

# KUPHIKELELA

 Ngiyabingeleta kuletetsameli letinhle lapha kusihlwa, Dzadze Webster neMnaketfu Green, nato tonkhe letetsameli, emalunga alelibandla. Kuhlala kuyinhlanhla kimi kutsi ngite endlini yeNkhosi, bese-ke, kusihlwa, kutsi ngibuye futsi kulelinye lemabandla eFoursquare aKhe.

<sup>2</sup> Ngiyakhumbula, eminyakeni leyendlulile, ngesikhatsi ngicala kufika eLos Angeles. Ngangivile ngaDzadze McPherson, kodvwa besekavele acance letitebhisi teligolide ngaphambi kwekutsi ngibe kulendlela. Futsi ngesikhatsi ngiya eLos Angeles kwekucala, ngenyukela eForest Lawn. Ngeva kutsi wangcwatjwa enhla lapho, futsi ngenyuka futsi ngema eceleni kwelithuna lakhe, futsi ngakhotsamisa inhloko yami futsi ngabonga Nkulunkulu ngemphilo yelizinga lelisetulu. Kusukela ngalesosikhatsi, ngisibonile sibonakaliso seFoursquare cishe kutotonkhe tive lengibe sitfunywa senkholo kuto. Ngike ngaba nenhlanhla yekuba sethempelini, ngilindze ekamelweni lakhe lekuhlala. Ngaphambi kwekutsi aye epulpiti, bekanelikamelo lapho. Futsi ngihileti lapho, busuku lobunyenti, ngisakhulum aethempelini, futsi cabanga ngalama-awa langahle kube uzindle ngawo ngaphambi kwekungena epulpiti, bungcwele bekuvula Livi laNkulunkulu. Kuba lapha, kusihlwa, nalabanye bebalandzeli lotama kugcina lowomlayeto uphila: Nkulunkulu abe nani, anibusise.

<sup>3</sup> Futsi-ke kubuya neMnaketfu Green, loligugu, umngani lotsandzekako, uMnaketfu naDzadze Green. Futsi ngesikhatsi ngingaphandle lapho, esikhashaneni lesendlulile, futsi ngahlangana naye, nga—ngamtjela kutsi ngiwujabulele kangakanani lowomlayeto kuleloculo, ngalelelinye lilanga, kutsi enhla lapho kubosomabhzinisi, cishe, *LiGama LaJesu*, noma lokutsite, wakubita kanjalo. Basengakawacophi noko. Ngamtjela, “Angibe likhasimende lekucala,” kwakunjalo, liculo lelihle kangaka.

<sup>4</sup> Futsi ngicabange kutsi bangahle bangihlabelele kusihlwa uma ngifika entasi, ne—nemkami nebantfwana sebabuyle lapho kutsi balilalele. Futsi nginesiciniseko kutsi balijabulele nabo. Futsi liphimbo lakhe ali... Lijwayeleke kakhulu endzaweni yetfu. Nginalamanengi emarekhodi akhe. Uma ngitiva ngikabi sibili, ngiyangena, nginaleminye yaleyomshini yekudlala emarekhodi, futsi ngifake sonkhe sicuku semarekhodi akhe, futsi nje ngihihale emuva futsi ngiwalalele. Ngifuna kusho kumkami emuva lapho, nginalamanye futsi awo nje. Ngiyawajabulela impela. Wona... Ayindzawo lephephile yekuphumula, kutova nje lawomaculo eliVangeli, kwati kutsi akahlatjelwa nje

ngeliphimbo lelicechesheke ngemshina lotsite, kodvwa avela enhlitiywensi yemKhristu sibili.

<sup>5</sup> Wangitjela kutsi bekanalabanye ngephandle lapho namanje kusihlwa. Ngifuna umkami, bona, bakubuke, kubona kutsi ngabe likhona yini lelinye lanalo ngephandle lapho, asinalo, futsi siciweise kulitsatsa. Ngicabanga kutsi banawo ngephandle kuvulande. Futsi ba...

<sup>6</sup> Niyati, intfo lemcoka, nguloko lengikucabangako ngekuhlabela, ngiyatitsandza leti. Ngiyawatsandza emaphimbo laceceshiwe, kodvwa angilitsandzi liphimbo leseliceceshwe ngalokwecile. Khona-ke uyabona kutsi ukubamba sikhatsi lesidze kangakanani kuphefumula, uze ube luhlata sasibhakabbaka ebusweni, futsi awusho lutfo noma kanjani. Kodvwa ngiyakutsandza kuhlabela lokumnandzi lokudzala kwephentekhostali, lapho uvele uvuleke khona futsi uhlabelle. Ngi—ngiyakutsandza loko. Futsi uMnaketfu Green unaloko, yena naDzadze Green. Futsi ngako siyati kutsi loko kusentiwa makhwaya, nakanjalonjalo. Futsi kuhle kakhulu kwati loko, letintfo leti, singatitfola nje.

<sup>7</sup> Manje, uMnaketfu—uMnaketfu Green nami sicala kuhlangana, ngiyakholwa, kutsi ngingacabanga ngako, Ngikholwa kutsi kwaku seKansas City, ngesikhatsi sasivamise kuba netingcungcuthela ngephandle lapho. Ngangivamise kanjani kuhlala ngephandle...Batsi, “Yebo-ke, kusengakabi sikhatsi sekuta kwamanje.” Kodvwa ngangilindza ngephandle emotweni yami, futsi ngangifuna kuciniseka kuva loko kuhlabela, ngesikhatsi yena—yena nadzadze bahlabela.

<sup>8</sup> Ngako ngamtjela ngephandle lapho, ngatsi, “Ngiyetsema, kutsi, ngalolunye lwaletinsuku leti lapho ngewela umfula...”

<sup>9</sup> Ngiyakutsandza kuhlabela, kahle kakhulu! Futsi ngingeke nje ngikhone kuhlabela. Nguloko kuphela. Bengihlala ngifuna kuhlabela, futsi ngi—ngingeke nje ngikhone kukwenta. Futsi ngangivamise kutama kuhlabela liculo ebandleni, “Umhlangano loyifashimi lendzala endzaweni leyifashimi lendzala.” Ngangingavele ngikone konkhe. Ngingavele nje ngibambe sandla semkami uma ngifikasi ekhaya, ngitsi, “S’tandwa, ngingeke ngiphindze ngiyitame, ngako ngisite.” Ngivele ngitfola nje i...wonkhe umuntfu wonkhe umuntfu ahlangahlangene.

<sup>10</sup> Kodvwa ngalolunye lwaletinsuku leti ngitohlabela. Futsi bengihlala ngicabanga, mhlawumbe ngale ngasegcumeni, lapho u—umfula wekuPhila uhambisana nesiHlalo sebukhosi; lapho leyokwaya lenkhulu yako konkhe lokuhlengiwe, lawo maphimbo lamakhulu ayobe akulelo gcuma, ahlabela. Ngiyetsema kutsi kunesihlahla lesincane lesinemtfunti ngale kulolunye luuolangotsi. Nifuna kungibona, wotani nje nijikelete lapho. Ngitobe nighleti lapho, ngibalalele.

<sup>11</sup> Kodvwa-ke uma ufika ngale esigodlweni sakho, ngalokunye kusa, bese uyaphuma kuvulandi wesigodlo sakho; futsi entasi le ndzawanatsite, entasi lapho emahlatsini, kukhona umkhukhu lomcane lowakhiwe ndzawanatsite. Ngito... Hamba ngiye kuvulandi wakho bese ngiva lotsite ahlabela, "Umusa lomangalisako, umsindvo lomnandzi kangaka." Wena utsi, "O, Mnaketfu Branham uphumelele, ngoba nanguya. U—ekugcineni ufikile lapho." Ngako ngitokhona kuahlabela ngalesosikhatsi. Kute kube nguleso sikhatsi ngifanele ngente umsindvo lojabulisako eNkhosini.

<sup>12</sup> Asijabuli na? Asinayo intfo lesifanele sikhatsateke ngayo, akukho lutfo. Sisimiswe kuKhristu, sihleti etindzaweni taseZulwini, sihlwitselwa emseni wekuHlwitfwa khona manje, sihleti eBukhoneni baKhe etindzaweni taseZulwini kuKhristu Jesu. Kufa lucobo lwako kungeke kusitsintse. Sisimiswe le, akukho lokungasikhatsata, siphephe nje kalula futsi silindze kuBuya kwaKhe. Futsi siyabonga ngaloku.

<sup>13</sup> Manje, nginemakhilomitha cishe langemakhulu lamabili nemashumi lamane kushayela kusihlwa, nasemvakwenkonzo. Nanesicuku lesihle njengalesi, futsi kungitsatsa sikhatsi lesidze kutsi ngicale, bese-ke kuba ngulesiphindvwe kabili kutsi ngimiswe. Futsi ngako ngitotama kungena ngco kulengihlele kukusho, ngalokukhulu kushesha lengingakwenta. Ngifuna kubonga umfundisi, lesibambisene nabo bonkhe, ngalelitfuba lekuta lapha, kuniketa bufakazi bami bemusa waKhe kusihlwa, kulelibandla lelihle.

<sup>14</sup> Ngagibela, esikhatsini lesitsite lesendlulile, etulu eNtsabeni iSouth, ngabuka phansi etikwesigodzi. Ngacabanga cishe ngeminyaka lengemashumi lamatsatfu nesihlanu leyendlulile ngesikhatsi ngingena kulesigodzi kwekulala. Kutsi lelidolobha likhule kanjani, lalenabele tikweMaricopa Valley lapha. Khashane lakugcina emehlo akho, lidolobha. Ngangihleti lapho nemkami, ngase ngitsi, "Uyati, s'thandwa, mhlawumbe cishe eminyakeni lengemakhulu lamatsatfu leyendlulile, kwakungekho lutfo lolwalujimisana lendlula lapha ngaphandle kwemankentjane netingulube tesiganga, nakanjalonjalo, eveni lonkhe. Kwase-ke kungena umuntfu futsi wacala kwakha. Khona-ke ucala kufika imphucuko. Khona-ke sono neludlame kuyangena."

<sup>15</sup> Ngacabanga, "Kungeke yini loku kube yindzawo lemangalisako pho?" Bengahlala ngicabanga ngalelinye lilanga ngingatsanza kuhlala ePhoenix. Ngase-ke ngi...ngibuka etikwesigodzi, ngangicishe impela ngikhone, enhlitiyweni yami, ngiva njengekukhala, kutsi bekuyoba yindzawo lenhle kanjani kube bekukulapha ngaphandle kwesono.

<sup>16</sup> Kutsi balutsetse kanjani lugwadvule nje futsi baligucule laba tindlu tekuhlala! Namuhla besigibele senyuka

etikwenhloko ye Camelback, emakhaya latsandzekako etulu lapho, cishe impela njengoba ungena eparadesi. Futsi-ke kungaba kuhle, kodvwa sono silapha ndzawo tonkhe: emashibhi enkantini, kutiphatsa lokubi, konkhe nje lokuliphutsa, tonkhe tinhlobo temachinga, nabosochaka besitsa, kwetsiya imiphefumulo yemuntfu.

Umkami watsi, “Pho kungani ulapha, Billy na?”

<sup>17</sup> Ngatsi, “Sithandwa, kumnyama. Kodvwa, niyati, kukhona, kubo bonkhe lobobumnyama entasi lapho, kunemacashata lamancane ekuKhanya. Loko ngulabakhetsiwe baNkulunkulu. Futsi ngilapha kutobeka lihlombe lami nelabo, nighlanganise inhlitiyo yami netabo, liphimbo lami newabo, futsi limemete limelane nebumnyama.”

<sup>18</sup> Kungako ngilapha ePhoenix futsi. Kwangatsi Nkulunkulu waseZulwini angasisita. Futsi emvakwekuphela kwalobusuku, nemhlangano wetfu lomncane lowendlula kulelidolobha, kusuka ebandleni uye ebandleni, emkhatsini wawo onkhe emahlelo eliVangeli leligewe. Futsi baphetsa nengcungcuthela yemadvodza labosomabhzinisi ngale eRamada. Ngiyetsema kutsi sitoshiya lumphawu ngesheya lapha, lolutokusho loko ekuKhanyeni lokuncane lokuhlakatekile, kutsi imiphefumulo leminengi itotfola Khristu, bantfu labanengi labagulako bekukholwa batophiliswa. Sesivele sicala kubona, sikhombisa imiphumela.

<sup>19</sup> Futsi ngiyetsema, kusihlwa, uma kukhona noma ngubani lobekangangena lapha kusihlwa, ngaphansi kwalokunakekelia kwa—kwaloluphahla lwalendzawo, kutsi kukhona lokutoshiwo kulengoma, bufakazi, noma kufundvwa kweLivi, noma lokutsite, loko kutokubangela kutsi uphume ngemnyango ungumuntfu lowehlukile kunekungena kwakho. Sisite sonkhe kutsi sikhente.

<sup>20</sup> Futsi manje ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcalisi ngendlela yemkhuleko. Asikhotsamise tinhloko tetfu umzuzwana nje. Ngetinhloko tetfu netinhlitiyo kukhotseme embikwaNkulunkulu, singabakhona yini sicelo emkhatsini webantfu kusihlwa, kutsi unentfo letsite lekhetskile longatsandza kucela iNkhosi kutsi ikusite ngayo? Phakamisa sandla sakho nje. Futsi phansi le enhlitiywani yakho, utsi, “Nkhosi, Uyati kutsi kuyini.” Ngiyabonga. Nkulunkulu anibusise.

<sup>21</sup> Babe wetfu loseZulwini, siyeta manje kuleloGama lelenele konkhe, iNkhosi Jesu, sati loku kutsi Wetsembisa, “Uma nicela Babe noma yini eGameni laMi, kuyoniketwa.” Sita, kucala, kuvuma kutsi sonile. Sente liphutsa. Futsi akukho namunye wetfu lolungile, akukho namunye. Futsi sita kutovuma tono tetfu, eGameni leNkhosi Jesu. Sicela kucolelwa.

<sup>22</sup> Futsi Wena utibonile tandla tebantfu, letiphakanyisiwe kusihlwa, futsi Uyati kutsi bekukhonani ngaphansi kwalesosandla, lebebakudzinga. Futsi nginikela umkhuleko wami newabo, ngiwubeka etikweli-altari laKho, futsi ngicela sihawu, kutsi Wena, Nkhosi, utosipha sihawu, futsi utophendvula sonkhe sicelo.

<sup>23</sup> Sifuna kuKubonga ngalelibandla, ngebelusi balo, nangabo bonkhe labangasibo bafundisi, nawo onkhe emadikhomi nemagonsa, nawo wonkhe lotako. Babusise, Nkhosi. Futsi siyati kutsi tinkonzo tefu nekuhlangana ndzawonye kuyobalite, kube Awuzange uhangane natsi.

