


LOMKHULU

KUNASOLOMONI ULAPHA

 Ngiyabonga, Mnaketfu. Nkulunkulu akubusise. Loko kukahle kakhulu.

² Noma ngubani lobekangeke ashumayeke emvakwaloko bekangeke abitwe ngemshumayeli, bebangabitwa na? Kuyamangalisa, lokuhle, kwentiwe kahle. Impela ngiyakutfokotela loko kumnaketfu lotsandzekako. Bengibuta ngaye nje, kutsi bekasondzele kangakanani emhlanganweni lolandzelako, kodwa ngicabanga kutsi uvela, angikakutfoli nje kahle, uvela kulesinye sifundza noma lokutsite. Kodwa loko kukahle impela. Ngibonga kakhulu kutsi Nkulunkulu unikete lomnaketfu lelikhono lelitsandzekako lekuhlabela tibongelelo taKhe. Niyati, ku—konkhe kuhamba kuyokwenta liVangeli. Bengishumayela ngalelelinye lilanga, entasi eStates lapho, nge*Tindlela Letine TekuBona Nkulunkulu*. Niyati, futsi kunetindlela letiyinkhulungwane tekubona Nkulunkulu uma nje sitocalata. U—Ukuyo yonkhe indzawo.

³ Manje, siyacolisa kutsi sinihlalise kwate kweputeka kakhulu itolo ebusuku, ngesikhatsi nishisa kabi kakhulu ekhatsi lapha. Labanye bebangani lobanami batsi, “Whuu!” Bebevele batiphephetsa nje. Ngako Ngi...Khona-ke lomunye watsi, “Loko akuwakhatsati emaNdiya noko,” watsi, “bahlala khona lapho busuku bonkhe, bafakaza busuku bonkhe.” Ngako—ngako ngiyabonga. Mhlawumbe uma ngihamba, sukuma nje futsi ucale kufakaza, usho ngaloko iNkhosi leyakwentela kona.

⁴ Bangakhi benu labake beva ngaTommy Osborn? Ungumngani wami loligugu kakhulu, futsi uya eveni lelidzala kakhulu, ngesheya kwetilwandle, sitfunywa senkholo. Futsi watsi...Ngalesinye sikhatsi ngisahamba...Ngangisendleleni yami ngibheke eNgingizimu Africa, futsi weta emhlanganweni. Futsi—futsi ngesikhatsi ngiphumela ngephandle kwenkhundla e—eNew York City, leyondzawo lapho benta khona konkhe loko kulwa ngekubambana, lenkhulu inkhundla yetemidlalo lapho, nalenzawo yayigcwele nswi futsi iminyetelene ndzawonye, futsi ngangihamba ngiphumela ngale kwenkhundla, futsi naTommy wefika, wangibamba elukhalo wacala kunganga. Ngase ngitsi, “Tommy, wentani etulu lapha na?”

⁵ Watsi, “Ngitokuvalelisa nje futsi ngicele tibusiso taNkulunkulu tibe kuwe usahamba uya ngesheya ketilwandle.” Ungulomunye webami lebhendvukela kuKhristu, enkonzweni yekuphilisa. Futsi watsi...

Ngase ngitsi, “Ngiyacabanga ukhandlekile, Tommy. Bewushumayela kakhulu.”

⁶ Watsi, “Cha,” watsi, “Anginako kuhlola lokufihlakele futsi ngifanele ngikhandleke.” Watsi, “Uyati kutsi ngentani na? Ngivele ngime lapho imizuzu lelishumi nesihlanu nje futsi ngibophele develi efindweni ngeLivi,” watsi, “angeke aphume kulo. Bese-ke ngibenta bakhulekelane, bese-ke ngititfolela situlo bese ngihlala phansi, ngibalalele bafakaza kuze kuse,” washo. Watsi, “Lomunye uyo sukuma afakaze futsi asho kutsi Nkulunkulu wamentelani, futsi watsi loko kwenta lolomunye akholwe, futsi uyasukuma futsi afakaze, futsi asafakaza lomunye wabo uyasukuma.” Futsi watsi, “Ngihlala lapho nje, futsi ngishaye tandla tami, futsi ngibe nesikhatsi lesimnandzi.” O, hhe.

⁷ Kuyamangalisa kubona kutsi Nkulunkulu unetinkonzo taKhe letehlukene, niyabona, kutsi Ukusebenta kanjani. Lomnaketfu lotsandzekako, lapha, lohlabelako, leyo yinkonzo yeliculo. Nalabanye banenkonzu. Niyabona, Nkulunkulu umisile eBandleni wamisela ngaphambili tiphiwo, letinye tato ku, kucala baphostoli, baprofethi, bothishela, belusi, nebavangeli.

⁸ Manje, baphostoli nguloko impela lebesingakubita namuhla, sibanike ligama lelisha, sitfunywa senkholo. Sitfunywa senkholo ngumphostoli. Manje, leligama lelitsi *sitfunywa senkholo* lichaza kutsi “loyo lotfunyiwe,” *nemphostoli* usho “loyo lotfunyiwe,” intfo lefanako. Kodvwa kutsi bebafuna kanjani kubitwa ngebaphostoli, noma, titfunywa tenkholo esikhundleni sebaphostoli, Angati. Kodvwa sitfunywa senkholo sifanele sibe nelubito lwaNkulunkulu futsi sitfunywe nguNkulunkulu, “lotfunyiwe.”

⁹ Umprofethi ungumboni lobona tinhlitiyo tebantfu futsi usho tintfo tingakenteki letitofezeka. Futsi—futsi manje, kunesiphiwo sekuprofetha, sibasebandleni nemalunga alo, siwela kunoma ngumuphi wabo. Baniketa siprofetho, khona-ke singeke semukelwe ebandleni site sehlulelwe bofakazi lababili noma labatsatfu, bese-ke, bafanele babeke luphawu lwabo kuloko, kutsi basho kutsi saNkulunkulu, khona-ke bafanele babukisise kubona kutsi kuyenteka yini. Khona-ke kungahle kungaphindzi kuwele kuloyomnaketfu noma dzadze futsi. Kungahle kube kulomunye lolandzelako . . . Leso siphiwo sekuprofetha.

¹⁰ Kodvwa umprofethi, p-r-o-f-e-t-h-i, utalwa angumphrofethi, uhlala njalo . . . wagcotjelwa loko ngaphambi kwekutsi umhlaba ubekhona. Niyabona na? Manje, tsatsa kufana naJesu Khristu, iNkhosi yebaprofethi, Beka, kusukela ensimini yase-Edeni, iNtalo yewesifazane, umProfethi. NaMosi watalwa angumntfwana lomuhle, umprofethi. Johane umBhabhatisi, ngani, Isaya wambona iminyaka lengemakhulu

lasikhombisa nelishumi nakubili angakatalwa, futsi watsi uli “phimbo lalomemeta ehlane,” iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa. Jeremiya, Nkulunkulu washo ngaphambi kwekutsi abunjwe ngisho esibeletfweni senina kutsi Bekamati, futsi wamngcwelisa, futsi wamgcoba umprofethi etiveni. Niyabona na?

¹¹ Baprofethi baneLivi laNkulunkulu, futsi batalwa bangumprofethi. Siphwiwo sekuprofetha sehlukile, leso siphwiwo lesi. . . manje, kukhona letiyimfica. . . kunetiphiwo letigcotjiwe letisihlanu eBandleni: baphostoli, baprofethi, bafundzisi, belusi, bavangeli. Manje, loko tiphiwo letisihlanu Nkulunkulu latibeka eBandleni ngekwati ngaphambili kwaKhe.

¹² Khona-ke kunetiphiwo letiyimfica letikhona eBandleni: kukhuluma ngetilimi, kuhunyushwa kwetilimi, netiphiwo tekuhlakanipha, nelwati, ne—nesiprofetho, kanjalonjalo. Leto tiphiwo takamoya letiyimfica letisebenta ngeliBandla, kodvwa-ke kukhona letiyimfica. . . tiphiwo tetikhundla letisihlanu Nkulunkulu latibeka eBandleni. Futsi, o, sitsandza kanjani kutibona tonkhe tisebenta e. . . Lomunye wabo ngumfundisi, thishela, naletotintfo. Bese-ke labanye beta ngekucinisa. Tiphokutsi kubabatwe. Futsi Nkulunkulu sokutfolile naye ngisho—siwula ngeke sicoshwe, angente njalo na? Uyo. . . Kulula kakhulu ngendlela Nkulunkulu lakwente ngayo. Futsi ngiyakutsandza loko.

¹³ Uma uba lula kakhulu, uyoba mkhulu ngaphambi kwaNkulunkulu. Kunjalo. Ungalokotsi utame kutiphakamisa, uma ukwenta, uyatehlisa. Niyabona na? “Loyo lotiphakamisako uyotfotjiswa.”

¹⁴ Kungesiko kadzeni bengi. . . (Ngabe ngenta lokutsite lokuliphutsa lapha, Mnaketfu na? O, ngiyabonga, Mnaketfu. Kulungile. Loko kuncono.) Ngiyabonga. Mhlawumbe bengingavakali kahle, emuva lapho.

¹⁵ Bekukhona. . . Madvute nje bengise. . . Bantfu bebangitfumelele incwadzi, kufika emhlanganweni lomkhulu edolobheni lelikhulu e-United States, eChicago, kumbutsano wePhentekhostali. Yebo-ke, A—A—Angikhonanga kuhamba nomakunjalo, kodvwa bengingakayiphendvuli lencwadzi, futsi lendvodza lebeyiphetse yangitfumelela livi, “Ungeti.”

Yebo-ke, ngacabanga, “Yebo-ke, loko kulungile.”

¹⁶ Ngako-ke batfola umshumayeli lotsite lomkhulu lobekaneligama lelikhulu, futsi hhe, kutsi bekanguthishela lotsite lomkhulu wesikolwa seliBhayibheli. Futsi ngesikhatsi indvodza ikhuphuka ngalobo busuku, yayinencwadzi lenkhulukati, bekanemakhasi, futsi waniketa leyonkhulumo yekuhlakanipha njengoba ayifundza emakhasini, futsi waphindze walivala, inkhulumo lekahle yalohlakaniphile. Niyabona na?

¹⁷ Kodvwa labangcwele baNkulunkulu bahlala bathule du, bebangakugeji, bekakwati. Ngesikhatsi asukuma, sifuba sivuvukile, khololo lobhekiswe emuva, niyati, nako konkhe loku lokufanele *kventiwe*. Futsi watfola kutsi loko akuhambanga nebantfu baNkulunkulu. Futsi ngesikhatsi—ngesikhatsi sekakubonile akuhambanga, ngako wavele nje wavala tincwadzi takhe futsi wehla wabuyela emuva inhloko ibheke phansi, ahamba abuyela emuva ngekutitfoba.

¹⁸ Kwakukhona longcwele lomdzala ahleti emuva ekoneni, wagcuzula lolomunye, futsi watsi, “Kube bekenyukele etulu ngendlela lehla ngayo, bekayokwehla ngendlela lenyuka ngayo.” Loko kutsi akube njalo. Sititfobe embikweNkhosi. Nguleyondlela yekukwenta.

¹⁹ Futsi bengicabanga nje, ngesikhatsi ngihleti ngephandle lapho, washayela futsi walalela uMnaketfu Borders wacedzela umlayeto wakhe, bengicabanga nge... bazalwane bami labangemandiya. Ngiyetsemba kutsi loku kulungile. Ngiyakhumbula ePhoenix, e-Arizona, sasine—ne—nelithende leselekisi, futsi nganginemhlangano lapho. Futsi kwakukhona li—liNdiya lelangena livela... Ngicabanga kutsi laliyi—yaNavajo, futsi uyangena, afana impela neNavajo, niyati, netinseshi letiluhlata sasibhakabhaka tigigeletelwe enhloko yakhe, agcoke lihembe lelibovu. Futsi akahlalanga phansi esitulweni, wavele nje wahlala phansi esiyilweni. Niyabona na?

²⁰ Futsi ngako ngi... Billy bekakadze aniketa lawomakhadi ekukhulekelwa, futsi ehla kanjalo, awahlanganisa futsi awaniketa bantfu. Futsi ngesikhatsi akwenta... Bantfu bebakhuphukela ngembali baphetfwe litinyo, futsi nalolomunye bekano, mhlawumbe, bekangabe analo, niyabona, buhlungu besisu noma *lokunye lokutsite*, lokunye lokuncane, lokunye lokungasikukhulu.

²¹ Futsi ngatsi kuBilly, ngatsi, “Ndvodzana, yekela kubanika emakhadi labobantfu labangenalutfo kuphela nje baphetfwe matinyo, uma kunebantfu labahleti lapho labanemdlavuzo, bafa, bafanele bafike langembali. Buta bantfu kutsi yini lengalungi kubo bese-ke ubanika likhadi lekukhulekelwa. Umuntfu lotsite... Tfolani intfo letsite etulu lapho lefako, ngoba banako nje lobunye futsi busuku, futsi sifanele sivale, futsi kukhona cishe bantfu labatinkhulungwane letisihlanu lapho kutsi bakhulekelwe, futsi ba—bagula impela.”

²² Ngako Billy asukuma, embhobheni, atsi, “Babe utsi niketa lamakhadi kubantfu labagula mbamba.” Watsi, “Manje, uma ngiwanika nine, ngitjeleni kutsi yini lengalungi ngani ngitobese ngininika likhadi.” Futsi watsi, “Bantfu nje labaphetfwe matinyo, futsi nalokunjalo, netintfo letifana naleto, letincane... baphetfwe tinhloko kancane...” Kusobala leyo yinkinga lenkhulu kubo, kodvwa akusiyo inkinga njengemuntfu lofako, nenkhatsato yenhliyo, noma—noma intfo letsite lembi kabi.

23 Ngako ngitombita nge “Sikhulu.” Bekahleti ngale ekoneni elutfuluni esiyilweni, futsi wenyukela kuBilly, wambhambadza emhlane, welula sandla sakhe.

Billy watsi, “Sikhulu, yini lengalungi na?” Watsi, “Babe ungitjele kutsi ngibute kutsi yini leyayingakalungi kubantfu.”

Watsi, “Mine ngiyagula.”

Watsi, “Ugula unani, Sikhulu?”

Watsi, “Mine ngiyagula.”

Billy watsi, “Yebo-ke, A—Angati kutsi ngenteni.” Watsi, “Kulungile, hlala phansi, ngitawuta kuwe emizuzwini lembalwa.”

24 Wambukisisa, lawomehlo lamancane abukisisile. Ngesikhatsi lesosicuku lesincane semakhadi siya ngekuphela, wenyuka wase uyambhambadza futsi, wase utsi, “Mine ngiyagula.”

25 Futsi ngako Billy watsi, “Sikhulu,” watsi, “utofanele ungitjele kutsi yini lengalungi ngawe. Babe watsi nje kuniketa lamakhadi ebantfu lebebagula mbamba. Yini lengalungi ngawe na? Ugula unani na?”

Watsi, “Mine ngiyagula.”

Billy watsi, “Kulungile, Sikhulu, utsatse loku ukubhale ‘Mine ngiyagula.’” Niyabona na?

26 Ngako kwenteka kutsi, wangena elayinini lababhulekelwako ngebusuku lobulandzelako, busuku lobulandzelako. Ngako wenyukela lapho, kusobala iNkhosi yacala kukhuluma, isho kutsi yini leyayingakalungi nekutsi yini, kanjalonjalo.

Futsi ngako ngatsi, “Sikhulu?”

“Ya?”

27 Ngatsi, “Uyakholwa kutsi iNkhosi itokuphilisa na?” Wangibuka. Futsi ngabona kutsi bekangakutfoli kahle kakhulu. Niyabona na? Ngatsi, “Uyakholwa kutsi iNkhosi itokuphilisa na?”

Latsi, “Kunjalo.”

Ngase ngitsi, “Ungaba ngumfana lokahle kamuva na?”

Watsi, “Kunjalo.” Futsi yonkhe intfo lengiyishito kuye, watsi, “Kunjalo.”

28 Ngase ngiyatfola kutsi, kwakunemagama lamabili kuphela lebekangawasho, bekafundze kutsi “Mine ngiyagula” na “Kunjalo.” Ngahlangana naye cishe, o, tinyanga letisitfupha noma letisiphohlango kamuva entasi lapho, ngatsi, “Nango lowomnaketfu loliNdiya.” Ngawelela kuye. Ngatsi, “Unjani, Mfo?” kunjalo.

Latsi, “Kunjalo.”

²⁹ Lomunye, sitfunywa senkholo ngephandle lapho watsi waphiliswa. Niyabona na? Waphiliswa. Futsi nguloko kuphela lebekakwati, “Kunjalo.” Ngako... Nguloko kuphela lofanele ukwati, “Kunjalo.” Ngako sibonga kakhulu ngaloko kukholwa lokulula. Intfo kuphela lofanele uyati kutsi, “Kunjalo,” uma sikhuluma ngeliBhayibheli. Kunjalo.

³⁰ Indvodza leliShayina ngalesinye sikhatsi, kungahle kubekhona liShayina lapha kusihlwa, yatsi, “Nine maMerica anifundzi kahle.” Watsi, “Nonkhe nifundze ngale kwelikhasi *kanjena*.” Wase utsi, “Ngitofundza Johane 3:16 wenu.” Watsi, “Wena utsi, ‘Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa, nomangubani lokholwa ngiYo, angabhubhi...’” Watsi, “Utsi, ‘Cha, cha, cha.’” Futsi watsi, “Tsine maShayina, sifundza sehla senyuka nelikhasi, ‘Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa...’” Kunjalo. Ngabe kunjalo.

³¹ Ngihambahamba, ngihlangana nebantfu labehlukene etiveni letehlukene, kuyamangalisa, kodvwa kutfola kutsi bonkhe bantfwana baNkulunkulu babantfu labamangalisako. Akunandzaba kutsi lulwimi luni, kutsi bayini, bonkhe babantfwana baNkulunkulu, futsi banemoya lomuhle kakhulu, futsi ngi—ngiyabatsandza bonkhe. BaseNorway, base Sweden, nebaseFinland, naseFinland, ngulapho la umfana lomncane avuswa khona kulabafile. Mhlawumbe nayifundza lendzaba lapho. Futsi loko tikhatsi letisihlanu letilandzelanako, ngekuhlola kwabodokotela, kutsi bantfu labasihlanu, bafile, ngekuba ngemusa waNkulunkulu, ngembono, wabita kuphila kwabo kubuyele kubo futsi. Futsi loko kusayiniwe titatimende tabodokotela. Niyabona na?

³² Nikufundzile loko kuMadvodza labosomaBhizinisi labangemaKhristu kungesiko kadzeni mayelana naloluswane loluncane lwaseMexico na? Manje, loko... Niyabona, ngaphambi kwekutsi ubhale noma yini ephepheni ufanele ukhona kukufakazela. Niyabona na? Ungakusho, loko kulungile, ngoba ungakuphika, kodvwa uma ukubhale ephepheni, kuncono ube nako kahle. Futsi ngako loluswane loluncane lolungumMexico, dokotela wasayina kutsi belufe ngaloko kusa entasi eMexico lapho. Kwakukhona tinkhulungwane... Yeboke, kubitela e-altari kunye kwaveta bantfu labatinkhulungwane letingemashumi lamabili ngesikhatsi sinye. Nalomntfwana lomncane waseMexico... .

³³ Manje, bonkhe bebayiKhatolika, futsi beba... O, kuyi... Nje... Befika lapho ngensimbi yemfica ekuseni, futsi balindza ngate ngefika lapho ngensimbi yemfica ngalobo busuku, balindzele, ngifike. Futsi ngeta ngembili. Belisolol lina lusuku lonkhe, liyidliwa, futsi bema khona lapho, khona ngo kuleyomvula.

