


# *BUKANI, LOMKHULU*

## *KUNABOBONKHE UKHONA LAPHA*

 Ngiyabonga, Mnaketfu Borders.

<sup>2</sup> Asichubeke nekuma nje, umzuzwana nje, sentele umkhuleko. Asikhotsamise tinhloko tetfu manje. Sizatfu ngenta loku, ngicabanga kutsi kuhlala kukuhle kusondzela kuYe kucala ngenkhuleko. Manje, kunetintfo letinengi lesitidzingako, nginesiciniseko, kodvwa asibakhumbule nje embikwaNkulunkulu, njengoba siphakamisa tandla tetfu futsi, enhlityweni yetfu, sitsi, “Nkulunkulu, ngikhumbule, nginesidzingo manje, ngi . . . kulindzela lokukhulu kulentsambama, futsi ngako, sifuna Wena uhlangabetane nako ngatsi, Babe.” Phakamisa sandla sakho manje, kuwe lone . . . lolindzele Nkulunkulu kutsi ente lokutsite.

<sup>3</sup> Babe wetfu loseZulwini, sisondzela ngekutitfoba kuWe futsi. Singayibona nje imiphefumulo yetfu yenyuka manje, embikweSihlalo sebukhosi saNkulunkulu lapho, siletsa embikwetfu, Nkhosi, uMhlatjelo wetfu—wetfu, liGama leNkhosi Jesu, siWetfula etikwe-altari, futsi sivuma kutsi sitoni ngekwemvelo, Nkhosi. Futsi asi—asikafaneli kusondzela, kodvwa Wasitjela kutsi site, futsi sitoba nesihawu e—emyalweni waKho, nekutsi imikhuleko yetfu itophendvulwa uma sikucelile eGameni laKhe. Futsi sineticelo etinhlityweni tetfu, Nkhosi, ngamunye wetfu. O Nkulunkulu, siphe kona. Futsi Nkhosi, ngamunye wetfu akwatise Wena lesikudzingako. Futsi sibeka imikhuleko yetfu—yetfu ndzawonye etikwe-altari yaKho neMhlatjelo lofanako, iNkhosi Jesu, futsi sicela kutsi Uphendvule.

<sup>4</sup> Nkhosi, kwami kwebantfu kulentsambama, kwangatsi kungabakhona lokwentekako, Nkhosi. Kusalwa kwalomhlangano lomkhulu, Nkulunkulu, kwangatsi kungeke wawalwa, kwangatsi nje kungachubeka, Nkhosi, kuchubeke nje kuchubeke, ebandleni ngalinye, enhlityweni ngayinye, kwangatsi kungeke kwancamuka kuze, Nkhosi, Wena ucedze ngatsi emhlabeni.

Futsi, Babe, sikhulekela kutsi Utobapha ticelo tabo, ngamunye wabo, siphe tifiso tenhlityo yetfu, ngoba tenkhatimulo yaKho.

<sup>5</sup> Kantsi futsi, Babe, khumbula namuhla, njengoba siletsa Livi, kwangatsi Lingavangwa ngaMoya, Nkhosi, kwangatsi uMoya ungaLenta libonakaliswe, kwangatsi tinhlityo tetfu tingalungela kuLemukela, futsi kwangatsi Lingawela phansi

ekujuleni ngaphansi kwenhlithiyo lingene emphefumulweni, futsi kwangatsi Lingaveta imiphumela Lelihloselwe yona, Nkhosi. Sipe kona.

<sup>6</sup> Busisa bazalwane betfu yonkhe indzawo kulolusuku lweliSabatha. Emhlabeni jikelele bafundisi bashumayela liVangeli, leliVangeli lelifanako, siyakhuleka, Babe, kutsi Utobabusisa ndzawo tonkhe.

<sup>7</sup> NgiyaKubonga ngalokuseni lokukhulu, Nkhosi, tinkonzo letinkhulu ndzawo tonkhe, ngikhulekela kutsi Utobusisa wonkhe umuntfu, Nkhosi, yonkhe intfo leshitiwo. Manje tfola inkhatimulo ekubutsaneni kwetfu kulentsambama, ngoba sitinikela kuWe neticelo tetfu—tetfu, neLivi laKho, eGameni laJesu. Amen.

<sup>8</sup> Sengibe sensimini leminyeye, iminyaka lelishumi nesihlanu kakhulu ekuvangeleni. Akunandzaba kutsi ngi—ngisensimini sikhatsi lesidze kangakanani, kuhlale kubonakala kwangatsi kunalokutsite lokuncane kutsintseka ngemuzwa wenkhumbulo yalokuhle nasewufika ekupheleni kwemhlangano. Ngisengakake ngibe nako kwamanje kodvwa lokufikako umuzwa lomncane.

<sup>9</sup> Esikhashaneni lesendlulile, ngesikhatsi ngiphumela ehlatini, ngemuva nje kwalapho ngihlala khona, futsi ngacabanga, “Yebo-ke, uyati kutsi kuyoba nalabanengi balabobantfu lengingasayophindze ngibabone futsi, a—angisayophindze nginibone emhlabeni.” Futsi ngiyacabanga, “Ngesikhatsi lesilandzelako lengibabona ngaso bayoba lapho eNkhatimulweni, noma ke: Uma-ke labanye babo bangasindziswa, Nkhosi, neMlobokati, liBandla litofanele lime lapho njengeMehluleli na?” Niyabona na? “Nalabangcwele bayokwehlulela umhlaba.”

<sup>10</sup> Futsi lapho, ngime lapho, futsi ngibuka bantfu futsi, kulomhlangano, futsi ngacabanga, “Nkhosi, kube-ke bekunalokutsite lebe...lebengifanele ngikwente kanengi, kutsi kube bengikwentile, be—bebayo—bebayobe sebakahle na? Niyabona na? Kube-ke nje benginga...? Ngabe ikhona yini intfo lengiyishiyile na?” Kuhlala njalo kuninika umuzwa longakejwayeleki.

<sup>11</sup> Ngiyacondza kutsi ngalelinye lilanga ngifanele ngime. Futsi manje, kukhona sikhatsi sinye lapho uyohlangana khona nekwaHlulelwa, ungahlangana nako manje, uma ufuna, kodvwa uma ungakwenti, utodzingeka uhlangane nako noma kanjani; uhlangana nako Laphaya ngaphandle kwemusa, noma ungahlangana nako manje ngemusa. Ngako uma labanye lapha labasengakacatululi kwamanje, asikucatulule manje. Niyabona na? Futsi uma ngi... .

<sup>12</sup> Ngiyati kuyo yonkhe imihlangano ninebantfu labashushumbela kuyo yonkhe indzawo, emhlanganweni

lovulekile njengalona. Bekunalabo labetsamele lobekakadze agceka, ngiyakuva; nje, o, hhe, kunidzabula nibe ticucu! Futsi-ke, kubekhona lokunye kwalokuhle kunako konkhe, kukholwa lokutfobekile kwendlula konkhe lengake ngahlangana nako emphilweni yami. Niyabona na? Kunjalo. Ngako uhlanguana naloko ndzawo tonkhe.

<sup>13</sup> Anginasiciniseko, ngikholwa kutsi wesifazane munye, itolo ebusuku, wece lilayini emkhatsini wemusa nesihawu. Ngimbonile eme embikwami, bengisolo ngimkhulekela busuku ngabunye, futsi nango lapho eme lapho, nebumnyama butungeleta butungeleta kuye, akunandzaba kutsi utama kwentani, sekuphelile. Futsi ngako ngi... Manje ekuseni, kancane emvakwekusa, ngimbonile, futsi be—bengikhuleka, ngacabanga, “Lowesifazane bekangalucabanga kanjani lolohlobo lwemicabango na?” Kodvwa akukho lebengingakwenta. Ngako futsi ucabanga ngaloko. Ngiyacabanga, “Angati noma ikhona yini intfo lengiyentile, indlela, noma mhlawumbe uma ngi...”

<sup>14</sup> Futsi angikwati kutototisa nomayini, u—awukafaneli ukwente loko, loko kuliphutsa, niyabona, ufanele ukhulume liciniso. Liciniso lihlala licinisile. Futsi ngako, li—likwenta ucabanga, futsi ucabanga ngalo futsi ukhatsateke ngalo.

<sup>15</sup> Kodvwa ngi—ngifuna kubonga, manje, labanaketfu laba lababafundisi labakahle, bonkhe, futsi umelele tinhlanguano lehlukene, emahlelo lehlukene, kanjalonjalo, kodvwa benibobhuti sibili. Ngifuna ngamunye wenu labangemalunga emabandla abo, nime ngakubo. Kubita umuntfu kumelela *lenye intfo*, mhlawumbe, uma inhlanguano yakhe lucobo... letinengi tetinhlanguano tikhuluma... ngicabanga kutsi ngimelene nabo, nalabanengi babo bayala ngalokusobala. Futsi naba labanye bemadvodza abo lucobo kuletotinhlanguano, noko, akunandzaba kutsi inhlanguano yabo yentani, bayakukholwa, futsi bayama nomakanjani. Lawo—lawo ngemadvodza sibili, lawo ngemadvodza lengiwetsembako, niyabona, emadvodza lengikholwa kutsi ngiyohlala eliPhakadzeni nawo. Niyabona na?

<sup>16</sup> Ngitsandza kutsi ngicacise: Angikamelani nenhlanguano, akusiyo inhlanguano, yinchubo yenhlangano, niyabona, nguloko-ke.

<sup>17</sup> Kube-ke bengikubone wehla ngalomfula ngephandle *lapha*, noma ngabe kukuphi, ngicabanga kutsi kunemfula lowendlula edolobheni, futsi mhlawumbe kunemabhudlo lamakhulu entasi lapha, futsi usesikebheni lesidzadlana lesivutako, futsi ngiyati kutsi sikebhe sitochema kulawomabhudlo? Ngiyati kunjalo, nami ngimemeta kakhulu kini, nginimpongolotela, a—anginalutfo lengimelene ngalo nani, ngi—ngi—ngiyanitsandza. Kungalesosizatfu ngimpongolota ngendlela lengingiyoyi.

Niyabona na? Loko yi...akusiko ngoba nginalokutsite lokumelene nemuntfu esikebheni, ngulesikebhe lengikhuluma ngaso, lesikebhe ngeke sikwendlulisele ngale. Futsi akukho nhlangani, noma lihlelo, noma umfelanzawonye, noma yini, letosendlulisele ngale, NguKhristu futsi Yena yedvwa, kunjalo; futsi akusiko, bomnaketfu.

<sup>18</sup> Manje, sitsatsa i-Assemblies of God, leli liBhayibheli leLivulekile, i-Assemblies of God, iVula liBhayibheli, iFoursquare, ngani, hhe, nePhentekhostali ne-United, bazalwane bakaMunye, nebazalwane be Church of God, iPhentekhostali Holiness, kungani bona, kunalabanye bebantfu labanemoya lomuhle kunabobonkhe lengake ngahlangana nabo emphilweni yami ekhatsi lapho. Babobhuti, emaKhristu sibili latelwe kabusha. Futsi uma ungehlulela kutsi ngibe nekuhlola lokufihlakele lokuncane lokuvela kuNkulunkulu, ngikutjela liciniso. Kuto tonkhe letotindzawo, ngihlangana nemadvodza sibili aNkulunkulu.

<sup>19</sup> Futsi ngihlangana nabo kuMethodisti, iBaptisti, iPresbyterian, Angitami kudzabudzabula inhlangano yabo—yabo—yabo, Ngitama kuphela ku...Hlala kunoma yini lokuyo, loko kulungile, ngoba, ngitonitjela loku, akuyubakhona nhlangano *letsite* lemelelwe ngaloloSuku, kuyoba bantfu ngamunye nje kuleyonhlangano. Niyabona na? Nenhlangano yintfo nje le—lesivumelwano lesincane nje emkhatsini wabomnaketfu lobona ngaleyondlela, futsi bahamba ngaleyondlela. Manje, loko kuhle.

<sup>20</sup> Sibonelo nje, mhlawumbe bantfu lababili bafana ngalokuphelele bafanele babe yindvodza nemkayo. Nginewesifazane lomuhle kunabobonkhe emhlabeni. Manje, ngiyati nine bazalwane nitophikisana nami, kunjalo, kodvwa—kodvwa ngi—ngicabanga kutsi ngine, kimi ungiko. Niyabona na? Kodvwa noko, uma sihamba siyodla iphayi, uyotsatsa iphayi yemahhabhula, futsi ngitotsatsa i-cheri, ungumkami ngalokufanako nje. Yebo, mnumzane.

<sup>21</sup> Futsi ngako, umfana wami, Billy Paul, uyayati indzaba yami yemphilo, make wakhe wafa ngesikhatsi anetinyanga letilishumi nesiphohlango budzala, dzadzewabo lomncane bekanetinyanga letisiphohlango budzala ngesikhatsi ngibangcwaba ndzawonye. Ngatfwala Billy ngase nelami...libhodlela lakhe ekhikhini lami, ngihamba phansi esiyilweni, ngikhala naye, yena akhalela make, futsi ngangingenamake kutsi ngimnike yena. Bengingubabe namake kokubili kuye, kungalesosizatfu ngimgcina akanye nami ngco manje, nomakuphi lapho siya khona ngitsatsa Billy, Ngametsembisa kutsi ngesikhatsi afa. Akukho muntfu losedvutane kwendlula Billy nami.

<sup>22</sup> Futsi, niyati, totimbili timoto tetfu tatigugile. Sobabili sidzingeke sitfole timoto letinsha ngaphambi kwekutsi site

lapha, futsi ungeke nje ungitsengisele lutfo ngaphandle kweFord, futsi nguloko kuphela, futsi ungeke umtsengisele lutfo ngaphandle kweShevu, kodvwa sobabili sifikile lapha. Emabhiliki ami asha aphela, ne-raditor yakhe yabila yonkhe indlela, kodvwa besingaketsembeli etimotweni tetfu, besetsebele kuNkulunkulu, kungalesosizatfu sita lapha. Ngako, niyabona, leyo yintfo lefana nelihlelo.

<sup>23</sup> Ngifuna bonkhe bomnaketfu labasite ngetimali, emhlanganweni, kutsi basukume, uma batsandza, umzuzwana nje. Banaketfu lebebasiti ngetimali balomhlangano, sukumani nje, nonkhe nine bomnaketfu lababafundisi, loko beku...[Lomunye umfo utsi, "Mnaketfu, besingaba nabo nje bonkhe basukume."—Umhl.] Bonkhe—bonkhe bafundisi sukumani, akunandzaba kutsi nikuphi. Kimi...Chubekani nje nime umzuzwana nje, uma nitsandza, bomnaketfu. Loko kuhle.

<sup>24</sup> Kimi, labakhetsiwe, bakhetselwe sikhundla, mhlawumbe labobafundisi...Awuzange...Angizange sengifune kwedzelela umelusi embikwebantfu bakhe, ngoba empeleni, ubekwe njengemelusi. Belusi benu lapha bangahle bangakhoni kuhlola umoya nekusho tintfo tingakenteki letofezeka, bangahle bangakhoni kukwenta loko, kodvwa banesikhundla, kanjalo nami angisuye thishela, kanjalo nami angisuye—angisuye umphostoli. Niyabona na? Letikhundla leti letisihlanu...Futsi ngamunye walawomadvodza unesikhundla, futsi ubambe sikhundla sakhe, nalesosikhundla sikhulu nje ebusweni baNkulunkulu njenganoma ngusiphi lesinye sikhundla.

<sup>25</sup> Futsi ngifuna nati loku, kutsi mine nginikhulekela akusho lutfo kwendlula munye wabo anikhulekela. Awudzingi kutsi ulindze kuze kube nguMnaketfu Roberts, uMnaketfu Allen, noma—noma labanye balaba labanye banaketfu labeta lapha kutokukhulekela, umelusi wakho unelilungelo lelifanako lenginalo, noma ngubani lomunye lanalo. Kunjalo. Bangamadvodza aNkulunkulu, naNkulunkulu ubabitele esikhundleni sabo.

<sup>26</sup> Manje, naku sime kulentsambama, mhlawumbe lenhlanganisela yemahlelo, IPentecostal Holiness, ne-Assemblies of God, iFoursquare, neOpen Bible, bonkhe labo lapho, sime sehlukile, kodvwa sonkhe sibantfwana baKhe, sonkhe sitinceku taKhe.

<sup>27</sup> Lalelani, intfo yinye nje ngaphambi kwekutsi nihlale phansi. Nginebantfwana labasihlanu, futsi uma ngiyotfola i-ayiskhrimu, angizange sengisibone sibumbatsa lesinjena! Loyedvwa ufuna yeshokoledi, lomunye ufuna yevanila, lomunye ufuna yabhanana-wolintji, nalolomunye ufuna, noma, yeliwolintji, nayo yonkhe imibala leyehlukene. Uma ngibuyisa i-ayiskhrimu, unjengemushi wenkosazana, Angikaze ngiyibone imibala leminengi kangaka, kodvwa ake nginitjele, konkhe

kuyi-ayiskhrimu, futsi bantfwana bami lodlako; nguleyondlela lokungayo kulentsambama.

<sup>28</sup> Niyati, kunambitsa akubali kuloku. Singahle sehluke enhlanganweni, lihlelo, kodvwa Nkulunkulu unguNkulunkulu wetinhlobonhlobo, Nkulunkulu utsandza tinhlobonhlobo, Akasiyo iSears NeRoebuck Harmony House. Nkulunkulu utinhlobonhlobo, Unetintsaba letinkhulu, tintsaba letincane, timbali letimhlophe, timbali letiphinki, timbali letimtfubi. UnguNkulunkulu wetinhlobonhlobo, Unemadvodza lamancane, emadvodza lamakhulu; Unenhloko lemnyama, inhloko lebovu, lenetinwele letimphofu, nalolonkhe luhlobo lolwehlukile. Uningwadvule, U—Unemachibi, U—Unetilwandle. Niyabona na? UnguNkulunkulu wetinhlobonhlobo.

<sup>29</sup> Futsi nguleyondlela lefanako lokungayo lapha namuhla, sonkhe sitinceku taNkulunkulu. Futsi empeleni, bazalwane, ngabe konkhe ku...? Umushi wenkosazana umelele sivumelwano. Kunjalo. Sisesivumelwaneni saNkulunkulu. Kunjalo. Kanyekanye, njengebanaketfu, siyema. INkhosi inibusise, bomnaketfu labakahle, futsi kwangatsi emabandla enu angakhula futsi aphumelele, futsi kwangatsi Nkulunkulu anganibusisa ngalokucebile nangembuso ngumkhuleko wami—wami locotfo. Uma ngingake ngibe lusito kini noma ngayiphi indlela, busuku abubi mnyama kakhulu, kunjalo nemvula ayini kamatima, ngibite nje, ngitokwenta konkhe lengingakwenta kusita.

<sup>30</sup> Sisebentela uMbuso munye lomkhulu: waNkulunkulu. Kunjalo. Futsi utsi lomunye waseAssembly, mhlawumbe loko kunambitsa kwakhe, lelemunye we Open Bible, loko kunambitsa kwakhe, kodvwa konkhe kunguMbuso waNkulunkulu. Kunjalo. Noma ngabe sikuphi, wonkhe uMbuso waNkulunkulu lesiwusebentelako. Liyawa, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye,” futsi siba ngemalunga aKhristu.

<sup>31</sup> Ngifuna kunibonga, bazalwane, emkhatsini wekucabana nichibeka nekungisekela ngetimali kutsi ngite lapha, ningiletse embikwalabantfu benu. Bengingeke ngilimate ngisho namunye ngalutfo, timvu tenu, Nkulunkulu ukuninika tona kutsi nitikhulise.

<sup>32</sup> Ngalokuvamile ngelusuku lwekugcina, nganggi ha... ngangivamise kuba nebantfu bangibhalele imibuto, bayibeke lakimi etulu ngembali. Niyabona, uma u—uma unemibuto, ngiyati unayo, kodvwa ubuta umelusi wakho, nguye longakutjela. Niyabona na? Angitfunyelwanga kuphendvula imibuto, ngiyaKushumayela nje ngalendlela futsi ngichubeke. Niyabona na? Wota nje nge... .

<sup>33</sup> Sonkhe sibadwebi. Benikwati loko na? UMbuso waNkulunkulu unjengemuntfu lowatsatsa inethi wase uya

elwandle. Futsi ngita kutoluka inethi yami kanye nemanethi abo, ngente kujika lokukhulu kakhulu kulo lonkhe lidolobha, ngidvonsele ekhatsi. Labanye ungenile, angati kutsi bayini. Uma umuntfu angenisa inethi, unetinhlanti ledla lokufilie, unetimfudvu taselwandle, inhlanti i-khrowfishi, kodvwa unayo nenhlanti futsi; loyo nguNkulunkulu kutfolo kutsi kuphi ngukuphi. Futsi ngako, labanye babo batohlala, labanye babo bangeke, asati, loko kukuNkulunkulu. Sifanele nje sidvonse inethi ekhatsi, naBabe utsatsa noma yini La-La—Layigcobebe kutsi kube ngaleyondlela. Futsi ngi...ini...Khumbulani, ngesikhatsi inethi ibabamba, akunandzaba kutsi hlobo luni lwemnyakato lebebangiwo, bebangulolohlobo lwenhlanti ekucaleni. Niyabona na?

