha igho ngafupi, nthaura ise nthā timusunganinge imwe nyengo yitali chomene. Sono, mundigowokere ine apo ine nkughatora igho.

¹⁴³ Sono, para imwe mukuwona lizgu apa, *kupumula*, nthaura imwe mukumanya icho chikung’anamura “mupumulo.”

¹⁴⁴ Sono, apa pali Chipangano Chiphya. Yesu, mu Mateyu Mutuŵa, Iyo wakayambira pa chipatulo 5 cha Mateyu Mutuŵa, ndipo Iyo wakayamba ngati nthaura: “Imwe muli kuŵapulika iwo ŵakuti, iwo ŵa nyengo zakale, ‘Imwe mungachitanga chigoloro.’” Chira, kasi chira chikaŵa chivichi? Dango, marango. “Kweni Ine nkhumunenerani imwe, kuti, uyo yose wamulaŵiska mwanakazi na kumukhumbira iyo.” Wakasintha ichi, wakachita yayi Iyo? “Imwe muli kuŵapulika iwo ŵakuti, iwo ŵa nyengo zakale, ‘Imwe mungakomanga,’ kweni Ine nkhumunenerani imwe!” Wakasintha ichi, wakachita yayi Iyo? (Mukaghanaghana kuti Iyo wakasintha yayi dango?) Viri makora. Iyo wakati, “Kweni Ine nkhumunenerani imwe kuti uyo

yose wakwiwira m'bale wake kwambula chifukwa wakoma kale." Icho chikaŵako yayi kale mu Chipangano Chakale, icho ndi Chipangano Chiphya. Iyo wakawerezgapo waka vyakumanyuma mu icho. Mukuwona? Iyo wakarutirira ndipo wakapereka marango ghara, kweni Iyo wakaphonya, Iyo wakadukira limoza lachinayi, leneilo ndi dazi la nambala seveni. Sono mu chipatulo 7, uko Iyo. . .

¹⁴⁵ Mu Mbakutumbikika, apa pali icho Iyo wakayowoya, Iyo wakati, "Imwe muli kuŵapulika iwo ŵakuti, iwo ŵa nyengo zakale, 'Imwe ntha, ndipo imwe ntha,' ndipo Ine nkhuoyowa kwa imwe mwakulekana. Imwe muli kuŵapulika iwo ŵakuti, 'Jino ku jino, ndipo jiso ku jiso,' kweni Ine nkhumunenerani imwe! Imwe mukaŵapulika iwo ŵakuyowoya mwakulekana, kweni Ine nkhumunenerani imwe!"

¹⁴⁶ Sono, pa umaliro wa chose ichi, Iyo wakasidako dango lachinayi. Sono, lira likaŵa, "Kumbukirani dazi lakupumula ndipo mulisunge ili lituŵa." Sono Iyo wakati:

Zaninge kwa ine, mose imwe mukutokatoka ndipo mwazotofyeka chomene, ndipo ine ndimupeninge kupumula ku uzima winu.

¹⁴⁷ Sono wonani, "Uyo yose wakuchita chigoloro wakwenera kudinyika na mawe," iwo ŵakayenera kuŵa nkhanira mu kuchita chigoloro. Ndi unenesko uwo? Ndipo ichi chikayenera kuchitika kuthupi. "Uyo yose wakukoma," iyo wakayenera kuŵa wakukoma.

¹⁴⁸ Kweni Yesu wakati, "Uyo yose walaŵiska ku mwanakazi," uzima wake, mzimu, chinyake yayi mu thupi lake sono. Uzima wake ngwakuwomboreka, ichi chikaŵako yayi nyengo yira; ichi wakaŵa musambizgi, wonani, dango likaŵa. Sono Iyo wakati, "Uyo yose walaŵiska ku mwanakazi na kumukhumbira iyo wachita kale chigoloro na iyo mu mtima wake." Sono Iyo wakati, "Imwe muli kuŵapulika iwo ŵakuti, 'Imwe mungakomanga,' kweni Ine nkhati uyo yose wakwiwira m'bale wake kwambura chifukwa wakoma kale."

¹⁴⁹ Sono Iyo wakayowoya, mu mazgu ghanyake, za mupumulo, Iyo wakati:

Zaninge kwa ine, mose imwe mukutokatoka ndipo. . . mwazotofyeka chomene, ndipo ine ndimupeninge kupumula ku mauzima ghinu, mupumulo ku mauzima ghinu. (Ntha ku thupi lanyama, ku uzima winu.)

¹⁵⁰ Sono, tegherezgani—tegherezgani kwa Paulos sono. Usange imwe mungachita waka. . . Ine nkhumanya kwawotcha na chirichose, kwawotcha kuchanya kuno, nakoso. Kweni, sono, tiyeni titore ichi mwatcheru sono mwantheura ise tiwoneseskenge kuti tachimanya ichi. Sono, Paulos, kulemba Wahebere. Kasi Wahebere wakaŵa anjani? Yowoyani. Wayuda. Ndi unenesko uwo? Sono, ŵara ŵakaŵa ŵakusunga dango,

ŵakusunga-mupumulo. Ndi unenesko uwo? Ndi unenesko uwo, m'bale, mupharazgi? Iwo ŵakaŵa ŵakusunga mupumulo, iwo ŵakaŵa ŵakusunga dango. Viri makora.

¹⁵¹ Sono, Paulos wakuŵatora Ŵayuda, mwa mizgezge na chilinganizgo, kuwoneskanga icho dango likayimira, “Dango pakuŵa muzgezge wa vinthu viweme ivyo vikwiza,” ndipo iyo wakurutirira ndipo wakuchipereka ichi kula mu malo ghamoza ngati mwezi na zuŵa. Umo a—a—mwezi ndi muzgezge waka wa zuŵa kuŵaranga pa fuko linyake panji charu chinyake, ndipo uwu ukuŵariska kumanyuma uku. Sono, kweni sono, ndipo uwu ntha, a . . . Ŵahebere 9.

¹⁵² Sono, wonani sono mu Ŵahebere 4, iyo wakwiza ku lingaliro la mupumulo. Sono wonani:

Mwantheura tiyeni tiwope, mzire, phangano pakuŵa kuti wali kutilekera ise kuti tikanjire mu kupumula kwake, . . .

¹⁵³ Sono, Paulos wakuyowoya ku ŵakusunga mupumulo sono, ŵanthu awo ŵakasunga dazi la mupumulo. “Tiyeni tiwope mzire phangano pakuŵa kuti wali kutilekera dazi lakupumula,” mu mazgu ghanyake. Panji usange imwe muwonenge mu tamalemba twinu twakumphepete, panji “kusunga mupumulo.” Ndi “j” mu lane, kufuma mu Baibolo la Scofield, panji “kusunga la mupumulo.” Mukuwona? Viri makora.

Tiyeni . . . tiwope, mzire, phangano pakuŵa kuti wali kutilekera ise . . . kuti titondeke kukanjira mu ili.

Pakuti kwa ise ivangeli likapharazgika, kweniso na kwa iwo (kale pasi pa dango): kweni mazgu agho ghakapharazgika ghakaŵapindulira yayi iwo, pakuti ntha ŵakasazgako chipulikano kwa iwo awo ŵakapulika ichi.

¹⁵⁴ Sono, icho chiri kale pasi pa dango. Iwo ŵakaŵavye chipulikano, chifukwa kulije lufura pa ichi. Mukuwona? Viri makora:

Pakuti ise taŵeneise tagomezga kunjira mu kupumula Kwake, umo iyo wakayowoyera, . . .

¹⁵⁵ Sono, “Kwake” kupumula. Sono, “Kwake,” ndi Kupumula kwa Khristu. Viri makora, Kupumula Kwake, Wake “mupumulo.” Ndipo nyengo yiriyose ine ndigwiriskenge ntchito *kupumula*, kuli kulembeka mula, ine ndigwiriskenge ntchito a “mupumulo” mwantheura imwe mupulikiskenge za kusunga dazi. Mukuwona?

Pakuti ise taŵeneise tagomezga kunjira mu mupumulo Wake, kupumula, umo iyo wakayowoyera, . . . Ine ndalapizga mu ukali wane, (ku Ŵahebere) iwo ŵazamkunjira yayi mu kupumula kwane: nangauli . . . (Sono, muwoneni Paulos wakuruta

wakupanga ili kuwa dazi lakutuŵiskika la Chiuta). . .
nangauli milimo yikamalizgika kufumira ku mtendeko wa charu.

Pakuti iyo wakayowoya mu malo ghanyake za dazi la nambala seveni kuwa la kupumula, panji mupumulo. . . (Ndi unenesko uwo? Ine nichiwikenge icho apo, wonani.)

Pakuti iyo wakayowoya mu malo ghanyake (mu dango) za dazi la nambala seveni pa chinjeru ichi, Ndipo Chiuta wakapumula pa dazi la nambala seveni ku milimo yake yose.

156 Apo pali dazi linu la nambala seveni. Sono, Paulos wakazomerezga kuti Chiuta wapereke ili kwa iwo, lira likaŵa dazi la nambala seveni. Ndipo Chiuta wakapumula pa dazi la nambala seveni, Iyo wakatumbika dazi lakupumula, Iyo wakachindika ili, ndipo Iyo wakaliuŵiska ili, ndipo wakalipanga ili kuwa dazi la kupumura. Chiuta wakachita ichi, ku milimo Yake yose.

Ndipo mu malo agha kamosaso, Usange iwo ŵazamkunjira mu kupumula kwane. (Yesu wakuyowoya.)

157 Sono, kuli mupumulo unyake kumalo kunyake. Kasi kulinkhu uku? Sono, kumbukirani ichi apa, “Kupumula kwa Chiuta,” dazi lira la nambala seveni. Paulos wakati, “Iwo ŵakaŵa nako uku mu malo ghanyake.” Kweni sono kamosaso iyo wakati, “Usange iwo ŵazamkunjira mu Kupumula Kwane,” kuyowoyanga za Yesu mu Mateyu viri makora.

Kuwonanga kuti chakhalako ntchakuti ŵanji ŵakwenera kuti ŵanjire, na kwa iwo ŵeneawo likadankha kupharazgika ŵakanjira yayi. . . chifukwa cha kuwura kugomezga:

Kamosaso, . . .

158 Sono tegherezгани mwatcheru! Waliyose wakutegherezga, wayowoye “Amen.” [Gulu likuti, “Amen.”—Munozgi] Tegherezгани:

Kamosaso, iyo wimikaso dazi linyake, . . .

159 Iyo wakimika dazi apa. Kasi likaŵa vichi? Mose yowoyani ili nyengo yimoza. Mupumulo! Ndi unenesko uwo? Iyo wakimika dazi la nambala seveni la sabata ngati mupumulo mu malo agha.