³⁴ Ebusuku ngaphambi kwaloko kwakukhona umnaketfu lomdzala longumMexico, uta ngembali, angakafaki ticatfulo, libhuluko lidzabukile, sigcoko lesidzala lesitfungwe ngemtiya weticatfulo. Futsi beketa endlula langembali, achachatela, *kanjalo*, futsi wafaka sandla ekhukhwini lakhe wase ukhipha bu . . . buhlalu lobutsite kutsi asho “Yethi Mariya,” ngase ngitsi, “Loko akudzingeki.” Umhumushi, uMnaketfu Espinoza . . . Labanye benu bantfu base-Assembly of God beniyomati Espinoza. Une . . . Futsi ngako bekangumhumushi wami. Futsi wa . . . Ngatsi, “Loko akudzingeki.”

³⁵ Ngako wenyuka, ngase ngiyabuka, futsi ngangilapho, ngime lapho ngigcoke kahle lipheya leticatfulo, isudu lenhle lengayiphiwa ngulomunye. Futsi nako lapho lowomnaketfu lomdzala tatane bekakhona, bekangenato ticatfulo, abengenayo isudu, libhantji lakhe lalimanikiniki, kungekho lihembe nhlobo, anelutfuli. Mhlawumbe, lomfo lomdzala bekangakaze abe nekudla lokunemaseko lamatsatfu emphilweni yakhe, futsi ngangisandza kucedza kudla lokukahle.

³⁶ Futsi khumbulani, ungu—ungumuntfu Khristu lamfela, ngalokufanako nami, noma ngubani lomunye, unelilungelo lelifanele njengobe nami nginalo. Mhlawumbe sicuku seabantfwanyana ekhaya, noma mhlawumbe bantfu labasha ngalesosikhatsi, ngoba bekayoba cishe alingane nababe wami ngemnyaka, futsi bekaphumphutseke ngalokuphelele.

³⁷ Ngase ngibeka lunyawo lwami eceleni kwakhe, libandla alikhonanga kukubona. O, langembali kwakutsi akubekudze ngangalesakhiwolesi kuya emaceleni, futsi ngabeka sicutfulo sami eceleni kwelunyawo lwakhe kubona kutsi besingamlingana yini, bengingamupha ticatfulo tami, futsi ngacabanga loko, kodvwa tinyawo takhe tatitinkhulu kakhulu.

³⁸ Ngase-ke ngitama emahlombe ami aya emahlombe akhe, libhantji lami lalingeke lilingane naye. Ngacabanga, “O Nkulunkulu, nako ke.” Futsi ngibone tinwele takhe letimphunga tilenga, emehlo akhe lamhlophe, ngacabanga, “Kube kuphela bengingamsita ngandlela tsite.” Ufanele ubavele bantfu, noma nakungenjalo ungeke wenta lutfo loluhle uma ubakhulekela, ufanele—ufanele ubavele. Ngacabanga, “Kube-ke babe wami bekasaphila ke? Bekayobe cishe angangako ngebudzala, mhlawumbe ungubabe walomuny’umuntfu.”

³⁹ Futsi ngacabanga, “Futsi-ke, cabanga nje kutsi Sathane bekamubi kakhulu kuye. Imvelo imfake esimeni lakuso, mhlawumbe, kulohlushwa buphuya, futsi nangu akakhoni nekubona kute akwati kuhambahamba kulenzawo.”

⁴⁰ Ngase ngibeka umkhono wami ngakulomfo lomdzala, ngase ngitsi, “Babe loseZulwini, ngikhulekela lendvodza lendzala letsandzekako.” Ngambuka, eme ngephandle lapha embonweni,

embikwami, bekanga . . . angibuka ngco. O hhe, akukho lutfo lolutokumisa loko uma lowombono ufika. Yebo, mnumzane.

⁴¹ Ngibonile kutsi bekakhona kubona, ngavele ngamdovonsa ngamkhweshisa kimi *kanjalo*, futsi wampongolota, “Gloria a Dios!” Loko kusho “Ludvumo kuNkulunkulu.” Lapho bekakhona kubona kahle njengoba nami ngangibona. Futsi ngebusuku lobulandzelako kwakunencumbi yemasholi lamadzala netigcoko loko kwakucishe kuphakame ngemafidi lamatsatfu futsi cishe—cishe lishumi nesihlanu, emayadi langemashumi lamabili budze. Kutsi bake bati kanjani kutsi kwakukwabani, angati, nje kwente indvundvuma ndzawonye kutsi kukhulekelwe.

⁴² Ngesikhatsi ngifika ngembali, Billy, indvodzana yami, watsi kimi . . . Besisandza kucala kushumayela. UMNaketfu Espinoza . . . Ngenyuka . . . ngi . . . Sisandza kuba nebusuku lobutsatfu nje, sonkhe besingaba lapho. Futsi ngatsi, “Manje, ngitokhuluma kusihlwa, njengoba ngentile itolo kusihlwa, nginitjela konkhe loko Jesu lebekangiko, futsi niMbonile lapha aphuma adzabule ebandleni, niMbonile abuyisela emehlo etimphumphutse. Bukani, kulele lapho, indvundvuma yetimboko letindzala kanje pho, netitulo, netintfo bantfu labahlala kuto.”

⁴³ Ngatsi, “Kuyakhombisa kutsi kukholwa kwabo eNkhosini levukile kwente loku.” Futsi ngatsi, “Manje, kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.”

⁴⁴ NaBilly uta kimi, watsi, “Babe, cishe nginabo-asha labangemakhulu lamatsatfu ngakuloluhlangotsi,” futsi watsi, “abakhoni kubamba wesifazane lomncane.” Futsi watsi, “Utsi nje *akabe mudze* kangaka, wesifazane losemusha,” watsi, “uneluswane lolufile, futsi bekeme kuleyomvula ngephandle lapho.” Futsi watsi, “Mañana akazange amnike . . .”

⁴⁵ Mañana, leligama lelitsi *mañana* lichaza kutsi “kusasa,” futsi bekabina kakhulu ngaze ngambita nga “kusasa.” Niyabona na? Bekafanele angilandzele, batsi ngensimbi yesihlanu nco, futsi ufika lapho cishe igabence yesiphohlongo noma yemfica. Niyabona na? Futsi ngambita ngaMañana.

⁴⁶ Watsi . . . Bekaniketa emakhadi ekukhulekelwa, Billy bekadzingeke nje abukisise kutsi akatsengisanga ngisho nalinye. Niyabona na? Nguloko lokufanele sikucaphelisise, hhayi . . . Umuntfu akhipha emakhadi ekukhulekelwa unemsebenti lodzinga ubecotfo, futsi kungaleso sizatfu umfana wami kunguye lowaniketako, ngoba bantfu . . . kunalokungenteka kabi. Futsi ngako-ke, wavele wambukisisa nje, futsi uniketa emakhadi ekukhulekelwa.

⁴⁷ Futsi watsi, “Ukhiphe onkhe emakhadi ekukhulekelwa, nalona wesifazane lomncane akalitfolanga ngisho linye.”

Futsi watsi, “Labobantfu bekeme...” Kangangoba ungabona kulendingilizi lenkhulu yetinkunzi lapho, nalo...basolo beme lapho lilanga lonkhe, kusukela ngensimbi yemfica, noma, yesiphohlongo, noma ngensimbi yemfica ngaloko kusa, ngesikhatsi bavula emasango, futsi loku kwakucishe kugabance insimbi yemfica ngalobo busuku, mhlawumbe lelishumi nesihlanu ingakashayi yelishumi.

⁴⁸ Futsi watsi, “Futsi lowo wesifazane lomncane ugibele wendlula labo-asha, uneluswane lolufile lolugocotwe ngengubo, ufuna wena ulukhulekele.” Futsi watsi, “Ukhwela etikwemahlombe abo, ugijima emkhatsini wemilente yabo.” Futsi watsi, “Sifanele sibuyele lapho futsi simkhahele simsuse langembali,” niyabona, ngoba ngingeke ngimvumele akhuphukele lapha ngaphandle kwelikhadi lekukhulekelwa, ngoba kutobangela siphitsiphitsi, niyabona, ngoba labobantfu bema lapho sikhatsi lesidze balindzele likhadi lekukhulekelwa.

⁴⁹ NeMnaketfu Jack Moore, labanengi benu nonkhe bangahle bamati, eShreveport, eLouisiana, labanye benu bangahle kube beva ngaye, uyindvodza lekahle kakhulu, bekangembali anami, Ngatsi, “Mnaketfu Moore, lowo wesifazane bekangeke angati. Hamba uye ngale futsi ukhulekele loluswane, noma ngabe kukuphi lapho, futsi angeke aze awati umehluko.”

Watsi, “Kulungile, Mnaketfu Branham.”

⁵⁰ Wesuka wahamba, ngase ngitsi, “Manje, uMnaketfu Espinoza, uhumusha.” Ngatsi, “Njengoba bengisho, ‘Kukholwa kukuciniseka ngetintfo letetsenjwako, i...’” Futsi ngabuka, futsi khona lapha, embikwami, kwakuluswane loluncane lolungumMexico luhleti lapho. Kwakubuso lobunsundvu lobutiyile, futsi lwalungihleka, lwalungenawo ematinyo, kuvela nje tisini talo letincane, khona lapha embikwami.

⁵¹ Ngacabanga, “Angati noma loyo nguloloswane.” Futsi ngema, ngatsi, “Ungahumushi.” Ngatsi, “Mnaketfu Moore, awume kancane.” Ngatsi, “Billy, yenta indlela futsi uletse lowo wesifazane lapha, ngembali.”

⁵² Futsi ngako bamletsa lowesifazane lomncane, futsi wenyuka, wawa ngemadvolu akhe, wacala kumpongolota, “Padre! Padre!” Loko kusho kutsi “babe,” bekaliKhatolika, niyabona, “Padre! Padre!”

⁵³ Futsi ngambamba ngesandla, ngatsi, “Sukuma, sukuma.” Futsi wabamba umntwana wakhe lomncane—lomncane logogekile, cishe lomudze kangaka, ngaphansi kwengubo, nje amanti nte. O, laliyidliwa invula nje lusuku lonkhe, futsi lwalumanti mbamba. Ngase ngitsi, “Uyasati siNgisi?”

Futsi bekasolo atsi, “Padre! Padre!” NeMnaketfu Espinoza wamtjela kutsi athule.

⁵⁴ Futsi ngako ngabeka sandla sami, ingubo lendzadlana *kanjalo*, lowo loggekile lomncane, lobandzako, umtimba. Ngatsi, “Babe loseZulwini, angifuni . . . Ngiyati kutsi Awudzingi kuphilisa kutsi utifakazele Wena lucobo, Uphilisa kugcwalisa Livi laKho.” Ngatsi, “Sonkhe siyati kutsi UnguNkulunkulu, kodvwa nje esikhashaneni lesendlulile umbono ufike embikwami, njengoba Wati, luswane loluncane. Ngabe bekunguloluswane lolu, Babe na? Uma bekungesilo . . .”

Kwatsi ngalesosikhatsi, lwatsi “Ngwa, ngwa,” lwacala kukhahlela ngetinyawo talo letincane *kanjalo*, futsi nalo lapho lwaluphila. Futsi-ke . . .

⁵⁵ Ngako ngatsi kuMnaketfu Espinoza, ngatsi . . . Futsi wacala kukhala kakhulu wase uwela emuva *kanjalo*. Futsi—futsi ngako ngatsi . . . Dzadze lomncane lomuhle, intfo lencane nje, cishe mhlawumbe emashumini lamabili, mhlawumbe luswane lwakhe lwekucala.

⁵⁶ Futsi ngako ngatsi, “Mnaketfu Espinoza, manje, ungasho lutfo ngaloko manje. Niyabona na? Ngoba, intfo yekucala, beka sigijimi nalomntfwana, futsi atfole kusukela . . . Akutsi dokotela wakhe asayine lesitatimende. Niyabona na? Ngoba asifuni lutfo lolu . . .” Ku—kufanele kube liciniso. Niyabona na? Anifuni lutfo . . . Lomunye ufundza noma yini, nifuna kube liciniso, akukafaneli kube yintfo letsite lengakalungi, ngoba loko bekungeke kube ngulokungile embikwaNkulunkulu.

⁵⁷ Futsi ngako, kwahamba, nadokotela wasayina sitatimende luswane lubulewe yi-nyumoniya, ngaloko kusa, ngensimbi yemfica ehhovisi lakhe. Futsi loko kwakuyelishumi, cishe ngensimbi yelishumi ngalobo busuku, lwalusolo lufile sonkhe lesosikhatsi, futsi luhlala eMexico namuhla, luphile saka futsi lujabulile, niyabona, ngoba Khristu uyaphila, Khristu uyaphila. Futsi kubitani na? Kukholwa lokulula.

⁵⁸ Ngatsi kumelusi wenu, uMnaketfu Eddie Byskal, Ngatsi kuye kusihlwa, noma, kulentsambama ngesikhatsi ngikhuluma naye, Ngatsi, “Kubi kakhulu kutsi asikabi nawo onkhe lamaviki lasitfupha,” besisabuya enhla elugwini, “kuba lapha ngco emkhatsini webantfu.”

⁵⁹ Watsi, “Mnaketfu Branham,” watsi, “loko akusiko munye kulabatsatfu bemaNdiya,” watsi, “bangulabadwebela kutsengisa, futsi bonkhe baphumele kuletihlenge leti nangephandle lapho.”

⁶⁰ Ngatsi, “O, hhe. Bengingatsandza kanjani kungena esikebheni lesincane futsi ngisuke esihlengeni ngiye esihlengeni emkhatsini wabo.” Akusiko loko kuphela, kodvwa ngicaphelile itolo ebusuku, emhlanganweni, labanye benu baseSweden, nebaseNorway, nemaJalimane ahleti emuva lapho, emaCanada, kukholwa lokumangalisako. Nkulunkulu anibusise. Nibantfu

labamangalisako. SineMsindzisi lomkhulu lositsandzako sonkhe.

⁶¹ Futsi ngi—ngilapha...Ngingeke senginiphilise, kube benginganiphilisa, bengingakwenta, niyabona, niyati bengingakwenta loko. Uma bengingatsatsa...Uma kukuphilisa, uma bengingatsatsa i—ikota, emasenti langemashumi lamabili nesihlanu, futsi ngiwabeke emhlabatsini, futsi ngiwafucele enhla nasentasi nesitaladi, lilanga lonkhe, ngemphumulo yami, futsi ngikubone uphiliswa, bengingakwenta. Manje, Nkulunkulu uyayati inhlitiyo yami, *nali* liBhayibheli, futsi loko kunjalo, bengingakwenta. Kodvwa loko bekungeke kusite ngalutfo. Niyabona na? Kodvwa i... Futsi manje uma umuntfu ake efike bese utsi, “Ngingakuphilisa,” ungakukholwa loko, niyabona, ngoba ngisho umutsi awuphilisi. Nkulunkulu nguye kuphela uMphilisi lokhona, “NgiyiNkhosi Nkulunkulu wenu lophilisa tonkhe tifo tenu.”

⁶² Ngesikhatsi lomCanada lomncane, Donny Morton, niyayifundza lendzaba ku*Reader's Digest*, ngesikhatsi bamletse yonkhe indlela entasi lapho, nekuchwisha futsi agokeke kakhulu kwate Johns Hopkins, Bomnaka bakaMayo, futsi nabobonkhe, bamjikisa. Futsi wehlela eCosta Mesa, futsi bekasemhlanganweni, naMoya loyiNgcwele wakhuluma. I*Reader's Digest* yabhala etulu, yatsi, “Lo,” yatsi, “Lomvangeli akambutanga lomfana, watjela nje lomfana kutsi bekangubani, wamtjela kutsi bekenteni, nekutsi uvelaphi, nekutsi kutsiwani ngako, futsi waphiliswa,” niyabona.

⁶³ Futsi-ke ngabitelwa kaMayo Brothers, nengcogciswano yaloko, futsi batsi...Ngatsi, “Yebo-ke, ngi...” Abazange bafake ligama leMayo Brothers lapho, kodvwa ba...lapho bebane *Reader's Digest*, futsi kwakungubabe lobekakushito, kodvwa kusobala lombhali bekangeke akusho loko nge—ngesibhedlela, nekutsi kwakusho kutsini.

⁶⁴ Labanengi labakhulu...Uma ufundza loludzatjana, lwatsi lamaningi amaklinikhi kulolonkhe lase-United States neCanada amjikisa, futsi anemangozololo, agokekile, ligama kunguDonny Morton, i*Reader's Digest* yangeMphala, cishe iminyaka lemine lendlulile. Futsi-ke, watsi los...lomfanyana lotsi akabe neminyaka lesiphohlongo budzala...

⁶⁵ O, yindzaba levisana buhlungu, kutsi lomnaketfu lomncane longumCanada weta kanjani entasi ngesihliphi. Watsi bekati lamanye emantfombatane langeva futsi atimungulu lebekaletfwe emhlanganweni wami ngaphambi kwaloko, neNkhosi yaphilisa yinye. Futsi lenye yabo ungumhlabeleli ebandleni, nalenye ilawula tincingo. Ngako omabili bekangeva futsi angakhulumi.

⁶⁶ Ngako watsi, “Asikabhacabulwa, Donny. Asambeni futsi...” Uyasho...Nalomake nabo bebacabanga kutsi

mhlawumbe bangatsatsa emadola langemashumi lasihlanu, futsi bonkhe bete e-United States, futsi bamikise Donny emhlanganweni, nako konkhe lokunye. Kwakungeke ngisho kubhadalele luhambo lunye lwekuya ngendiza. Bebafanele bete ngebhasi, bebangeke ngisho bete ngesitimela, futsi ngesikhatsi befika lapho, badzingeka batsatse Lusito lwetiHambi kutsi baphumele lapho, lapho umhlangano wawukhona.

⁶⁷ NaMoya loyiNgcwele wamtjela kutsi bekangubani, kutsi uvelaphi, nakanjalonjalo, babe lomncane logogekile, aphetse luswane lwakhe. Futsi ngako...Khona-ke kwamtjela kona kanye nje lokwakutokwenteka. INkhosi yamphilisa lomntfwana kwaba ludvumo lwaNkulunkulu. Futsi ngesikhatsi bacocisana nabo ngaloko, batsi kaMayo Brothers, “Mfund. Branham, asitisho kutsi sibaphilisi, senta sivumo kuphela kutsi sisita imvelo, munye uMphilisi, lowo nguNkulunkulu.” Loko kuhle kwendlula konkhe, akunjalo. Niyabona na?

⁶⁸ Dokotela angawucondzisa umkhono lapho wephuke khona, kodvwa angeke awuphilise. Dokotela angalikhapha litinyo, kodvwa angeke aphilise lapho liphuma khona. Angajuba asuse phambukane, kodvwa ngubani lotophilisa na? Niyabona, akukho mutsi loyokwakha takhi-mtimba, takhi-mtimba si-simila. Niyabona na? Futsi akukho lokungakuphilisa loko, akukho muntfu longakuphilisa. Futsi kuba nesimila kukwandza kwetakhi-mtimba, lokungulokudaliwe, futsi munye uMdali, lowo nguNkulunkulu. Niyabona na? Futsi Utofanele ayitfungele kanye kanye leyondzawo, ahlanganise lelotsambo ndzawonye. Dokotela angalicondzisa, kodvwa, niyabona, ba... utofanele... Kubita i-khalsiyamu, i-phothashi, nakanjalonjalo, kungena kulelotsambo kimi kukuhlanganisa ndzawonye.

⁶⁹ Manje, kube bengigwedla imoto yami lapha, noma ngidlala ngayo futsi ngephuka umkhono wami, futsi ngagijimela kudokotela, ngatsi, “Doc, ungumphilisi, philisa umkhono wami ngalokukhulu kushesha, ngifuna kucedzela imoto yami.”

Bekangatsi, “Udzinga kuphiliswa ingcondvo mfana.” Kunjalo.

“Yebo-ke, uma ungumphilisi, philisa umkhono wami.” Akasuye umphilisi. Niyabona na?

Utsi, “Ngingawucondzisa umkhono wakho, Nkulunkulu ufanele awuphilise.”

⁷⁰ Ngako-ke...Niyabona na? UmBhalo uhlala ucinisile, “NgiyiNkhosi, Lephilisa *tonkhe* tifo tenu.” Kunjalo. Siyatibonga tibhedlela, nemitsi, futsi nalokunjalo, telekelela imvelo, kodvwa atiphilisi. Cha, atisibo baphilisi, Nkulunkulu unguMphilisi, imiBhalo ingeke icambe emanga. Niyabona na?