<sup>34</sup> Futsi ngako, asati kutsi tingakhi tinhlanti letisechibini kwamanje, sifanele sidwebe site sibakhiphe bonkhe, bese-ke Jesu uyeta. Futsi ngekwemboni wami, bangani, siyehla, ngicabanga kutsi siphansi kakhulu, mnaketfu. Kulukhuni kakhulu, empeleni (Niyakwati loko, emabandleni enu.), kutfolo bantfu ngebucotfo bafuna kukhonta Khristu, kulukhuni kakhulu, kakhulu.

<sup>35</sup> Manje, kwangatsi iNkhosi inganibusisa. Futsi ngifuna nine...Ngiyacolisa ngesingisi sami, leminye yemisho yani levakalisa buluhlata. Angati, anginamfundvo, ngako ngifanele nje ngetsebele ekuphefumulelweni, ngako-ke nje ngi...ngayo yonkhe indlela lengisandza kukutfolo ngayo nje. Bengisolo nginihlalisa sikhatsi lesidze, kodvwa ngivele nje ngifinyelele etulu futsi ngikubambe, bese ngikukhafana ngendlela lengikutfolo ngayo. Ngako loko kubuluhlata, kodvwa nguleyondlela kuphela lenginako yekukwenta. Ngako nivele nje...Ngitama nje kufika lapha bese ngicala kukhuluma, kancanyana, ngite ngigcotjwe, bese-ke ngiyagcotjwa, ngivele ngisuke ngihambe nje.

<sup>36</sup> Bangakhi labake batingela bologwaja na? Nike nayisebentisainja ihhondi na? Iyomfumfutsa indzawo yonkhe, ihambi faka umlomo wayo noma ngukuphi, niyati, ize itfole luhala. Uma itfolo lelophunga lalogwaja, hhe, emehlo ayoe aphumela ngephandle, netindlebe tayo tiyenyuca, futsi nayiya ihamba. Uh-huh. Loko kutsi akube ngendlela umfundisi latingela ngayo sihloko sakhe, uma etama kushumayela ngelugcobo (Ngabe akusibuluhlata na?), aze acale.

<sup>37</sup> Kuyangikhumbuta, nginemantfombatane lamabili lasemancane. Eminyakeni leyendlulile, bebabafolabancane. Ba...Lomunye wabo sewucishe impela abe yintfombi manje, Rebekah, kodvwa mdzala ngeminyaka lemine kunaSarah, ngase-ke ngitfolo Joseph lomncane. Njengoba nonkhe nati, iNkhosi yangikhombisa aseta iminyaka lesitfupha ngaphambi kwekutsi efike, niyakhumbula ngako. Bese-ke...Kodvwa lamantfombatane lamabili...Loku, ngaphambi kwekutsi

Joseph efike lapha. Ngako bashiyana ngeminyaka lemine boSarah, naRebekah, futsi ngako, omabili angemantfombatane aBabe, ngiyabatsandza bantfwana bami, ngicabanga kutsi wonkhe umuntfu wenta njalo. Kukhona lokutsite ngelutsandvo lwalabo bafo labancane!

<sup>38</sup> Futsi ngako, beba...Ngadzingeka ngi...Ngangingena ngiphuma emhlanganweni. Futsi ngako, Make beka... Emantfombatane alindza, kodvwa indiza ayizange ifike ngesikhatsi, nalamantfombatane lamancane anesihlabatsi emehlweni awo, kusobala, niyati, futsi kwadzingeka alale. Ngako Make walindza kwate kwaba cishe yinsimbi yesibili ekuseni, futsi ekugcineni ngeta, futsi ngangikhatsele kakhulu.

<sup>39</sup> Nguleyondlela lengingiy manje. Nje ngi...Bengifanele ngiphumule. Ng...Lona ngumhlangano wami wesiphohlango ilandzelana, Nginaleminye lemitsatfu ngaphambi kwekutsi ngitfole kuphumula. Bese-ke ngi...

<sup>40</sup> Bengicabanga, ngesikhatsi ngingena ngaloko kusa, ngangikhatsele kakhulu ngangingakhoni kulala, ngalala phansi sikhashanyana, Ngabuyela emuva ekamelweni lekuphumula ngase ngihlala phansi e—esitulweni. Futsi ngangihleti lapho kukhanya, futsi ngangilalele tinyoni ticala kuhlabela ngephandle. Futsi emizuzwaneni lembalwa ngeva intfo letsite igucukela ngale, phansi ekamelweni lebantfwana, futsi kwakungu—kwakunguRebekah, bekasaphapheme. Futsi wakhumbula, “Imini, Babe bekafanele kuba lapho!” Nangu eta, ngawo onkhe emandla akhe.

<sup>41</sup> Yebo-ke, ngesikhatsi akhansa aphuma, wavusa Sarah, dzadzewabo lomncane. NaBecky utsi kuba ncama, netinwele letimphofu, emehlo lamakhulu laluhlata sasibhakabhaka; Sarah mfishane, tinwele letimnyama, emehlo lansundvu, njengamake wakhe. Ngako lapha, wavusa Sarah.

<sup>42</sup> Futsi angi...Ngiyacabanga bantfwana benu bayakwenta nabo, ba...sigcoka lesembulelene kona, niyati, endlini yami. Ngako Sarah bekagcoke emaphijama aBecky, futsi bekagcoke lawo labe netinetinyawo letinkhulu kakhulu, niyati, nemfo lomncane bandla akakwatanga kuchubeka kahle kakhulu, adzabula endlini akuwo, etinyawo talogwaja letinkhulu tindiza, niyati, futsi atama kwendlula Becky kutsi angene lapho kucala kimi, kodvwa Becky wamshaya.

<sup>43</sup> Kutsi kungikhumbuta ngelibandla lebelikadze, niyati, lelidze, libandla lelidzala, lalikadze libuyela emuva le, inhlango lenkhulu, emuva le, nalencane, inhlango lensha yePhentekhosti.

<sup>44</sup> Niyati, intfo yekucala lokwakungiy, Becky wagijima wangena futsi wacumela ematsangeni ami, wase ungigaca ngemikhono yomibili *kanjalo*. Futsi ngesikhatsi Sarah lomncane efika lapho, letotinyawo letinkhulu tihudvuleka



phansi esiyilweni agcoke emaphijama aBecky, wacalata ngakuSarah, wase utsi, “Sarah, dzadzewetfu, ngifuna wati lokutsite,” watsi, “Ngifike kucala lapha.” Nguloko labetama kusitjela kona, banaketfu, bebalapha kucala. “Ngifike kucala lapha,” futsi bekangigace ngemikhono yomibili, Wase utsi, “Ngimtsetse wonkhe Babe, futsi awukasalelwa ngulutfu.”

<sup>45</sup> Sarah lomncane tatane, walengisa ludzebe lwakhe loluncane, emehlo akhe lamancane lansundvu apendiwe, Ngakhipha umlente wami *kanjalo*, ngase ngitsatsa umuno wami, ngase ngiyamkhweba, nguloko kuphela lengangifanele ngikwente, nangu eta abhakutisa labo labakhulu labafana nabologwaja, wagcumela ematsangeni ami. Ngase ngitsatsa. . .

<sup>46</sup> Bekatsi kuba musha, niyati, niyati, bekakadze angekho lapho sikhatsi lesidze kakhulu, futsi unemilente lemifisha, futsi angakhoni kufinyelela phansi, ngako wacala kucegetela, ngako ngamgaca ngemikhono yomibili kutsi ngimbambe. Niyabona, bekangatateli njengoba Becky bekanjalo, Becky besekanesikhatsi lesidzanyana akhona, bekakwati kubeka tinyawo takhe phansi, besekanesikhatsi lesidze akhona, kepha Sarah bekatsi akabe ngulomncane, niyati, luhlobo lolucegetela, njengeliBandla manje, bekasengakahambi sikhatsi lesidze kakhulu. Ngako ngambamba ngemikhono yomibili, ngamvimbela kutsi angawi, Bengicabanga kutsi utokuwa, esiyilweni, bekangumfo lomncane, futsi ngamdvonsela edvute nami.

<sup>47</sup> Wakhuphukela esifubeni sami, angeke ngize ngikukhohlwe loku, wagucula lawomehlo lamakhulu lansundvu, wabuka etulu kuBecky, watsi, “Rebekah, dzadzewetfu, ngifuna kukutjela lokutsite.” Watsi, “Kungahle kubenjalo kutsi umtsetse wonkhe Babe, kodvwa ngifuna wati intfo yinye, Babe ungitsetse wonkhe mine.”

<sup>48</sup> Nguleyondlela lokungayo, ngingahle ngingawabiti kahle emagama ami, singahle singabi njalo, bazalwane, kodvwa intfo yinye, kuphela nje uma Anatsi sonkhe! Ngako asinaki ngisho nekunaka loko lesikwentako, sisolo sikusho nje. Kunjalo. AKabe natsi sonkhe. Kunjalo.

<sup>49</sup> Ngicabanga kutsi inkhatsato ngemnyakato wetfu wePhentekhostali, kutsi si. . .sibone lokunengi kakhulu sekuze kwejwayelekile kitsi. Angicabangi kutsi si a- . . .Mine, ngiyacolisa, ake ngikucondzise loko, angikacondzi kutsi ngi. . . asikutfokoteli.

<sup>50</sup> Kodvwa ngi. . .Njengoba kwakune—nesaga lesidzala eNgilandi, futsi ngakuva kanye, kutsi i—imbongi yayibhala tinkondlo letinengi, futsi yayingakaze ilubone lwandle, ngako ngalelinye lilanga utsatsa umcabango, utokwehlela elwandle. Futsi asendleleni yakhe lebeheke entasi, wahlangana nelitilosi lelidzala (Nine bantfu niyati, lelebakubita ngelitilosi lelidzala.)

futsi, livela elwandle nelipipi lalo emlonyeni walo, ne-nemadzevu esilevini salo, futsi cishe lineminyaka lengemashumi lasitfupha budzala. Futsi—futsi—futsi losonkondlo lomncane bekamasha nje ehla, nalelitosi lelidzala latsi kusonkondlo losemncane, latsi, “Uyaphi, mlisa wami lolungile na?”

<sup>51</sup> Watsi, “O, Mnumzane,” watsi, “Ngingusonkondlo,” futsi watsi, “Ngibhale ngelwandle, futsi...kodywa angikaze ngilubone namanje, futsi ngiyehla.” Watsi, “O, angikwati nje kulindza ngize ngibone lwandle, kuva tinyoni tigwaca taselwandle, bukisisani tibhakabhaka letikhanyako letiluhlata titibonakalisa kulomtimba walo—walo lomkhulu wemanti, kuhosha luswayi, nekubona emagagasi lanemagwebu lamhlophe akhaphaka aya etulu *kanjalo!*”

<sup>52</sup> Litosi lelidzala lakhipha lipipipi lalo, futsi lakhafuna, latsi, “Huh. Angiboni lutfo lolujabulisa kakhulu ngako, sengibe lapho iminyaka lengemashumi lasitfupha.” Niyabona na? Kunjalo. Bekakadze akuko kakhulu impela, kwakujwayelekile kuye. Niyabona na?

<sup>53</sup> Nguleyo indzaba ngeliBandla. Sibubonile buhle baNkulunkulu kakhulu kangangekutsi sekuze kujwayelekile kitsi. Kunjalo, bazalwane, bodzadze. Kunjalo.

<sup>54</sup> Kungikhumbuta indzaba lencane lengayiva emnyakeni lophelile, sitolo setintfo tabosheleni eLouisville, kwakunadzadze longena lapho, futsi bekaneluswane loluncane cishe, bekabukeka cishe anetinyanga letimbili budzala, noma, iminyaka lemibili budzala, umfana lomncane. Futsi bekahamba atungeleta kubo bonkhe bucwebe lobuncane kakhulu, niyati, kutsi bodzadze, kutsi nine bodzadze nitsandza kanjani kutsenga etitolo tabosheleni, njengemkami. Hlala njalo utivela uma aya entasi nelidolobha, ngebantfu labanakekela lesitolo setintfo letibita sheleni, akatsengi lutfo neze, uyahamba nje akubuke, akubeke phansi. Namalukatana wami naye bekasentasi, o, hhe, hhe!

Futsi ngako, bekatsatsa intfo letsite, ayibuke, “Yebo-ke, buka lapha. Ucabangani ngaloku na?”

“Uh-huh.”

Dzadze bekangatsi, “Ngabe kukhona lofunako?”

“Cha, memu. Cha memu.”

<sup>55</sup> Yibuyisele emuva, uyiphonse phansi ndzawanatsite, bese utfola lenye intfo, bese-ke utofanele ete akucondzise. Yebo-ke, ngiyacabanga loko kuyahlekisa, kukahle kakhulu. Ngako kulungile. Loko kuhle futsi kuhlantekile. Chubeka nje ukwente, kuphela nje uma wenta loko, khona-ke loko kutolunga. Niyabona na? Ngako nje ungakwenti kube kubi kakhulu.

Ngako-ke, lodzadze beka nalomfanyana, futsi bekatomfwala lapho, utsatsa lokukhehletako lokuncane bese utsi, “Buka, S’thandwa. Buka, buka.”

<sup>56</sup> Futsi bekasolo ahlahle emehlo nje abuke embili ngco embikwakhe. Futsi uwelela kulenye ikhawunta, futsi watfola lenye intfo, netintfo letincane lebetingakhanga umfana lomncane ngaloyomnyaka, futsi—futsi lomfanyana wavele wahlahla emehlo nje embikwakhe, nemehlo akhe atse ndlo. Futsi ekugcineni, emakhasimende acala kucaphela kwenta lokuyincaba kwalowesifazane.

<sup>57</sup> Futsi ngako, emva kwesikhashana wavele wawa nje wamelana nalelinye lemakhawunta wase ucala kumemeta. Nelikhasimende ligijimela kulodzadze kubona kutsi bekuyini indzaba. Bekasolo atsi, “Cha, cha. Kona, akunjalo.”

Base batsi, “Yini akunjalo na?”

Watsi, “U... Sisandza kushiya dokotela nje. Dokotela utsi uncono, kodvwa akasincono.”

Nelikhasimende latsi, lomunye wabo watsi, “Yebo-ke, Dzadze, yini—yini lengalungi?”

<sup>58</sup> Watsi, “Kungesiko kadzeni nje, ucale nje kunchumisa emehlo abuke emoyeni. U... Noma yini lefanele kukhanga umfana lomncane longangaye, ayimkhangeni.” watsi, “Nginyakatise tinsimbi letincane nako konkhe lobekufanele kumkhangeni, futsi akumkhangeni, uvele nje anchumise emehlo abuke emoyeni.”

<sup>59</sup> Manje, angati noma... Manje, ake ngisho loku, kamnandzi ngako konkhe lengingakwenta. Angati noma Nkulunkulu akasinyakatise yini sonkhe siphwiwo lesincane Langasenta embikweLibandla loko bekufanele kukhanga liBandla lelitelwe kabusha, futsi sisasolo sinchumise emehlo nje emoyeni futsi singaboni kutsi nguNkulunkulu asewayisa ngalolusuku lwekugcina lesiphila kulo. Asikukhumbule loko, mngani.

<sup>60</sup> Nkulunkulu unyakatise Oral Roberts, futsi ngi... noma yini, tonkhe tinhlobo tetintfo embikwebantfu. Futsi, kusobala, siyati kutsi Sathane unyakatise tintfo naye, kodvwa hlalani nemBhalo, futsi niyati kutsi ngukuphi lokukwaNkulunkulu nalokungesiko. Niyabona na? Kodvwa tonkhe letintfo leti Nkulunkulu latentile... Uma Sathane anyakatise intfo letsite ngalaphakutsi akususe emzileni, hlala ngco nemiBhalo. Ake sibukisise kutsi Nkulunkulu wentani.

<sup>61</sup> Manje, ngitotsandza kufundza lomunye umBhalo. Uma nifuna ku... Futsi manje, namuhla bengitoshumayela ngesifundvo lebenginaso, Angikaze ngishumayeke ngayo kwamanje, ngizamile elugwini lonkhe, futsi angikafiki namanje. Kodvwa ngenyuka ngelugu kulesikhatsi lesi, ngoba, njengoba ngishito itolo ebusuku, Ngikholwa kutsi emagagasi lamakhulu

ahamba ngalendlela futsi ashaye lugu, kukhona li—kukhona likhethini lapha, lingeke lisachubekela embili, likhethini lesikhatsi saNkulunkulu.

<sup>62</sup> Ngenca yekutsi ukhuluma ngemakhethini, ake nginecwayise, lokutsite. Nivile ngelikhethini lensimbi, anikeva na? likhethini lemhlangamlambo lasemphumalanga? Likhona, kodvwa kunemakhethini lamatsatfu. Manje, ake ngisho loku kute kuto...ngeke kulimate, kodvwa nitokwati lengikucondzile. Kunalelinye likhethini, libitwa ngelikhethini lelibubendze; bukisisani lelo. Nguloyo lenimbukisisako, kutokwengamela, kodvwa caphela. Niyabona na? Kutawudukisa kakhulu, kutawudukisa nalabakhetsiwe uma bekungenteka. Niyabona na?

<sup>63</sup> Futsi wonkhe umuntfu uyesaba ngebukhomanisi. Awukho umBhalo eBhayibhelini, losho noma yini ngebukhomanisi, kuphela kutsi bu—buyoshisa lengwadla ngemlilo. Kudlala ngco etandleni taNkulunkulu, kodvwa caphela buRoma, nguleyontfo letokwenta. Bukisisani nje. Akusiko loko...Umphikikhristu akasilo lolohlobo loluphika ngalokusobala yonkhe intfo, kusondzele kakhulu njengako kuze kudukise nalabakhetsiwe uma bekungenteka, Jesu washo. Kubukisiseni loko, nguleyontfo lenigcina ingcondvo yenu kuyo.

<sup>64</sup> Manje, futsi phansi nasetulu elugwini, ngitama kuhlanyela yonkhe iMbewu lengingayihlanyela, kudvonsa yonkhe intfo lengatiko kutsi idvonswa kanjani ite eMbusweni waNkulunkulu.

<sup>65</sup> Ngiyanibonga nonkhe futsi. Ngibute bazalwane kutsi bahlangabetene nato tonkhe tindleko, futsi bakwenta, futsi ngiyabonga ngaloko. Batsi batsetse umnikelo wesihle, ngitokufaka ngco loko etimishinini ngesheya kwetilwandle. Angiyisebentisi imali mine lucobo, ngitfola liholo lelincane lelivela ebandleni lami, emadola lalikhulu ngeliviki, futsi nguloko kuphela lengi...nguloko lengikutfolako. Ngaphandle kwaloko, noma nguyiphi imali letsatfwako iya emishini yangephandle, futsi ngitengca mine lucobo futsi ngishumayeke kumahedeni loMlayeto lofanako nonkhe leniwuva lapha. Futsi ngi—futsi ngitama kwenta lokwendlula konkhe, ngoba ngiyati ngifanele ngiphendvule ngalemali longinika yona.

<sup>66</sup> Futsi kwemnikelo wami lucobo, angizange sengiwutsatse umnikelo emphilweni yami. Bengishumayela iminyaka lengemashumi lamatsatfu nakunye, ngineminyaka lengemashumi lasihlanu nakutsatfu budzala, futsi angizange sengitsatse umnikelo emphilweni yami. Futsi asiti e... ngeminikelo netintfo, kodvwa bengihlala ngisho kubazalwane, uma bangakhona kubhadalela tindleko, ngatiseni, litabernakeli eJeffersonville litokumela. Niyabona na? Ngako asifuni... Asikho lapha ngenca yekutsandvwa bantfu, asikho lapha

ngalutfo ngaphandle kwekunisita. Futsi setsemba kutsi sibe lusito loluncane kini, futsi impela benisolo nikitsi.

<sup>67</sup> Bese-ke, kulentsambama, bengitoshumayela ngesifundvo lesitsi: *Uma IMphumalanga NeNshonalanga Ihlangani*. Bengitokubeka, mhlawumbe ngalesinye sikhatsi ngitokutfola, uma ngikwendlalela, njengoba ngenta njalo, ngize ngishaye umugca wekushayela, lapho bashayela behla leyonsinjana yeligolide, uma kwemvelo, futsi, impumalanga nenshonalanga kwahlangani, kodvwa manje, luhlangotsi lwakamoya seluhlangene, Nkulunkulu utfumele phansi insinjana yegolide, naye. Mhlawumbe, ngalesinye sikhatsi. . .

<sup>68</sup> Kodvwa ku. . .Ngetsembise kukhulekela labagulako itolo ebusuku. Ngabuta, futsi kwakunesicuku lesikhulu sebantfu lebebefuna kukhulekelwa. Ngako asitsatse labantfwana. . . sinkhwa sebantfwana. Futsi namuhla ngifuna kutsatsa sifundvo lesincane lesejwayelekile, ngikhulume ngaso kulemizuzu lengemashumi lamabili lelandzelako, uma iNkhosi itsandza, emashumi lamabili nesihlanu, emashumi lamatsatfu kulesidze kunato tonkhe, kute ngisheshise, ngoba Billy ungitjele kutsi uyehla futsi ukhiphe emakhadi ekukhulekelwa lamanengi.

