

# *INHLANGANYELO*

 Ngiyabonga, Mnaketfu Joseph.

<sup>2</sup> Ningahlala phansi. Sanibonani kusihlwa, bangani. Ngijabula kakhulu kuba lapha eChicago kulentsambama ku—kukhuluma nalesicuku lesitsandzekako sebantfwana baNkulunkulu. Futsi kubonakala kukuhle kakhulu kuma phindze emvakwalepulpiti. Loku sekube tinsuku letinengana. Bengihleti ekamelweni lapho, ngilindzile emizuzwaneni lembalwa leyendlulile; futsi ngesikhatsi nicala kuhlabela lelitsi *Kholwa Kuphela*, Billy wangibuka. Ngi... Inyembeti lencane iwele ngekhatsi kwenhlitiyo yami. Angati noma niyati kutsi ngicondze kutsini noma cha, ngekhatsi: kuva leloculo futsi, *Kholwa Kuphela*. Futsi ngacabanga, “Loko kukuphindza futsi ngiye ngembili.”

<sup>3</sup> Sishayele manje ekuseni, singene nje esikhashaneni lesendlulile, futsi sefika ngalapha. Futsi ngako, ngi... sizatfu sami sekuba lapha namuhla, lesinye setizatfu, kusobala, kubona nine banfu labatsandzekako. Ngiyatsandza njalo kuta eChicago. Ngitivela nje ngisekhaya impela manje. Loko yi... Angidzingi kutsi ngisho loko kule—kulentsambama, kodvwa lelo liciniso. Bese-ke kute ngitfole kuhlala, kuba neMnaketfu Boze.

Futsi ngamuva. Wangibita, ngalelinye lilanga, wase utsi, “Uneta yini ngeliSontfo?”

<sup>4</sup> Ngase ngitsi, “Cha, ngingeke ngikwente, Mnaketfu Joseph.” Ngitsite, “Mine nje, umkami ulindze lo—lomncane noma nini.” Ngitsite, “Angeke ngikhone kuhamba nje.”

Watsi, “Yebo-ke, ngangihamba. Ngiya ngesheya kwetilwandle,” wase utsi, “Ngi...”

<sup>5</sup> Ngatsi, “Ngitofika ngitsi ‘salani kahle,’ noma, ‘sikhatsi lesidze kangaka,’” sikubita kanjalo, ngendlela yebashumayeli. Asivalelisani lomunye nalomunye, ngoba siyawuphila phakadze ndzawonye. Ngako si—sitsi nje “sikhatsi lesidze” aze awelele ngesheya, futsi simfisela tibusiso taNkulunkulu, futsi atfole kusho njalo embikwelibandla lapha.

<sup>6</sup> Futsi-ke, bengicabanga, mhlawumbe, njengoba ngitokusho phambikwakhe nelibandla, Ngalokuvamile, kuletinkonzo leti tekuphilisa lenginato, angitfoli kutivakalisa mine lucobo, imizwa yami, kubantfu ngendlela lengifuna ngayo, Bengifuna kuchaza ebandleni, kulentsambama, ngendlela lencono lenginayo, leyinhlupheko, kodvwa, kubonga kwami kuMnaketfu Boze, umelusi wakho.

Ngi...Njengoba ngikubeka kufana nakumkami. Ngitsite, “Kunem-Swede lengimtsandzako impela.”

<sup>7</sup> U—ungibita nga “Brudder Branham,” futsi Nami ngimubita nga “Yoseph.” Ngako u—uyati kutsi hlobo luni lwebangani lesingilo. Futsi lona ngumfana lesitobanaye. Ligama lakhe kutoba nguJoseph, naye. Loko ku—kunjalo. Ngako si—siyamtfokotela sibili uMnaketfu Joseph; u...Hhayi ngoba ahleti lapha, loko yi...Uma bekangahamba bekungabancono. Kodywa nginabo bangani labatsandzekako, labatsembekile lengibabeka esigabeni lelisetulu.

<sup>8</sup> Bengifika nje, imizuzu lembalwa leyendlulile, ngichamuka etulu eSouth Shore Drive, ngicabanga kutsi niyibita kanjalo ngale, ini...Billy nami besicoca, futsi watsi, “Ubuyela emuva kusihlwa, Babe?”

Ngatsi, “Ngitobengidzinwe kakhulu, Billy.” Ngatsi, “Ngitoshumayela kabi, ngiyacabanga, namuhla,” futsi ngatsi, “Kutoba...Ngitobengidzinwe kakhulu.”

<sup>9</sup> Watsi, “Uyati kutsini?” Watsi, “Ngicabanga kutsi uMnaketfu Boze unguolumunye we—lomunye webafo labakahle kunabo bonkhe lengake ngahlangana nabo.” Ngitalibita ngemagama emfana wami “Ditto.” Kuhle loko.

<sup>10</sup> Sengifundze kutsanza uMnaketfu Joseph. Naku lengikutsandzako ngaye, tintfo letinengi: kwekulala, ungumnaketfu longumKhristu; kwesibili, ungetsembela kuloko lakushoko. Ngiyakutsanza. Ngiyayitsanza indvodza kutsi uma ikutjela noma yini, iyokuma ngakuyo. Lenye intfo ngulena: ungumngani wami noma ngikahle noma ngisephutseni. Manje, noma ngubani angaba ngumngani wakho uma usesekahle. Kodywa uma usephutseni, khona-ke usasolo angumngani wenu. Manje, akusito tonkhe tikhatsi langikahle khona. Niyati na? Inceneye lenkhulu yesikhatsi ngi, mhlawumbe, ngisephutseni. Kodywa noma ngisephutseni noma ngicinisile, Joseph Boze unguumngani wami. Ngimbonile etivivinyweni letimatima. Ngimbonile etikhatsini lapho sive singati lutfo khona, uma sikhuphuka simelene nesikhatsi sekuvivinywa. Bekahlala njalo ema eceleni kwami njengemnaketfu futsi ngiyakutsakasela kakhulu loko.

Ngi...nginesiciniseko bantfu bebaloko bangicedza emandla, batsi, “UMnaketfu Joseph ungu-Latter Day Saints,” noma, “Latter Day...” Kuyini? Yi-Latter Day Rain?

Ngatsi, “Anginandzaba noma uwekucala, wesibili, wamuva, noma wonkhe losemkhatsini. U—ungumnaketfu.”

<sup>11</sup> Kuhlanagana kwetfu...Umhlangano wake wemiswa eChicago, Illinois, umhlanagano welithende, ngoba beba... Beningakase sengimbone emphilweni yami, ngawumisa lomhlangano welithende ngesizatfu sekutsi bebengeke

bamusekele lomhlangano weMnaketfu Joseph. Nonkhe anikwati loko, kodvwa lelo liciniso.

Bengitsandza kubuya eStockholm nje, eSweden, futsi nalelibandla lebengihamba nalo, latsi... Ngatsi, “Ngabe loku kulubambiswano lolugcwele lwawo onkhe emabandla na?”

“Yebo.”

<sup>12</sup> Ngase ngitsi, “Lowomfo lomncane labakhulumu enhla lapho...” Yini li-libandla laseSwedish laphaya, uMnaketfu Pethrus lebekalati? Ngatsi, “Ngabe uyabambisana na?”

<sup>13</sup> Yebo-ke, lomfo lobekakhulumu nami, watsi, “Cha. Uyabona, Mnaketfu Branham, kuto—kutolimata tinkonzo takho,” watsi, “ngoba uyiLatter Day Rain.”

<sup>14</sup> Ngatsi, “Uma angeke abe lapho, nami ngingeke.” Nguloko kuphela. Ngatsi, “Uma singakhetsi-hlelo, loko kuchaza wonkhe umuntfu; anginandzaba kutsi ngubani. Uma kuyiMethodisti, iBaptisti, Fakazi wakaJehova, noma ngabe kuyini, batoba lapho ngalokufanako nje. Futsi singeke sibe sishaya inkato, futsi sitsi lomfoakanalungelo, ngoba sibazalwane ngalokuphelele ndzawonye, futsi nguleyondllela lesifuna kuhlala singaleyondllela.” Ngako akunandzaba kutsi bay a Kuliphi libandla, ba... sonkhe sibobhuti kuKhristu, futsi kungalesosikhatsi la sitalwa kabusha ngaMoya. Futsi ngiyamncoma uMnaketfu Joseph ngenhlitiyo yami yonkhe.

<sup>15</sup> Futsi-ke kwangatsi ngiyabona nje... Manje, loku akushiwongo kimi, futsi a—angularutfo lengikucabingile ngaphambilini. Kodvwa kwangatsi ngiyabona nje ngesikhatsi akhulumu nami lapho, kutsi ngaphambi kwekutsi ahambe, ati kutsi uyindvodza lephuyile (uphila nje ngekuphiwa bantfu njengoba ngenta), kutsi ngaphambi kwekuhamba mhlawumbe batawutsatsa umnikelo wesihle walendvodza ingakahambi yaya ngale. Ngifisa kube bengingakhona kwenta loko. Ngimbutile emizuzwaneni lembalwa leyendlulile. Ngatsi, “Mnaketfu Joseph, ungatsatsa umnikelo welutsandvo ngawe na?”

Watsi, “Mhlawumbe kunjalo, Mnaketfu Branham, kusihlwa, mhlawumbe bato...”

<sup>16</sup> Ngatsi, “Ngifisa ngatsi ngingakutsatsela, mnaketfu,” kodvwa ngatsi “bowutawushayeka kube bengikwentile.” Kodvwa ngatsi, “Ngi—ngingatsandza nje...” Awukaze ungive ngitsi... ngibala letotintfo e... langembili, ngoba angizange sengiwutsatse umnikelo emphilweni yami.

<sup>17</sup> Kodvwa, mnaketfu, noma yini lebengingayenta kusita leyondvodza ngalapho, bengingakwenta, ngoba, ngitonitjela kutsi kungani. Ngesikhatsi ngisendzaweni lebucayi, nonkhe anati lutfo ngako; nikwentile. Ngangilapha ngalesinye sikhatsi, ngya ngesheya kwetilwandle, futsi ngenta emalungiselelo, futsi ngilungele kuhamba, ngishodelwa tinhulungwane

letimbili temadola kutsi yanele kubhadalela lithikithi (Kuhle loko.), yenele kubhadalela lithikithi. Kodvwa ngekukholwa, Nkulunkulu bekangibitile futsi ngangihamba. Futsi Joseph, ngekuphefumulelwa, angizange ngimtjele, kodvwa ngekuphefumulelwa, waphuma wase—wase wenta loko nebantfu. Hhayi kute bulukhuni, wabatjela nje kutsi siya ngesheya kwetilwandle, futsi sidzinga imali kuchubeka, noma yini lengaleyo ndlela, futsi batsatsa lowomnikelo enhla uvela eChicago. Ngekukholwa sakwenta. Ngatsenga emathikithi ngelilanga lelilandzelako ngase ngiyesuka.

<sup>18</sup> Bengifuna kusho, kutsi yena kuya ngale kuyo, kwenta konkhe kusihlwa, kwangatsi iNkhosi lenhle ingambusa kahle kakhulu futsi imtfume. Manje, mhlawumbe akakaze abe kulencenyelive phambilini, ngabe uke waba lapha, Mnaketfu Joseph, uyaphi na? [Umnaketfu Boze uyaphendvula, “Cha.”—Umhl.] Akacondzi nje kutsi ubhekene nani. Ngako ngiyati kuyintfo lelukhuni uma ungena e-Africa. Ngikhulekela kutsi Nkulunkulu utoba nemnaketfu futsi ambusise kuyo yonkhe intfo; futsi kwangatsi angazuzela Khristu imiphefumulo lapho. Futsi ngiyetsema kutsi Nkulunkulu lomuhle utawenta kwentekе kutsi abe nemhlangano loyimphumelelo lake waba nayo emphilweni yakhe, futsi abuye eChicago, afreshi, nakokonkhe lokunye, futsi ngilungele kubuyisa tindzaba kini bantfu bemvuselelo lenkhulu. Loku kutomenta sitfunywa senkholo, uma ahamba kulesikhatsi lesi. Ngiyati kutsi loko kutsi nje kuvakala kungakejwayeleki kancane kini bantfu kulamanye emabandla.

<sup>19</sup> Lalelani. Wena... Sitfunywa senkholo asisuye umuntfu logucula sive sakhe kutsi siphile. Sitfunywa senkholo ngumuntfu lohambako abuye. Pawula bekasitfunywa senkholo lesikhulu kunato tonkhe umhlaba lowake wasati. Ngabe kunjalo na? Uma nje ucecesha indvodza, bese uytifumela ngalapho, futsi wente likhaya layo lapho, ihlala imphilo yayo yonkhe, wavele nje wantjintja sive sakhe. Leso akusiso sitfunywa senkholo. Sitfunywa senkholo sisuka endzaweni yinye siye kulenye indzawo, futsi siye kulenye indzawo, futsi nje... Pawula wahamba yonkhe indlela yonkhe, wase uyabuya futsi; yonkhe indlela lapho wase uyabuya. Ngako Pawula bekasitfunywa senkholo. Mnaketfu Joseph, kwangatsi Nkulunkulu angakubuyisa ngekuphepha njengesitfunywa senkholo ke. Utokubuyisa futsi. INkhosi ikubusise.