⁷¹ Manje, ngiyacabanga kungalesosizatfu ngitsatsa sikhatsi lesinengi kangaka, ulunge kakhulu, ngingema nje, ngikhulume nawe, futsi nako lapho ukhona. Kodvwa niyati kutsini?

Angi...Ngiyendlula nje kulesikhatsi lesi, anginako kodvwa nalokuncane kuhlala nani. Kodvwa ngifuna kuncuma lusuku lwekubonana nani. Ngingakwenta, nonkhe na? Emvakwekuba sesiwele umfula, ngakulolunye luhlangotsi, futsi siba tinsizwa netintfombi futsi, Ngifuna—ngifuna iminyaka leyinkhulungwane yekuhlangana nangamunye ngamunye wenu.

⁷² Sihlale phansi ngasetihlahleni lethlala tiluhlata njalo, futsi sihlale phansi lapho futsi sikhulume, futsi kuyofika Abrahama lapho, futsi sitovuka futsi sichawulane na-Abrahama, naDanyela utofika futsi sitochawulana naye, futsi sigcumagcuma lapho, simemete kancane, futsi sihlale phansi, futsi sikhulume nga Port Alberni ngesikhatsi sinemhlangano lapha. Manje, loko kuvakala kwangatsi, kulabanye bantfu, kungahle kube yingane kwane, kodvwa lelo liciniso. Amen. Loko nje kuliciniso ngako konkhe.

⁷³ Manje, ngaphambi kwekutsi sikhulekele labagulako, noma ngabe yini lesiyentako...Futsi manje, ngifuna nati kutsi kuphilisa kwaNkulunkulu, asitami kwenta loko kubamba kwetfu lokukhulu. Dokotela F. F. Bosworth, umngani wami lolungile, usandza nje kuya eZulwini, indvodza lendzala sibili, labanengi benu uvile ngaFred Bosworth, bekangulomesabako nkulunkulu, longcwele, indvodza lendzala, futsi watsi, “Kuphilisa kwaNkulunkulu kufana nje nekuyodweba,” watsi, “awuyikhombisi inhlanti lihuka, uyikhombisa umsundvu. Ibamba umsundvu bese itfolo lihuka.” Ngako loko yi. . .

⁷⁴ Ngako—ngako cishe emaphesenti langemashumi lasiphohlongo nesitfupha enkonzo yaJesu yayikuphilisa kwaNkulunkulu, kudvonsa emehlo, kwentfo letsite leNgetulu kwemvelo yentiwa, nebantfu-ke bayakholelwa kuNkulunkulu lonemandla, lokwentako, niyabona. Ngako kuphilisa kwaNkulunkulu kungulokuncane, futsi ungeke ugcile kulokuncane. Kunjalo, Nkkt. Byskal, akunjalo na? Kunjalo. Ungeke ugcile kulokuncane.

⁷⁵ Ngako sifanele sikhumbule kutsi loku lapha kuyintfo letsite nje...Manje, indlela yami sibili yekukubona. . .Manje, sinemadvodza lamakhulu emhlabeni namuhla, emadvodza lamakhulu, Tommy Osborn, na—na (O, bobani bonkhe na?), Oral Roberts, nalawomadvodza, futsi ninemadvodza lamakhulu aseCanada lapha, lahambako, aphilisa ngemkhuleko, kubeka tandla etikwalabagulako. O, ngiyakuhlonipha loko. O, hhe. Bangemadvodza aNkulunkulu, kukholwa lokukhulu kubambelela.

⁷⁶ Kodvwa lomunye wangibhalela incwadzi, eminyakeni leyendlula, ngesikhatsi ngicala ngca, watsi, “Mnaketfu Branham,” kugceka lokuhle, futsi ngiyakutfokotela loko, kukwenta wati lapho ume khona, kuphela nje uma bantfu bangatfoli, niyati, o, kusho sibili ngako, ufuna nje kuba ngumnakenu futsi ngikutjele kutsi usephutseni kuphi,

futsi ngiyakutfokotela loko. Ngihlala njalo ngikudvumisa kugecekwa, kuphela nje uma ku—kulungile. Futsi-ke, lendvodza yatsi, “Uyati, Mnaketfu Branham,” watsi, “Oral Roberts utokhulekela emakhulu lasihlanu nisakhulekela lababili.” Watsi, “Uyindvodza lebinako kunabobonkhe lengake ngayibona.”

“Yebo-ke,” ngatsi, “loko—loko kuliciniso,” ngambhalela ngamphendvula.

⁷⁷ Kodvwa watsi, “UMnaketfu Roberts angema lapho, futsi abeke tandla etikwabo *kanjalo*, futsi abakhulekele lapho bendlula, futsi abakhulekele *kanjalo*, futsi naku usemile lapho usebentana namunye.” Niyabona na?

⁷⁸ Ngatsi, “Kodvwa uyabona, Nkulunkulu waniketa uMnaketfu Oral Roberts indlela kutsi akhulekele labagulako, futsi Wanginika lenye indlela kutsi ngikhulekele labagulako. Futsi uMnaketfu Oral Roberts ukwenta ngendlela yakhe Nkulunkulu lamtjela yona, ngikwenta ngendlela Nkulunkulu langitjele ngayo.” Kunjalo.

⁷⁹ Ngatsi, “Manje, naku lokungiko, uma ubuka...Ini, kwenta sibonelo nje, uma unekukholwa lokukhulu,” Ake ngisho lokutsite. Ngalokuvamile, labo losilelako uyangena. “Manje, ake sitsi kwenta sibonelo nje, sinekukholwa lokukhulu, futsi naku kume indvodza ngembali, inesikhatsi lesimnandzi imemeta, nenkhatimulo yaNkulunkulu lapho.” Futsi ngatsi, “Manje, mhlawumbe lendvodza yebe imali letsite, yaphila kabi, mhlawumbe azulazula nalomunye wesifazane lonesimilo lesibi, noma lowesilisa wenta kubulala ngenhloso noma lokutsite, kutsi Nkulunkulu bekabeke lokugula loku kuye.” Niyati, Nkulunkulu usebentisa kugula kubetiswebhu kusiletsa kuYe. Niyakukholwa loko na? Impela kunjalo, i . . . bukani Jobe, kujezisa kweNkhosi.

⁸⁰ Manje, ufanele ucaphele, tiphiwo tekuprofetha tingatifaka enkingeni. Impela tingakwenta. Manje, uma-ke lomuntfu ente intfo letsite lembi, futsi ngime lapho, ngimkhulu kakhulu, lesikubita e-America, lukholo lwelibhova, futsi ngimbamba bese ngitsi, “Haleluya, haleluya! Sathane mkhulule. Ludvumo kuNkulunkulu,” futsi ngisusa lesosifo kuye, naNkulunkulu asibeke kuye ngenhloso letsite? Ngisenkingeni naNkulunkulu. Niyabona kutsi ngicondze kutsini na?

⁸¹ Mhlawumbe anikutfoli. Lindzani, ake ngininike lomunye umBhalo, ngiyati kutsi ningeke niwungabate umBhalo. Lapha, asitsatse Mosi. Bangakhi labakhulwako kutsi Mosi bekangumprofethi, umprofethi lomkhulu na? Nkulunkulu watjela Mosi, “Yehlela lapho futsi ukhulume nalelidvwala.” NaMosi wehlela lapho wase wenta loko Nkulunkulu lamtjela kutsi angakwenti, walishaya lelidvwala. Walishaya kwekucala, kodvwa Nkulunkulu wamtjela khuluma nalo, nalelidvwala lalinguKhristu. Washaywa kanye, kwakhuluma nge—

ngebutsakatsaka beNgati yaKhristu ngalesosikhatsi, e... NaMosi walishaya kwekucala, kwaphuma emanti, base-ke bayakhala futsi, futsi wachubeka nekukhalela emanti lamanengi nalenye intfo letsite, naNkulunkulu wamtjela kutsi ehle futsi akhulume edvwaleni.

⁸² Kodvwa walishaya, emanti angaphumi, futsi walishaya futsi. Bekanemandla ekukwenta, bekangumprofethi. Nemanti aphuma. Kunjalo. Nkulunkulu wentani na? Watsi, “Yenyukela lapha, Mosi.” Watsi, “Uyalibona lelive ngaleya na? Awunawungena, awuNgilalelanga entasi lapho edvwaleni.” Niyayikhumbula lendzaba, aniyikhumbuli na? Bekanemandla ekukwenta, kodvwa kuncono acaphele indlela lebekasebentisa ngayo lawomandla.

⁸³ Bukani Eliya, bekanenhloko lenemphandla, futsi beketa ehla ngemgwaco, nalabanye bantfwana labancane bacala kutsi, “Mphandla lendzala, mphandla lendzala, awenyuki ngani njengoba—njengoba kwenta Eliya na?” bahlekisa ngaye. Manje, loko kwakulungile, labobantfwanyana labancane, abazange... mhlawumbe—mhlawumbe kwakubatali babo lababafundzisa kutsi bente loko, bebabafo labancane. Babahlekisa ngalomprofethi, kodvwa bamtfukutselisa, futsi wagucuka wase ubeka sicalekiso kulabobantfwana, eGameni leNkhosi, nemabhele lamabili laphuma emahlatsini futsi abulala labangemashumi lamane nakubili labancane, bantfwana labangenacala.

⁸⁴ Manje, loko akuvakali, imvelo yaMoya loyiNgcwele, ikwenta na? Cha, babulale labobantfwana labancane. Niyabona na? Kodvwa umprofethi lotfukutsele! Niyabona na? Wabacalekisa labobantfwana, bebafanele babonwe, ngoba bekangumprofethi. Niyabona na? Ngako ufanele ucapele.

⁸⁵ Caphelani, kulelo layini, ngiyabona kutsi inkhatsato, umuntfu uyini, abatjele, khona-ke bukisisani, nibone kutsi batotsini noma bente; nibone kutsi Ungitjela kutsi ngenteni. Uma kukhona lokungalungi, kusasolo kuhleti kumnyama futsi kubandza, ngitsi, “Hamba, neNkhosi ikubusise.” Kodvwa-ke uma kungenjalo, futsi ngiyabona kuyentiwa, ngibawone esikhatsini lesitako, bese ngitsi, “ISHO KANJE INKHOSI,” niyabona. Khona-ke niyabona kulungile ke, kutokwenteka.

Manje, khulekani nje, kholwani, futsi ngalelinye lilanga ngiyetsemba kubuya nani, kute sikhone kuhlala sikhatsi lesidze ndzawonye, ngako, uma iNkhosi itsandza.

⁸⁶ Manje, ngifuna kufundza sihloko lesincane lesejwayelekile emBhalweni, futsi sitfolakala kuMatewu loNgcwele esahlukweni se 12, futsi sicale ngelivesi le 41.

*Nebantfu baseNiniva bayasukuma ekwahlulelweni
kanye nalesitukulwane lesi, futsi basilahle: ngoba*

saphendvuka ngekushumayela kwaJona; futsi, bukani, lapha kukhona lomkhulu kunaJona.

Futsi indlovukazi yaseningizimu iyosukuma esitukulwan-...ekwahlulelweni kanye nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lapha kunalomkhulu kunaSolomoni.

⁸⁷ Manje, ngitotsandza kutsatsa sihloko: *Lomkhulu KunaSolomoni ULapha. Lomkhulu KunaSolomoni Ulapha.* Futsi kwesihloko, “Kucondza Tiphiwo taNkulunkulu NetiBonakaliso.” Manje, singakhuleka.

⁸⁸ Babe wetfu loseZulwini, sisandza kufundza nje eVini laKho, futsi Wena uLivi, futsi Bewusolo uLivi njalo. Futsi manje, siyaKubonga kutsi sinekukholwa kwati nekukholwa kutsi yonkhe intfo ihamba nje ncamashi ngeluhla lwesikhatsi. Kusihlwa, lomhlangano usesikhatsini impela nje, nelive nako konkhe kuzuza kwalo kusesikhatsini impela nje.

⁸⁹ Futsi, O Babe, uma wendlula eMbukisweni weMhlaba etinsukwini letimbalwa letendlulile, ubuka kuzuza umuntfu lakwentile, nekutsi uchubekele embili kanjani. Kutsi bantfu bebakadze babutsene kanjani emhlabeni wonkhe kubona kutsi live lentani, batfola lokuhle lokwendlula konkhe labakwentile, EJalimane, eNgilandi, eSwitzerland, umhlaba jikelele wawuveta ebaleni loko lebebakwati kukutfufukisa kuko.

⁹⁰ Bese-ke, Nkhosi, sita ngalapha kulelidolobha lelincane, emuva le ePort Alburni, lapho lamanye emaNdiya labekwe eceleni avela esichingini, lowatiko kutsi kuyini kubonga Nkulunkulu ngekubamba tinhlanti letinengi, letsembekile futsi ngebucotfo, lekema entsabeni futsi abukele kushona kwelilanga futsi akhale, anikete ludvumo kuNkulunkulu lapho tinyoni tivuka ekuseni futsi ticala kuhlabela, futsi akwati kubona Nkulunkulu emvelweni, futsi aMuve amemeta kuletinyoni letinalokumhlophe nalokumnyama, futsi ambukele abhakutisa emoyeni timphiko takhe letinkhulu.

⁹¹ Kodvwa sibutsene lapha embukisweni wemhlaba wakamoya, kubona kutsi Nkulunkulu ukhona kwentani ngeliBandla laKhe emnyakeni, kutsi Uchamuka kanjani—esuka ekuvumeni aya etiphiweni, netibonakaliso, nekukhuluma ngetilimi, netimanga, futsi manje phansi ngco esibonakalisweni sekugcina. Nkulunkulu eludzabeni lwaKhe lolukhulu, akhombisa eveni loko Lakhonile kukwenta ngebantfu baKhe. Futsi sijabula kakhulu kumelelwa kusihlwa, Nkhosi, emkhatsini welicembu lebantfu leli...lelikukholwako, nalelicotfo, futsi lihamba yonkhe indzawo kutsi litfole kulunga kwaNkulunkulu.

⁹² Manje, Babe loseZulwini, busisa Livi laKho, busisa bantfu baKho ndzawo tonkhe. Sindzisa labalahlekile, Nkhosi, O

Nkulunkulu, bafanele bahambe ngalelinye lilanga, siyati.

⁹³ Futsi ngiyetsemba, Nkhosi, kutsi kusihlwa, kutofezeka kutsi siyoba luhlobo lwebeTive Jesu lalubabatako. Sifundza eBhayibhelini lapho Jayiru, intfombatanyana yakhe ilele igula, ifa, wase utsi, “Wota, ubeke tandla taKho etikwemntfwanami, futsi utosindza.” Kodvwa ngesikhatsi umRoma, weTive, watsi, “Angikafaneli kutsi Ungeta ngaphansi kweluphahla lwami. Khuluma Livi nje, nenceku yami iyophila.” Wase-ke Uyajika, futsi wabuka Israyeli, wase utsi, “Angikakutfoli kukholwa lokunjalo ka-Israyeli.”

⁹⁴ Manje, Babe, asitami kubeka tandla etikwalabagulako, kutsi uma sengihamba bangahle basho kutsi “umnaketfu *lotsite* uyeta futsi wangibeka tandla.” Kodvwa mine, Babe, ngiyakhuleka kutsi batobona kutsi iyini injongo, enhlityweni yami, nenjongo yeLivi laKho kutsi ngitama kubaletsela, kutsi uMsindzisi wabo, Jesu, unabo. Uphila njalonjalo, Uyaphila. Iminyaka letinkhulungwane letimbili yekugcekwa nekubandza kungeke kuMbulale, Usaphila ngco emkhatsini wetfu, kusihlwa.

⁹⁵ Futsi bantfu ababone Bukhona baKhe, baMbone asebenta, angalindzi lomunye kutsi ababeke tandla, kodvwa ngekukholwa bayamkholwa Khristu lovukile, futsi bemukele kuphiliswa kwabo nensindziso yabo. Behle benyuka etihlengeni yonkh'indzawo, bafakaza njengalodzadze lomncane lesikhulume ngaye itolo ebusuku, edolobheni laseSikhari, nangale eveni lemaSamariya. Siphe kona, Nkhosi.

⁹⁶ Sitinceku taKho, sitinikela ngekutitfoa ngalesihloko, kusihlwa. Khuluma, Nkhosi, sisetandleni taKho, yenta ngatsi njengoba Ubona kufanelekile. EGameni laJesu siyakucela. Amen.

⁹⁷ Manje, kulemihlangano (kubafundisi basesontfweni), ngitamile kukugcina kulula kakhulu, umlayeto nje ne... wekuphilisa, kute sikhone kubukisisa iNkhosi yetfu. Manje, tikhatsi letinengi bantfu bayatungeleta, niyati, futsi nje ngumuntfu, batsi, “O, Mnaketfu *S'bani-bani*, haleluya, awucabangi kutsi bekanesiphiwo saNkulunkulu na? Wangibeka tandla. Haleluya!”

⁹⁸ Cha, loko kwakukukholwa kwakho lokwakwenta. Niyabona na? Kwakukukholwa kwakho, hhayi tandla talomnaketfu. Kwakukukholwa kwakho, niyabona, ngoba uma kukhona kuphiliswa etandleni temuntfu lotsite, khona-ke kwentekani eKhalvari na? Ngulapho la Abhadala khona intsengo yekuphiliswa kwetfu. Kukholwa kwetfu kwemuntfu ngamunye emsebentini waKhe losewucedziwe. Noma ngumuphi umuntfu uyakwati loko. Niyabona na? Manje, ngako-ke, angiketi, ngitame futsi ngitsi, “Asikhuphuke sonkhe futsi sivumele... sibeke tandla etikwakhe.” Ngitama kusho loku kwakha kukholwa kwakho.

⁹⁹ Manje, nalomunye wenu...Uma-ke lomunye wenu bazalwane labangemandiya noma bodzadze, bekangagula le kulelinye laletotihlenge na? Ucabanga kutsi, “Yebo-ke, ngiphuyile, anginamali. Kube bengingehla ngiye eStates, ngiye le entasi kuMnaketfu Branham, ngiye le ku-Oral Roberts...” Yebo-ke, mhlawumbe uMnaketfu Roberts, mhlawumbe bewuyotsatsa tinyanga kutsi ningene.

¹⁰⁰ Nginemakhulu lamatsatfu lahleli lapho eluhlwini lwekulindza manje, kulolonkhe live, kodvwa loko kungekwemihlangano yangansense. Niyabona, uma singena lapho, ngitsatsa ludzaba lolunjengaloko, asilokotsi silishiye, silishiye lodvwa aze Nkulunkulu akwembule. Kubita Nkulunkulu kwembula loko lafanele akwente, loko lakwentile, nalokunjalo kanjalo. Manje, leto tingcogciswano tangansense, leyo yintfo letsite emphilweni. Sinelicebo lelibekwe ngephandle eBhayibheli *lapha*, kodvwa imphilo yangansense yetintfo, o, bekungatsatsa iminyaka, Bengingabhala imicukutfu yetincwadzi kuloko leNgimbone akwenta. Futsi akukaze nakanye kwehluleke. Akukaze nakanye kwehluleke. Buta noma ngubani nje noma nguyiphi indzawo, akukwenti nhlobo. Kungeke kwehluleke, nguNkulunkulu. Yinye intfo Nkulunkulu langeke ayente, Angeke ehluleke. Angeke ehluleke.

¹⁰¹ Manje, kholwa manje. Manje, Jesu bekasola lesositukulwane ngekungasikholwa sibonakaliso saKhe kutsi Bekafakazile kubo kutsi BekanguMesiya. Manje, sikutsetse loko itolo ebusuku, ngekutsi BekanguMesiya kanjani ngoba BekaLivi. Ngabe kunjalo na? Manje, *Mesiya* kuchaza kutsi “Khristu, Logcotjiwe.” Futsi-ke Bekatoba yiNkhosi, umProfethi-Nkulunkulu, futsi lapha kwakunguMoya kuYe. Manje, khumbulani labo impela labahlala nekufundzisa kwemBhalo, baMcondza, kodvwa labo labahamba nalelelinye libandla emasikweni abo, bakugeja. Niyabona na?