<sup>69</sup> Bangakhi lolapha lobambe emakhadi ekukhulekelwa kutsi akhulekelwe na? Yebo-ke, kukuyo yonkhe indzawo nje. Niyabona na? Futsi kutoba ngulenkulu. . .Futsi bangakhi lapha longenawo emakhadi ekukhulekelwa futsi losafuna kukhulekelwa na? Sitotama kufinyelela kuwe futsi, ngako, sibone kutsi wonkhe umuntfu ukhulekelwe. Futsi ngitokwenta konkhe lengingakwenta.

<sup>70</sup> Futsi ngifuna kusho loku, kubekhona tikhatsi letinengi lapho ngicaphele imibono etikwebantfu, akukho lutfo ngaphandle kwaloko Lebekangakwatisa, kodvwa niyabona, umbono awukuphilisi. Niyakwati loko. Lombono. . .Wena utsi, “Yebo-ke, uyabona. . .”

<sup>71</sup> Manje, lomunye watsi. . . wangibhalela incwadzi eminyakeni lembalwa leyendlulile, futsi watsi, “Nkulunkulu wadzingeka avuse Oral Roberts kutsi akhulekele bantfwana baKhe labagulako.” Watsi, “Oral Roberts utokhulekela emakhulu lasihlanu ngaphambi kwekutsi ukhulekele lamabili.” Yebo-ke, mhlawumbe kunjalo. Kodvwa, niyabona, Nkulunkulu waniketa Oral Roberts inkonzo futsi wenta loko Nkulunkulu lamtjela kutsi akwente, futsi Wanginika munye, ngenta loko Langitjela kutsi ngikwente. Tinkonzo tetfu tehlukile. Inkonzo yami. . . Oral nguleyo yekubeka tandla. Oral unaloko kukholwa kwenkunzi kusukuma lapho futsi. . .Kodvwa mine, ngihlola loyomuntfu kucala.

<sup>72</sup> Ake nginibute lokutsite. Uma-ke lesosifo sikuleyonhloso. . . loyomuntfu ngenhloso ke? Niyati yini, ungangena encumbini

yenkhatsato kususa intfo letsite kumuntfu Nkulunkulu lakubeke lapho na?

<sup>73</sup> Niyati, umprofethi ume endzaweni leyingoti. Niyati, Mosi watigcina ngephandle kwelive lesetsembiso ngekwenza kona kanye nje loko Nkulunkulu lamtjela kutsi angakwenti, alalele bantfu. Nike nacabanga ngaloko na?

<sup>74</sup> Nike nacabanga kutsi kwakuyintsandvo yaNkulunkulu ngesikhatsi Eliya, loyomprofethi lonemandla, lonemphandla, nalabo bantfwana labancane behla bagijima bahlekisa ngaye anemphandla na? Yebo-ke, kuyini ngako na? Bekafanele nje akushiye kanjalo, kodvwa ngaphansi kwentfukutsetlo, naloyomprofethi wagucuka wase ubeka sicallekiso kulabobantfwana, nemabhele lamabili lamasikati abulala bantfwana labancane labangemashumi lamane nakubili, umprofethi lotfukutsetse. Liciniso lelo na?

<sup>75</sup> Ufanele ucophelele kakhulu, impela. Kungalesosizatfu tiphwiwo tinganiketwa ngendlela bantfu labacabanga kutsi bangiyo. Tiphwiwo taNkulunkulu teliciniso titfunyelwa tivela kuNkulunkulu, futsi tibukisiseni. Ngembili, bukisisani futsi nibone.

<sup>76</sup> Nangu wesifazane, mhlawumbe, eme lapha, inkhatsato lencane nje yebesifazane. Yebo-ke, uma-ke bekente intfo letsite ngalaphalebangele loko na? Kuyochubeka nekuba kubi kakhulu kuze loko . . .

<sup>77</sup> Manje, utsi, nangu wesifazane lolele lapha, eme lapha, noma lolele lapha eluhlakeni lwembhedze mhlawumbe, noma wesilisa, mhlawumbe leyondvodza i—ingumuntfu lonesimilo lesibi, kodvwa ilele lapho inesifo sekucacamba kwematsambo. Impela, angikaze ngebucotfo ngicele Nkulunkulu noma yini ngaphandle kwaloko Lakwenta, noma wangitjela kutsi kungani Bekangakwenti, futsi lelo liciniso impela.

<sup>78</sup> Ngibuka etikwaleyo ndvodza ngiyabona inesifo sekucacamba kwematsambo, kodvwa lapho yente intfo lengakalungi. Manje, uma-ke ngitsatsa loku kukholwa kwami kwekuphikelela, uma ngi—uma benginako, anginako, kodvwa kube benginawo, futsi ngagijima ngehlela lapho futsi ngadlutfula leyondvodza, futsi ngayenta ihambe, bese-ke, lesosicalekiso saNkulunkulu lasibeka kuye, futsi ngisisusa ngesiphiwo? Ngisenkingeni ngaNkulunkulu.

<sup>79</sup> Kungaleso sizatfu elayinini lala bakhulekelwako, ngibukisisa impela futsi ngibone kutsi Ungitjela kutsini. Futsi uma ngichubeka nekukhuluma nabo, futsi ngikubona kusolo kukhanya, kukhanya, kanjalonjalo, kukhanya, Ngiyabona akukho lokuliphutsa, khona-ke nginelilungelo lekuta, unelilungelo lekukwenta.

<sup>80</sup> Kodvwa unghale utsele emafutsa kuwesilisa noma wesifazane lusuku lonkhe, futsi ugcume uye etulu naphansi,

futsi nimemete ngalo lonkhe liphimbo lenu, futsi nicalekise bodeveli, utohlala khona lapho, ngoba unelilungelo lekuhlala lapho, sono lesingakavunywa nako konkhe. Niyabona na? Ngako, niyabona na?

<sup>81</sup> Kodvwa kunalaba ngemashumi lasihlanu labaphilisiwe emhlanganweni weMnaketfu Roberts kumunye kuwami, kodvwa ngalo kwejwayelekile, bami ngulabo labehluleke kuwakhe. Niyabona na? Yehlela lapha, khona-ke utfola kutsi inkhatsato ikuphi, khona-ke kuyacondziswa, khona-ke tintfo tentiwa kahle. Niyabona na? Bangakhi loke wabona loko kwenteka emihlanganweni yami, nomayini? Ngani, impela. Impela. Niyabona na? Impela. Niyabona na?

<sup>82</sup> Ngako ku—kuyephuta, kutsatsa sikhatsi, kubukisisa, kuciniseka kutsi ucinisile, bese-ke ubeka lesosicalekiso etikwadeveli, khona-ke uma loyomuntfu atokukholwa hhafu, kutokwenteka. Yebo, mnumzane. Akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, hlala nako; kushitiwo, hlala nako. Nkulunkulu wenta setsembiso, futsi ngaletinye tikhatsi ku—kungemaviki netinyanga ngaphambi kwekutsi kwenteke, kodvwa kutofanele kwenteke uma ungakungabati, ufanele, kukholwa kwakho kuloko lobone kwentiwa.

<sup>83</sup> Manje, asikhotsamise tindhloko tetfu futsi. Nje... Lomunye wangitjela kutsi ngine tinganekwane letimbili letinkhulu, lomunye wabo, achosha kakhulu ngaJesu; nalelenye intfo isemkhulekweni emahlandla lamanengi kakhulu, ngeke ngakwenta ngalokwecile loko, “Bengingatsandza kutsi emadvodza akhuleke ndzawo tonkhe.” Ngiyatsandza kukhuluma naYe. Futsi nginalokutsengiwe kweNgati yaKhe lapha etandleni tami kulentsambama, ngifanele ngente konkhe lokusemandleni ami.

<sup>84</sup> Babe loseZulwini, ngihole manje, nalelibandla lelincane, lapha, linikela ngemikhuleko kimi, ngisite, sebentisa tindzebe tenceku yaKho. Kantsi futsi, sikhulekela kutsi batokhumbula kutsi kuleliviki etinkonzweni, busuku ngabunye, Benisolo nilapha, Utifakazele Wena lucobo lapha, kungako bengitama kubatfola, Nkhosi, kwati nje kutsi nguWe. Ungabatsintsi, nhlobo, ngako abakhonanga kusho kutsi bekutandla tami, Nkhosi, kodvwa kukholwa kwabo lucobo kuletotandla letinetiba tetipikili, Lesimtsandza kahle kakhulu, ngingabeki tandla tami, kodvwa kukholwa kwabo kuKutsintsa. Kodvwa namuhla, Nkhosi, sitobaletsa etulu elayinini lalabakhulekelwako, Ngikhulekela kutsi Utoniketa ngamunye wabo kukholwa.

<sup>85</sup> Futsi manje, ngikhetse umBhalo lomncane lapha, umBhalo lojwayelekile lomncane kukhuluma ngawo, kwakha kukholwa kwebantfu, hhayi etimeni tesikhatsi, njengoba bengenta, noma ngakulomunye umlayeto webuprofethi, kodvwa ngekutungeleta kuphilisa kwaNkulunkulu. Ngoba si...Bafanele bacabange

ngaleyondlela kute Moya loyiNgcwele ahambe etikwabo. Manje, siphe kona, Nkhosi.

<sup>86</sup> Sisite manje, futsi kwangatsi Bukhona baKho bungangena emkhatsini wetfu, futsi kwangatsi kungabakhona lokunyakatako lapha, kulentsambama, kutsi uma siya emakhaya etfu lehlukene, kwangatsi singasho, njengalabo lebebavela e-Emawuse ngalolosuku, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma kitsi endleleni na?” Siphe kona, Nkhosi. Ngibanikela bonkhe etandleni taKho manje, cobo lwami.

<sup>87</sup> Njengoba ngishito esikhashaneni lesendlulile, singahle singaphindzi sibonane futsi lapha, labanye bantfu labadzala balapha, labanye labasha batobe sebahambile; Ngingahle kube sengihambile cobo lwami masinyane, angati. Asati. Kodwa mhlawumbe, uma ngibuya emva kwemnyaka, kutoba nalabanengi labangeke babe lapha, noma, kubekhona labanye.

<sup>88</sup> Futsi, Babe, ngikhulekela kutsi Utotsetselela tonkhe tono tetfu, futsi sibhekise buso betfu eKhalvari nemadvodza lacotfo lacotfo nebesifazane embikwa Nkulunkulu. Sibusise manje njengoba Livi liphuma, kwangatsi UngaLiletsa eGameni laJesu. Amen.

<sup>89</sup> Ngale emiBhalweni, ngifuna nifundze eVangelini laMatewu loNgcwele, sahluko se 12, futsi ngifuna kucala evesini lema 38:

*Kwase kuphendvula labatsite kubabhali nebaFarisi, batsi, Nkhosi, sitsandza kubona sibonakaliso lesentiwa nguwe.*

*Kodwa waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna sibonakaliso; futsi akuyubakhona sibonakaliso lesiniketwa sona, kodwa sibonakaliso saJona umprofethi:*

*Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsantfu nebusuku lobutsatfu; kanjalo neNdvodzana yemuntfu iyoba sematfunjini emhlaba tinsuku letintsantfu nebusuku lobutsatfu.*

*Nebantfu baseNineve bayosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi basilahle: ngoba baphendvuka ngekushumayela kwaJona; futsi, bukani, lomkhulu kunaJona ukhona lapha.*

*Indlovukazi yaseningizimu iyosukuma ekwahlulelweni nalesitukulwane lesi, futsi itosilahla: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ukhona lapha.*

<sup>90</sup> Kube bengitokutsatsa kube sihloko, e, mhlawumbe kukubuka ngalokwehlukile, bengitoshu loku: *Bukani, LoMkhulu KunaboBonkhe Ukhona Lapha.*



<sup>91</sup> Jesu bekakadze asola lesositukulwane ngoba behluleka kuMcondza. Manje, ngifuna ninakisise. Futsi sizatfu ngigucule sihloko sami sisuka *Kumhlangano WaseMphumalanga Nase Ntshonalanga* siye kuloku, kwakungenca yekutsi benga—ngakha kukholwa ngakuKhristu uMphilisi, esikhundleni saKhristu uMsindzisi, Khristu uMphilisi, uMuntfu lofanako, kodywa, kute kukholwa kwakho—kwakho kubheke kuphiliswa, ngoba nguloko lesikubekele lolusuku eceleni, sikhulekela labagulako.

<sup>92</sup> Manje, lesitukulwane Lebekakhuluma naso, Bekabasola. Uma ufundza sa—sahluko, yebo-ke, ku—kucala kwalesahluko, sitotfola kutsi Jesu bekenta imisebenti yaKhe—yaKhe. Bekangumboni, Bekangesuye umboni kuphela, Beka nguNkulunkulu nemboni. Bekangumprofethi, impela.

<sup>93</sup> Babuta Johane umBhabhatisi, “Ngabe ungu-Eliya na? Ngabe unguMosi na? Ngabe unguJeremiya na? Ngabe ungu *loyo* Mprofethi na?” Niyabona na? “Ngabe ungu *loyo* Mprofethi lobekatofika na?”

<sup>94</sup> Ngubani *loyo* mProfethi na? Uma uneliBhayibheli iScofield, noma—noma iThompson Chain, noma ngumuphi lofisa kuye, tsatsa kufundza kwakho lokusemphetfweni, kutobuyela kuMesiya, ngoba Mesiya bekatoba nguloyo Mprofethi lomkhulu. Bangakhi lokwatiko loko na? Tsanini, “Amen.” Bekatoba nguloyo Mprofethi, futsi Bekanguye. “Wena unguloyo Mprofethi lofanele ete na?” kuchaza Mesiya.

<sup>95</sup> Kungaleso sizatfu lowesifazane emtfonjeni atsi kuYe, “Ufanele kuba ngumprofethi. Ngiyabona kutsi ungumprofethi Wena. Siyati kutsi Mesiya, uma Efika, Utositjela letintfo leti.” Niyabona na? Bekafuna loyomProfethi-Mesiya.

<sup>96</sup> Futsi Jesu, njengoba sibenako esifundvweni setfu itolo ebusuku, *UMsindvo Longacondzakali*, khona-ke, sitfola kutsi—kutsi labanengi bebakadze bangakacecshwa kuloyoMsindvo weLivi, futsi baphutselwa Livi ngesikhatsi Likhala, ngoba BekaLivi. Ake sisho loko ndzawonye. “BekaLivi.” Manje, asikusho futsi. “ULivi. ULivi.” Kunjalo.

<sup>97</sup> Nako konkhe loko Nkulunkulu bekangiko, lokwakuLivi, Wakutfululela eNdvodzaneni yaKhe, neNdvodzana yaKhe yaba nguNkulunkulu Livi. Nako konkhe loko iNdvodzana leyayingiko, Yanikela ngekuphila kwaYo, Nkulunkulu wavusa umtimba, litabernakeli, lihleti ngesekudla saYo, nako konkhe lokwa kuseNdvodzaneni, lokwa kunguBabe, Wakutfululela eBandleni eGameni laMoya loNgcwele. Ngako kwaku nguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu akitsi. Niyabona na?

<sup>98</sup> Ngako uma kuphila kwanoma yini kukulokunye, kwenta imisebenti yako. Sibonelo nje, kube-ke benginitjele kutsi imphilo yaJohn Dillinger beyikimi ke? Whuu! Bewungagijima ubhace. Bengiyoba netibhamu letinkhulu futsi ngibe

ngumgulukudvu, ngoba imphilo yakhe ikimi. Bengiyoba yingoti kuma ngaphambili. Yebo-ke, kube-ke benginitjele kutsi imphilo yalomunye lomkhulu, umdvwebi lodvumile bewukimi ke? Benitolindzela kutsi ngitsatse leli—li—li—libhulashi lapende kulentsambama, bese ngibeka sicephu seliseyili lapha, futsi abambe lamahle, emagagasi laneluswayi lengikhulume ngawo, imbongi, noma leti letinhle, tipheshula letindze letinkhulu, futsi ngikupende lapho kute kubukeke kwangatsi bewume nabo ngo. Kube umoya wakhe bewukimi, bengingakwenta.

<sup>99</sup> Yebo-ke khona-ke, uma uMoya waNkulunkulu ukumuntfu, uyokwenta imisebenti yaNkulunkulu. Jesu washo lokufanako, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNkikhohwa.” Niyabona na?

<sup>100</sup> Nekutsi bantfu bebaphambukele kanjani kutivumokholo nakanjalonjalo! NaJesu wabatjela, watsi, “Nitsetse imiyalo yaNkulunkulu, futsi nayenta yangabi namsebenti ngemasiko enu.” Bese-ke batsi, “Uphi Nkulunkulu na? Kwentekani kuNkulunkulu waMosi na?” Usita ngani Nkulunkulu wemlandvo uma Angesuye Nkulunkulu lofanako namuhla na? Niyabona na?

Kusita ngani kondla inyoni yakho ikhanari tonkhe tinhlobo temavithamini lamahle, bese wenta ematsambo lamakhulu lacinile, netinsiba letinhle, bese-ke uyifaka kuhhodle na?

<sup>101</sup> Kusita ngani kutsatsa umlandvo weliBhayibheli, futsi ufundze ngaNkulunkulu lomkhulu lowavula Lwandle loluBovu, loNkulunkulu lowanisa phansi tinhlupho, Nkulunkulu lowabona imicabango lowawu setingcondvweni tebantfu, loNkulunkulu lobekangaphilisa labagulako, futsi atsi, “O, kodvwa tinsuku temimangaliso selwendlulile”? Kusita ngani esikolweni bantfwana betfu etintfweni letinjalo, uma si—uma si—si . . .? Kuyintfo ledzabukisako.

<sup>102</sup> Ngalesinye sikhatsi ngangi seCincinnati, e-Ohio, futsi ngatsatsa Sarah lomncane, lebengikhuluma ngaye emizuzwini lembalwa leyendlulile, futsi ngesikhatsi Make asalungisa lidina etafuleni lapha, sehla kuyobuka indzawo yekugcina tilwane, i . . . futsi ngeva umsindvo, futsi ngawelela lapho, futsi kwakukhona lukhozi lolukhulu, futsi bebatsandza kulitfolo nje bese balifaka kuhhodle.

<sup>103</sup> Futsi nginetinhlonipho letinkhulu ngelukhozi. Nonkhe niyivile inshumayelo yami, *NjengeluKhozi Lolunyakatisa Sidleke Salo*. Futsi ngangihlala njalo ngibuka lolokhozi, ngoba Nkulunkulu wafanisa lifa laKhe nelukhozi, futsi Yena lucobo unguJehova-Khozi, ngoba lukhozi lungandizela etulu kunanoma nguyiphi lenye inyoni. Ngani, uma loklebe bekangetama kululandzela, bekayohliphika! Bese-ke, kusita ngani yena kufinyelela etulu lapho uma angenalo liso lekubona uma efika lapho na? Liyinyoni leyakhiwe ngalokukhetsekile. Nkulunkulu

ufanisa baprofethi baKhe netinkhozi, tiphakama kakhulu, tingabona tintfo ngaphambi kwekutsi kufike lapha. Niyabona na?

<sup>104</sup> Manje, futsi ngalubukisisa lolokhozi, loyomfo lomkhulukati, ngamdzabukela kakhulu, be—bekalele lapho emhlane wakhe, wagicita emehlo akhe lamakhulu lashelelako, acalata. Wasukuma, wabuya *ngalapha*, futsi ngacaphela inhloko yakhe yopha, Ngacaphela timphiko takhe topha, futsi wabuka etulu *lapho* kulokuluhlata, kulohhodle, futsi abuyele emuva kute acale, futsi naku uyeta, futsi beakashaya inhloko yakhe kuloyohhodle futsi naletimphiko letinkhulu tibhakuta, ashaye tinsiba tisuke, ingati isuke enhloko yakhe *kanjalo*, futsi bekawela enhloko yakhe bese ubuka emuva etulu *lapho*.

<sup>105</sup> Niyabona, uyinyoni yasezulwini, wakhelwa emazulu, wakhelwa kutsi andize ngetulu, kodvwa kuzuza kwemuntfu kwakumbabile. Lapho loyomfo bekakhona, bekakhona kubuka ngephandle, futsi bekakhona kubona lapho bekawakhona, kodvwa kukhona lokwamvalele kuhhodle.

<sup>106</sup> Ngacabanga kutsi loko kwakungulokukhulu... Bengiyobanika wonkhe peni wemali lebenginayo kute ngimkhulule. Kodvwa ini? Wabanjwa macebo emuntfu, abiyelwe. Bekakhona nekubona emazulu, futsi wakhelwa loko, kodvwa akakhonanga kufika kuko, beakashaya bucopho bakhe buphume.

<sup>107</sup> Ngacabanga, “Leyo yintfo ledzabukisa kunato tonkhe lengake ngatibona.” Kodvwa ngase-ke ngiyagucuka, tinyembeti emehlweni ami, ngase ngiyahamba ngiya ngale, ngase ngibeka Sarah lomncane ematsangeni ami, ngase ngitsi, “Buka, S’thandwa. Uyakubona loko na?” Kwase-ke kufika Intfo letsite kimi, yatsi, “Leso akusiso lesidzabukisa kwendlula tonkhe, Mnaketfu.” Ake nginitjele. Kutsiwani-ke ngebesilisa nebesifazane labatalwa kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu, longabuka kuleliBhayibheli futsi abone Nkulunkulu longakhulula, futsi ente tonkhe tinhlobo temimangaliso lemikhulu netintfo, bese-ke kuhhodle lotsite webufundisi, ubavalele kuhhodle? Futsi ungabuka ngephandle lapho futsi ubone kutsi kulapho-ke la impela u... Intfo letsite kuwe ledvonsela ngephandle.