<sup>20</sup> Futsi kini nine bantfu labatsandzekako lapha eChicago, bengitocela mhlawumbe, ngabe ukhona logulako emkhatsini wetfu namuhla? Uma akhona, phakamisa sandla sakho, lomunye umuntfu, ngako mhlawumbe ubenemhlangano wemkhuleko kusihlwa, sikhulekele—sikhulekele labagulako. Uma utsandza umkhuleko walabagulako kusihlwa na? Phakamisani tandla tenu, wonkhe umuntfu, angatsanza umhlangano, akhuleke...

Yebo-ke, kuhle. Loko kuhle. Khona-ke sitobe sikhulekela labagulako kusihlwa. Ngitoshiya emakhadi latsite lapha abo kutsi bawanikete cishe igabence insimbi yesitfupha, noma intfo lefana naleyo, futsi ungehla bese utsatsa likhadi lakho lekukhulekelwa, futsi sitokhulekela i...[Umnaketfu Boze utsi, "Ngensimbi yesitfupha."—Umhl.] Sifupha? Ngensimbi yesitfupha nco? ["Nalomhlangano ngensimbi yesikhombisa."] Ya. Kulungile, ngensimbi yesitfupha nco, ke, kusihlwa, loko kutoba kuhle.

Kulungile. Manje...Intfo yekucala, uma Billy Paul asekhattsi angiva, hlolani emotweni nibone kutsi sinawo yini emakhadi ekukhulekelwa.

<sup>21</sup> Asinawo, akhona yini lonawo? Unalokutsite longawenta ngako uma bete? Kulungile, kukahle, loko kutoba kuhle. Kulungile, futsi kusihlwa sitawu—sitawube sikhulekela labagulako.

<sup>22</sup> Manje, kulentsambama, sekuyephuteka, futsi asikhoni nje kucala. Niyati kutsi sikanjani, kutsi kutsatsa kancane nje kutsi sicale, bese sitsatsa kancane kutsi sime. Loko yi...Kodvwa ngi—ngiyatsandza nje kwenyukela lapha futsi ngikhulume nani bantfu labatsandzekako. Futsi nitobe nikhulekela umkami lotsandzekako, ningakwenta loko, ngalomfo lomncane lotako na? Wesifazane lomncane tatane, impela unesikhatsi nje, futsi sibuke kuYe kutsi LonguLongabonwa ngekukhulula.

<sup>23</sup> Manje eNcwadzini yaJohane loNgcwele, ngitotsandza kufundza nje emavi lambalwa futsi ngikhulume nani imizuzwana lembalwa futsi—futsi...[Umnaketfu Boze utsi, "Liwashi lise...ngesekudla sakho."—Umhl.] (O, yebo. Ngani, ngiyabonga, mnaketfu.) Futsi manje, sitotama kusuka cishe emizuzwini lengemashumi lamatsatfu, uma iNkhosi itsandza, ngifuna kukhuluma nani namuhla. Asifundze emiBhalweni kuJohane loNgcwele, noma, hhayi Johane loNgcwele, Johane wekuCala, sahluko 1.

<sup>24</sup> Manje, ngiyabona baphansi lapha, bangani bami, Leo naGene, lidlanzana lebafana labavela kubomakhelwane benu lapha, batsatsa lokurekhodwako. Futsi, batsi empeleni, labafana laba baya kuyoyonke imihlangano futsi batsatse lokurekhodiwe, futsi banato tonkhe etheyiphini. Ngatfumela ngifuna itheyiphu ku...Lotsite ushumayele inshumayelo ngalelelinye lilanga, futsi ngatfumela ngifuna itheyiphu. Hhe, bengicabanga kutsi bengitodzingeka ngitsenge lonkhe live kute ngitfole letheyiphu: cishe emadola layimfica itheyiphu yinye. Ngacabanga, "Oo, hhe." Ngabuta labafana laba. Ngatsi, "Utsini ngaloku?" Yebo-ke, hhe, umehluko lonje pho lowawukhona kuloko labanako. Futsi banawo wonkhe umlayeto, nakanjalonjalo.

<sup>25</sup> Onkhe ayisasafrasi lendzala, londliwe ngesinkhwa semmbila; kodvwa litokusita; litokusita kakhulu. Angetfwele ngekuphepha kwaze kwaba lapha, ngilungele kulitsatsa. Ngiletsembile, kuto kanye nje titfunti tekufa, lenkholo yakadzeni, yangisindzisa. Kungahle kungabi nje ngulapholishiwe njengoba kufanele kubenjalo, kodvwa ngifuna tibusiso taNkulunkulu tibenami, kungakhatsaleki kutsi kupholisheke kanjani.

Futsi manje...Futsi iNkhosi ibusise labafana lababili, labavele banikela nje imphilo yabo ngaleyonhloso, nemsebenti wabo—wabo.

<sup>26</sup> Manje, sitocala kufundza ngelivesi le 5, sehle nje kufaka ekhatsi livesi le 7.

*Lona-ke ngumlayeto lesiwuvile ngaye, futsi ngimemetela kini, kutsi Nkulunkulu ukukhanya, futsi kuye akukho bumnyama nhlobo.*

*Uma sitsi sinenhlanganyelo naye, kepha sihambe ebumnyameni, sicamba emanga, futsi asilenti liciniso:*

*Kodvwa uma sihamba ekukhanyeni, njengoba yena asekukhanyeni, sinenhlanganyelo lomunye nalomunye, nengati yaJesu Khristu iNdvodzana yakhe iyashihlanta esonweni sonkhe.*

Akukuhle loko na?

Manje, singakhotsamisa tinhloko tetfu umzuzwana nje?

<sup>27</sup> Babe wetfu loseZulwini, sikhuluma namuhla kuletetsameli letitsandzekako tebantu labaphikelele eliPhakadzeni, mhlawumbe linengi labo selivele ligeziwe eNgatini yeliWundlu, lenta tingubo tabo tabamhlophe, bahlantekile, batsetselelwa tonkhe tono tabo netiphambeko tabo, futsi balindzele kubitwa kwabo Etulu.

<sup>28</sup> Futsi site kutokhuluma nekuba nalenhlanganyelo lencane ndzawonye nemnaketfu ngaphambi kwekusuka ngiye ngesheya kwetilwandle kugewalisu kutfunywa lokukhulu: “Hambani niye emhlabeni wonkhe nishumayele liVangeli kuko konkhe lokudaliwe.” Busisa umnaketfu lotsandzekako lotsandziwe, Nkhosi, emsebentini wakhe. Busisa lelibandla lelincane lelilindzele yena manje kutsi abuye, balindze emkhulekweni umelusi wabo lotsandzekako. Busisa umsiti wakhe loyotsatsa indzawo, onkhe emalunga, nebantfu.

Busisa kufundvwa kwemBhalo, futsi manje siphe inhlanguyelo naWe, njengamanje, ngaseVini, ngoba sikucela eGameni laKhe. Amen.

<sup>29</sup> Manje, kukhuluma ngeLivi, neligama lelitsi *Inhlanguyelo*, ngicabanga, ngenyukela lapho, kungahle kube sikhatsi lesimangalisako kukhuluma nje ngenhlanganyelo imizuzwana lembalwa. Loko ngulenye yetintfo letinkhulu kunato tonkhe.

Wonkhe umuntfu ufisa inhlanganyelo. Bantfu namuhla, batotsi, “Ningeta yini ngalapha kanye nami ngale endlini sikhashana na? Ake sibe nesikhatsi lesincane nje senhlanganyelo.”

<sup>30</sup> Ngako-ke, tikhatsi letinengi, bosomabhizinisi batotsi, “Ningaba nekudla kwasemini nami namuhla ngelidina na?” Noma uphume futsi nje ube nnekudla kwasemini lokuncane ndzawonye, udle lucetu lwephayi noma lokutsite, sikhatsi senhlanganyelo: udla. Kudla kuhamba nenhlanganyelo.

<sup>31</sup> Futsi sisakhulumu kulentsambama, kwangatsi Moya loyiNgewelete waNkulunkulu ungatsatsa Livi laNkulunkulu futsi wondle wonkhe umphefumulo lolambile ekhatsi lapha. Kudla kuphekeletela inhlanganyelo. “Futsi umuntfu angeke aphile ngesinkwa sodvwa,” isho iNkhosi, “kodvwa ngalononkhe Livi leliphuma emlonyeni waNkulunkulu” Moya loyiNgewelete, ke, utsandza kudla nenhlanganyelo nelikholwa. Sikhatsi lesinje pho. Sonkhe sibutsene situngelete litafula lelikhulu manje, lapho tintfo letinhle taNkulunkulu tilakanyene nje etulu. Nkulunkulu unayo emivuzweni yaKhe yetibusiso, yonkhe intfo lesiyidzingako: onkhe ema-vithamini, yonkhe intfo lesiyidzingako, kusenta sigcwale, sicine, sibengemaKhristu laphilile, lagcwaliswe ngaMoya waKhe, sagezwa eNgatini yaKhe, futsi sikhatsi lesinje lesingahlanganyela ngaso pho.

<sup>32</sup> Futsi nike nacabanga, lesaga lesidzala umuntfu lake wasisho (make wami bekavamise kusisebentisa kakhulu): “Tinyoni telusiba lunye tindiza ndzawonye.” Kunjalo. Ubotibuka. Ungeke ubone lituba netinyoni letidla lokutifele kundzawonye, ngoba atikhoni kudla intfo lefanako. Lokudla lokutifele, loklebe, angadla nje nomayini. Lihhwabayi lingahlala ngephandle lapho esidvunjini lesifile futsi lidle. Lituba ngeke likhone kukwenta. Uma lingakudla, bekungalibulala. Alikhoni nje kukudla. Liya ngale ensimini yakolo futsi licale kudla kukolo. Litihlanganisa neluhlobo lwalo lucobo. Kodvwa nayi incenye lemangalisankako: Benati yini kutsi ligwababa lingadla esidvunjini senyama lefile futsi lidle nakolo? Lingakudla kokubili, kodvwa... Niyabona na?

<sup>33</sup> Niyabona, ufanele ubabukisise labafo labo, lowomfanekiso, labo labangahlala emhlanganweni futsi batentise kungatsi bayawujabulela umhlangano, futsi babuyele emuva ngephandle batsatse tintfo telive. Nguleyondlela emakholwa enhlalakahle langiyo namuhla. Kodvwa siyatsandza kuhihangana ndzawonye nalabo labatehlukanisako netintfo telive: babitelwa ngephandle futsi bentiva tidalwa letinsha kuKhristu Jesu, futsi bahlanganyela etibusiswensi taMoya loyiNgewelete. Intfo lenhle kanje pho.

<sup>34</sup> Manje, umuntfu watalwa kutsi abe nenhlanganyelo. Umuntfu, ekucaleni, emuva ensimini yase-Edeni, bekanenhlanganyelo lemangalisako. Nkulunkulu wehla futsi

wahlanganyela nenhlangano yaKhe yebesilisa nebesifazane njalo kusihlwa. Ngekuphola kwekuhlwa kwaNkulunkulu bekaye ehle ngaphansi kwetihlahla letinkhulu telusundvu, mhlawumbe kuKhanya kwaKhe lokungcwele, njengoba kwakunjalo, kukhanyisa phansi ku-Adamu na-Eva, kuleyo khathedrali lenkhulu levulekile. Inhlanganyelo naNkulunkulu; bebangenalutfo lwekukhatsateka ngako kuphela nje uma bebahlanganyela.

<sup>35</sup> Ngiyayitsandza inhlanganyelo nebantfu. Ngiyatsandza kuphuma futsi ngikhulume nebantfu lotsandza iNkhosi, futsi ngibe nenhlanganyelo nabo, ngoba sibona intfo lefanako. Tinhoso tetfu tiyafana. Imibono yetfu yakamoya iyafana. Ngitsandza kukhuluma nebantfu nge...Nginemngani lohleti khona lapha lotsandza kutingela nekudweba. Tikhatsi letinengi sinencumbi yenhlanganyelo ndzawonye, nje sihleti lapho sicoca ngaletotintfo, ngoba siyatitsandza letotintfo. Manje...

<sup>36</sup> Kodywa inhlanganyelo lenkhulu kunato tonkhe noma ngumuphi umuntfu lake waba nayo kwakungesikhatsi ahlanganyela naNkulunkulu, ngesikhatsi Nkulunkulu atinikele Yena lucobo kumuntfu kutsi ahlanganye emuva nasembili nesidalwa saKhe, uMdali nesidalwa saKhe.