¹⁰² NaJesu watjela labothishela, Watsi, “Nine, ngemasiko enu, nitsatsa imiyalo yaNkulunkulu, futsi niyente ibe lite.” Manje, bebangentani ngelisiko namuhla na? Atsi, “Tinsuku temimangaliso selwendlulile,” lelo lisiko labo; “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu,” lelo lisiko, hhayi liBhayibheli. Ngingakhombisa noma ngumuphi umuntfu lapho Jesu agcoba khona liBandla laKhe futsi walitfuma kutsi “emhlabeni wonkhe, kuko konkhe lokudaliwe. Naletibonakaliso leti tiyobalandzela labakhohwako.” Manje, ngifuna umuntfu lotsite, ngikhombise licashata lemBhalo lapho Akususa khona eBandleni, alikho lapho. Kusasolo kuseBandleni, ngemasiko lakushwilile.

¹⁰³ Futsi kungalesosizatfu bangamcondzanga Jesu, ngoba emasiko abo beakashwilekile futsi atfole lamanye... Bebacabanga kutsi Mesiya bekatofika, futsi akungabateki kutsi bakha lithempeli, futsi batsi, “Uyokwehla ngemaphaseji

aseZulwini, bayoshaya ibhendi yetiNgelosi, futsi Iyongena kanjalo.” Futsi Bekayini na? Watalelwa emkhombeni, e—esibuyeni lapho tinkhomati netilwane tatikhona, ebhokisini lelincane letjani lobomile, futsi bekafanele kuba kutsalwa ngaphandle kwemshado, make waKhe nababe bangakashadi. Konkhe...O, hhe. Develi wapenda si—sifombe lesibi kabi saKhe.

¹⁰⁴ Base batsi, “Umuntfu lonjalo na? Cha. Wavela kusiphi sikolwa na? Wayitfolaphi imfundvo yakhe na? Ngani, uyise bekangumbati, bese-ke utsi uyiNdvodzana yaNkulunkulu.” Niyabona, abakukholwanga loko. Kodvwa noko, Bekasimangaliso nangekutsi bebangakhoni ngisho nekuphika kutsi kwakulapho, base-ke batsi nje, “O, wadeveli.” Futsi leyo yintfo lefanako namuhla, bayoyihlanganisa ngendlela lefanako, ngoba kuhlakanipha kulungisisiwe kwebantfwana bakhe.

¹⁰⁵ Benati yini...? Njengoba ngente kuphawula itolo ebusuku, ngikuvile kutsanyela etikwetetsameli, kutsi kuba nemuzwa longakejwayeleki ngesikhatsi kubuya, kodvwa ngesikhatsi ngitsi, “Imfundvo beyiluphawu lwemphikukhristu yonkhe iminyaka.” Imfundvo isitsa lesibi kunato tonkhe liVangeli lelake laba naso. Lalelani, sengiphumile esifundvweni, kodvwa umzuzwana nje. Ake sitsatse lutalo nje: KwakunaKhayini naSethi, Abela wabulawa naKhayini waletfwa endzaweni yakhe, kufa, kuvuka kwaKhristu. Nebantfwana baKhayini bonkhe bebakhaliphile, bahlakaniphile, bososayensi, kwehle njalo kute kuyofika etinsukwini taNowa. Nebantfwana bakaSethi bebatfobile, balimi, bafuyi betimvu, bantfukatana yonkhe indlela. Futsi bekuhlala njalo kungaleyondlela. Niyabona na?

¹⁰⁶ Ngesikhatsi Jesu efika, baFarisi, nebaSadusi, nalabafundzisako, bukani kutsi bebakuphi. Bakholwa na? O! Ngewele na? Hhe, wawungeke ubeke umuno emphilweni yabo, kodvwa niyabona, bebangulabangakholwa. Noma yini lengabata khafana munye weLivi laNkulunkulu ungunlongakholwa. Anginandzaba kutsi ukholwa kangakanani, Sathane uyakholwa naye, ufanele ukholwe Livi. Futsi uma unaMoya loNgewele, Moya loNgewele utogcizelela lonkhe Livi nge...wonkhe umusho nga “Amen.” Niyabona na? Ungeke ususe lutfo kuLo, UtoLikhholwa. Niyabona na?

¹⁰⁷ Ngako ngesikhatsi Jesu efika, Wabatfolaphi bafundzi baKhe na? Ngabe Waya yini kuKheyifase, manje watsi, “Nguliphi licembu lelikhaliphe kwendlula onkhe lonalo na?” Wabendlula labo, bebangeke baMkholwe. Wayaphi na? Wahamba futsi watfola emaNdiya angalolosuku, badwebi entasi emfuleni, kunjalo impela, emadvodza lebekangakwati ngisho kusayina ligama lawo lucobo. LiBhayibheli lasho kutsi Phetro naJohane bobabili bebangati lutfo futsi bangakafundzi. Kunjalo. Kodvwa

bebangaphilisa umuntfu esangweni lekutsiwa Lihle eGameni laJesu Khristu, futsi kwamtfokotisa Nkulunkulu kuniketa umuntfu lobekangakwati kusayina ligama lakhe lucobo tikhiya teMbuso, atsi, “Noma yini lokubopha emhlabeni Ngitokubopha eZulwini.”

¹⁰⁸ Kungani imfundvo idlala incenye lenjalo namuhla, ishwila bantfu basuke kuNkulunkulu esikhundleni sekubaletsa kuNkulunkulu na? Pawula, wena utsi, “Utsini ngaPawula?” Kodvwa watsini Pawula? Bekafanele akhohlwe ngiko konkhe lake wakwati, futsi watsi, “Angiti kini ngekuhlakanipha kwemuntfu, nangemagama lamahle lawungako, kodvwa... kutsi kukholwa kwakho kwakhelwe kulokunjalo, kodvwa ngita kini ngemandla aMoya, kutsi kukholwa kwenu kutoba sekuvukeni kwaJesu Khristu.”

¹⁰⁹ [Akucoshwanga etheyiphini—Umhl.] . . futsi beকাশo kubo, abasola ngoba bebangaKamkholwa, Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Futsi lapha Bekabatjela.

¹¹⁰ Manje, khumbulani, Nkulunkulu, kuyo yonkhe iminyaka, beka hlala njalo ente lokungetulu kwemvelo, ngoba Ungetulu kwemvelo. Nike nacabanga kutsi Nkulunkulu bekayini na? Ake ngininike sitfombe lesincane nje manje, ngaphambi kwekutsi ngihambe. O. Cha, ngitobusiswa futsi ngingeke ngikhone kukwenta. Yebo, ngi, ngitokutama noma kanjani.

¹¹¹ Ekucaleni, ngaphambi kwekutsi kubekhona noma yini, KwakunguNkulunkulu. Ngaphambi kwekutsi kubekhona inkhanyeti, ngaphambi kwekutsi kubekhona kukhanya, ngaphambi kwekutsi kubekhona i-athomu, ngaphambi kwekutsi kubekhona imolekhuli, BekanguNkulunkulu. Kodvwa Bekangeke... BekangeMandla lamakhulu ekulawula ayo yonkhe intfo. Futsi Bekangiwo, yonkhe intfo kuYe.

¹¹² Manje, kuYe kwakutincenye. Niyati kutsi incenye isho kutsini na? Phakamisa sandla sakho, noma ngubani uyati kutsi nguyiphi incenye... impela uyati kutsi incenye iyini, lokutsite loku, kukuwe, i—ifanele itibonakalise yona. Njenge, incenye... Njengekutsi uyayitsandza indzawo yemvelo lebukekako, futsi uma ubona indzawo yemvelo lebukekako, lokutsite, kuvele nje, o, hhe, kuyakujabulisa nje.

¹¹³ Manje, kuNkulunkulu, Bekasengakabi nguye Nkulunkulu noko, ngoba *Nkulunkulu* yi “ntfo lekhontwako,” futsi kwakungekho lutfo lolutoMkhonta, BekanguNkulunkulu, kodvwa Bekangesuye Nkulunkulu ngaleyondlela. Khona-ke Ufanele kutsi wadala tiNgelosi, tase-ke ticala kuMkhonta. Lokulandzelako, Bekanencenye yekuba nguBabe; intfo lelandzelako, Bekanencenye yekuba—yekuba yiNdvodzana; intfo lelandzelako, Bekanencenye yekuba nguMphilisi; intfo lelandzelako, incenye yekuba nguMsindzisi. Niyabona na? Futsi

tonkhe letintfo leti tatifanele titibonakalise tona. Niyabona na? Futsi Nkulunkulu, kutsi ente umuntfu one, kute Amjezise? Cha. Futsi Wambeka etisekelweni tekutikhetsela, futsi umuntfu watentela yena lucobo sono, futsi ngako-ke Nkulunkulu waba nguMsindzisi ngalesosikhatsi. Niyabona na?

114 Ngako kutincenye nje kuphela taNkulunkulu titiveta tona ebaleni lelesitibonako, futsi yonkhe intfo ingesikhatsi ngalokuphelele, sonkhe siphopho, yonkhe intfo ihamba nje kahle njengeliwashi, niyabona, ukhona lapho ngco.

115 Manje, Jesu ngesikhatsi saKhe, Wetela kutoveta ebaleni tincenye taNkulunkulu, kuYe Nkulunkulu wabonakaliswa kuYe. Caphelani. Manje, Bekakhombise lesibonakaliso lesi sebuMesiya. Kwakukungakholwa. Futsi Nkulunkulu kuyo yonkhe iminyaka bekanetibonakaliso kubantfu, futsi manje, uma bantfu basikholwa lesosibonakaliso, kwakungumnyaka wegolide kubantfu, kodvwa ngesikhatsi bangasikholwa, kwakuyincushuncushu kubantfu. Kunjalo. Manje, ake ngicaphune loko futsi, ngoba ngitotsatsa nje imizuzu lembalwa manje.

116 Bukani, uma Nkulunkulu atfumela siphopho, nebantfu basikholwe, sikhatsi lesihle kakhulu kubantfu, kodvwa uma Nkulunkulu atfumela siphopho, nebantfu basigucule, lesositukulwane singena ekubhujisweni. Manje, caphelani. Kube-ke live namuhla belingasemukela lesiphopho saNkulunkulu ke?

117 Asibuyele emuva umzuzu. Nowa beka...weta nesiphiwo saNkulunkulu njengempofethi, atsi kwakuta siphepho lesasitombonya umhlaba wonkhe ngemanti. Manje, akuhlangabetananga nemibono yesayensi yalolosuku. Khumbulani, bebabososayensi labakhulu ngalesosikhatsi kunalesingiko manje, futsi bakha tivivane futsi babata emaBhubesi lanebuso bemuntfu, futsi besingeke sikhone kwakha loko manje. Bagcobisa umtima kuwenta ungaboli, ngisho nakulolusuku, sidvumbu lesiginwe singaboli, lebesingeke sikhone kukwenta. Bebanembala lesingeke sesiwutsintse, bebabososayensi labakhulu kunalabo lesinabo namuhla. Futsi manje, ngesikhatsi...Mhlawumbe bebangadubula irada enyetini, futsi.

118 NaNowa, lendvodza ime ngephandle lapho, emvakwekuva lokuvela kuNkulunkulu, futsi ashumayela, aprofetha kutsi Nkulunkulu bekatobhuhisa umhlaba ngemanti, "Litokuna livela emazulwini."

119 Ngani, ngiyabeva bososayensi kutsi benyukele lapho, futsi batsi, "Bukani, sinelithulusi lesingalidubula litsi ngcu enyetini." Niyati, lalingakaze line ngaletotinsuku, Nkulunkulu bekanisela umhlaba kusukela emtfontjeni, kwakungakaze kubenemvula etibhakabhakeni. Umhlaba, utjekele emuva emvakwembubhiso

yelive yangaphambi kwekubhubha kwemhlaba ngemanti, kubangela timvula. Ngako Nowa watsi litokuna ngetulu, nebantfu abakukholwanga, isayensi itsi, “Akukho ngisho nalinye litfonsi lemvula etulu lapho, akukho manti. Lingana kanjani pho?”

¹²⁰ Nowa bekatsi, “Uma Nkulunkulu atsite litokuna, nemvula itovela etulu lapho, Nkulunkulu angakhona kubeka imvula etulu lapho.” Niyabona na? Kodvwa bantfu abakukholwanga. Ngalelinye lilanga lana. Niyabona na? Nalesosive, ngoba abakukholwanga, babhujiswa, umhlaba wonkhe.

¹²¹ Eminyakeni kamuva, kufika umprofethi, lotsiwa nguMosi, wehla avela ehlane, iNsika yeMlilo etikwakhe. Futsi bekabaletsela setsembiso saNkulunkulu, abatjela kutsi Nkulunkulu beketsembisile, ngeLivi laKhe, kubayisa eveni lelalicicima lubisi neluju. Futsi bekanaleNsika yeMlilo etikwakhe, naNkulunkulu bekasebenta naye kufakazela kulawomaJuda kutsi bekangumprofethi.

Watsi, “Kusasa, lungisani yonkhe intfo, ngoba intfo *letsite-tsite* itokwenteka.” Futsi kwenteka nje ncamashi, bekangumprofethi.

¹²² Caphelani. Ngacabanga, ngalelelinye lilanga, kufanele kutsi loko kwakujabulisa kanjani ku-Israyeli ngesikhatsi beva loko. Bamkholwa. Caphelani, beba—bebatigcila. Ba—ba—babaphonsela ngephandle sinkhwa lesikhuntsile, basidla, noma baphile ngaphandle kwaso. Uma lawomaGibhithe afuna kutsatsa emadvodzakati awo lasemancane futsi awagagadlele, bebangentani ngako bona? Kute lutfo. Bahambe batsatse emadvodzana abo lasemancane, futsi bawabulale, bebangentani ngako na? Kute. Bebatigcila, kepha noko bebabantfu baNkulunkulu. Amen.

¹²³ Caphelani. Manje, naba bebalapha, bantfu baNkulunkulu kulolohlobo lwesimo, futsi phansi kuta lomprofethi ana ISHO KANJE INKHOSI, ngekwemiBhalo, “Nkulunkulu, boBabe betfu bahlangana na—Abrahama futsi bamtjela kutsi intalo yakhe iyoba sihambi eveni lelingatiwa iminyaka lengemakhulu lamane, khona-ke Uyobakhipha ngesetsembiso lesikhulu nemandla. Bekatobakhulula, futsi abayise eveni lelihle lapho Abrahama bekasihambi khona, futsi ku . . . sikhatsi sesisedvute.”

¹²⁴ Noma ngumuphi umuntfu bekangakusho loko, kodvwa lendvodza lena beyineNsika yeMlilo etikwayo, futsi beyingumprofethi, loko lebeyikusho kwakwenteka ngayo nje indlela lashito ngayo. O, hhe!

¹²⁵ Israyeli wakukholwa. Bentani na? Bamasha baphuma eGibhithe, ngaphansi kwaleyoNsika yeMlilo, emgwacweni baya eveni lesetsembiso lebebangakaze balibone noma bati lutfo ngalo. Futsi akukho namunye wabo lobekake waya lapho,

kodvwa bahamba ngoba Livi laNkulunkulu lababita kutsi bahambe, bebasemgceci wemsebenti.

Ngiyatsemba angimemeti kakhulu. Sengijwayele kushumayela ngaphandle netintfo. Umzuzu nje. Caphelani. Ngitomela emuva kancane.

¹²⁶ Caphelani, balandzela lowomprofethi badzabula ehlane, naNkulunkulu wabondla ehlane, Wanakelela tonkhe tidzingo tabo, wanisa sinkhwa sivela emazulwini ngesikhatsi sasebusuku futsi wabondla, futsi babatsatsa babenyusela lapho befika endzaweni letsiswa yiKadeshi-bhaneya. IKhadeshi-bhaneya beyi, ngalesinye sikhatsi, sihlalo sekwehlulela semhlaba.

¹²⁷ Futsi bebanelichawe lelikhulu nabo lelibitwa ngaJoshuwa. Naleligama lelitsi *Joshuwa* lichaza kutsi “Jehova-Msindzisi.” Waphuma enkambu, wawela iJordani, kute umuntfu lobekake waya ngesheya lapho manje, bebangati kutsi lelive lalilapho, kuphela ngesetsembiso saNkulunkulu, futsi wawela iJordani, wawelela eveni lesetsembiso, futsi wabuya nebufakazi lobubonakalako kutsi lelive lalifana ncamashi njengoba Nkulunkulu abetsite lalingiko. Niyabona na? Lalilapho.

¹²⁸ Futsi kungalesosikhatsi lapho bantfu, emaphesenti langemashumi layimfica abo, angamkholwanga Joshuwa, bebefanele bazulazule sikhashana, kodvwa Nkulunkulu, enta setsembiso, Wabaweta. Kutsandzeka kanjani pho. Bebangadzingeki kutsi basebente ngaphansi kwaFaro, bebangashada nefafati babo, babakhele indlu lencane endzaweni, bakhulise ematfuku netintfo, futsi bakudle, futsi bakhulise bantfwana babo ngekuthula. Tive tatibesaba nakanjalonjalo. Kwase kutsi-ke emvakwesikhashana emagcuma alelolive lelitsandzekako agewala emathuna.

¹²⁹ Kwase-ke kufika liChawe lelikhulu kunawo onkhe, Jesu. Futsi Washo kutsi Nkulunkulu ulungise iNdzawo lapho kungekho kufa khona, amen, lapho singahlala khona ingunaphakadze, sakhe tindlu futsi sihlale kuto, sihlanyele imivini, futsi sidle sitselo sayo, futsi singeke sitishiye kutsi kuhlale lomunye umuntfu. Amen. “Ekhaya laBabe waMi kunetindlu letinengi. Kube bekungenjalo, Bengitonitjela. Futsi Ngiyonilungisela indzawo, bese ngiyabuya futsi ngenemukele kiMi lucobo, kutsi lapho Ngikhona khona nani nibekhona.” Wakwetsembisa, kutsi kunekuPhila emvakwekufa. Lomunye Joshuwa lomkhulu, akekho lowake waya khona, futsi wabuya, lomunye nje Joshuwa lomkhulu.

¹³⁰ Caphelani. Khona-ke ngesikhatsi Efika kuleyondzawo, Wahlangana neKhadeshi-bhaneya yaKhe, sihlalo sekwehlulela setfu sonkhe, iKhalvari. Ngulapho la Ehluwelela khona ngetono telive. Wawela iJordani yekufa, lesiyatiko, ngale kulelinye live, wafa. Wafa kanjalo laze lilanga layekela kukhanya, inyeti yangakhanyi, futsi leni, umhlaba wabanekuchucha kwekwesaba

ngesikhatsi emadvwala atamatama kuwo, ngesikhatsi Yena afa. Futsi Wafa, kodvwa ngelusuku lwesitsatfu Wabuya ngesheya kweJordani, kubuyisa bufakazi lobubonakalako kutsi umuntfu uyaphila emvakwekuba sekafile lapha. LiChawe lelikhulu kanje pho!

¹³¹ Manje, Watsi, “Ngitokunika sibambiso sensindziso yakho.” Niyati kutsi sibambiso siyini na? Sibekelo sembadalo. Njengekutsi uma bengifuna kutsenga sikebhe lesivela kulomunye wenu bazalwane labangemaNdiya, futsi bengiphume ngase ngitsi, “Ufuna malini ngalesosikebhe?”

Wena utsi, “Tinkhulungwane letimbili temadola.”

¹³² Ngitsi, “Yebo-ke, ngiyakutjela kutsi ngentani, ngitokunika emadola langemashumi lasihlanu kutsi ungibambele sona kute kube liviki lelitako. Ungakwenta na? Ngibambe... Ungangibambela sona na?”