<sup>24</sup> Ngako siyakhuleka, Babe loseZulwini, kutsi sinesiciniseko manje kutsi Unatsi. Chubeka, O Nkhosi, kutsi ube natsi busuku bonkhe. Sisite. Uma lapho, ngenhlanhla, kungaba nalabo labangenako bavela esitaladini, noma elutsangweni nasemigwacwaneni yemhlaba, lobekasolo, emphilweni yabo, bangangenelani naWe, kwangatsi lobu kungaba busuku labatosho ngabo bonkhe kutsi “yebo” kuNkulunkulu, futsi batinikele, batinikele kuJesu Khristu.

<sup>25</sup> Uma kukhona labagulako emkhatsini wetfu, Nkhosi, Wena uyiNyanga lenkhulu Lengakate ihluleke kulosgulako.

<sup>26</sup> Sicabanga ngelusuku lesiphila kulo, lapho kugula nebumnyama lobukhulu bumbonya umhlaba. Kodvwa siyacabanga futsi kutsi ngesikhatsi Uhola bantfu baKho, Mosi wabakhipha e—eGibhithe, abayisa eveni lesetsembiso, futsi kwehle njalo eluhambeni iminyaka lengemashumi lamane. Futsi ngesikhatsi bangena eveni leletsenjisiwe kwakungekho ngisho namunye lobutsakatsaka emkhatsini wabo.

<sup>27</sup> Tingakhi tinyanga kusihlwa lettingatsanza kubuka eluhlwi lwemutsi nekusetjentiswa kwawo Mosi bekanalo, lokwagcina bonkhe labobantu baphilile iminyaka lengemashumi lamane. Futsi, noko, Awukalufihli. Ulwente lwatiwa kitsi sonkhe, futsi lubhaliwe lapha emakhasini, kulula kakhulu. “NgiyiNkhosi lephilisa tonkhe tifo tenu.” Kwangatsi singakucondza loko kusihlwa, Nkhosi, labagulako nalabadzingile, futsi sati kutsi asikho sifo ngaphandle kwekutsi Uyinsita, likhambi leliphindvwe kabi.

<sup>28</sup> Busisa kufundvwa kweLivi laKho. Futsi kwangatsi tinhilitiyo tetfu manje tingehlela ebuncokeni balomhlangano. Ngalokusuka etinhilitiyeni tetfu sigcwaliswe ngenjabulo ekuhlabeledi ngeliVangeli, netimfakazo, nakanjalonjalo, sibonga kakhulu nje. Manje kwangatsi singeva Livi laKho. Futsi ukhulume natsi, Babe, futsi ubusise lamanotsi lambalwa lalungiselelwe lokuhlwa, Ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

<sup>29</sup> Kunebantfu labanengi laba, beta enkonzweni, lotsandza kuhlala njalo amaka phansi kutsi umfundisi utotsini, noma

afundze emBhalweni. Futsi uma wenta loko, ngifuna nivule kanye nami kusihlwa kwekufundza lokuncane lokutfolakala ngale eNcwadzini yeliVangeli laMatewu loNgcwele, sahluko se 15, livesi lema 21 kuya kulema 28. Ngitokufundza loku.

*Khona-ke Jesu wesuka lapho, wase uya elugwini lwase Thire yaseSidon—Sidoni.*

*Futsi, buka, wesifazane waseKhenani waphuma etingwini letifanako, futsi wakhala kuye, . . . Ngihawukele, O Nkhosi, wena ndvodzana yaDavide; indvodzakati yami ikhwelwe kabi ngudeveli.*

*Kodvwa akamphendvulanga ngisho nangelivi linye. Base basondzela kuye bafundzi bakhe bamncenga, batsi, Mucoshe; ngoba uyakhala emvakwetfu.*

*Kodvwa waphendvula watsi, Angikatfunyelwa kulomunye kuphela etimvini letilahlekile tendlu yakaIsrayeli.*

*Kepha lowesifazane weta futsi wakhuleka kuye, watsi, Nkhosi, ngisite.*

*Kodvwa waphendvula watsi, Akukuhle kimi kutsi ngitsatse sinkhwa sebantswana, nekusiphonsa etinjeni.*

*. . . watsi, Liciniso, Nkhosi: noko tinja tidla. . . timwutfu letincane letiwa etafuleni lebanikati bato.*

*Wase-ke Jesu uyaphendvula watsi kuye, O mfati, kukhulu kukholwa kwakho: akube kuwe njengoba utsandza. Futsi indvodzakati yakhe yasindza kusukela ngalesosikhatsi.*

<sup>30</sup> Uma ngingabita loku ngesihloko, ngitotsandza kukhulumu umzuzwana nje, noma imizuzu lembalwa, njalo, ngesifundvo sekutsi: *Kuphikelela*.

<sup>31</sup> Ngacabanga, ngekutsi Nkkt. McPherson nelibandla belihlala njalo limele kuphilisa kwaNkulunkulu ngebuchawe, futsi singeke sishumayele liVangeli leligcwele ngaphandle kwekushumayela kuphilisa kwaNkulunkulu, ngoba kuyincenyе yeliVangeli.

<sup>32</sup> Ngiyakhumbula, njengemfanyana, afundza indzatjana kulelinye lemaphephabhuku, *iLife* noma *iLook*, noma lamanye alawomaphephabhuku. Ngangingumfanyana nje. Ngabo bakutsatsela phansi kwaNkkt. McPherson, kushumayela kuphilisa kwaNkulunkulu, futsi batsi bekane—nelisalamisi lebekalenta. Batsi, “Besifazane labebanemabilo; wabeka sipeneti ngaphansi kwemuno wakhe, nebesifazane bafake ibhaluni ngaphansi kwesembatfo sakhe. Khona-ke Nkkt. McPherson bekangabeka tandla etikwalowesifazane, achushute lesipeneti kule—kulebhaluni, futsi akhokhumoya lebhaluni.

<sup>33</sup> Bengisoni, kodvwa benginemuzwa loncono kunaloko, kucabanga intfo lenjalo. Uma sipeneti sachushuta ibhaluni, beyitobhoma. Ngako ngatsi, “Akungabateki kodvwa kutsi lowo wesifazane aphetfwe kuhlushwa.” Bese-ke, kusukela ngibe sisibenti esivinini, ngiyacondza kutsi bekafanele eme kuphi. Nawumele emaciniso, uhlala njalo utondvwa sitsa.

<sup>34</sup> Leligama lelitsi kuba *nekuphikelela* lisho kuba, ngyiacabanga, ngekusho kweWebster, “kubeketelela.” Kuba *nekuphikelela*, “kubeketelela kufeza umgomu.” Futsi wonkhe umuntfu emhlabeni, noma loke wabasemhlabeni, loke wafeza noma yini, abe...lowagcina alutto, kwakufanele abeketele. Ufanele uciniseke, kucala, kutsi unako kukholwa kwakho kusimiswe kuphi.

<sup>35</sup> Manje, kukholwa akusiyo nje intfo lentanta kalula yonkhindzawo, neluhlobo lolutsite lwe...besingakubita, ngesisho sasesitaladini, ngumbhedvo. Kukholwa kungaba kuphela indzawo yako—yako lefanele lapho kubekwe etikwentfo letsite lesimile.

<sup>36</sup> Uma ngikutjele kutsi uphume bese ubeka sandla sakho kulesosihlahla futsi uphiliswe, bewungakungabata loko. Ngako, ngani na? Asinaso sendlalelo kunoma yini. Benitoba nelivi lami kuphela. Futsi uma ngikutjele kutsi kuwasha emantini latsite ngephandle lapha e—esigodzini atoletsa kophiliswa kuwe, bekutoncika ekutseni bewungetsema kanganani mine.

<sup>37</sup> “Futsi kukholwa kuta ngekuva.” Kuva ini? “Livi laNkulunkulu.”

<sup>38</sup> Ngako-ke, uma *Leli* kuLivi laNkulunkulu, futsi kuNgilo, leLifundzisa kutsi singaphumula kuLo. Nkulunkulu angeke agucuke. Nkulunkulu ufanele ahlale anguNkulunkulu kute kube ngunaphakadze. Livi laKhe lifanele nje libeliciniso impela kulomnyaka njengoba Lalihlala linjalo kunoma ngumuphi umnyaka.

<sup>39</sup> Manje, tsine singulabanemkhawulo. Singasho lokutsite kulomnyaka, futsi mhlawumbe ngisho nakusasa sikuntjintje. Ngoba, asikacainiseki kakhu, ngoba singulabanemkhawulo. Siyatcabangela nje. Futsi *kuticabangela* kusho “kungenela intfo lenebungoti ngaphandle kweligunya.”

<sup>40</sup> Kodvwa uma Nkulunkulu asho noma yini, kuphelele. Akadzingeki kutsi akugucule. “Abrahama akangabatanga esetsembisweni saNkulunkulu ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo, ngoba bekati kutsi Bekanemandla ekukwenta, noma kugcina, noma kwenta loko Lebekakwetembisile.” Khona-ke, uma Nkulunkulu ake wabitwa esigcawini kutsi kubenesiscumo, nesincumo Nkulunkulu lasentako, kwekucala, sifanele sihlale sifana njalo. Singeke sigucuke. singeke sintjintjwe, ngoba Ungulonganamkhawulo. Futsi noma yini lengenamkhawulo

ayikaze ibe nesicalo noma siphetfo. Ngako Angeke akuhocise emnyakeni lotako, futsi atsi, “Bengineliphutsa.”

<sup>41</sup> Futsi-ke uma leso kwakusincumo saKhe, khona-ke wonkhe umuntfu lowenta loko kufanane, uh, ufika kulesosincumo lesifanako Nkulunkulu lasentela umuntfu munye etikwetisekelo tekukholwa kwakhe, kusikholwa, Utوفanele ahlangabetane naleyontfo lefanako ngaso sonkhe sikhatsi uma umuntfu akukholwa. Nkulunkulu utofanele ente, ngaso sonkhe sikhatsi, ngendlela Lenta ngayo esikhatsini sekucala, noma nakungenjalo Wenta kabi esikhatsini sekucala. Futsi ngubani longasola Nkulunkulu ngekwenta kabi na? Nkulunkulu utofanele ahlale njalo nesincumo saKhe.

<sup>42</sup> “Uma ungakholwa!” Manje, kufeza noma yini, ufanele ubeke umgomgo bese utsi, “*Loku ngiyakholwa*,” bese utibophela kuko, futsi uchubeke nekudvonsa, wenyuke usondzele kakhulu kuko, wati kutsi une...kulapho, wati kutsi kukhona lokutsite lapho lota kuko.

<sup>43</sup> Njengoba kwashiwo, lomfanyana nekhayithi, aphetse intsambo ngesandla sakhe. Watsi, lendvodza yatsi, “Ubambelele kuphi, ndvodzana na?”

Watsi, “Ikhayithi yami.”

Watsi, “Angiboni lutfo ngaphandle kwentsambo.”

Watsi, “Kodvwa kukhona ikhayithi ekupheleni kwayo.”

Lendvodza yabuka etulu, yatsi, “Angiyiboni ikhayithi.”

Lomfanyana watsi, “Kanjalo nami angiyiboni.”

Watsi, “Yebo-ke, wati kanjani kutsi unalekhayithi na?”

Watsi, “Ngiyakuva kudlukuta ekugcineni.”

<sup>44</sup> Yebo-ke, nguleyondlela kukholwa lokungayo. “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa.” Kuphela nje uma ubeka kukholwa kwakho kulo, khona-ke ubambelela kulo, uta kulo. Akunandzaba noma ungeke ukhone kukubona, noma cha, uyati kutsi kukhona noma kanjani. Uyadvonsa kuko, futsi kuyakudvonsa. Futsi noma ngumuphi umuntfu loke wenta noma yini lenelusito, ube nemgomgo lowubekile, futsi-ke bekasolo anekuphikelela, kuba nekubeketela, kwenta loko: emadvodza lamakhulu.

<sup>45</sup> George Washington, “yise wesive setfu,” ubitwa, uma afika eValley Forge, emvakwabo bonkhe busuku emkhulekweni, wate wabamanti ngelichwa, etulu ngetulu kwetingculu takhe, aguce echweni, ngekusasa lokulandzelako wewela iDelaware, igewelee lichwa. Ngani na? Bekanekuphikelela. Bekanemphevdvulo. Akukho lutfo lolutokuma endleleni yakhe. Naloku nje emabhaskidi lamatsatfu noma lamane...tinlavu tesibhamu imusket yendlula ebbantjini lakhe, kodvwa ayizange imclimate. Utama...Bekafuna kufeza intfo letsite, futsi bekakhuleke

waphumelela kuyo, futsi bekanekuphikelela. Akukho lutfo lolwema endleleni yakhe.

<sup>46</sup> Ungake umcabange nje Nowa ngetinsuku takhe, kutsi Nowa bekaphikelele kanjani? Manje, bekangumlimi nje.

<sup>47</sup> Futsi baphila elusukwini lolukhulu lwelucwaningo lwesayensi, mhlawumbe, kunalesinako namuhla, ngoba ngaletotinsuku bakha tivivane. Futsi uma noma ngubani wenu wake waba nenhlanhla yekuba seSivivaneni lesikhulu semaGibhithe futsi abone Sifcombe selibhubesi lelinenhloko yemunfu nakanjalonjalo, ngani, kuyamangalisa kubona. Kutsi baze bawaphakamisa kanjani lawomatje lamakhulu etulu lapho emoyeni, cishe kuphakama lokungange libhilidi lelidolobha, bekasindza tinkhulungwane temathani! Namuhla besingeke sikukhicite. Asicondzi. Bebanentfo letsite.

<sup>48</sup> Bebanedayi. Bebanentfo lebebangomisa ngayo sidvumbu, loko bekuyosenta sibukeke singakonakali impela tinkhulungwane teminyaka. Asisenayo leyomidvwebo, bopendi, nalokunye, lebebanako; umnyaka lomkhulu wesayensi.

<sup>49</sup> Kodvwa ngalelinye lilanga, ngesikhatsi Nowa aphumile e—ensimini, mhlawumbe alungisela silimo sakhe, Nkulunkulu wabonakala kuye futsi wamtjela, “Lungisela kusindzisa bendlu yakho, bese nakha umkhumbi. Futsi litokuna.”

<sup>50</sup> Manje, sonkhe siyakwati loko, umhlabu wangaphambi kwekubhubha kwemhlabu ngemanti, lalingakaze line. Futsi manje, loko akukhonanga kubambisana nebacabangi besayensi bangalolosuku. Umlayeto wakhe wawuphambene. Akungabateki kutsi bososayensi labakhaliphile bebayofika kuye futsi batsi, “Manje, buka lapha, Mnumz. Nowa. Manje sinemathulusi lesingadubula inyeti, futsi singenta tonkhe letincwaningo tesayensi. Futsi akukho manti etulu lapho. Futsi kutofika kanjani emanti phansi lapho, abe kungekhomanti etulu lapho kutsi ehle na? Nitiwula. Nenta intfo letsite kute lutfo kuyo. Akukho manti etulu lapho.”