Ndipo kweniso, iyo wakimika dazi linyake, kuyowoyanga mwa David (mu Masalmo), Muhanyauno, yikati yajumphapo nyengo yitali chomene; (mpaka Yesu wafike, imwe wonani, nyengo yakudankha). . . kuli kuyowoyeka, Muhanyauno usange imwe. . . mukupulika lizgu lake, kunonofya yayi mtima winu.

(kuli kupumula kunyake kukwiza; nthā kwa kuthupi,
kwauzimu)

160 Sono, wonani. O, imwe mukuti, “Para ise tiri na dazi la nambala seveni, naseso.” Sono, sungani ichi miniti pera. Tiyeni tiwazge vesi lakurondezgako, wonani, nthā mungalitoranga ili mwakufulumizga chomene. Viri makora:

Pakuti usange Yesu wakaŵapa iwo...Pakuti usange—usange Yesu wakaŵapo iwo kupumula, dazi lakupumula, ipo pamanyuma iyo nthena wakayowoyapo yayi za dazi linyake.

161 Para Iyo wakati wasintha dango, kufuma ku dango kufika ku uchizi, kasi Iyo nthena wakaŵapa yayi iwo dazi lakuti ŵapumule, dazi lakupumula, dazi linyake? Kweni Iyo wakayowoyapo chirichose yayi za mupumulo. Iyo nthā wakayowoyapo chirichose za Sabata, Iyo nthā wakayowoyapo chirichose za Chisulo. Kweni apa pali icho Iyo wakayowoya, Paulos wakayowoya. Sono wonani, “Kula...” La 19...panji vesi 9:

Mwantheura kwaŵakhalira mupumulo ku ŵanthu ŵa Chiuta. (Icho ndi muhanyauno!)...Kula kwaŵakhalira...mupumulo ku ŵanthu ŵa Chiuta.

Pakuti iyo (imwe panji ine) taŵeneise tanjira mu kupumula kwake (Kupumula kwa Yesu, “Zaninge kwa Ine, mose imwe mukutokatoka ndipo mwazotofyeka chomene, Ine ndimupeninge Mupumulo”), iyo (imwe panji ine) wali kuleka mlimo wake yekha, umo Chiuta wakachitira ku wake pa chiyambi.

162 Amen! Apo pali mupumulo winu. Ndi unenesko uwo?

Tiyeni tilimbikire...(wakayowoya Paulos)...kuti tinjire mu kupumula kula, mzire munthu munyake wawe pamanyuma pa chiyezgerero chenechira cha kuwura kugomezga (cha mazuŵa na vinyake nthaura, wonani).

Pakuti Mazgu gha Chiuta ngamoyo, ndipo ngankhongono, ndipo nkhakuthwa kuruska lupanga lakuthwa kuŵiri, ghakuporota nanga...nkhugawā pakati uzima...ndipo ghakusanda vya...na vya... (tiyeni tiwone)...vya mzimu, na vya... (miniti pera)... kugawāngana pakati vya uzima na mzimu, na...marunga na wongo, ndipo...ghakusanda maghanoghano na madazgo gha mtima.

Ntha chiriko chilengiwa chinyake...icho nthā chikuwoneka mu maso ghake: pakuti vinthu vyose viri pakweru ndipo vikuwoneka panthazi pa jiso Lake kwa iyo mweneuyo ise tikwenera kuti tikamupataulire.

¹⁶³ Sono, wonani, Chiuta wakapumula dazi la nambala seveni, wakalenga dazi la nambala seveni, wakapereka ili ku Wayuda kuwa chikumbusko. Ine nkhuwoyoya za Paulos Mutuwa sono, wonani, apa. Sono, imwe mukughanaghana kuti iyo wakachiperekanga Ichi? Kasi imwe mukughanaghana kuti iyo waka wa nawo ufulu? Sono, kasi iyo wakayowoya vichi mu Wagalatiya 1:8? “Usange Mungelo kufuma Kuchanya wangiza na kumusambizani imwe ivangeli linyake kuruska ilo ine ndayowoya, rekani iyo wa we wakutembeka.” Wonani, maivangeli ghali pakweru. Sono, wonani.

¹⁶⁴ “Enya, M’bale Branham, sono kasi ine ndichite vichi, nigomezge waka Yesu Khristu?” Yayi. Uko ndiko Kupumula yayi.

¹⁶⁵ Sono, usange imwe mukukhumba kuti wamanye kasi... Kasi mbalinga wakukhumba kuti wamanye kasi Kupumula kwa Mukhristu ndi vichi, yowoyani “Amen.” [Gulu likuti, “Amen.”—Munozgi] Sono, imwe mungamanya kulemba ichi usange imwe mukukhumba, Yesaya 28. Iyo wakati, “Dango likwenera kuwa pa dango—dango,” kuyowoyanga. “Dango pa dango, mzere pa mzere, apa pachoko ndipo apo pachoko, ndipo koreskani ku icho ntchiweme.” Muprofeti kuyowoyanga za nyengo iyo yikwiza, ya Kupumula, mupumulo. Wazgani chipatulo chose, wonani, iyo wakuti, “Nyengo zitizenge apo dazi la mupumulo lizamkumara,” ndipo iwo wazamkuguriska skapato pa Chisulo chimozimozizi umo iwo wakachitira pa Mande, panji linyake lirilose. Imwe mukuwona? Wakati, “Kasi nyengo iyi yizamkuwako pauli?” Wakati:

... dango pa dango; ... mzere pa mzere; apa pachoko, ndipo apo pachoko: koreskani ku icho ntchiweme.

Pakuti na milomo yachikwikwi na malilime ghanyake ine ndizamkuyowoya ku wanthu aiva.

... Ndipo uvu ndi mupumulo, kupumula uko ine nkhuwoyoya kuti iwo wakwenera kuti wanjiremo. Ndipo pa vyose vya Ichi iwo wakanonofya mitima yawo ndipo wakapukunya mitu yawo ndipo wakachikana Ichi. (Chinthu waka chenechira iwo wakachita pa Pentekosite para Mzimu Mutuwa wakati wafika pa wanthu, ndipo Mzimu Mutuwa pakudankha wakaperekeka ku wanthu kula pa Dazi la Pentekosite. Uko ndiko Kupumula, mupumulo ku wanthu wa Chiuta.)...

¹⁶⁶ Ntheura chifukwa chimoza pera icho ise tikusungira Sabata, chikayamba na wasekuru witu wakale wa Baibolo, Paulos Mutuwa, Yohane, Mateyu, Marko, Luka, na iwo wose, iwo wakayenda nyumba na nyumba, iwo wakatora monesko pa dazi lakudankha la sabata para wasambiri wakati wakumana

pamoza, ndipo ili likachemeka, nthā mupumulo, kweni dazi la Fumu.

¹⁶⁷ Yohane wakayowoya, pa Chilwa cha Patmo, chikaŵa kuti chakhazikiskika kale mu mpingo, “Ine nkhaŵa mu Mzimu pa dazi la Fumu.” Uwo mbunenesko. Mukuwona? Ndipo pamanyuma iyo wakawona . . .

¹⁶⁸ Ndipo—ndipo, sono, dazi la Fumu ndi—ndi dazi ilo Fumu yikawuka. Sono, imwe rutani mukamutore wamudauko, Josephus, Agabus, ŵanyake ŵanandi ŵara, panji, nthā Agabus, o, ine nthā . . . Waliyose wa ŵalembi ŵakale, ndipo imwe mwamkuchisanga kula. Ŵamidauko ŵa mpingo, *Foxe’s Book of Martyrs*, ŵanandi ŵa iwo, ndipo imwe mwamkusanga kula kuti mphambano yekha pera . . . Iwo ndi gulu la Ŵayuda. Limozala iwo likachemekanga “ŵamuryaŵanthu,” ŵara ŵakaŵa Ŵakhristu. Iwo ŵakati, “Kukaŵa munthu uyo Pontiyo Pilato wakakoma ndipo ŵasambiri ŵakiza ndipo ŵakiba thupi lake. Ndipo iwo ŵakalibisa ili, ndipo pa yiriyose—pa Sabata yiriyose iwo ŵakurutanga kukaryako ili.” Iwo ŵakatoranga monesko, imwe wonani. Iwo mbwenu . . . Iwo ŵakaryanga thupi Lake, imwe wonani. Iwo ŵakati iwo ŵakaryanga thupi la Fumu, monesko. Ndipo iwo ŵakamanya yayi kasi ichi chikaŵa chivichi, ndipo iyo wakati, “Iwo ŵakaŵa ŵamuryaŵanthu.” Wakati, “Iwo ŵakarya pa dazi lakudankha la sabata, iwo ŵakukumana pamoza ndipo ŵakurya thupi la munthu uyu.”

¹⁶⁹ Ndipo nthowa yimoza pera imwe mukamanya kuphara kwali iwo ŵakaŵa ŵakusunga dango ndipo ŵakachikana mwankhongono chiwuka, panji kwali iwo ŵakaŵa Ŵakhristu ndipo ŵakagomezga chiwuka, limoza likaruta ku tchalitchi pa Chisulo ndipo limoza likaruta ku tchalitchi pa Sabata, cheneicho chikaŵa lusimbo pakatikati pa iwo.

¹⁷⁰ Icho ntchakupweteka chomene, chikuchita yayi ichi? Viri makora. Nkhugomezga icho chikurongosora ichi. Mzimu Mutuŵa ndi . . .

¹⁷¹ Sono, iwe waterapo chinyake apo, m’bale? Iwe ukukhumba . . . Kasi iwe ukukhumba—kasi iwe ukukhumba kunyamuka na kuzgora ili? Tiyeni tiwone, nkhanira apa. O, enya.

5. Kasi Ŵayuda ŵazamkuŵa na mwaŵi wakuti ŵaponoskeke pamanyuma pakuti ulinda wa Ŵamitundu wafika ku umaliro?

¹⁷² O, mwe, usange ilo ndiweme yayi! Ise tilije nyengo yakuti tinjire mu ichi mwakuzama, kweni rekani ine ndimuphalireni ichi. Ndipo imwe torani mazgu ghane, ine ndimuwoneskeninge imwe. Mwa . . . Usange imwe mutorenge mazgu ghane (apo ine nkurongosora ichi) kwa Chiuta, nthaura imwe rutani mukapenje ichi, wonani, ndipo nthaura imwe mwamkuchisanga. Chifukwa ine nkhumalingira . . . Ine nkhujiwona yayi koloko,

kweni ine nkhulingalira yajumpha. . . Kasi nyengo yiri vichi? Vichi? Hafu pasiti nayini. Ine nkhuvenera kuti ndirute ku chipatala, ndipo nkhuvenera kuti ndirute ku New Albany, ndipo ise tikwenera kuti tinyamuke twente-fayivi minitisi pasiti firii mlenji. Ntheura. . . Ndipo ine nindagone kufumira pasiti thu panji firii koloko usiku uliwose sabata iyi.