<sup>108</sup> Kodvwa umshumayeli utsi, “Cha, ungakwenti, loko—loko kuhlanya. Ningakukholwa loko.” O, mnaketfu, ungahlali uvallelwe ngci kanjalo. Ukhona Umuntfu lowefika ngalelinye lilanga lowakhokha imbadalo, wena kutsi uphume lapho: Jesu Khristu. Uma nibona imisebenti yaKhe ichubeka, kubonakaliswa kwaKhe, emandla aKhe, niyakukholwa loko, kungekwenu. Kukholwe nje ngayo yonkhe inhilitiyo yakho, ngoba kungekwakho futsi, “Nomangubani lotsandzako.”

109 Futsi kwakukhona uMuntfu lolungile Loweta ngalesinye sikhatsi, futsi wakutsenga wakukhipha, wakhokha imali futsi wakukhipha kuloyohodle. Uma nifuna kuphuma, umnyango uvuliwe, futsi ukhona Munye, lome emnyango netandla letophako, anikhweba, futsi Unguye itolo, namuhla, naphakadze.

110 Futsi ngesikhatsi lawomaJuda, le—lebekacabanga futsi atisho kutsi bekamati Nkulunkulu, wase-ke ubona lona kanye nje leLivi laNkulunkulu libonakaliswa, futsi noma kunjalo balibita ngemsebenti wadeveli!

111 Dzadze ahleti emuva *lapho* itolo ebusuku, bengingati kutsi beku ngumalukatana wami lebekakhuluma naye, watsi, “Loyomfo ulihlazo.” Ngiyetsemba loko kwehla kahle kuwe, Dzadze. Yenyukela lapha ngembali, ume lapha, uma uhamba uphile, khona-ke ngingumkhohlisi. Manje, yenyuka. Uma ngingumkhohlisi, angife ngiseme lapha, embikwenu. [UMnaketfu Branham uyathula kancane—Umhl.] Uhlakaniphe kakhulu kunaloko bengicabanga kutsi bewungiko. Noko, emuva esifundweni sami. Akukho nganekwane! Ucabanga kutsi bewungayifihla leyomicabango na? Bewungeke ukwente kube bewungakwenta.

112 Bulunga belibandla abenti lutfo. Ungetsembeli kuloko, kuncono ubalekele eKhalvari.

113 Manje, Jesu bekasola leso situkulwane. Bekente letintfo leti, Watsi, “Hlolani imiBhalo. Ngiyo Lefakaza ngaMi. AkusiMi lengikwentako, nguNkulunkulu, Livi kiMi litibonakalisa Lona lucobo.” Watsi, “Uma Ngingenti imisebenti yaNkulunkulu, khona-ke ningaNgikholwa. Kodvwa uma Ngenta imisebenti, noko ningaNgikholwa njengeMuntfu . . .”

“Angaba kanjani ngumuntfu kepha abe nguNkulunkulu na?” Bebangacondzi.

114 Watsi, “Uma leyo kuyimfihlakalo lengaka yakho, khona-ke kholwa nje lemisebenti lengiyentako. Ungeke ukucondze, kholwa nje lemisebenti, ubone kutsi ingeKwembhalo yini.”

115 Futsi Akazange ente ngisho nayinye intfo ngaphandle kwaloko lokwakusemBhalweni, futsi Akazange ente ngisho nayinye intfo aze Nkulunkulu aMkhombise, embonweni, kutsi akenteni, noma Washo intfo leliphutsa kuJohane 5:19, Watsi Akentanga lutfo aze Babe aMkhombise. Niyabona na? Kodvwa loko Babe laMkhombisa kona kwakuseMbhalweni ngalokuphelele, kusemgceni nemBhalo. Futsi Watsi, “Ngumuphi kini longaNgilahlala ngesono na?”

116 Lapha kungesiko kadzeni, rabi...John Rhyn waphiliswa, ayimphumphutse ngalokuphelele, akazange... bekakadze angulophila ngekucela, atsengisa emapeniseli eFort Wayne cishe iminyaka lengemashumi lamabili, aphumphutseke ngalokuphelele, futsi bamletsa emhlanganweni,

bekaliKhatolika, futsi wenyukela ngembali, futsi watsi . . . wota, futsi kwakukhona lowesifazane lowendlula ngembali. INkhosi yayiphilise loyo wesifazane lonesifo selibilo lelikhulu entsanyeni yakhe, ngaphambi kwekutsi ehlele lapho, wagijima wabuyela emuva amemeta, akhombisa intsamo yakhe, bekangenayo.

John Rhyn bekalanzela, bekalalele loko. Futsi ngambuka, ngatsi, “Mnumzane, uliKhatolika nge—ngenkholo.”

Wase utsi, “Kunjalo.”

Ngase ngitsi, “Sekusikhatsi lesingakanani uyimphumphutse?”

Watsi, “Iminyaka lengemashumi lamabili *nentfo*, Mnumzane.” Watsi, “Ngangivame kugibela i ‘Garland’ ledvumile eBarnum neyaBailey, ngangingumuntfu lowenta emahlaya.”

Ngatsi, “Ngiyabona.”

<sup>117</sup> Futsi sacala kukhuluma lapho imizuzu lembalwa, ngambukisisa, ngibonile kutsi lendvodza lendzala yayitsembekile. Ngiyibonile ikwati kubona, ibona, Ngatsi, “ISHO KANJE INKHOSI, sewunako kubona kwakho.”

Manje, bukisisani. Manje, ungagcumi ngekushesha uma Akutjela noma yini, loyo nguwe lowenta loko, khona-ke lindza futsi ubone kutsi Utsini emuva. Niyabona na?

Nalendvodza lendzala, batsatsa . . . Bonkhe bacala kukhala. Bamsatsa bamsusa ngembali. Futsi emizuzwini lembalwa nje, nangu sekabuyele elayinini futsi.

Watsi . . . Ngambuta kucala, ngatsi, “Uyangikholwa kutsi ngiyinceku yaKhe na?”

Watsi, “Yebo, Mnumzane.”

Ngatsi, “Ngasihambi kuwe?” Watsi . . . Niyati kutsi ngivamise kwenta kanjani, ngichumana nemoya wakhe ke.

Watsi, “Yebo, kunjalo.”

<sup>118</sup> Ngatsi, “Uma iNkhosi ingembula intfo letsite kimi, uto . . . loyentile, noma ufanele ngabe ukwentile, noma yini loyifunako,” nakanjalonjalo. Wase-ke Uyachubeka ubuyela emuva, futsi wamtjela tonkhe letintfo leti letehlukene, kwase kutsi-ke emvakwaloko, nako kufika umbono, ngambona, futsi waphiliswa, futsi ngamtjela kutsi waphiliswa.

<sup>119</sup> Wabuya elayinini, wamholela emuva futsi, futsi ngako, bamkhipha elayinini entasi lapho, akazange . . . sewuvele ulahlekelwe likhadi lakhe lekukhulekelwa. Ngako-ke ngase ngiyabuta kutsi bekuyini inkinga.

Watsi, “Mnumzane, ungitjele kutsi ngiphilisiwe.”

Ngatsi, “Ungitjele kutsi uyangikholwa.”

Watsi, “Ngiyakukholwa.”

<sup>120</sup> Ngatsi, “Ungibutelani ke? Bekungesimi lenginitjele kona, waphiliswa, kwakungu ‘ISHO KANJE INKHOSI,’ Loko akushongo kutsi, ‘Ngisho njalo,’ BekanguYe lokhulumako. Yena Loyo longakufaka ngaphansi kwelugcobo, angakutjela kutsi bekunjani, bese-ke Ukubeka ngaphansi kwelugcobo kukutjela kutsi kutoba yini. Uyati noma ngabe ‘bekunjalo’ bekucinisile noma cha, impela bewungakholwa kutsi ‘kutoba njalo.’”

Watsi, “Angicondzi.”

Umfo lomdzala tatane, bekakhuliswe ebandleni laseKhatolika, a—akacondzanga lutfo ngalokungetulu kwemvelo. Futsi ngatsi kuye. . .

<sup>121</sup> Kwakukhona intfombatane lencane lengum-Amishi ngalesosikhatsi, niyivile lendzaba, yagcuma yaphuma kupiyano, bekadlala *INyanga Lenkhulu Manje IseDvute*, yagcuma yase icala kumemeta, tinwele takhe tawela phansi emtimbeni wakhe—wakhe *kanjalo*, wase ucala kumemeta, nekuchubeka nekudlala kwepiyano, “INyanga leNkhulu manje isedvute, Jesu loneluvulo,” futsi-ke eme lapho, bekadvumisa Nkulunkulu.

Ngase ngitsi, “Intfo yekutsi uyente, kutsi chubeka udvumisa Nkulunkulu ngekuphiliswa kwakho.”

<sup>122</sup> Watsi, “Kulungile, Mnumzane. Ngiyabonga, ngiyajabula kukwati loko.” Manje, iKhatolika ifundziswa kukholwa loko lokushiwo ngumphristi wabo kuliciniso. Ngako beka. . . Bengenta njengumphristi kuye nje.

<sup>123</sup> Ngako ngebusuku lobulandzelako beka semhlanganweni, bekasemuva le etulu kuvulande wesibili, futsi bekayokwenta, njalo kanye ngesikhatsi, atsi, “Wonkhe umuntu akathule. Akadvunyiswe Nkulunkulu ngekungiphilisa!” Yebo-ke, bekalandzela imiyalo. Ngako labanye babo-asha, batokwenyuka, bamente athule, Ngatsi, “Ungakwenti loko. Myekele kanjalo.”

Futsi ngako, konkhe ngaphandle esitaladini, yonkhe indzawo lapho bekaya khona, bekema kanye ngesikhatsi, “Akadvunyiswe Nkulunkulu ngekungiphilisa!”

<sup>124</sup> Ngako bekatsengisa emaphepha entasi ekoneni. Cishe lamabili noma lamatsatfu emaviki emvakwekuba libandla seli. . . emvakwekuba inkonzo seyiphelile, bekasolo eme entasi lapho, bekampongolota, “Lelinye! Lelinye! Akadvunyiswe Nkulunkulu ngekungiphilisa! Lelinye! Lelinye! Akadvunyiswe Nkulunkulu ngekungiphilisa!” Nebantfu bebavele bamhleke nje, wonkhe umuntu, bekayinhlekisa nje.

<sup>125</sup> Ngako kwakukhona lomunye umfanyana wetindzaba lofikako, futsi bamtsatsa bamyisa endzaweni yekuhhulela kutsi bamshefe. Bekafuna kuya ngale, nalomfanyana wamholela ngesheya kwesitaladi. Wahhlala phansi esitulweni, nemhhuli

wetinwele, lomunye lomncane *macinase*, niyati, futsi ngako wagcwalisa emagwebu buso bakhe, futsi walola ileza yakhe, wacala kuhhula incenye yebuso bakhe phansi.

Watsi, “Awusho, Babe Rhyn.”

Watsi, “Yebo, Mnumzane. Kuyini, Ndvodzana?”

Watsi, “Ngivile kutsi bewusetulu kuva lowomshumayeli longungiciki longwele ngesikhatsi asetulu lapha.”

Watsi, “Yebo, bengisetulu.”

Watsi, “Ngivile kutsi uphilisiwe.”

<sup>126</sup> Watsi, “Yebo. Akadvunyiswe Nkulunkulu ngekungiphilisa!” Nemehlo akhe avuleka esitulweni sekuhhulela. Waphuma kulesositulo wahamba, wehla ngesitaladi nelithawula litungelete intsamo yakhe, nalohhulako emvakwakhe. Kuveta ebaleni lokunje longakaze ukubone! Naloyomuntfu ushumayela liVangeli kulolusuku. Amen. Ngani na? Watsatsa Nkulunkulu eVini laKhe. Yebo, mnumzane.

<sup>127</sup> Ngabitelwa eBenton Harbor, eMichigan. Kunarabi, lesosikolwa, sikolwa semaJuda lapho, Ngabitelwa lapho ingcogciswano yalorabi, umfo lomncane, silevu lesibovu netinwele letimnyama. Futsi yena . . . Bengilindze ngaphandle kumjikeneni neMnumz. Rhyn, weta lapho, watsi, “Ungubani ligama lakho?”

Ngatsi, “Ligama lami nginguBranham.”

“Um-hum.” Wase utsi, “Mnumz. Branham, ngitsandza kukubuta umbuto.”

Ngatsi, “Yebo, Mnumzane.”

<sup>128</sup> Watsi, “Wente njani kutsi uvule emehlo aJohn na?” Watsi, “Ngiyati kutsi John bekayimphumphutse, ngimnika lusito sikhatsi lesinengi.” Watsi, “Usebentise tiphi tindlela kutsi uvule liso lakhe na?”

Ngatsi, “EGameni leNkhosi yetfu neMsindzisi, Jesu Khristu.”

Wajikisa inhloko yakhe wase uyacalata kancanyana, watsi, “Akasiyo iNkhosi neMsindzisi.”

Ngase ngitsi, “Yebo-ke, mhlawumbe hhayi kuwe, kodvwa Kimi.” Futsi watsi . . . Ngatsi, “UnguMesiya.”

Futsi watsi, “Kute Mesiya.” Watsi, “Lingenta kanjani lisela kutsi libe nguMesiya na?”

Ngatsi, “Lisela? Usho kutsini, Rabi?”

Watsi, “Yebo-ke, bekalisela.” Ngatsi . . . Watsi, “UmBhalo wakho lucobo watsi bekalisela.”

Ngatsi, “O, ufundze intfo lengakalungi, hhayi eBhayibhelini.”

“Yebo,” watsi, “Ngitokufakazela. Wendlula etinkhundleni temmbila ngelusuku lweliSabatha futsi weba ummbila.”

Ngatsi, “Cha, Wahlubula tindlebe. Niyabona na?”

<sup>129</sup> Futsi watsi—watsi, “Yebo-ke, watsatsa intfo leyayingesiyo yakhe. Bekungeke yini loko kube lisela uma utsetse intfo lebeyingesiyoyakho na?”

<sup>130</sup> Ngatsi, “Rabi, ucondze kungitjela kutsi awuyati imitsetfo yakho yebuLevi na? Akazange aphule namunye wemtsetfo, umtsetfo waNkulunkulu. Umtsetfo utsi ungahamba udzabule ensimini futsi udle, kodvwa ungafaki noma ngumuphi esikhwameni bese uyawukhipha.” Umtsetfo wakhe lucobo! Loko kwamncoba.

Watsi, “Ngitjele, wenteni kuJohn Rhyn?”

Ngatsi, “Angizange ngente lutfo, Jesu Khristu, iNdvodzana yaNkulunkulu, wavula emehlo akhe.”

“Akasiyo iNdvodzana yaNkulunkulu.”

Ngatsi, “Kungani Angasiyo na?”

Watsi, “Nine beTive ningeke nijube Nkulunkulu abe ticucu letintsatfu bese niMnika liJuda.”

Ngase ngitsi, “Yebo-ke, asiMjubi ticucu letintsatfu.”

Watsi, “Awu, impela utama kukwenta.”

Ngase ngitsi, “Rabi, uyabakholwa baprofethi bakho na?”

Watsi, “Yebo.”

Ngatsi, “Isaya 9:6 washo ini?”

“Sitalelwa iNdvodzana.”

Ngatsi, “Bekakhuluma ngabani na?”

Watsi, “Mesiya.”

Ngatsi, “Manje-ke utoba yini Mesiya?”

Watsi, “Mesiya uyoba nguNkulunkulu.”

<sup>131</sup> Ngatsi, “Ngitjele lapho Jesu ehluleka khona kufakazela kutsi Bekangesuye Loyo na?” Loko kwamtfolo. Ngamcaphela lapho aseme lapho imizuzu lembalwa. Ngatsi, “Yinye intfo lecinisekile: Uyati kutsi John bekayimphumphutse, uyati manje uyabona. Futsi ngisho kutsi akukho lebengingakwenta, kodvwa kwaku nguJesu Khristu, iNdvodzana yaNkulunkulu, Mesiya wakho lucobo lowamala, njengoba bobabe benu benta, kanjalo nani, Rabi.”

<sup>132</sup> Emizuzwini lembalwa, watsi, “Uma ngishumayele lolohlobo lwetintfo, ngito...” Sasi...lesikolwa sasisetulu lapha egcumeni, sibuka phansi ngasechibini, watsi, “Bengiyoba sentasi lapho, ngicela entasi lapho esitaladini.”

<sup>133</sup> Ngatsi, “Rabi, nginganconota kushumayela liciniso, futsi phansi lapho, ngicambalele ngesisu sami, ngingatsa



emanti eligala futsi ngidla imicatsane ye-soda, kunekuba nenkhukhu letfosiwe katsatfu ngelilanga, neligama lami libhalwe ngalokuligolide kulesakhiwo etulu lapha, futsi ngati kutsi bengisephutseni.” Kunjalo. Yebo, mnumzane.

Lapho acala, tinyembeti letinkhulukati tatihhohloka esilevini sakhe, wacala kuhamba, wase utsi, “Ngitokubona ngalesinye sikhatsi.”

Ngatsi, “Awume kancane, Rabi.”

Watsi, “Ngitokubona kamuva.” Bekangakhulumi nami.

<sup>134</sup> Nguloko-ke. Wahhlala neLivi. Akunandzaba kutsi Wenteni, Bekasolo aseVini, ngoba BekaLivi. Khona-ke labobantfu abaMkholwanga, futsi baMtjela kutsi Bekangu Bhelzebule, develi, tonkhe tinhlobo temagama lamabi.

<sup>135</sup> Yebo-ke, uma Angahle angene eBandleni namuhla, longakholwa uyokusho intfo lefanako, ngako niyabona kutsi kuvelaphi. Nalawomadvodza latsi bekangemadvodza langwele, enta ngwele, ahlala ahlantekile, futsi becacotfo. Bucotfo akusibo, “Kukhona indlela lebonakala kwangatsi ilungile kumuntfu,” niyabona, “kodvwa kuphela kutindlela tekufa.”

<sup>136</sup> Ngako Jesu bekeme lapho abasola ngekumbita ngaBhelzebule. Wayibona imicabango yabo, abayishongo kakhulu, Wayibona imicabango yabo, futsi Watsi... wabatjela ngako. Base-ke benyukela kuYe, emvakwako konkhe loko Lebekakwentile, futsi wabakhombisa sibonakaliso lesingiso saMesiya, nemisebenti yayilandzela, kona kanye nje lokwakushiwo kutsi Bekatokwenta, base-ke bayenyuka, wase utsi, “Nkhosi, sitobona sibonakaliso lesivela kuwe.” O, hhe!

<sup>137</sup> Manje, tsatsa loku ngelutsandvo lwebuKhristu, tsatsa loku enhlityweni legwele lutsandvo ngawe, kodvwa nje i... kulaywa. Besingafuna kanjani kuba nelilayini lala bakhulekelwako, sigijime ngalapha, lomunye umhlangano, ngesikhatsi sime khona lapha futsi sabona liBhayibheli libonakaliswa neBukhona baJesu Khristu khona lapha emkhatsini wetfu na? Simo sakhe sekutiphatsa kumunye kwabo bonkhe. Niyabona na? “Kodvwa sitobona sibonakaliso lesivela kuwe.” Lesosibonakaliso sake sentiwa ngalesinye sikhatsi, futsi lonkhe lidolobha laseSikhari lakholwa nguJesu Khristu, kodvwa abazange bakubone kwentiwa, bebabukholwa bufakazi balowesifazane, futsi bekayingwadla, ngalesinye sikhatsi, netinkhulungwane tetikhatsi sekwentiwe emhlabeni jikelele manje, kubukeni.

<sup>138</sup> Kodvwa niyati, ngesikhatsi Johane efika kutolungiselela liBandla laJesu, kwakungekho ngisho nemuntfu munye kulabasigidzi lowake wamuva. Futsi ngesikhatsi Jesu Khristu asemhlabeni, kwakungekho ngisho namunye kulaba tinkhulungwane letilikhulu tebantfu lowake waMbona noma

waMuva (Kodvwa Wefika kulabo lebebamiselwe kuPhila, futsi baKwemukela.), nalabo Lakwenta, Watfola kuphela labalikhulu nemashumi lamabili kubo. Niyabona na?

<sup>139</sup> Kunenombolo yebantfu nje letoLemukela, futsi uma kunguloko, nguloko-ke. Bonkhe labanye babo, ungahle utsele emanti etikwako nato tonkhe tinhlobo tayo yonkhe intfo, angeke lize liletse—lingeke liletse li—liciniso embili, lingeke liWukholwe. Niyabona na? Kuyosolo kuchubeka nje, ngoba kute lutfo kuko kukholwa ngako. Njengoba make wami lomdzala wangaseningizimu bekavamise kutsi, “Ungeke uyitfole ingati kutheniphu,” ngoba ayikho kuyo.