<sup>51</sup> Kodvwa Nowa bekangatsi, “Nkulunkulu washo kutsi lalitokuna, naloko kucedza indzaba. Nkulunkulu washo njalo.” Iminyaka lelikhulu nemashumi lamabili, bekabeketelele ebusweni bemhlabu webusayensi welusuku lwakhe, solo atisho kutsi umlayeto wakhe wawucinisile ngoba uvela kuNkulunkulu. Bekanemgomu lebekamele awente. Bekanemlayeto lafanele awunakekele, futsi bekabeketelele ekwenteni kanjalo. Akunandzaba kutsi umhlabu wonkhe watsini, Nowa weva kuNkulunkulu. Nguloko kuphela lokwakumcoka kuye. Bekalivile liPhimbo. Bekacinisekile kutsi kwakunguNkulunkulu, futsi bekalungela intfo letsite leyayibonakala ibulima impela emhlabeni. Kodvwa, noko, Nowa watyi kutsi Nkulunkulu uyoligcina Livi laKhe.

<sup>52</sup> Ngabe loko bekungeke yini kwaba sifundvo setfu namuhla, li-awa na? Njengoba Jesu atsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyobanjalo ekubuyeni kweNdvodzana yemunftu.” Umlayeto lolibele, emhlabeni. Abakucondzi. Kodvwa noko labo labachumana naMoya loyiNgewe, uyati kutsi Utobuya futsi.

<sup>53</sup> Sengiyababona bantfu lapho badzabukela Nowa lomdzala tatane, mayelana nekutsi bekasilela kanganani kukwekutijabulisa, nekwelive netintfo lechubekako. Kodvwa Nowa, bekasolo abenekuphikelela, wabambelela ngco.

<sup>54</sup> Ngalelinye lilanga Nkulunkulu watsi kuNowa, “Kulungile, sewuyentile incenye yakho manje. Manje ngena emkhunjini, wena nendlu yakho.” Ne...Wacaphela ti—tinyoni tacala kundiza tingena, ne—netilwane ticala kungena, ngatimbili-ngatimbili. Nowa nemndeni wakhe bangena.

<sup>55</sup> Futsi kuhlala njalo kunemakholwa leme emnceleni, ngiwbabitu kanjalo; bantfu labatokuta ebandleni, bayotfokotela umlayeto mhlawumbe lovela ekwayeni nomu kubahlabeleli, kusukela kumfundisi, nomu bufakazi. Bayolijabulela, kodvwa, kungena futsi babe yincenye yalo, bangeke nje bakwente. Bayatsandza kulalela, kodvwa bangeke babe yincenye yalo. Abafuni kumbandzakanya kanye nabo. Bafuna khweshela eceleni. Loko bekuhlala kunjalo, futsi akungabateki kwakukhona ngalolosuku.

<sup>56</sup> Khona-ke ngesikhatsi umnyango wemkhumbi sewuvaliwe, labanengi balabobantfu batsi, “Yebo-ke, asikhuphuke futsi sime lapha, manje, uma kufezeka loko, sibonelo nje, lelikhehla lalicinisile. Sonkhe sasitsi kucabanga kutsi lomfo lomdzala bekatsite kusangana kancanyana, kodvwa ngi—ngi—ngijabulele kumlalela ashumayela, eme lapho emnyango. Futsi manje siyati kutsi lokutsite kwavala lowomnyango. Manje, sewulikhehla lelihle. Futsi uma bekungenteka, emanti latsite ehlele lapho, ngani, ngani, uyosingenisa.” Niyabona, awufuni kwetsema...

<sup>57</sup> Awufuni kudvonsisa kamatima kulunga kwaNkulunkulu. Ufuna kuciniseka kutsi ungena nje usenelitfuba lekungena.

<sup>58</sup> Khona-ke, intfo yekucala niyati, lusuku lwekucala, bukan kutsi Nkulunkulu ukubeka kanjani kudvonsa kamatima kubantu baKhe, ngalesinye sikhatsi, Kwangatsi ngiyabona, lusuku lwekucala, Nowa watsi emndenini wakhe, “Kulungile, manje sitokhuphukela ngetulu esitezi. Manje, ekuseni, tibhakabhaka titawubamnyama. Akukaze kube mnyama ngaphambilini. Asikaze sikubone. Imvula itokuwa. Umbane utoshanyela udzabule tibhakabhaka.” Futsi ngakusasa ekuseni kuvela lilanga. Kute sibonakaliso. Lusuku lonkhe, Nowa nemndeni wakhe wabuka. Yebo-ke, tintfo tachubeka ngayo impela nje indlela letakwenta ngayo.

<sup>59</sup> Ngiyacabanga emakholwa leme emnceleni atsi, “Yeboke, lomfo lomdzala bekaneliphutsa.” Babuyela emuva entasi nelidolobha, badla, banatsa, futsi bajabula.

<sup>60</sup> Ngiyacabanga, umndeni wakhe, kufanele kutsi kwakukudvonsa matima lokunjani kulendvodza. Kodvwa akazange aphonse lithawula futsi acale anconcotsa emnyango, futsi atsi, “Bantfu, badvonsa umnyango kutsi uvuleke. Bengineliphutsa.” Ngani na? Bekati kutsi bekaneliciniso, futsi wabambelela kulo.

<sup>61</sup> “Uma lingani namuhla, litokuna kusasa.” Nguloko-ke. Kulungile.

<sup>62</sup> Kwase-ke kufika lusuku lwesibili, futsi siyacaphela lilanga lakhuphuka. Lashona njengoba lenta nje nsuku tonkhe. Akukho sibonakaliso semvula. Bekasolo abenekuphikelela. Etinsukwini letisikhombisa, Nowa bekahleti khona lapho, watsi, “Uma lingani namuhla, litokuna kusasa.” Niyabona, bekasimisiwe. Bekaphikelele, anekubeketela, ngoba bekati kutsi Nkulunkulu washo njalo, futsi kwakufanele kube ngaleyondlela.

<sup>63</sup> Manje, ekugcineni, ngelusuku lwesikhombisa, ngesikhatsi abuka ngephandle ngelifasitelo, tibhakabhaka tatibamnyama. Umoya wawuhhusha emagcumeni. Tihlahla tatibe tigobana. Bantfu bebamemeta, bangati kutsi kumele benteni. Futsi emvakwesikhashana, lamakhulukati ematfonsi emvula acala kuchuluka kwekucala, kushaya etitaladini. Emaphayiphi emangcoliso agewala nswi. Tonkhe tiyalu tabhoboka. Emanti acala kuvumbuka. Bantfu bangena etikebheni tabo, futsi bacwila. Imimoya yayinemandla. Futsi kwajula kakhulu, futsi kwajula kakhulu, futsi kwajula. Emvakwesikhashana, kwase kucala kukhuphukela emkhunjini. Wabukisisa efasitelweni.

<sup>64</sup> Ekugcineni, bantfu bamemeta kakhulu, ayikho indlela kuye kutsi afinyelele futsi abatfole. Bekasetulu le esitezi lesingetulu. Bebone kwendlula lusuku lwabo lwemusa. Kwakungasekho lokunye lokubasalele. Sasesendlule kakhulu sikhatsi ngalesosikhatsi. Ekugcineni, kufanele kutsi kwakukuva lokunjani, kuNowa, ngesikhatsi abuka ngephandle esitaladini futsi wabona tonkhe tikebhe latincane, nomangabe tatakhiwe nguNkulunkulu noma cha.

<sup>65</sup> Niyabona, bantfu bacabanga kutsi namuhla. “Bangakha umkhumbi wabo lucobo. Bangatentela insindziso yabo.” Ungeke wakwenta. Nkulunkulu wasentela insindziso, futsi sifanele siyemukele. Umkhumbi nje lowakhiwe ngumuntfu ungeke ume. Noma yini umuntfu langayifeza, lephambene nentsandvo neLivi laNkulunkulu, ingeke ime.

<sup>66</sup> Kodvwa kufanele kutsi kwakunjani ngesikhatsi Nkkt. Nowa nabomalukatana bakhe, ne—nendvodzana—emadvodzana, nakanjalonjalo, ngesikhatsi babone lamanti akhuphuka emkhunjini, kepha noko umkhumbi wawusolo uhleti

ubhabhalele. Kodvwa emvakwesikhashana bawuva uchacheke. Bewuntanta. O, Nowa wati kutsi konkhe kwakhe, loko lebekatame kukufeza, loko lebekakwentile, umlayeto wakhe wase ubhadala ngalesosikhatsi. Wakhululwa. Bekashiya umhlaba.

<sup>67</sup> Njengoba kunjalo uma indvodza iyohlala, ingasukumi futsi ichawulane nemfundisi, ibeke ligama layo encwadzini, kodvwa uma iyohlala lapho ite ive intfo letsite iftukululwa ngekhatsi kwayo, futsi icala kuntanta iphumele ngaleyka ngekukholwa, yati kutsi tono tayo setendlulile, futsi isimise umphefumulo wayo kuKhristu, futsi kukhona lokutsite lokumvusa aphakame aphindze aphakame; abenekubeketela, abenekuphikelela.

<sup>68</sup> Mosi bekanekekubeketela impela, emvakwekuba sekaye entasi eGibhithe futsi wabulala umuntfu, nangayo yonkhe imfundvo yakhe nekuceceshwa kwakhe. Kepha noko wente intfo leliphutsa, uyatama, ngoba wetsembela kuloko lebekangakufenza ngemfundvo yakhe nangeyakhe lucobo... Siyatjelwa kutsi bekayindvodza yetemphi. Naloko lebekaceceshewa kukwenta, sitfola kutsi kwehluleka. Futsi ngesikhatsi kwehluleka, bekanganakubeketela kuloko, wagijimela ehlane iminyaka lengemashumi lamane.

<sup>69</sup> Kodywa ngalesinye sikhatsi wahlangana naNkulunkulu esihlahleni lesivutsako, wakhumula ticatfulo takhe, wabona inkhatimulo yaNkulunkulu. Wabona indvuku leyomile igucuka iba yinyoka, yase ibuyela endvukwini futsi. Wabona sandla sebulephelo siphiliswa ngemandla aNkulunkulu. Futsi weva liPhimbo laNkulunkulu likhuluma naye. Akukho lutfo lolutomumisa ngalesosikhatsi.

<sup>70</sup> Bengihlale ngimchaza. Ngiyetsema kutsi akusiyo indlela yekwedzelela lokungcwele. llikhehla, lineminyaka lengemashumi lasiphohlongo budzala, nemkayo agibe umnyuzi, ne-nalomncane engculwini yakhe. Ngelusuku lolulandzelako... Nesilevu silengela phansi, indvuku esandleni sakhe, ahamba, emehlo akhe abuke etulu, na-nasesibhakabbakeni, nesilevu lesimhlophe siphephuka.

Nalomunye utsi, "Uyaphi, Mosi?"

<sup>71</sup> "Ngija entasi eGibhithe, kuyobusa." Ngekuhlaselwa kwemuntfu munye, kwakubukeka cishe kuhlekisa. Kodvwa tindlela taNkulunkulu, emcondvvweni wenyama, kuyahlekisa. Kodvwa kuligugu kulabo labasime kulo. Bayati kutsi bakhuluma ngani. Abaphelanga mandla. O, kufanele kutsi kwakuyintfo lenjani pho! Nowa noma...

<sup>72</sup> Mosi, njalo, aya entasi eGibhithe, sive lebesesatjwa ngumhlaba, njengeRussia namuhla. Ngekuhlaselwa kwemuntfu munye, indvodza lendzala, lenemashumi lasiphohlongo eminyaka budzala, nemkayo agibe umnyuzi, nendvuku

legwegwile esandleni sayo, ehlela kuyobusa. Intfo, lengakejwayeleki ngako, emhlaben, wakwenta. Wabusa.

<sup>73</sup> Nkulunkulu kuphela utofanele abe nemuntfu munye, umuntfu munye, ndzawanatsite, loboshelwe kuYe, lomunye lowatiko kutsi beme kuphi futsi anekubeketela. Tinhlupho ke, umehluko, awubakhatsati, nhlobo. Ehlela kuyobusa, futsi wakwenta.

<sup>74</sup> Kwakubukeka kuhlekisa kakhulu ngesikhatsi kume indvodza emafidi lalishumi nakune budze, noma ngetulu. Ngiyakhola, imino yakhe, lengema-intji lalishumi nakune budze; nesikhali esandleni sakhe, njengenyalitsi yemeluki, mhlawumbe ihhafu kusuka lapha kuya emnyango ngephandle lapho; eme ngale, futsi aphonse insayeya Israyeli. Kwakukhona Sawula ngakulolunye luhlangotsi, inhloko nemahlombe angetulu kwemphi yakhe, indvodza lececeshiwe, bonkhe baceceshwe kahle, futsi bakhohlisa. Kunjalo.

<sup>75</sup> Nadeveli bekabeka siphakamiso nabo. Nguleyondlela develi lenta ngayo uma acabanga kutsi uneluhlangotsi loluhle kakhulu. "Wota ngalapha. Asingabi ngulabacitsa ingati. Sobabili nje. Uma ngishaya umuntfu wenu, khona-ke sito...utosikhonta. Uma angibulala, khona-ke kuyoba namunye wetfu kuphela lofako esikhundleni setimphi tetfu." Siphakamiso lesinje langasenta! Wonkhe umuntfu bekesaba imphosakufa.

<sup>76</sup> Futsi kwakubukeka kuhlekisa kubona lomncane, umfanyana lonemahlombe lagobene eta nesikhumba semvu atigoce ngesikhumba semvu, sidubulelo siboshelwe eluhlangotsini lwakhe, nemakhekhe emagilebise latsite esandleni sakhe, kutobona bomnakabo. Futsi lowodeveli wenta kuchosha kwakhe embikwemuntfu waNkulunkulu, kwaba kanye, futsi watsi abatfolane. Ngani na? Bekati kutsi Nkulunkulu bekanguBani. Watsi, "Ngitawu...Ucondze kungitjela kutsi utovumela imibutfo yetemphi yaNkulunkulu lophilako nivumele lowomFilisti longakasoki adzelele timphi taNkulunkulu lophilako na? Ngitohamba ngiyolwa naye." O, hhe! Ngani na? Bekaphikelele.

<sup>77</sup> Bomnakabo batsi, "Yebo-ke, siyati kutsi uyaganga. Chubeka ubyele ekhaya naletu timvu babe lakutjеле kutsi utigadze. Ukhuphukela lapha nje kutobona imphi." Ungeke ukhulumelane nemuntfu waNkulunkulu, uma kukhona lokutsite lokwentekile kuye.

<sup>78</sup> Ngako unyukela kuSawula. Sawula, ngiyacabanga, wenwaya inhloko yakhe wase ubuka phansi. Watsi, "Ngiyasitsanza sibindzi sakho, ndvodzana, kodvwa leyondvodza ilichawe. Leyondvodza ilichawe, kusukela ebusheni bayo. Futsi awusilutfo ngaphandle kwemuntfu lomusha, futsi awati lutfo ngesidubulelo noma ngesikhali, noma kutsi kuliwa kanjani ngenkemba."