<sup>37</sup> Manje, ngesikhatsi Nkulunkulu ahlanganyela na-Adamu ensimini yase-Edeni, Adamu bekangenalutfo lwekukhatsateka ngalo. Yonkhe intfo yayisekusheleleni, futsi igijima kahle. Bekangadzingeki kutsi akhatsateke ngetimpahla takhe; bekangadzingeki kutsi akhatsateke ngekugula; bekangadzingeki kutsi akhatsateke ngekuifa, lusizi. Bekangati lutfo ngako, inkhululeko nje njengemntfwana. BekanaBabe loseZulwini Lowambukisisa futsi wahlanganyela naye nsuku tonkhe. Bekungeke yini kumangalise uma singabuyele emuva sibekanjalo futsi?

<sup>38</sup> Futsi ngabe niwati wonkhe umphefumulo lohlengiwe namuhla, lelipila ngaphansi kwematfuba abo lamahle alolohlobo lwenhlanganyelo naNkulunkulu na? Niyakukholwa loko na? Nkulunkulu utonakekela futsi anikete yonkhe intfo lesiyidzingako kuloluhambo. Futsi ekupheleni kwekuvalwa kwalelitabernakeli lelidzala lelifako, Nkulunkulu wetsembise kusinika lelinye. Amen.

<sup>39</sup> Niyati nginembono lomncane nje lohlekisako namayelana nangifa. Ngifanele nje ngiwusho; ngisekhaya la. UMnaketfu Joseph watsi ngalesinye sikhatsi...Bengitophendvula umbuto walomunye wesifazane lotsite kwehluka kancane. Watsi, "Mnaketfu Branham..."

Ngatsi, "Manje, Mnaketfu Joseph, naku lengifuna kukusho, nangekwa-..."

<sup>40</sup> Watsi, “Buka, ungakusho.” Watsi, “Ngesikhatsi sibhala i...imitsetfo yetfu naloko lesikukholwako kulelibandla, sikuphetsa ngelikhefu, hhayi ngci logcizelelako. Sikholwa loku, nalokunengi kakhulu njengoba singeva.” Ngako loko-loko kuhle kakhulu; ngiyakutsanda loko.

<sup>41</sup> Manje, ngesikhatsi...Johane we 14, ngesikhatsi Atsi, “Ekhaya laBabe waMi kunetindlu letinengi,” akhulumena bafundzi baKhe ngaphambi kwekutsi ahambe, angikhoni nje kukucabanga loko kuba kwematje netitini neludzaka. Ngikhholwa kutsi lelitabernakeli Lebekakhuluma ngalo kwakungulomunye umtimba wekutsi sihlale kuwo. Niyabona na? “Ekhaya laBabe waMi kunemadvokodvo lamanengi noma emabhilidi. Bhidlitani lelitabernakeli, futsi Ngitolivusa ngetinsuku letintsatfu.” Kantsi futsi, “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilungisiwe futsi lelilindzile.” Niyabona na? Khona-ke ngiyakholwa, kutsi uma si...

<sup>42</sup> Ngangimile etinsukwini letimbalwa letendlulile eNtsabeni iWilson, ePalomar, njalo, ngephandle lapho eCalifornia, leyondzawo yekuhlolisisa lenkhulu, lapho ubona khona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekuhanya, futsi bebakala sikhatsi. Nekutsi isayensi ijika kanjani esayensini yabo yetenkholo, ngiyanitjela. Ngesikhatsi ngiya esikolweni, futsi ngalalela leyosayensi, ngitonitjela, akukho lutfo lolunjengoba ngafundziswa esikolweni.

Niyati, babe wami bekavamise kuhlala phansi, futsi watsi (eBhayibhelini), watsi, “Billy, kungenteka kanjani emhlabeni...”

Ngatsi, “Babe, lilanga lime lithule ngalokupuhelele nje, bufakazi besayensi, nemhlaba utungeleta lona.”

Watsi, “Joshuwa watsi wamisa lilanga.”

Ngatsi, “Utokwenta kanjani loko?” Ngatsi, “Babe, sikufundziswa esikolweni.” Futsi ngatsi, “Bakufakazele ngekwesayensi.”

Watsi, “Yebo-ke, mhlawumbe bakwentile, kodvwa loko-loko akusilo luhlobo lwami lwesayensi,” washo. Wakholwa, watsi, “Joshuwa...”

<sup>43</sup> Futsi ngabuta thishela weliBhayibheli esikolweni. Watsi, “Yebo-ke, kusobala, niyati, Joshuwa, labobantfu ngaletotinsuku bebangati lutfo, naNkulunkulu wavele nje wabuka kungati kwakhe, futsi Wamisa umhlaba esikhundleni salo.” Kodvwa manje, bafanele bakubuyisele emuva loko. Lilanga liyakwenta kugijima. Nelilanga liyagucuka nalo. Bakufakazele ngekwesayensi. Lilanga liyajikajika nalo.

<sup>44</sup> Ngesikhatsi ngisengumfana ngiya esikolweni, batsi uma lilanga lishona, likhombisa kukhanya etikwetinkhanyeti, bese-

ke kuba tinkhanyeti letibonakalisa kukhanya kwelilanga. Manje, bona ngekxesayensi bayafakaza kutsi loko kungeke sekubenjalo. Kutsatsa tigidzidzikati netigidzidzikati teminyaka kutsi kukhanya kwelilanga, kuhamba tigidzi letinengi temakhilomitha ngeli-awa, nomangabe kuyini, kuhamba kusuka elangeni, kufika kuyinye yetinkhanyeti, ngako akunjalo. Inkhan yeti yenta yako kukhanya manje.

<sup>45</sup> Umfana weMnaketfu Moore watfweswa ticu, futsi lenye yesayensi lenkhulu iyefika, lapha emavikini lambalwa lendlulile, futsi yamemukela, futsi yamnika umfundzate wakhe. Watsi, eWashington, DC, banetincwadzi tabososayensi letilikhulu nemashumi lamabili nakune tesikhatsi samanje kuyo yonkhe isayensi yesimanjemanje lefakazelwe ngekxesayensi. Watsi, "Nsizwa, kutokutsatsa iminyaka lemibili kutsi ufundze ucedze leyoncwadzi. Futsi nase ufundzile ngato utofanele ulahle yonkhe intfo loyifundzile, ngoba kutobanalokwehlukile lokutsite."

<sup>46</sup> Futsi ngesikhatsi sekashito loko, nganswininita kancane "Amen," emuva lapho. "Kodvwa . . ." Ngacabanga, ngingema ngisho loku: "Kodvwa ngineNcwadzi lapha la iminyaka itojika njalo njalo, ungeke uncemphetise. Iyohlala njalo kufana, ngoba Iphefumulelw." Bafanele babuye kuYo ngaso sonkhe sikhatsi. O, ungetami kufundza, wente tinwele takho tibemphunga utama kudadisha isayensi. Fundza nje liBhayibheli laNkulunkulu, ngoba LiyiNewadzi lehlobe kunatotonkhe.

<sup>47</sup> Khona-ke ngicabanga kutsi uma lomphefumulo usuka emtimbeni, singena kulenyi indlu hhayi leyentiwe ngetandla. Siya eBukhoneni baNkulunkulu, futsi lapho sihlale naYe eBukhoneni beNkhosi Jesu, futsi ngulonemandla onkhe, o, ngicondz kutsi lowati konkhe, losetindzaweni tonkhe. Besek, uma Anjalo, sinjalo natsi, uma singena edvokodvwani letfu lelisha laphaya. Futsi-ke, uma Atsi, "Lapho lababili noma labatsatu babutsene ndzawonye, ngiyobasemkhatsini wabo," khona-ke Ubophelelekile kutsi abe lapha kulentsambama. Ngalokucinisekile nje njengoba kukhona li-liZulu nemhlaba, Jesu Khristu ukhona manje. Kodvwa lokungiko, Usesimeni lesingabonakali. Singeke siMbome, kodvwa kukhona lokutsite mayelana nemphefumulo wemaKhristu, kutsi uma umuntfu acaphela kutsi Bukhona baKhe bulapho, ume eBukhoneni beNtfo letsite langakhoni kuyibona.

<sup>48</sup> Siyati kutsi kunemsakato lowendlula lapha manje. Kunamabonakudze lowendlula lapha manje. Emehlo etfu angeke akhone kumubamba. Kodvwa kukulelinye live; futsi tinjalo ke netiNgelosi taNkulunkulu tibekwe ngalapha kulelikamelo tigadzile kulentsambama. "TiNgelosi taNkulunkulu tente umtsangala yonkh'indzawo kulabo labaMesabako." Jesu ukhona wonkhe, sonkhe sikhatsi, asibukile. Futsi siyakwati loko kutsi kuliciniso.

<sup>49</sup> Ngicabanga ngesikhatsi Eliya, entasi lapho eDothani, ngesikhatsi Gehazi aphuma futsi wabuka ngale, wase utsi, “O, yonkhe imphi yemaSiriya, babukeni; sebavele balikakile lelidolobha futsi sihaciwe.”

Eliya watsi, “Banengi labanatsi kunalabo labanabo.”

Watsi, “Yebo-ke, angikaboni muntfu.”

<sup>50</sup> Watsi, “Nkulunkulu, vula emehlo alomfana.” Futsi lapho emehlo akhe sekavuleka, tintsaba tativutsa umlilo, netiNgelosi temlilo, tincola temlilo. Impela. Ulapa.

<sup>51</sup> Futsi uma emakholwa langemaKhristu bekangakholwa kutsi loko kukhona manje, khona manje, sihleti ndzawonye, sihleti lapha etindzaweni taseZulwini kuKhristu Jesu, kuKhristu Jesu, sihlanganyela (Amen.) ngaseVini laNkulunkulu, Moya loyiNgcwele lapha atsatsa Livi laNkulunkulu ngembono, aLikhipha lingene kuyo yonkhe inhlitiyo kanjalo, njengoba Livi liphuma nalo lonkhe likholwa liLemukela. O, kube besingema futsi sisebentise ematfuba etfu lamahle lesiwanikwe nguNkulunkulu. Ngulesosikhatsi lapho Nkulunkulu bekangake akhiphe khona lokungabinamgogodla emhlane wemuntfu futsi afake umgogodla weliVangeli leliyifashini lendzala sibili kuye, umuntfu lotomela liciniso, akunandzaba kutsi kubukeka kumnyama kanjani.

<sup>52</sup> Nkulunkulu wavumela bantfwana bemaHebheru bahambe bacondze ngco esithandweni semlilo ngaphambi kwekutsi Ake ajikise sandla. Uhlala alapho njalo; ungesabi. Uhlala akhona njalo. Amen. Khona-ke uma tinyatselo temuntfu lolungile tyciniswa yiNkhosi, yini lesifanele siyesabe na? Uma Nkulunkulu angakin, ngubani longamelana nani? O, hhe, kucabangeni. O, uma Nkulunkulu avumela tincenyen taKhe taseZulwini tisibutsanise ndzawonye emhlanganweni... Amen. Tama nje kutfola loyomnyango wekuphuma njengaMoya loyingcwele atsatsa Livi futsi angcongcodza njengesandvo semoya edvwaleni. O, hhe. Yephula tinhlitiyo tetfu letingematje futsi ususe leyonkholelo...loko kungakholwa, nenhlanganyelo eVini. Inhlanganyelo yinhle sibili.

<sup>53</sup> Ngesikhatsi Adamu na-Eva batehlukanisa bona lucobo naNkulunkulu ngesono, sabehlukanisa, babaluzulane ke, kungekho nhlanganyelo, bazulazula lapho, bababutsakatsaka. Nguleyo indzaba ngebantfu namuhla. Sono sehlukanise bantfu kulolohlobo lwenhlanganyelo. Namuhla siyatibuta kutsi sitokwenta kanjani *loku*, futsi sitibute kutsi sitokwenta kanjani *loko*.

<sup>54</sup> Jesu watsi, “Emahedeni afuna tintfo letinjalo, kutsi kanjani tsine...kutsi sitawudlani nekutsi sitakwembatsiswa kanjani, noma sitokwentani ngaloku, *lokwa*, noma lolokunye. Emvakwato tonkhe letotintfo,” Utsi, “beTive, labangakholwa, bafuna tona. Kodvwa Babe wenu loseZulwini uyati kutsi

nidzingani ngisho ngaphambi kwekutsi niMcele.” Simo sekungakhatsateki lesinje pho manje.

<sup>55</sup> Leni, nginentfombatanyana lendzadlana entasi lapho, leni igcuma yece bofenisi, entasi, noma yini; ayinandzaba, kuphela nje uma ngiseme lapho. Yatsi, “Babe ngiphakamise.” Ngihamba ngiyodlala. Ayikhatsatwa lutfo nje. Ngacabanga, “O Nkulunkulu, uma bengingaba kanjalo nje, ngingakhatsatwa lutfo nje.”

