

OMUDO WEKUWILILO

 Mwa tokelwapo, ookaume. Onda hafa oku kala apa konguloshi noku—noku kala netambuleko liwa lela, kesheumwe a hala oku—oku uya mo. Otashi udifa nge nawa lela.

² Inandi—inandi kala nomhito iwa okupopya, ile oku lilonga, ile sha, molwaashi omalongelokalunga ange aeshe okwa kala eveluko. Onghee, ondi hole okupopya. Kesheumwe oku shi shii. Onda wete onda... Meme okwa ti onda popya manga inandi enda. Ou shii epopyo likulu kombinga yasho. Onghee onda hafa unene e shi ndi shii kutya Kalunga okwa lundulula omutima wange, shaashi epopyo eli okombinga Yaye. Uwete? Nonda hala okufya handi Mu popi, handi imbi omahambelelo Aye noku ninga eshi ndi wete shi li mondjila.

³ Katu na efimbo lawana, molwaashi otu na elongelokalunga loshililo konguloshi. Etitatu konguloshi otali kala elongelokalunga lelono, omo hatu ka longa, Omwene nge eshi hala.

⁴ Paife, konguloshi, okafimbo ashike kashona, ominute dishona, Omwene nge e shi hala, onda hala oku... Osha fa inashi teelwa kashona, ou weteko, molwaashi alushe osho... Onda itavela Ombibeli oya ti, “Shi ninga mefimbo liwa nomefimbo lii. Kala u nehalo oku yandja, ile, u lilongekide oku yandja enyamukulo lelineekelo olo li li mwoove.” Nonghee nge ohandi hepaulula elineekelo eli li li mwaame, iya, otali kala eyambeko kwaame oku mu lombwela, nonde lineekela otashi kala eyambeko kwunye oku li tambula, noku shiiva kutya okupitila meitavelo loye otali tu kumwe noshinima shelifa. Nelineekelo lelifa olo li li mwaame, oli li mwoove, nafye ovakwashiwana vamwe vOuhamba waKalunga.

⁵ Onda li nda hafa oku uda omapapuduko aa a shiivifwa kongeleka yOmethodiste koNew Albany. Ndele inandi mona kombinga yaLouisville, ashike pamwe omwe li ninga, Mumwatate Fleeman e li tu lombwela. Nye ava mu li popepi nomapapuduko aa, indeni ko. Indeni mu li tule moukalipo pamwe novana vaKalunga, tu uliken kutya otu lyeni kombinga ilipipo. Otu li kombinga yOmwene, notwa hala oku kalela po ovanhu Vaye.

⁶ Paife, Etitatu konguloshi, ngaashi Mumwatate Neville a tonga, elongelokalunga lelono. Onda wete ove na ongudu yelono, ku na, Mumwatate Neville? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Oshiwa unene.

⁷ Elono lOndjovo alushe otali diinine Ongeleka i kale ya tungwa. Otu nomwenyo... “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya

kaKalunga.” Ndele ongula ei otwa li hatu popi nhumbi Ondjovo ei ihai dopa, nhumbi I noku wanifwa.

⁸ Nokonima kwa li tava imbi, onde lipula, “Iya, nandi popye shike?” Nonde lihanga handi diladila, “Oya ti, ‘Ovayapuki aveshe otava kala ve na Oshipatifo mombaba yoshipala shavo.’” Uwete? Eshi hatu i kwinya, ovayapuki aveshe otava kala ve na Oshipatifo mombaba yoshipala shavo.

⁹ Nonde lipula, konguloshi, ohandi lesha okanghwanyu kOmushangwa okudja mOmbibeli, pamwe, ndele, mwinya mOmavaengeli. Ndele Jesus, konima Ye a mana okupopya, Ye okwa ti, “Nena, shaashi, eendjovo edi oda *wanifwa*.”

¹⁰ Paife, Kristus, pehovelo Laye, pehovelo loshilonga Shaye; okwa dalwa, shoshili, mounyuni, Omona waKalunga. Ye okwa dalwa, Jesus Omwene, opo nee konima yomafiku ahetau, epitotanda Laye, Ye okwa pewa, paife, Okwa dalwa, Kristus Omwene, shapo, nokwa pewa Edina Jesus. *Jesus* okwa li “Edina Laye la yandjwa.” *Kristus* okwa li “oshiifanifwa Shaye” shaashi Ye e li. Ye okwa li Kristus, Omuvaekwa waKalunga, eshi Ye a dalwa.

¹¹ Ndele paife, otu shi shii kutya elongelokalunga loshililo alushe ohali kwata olule kashona, ndele inandi hala okupopya olule unene, ashike osha wana mouwa, eshi tu udite Omhepo yaKalunga tai uya mokati ketu, opo tu kale tu na e—elongelokalunga.

¹² Paife dimbulukwa omalongelokalunga makwao aeshe aa a shiivifwa, omapapuduko keshepamwe, ovanau du novanamhumbwe. Ye okwa popya naame kombinga, a talela po eumbo okafimbo ka ya, omo omumati, e kwetwe kondemoni, nova hala a mangelulwe. Paife, Ombibeli oya ti tu—tu ongale pamwe noku ilikanena ovanhu ava.

¹³ Ou weteko, hano, ope na o—omukainhu munini wedina Georgie Carter ou a velulwa, pamoniko, akutu, omido dihapu dapita. Ndele okwa kufwa mo mombete yomahepeko oTB; a kala a nangala mo omido hetatu neemwedi omuwoi, ina penduka mo mombete. Nonda li . . . nda ya ko ndi ke mu ilikanene. Nonda . . . Ehokololo omu li shii, nhumbi xe naina inava itavela meveluko lOukwakalunga, ndele inandi tambulwa ko. Ko okakadona oka hala oku velulwa.

¹⁴ Hano efiku limwe, kuMumwatate Wright, oko nda li ne—nelongelokalunga leshasho, nokakadona oka hala oku shashwa. Ko itaka dulu okudja mo mombete, shoshili. Ina ka dja mo hetatu ile omido omuwoi.

¹⁵ Nonda kala handi ka ilikanene mombuwa, ile moixwa. Ndele Mumwameme Wright ta denge ongedjo opo tu uye kouvalelo. Nonda li handi ilikana *po*, ndele Oukalipo wOmwene wetu Jesus owe uya popepi, fiyo inandi didilika ongedjo tai denge. Nokwa

hovela taku laula. Nonda mona Ouyelele tau minikile moshixwa sheengala, ndele tau ti, “Inda nondjila yaCarter.”

¹⁶ Mumwatate Wright, owa li pamwe naame. [Mumwatate George Wright ta ti, “Eheno, omufimanekwa.”—Sd.] Ndele eshi twa fika ko, omukalo naana emoniko la tonga, oo omukalo sha ningwa. Ndele Georgie okwa veluka pokafimbo opo, a kala momahepeko omido omuwoi neemwedi hetatu, ina dja mo mombete. Ndele ina shuna mo vali mombete, eshi ndi shi shii, kakele keshikisha ile sha, nafiyo opaife.

¹⁷ Ndele ondi udite vati ta vele unene. Eshi twa li tu na oshiongalele kuMumwatate Wright kwinya, manga inandi ya kondje yomafuta, okakadona oko ka li. Nohandi dulu. . . Onda lombwela Mumwatate Wright, konima a ya, shimwe mOmhepo yOmwe osha kala tashi fininike nge ndi ye kuGeorgie. Ndele paife onda uda vati oku li mondodo yaxuuninwa yokaangela i li mevele. Nokwe likondwa, a fye, nokwa li ta i komesho noku tambula efyo laye.

¹⁸ Ndele okwa ti kutya okwa uda kutya onda aluka, ndele, okamutima kaye na ka yambekwe, okwa yambuka mo mombete, ndele ta ti. . . okwa itavela kutya ota veluka paife. Hano eitavelo lihapu, onda. . . a itavela kutya—kunya Kalunga ota udu omailikano ovaxulipo. Onghee ondi—ondi—ondi hole Georgie, onga mumwameme wange. Nonda hala u ye pamwe naame meilikano, opo Kalunga a xupife omwenyo waye. Onda. . . nge Ye okwa lombwele nge eshi ndi noku tonga paife ngeenge nda fiki ko.