<sup>79</sup> O, kodvwa mbukisiseni etfula lokutsite. “Inceku yakho yayigcina timvu teyise.” Wase utsi, “Ngalelinye lilanga kungena libhele futsi latsatsa lelinye lemawundlu ababe wami, futsi ngalilandzela, ngase ngiyalibulala. Kwase-ke kungena libhubesi lase litsatsa yinye lase liyayikhipha, futsi ngalilandzela, ngase ngiyalibulala. Manje,” watsi, “loNkulunkulu longinika kuncoba etikwelibhele nasetikwelibhubesi, Uyongipha kakhulu kangakanani ke kuncoba etukwaloMfilisti longakasoki lodzelela timphi taNkulunkulu lophilako!”

<sup>80</sup> Sawula watsi, “Kodvwa ungumntfwanyana nje.” Watsi, “Awukagcoki lutfo, sikhumba semvu lesincane nje. Lindza, ngito—ngitokugcokisa sivikelo sami semphi.”

<sup>81</sup> Ngako wamtsatsa wase umembatsisa sivikelo sakhe semphi. Wawungatsini nje? LiBhayibheli latsi beka “bovana,” lomncanyana, mhlawumbe indvodza lengemakhiloremu langemashumi lasihlanu, igcoka sivikelo semphi lesikhulukati semunfu longasindza cishe likhulu nelishumi nesihlanu, cishe emamitha lamabili-nentfo budze. Bekatse voshololo. Ungake ukucabange nje loko?

<sup>82</sup> Davide wacalata. Emahlombe latsi akaphumele ngephandle kangako. Futsi kwakubukeka njengesiketi kuye, silenga le phansi kanjalo, sivikelo sakhe sesifuba. Watfola kutsi ivesti yebufundisi yayingameneli umuntfu waNkulunkulu. Uh-huh. Watsi, “Susa lentfo kimi. Angati lutfo ngako. Kodvwa ake ngihambe naloko lengikwatiko kutsi kulungile.” Nako lapho ukhona. Wangena emandleni aMoya.

<sup>83</sup> Ngikholwa kutsi kwakunguHudson Taylor lowake watsi esitfunyweni senkholo semaShayina. Lomfana loliShayina watsi, “Mnumz. Taylor, ngive lubito lwami kuKhristu.” Watsi, “Ngingahamba yini manje futsi ngifundzele kutfola Tici tami teBhashela, bese-ke kuba kweyami iPh.D., futsi konkhe lengifanele ngibe nako, sicutu sami sebudokotela na?”

<sup>84</sup> UMnumz. Taylor watsi, “Hamba manje, ndvodzana. Hamba manje. UngaLindzi kute kufike lesosikhatsi. Utocitsa lokunengi kakhulu kwemphilo yakho.”

<sup>85</sup> Ngicabanga kutsi loko kunjalo. Ngivumelana neMnumz. Taylor. Hamba manje. Angitami kwesekela kungati kwami manje ngekutama kutsi ngitsi asiyidzingi imfundvo. Loko kungahle kube nendzawo yako. Kodvwa imfundvo ngaphandle kwensindziso ayinaso sisimiso. Konkhe kumaseyili ngaphandle kwesisimiso. Hamba uma likhandlela lisokhekile. UngaLindzi lite lishe hhafu. Hamba uma ulikhanyisa. Uma ungati lutfo kwendlula kutsi lokhelwe kanjani, tjela labanye kutsi lokhelwe kanjani, mhlawumbe batotfola kukhanya nabo. Niyabona na? [Akucoshwanga etheyiphini—Umhl.] Ngako masinyane nje uma likhandlela selokhelwe, hamba utjele wonkhe umuntfu

kutsi ulikhanyise kanjani likhandlela lakho, futsi mhlawumbe batotfolo kuhanya kuwe. Niyabona na? Caphelani.

Impela, Davide bekaphikelele, ngoba bekati.

<sup>86</sup> Samsoni wahlangana endle ngalelinye lilanga nenkhulungwane yemaFilisti imtungeletile. Futsi wacalata yonkhe i...Bekangesiyo indvodza lececeshiwe lebeyati kutsi kuliwa kanjani ngenkemba. Kodvwa ngesikhatsi ajikisa inhloko yakhe weva lesosivumelwano, lawomagodza ashaya emahlombe akhe. Nguloko kuphela lebekafanele akuve. Watfola intfo yekucala esandleni sakhe, bekungumhlatsi wemnyuzi, futsi washaya walahlal phansi emaFilisti layinkhulungwane. Ngani na? Bekaphikelele ngoba bekati kutsi Nkulunkulu bekente sivumelwano naye, salawomagodza lasikhombisa. Kuphela nje uma bekalenga endzaweni yaho, akukho lokwakutomkhatsata.

<sup>87</sup> O, mnaketfu, dzadze, kutsi liBandla laNkulunkulu lophilako belifanele lime kanjani kusihlwa, liphikelele. Kuphela nje uma singeva sivumelwano saMoya loyiNgewe, iNgati yaJesu Khristu isihlanta kuso sonkhe sono, asikafaneli sivumele lutfo kutsi lume endleleni yetfu. Kuba nekuphikelela, impela.

<sup>88</sup> Johane, umprofethi lomkhulu lokwakhulunywa ngaye, kutsi avuke; ngesikhatsi asehlane, watjelwa nguNkulunkulu. Bebefuna mesiya, kusobala; iminyaka lengemakhulu lamane ngaphambi kwekutsi babe nemprofethi. Kodvwa, Nkulunkulu wamtjela, ehlane, Watsi, “Manje, bayotama kukutjela kutsi, ‘Dkt. Sbani-bani’ ngulomfo lofanele abe nguMesiya, uma utoMmemetela. Ngani, unguumuntfu loncono kwendlula bonke ebandaleni letfu.’ Futsi batotsi, ‘Yebo-ke, i—indvodzana lengumtukulu wemphristi lomkhulu enhla lapha, ungu—ungumfo ufanele abe nako,’ nakanjalonjalo. Kodvwa, bukani, Johane, lona ngumsebenti sibili. Ufanele uciniseke, ngako ngitokunika sibonakaliso. Kuloyo lotobona uMoya wehla futsi uhiale etikwakhe, lowo kuyoba nguLowo lotobhabhatisa ngaMoya loNgewe nangemlilo.”

<sup>89</sup> Johane wema lapho, wabuka ngetulu kwemabandla lapho efika. Futsi yena... Wonkhe umuntfu eta *loku, lokwa, nalolokunye*. Kodvwa akakhonanga kuMbona. Ngalelinye lilanga, asemile, aphikisana nemphristi, atsi, “Ucondze kungitjela kutsi sikhatsi sitofika lapho umhlatjelo wemihla ngemihla uyosuswa khona na?”

Watsi, “Kutofika uMuntfu.”

<sup>90</sup> Wase uyabuka. Nako lapho. Watsi, “Buka, nalo liWundlu laNkulunkulu lelisusa sono selive.”

<sup>91</sup> Bekakwati ngoba Nkulunkulu bekamtjelile, “Ngetulu kwaloYo lotobona uMoya wehla.” Bekakwati. Bekaphikelele.

<sup>92</sup> Kubuyela kulowesifazane lomncane. Sinetintfo letinengi nje lebesingatisho ngalabehlukene lobekanekubeketela, kuba nekuphikelela, kubambelela, kufeza.

<sup>93</sup> Nginesicubulo lesincane, kutsi ngikusho kancanyana impela. Kungahle kube kuhle kini kutsi nikutsatse. "Lowinako akaphonsi lithawula, nalophonsa lithawula akawini." Ake ukucabange nje. "Lowinako akaphonsi lithawula, nalophonsa lithawula angeke awine." Ufanele ubambelele. Futsi ngaphambi kwekutsi uke ucale, baninesiciniseko impela kutsi ukahle. Bese-ke uba nekuphikelela, ungavumeli lutfo lukunyakatise. Chubeka. Ngike ngaba naloluncane impela lwati lwaloko, futsi niyakwati. Ngati lentfo yinye, uma ucinisekile impela kutsi usentsandvweni yaNkulunkulu, uma uciniseke impela ume emkhatsini weKhalvari, akukho lutfo lolutokunyakatisa. Ulapho.

<sup>94</sup> Lona wesifazane lomncane, bekangumGrikhi, neSirofenikhe, futsi bekevile ngeludvumo lwaJesu. Manje, kukholwa kufika kanjani na? Ngekuva, kuva Livi. Bekevile ngaYe. Futsi niyati, angahle kube bekanetintfo letinengi kutsi timvimbele, yena ngekuba ngumGrikhi. "Kukholwa kuta ngekuva." Siyakwati loko. Futsi bekane—nencumbi yetintfo kutsi imvimbele, kodvwa kukholwa kutfola umtfombo lokungekho lomunye lowati lutfo ngawo.

<sup>95</sup> Kukholwa kutfola lomtfombo lokungekho muntfu longawuchaza. Kuyintfo lowatiko ngayo. Labanye abakhoni kukubona, kodvwa kukholwa kuyakubona. Kukholwa kubona loko, lapho liso lemvelo lingakuboni khona. Kodvwa liso lelingekhatsi libona leyontfo.

Manje, bekanesidzingo saJesu. Yena he- . . .

<sup>96</sup> Intfo yekucala lofanele uyente, uma utotfola Khristu, ufanele wati kutsi unesidzingo saKhe. Uma ucabanga kutsi awuMdzingi nje, khona-ke ungeke uMtfole, ngoba ungeke uMfunisise ngekutimisela.

<sup>97</sup> Nike namcaphela lowomBhalo lapho utsi khona, "Funa futsi utawutfola, neconcotsa futsi kutovulwa na?" Empeleni, loko akusiko nje kunconcotsa, njengekutsi [UMnaketfu Branham unconcotsa epulpiti kanye—Umhl.], futsi kutovulwa. Loyo longeke asho nje kutsi, "Yebo-ke, ngaphuma, Nkhosi. Naku langikhona. Uyangifuna na?" Cha, akusiko loko. "Loyo lofunako, loyo lonconcotsako," achubeka. [UMnaketfu Branham unconcotsa epulpiti emahlahlandla lamanengi.] Kufanele kucatsaniseke nayo yonkhe imiBhalo.

<sup>98</sup> Njengelijaji lelingakalungi nemfelokati. Bekahlala njalo anconcotsa emnyango walo. Bekaphikelele. Uma amcosha namuhla, kusasa bekasetandleni takhe futsi.

<sup>99</sup> Nguleyondlela lofuna kutfola ngayo Nkulunkulu. Baninisetandleni taKhe, njalo ekuseni, njalo ebusuku, nsuku

tonkhe, sonkhe sikhatsi, njalonjalo. Chubekani nekufuna nje, chubekani nekucela, chubekani nekunconcotsa. Ninganconcotsi nje sikhashanyana, bese niyakhatsala bese niyahamba. Chubeka nje nekuma lapho, "Nkhosi, ngilapha, futsi anginawusuka. Ngisetandleni taKho manje. Ngitoohlala khona lapha. Uyakhatsala kulalela na? Nginesikhatsi lesihle kakhulu nginconcotsa, ngoba ngiyati kutsi Uyabuya." Amen. Kulapho la kubakhona lokwentekako. Ufanele akususe esandleni saKhe, niyabona, ngako Uyaphuma kutsi akuphendvule. Manje, kukholwa kutfola loku.

<sup>100</sup> Livi laKhe liyiNkemba. LiBhayibheli litsi, kumaHebheru 4:12, kutsi, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili."

<sup>101</sup> Manje, yinye kuphela intfo lengabamba leNkemba. Leso sandla sekukholwa. Sandla sekukholwa nguyonantfo kuphela lenganikela lenkemba yeukholwa, inkemba yeLivi. Manje, ungahe ube nemkhono lobutsakatsaka, ngalokwenele nje kuyitsatsa wentele kulungisiswa, ubutsakatsaka kakhulu. Mhlawumbe nguloko kuphela longakujuba ngayo. Kodvwa lenkemba yeLivi iyosika ikhululeke sonkhe setsembiso Nkulunkulu lasenta kuLo, uma banalomuhle umkhono locinile wekukholwa uyibambe lapho. "Ngiyamkholwa Nkulunkulu ngekuphiliswa kwami. Ngiyamkholwa Nkulunkulu ngembhabhatiso wami." Nkulunkulu wenta setsembiso, nekukholwa kubamba leNkemba, iyoyijuba iphume eDvwaleni ngaleya. Sonkhe setsembiso saNkulunkulu singajutjwa sikhululeke, ngeLivi laNkulunkulu, ngoba yiNkemba.

Bekanemicabo leminengi, kodvwa kukholwa kwakhe kwakungenayo.

<sup>102</sup> Ungaba nemicabo leminengi. Wonkhe umuntfu locala kuhlangabetana naKhristu utotfola kutsi unemicabo leminengi, kodvwa kukholwa kwakho akunayo. Kukholwa akunamicabo. Kukholwa kunetinwele esifubeni sako, emamasela lamakhulukati.

Imizindlo iyasukuma bese itsi, "Uyati, kwentingcondvo."

<sup>103</sup> Kukholwa kudvonsela emamasela ako emuva bese kufucela sifuba sako embili, futsi kwatsi, "Thula. Hlala phansi." Futsi kuzindla kugcumela ekoneni bese kutsatsa situlo sako. Kunjalo. Kukholwa kunemamasela, futsi ku—kusho loko lokukushoko.

<sup>104</sup> Nguloko lesikudzingako kusihlwa. Nguloko lokudzingwa libandla laseFoursquare. Nguloko licembu lePhentekhostali lelikudzingako. Nguloko umhlaba wonkhe lakudzingako. Nguloko lengikudzingako. Nguloko lokudzingako. Futsi sifanele sibe nemahloni kukusuma, kodvwa sidzinga kukholwa lokuyobamba Livi laNkulunkulu futsi kutsi Liliciniso. Hlangana nadevali bese utsi, "ISHO KANJE INKHOSI."

<sup>105</sup> Ngangifundza ngalelelinye lilanga lapho indvodza yatsi develi wangena embikwakhe. Wase utsi, “Bekangudeveli lomdzadlana nje, futsi watsi, ‘Bhuu.’”

<sup>106</sup> Watsi, “Ngagcumela emuva.” Wase utsi, “Watsi, ‘Bhuu.’ Ngagcuma ngabuyela emuva. Ngaso sonkhe sikhatsi bekampongolota, ‘Bhuu,’ futsi ngangigcuma ngiye emuva, bekaya ngekubamkhulu futsi ngangiba mncanyana.” Wase utsi, “Bekasolo atsi, ‘Bhuu.’” Watsi, “Ngangiya ngekubamncane ngasosonkhe sikhatsi uma ngigcumela emuva, futsi yena aya ngekubamkhulu.”