173 Sono wonani apa, mwaluwiro sono, kuti tipulikiske ichi. Enya, mubwezi wane wakutemweka Mukhristu, nyengo ya Wamitundu yamara, yikumara sono nthena. Ndipo Chiuta wawerenge kwa Muyuda. Ndipo rekani ine ndiyowoye ku mpingo uchoko uwu uwo ine nkhurombera rutaruta. Ndipo mauchimi kufuma ku vigaŵa vyakupambanapambana vya charu, agha ghakunjira mkati muno kukhwaskanga ichi. Ine nkhuomezga kuti Muyuda. . . Sono, vwarani vikhoti vinu miniti pera, sono.

174 Muyuda wali kuchipokererapo yayi chinthu chimoza ichi cha mpingo wa Chikhristu. Muyuda wali kundiphalira ine, nyengo zinandi, “M’bale, iwe ungamudumura yayi Chiuta mu vipitika vitatu na kumupereka Iyo kwa ine.” Muyuda wali na Chiuta yumoza, ndipo uyo ndi Yehova.

175 Ndipo Wamitundu wali kutanthauzira icho mwaujira chomene, mpaka iyo wali kusambizga ichi munthowa yinyake, kweni, na umanyi. Ine nkhuomezga iyo—iyo wali na—kapulikiskiro ka ichi, kuti kuli wachiuta watatu yayi. Kuli Chiuta yumoza, mawonekero ghatatu. Mawonekero ghatatu mwa Munthu yumoza. Ndipo para imwe mukupulika uthenga, ine nkhuwoyoya kwa Hyman Appleman. . . Wanandi wa imwe mukumumanya iyo. Iyo wakati, “M’bale Branham, usange iwe ungaruta na uthenga uwo ku Palestina na vimanyikwiro na vyakuziziswa,” wakati, “kwamkuwa Wayuda miliyoni wamkumupokerera Yesu Khristu ngati Muponoski wawo.” Wonani, uwo mbunenesko. Sono, ine nkhati. . .

176 Apa pali Uthenga uwo ise tiri nawo kuno. Yesu wakaŵa Yehova wakabisika mu thupi, wakakhira pasi wakubisika. Sono, Chiuta (Dada, Mwana, na Mzimu Mutuwa) nthu viri ngati njoŵe yako, yimoza, ngati ndiumo wanthu wanyake wakughanaghanira ichi. Chinthu chose chiri ngati waka. . . Yayi, Chiuta ndi. . . Ine nangumvumbulirani waka ichi kanyengo kajumphu, wonani, kuti muli vitatu mu Yumoza.

177 Ine ndine vitatu mu yumoza. Ine ndine uzima, thupi, na mzimu, mwa munthu yumoza. Ndi unenesko uwo? Nadi. Ine ndine—ine ndiri kupangika kufuma ku—ku tunyongolosi, ndopa, na misempha, ndipo kweni munthu yumoza. Mukuwona? Chirichose imwe mukulaŵiska chiri mu utatu, ndipo utatu mu chimoza.

178 Mukaŵa vitatu mu ngaraŵa. Chipinda cha pasi, vinthu vyakukhwaŵa; chipinda chachiwiri cha viyuni, vinthu

vyakuwuruka; ndipo chipinda chachitatu cha Nowa na banja lake. Chirichose!

179 Mu kachisi. Mukaŵa gulu, malo ghatuŵa, Ghakutuŵisiska gha utuŵa. Mukuwona?

180 Ndipo kuli kuŵa maulinda ghatatu. Udada, Umwana, na ulinda wa Mzimu Mutuŵa. Mukuwona icho ine nkhang'anamura? Kweni ŵatatu ŵara...Ise ntha tikuti, "Ŵachiuta ŵithu." Awo ndi ŵambura kugomezga, ndipo Muyuda wakumanya icho. Kweni para imwe mungapanga ichi kwa iyo kuti Yesu uyu NDI Chiuta, Yehova Chiuta, ntha munthu wachiŵiri panji munthu wachitatu, ndi Munthu mweneyura nyengo zose kujivumburanga Iyomwene. Mukuwona? Ndipo ntheura na vimanyikwiro na vyakuziziswa kusimikizgira kuti Yesu wali kuwuka ku ŵakufwa.

181 Ndipo Dokotala Reidhead uyu . . .

182 M'bale kumanyuma uko, musambizgi wa mpingo, musambizgi uko, musambizgi pa sukulu, wali muno mu tchalitchi usiku uwu, ine nkhamuwona iyo, ndipo ine nangukorana chasa na muwoli wake na mwana kumanyuma kula. Iyo wakaŵa kuwaro kula kuti wamupulike iyo wakupharazga usiku unyake. Ine nkhubomezga iwo ŵali muno, usange iwo ŵandarute, nkhubomezga iyo ndi musambizgi wa sukulu mu Louisville. Munthowa yiriyose, iwo ŵakaŵa kula kuti ŵamupulike iyo.

183 Ichi ntchakuzirwa, mwanarumi wakiza ku nyumba kwane, iyo na munyake (na Muyuda), myezi yichoko yajumphu. Ndipo iyo wakati, "M'bale Branham, ine ndiri na madigrii *ghanandi chomene* mu Bob Jones. Ine ndiri. . .kufuma ku Wheaton." Masambiro ghoŵe agho ghakamanya kuwunjikika mwa iyo! Wakati, "Ine ndiri kumugomezga Chiuta kufumira apo ine nkhaŵa mnyamata muchoko." Ndipo wakati, "Ndipouli umoyo wane uli mwazi!" Iyo wakati, "Kasi ŵasambizgi ŵali kuŵa ŵakutondeka?"

184 Ndipo apa pali kapulikiskiro. Usange munyake. . . Usange ŵanyake ŵa imwe mukaŵako ku Open Door usiku unyake, para ise tikaŵa ŵachoko tikapharazganga pamoza. Iyo wakati, "Para ine nkhati natora chakuyowoya chane. . ." Sono, tegherezgani, kachisi muchoko, ku malurombo ghinu na vinthu ivyo viri kutovwira, tegherezgani ku ichi. Iyo wakandiphalarapo icho kale, kuno pa nyumba.

185 Iyo wakiza ku nyumba kwane, iyo wakati, "M'bale Branham," wakati, "Ine ndiri kuŵa wakuzukuma." Iyo wakati, "Kasi chiripo chinyake chikuru kuruska ichi cheneicho ine ndagomezga na kuchizomera, Khristu ngati Muponoski wane ndamwene? Ndipo ine nkhubomezga kuti ndine wakubabikaso na Mzimu, kweni ine ndirije ukaboni wa chirichose."

186 Ine nkhati, “M’bale, mwapakuru umo ine nkhutinkhira kuyowoya ichi, wāsambizgi wāli kukupusika iwe, kusambizgika kwako.”

187 Wonani, umo ine—ine ningayowoyera icho, ine nkugomezga yayi mu kumupangiranga nthowa yinu kuruta Kuchanya: “Kasi imwe mukugomezga ichi?” mu mipingo, “Sono, apa, rekani ine nimujumphiskeni umu, a—Baibolo likuyowoya *ichi*, kasi imwe mukugomezga icho?” Devulu wakugomezga ndipo wakunjenjema! Ntha ndi icho imwe mukugomezga. Mzimu winu ukwenera kuti uchitire ukaboni na Mzimu Wake kuti imwe ndimwe wana wānarumi na wana wānakazi wā Chiuta, pakuchita kubabikaso ndipo muli kupokera ubapatizo wa Mzimu Mutuwa.

188 Iyo wakati, “M’bale Branham, kasi iwe ukughanaghana vichi za wā Pentekosite?”

189 Ndipo ine nkhati, “Ndicho chifukwa ine nkhuenda na iwo. Ndicho chifukwa ine ndine—ine nkhuenda nawo, iwo wāli na chinyake icho imwe mulije.” Ine nkhati, “Na kunyanyira kwawo na chirichose, iwo wāli na unenesko uwo imwe mukumanya kalikose yayi.” Ndipo ine nkhuendoyanga kwa yumoza wa wanthu wakuruwakuru chomene mu America, nkhanira nyengo yira. Enya, bwana. Iyo ndi purezidenti wa Sudan Missions, ndi mukuru chomene mu charu chose, wakuyima nkhanira pa fundo. Iyo wakaghamanya Malemba, ndipo *nyifwa, kusungika* na *chiwuka*, wakupharazga waka ichi ngati nyumba yiri pa moto. Kweni ndicho yayi Ichi. Devulu wangachita icho, nayoso. Devulu ndi wafundo waka umo iyo wangamanya kuwira.

190 Kweni, m’bale, Yesu Khristu wakati, “Kwambura kuti munthu wababike na Mzimu wa Chiuta iyo wawuwone yayi Ufumu wa Chiuta.”

191 Ntha chifukwa chakuti waka iwe ukuti, “Enya, ine nkugomezga icho. Enya, ine—ine nkugomezga umo ndimo chiliri. Ine nkugomezga icho. Enya.” Icho ntha chikuchita ichi. Ichi chikwenera kuwa chakukuchitikira cheneko cha Kubabika kuphya. Ichi chikwenera kuwa chinyake pakatikati pa iwe na Chiuta kuti iwe ukumanya kuti wajumpha nyifwa wafika ku Umoyo.

192 Wakati, “M’bale Branham, kasi ine ningapokera Mzimu Mutuwa?”

193 Ine nkhati, “Nkhaŵika waka mawoko pa Hyman Appleman kusika kula, ndipo iyo wakapokera ubapatizo wa Mzimu Mutuwa.”

194 Muyuda munyake uyu wakayamba kulira, ndipo wakaswa tambulara pa kathebulo kachoko kakhofi kula, ndipo wakalira na masozi ghanandi kula. Wose wawiri wakati, “M’bale Branham, kasi ise tingapokera uli Mzimu Mutuwa?”

Ŵakusambira! Nkhwantha zeneko, ŵazeru! Ŵakumanya chomene awo ŵaliko mu charu!

¹⁹⁵ Ndipo ine nkhati, “Nthowa ya upostoli ya kupokera Mzimu Mutuŵa ndi yakuŵika mawoko pa iwo.” Uwo mbunenesko.

¹⁹⁶ “Kuŵaŵika mawoko.” Ananiya wakiza kuzakaŵika mawoko pa Paulos mwakuti iyo wangamanya kupokera kulaŵiska kwake na kuzuzgika na Mzimu Mutuŵa.

¹⁹⁷ Filipu wakaruta kusika ndipo wakapharazga kusika kula, ndipo wakabapatiza gulu lose kusika kula mu Zina la Yesu Khristu. Mzimu Mutuŵa wakaŵa wandafike pa iwo, chifukwa Petros wakaŵa na makiyi. Ndipo iyo wakiza, ndipo iyo wakaŵika mawoko pa iwo, ndipo iwo ŵakapokera Mzimu Mutuŵa. Ndi unenesko uwo?