¹⁹ Vakwao vahapu. Omufimanekwa Wiseheart, Mumwatate Jim Wiseheart ou kwa li he uya omu, omumati wamumwaxe oku li moshipangelo. Opo a denge, nomukifi woHodgkin. Ou omwii udulife okaangela, ou weteko.

²⁰ Ndele otu na oshiningwanima shao wa velulwa, omu metwaliongalo, lwopaife. Oto dimbulukwa, okakadona okanyasha, ndokotola a yandja omafiku omilongonhatu oku kala nomwenyo; oka li omulongwa womofikola yopombada apa. Ndele ina okwe uya noku yandja onghalamwenyo yaye kuKristus ndele ta shashwa, nokakadona, yo. Ndele ova ti, “Shi ka holeka, ino mu shiivifila kutya efyo oli li kombada yaye.” Ndele manga ngaho, take uya momukweyo apa, ongula oyo, Omhepo Iyapuki oye mu kwata, i shii eshi a ninga, nosho tuu. Ndele okwa veluka pokafimbo opo, fiyo inava mona nokuli okanhongo kayo. Ndele osha kala hanga mbali ile omido nhatu dapita. Nonda shakeneka okakadona, hanga omudo wa dja ko. Ondo wete oka hambolwa paife ke li nawa, ine u mona vali.

²¹ Paife, Kalunga oha velula oudu woHodgkin. Itashi ningi eyooloko lasha. “Aame Omwene ou handi velula omaudu oye aeshe.” Hano natu popye naYe, kashona, osheshi. . . molwa ovanaudu, nomokweenda kwelongelokalunga.

²² Paife, Tate Omukwaulu omunanghenda, eshi twa ongala omu mohanhele aka kawa, pamwe ka ke na shihapu momesho, oku talwa, ashike, Tate, otu udite ouumbo omu, tu shii kutya Owe tu yambeka oikando ihapu. Tu udite, mohanhele aka, ngaashi Jakob, oufiku winya, konima a faduka po mumwaina; okwa li e na emoniko, a mona Ovaengeli vaKalunga tava londo noku londoloka komhani; ta alangatifa omamanya kumwe, ndele ta ti, “Eli eumbo lOmwene.” Tate, ohandi ilikana opo U yambeke ava va ongala omu meumbo lOmwene, konguloshi, muBetel.

²³ Uda omailikano etu molwa ava tava vele; omulumenhu omunyasha e kwetwe kondemoni a talela po mumwatate wetu.

²⁴ Nohatu ilikanene Georgie munini, Omwene. Kalunga, ino efa efyo li mu pone po. Owe mu xupifa, omulongonambali, omido omulongonanhe paife, nohandi ilikana opo U twikile. Ove Ou wa kufa mo muye oTB, oto dulu oku kufa mo muye okaangela. Oove Kalunga. Notu Ku hole, Tate, nohatu shi indile neitavelo itali linyengifwa.

²⁵ Noku li mwinya moshipangelo, omulumenhu ou omunyasha, omukwaita omunyasha a nangala, ta fi, elineekelo alishe ola ya. Ashike, Tate, osha li moule wotundi yoludi olo, eshi Wa popya naPaulus, ta ti, “Kala wa nyatipala, Paulus.” Popya natango, Omwene. Ohandi ilikana opo U xupife omwenyo womumati. Shi wanifa. Ina fya, Omwene. Na kale nomwenyo, opo efimano laKalunga li etwa monghalamwenyo yaye.

²⁶ Tu kwafa, konguloshi, paife melongelokalunga. Tu dimina po omatimba etu. Katu shii oshitya shimwe tu shi popye, ohatu yandje oinima aishe kwoOve, opo nee efimano oloYe, otwe shi indila mEdina laJesus, Omona Woye. Amen.

²⁷ Paife, ondi hole okupopya kombinga yaOu hatu linyongamene apa, Omwene Jesus. Ye omuwa kufye, naatushe otu Mu hole. Ondi shi shii, konguloshi, otashi kala moule lela womitima detu, hatu dimbulula kutya Ye okwa li mokati ketu, ngeno tu Mu mone ashike. Ashike Ye omo e li omu, ohandi shi mu shilipalekele. Kutya Omhepo Yaye oyo ya yadifa edu, efuta, newangadjo, oku li moshinyanga omu pamwe nafye konguloshi. Ndele Ye—Ye, fye...Omahambelelo etu okwa tambulwa koshipala Shaye, ndele Ye oku hole oku linyongamenwa.

²⁸ Paife molwa omadiladilo ekota ashona, kutya omolwashike tu lile omu. Eumbo laKalunga eumbo lepukululo. Omhango ohai yandjwa meumbo laKalunga.

²⁹ Nondi wete, pefimbo eli tu li, unene tuu meetundi edi domudidimbe, konima nda enda noku tala oiwana aishe, ope na elineekelo limwe alike olo ndi wete la fyaala po, ndele olo Euyo litivali lOmwene Jesus. Ndele Ye ote uya shili, ngaashi Ye a li oku oshikando shotete. Onde shi itavela nomutima wange aushe, nomwenyo wange aushe.

³⁰ Osheshi, Ondjovo Yaye, ngaashi twa mona ongula ei, oi noku wanifwa. Omadiladilo aKalunga a hololwa kOndjovo Yaye, noku etwa meholokepo. Otu noshilongwa ongula ei, nge vamwe vomovanailongo, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga.” Paife, Ondjovo oya li ehovelo. Ashike manga Inai kala Ondjovo; o—Ondjovo oyo ediladilo la hololwa. Kalunga oku noku I diladila manga Ye ine I ninga Ondjovo. Hano Ye okwa popya Ondjovo, ndele Tai ningi omunhu.

³¹ Paife, Ou tuu a tuma Omwene Jesus oku, paOndjovo Yaye ya popiwa, Oya ninga omunhu ya ninga Omona waKalunga; a fya, ehe na etimba molwa ovanamatimba, e tu kulile tu ongale muKalunga. Opo tu dule, ava twa li ovanailongo kuKalunga, tu ehene popepi naKalunga paife, meyambo lOhonde yomuyuki wOmona waKalunga. Ngaashi naana Jesus e uya oshikando shotete, onga Omukulili, Ye ote uya oshikando shitivali onga Omuhomboli. Ye—Ye—Ye ote uya.

³² Ndele, nande, oikando ihapu ohatu diladila, “Iya, o... Akutu, opa pita efimbo lile. Notwe shi diladila omido.” Osho va diladila manga Euyo Laye lotete. Nove noku shi diladila shelifa mEuyo litivali. Molwaashi, Ombibeli oya ti kutya otava ti, “Kape na eyooloko lefimbo eshi ootate yetu va kofa.” Ashike otashi kala motundi oyo ino diladila, otashi ningwa. Paife oshe tu wapalela. . .

³³ MoAmerica, onga Ovakriste Ovaamerica, Kalunga ota ka pula shihapu momake etu, molwaashi otu na Ouyelele wEvaengeli lashili ndele otwa dopa oku U longifa ngaashi tu noku shi ninga. Onghee, konguloshi, onda hala okupopya nOvakriste, shi na sha naashi to dulu oku nyikifa oluhodi efimbo loye lelidilululo; nonhumbi to dulu oku kondwa mo filufilu, uhe na mo oshitopolwa muKristus, moku ninga ehoololo la puka.

³⁴ Paife, oinima ei oi na oihanyo kashona. Ashike oi noku kala noi hanyo, lumwe mokafimbo, opo—opo i tu pandulife Omwene Jesus.

³⁵ Mumwatate okwa shakeneka nge, nena, eshi kwa li handi piti mo, ndele ta ti, “Mumwatate Branham...” Oupyakadi wopashimaliwa owa wilila po omutima waye. Okwa ti, “Konima yoku uda eehepele moIndia, nosho tuu,” okwa ti, “ashike tuu efimbo keshe. . .” Ta ti, “Ondi na oukolele muwa, ndele, ashike kesheshimwe alushe otashi findile nge poshi.”

³⁶ Onda ti, “Keshe omona ou te uya kuKalunga oku noku dengwa kuKalunga.”