<sup>56</sup> Etinsukwini letimbalwa letendlulile, uMnaketfu Joseph wangikhutsata kakhulu. Ngibone tintfo letinengi tiphakama emabandleni lebetingakafaneli tibe lapho, futsi o, yebo-ke, bengiyindvodza lengumIrish niyati, ngadzingeka ngiphume futsi ngikumise konkhe mine ngekwami. Futsi be-bengitophuma futsi ngitsi, “*Loku akukafaneli kube kanjena, naloku akukafaneli kube kanjalo:* ungeke ukwente, ngoba utophatamisa luhlelo lwaNkulunkulu. Uffola tintfo ekhatsi lapho lettingakafaneli tibekhona, nako konkhe loku.” Futsi bengati kutsi kwakuliphutsa, kuliphutsa ngekwemBhalo. Futsi ngi...

<sup>57</sup> Intfo yekucala niyati ngicala kutitfola sengitsi kukhwesha kancane elayinini, ngikhubeka. Ngema ngephandle lapho ngase ngiyahamba, ngacula kukhuleka, naJoseph wehlela lapho. Watsi, “Buka, ngisandza kufundza umlandvo waMartin Luther, nalombuto wawukutsi abamangalanga ngaMartin Luther kutsi akhone kubhikishela libandla laseKhatolika futsi aphunyule nako. Kodvwa lokumangalisako ngaMartin Luther, ngibobonkhe lobuhlanya lobakulandzela, futsi waphakama waphuma kuko konkhe. Nguleyo intfo lemcola.”

<sup>58</sup> Ngase ngiva njengoba kwakunjalo, kutsi Khristu watsi, “Kuyini loko kuwe na? Wena Ngilandzele. Ngitokunakekela konkhe lolokunye kwako. Chubeka nje futsi uNgilandzele.” Nguleyondlela lekungayo. Bese-ke uyabuya kulabangakhatsatwa lutfo futsi, kulungile.

<sup>59</sup> Ngesikhatsi umuntu atehlukanisa naNkulunkulu, uba ngulozulazulako, azulazula ndzawo tonkhe. Futsi sitfombe lesinje pho loko lokungiso namuhla. Uma umuntu impela aphuma enhlanganyeweni naNkulunkulu; kuleliviki uyiMethodisti, ngeliviki lelitako uyiBaptisti, futsi-ke unguloku, nalokwa, nalolokunye: bazulazula, bayiswa lena nalena ngiwo wonkhe umoya wemfundziso. Inhlitiyo ifanele itintiswe. Angisho kutsi nifanele nibe yiMethodisti, iBaptisti, noma ngabe yini; benifanele nibakahle naNkulunkulu.

<sup>60</sup> Lapho. Akunandzaba kutsi nguliphi libandla loya kulo, lapho...licembu. Uhlanganyela nanoma nguliphi licembu, lekukutsi ngabe yi-Assemblies, noma bakaMunye, noma bakaMbili, noma beLusuku Lwakamuva Sai...Timvula, noma ngabe liyini, kuphela nje uma inhlanganyelo yakho ihlantekile

naNkulunkulu. Amen. LiBhayibheli latsi, si . . . “INgati yaJesu Khristu iyashlanta esonweni sonkhe, bese-ke sinenhlanganyelo lomunye nalomunye.” Amen. Ngiyakutsandza loko. O, hhe. Indlela . . .

<sup>61</sup> Khona-ke Nkulunkulu wambona lowomuntfu aphumile enhlanganyelweni, khona-ke Ufanele ente lokutsite kubuyisela sidalwa saKhe emuva lapho Bekangatfola khona inhlitiyo yakhe futsi, lapho bekangakhona khona kutfola indlela yakhe—yakhe yekubuyela emuva. Manje, kulapho-ke la incenye—incenye ledzabukisako icala khona manje.

<sup>62</sup> Manje, umuntfu utame kufaka esikhundleni salokutsite entela leyonhlanganyelo kusukela ekucaleni kwesikhatsi. Manje, namuhla sitsi, “Impela, wonkhe umuntfu wota ujoyine libandla letfu. Sinako.” IMethodisti ifuna kukholwa loko kukwabo, iBaptisti kukwabo, iKhatolika kukwabo, iPresbyterian kukwabo, iPhentekhostali kukwabo, buPostoli kukwabo. Futsi kuloko benta simemetelo setivumokholo. Futsi ngakuloko batisho kutsi *leyo* yindlela yekuba nenhlanganyelo. Lalelani, ningeke nibe nenhlanganyelo ngaleyondlela. Ungajoyina lonkhe libandla lelikhona eveni futsi ube usolo uphumile enhlanganyelweni naKhristu. Nkulunkulu wabeka phansi licebo lelikuphela kwalo emuva lapho ekucaleni, ngesikhatsi Abulala liwundlu, noma imvu, wase wendlala limethi lekwemukela entela sive lesibantfu kutsi sibuye enhlanganyelweni, futsi loko bekungengati. Amen.

<sup>63</sup> Manje, niva kancane kakhulu ngeNgati namuhla. Sihlala njalo sikhuluma ngaletinye tintfo. Sikhuluma ngetikhatsi nangebhому ye-athomu. Letotintfo tilungile, kodvwa, mnaketfu, kimi ngaphandle kwekucitseka kweNgati akukho kutsetselelwa kwesono. Futsi uma iNgati seyibhociwe ngalokufanele, sono sekucedziwe ngaso, nemuntfu sewubuyele enhlanganyelweni naNkulunkulu. Amen. Lesikudzingako namuhla ngulenhle leyifashini lendzala, imvuselelo letsengwe ngeNgati. Amen. Kuphila kubekwe emgudvwini wengati. Futsi uma iNgati yaKhristu isihlanta kuko konkhe kungalungi, khona-ke sinenhlanganyelo naNkulunkulu.

<sup>64</sup> Ungaphendvuka, noma ukhuphuke futsi wente kuvuma, uye esikhashananeni sekuhlolwa lesitinya letisitfupha, bese uyafafatwa ngeluswayi, futsi ube lilunga lelibandla leMethodisti (Yebo, Mnumzane.), futsi ube nenhlanganyelo nawo onkhe awo. Kunjalo. Noma ungeta ngelibandla leBaptisti, futsi utfole ligunya lenhlanganyelo, futsi wente kuvuma, futsi ubhabbatiswe emantini, ube nenhlanganyelo nelibandla leBaptisti. Ake nginitjele, ebandleni lePhentekhostali ningakhuleka sikhashana nite nikhulume ngetilimi, futsi nibenenhlanganyelo nawo onkhe awo. Kodvwa, mnaketfu, dzadze, uze umphefumulo wakho ugezwe eNgatini yaJesu Khristu, ungeke uze ubenenhlanganyelo na Ye. Kunjalo.

<sup>65</sup> Futsi uma umphefumulo wakho sewuhlantwe eNgatini yeliWundlu, bonkhe bubi, inzondo, umona, umbango, tonkhe letintfo leti tifile. INgati yenta kubuyisana. Amen. Kungalesosizatfu namuhla enhlanganyelweni yetfu yemaPhentekhostali, etinhlanganyelweni tetfu letehlukene liVangeli, sinekubambelela nje lokunengi, lokunengi i... umkhatsi netintfo emtimbeni wetfu, ngoba tetfu—tetfu—tetfu “timfundziso letigcamile” netintfo, njalo, sekungenile. Kungenca yekutsi lomunye utodvonsela lena futsi abenguloku, nalolomunye advonsele lena futsi abenguloku, nalomunye advonse aphume bese ucala li—lihlelo noma inhlangano. Sona kanye sizatfu saloko kungoba inhlitiyo yemuntfu beyingasilelungile naNkulunkulu kwekucala nje. Nkulunkulu usifuna sonkhe njengeMtimba munye: uMtimba munye wemakhholwa, lobhabhatiswe kuMoya loyiNgewe. Amen. O, hhe, Nkulunkulu ubeke linye limethi kuhlangana nebantu kulo. Lelo bekulimethi lekwemukela. Enhlanganyelweni lewile, kubuyiselwa emuva yiNgati. NgeNgati unenhanganyelo, kubuyiselwa enhlanganyelweni naNkulunkulu.

<sup>66</sup> Adamu bekangeke ahlangane naye ngesayensi yakhe yenkholo. Watfunga emacembe emkhiwa wawavunula, kodvwa akuzange sekusebente. Wenta inhlangano yakhe lucobo; wenta lihlelo lakhe lucobo, kodvwa alizange likhone kusebenta.

<sup>67</sup> Futsi namuhla, o, ngesikhatsi ngishayela ngikhuphukela ngaseceleni kwalendzawo yalabangcunu entasi lapha, kusemgwacweni lapha. Abakhoni ngisho kulindza kuze ku—kuze kushise lilanga. Balale bangakagcoki lutfo ebhishi entasi lapha; emadvodza nebesifazane ndzawonye, babukeka kungatsi sicuku se angati-nekutsi yini. Futsi bonkhe, mhlawumbe, basontsa kulelinye libandla ndzawanatsite, basho imikhuleko lembalwa lapho banebuhlalu, noma bahlabela Siyakudvumisa ndzawanatsite, mhlawumbe emakwayeni, futsi balale ngephandle kanjalo. Kuyakhombisa kutsi intfo letsite iyekelele. Tidalwa letitiphatsa kahle, bantfu labaphilako lanhloko bangeke bente kanjalo. Mnaketfu, liciniso lelo. Uma uke watfola kutsintska kwaKhristu enhlitiywani yakho, utokhwesha etindzaweni letinjengaleto. Amen. Manje, ya, loko kungahle kungavumelani...ungahle ungavumelani naloko, kodvwa wena ngena phansi kuleyonhlitiyo ngalesinye sikhatsi kahle, futsi ubone kutsi Nkulunkulu utokwentani ngako.

<sup>68</sup> Ngiyakutjela, ngisho nentfombatanya yami lencane tatane, ayisilutfu kodvwa ineminyaka lemibili budzala, nayiphuma ekamelweni lapho...ngephandle e...ngalelelinye lilanga, ngaphandle ebaleni, futsi kwakukhona wesifazane ngephandle lapho lobekahesha tjani ne—netimpahala letindzadlana letatibukeka tesabeka, nalowomntfwana loneminyaka lemibili uyangena futsi watsi, “O, Babe, loyadzadze

ukhohlwe siketi sakhe.” Manje, nako laph’ukhona. Niyabona, luswane lwati kancono.

<sup>69</sup> Kodvwa ngesikhatsi besilisa nebesifazane bavumela tinhltiyo tabo kutsi tinamatselwe, ngemadimoni, ngemandla adeveli. Akuzange kubekhona ngaphandle kwayinye intfo kuwowonkhe umnyaka longahlubula emadvodza, futsi lawo kwakungemadimoni, ahlubule besifazane, njalo (Kunjalo impela.), noma besilisa, munye wabo. Kubukeka njengetilwane tangaphambi kwekutsi kubhalwe umlandvo, balele bangcunu ngephandle lapho bangenanembeza. LiBhayibheli latsi bebatoba nanembeza wabo lonamatseliswe ngensimbi lehisako.

<sup>70</sup> Nalabobantfu labafanako, lona lengikhuluma ngaye ikakhulu, lengimatiko manje, uhlabela ekwayeni. O, hhe. Banenhlanganyelo nemacembu abo, impela. Kodvwa, inhlanganyelo naKhristu. Yebo, mnumzane.

<sup>71</sup> Ngiyati kutsi loko kucinile, mnaketfu, dzadze. Kodvwa Nkulunkulu sisite. Uma libandla lePhentekhostali lingabuyeli emuva eNgatini yaKhristu futsi, senihambile. Kunjalo. Buyani emuva. Bekuvamise kuba—kubasono kumaPhentekhostali etfu kwenta kanjalo. Bebangakakwenti kadzeni. Kodvwa sebayakwenta nabo, manje, kungoba lipulpiti liya ngekutsamba.

<sup>72</sup> Ucala kucabanga ngawe kutsi uwalelibandla, noma lihlelo, noma *lenye intfo* lefana naleyo. Kuncono nibe nenhlanganyelo naKhristu phindze. Amen. Kutoba yintfo leyesabekako ngalolunye lwaletinsuku leti, lokunye kwekujabha ekwaHlulelwani. Umphisi wetjwala lobungekho emtsetfweni angeke ajabhe; uyati kutsi kulahlwa kwakhe kuyini. Umcambimanga nelisela, bayati kutsi kulahlwa kwabo kuyini uma bema embikwaNkulunkulu. Kodvwa uma kufika kujabha, ngulabo lababemabandla ePhentekhostali labayojikiselwa eceleni, ngoba bebatи kancono futsi ngemabomu bangena kuko. Amen. Haleluya!

<sup>73</sup> Lesikudzingako namuhla ngulenhle leyifashini lendzala, imvuselelo lenyakatisako. Asibuyelete endzaweni yako futsi ngaphansi kweNgati yeNkhosi Jesu, ngaphansi kwenhlanganyelo.