¹³³ “Ngitokwenta, Mnaketfu Branham.” Khona-ke unginika sigcebhezane, futsi ngikunika emadola langemashumi lasihlanu. Manje, ungeke usitsengise lesosikebhe, ngoba ngisibhadalele kucala mine. Nguleso lesibambiso lengitositfola ngaso lesikebhe, sami.

¹³⁴ Yebo-ke manje, Nkulunkulu wabuya, wase utsi, “Yenyukelani lapho eJerusalema, bese niyalindza. Ngitonitfumelela Sibambiso sensindziso yenu.” Futsi bebasetulu lapho bonkhe banhlitinye endzaweni yinye, futsi masinyane nako kufika lesiBambiso, sehla sivela eZulwini njengemoya lonemandla lovungutako, futsi wagcwalisa indlu yonkhe lebebahleti kuyo.

¹³⁵ Manje, bukani lapha, singabuka emuva futsi sibone lapho sake saba ngulabangakholwa khona. Sibonile kanye lapho sihambe khona emhlanganweni lonjengalona futsi sawuhleka. Sibonile kanye, emuva etimphilweni tetfu, lapho besiyogceka khona kuphilisa kwaNkulunkulu. Tsine, ngalesinye sikhatsi sasingakholelwa kuNkulunkulu, ngalesinye sikhatsi sasingakholelwa eVini laKhe. Kodvwa manje sesivusiwe kuloko, saphakanyiselwa etulu, safa kuKhristu, sangcwatjwa naYe, savuswa kanye naYe ekuvukeni kwaKhe, futsi manje sihleti etindzaweni taseZulwini kuKhristu Jesu. Kanye . . .

¹³⁶ Niyabona, Sibambiso . . . Naku lapho sikhona, namuhla, esiBambisweni sensindziso yetfu. Sime lapha, kusihlwa, sesivele sifile, singcwatjwe kuKhristu, futsi savuswa kanye naYe, futsi sihleti etindzaweni taseZulwini, sitfokotela tintfo takamoya letibuya ngesheya kwendlela. Niyabona, tindzawo taseZulwini. O hhe, kusenta simemete kutsi sicabange ngako.

¹³⁷ Njengalowesifazane lomdzala lolikhalatsi, wesifazane loliNigro, dzadze, washo entasi eStates, watsi, “Dkt. Branham,” watsi, “Ngi-ngifuna kuniketa bufakazi.”

“Chubeka, Dzadze, fakaza.”

¹³⁸ Watsi, “Ngifuna kusho loku, bantfu: angisiko,” Lelo ligama labalisebentisa eningizimu. Watsi, “Angisiko loko lebengifanele ngibe ngiko, futsi angisiko loko lengifuna kuba ngiko, kodvwa-ke, lenye intfo lengiyatiko kutsi, angisiko loko lebengivamise kuba ngiko.” Loko kuhle. Bekati kutsi kukhona lokwentekile. Amen. Kanjalo nami, wonkhe umuntfu lotelwe nguMoya waNkulunkulu uyati kutsi awusiko loko lobewuvamise kuba ngiko. Amen. Angisiko loko lengifuna kuba ngiko, futsi angisiko loko lebengifanele ngibe ngiko, angisiko loko lebengivamise kuba ngiko futsi. Niyabona na? Ngivuke naYe. Manje, sengiphakeme *kangaka*, ngilindzele kuguculwa kwami kutsi kufike.

¹³⁹ Manje, Mosi, Mosi bekayinceku yaNkulunkulu. Manje, Jesu akhuluma lapha, Watsi, “Bantfu baseNiniva bayovuka ekwahlulelweni ngoba baphendvuka ngekushumayela kwaJona.” Jona bekangumprofethi.

¹⁴⁰ Manje, bantfu labanengi bakhuluma kabi ngaJona lomdzala tatane, futsi batsi bekangu—ngumhlubuki. Angicabangi kanjalo. Ngicabanga kutsi liBhayibheli lasho kutsi tinyatselo talabalungile tilawulwa yiNkhosi. Manje, senta tintfo letinga . . . asicondzi kutsi sikwentelani, kodvwa sithula du, kuphela nje uma siholwa nguMoya, sihambe sikwente nomakanjani. Kungahle kube kuphambene nekucabanga kwetfu, kodvwa uma Moya loyiNgcwele atsi, “Hamba,” siyahamba.

¹⁴¹ Sibonelo nje, khona manje ngingemhlangano, lengiwuhlele eNew York, ngifanele ngibe nawo kuleliviki, lapho kwakunabantfu labakhuluma lulwimi lwaseSpain labangemakhulu lamatsatfu labatsatsa iMadison Square Garden lehlala tinkhulungwane letilishumi nemfisa, futsi bengifuna lona kanye leliviki, lapha, lelengingalo ekhatsi lapha, kutsi ngibe seNew York. Niyabona na? Kodvwa Moya loyiNgcwele wangiholela ngalapha, kubonakala kwangatsi kutophambana, kodvwa angati kutsi kungani, kodvwa ngilapha. Niyabona, “Bantfwana baNkulunkulu baholwa nguMoya waNkulunkulu.” Asicondzi. Niyabona na?

¹⁴² Manje, lababanye bazalwane bangaya kulabobantfu. Manje, njengeMnaketfu Roberts, bekangeke sekaye lapho, bekangeke ete lapha, utofanele abe cishe, ngiyacabanga, cishe lishumi nesihlanu kuya emashumini lamabili etinkhulungwane temadola nsuku tonkhe, tinhlelo tamabonakudze, nato tonkhe tinhlobo tetintfo, ne—nesakhiwo semadola latigidzi letintsatfu lapho kutsi asebente. Lowomnaketfu bekangeke ete lapha, bewungeke usekele lutfo lolunjengaloko, awu . . . ungeke ukhone kukwenta. Niyabona na? Futsi kanjalo naTommy neluhlelo lwakhe lolukhulu, netinkhulungwane tetitfunywa tenkholo eveni lonkhe, bekangeke akwente.

143 Ngako niyabona, iNkhosi ayizange ingivumele ngikhule kanjalo, Uvele angiyekele ngihlale kute ngikhone kuya kunoma nguliphi likona lelincane, ngoba angidzingi lutfo ngaphandle nje kweBukhona baKhe. Kunjalo. Bengisensimini ngaphambi kwanoma ngumuphi walabo bazalwane. Kodvwa niyabona, iNkhosi ikhulumile nami, yatsi, “Ungatfoli lutfo lwaloko, ungatihlanganisi nemali, yiyekele kanjalo.”

144 Angizange ngitsatse umnikelo imphilo yami yonkhe. Bengisolo ngishumayela iminyaka lengemashumi lamatsatfu nakunye futsi angikaze ngitsatse umnikelo emphilweni yami. Niyabona na? Ngoba..Futsi ngibambe i...Ngibambe imihlangano njengalenetinkhulungwane letingemakhulu lasihlanu ebandleni linye, ngase ngiyahamba futsi ngabamba umhlangano lapho libandla lahlala khona kuphela bantfu labangemashumi lamabili, kodvwa iNkhosi yatsi, “Hamba.” Niyabona na? Noma ngukuphi nje lapho Atsi khona, “Hamba,” hamba.

145 Lapha kungesiko kadzeni...Nivile ngeMnaketfu Roberts, indvodza lenkhulu. Futsi ngahamba...O, ungumnaketfu lonemoya lomuhle, umngani wami lomuhle kakhulu, futsi ngaya esakhiweni sakhe lesikhulu. Ngaya ngale kuTommy. NaTommy bekasentasi lapha e—ePortland ngesikhatsi lolohlanya luphuma lugijima kutongibulala ngalobobusuku, langembali, niyivile lendzaba, umfo lomkhulukati, futsi watsi, “Ngitokushaya ngikulahle phansi lapho, ekhatsi kuletotetsameli. Ngitokwephula intsamo yakho.”

NaMoya loyiNgcwele watsi, “Ngoba uphonselwe insayeya Livi laNkulunkulu, utawuwela etinyaweni tami.”

Watsi, “Ngitakukhombisa kutsi tinyawo tabani lengitowela kuto,” wadvonsela emuva sibhakela sakhe lesikhulu.

Futsi ngatsi, “Phuma kuye, Sathane,” futsi wawela ngasetinyawweni tami, impela nje, nango lapho.

Ngako Tommy bekeme lapho. Emaphoyisa agijima aphuma atsi, “Sisemvakwalendvodza kutsi siyifake ejele.” Watsi, “Ngabe ifile na?”

146 Ngatsi, “Cha, mnumzane, kodvwa mgiciteni esuke latinyaweni tami.” Niyabona na? Bekasindza cishe—cishe ngetulu kwemakhulu lamabili nemashumi lamabili nesihlanu, ngako bangicita bamsusa etinyaweni tami, futsi nango lapho.

Watsi, “Ngabe uphilisiwe na?”

147 Ngatsi, “Cha, mnumzane, ukhonta lowomoya. Angeke...” Ngangiholele lawomaphoyisa lamancane lamabili kuKhristu ekamelweni lekugcoka, emuva lapho, e...eHholeni lenkhulu yasePortland.

148 Manje, manje, niyabona, kuloko Tommy waba yinceku yaNkulunkulu, futsi manje u...futsi uphumela emasimini,

wente umsebenti lomkhulu. Futsi uMnaketfu Oral, kwakunesakhiwo sakhe lesikhulu. Yebo-ke, kuyintfo lenkhulu kucabanga kutsi umuntfu munye, indvodza yinye beyingamisa sakhiwo cishe semadola latigidzi letimbili nehhafu, noma letintstfu. Whuu, hhe! Futsi bukani E- . . .

¹⁴⁹ Ngaya endzaweni ya-Oral, futsi kunemakhulu lasihlanu emishini i-IBM, tincwadzi takhe atitsintfwa tandla temuntfu, kunemshini lotiphakamisako, uticime, utiyise entasi, utigoce, futsi utitfumele ngephandle. Uya ebhange, atfole imali, futsi ayingenise ngeloli lenkhulukati, bese uyitsela e . . . Libhandi liyagijima lapho ngetilwimi letehlukene, bayatikhipha, *kanjalo*, futsi linakekela lemali. Ngani, kuyi . . . Awukaze uyibone nomayini lenjengayo emphilweni yakho. Futsi kuyintfo lenkhulu. Na-Oral angihambisa kutongikhombisa, uMnaketfu Fisher, lowo lositfunywa senkholo naye lapho.

Futsi-ke ngangimbonile uMnaketfu Tommy, indzawo yakhe lenkhulukati laphaya, ngacabanga, “Kumangalisa kanjani pho, kuhle kanjani.” Khona-ke kwenteka ngabuka ngephandle. Mnaketfu . . .

¹⁵⁰ Liphoyisa leta, latsi, “Mnaketfu Branham, ungeke uphume ngalowomnyango.” Latsi, “Kunebantfu labangemashumi lasihlanu labeme ngephandle lapho labakulindzele.” Latsi, “Bato . . . Balindzele nje kubona . . .”

Ngase ngitsi, “Yebo-ke, ngabe ukhona yini umyango longemuva?”

Watsi, “Yebo, phuma ngalendlela.” Manje, base batsi, “Sitotfumela indvodza lapho kutsi ikutsatse.”

¹⁵¹ Futsi ngaphuma ngangena endzaweni yekupaka. Futsi ngangihamba ngehla ngenyuka lapho ngibuka lesosakhiwo lesikhulukati. O, hhe, kufana nje . . . Angikaze ngibone nomayini, kunoma nguyiphi incenye yemhlaba, njengako; umfana lomncane wePhentekhostali wakwenta.

¹⁵² Ngacabanga, “Akumangalisi yini loko?” Ngacabanga, “Nkulunkulu, kumangalisa kanjani!” Futsi ngacabanga, “Cabanga nje ngendzawo yeMnaketfu Tommy ngalapho, kutsi yinkhulu kangakanani leyo, cishe libanga lelingendlula libhilidi lelidolobha, ekwenteni nje tincwadzi, nabomabhalane, nakanjalonjalo, nemishina ye-IBM isebenta.”

¹⁵³ Ngacabanga “Hhe, ngingakutondza kubo kutsi bete endzaweni yami kutobuka yami.” Nginemshini wekuthayipha lomncane lohleti ekugcineni kwencola, futsi angeke nhgitsandzi . . . ngitama kutfole umuntfu lotsite kutsi angisite ngiphendvule tincwadzi tami.

¹⁵⁴ Futsi ngacabanga, “Kodvwa mfana, bengingeke ngibe nawo wonkhe lowomtfwalo ngalutfo, Anginato tingcondvo letenele kunakekela loko.” Ngacabanga, “Nkulunkulu bekakwati loko.”

¹⁵⁵ Futsi ngangime lapho, ngase-ke ngicala kuva buhlungu mbamba. Ngacabanga, “Nkulunkulu, ngamunye wabomnaketfu utsite bayibonile inkonzo Longiphe yona, futsi kwabenta baya ensimini,” ngatsi, “kuloko, nginekubonga, sonkhe sisebentela iNdzawo yinye lenkhulu, etulu lapho, lebitwa ngeliZulu.” Futsi ngatsi, “Ngiyabonga ngaloko.” Kodvwa ngatsi, “Ngicabanga kutsi mhlawumbe Bewungeke wangetsemba, futsi Bewati kutsi bengingeke ngikhone, kuphatsa imali lenjengaleyo, futsi bengingeke ngibenenhlakanipho kwati kutsi ngenteni ngako kube bengikutsetse.” Ngase ngitsi, “Ngiyacabanga kutsi kwenteka nje kutsi kube ngaleyondlela.”

¹⁵⁶ Manje, ngangime lapho, ngitsite nje kuva kukhameka kancane emphinjeni wami, ngoba . . . Manje, angikusho loku . . . Ngisho loku nje, liciniso. Ngeva liPhimbo licace nje njengoba ningiva lapha, latsi, “Kodvwa NgisaBelo sakho.” . . . ? . . .

¹⁵⁷ Ngatsi, “NgiyaKubonga, Nkhosi, ngitawuya nomakuphi, noma nguyiphi indzawo, nomanini. Ngifuna kwenta loko Lo—Longatsandza ngikwente,” futsi ngibonga Nkulunkulu. Manje, uMnaketfu Osborn, neMnaketfu Roberts, neMnaketfu . . . bonkhe labobazalwane labaligugu emhlabeni wonkhe jikelele, sonkhe sisebentela iNdzawo yinye, iNdzawo yinye. Niyabona na?

¹⁵⁸ Futsi lesi, siphosho lesincane iNkhosi lenginika sona, kukucindzetela kulamakona lamancane. Ungeke uboshelwe kanye nemali, netinhlelo, netintfo letinjalo. Ngicindzetelela emakoneni lamancane nje bese ngicalisa lentfo, nguloko kuphela. Futsi ngi—ngi—ngiyabonga ngalencenye lena. Futsi ngijabula kakhulu; USabelo sami, futsi NguYe lengilindzele kuye.

¹⁵⁹ Manje, Jona bekanelithikithi lekuya entasi, futsi bekafuna kuya eNineve, loko Nkulunkulu lambitela kutsi akwente, kodvwa waya eThashishi. Manje, ucabanga kutsi, “Yebo-ke, wente kona kanye loko Nkulunkulu lamtjela kutsi angakwenti.” Kodvwa umzuzu nje, uma umprofethi aholwa yiNkhosi, kuhlala njalo kuphuma kahle. Manje, waphumela lapho nesiphepho sakhuphuka, ne—netilwandle taya ngekukhahla, nesikebhe sasicwila, futsi babopha tandla taJona ndzawonye netinyawo takhe ndzawonye, base bamphonsa ngaphandle kwemkhumbi elwandlekati, nemkhoma wamgwinya.

¹⁶⁰ Manje, kungesiko kadzeni, bebanemkhoma ulele e—encoleni lenkhulu lecatsa entasi eLouisville, eKentucky, cishe eminyakeni lelishumi nesihlanu leyendlula, noma mhlawumbe emashumi lamabili. Futsi bebaniketa sifundvo ngawo, nalososayensi lomncane lobekaniketa lesifundvo bekahlekisa ngeliBhayibheli. Naku lakusho, watsi, “Manje, ngifuna nine bantfu, niyayati lenganekwane . . .” Inganekwane? LeliBhayibheli alisiyo inganekwane, LiliCiniso. Futsi watsi, “Lenganekwane ngemkhoma ugwinya Jona,” watsi, “Ngifuna nicaphele, bewungeke watsatsa ibhola lenkhulu kahle

bese uyifaka emphinjeni walowomkhoma. Ngako mayelana nalenganekwane, akukho lutfo kuyo. Lona ngu—ngulomuhle, umkhoma lolingene nje, nalomkhoma bewungeke umgwinye umuntfu, ngoba bekangeke nje angene emphinjeni wawo kutsi agwinyeke. Kukutsi...Ku...Intfo longakhona kuyenweba bekungaba cishe ngema-intji lamane, kutsi umuntfu ngabe wendlula kuwo, futsi bekangeke akwente.”

Loko nje kwabese kuba kukhulu kakhulu ngelimuva lami lemuntfu wase-Ireland, niyati, ngatsi, “Mnumzane, ngifuna kusho livi.”

Watsi, “Yebo, mnumzane. Kuyini na?”

¹⁶¹ Ngatsi, “Awulati nje liBhayibheli lakho.” Ngatsi, “Nkulunkulu washo kutsi Walungisa lenhlanti, lena kwakuyinyoni leyakhiwe ngalokukhetsekile. Niyabona na? Nkulunkulu walungisa lenhlanti, kwakungumfanekiso lowehlukile.”

¹⁶² Lona—lona, be—bekangaba ne...be—bekangagwinya indlu kube bekafuna. Nkulunkulu angenta loko Lafuna kukwenta. LiBhayibheli latsi Nkulunkulu walungisa inhlanti. O, bekanemphimbo lomkhulu kuye. Niyabona na?

¹⁶³ Futsi ngako Jona wangena esiswini setinhlanti. Futsi nine bodzadze niyati manje, uma nondla inhlanti yenu lencane yeligolide, niyati kutsi yentani na? Yehlela ngco phansi ekugcineni kwesisekelo salesigodzi semanti lesincane, yase ibeka tigwedlo tayo letincane phansi ekugcineni, yase iyaphumula. Igwele esiswini sayo. Niyabona na? Ilele lapho iphumulile nje. Sewucedzile kuhambahamba lamantini yaze yatfola kudla kwayo, wase uyehla uyaphumula. Nguleyondlela tinhlanti leyenta ngayo, uma idla, igwalise sisu, tibuyela emuva. i-trawuthi ngephandle lapha itofika ngaphansi kwelidvwala ndzawanatsite futsi iphumule. Nguleyondlela. Futsi ngiyacabanga lenhlanti lendzala lenkhulu yagcwalisa sisu sayo ngalomprofethi. Ngako yaya phansi emantini, futsi yehlela le ekugcineni, futsi yalala phansi.

¹⁶⁴ Manje, ukhuluma ngaJona asesimeni! Bekasesimeni lesibi. Incumbi yebantfu ikhuluma ngetimphawu, batsi, “Yebo-ke, ngikhulekelwe itolo ebusuku, kodvwa uhm, ngisenabo buhlungu.” Loko akukaphatselani nako. “Ngakhulekelwa, sandla sami sisakhubatekile.” Loko akukaphatselani nako. Uma ukukholwa, awukubuki loko, ubuka setsembiso. Niyabona na? Awubuki sandla, nguloko lesikubita ngetimphawu, kubuka timphawu tetifo.

¹⁶⁵ Manje, akukho muntfu ekhatsi lapha lobekangaba netimphawu njengaJona. Mnaketfu, bekaneludzaba lolubi kabi lwetimphawu tesifo lengake ngasibona. Bukani lapha. Yonkhe...Manje, beka—bekangephandle elwandlekatini, tandla takhe netinyawo tiboshwe emvakwakhe, futsi

bekasesiswini semkhoma, mhlawumbe kujule ngemafanthomu lamanengana kushona, alele emahlanteni esiswini semkhoma elwandle lolunesiphepho. Manje, ukhuluma ngetimphawu! Wabuka ngalapha, bekusisu semkhoma, leyondlela, bekusisu semkhoma. Yonkhe indzawo lapho bekabuka khona kwakusisu semkhoma. Akukho muntfu kulesosimo lesibi lapha. Bukani kutsi yini. . . Bukani letimphawu tesifo lebekanato.