<sup>107</sup> Watsi, “Ngangati kutsi kwakufanele ngilwe naye, emvakwesikhashana.” Watsi, “Ngacalata, ngacabanga, ‘Ini?’ Ngatfola Livi laNkulunkulu.” Watsi, “Ngaligocotela esandleni sami. Nadeveli watsi, ‘Bhuu.’ Ngase ngitsi, ‘Bhuu,’ kuwe.” Wase utsi, “Ngesikhatsi ngitsi, ‘Bhuu,’ kuwe, njalo uma ngitsi, ‘Bhuu,’ waya ngekubamncane futsi ngabamkhulu.” Nguloko-ke. Ufanele ulwe naye, masinyane noma kamuva.

<sup>108</sup> Niyati, bantfu abakholwa kutsi ukhona develi. Ngidibana naye, ngaso sonkhe sikhatsi, uh-huh, ngititsela kuye nsuku tonkhe. Noma nguliphi lelinye likholwa liyakwenta. Yebo, utofanele ulwe naye, masinyane noma kamuva, ngako kungabancono uvele ucale khona manje. Yinye kuphela intfo layesabako, nguleyoNgati naleloLivi. Kukholwa kuyaYibamba. Icinile, imasha iyaembili.

<sup>109</sup> Manje, siyatfola, lona wesifazane lomncane longumGrikhi, njengoba ngishito, bekanemicabo leminengi, kodywa kukholwa kwakhe kwakungenayo. Kukholwa akunamicabo. Bangahle kube batsi kuye, “Uyati kutsi ungumGrikhi na? Ungu—ungu—ungumGrikhi. Uyati, awusuye welihlelo laKhe. Ningehleli lapho kulesosicuku.”

<sup>110</sup> Manje, loko ngulokunye kwemicabo. Niyabona na? Kodvwa uma unekukholwa, uyahamba, nomakunjalo. Loko akwenti mehluko, kutsi Ukuliphi lihlelo, ngako nje Ulapho.

<sup>111</sup> Bekanesidzingo. Bekanendvodzakati lebeyibulawa sitfutfwane. Futsi beka fanele afinyelele kuYe, ngoba bodokotela bebaneke bamentele lutfo. Ngeke bakwente namanje. Ngako wadzingeka afike kuJesu. Bekevile kutsi Bekaphilise letotinhlobo tetentakalo.

<sup>112</sup> “Yebo-ke,” batsi, “Yena, Akasuye—Akasuye... Aketi nemvuselelo yaKhe emahlelwemi enu.” Loko akuzange kumvimebe. Lowo wesifazane lomncane bekanekukholwa. Bekaphikelele. Wavele nje wendlula lelocembu. Kukholwa kwakhe kwamdvonsela eceleni kuko.

<sup>113</sup> O, kube nje bebangenta loko namuhla! Lomunye utsi, “Kunemhlangano kusihlwa entasi ebandleni iFoursquare.”

<sup>114</sup> “Yebo-ke, akusiko kwelihlelo lakho. Kuncono ukhweshe lapho entasi.”

<sup>115</sup> Ningaphelimandla nje nichubeke njalo. Kukholwa kwenu kunitsatsa ngco. Niyabona na? Kukholwa akunamicabo. Kuyahamba, nomakanjani. Akukho lokutokumisa. Njengoba ngishito, kunemandla, emamasela lamakhulu. Kunesiyilo; tonkhe leletinye tiyakwesaba. Yebo, mnumzane. Bayokwehla kuKo, njengencubulunjwane. Bayotsi ngcu le. Akukaphatselani ngalutfo naLoko, lapho kukholwa lokukhulu kuvela, utsi, “Ngiyamatyi lengikholwa nguye. Ngigculisekile.” Nguloko-ke.

<sup>116</sup> Kungahle kube kwakukadze kunalelinye licembu leleta ngalapha, litsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengaley. Leso sicuku sebagiciki labangcwele entasi lapho, lawomaJuda. SingemaGrikhi. Sikhaliphile. Silicembu lebantfu labanekuhlakanipha. Siniketa umhlaba bungcweti bemidvwebo, umculo, ne—nenkholo. Futsi ayikho intfo lenjengaLeyo.”

<sup>117</sup> Kodvwa bekaphikelele. Tinsuku temimangaliso lwalungakendluli, kuye, ngoba kukhona lebekumtjele kona, phansi *lapha*, kutsi kwakungakendluli. Futsi Jesu bekanaloko lebekakufuna, futsi bekatimisele kufinyelela kuYe. Kungakhatsaleki kutsi lihlelo lakhe liyisita ngetimali, noma cha, bekahamba, nomakunjalo. Bekatokwehlela lapho. Bekaphikelele, bekasolo abenekuphikelela. Tinsuku temimangaliso tingahle kube tendlulele bona, kodvwa kwakungasiko, kwakhe. Nguleyondlela lokungayo ngalo lonkhe likholwa. Labobantfu batsi tinsuku temimangaliso...

<sup>118</sup> Lenye indvodza yangitjela, ngalesinye sikhatsi lesendlulile, yatsi, “Angikhatsali kutsi bewungatsini, Mnumz. Branham.” Watsi, “Angikholwa kutsi ikhona intfo lekutsiwa kuphilisa kwaNkulunkulu.”

<sup>119</sup> Ngatsi, “Impela hhayi, kuwe. Kwakungesiko kwalabangakholwa. Kwalabo nje labakholwako. Kunjalo. Akatfunyelwanga kulabangakholwa. Watfunyelwa emakholweni. Ungeke uMujabulele, ngoba awati lutfo ngaYe.”

<sup>120</sup> Bekafuna kungitjela kutsi, “Yayingekho intfo lekutsiwa nguMoya loNgewe.”

<sup>121</sup> Ngatsi, “Sewephute nje ngeminyaka lengemashumi lamatsatfu nakutsatfu, ngaloko.” Ngatsi, “Ngati kancono. Sengivele ngiWemuKele.”

“Awu, ngumbhedvo!”

<sup>122</sup> Ngatsi, “Kungahle, kuwe, kodvwa hhayi kimi. Kuyaphatseka kimi. KukuPhila, intfo letsite lesimile.” Sewephute kakhulu kutsi angitjele loko.

<sup>123</sup> Sebephute kakhulu kutsi basitjele ngekuphilisa kwaNkulunkulu. Sesiphilisiwe. Sesigcwaliswe ngaMoya

loNgcwele. Sesivele sinawo umusa wekuHlwitfwa. Amen. Sekwephuteke kakhulu kunoma ngutiphi taletotintfo. Kungabanco bathule nje. Sesikutfolile. Kukholwa kwetfu kungatsi, “Hlala phansi. Ngiyati kutsi ngikhulumana ngani.”

“Yebo-ke, bodokotela?”

<sup>124</sup> Angikhatsali kutsi Dkt. *S'bani-bani* utsini. LiBhayibheli lakusho, futsi ngikholelwa kuleyoNcwadzi esandleni sami. Nekukholwa kwami kuLibamba ngephandle lapho, “Jesu uyeta. Ngikholwa kutsi ngimemukele Moya loNgcwele, ngoba ngiMbona aphila emphilweni yami.” Amen. Kuhambisana neLivi. Akukho lutfo... Sambulo lesibonakalisiwe, siccinekiso lesiphelele seliBhayibheli sikahle, naJesu Khristu longuye itolo, namuhla, naphakadze. Bavumele bakuhleke loko. Bangahleka konkhe labafuna kukwenta. Sitoba nekuphikelela nje njengoba bebanjalo ngesikhatsi Nowa, Mosi bekanjalo, bonkhe labanye balingisi bavuka.

<sup>125</sup> Janesi naJambresi baphonsa indvuku yabo phansi, yagucuka yaba yinyoka. Kwakukhona lawomadvodza, ahloniphekile nje ngako konkhe, wenta kona kanye nje loko Nkulunkulu labatjela kutsi bakwente, futsi nako kuta sicuku sekulingisela, saphonsa phansi tindvuku taso. Intfo kuphela lebebangayenta, kuma nje bathule futsi babone inkhatimulo yaNkulunkulu. Amen.

<sup>126</sup> Nkulunkulu uyokuma ngakuko. Uma Akutfumile, futsi ucinisekile ngako, utowufeza umsebenti Nkulunkulu lakumisela ngaphambili kutsi uwente. Uyoma lapho, naNkulunkulu uyotsatsa wonkhe umlingiseli wenyama kuwe. Kunjalo. Mani lapho. Ungaba nekuphikelela, ngoba uyati kutsi Ngubani lokholiwe, nekutsi ngukuphi lokungiko. Hlola sambulo sakho ngeLivi. Uma siphambene neLivi, siyekele kanjalo. Uma sikanye neLivi, Nkulunkulu ubophelelekile, ubophelelekile, kugcina Livi laKhe.

<sup>127</sup> Manje, manje, kungahle kube kwakukadze kunesicuku sabodzadze sime phansi ekoneni, niyati. Futsi batsi, “Nangu eta. Manje unaloyomntfwanyana etulu lapho, lonesitfutfwane. Na—naDkt. *S'bani-bani* washo kutsi—kutsi akukho khambi lesitfutfwane. Futsi nangu, ehlela kuleloholelo lelineligama lelingatiwa phansi lapho, ngoba lowomprofethi loluhlanya kutsi enyukele lapha futsi aphilise lowomntfwana.” Ngako batsi, “Besifanele simise Susie.” Ngiyetsema kutsi akukho Susie lapha. “Kodvwa sifanele sime Susie futsi simtjele, ngoba abengumfatilolungile. Akukho lokumelene nemphilo yakhe. Kodvwa besifanele simmisse, futsi intfo kuphela lengiyatiko kuyenta. Yendlulile, wonkhe lomunye umuntfu, ngako angeke aphule lesivimbelo lesi.

<sup>128</sup> “Uyati kutsini, Susie? Umyeni wakho utokushiya. Ngoba, uligonsa noma lidikhoni ebbodini, futsi utokushiya, impela njengelive, uma wehlela lapho.”

<sup>129</sup> Bekasolo abenekuphikelela. Wachubeka ngco. Niyabona na? Kukholwa akwati micabo. Kufanele kufike lapho.

<sup>130</sup> Wase-ke wendlula lelinye licembu lelitsi, “Uyati kutsini? Uma ubuyela emuva, wehluliwe, futsi utfole kutsi akukho lutfo kuko, wonkhe umuntfu kubomakhelwane utokuhleka.”

<sup>131</sup> Loko akutange ngisho kwente tindlebe takhe tigucuke tibe bovu. Bekaphikelele. Wachubeka ngco. Ngiyakutsandza loko. Ngiyakutsandza loko kuphikelela.

<sup>132</sup> Khona-ke naku kume lelinye lemadikhoni, futsi latsi, “Uma wehlela lapho, uyati kutsi batokwentani na? Kukucosha ebandleni lakho, ngoba utihlanganise wena lucobo nalabobagiciki labangcwele, noma labobantfu.” Wase utsi, “Uyati...” Lucolo. Mhlawumbe bengingakakusho. Niyabona na? “Utihlanganisa nabo. Utocoshwa ebandleni lakho.”

<sup>133</sup> Bekasolo abenekuphikelela. Kukholwa akwati kwehlulwa. Bekenentfo yinye lebekafuna kuyifeza, naleyo kwakukutsi, kufinyelela kuJesu. Bekanesidzingo, futsi BekanguYe kuphela Lobekakadze analesosidzingo.

<sup>134</sup> Ngisho loku kusihlwa, mnaketfu nadzadze. Ngineminyaka lengemashumi lasihlanu nakutsatfu budzala. Bengisolo ngiMkhonta kusukela cishe benginemashumi lamabili. Uhlangabetene nayo yonkhe intfo lebengiyidzinga. Futsi uma sekufika e-aweni lekuva kwami, Ngingesiciniseko kutsi ngidzinga ini ngaso lesosikhatsi, timphiko letimbili kutsi tifinyelele ngesheya kwemfula, Uyoba lapho. Ningakhatsateki. Ngiyati kutsi Utoba lapho. Ngitobuyisela inkemba lendzala esikhwameni sayo, bese ngikhumula makalabha wekuvikela, ngiwubeke phansi etikwemfula, uma ngi...lusentse, uma ngiva kugudlutela. Futsi ngiyomemeta “Tfumela sikebhe sekugadzingoti. Ngita ekhaya, manje ekuseni.” Sitobakhona. Yebo, mnumzane. INkhanyeti yeKusa itokwehla bese ikhanyisa indlela. Ngesheya kwemfula sitawuhamba. Yebo, mnumzane. Amen.

<sup>135</sup> Bekaphikelele. Bekenemphumelelo. Bekati kutsi bekafanele abe nekubeketela kute afinyelele kuJesu, ngako bekafanele endlule ngako konkhe.

<sup>136</sup> Ekugcineni, wefika. Manje, ekugcineni, wefika lapha. Yonkhe intfo seyikahle manje, bese-ke naku kufika lomunye umcabo. Yona kanye nje leNdvodza lebekayivume kutsi uyayetsema, leNdvodza letama kufinyelela kuyo, Jesu. Watsi, “Angikatfunywa esiveni sakho.” O, hhe! Loko bekungeke yini kusente emaPhentekhostali kutsi sichume na? Hmm! Hmm! Hhe! “Angikatfunywa esiveni sakho.” Whuu! Loko kwakwefusa.

Kodvwa niyati kutsini? Kukholwa akwati kwetfuka.

<sup>137</sup> Bese-ke, futsi, Uyajika. Emvakwato tonkhe letintfo leti lendlule kuto, nekukholwa kwakhe kubambelele, kutsi bekati kutsi Jesu bekangamnika sifiso sakhe. Futsi yendlula kuyo yonkhe lemicabo. Futsi ngesikhatsi efika kuYe, wase-ke uyawa, anemahloni, "Angikatfunywa ngisho nasesiveni sakho."

<sup>138</sup> Kwangatsi ngiyambona eme lapho, nemehlo akhe amanyatela. Be-bekaseMbikwakhe ngalesosikhatsi. Nguloko kuphela lebekafanele abe ngiko. Futsi watsi, "Ngaphandle kwaloko, sive sakho asisilutfo kodvwa sicuku setinja." O, hhe!

<sup>139</sup> Kube-ke Bekashito loko kini na? Bewuyotsi, "Ngitotsatsa emaphepha ami kuleFoursquare bese ngiya ngale kulenyi indzawo. Ngingeke ngisaphindze ngibuye le lapho futsi. Ngitoyitsatsa kuSbani-bani." O, yebo. Yebo, mnumzane.

<sup>140</sup> Kodvwa noma kunjalo wabambelela. O! Niyabona na? Kukholwa akwati kwehlulwa. Akukho lutfo lolutokuvimba. Naloku nje Jesu atsi kuye, yena kanye Lowo lafika kuye, watsi, "Angikatfunywa esiveni sakho, futsi abasilutfo kuphela sicuku setinja." Whuu! Kodvwa ini? Bekabambe kukholwa sibili. Kukholwa akwati kwehlulwa; angikhatsali kutsi kuvelaphi. Alati kwehlulwa, ngoba bekanekukholwa. Noma kunjalo wabambelela. O! Ngiyakutsanza loko. Bekangesiso sitfombo lesikhuliselwe endlini, lebhasteliwe, njengalabanye babo namuhla.