³⁷ Kesheumwe, otu noku yelekwa; oshimwati shaKalunga hatu shi tenhekwa, twa fa tuhe na ondjo. Kalunga ote shi ningi a ulike kutya fye ovana. “Ava itava dulu oku lididimikila edengo ovo ovana voughengu,” ile vehe fi ovana vashili vaKalunga. Ashike omulumenhu ile omukainhu ou te lididimike noku tambula

edengo, nakesheshimwe tashi ende epuko, natano ota tale pombada nokutya, “Omwene, ondi Ku hole,” oye ngaho. Oye, “Ou—ou ta diinine fiyo okexulilo, ota xupifwa.” Paife, ondi shi hole, ku shi hole?

³⁸ “Ndele otu shi shii ngaha, shaashi oudjuu ohau eta elididimiko; elididimiko ohali eta eteelelo; eteelelo ihali di ohoni.” Oove ngaho. Uwete? “Omaudjuu ohaa eta elididimiko.” Kala nelididimiko. “Ndele elineekelo ihali di ohoni.” Ndele otu na elineekelo, konguloshi. Momaudjuu etu aeshe, tuu, otaa longo. Omaudjuu otae tu lididimikifa, tu teelee Euyo lOmwene.

³⁹ “Eshi Ye ta hololwa mEulu oshikando shitivali, moukwaalushe nomeenghono, efuta otali yandje ovafi lavo. Omalutu aa anyonauka po a ava va kofa, muYe, otaa ka lundululwa noku ningwa ngaashi olutu Laye Mwene loshinge, opo Ye ta dulikifa oinima aishe muYemwene.” Notu li ngahelipi, konguloshi, otwa hafa, Ovakriste va nyakukwa, twa teelee efiku olo linene lEuyo lOmwene.

Jesus, apa, ta popi natango mOndjovo.

⁴⁰ Okafimbo ka ya, opa li mumwatate omuholike e uya a mone nge okafimbo kashona, otashi dulika omo e li metungilo paife, Nghi mu wete, ashike okwa ti, “Mumwatate Branham, onda pandula Ondjovo.” Osho ngaho, Ondjovo! Ondjovo oya dikwa. Osho oshinima . . . Ito kala u neitavelo mushimwe osho omunhu a tonga. Oshi noku kala shi na ekanghameno. Ndele ekanghameno lilipipo tali kala linene li dule Ondjovo yaKalunga? Omanga, omaulu aeshe nedu otaa xulu po, ndele nee Ondjovo Yaye itai xulu po ngaashi Oukwaalushe uhe nexulepo. Otau twikile noku twikila noku twikila, fiyoalushe Otau kala welifa. Koneka, Jesus. . .

⁴¹ Shaashi otu noku endelela twa yukilila keleshelo paife, molwa elongelokalunga loshililo. Ndele osho oshitopolwa shetu. Keshe omulumenhu paife, nomukainhu, omumati ile omukadona, ou ta ifana Edina laJesus, longekida omutima woye paife, molwa elongekido louvalelo wOmwene. Akutu, oshinima shiwa. Kalunga okwa ti, Jesus Kristus okwa ti, “Nge nye . . . Ou ta li ombelela Yange, ta nu Ohonde Yange, oku na Omwenyo waalushe, nOhandi mu nyumuna mefiku laxuuninwa. Ndele ou iteli li, ke na oshitopolwa mwaAme. Ndele ou teli li ndele teli nu nai, ota li ndele te linwine etokolo.” Efimbo ngahelipi! Paife natu lilongekidile eli la fimana, oshiningwanima shiwa, mokafimbo kashona. Limwe linenenene, ndi wete, tu na metwaliongalo, onguloshi yoshililo.

⁴² Paife, momafiku onale oshilonga shOmwene wetu oku, Ye okwe uya muKapernaum, ndi wete, natango. “Ndele Ye ta kala omutumba, mEshabata, motembeli. Ndele omulongi womotembeli okwe Mu pa omutonywashangwa a leshe.”

43 Nge owa didilika, otu na dimwe domeenghedi delifa. Jesus, Ye ta lesa Omishangwa, opo nee ta kanghamekele elongo Laye mOmushangwa. Osha li omhinge fimbo limwe kwaashi Ovajuda tava diladila eshi sha li, ashike, tuu, olyelye ta dulu—olyelye te Mu lundile? Oye Omwene wEfimano.

44 Ndele Ye okwa lesa Mo eshi Jesaja a ti:

Ye okwa vaeka nge ndi *udife omudo muwa wOmwene*.

45 Ndele nee eshi Ye eshi ninga, Ye okwe i pata, noku tonya omutonywashangwa, noku i tula po; ta pungulukile kovanh, ndele ta ti:

Oena tuu eli ondjovo ei oya wanifwa moipafi yeni.

46 Paife, Jesaja, omido omafele mahapu, tashidulika pokati kanhano nomafele aheta manga eshi, a xunganeka koshi yenwefemo, kutya Kristus, eshi Ye te uya, Ota vaekwa “a udife omudo muwa wOmwene.” Hano oshi noku kala naana shelifa, molwa Kalunga, okupitila momuxunganeki Waye, okwa popya Ondjovo Yaye, nOndjovo Yaye oi noku wanifwa.

47 Ngaashi twa li tu na ongula ei, muJesaja, eshi ovanhu... Nande Jesus a longa oilonga ihapu yeenghono moipafi yavo, natango, inava itavela, molwaashi Jesaja okwa ti, “Olyelye a itavela eudifo letu? Okwooko kOmwene okwa hololelwa lyelye?” Ye okwa ti, “Ove na omatwi ashike kave udite ko, nove na omesho ndele kave wete ko. Opo va dule oku itavela.” Shaashi Jesaja okwe shi tonga, eshi ovanhu itava udu ko oikumifilonga naikwao ei Jesus a li ta longo komesho yavo. Ou shi shii tuu, exunganeko tuu olo...?

48 Koneka, exunganeko tali liendulula. Ou shi shii tuu kutya Eendjovo daKalunga ohadi li endulula, tadi lotoka mongonga? Onga oshihopaenenwa, oshikando shimwe mOmushangwa, onda lesa mo, nonda li handi heteketele oku lotoka okulesha komungenge, mOmbibeli aishe, opo ya ti muK-...muMateus, ekapiteli eti2, omo, ile, ekapiteli lo1, ndi wete, tali tongo, eshi la wanifilwa Omwene, komuxunganeki, “OmuEgipti Nda ifana mo Omona Wange,” ta popi Jesus a ifana mo muEgipti. Osha udikilwa yo, eshi Kalunga a ifana mo Israel, osheshi Israel okwa li omona Waye. Ndele Omushangwa ou va...Mateus a li ta udikile ko, owa li lela Omushangwa ou Ye a ifana omona Waye, Israel, okudja muEgipti, Ye okwa ifana yo Omona Waye, Jesus, okudja muEgipti. Uwete?

49 Ndele Omishangwa edi, konguloshi, edi hatu lesa Omu, oda wanifwa natango mefimbo lOvapaani. “Ove nomesho ndele kave wete ko. Ove na omatwi ashike kave udite ko.” Ndele Kalunga ota longo oikumwifalonga noilongadidiliko noikumwifa, ndele ovanhu ova fifikinifa omesho avo kusho, molwaashi exunganeko ola ti osho tashi kala.

50 Paife, Jesus okwa xunganekwa, kuJesaja, “ta udifa omudo muwa.” Osho twa hala oku ungaunga nasho, konguloshi, paife. Paife, *omudo muwa*, owa li ngaha, kutya, mefimbo lopokati komido *dihapu*, *omudo muwa* omudo wa ifanwa, mOmashangelo Makulu, “omudo wekuwililo.” Ohau uya keshe... Ondi wete osha li shapo... Omudo omutiheyali keshe owa li omudo wekuwililo.

51 Nakeshe momudo omutiheyali ova efa edu lifude po. Ihava kunu mo oiimati, ile ha... ihava kunu oimeno. Ohava efa oimeno yavo, mepya, li fude po, keshe momudo omutiheyali; nopefimbo opo osha li ekuwililo.