¹⁶⁶ Kodvwa niyati kutsi watsini? Watsi, “Tilite lelite. Angeke ngikholwe ngisho nakuphi kwako.” Watsi, “Nkhosi,” wafulatselisa umhlane wakhe, emahlanta ndzawotonkhe kuye, lukhula lwaselwandle lutsandzele intsamo yakhe, watsi, “ngiyophindze ngibuke ethempelini laKho lelingcwele.” O! Hhayi kutsi, “buka sisu semkhoma,” noma simo lesitsite, kodvwa, “buka lithempeli laKho lelingcwele.”

¹⁶⁷ Solomoni, ngesikhatsi Solomoni anikela lelothempeli wakhulekela, watsi, “Nkhosi, uma bantfu baKho babasenkingeni nomanini, futsi babuke kulenzawo lengcwele, khona-ke uve useZulwini.” NaJona wenta etikwemkhuleko waSolomoni. Futsi Nkulunkulu, angati kutsi Wenteni, Wabeka lithende le-oksijini phansi lapho noma lokutsite, futsi Wamgcina aphilile tinsuku letintsatfu nebusuku.

¹⁶⁸ Manje, asi. . . Asikho kulesosimo lesibi, akukho namunye wetfu lobekamubi njengoba bekanjalo Jona. Kunjalo, ngoba nangu Moya loyiNgcwele lapha. Asikho esiswini semkhoma, a— asikho kulesosimo. Kodvwa uma Jona, ngaphansi kwaletotimo, be kangabuka ethempelini kutsi sidalwa lesingumuntfu sakhuleka ngesikhatsi alinikela, nalendvodza leyakhuleka yahlubuka kamuva, naNkulunkulu wayiva imikhuleko yakhe, kakhulu kangakanani ke ngaphansi kwalesimo lesi singabuka ngaseZulwini, lapho Jesu ahleti khona ngesekudla saNkulunkulu, aphila njalo enta kuncusela ekuvumeni kwetfu na? Hhe, hhe! “Ngingeke ngibuke sisu sami lesibuhlungu. Ngingeke ngibuke inhliyiyo yami, ngishaye lokungakejwayeleki. Ngingeke ngabuka sandla sami lesikhubatekile. Kodvwa ngitobuka ngasesetsembisweni, ngoba Uhlala lapho aphilile njalo kwenta kuncusela.” Amen.

¹⁶⁹ Ngifuna kunikhombisa lokutsite manje, ngikhombise lapho Nkulunkulu ati khona kutsi Ukhuluma ngani. Manje, bantfu baseNiniva, lelo kwakulidolobha lelikhulu, cishe bantfu labayihhafu yesigidzi, cishe impela bukhulu baseSt. Louis, eMissouri, futsi bebangemahedeni, bebakuto tonkhe tinhlobo tesono. Bebakhonta tilwane, netithico, nayoyonkhe intfo, futsi beba. . . umsebenti wabo wawubadwebi. Futsi ngako umkhoma wawungunkulunkulu welwandle.

¹⁷⁰ Ngako bonkhe bebaphumile cishe ngensimbi yelishumi nakunye badweba, bonkhe badwebi badvonsa emanethi abo ngephandle lapho, elwandle, futsi intfo yekucala niyati, naku kwenyuka kufika nkulunkulu welwandle, umkhoma, wagijima

wenyukela elusentseni, wakhokha lulwimi lwakhe, nemprofethi weta ahamba aphumela ngco elugwini. Impela baphendvuka. Nkulunkulu bekati kutsi kufanele enteni. Nkulunkulu uyati kutsi tentiwa kanjani tintfo kubantfu lofuna kukholwa. Niyabona na?

¹⁷¹ Jona bekangakaphumi entsandvweni yaNkulunkulu. Niyabona, umkhoma nkulunkulu ukhafuna umprofethi khona lapho elugwini, impela batowukholwa uMlayeto wakhe. Futsi nango aphuma.

¹⁷² NaJesu wakusho loko, niyati, kutsi kwakunalomkhulu kunaJona lapho. Kodvwa caphelani kutsi Watsini. Manje, kancanyana ngaphambi kwekutsi singene kulesinye sifundvo. Bukani. Jesu watsi. . . Batsi, “Nkhosi, sitobona sibonakaliso.” Emavesi lamatsatfu emvakwalapho ngacala kufundza khona. “Nkhosi, singasibona sibonakaliso.”

¹⁷³ Watsi, “Situkulwane lesibutsakatsaka nalesiphingako sifuna sibonakaliso.” Ngabe kunjalo na? Futsi Watsi, “Akuyubakhona sibonakaliso lesiniketwa lesositukulwane,” manje, lalalani, nisondzele. Bangakhi lowatiko kutsi—kutsi lowomBhalo uyatiphindza Wona njalonjalo na? Siyakwati. Futsi Watsi, “Akuyubakhona sibonakaliso lesiniketwako lesibutsakatsaka, lesibi, situkulwane lesiphingako,” leso ngulesitukulwane lesi.

¹⁷⁴ Akukaze kubekhona lokunengi kangako, emhlabeni wonkhe, kwebubi nekuphinga njengoba kukhona khona manje, kuphendvuketlwa. Yebo-ke, butabane, imphendvuketelo, besifazane etitaladini, bahlutjuliwe, yonkhe. . . Wena. . . Kubi kakhulu nje ngendlela bantfu labenta ngayo umhlaba wonkhe jikelele, futsi ikakhulukati e—eStates. Futsi kuya ngekutsi akube kubi impela eCanada, kubi kakhulu, kodvwa kuliciniso. Lesosive lesikhulu, lesive lesi lesincane siyiphethini yayo, ungatsatsi iphethini yakho kubo, tsatsa iphethini yakho isuke etulu *Lapha*, Khristu.

¹⁷⁵ Caphelani. Futsi nabo lapho bakhona, lababi. . . Watsi, “Akuyubakhona. . .” Manje, lalalani, nisondzele, kute ningakugeji. “Bayokwemukela sibonakaliso. Njengoba Jona bekasesiwini semkhoma tinsuku letintsatfu nebusuku, ngako iNdvodzana yemuntfu iyoba senhltiyweni yemhlaba tinsuku letintsatfu nebusuku.” Bayosemukela lesosibonakaliso. Yini i. . . ? Sibonakaliso sekuvuka. Niyakutfola na? Nguloko impela lesikutfolako manje, sibonakaliso kutsi Akafi, Uvukile kulabafile nasemkhatsini wetfu, enta tintfo letifanako Latenta ngesikhatsi Alapha emhlabeni. Nalesitukulwane lesibi nalesiphingako, niyabona, sasiyosemukela lesosibonakaliso.

¹⁷⁶ Khona-ke, lomunye futsi, avala. Watsi, “Futsi indlovukazi yaseningizimu iyosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi isilahle. ngoba yavela

emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi bukani kukhona lapha lomkhulu kunaSolomoni.”

¹⁷⁷ Manje lalelani, sengivala. Esitukulwaneni saSolomoni, Nkulunkulu waniketa siph o emhlabeni, naleso kwakusipho sekubona lokufihlakele, futsi sawela etikwaSolomoni, nabo bonkhe bantfu basikholwa ngenhlitiyo yinye. Kube-ke bonkhe bantfu namuhla bebangakholwa na? Kube-ke iCanada, ne-United States beyitosikholwa Siph o sabo Nkulunkulu labatfumelela sona, Moya loNgcwele? Kube-ke bonkhe bantfu lebebatisho kutsi bangemaKhristu bayaKukholwa nje? Ngani, besingeke sikhatsateke ngemabhomu e-athomu aseRussia nato tonkhe letointfo.

¹⁷⁸ Yebo-ke, tsine...Ungeke uze ukhone kugubha uphume endleleni yebhomo ye-athomu. Yebo-ke, intfo...Bantfu bagubha timbobo, futsi entasi eStates baya entasi emigedzeni futsi benta emahhovisi ahulumende. Yebo-ke, leyobhomo ye-athomu, leyo labanayo manje letochumisa umhlaba, Ngikholwa kutsi ngemafidi langemakhulu lamatsatfu noma lamane kushona phansi, futsi sikwele lesingemamayela lalikhulu nemashumi lasihlanu. Yebo-ke, kube beyingemafidi latinkhulungwane letilishumi ngaphansi kwemhlaba, kute kuyotsi ngcu phansi ku-lava, beyiyokwephula lonkhe litsambo emtimbeni wakho. Ungeke uze ugubhe uyibalekele.

¹⁷⁹ Kodwa sineluphahla lwebhomo, alukentiwa ngensimbi, lwentiwe ngetinsiba, ngaphansi kwetimpheko taKhe, amen, luphakanyiswe. Kunjalo. Uma loko...Ngaphambi kwekutsi leyobhomo iwe, siyoba seNkhatimulweni. Yini indzaba na? Manje, futsi-ke batsi siyahlanya. O, uma ngihlanya, ngishiye njengoba nginjalo, ngitiva ngincono ngalendlela. Ngako nje ngi...Ngiyatsandza kuhlala ngalendlela.

¹⁸⁰ Manje, caphelani. Manje, ngesikhatsi saSolomoni, wonkhe umuntfu wasikholwa lesosiphiwo, o hhe, wonkh'umuntfu. Bebangasondzeli batsi, “O, yena u, o, Assemblies, futsi yena u, o, *loku*, futsi u, o, *loku*.” Cha, bonkhe bebanekuvana kunye, bakukholwa.

¹⁸¹ Nekutsi wonkhe umuntfu uta kanjani nge...nge...Bebete tindiza litigijmako kanye netintfo kuletinsuku, bebadzingeke bahambe ngemakamela. Futsi lapho bendlula, bebatsi... behlele kuletinye tincenye telive, utsi, “Ufanele uve etulu ePhalastine, banaNkulunkulu etulu lapho, nekutsi Nkulunkulu Utenta atiwe ngemuntfu.”

¹⁸² Manje, niyabona, kukhonta kwebuhedeni kutikhotsamisa wena lucobo embikwesithico, nkulunkulu wekucibangela, futsi ukholwe kutsi nkulunkulu loticabangelako ukhuluma nawe. BuKhristu ngalapha nangalapha, Nkulunkulu utsatsa umuntfu lophilako lotikhotsamisa yena lucobo embikwaKhe, futsi akhulume emaVi aKhe luCobo ngemuntfu lophilako,

hhayi ngesithico. Kujika nje kusuka ekukhonteni kwebuhedeni, kukhonta tithico, kuya ekukhonteni umKhristu.

¹⁸³ Manje, batsi, “Banendvodza enhla lapho kutsi Nkulunkulu wabo, labamkhontako, ukhuluma ngalowomuntfu ngekubona lokufihlakele.” O, kwaya ndzawo tonkhe tonkhe tive tatibesaba, batfumela ngetiphiwo nayoyonkhe intfo. Akukho timphi ngesikhatsi saSolomoni. Cha, beka—beka. . . bebacabanga kutsi bekakhaliphe kakhulu. Kwakungesuye, kwakunguNkulunkulu, Moya loNgewele kuye lobekamenta akhaliphe.

¹⁸⁴ Manje, letotindzaba tehlela phansi emhlabeni wonkhe eveni laseSheba. Futsi uma utokala emephini yakho, kutindlela letindze entasi lapho, ngesheya kweluGwadvule iSahara. Nalendlovukati lencane yebuhedeni, beyilihedeni, nebantfu bayangena, batsi, “O, ufanele ubone etulu lapho ePhalentine, *kutsi-nekutsi, nekutsi-nekutsi.*” Hhe, bacabanga kanjani ngaloko!

¹⁸⁵ Manje, niyati, kukholwa kuta, ini na? Kuva Livi laNkulunkulu. Manje, lowesifazane lomncane bekatotsi, “Ini?” Niyamati Nkulunkulu kuye, bekakholwa kutsi kwakunaNkulunkulu, futsi ngako ngesikhatsi loko kukholwa kucala kumtsintsa, kutsi kwakunaMunye, ucala kuMbuka. Futsi wonkhe umuntfu bekangena, ngesikhatsi banga embusweni wakhe, emakamela ladvonsa tincola, niyati, batsengisi, futsi nalokunjalo, isilikha nelineni, nalokunye, nalabakukhicitako, nanoma yini lebebanako, beta nako, ngani, bekawabitela esigodlweni sakhe, atsi, “Ngabe ute ngendlela yasePhalentine na?”

“Yebo.”

“Kukanjalo na?”

¹⁸⁶ “Kunjalo, kunjalo. Awulokotsi. . . Labobantfu bayinhlitiyo yinye nekuvana kunye. Awukaze ukubone lokunje emphilweni yakho. Nkulunkulu wabo ubaphe siphofutsi basiveta ebaleni ngemuntfu, futsi benta leyondvodza inkhosi yabo. O, hhe. Bonkhe bayakukholwa, wonkhe wonkhe wabo.”

“Yebo-ke, utfolile kukubona na?”

“Yebo.”

“Kunjalo na?”

“Impela, kunjalo.”

¹⁸⁷ O, hhe. Ufuna kukubona-ke, niyati, uma uva ngako. Manje, wancuma kutsi beka. . . Watfola yonkhe imiBhalo legocwako, futsi wacala kufundza kutsi Nkulunkulu bekayini. Niyabona na? Bekalihedeni, futsi ucala kufundza loko Jehova bekangiko, niyabona imvelo yaKhe. Watsi, “Khona-ke leyo kufanele kube yimvelo yaJehova letiveta ebaleni Yona lucobo kulendvodza, ngoba Jehova, batsi, uhlakaniphe ngako konkhe, futsi Usho tintfo tingakenteki.”

¹⁸⁸ Ngako manje, ngekuba yindlovukazi, bekanencumbi yekwendlula nayo, bekafanele awelele kumphristi wakhe webuhedeni bese ucela invumo kutsi ahambe asuke ebandleni lakhe. Yebo-ke, niyati kutsini? Kwangatsi ngiyambona lowomphristi webuhedeni, watsi, uyati, “Kodvwa uyabona, buka lapha, Ntfombatanyana, uyindlovukazi, ungeke wehle nalesosicuku lesingakafundzi,” niyati, “ungeke wakwenta loko, uyindlovukazi. Futsi ba . . . Uyati kutsini? Ngani, uyati, kunga . . . bewuyophuma eklasini lakho lucobo uma sewehlile.”

Wase utsi, “Kodvwa, mnumzane, ngifuna kuhamba. Intfo letsite iyangitjela kutsi ngifuna kuhamba.”

¹⁸⁹ “O, kodvwa si . . . ungeke ukwente, mntfwana, ungeke wakwenta. Manje, lalalani, siyati batsi tonkhe leti luhlobo lwetintfo enhla lapho, ‘Bawela Lwandle loluBovu, futsi loma nkhoa, futsi—futsi banisa sinkhwa sivela eZulwini.’ Kodvwa, tinganezwane nje, akukho lutfo kuko.”

¹⁹⁰ Niva loyodeveli lomdzala lofanako akhuluma namuhla. Develi utsatsa umuntfu wakhe, kodvwa akawutsatsi nhlobo umoya wakhe. Nkulunkulu akawutsatsi uMoya waKhe futsi. Angahle atsatsa umuntfu waKhe, kodvwa uMoya loNgcwele wawukuKhristu, ubuyela liBandla kute kube sekugcineni kwemhlaba kute ente intfo lefanako.

¹⁹¹ Caphelani. Manje, letotifundziswa letinkhulu letindzala netintfo talolosuku, nalesosicuku lesikhulu lesidzala sebaFarisi, basaphila, umoya wabo ukuleminye ngco, niyabona, naMoya waNkulunkulu usaphila ngalokufanako nje, ucinisa Livi laKhe, achubeka. Kuya ngekutsi ufuna kukholwa ini, nguloko kuphela.

¹⁹² Manje, uma sicaphela . . . Khona-ke watsi, “Manje, ayikho intfo lenjengaleyo.” Watsi, “Manje, uma bekukhona noma yini kuloko, tithico tetfu, libandla letfu beliyo be likwenta.”

¹⁹³ Niyakutfo loko, intfo lefanako namuhla, “Manje, uma kukhona noma yini ekuphiliseni kwaNkulunkulu, libandla lelikhulu *S'bani-bani* belingakukholwa, libandla lelikhulu *S'bani-bani* belingakwenta. Niyabona na?” Kodvwa niyati, Nkulunkulu wenta tintfo kutsi Atenelise. Akadingi kubuta noma ngubani ngako, NguYe Lowenele Yena, niyabona, Akadingi kubuta muntfu. Ngako Nkulunkulu bekakwenta.

Uyati, inhliyo yakho lencane icala kulambela Nkulunkulu, akukho lutfo lokutokumisa. Wase utsi, “Mnumzane, ngiyahamba nomakunjalo.”

“Yebo-ke, uma ukwenta, ngitokunika incwadzi yelibandla lakho.”

¹⁹⁴ Watsi, “Ungavele nje ukuyekele, ngoba ngisemgwacweni wami.” Ngako u . . . Niyabona, akukho lokutomisa umuntfu lota kuKhristu loMkholwa mbamba. Uma uva Livi laNkulunkulu,

futsi wati kutsi Liyahamba, akukho lutfo lolutokuvimba, nguloko kuphela, uyeta nakanjani.

¹⁹⁵ Futsi manje khumbulani, loyodzadze lomncane bekanebumatima lobunengi. Manje, ngiyambona apakisha emakamela akhe, futsi lapha wacabanga ngentfo letsite, watsi, “Manje, awume kancane, uma loko impela ku...uma lesosiphiwo sicinisile, khona-ke ngitosisekela.” Ngako watfola ligolide lelinengi, nemphepho, netintfo, futsi walipakisha kulamakamela. Watsi, “Ngitolitsatsa ngihambe nalo, kodvwa uma kungenjalo, khona-ke ngitoyibuyisa emuva imali yami.”

¹⁹⁶ Loko bekungafundzisa bantfu bePhentekhostali intfo letsite, basekela imihlangano, nalemihlango le—letondza yona kanye lentfo leniyemelele, nivumele lisontfo lenu lihambe ngaphandle kwayo. Bayakwenta eStates, ngiyetsemba nine baseCanada anikwenti, kodvwa bayakwenta entasi lapho futsi nje kutsi batsandvwe bantfu, “Nginiketa *kutsi-nekutsi kulotsite-tsite*.” O hhe, lubisi loselwengulwe lulata.

¹⁹⁷ Caphelani. Manje, nangu lapha. Wahlanganisa yonkhe intfo ndzawonye, futsi wayibeka emakameleni akhe, yonkhe leyomali, tinkhulungwane letiphindvwe katinkhulungwane tegolide lelibita emadola. Futsi khumbulani, bantfwana ba-Ishmayeli, ema-Arabu, bebatigebengu elugwadvule ngalesosikhatsi. Bekungabalula kanjani kubo kutsi, lolochungechunge lwebagibeli bemahhashi kutsi bagibele bangene ngco futsi babulale lesosicuku salabogadzi labancane ngakuleyondlovukazi, futsi—futsi batsatse leyomali, futsi basuke bandize emizuzwini lesihlanu!

¹⁹⁸ Kodvwa niyabona, uma utimisele kwati Nkulunkulu, awati kwesaba. Kukholwa akwati kwesaba. Ngabe kunjalo na? Awunanzaba kutsi dokotela utsini, kutsi noma ngubani lomunye utsini, uyakukholwa. Niyabona na? Futsi bekangacabangi ngaletigebengu, *naloku, lokwa, nalolokunye*, bekacabanga ngekufinyelela ngalapho futsi abone Nkulunkulu asebenta kumunfu.