<sup>140</sup> Manje, “Sitsandza kubona sibonakaliso.” Jesu wabasola. Manje, siyati kutsi Nkulunkulu, kuyo yonkhe iminyaka, beka nesibonakaliso lebekasiniketile. Akukaze kubekhona umnyaka ngaphandle kwaloko Nkulunkulu bekaneluhlobo lolutsite lwesibonakaliso atibonakalisa Yena ndzawanatsite. [Akucoshwanga etheyiphini—Umhl.]...-torians noma ngumuphi wabo anganitjela loko, kutsi yonkhe iminyaka, Nkulunkulu bekahlala njalo anesibonakaliso saKhe. Unikete tibonakaliso kuyo yonkhe iminyaka.

<sup>141</sup> Kwase kutsi-ke, Jesu wabhekisa kubo, futsi Watsi, “Lesibi, noma, lesibutsakatsaka, nalesiphingako sifuna tibonakaliso.” Manje, ake ngisondzele kangako. A—angifuni kutsi kwephuteke kakhulu manje, Nginekuphawula cishe lokune noma lokusihlanu lapha lokumele ngikwente, futsi ngitobenta basheshe ngalokukhulu kushesha kute sicalise lilayini, kodvwa ngifuna niciniseke kutsi niyakutfo. Bukani, “Situkulwane lesibutsakatsaka nalesiphingako sifuna tibonakaliso.”

<sup>142</sup> Siyalati libandla laseKhorinte, Pawula ngalokuchubekako bekafanele abatjele... Lomunye bekanesihlabelelo, nalomunye bekanelulwimi, nalomunye bekanaloku, nalomunye bekanalokwa. Ngani uma... Pawula bekakholelwa ekukhulumeni ngetilimi, kodvwa akakutjelanga kubase-Efesu. Bekangabafundzisa kumiselwa ngaphambili netintfo letinkhulu, kodvwa labantfwana laba, bekadzingeka abanike kudla kwemntfwana noko, niyabona, akakhonanga kuvuka futsi abatjele tintfo letiphakeme.

<sup>143</sup> Nelive ligcwele buKhorinte namuhla. Impela. Nkulunkulu unguNkulunkulu lolungile, Utokwenta loko kunikhombisa. Kodvwa... UnguNkulunkulu lolungile. Njengoba Tomase atsi, “Nkhosi, ngaphambi kwekutsi ngike ngikholwe kutsi nguWe, ngitofanele ngifake sandla sami etibatini taKho—taKho tetipikili taKho, naseceleni kwaKho.”

<sup>144</sup> UnguNkulunkulu lolungile, watsi, “Wota lapha, Tomase.” Watsi, “Manje, uyabona futsi uyakholwa. Mkhulu kangakanani umvuzo wabo longakaze abone kepha noko akholwe!” Niyabona, niyabona na? Kukholwe ngoba Livi lasho njalo.

<sup>145</sup> Umvuzo lomkhulu kangakanani lidolobha laseSikhari leliyowemukela kuneJeusalema ngelwSuku lekwaHlulelwa, niyabona, ngoba bebakholwa futsi bangakaze babone, beva nje futsi bakukholwa, ngoba bebakufuna!

<sup>146</sup> Manje, Watsi, “Kodvwa bayoba situkulwane lesibutsakatsaka nalesiphingako.” Manje, njengoba ngishito itolo ebusuku, futsi sonkhe siyati, kutsi sonkhe siprofetho sinenchazelo lekabili, lekabili, siyatiphindza.

<sup>147</sup> Nike nafundza laphaya kuMatewu 3 lapho kwatsi khona, “Ngibitile eGibhithe iNdvodzana yaMi, kute kugcwaliseke. . .” ngesikhatsi Jesu aye wayongena eGibhithe? Bukani lapho nitsatsisela khona, futsi nibone kutsi akukacondzi kusho Jakobe yini, kodvwa Jakobe bekayindvodzana yaKhe, futsi kanjalo naJesu bekayiNdvodzana yaKhe. Niyabona, line. . .sikhatsi ngasinye liyatiphindza, njengeblandvo. Livi laNkulunkulu liPhakadze, Lisolo lihamba nje.

<sup>148</sup> Manje, bukisisani, Bekakhuluma ngalesitukulwane lesibutsakatsaka nalesiphingako. Ake ngisho loku ngebucotfo, Bekakhuluma ngalesitukulwane lesi. Ngoba uma kwake kwabakhona lesibutsakatsaka, situkulwane lesingcolile, lesigcwele kuphinga njengalesive lesi, labantfu laba!

<sup>149</sup> Bukani, sive sakitsi sihola umhlaba kumadivosi. Butabane bubu kwendlula lokungiko eParis, eFrance. Ngafundza indzatjana, ngalelelinye lilanga, lapho emaphesenti langemashumi lamane alabasebenta hulumende bebacatjangwa kutsi batitabane. Bengindiza etikweLos Angeles madvute nje, ngase ngifaka liphepha esifundzeni saseLos An- . . . saseCalifornia sodvwa, titabane, emnyakeni longaphambili kwalolowendlulile, bandze ngemaphesenti langemashumi lamabili.

<sup>150</sup> Sikhundla sami sigcwele tincwadzi tabomake bakhala, bafana babo batsatsa labanye bafana futsi baya emakamelweni futsi bahlale nabo. Batihlukumetile ngekwelucobo kakhulu, nalokunye nalokunye, baze baphendvuketela indlela yemvelo emkhatsini yewesilisa newesifazane.

<sup>151</sup> “Situkulwane lesibutsakatsaka nalesiphingako sifuna sibonakaliso,” lesitukulwane lesi, sibukile, futsi batosemukela. Ini? Sibonakaliso saJonase. Ini? Bayokwemukela sibonakaliso sekuvuka ekufeni. “Ngoba njengoba Jona bekasesiswini semkhoma tinsuku nebusuku; ngako iNdvodzana yemuntfu iyoba sematfunjini emhlaba tinsuku letintsatfu nebusuku,” kodvwa Iyovuka futsi. Nalesitukulwane lesibutsakatsaka nalesiphingako siyokwemukela sibonakaliso sekuvuka ekufeni. Niyakutfola na?

<sup>152</sup> Njalo bamvela Jona. Bantfu labanengi kakhulu batsi Jona, uhlubukile. Angikholwa kutsi bekanguye, ngikholwa kutsi uma bekangumprofethi, Livi laNkulunkulu lalinaye kuko konkhe. . .

Nkulunkulu ugcoba tinyatselo talabalungile. Anikukholwa loko na?

<sup>153</sup> Manje, siyati kutsi bekafanele aye eNineve, lelodolobha lelikhulu, ligcwele sono nekuphinga, futsi kuvela embikwa Nkulunkulu, futsi, sicuku sebeTive entasi lapho. Kodvwa caphelani, lelidolobha laliphose lilinganiswe nesayizi yeSt. Louis, lilikhulu ngalokuphindvwe kanengana njengalelidolobha lapha, futsi bebababi nje. Futsi bekafanele ehlele lapho, kodvwa walitfolo lithikithi lakhe eTarshishi, ngikholwa kutsi leyo kwakuyintsandvo yaNkulunkulu. Caphelani, waphumela elwandle, nesiphopho sakhuphuka, futsi babopha tandla takhe base bamjikijela ngale kwelibhodi.

<sup>154</sup> Lapha kungesiko kadzeni eLouisville, eKentucky, bebaneluhlaka lwemkhoma lulele e—e (O, sekucishe kube lishumi nesihlanu, iminyaka lengemashumi lamabili leyendlulile, ngiyacabanga.), lokubekwe e—encoleni lenkhulu lesicebedvu, naloyomfo lomdzala eme ngephandle lapho watsi, “Manje, ngifuna kukutjela, niyivile leyo—leyondzaba lengcwele ngaJona agwinywa ngumkhoma.” Watsi, “Ngifuna kukukhombisa kutsi loko akunakwenteka kanjani.” Watsi, “Umuntfu bekangeke endlule emphinjeni walomkhoma.” O, bekangiko konkhe kwesayensi, niyati.

Watsi, “Uyabona, beyingeke ikhone ngisho ibaseball kwendlula ekumiteni kwawo.” Nalomkhoma wawusindza, ngiyakhohlwa kutsi mangakhi emathani.

Ngavele ngema kakhulu ngako konkhe, ngako ngatsi, “Mnumzane, asengisho livi na?”

Watsi, “Kuyini, Nsizwa?”

<sup>155</sup> Ngatsi, “Uyehluleka kucondza Livi laNkulunkulu. Nkulunkulu akazange atsi kwakungumkhoma, kwakuyinhlanti lekhetsekile. Nkulunkulu wamlungisela inhlanti, lena yayingagwinya indlu kube bekafuna.” Loko kwalungisa tinsiba takhe. Niyabona na? Lena kwakuyinhlanti lekhetsekile, “Nkulunkulu wamlungisela inhlanti.” Beyinempimbo lomkhulu, futsi yagwinya lomshumayeli, futsi tandla takhe betiboshiwe, tinyawo takhe tiboshiwe.

<sup>156</sup> Futsi, niyati, wondla inhlanti yakho leyigolide, niyati kutsi kwentekani na? Ngani, icondza ngco e...Emva kwekutingela itungelete emantini kute itfole kudla kwayo, khona-ke lapho seyisutsi, yehlela phansi ngco ekugcineni kwelijeke lenhlanti lencane leyigolide, bese iphumuta tigwedlo tayo letincane phansi ekugcineni, bese iyaphumula. Nguloko lekwentako, tonkhe tinhlanti tiyakwenta loko.

<sup>157</sup> Nalenhlanti lenkhulu lekhetsekile ifanele kutsi yente intfo lefanako. Kungahle kube...Angati kutsi kungakhi kujula lokwakungiko ngephandle lapho, kodvwa yahamba yatungeleta yaze yagwinya Jona, futsi khona-ke kufanele yehlele phansi ngco

ekugcineni futsi yaphumuta tingwedlo tayo phansi, ilele lapho. Nangu Jona bekakhona, entasi emkhomeni wesisu agucuka emahlanteni.

<sup>158</sup> Ukhuluma . . . ninebantfu nikhuluma ngetimphawu, bekaneludzaba lwako. Labanye babo bayakhulekelwa, batsi, “Uyati, ngi—ngi . . . sandla sami asisincono.” Loko kuhlangene ngani nako na? Bengicabanga kutsi ukholiwe. Niyabona na? Utsi, “Ngi—ngi—ngi—ngi—ngi—ngi—ngi—ngisasolo ngiphetfwe yinhloko.” Loko kuhlangene ngani nako na? Njengoba ngasho ngalobunye busuku, uma unekota letsenga sinkhwa, sinkhwa impela sifanele sifike, niyabona, ninentsengo yekutsenga.

<sup>159</sup> Futsi nangu Jona lapha, uma kukhona noma ngumuphi umuntfu lobekanelilungelo lekuba netimphawu tesifo, bekano. Bukani, uma abuka ngalapha, kwakusisu semkhoma, wabuka ngalapho, sisu semkhoma, ngalaphakwakusisu semkhoma; yonkhe indzawo lapho bekabuka khona kwakusisu semkhoma, netandla takhe tatiboshiwe netinyawo takhe tatiboshiwe, futsi bekaphansi ekugcineni kwelwandle esiswini semkhoma ngelusuku lolunesiphepho. Ukhuluma ngetimphawu! Akukho muntfu kulesosimo lesibi lapha, ngesicininiseko. Futsi nango alele. Kodvwa niyati kutsi watsini na? Watsi, “Kulite lelite, angeke ngikholwe ngisho nalinye lawo. Kodvwa ngiyophindze ngibuke ethempelini laKho lelingewe.”

<sup>160</sup> Bekati ngesikhatsi Solomoni anikela lelothempeli, wakhuleka umkhuleko, futsi watsi, “Nkulunkulu, uma bantfu baKho babasenkingeni nomakuphi futsi babuke ngakulelithempeli lelingewe, bese uyeva useZulwini,” futsi wakukholwa.

<sup>161</sup> Futsi Nkulunkulu, angati kutsi Wenteni, wabeka lithange le-oksijini noma lokutsite entasi lapho futsi wamgcina aphila tinsuku letintsatfu nebusuku, ngoba wabuka ngakulelothempeli Solomoni lalinikela, futsi kamuva wahlubuka, kodvwa bekangaphansi kwelugcobo ngesikhatsi akhuleka, naNkulunkulu wawuhlonipha loyomkhuleko futsi wamgcina aphila tinsuku letintsatfu nebusuku.

<sup>162</sup> Uma Nkulunkulu bekangahlonipha umkhuleko wakhe ngalolohlobo lwetimphawu tesifo, Ufanele asenteleni namuhla na? Uma bantfu baphiliswa ndzawo tonkhe kitsi yonkh’indzawo, futsi asidzingi kubuka ngasethempelini lelentiwe ngetandla tebantfu, kodvwa liThempeli laNkulunkulu lapho Jesu ahleti khona ngesekudla, neNgati yaKhe luCobo, haleluya, liThempeli lelingeke lashabalala, besifanele senteni ke? Amen. Bambelela kulo, chubeka.

<sup>163</sup> Niyati, labobantfu, entasi lapho eNineveh, bebangemahedeni. Bebakhonta lonkhe luhlobo lwabonkulunkulu bemahedeni, nankulunkulu welwandle kwakungumkhoma, kusobala. Njenge maNdiya lapha

bekavamise kukhonta libhele lelimphunga, bekasikhulu semahlatsi, iPekowis.

<sup>164</sup> Ngako-ke, ngesikhatsi ba—ngesikhatsi ba . . . Lo nkulunkulu lomkhulu welwandle bekangomkhoma, nemsebenti wabo kwakubadwebi. Futsi lapha konkhe, kulokusa lokufutfumele kwelilanga, wonkhe umuntfu bekangehandle lapho aponsa emanethi abo, tinkhulungwane enhla nasentasi elusentseni tiphonsa emanethi ato, nako kuvumbuka nkulunkulu welwandle, wonkhe umuntfu wasukuma kutsi akhonte, wakhapha lulwimi lwakhe, umprofethi waphuma ngco emlonyeni wakhe.

<sup>165</sup> Nkulunkulu uyati kutsi tintfo tentiwa kanjani. Impela bebayomlalela, nkulunkulu wabo wakhafunela umprofethi ngehandle elusentseni. Niyabona, akukho lutfo lolusebenta kabi, Nkulunkulu wenta konkhe kusebente kahle. Futsi washumayela, naNkulunkulu wayihlonipha imikhuleko yakhe. Impela. Akumangalisi Akhuluma ngesitukulwane saSolomoni, noma—noma, situkulwane saJona. Sibonakaliso sekuvuka.

<sup>166</sup> Khona-ke, masinyane manje sengivala. Watsintsa iNdlovukazi yaseNingizimu, etinsukwini taSolomoni. Manje, noma ngubani uyati kutsi uma Nkulunkulu atfumela siph emhlabeni, futsi saliwe, yincushuncushu kulesositukulwane. Bangakhi lokwatiko loko na? Impela niyakwati. Futsi uma bemukela lesosiphiwo, ngumnyaka wegolide wabo.

<sup>167</sup> O, kutsi bamemukela kanjani Solomoni nesiphiwo sakhe! Wonkhe umuntfu, inhliyiyo yinye nekuvana kunye. Ngani, kwahamba umhlaba wonkhe! Sikhatsi lesihle kanje pho! Wonkhe umuntfu: “Ufanele ubone ngale ka-Israyeli, banendvodza laphaya, bamenta inkhosi yabo. O, uMoya waNkulunkulu wabo ukhona ngco kulendvodza! Ngani, unesiphiwo sekuhlola lokufihlakele! Awukaze ubone noma yini lenjengako. Kuphelele.” Kukhuluma lokunje pho!

<sup>168</sup> Bekungaba yinkhulumo lenjani pho namuhla kube lesive lesihlubukile besitobuyela kuNkulunkulu futsi semukele Siph saso, Moya loNgcwele lotfunyelwe kuso! IRussia ingayekela kwenta tinjubmane te-athomu, tikhali te-nuclear. Kuvikeleka lokwendlula konkhe lebesingaba nako, yimvuselelo lendzala lenhle yaPawula loNgcwele, naMoya loNgcwele weliBhayibheli emuva kulesive lesi.

<sup>169</sup> Uyovala yonkhe indlu yengwadla, Ungenta umtsengisi wetjwala lobungekho emtsetfweni ome kakhulu, utofanele atihlalise imizuzu lelishumi nesihlanu kutfola umswakama lowenele kutsi amkhafunele. Bewungenta—Bewungenta, impela, Bewuyosentela lokutsite uma nje besi ngaWuvumela ukwente. Kunjalo. Wona, uvala onkhe emashibhi langekho emtsetfweni, nawo onkhe emadzili emculo wekutinyukunya ayovalwa, nemihlangano yemkhuleko beyitobakhona ndzawo tonkhe,

esikhundleni sako konkhe lokuchubeka loku kwembhedvo labakwentako namuhla. Yebo, mnumzane. Kutoba njalo.

<sup>170</sup> Kodvwa, niyabona, bangeke bemukele Sipho sabo. Sitfunyelwe Sipho lesikhulu. Nkulunkulu wanikela ngeNdvodzana yaKhe, baYala. Kwentekani ku-Israyeli na? Bekasolo asencushuncushwini kusukela lapho. Nkulunkulu watumela weTive, etinsukwini tekugcina, Moya loNgwele, futsi bayaMala. Kuyini na? Inyakanyaka, kwehlulelwa.

<sup>171</sup> Phumani eSodoma, ningabuki ngisho nasemuva. Ningatifananisi taletintfo leti lapha tesimanje, buka ngaseKhalvari, chubeka ubuke ngalapho. Angikhatsali kutsi libandla likhulu kangakanani, uma kuyimishini ekoneni, litabernakeli lelincane leliphyile, noma ngabe kuyini, futsi bonkhe labanye babo baya kuletinzawo leti letinkhulukati, bangakunaki; babuke ngaseKhalvari. Yebo, mnumzane. Hlala nendvodza yaNkulunkulu lekufundzisa Livi, futsi ngihlale naye ngco, ngihlale naKhristu ngco, futsi ngichubeke. Caphelani. Bese-ke. . .

<sup>172</sup> Niyati, indlela kuphela lebebefanele batfumele ngayo umlayeto ngalesosikhatsi kwakungumlomo endlebeni. Manje, banelucingo, mabonakudze, yonkhe lenye intfo. Kodvwa lapho labomahamba nendlwana bendlula, baya etincenyeni temhlaba, wonkhe umuntfu bekangabukisisa futsi abone lamandla lamakhulu Solomoni lebekanawo. Futsi, niyati, ekugcineni kwehlele le eNingizimu; kwaku yiNdlovukati yaseSheba, kutsi yayingubani.

<sup>173</sup> Futsi uma ufuna kukala kutsi kwakukudze kangakanani, kwaku—kwakutincenye letinkhulu kakhulu telive lelatiwako ngalesosikhatsi. Jesu watsi imikhawulo ye—yemhlaba, leyo yikhozimosi, umhlaba, luhlelo lwemhlaba, niyabona, hhayi umhlaba, umhlaba, futsi ngako-ke, loko kwaku yimikhawuko yawo.

<sup>174</sup> Futsi leNdlovukazi lencane yayilihedeni. Futsi ngaso sonkhe sikhatsi uma lomunye endlula embusweni wakhe, atsi, “O, ufanele ubone Israyeli! Ngani, bana Nkulunkulu enhla lapho, nekutsi Nkulunkulu utimelela Yena lucobo kulomunye wemadvodza abo! Futsi bonkhe base kuvumelaneni kunye.” O, hhe! Kube tsine maPhentekhostali besingatfola nje kanjalo! Niyabona na?

<sup>175</sup> O, akekho lobekakhuluma amelane naSolomoni. “O, ufanele uve umelusi wetfu. O, ngiyakutjela, kuyintfo lenhle kakhulu. Ufanele uye emhlanganweni ngalesinye sikhatsi. O, Nkulunkulu usiphe sipho lesikhulu!” Wonkhe umuntfu enhlityweni yinye nekuvana kunye.

<sup>176</sup> Uma emaPhentekhostali, hhayi ngaphansi kwemhlaba wonkhe, uma nje bebanga, bonkhe bebangabutsana ndzawonye futsi bachubeke futsi babe netinhlangano tabo, kodvwa

babe munye! SiNentfo lengiyo sibili, hhayi, “*Laphaya*, licudze lelihhwabayi, bona bete,” futsi, “sidleke seligwababa ngalapha, abanaso.” Kodvwa labo banaketfu. “Wotani, nizindle ndzawonye,” nitfole kwehlukana kwenu lokuncane futsi nikucatulule, futsi nitfole kucondza lokukabili, futsi nichubeke, njengoba lamadvodza enta ngalomhlangano. Niyabona na? Uma kungentiwa lapha, kungentiwa yonkhe intfo lapha. NguSathane atama kulwa naleyontfo isuke. Nguloko kuphela. Bese-ke sibutsana ndzawonye futsi impela singafinyelela ndzawanatsite kuNkulunkulu.