<sup>74</sup> Kube yindlela yekusondzela sonkhe sikhatsi kuwowonkhe lomnyaka, kwehlele kubantfu. Bukisisani lapho phansi, indlela kuphela yaNkulunkulu lokwakungiyo. INCwadzi lendzala kunato tonkhe eBhayibhelin nguJobe. Ngesikhatsi Jobe asondzela kuNkulunkulu futsi bekanenhlanganyelo naNkulunkulu ngengati lecitsekile, Jobe wanikela ngeliwundlu njalo ngesikhatsi aya enhlanganyelwani. Tikhonti teliThestamenti leLidzala, kusukela le kuGenesi kute kuyotsi ngcu ngale eThestamentini leLisha, sonkhe sikhatsi

bebahamba babenenhlanganyelo naNkulunkulu, bebenta umnikelo wekushiswa, babulale liwundlu kucala, ngoba basondzela ngaphansi kwengati.

<sup>75</sup> Jobe, ngesikhatsi a...sondzela kuNkulunkulu, bekabulala liwundlu. Leyo yiNcwadzi lendzala kunato tonkhe eBhayibhelini, yabhalwa ngaphambi kwekutsi kubhalwe Genesisi. Mosi wabhala Genesisi, manje, emakhulu eminyaka kamuva. Kodvwa caphelani, Jobe bekayiNcwadzi lendzala kunato tonkhe, futsi kusukela le e-Edeni, Jobe bekatokwenta umhlatjelo, atfulule ingati yeliwundlu, nangaleyongati bekatovuma liphutsa lakhe: “Kwangatsi Nkulunkulu angabanesihawu kimi manje, futsi ngisondzela kuWe ngengati.”

<sup>76</sup> Niyati kutsi kungani umkhuleko webantfu ungaphendvulwa ngendlela labafanele baphendvulwe ngayo? Bangena ekuntjintweni ingcondvo ngelwati lwebantfu nje esikhundleni sendlela yeNgati. Kunjalo. Wota ngeNgati.

Wundlu lelifako Lelitsandzekako, iNgati  
yaKho leligugu  
Ayisoze yaphela emandla aYo,  
Lite lonkhe liBandla laNkulunkulu  
lelihenglengiwe  
Lisindziswe, kutsi lingabe lisona.

<sup>77</sup> Nguloko lesifanele sendlule kuko: iNgati lecitsekile. Futsi lapho Jobe wanikela ngengati lecitsekile lapho asasondzela kuJehova, ati kutsi Nkulunkulu angeke amemukele etikwalutfo lolunye. Uma usondzela kuYe namuhla egameni lemuntfu lolungile, “Ngibhadala tikweneti tami. Angimtsotsi hulumende. Ngikhokha umtselo wami wenzuzo. Ngenta tonkhe letintfo leti. Ngingumakhelwane lolungile,” noko, Nkulunkulu angeke akuve. Uma utsi, “Ngililunga lelibandla leletsembekile, ngikhokha kweshumi kwemali yami, ngnikele iminikelo lemikhulu ebandleni, ngiyinsika lapho,” Nkulunkulu angeke aze akwemukele, nhlobo, ngeke nhlobo.

<sup>78</sup> Wena utsi, “Yebo-ke, make wami bekanguwesifazane lolungile; babe wami bekayindvodza lelungile; mkhulu wami bekangumshumayeli. Konkhe lengikwentako futsi angikaze ngikwente *luku*; angikaze ngebe; angizange senginatse; Angibhem; angicambi emanga; angitenti letintfo leti.” Nkulunkulu angeke aze akuve.

<sup>79</sup> Futsi akunandzaba kutsi unguvani, bewumubi kangakanani, uma utokuta ngendlela leniketwe nguNkulunkulu ngeNgati yemhlajelo, utsatsa futsi ubeka sandla sakho etikwenhloko yeliWundlu lelifile, leliWundlu lelifako, futsi uvume liphutsa lakho, futsi uMemukele, khona-ke Nkulunkulu utogcwalisa umphefumulo wakho ngaMoya loyiNgcwele, ashise bonkhe bubi, kwenyama, futsi akwente sidalwa lesisha.

<sup>80</sup> Jobe, ngicabanga ngaJobe ngalolosuku njengababe. Bekanesicuku sebantfwana. Bebatsi nje kuphambuka. Futsi bekahlala njalo acabanga ngebantfwana bakhe. Bekungeke yini kwaba ncono kakhlulu kube onkhe emalunga elibandla eChicago bekanalolohlobo lolufanako lwemcondvo ngebantfwanyana babo na? Bewungeke ube nekungatiphatsi kahle kwensha. Bewungeke ukubone lokulwisana kwetive, futsi, ngicondze kutsi, lokulwisana loku netintfo labanako lapha kulendzawo: kudubula, kubulala, kweba, kugagadlela, natotonkhe letintfo leti, kungoba bantfu ababakhatsaleli bantfwana babo. Intfo yekucala labayishoko, "Yebo-ke, ngibafaka eluhlwini lwebantfwana nabasebancane, nganiketa konkhe lolokunye kwako ngale kuthishela waSontfo sikolwa," futsi yena angephandle emdansweni, mhlawumbe, busuku bonkhe, uyangena, alungiswe ngeluhlobo lolutsite, uya eselekisini esikhundleni selibandla. Bese nifaka bantfwana benu etandleni tentfo lenjengaley? Make, lihlazo kuwe!

<sup>81</sup> Ufanele ubeke lowomntfwana lonesidzingo entasi *lapho* futsi ufundze liBhayibheli. Ubeke tandla takho etikwenhloko yabo, ubite Nkulunkulu. "Nkulunkulu, baninesihawu. Vikela indvodzakati yami, indvodzana yami." Yebo.

<sup>82</sup> Ngiyatsandza kukwenta, ngitsatse lawomantfombatane lamancane ami, ya, ngiwahlalise phansi lapho, futsi ahlale, emehlo awo lamancane alalele, noma—noma, tindlebe tabo tilalele, nemehlo abo abuke embili, Ngitobatjela ngako, konkhe nagaJesu, nekutsi Ubatsandza kanjani, netintfo. Bayoguca batungelete ngco titulo futsi bakhuleke nje njengatsi sonkhe. Nguleyondlela lesifuna kukwenta ngayo, akunjalo na? Nguleyo indlela labanengi benu labakwenta ngayo. Nguloko lenifanele nikwente.

<sup>83</sup> Ngangena emakhaya lamanengi, nebantfwana bonkhe babutsene lapho bentele umkhuleko wemndeni sonkhe sikhatsi. Nkulunkulu, busisa lowomndeni. Lelo lifindvo lelibophako. Kube nikwentile loko ekhaya lenu, bekungeke kube nemacala edivosi lamanengi kangaka, netintfo letentekako ngendlela lekhona. Unenhlanganyelo lomunye nalomunye.

<sup>84</sup> Ngase ngibona Jobe, bantfwana bakhe bashada futsi bahamba ngetindlela letehlukene, njengoba benta njengetinyoni esidlekeni. Jobe, ati kutsi kwakute lenye indlela, ayikho indlela lengenteke, kutsi umuntfu angake asondzele kuNkulunkulu futsi abe nenhlanganyelo naYe, kuphela ngeliwundlu lemhlajelo, ngengati; Jobe watsi, "Mhlawumbe bantfwana bami bangahle kube bonile, ngako ngitobanikelela liwundlu." Intfo letsite yatjela Jobe kutsi kuncono akulungise, kuncono alungele. Futsi-ke ngesikhatsi enta umnikelo weliwundlu lemhlajelo webantfwana bakhe, ngalelinye lilanga kwenteka. Tiphepho tefika futsi tabulala tincumbi tabo, nemlilo nakanjalonjalo,

nembubhiso. Kodvwa ngaphambi kwekutsi loku kwenteke, Jobe waciniseka kutsi ngamunye bekangaphansi kwengati. Amen.

<sup>85</sup> Kwaliwa, Uyaliwa namuhla. Lesive lesi sibulala Khristu ngalokukhulu kushesha ngangoba singakhona, sidzabukisa Moya loyiNgewelete ngetivumokholo netinhlobo tenkholo, sidzabukisa Moya loyiNgewelete.

<sup>86</sup> Bengifundza kungesiko kadzeni...Ngeva ndzawanatsite, kulomvangeli lomkhulu Billy Graham ngesikhatsi aseScotland. Niyati kutsi yini indzaba na? Uma bantu bePhentekhostali bebangahlanganisa tinhloko tabo ndzawonye, esikhundleni sekuphuma futsi bente yonkhe intfo njengoba nenta, tinkonzo tenu tiyobe tichubeka njengemaBaptisti; kodvwa emaBaptisti akususile kini. Kunjalo. Banemvuselelo, bayo ndzawanatsite, ngoba baphonsa yonkhe intfo lebebanayo e-altari, umprofethi wabo, futsi besuka bahamba. Bahlala emvakwakhe. Kodvwa namuhla, akutsi lomunye asukume aphume e-Assemblies, futsi...?

<sup>87</sup> [Akucoshwanga etheyiphini—Umhl.] ...hlala cishe tinkhulungwane letisikhombisa, futsi nganginetinkhulungwane letisikhombisa time ngaphandle, futsi yena bekanetinkhulungwane cishe letintsatfu. Asintjintjiselane. Ngako ngesikhatsi ngiya ngale kuyombona, bengicabanga kutsi umfana lomdzadlana emile kanjalo, asho silandzelo lesincane, silandzelo sebantfwana: “Jesu, uMntfwana lomncane lotalelwem khombeni.” Kodvwa mine ngesikhatsi ngibona lowomfana lomncane, huh, kwakwehlukile. Lowomfo lomncane lotsi akabemudze kangaka, ngangingati ngisho nekutsi kwakunguDavide lomncane. Walahla libhantji lakhe, watsatsa sihloko, futsi washumayela njengemshumayeli. ngicondze kutsi Nkulunkulu bekanaye.

<sup>88</sup> Ngatsi, “Kunemfanyana Nkulunkulu lamtfumile. Manje, uma nine bobabe belibandla nitobutsana kuye, ningamvumeli akhukhumuke enhloko yakhe, futsi nimvumele ahambe nesicuku semali, futsi nibutsane kuye, futsi nifake umtselela longiwo kuye, uyosindzisa tinkhulungwane tebantfwana labancane.”

<sup>89</sup> Kodvwa bengime etulu ngaleya e-Oregon, eGrant Pass, eOregon, ngalokunye kusa, phambi kweMnaketfu Hall kanye nabo. Ngatsi, “Bukisisani. Ngeke kusebente.” Ngatsi kulelinye lalelicembu, ngatsi, “Kutsiwani ngekutfola Davide lomncane manje kutsi ete edolobheni ente njengalesa sento?”

“Ngani,” watsi, “UnguwakaMunye.”

<sup>90</sup> Ngatsi, “Anginandzaba kutsi uyini. Nkulunkulu unaye.” Yebo-ke, kusobala, manje i-Assemblies idzingeke itfole laboboDavide labancane. NeChurch of God yatitfolela loyoDavide lomncane. Futsi intfo yekucala niyati, kunetinkhulungwane taboDavide labancane. Wona kanye

nje lomgomo Nkulunkulu lebeketama kuwufinyelelisa kubantfwana, badzilitela lentfo phansi.

<sup>91</sup> Abalwati lusuku lwabo. “Inkhabi iyawati umkhombe wemnikati wayo, nemnyuzi uyasati sibaya sawo, kodvwa bantfu baMi abati,” kwasho Nkulunkulu. Kunjalo. Abalwati lusuku lwekuvakashelwa kwabo. Kuyintfo lenhle kakhulu kutama, noma, intfo lengakejwayeleki kwendlula tonkhe kutfola bantfu baNkulunkulu kutsi babone lusuku lwekuvakashelwa kwabo. Bacala nje impela kudvonsa batungelete *lenye intfo letsite*, noma timilo noma *lokutsite*, kepha abakwati kukuphatsa. Nyakatisa inhlanganyelo yabo ibe lihlelo esikhundleni sekungena kuKhristu.

<sup>92</sup> Khona-ke ngesikhatsi Jobe sekabonile kutsi bekenteni, ngalesosikhatsi, kutsi bekanikele kanjani lowomhlatjelo, liBhayibheli lasho kutsi bantfwana bakhe bebabutsene naye. Manje, enta kulungiselela.

<sup>93</sup> Lomunye umcabango: Israyeli, ngesikhatsi banenhlanganyelo, caphelani kutsi bentani. Ngaphambi kwekutsi imbubhiso lenkhulu ifike, ingelosi leyabhubhissa tindzawo tabo, ingelosi lebhubbisako, intfo yekucala leyenteka, Israyeli wayalwa kutsi atsatse liwundlu, futsi alibulale, bese ubeka ingati etikwemnyango. Futsi wonkhe umndeni uyangena udle lelowundlu: inhlanganyelo ngasewundlwini lelosiwe. Nidle umtimba wemhlatjelo lofile lowafa esikhundleni sabo. Nkulunkulu watsi, “Uma Ngibona ingati, Ngitawendlula kini.” Ingelosi yekufa yayingeke ibatsintse, ngoba ingati yeliwundlu yayisetkwemnyango, futsi bebasekhatsi lapha banesidlossenkhosi, bahlanganyela ngasewundlwini. Kungaleyondlela enhlitiyweni yetfu uma sibhoca iNgati yeNkhosi Jesu isusa tonkhe tono, khona-ke singaba nenhlanganyelo sidla Livi laNkulunkulu etafuleni laNkulunkulu, sihlanganyela etikwetintfo tekumesaba nkulunkulu.