¹⁹⁹ Futsi manje, khumbulani lowesifazane...Nicabanga kutsi kwamtsatsa sikhatsi lesingakanani lowo wesifazane? Bekete iCadillac lefakwe sishayisa-moya kutsi angene kuyo, cha, bekadzingeka agibele emhlane welikamela. Niyati kutsi kusitsetse sikhatsi lesidze kangakanani lesitimela selikamela kutsi sisuke eSheba siye ePhalentine? Tinyanga letintsatfu, tinsuku letingemashumi layimfica, adzabula elugwadvule lolushisako iSahara, indzawo leshisa kunato tonkhe emhlabeni, asemhlane welikamela, atama kuta kutobona siphosaNkulunkulu. Akumangalisi Jesu atsi uyovuka ekwaHlulelweni futsi alahle lesitukulwane lesi. Niyabona na? Angahle kube bekahambe ebusuku, emini walala etiyalwini temanti futsi wafundza imiBhalo legocwako, imiBhalo, kubona kutsi Jehova bekayini. Ekugcineni wefika emagedeni.

²⁰⁰ Aketanga, watsi, “Yebo-ke,” njengoba bantfu benta namuhla, “Ngitongena futsi ngihlale phansi, uma asho intfo yinye lephambene nenkholelo yami, ngitosukuma ngco futsi ngiphume ngihambe.” Loko kukhombisa kungati. Kunjalo. Kodvwa utela kutohlala aze aneliseke. Bekalifundzile liBhayibheli, uyabona kutsi Jehova bekachaza kutsini, nekutsi Jehova bekayini, nekutsi Jehova bekakwetsembisile. Bekafuna kubona kutsi lowoJehova, lebebakhuluma ngaye, bekakuleyondvodza.

Futsi kwangatsi ngiyabona umphristi wakhe amtjela, watsi, “Yebo-ke, manje buka lapha, nangu Dagona wetfu lomkhulu, nasi sithico setfu lesikhulu lapha.”

²⁰¹ Watsi, “Yebo, khokho-wakhokho-wakhokho-wakhokho-wakhokho-wagogo wabakhonta, futsi abakenti lutfo kodvwa bema lapho njengesitfombe lesibatiwe sonkhe lesikhatsi. Abaphefumuli, abanyakati, akukho lokwentekile. Futsi batsi loNkulunkulu unguNkulunkulu lophilako, wenta lokutsite.” Amen. Nguloko-ke. Amen.

²⁰² Ngitiva ngitsi kugcwala lukholo njengamanje, yebo. Nkulunkulu lophilako, hhayi lofile. Usita ngani Nkulunkulu lowakhona kuvula Lwandle loluBovu, uma Angeke ente lokufanako namuhla na? Usita ngani Nkulunkulu lobekangaphilisa lonebulephelo etinsukwini letendlula, uma Angeke ente lokufanako namuhla na? Nkulunkulu wemlandvo akalungi, uma Angesuye Nkulunkulu lofanako namuhla. Kunjalo. UnguNkulunkulu lofanako namuhla, itolo, namuhla, naphakadze, Lofanako, acela kuphela kukholwa lokufanako labakusebentisa.

²⁰³ Manje, sewusethempelini lowesifazane, uyatfulula lapho ebaleni lelithempeli, wamisa emathende akhe, wabuyisela imali yakhe ekoneni, wabeka batsenwa bakhe labancane lapho kutsi bakugadze. Futsi ngekusa lokulandzelako, mhlawumbe wavuka kusesekuseni kakhulu, yena netincekukati takhe letincane lebetikanye naye, futsi bangena base bahlala phansi, mhlawumbe emuva le ngemuva kwelibandla. Futsi bahlabela onkhe emaculo, nematicilongo abetfwa nayoyonkhe intfo, futsi emvakwesikhashana uMfundisi Solomoni waphuma.

²⁰⁴ Kutsi bonkhe bantfu basho kanjani kutsi, “O, akadvunyiswe Nkulunkulu, nango umfundisi wetfu.” Futsi baphuma, uMelusi Solomoni angembili. Futsi wabukisisa lolosuku, tona kanye letintfo lebekativile tishiwo, tenteka.

²⁰⁵ Futsi lusuku emvakwelusuku bekahamba adadisha imiBhalo legocwako. Walindza kwaze kwabitwa likhadi lakhe lekukhulekelwa, noma ngabe kwakuyini bekafanele akhuphukele lapho, sikhatsi sakhe sekuhlangana naSolomoni. Futsi ngesikhatsi akhuphukela e...lapho embikwaSolomoni,

liBhayibheli lasho kutsi kwakungekho lutfo lolufihlakele kuSolomoni, wembula yonkhe intfo lebekafuna kuyati.

206 Akusuye yini Nkulunkulu lofanako lobekakuKhristu, lobekati timfihlo tenhlitiyo na? Watsini na? Wagucuka, manje, alihedeni, wagucuka, wase utsi, “Konkhe lengikuvile bekuliciniso, nalokungetulu kwaloko.” Kwakuyokweniwa kuye, niyabona, bekangufakazi wako. Intfo lefanako Nathanayeli nabo labayibonile (ngayitolo ebusuku) kuJesu, enta intfo lefanako, embula timfihlo tenhlitiyo, lapha, iminyaka lengemakhulu langemashumi lamabili nesihlanu ngaphambili, cha, cishe iminyaka lengemakhulu lasiphohlongo ngaphambi kwekutsi kwenteke, naku kume Solomoni enta intfo lefanako Khristu layenta ngesikhatsi Efika. NguNkulunkulu lofanako. Niyabona na?

207 Watsini na? “Babusisiwe labo labanawe lababona lesiphiwo lesi sisebenta ngasonkhe sikhatsi. Babusisiwe bantfu labahleti lapha malanga onkhe, futsi babona loko kwenteka sonkhe sikhatsi.” Futsi uba likholwa.

208 NaJesu watsi iyovuka etinsukwini tekugcina futsi iyosilahla lesitukulwane lesi, ngoba yavela emikhawulweni yemhlaba kutobona sipho saNkulunkulu sisebenta futsi yasikhulwa, nebantfu, namuhla, bangeke bahambe bawele esitaladini. Kunjalo. Bangeke bashayele imoto lenhle emhlanganweni, uma nomayini, batohlekisa ngayo. Futsi yena kanye loKhristu wabiketela kutsi situkulwane lesibi nalesiphingako lesiyofuna tibonakaliso siyokwemukela sibonakaliso sekuvuka. Akumangalisi. Kwakuyini indzaba na?

209 Sengivala, ngisho loku, yabona intfo lephatsekako. Nguloko emakhulwa sibili lafuna kukubona, intfo lephatsekako. Khumbulani, yona kanye nje lentfo lesindzisa likholwa sibili, ilahla ngelicala futsi itfumele esihogweni, longakholwa. Wona kanye nje lawomanti lasindzisa Nowa, amitisa longakholwa. Kwehlulelwa lokufanako lokwasindzisa likholwa, kwabulala longakholwa. LoMoya lofanako, namuhla, likholwa leliwemukelako, uyolahla, ngeluSuku lekwaHlulelwa, longakholwa. Niyabona na?

210 Indzaba lencane nje kubazalwane bami labangemaNdiya, nabo bonkhe. Ngiyatsandza kutingela. O, ngiyakutsandza nje kutingela! Hhe, hhe, leyo—leyo yimvelo yami yesibili, kuphendvuka kwami akuzange kukukhiphe loko kimi. Futsi ngi—ngitsandza kunitjela indzaba lencane yekutingela khona lapha, lapho Nkulunkulu angitjela khona ngco, umfundisi wenu, uMnaketfu Byskal, uyakuhumbula, uMnaketfu Sothmann, emuva lapho, lapho Angitjela khona ngco loko lebengitokwenta, lapho bengitoya khona, indluzele ikharibhu lebengitoyitfolala, lapho beyitobe ilele khona, indvodza yayitobe igcoke lihembe lelisikoshi lesiluhlata satjani, futsi bengitobulala libhele lelimphunga ngaphambi kwekutsi ngibuye. Ngabe loko kunjalo

na? Ngabe loko kunjalo, Mnaketfu Sothmann? Emakhulu ebantfu lengingabatjela.

²¹¹ Saya khona lapho, na-Eddie wangiva ngikucoca, ngayitolo ngaphambi kwekutsi sisuke, entasi lapho. Etinsukwini letimbili kamuva, wema khona lapho futsi wabona konkhe nalokuncane kwako kwenteka nje, impela. Ngabatjela, ngatsi, “Letimphondvo tiyophakama ngema-intji langemashumi lamane nakubili.”

²¹² Nalomholi watsi, “Emashumi lamane nakubili ncamashi?” Watsi, “Mnaketfu Branham, emva . . .” Watsi, “Liphi lelobhele lelimphunga etulu esicongweni salentsaba na?” Watsi, “Mnaketfu Branham, ngekwaloko longitjele kona, kutsi utobulala libhele lelimphunga ngaphambi kwekutsi ubuyele lapho Eddie Byskal eme khona nelihembe lelisikoshi leliluhlata satjani.” Nemkakhe bekalifake esikhwameni sekhempu, futsi wangitjela kutsi bekete lelinjalo.

²¹³ Ngatsi, “Yebo-ke, khona-ke, kutoba nemuntfu lotoba nalo, ngoba kutoba lapho.” Futsi bekagcoke lelohembe lelisikoshi leliluhlata satjani.

Watsi, “Ngaphambi kwekutsi sibuyele lapho?”

Ngatsi, “Loko . . .”

²¹⁴ Watsi, “Mnaketfu Branham, benginemnaketfu lobekanesifo sekunklinklita, futsi wangitjela, ngesikhatsi analokudlimuleka futsi, kutsi adlutfule lelihembe lakhe futsi aliphonse emlilweni, futsi angeke aphindze abenako.” Yebo-ke, wakwenta, naNkulunkulu wamphilisa ngako. Manje, watsi, “Khona-ke ngingeke ngingakukholwa. Kodvwa litoba kuphi lelobhele?”

²¹⁵ Ngatsi, “UnguJehova-jayira, Angatiniketela Yena libhele kwenta Livi laKhe lifezeke.” Futsi ngesikhatsi nje sesicishe sibe nehafu yelimayela kusuka kubo, sesicishe sibe ngemamayela lamatsatfu kusuka kubo, sasicishe sibe nehafu yelimayela kusuka kubo. Ngangimile . . .

Watsi, “Mnaketfu Branham, sinehhafu yelimayela kuchubeka. Liphi lelibhele?”

Ngatsi, “Wena awu . . .” Ngatsi, “Yini leyo, Bud?” Kwakunemafidi layimfica, lelinetihloko letisasiliva limile esicongweni seligcuma, lingibuka ngco.

Watsi . . . Sangena emayadini langemakhulu lasihlanu, watsi, “Mnaketfu Branham, wake walidubula lelimphunga?”

Ngatsi, “Ngidubule libhele lelinengi.”

Watsi, “Kuncono ulidubule lapha.”

Ngatsi, “Cha, lombono utsite bengisetulu ngco edvute nalo.”

Watsi, “O, Mnaketfu Branham!” Watsi, “Lidubule emhlane manje,” watsi, “ngoba uma ungalidubuli emhlane, atilwi letinkhulu.”

Ngatsi, “Ngiyati, kodvwa leli kulombono ngalidubula enhlityweni.”

Watsi, “O!”

Ngase ngitsi, “Chubeka uhambe nje, Bud.”

²¹⁶ Sawelela ngale kulesinye sihoshi lesincane, senyuka, saseke sesisondzela kakhulu kulo, cishe emayadi langemakhulu lamabili, ngatsi, “Loku kungiko nje.” Ngatsi, “Lindza lite licalate.” Belibukeka njengelifolishi lelikhulu. Lagucuka, langibuka.

²¹⁷ Ngangesibhamu lesincanyana nje, futsi lapho nje ligucuka lingibuka ngalidubula enhlityweni, futsi nalo ligicikela ngale kweligcuma kanjalo, ngawo onkhe emandla alo, kanjalo. NaBud wema lapho, wagucuka wabamhlophe hhu emlonyeni, watsi, “Mnaketfu Branham, bengingalifuni liwele ematsangeni ami.”

Ngase ngitsi, “Nami bengingalifuni.” Lapho . . .

Watsi, “Manje, uma letotimphondvo tingema-intji langemashumi lamane nakubili uma ngifika entasi lapho, ngitoba nekunklinklita kwekumemeta.”

Ngatsi, “Kuncono ube nako khona lapha, ngoba kutoba ngaleyondlela.”

Watsi, “Nginesilinganiso esikhwameni sami selihhashi.”

²¹⁸ Futsi sefika entasi lapho. Lombono watsi sandla le—lesincane sasibamba letimphondvo. Ngadvonsa eceleni kweMnaketfu Eddie lapho, ngatsi, “Manje, bukisisa lowomfana abambe lolophondvo.” Futsi wahambahamba wase utsatsa leyotheyiphu yekukala, wayikhipha, wayibeka phansi esisekelweni senhloko, lesosandla lesincane, umfana wakhe, Blaine, walubamba, wenyukela lapho.

Bud watsi, “Sihawukele, Mnaketfu Branham, ushaya ngco ekhaleni, ema-intji langemashumi lamane nakubili.”

²¹⁹ Ngatsi, “Bud, Akehluleki, ngicondze kutsi, Usho kona kanye nje- . . .kona kanye nje.” O, UnguNkulunkulu! Uma singabona intfo lephatsekako nalengiyo mbamba! Nguloko leyondlovukazi lebeyifuna kukubona, intfo letsite lephatsekako.

²²⁰ Ngangivamise kutingela nemnaketfu loliNdiya incenye, ligama lakhe nguBert Call. UngumBrithani, futsi uhlala enhla lapha, noma, liNgisi, uhlala enhla eNew Hampshire. Umtingeli lomkhulu, ngiyatsandza kutingela naye, wawungadzingeke kutsi uphukute ngekumyekela alahleke, bekati indlela yakhe yekubuyela emuva. Futsi si . . .Kodvwa bekayindvodza lenesibhuku kunawo onkhe lengake ngambona emphilweni yami, lowomfo bekakhohlakele mbamba. Bekanemhlo lanjengewemgololo, futsi bekahlala njalo angibuka ngalawomehlo emgololo, futsi angetfuse imphosakufa nakanjani.

221 Kodvwa be—bekavamise kutsi kimi. . . Bekavamise kudubula emazinyane lamancane etinyamatane, niyati, emazinyane etinyamatane lamancane. Manje, kulungile, ngibulele emazinyane etinyamatane uma. . . Uma umtsetfo utsi ungalibulala lizinyane lenyamatane, libulale, loko kulungile. Abrahama wabulala litfole futsi walipha Nkulunkulu. Akukho lutfo ngesayizi yanomayini, noma bulili bako, kodvwa nje kuwabalalela kubanesibhuku, loko kuliphutsa. Awukafaneli ukwente, kubalalela kubanesibhuku.

222 Nguleyo intfo yinye ngaleliNdiya, sizatfu abengulowonga imvelo lomkhulu lesake sabanaye, watsatsa nje loko lebekafanele akwente, uma abambe lokungetulu, bekakuyekela kuhambe. Umlungu bekangumbulali, bebaphuma, badubule tinyatsi lengephandle, nakanjalonjalo, bentela inkoyoyo. Lowo ngumfo lokabi, wenta tintfo letinjengaloko.

223 Kodvwa Bert bekavamise kuwadubulela kutijabulisa nje, kungenta—kungenta ngiphatseke kabi. Watsi, “Nine bashumayeli ninenhlitiyo yenkhukhu.” Ngako nguloko loku. . . Niyati kutsi yini i. . .? Ngabe lelogama liyasetjentiswa etulu lapha, *unenhlitiyo yenkhukhu?* “Unenhlitiyo yenkhukhu.” Watsi, “Nguleyo—nguleyo indzaba ngani nine bashumayeli.”

224 Ngako ngalelinye lilanga ngenyukela lapho futsi bekatentele luveve loluncane, kulwenta lukhale njengelizinyane lelincane, nalelo lelincane “brrr,” wona. . . akhala, kwangatsi belikhalela make walo.

Ngase ngitsi, “Bert, bewungeke ukwente loko.”

Watsi, “O, wena mshumayeli lonenhlitiyo yenkhukhu.” Watsi, “Billy, bewuyoba ngumtingeli lokahle kube bewungesuye umshumayeli.”

Kodvwa ngidzingeke kutsi ngitfole tinyamatane takhe njalo ekwindla nakanjani, niyabona, ngako ngi—ngivele ngimyekele ahambe. Ngako ngatsi, “Bert, bewungeke ukwente loko.”

Watsi, “Yini leliphutsa ngekubulala lizinyane lenyamatane?”

225 Ngatsi, “Kute, kulidubulela nje kutsi lisale lilele lapho, ulenge ngetulu futsi udubule lelinye, kutsi utente lonesibhuku,” Ngatsi, “loko ku—loko kubi, Bert. Awukafaneli ukwente loko. Lelo liyokhula libe yinyamatane lenkhulu ngalelinye lilanga, mhlawumbe inyamatane lensikati, ibe naletinengi letinye tindluzele. Ungahle ube nebantfwana ngalelinye lilanga, bafune kutingela,” kanjalonjalo.

“Cha, ngumbhedvo,” washo, amubi nje ngako konkhe.

226 Ngako ngalelolanga sasesihambe kakhulu sikhatsi, futsi sinendluzele lenemsila lomhlophe etulu lapho, futsi nikhuluma ngaHoudini angumdlali wekuphunyu, ungulomunye wabo loselifundza. [UMnaketfu Branham uchumisa imino yakhe—Umhl.] Mfana, utobe sekangasekho *kanjalo*. Bewufanele

usheshise, futsi usheshe, futsi umdubuli longumnembi kutsi uyishaye, bese-ke, emva—emvakwekuba setidutjuliwe emahlandla lambalwa.

²²⁷ Ngako kwase kutsi kwephuteka ngesikhatsi semnyaka, futsi besitingela konkhe kusa, kute ngisho nemkhondvo, cishe ema-intji lasitfupha noma lasiphohlongo elichwa. Futsi sihlala njalo siphetse lijeke leligcina kwekunatsa kufutfumele ligwele i-shokolethi leshisako, lapho uma sibanjwe ngephandle esiphepheni ebusuku, noma lokutsite, sitosolo sichubeka sihamba kahle, ngako futsi sasinesangweji ebhantjini letfu.

²²⁸ Futsi cishe ngensimbi yelishumi nakunye ngco, futsi ngacabanga, “Yebo-ke, asikaze sibone ngisho nemkhondvovane, nanoma lutfo.” Busuku lobunenyeti, futsi titokudla ngesikhatsi sasebusuku, niyati, tidle, futsi tibhace emini, tilale ngaphansi kwetindvundvuma temataki, le emuva etihlahleni letenile.

²²⁹ Futsi ngako sakhuphuka, cishe ngasekugcineni kwemahlatsi etingodvo futsi ngacabanga kutsi mhlawumbe... futsi Bert bekahola indlela. Futsi sasikhuphukela esicongweni sentsaba, bese-ke siyehlukana futsi siye ngalapha, nami ngalenywe. Futsi besibuya ngalapha, mhlawumbe besingena kulobobusuku noma ngekusa lokulandzelako, kunye, futsi sabulala indluzele sitokwati lapho siyoyitsatsa khona, nakanjalonjalo, sitsatse lihhashi bese siyamlandzela. Ngako-ke, ngacabanga, beka... .

²³⁰ Ufika esikhaleni lesincane cishe katsatfu noma kane ngebukhulu balesakhiwo lapha, futsi watsi kucoshama phansi echweni, watsi nje kucoshama. Lelogama alisetjentiswa lapha, kunjalo na? Ngingumningizimu. Ngalamanye emagama, wahlala phansi wacoshama? Acoshame phansi *kanjena*. Futsi we—wefika phansi lapho, futsi wabuyela emuva ebhantjini lakhe. Bengicabanga kutsi bekatikhiphela isangweji yakhe, futsi ngako ngakhipha yami nami. Ngacabanga, “Yebo-ke, sitokwehlukana lapha, ngitohamba ngendlela yinye naye ngalenywe, futsi ngitingele emuva kulentsambama.”