<sup>177</sup> Manje, ngako, niyati, kukholwa kuta ngani na? Kuva. LeyoNdlovukazi lencane, kukhona intfo leyamiselwa kuPhila; kusobala, “Bonkhe Lebekabati ngaphambili Wababita. Akekho umuntu longeta. . . Bonkhe labo Babe laNgiphe bona batokuta.”

<sup>178</sup> Ngako kufanele kutsi lowesifazane ufanele, bekamiselwe kuPhila. Futsi kwekucala kutsi Livi limanyate lapho, Intfo letsite yamshaya, “Ngingatsandza kwenyukela lapho. Ngingatsandza kukubona.” Kulungile.

Lolandzelako mahamba nendlwana uyeta, uta ngaleyondlela, sengiyabona aphuma, futsi, “Wena—wena Mhlekezi, Ndlovukazi!”

“Yebo. Nguyiphi indlela lota ngayo na?”

“Sivela enyakatfo.”

“Ngabe nike nendlula yini ePhalestina?”

“Yebo.”

<sup>179</sup> “Ngicela kukubona esigodlweni uwedvwa? Awusho, ngabe kuliciniso yini nga-Israyeli enhla lapho, kutsi Nkulunkulu longetulu kwemvelo, Nkulunkulu wabo, wabo munye Nkulunkulu, utimelele Yena lucobo kulomunye wemadvodza abo na?”

“Liciniso, ngi—ngiyantjela. Ngivile ngako ngesikhatsi ngiletsa emakamela ami, nga—ngakanekisa lapha tinsuku letimbalwa futsi ngabukela, futsi kuliciniso.”

“O, ngiyabonga, Mnumzane! Ngiyabonga. Ungakhululeka.” Phuma.

<sup>180</sup> Inhlitiyo yakhe icala kushisa. Kukhona lokutsite uma uva ngaNkulunkulu! Umuntu uhlala njalo. . . Uyati kutsi uvela ndzawanatsite ebumnyameni, futsi uyati kutsi utofanele abuyele emuva ngaleyondlela naye. Uyati kutsi ufika eveni ngendlela letsite leyimfihlakalo, uphuma ngendlela lefanako. Uhlala njalo atama kubuka ngale kwelikhethini.

<sup>181</sup> Caphelani. Khona-ke, o, hhe, ngalelinye lilanga wancuma kutsi bekatotibonela yena. Nguleyondlela. Ningahlali ekhaya, nigceke, hambani nitfole. Ngako u—uyalungela. Manje, niyakhumbula, leyontfombatane lencane yayinebumatima



lobutsite. Manje, benginitsetsisa nine bodzadze, manje ngitonitjela ngewesifazane sibili, niyabona. Caphelani, lona wesifazane lomncane bekanebumatima lobutsite. Manje, intfo yekucala, ngekuba lihedeni, wadzingeka ahambe ayobona babe longcwele welibandla lakhe, niyabona, lapho bekatotfolo khona invumo; uyiNdlovukazi, khumbulani.

<sup>182</sup> Ngako sengiyambona ehlela kumphristi longcwele, futsi watsi, “O, uMfundisi Babe loNgcwele kakhulu, Ngikuvile loko, enhla ka-Israyeli, banemvuselelo enhla lapho, netibonakaliso netimanga tenteka waNkulunkulu longetulu kwemvelo lonendvodza legcotjwe ngaMoya waKhe, futsi ikhuluma njengaNkulunkulu.”

<sup>183</sup> Sengiyambona babe longcwele atsi, “Manje, buka, mntfwanami, uyiNdlovukazi, unesitfunti, uwalelibandla lelikhulu, awufuni nhlobo ku...awufuni kuba nanoma nguliphi...Loyo ngumgiciki longcwele,” noma, o, yebo-ke, niyati. “Kuyi...Awufuni kungena kulolohlobo lwesicuku. Akukho lutfo kuko. Bane...Niva leyontfo ngaso sonkhe sikhatsi. Besihlala njalo siva nge ‘vulani Tilwandle letiBovu’ netintfo. Akukho lutfo kuko. Uma noma yini yayitochubeka, beyiyochubeka ehlelweni letfu lapha, kutoba khona lapha lapho sikutofola khona, naku lapho kufanele kube khona. Niyambona lomkhulu, Dagona longcwele lapho na?”

<sup>184</sup> “Yebo, ngimbonile. Bengisolo ngimbuka, gogo wami wambuka, khokho wami wagogo wami wambuka, nakhokho wakhokho-wakhokho-wakhokho wami wambuka, akakaze anyakate. Bangitjela kutsi loNkulunkulu Utenta abe ngulophatsekako kulendvodza.”

<sup>185</sup> Niyati kutsini—niyati kutsi kukhonta tithico kuyini na? Sikhonti siyakhotsama phambi kwesithico, futsi ngekuticabangela nkulunkulu ngemcondvo wekuticabangela, ucabanga kutsi lonkulunkulu uyamphendvula. Kuphambene kanjani kusuka ebuKhistwini! Utsatsa umuntfu lophilako, bese utitfululela Yena kumuntfu, bese umentha sithico. Amen. Haleluya! Nguloko Lakwenta ngelusuku lwePhentekhosti.

<sup>186</sup> Nicabanga kutsi ngiyahlanya ngimpongolota, “Haleluya”? Kuchaza kutsi, “Akadvunyiswe Nkulunkulu wetfu.” Ngako, kodvwa caphelani. Angikatsakasi manje, ngati kahle impela nje lapho ngikhona, niyabona, ngitiva ngikahle nje.

<sup>187</sup> Caphelani. Khona-ke uma sitfolo...Naloku...Watsi, “Manje, buka, Ndvodzakati, uma uhamba udlala, ngebuhlanya lobunjalo njengalobo, Ngitofanele nje ngininike liphepha lakho lelibandla.”

<sup>188</sup> Kwangatsi ngiyambona, eme lapho kancanyana, wase utsi, “Yebo-ke...” Uyati, uma Nkulunkulu akhulumile enhlitiyweni yakho, akukho lutfo lolutokumisa, ngoba kukholwa kuta ngekuva. Ubambe kukholwa, futsi akukho lutfo lolutokumisa,

nguloko kuphela, uyahamba noma kanjani. Ngako kukholwa kuta ngekuva, futsi weva ngako, futsi lowesifazane, inhlitiyo yakhe beyivutsa ngekhatsi kwakhe kukubona, bekafuna kubona kutsi kwakungiko sibili yini noma cha.

Kwangatsi ngiyambona atsi, watsi, “Ncono uvele unginike emaphepha ami.”

<sup>189</sup> “UyiNdlovukazi! Utolahlekelwa sitfunti sakho. Uhlala kubomakhelwane labancono kunalolohlobo lwebantfu lolukwentako.” “Ushayela imoto lencono, uyati,” nalolonkhe loluhlobo lwetintfo, uyati. Futsi ngako, manje bekanalokunengi kutsi kubhekane naye.

<sup>190</sup> Ngako uya ekhaya, futsi uyacabanga, “Manje, angati. Ngifundze leminyeye yemiBhalo legocwako lawomadvodza langinika yona, futsi kubukeka kwangatsi uma lowo kwaku nguNkulunkulu, uma lowo kunguNkulunkulu, khona-ke uma Atimelela Yena lucobo, ngendlela Labhala ngayo emaVi aKhe *Lapha*, kuleyondvodza, yebo-ke khona-ke, impela lowo kufanele kube nguNkulunkulu.”

<sup>191</sup> Futsi manje, ngiyanitjela kutsi wentani. Waphuma futsi watfola lokunengi kakhulu kwebucwebe, incumbi lenengi yegolide, nencumbi yonkhe yemphepo, netiphiwo letinjingile, futsi washo loku: “Ngitohamba nako, futsi uma kuliciniso, ngitokwesekela; uma kungesilo liciniso, ngingayibuyisa imali yami.”

<sup>192</sup> Bekangafundzisa incumbi yetfu bantfu bePhentekhostali kuhlakanipha lokutsite. Nivumela libandla lenu lucobo ligijime lehle futsi lesekelala lokutsite emsakatweni, likuhleke, bahlekise ngawe, yona kanye lentfo loyikholwako. Kepha noko, hamba. . . Asikho sidzingo sekucaphela kuloko, uyati kutsi kuliciniso. Yekela libandla lakho lucobo. Letinye taletintfo leti ngephandle lapha tihlekisa ngawe, futsi tikubite ngemgiciki longcwele, baphike kona kanye lokukholwa, ne-netintfo letinjalo, kepha noko, uvumelana nako! Bengingeke ngibenayo lentfo endlini yami. Kunjalo.

<sup>193</sup> Ngiyi Phentekhostali, futsi ngiyakholelwa kuMoya loNgcwele kusukela ngetulu kwenhloko yami kuye phansi ekugcineni kwetinyawo tami, nako konkhe kimi, inhlitiyo, umphefumulo, nemtimba. Ngiyakholelwa kuNkulunkulu, ngiyalikholwa Livi, ngikholwa kutsi liliciniso, futsi angifuni kukwesekela loko. Ngako angasifundzisa lokutsite.

<sup>194</sup> Manje, wapakisha emakamela akhe. Manje, akazange acabange. . . Khumbulani, ngayo yonkhe leyongcebo, yendlula kulologwadvule! Futsi lalelani, akusilo luhambo lolufishane. Niyati kutsi kwalitsatsa sikhatsi lesidze kangakanani likamela? Tinsuku letingemashumi layimfica. Manje, bekete iKhadilakhi lenesishayisa-moya ku. . . Bekafanele awele iSahara, ngako watsatsa tinsuku takhe letingemashumi layimfica ngelikamela.

195 Akumangalisi iyosilahla lesitukulwane lesi, labanye bangeke bete ngesheya kwesitaladi, ngeke lishayeke litungelete likona nge-Cadillac lefakwe sishayisa-moya. Kunjalo. Niyabona na? Cha, bangeke bakwente, kodvwa watsatsa luhambo lwetinsuku letingemashumi layimfica, nangaphandle kwaloko, emadvodzana a-Ishmayeli bekaselugwadvule ngalolosuku, tigebengu, nawo wonkhe lowomcebo.

196 Kodvwa *ngandlela tsite lenye*, uma utimisele kubona Jesu, akukho lutfo lolutokuma endleleni yakho, uyachubeka nomakanjani; awuyicapheli ingoti. Utsi, “Umyeni wakho utosuka ekhaya lakho.” “Umkakho ngeke asaphindze akwemukele.” “Babe, make yakucosha.” “Batokuphonsela ngephandle kwelibandla.” Awuticapheli letotintfo, utama kufinyelela kuYe, utama nje kufika Lapho ngawo onkhe emandla akho, ngoba intfo letsite enhlityweni yakho, ivutsa.

197 Manje, wacala wawela lugwadvule, futsi ngesikhatsi enta, mhlawumbe wadzingeka ahambe ebusuku. Beka netincekukati takhe letimbalwa kanye nebathenwa bakhe. Yebo-ke, kwakangaba yinyamatane lula kanjani kubantfwana ba-Ishmayeli! Babulale nje lesosicuku sebathefwa futsi batsatse yonke legolide nalokunye, lawomakamela latfwele yona, kwakuyoba lula. Kodvwa, niyabona, Nkulunkulu uhlala njalo akwentela indlela uma ufuna kufika kuYe. Angati kutsi Ukwenta kanjani, kodvwa Utokwenta. Uma ingekho indlela, khona-ke UyiNdlela. Ukwentela indlela.

198 Manje, ngesheya kwelugwadvule wahamba. Wefika. Manje, akefikanga njengencumbi yebantfu, njengoba ubacaphela, Ngiwacaphelile khona lapha emhlanganweni, uyasukuma, utsatse sihloko, futsi usho cishe emagama lamabili noma lamatsatfu kutsi bantfu batsi, “Yebo-ke, angati ngaloko. Angikhoni nje kukucondza loko.” Niyati kutsini? Batosukuma baphume, bangeke bakulalele. Bese-ke utsatsa futsi, babonakala nje kwangatsi abafuni ku—kuLinaka. Futsi uma—futsi uma uhlala sikhatsi lesidze kancanyana nje, mhlawumbe, utsi sewephute hhafu weli-awa noma *lenye intfolefana naleyo*, ooh, hhe! Hmm! Abakhoni nje kukumela.

199 Ngesikhatsi Pawula ashumayela liVangeli lelifanako busuku bonkhe, umfana wawa ngelifasitelo futsi watibulala. Bebacabanga kutsi bebatomletsa munye kitsi itolo ebusuku, weluswane loluncane, kodvwa iNkhosi yangenelela yalusita.

200 Kodvwa caphelani, caphelani kutsi kwentekani. Wase-ke uyenyeke, futsi watsatsa lokwenele. . . Watfukulula emakamela akhe netintfo ngephandle ebaleni lesigidlo, futsi utela kuhlala, nekudadisha imiBhalo legocwako waze wagculiseka sibili.

201 O, wesifazane lomuhle kanje pho! Ngiyamtfokotela loyodzadze lomncane, bekatohlala aze agculiseke. Bekakadze afundza yonkhe imiBhalo legocwako ya-Isaya umprofethi,

nayo yonkhe lehlukene, nalabehlukene babhala, nato tonkhe tiNcwadzi taMosi, nekutsi bawela kanjani Lwandle loluBovu, bekafuna kubona kutsi Nkulunkulu bekayini.

<sup>202</sup> Ngako weta, futsi watsatsa emantfombatane akhe netinfo, futsi wamisa lithende lakhe, futsi ngekusa lokulandzelako, uya ebandleni. Futsi ngicabanga kutsi kwakunesicuku lesikhulu lapho ngaloko kusa, futsi bebadlala wonkhe umculo waNkulunkulu, nemacilongo akhala, nakanjalonjalo, futsi, hhe, bonkhe, intfo yekucala, bonkhe bathula, futsi emva kwesikhashana, uMelusi Solomoni weta ahamba aphuma, waphumela ngembali, indvodza lebukeka yejwayelekile.

<sup>203</sup> Angati kutsi bekakhuluma ngani ngaloko kusa, kodvwa noma kwakuyini, kwashaya iNdlovukazi lencane, ucala kucaphela kuhlakanipha. Angahle kube walindza waze watfola likhadi lekukhulekelwa, ngako nomakunjalo wa—walindza lapho. Emva kwesikhashana, kufika sikhatsi sakhe kutsi akhuphuke embikwakhe, neliBhayibheli latsi ngesikhatsi efika embikwa Solomoni, kwakungekho lutfo lolufihlakele kuSolomoni, wamtjela tonkhe timfihlo takhe. Haleluya!

<sup>204</sup> Leso kwakusipho sekuhlola lokufihlakele. “Futsi, buka, lomkhulu kuna Solomoni ulapha.” Ya. Wamtjela... LiBhayibheli latsi kwakungekho lutfo lolufihlakele kuSolomoni, wavele wema lapho nje, wase uyamtsatsa, mhlawumbe lowo munye kuphela, futsi nje wakwembula, futsi wamtjela ngaloko lebekakwentile, naloko yonkhe intfo lebeyingiko, wakwembula.

<sup>205</sup> Aniboni na? NguNkulunkulu lofanako. Unguye itolo, namuhla, naphakadze. Futsi nako kume kuGcwala kwebuNkulunkulu ngekwentimba, futsi kwabita develi. Akumangalisi Bekabasola.

<sup>206</sup> Bukani leyoNdlovukazi lencane manje. Sengiyavala. Kwekucala kutsi ike ibone nomayini lephatsekako. Wagucukela etetsamelini, kucala, wagucukela kulamadvodza beyinaye, wase utsi, “Ubusisiwe wena lonalesiphiwo lesi sonkhe sikhatsi. Nibusisiwe longabona loku nsuku tonkhe, emehlo enu abusisiwe.” Cabanga ngelihedeni! “Emehlo akho abusisiwe, wena longema futsi ubone loku,” nine maPhentekhostali, “abusisiwe emehlo enu, kutsi nifanele nikubone ngaso sonkhe sikhatsi.”

<sup>207</sup> Bekafuna ngisho kutsatsa kungcola ngemuva entasi eveni lakubo. Ini? Bekabone intfo letsite lephatsekako kwekucala kuye. Bekayobona sithico lesikhulu kakhulu, nesayensi yetenkhulo, nalokunengi kakhulu kufakwa, kodvwa akukho nhlangano yangempela yaNkulunkulu, futsi ngesikhatsi sekabone Nkulunkulu anyakata sibili, wakubamba. “Futsi iNdlovukazi yaseNingizimu iyosukuma ekwaHlulelweni kanye nalesitukulwane lesi, futsi isilahle, ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni;

futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.” Lomfo lomncane usandza kukubona kwekucala nje.

<sup>208</sup> Sengivala, ngingahle ngente lesitatimende lesincane, ngingahle kube nginitjelile ngako phambilini. Ngiyatingela, lelo limuva lami, ngidubula tinkoyoyo, ngitingela, ngidweba. Make wami lomdzala, losandza kushona nje, bekayinhlobo lolunguhhafu, ngako, nekuphendvuka kwami akutange kukukhiphe kimi, ngisalitsandza lihlatsi lelingephandle, ngibona Nkulunkulu.

<sup>209</sup> Ngangivamise kutingela ehla emahlatsini asenyakatfo. Kunemfo etulu lapho lokutsiwa nguBert Call, lomunye webatingeli labahle kunabobonkhe lengake ngatingela nabo. Wawungadzingeki kutsi ukhatsateke ngekulahlekelwa nguye, bekati kutsi kubuyelwa kanjani ekhaya. Futsi bekangumtingeli lokahle, kodvwa bekayindvodza lenelunya kunawo onkhe lengake ngawabona. Angizange sengiyibone indvodza, yayinemehlo lanjengewemgololo, futsi a—angikaze ngiyibone i—indvodza lenelunya emphilweni yami. O, bekanesibhuku impela. Futsi bekavamise kudubula emazinyane etindluzele, niyati kutsi emazinyane etindluzele ayini, bantwana betindluzele, bekavamise kubadubula nje kungenta ngiphatseke kabi. Ngihlala njalo ngitondza kubulala bafo labancane. Futsi—futsi be—futsi bekatidubula nje. . .

<sup>210</sup> Manje—manje, uma umtsetfo utsi ungadubula lizinyane lenyamatane, khumbula, loko kulungile, Ngangingugadzi wetinyamatane iminyaka, futsi ngako, uma umtsetfo utsi ungadubula lizinyane lenyamatane, loko kulungile. Akusibo bu—bukhulu, bulili, noma ngabe silwane siyini, kukutsi noma ngabe bayakuvumela usidubule noma cha. Abrahamama wabulala litfole futsi walipha Nkulunkulu, ngako akukho lutfo ngalencenye *lencanengako*.

<sup>211</sup> Kodvwa kuba nelunya nje, loko kubulala ngenhloso kimi, kunjalo; ubulalele nje kutijabulisa ngekubulala, loko akusikahle. Awukafaneli utsatse kuphela loko lokushiwo ngumtsetfo, futsi ukutsatse ngekuhlonipheka nange budvodza. Yonkhe intfo loyentako, yente kahle, kunjalo, ngoba ni “tincwadzi letibhaliwe letifundvwa bantfu bonkhe,” indlela lotiphatsa ngayo, netintfo lotentako njenge mKhristu.

<sup>212</sup> Kodvwa Bert bekenta loku kutsi abenelunya nje, bekangumfo lonesibhuku. Sonkhe sikhatsi uma ngikhuphukela lapho be—bekabona lizinyane lenyamatane, bekavele alichumise nje, kungenta nje. . .mhlawumbe angalitsatsi ngisho nekulitsatsa, kutsi nje abenelunya.

<sup>213</sup> Umnyaka munye, ngenyukela lapho kamuvanyana, ngesuka emsebentini sikhatsi sesihambile, futsi saba nesikhatsi lesibi. Futsi sikhatsi sekutingela sasikadze sisemavikini lamabili noma lamatsatfu, futsi loyo kwakuyiNew Hampshire, kwaku—

kwakungale nje kwePresidential Range, futsi kwakuli—kwakulive lelingela kahle kakhulu kutingela indluzele lenemsila lomhlophe. Ngicabanga kutsi unemnyuzi lapha, futsi uyanesa uphindze uyadvwayimbela ngase luhlangotsini lwalomunye wawo.

<sup>214</sup> Ukhuluma ngaHoudini ngekuba nguphunyuka bevalile, ufanele ubone inyamatane lenemsila lomhlophe uma yesaba, ingavele inyamalale. Ngako ufanele impela ube ngumnembi nemdubuli. Ningamkhubati, mbulale, futsi, uma nitokwenta, uma ningakwenti, myekeleni. Ngako impela kubita umtingeli lokahle lonebucili kutfolala indluzele yakhe. Ngako ngiyatsandza kwenta loko.

Ngako-ke, uma sesiyotingela...Sahamba sayotingela, watsi, “Billy, sewephute cishe ngemaviki lamabili.” Watsi, “Sineliviki kuphela.”

Ngatsi, “Yebo, kodvwa Bert, impela singayitfolala yinye ndzawanatsite.”

“Kube yincumbi yekudubula.”

<sup>215</sup> Futsi kuta lichwa ngalobo busuku, cishe ema-intji lasitfupha noma lasiphohlongo, cishe umhlabatsi lomuhle lolandzela imikhondvovane. Futsi besihlala njalo siphetse iflaski legcwele ishokholethi leshisako, lapho, uma sijikajika emahlatsini futsi sifanele sihlale busuku bonkhe, ngani, bekungeke kusikhatsate, niyabona, futsi sakhe umlilo.