<sup>94</sup> Ushumayela kophilisa kwaNkulunkulu, wonkhe wabo kuKhristu utsi, “Amen, kunjalo.” Nishumayele kutsi sifanele sibeke eceleni sonkhe sono, bubi, umbango, netintfo. “Amen,” kusho likholwa leliciniso, “kunjalo.” Kuhlanganyela eVini, niyabona kutsi ngichaza kutsini na?

<sup>95</sup> Manje, manje, sonkhe sikhatsi, indzawo lekuphela lapho Nkulunkulu ake ahlangana khona, atsi Uyoke ahlangane nemuntfu... Akazange etsembise kuhlangana natsi emahlelweni. Akazange etsembise kuhlangana natsi kunoma nguyiphi lenye indlela, kodvwa ngengati lecitsekile. Israyeli weliThestamenti leLidzala, akunandzaba kutsi bebakuphi, bona, ngaphambi kwekutsi bakhonte Nkulunkulu, befika endzaweni yekuhlangana lejwayelekile, lokwakulitabernakeli ehlane. Wonkhe umuntfu bekaya esicongweni seligcuma, futsi

bekafuna kuhlanganyela naNkulunkulu, ufika etabernakeli ehlane, lapho kutohlangana naNkulunkulu. Mosi, ngesikhatsi Miriyamu ashaywa bulephelo, wangena futsi wawa embikwaNkulunkulu ngaphansi kwengati lecitsekile. Niyabona na?

<sup>96</sup> Tibeke wena endzaweni lenguyona, manje, yakusihlwa, niyabona; ngena ngaphansi kweNgati. Tonkhe letintfo leti lesenhlitiyweni yakho, tikhipe. Hamba embikwaNkulunkulu ngaphansi kweNgati, uvuma emaphutsa akho, futsi ukubite, futsi ukwente kulunge, “Ngisite.”

<sup>97</sup> Mosi watfola imphendvulo emkhulekweni masinyane ngoba wahamba ngendlela yaNkulunkulu, ngaphansi kwengati. Ngaphambi kwekutsi abe nenhlanganyelo; wangena ngaphansi kwengati. Manje, caphelani, liwundlu lahlatjwa.

<sup>98</sup> Emuva eThestamentini leLidzala bebanefokati lelibovu. Watjela Mosi ngesikhatsi bacala luhambo lwabo, watsi, “Manje, yentani kuniketela kwekuhlanteka kwebantu lapho basahamba bachubeka, ngoba uma benta lokungakalungi, baphumile enhlanganyelweni. Futsi ngaphambi kwekutsi bahlanganye, ngifuna nente emanti ekwehlukanisa kubo.” Wase-ke Mosi uyayalwa: tsatsa litfokati lelibovu, litfokati lelincane.

<sup>99</sup> Manje, ngifuna nicaphele leligama lokubovu lisho lokutsite. Kuwe nakimi, lokubovu kusho “ingoti.” Kodvwa lokubovu eBhayibhelini kusho “kuhlengwa,” kuhlengwa ngengati. Yonkhe indlela kusuka kuGenesisi kuya eSambulweni ngumushi lobovu wengati yonkhe indlela, lokubovu yonkhe indlela. Caphelani, bebafanle bete ngaphansi kwengati lecitsiwe.

<sup>100</sup> Manje, Watsi, “Tsatsa litfokati lelibovu.” Manje, nke nacaphela ngekxesayensi? Utsatsa intfo lebovu mbamba, bese ubuka nalokubovu kulokubovu, futsi ibukeka imhlophe. Nike nakwati loko? Lokubovu nalokubovu kubukeka kumhlophe. Futsi ngako Nkulunkulu, ati kutsi umuntfu bekasoni ngemvelo, ati kutsi bekaneliphutsa kwekucala nje, Wenta kulungiselela iNgati lecitsekile. Futsi Nkulunkulu, abuka eNgatini yeNkholi Jesu, ubona soni lesibovu simhlophe njengelichwa. Awusenasono. Uma Nkulunkulu abuka eNgatini yaKhristu, akunandzaba kutsi wenteni, kutsi wente sono lesingakanani, wenteni, uma iNgati yaKhristu seyibhociwe enhlitiyweni yakho, Nkulunkulu ukubona uphelele.

<sup>101</sup> Lalelani. Ngitonitjela imfihlo lencane emizuzwini lembalwa ngekuphilisa kwaNkulunkulu nangetintfo. Intfo yekucala, bangani, kulungiselela inhlitiyo yemuntfu. Yebo, mnunzane.

<sup>102</sup> Lapha, etinsukwini letimbalwa letendlulile, bengisetulu lapha eChicago, lapho isayensi lendzala yayivamise kutsi, “Umuntfu ucabanga ngenhlitiyo yakhe;” ngumbhedvo, liBhayibheli lineliphutsa. Kute emandla engcondvo enhlitiyweni kucabanga ngawo. Umuntfu ucabanga ngenhloko yakhe,

ngengcondvo yakhe.” Kodvwa manje batfolile kutsi Nkulunkulu bekacinisile. Niyabona na? Umuntfu akacabangi ngenhloko yakhe, umcondvo wakhe. Une—unebuntfu lobubili. Bukani, umuntfu, ekhatsi *lapha* kucala u—u—usihlakaniphi. Kodvwa bayasho kutsi enhlitiywени yemuntfu, akukho enhlitiywени yesilwane, akukho kunoma nguyiphi lenye inhlitiyo, kodvwa khona ngco enhlitiywени yemuntfu kunelikulusana lelincane ekhatsi nekhatsi nenhlitiyo yemuntfu lelo alinaso ngisho nesakhi-ngati kulo. Kodvwa ngulakuhlala khona umphefumulo. Ngako umuntfu empeleni ucabanga ngenhlitiyo yakhe, hhayi ngenhloko yakhe.

<sup>103</sup> Manje, uma ucabanga, nguleyo indzaba sinalamanengi kakhulu emalunga elibandla lasivuvu namuhla. Bantfu banelukholo lwetihlakaniphi. Batovelana, batsi, “O, liBhayibheli licinisile. Impela. Yebo, mnumzane.” Niyabona na? Banekuhlakanipha kwengcondvo, “O, ngiyakholwa kutsi iNkhosi Jesu Khristu iyiNdvodzana yaNkulunkulu. NgiMtsetse njengeMsindzisi locondzene nami”: kubhema bosikilidi, kunatsa inkantini, uchubeke uphume, uye emidansweni, ulale kulama-bhishi, netintfo kulendzawo lapha. “Impela. Khristu unguMsindzisi wami. O, impela, mbamba, ngisontsa ebandleni.” Loko kukholwa kwekuhlakanipha. Bantfu labanengi batokuta elayinini lalabakhulekelwako futsi batsi, “O, mnaketfu, ngingukholwa.” Impela, kukholwa kwekuhlakanipha.

<sup>104</sup> Kodvwa uma lokokukholwa kwekuhlakanipha kwehlela phansi kulelikulusana lelincane *lapha*, kuba ngulokuphatsekako. Nabobonkhe labobodeveli basesihogwemi bangeke bakunyakatise. Kunjalo. Uma kwehlela phansi *lapha*, umbuto wesono sewucatululiwe. Amen. Uma Atsi, “Heyi, ngiyiNkhosi lekuphilisako,” uma loko kufika ngekukholwa kwekuhlakanipha, kudakha kuyephansi kuyongena kulelokulusana lelincane, abekho bodokotela labenele eChicago labangakutjela kutsi utokufa. Cha, mnumzane. Cha, impela. Futsi uma balunge sibili, nguloko Nkulunkulu lakwentako. Ungena ngco futsi atsatse loko kukholwa kwekuhlakanipha, bese ukukhuluma phansi enhlitiyweni yemuntfu. Futsi uma sekungena enhlitiyweni, kuba ngulokuvumako. Ngulapho la Nkulunkulu cobolwaKhe angena khona enhlitiyweni yemuntfu futsi ente lelocembu lelivumako. Amen. Uma loko kukholwa kuphuma emcondvwemi kuye enhlitiyweni yemuntfu, manje niyabona kutsi ngicondze kutsini na?

<sup>105</sup> Manje, ngaphansi kwengati lecitsiwe, Watsi, “Tsatsa lelotfokati, iminyaka lemitsatfu budzala, futsi lifanele libebovu.” Futsi batolikhiphela lapha. Intfo yekucala, alikaze libe nelijke entsanyeni yalo. O, ngiyakutsanza nje loko. Manje lalelani, loku kungahle kushise futsi kucotfule futsi kuhashule, kodvwa kuncono kukwenta kwesikhashana kunekutsi ukwente

phakadze. Bukani, kutsi—kutsi lelitfokati lalimelele Khristu, futsi Khristu bekangakaboshelwa nanoma yini (Amen.), kodvwa kwakunguNkulunkulu yedvwa.

<sup>106</sup> Manje, ningaboshelwa ngekulingana...ningaboshelwa nalabangakholwa, niphumele lapha futsi *kuloku nalokwa*, futsi ucitsa sikhatsi ulonta, utibophela wena lucobo kulamaphathi nemidanso, netintfo; tikhweshise kuko. Tibophele wena lucobo naKhristu. “Tsatsa lijoke laMi ulibeke kuwe; ufundze kiMi.”

<sup>107</sup> Lelitfokati belingakaze libekwe lijoke kulo. Alikafaneli libenelijoke kulo. Futsi-ke lifanele libulawe ebukhoneni bemphristi lomkhulu. Bese-ke uma umphristi lomkhulu, Aroni, sekabonile kutsi lelitfokati beselibulewe, Eliyeza bekatsatsa ingati ngemuno wakhe, futsi ahambé, bese upenda umushi ngayo emnyango kasikhombisa, etulu ngetulu kwesivalo selitabernakeli, bufakazi besive. Bese-ke lelitfokati belitsatfwá futsi libekwe emlilweni futsi lishiswe: lishiswe lonkhe bese-ke likhishelwa ngaphandle kweligceke (Caphelani, kahle kakhulu. Sifanele sisheshise.), ngaphandle kweligceke, leli belibekwa endzaweni lehlantekile, ngoba kwakungemanti ekwehlukanisa.

<sup>108</sup> Kubase-Efesu, Pawula washo ngalapho, kutsi Nkulunkulu, ngekushunyayelwa kweLivi, eManti esahlukaniso...Kukholwa kuvela ngekuva, kuva ngeLivi neLivi laNkulunkulu lingeManti esahlukaniso; ngoba kungekuvuselela kabusha ngemanti ngeLivi. Kuva Livi liyakwehlukanisa.

<sup>109</sup> Manje, longakholwa, noma umuntfu esonweni bekangephandle. Nayi incenyé lencane lesingeke sifune kuyendlula: kutsi emanti esahlukaniso afanele agcinwe endzaweni lehlantekile. Nemshumayeli loshumayela liVangeli ufanele abe ngulohantekile, indvodza lecondzile; hhayi njengesigcila seligwayi, hhayi sigcila sensangu, hhayi sidzakwa, noma umdlali wegaluva ngeliSontfo ntsambama, nakanjalo kanjalo. Cha, mnumzane; lifanele ligcinwe esitjeni lesingcwelisiwe lesingcwéle lesihlantekile, leso lesiphetse imfihlakalo yaNkulunkulu enhlitiyweni yakhe.

<sup>110</sup> Lifanele libesebandleni lelihlantekile, hhayi lapho badlala khona i-bhingo ekamelweni lelingaphansi, kugembula, babenekudla kwakusihlwá kwemasobho ngephandle lapho, nemidanso yebafo labasha. Ngani, mnaketfu, uma kuke kufike endzaweni lapho ngifanele ngente khona loko kubamba tetsameli, ngitawuyekela futsi ngitsatse tingibe tami ngihambe ngiye enhla eCanada, ngihambe ngetsiyele kutiphilisa. Amen. Nginganconota kukwenta kunekwati kutsi bengingancemphetisa kulelihlobile liVangeli lelimsulwa leNkhosi Jesu. Nginike inhanganyelo naYe. Amen. Ngishumayele Livi. Awudzingi kutsi ube nawo wonkhe lombhedvo. Hlala neLivi. Futsi Livi lehlukanisa toni esonweni sabo.