¹⁹⁸ Paulos, mu Milimo 19, para iyo wakati wajumpha. Apollo, wakaŵa chilinganizgo cha Billy Graham kumtunda kula, wakaŵanga na chisisimuso chikuru chomene na nyengo yiweme. Iyo wakati, “Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo mukagomezgera?” ku gulu lira la ŵa Baptist.

¹⁹⁹ Iwo ŵakati, “Ise ndise ŵasambiri ŵa Yohane. Ise tikumanya! Apollo ndi mupharazgi withu, iyo ndi mumanyi marango wakuphenduka, munthu wamahara chomene mu charu.”

²⁰⁰ Iyo wakati, “Kweni kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?”

Iyo wakati, “Ise tikumanya yayi kwali uliko Mzimu Mutuŵa.”

Wakati, “Ntheura kasi imwe mukabapatizika uli?”

Wakati, “Ise tiri kubapatizika na wa Yohane.”

²⁰¹ Wakati, “Iyo wakabapatiza kurazga ku ching’anamuka, kuyowoyanga kuti imwe mugomezge pa Iyo uyo wafikenge, pa Yesu Khristu.” Ndipo para iwo ŵakati ŵapulika Ichi, iwo ŵakabapatizika mu Zina la Yesu Khristu. Ndipo Paulos wakaŵika mawoko ghake pa iwo ndipo iwo ŵakapokera Mzimu Mutuŵa, ŵakayamba kuyowoya malilime na kumukuzganga Chiuta. Uwo ndi unenesko umo ine nkhumanyira Lemba.

²⁰² Sono, wona, mubwezi! Panyake pangaŵa mphambano yichoko apa mu kulingalira kwako, chifukwa ise tiri kutimbanizgika na chirichose. Kweni tiyeni tichimasure ichi, nthwa kuyezga kuŵikapo kutanthauzira kwako. Tiyowoye icho Baibolo likuyowoya, ŵazgani waka Ili mu nthowa iyi.

²⁰³ Ndipo ine nkhati, “Chinthu chimoza pera ine nkhumanya, ŵabale, ndi kuŵika mawoko pa iwo ŵeneawo ŵakupenja Mzimu Mutuŵa.”

²⁰⁴ Iyo wakati, “Kasi iwe ungatiŵika mawoko na—na kumuromba Chiuta kuti watitumbike ise na kutipa ise Mzimu Mutuŵa?”

205 Ine nkhati, “Ine ndichitenge.” Ndipo ise tikagwada pasi, ndipo ine nkharomba ndipo nkhaŵika mawoko pa iwo. Ndipo pakati pajumpha masabata ghachoko pamanyuma pa icho, wose ŵaŵiri ŵakapokera ubapatizo wa Mzimu Mutuŵa. Ndipo para Dokotala Reidhead uyu wakati wapokera ubapatizo wa Mzimu Mutuŵa, wakayamba kuyowoya malilime ghanyake. Enya, bwana.

206 Ndipo Sudan Missions zinu zikati, “Ise tilije malo gha munthu uyo wakuyowoya malilime.”

207 Ndipo iyo wakiza kwa ine ndipo wakati, “Munyake kuyowoyanga malilime?”

208 “Chifukwa, chifukwa,” ine nkhati, “iwo ŵalije malo gha Yesu Khristu, pakuti Yesu Khristu wakayowoya malilime ghachilendo; ndipo wakafwa, wakuyowoya malilime ghachilendo.”

209 Iwo ŵakazomera yayi chisambizgo cha Paulos, Paulos wakayowoya malilime kuruska iwo wose.

210 Munyake wakayowoya kwa ine mayiro, wakati, “Ine ntchiweme niyowoye mazgu ghankhonde na kapulikiskiro.”

211 Kweni chisambizgo cha Paulos chikati, “Ukukhumba uchimi, ndipo ungakanizganga kuyowoya malilime.” Ndipo iwo ŵakukanizgika kuyowoya malilime!

212 Kuyowoyanga malilime ndi chawanangwa Chauzimu cha Chiuta cheneicho chiri mu mpingo kuyana waka muhanyauno naumo kukaŵira kale kula mu mtendeko. Uwo ndi Unesko ndendende. Enya, nadi! Icho ndi chisambizgo cha Baibolo. Ndi chawanangwa Chauzimu, ndipo imwe kukana icho vikuyana waka naumo imwe—imwe mukukanira Kubabika kuphya, imwe mukukana chirichose icho Yesu wakasambizga para imwe mukuyezga kudumurako icho.

213 Sono, iwe ungamanya kuchita umo ungakhumbira pa icho, ŵanandi ŵa iwo ŵali kuchita. Kweni ine nkhati, “Icho chiri na malo ghake.” Ichi chikuyana waka na skapato; para iwe wagura skapato, malilime ghali mwa izo. Ndipo uwo mbunenesko. Para iwe uli mu Thupi la Khristu, Chiuta wali na thebulo lose lakuzura, muno. Iyo wali na chitemwa, Iyo wali na chimwemwe.

214 Usange ine nkharuta ku thebulo lako ndipo nkakhala pasi apo, ndipo iwe ukati, “Mupharazgi, zanga urye nane,” ine nkbugomezga iwe ukunditemwa ine. Ndipo iwe wanguŵa na ntchungu na katofeni na makaroti na nkuku yakukazinga na chingwa chakuŵikamo jungu na ice cream, chirichose chiri apo. Chifukwa, ine nkbugomezga ine ndiŵenge wakupokerereka waka ku katofeni umo ine nkhaŵira ku ntchungu. Chinthu chimoza pera, ine nkbugomezga ine ndiŵenge wakupokerereka waka ku nkuku umo ine nkhaŵira na chingwa chakuŵikamo jungu. Vyose viri pa thebulo. Ndipo chinthu chimoza pera ine

nkhuyenera kuchita ndi kuyowoya kuti, “Uli iwe undipaseko chingwa chakuwikamo jungu?” Ndipo ine nkhugomezga na mtima wakumasuka, chitemwa chako kwa ine, iwe uyowoyenge, “Nadi, m’bale wane, tora chipitika chiweme chikuru cha ichi.” Ndi unenesko uwo? Usange ine ningati, “Uli iwe undipaseko katofeni?” “Chifukwa, nadi, m’bale wane, uyu wali apa.”

²¹⁵ Ndipo thumbiko lililose la uwombozi ilo Yesu Khristu wakafwira ndipo wakagura mu mphepisko Yake pa Mphinjika, liri chikhalire pa thebulo ndipo wakugomezga waliyose wakhala panthazi pa ili. Aleluya! Usange ine nkhukhumba machirisko, ine nkhati, “Wadada, ndipaseni machirisko,” ndipo ine nkhopungulira agha pa mbale yane na kurya pakuru... Sono, usange iwe ukukhumba kuti usuzgikire ku nyifwa, rutirira. Enya, bwana. Ndipo usange uchimi, kuyowoyanga malilime...

²¹⁶ Ndipo—ndipo pamanyuma mwanarumi wakalemba mwenemula, iyo wakamanya yayi kuti ine nkhayowoya... nkhayowoya malilime ndamwene. Ndipo iyo wakulemba buku ili, imwe musangenge kuti ichi chifalikirenge vyaru. Ndipo kusazgirapo icho, mwanarumi uyu wali na wapharazgi twente-fayivi wankhongono wa Moody Bible Institute wakupenja chawanangwa cha kuyowoyanga malilime. Wanthu wazifundo watimbanizgika. *The Christian Life*, iyi—ya mwezi uwu, la wiskani magazini ya *Christian Life* ya mwezi uwu, pa peji nayintini, ndipo muwoneni dokotala mukuru yura wa vyauzimu, wakati, “Kasi ise tichizomere ichi? Kasi ise tataya chinnyake?”

²¹⁷ Ine nkhopulika vura yinandi yikwiza! Imwe muli na wanthu wakutimbanizga ichi, kweni ichi chafika ku malo kuti Chiuta wakupereka ku charu cha Wamitundu kugwedezgeka na ubapatizo wa Mzimu Mutuwa, kupunguranga Uwu na uzari Wake wose na nkhangono na vimanyikwirowo na vyakuziziswa. Chifukwa icho ine nkhopangira... Pentekosite wakankhikira kuwaro pa kona ndipo wachita mwakunyanyira pa vinthu vyakupambanapambana ngati nthaura, nyengo yika wa yandakhwime. Ndicho chifukwa iwo wali kuwa na kunyanyira kose uku. Kweni ilo ndi phangano Lauzimu la Chiuta na Mazgu gha Chiuta Ghauzimu, ndipo Ichi chikwenera kuti chikwaniriskike pakuti Chiuta wakayowoya nthaura. Ndipo ine nkhugomezga pambere undamare waka ulinda wa Wamitundu kuti Chiuta wazakupungulira pa wazifundo.

²¹⁸ Imwe mungamanya kuwazga ichi mu *Reader's Digest* ya mwezi uwu, nkhanu iyi ya Ogasiti ya ichi. Rutani mukachiwone ichi, umo mupharazgi yura wa Methodist kusika kula pa gome kula, wakaromberanga mwanarumi yura kula uyo wakafwanga mu chipatala, ndipo ukaboni wa Mzimu Mutuwa wakiza ndipo mwanarumi wakachizgika penepapo. Aleluya! Nadi. Chiuta wali na machirisko Ghauzimu ghali pa thebulo apa! Iyo wali na uchimi uli pa thebulo apa! Iyo wali na kuyowoyanga malilime

pa thebulo apa! Iyo wali na vyawanangwa nayini vyauzimu mu Thupi, ndipo imwe ndimwe wakupokerereka ku chirichose cha ivi! Aleluya! Enya, bwana, ise tiri apa.

Kasi...Pa umaliro wa Wamitundu, kasi Wayuda wazamkuwereraso?

²¹⁹ Enya, bwana. Malemba ghanandi, mlongosi, m'bale, kwali ndiwe ndinjani. Joel kuwa limoza, "Icho wakareka kapuchi, chibungu charya," na vinyake ntheura, khuni lira. Ndipo Yesu wakayowoya Iyomwene umo iwo wazamkukanikira na chirichose. O, Malemba ghose, Daniel na kulikose, ghakuyowoya za ichi. Enya, Yesu wakati, "Para imwe mukuwona khuni la chikuyu likuphuka mphukira zake, manyani kuti nyengo yiri pafupi."

Ine nkugomezga limoza linyake ili likuyowoya chinyake za ichi:

6. Kasi iwe ukugomezga kuti kwa Wayuda—kuwerera kwa Wayuda kuruta ku Palestina ndi kukwaniriskika kwa uchimi wa Baibolo? Ise tikapulika kuti iwe ukati urutenge ku Palestina, ndi unesko uwo?