52 Nakeshe pefimbo olo pe na omupika ou a landifwa po, ile Omuheberi, omunhu a landifa po ovana vaye moupika... .

53 Paife, otashi udika sha fa oshinima shii, ashike onda fikama omaufiku mashona a pita nda tala oshinima shelifa tashi ningwa. Eshi, ovanhu tava twala ovanakadona vavo, ovakainhu ovanyasha, tave va tula momalandifilo ovapika, noku va dula, noku va landifa po ovapika. Omunhu umwe ou a li mo, ha mongudu yetu, ashike okwe uya pamwe nafye, a landa okakadona okanyasha kawa, kondado yeedola omilongonhatu nanhano, noku na e—eshangelo lomhango, ngaashi ho mono oufembadidiliko wotuwa. Vamwe ova landifwa keedola omulongo. Vamwe ova yandjwa po ngahenya. Nonhumbi ngaho, monhele keshe omo Edina laJesus Kristus inali fimanekwa, ovanhu novakainhu ova ninga ve dulike koinamwenyo.

54 Nonhumbi twa wana oku hambelela Kalunga molwa oshilongo eshi tu li, molwa eenghedi naikwao. Ohoni kwaashi hatu kwata oinima oyo tu na, emanguluko laKalunga.

55 Paife, otava landifa omupika. Hano aka—okakadona aka apa, paife, otaka i noku ninga omwalikadi, ile taka ningi omupiya. Ohave mu landifa; tava tale omayoo aye, tava tale nge oku neenghono, nge ota dulu oku longa ile ahawe, ile nge okakadona ile ahawe, nosho tuu. Ndele oto dulu oku va landa, to mono vahapu ngaashi wa hala, vahapu ngaashi to dulu oku fila oshisho, vahapu ngaashi to dulu okufutula.

56 Ndele, paife, oshinima shelifa sha li po mefimbo lOmwenene, eshi va kufa omupika noku mu landifa. Hano, momudo keshe omutiheyali owa li omudo wekuwililo wa fika. Paife, eshi osha li efimbo la fimana, noli ty a sho kovanhu vonena. Efimbo lafimana!

57 Paife, ovapika otava kala mepya, ile keshe apa ve li, moilonga, opo nee pamwe va nyongama koshi yoilonga yomunghona, mwene. Ndele okwa li omwene pauyadi teva pangele, molwaashi oku na ombapila yopaveta oyo tai ulike kutya omupika ou owaye. Ote mu ningi ngaashi onghambe, ile keshe osho a hala. Omupika waye.

⁵⁸ Ashike, hano, momudo omutiheyali keshe, osha li omhango yaKalunga, kutya oku na omudo wekuwililo. Ndele ngeenge omudo wekuwililo ou wa fika, hano omupristeli oha taulula oshilongo, ta shiki enghuma, ndele keshe omupika ou a landwa ondado, a ninga omupiya, oha pewa omhito yoku mangelulwa, a shune keumbo natango, a shune kovaholike vaye. Okwa kulilwa ko, kefilonghenda. Ke noku futa sha. Ovaholike vaye kave noku futa sha. Osha li oshilonga shaKalunga. Eulikilo liwa ngahelipi!

⁵⁹ Nena, ovalumenhu novakainhu, moshilongo shetu nakeshepamwe pelili, ove lilandifa po vovene moulunde, tava nu, tava ndobola, eenhingo, tava ningi oinima oyo inava wana oku ninga, noku ninga ovapika vomunawii. Vamwe. . .

⁶⁰ Onda shakeneka omukainhu omunyasha, omu ha nale unene. Okwa ti, “Mumwatate Branham, ohandi yandje kesheshimwe nge onda teya po eenhingo edi dowisiki.” Okwa ti, “Onda tameka eshi nda li okakadona, nda ya nomumati wongholwe. Otwa tameka hatu lumbakanifa oikunwa, nonda ninga omupika filu wayo. Nge inandi a mona,” ta ti, “ohandi pwiduka. Ngeno ndi shi efe eshi!”

⁶¹ Onda ti, “Ito dulu oku shi ninga ovemwene, ashike ondi shii Umwe Ou te shi ku hanauninepo. Omwene Jesus Kristus okwe uya e ku mangelule.”

⁶² Paife, nge oto didilike, mefaneko, omudo ou wekuwililo otau li endulula vali paife. Efimbo alishe pe na epapuduko tali denge oshilongo; ashike, epapuduko linene loWelsh, ola pata ha nale unene. Ovanhu. . .ohatu dulu oku ya noku kala tu na Billy Graham naOral Roberts moshilongo ashishe, keshepamwe. Ndele kashi nombudi nhumbi hatu kendabala, nghee hatu diinine noku kendabala hatu hanganeke ovanhu vetu kumwe, noku va ninga ongudu, otashi pula Kalunga oku eta epapuduko. Kutya nee. . .

⁶³ Ohatu kendabala oku kala tu na ehangano loOvalumenhu Ovanangeshefa Ovakriste. Oshiwa. Paife otava kendabala oku kala ve na e—ehangano lovahongi inali pamba oukwaongalo. Ashishe oshiwa. Ashike, mumwatate, shama ashike shomunhu, itashi eta po sha. Ashike otashi pula Omhepo yaKalunga oku ya mokati kovanhu!

⁶⁴ Paife mepapuduko eli linene loWelsh olo la tameka, ola li efimbo lekuwililo loVawelsh. Ova tameka, ongudu ashike yovanhu inai longwa, tava udifa ashike Evaengeli. Ndele eenghono nefimano laKalunga ola hovela oku kuluka, nafiyo ovanangeshefa va ya moilonga noku kala omutumba poshitaafula shavo, tava lili va fa ouhanana, noku pata oiongale-. . .eengeshefa davo. Ovanafalama mepya otava kala omutumba koipululo yavo ile tava pulula. Otava kangheke omapando avo noku dja mo mepya, ovalunde vovene, tava yelufa omake avo ku Kalunga, noku lilila onghenda. Ovanhu tava ende

meendjila, nakeshepamwe. Eeshiva oda tameka oku shikwa, nakesheshimwe shilili. Osha li epapuduko.

⁶⁵ Osho America a pumbwa konguloshi. Inashi pumbwa Billy Graham, ile shi pumbwe Oral Roberts. Eshi sha pumbwa, konguloshi, Omhepo Iyapuki tai linyenge mokati kovanhu, tai tongo omudo wemanguluko. Oshi li mondjila. Inashi pumbwa ehanganano lipe. Inashi pumbwa etungepo lipe. Oshinima ashike sha pumbwa Omhepo Iyapuki i uye meingido leenghono. Oto dulu okuudifa Evaengeli fiyo wa ninga eenghwakutoka; oto dulu oku longa oilongadidiliko noikumwifa fiyo wa ninga eenghwakutoka; wa teelesa Kalunga aye mokati kovanhu noku ya melinyengo.

⁶⁶ Omolwashike, eshi epapuduko la tameka, omuhongi okwa ya ponhopa opo ya tauluka ondjila. Nokwe i mona . . . ta kulameke onghambe yaye, ndele ta i ponhopa ei, ndele ta ti, “Kalunga Omunaenghono adishe, oshilando eshi ashishe osha nyatekwa omu.” Ta ti, “Nashininge omulumenhu keshe, omukainhu, omumati ile omukadona, ou ta tauluka onhokolo ei, a wile koshi yeitavelo lOmhepo Yoye.” Okwa ya noku kufa muwa, ependafule lidiinini, te mu tula koshi yonhele, a ilikane. Kala omo, omutenya noufiku, to lidilike, to ilikana.

⁶⁷ Okwa ya moshilando, ta indile epitikilo a indile eyambeko poshitaafula, manga ouvalelo inau tukulwa. Ova ti, “Oshi li nawa.”

⁶⁸ Ndele okwa fikama ndele ta ti, “Omwene Kalunga, ninga keshe omulumenhu nomukainhu keshe ava ve li omutumba poshitaafula apa, ve uye koshi yeitavelo.”

⁶⁹ Nosha hepaununwa, sha shangwa moifo, kutya, “Ovanhu ove li fininika monhopa ei, noku kulameka eenghambe davo mondjila, tava tameke tava lili noku kwena.” “Ovalumenhu novakainhu ove uya poshitaafula noku kala omutumba tava kufa oikulya yavo, tave i undulile kwinya, noku lila noku kwena tave lidilulula.”