<sup>111</sup> Bese-ke wonkhe umuntfu enhlanganyelweni uta kucala ngemanti ekwehlukanisa ebandleni, futsi wafafatwa ngalamanti. Manje, kwakuyini na? Ngemanti akhuluma ngemhlatjelo lofile lowawuhamba embikwakhe. Litfokati lelifile lafa endzaweni yakhe. Futsi uma sishumayela Livi, akukho kunoma nguliphi lihlelo, kukuKhristu, uMhlatjelo Lowafa esikhundleni sakho, esonweni, esikhundleni.

<sup>112</sup> Niphumile enhlanganyelweni, anikhoni kutfola umkhuleko kutsi uphendvulwe, yonkhe intfo imnyama kini: ngaphandle kwenhlanganyelo. Buyelani emuva eVini manje. Livi liya ekujubeni, liyanehlukanisa, “Yebo-ke, anikafaneli nente *loku*, anikafaneli nente *loko*. *Loku kulapha*. Anisenayo inhlanganyelo nhloba. Nitikhiphele ngaphandle esidlweni senkhosi.” Lawo ngemanti ekwehlukanisa, lakutjela kutsi ufanele wenteni.

<sup>113</sup> Khona-ke intfo yekucala niyati, likholwa, emvakwekwenta loko, intfo lelandzelako layenta, lahamba embili ngalesosikhatsi. Uyangena, likholwa manje, lihamba liya embili. Uma lifika edvute nemnyango, liyabuka; libona imishi lesikhombisa yengati, lokuchaza kutsi ingati ihambe embikwakhe. Manje, ufika ngaphansi kwaleyomivimba lesikhombisa yengati, ekhatsi ngaphansi kwengati, futsike unenhlanganyelo (Niyakubona na?), inhlanganyelo naNkulunkulu, akukho nhlanganyelo kunoma kukuyiphi lenye indzawo. Futsi leyontfo yonkhe etabernakeli, ekulungisisweni ngaphansi kweligceke, kungeweliswa e-altari, Moya loyiNgewe emvakweveyili, lapho lingena khona futsi libeka phansi: sonkhe sitfombe saKhristu.

Akunandzaba kutsi bahlela kangakanani; Khora wahlela inhlangano, watsi, “Kunemadvodza langcwele lamanengi kunaMosi, ngako sitovele siphume . . .”

<sup>114</sup> Nkulunkulu watsi, “Tehlukanise naye, khona manje, ngoba wephule luhlelo lwaNkulunkulu.” Niyabona na? Inhlanganyelo yayiyindzawo yinye kuphela; loko kungaphansi kwengati lecitsiwe.

<sup>115</sup> Manje lalelani, maKhristu, ngalokusondzele. Bukani. Akukho nhlanganyelo ngaphandle kweMtimba waJesu Khristu, ungeke waba nenhlanganyelo naNkulunkulu. Akumangalisi bantfu bangakholelwa ekuphiliseni kwaNkulunkulu. Akumangalisi bangeke bakholelwa ngendlela leyifashimi lendzala, imvuselelo letfunyelwe nguNkulunkulu. Akumangalisi bangeke bakholwe kuletintfo leti letihlanta inhlitiyo yemuntfu. Ufanele ungene kucala enhlanganyelweni ngaphambi kwekutsi uke uticondze letintfo leti. Ungene, uve Livi; liyakwehlukanisa, liyakugeza. Bese-ke uta ngaphansi kweNgati ekhatsi eMtimbeni waKhristu.

Lokukutsi litabernakeli belingumfanekiso lophelele waKhristu: "Dzilitani lesakhiwo, ngitosakha etinsukwini letintsatfu futsi." Niyabona na? Bekanjalo.

<sup>116</sup> Bese-ke ngaMoya munye, sonkhe siholwa nguMoya loyiNgcwele singene eMtimbeni waKhristu, bese-ke sita ngaphansi kweNgati. Yonkhe imibuto yesono icatululiwe ngephandle, ngekushunyayelwa kweLivi, ngemhlatjelo we-weliWundlu e-altari. Futsi manje sesisenhlanganyelweni naKhristu futsi singangena futsi sicocisane nabo bonkhe labanye.

<sup>117</sup> Labo labangekhatsi kulesakhiwo kuKhristu, siyangena. Uma wake wambita ngemgiciki longcwele. Wake watsi, "Uyahlanya, ulahlekelwe yingcondvo yakhe." Kodvwa uma uke wefika ngaphansi kweNgati lecitsekile futsi ube nenhlanganyelo, uhamba uye kuleyandvodza lowake wacabanga yayimemeta kakhulu, loya wesifazane lo sh...lowamuva amemeta ngalobabusuku, lowomakhelwane lowakhulumu ngaye, noma weta wakutjela ngekuphilisa kwaNkulunkulu, utawulangatelela kubeka sandla sakho kusakhe noma sakhe, futsi ube neLivi lenhlanganyelo. Ngani na? Sewute ngaphansi kweNgati.

<sup>118</sup> "Ngaphandle kwekucitseka kweNgati, akukho kutsetselelwa kwesono." Akunandzaba kutsi ukahle kanjani, kutsi bandla lini losontsa kulo, kutsi ngusiphi sivumokholo losishoko, kutsi nguyiphi imikhuleko loyentako, ngaphandle ute ngaphansi kweNgati, usasolo uphumile enhlanganyelweni naNkulunkulu.

<sup>119</sup> Bekungeke yini kumangalise manje uma lonkhe lelicembu letfu khona lapha, labanye labasitfupha, noma, bantfu labangemakhulu lasihlanu noma lasitfupha, nomangabe yini lokukuletetsameli, bonkhe labantfu laba ndzawonye kulentsambama, tsine nganhlitiyonye besingeta ngco ngaphansi kweNgati, njengoba nje singaphansi kwaloluphahla lapha, ngaphansi kweNgati yeNkhosi Jesu Khristu, ucabanga kutsi kuyokwentekani khona manje? Ucabanga kutsi kuyokwentekani na? Ngani, bekungeke kubekhona umuntfu lobutsakatsaka emkhatsini wetfu kulemizuzu lesihlanu lelandzelako. O, hhe. Soni lesihleti eceleni kwakho besiyotivela silahlwe kakhulu, singasakhoni ngisho nekuma sithule, Moya loyiNgcwele eta lapho, emanti ekwehlukanisa atfululwa, liVangeli, ashumayela iNkhosi Jesu Khristu, eMhlatjelweni waKhe lomkhulu. Nemandla ekuphilisa atfululeka phansi endlula eKhalvari, ngani, besitoba nesikhatsi lesimnandzi nje, besingke yini? Bekungeke yini loko kube yintfo lesimangaliso, uma sonkhe besingangena enhlanganyelweni na? Bangakhi labatsanda kuba kuleyonhlanganyelo na? Phakamisa sandla sakho.

<sup>120</sup> Manje, lalelani, bangani. Ngikhulume tintfo letilukhuni kulentsambama ngetinhlangano. Manje, akusiko kutsi ngiphambene netinhlangano. Nkulunkulu uyati kutsi lelo liciniso. Anginandzaba nenhlangano. Kodvwa intfo yako kutsi, uma ucabanga kutsi inhlangano itokwentela lokutsite, akusiyo. INgati yaJesu Khristu inguyonaNtfo lekuphela lengakwentela lutfo wena. Liciniso lelo. Bese-ke uma leyoNgati ifika enhlitiyweni yakho, wonkhe umcondvo wakho wengcondvo wehlukile, ngoba ucabanga kusukela *lapha* ke. Niyabona na?

<sup>121</sup> *Naku lapho Khristu efika khona, enhlitiyweni.* Nemcabango yakho iyavuma. Akusiko kutsi, "Yebo-ke, Nkhosatana Jones watsi angaya emidansweni, akumkhatsatanga." Niyabona na? Ucabanga ngaNkhosatana Jones. Kodvwa uma kusenhlitiyweni, ucabanga ngeNkhosi Jesu, kutsi Iyokwentani. Niyabona, yonkhe imicabango yenu isemuva *lapha* futsi. Futsi nguloko lesikudzingako namuhla, ngulenhlanganyelo lemangalisako yeNkhosi Jesu Khristu, naNkulunkulu emuva emkhatsini wetfu akhuluma natsi.

<sup>122</sup> Manje bukani, manje, uma letotinkhanyeti ti... Bengibeka sikhatsi ngalelelinye lilanga, endlini yekuhlolisia tinkhanyeti... Ngaphambi nje kwekutsi ngivale ngifuna kuninika umcabango. Uma letotinkhanyeti, titsite kutongitsatsa... kukhanya, ngihamba, ngiyakhohlwa kutsi tingakhi tinkhulungwane teminyaka, ngelitubane, kuhamba kwekuhanya, kukhanya kuhamba ngekushesha kangako, kuta kulomhlaba. Tinkhulungwane letiphindvwe katinkhulungwane letiphindvwe katinkhulungwane teminyaka, kukhanya kuhamba, kutsi kufike kulomhlaba kusuka kuletinye taletotinkhanyeti. Futsi singabona iminyaka letigidzi letilikhulu nemashumi lamabili elibanga leukhanya, nangaleyka kwaletotinkhanyeti njengoba kunjalo lapha. Bekungatsatsa sikhatsi lesingakanani iNgelosi kusuka lapho, lapha na?

<sup>123</sup> Manje, uma ukhuluma ngeliZulu, noma uma sifa, kutsi sisuke siye endzaweni ndzawanatsite lapho ungeke ukhone ngisho kubona etulu lapho, aniboni yini kutsi Nkulunkulu uyifihlile inkhatimulo esweni lemvelo na?

<sup>124</sup> Sihleti lapha etindzaweni taseZulwini. Manje Moya loyiNgewe ulapha. Manje Khristu ulapha. Nemtimba lesiwemukelako uma siphuma lapha, singena kulelinye lizinga, endzaweni lebusisiwe neNkhosi Jesu, nasekubuyisaneni kwaKhristu emtimbeni waKhe wenyama ubuya emhlabeni, lemimoya ibuyela emuva futsi itsatse umtimba lomusha sha futsi siphila ingunaphakadze. Amen. O, hhe. Uma bantfu bebangawutfola lomcondvo khona manje, wetiNgelosi tihamba tehla tenyuka ngaletotikhala tetitulo, waKhristu, iNdvodzana yaNkulunkulu, ihambahamba kulesakhiwo (O, hhe.), umehluko lonje pho. UseBukhoneni baKhe.

<sup>125</sup> Futsi uma umoya wakho ubanjwe kabi kakhulu kulelolive lelingaphandle, futsi njenge—ngemagnethi nje, noma, i-khristali ewayilesini nangesikhatsi lowomshina ekhatsi lapho sewushajiwe noma ufakwe i-magnethi lawomagama, uyeluleka, uze uze uwutsintse futsi uwente abengulaphatsekako... Iwayilesi, aphuma lapha, emavi, singeke siweve ngetindlebe tetfu, wona a...ngeke sikhone kuwatsatsa. Kodvwa leyokhristali ewayilesini iyakubamba, mabonakudze ngalokufanako. Kuba ngiko sibili.

<sup>126</sup> Futsi uma kukholwa kwetfu kwekuhlakanipha kwehla kungene enhlitiyweni, futsi kugewaliswe kakhu lu ngelive lelingabonakali, kutsi lonkhe Livi laNkulunkulu liba liciniso lelivumako. Niyabona kutsi ngicondze kutsini?

<sup>127</sup> Uma Nkulunkulu akusho, kuwawata kumelane nako, njengoba kwenta nje kulekhristali ewayilesini, kukwenta kuphelele. Nkulunkulu watsi, "NgiyiNkhosi lekuphilisako." Loko kuyakucatulula. Amen. Loko kukwenta kube ngulokuphatsekako. "Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlabu." Loko kukwenta kuphatse ke sibili, Ulapha manje. Manje, nguleyondlela lokungayo lapho ngitsatfwu khona ngekuphilisa kwaNkulunkulu.

<sup>128</sup> Ngesikhatsi leyoNgelosi yeNkhosi ibonakala ngalobo busuku, yatsi, "Ngitawuba nawe; ungesabi." Lebekatokwenta; watsi uyokhombisa tibonakaliso netimanga emkhatsini webantfu.

Ngambuta. Ngatsi, "Ngi...Bangeke bakukholwe loko."

<sup>129</sup> Watsi, "Kuyofezeka, kutsi uyokwati ngisho tona kanye timfihlo tenhlitiyo yabo, ubatjele ngaletintfo leti." Futsi ngakubuta loko. Wakubuyisela emuva kuKhristu. Watsi, "Ngitawuba nawe." Ngako-ke uma ngihamba ngiya ngembili, bantfu labagulako, noma lenye intfo lefana naleyo kuletotintfo, kuba yintfo sibili. Ngiyakukholwa.

<sup>130</sup> Bengifisa kutsi bengingaba nekukholwa khona manje kukholwa kutsi wonkhe umuntfu logulako kulesakhiwo angaphiliswa, njengoba nje nginekukholwa kwati kutsi Ume khona lapha. Bengifisa kwangatsi bengingaba nalolohlobo lwekukholwa, ngifise ngulowo nalowo wenu bekangabanalo. Kodvwa uma imicabango yetfu nenhanganyelo yetfu ita ivela kulawomazinga aletintfo lesitibonako kuye etintfweni lesingatiboni, khona-ke kuba ngiko sibili nje njengetintfo lesitibonako, noma kuphatse ke kakhulu.