²²⁰ Enya. Enya, bwana. Rekani ine ndimuphalireni chinyake imwe, chimoza cha vikuru chomene... Usange imwe mukukhumba kuti mumanye kasi ndi nyengo uli ya chirimika, laŵiskani pa kalendara. Usange imwe mukukhumba kuti mamanye kasi nyengo ndi vichi ya usiku, laŵiskani pa koloko. Usange imwe mukukhumba kuti mumanye kasi ndi nyengo uli iyo imwe mukukhalamo, laŵiskani uko Wayuda wali. Iyo ndi koloko ya Chiuta.

²²¹ Ndipo wonani! Usiku weneula, dazi lenelira, Mungelo yura wa Fumu wakati wakumana nane, 1946, pa Meyi seveni, ku Green's Mill, Indiana, dazi lenelira mugwirizano wa mtende ukasayinika ku Wayuda ndipo iwo wakawa fuko lakukhazikika kwa nyengo yakudankha pa virimika twente-fayivi handiredi. Aleluya!

²²² Ndipo, usiku uwu, ndembera yakale chomene mu charu chose, nyenyezi ya makona sikisi ya David, yikuwuruka mu Yerusalemu kwa nyengo yakudankha mu virimika twente-fayivi handiredi, kufumira pa kutorekera ku Babulone. Yesu wakati, "Para imwe mukuwona khuni la chikuyu likuphuka mphukira zake." Uyo wali apo! Kula Iyo wakati, "Sambirani ntharika. Imwe mukuti 'chihanya chiri kufupi.' Para imwe mukuwona ichi, manyani kuti nyengo yiri pa muryango." Ise tiri nkhanira ku umaliro wa nyengo.

²²³ Wonani umo "ukazuzi" wa Daniel, na vinyake ntheura, imwe mukumanya, para Yesu wakati wayowoya. "Para Kalonga mukuru wazamkwiza, Iyo wazamuchima a—mazuwa sauzandi na thu handiredi na matwente ghatatu," cheneicho vikaŵa virimika vitatu na myezi sikisi. Ndipo yira ndi

ndendende iyo Yesu wakapharazga. Iyo wakiza ku Wwayuda pera, pamanyuma Iyo wazamkudumulikapo kuwa a—sembe ya wanthu. “Ndipo ukazuzi ula ukupanga mupasuko,” wa Mohammed wakhazikiska Moslem wa ku Omar kula. “Ndipo iwo wabwangandulirenge pasi viliwa vya Yerusalemu mpaka” (whii! Mpaka vichi?) “ulinda wa Wamitundu ukwaniriskike.” Ndipo pamanyuma Iyo wazamuwerera ku Wwayuda kamozaso, ndipo apo ndipo Nkhondo ya Armageddon yikwamba. . . Kula Iyo wakachema Wamitundu, kuti watore wanthu chifukwa cha Zina Lake, Mkwatibwi Wake. Wonani. Enya, bwana. Handiredi na fote-foru sauzandi ndi Wwayuda wose wakuwomboreka awo wakwenera kuti wazakayimilire kula. Wose awa. . .

²²⁴ Ntheura para Mpingo wakwatulika, Moses na Eliya wakuwonekera, mu Chivumbuzi 11, ndipo wakupharazga Yesu Khristu kwa iwo. Ndipo Mzimu Mutuwa wakatora kufuma pa Wamitundu, ndipo Mkwatulo ukwizira Mpingo kuti urute kuchanya. Ndipo Wwayuda awo wazamkusidika pano wazamkuwapharazgira virimika vitatu na hafu, chifukwa iyo wakati, “Pali masabata sevente ghamikikira wanthu Wako, ndipo Mesiya wazamudumulikapo pakati pawo.” Para Iyo watoreka, Wamitundu wazamkupika malo, ndipo pamanyuma iwo wali na virimika vitatu vyakukhala na hafu kuti wawapharazgire, za Yesu Khristu.

²²⁵ Nadi, Wwayuda wakwiza. Ndipo ine nkhuomezga, m'bale, kuti para ise tafika kula ku Palestina nyengo iyi. . . O, rombani! Iwo wakuwazga Baibolo lira.

²²⁶ Mazgu waka ghamoza ghakusazgirapo, pamanyuma ine ndiri na lichoko, fumbo lifupi apa, ndipo mbwenu ghose ghamara. Limoza ili apa ine nkughanaghana ndi lurombo.

²²⁷ LaWikani pa ichi! Dokotala Reidhead wakayowoya, chiyimilire kula kuyowoyanga kwa wa Mohammed wamahara. . .

²²⁸ Sono, tcherani makutu ghinu. Wa Mohammed, ine nkha wa na chamudera mu twente sauzandi wa iwo wakiza kwa Fumu Yesu para iwo wakati wawona vimanyikwiro na vyakuziziswa kula mu Africa. Ichi. . . Panji, yayi, nthwa twente sauzandi; wose wakawa sate sauzandi. Ine nkhusachizga wakawa teni sauzandi wa iwo awo wakiza, chifukwa mzinda ukuru ukawa—ukawa wa wa Mohammed. Ndipo para iwo wakati wayimirira kula, ndipo ine nkhati, “Ndinjani wa waprofeti winu pa tempile wangamanya kumupanga munthu uyu wamusuma?” Ine nkhati, “Ndinjani wa vikozyo vinu, kwa imwe wakumizi, wangamanya kupanga munthu uyu wamusuma?” Ine nkhati, “Paliye yumoza wa iwo! Kulije muprofeti pa tempile. . . ndipo kulije wasembe, mphanyiko.” Ndipo ine nkhati, “Kulije chikozyo chingamanya kuchita ichi. Ndipo nesi ine ningachita. Kweni Chiuta wa Kuchanya wali kuwuska Mwana Wake Yesu Khristu Uyo

ngwamoyo pakati pa wanthu muhanyauno, Uyo wamupanga iyo wamusuma mwakufikapo umo imwe mukumuwonera iyo wayimilira.” Mwanarumi wali na tcheni mu singo lake, wakachita kumurongozga iyo ngati ntcheŵe. Mu wanu miniti pera iyo wakayimilira pa marundi ghake, wamusuma na wakuchizgika.

229 Ndipo Dokotala Reidhead wakandiphalira ine usiku unyake para ise tikaŵa chikhalire kula mu galimoto, iyo wakati, “O, mwe!” kughanaghananga za ichi. Iyo wakati wa Mohammed uyu wakiza kwa iyo, ndipo wakati iyo wakayowoyanga kwa wa Mohammed uyu, munthu wakusambira chomene. Iyo wakati, “Enya, bwana, ukulekerachi iwe kumukana muprofeti wako wakale wakufwa, Mohammed?”

230 Sono, kumbukirani, ŵa Mohammed wakugomezga mwa Chiuta. Kuwaro kula mu—mu Africa, “belu,” mukuru “belu,” wakulendera muchanya ngati nthaura. Ndipo iwo wakutora nyondo yikuru chomene ya mphira na kumutimba uyu ngati nthaura, ndipo uyu wakulira charu chose. Ndipo wa Mohammed waliyose wakuyima, ndipo wasembe wakwenda pachanya pa tempile, ndipo wakuti “Kuli Chiuta yumoza muneneska na wamoyo, ndipo Mohammed ndi muprofeti Wake.”

231 Awo ndi wana ŵa Ishmael. Wonani, Hagar, iwo ndi wana ŵa Abraham kufuma mwa Hagar. Mukuwona? Iwo wakugomezga mwa Yehova Chiuta muneneska, kweni iwo wakughanaghana kuti Yesu... (Yura wakaŵa... Iyo ndi Muwomboli *withu*, wakatunika ku Wamitundu wakababika na mwanakazi mwanangwa; Isaac, wonani, ndipo kwizira mwa Sara). Ndipo sono, iwo wakababika kwizira mwa Hagar, Ishmael, ndipo wakababika wina Mohammed.

232 Ndipo pa dindi la Mohammed, imwe murute mukawone, ili ndakutowa, dindi likuru kula. Ndipo pa virimika thu sauzandi pali kuŵa kavalo wali na chakukhalapo, wakwimilira kula. Mohammed wakalayizga kuti iyo wazamkuwuka ku wakufwa dazi linyake na kudukira pa kavalo yura na kutonda charu. Ndipo yiriyose—nyengo yiriyose para iwo wakusinthu kavalo yumoza kufuma ku munyake; kulindizganga kula na mlonda wakugomezgeka, wayimilira, kulindizganga Mohammed kuti wawukenge ku wakufwa. Virimika thu sauzandi viri kujumpha kufumira nyengo yira.

233 Iwo wakugomezga mwa Yesu, iwo wakati Iyo wakaŵa muprofeti. Pa viliŵa vya Yerusalemu wakale pali kuzengeka kachisi mukuru chomene, uyo ngwa uko Mohammed wazamkufikira. Ndipo kachisi muchoko musu uku, uyo ngwa Yesu. Wonani, iwo wakati, “Yesu wakapayikika yayi, iwo wose wakatimbanizga icho.” Wakati, “Iyo wakakwera kavalo ndipo wakaruta.” Mukuwona? Sono, iwo—iwo wakugomezga icho.

234 Iwo wáli na kadoti kaswesi pakatikati pa maso ghawo. Wábale kula awo wákuruta ku India, imwe mwamkuchiwona ichi. Mwe, iwo wámuyimilira kula mwa masauzandi.

235 Ndipo nthaura Dokotala Reidhead wakayowoya kuti iyo wakayimirira kula, ndipo iyo wakati, “Sono, uli iwe umureke muprofeti wakale wakufwa yura ndipo upokere Yumoza Uyo wali kuwuka ku wákufwa, Khristu wamoyo?” Sono, iyo wakaŵa wakusambira ndipo iyo wakamanya umo wangayowoyera mazgu ghake.