⁷⁰ Olo oludi lepapuduko eli twa pumbwa konguloshi, Kalunga ta i mokati kovanhu.

⁷¹ Ohatu dulu oku tameka oshiongalele, hatu longo oilongadidiliko noikumifi. Onde shi didilika omu. Ohandi i, ndele omafimbo amwe, moshiongalele, omupofi ta monoko, omufitamati ta udu ko, ovanhu tave uya noku tala, tava ti, “Osho oshiwa.” Ngeenge epapuduko la pu, ito va udu vali. Ova shuna, “Iya, eheno, onde shi itavela.”

⁷² Eshi sha pumbiwa, konguloshi, kashi fi omuudifi mupe. Eshi sha pumbiwa Omhepo Iyapuki, iye mokati kovanhu, i va tukulule, va fye ondjala nenota louyuki. “Ovanelao ovava va fya ondjala nenota louyuki, osheshi otava ka kutifwa.” Keshe apa li li, otashi pula Omhepo Iyapuki oku shi ninga.

⁷³ Paife, momafiku aa eshi ovapristeli ava . . . Otava twala ko omulumenhu, napamwe ta limi mepya lomapungu; omunghona ta ende, te mu denge nongola, “Endelela kwinya! Ou noku endelela po!”

⁷⁴ Ashike diva eshi enghuma eli tali shikwa, omunhu ou ota kupulashi etemo, ta ti, “itandi li limifa vali.” Ndele omupashukili ou, omushingi womupika ou, okwa keelelwa e mu kume vali, molwaashi okwa manguluka. Omolwashike? Okwa uda onghundana iwa. Ekuwililo ola fika. Ekwatakanifo ola ningwa, novapika aveshe otava manguluka.

⁷⁵ Ohandi dimbulukwa, amemwene, akutu, kutu, eshi nda uda onghundana iwa ei ye uya momutima wange. Onga okamatyona okalunde ka nangala mwinya mombete yoshipangelo, ndokotola ta ti, “Ou na ominute nhatu oku kala nomwenyo.” Onda uda ewi la dja mEulu, olo la lombwela nge omudo wekuwililo wa tameka.

⁷⁶ Onda tambula Omwene Jesus, nda dula mo omalyenge aeshe oulunde, noku lombwela omunawii, “Ito dulu vali oku ningila nge owii, molwaashi onda yandja onghalamwenyo yange kuKristus Jesus, ndele ito dulu vali oku denga nge.” Okudja opo, okwa kala noku litadela nge, oikando ihapu. Ashike ina dula oku kuma nge okudja opo, molwaashi ye omulitadi ashike. Ihandi udu edengo laye tali wile noku topa, nosho tuu, ashike itali dulu sha. Molwaashi, ita kwata nge, molwaashi ame ondOmwene paife. Oshi li mondjila.

⁷⁷ Paife otwa didilika mukwetu ou, konima a manguluka a ye, okwa li, a shune keumbo laye, a shune kovaholike vaye, a shune komwalikadi waye novana. Okwa manguluka. Ke noku kala vali omupika.

⁷⁸ Ashike omukundu oyou. Nge omunhu ou ina hala oku shuna, a hala omo a kale, hano omunghona ou ote uya kuye, ta ti, “Owa hala natango oku kala omupika wange?” “Eheno.” Hano otave mu twala kotembeli, tashi tongwa komesho yovanhu, onga ehokololoumbangi lopashiwana, ota tula okutwi kwaye kongudi, noku tula ko onisho, te mu tyuula kokutwi. Hano ita dulu vali oku manguluka. Oku noku kala omupiya shama ashike e nomwenyo. Oku noku twikila ta yakula omushingi ou womupika, shama ashike e nomwenyo, nge okwa anye eifano laye owina nomhito yoku manguluka.

⁷⁹ Paife lipupa, okafimbo ashike. Lwomido omilongonhe dapita, mOmapangelo ahangana aAmerica, omwa kala ekumbo lOmhepo Iyapuki, tai longo mokati kovanhu nomohandimwe, tai yandje oilongadidiliko noikumwifa, noikumwifalonga yomaludi aeshe. Ovanhu ava va kufwa, moumbwada, ovanhu va dja momouhengu, nosho tuu, va ninga ovananghedi nOvakriste. Ope na ava va kala va twika, va pewa omhesho avo. Ovafitamatwi va fituluka. Efimbo liwa lekuwililo lovanaudu novahepekwa, ovo va mangwa komunawii! Kukeshe umwe, kutya nee okwa

kala ta vele, kutya nee okwa kala a twika, kutya nee okwa kala oshingudu, opa kala omayovi lwoikando omayovi oikumifilonga ya longwa mokati kovanhu. Omwa kala alushe epapuduko, meengeleka, omido omilongonhe dapita, deshasho lOmhepo Iyapuki. Ndele oshe uya pefimbo, onga oshiwana, naaishe, onga oohandimwe, nonga eengudu dongeleka, otwe I likanyuna. Otwe i pilamena noku I anya.

⁸⁰ Paife oshitopolwa shasho eshi shii, ookaume, nge owa nyikifa oufiye Omhepo Iyapuki lumwe aluke, hano owa konda ongaba yetopoko. Owa ya ponghatu opo pehe na vali elidilululo lasha, ndele to patelwa mouhamba womilaulu, omo ito mono vali Omwene Jesus. Ito mono vali elineekelo lOmwenyo, ndele to kondwa mo filufilu fiyoalushe. Elondwelo lamana mo ngahelipi! Akutu, onde lineekela Omhepo Iyapuki otai shi ninginifa momutima woye.

⁸¹ Nye ava mwa fikama peengaba. Nye ava mwa diladila, oikando ihapu, “Onda hala oku kala Omukriste eliyandja pauyadi, ngeno ndi tokole momadiladilo ange kutya onaini handi shi ningi.” Akutu, mumwatate wange, mumwameme, owa dimbulukwa tuu kutya ei otai dulu oku kala omhito yaxuuninwa oku shi ninga? Ota shi dulika i kale onguloshi oyo wa mona omhito yoye yaxuuninwa u ninge omwiitaveli Omukriste. Otashi dulika, okudja konguloshi, eshi we likanyuna Etumwalaka laKalunga oshikando shaxuuninwa. Hano oto kala, moipafi yaKalunga, wa didilikwa omunashimanga.

⁸² Otapa ka kala ashike eengudu mbali dovanhu momafiku axuuninwa. Aveshe otava ka djala edidiliko.

⁸³ Edidiliko laKalunga eshasho lOmhepo Iyapuki, vehe na omudidimbe welimbililo. Onde shi udifa ha nale unene, omu ngaha. Kekwafo lOmhepo Iyapuki, nOndjovo yaKalunga, oye shi yelifa, kutya oshipatifo shaKalunga osho eshasho lOmhepo Iyapuki. Ovaefeso 4:30 tava ti, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, omo mwa patwa nafiyo efiku lekulilo leni.” Uhe na Omhepo Iyapuki, ino patwa. Ashike Omhepo Iyapuki oyo Oshipatifo shaKalunga.

⁸⁴ Opo nee, ngaho, aveshe ava inava patwa kOmhepo Iyapuki, ova tambula edidiliko loshilyani. Ndele edidiliko loshilyani olo edidiliko loshimanga, olo, oku anya Omhepo Iyapuki. Uwete eshi nda hala okutya?

⁸⁵ Hano ngeenge omudo wekuwililo, ile etopo le uya, ovanhu ava otava pewa Omhepo Iyapuki; ndele ove owina, oowinawina owe I anya, Kalunga ke na vali, ile, ke na vali oshinakuwaniwfa shoku popya naave tuu vali. Hano oto kondwa mo, omalupe aeshe Etestamenti Likulu, omalupe ashike nomididimbe daLipe. Noku anya Kristus, noku Mu likanyuna, eshi Ye ta konghola pomuvelo woye, ou li momulandu woshiponga shoku tyuulwa kokutwi. “Eitavelo ohali di mokuuda, okuuda Ondjovo

yaKalunga.” Ndele Kalunga ta tula oupofi komatwi oye, opo uha ude ko vali. Ndele ito ningi vali shimwe po oku sheka Evaengeli shama ashike u nomwenyo; noku fya, noku kana fiyoalushe. Efimbo ngahelipi, fimbo efimbo lekuwililo, fimbo omivelo da yeuluka! Owa dimbulukwa tuu kutya eshasho eli lelifa lOmhepo Iyapuki. . .