²³¹ Futsi wafinyelela emuva wase udvonsa loluveve loluncane. Ngatsi, “Manje, Bert!” Futsi wangibuka, lawomehlo emgololo angibuka, futsi watsi kusineka kancane, loko kusineka lokuncane kuhlekisa ebusweni bakhe, futsi wadvonsa loloveve loluncane *kanjalo*, futsi walushaya, futsi ngesikhatsi alushaya, indluzele lenkhulu lensikati yasukuma khona langesheya, kulesosikhala lesivulekile.

²³² Ngacabanga, “Uh-oh. O, wenta umnyakato lomubi ngalesosikhatsi.” Manje, loko akukejwayeleki, tingeke tikwente loko ngalokwejwayelekile, nine bazalwane bemaNdiya niyakwati loko, uma batingelwa.

²³³ Wase-ke, uyangibuka, nalawomehlo emgololo, bekahleka, futsi walushaya futsi, nalowomake wendluzele wahamba

wacondza ngco waphumela kulesosikhala. Manje, loko akukejwayeleki ngako konkhe kubo, lapho, kwenta loko.

²³⁴ Manje, indluzele lensikati ingumake ndluzele, niyati. Ngangikhona kubona wakhe lomkhulu... Ngisondzela ngalokwenele kubona emehlo akhe lamakhulu, lawomadlebe lamakhulu aphakeme, anemusa kakhulu. Waphumela lapho ngco. Manje, kwakuyini indzaba na? Bekangafaki emfanekisweni, bekangumake, watalwa angumake. Umuzwa wemvelo walomake wawukuye, nemntfwanakhe bekakhala, bekangakhatsali ngekwesaba nomayini, beketa kutotfola umntfwanakhe.

²³⁵ Futsi asitfwali libhosho esibhamini, ngako wafaka libhosho, i .30-06, inhlavu leiyisayizi lelikhulu nemashumi lasiphohlongo lesakhowe... likhowe, wayidvonsa lapho, futsi bekangumnembi. Futsi ngesikhatsi i... Kwakuyi Model 70 Winchester, futsi ngesikhatsi ehlista sigwedlo kanjalo, kuchwaklata kwesibhamu, lendluzele yesaba, yabuka, yase ibona lomtingeli, kodvwa ayizange igijime.

²³⁶ Manje, niyati kutsi loko akukejwayeleki. Kodvwa bekangumake, umntfwanakhe bekaseningeni, futsi watalwa angumake, futsi bekatingela umntfwanakhe. Futsi wabuka loyomtingeli, futsi yena, imphumulo lenkhulu etulu, abuka *kanjalo*, etama kutfola umntfwanakhe. Wa... Bekalivile likhala, bekangenti lutfo, kwakungiko sibili. Bekangumake.

²³⁷ Ngambona akala ashona phansi, umdubuli lonembako, ngase ngiyacabanga, "O, hhe. Uyosakata inhlitiyo yakhe iyotsi ngcu ngale ngesheya. Angamkhohlisa kanjani loyomake kanjalo na? Angabanesibhuku kanjani kanjalo? Ashaya loloveve, futsi atfole lendluzela lengumake iphumele lapha futsi ayidubule, ngekungabata angamtsatsa amngenise."

²³⁸ Futsi ngacabanga, "Leyonhlitiyo letsembekile yaleyondluzele iyosakateka iphume kuyo." Futsi ngabuka, futsi ngambona akala kahle, Ngacabanga, "Masinyane nje uma letotinwele letiphambene tifika ngco kulesipopolo ticondza kuleyonhlitiyo letsembekile, utoyichumisa ize iyotsi ngcu ngale kuye." Ngafulatsela, bengineke ngikhone kukubuka.

²³⁹ Futsi ngacala kukhuleka, ngatsi, "Babe loseZulwini, angakwenta kanjani kepha? Angakwenta kanjani kepha, Nkhosi? Futsi angeke angilalele ngikhuluma ngaWe." Ngatsi, "Angakwenta kanjani na?" Futsi ngangilapho ngitsi nje kukhuleka kimi lucobo emvakwesihlahla.

²⁴⁰ Ngalalela sibhamu kutsi sidubule nomangamuphi umzuzu, kodvwa asidubulanga, ngalindza, sangadubuli. Ngacalata, futsi bekenta *kanjena*, akabange asakhona kukubamba. Wacalata, tinyembeti letinkhulukati tehla etihlatsini takhe, takhe letimnyama, tinwele temaNdiya tawa ebusweni bakhe.

Waphonsa sibhamu phansi elugwini, watsi, “Billy, sengenele ngiko. Ngiholele kulowoJesu lokhuluma ngaye.”

²⁴¹ Kwakuyini na? Wabona intfo letsite lephatsekako. Wabona intfo leyayingesiyo yekutentela, kwekutentela. Wabona kuvetwa ebaleni sibili kwebumake emvakweluswane lwakhe, intfo leyayiyelucobo. O Nkulunkulu, sente sonkhe lolohlobo lwemKhristu.

²⁴² Bangakhi ekhatsi lapha labangatsandza kuba luhlobo lwemKhristu kutsi leyondluzele yayingumake na? Inhlitiyo yakho, ingoti, noma lutfo lolunye, ubone intfo letsite lenkhulu, ubone intfo lephatsekako. Khona-ke Nkulunkulu, o, kwangatsi tibusiso taKhe . . .

²⁴³ Asikhotsamise tindhloko tetfu umzuzwana nje. Ngamunye wenu enhlitiyweni yenu lucobo khulekani, futsi nitsi, “Nkulunkulu, ngente lolohlobo lwemKhristu,” ngekuthula nje kuwe manje.

²⁴⁴ O Nkulunkulu, Babe wetfu, phani tinceku taKho, O Babe, kucolelwa kwesono. Sive sisakhala, sibusise manje. Yembula tono tetfu etinhlitiyweni tetfu, futsi usente sibe ngemaKhristu sibili. Akutsi umusa nesihawu kuhlale etinhlitiyweni tetfu. Siphe kona, Nkhosi.

²⁴⁵ Babona intfo lephatsekako, futsi bese balungele ngalesosikhatsi. Babona intfo leyayingeke ikhicitwe, kwakufanele kube yintfo leyayiphatseka, kwakungesiyo intfo lekhhicitiwe. Futsi sinaNkulunkulu, kusihlwa.

²⁴⁶ Leyondvodza ilidikhoni ebandleni. Khona lapho kuleyondzawo yelichwa, nemikhono yakhe igocotwe ngemilente yelibhuluko lami lelibandzako, watsi, “Billy, kufanele kubekhona Nkulunkulu ndzawanatsite.” Watsi, “Ngabe ukhona Nkulunkulu longangenta ngibe ngumKhristu, njengaleyondluzele lengumake na?”

Ngatsi, “Yebo, Bert, liGama laKhe nguJesu. UngaMemukela yini?”

Watsi, “Ngenhlitiyo yami yonkhe, Billy, ngiyaMemukela.”

²⁴⁷ Ngaguca phansi echweni, ngakhipha libhosho esibhamini sakhe, ngagaca umkhono wami entsanyeni yakhe, lapho, sikhuleka ndzawonye, wemukela Jesu njengeMsindzisi wakhe. Loko sekube cishe yiminyaka lengemashumi lamabili leyendlula, ulilunga leletsembekile leMtimba waKhristu manje, umnaketfu lomangalisako.

²⁴⁸ Manje, sisakhuleka, bangakhi lapha, ebukhoneni bebuNkulunkulu, netindhloko tenu tikhotseme, labangatsi, “Ngitotsandza kuba ngulolohlobo lwemKhristu”? Mhlawumbe awuzange sewumemukele Khristu njengeMsindzisi wakho, futsi bewutotsi, “Nkulunkulu, bani nemusa kimi, bengihlala njalo ngifuna kuba ngumKhristu, kodvwa empeleni,

Angikake sengibone nomayini lobekungangenta nje...kute lokuphatseka njengaloko, kodvwa ngikhulwa sibili kutsi kunaNkulunkulu, futsi ngifuna kuMemukela njengeMsindzisi wami.” Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham”? Nkulunkulu akubusise, Mnumzane. Lomunye? Nkulunkulu akubusise, Dzadze. Lomunye? Nkulunkulu akubusise, Nkulunkulu akubusise, wena, wena. Nkulunkulu akubusise emuva lapho, Dzadze. Labanye... Lomunye?

²⁴⁹ Manje, ungahle ube lilunga lelibandla, angikhulumi ngebulunga. Ngikhuluma ngekutsi, nguwe umKhristu, welucobo, kufa bekungeke kusho lutfo kuwe. Utsandza Jesu kuze Yena nje...wena u...uyaMtsandza njengamake longatsandza luswane lwakhe. Futsi uyati, ukhuluma ngelutsandvo Lanalo ngawe na? Watsi, “Make angalukhohlwa yini luswane lwakhe lolumunyako na?” Watsi, “Angahle, kodvwa angikwati kunikhohlwa nine. Emagama enu abhalwe emphameni etandla taMi.”

²⁵⁰ Manje, indlovukazi yaseningizimu yeta kutobona kuhlakanipha kwaSolomoni. Nangu Jesu lapha, emvakwawo onkhe lamakhulu eminyaka, bekenta intfo lefanako. Futsi bona...Watsi, “Bona...” Wetela kutokuva Solomoni. Futsi nangu labekakhona Yena nalesipho lesifanako, ngebukhulu kuphela, futsi wakwetsembisa loko, kulolusuku, bayokwemukela sibonakaliso sekuvuka. Nkulunkulu, sente siphatseke sibili. Khulekani manje. Nkulunkulu abe nani. Khulekani nje, ngekuthula nje, utsi, “Bani nesihawu, Nkholosi, manje sengiyaphendvuka kuto tonkhe tono tami, ngiyakhulwa kuYe.”

²⁵¹ Nkulunkulu anibusise, ngetsemba kutsi ku...kukholwa kusenhlitiyweni yenu. Manje, phakamisani tinhloko tenu, bukani ngalapha. Ngingumnakenu, ngita kutokutjela liciniso. LoNkulunkulu lonikete sipho kuSolomoni unguNkulunkulu lofanako, kusihlwa. Jesu wema lapho, anguNkulunkulu abonakaliswa enyameni, futsi wakhombisa bantfu.

²⁵² Manje, liBhayibheli liyakubiketela loko ngelusuku lwekugcina, uMoya waNkulunkulu uyoTibonakalisa ngendlela lefanako, ngaphambi nje kwekufika kweNdvodzana yaNkulunkulu, kuyoba njengoba kwakunjalo eSodoma. Niyakukholwa loko na? Manje, akutsi loNkulunkulu lenimemukele njengeMsindzisi locondzene nani, Akakhulume, kusihlwa.

²⁵³ Bangakhi kini bantfu lapha laba...? Ngitowayekela lamakhadi ekukhulekelwa kulesikhatsi lesi. Bangakhi bantfu lapha longenalo likhadi lekukhulekelwa, manje, awunalo likhadi lekukhulekelwa, futsi uyakhulwa kutsi Nkulunkulu utokuphilisa na? Phakamisa sandla sakho, utsi, “Ngitokholwa.” Kulungile.

254 Manje, buka ngalapha, umzuzwana nje. Usihambi kuwe . . . Manje, uma Jesu ema lapha, kusihlwa, agcoke lesudu lefanako Langipha yona, eminyakeni leyendlula, manje, uma uta kuYe, futsi watsi, “Nkhosi, Ungangiphilisa na?” Bekangeke akwente, Sewuvele ukwentile. Niyakukholwa loko, anikukholwa na? “Ngemivimba yaKhe. . .”

255 Kodvwa Wakhona kufakazela kini kutsi BekanguKhristu. Futsi indlela kuphela lowawungakwati ngayo, hhayi ngendlela Lebekagcoke ngayo, hhayi tibati kuYe, kodvwa inkonzo Lebekatoba nayo, Bekayoba Livi. NeliBhayibheli latsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, neMhloli wemicabango yenhli tiyo.” Ngabe kunjalo na? Manje, bangakhi lowatiko kutsi loko kuliciniso, tsanini, “Amen.”

256 Manje, liBhayibheli lasho kutsi Jesu, manje, ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo na? Manje, uma AngumPhristi loMkhulu lofanako, kutsiwani ke ngekukholwa kwakho kuMtsintsa, futsi ucaphela futsi ubone . . . ? Manje, uma ngi . . .

257 Lalelani. Niyakholwa kutsi Bekatotihlanganisa ngalutfo nemzenzisi na? Jesu na? Cha, mnumzane. Niyakholwa kutsi Utotihlanganisa Yena lucobo emangeni na? Hhayi Nkulunkulu wetfu. Cha. Kodvwa Nkulunkulu wetfu ubophelelekile eVini laKhe. Ngabe kunjalo na? Futsi ngekutfobeka, Uvumela loku kutsi kwentiwe, hhayi ngoba Utofanele, kodvwa kukhombisa bantfu kutsi UnguNkulunkulu futsi uyasigcina setsembiso saKhe, Nkulunkulu.

258 Labanye benu bantfu emuva lapho, nine Anglo-Saxon, niyakukholwa ngenhli tiyo yenu yonkhe na? Phakamisa sandla sakho, utsi, “Ngiyakukholwa, ngaphambi kwekutsi ngibone noma yini yentiwa sibili, ngiyakukholwa.”

Bantfu labangemaNdiya, uyakholwa ngenhli tiyo yakho yonkhe na? Phakamisa sandla sakho.

259 Manje, manje, futsi, ngitonibuta, nine leningenakhadi lekukhulekelwa, phakamisa sandla sakho. Manje, awunalo likhadi lekukhulekelwa, phakamisa sandla sakho, labantfu labamhlophe emuva lapho. Kulungile.

260 Manje, ngifuna nikhuleke. Nine bantfu emuva lapho, khulekani futsi nitsi, “Nkhosi Jesu, lowomshumayeli akangati, kodvwa Wena uyangati.” Manje, ungehlisa sandla sakho bese uyakhuleka, futsi utsi, “Nkhosi Jesu, uma UngumPhristi loMkhulu, ase Ungivumele ngiKutsintse, bese-ke Uyajika,” njengalowesifazane lowatsintsa sembatfo saKhe, futsi Wagucuka wase utsi, “Ngubani loNgitsintsile na?”

NaPawula, noma, Phetro watsi, “Nkhosi,” waMekhuta, “wongkhe uyaKutsintsa.”

Watsi, “Kodvwa ngiyabona kutsi ngiphelelwe ngemandla.” Emandla, emandla aphuma kuYe.

²⁶¹ Manje, uma wesifazane munye lomncane aMtsintsa, asebentisa siphos saNkulunkulu, uma wesifazane munye lomncane aMtsintsa aMbangela kutsi aphele emandla, kutsiwani ngami, soni, lesisindziswe ngemusa na? Kodvwa Watsini na? “Lemisebenti lengiyentako Mine nani nitoyenta, leminengi kunalona nitoyenta...” Manje, iKing James itsi, “lemikhulu.” Kodvwa i...ehumushweni lasekucaleni...Kute lobekungaba kukhulu kakhulu, Waphilisa labagulako, Wavusa labafile, Wamisa imvelo, Wenta yonkhe intfo. Kodvwa “lokunengi kunaloku uyokwenta,” umhlaba wonkhe jikelele, niyabona, “ngoba Ngiya kuBabe.”

²⁶² Manje, khulekani. Niyati kutsi yini lengalungi kini, futsi khulekani. Futsi akutsi...Uma ungakaze ubone lutfo lolwentiwako loluphatsekako, futsi Utobonakala lapha, kusihlwa, eBukhloneni baKhe...Manje, hhayi mine newami... Akunandzaba kutsi ngesiphilwo lesingakanani, ufanele ube nekukholwa nawe, ngoba kukholwa kwakho lokusebentako, akusimi.

²⁶³ Lowesifazane, watsintsa sembatfo saKhe futsi Waphela emandla, lowo kwakungulowesifazane asebentisa siphos saNkulunkulu. Kodvwa ngesikhatsi Esuka endlini yaLazaru, futsi wahamba futsi wa...futsi wabuya, futsi wavusa indvodza lebeseyife tinsuku letine, Akazange atsi Waphela emandla ngalesosikhatsi, lowo kwakunguNkulunkulu asebentisa siphos saKhe. Niyakukholwa loko na? Ngoba Watsi ethuneni, niyati, “Ngi—ngiyaKubonga, Babe, sewuvele ungivile, nga—ngalaba lengikushito.” Niyabona na? Watsi, “Angenti lutfo aze Babe aNgikhombise.” Kungalesosizatfu Angabuyeli emuva ngesikhatsi baMtfumelela. Manje, khulekani.

²⁶⁴ Futsi uma ngiyinceku yaNkulunkulu...Manje, uma noma ngubani acabanga kutsi loku kungemanga, yenyukela lapha futsi ukwente, asikubone ukwenta, uma kungemanga. Ngekuthula impela. Khona-ke akusiko, kukwaNkulunkulu. LiBhayibheli laNkulunkulu. Manje, uyakholwa. Futsi kholwa nje manje, konkhe...


²⁶⁵ Nginekwetfuka...Lena yimihlangano lelishumi nakunye lelandzelanako, futsi ngivele ngakhandleka. Niyakwati. Busuku emvakwebusuku, njalo ebusuku, cucina, emandla, nelusuku lonkhe, Uyongitfumela entasi ekoneni bese utsi, “Mani lapha, kutoba nemfo lofika ngesitulo semasondvo.” Leyo ngulemibono lemikhulu, lena ngulemincane, nibanga lena. Ngulowo Nkulunkulu lamnikako, watsi, “Lomuntfu uyafika, futsi wenta intfo *letsite* ngesikhatsi *lesitsite*. Uyobe acinzetele ngasekoneni, akhulume naye nje, futsi amvuse aphume esitulweni, futsi achubeke. Makungati muntfu kutsi ngubani lolokwentako.” Nikuva etulu lapha emaphepheni,

netintfo letinjalo. Akukho muntfu lowatiko kutsi ngubani. Ungitfumela entasi lapho, utsi, “Yenta loku.” Niyabona na? Lowo nguNkulunkulu asebentisa siphosakhe. Niyabona na?

²⁶⁶ Manje, kwente wena. Usebentisa siphosakuNkulunkulu bese utsi, “MPhristi loMkhulu waNkulunkulu, asengiKutsintse. Futsi Usebentisa uMnaketfu Branham kukhuluma nami, futsi uma nje Utongitjela kutsi yini inkhatsato yami, futsi yini... loku, noma intfo letsite le, enhlityweni yami, lengiyikhulekelako, ngitokholwa ngenhlityo yami yonkhe.” Khona-ke uyokhona, kutsi, njengalendluze lengumake, njenge... Uyobona intfo letsite lephatsekako, njengaBert Call abona.

²⁶⁷ Manje, lapha. Lapha, Naku. ngiyaKubonga, Nkhosi. Bukani ngalapha. Bangakhi labasibonile lesositfombe ephepheni, kusihlwa na? Niyakubona na? Ngabe wasikhombisa lapha na? Kulungile. Niyayati leyoNsika yeMlilo lenayibona ephepheni na? NaYo ke. Ime khona *lapho*. Isetikwalowesifazane lomncane, lohleti emuva lapha, ngasemuva, dzadze lomncane. Ufake tibuko, utsite nje kubancama, uphetfwe kutondza simo salokutsite.

²⁶⁸ Uyakholwa, Dzadze na? Uphakamise sandla sakho emizuzwini lembalwa leyendlulile, bewungenalo likhadi lekukhulekelwa. Awunalo... unalo likhadi lekukhulekelwa, unalo na? Sukuma ume ngetinyawo takho. Ngabe nguloko lophetfwe ngiko? Uma loko kunjalo, phakamisa sandla sakho. Futsi uma ngisihambi kuwe, jikitisa sandla sakho *kanjena*. Ngifuna kukubuta lokutsite. Khona manje utivela umnandzi sibili, awutiva yini? Impela nje... Ngibuke ngco leyoNsika yeMlilo, ishaya indingilizi ngco ngakulowo wesifazane, khona manje. Kukholwa kwakho kukusindzisile. Jesu Khristu, niyabona.

Manje, niyakholwa na? 

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