236 Wakati wa Mohammed wakamulaŵiska iyo, (wakuchenjera, munthu wakusambira, nkhanira muno mu America, wakasambira kuno) iyo wakati, “Bwana, bwana wachisungusungu, kasi Yesu winu wakuwuka wangandichitira vichi ine chikuru kuruska icho muprofeti wane wakufwa wali kuchita?” Wakati, “Muprofeti wane wakufwa wakandilayizga ine Umoyo pamanyuma pa nyifwa. Icho ndicho Yesu wako wakachita.” Enya, iyo wakaŵa na chinyake. Wakati, “Sono, wose wáwiri wákalemba buku. Iwe ukugomezga leneilo Yesu wakalemba, ine nkhuomezga ilo Mohammed wakalemba. Wose wáwiri wákulayizga Umoyo.” Wakati, “Kasi Yesu wako wanganichitira vichi chikuru ine kuruska wane—icho Mohammed wane wangachita?” Enya, munthu, mu fundo zipusu, ndi unenesko. Iyo wakati, “Kweni pachoko waka, bwana wachisunusungu.” Iyo wakati, “Mohammed wane nthu wakandilayizga ine vinthu ngati ndiumo Yesu wako wakachitira. Yesu wako wakalayizga. . . Iwo wákati, ‘Iyo wakawuka,’ ndipo wakati waŵenge namwe nyengo yose, kufika ku umaliro wa charu; ndipo vimanyikwiro vyenevira na vyakuziziswa ivyo iyo wakachita, imwe muzamkuchita namweso, kufika ku umaliro wa charu. Imwe muchizgenge wárwari, na kuwuska wákufwa, na kutozga wávyoni, na kufumiska viŵanda.” Wakati, “Ine nkhasambira Chikhristu, mwakufikapo.” Wakati, “Sono reka ine ndiwone wásambizgi wako wákumuwoneska Yesu Khristu, ndipo ine nigomezgenge kuti iyo wakawuka ku wákufwa. Kweni, kuwaro kwa icho. . . Mohammed nthu wakatilayizga ise vinthu ngati ivyo, iyo wakatilayizga waka ise Umoyo pamanyuma pa nyifwa. Ndipo icho ndi chinthu chenechira icho imwe mukusambizga, ndipo mukulambalara vinyake.” Munthu wakaneneskanga, wa Mohammed wakaŵa nkhanira muneneska.

237 Dokotala Reidhead wakati iyo wakayimilira ndipo wakalira. Wakati, “M’bale Branham, ine nkhanghanaghana za iwe.” Ndipo iyo wakachimbilira kudera uku, ndipo wakanjira mwenemula, ndipo ine nkhaŵika mawoko ghane pa iyo, ndipo ubapatizo wa Mzimu Mutuŵa ukiza pa iyo. Ndipo sono iyo wakuwona nanga mboniwoni na chirichose. Sono rekani wa Mohammed wakumane nayo! Iyo ndi munthu wakulekana!

238 Ine nkhuti Yesu withu wakawuka ku w̄akufwa, Iyo ngwamoyo muhanyauno. Ndipo Iyo wakuchita vinthu vyenevira muhanyauno ivyo Iyo wakachita kale, mitundu yose ya vimanyikwiwo na vyakuziziswa. Ndipo imwe w̄anthu w̄azifundo mwakhala zingirizge kuyezganga kususka icho, ndipo mukuphonya chigaŵa chenechira cha fundo ya Baibolo. Uwo mbunenesko ndendende. Yesu Khristu, Mwana wakuwuka wa Chiuta, wangamanya kuyowoya malilime ghanyake kwizira mwa imwe, Iyo wangamanya kuchima kwizira mwa imwe, Iyo wangamanya kutanthauzira viyowoyero vyachilendo kwizira mwa imwe. Ndipo vyose ivyo ndi gawo la Iyo.

239 Ndipo kutora chigaŵa *ichi* cha Iyo na kusida chigaŵa *icho* cha Iyo, chiwenge ngati kunidumura ine mahafu ghaŵiri na kutora chiwuno chane na marundi kumusi na kuyowoya kuti iwe uli na ine, penepapo chigaŵa *ichi* iwe uchipokerenge yayi.

240 Iwe panyake ukwenera kuti undipokerere ine kwathunthu. . . Ndipo ndicho chifukwa ine ndine mupharazgi wa Ivangeli lathunthu uyo wakugomezga kuti chirichose Chiuta wakayowoya ndi Uenesko. Amen! Uchindami! Ine nkhuji pulika ngati mutuŵa wakukunkhuruka sono nthena. Enya, bwana. Ine nkugomezga Ichi!

7. Mateyu 24:29, wakuyowoya za “Zuŵa lizamuzimwa, mwezi uzamkupereka yayi kuŵara kwake, ndipo nyenyezi zizamkuwa kufuma kuchanya.” Kasi ichi chizamkuchitika pambere undachitike panji para Mkwatulo wachitika, panji pambere Yesu wandafike waka kuti w-a- . . . wawuse pa charu chapasi?

241 Ku kugomezga kwane kuchoko, sono, ine nth. . . Ine nkhumanya yayi, ine nkughanaghana kuti iyo wakuyowoya za Mateyu 24, apo. Sono, Yesu kuyowoyanga za nyenyezi na vinthu kumbotokanga, ine nkugomezga icho ndi pambere Nyengo ya Kusauskika yindafike pa charu chapasi.

242 Sono, ine ndiri na lingaliro lachilendo chomene apa kuti w̄anandi ŵa imwe mususkanenge nane pa ichi, chifukwa, ine nkhumalingalira za w̄anyake w̄anyengo zakale w̄akandipulika nkhusambizga icho ise tikajumphamo ichi. Wonani, ine nkugomezga yayi kuti Mpingo uzamkuyendera mu Nyengo ya Kusauskika. Ine nkugomezga kuti Mpingo. . . Wonani, ine. . . Nthowa yimoza pera iyo ine nkhusambizgira Chipangano Chiphya ndi kugwiriska ntchito muzgezge wa Chipangano Chakale, kuyana waka na Mzimu Mutuŵa apa ku dazi la mupumulo na vinyake nthura. Chirichose ndi muzgezge kumanyuma kula.

243 Sono, laŵiskani kumanyuma mu Chipangano Chakale. Para imwe mukuwona vilengo vikwiza, ivi vikaŵa mu Egupto. Vikawako yayi ivi? Ndipo Chiuta wakatoranga w̄anthu Ŵake

kuruta ku charu chaphangano. Ndi unenesko uwo? Ndipo Israel wakapokera chilengo chimoza pera yayi. Umo viliri waka vilengo. . . pambere ichi chikaŵa chindachitike, iwo ŵakanjira mu Goshen. Ndi unenesko uwo? Ndipo zuŵa likazimwa yayi, uzuzu ukafika yayi, kukaŵavye ŵachure kula, nyinda kukaŵavye kula, kukaŵavye zimphepo kula, kukaŵavye ŵaleza kula, kukaŵavye kukoma ng'ombe kula, na chirichose iwo ŵakaŵa nacho chikasungika mu Goshen. Ndi unenesko uwo? Ndi chilinganizgo cha Mpingo kwendanga pambere yindafike Nyengo ya Kusauskika. Yesu wakati, “Para vinthu ivi vyayamba kufiskika, yinuskani mutu winu, uwombozi winu uli pafupi.” Mukuwona?

244 Ine nkbugomezga kuti mwezi na zuŵa na nyenyezi. . . Pamanyuma iwo ŵakayowoya kuti. . . Rutani ndipo mukaŵazge Ili, likati, “Ndipo ŵanthu ŵakachimbira ndipo ŵakajibisa iwoŵene mu. . . ndipo ŵakawa pa ghawo. . . wakakhumba kuti wajikome iwoŵene, ndipo ŵakatondeka kuchita ichi, na chirichose.” Ine nkbugomezga icho chikuchitika pambere kundafike Kusauskika.

245 Sono, wonani, Kusauskika kukwiza. Para Kusauskika kwafika, Mpingo ukuruta kuchanya. Sono, kumbukirani, mpingo waka wamba wambura Mzimu Mutuŵa ukwendera mu Nyengo ya Kusauskika. Ndi Ŵakusoreka pera awo ŵakanjira.

246 O, ine ningamanya kukwechapo chinyake mwankhongono apa, miniti pera. Kasi imwe munganipako maminiti ghanyake ghatatu ghakusazgirapo? Kasi a—ŵanthu ŵakukwatulika ŵakuchemeka vichi, ŵakukhalako? Ndi unenesko uwo? Viri makora. . . Ine—ine nkhung'anamura uyu ndi—uyu ndi Mkwatibwi. Sono, ŵakukhalako.

247 Sono, para mwanakazi wayamba kudumura sitayelo ya siketi, imwe mukuyowoya za ichi. Iyo wakuyitambasura salu (ndi unenesko uwo?), gawo la salu. Ndipo iyo wakuŵika sitayelo yake pa iyi. Iyo wakulemba apo sitayelo yikwenera kuti yidumurike. Mbunenesko?

248 O m'bale, ichi chikuchitirenge chiweme nadi iwe! Ndinjani wakusankha? Chiuta ndiyo wakusankha! Ndi unenesko uwo? Ndine yayi nkhwenera kuti ndiyowoye, ndi Iyo kuti wayowoye. Ndipo Iyo wakuŵika sitayelo pa mweneuyo Iyo wakhumba. Ndi unenesko uwo?

249 Sono, pakaŵa ŵamwali khumi awo ŵakaruta kukakumana na Mwenenthengwa. Ndi unenesko uwo?

250 Kasi ndi vichi “mwali”? *Mwali* chikung'anamura “wakulangwa, mutuŵa.” Ndi unenesko uwo? Kasi msungwana mwali ndi vichi? Ndi msungwana uyo wali kukhwaskikapo yayi, iyo ndi mwali. Kasi chiriko chakuphotoka, chakuyana na mafuta gheneko gha olive? Ichi chikung'anamura kuti agha ghali kusungunurika mpaka agha ghali mu kuphotoka

kwake, igho ngakuphotoka. Kasi golide muweme ndi vichi? Ndi penepapo viswaswa vyose... uyu wayendera mu chithukivu na chirichose na kuwotcha kufumiskako viswaswa vyose. Ndi unenesko uwo? Tuvisulo tose na malibwe, na chinyake chirichose, vyafumiskikako mwakuchita kubwatiskika, uyu wali waka mu umwali wake.

251 Sono, kukaŵa teni ŵakaruta kukakumana na Mwenenthengwa. Yesu wakayowoya nthaura. Mbunenesko uwo? Kasi mbalinga ŵakuzomerezgana nacho icho, yowoyani “Amen.” [Gulu likuti, “Amen.”—Munozgi] Teni ŵakaruta kukakumana na Iyo. Sono, wonani, iwo wose ŵakaŵa ŵatuŵa. Enya, kuti iwo ŵaŵe *ŵatuŵa* iwo ŵakenera kuti “ŵatuŵiskike,” chifukwa ndiyo nthowa yekha pera ya kutozgekera, mronga utuŵa uwo Chiuta wali nawo, ndi kutuŵiskika. Ndi unenesko uwo?

252 Sono, wonani. Wose teni ŵakaŵa ŵakutuŵiskika, kweni ŵankhonde ŵakaŵavye Mafuta mu nyali zawo, ndipo ŵankhonde ŵakaŵa na Mafuta mu nyali zawo. Ndi unenesko uwo? Kasi *Mafuta* ghakuyimira vichi? Sono, nthwa utuŵa, umwali. *Mafuta* ghakuyimira “Mzimu Mutuŵa.”