⁸⁶ Onda kala handi lilongo ondjokonona nhe da dja ko, ile nhano, omido hamano, mOmhepo Iyapuki, ndi shii kutya efimbo eli paife tali uya kwaame, ola fika, eshi handi efa po elongelokalunga leveluko li kale lotete, okafimbo, noku udifa Evaengeli! Oshi li mondjila. Oshinima shotete ndi noku ninga. . .

⁸⁷ Ovanhu ova ti, “Omolwashike ito ningile *ngaha?*” Omolwashike ito ningile *ngahenya?*”

⁸⁸ Oshinima shotete ndi na noshalinghenda ei yOukwakalunga, osha li okulikola omitima dovanhu. Nge nghi na omitima davo, itava pwilikine. Paife Kalunga okwe shi koleka, ndele paife ova itavela nge. Ova mona oinima oyo ya tongwa tai wanifwa, ondjovo nondjovo. Ova mona eenghono daKalunga tadi linyenge noku longa naana. Paife eshi to tongo, otave shi itavele. Paife oshinima shotete ndi noku mona mo, osho eshi handi popi, osheshi Kalunga ote shi pakwile nge oshinakuwanifwa mEfiku lEpangulo. Osho oshili.

⁸⁹ Eshasho lOmhepo Iyapuki ola kuluka, oshikando shotete okudja Opentekoste, moRussia, omido efele limwe dapita. Oshi li mondjila. Oyo ondjokonona. Ndele ove na eshasho lOmhepo Iyapuki, va longa oilongadidiliko noikumifi, omido efele dapita; noku I anya, onga oshiwana, noku I likanyuna. Ndele eshi ve shi ninga, ova pungulukila paife komunamhinge naKalunga, omunamhinge omukwamhepo, va ninga ovacomunisi, vatalala, omutima wonyanya. Nge ito pwilikine kuKalunga, Ye ote ku yandje komhepo oyo tai ku tokola, wa pungulukila komadiladilo ondumbo, u itavele oipupulu noku tokolwa kuyo. Opo Russia a fikama konguloshi, a tokolwa moipafi yaKalunga, shaashi okwa dopa okutambula etumwalaka lekuwililo leshasho lOmhepo Iyapuki. Ova pilukila komadiladilo ondubo. Va itavela oipupulu, va tokolwe kuyo, moipafi yaKalunga.

⁹⁰ Monhele ya shikula ko omo ya wila oya li Turkey, ndele Ovaturki ove I anya. Nevalelo, va wila momifima, nosho tuu, nomaongamukonda a djuuka mo *ngaha*, Ovaamenia ava, nosho tuu, noku va dipaa omafele. Ndele tala apa Turkey a fikama konguloshi. E mu pitilila!

⁹¹ Paife, mumwatate wange, America oku na omido omilongonhe deudifo loshiyapostoli, omudo wekuwililo. Ndele nge itave I tambula onga oshiwana, nonda tila shaashi itave shi ningi, hano ova kondelwa, momilaulu, doshimanga. Omaukwaongalo etu aeshe, oku li nawa, ashike, mumwatate, Kalunga iha tale komaukwaongalo. Ye oha tale koohandimwe.

Oukriste kau fi oukwaongalo. Oukriste onghalamwenyo oyo handimwe e li. Amen.

⁹² Fiku limwe, OMHEPO IYAPUKI OSHO TAI TI okudja mOndjovo yaKalunga, kutya, “America oku li mwaaishhe, ve likanyuna Kalunga, notava tambula edidiliko loshilyani shelikolelela kEhololo ekapiteli 13.” Notwa finda mulo. Kalunga ita efa oshiwana shimwe. . .

⁹³ Kalunga ita fimaneke oshiwana. Ye ita fimaneke ovanhu. Ye okwa hala keshe ou a hala. Ndele nge oshiwana shimwe otashi sheneke noku ninga ashishe eshi noku fikama, epangelo olo otali kala po fiyoalushe.

⁹⁴ Ashike epangelo alishe lounyuni otali teka po keyo lEmanya la natuka komhunda, inali kumwa nomake, olo tali ka nyanyaula omauhamba ounyuni. Ndele Kristus ota ka pangela nokupangela, nepangelo Laye kali na exulilo. “Edina Laye otali ifanwa Omupukululi, Ohamba yOmbili, Kalunga omunaenghono, Tate yaalushe. Nepangelo oli li komapepe Aye, nOuhamba uhe na exulilo.” Oo Ouhamba waKalunga tau uya meenghono nomehololo, ndele ounyuni aushe otau teka po noku hanauka po. Otave I anye. Oiwana owe I anya, eengeleka ode I anya, oohandimwe ove I anya; opo Kalunga a pangule oiwana, Ye ota pangula eengeleka, Ye ota pangula oohandimwe. Osheshi, omunhu ou te uya kOshili, nokwa dopa oku enda mOshili, hano okwa ninga, paOmushangwa, a sheka, ile a anya, Omhepo Iyapuki yaKalunga, nokwa konda Efiku lEkulilo.

⁹⁵ Ookaume, ngeenge tamu ende apa, noinima oyo tamu mono. . . Ohatu djala oikutu iwa, oikutu dingi. Ovanhu hava djala dingi mounyuni Ovaamerica. Ovanhu va paluka dingi mounyuni Ovaamerica. Ohava shingi eehauto dingi mounyuni. Ove na oimaliwa ihapu idule yovanhu mounyuni. Oshi li mondjila. Otu na kesheshimwe dingi mounyuni. Otu na eengeleka dimwe dingi mounyuni. Otu na ovanhu vamwe dingi mounyuni. Ndele tuu, mwaaishhe ei, oshiwana onga ashishe, okaendanamhadi tava pilamene Kalunga, molwaashi otwe shi tula moohandimwe, otwe shi tula momaukwaongalo, otwe shi tula moiwana.

⁹⁶ Omu ha nale unene, onda pula omulumenhu, handi ti, “Ove Omukriste?”

⁹⁷ Okwa ti, “Ohandi ku udifa ko ame Omuaamerica. Ame ondoshiwana Oshikriste.” Iya, osho itashi ti sha vali.

Okakadona kamwe, onda ti, “Ove Omukriste?”

⁹⁸ Oka ti, “Ohandi ku udifa ko, omulumenhu omunyasha, ohandi tema okalehite onguloshi keshe.”

⁹⁹ Otashi ningi eyooloko lashike kutya omalehite angapi wa tema? Otashi ningi eyooloko lashike shaashi u li moshiwana omu? Otashi ningi eyooloko lashike shaashi ove owongeleka

ilipi? “Omunhu ngeenge ina dalululwa kOmhepo yaKalunga, ita mono Ouhamba waKalunga.” Osho sha li oshilongwa shelondwelo lOmwene wetu Jesus Kristus.

¹⁰⁰ Ookaume kange, kamu shii nhumbi ndi mu hole. Inamu koneka kutya eshi nda...kutya itandi kendabala oku mu hanyena shaashi nda fikama ashike koshiudifilo; Ohandi mu likufile.

¹⁰¹ Ashike eshi handi mu lombwele, konguloshi: Kaleni mwa londwelwa kEvaangeli! Kukumineni kuKristus! Efeni kesheshimwe! Ino teelega Omufimanekwa Jones, ino teelega u tamekele mongeleka, tameka mwoovemwene, paife ngaha. Osheshi efimbo otali fiki eshi Kalunga te ku ulike u li omupika onghalamwenyo yoye aishe, moulunde ou wa kala wa mangelwa olule. Kutya nee ondado oyashike!

¹⁰² Umwe okwa ti, ha nale unene, ta ti, “Ashike, Mumwatate Branham!” Omunhu ou okwe litulamo shili, omo omunhu a li, e li moulunde. “Akutu,” ta ti, “Onde litulamo. Onda itavela Omwene Jesus Kristus.”