Ngako-ke, Bert watsi, “Nginalokutsite kwakho, Billy.”

Ngatsi, “Kuyini?”

Watsi, “Ngitokukhombisa.” Wafinyelela phansi wase utfola imfengwane lencane, wase uyayikhalisa, futsi kwevakala njengemntfwana lomncane wendluzele abita unina, niyati, li—lizinyane lenyamatane lelincane, niyati kutsi bawenta kanjani loyomsindvo lomncane longakejwayeleki.

Ngatsi, “Bert, be—bewungeke ukwente loko.”

Watsi, “Hawu, nguleyondlela ngani bashumayeli, ninenhlitiyo yenkhukhu.” Watsi, “Ungeke wente umtingeli,” watsi, “unenhlitiyo yenkhukhu kakhulu.”

Ngatsi, “Bert, ikhona intfo lekutsiwa yinhlitiyo yenkhukhu, nentfo lekutsiwa kuhlanya.” Niyabona na? Ngase ngitsi, “U—u—uyahlanya kwenta intfo lenjengaleyo. Ungakwenti loko,” ngatsi, “loko kubanesibhuku.”

Watsi, “Hawu, ase ubenesibindzi, Mshumayeli. Wota, asambe.”

<sup>216</sup> Futsi ngatfolala sibhamu sami, sahamba, o, cishe impela kwate kwaba sikhatsi sasemini, asibonanga umkhondvo. Futsi kwakukhanya kwenyete futsi, niyati, futsi batodla ngesikhatsi sasebusuku, futsi batofika ngaphansi kwelibhulashi nanoma

yini lenye. Bayobhaca ngesikhatsi sasemini, futsi bayocishe impela batibulalise ngendlala, ngoba badutjuliwe. Futsi ngako, asibonanga ngisho nemkhondvo, kwase kucishe kube semini.

<sup>217</sup> Futsi ngako, Bert wahlala phansi, kukhatsika lokuncane kwelichwa lapho imimoya yayikadze iyikhweshisele khona etihlahleni letitsite, kwakukhona sikhala cishe lesiyisayizi yalesakhiwo lephindzeke kabili. Futsi ngako Bert wahlala phansi lapho, futsi wa—wafinyelela emuva ekhatsi, *kanjena*, Bengicabanga kutsi bekatotfola iflaski yakhe bese unatsa ishokholethi leshisako. Besidla isangweji yetfu bese-ke siyehlukana, bekahamba aye ngale kweJefferson Notch, noma ngaleny e indlela, futsi ngangibuya entasi ngase Washington, ngalokuvamile ngandlela-tsite ngaleyondlela, futsi sasingahlangana ngensimbi yemfica noma yelishumi enkambini yekuphumula. Uma sinendluzele, besingayilengisa etulu, ngelilanga lelilandzelako, besiyotfola lihhashi noma lokutsite, sililandzele.

<sup>218</sup> Ngako-ke, bengicabanga kutsi bekalungiselela kwehlukana khona lapho, ngoba sasikhuphuka siphakame impela; kute, kute lokunganani etikwemapulango lapho. Ngako wahlala phansi, wafinyelela emuva *kanjena*, futsi wakhipha leyomfengwane lencane. Ngase ngitsi, “O, Bert, ungakubuya loko.” Ngibona lawomehlo emgololo angibuka, futsi nje asinata njenge, angati njengani. Wafaka leyomfengwane lencane emlonyeni wakhe wase uyayikhalisa, futsi ikhala nje ngatsi lizinyane lendluzele lelincane, niyati, kutsi lentanjani naselikhalela unina njengelicilongo. Futsi ngesikhatsi enta loko, ngale nje kwaloko kuvulwa, indluzele lenkhulukati yasukuma, indluzele lensikati ngumake wendluzele, niyabona, yasukuma. Ngangiwabona lawomehlo lamakhulu lansundvu acalata, letotindlebe letinkhulukati letibhojosiwe.

<sup>219</sup> Kwakuyini na? Bekangumake, loluswane lwalubitile, bekasenkingeni. Wavuka, emini noma kungekho sikhatsi sasemini, ingoti noma kungekho ngoti, bekangumake; watalwa angumake. Kukhona intfo letsite kuye, lefana, ngisho nentfomatanyana idlala ngemdola, yini leyo na? Utalelwe kuba ngumake. Niyabona na? Kukuye, kungekotalwa. Bekangesuye umzenzisi, bekangenti intfo langesiyo, bekangumake.

NaBert wangibuka *kanjalo*, nalawomehlo emgololo angibuka futsi.

Ngatsi, “Unga, Bert. Unga, Bert.”

<sup>220</sup> Wehla *kanjalo*, futsi waliphephula kalula impela, leyondluzele lengumake yaphuma yacondza ngco kulesosikhala. Manje, loko akukejwayeleki, kakhulu impela. Lesosikhatsi selusuku, nendluzele lenemsila lomhlophe, impela bekusolo kuyincumbi yekudubula lokuchubekako, bangeke bakwente loko. Angizange sengibone noma yini lenjengako emphilweni

yami. Waphumela lapho, khona lapho ekhatsi, ebaleni. Ngimbonile . . . Asi yifaki inhlavu nhlobo ebhoshweni lesibhamu ute ulungele kudubula. Ngako ngiyambona atsatsa le .06 wase ubeka leyonhlavu lenkhulu lelikhulu nemashumi lasiphohlongo lemise kwelikhowe etulu lapho. Bekangumnembi. Ngimbona ashona phansi *kanjalo*, nalawomehlo emgololo abuka ngakuleyo ngilazi, leyontsambo lesiphambano ita ngco incamula enhlitiyweni yakhe.

<sup>221</sup> Ngesikhatsi li—ngesikhatsi libhawodi lehla, indluzele yeva lelibhawodi, yase iyagucuka, letotindlebe letinkhulu tikhomba *kanjalo*. Futsi ngangime emvakwesihlahla lesitsite. Futsi wabuka khona lapho, yebo-ke, wabona umtingeli, kodvwa bekangumake, umntfwanakhe bekasinkingeni, kufa noma kungekho kufa, bekafuna kutfola umntfwanakhe. Futsi lowesifazane . . .

<sup>222</sup> Ngasibona lesosibhamu sishona phansi, leyomizwa yekuthula yalowomfo, ngacabanga, “O, Bert, ungakwenta kanjani na? Umzuzu munye kusukela manje utochumisa leyonhlitiyo yamake lowetsembekile iyotsi ngcu kulolunye luhlangotsi lwakhe.” Niyabona na? Isondzele kakhulu kuyo, yayingekho ngetulu cishe kwemayadi langemashumi lamatsatfu. Ngacabanga, “O, hhe! Uto—utochumisa inhlitiyo yakhe iphume kuye kulelobanga, leyonhlavu lenkhulu *kanjalonaloko* . . .” Ngacabanga, “Ungambulala kanjani lowomake afuna umntfwanakhe, futsi adlala incenye yemzenzisi kutsi amkhiphele lapha ebaleni *kanjalo* na? Futsi lapho uyaveta ebaleni kutsi ungumake sibili. Uyafa noma cha, umntfwanakhe usenkingeni!”

<sup>223</sup> Angikhonanga kukubuka, ngajikisa inhloko yami *kanjena*, ngatsi, “Babe loseZulwini, ungamvumeli akwente. Ungamvumeli akwente, Nkhosi. O, ungakwenta kanjani na? Angaba kanjani nesibhuku kangaka njengekubulala leyondluzele *kanjalo* na? Angakwenta kanjani loko na? Nalowomake tatane lapho, aveta ebaleni loko kwetsembeka nelutsandvo lwakhe, futsi-ke utombulala *kanjalo*. Ngani na? Ungamvumeli akwente, Nkhosi.” Ngangikhuleka nje ngekhatshi kwenhlitiyo yami. Futsi mine, ngilindzele kuva lowomlilo wesibhamu noma ngasiphi sikhatsi, futsi ngacabanga, “Masinyane nje uma udubula, sewuphelile wonkhe.”

<sup>224</sup> Ngangime emafidi lamabili noma lamatsatfu kuye. Bekaguze phansi ngasendvundvumeni yelichwa, umngcengcema njengaloku, futsi ngetulu nje kwalelinye libhulashi; kwakunesikhala khona lapho. Futsi ngi . . .

<sup>225</sup> Manje, ngesikhatsi sekugcina ngimbona, bekabambe lesosibhamu *kanjalo*. O, hhe! Kuthula, angikaze ngive umlilo wesibhamu, ngacabanga, “Yini indzaba na?” Ngangifulatsele *kanjena*, ngangi . . . Angikhonanga kukubukisisa. Ngagucuka



ngabuka, nalembita yesibhamu yayihamba *kanjena*, inyakata. Wacalata, tinyembeti tehla etihlatsini takhe, watsatsa sibhamu wase usiphonsa emngcengcemeni welichwa, wangibamba ngemlente welibhuluko *kanjalo*, wase utsi, “Billy, sengenele ngiko. Ngiholele kuloyoJesu lokhuluma ngaye.”

<sup>226</sup> Lapho kulelobhande lelichwa, ngaguca phansi eceleni kwalapho, ngase ngiyambamba ngesandla. Ulidikhoni ebandleni manje. Kwakuyini na? Wabona intfo lephatsekako, intfo leyayingesiyo yekutentisa, lutsandvo lwamake sibili lubita luswane lwakhe. Ubone intfo leyayingesiyo yekutentisa, noma umzenzisi, intfo leyatalelwa kuye.

<sup>227</sup> Mnaketfu, dzadze, nguloko live lelikulambele namuhla, inhliyo lelambile, kubona intfo letsite lephatsekako, Nkulunkulu sibili, hhayi kukhohlisa lokutsite lokubekwe etulu kwesayensi yetenkholo yemcondvo, kodwa yena mbamba, Nkulunkulu welucobo, newangempela, bantfu belucobo kutsi bamMelele. Kungalesosizatfu Jesu atsi, “INDlovukazi yaseningizimu iyosukuma ekwaHlulelweni kanye nalesitukulwane lesi, futsi isilahle, ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.”

<sup>228</sup> Asikhotsamise tinhloko tetfu umzuzwana. Ngaphambi kwekutsi sibite lilayini lala bakhulekelwako, ngifuna kubuta umbuto. Yetsembeka kimi khona...Sesiyavala manje, mhlawumbe, labanye kwekugcina kutsi babonane, labanye benu.

<sup>229</sup> Nje—nje umkhuleko lomncane lothulile enhlityweni yakho lucobo. Bangakhi ekhatsi lapha labangatsandza kuba ngumKhristu kutsi leyondluzele yayingumake na? Bewungeke na? Kunjalo. Kuvulande losesitezi? Ungatsandza kuba ngumKhristu kutsi leyondluzele yayingumake, kutsi ungaluveta ebaleni lutsandvo lwakho ngaNkulunkulu ngekwetsembeka njengaleyondluzele na? Ngani na? Watalwa angumake, bekangumake. Ufuna kuba ngumKhristu sibili kanjalo na? “Phila noma ufe, akunandzaba kutsi kwentekani, ngifuna kuba ngumKhristu, wangempela.” Lomunye umuntfu kuvulande losesitezi na? Tandla letimbili noma letintsatfu kuphela, lapho kunelikhulu phansi esiyilweni lesiphansi. Nkulunkulu akubusise. Loko kuhle. Ngi—ngiyati kutsi Nkulunkulu usetulu lapho nje, uyafana. Ucabanga kutsi ukhashane kakhulu naNkulunkulu na? Cha, Usetindzaweni tonkhe.

Asikhuleke manje. Ngabe sonkhe sandla lesiphakamile...? Khumbulani, Wabona sandla sakho, ungeke wente umnyakato ngaphandle kwaKhe awubona.

<sup>230</sup> Babe wetfu loseZulwini, sita ekuvaleni manje. Imizuzwana lembalwa, lilayini lala bakhulekelwako litobe licala, bantfu, betela kutokhulekelwa, futsi sicabanga kutsi “Bukani, lomkhulu

kunaSolomoni ulapha.” Sesibe cishe neminyaka lengemakhulu langemashumi lamabili nesihlanu yekubhala kwemBhalo waNkulunkulu. Mingakhi leminye imiBhalo.. Mkhulu kangakanani Wona namuhla, ekuPhileni kwaJesu Khristu! Kutsi Washo kanjani kutsi Uyosinika situkulwane lesibi nalesiphingako sibonakaliso sekuvuka ekufeni!

<sup>231</sup> O, Babe, sibona iNtfo letsite lephatsekako, sibona Jesu. SiyaMbona eBandleni laKhe, siyaMbona ahambahamba, enta lemisebenti Layenta ngesikhatsi Alapha emhlabeni. Kushaya inhli tiyo yetfu, Nkhosi. Sibumbe, sehlela endlini yeMbumbi manje, sibhidlite, Nkhosi, futsi usibumbe, futsi usente sibe ngemaKhristu sibili. Siphe kutsalwa lokusha, i...siphe uMoya waNkulunkulu kitsi njengoba umoya webumake bewuku leyondluzele. Siphe kona, Nkhosi.

<sup>232</sup> Wonkhe lophakamise tandla tabo, siyabakhulekela, Babe, kutsi Utobapha sicelo sabo. Uma ngingatfoli kutsi ngibachawulane kulomhlaba, kwangatsi ngingakwenta eVeni lelincono. Siphe kona, Nkhosi.

<sup>233</sup> Ngenca yaloko kuvetwa ebaleni, ngiyacabanga, mhlawumbe indluzele lengumake isaphila kuze kube ngunamuhla. Ngiyakhuleka, Babe loseZulwini, kutsi Utobapha imphilo lendze nenkonzo lenkhulu yaKho. Tsetselela tono tabo. Kungahle kube bekunalabanye lapha labanga katiphakamisi tandla tabo, usebentane nabo, Nkhosi, bente bati kutsi bageje ini ngekungayati iNdvodzana yaKho, Jesu Khristu, uMsindzisi wetfu. Ulapha namuhla, ngiyakhuleka, Babe, kutsi UtoMenta abonakaliswe kakhulu, kutsi bantfu batobona kutsi Usaphila, lomkhulu kunaSolomoni. Sikucela eGameni laJesu, nangenkhatimulo yaKhe. Amen.

Sitohlabela leluculo nje, kanyekanye, ngaphambi kwekutsi sicale lilayini lala bakhulekelwako.

Ngetsemba kuphela ekufanelekeni kwaKho,  
Bengiyobufuna buso baKho; (Ungatsandza  
kubona buso baKhe na? Bukisisani.)  
Philisa wami lolimele, umoya lowephukile,  
O, ngisindzise ngemusa waKho.

Msindzisi, (O, mletse nje khona lapha. O,  
sitobaletsa entasi lapho.)  
...kukhala kwami lokutfobekile;  
Lapho Ubabita labanye,  
O, mawungangendluli.

Manje, kwaleminye lemincane, sikhotsamisa tinhloko tetfu, netandla tetfu tiphakeme, silihlabeleni kancane impela nami manje.

Msindzisi...

Wena lodzingile, phonsa yonkhe intfo.

Vanini . . . kukhala kwekutitfoba;  
Lapho Ubabita labanye . . .

Philisa, lamaduku, Nkhosi, labantfu labaya kubo eGameni laJesu.

Mawungangendluli.

<sup>234</sup> Aphila njalo, uhlala akhona njalo, alungele kusita, kuphilisa . . . Manje, ngikholwa kutsi kukhona cishe emakhadi langemakhulu lamabili ekukhulekelwa laphumile. Manje, ngifuna kunibuta lokutsite. Umhlangano sewuyavala manje, nani nine bantfu lenemukela Khristu, yentani loku, yentani loku, intfo sibili. Ngikholwa kutsi benikucondzile. Yani kulomunye walabafundisi laba, ubatjele kutsi ufuna kubhabhatiswa, beseke uhlala lapho, batokuyala kutsi ukuchube kanjani, kusukela lapho kuchubeke. Yenta loko, ungeke na?

<sup>235</sup> Ningayiyekeli nje iwe uma imvuselelo seyiphelile, chubeka, ube ngumKhristu sibili, lotelwe, vumela uMoya waNkulunkulu ungene kuwe. Uyoba ngumKhristu njengoba indluzele lengumake yayiyindluzele, make. Manje, yenta loko, ungeke na? Ngitokholelwa kuwe, ngitokholwa kutsi ngitokubona futsi ngakulololunye Luhlangotsi, uma ngingaphindzi nginibone lapha futsi.

<sup>236</sup> Manje, siyakucondza loko, kutsatsa munye ngamunye ngaphansi kwaloko kuhlola lokufihlakele kulentsambama, bengitfola cishe ihhafu yedazini, futsi ngiwe nekuwa. Siyakwati loko. Bangakhi lokucondzako loko? Impela. Niyabona, bewungeke ukwente. Kodvwa uyakholwa, emvakwekuba bonkhe lobusuku lobu sebhuhambile, bonkhe busuku, uyakholwa kutsi nguNkulunkulu na? Khona-ke ngi . . . Ngiyabonga.

<sup>237</sup> Manje, kute Bukhona baKhe butoba nami, ngitoMbuta manje, kutsi, uma Atokwenta, lapha emhlanganweni, loko Lakwenta ngesikhatsi Asemhlabeni. Manje, uma ngibuka phansi futsi ngabona, mhlawumbe, lentfombi lehleti *lapha*, futsi bengingatsi, “Ukhubatekile,” noma ngubani angakubona loko. Niyabona na? Kodvwa kutsiwani ngalomunye umuntfu ngephandle lapho lobukeka aphilile futsi acinile?

<sup>238</sup> Manje, ake ngisho loku kanye futsi. Uma Jesu Khristu, iNkhosi yetfu, beyime lapha namuhla, njengoba nje ngimile, ngigcoke lesudu Langipha yona, Bekangeke akuphilise. Bangakhi lokwatiko loko na? Sewuvele ukwentile, “Yona yalinyatwa ngenca yetiphambeko tetfu; ngemivimba yaYo siphilisiwe *tsine*.”

<sup>239</sup> Manje, ngesikhatsi Afa, Wenta kubuyisana ngekuphiliswa, sonkhe siyakwati loko. Uma kubuyisana lokudzala bekukuphiliswa, *loku* bekungulokuncono. Watsi, “Ekubuyisaneni lokudzala,” (Kuncono kakhulu kangakanani na?), Watsi, “Ungabulali,” wadzingeka abulale, lesento, “Kodvwa, ‘Nomangubani lotfukutselela umnakabo ngaphandle

kwesizatfu, sewuvele ubulele.” Sivumelwano lesidzala satsi, ‘Ungaphingi.’ Lona watsi, ‘Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlityweni yakhe.” Niyabona na? Kukhulu kakhulu. Ngako kuphiliswa kwaphakanyiswa futsi kusukela kulenzala kuya kulensha.

<sup>240</sup> Manje, caphelisisani manje. Khona-ke Bekangentani kube Bekeme lapha na? Intfo kuphela Lebekangayenta, bekungaba kufakazela kutsi BekanguJesu. Ngabe kunjalo na? Manje, uma-ke lomunye umuntfu enyukela lapha netibati etandleni tabo, ne—ne—netibati tetipikili etulu *lapha*, noma kwakuyini, emanyeva, ne...? Loyo bekungaba ngunoma ngumuphi umzenzisi. Kunjalo.

<sup>241</sup> Kodvwa wati kanjani, Watsi, “Niyobati ngesitselo sabo.” Bantfu bakhuluma ngetilimi, batisho kutsi banaMoya loNgcwele, bese-ke uyaphuma futsi acambe emanga futsi ebe futsi akhohlise, abanaye Moya loNgcwele. Ngibabonile batsakatsi bakhuluma ngetilimi, babeke ipeniseli phansi, igijime yehle yenyuka kushimela, bese idlala lelo *Shave And A Haircut, Two Bits*, ibuye yehle ibhale ngelulwini lolungatiwa, nemtsakatsi eme lapho futsi akuhumushe, futsi abatjele kutsi batsini. Manje, wena . . . Ubabonile banatsa umuntfu . . . banatsa ingati esikobheni senhloko yemuntfu, futsi babite develi aze emandla akushaye akulahle phansi, futsi bakhulume ngetilimi. Cha, cha, angalingisa noma yini, kodvwa kuphila ngiko lokumcoka.

<sup>242</sup> Manje, tsatsa kuphila lokusemvinini wemagilebisi, noma, esihlahleni semampentjisi, futsi wakufaka esihlahleni semahhabhula, hlobo luni lwesitselo lebekungaba nalo na? Kube bekuyimphilo yesihlahla semampentjisi esihlahleni semahhabhula, besiyoba nemampentjisi. Impela. Ngesitselo! Manje, faka kuPhila kwaKhe *lapha*, khona-ke Kutoveta loko Lebekangiko. Sitfolile kanjani, kuleliviki, kutsi bebati kutsi Beka nguMesiya na? Ngenca yekutsi Beka ngumProfethi lakhuluma ngaye Mosi, Wabakhombisa ngetibonakaliso taKhe. Nekutsi sendlule kanjani kuko! Manje, Usenguye Khristu lofanako nanamuhla. Niyakukholwa loko na?