253 Sono, usange ine nkhuyowoya ichi kuti... na kumupwetekani pachoko, ine nthwa nkhung’anamura ichi munthowa iyo ine nkhuchita. Sono, imwe mundigowokere ine, ndipo kureka yayi kwiza ku tchalitchi. Ine ndiri waka pa gome pano kuti ndiyezge kumovwirani imwe. Mukuwona? Sono, wonani, rekani ine ndimuwoneskeni imwe.

254 Kulije mpingo pa charu chapasi ungakhala mu utozgi chomene kuruska ŵa Nazarene mu visambizgo vyawo, Pilgrim Holiness na iwo. Ndi unenesko uwo? Iwo ŵakugomezga mwakufikapo mu utuŵa wa kutuŵiskika, nthwa... nanga nkhu ŵanakazi ŵawo kuvwaranga vibangiri, na chirichose. Utuŵa na kutuŵiskika, nthowa yiriyose, iwo ŵakugomezga ichi. Mabungwe gha Utuŵa, wose ŵakusunga marango, icho ndi chisambizgo chawo, iwo ŵakugomezga ichi. Watuŵa! Ŵanakazi ŵakusunga sisi litali na siketi zitali. Mwanarumi nthwa wakwenerera nanga nkhupinda shati yake, vinandi vya ivi. Chirichose, nthwa nanga nkhukhwaska... kukhweŵa, kumwa, kalikose... Palije kalikose za ichi, wonani. Ŵatuŵa! Imwe mungakhala yayi umoyo wakuphotoka kuruska.

255 Kweni mpingo weneula wa Nazerene, usange munthu wangayowoya malilime mu tchalitchi, iyo mbwenu ŵamufumiskikenge kuwaro. Ndipo iwo ŵakayowoya kuti iwo ŵangakhala yayi na munyake. Sono, uwo mbunenesko. Usange imwe mukugomezga yayi ichi, yezgani ichi nyengo yinyake, fufuzani. Fufuzani nyengo yinyake. Iwo ŵakutinkha maghanoghano gheneghara gha ichi. Iwo ŵakati, “Ndi devulu!”

256 *W*ankhonde *w*â iwo...Teni *w*â iwo *w*aka*w*â *w*amwali. *W*ankhonde *w*aka*w*â *w*avinjeru awo *w*aka*w*â na Mafuta mu nyali zawo, ndipo *w*anyake fayivi *w*aka*w*â waka *w*akutozgeka na *w*atu*w*â kweni iwo *w*aka*w*avye Mafuta (iwo *w*aka*w*â *w*akatu*w*iskika, *w*ambura Mzimu Mutu*w*â).

257 “Pali vitatu ivyo vikuchitira ukaboni mu charu chapasi: maji, ndopa, Mzimu.” Yohane Mutu*w*â 5:7...1 Yohane 5:7, mphanyiko, wakati “Pali *w*atatu awo *w*akuchitira ukaboni Kuchanya: Dada, Mwana, na Mzimu Mutu*w*â, *w*atatu a*w*â ndi Yumoza. Kweni kuli vitatu ivyo vikuchitira ukaboni mu charu chapasi: maji, ndopa, na Mzimu, ivi ndi chimoza yayi kweni ivi vikuzomerezgana ngati chimoza.”

258 Sono, imwe munga*w*â yayi na Dada kwambura ku*w*â na Mwana. Imwe munga*w*â yayi na Mzimu Mutu*w*â kwambura ku*w*â na Dada, Mwana, na Mzimu Mutu*w*â. Iwo ndi Yumoza. Imwe . . .Iwo munga*w*âpatula yayi.

259 Kweni imwe mungamanya kurunjiskika kwambura ku*w*â *w*akutu*w*iskika. Ndipo imwe mungamanya kutu*w*iskika kwambura ku*w*â na Mzimu Mutu*w*â; ku*w*â *w*akuphotoka, kukhala umoyo wautozgi, na ku*w*â na mawonekero gha uchiuta, na kukana Nkhongono ya machirisko na kuyowoyanga malilime na vyawanangwa vikuruvikuru vya Chiuta (ndipo chirichose cha ivi chiri Mwenemula).

260 Apo pali *w*amwali *w*inu *w*ankhonde *w*â vinjeru awo *w*aka*w*â na Mafuta mu nyali zawo, chipulikano cha kukwatulikira, kugomezganga vimaryikwiro vyose, vyakuziziswa, mauchimi, na chirichose. Ndipo *w*ankhonde a*w*â awo *w*akatoreka kufuma pa *w*akukhalapo wakaruta nawo.

261 Ndipo *w*anyake wose *w*aka*w*â ndithu *w*amwali ndipo *w*azamkutayika yayi, kweni *w*azamuyendera mu Nyengo ya Kusauskika. Yesu wakati “Kuzamku*w*â . . .”

262 Ndipo iwo *w*wakati—iwo *w*wakati, “Tipeniko Mafuta ghinu, ise tikukhumba Mzimu Mutu*w*â sono.”

263 Sono, waliyose wakumanya kuti Mzimu Mutu*w*â, Zakariya 4, ndipo, o, Yakobe 5:14, wose *w*wakumanya kuti—kuti agha ghakuyimira Mzimu Mutu*w*â. Sono, iwo *w*wakati. . .Ndicho chifukwa ise tikuphakazga na mafuta, kuyimira Mzimu Mutu*w*â; sono, “Mafuta gha Mzimu,” Baibolo likayowoya.

264 Sono, a*w*â *w*aka*w*â na Mzimu Mutu*w*â; ndipo a*w*â *w*aka*w*â *w*akutu*w*iskika. A*w*â *w*akatu*w*iskika *kusazgirapo* Mzimu Mutu*w*â, kugomezganga vyakuchitika vyose na chirichose cha Nkhongono ya Chiuta. Chirichose Chiuta wakayowoya Apa, iwo *w*aka*w*â nacho ichi, kugomezganga ichi. A*w*â *w*akakwatulika.

265 Ndipo a*w*â *w*wakati, “Tipeniko, ise, sono.”

266 *W*wakati, “Ise tiri waka na ghakukwanira kuti tinjire,” ndipo iwo *w*wakaruta mu Mkwatulo.

267 Ndipo iwo wákati, “Rutani mukagure kwa iwo wéneawo wángaguriska kwa imwe,” iwo wákayowoya. Ndipo iwo wákaruta kuyezga kupemphera nyengo yira, kuti wápokere Mzimu Mutuwá, kweni ulinda wa Wamitundu ukaŵa kuti wamara ndipo kuzikizgika kukayamba. Ndipo Iyo wakati, “Iwo wákaponyeka kuwaro mu mdima uko kuzamkuŵa kutengera na kulira na kukukuta mino.” Kweni mu chiwuka chachiwiri iwo wázamkuŵa mberere izo zapatuskika kufuma pa mbuzi, kweni nthá Mkwatibwi, nthá Wákusoreka. Awo ndi wákukhalako wa Mbewu ya mwanakazi.

268 Kasi chakukhalako ntchivichi? Chipitika icho chadumurika, chakhalako. Mtundu weneula wa salu. Ndi unenesko uwo? Iwe ukuruta kuti wákakudumulire diresi ku salu yambura maluŵa, ndipo iwe ukutambasura salu yikuru yambura maluŵa na kudumura iyi. Ndi ntchito yako kusankha apo iwe ukuwika sitayelo. Ndi ntchito ya Chiuta apo Iyo wakuwika sitayelo. Iyo wakuyidumura makora iyi. Ndi unenesko uwo? Ndipo sono iyi, yakukhalako mu salu iyi yambura maluŵa apa, ndi salu yiweme waka ngati ndi iyo yiri mu diresi. Ndi unenesko uwo? Kweni ndi kusankha kwa Chiuta. Chiuta wakusankha Mpingo Wake, Chiuta wakuwusankhirathu Mpingo Wake; Chiuta wakakhozgerathu icho, wakaukhözgerathu Mpingo Wake, ndipo Iyo wakuwutora Mpingo ula! Ndipo wákukhalako wákukhalira kuti wayendere mu Nyengo ya Kusauskika.

269 Ndipo apo ndipo wákusambira wánandi wa Baibolo muhanyauno wákutimbanizgikira, kughanaghananga kuti Mkwatibwi wali kudera kula mu Kusauskika. Munthu wakayowoya kwa ine, wakati, “Ine ningakuphalira yayi iwe, M’bale Branham.” Wakati, “Ine nkhwona Mkwatibwi Kuchanya. Ndipo chinjoka chikafumiskanga maji mu mlomo wake kuti chipange nkondo na Mkwatibwi. Ndipo handiredi na fote-foru sauzandi, awo ndi Mkwatibwi, wákayimilira pa Phiri la Sinai.”

270 Ine nkhati, “O, yayi. Yayi. Yayi. Yayi. Iwe watimbanizgirathu chose ichi. Mkwatibwi wakaŵa Kuchanya.” Ndipo wákukhalako wa Mbewu ya mwanakazi, nthá yake...sitayelo yayi, wákukhalako wakaŵa kula, na kuzikizgikika (Ufumu wa Chiroma) para Chikatolika chizamusazgana ndipo iwo wázamusazga nkhangono zawo pamoza na mpingo Ukuru.

271 Chifukwa, iwo wákapulika makora ichi...Ichi chikaŵa pa television usiku unyake. Mpingo wa Methodist ukuyezga kuwunganiska Methodist na Baptist na mipingo yose yathunthu ya Khristu kuyezga kukoleranako na Chikatolika na kuyimirira panthazi pa guwa limoza lapakweru. Kasi bishopu wakayowoya vichi para iyo wákamujulira mlandu usiku unyake, kudera kula kuti wakaŵa wa Komunisiti? Ine nkhayimirira, kulaŵiskanga pa ichi pa television ndamwene. Magulu ghose gha iwo! Ndipo para nyengo yira yafika, kusauskika kuzamkuyambika. Pamanyuma

Mzimu Mutuŵa wazamkwiza, ndipo ŵa Methodist, na ŵa Baptist, na wose, ŵazamkuyowoya malilime, kumurumba Chiuta, na kuchizga ŵarwari na kuchima, ndipo vimanyikwiro vyose na vyakuziziswa vizamkwiza. Ŵakusoreka ŵazamuruta kuchanya, ndipo ŵakukhalapo ŵazamusidika pano kuti ŵayendere mu Nyengo ya Kusauskika. Ndipo pa umaliro wa nyengo, para iwo ŵakuwona icho chachitika, iwo ŵakwenera kuti ŵazakayendere mu kufwira chigomezgo.