<sup>141</sup> Letinkholo letibhasteliwe lesinato namuhla, niyati. Atikalungi. Yonkhe intfo manje seyibhasteliwe, ibhasteliwe. Ngisho banemabandla labhasteliwe, emaKhristu labhasteliwe, atsatsa ngekuchawulana. O, bangagcoka kancono, mhlawumbe basebentise siNgisi lesincono, nalokunjalo, kanjalo. Abanakuphila kuso.

<sup>142</sup> Utsatsa indlebe lenhle lenkhulu yemmbila, lobhasteliwe, mhlawumbe yinhle ngalokuphindvwe kibili kunalomunye. Yihlanyele, itokufa. Akunakuphila kuyo. Kunjalo.

<sup>143</sup> Asifuni lutfo lolubhasteliwe. Sifuna intfo yelucobo. Awunalo, hlala lapho kuze kufike. Kungani nemukela sibambiso tibe tibhakabbaka temaPhentekhostali tigewe kona mbamba na? Niyabona na? Akukho lokubhasteliwe, ngeke kume.

Ufanele sonkhe sikhatsi ufutse sitfombo lesibhasteliwe, ususe tilokatana kuso.

<sup>144</sup> Nguleyondlela ngalamanye emaKhristu labhasteliwe. Ufanele ubatotise futsi ubabhambadze, futsi ubetsembise kutsi batoba lidikhoni noma lenye intfo, kuvimbela letinye tetilokatana telive tisuke kuto, tekungakholwa. "Bebayophuma ebandleni." Bakhahlele baphume, nomakanjani. Kunjalo. Abazange babesekhatsi.

<sup>145</sup> Ungeke ujoyine liBandla. Ungahle ujoyine lidlangala. Ungalijoyina lidlangala leMethodisti, lidlangala leBaptisti,

noma lidlangala lePhentekhostali. Kodvwa uma uke ute kuKhristu, uyatalwa eBandleni, kunjalo, uMtimba longcwele waKhristu. Lamanye angemadlangala. Kunjalo. Kulungile, akukho lokumelene nabo. Kodvwa uyatalwa eBandleni laNkulunkulu lophilako, ngaMoya waNkulunkulu. Ungeke uLijoyine, nhlobo. Futsi uma utalwa ekhatsi Lapho, unekuTalwa.

<sup>146</sup> Awusesuye lobhasteliwe, umjoyini wesandla noma umceli-kugibeliswa. Uh-huh. Niyati, umceliku-gibeliswa uhlala njalo ashaya sitfupha. Nguleyondlela. “Yebo-ke, ngiyati, kodvwa Dkt. *Sbani-bani...*” Cha, cha. Nguloko-ke. Nguloko-ke. Kunjalo impela.

Bekaphikelele. Bekangesiko lokucutjanisiwe. Wawungadzingeki kutsi umfutse, ngemakha, umente abe kahle. Wema lapho.

<sup>147</sup> Incenyе yesilimo setfu namuhla, letinengi kakhulu tato tibhasteliwe. Intfo nje letsite njengaDavid duPlessis, ngiyakholwa, kanye watsi, “Nkulunkulu akanabatukulu.”

<sup>148</sup> Inkhatsato ngenhlangano yetfu yePhentekhostali, sitfola batukulu bePhentekhostali. Bangena ngoba bobabe betfu nabomake bebayiPhentekhostali. Sawatsatsa sabangenisa eluhlwin iuemagama ebantfwana, futsi aphume angenaso sentakalo. Futsi lapho batsi bayiPhentekhostali, nabo. Cha, mnumzane. Nkulunkulu akanabo batukulu. Akasuye mkhulu; UnguBabe. Kunjalo. Uma uke wefika eZulwini, uyobhadala imbadalo njengoba make wakho enta, babe wakho wakwenta. Amen. Loko kungahle kuvakale kuluhlata, kodvwa kuliCiniso. Kuyindlela lenebuluhlata yekwenta liphuzu, kodvwa uyalucondza lolohlobo lwesiNgisi, nginesiciniseko. Akusiso siNgisi lesihle kakhulu. Liphuzu, lengitama kukusho. Lilaleleni nje. Yebo.

<sup>149</sup> Bekangesiko lokucutjanisiwe. Bekangadzingeki kutsi afutfwe ngetulu, futsi atototiswe manje, “Yebo-ke, manje, dzadze lotsandzekako, ngi—ngianitjela, yebo-ke...” O, cha. Cha, mnumzane.

<sup>150</sup> Futsi akunandzaba kutsi yini leyamshaya yamlahla phansi, watsi, “Kuliciniso. Asisilutfo kodvwa sicuku setinja. Kuliciniso kutsi asikafanelwa ngiko.” O, hhe! Wavuma kutsi Bekacinisile.

<sup>151</sup> Ngitokusho lomkhulu umlomo logcwele. Lungela. Sonkhe sikhatsi, kukholwa kwelucombe kutovuma kutsi Livi licinisile. Futsi noma nini, kutsi uma intfo letsite itsi temimangaliso selwendlulile, noma lokutsite lokumelene neliBhayibheli, akusiko kukholwa kwelucombe. Kukholwa kuyohlala njalo kuvuma liciniso. Ufanele uhlale neLivi. Akunandzaba kutsi lenye intfo itsini, kutsi noma ngubani lomunye utsini, Livi licinisile. “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso. Noma ngubani loyokwengeta

kulo, noma asuse kulo, naye uyosuswa sabelo sakhe eNcwadzini yekuPhila.”

<sup>152</sup> Nkulunkulu utokwehlulela live ngelibandla na? Nguliphi linye na? IKhatolika? Emakhulu lasitfupha nemashumi lasitfupha nakubili emahlelo lehlukene na? Utokwenta kanjani loko na?

<sup>153</sup> Nkulunkulu utokwehlulela live ngaJesu Khristu. Futsi Khristu, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini wetfu.” Nkulunkulu neLivi kuyafana. *Lona* nguNkulunkulu ashicilelwe.

<sup>154</sup> Una—unaMoya loyiNgewe na? Hlanyela leyoMbewu ekhatsi lapho. Kukuletsa ekuPhileni, kwephula loko kuPhila phambili, futsi kubonakalise futsi kucinisekise. Jesu watsi, kuJohane loNgewe 12, “Loyo lokholwa ngiMi...” Johane loNgewe 14:12, njalo, “Lemisebenti lengiyentako Mine naye utoyenta.” Ngako kuhlala njalo kuvuma eCinisweni. O, hhe!

<sup>155</sup> Kodvwa, niyati, watsi, “Liciniso lelo. Asisilutfo kuphela sicuku setinja. Futsi asi... Awukaze utfunyelwe kitsi. Kodvwa, Nkhosi, angibuki sonkhe sinkhwa bantfwana lebebanaso. Ngihlola kuphela timvutfu letinkhulu.” O, hhe!

<sup>156</sup> Manje, nicaphelile na? Bantfu, bafuna kutfola *loku*, baphiliswe, futsi batfole Moya loyiNgewe ngendlela labacabanga kutsi bafanele babe nawo ngayo. “Manje, ngitokwehla, mnaketfu, uma utongikhuphula futsi ungiyise ekamelweni lapho kungekho muntfu lotongibona, futsi ubeke tandla takho etikwami futsi ungibusise, bese ufaka Moya loNgewe kimi. Ngitokwemukela.” O, cha.

<sup>157</sup> Namani bekafuna kwemukela kuphiliswa kwakhe kanjalo, ngalesinye sikhatsi. Kodvwa Eliya wamtjela kutsi aphumele lapho eJordani lendzala leneludzaka futsi acwilise kasikhombisa. Sengiyambona nje ehla encoleni yakhe. O, indvodza lenkhulu, abambe imphumulo yakhe. Nangu eta, aphuma emantini, antontomela njengelikati, niyati, aphuma *kanjena*, niyati, kuphuma *kanjalo*, wehlela emantini. Watsi, “O, ngiyakutondza kwenta loku,” hod-dod phansi. Labanye bantfu uta e-altari kungatsi bekuyindzaba yekugula kubo. Ya. “O, angifuni kwenta loko.”

Wacwila kanye, wase ke, “Futsi ngisasolo nginebulephelo.”

<sup>158</sup> “Umprofethi watsi, ‘Kasikhombisa.’” Kunjalo. Wate walalela Livi, ngalokuphelele! Uze uWulalele, ngalokuphelele! Bekanendvodza lelungile ime elugwini, yatsi, “Umprofethi watsi, ‘Kasikhombisa,’ babe. Niyabona na? Chubeka nje uticwilise.”

<sup>159</sup> Nguloko-ke. Awukutfoli busuku bekucala, cwila nje futsi ngebusuku lobulandzelako. Chubeka nje ute utfole—ukutfole.

<sup>160</sup> Manje khumbulani. Bekanjenga Rahabi ingwadla, lowesifazane lomncane bekanjalo. Bekangakaze abone ummangaliso. Bekeve kuphela ngemmangaliso. Uyokwentani ngelusuku e...ngeluSuku lekwaHlulewa kitsi na? Bekangakaze abone ummangaliso. Bekawetive. Bekangakaze abone, kodvwa bekevile. Futsi sobabili sibonile futsi seva, futsi sisasolo singabata. O, hhe!

<sup>161</sup> Bekafana naRahabi ingwadla. Ngesikhatsi tinhlolli tifika, bekangadzingeki kutsi atsi, "Ngitokutjela. Uletsa Joshuwa ngaleya bese umyekela angibambele inkonzo, futsi ngitobona indlela lalungisa ngayo tinwele takhe, nendlela lakhulumia ngayo, nengubo yekutiphatsa kahle layisebentisa epulpiti. Futsi ngitobona kutsi ngingamemukela yini noma cha." Watsi, "Ngivile kutsi Nkulunkulu waseZulwini bekanawe, futsi intfo kuphela lengiyicelako kutsi isindziswe." Nako lapho ukhona.

<sup>162</sup> Lowo wesifazane lomncane bekaphikelele sibili. Wabambelela ngco. "Ngiphephise nje. Ngitokwenta noma yini lofuna ngiyente." O, nako lapho ukhona. Nguloko-ke.

<sup>163</sup> Lona wesifazane lomncane, kungenandzaba kutsi bebumatima kangakanani, bekaphikelele. O! Bekenendllele lefanele yekuta esiphiweni saNkulunkulu. Bekenendllele lefanele yekuta, kutitfoba. Wawa phansi etinyaweni taKhe, futsi bekanekutitfoba. Akasukumanga, atsi, "Manje, Lindzani umzuzu nje. Niyati tsine bantfu singemaGrikhi. Nitsi sasinja. Umzuzu nje lapha, Mnumzane. Uyacondza yini kutsi si—sitinkhosи temidywebo, futsi tsine sitinkhosи *s'bani-bani nalokunje-kanje?*" Akazange acabange ngaloko, nhlobo. Wavuma nje kutsi Bekacinisile, futsi wawa phansi etinyaweni taKhe, wase utsi, "Ngisite, Nkhosi. Ngitodla nje timvutfu. Uma indvodzakati yami ingeke ibe nelicebelengwane lesinkhwa, ngabe Utomvumela nje abe netimvutfu, uma ayinja na?" O, hhe! Nako lapho ukhona.

<sup>164</sup> Besingeneliseka yini ngetimvutfu nje, uma Moya loyiNgewe bekanakwembula kulomunye kusihlwa, "Uphilisiwe"? Ungakulungela nje kutsatsa letimvutfu, noma ufunu Nkulunkulu kutsi ahambe futsi akuvuse futsi akunike luhlobo lolutsite lweketivelna? Uma nje Bekangatsi enhlitiyweni yakho, "Kugula kwami sekupheli. Awusenako nhlobo. Ngikholwa kutsi ngitophiliswa, kusukela kusihlwa kuchubeke," ungatsatsa timvutfu na? Noma, bewungafuna wonkhe umuntfu akhuphuke futsi abeke tandla etikwakho, futsi atsele emafutsa, futsi bendlule emasikweni lejwayelekile kanjalo, noma ngabe nifuna nje timvutfu na? Nkulunkulu utokuhloniphala loko.

<sup>165</sup> Niyati, labanengi bebafundzi bebaMbonile emvakwekuvuka kwaKhe. Thomas watsi, "Cha, huh-uh, ngingeke ngikukholwe. Ngi—ngifanele ngifake tandla tami etibatini, tetipikili

taKhe etandleni taKhe naseluhlangotsini lwaKhe. Khona-ke ngitokukholwa.”

<sup>166</sup> Watsi, “Wota lapha, Tomase.” Watsi, “Ngitsintse.” Futsi wakwenta.

Watsi, “Nkhosi yami, naNkulunkulu wami.”

<sup>167</sup> Watsi, “Tomase, ngoba ubonile futsi wativa, nayoyonkhe intfo, uyakholwa.”

“Yebo, Nkhosi.”

<sup>168</sup> Watsi, “Mkhulu kangakanani umvuzo wabo, longakaze abone kepha noko utoMkholwa!”

<sup>169</sup> Ngabe sesilungele na? Ngabe sibeTive njengaloyo wesifazane webeTive na? Ngabe bekasibonelo setfu sonkhe, “Nginike timvutfu nje, Nkhosi”? Ake ngive nje lenye indvodza, “Angikaze ngilifundze Livi, kodywa ngitjele kutsi Uphilisa labagulako. Leyo mvutfu itoba ngulengenele. Ngiyakukholwa. Ake ngive umuntfu lotsite atsi, futsi akufundze eVini, kutsi Moya loNgewe...”

<sup>170</sup> Phetro watsi, ngeluSuku lwePhentekhosti, “Phendvukani, nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphiko saMoya loNgewe. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>171</sup> “Nkhosi, ngiyeva kutsi loko kuliciniso.” Leyo yimvutfu. Wota. Nguloko kuphela lofanele ukwente. Wota.

<sup>172</sup> Ngabe sesilungele kutsatsa letimvutfu na? Ngabe sesilungele kutitfoba na? Bekenjalo. Bekasalungele kutitfoba. Kukholwa kuhlala njalo kuvuma Livi kutsi licinisile. Kukholwa kuhlala njalo kutfobekile. Kukholwa kuyatitfoba. Manje, bekafuna nje timvutfu.

<sup>173</sup> Bukisisani kutsi Jesu watsini. “Ngenca yalenkhulomo, ngenca yalenkhulomo, ‘Ngiyavuma kutsatsa timvutfu, Nkhosi.’ Ngoba lesisho lesi, umntfwanakho uphelele. Unesicelo sakho ngoba uyasikholwa.”