¹⁰³ Onda ti, “Nge owe litulamo, hano yelifa we litulamo. Efa po oulunde ou u li muo.”

“Akutu,” ta ti, “ou wete, okwa kwatelwa mo unene.”

Onda ti, “Ondi shii owe litulamo.”

¹⁰⁴ Oto ti, “Iya, ondi na *eshi* oku ninga. Ondi na *shinya* oku ninga.” Oshinima sha fimana unene u na oku ninga oku uya kuJesus Kristus, kutya nee oshike u noku ninga. Oshike vali sha fimana shidule—shi dule oku dalululwa?

¹⁰⁵ Keshe umwe womunye oku shi shii kutya fiku limwe oto ka ninga ekolotwe nonduba yomakipa i li koshi monhata mwinya. Oshili ngaashi u li omutumba apa konguloshi, oko wa finda oko. Oshi li mondjila. Oto kala we litula mo ngahelipi hano? Ou wete eshi nda hala okutya? Pamwe wa tameka otundi okudja paife. Efimbo eli omudo ta uya, otashi dulika pehe na oshipambu shombelega komakipa oye, mweedi omulongonambali da shikula ko. Otashi dulika muhe na okahandje komwenyo molutu loye, mominute omilongombali nanhano da shikula ko. Opo nee okudja pefimbo opo, fiyo omafimbo ehe na exulilo taa xulu, uhe ko vali. Monghalo omo to i, oyo onghalo to kala fiyoalushe.

¹⁰⁶ Onghee nge owa lomoka, mumwatate, oyo onhele ya nyika oshiponga omo wa fikama, onghalo ya lomoka. Jesus okwa ti, “Shapo kala umupyu ile u kale umutalala. Shapo kala kwaAme, nomutima woye aushe, ile u kale omhinge naAme.” Nge ou li ashike monghalamwenyo iwa iwa, osho itashi ti sha. Ouyuki woye wopaumwenye uhe li kumwe itau ka fikama mEfiku lEpangulo. Oshi li mondjila.

107 To ti, “Iya, ame ondongeleka.” Osho kashi na sha naSho. Ondi wete ou na oku kala wongeleka, oshi li nawa, ashike osho kashi na sha nexupifo.

108 Ngaashi nda tonga ongula ei, omulumenhu okwa ya keshepamwe, ta kendabala oku mona Jesus Kristus; Ye oku li nale momutima waye. Oinima oyo a ninga, ta ingida noku popya momalaka, nosho tuu, oinima oyo oi li nawa, ashike oo omaukwatya aKristus e li mo tete. Uwete? Ou noku tula *mo* Kristus tete, opo nee oinima oyo tai ka ningwa. Ashike oto dulu oku shi ninga, uhe na Kristus, ndele hano ou li monghalo yoludi latya ngahelipi?

109 Paife, onda mona ovapaani tava ingida. Oshi li mondjila. Onda mona ovanhu tava i noku ninga oinima iyolifi, fiyo to dulu, oku itavela kesheshimwe. Tava shili ongodi moshako, *ngaho*, tava ningile ko ondjongo, ndele ongodi tai yukilile mombada. Tava kufa onhoka yakula, nayo tai ponhokele, kutya nee oi na omayoo ile kai na sha; ta kupula po oshinyanyu, tala eshi omayoo ayo taa endjelele koinyanyu. Ta i po, noku i shikila omusika, ta sheketa, ndele te li alangatifa kofingo yaye. Onhoka oyo otai mu tale ashike, tai lihumbata ya fa tai ponhokele, ndele tai li shuna. Ino ehena popepi nalo; otai ku dipaa.

110 Nonda fikama penya tava ende momadiko omundilo, eshi omakala a teka. Tava dula mo eshi va djala, tava ende momakala aa omundilo itava ningwa sha, pehe na okweehama sha. Tava i mediva lakula, va dengwa, keyadi omwiidi, noku nuka mo *ngaho*; tava lotoka noku nukila mo enuko lakula tava nukile mo noku alangata noku alangata noku alangata, tava di mo, inava tetwa sha; tava nuka mo. Olo eitavelo, ashike, mumwatate, kashi fi exupifo. Ahawe, omufimanekwa. Akutu, ngaho, oukotokwedi womunawii okupukifa ovanhu.

111 Exupifo oshinima shopauhandimwe naKalunga Omunaenghono adishe, muJesus Kristus Omwene.

112 Akutu, eshi twa pumbwa konguloshi, ookaume, oshimwe shomoiongalele yonghulu yonale ei twa kala tu na omido dapita, oku kombolola oshiwana ashishe. Opo, ovanhu va ye keumbo, tava yukililifa eumbo lavo, tava kufa mo o—owii meumbo lavo, tava efa po oipolopolo yavo aishe meumbo. Keshe neumbo keshe, ove li na la yukilila momufinda. Ndele tava efa po ouhasha wavo. Tava efa po okukengelela kwavo. Tava efa po oipupulu yavo. Tava kala ovanashili novapukuluki; ve li ngaashi Ovakriste ve noku kala. Olo oludi loukwamhepo.

113 Ndele, nena, o...oukwamhepo woludi lelifa olo tu na, ola twiyuka noku twiyuka fiyo la ninga la faafana fiyo la ninga omaulikilo oHollywood, konyala. Paife, ou shi shii kutya oshili. Ndele otwa ya ponghatu opo, hatu diki ongudi inene yeengalo, tai shiki eengalo, tai twikile, tave lihumbata ngaho,

tave liningifa, Ovakriste. Ashike inda ko kuvo u tavakane po lumwe oshikando shimwe, u tale eshi to mono. Uwete?

¹¹⁴ Oukriste outalanheni, ouwa, engungumano, oukaume, elididimiko. Oshi li mondjila? “Kristus, eshi Ye a ningwa nai, Ye ina shunifa ehandu.” Oshi li mondjila? Oukriste onghalamwenyo ei omunhu e li. Eshiivo lopaumwene. Ha . . .

¹¹⁵ Ashike vamwe ohava ti, “Hano omunhu *ou*, ondi shii mukwetu ou eshi ha ningi *eshi*. Ondi shi shii kutya oha dulu—oha dulu oku ilikanena ovanaudu ndele tava veluka.” Osho itashi ti ye Omukriste. Eitavelo otali longo kesheshimwe.

¹¹⁶ Ndele nge owa pitile monhele, onga Ovakriste, okangudu ketu omu petwaliongalo, amushe, nge omwa mono nghee ovalodi neemhule tadi longo oikumwifalanga. Oshili, ohave i ningi.

¹¹⁷ Nove na oilonga naana ngaashi Ovakriste hava longo, ashike kave fi Ovakriste. Tala eenghalamwenyo davo, eshi tava ningi.

¹¹⁸ Ovanhu kwinya nokuli tava kufa po ovakainhu va vakwao, oluhaelo, onga oukwamhepo, ndele ovanhu tuu ovo otava longo oilongadidiliko noikumwifa. Ha mo . . .

¹¹⁹ Ope noshinima shimwe itava dulu oku ninga. Ope na oshinima shimwe ashike osho inandi mona ondudu ile umwe ta ningi. Ohava longo oikumifilonga, ngaashi oku ninga ongodi ei i fikame. Otava lotoka momundilo, va lowa omundilo. Notava ningi oinima yatya ngaho. Ashike itava dulu oku velula ovanhu. Oshikumwifi. Otava dulu oku tula efito kovanhu, ndele omikifi tadi i movanhu. Ashike itava dulu oku kufa mo efito, noku va velula.

¹²⁰ Osho sha kala mefimbo lOmbibeli. Eshi Jannes naJambres va twondubo naMoses, ova eta oipute noidinda, ashike inave i kufa mo. Otava dulu oku eta omawashe neena, ashike itava dulu oku a kufa po. Osheshi, Omwene Umwe Aeke ou ha velula ovanaudu. Otava dulu oku tutula momhepo, onde va mona oikando ihapu. Ve na omaludi aeshe omakenyuwa, ashike itava dulu oku velula ovanaudu, ile itava dulu oku kala onghalamwenyo yOukriste. Osho oshinima shimwe itava dulu oku ninga.