²⁷² Ntheura wonani. Imwe mukuti, “Enya, sono, M’bale Branham, kasi iwe ukung’anamura kundiphalira ine kuti kuzamkuŵa . . . kuti—wara ndi ŵanthu awo ŵazamkuŵako kula pa Cheruzgo cha Chizumbe Chituŵa?” Iwo ŵa . . . Mkwatibwi wazamkweruzgika yayi. Yayi, bwana. Iyo wali mwa Khristu. Kasi imwe mukunjira uli mwa Khristu? “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.” Ndi unenesko uwo?

²⁷³ Sono, wonani, laŵiskani kuno. Baibolo likati, “Cheruzgo chikanozgeka, ndipo Mabuku ghakajurika.” Ndi unenesko uwo? Mabuku gha ŵakwananga. “Ndipo Buku linyake likajurika,” leneilo ndi Buku la Umoyo, ndipo munthu waliyose wakayeruzgika mwantheura. Ndi unenesko uwo? Ndipo ndinjani wakachitanga weruzgi? Yesu na Ŵatuŵa. Iyo wakati, “Iyo wakiza kuzakatumikira, Mweneuyo ndi Wakale withu wa Mazuŵa, uyo sisi Lake liri ngati weya.” Ndipo wakati, “Teni sauzandi kwandaniska masauzandi teni ŵakiza na Iyo, ndipo ŵakamutumikira Iyo mu Cheruzgo.” Apa Yesu wakwizaso ngati Fumu na Fumukazi, Ukwati wachitika, ndipo Iyo watora. Apa pali Fumu na Fumukazi ŵayimirira uku. Ndipo apo payimilira gulu lira lakutuŵiskika, Chiuta wakati, “Yimilirani ku lwandi Kwane kumaryero uku.” Ilo ndi Buku likajurika, ŵakaŵa ŵakwananga, “Khalani kumazere Kwane.” Apa pali ŵeneawo mazina ghawo ghakalembeka mu Buku la Mwanamberere Wamoyo.

²⁷⁴ Imwe mukuti, “M’bale Branham, zina lane liri kulembeka kula, ine ndrutenge!” Lindizgani miniti pera! Yudasi Iskariote wakatuŵiskika. Whii! M’bale, khala tcheru sono, koreska, mwakuti iwe ungamanya kupulikiska Ichi, iwe wona.

²⁷⁵ Yudasi Iskariote, mzimu wake ndi chikanakhristu muhanyauno. Imwe mukumanya icho. Yesu wakaŵa Mwana wa Chiuta, wakiza kufuma kwa Chiuta ndipo wakawereraso kwa Chiuta; Yudasi wakaŵa mwana wa pharaniko, wakiza kufuma ku gehena ndipo wakawereraso ku gehena. Yesu wakatora wakwananga wakurapa pamoza na Iyo; Yudasi wakatora wambura kurapa pamoza na iyo, “*Usange* iwe ndiwe! *Usange!* *Usange!* *Usange* iwe ndiwe muchiriski Wauzimu, chita *ichi*, *Usange* iwe ndiwe *Ich*i, chita *ichi*.” (Wonani, kukayikira kula pa Mazgu gha Chiuta.) “Mazuŵa gha minthondwe ghali kujumpha. *Usange* ichi chiriko, ndiwoneske ine *ichi*. *Usange!* *Usange!* *Usange!*” Mukuwona?

“Chose ichi ndi unenesko,” Chiuta wakayowoya.

276 Sono wonani. Yudasi Iskariote wakarunjiskika mwa chipulikano, ndipo wakagomezga pa Fumu Yesu Khristu ndipo wakabapatizika. Baibolo likati, “Yesu—Yesu wakabapatiza wāsambiri, wāsambiri Wāke.” Viri makora.

277 Yohane Mutuwa 17:17, pambere Iyo wanda watume iwo, Iyo wakati, “Watuwiskeni iwo, Wadada, na Unenesko. Mazgu Ghinu ndi Unenesko.” Ndipo Iyo waka wa Mazgu, nanga ndi pambere mphepisko yika wa yindachitike. Mu mazgu ghanyake, “Ngati kuwonerathu vyakunthazi, Wadada, vya Ndopa Zane zakuthiskika, Ine nkhu watuwiska a wa.”

278 Iyo waka wapa nkhangono kulimbana na mizimu yikazuzi, ndipo iwo wakaruta ndipo wakafumiska viwanda. Ndi unenesko uwo? Ndipo iwo wakachizga warwari. Ndi unenesko uwo? Ndipo iwo wakawerako, wakutu wiskika, wakusekerera, kudukaduka, kuchemerezanga, na kumurumbanga Chiuta. Ndi unenesko uwo? Ndipo wakati, “Nanga ndi viwanda vikutilambira ise.”

279 Ndipo Yesu wakati, “Kusekerera yayi pakuti viwanda vikumulambirani imwe, kweni sekererani pakuti mazina ghinu ghali kulembeka mu Buku la Kuchanya.” Ndi unenesko uwo? Ndipo Yudasi Iskariote waka wa nawo, yumoza wa iwo, wakuchemeka, wakutu wiskika, ndipo zina lake likalembeka mu Buku la Mwanamberere Wamoyo. Wazgani Mateyu 10 ndipo muwone usange uwo mbunenesko yayi. Iyo wakachema waliyose wa iwo, ndipo Yudasi na waliyose wa iwo, nkhanira kusika kula. Iyo waka watumia iwo, waka wapa nkhangono kulimbana na mizimu yikazuzi.

280 Sono wonani! Vwarani chakuvwara chakujanda chipolopolo. Kweni para Yudasi wakati wakhala nkhanira mu mpingo ula kula, ngati msungichuma wa mpingo, kute wetanga na mliska, . . . Yesu. Kweni para yikati yafika nyengo kufika ku Pentekosite, iyo wakawoneska ma wanga ghake. Iyo wakawoneska icho iyo waka wa. Ndipo na—na nkharo yose ya iyo, iyo wakajiparanya iyomwene ndipo wakajipayika iyomwene pa khuni la chikuyu, kuti wakwaniriske uchimi. Ndipo mzimu ula wa Yudasi uwonekenge nkhanira na kumugomezga Fumu Yesu Khristu. Umo Yesu wakayowoyera, “Viwanda vikugomezga na kunjenjema.” Iyo wakurenge na kusambizga kutu wiskika, umoyo waka utu wa na wautozgi umu uwo ungamanya ku wira; kweni para ichi chafika ku ubapatizo wa Mzimu Mutuwa na vyawanangwa vya Mzimu, iyo wachikanenge Ichi! Iyo nyengo zose wawoneskenge ma wanga ghake. Kuli mzimu ula wa- . . .

281 Ndipo Yesu wakati, “Chenjerani!” Mateyu 24, kamozaso. “Mizimu yi wiri yizamku wa yakukozgana chomene mpaka iyi yingamanya kupuruska Wakusoreka . . .” Ndi unenesko uwo? Uko kuli sitayelo yira . . . M’bale, ntchiweme ugomezge mu kachitiro-kakale, wapharazgi wa Mzimu Mutuwa kudera kuno

ndipo khalani makora na Chiuta. Uwo mbunenesko. Rekani kuŵa na kaŵiro kauchiuta na kukana Nkhongono yake. Amen! Waliyose wakupulika makora? [Gulu likuti, “Amen.”—Munozgi]

Para tose takafika Kuchanya,
Lamkuŵa dazi la kusekerera uli!
Para tose tikumuwona Yesu,
Ise tamkwimba na kuchemerezga kutonda.

Para tose takafika Kuchanya,
Lamkuŵa dazi la kusekerera uli!
Para tose tikumuwona Yesu,
Ise tamkwimba na kuchemerezga kutonda.

282 Aleluya! Tiyeni tiyimirire kanyengo waka. Kasi mbalinga mukumutemwa Iyo na mtima winu wose? Kwezgani muchanya woko linu, yowoyani, “Yirumbike Fumu.” [Gulu likuwerezga pamanjuma pa M’bale Branham—Munozgi] “Fumu, ine nkhuomezga Ivangeli lathunthu. Ndivwiri ine kuti ndiŵe muteweti Winu.” Aleluya! Aleluya! Kasi imwe mukumutemwa Iyo? [“Amen.”] Mu Baibolo iwo. . .

283 Mwanakazi wakayowoya kwa ine limoza. . .mnyamata, iyo panyake wakupulikizga usiku uwu, iyo wakukhala waka kusirya kwa msewu. Iyo wakiza kuno. Ndipo mlongosi Lula uyo kale wakizanga kuno ku tchalitchi, iyo wakachemerezganga kumanyuma kula. Ine nkapharazganga, M’bale Neville. Ndipo mnyamata yura wakayowoya kwa ine. . .Sono, iyo wakaŵa musambizgi wa Sande sukulu kusika uku ku mpingo Wakudankha wa Baptist. Iyo wakati, “Billy, ine nkhanjoyanga upharazgi wako kufikira mwanakazi yura wakayamba kulira na kuchemerezganga, ‘Nkhumuwongani Imwe, Yesu! Yirumbike Fumu!’ Ndipo kamoza mu kanyengo” wakati “mwanarumi munyake wakati,” (M’bale Seward) “wakachemerezganga, ‘Yirumbike Fumu! Amen!’” Ndipo ine nkapharazganga pa *Kutaya Mauwvere Ghinu*, Esau wakaguriska Uwere wake. Ndipo ine nkharutiriranga, ndipo iwo wakachemerezganga waka, kurutiriranga. Ndipo wakati, “Oooo,” wakati, “icho—icho chikupangiska waka manjenje kukweranga pa msana wane.” Wakati, “Ine nkhatondeka kuzizipizga icho!”

284 Ine nkhati, “M’bale, usange iwe wakafika Kuchanya iwe mbwenu wuzizimirenge ku nyifwa.” Ine nkhati, “Kuli kuchemerezganga Kuchanya, muhanya na usiku.” Ndipo uwo mbunenesko, m’bale. O, enya, bwana!

O, ine nkhuukumba kuti ndimuwone Iyo,
kulaŵiska chisko Chake,
Kula kuti tikayimbe muyirayira za uchizi
Wake wakuponoska;

Pa misewu ya Uchindami rekani ine nikwezge
 mazgu ghane;
 Masuzgo ghose ghamara, ndafika kukaya,
 kusekerera muyirayira.

O, ine nkhukhumba kuti ndimuwone Iyo,
 kulaŵiska chisko Chake,
 Kula kuti tikayimbe muyirayira za uchizi
 Wake wakuponoska;

Pa misewu ya Uchindami rekani ine nikwezge
 mazgu ghane;
 Masuzgo ghose ghamara, ndafika kukaya,
 kusekerera muyirayira.

²⁸⁵ Amen! Viri makora, M'bale Neville. Chiuta wakatumbike
 iwe. Fika nkhanira kuno ndipo iyi njako, wona.



MAFUMBO NA MAZGORO PA GENESIS CTK53-0729
(Questions and Answers on Genesis)

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