<sup>174</sup> Kukholwa kuyavuma kutsi Livi laNkulunkulu licinisile. Kukholwa kuyavuma tonkhe letintfo leti.

<sup>175</sup> Mata, Mariya; kulolonkhe liBhayibheli singabita labanengi; wesifazane waseShunemi. Tintfo letinengi netentakalo lesingatibita. Asinaso sikhatsi sekwenta. Ngaloku, nginemakhasi cishe lasihlanu lapha, labhalwe ngebantfu, manje, labasondzela etimvutfwini. Kodywa ake sikugegele loko umzuzu nje. Ngiva uMoya loyiNgewe udvute. Angicabangi kutsi kudzingekile.

<sup>176</sup> Ake ngininike nje sentakalo sinye lesincane. EmaDvodza labosomaBhizinisi abhala lentfo lencane etulu ekhatsi lapho,

indzatjana lencane kungesiko kadzeni, ephephabhukwini labo. Futsi khumbulani, uma wenta inklinga leshicilelwe, ufanele ukwati kukwesekela. Sinako, sitatimende lesibhalwe phansi lesivela kudokotela. Ngiyacaphela, ebandleni kusihlwa, bantfu labambalwa baseSpeyini.

<sup>177</sup> Ngangisedolobheni leMexico, futsi sasinenkonzo lekhatimulako. Ngangikadze ngilapho cishe busuku lobutsatfu. Futsi kwakunendvodza lebengiyibita ngaManana. Beyifanele kungitfolia ngensimbi yesitfupha, futsi itongitfolia cishe ngeyemfica. Futsi ngihlala njalo, ngoba bekabambelela kakhulu, ngatsi bekangu “kusasa.” Niyabona na? Futsi ngesikhatsi sesiphumela kulendingilizi lenkhulu lapho bengishumayela khona, badzingeka bangenyusele eladini etulu lapha, khona-ke asehlele etintsanjeni, entasi ngembili.

<sup>178</sup> Ngebusuku bangayitolo, kwakukadze kunendvodza yaseMexico lebeyite emhlanganweni. Nalomfo lomdzala, lina, njengoba kwakunjalo, futsi weta ngembili, aphumphutsekile. Wase uehla. Ngabuka. Ngangifake ticatfulo letinhile, nesudu lenhle. Futsi lelikhehla leliphuyle, lalingakafaki sicatfulo, libhuluko lakhe lonkhe limanikiniki. Futsi ngiyanitjela kutsi bekangubani umhumushi wami, nine bantfu niyamati; UMnaketfu Espinosa, enhla lapha eSacramento, eCalifornia, umnaketfu wePhentekhostali. Bekahumusha. Sasinako cishe, ebusukwini lobibili, ngicabanga kutsi cishe lapha etinkhulungwaneni letingemashumi lamatsatfu noma emashumi lamane labaphendvukile ebuKhatolikeni, ebuKhristwini naMoya loyiNgewe.

<sup>179</sup> Nalendvodza lendzala leyimphumphutse yeta ngembili emsamo. Futsi uma ungabaveli labantfu lomkhulekelako, asikho sidzingo sekubakhulekela. Ufanele utivele wena endzaweni yabo. Ngase ngiyacabanga, “Kube babe wami lomdzala bekake waphila, bekayoba cishe ngulomnyaka waleyondvodza lendzala. Nangu lapha. Akanaticatfulo.” Futsi bekangenahembe. Libhantji lelidzala, lelimanikiniki, lutfuli; sigcoko lesidzala esandleni sakhe, sitfungwe ngetintsambo. Mhlawumbe lomfo lomdzala bekangakaze abe nekudla lokuhloniphekile emphilweni yakhe. Futsi-ke kwakuba neluhlobo lolunesibhuku kanjani kuye, nangu ayendza ebumphumphutseni. Emehlo akhe bekamhlophe.

<sup>180</sup> Ngambuka lomfo lomdzala, futsi nga—ngamgaca. NeMnaketfu Espinosa bekangeke awuhumushe umkhuleko. Nga—ngatsi, “Babe loseZulwini, uma bengingamnika ticatfulo tami, bengiyotsi shelele ngiphume kuto kute kube bete umuntfu lotobabona, ngimnika libhantji lami, ngimtfumele emgwacwensi. Kodvwa mkhulu kakhulu kunami. Kodvwa, Nkulunkulu, yibanemusa kuye. Yibuyisele kubona kwayo.”

<sup>181</sup> Wampompoloza, “Gloria a Dios.” Ngacalata. Bekakhona kubona kahle hle.

<sup>182</sup> Ngebusuku lobulandzelako kwakunesikafelo, noma sitaki, sisidze njengoba lesakhwiwo sisidze, lesiphakeme *kangaka*, angenalutfo ngaphandle nje kwemasholi lamadzala netimpahahla letindzala letimanikiniki.

<sup>183</sup> Temnotfo taseMexico atilinganiswa kahle nje. Mhlawumbe Pedro utfola...ungumakhi wetitini, angahle atfole emapeso lalishumi nesitfupha ngelusuku. Kodvwa kutobita umsebenti wetinsuku letine kumtsengela lipheya leticatfulo. Kodvwa utofanele onge lokwenele kuloko kute abhadale, emapeso lamanengana, elikhandlela la-grizi kutsi ashiswe e-altari leligolide lesigidzi semadola ngetono takhe. Nguloko lokungikwatisa kakhulu.

<sup>184</sup> Ngibona labobantfu labaligugu, beta lapho ngensimbi yemfica ekuseni. Akukho tihlalo, tekuhlala phansi. Bancika lomunye kulomunye, njengetimvu edlelwensi. Lina! Labo besifazane, bemile, tinwele tabo tidzilitelwe phansi, timanti nte, lindzani lilanga lonkhe elangeni lelishisako noma imvula, kuva nje Livi laNkulunkulu. O, batokwentanjani uma iPhoenix ivuka ngeluSuku lekwaHlulelwa kanye nabo, abe kantsi, emabandla lamahle yonkhe indzawo, futsi awukwati ngisho kubagalela ekhatsi na?

Nango lowesifazame emile, noma lowesilisa wema, njalo, emehlwensi akhe.

<sup>185</sup> Ngalobobusuku ngesikhatsi ngingena, lalina kamatima. UMnaketfu Jack Moore, labanengi benu bayamati, uMnaketfu Espinosa, labanengana bebazalwane, bekangembili. NaBilly, indvodzana yami, ngalokwejwayelekile uniketa emakhadi ekukhulekelwa. Futsi bekangakwati kukhuluma lulwimi lwaseSpain kulabobantfu, ngako wavumela Mañana akwente. Kodvwa wavele nje wahambahamba kuyobona kutsi Mañana akatsengisanga likhadi lekukhulekelwa. Ngako ngulapho lasifanele sibukisise khona, niyati, ngekutsengisa likhadi lekukhulekelwa. Ngako wavele wambukisisa nje. Futsi bebenyuka bese bayabuka bese babona kutsi uvele nje abanikete likhadi lekukhulekelwa ku *Sbani-bani*, kanjalo. Ngako watsi...

<sup>186</sup> Wota kimi, ngifanele ngishumayele. Incumbi lenkhulu ya—yaletotingubo letibekwe etulu lapho. Baze bati kanjani kutsi kwakukwabani, angati. Ngako beba... Ngangifanele nje ngikhulume, naBilly wangibhambatsa ehломбе. Watsi, “Babe, kufanele wente lokutsite, lowo wesifazane lomncane ngephandle lapho.” Watsi, “Nginabasha cishe labangemakhulu lamatsatfu, futsi abakhoni ngisho nekumbamba.” Intfombatanyana yaseSpain, lets iayibe yindze kangaka, intfo lenhle, yayineluswane lolufile etandleni tayo, ngaphansi kwengubo. Wase utsi, “Manana khapha

lonkhe likhadi lekukhulekelwa.” Wase utsi, “Akanalo likhadi lekukhulekelwa. Futsi nankho umugca, bewumile, umele bona lapho, ema-awa lamabili ekugcina, akulindzele, kutsi ute.” Wase utsi, “Ufuna kwenyusela loloswane lolofile lapha, futsi asikhoni kumbamba.”

<sup>187</sup> O, yebo-ke, bekangefika ngco ngetulu kwalabo boasha, agijime ngaphansi kwetinyawo tabo, noma yini. Bekaphikelele. Bekafuna kufika lapho. Bekayibonile leyondvodza leyimphumphutse iphiliswa, ngebusuku bangayitolo. Bekaphikelele.

<sup>188</sup> Ngatsi, “Mnaketfu Moore, akangati kutsi ngingubani. Akati kutsi ngukuphi lokungiko kona. Wehlela lapho nje bese ukhulekela loluswane. Loko kutocedza indzaba. Lowesifazane...”

Watsi, “Kulungile, Mnaketfu Branham.”

<sup>189</sup> Ngako Billy wambamba ngemkhono, kwangatsi kutoba ngimi, ngako wachubeka wehlela ngembili. Ngagucuka. Ngatsi, “Ngijabula kakhulu kuba lapha kusihlw.” Futsi lemihlangano ayikejwayeleki kini nine bantfu lapha ePhoenix. Embikwami ngco ngabona luswane loluncane lolungumMexico, lungenamatinyo, luhleka, embonweni luhleti ngephandle lapha. Ngatsi, “Awume kancane. Awume kancane, Mnaketfu Espinosa. Yani e...”

“Yini—yini indzaba na?”

<sup>190</sup> Ngatsi, “Yani embobheni.” Ngatsi, “Umtjele kutsi ete lapha.”

<sup>191</sup> Watsi, “Babe,” Billy watsi, “ungeke umletse ngetulu kwawo onkhe lawomakhadi ekukhulekelwa.”

Ngatsi, “Msondzete lapha. Ngisandza kubona umbono nje.”

<sup>192</sup> Ngako, wambita lowesifazane. Futsi babuyela emuva. Nangu eta, nelibhayi esandleni sakhe, kanjena. Neluswane loluncane lulele ekhatsi lapho, lufe kusukela kusesekuseni ngaloko kusa, abulawa yinyumoniya, umfo lomncanyana lotsi akabe mudze *kangako*. Futsi nangu eta, tinyembeti tehla etihlatsini takhe, emehlo akhe lamancane lamnyama, tinwele takhe tilengela phansi, dzadze lomncane lophazamisa kabi. Wagijimela ngembili futsi wawa ngemadvolo akhe, futsi wacala kukhala, “Padre!”

Ngatsi, “Sukuma, umzuzu nje.”

<sup>193</sup> Ngacabanga, “Nkhosi, uma kungesiko loko na? Kube-ke loko kwakungesiko loko na? Angati. Ngisandza kubona umntfwana lomncane waseMexico, lomncane, kungekho ematinyo, tisini takhe letincane. Bekungihleka, uhleti khona *laphaya*.”

<sup>194</sup> Futsi bekakhala. Futsi ngabeka sandla sami etikwengubo lemanti, futsi liyana-ke. Ngatsi, “Babe loseZulwini, lona

wesifazane lomncane, akungabateki emcondvweni wami kodywa loko Lomphendvula kona.” Ngatsi, “Ngibone umbono, kutsi Uyati kutsi uliciniso, ngeluswane loluncane. Ngikwemukela kuhela ngekukholwa kutsi nguloluswane lolu. Angimati lowesifazane kanjalo nemntfwana. Kodywa, lokutsite, Usebenta ndzawo totimbili temugca.” Ngabeka tandla tami etikwalo. Futsi ngesikhatsi ngikwenta, lakhahlela futsi lamemeta kakhulu ngemandla alo onkhe. Lomake wahlutfula ingubo yekulala kuko, futsi nalo lapho, lwaphila, etandleni takhe.

<sup>195</sup> Ngatsi, “Mnaketfu Espinosa, ungakumaki loko phansi, kodywa tfumela umuntfu lolungile lotsembekile.” Futsi bekabatjela kona ngesiMexico, kutsi dokotela wamemetela kutsi luswane lwakhe kutsi lufile, lunenyumoniya, ngaloko kusa cisse ngensimbi yesiphohlongo noma yemfica nco. Futsi naku kwakusemvakwensimbi yelishumi, ngalobobusuku. Ngase ngitsi, “Tfumela bese utfola sitatimende lesibhalwe phansi lesivela kudokotela, lesimemetele kutsi lufile.”

<sup>196</sup> Nadokotela waseMexico wabhala sitatimende futsi wasayina, “Ngamemetela kutsi luswane selufile, kungekho kuphefumula noma lutfo, ehhovisi lami manje ekuseni ngensimbi yemfica.”

<sup>197</sup> Futsi naku, ngensimbi yelishumi kulobobusuku. Futsi ngakusasa ekuseni, loluswane belusehhovisi ladokotela kutsi luhlolwe, “Ngalokwejwayelekile, futsi.” Ngani na? Ngoba lowesifazane lomncane bekaphikelele.

<sup>198</sup> Kukholwa akukwati kwehlulwa. Uma kunetinkhulungwane letisihlanu time lapho endzaweni, akukho lutfo lolutsatsa indzawo. Libandla lakhe belingamcosha, bomakhelwane bakhe bahleke. Kodywa Nkulunkulu lowakhona kuvula emehlo emuntfu lophumphutsekile, ebusukwini bangayitolo, akhone kuvusa luswane lwakhe, ngoba UnguNkulunkulu lofanako itolo, namuhla, naphakadze.

<sup>199</sup> Futsi uma lelicembu lebantfu lapha kusihlwa, bahloli betingubo, uma unjalo; yena kanye loNkulunkulu lowaniletsha lapha, lobekangakuholela endzaweni lenjengale, loNkulunkulu lowakusindzisa, loNkulunkulu longakugewalisa ngaMoya loNgewe; lowoNkulunkulu lofanako angesula konkhe nalokuncane kwekugula nelusizi, noma ngabe kuyini, etinhilitiyweni tenu kusihlwa, uma nikukholwa loko. Kuba nekuphikelela, nekubeketela, nifinyelele futsi nibambe lemvushwana yekukholwa manje, nitsi, “Nkhosi, ngiyaKubonga ngayo. Naku ngita.”

Makhelwane utawutsi kusasa, “Awukaphiliswa.”

<sup>200</sup> Utsi, “O, kodywa ngiphilisiwe. Ngiphilisiwe. Ngitfole imvutfu itolo ebusuku entasi ebandleni iFoursquare. Intfo

letsite leyasima ngekhatsi kimi. Akukho lokutongimisa, nhlobo. Nginayo.”

Asikhotsamise tinhloko tetfu umzuzu nje.

<sup>201</sup> Ngabe udzinga imvutfu kusihlwa na? Ungatsatsa lemvutfu bese uyaphikelela ngako na?