Kwangatsi iNkhosi inganibusisa sisakhotsamisa tinhloko tetfu umzuzwana nje.

<sup>131</sup> Babe loseZulwini, o, kwenhlanganyelo eMtimbeni waKhristu, ngaseVini. "Ekucaleni bekakhona Livi naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu; NaLivi waba yinyama wakha emkhatsini wetfu." O, siMtsandza kanjani

pho; kutsi sibubonga kanjani Bukhona baKhe lapha manje, iNdvodzana lenkhulu yaNkulunkulu, Levukile, Leyo emaGama ayo langeke aze ehluleke, labhalwe ekhatsi lapha eBhayibhelini, kutsi, “lapho lababili noma labatsatfu babutsene ndzawonye ngeliGama laMi, Ngitawuba semkhatsini wabo.” Futsi Ulapha.

<sup>132</sup> Nkulunkulu, kwangatsi wonkhe longakholwa longakavuselelwa kabusha, longakaze ete eNgatini, bekasolo nje aya esontfweni, usesenekushesha ahlutfuke, usesenemikhuba yelive lababambelele kuyo, lukholo lwengcondvo, kodvwa bangakaze bagezwe futsi bahlantwe kuze babe nenhlanganyelo lephelele, Nkulunkulu, siphe kulentsambama kutsi khona manje kuyo kanye nje lendzawana, kutsi yonkhe inhlitiyo itogezwa, yentiwe ihlanteke eNgatini yeliWundlu. Batokuta enhlanganyelweni kutsi lenkonzo yekuphilisa kusihlwa itoveta umhlangano lomkhulu kunayo yonkhe lowake wabanjwa kuletetsameli leti. Siphe kona, Nkhosi. Ngabe Utokwenta na? Ngenca yenkhitimulo yaNkulunkulu, siyakucela.

<sup>133</sup> Futsi tinhloko tetfu tikhottseme, ngiyatibuta, nawo wonkhe umuntfu akhuleka nje, uma nitsandza. Ngiyati kutsi sikhatsi sesibalekile, kodvwa bukani, bangani, sekubaleyidi ngetindlela letimbili: Lusuku seluhambile, liSontfo ntsambama namuhla, lusuku Iwekucala lweNkhwekhweti; nemnyaka sewuhambile, nawo. Sikhatsi sesihambile kunaloko lesicabanga kutsi kungiko. Kubuya kweNkhosi sekusedvute; tinhltiyo tebantfu; niyayibona lemprucuko lenkhulu yehla, icwila khona manje. Bukani nje le-America. Lihlazo lelinje pho. Bukani kutsi Jesu watsini, “Etinsukwini tekugcina njengoba kwakunjalo ngaNowa, bebatobe bendziselana netintfo.”

<sup>134</sup> Bukani tinkantolo tdivosi eMerica tinkhulu kunato tonkhe tive natihlanganiswe ndzawonye. Bukani kuba nesimilo lesibi; bukani imphendvuketelo yemaklabhu etekulalana alabaphendvuketelwe ngaphandle eWest Coast, nakuto tonkhe tindzawo. Tinkhulungwane letiphindvwe katinkhulungwane tihamba njalo ngemnyaka. Emayala, kungcola, labangamesabi nkulunkulu, batsatsa kusetjentiswa kwemvelo kwemtimba futsi bakuphendvuketelela kulokutsite, bantfu labanemcondvo lophendvuketelwe. Besilisa bayaphuma futsi bachubeke ngendlela labenta ngayo, besifazane bagcoke letingubo leti letindzadlana, abacabangi kutsi baneliphutsa. Impela cha, tingcondvo tabo tiphendvuketelwe; develi ubabambil; abakwati. Manje, lusuku lolunje pho?

<sup>135</sup> Ungaphansi kweNgati yini, yekholwa? Uma ungekho... ngesikhatsi, akutsi iNkhosi Jesu nami sodvwa sibuke kuloku. Uma akhona lapha, lotsembekile enhlitiywewi yakho, futsi lowatiko, nangekushunyayelwa kweLivi, ute ekukholweni loku, kutsi usephutseni, kutsi iNTfo letsite enhlitiywewi yakho iyakutjela kutsi usephutseni, uma usasolo unato letintfo leti, futsi ufisa letotintfo...Awukwenti, angeke empeleni

udzingeke utente, ubenesifiso sato nje. Niyabona na? "Loyo lobuka wesifazane amkhanuke sewuvele uphingile enhlitiyweni yakhe."

<sup>136</sup> Hhayi kutsi loyo lotsatsa sibhamu bese ucosha umnakabo, kodvwa u "mtfukutselele ngaphandle kwesizatfu." Uma wati kutsi uneliphutsa, ungasiphakamisa sandla sakho na? Utsi, "Mnaketfu Branham, ngikhulekele manje. Ngikhulekela kutsi Nkulunkulu utongiletsha ngaphansi kweNgati, futsi anginike lwati lwefashini lendzala nenhlitiyo yami ihlantek phambi kwaNkulunkulu." Uma lowomuntfu asekhatsti lapha, ungasiphakamisa sandla sakho, njengamanje, ngaphambi kwekutsi sibe nemkhuleko na? Futsi utsi, ngekuphakamisa sandla sakho nje, hhayi kimi, kodvwa kuNkulunkulu, utsi, "Nkulunkulu, bani nemusa kimi manje; ngifuna inhlitiyo lehlantekile sibili embikwaKho."

<sup>137</sup> Ngabe ukhona umuntfu noma kuphi kubovulande labasesitezi noma ngukuphi na? Nkulunkulu anibusise. Nkulunkulu anibusise, nani. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadzewetfu. Loko kuhle. Manje, Nkulunkulu akubusise, mnaketfu. Kunjalo. Yetsembeka kuNkulunkulu.

<sup>138</sup> Manje, aku—akusimi. Anikatiphakamiseli tandla tenu kimi, kuNkulunkulu. Nkulunkulu akubusise, dzadze; ngiyakubona emuva lapho. Lomunye futsi lo...? Nkulunkulu akubusise, dzadze; nawe, mnumzane; nawe, mnumzane. Nkulunkulu akubusise; nawe, mnumzane. Nguleyondlela yekutsembeka. Nguleyo indlela yekuba besilisa nebesifazane; sisembikwankulunkulu.

<sup>139</sup> Nkulunkulu akubusise, dzadze. Ufuno letotintfo tikhishwe emphilweni yakho. Impela, Nkulunkulu utokwenta. Intfo kuphela lofanele uyente, kutsi, vele nje uMvumele akwente manje. Ngabe ukhona lomunye ngaphambi kwemkhuleko na?

Sisakhotsamise tinhloko tetfu.

<sup>140</sup> Nkulunkulu lotsandzekako, O Babe, leyomiphefumulo yemuntfu, siyacondza Nkhosi kutsi kulesakhiwo lapha nguLowo Lotosehlulela ngaloloSuku. Akukho ngisho needze longawa esitaladini ngaphandle kwekutsi Babe akwati. Ubati kangakanani-ke labantfu laba labaphakamisa tandla tabo ngebucotfo, ahleti lapha kulama-awa lamadze entsambama, alalele Livi. Ngiyakhuleka, Nkulunkulu, kutsi Utohlanta yonkhe inhlitiyo njengamanje ngeNgati yeNkhosi Jesu. Kwangatsi wonkhe umkhuba, sonkhe sono sekucindzeteleka, noma yini lengakalungi ngalabantfu laba labatsandzekako, Nkulunkulu, ngikhulekela kutsi Utokususa kubo njengamanje. Siphe kona. Kwangatsi bangaba ngulabatitfobole, maKhristu lamnandzi,

latondza bubi futsi atsandza kulunga. Siphe kona, Babe. O Msindzisi lobusisiwe bahole.

<sup>141</sup> Manje, Babe, kwangatsi wonkhe umuntfu losekhatsi lapha angemukela kukholwa lokukhulu njengamanje. Sibuke embili enkonzweni yakusihlwa, Nkhosi, ngekuphiliswa kwalabagulako. O, Ungake yini kanye, Nkhosi, uke uphindze futsi ukuvumele kwenteke? Ngelusuku lolwendvulela kuhamba kwemnaketfu aye ngesheya kwetilwandle, kutsi ahambe nembono lomusha enhlitiywensi yakhe kubona uMbuso waNkulunkulu uletfwa embikwebantfwana bebantfu.

<sup>142</sup> Kwangatsi lena kungaba yinkonzo lemangalisako kusihlwa; kwangatsi wonkhe umuntfu logulako longena emnyango waKhristu angasindziswa ngalokuphelele. Ungakupha yini kona, Nkhosi? Philisa labo labadzingile; bonkhe emtimbeni; ngoba sikucela eGameni laJesu. Amen.

<sup>143</sup> Bengithulile tinsuku letimbalwa, bengisekhaya, nginencumbi yetinkinga netintfo, niyati kutsi kukanjani ekhaya. Bengivukile ngaphambi kwekutsi kuse, ngangena, ngiphumile kulo lonkhe litolo. Itolo ebusuku, kulala kancane kakhlulu nje, futsi ngivuke manje ekuseni futsi sengilapha etulu. Kutsi nje kubamatima. Senginigcine sikhatsi lesidze. Ngiyacolisa kutsi nginigcine sonkhe lesosikhatsi. Ngiyetsema ni...nguMoya loyiNgewe...Ngicaphelile. Ngifuna kusho loku, uma... Ngingamane ngininike lihlumela lembali lencanyana manje kunaso sonkhe sikhehle setimbali emvakwekuba sewuhambile. Niyabona na?

<sup>144</sup> Angikaze...Ngibe netetsameli letinhle emhlabeni wonkhe jikelele. Kodvwa angikaze ngibene—nesicuku lesilalela kangaka kunaleso lengibenaso lapha kulelibandla lelincane lapha eChicago, nine bantfu khona lapha. Ngiyacaphela kulentsambama, bengikufake enhlitiywensi yami, uma ngifikasi langembili, kutsi ngikhulume ngalenye intfo. Impela Moya loyiNgewe bekanjitjela kutsi ngi...e—eMphongolweni weSivumelwano, lebengitokhuluma ngawo. Futsi ngesikhatsi ngiya ngembili etulu lapha, ngacabanga, “*Inhlanganyelo* kutoba yintfo lenhle kukhuluma ngayo.”

<sup>145</sup> Ngente intfo letsite le, kutsi, ngitiphambatise mine nalapho Moya loyiNgewe bekanjitjele kutsi ngingakwenti, kodvwa ngitamile kulwa ngiphumelele. Ake nginitjele lokutsite, naloko lengikushito ngeMnaketfu Joseph emizuzwini lembalwa leyendlulile, uma ngineliphutsa, kulungile noma ngisephutseni. Kanjalo nani, akukaze kubekhona ngisho namunye umuntfu losukumako aphume ahambe kulesakhwi kulentsambama. Sonkhe lesikhatsi lebebakhona kuhlala lapha, sonkhe lesikhatsi bati kutsi inkonzo yekuphilisa iyeta, futsi labanengi usatokuya ekhaya futsi adle kudla kwakusihlwa. Uhleti khona lapha nami. Ayibusiswe inhlitiyo

yakho. Ngiyakutsandza. Ngitokutsatsa embikwaNkulunkulu. Futsi nihleti ngco ngakuko uma ningibona ngisho ngisokola. Niyabona, nguloko lengikucondzile: uma ngisephutseni ngaletinye tikhatsi (Niyabona na?) uma ngisephutseni.

<sup>146</sup> Manje, ngiyakhuleka kutsi Nkulunkulu utoninika yonkhe intfo leninesidzingo sayo, sonkhe sifiso senhlitiyo yenu. Futsi kwangatsi ninga... Bangakhi ekhatsi lapha lofuna kophiliswa kusihlwa na? phakamisa sandla sakho; wonkhe umuntfu nje kulesakhiwo. Nkulunkulu anibusise. O, hhe, kwangatsi umusa waKhe ungaba nani. Manje, uma nitofanele niye ekhaya, ningete nahamba yini futsi niphumule kancanyana. Nibuye cishe, emvakwesikhashana, utsatse likhadi lekukhulekelwa, wenyuke kusihlwa futsi ukhulekelwe. Ngikholwa kutsi nje sitoba nemhlangano lomangalisako, anikholwa na? Amen, amen. Nkulunkulu anibusise. Ngibuyisela inkonzo manje kuMnaketfu Joseph. Ngitonibona cishe ema-aweni latsi akabe mbadlwana.



*INHLANGANYELO* SSW55-0501A  
(Fellowship)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yeNkhwekhweti 1, 1955, ePhiladelphia Church eChicago, ellinois, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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