<sup>243</sup> Manje, bukani. Manje, khumbulani, Wetsembisa kutsi beTive bayokwemukela intfo lefanako, loko kuhlola lokufihlakele lokufanako Nkulunkulu lakwenta emtimbeni wemuntfu wenyama ngaphambi kwekutsi iSodoma ishishwe. Ngabe kunjalo na? Sonkhe siyakucondza loko manje? Niyabona, bukani, uma kulukhuni kucondza, Watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyawukuta . . .” Kunetigaba letintsatfu tebantfu: baseSodoma; naLoti, libandla lelisivuvu, lelibophekile nje, libandla lelihlelo; na-Abrahama, lokhetsiwe, ngaphandle kweSodoma; liBandla lelibitelwe ngephandle, nelibandla eSodoma.

Manje, bukisisani, akusiso sikhatsi lesitobhubhisa ngemanti, Watsi kuyoba njalo, kodvwa kubhujiswa ngemlilo, manje lotobhujiswa.

<sup>244</sup> Bukani, beba nemshumayeli, lababili babo kutsi behlele lapho, titfunywa letimbili, futsi bashumaye eSodoma. Futsi Abrahama, siTfunywa se... etulu *lapha*, Loyo lowahlala ngemuva wente ummangaliso ngaphambi kwa-Abrahama ngekufulatsela lithende ngemhlane waKhe nekubuta Abrahama, amtjela kutsi bekayini, futsi wabuta... atjela umkakhe Sara... Hhayi S-a-r-a-y-i, kodvwa S-a-r-a, lokungukutsi, ngaphambi kwaloko, begagucule ligama labo, lisuka kulakhe, Abrama, waba ngu-Abrahama; futsi wambita nga-Abrahama, naSara wakhe, wase utsi, “Uphi Sara?”

<sup>245</sup> Futsi lowesifazane... Watsi, “Ethendeni emvakwaKho.” Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” NaSara wahlekela ngekhati kuye lucobo, neSitfunywa seNgelosi Abrahama latsi kwaku nguNkulunkulu, satsi, “Uhlekeleni Sara, atsi...”

<sup>246</sup> Ake ngininike umusa lomncane lapha, bazalwane. Loyomzuzu, Nkulunkulu ngabe wambulala Sara ngekungakholwa leyoNgelosi, Akazange. Bukani leyoNgelosi, yehla yatjela umkaLoti kutsi angabuki emuva. Niyabona kutsi kwentekani kuye, ngekungakholwa kwakhe na? Niyabona na? Kodvwa Bekangeke ambulale Sara, ngoba bekayincenye ya-Abrahama. Futsi namuhla, kungakholwa kweliBandla leliciniso sibili, Unekungakholwa, kodvwa Angeke aMtsintse, sikuJesu. Niyabona na? Ungeke utsatse liBandla ngaphandle kwekulimata Khristu; Bekangeke amtsatse Sara ngaphandle kwekulimata Abrahama, ngako umusa wakumbonya.

NaSara wacala kwesaba, futsi waphika; Watsi, “Wakwenta.”

Manje, Jesu watsi, “Kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>247</sup> Nike nacaphela kutsi *Abrahama* ucondze kutsi “babe wetive”? H-a-m, kuwo wonkhe umlandvo wemhlaba, asikaze sibe nendvodza ngephandle lapho eBhabhiloni, njengoba sati ngayo, aletsa umlayeto lofana nawo, neligama lelifanako, lesinalo namuhla, G-r-a-h-a-m, ebandleni lelihlelo. Manje, liBandla lelikhetsiwe, ngiyetsemba anikaphumphutseki. Manje, caphelani, niyabona, impela nje sihleti nekuKhanya kwakusihlwa, yonkhe intfo isesigabeni ngco endzaweni.

<sup>248</sup> Manje, bekayini Nkulunkulu... Manje, bangakhi ekhatsi lapha labakholwako kutsi Abrahama bekacinisile ngesikhatsi asho leyoNdvodza ime lapho idla litfole, anatsa lubisi, adla emacebelengwane emmbila, futsi anatsa lubisi embikwa-Abrahama, kutsi Loyo kwaku nguNkulunkulu na? Niyakukholwa na? Abrahama waMbita ngaNkulunkulu, Elohim. Kulungile. Manje, Bekatsini

na? Nkulunkulu, ngaphambi kwekufika kweNdvodzana yemuntfu Uyotibonakalisa enyameni yemuntfu, njengoba Enta ngalesosikhatsi, futsi enta intfo lefanako. Uma loko kuliciniso, akube nguNkulunkulu lokhulumako.

<sup>249</sup> Babe loseZulwini, ngikhulekela kutsi...Ngingahle ngingaphindzi ngibe lapha futsi, kukuWe, sisondzela ekupheleni, Nkhosi. Kodvwa akwateke kutsi angisuye umkhohlisi, futsi ngime lapha ngikhuluma liciniso leliVangeli. Futsi uma Uyophindze kanye futsi, Nkhosi, ingati yabo ayibesetikwe...hhayi etikwami. Siphe kona, Nkhosi. UMLayeto wakho uphumile, akwateke kutsi Wena unguNkulunkulu, futsi ngiyinceku yaKho.

<sup>250</sup> Bangakhi bantfu labagulako lokulesakhiwo na? Angimati umuntfu lapha. Ngitobuka kucala kubona manje uma ngicinisekile. Angiboni ngisho namunye umuntfu lengimatiko sicu sakhe. Manje, emuva le ngemuva nguFred Sothmann. Ngiyati kunalabanye bebantfu lengibatiko, kodvwa angati kutsi Fred ukuphi, Ngimvile atsi, "Amen," esikhashaneni lesendlulile, kodvwa angati ngisho nekutsi ukuphi. Usemuva ngemuva ndzawanatsite, ngikuvile emuva le. Ukuphi, Fred na? Ya, emuva le. Bangakhi khona ekhatsi *lapha* ndzawanatsite lenito phakamisa tandla tenu lengingakwati na? Ake sibone. Akukejwayeleki nje ngalokuphelele, phakamisa sandla sakho. Kulungile, nako ke.

<sup>251</sup> Ngitowetsemba umusa waKhristu. Ngitofulatsela, kwenta nje liBhayibheli...hhayi kutsi ngibe lihlaya, kodvwa kukhonta Nkulunkulu. Ngifuna labanye benu kutsi bakhulume naYe futsi batsintse sembatfo saKhe.

<sup>252</sup> [Lomunye ukhuluma neMnaketfu Branham—Umhl.] (Kulungile, niyabona.) Manje, batosusa bagudlule i ogani yemapulango lapha, umzuzwana nje. Batoba, nelilayini lalabakhulekelwako. Kodvwa kucala, ngifuna ku...lengitama kukutfo, kuvumela uMoya waNkulunkulu...Ngitokhuleka futsi ngibeke tandla etikwakho, futsi ngifuna nibone kutsi lugcobo lwaKhristu aluhluleki.

<sup>253</sup> Khona-ke, wesifazane lomncane loliKhatolika, entasi eSanta Maria, ngikholwa kutsi kwakunguye, ngalelelinye lilanga uyefika. Futsi uta ngalapha, ngesikhatsi angena elayinini, uta ngalapha, watsi, beka waseSpain, wakhuluma incaba, watsi, "Ngiyati kutsi bewungeke ukwente, futsi ngiyati kutsi akusuwe, nguNkulunkulu. Wena beka tandla takho etikwami, ngitosindza." Wakutfo khona lapho, khona lapho kwakucedza, niyabona, kukholwa, kukholwa.

<sup>254</sup> Manje, lotsite akakholwe. Bani nekukholwa. Uma Atokwenta, nito...kutonenta nikholwe na? Nitoba nekukholwa na? Ngilindzele nje kubona kutsi Utsini, ngi—ngingumuntfu.

<sup>255</sup> Niyakubona loko kuKhanya na? Ddadze lomncane lohleti khona *lapha*, ngisihambi kuwe, kodvwa Nkulunkulu uyakwati. Unetifo letelakanyanako, bewunenyumoniya noma intfo letsite kucala, ikushiyile, konkhe nje kuvumbukile. Kunjalo, kunjalo na? Phakamisa sandla sakho uma lelo kuliciniso. Uma sitihambi, jikitisa sandla sakho *kanjalo*, asatani. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Ngabe loko kutokusita na? Uyangikholwa kutsi ngingumprofethi waKhe na? Nkhosatana Graham. Uma loko kunjalo, jikitisa sandla sakho. Kholwa nguNkulunkulu nje.

Hloniphani ngekutitfoba. Ningangabati, banini nekukholwa.

<sup>256</sup> Khona nje emvakwalapho etetsamelini, emuva kulelokulusana lelincane emuva lapho, niyakubona loko kuKhanya kulenga lapho na? Nguwesilisa, wesifazane, wesilisa, bobabili; bayakhuleka. Intfo lembi kanje pho! Ngumoya lomnyama, sifo sekunklinklita. Mnumz. Higgins, kholwa ngayo yonkhe inhliyo yakho, nalentfo itosuka kuwe; Nkkt. Higgins, ubeka tandla takho etikwakhe, kholwa ngayo yonkhe inhliyo yakho. Nkulunkulu, ngiyamekhuta lowodeveli. Mkhulule eGameni laJesu Khristu!

<sup>257</sup> Uyakholwa, Nkkt. Higgins neMnumz. Higgins, kutsi sekusukile kuwe na? Phakamisa sandla sakho uma ukukholwa. Nkulunkulu akubusise. Ngisihambi kuwe, uma loko kunjalo, jikitisa sandla sakho futsi.

Manje, kholwa. Batsintseni na? Banini nekukholwa, ningangabati.

<sup>258</sup> Ddadze emuva *lapho* lonenkhatsato yebesifazane, akhulekela Nkulunkulu kutsi amphilise, kholwa ngayo yonkhe inhliyo yakho, Nkulunkulu utokuphilisa enkhatsatweni yebesifazane. Nkhosatana Stanley, awusuye walapha, uwase-Idaho. Uma loko kunjalo, phakamisa sandla sakho. Uma sitihambi, jikitisa sandla sakho. Uma loko ku—uma loko kunguloko inkhatsato yakho, jikitisa sandla sakho futsi. Yani ekhaya, usindze, Jesu Khristu uyakusindzisa.

Uyakholwa na?

<sup>259</sup> Khona *lapha*, wesifazane, lonekwetfuka, tifo letelakanyanako, akhulekela umyeni wakhe futsi, unenkhatsato ngemehlo akhe. Kunjalo. Mnumz. Griggs naNkkt. Griggs, uyakholwa ngenhliyo yakho yonkhe kutsi Nkulunkulu utokusindzisa na? Kulungile, bani nekukholwa. Ngabe ngisihambi kuwe na? Jikitisa sandla sakho. Kunjalo. Nkulunkulu akubusise, hamba futsi wemukele kuphiliswa kwakho.

<sup>260</sup> Kutsiwani etulu lapho kuvulande losesitezi na? Ucabanga kutsi ukhashane kakhulu na? Ungalokotsi ukucabange loko. Ngikuphonsela insayeya kutsi ukukholwe.

Kunendvodza lephetfwe sifo sekucacamba kwematsambo. Mnumz. Peters, kholwa ngayo yonkhe inhlitiyo yakho. Sukuma ume ngetinyawo takho, Jesu Khristu uyakusindzisa.

Kukholwe! Uyakholwa na? Manje, tama kufihla lokutsite. Ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, eGameni laJesu Khristu.

<sup>261</sup> O, Ulapha! Ungu-Alfa, Omega, Sicalo neSiphetfo. UyiMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa leKhatimulako. Ungu weKucala, wekuGcina, Loyo lobekakhona, nalokhona, nalotokuta. UnguJesu Khristu, iNdvodzana yaNkulunkulu lophilako, Lophilako lophila njalonzalo; Akafi, Uvukile futsi; kuBuya Kwakhe sekusondzele. Phendvukani, kutsi kungakholwa kwenu kwesulwe, ngaphandle uma Akutfolela ukhatsele.

<sup>262</sup> O Nkulunkulu, Babe wetfu loseZulwini, bani nesihawu! O, yini lenye Lobewungayenta, Nkhosi? Siphe, Nkhosi, kutsi wonkhe umuntfu lapha utoKwemukela manje. Futsi lapho uMoya waKho usetikwetfu, Nkhosi, akutsi Moya loNgcwele waKho ete manje futsi ente lomsebenti lofanele wentiwe. Ngiyakhuleka eGameni laJesu.

<sup>263</sup> Ngaphambi kwekutsi ngibe butsakatsaka manje... NgiyaMbona enta lenye intfo khona *lapho*. Ngaphambi kwekutsi ngifike khashane kakhulu, ngifuna labo nje lonemakhadi ekukhulekelwa labeme ngale kulelilayini. Futsi sitokwehla ngco, noma niyafuna...? Ngesheya kwalapha na? Kulungile. Utsini? Lesigaba lesi nje nelikhadi lakho lekukhulekelwa, sukuma. Manje, ngito...Ngaku loluhlangotsi...Bese-ke, lomunye umuntfu akabite lenye incenye, esitezi lesisetulu, nasemaceleni. Akutsi...Bangakhi lokulelo gumbi ekhatsi lapho na? Angifuni kuchubeka nekukhuluma, angifuni, ngifuna Loku, hlala kimi, ngako uma ngibeka tandla etikwenu kutsi nitothanda... nitophiliswa.

<sup>264</sup> Ngitocela bazalwane bami, kuze libandla libone kutsi akusimi kuphela, bazalwane bami unelilungelo. Wotani lapha, bazalwane, wotani lapha, nime phansi lapha nami, nonkhe nine bafundisi. Noma ngumuphi webazalwane bami ngephandle lapho, bazalwane bami lababafundisi, wotani lapha umzuzu nje, banaketfu lababafundisi, wotani lapha, Ngifuna nine, bafundisi lenikhholwa ngenhlitiyo yenu yonkhe.

<sup>265</sup> Uma lelibandla lingeke lingabate, utobona lenye yetintfo letinemandla kakhulu impela yenteka lowake wayibona emphilweni yakho. Kunjalo. Yenyukani ngco. Tsatsani emalayini enu, luhlangotsi lunye, lololunye. Akutsi—akutsi labafundisi labendluleko lapho beta ngalamalayini lapha. Akutsi bafundisi bete lapha kucala futsi beme lilayini leliphindvwe kabili ngaku loluhlangotsi, bafundisi. Kunjalo. Loko kuhle.



266 Emakhadi ekukhulekelwa kululuhlangotsi, wotani ngalapha futsi nime manje. Emakhadi ekukhulekelwa ngale kulelo kulusi, wota ngalapha futsi ume. Futsi masinyane nje lapho lelolayini lehla, lelihlangotsi alite, nalela, bese-ke kuvulande losesitezi behle ngalo kulandzelako. Futsi manje, wonkhe umuntfu manje, basa . . . endzaweni yabo nendzawo, asi . . . Bese-ke, uma sinesikhatsi lesisele, bonkhe labanye bayeta.

267 Manje, sifuna kukhulekela wonkhe umuntfu, kodvwa lalalani, ngeke kwente ngisho nalinye licashata lelihle, wendlula nje, uhamba, ngaphandle uma ukholwa kutsi Nkulunkulu ulapha ngembili futsi lena yinchubo. Lowesifazane watsi uyibonile iNkhosi yetfu Jesu, futsi watsi bekati kutsi uma bekangatsintsa sembatfo saKhe. . . Manje, ungaMtsintsa. Kunjalo. Ukubonile Lebekakwenta.

268 Manje, naku kume bafundisi, emadvodza lagcotjiwe aNkulunkulu la . . . kubeka tandla etikwenu, ngalokufanako njengami lucobo. Futsi uma uta wendlula lapha, futsi sitokhuleka futsi sibeke tandla etikwakho, futsi uma ukukholwa, suka langembili, lahla tikotela takho, timboko, nomayini lengalungi, futsi uchubeke uphume ukholwa. Ningalokotsi nikhulule futsi. Hlalani nako, akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, hlalani nako noma kanjani.

Asikhotsamise tinhloko tetfu manje, sisakhuleka.

269 Babe wetfu loseZulwini, sitokhulekelana lomunye nalomunye, sivume emaphutsa etfu lomunye kulomunye. Nkulunkulu, akutsi wonkhe wesilisa newesifazane lolapha manje atsetselelwe tono tabo, ngoba tandla teliVangeli titobekwa etikwa labagulako nalaba hlaselekile.

270 Nkulunkulu, uma bente noma ngusiphi sono lesiyobabangela kutsi bavinjwe, ngiyakhuleka, Nkulunkulu, kutsi Ubatseselele ngesono sabo. Futsi siyati sinye kuphela sono sasekucaleni, futsi loko kungakholwa, "Loyo longakholwa sewuvele ulahliwe." Futsi siyati kutsi kungakholwa ngusona kuphela sono lesikhona.

271 Besilisa labaphingako, nebesifazane, nakanjalonjalo, benta loko ngoba abasiwo emakholwa, kube beba ngemakholwa, bebangeke bakwente loko, bebayokholwa nguWe, futsi babe nekuPhila lokuPhakadze. Wena watsi, "Loyo lokholwa ngiMi, unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni, sewuvele wendlulile ekufeni wangena ekuPhileni." Lelo Livi laKho, Nkhosi, ngako kusemkhatsini wenkholelo nekungakholwa.

272 Nkulunkulu, akutsi wonkhe umuntfu lowendlule lapha abeke eceleni konkhe kungakholwa. Futsi uma bendlula lapha, kwangatsi bangeta kwangatsi bangaya ngaphansi kwesiphambano saseKhalvari cobo lwaso, neNgati itfonsa

phansi etikwabo. Kwangatsi Bukhona lobuligugu baMoya loNgcwele, Lomkhulu kunaSolomoni, ume lapha namuhla emandleni ekuvuka kwaKhristu futsi ucinisekise konkhe kugula lokwendlulako. Siphe kona, Nkhosi. Futsi kwangatsi bona, bonkhe, bangaphiliswa ngenca yenkhatimulo yaNkulunkulu, eGameni laJesu Khristu.

<sup>273</sup> Yonkhe inhloko ihlala ikhotseme, lonkhe liso alihlale livaliwe, wonkhe umuntfu akhulekelana nalomunye. Litsi nje lelilayini lingashona, sitobita lilayini lelilandzelako. Kube-ke lona bekungubabe wakho noma make lapha elayinini ke? Walomunye umuntfu. Kube bekungumkakho ke, umyeni wakho, umntfwanakho ke? Bewungafuna umuntfu akhuleke. Manje, “Yenta kulabanye njengoba bewungatsandza labanye bente kuwe.” Amen.

<sup>274</sup> Utoba selayinini lala bakhulekelwako na? Bani nekukholwa, kutsi develi utohamba, Nkhosatana Pringly, futsi kutosuka kuwe. Unguloyo longuye, nesifo sekunklinklita nguloko lobewunako. Bani nekukholwa nje. Ngilibonile lelotfunti lelimnyama liphakama kuwe futsi lihambile, Ngikhulekela kutsi akusayophindze kubuye futsi. Wakutfola ngaphambi kwekutsi ngisho afike elayinini lala bakhulekelwako. Nango ke Yena. Unguloyo longuye, ungubani ligama lakho, nguloko lokuliphutsa, ubenako sikhatsi lesidze. Kholwani nje manje, ngiyetsemba kutsi akuphindzi kubuye futsi, kini.

<sup>275</sup> Ukhuluma ngemusa! O Nkulunkulu! Bekangangabata kanjani—kanjani noma ngubani na? Ungangabati futsi, ngiyacela ungangabati. Khohlwa nje lencenye yemuntfu, niyabona, khohlwa ngulamadvodza lawa, atinceku taKhristu. [Akucoshwanga etheyiphini—Umhl.]


<sup>276</sup> Manje, wonkhe umuntfu akakhuleke, futsi avumele umholi wemaculo ahole liculo, *Kholwa Kuphela*, uma batsandza. Futsi bazalwane, ngifuna nikhuphukele lapha, futsi wonkhe wonkhe, lowendlulako, beka sandla sakho sebufundisi etikwaloyo muntfu lowendlula lapha, futsi ucele ngenhlitiyo yakho yonkhe manje. Khumbulani, kube-ke lona bekungumkakho, emadvodzakati akho, bomake bakho, bantwana bakho ke? Kwalomunye umuntfu, niyati. Futsi asigcotjwe nje, sisuse konkhe kungakholwa, nayo yonkhe intfo, futsi nje sitsi, “Nkulunkulu, batosindza, nguloko kuphela. Batoba ngiko. Batosindza.”

Futsi nonkhe ngephandle lapho nitokhuleka, tsanini, “Amen.”

<sup>277</sup> Manje, Nkulunkulu, kuKuwe kukwenta, Babe, sitoKukholwa, eGameni laJesu. Amen.

Kuphela . . .

. . . eGameni laJesu Khristu . . . Ngenani ngco ekhatsi . . .

Ngulolohlobo lolukutfolako. Nguleyondlela yekukutfofa.  
[Lilayini lalabakhulekelwako liyachubeka—Umhl.] 

62-0715 Bukani, LoMkhulu KunaboBonkhe Ukhona Lapha  
E-Open Bible Standard Church  
ESpokane, EWashington E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)