<sup>202</sup> Imvutfu lencane yekukholwa kulo—kulolomncane, wesifazane longumGrikhi webeTive, angakaze abone ummangaliso emphilwени yakhe, umkhonti wetithico temahedeni, kodvwa weva kutsi kwakuyosebenta kulomunye umunfu. Bekangakaze akubone, kodvwa wakukholwa. Nato tonkhe tinjabhiso lebekanato, noko, etikwetisekelo talokutsite enhlitiyweni yakhe amtjela kutsi umntfwana wakhe angaphiliswa, niyati, ngesikhatsi sekefika ekhaya watfola indvodzakati yakhe ilele embhedzeni. Lilumbo lase liphumile kuye. Kungabi ngekwakhe kuphela, kodvwa ngendvodzakati yakhe leyayingekho.

<sup>203</sup> Ngabe udzinga imvutfu kusihlwa na? Uma ukwenta, ungasiphakamisa nje sandla sakho. Futsi utsi, “Nkhosi, imvutfu nje nguloko kuphela lengikucelako.”

<sup>204</sup> O Babe loseZulwini, buka labo beTive labafuna timvutfu. Tikhatsi tisengakantjintji, Nkhosi. Bevile. Bevile kutsi Uphilisa labagulako. Bevile kutsi Ugcwalisa ngaMoya loyiNgcweli. Uphumuta labakhatsese. O Nkulunkulu, siphe kutsi laba lapho kusihlwa ukhala njengalowodzadze lomncane loligugu etinsukwini letinengi letendlulile, “Nkhosi, ngekweliciniso asikafaneleki kwemukela tibusiso njengebantfu baKho, Israyeli, kodvwa sifuna kuphela imvutfu lewa etafuleni leNkhosi.”

<sup>205</sup> Futsi kusihlwa sikhombise Kudla lokukhulu kutsi Wondle liBandla laKho. Futsi kusihlwa asinato kuphela timvutfu, kodvwa simenyelwe etafuleni. Empeleni asidzingeki kutsi sitsatse letimvutfu, kodvwa siyajabula kutitfola. Kodvwa simenyelwe etafuleni, kusihlwa. “Jesu unelitalula laKhe lendlaleke lapho bonkhe labangcweli baNkulunkulu bondliwa khona. Umema bantfu baKhe labakhetsiwe kutsi bete badle.” Siphe, kusihlwa, Babe, kutsi ngulowo nalowo lonesidzingo, leso sidzingo sitohlangana.

<sup>206</sup> Futsi sisakhotsamise tinhloko tetfu, netinhlitiyo tetfu ngekutfobeka embikwaNkulunkulu, Ngiyatibuta nje kutsi bangakhi bantfu kulesakhiwo, kusihlwa, longakasindziswa, kutsi uma Jesu bekangafika nelive litohlangana nesipheto salo kusihlwa. Futsi bewunga... Uyavuma kutsatsa imvutfu lencane yekukholwa lebekwe enhlitiyweni yakho, futsi ute etafuleni kusihlwa, wetfula timvutfu takho letincane tekukholwa embikwaNkulunkulu, futsi utsandza kwenta kanjalo, ungasukuma nje futsi wehlele lapha, futsi asikukhulekele lapha e-altari na?

<sup>207</sup> Ungeta nje ngaphandle kwekuduka na? Yehla nje. Nkulunkulu akubusise, mnaketfu. Ngabe lomunye umuntfu angeta na? INkhosi ibe nawe, dzadzewetfu. Wota lapha nje. Angabakhona yini lomunye lapha lofuna imvutfu, longavele nje ehlele etafuleni leNkhosi na? Utsi, “Nkhosi, angikafaneli kuta. Ngi—ngi...ngiyinja. Nje ngi...Angikafaneli lokungetulu kwaloko wesifazane bekangiko, kodvwa ngitela nje imvutfu.” Ungeta, mngani losoni na? Wota. Kungahle kube sikhatsi sakho sekugcina.

<sup>208</sup> Niyabona kutsi umhlaba ukanjani namuhla na? Bantfu abasafuni kuta nhlobo. Kulukhuni kutsi ubancenge. LiVangeli, libukeka kwangatsi, liya emasimini.

<sup>209</sup> Nkulunkulu akubusise, mnaketfu lolungile. Nkulunkulu akubusise. Loko kuhle kakhu. Manini khona lapha umzuzwana nje.

<sup>210</sup> Lomunye atsatse i—indzawo lengaseluhlangotsini lapha, bese utsi, “Ngima nalendvodza.” INkhosi ikubusise, ndvodzana. Nkulunkulu akubusise. Kunjalo. Yehla ngeo, utsi, “Ngifuna imvutfu, Nkhosi. Imvutfu ilungile kimi. Intfo letsite yatsintsia inhlitiyo yami. Manje ngiyehla.” Nkulunkulu akubusise, ndvodzana. Nkulunkulu akubusise, mnaketfu. Mani khona lapha.

<sup>211</sup> Lomunye futsi utivela imvutfu lencane enhlitiyweni yakho, yekukholwa, loko bekutokuwunga kutsi ute etafuleni manje. Ungeta wehle naletinsizwa letine letime lapha, tilindzile na? Ngashumayela ngewesifazane kusihlwa, futsi ngemadvodza letako. Utsini ngako, dzadze? Ungete weta, nawe, kutofuna timvutfu na? Ngabe unaloko lokuncane kwekukholwa lokukutjela kutsi uneliphutsa na?

Utsi, “Yebo-ke, angati kutsi imvutfu iyini, Mnaketfu Branham.”

<sup>212</sup> Imvutfu ikutsi enhlitiyweni yakho manje, lekutjela kutsi uneliphutsa. Ufanele uphendvuke. Wota, ungeke na? Sukuma futsi ute ngebumnandzi, masinyane, emtfonjeni logewaliswe ngeNgati. Ungeke uphume na? “Ngineliphutsa, mnaketfu. Ngikhulekele.” Yehla. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise.

<sup>213</sup> Lomunye futsi? “Ngifuna nje imvutfu, Nkhosi. Lemvutfu lena lencane enhlitiyweni yami, ngiyeta manje kutoyetfula.” Ungeta na?

<sup>214</sup> Manje ngabe ukhona lapha losahlubukile, sewuhambile, futsi ungatsandza kuta, ungeta manje na?

<sup>215</sup> Labanye ngaphandle kwaMoya loyiNgcwele, anikamemukeli Moya loNgcwele na? O, mngani, uma lokuKhanya loku kwentiwe kwaba ngulokuphatseka sibili kuwe, ngelusuku lwekugcina, ungete weta ume nawe na? Lesi

kungahle kube sikhatsi kutsi lesosifiso lesikhulu enhlitiywensi yakho, intfo letsite ikutjela, “Ngikholwa kutsi iNkhosi itonginika umbhabhatiso waMoya kusihlwa. Ngifuna kuta, ngime.” Wota utungelete i-altari. Utokwenta na? Manini natsi nentele umkhuleko, nine lenitivela imvutfu lencane, kutsi, “Ngidzinga Moya loNgewe.” Uma umuntfu angeta avela le e-Ohio, andize entasi lapha endizeni. Nkulunkulu akubusise, Mnaketfu Grant. IPresbyterian ingandiza isuka e-Ohio, entasi lapha, endizeni kutsi ime e-altari, kutsiwani ngebantfu labasePhoenix na?

<sup>216</sup> Nkulunkulu akubusise, dzadzewetfu. Mani khona lapha umzuzwana nje. Ungete weta na?

Lemunywe emitsanjeni ya-Emanuweli,

<sup>217</sup> Ungete weta lapho uMtfombo uvuleke khona kusihlwa, ugcwaliswe nje tintfo letinhle taNkulunkulu na? Angati noma, sisatolindza umzuzwana nje, impela kunalokungetulu kwaloko ekhatsi lapha, lokutovuma kutsatsa timvutfu. Impela kufanele kubekhona. Ungeke weta na? Yentani nje njengoba ngnibuta, kanye. Kutsatse ngebucotfo nje enhlitiywensi yenu, nitsi, “Ngiyehla. Lesi sikhatsi sami sekutsi ngite. Ngiyeta, nomakanjani.” Nkulunkulu akubusise, bodzadze. Loko kuhle kakhulu. Silindzile manje, ngekubeketela, kutsi wena ute.

<sup>218</sup> Asikhotsamise tinhloko tetfu manje sisalindzile, sihlabele leliculo lelibandla.

KuneMtfombo logcwaliswe yiNgati,  
Lemunywe ku-Emanuweli . . .

<sup>219</sup> Ungeke weta manje na? Ungeke watsatsa imvutfu yakho bese uyeta na?

. . . ngaphansi kwalesosikhukhula

Uma ufuno Moya loyiNgcwele, ungeke weta, ungene manje na?

Kusuke lonkhe libala lelicalala lato,  
Kusuka lonkhe libala lelicalala lato;  
Netoni tibhukusha t- . . .

Wota, mngani.

Kusuka lonkhe . . .  
Lisela lelifikap latfokota kubona (. . . ? . . .  
khona lapha e-altari. Futsi wena . . . ? . . .)  
. . . naloku nje amubi njengoba anjalo,  
Ugeze sonkhe sono sakhe . . .

Nkulunkulu akubusise, mnaketfu. Nguleyondlela yekukwenta.

<sup>220</sup> Angati noma bafundisi lapha manje batokuta beme lapha natsi. Bafundisi kulesakhiwo, wotani nime nitungelete

lapha kanye natsi, umzuzu manje, bothishela lo—lokhatsalele imiphefumulo lelahlekile.

...kwangatsi mine, naloku nje ngimubi  
njengaye,  
Ngigeze kusuke sonkhe sono sami.

<sup>221</sup> Angati noma bakhona yini bafundisi lapha, bothishela eVini, labangatsandza kuta. Khumbulani, siphetfo saPhakadze kuncunywa khona manje. Lapha cishe sikhombisa noma siphohlongo, bantfu labalishumi labeme lapha. Futsi niyati kutsi loko kuchaza kutsini na? Umphefumulo munye ubita linani lelingangemave latinkhulungwane letilishumi. Asikafaneli sitsatse lokukhanya loku kancane.

<sup>222</sup> Manje, wena logulako, futsi ufunu umkhuleko wekukholwa ukhulekelwe wena, ungasukuma nje khona lapho ukhona, logulako nalodzingile. Loko kuhle.

<sup>223</sup> Manje, banaketfu lababafundisi, loko nje kulungile, bekani tandla tenu etikwalabantfu laba.

<sup>224</sup> Manje, nine bantfu labagulako, manini nisondzelene ngalokwenele ndzawonye, kutsi ningabeka tandla tenu etikwalomunye nalomunye. Manje, liBhayibheli latsi, kini nine labagulako, "Letibonakaliso leti titobalandzela labakholwako." Ufanele ube likholwa, noma nakungenjalo bewungeke ume. "Uma babeka tandla tabo etikwalabagulako, bayosindza." Niyati kutsi loko kunjalo. Leyo yimiBhalo lengeke yehluleke.

<sup>225</sup> Nakulabo labatisolako beta e-altari, bomnaketfu nabodzadzewetfu lota e-altari kusihlwa, tidalwa letifako lesatiko kutsi nifanele nibhekane naNkulunkulu ngalesinye sikhatsi. LiBhayibheli latsi tono tebantfu tiyohamba embikwabo, labanye balandzele. Uvuma takho kusihlwa, kutsi tono takho titohamba embikwakho, futsi utsetselelwe eNgatini yeNkhosi Jesu.

<sup>226</sup> Futsi nine lapha nifuna umbhabhatiso waMoya loNgewe, Nkulunkulu wenta setsembiso ngale eTentweni 10. Siyafundza, "Kwatsi Phetro asakhulumama lamavi, Moya loNgewe wehlela kulabo labawuva." Bebalambe kakhulu! Manje, nilambile. Niletse leyomvushwana etulu lapha. Manje asitsatse kudla lokugewe sibili kwetibusiso taNkulunkulu. Konkhe kwenu.

<sup>227</sup> Manje, nine bantfu lenikholelwa emkhulekweni, asikhotsamise tinhloko tetfu nje ndzawonye futsi sikhuleke manje futsi sikholve. Manje, khoohlwani nje kutsi ngubani longakini. Nati kutsi akukho muntfu longakini ngaphandle kwajesu Khristu. Futsi ngamunye khulekani ngendlela lenenta ngayo, indlela lenanivame kukhuleka ngayo. Futsi, bazalwane, bekani tandla tenu etikwalabantfu laba, futsi asikholve manje Moya loNgewe utofika futsi ente letintfo leti lesiticelako.

<sup>228</sup> Babe wetfu loseZulwini, asitivel i kutsi sime lapha ngelite. SiyaKubonga ngalemiphefumulo. Siyati kutsi Ulapha manje kubasindzisa. Ngikhulekela kutsi Utosipha kona, Nkhosi. Kwangatsi kukholwa kwabo kungabuka ngale kwelitfunti. Kwangatsi laba lababafuna Moya loNgcwele, lonetandla temakholwa tibekwe etikwabo, labagulako nalabahlaselekile, kwangatsi emandla anKulunkulu angahamba angene kulesakhiwo, etulu-naphansi kuletikhala tetitulo, nakulabantfu laba. Futsi usindzise sonkhe soni, gewalisa lonkhe likholwa ngaMoya loNgcwele, futsi upholise wonkhe umuntfu logulako. Siphe letintfo leti, Nkhosi. Ngiyakholwa kutsi Ulapha, futsi Unguye itolo, namuhla, naphakadze. Tetsembiso takho tingeke tehluleke.

<sup>229</sup> Siyakholwa kutsi Watfuma liBandla laKho, base benyukela edolobheni laseJerusalema. Baya ekamelweni lelisetulu, futsi bebalapho, njalonjalo, badvumisa futsi babusisa Nkulunkulu. “Futsi khona masinyane nje kwavela eZulwini umsindvo wekuvunguta kweMoya lonemandla, futsi Wagcwalisia indlu yonkhe lebebabsene kuyo.” Wena uyafana, futsi Uyakhona kwenta lokufanako. Akutsi emandla, lehlela phansi ngelusuku lwePhentekhosti, nibhabhatise lelicembu lebantfu kusihlwa, emandleni ekuvuka kwaJesu Khristu. Lomkhuleko nginikela eGameni laJesu, ngalabantfu laba, ngenkhatimulo yaNkulunkulu.

<sup>230</sup> Phakamisani tandla tenu manje. Umkhuleko wekukholwa ukhulekiwe, umkhuleko wekukholwa wekutsetselelwa. Phakamisani tandla tenu bese nitsi, “Ayibongwe iNkhosi.” Cala nje kuYidvumisa futsi iMbusise. Vuma tono takho nje. Con...Kholwa ngenhlitiyo yakho yonkhe. Phakamisela tandla takho kuNkulunkulu, bese utsi, “Ngiyakubonga, Nkhosi Jesu. Ngiyakholwa, kulomzuzu, Ungipha uMoya weNkhosi, Wangibhabhatisa ngaMoya loNgcwele futsi ungiphe tibusiso.”

Kulungile, dzadze, wota . . . ? . . .



*KUPHIKELELA* SSW63-0113E  
(Perseverance)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaBhimbidvwane 13, 1963, eFoursquare Church ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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