¹²¹ Nonghee osha ninga oshipambe shouhandimwe, komulumenhu keshe nomukainhu keshe, ngaashi tu wete oinima aishe ei yoipupulu, ndele Ombibeli oya ti, kutya, “Eemhepo mbali otadi li kala popepi, momafiku axuuninwa, fiyo tashi pukifa Ovahoololwa vashili nge tashi dulika.” Oshi li mondjila. “Ookristus ovaipupulu, omhepo yoipupulu ya holoka, tai ulike omadidiliko, tava pukifa vahapu.” Oshi li mondjila. Ashike, “Eedi Dange odi shii Ewi Lange. Omunailongo itadi mu shikula.” Akutu, efimbo ngahelipi tu li mo! Nefimbo lekuwililo oli li puku pata.

¹²² Pwilikina, kaume, konguloshi, nge ou li apa u he na Kristus, ndele ku Mu shii . . . U shi shii shili momutima woye, wa yeelwa

musho, pehe na omudidimbe welimbililo kutya Kristus oku li momutima woye, eewa. Ashike nge oto ti, “Iya, Mumwatate Branham, onda tekaukila noku lila lumwe eshi nda li koaltari.” Hasho u kufa ko. Oto ti, “Iya, ohandi ku lombwele, Mumwatate Branham, onda—onda li nefimbo liwa, oshikando shimwe. Onda tutula mOmhepo, onhele aishe.” Hasho u kufa ko. Uwete? Oto ti, “Iya, onda ilikanena omunhu, oshikando shimwe, okwa veluka.” Hasho u kufa ko.

¹²³ Oshinima eshi u noku kufa, oku shiiva ngeenge Kristus omo e li momutima woye, ngeenge omayelesko manene nomaupyakadi e uya, Ye natango omuwa kwoove. Enda ashike shelifa. Nge kesheumwe otai nepuko, nakesheumwe oku li omhinge naave, nakeshimwe osha wiluka, natango oumuwa nomunahole. Oshi li nawa. Twikila. “Ndele ove, omhepo yoye, tai hepaulula pamwe nOmhepo Yaye, kutya ove omonamati nomonakadona waKalunga.” Nge osho inashi kwata momwenyo woye, konguloshi, kaume, inatu kondwa mo mOuhamba waKalunga. Natu yeni mOuhamba waKalunga.

¹²⁴ Ndele ngeenge omunhu lumwe a patelwa mOuhamba waKalunga, okwa patwa fiyo exulilo lolweendo laye. “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, omo mwa patelwa fiyo Efiku lEkulilo leni.”

¹²⁵ Paife, otu na onghedi yeifano koaltari, oku eta ovanhu koaltari. Kalunga na hambelelwe molwasho. Oshinima shonghulu yonale shiwa osho ongeleka yOmethodiste ya tameka omido dapita. Noi na o . . . Osha li shiwa; natango oshiwa nena.

¹²⁶ Ashike inashi pumbiwa opo u uye koaltari u ninge Omukriste. Inava kala ve shi na mefimbo lOmbibeli. Ove va valula ashike onga ovaitaveli. Inava ninga eifano koaltari, efimbo alishe, mefimbomudo loshiyapostoli, kapa li eifano koaltari. Ova ti, “Aveshe ava va itavela ova shashwa.” Oshi li mondjila? Ova ninga ovaitaveli.

¹²⁷ Ngeenge wa itavelifwa lela kutya Jesus Kristus oye Omona waKalunga, nomomotima woye, paife, ha momadiladilo oye, ashike, omomotima woye, Shimwe shi li momutima mwinya, tashi ti, “Paife onda xupifwa,” osho ashike wa pumbwa, opo ngaho, mumwatate. Shi hepaulula mo, eendjovo doye nadi pite mo. Ndele hano tala; konakona onghalamwenyo yoye okudja opo. Kape na epungu tali dulu oku ima omau, ile omunhu ou a ime oiimati ii. Oku noku ima oiimati iwa.

¹²⁸ Jesus okwa ti, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, ndele ita i metokolo; ashike okwa dja mo mefyo e uya mOmwenyo.” Shaashi owa itavela, kashi fi okudiladila, ashike owe I itavela. OSha ninga ediladilo momutima woye. Oshinima sha shikula ko, oto Shi ulike onga elihepaululo. “Ou ta hepaulula Nge moipafi yovanhu,

oye Handi ka hepaulula moipafi yaTate Wange nOvaengeli vayapuki.” Hano shimwe omo shi li. Osho shoshili.

¹²⁹ Ndele nee eshi twa longwa, kaume, oshe tu kufa mo mumulandu. Otwal longwa, Ovamethodiste va longwa, pehovel, ova ti, “Mumwatate, ngeenge va i ponghatu tava ingida, ove na eyapul, aishe ove i ninga.” Ashike, owe shi mona mo, inashi longa nawa. Oshi li mondjila.

¹³⁰ Eshi Ovanasarene va ingida, noku yelufa omake avo pombada, tava lotauka nomikala, ova ti, “Osho Ngaho.” Ndele vahapu vomuvo ova ingida noku lotauka nomikala, tava i noku kala oludi longhalamwenyo keshe, hano ove shi shii kutya haYo ngaho.

¹³¹ Opentekoste oye uya, eshi Kalunga a hovel oku tungulula eeshalinghenda, mongeleka, ova hovel okupopya omalaka. Ova ti, “Oyo Ngaha. Otu I na paife. Atushe otwa tulwa kondje.” Ashike ova mona kutya kave I na. Oshi li mondjila. Ovanhu ohava popi momalaka noku kala nonghalamwenyo yoludi keshe.

¹³² Mumwatate, oshikwashike, shiiva! Paife, okuingida oku li nawa. Onda itavela meyapul; eheno, omufimanekwa, kali fi lange, ashike oLaye. Uwete? Oshi li mondjila. Kashi fi ouyapuki wange, ashike Owaye. Eshi Ye, Omhepo Iyapuki, a tula mo ouyapuki Waye, ouyapuki Waye, kau fi wange. Ame omulunde, ashike Ye Omwene.

¹³³ Paife, onda itavela meyapul, nda itavela moku ingida, nda itavela kutya omunhu ou a dalululwa ota yandje euliko lonhumba. Oshi li mondjila. Onda itavela mokupopya momalaka. Onda itavela mefatululo lomalaka. Onda itavela moku velula ovanau. Onda itavela mokuxunganeka. Onda itavela mokulonga oikumifilonga. Ashike oinima aishe ei oinima imwe hai shikula ko konima wa tambula Omwene Jesus Kristus.

¹³⁴ Eshi twa kala hatu kendabala oku tonga, “Ngeenge ta ingida, oku I na. Ngeenge ta xuganeke, oku I na.” Ashike hayo e na. Oku tona ehapela komuti, itashi ti ou na omuti. Uwete? Ou na oukwatya womuti. Ndele osho sha etifa oupyakadi. Ndele nee Kristus lumwe a fingala momutima, oinima aishe ota i liningi yovene.

¹³⁵ Ngaashi paife efimbo lokufu tali uya. Omiti adishe otadi yaumuka omafo ado kakele komwandi. Otau kala nomafo awo. Ngeenge oitemadula ya fiki, omafo otaa fi ko a kulupa. Ito i u ka tone ko omafo opo mape euye ko. Efa ashike omwenyo mupe u uye, makulu otaa u ko na aa mape tae uya ko.

Osho shi li nOmukriste.

¹³⁶ Okutambula Jesus Kristus, itashi. . . Onda uda ovanhu tava ti, “Iya, efimano kuKalunga, okwa li handi fingi. Onda finga ko embale komitwe dovanhu. Nonda efa po okufinga, ondi shi shii kutya ame Omukriste.” Ahawe, ku fi, molwaasho. Ahawe,

omufimanekwa. “Okwa li handi nu, onda efa po oku nwa.” Osho oshinima shiwa. Osho oshinima shonghedi, eshi *wa* efa po.

¹³⁷ Ndele nee oku tambula Jesus Kristus oku tambula Omunhu Waye momutima woye. Otashi ku ningi u fye mo moinima younyuni, ndele Kristus ta kala mwoove. Uwete? Oto dulu filufilu oku efa po okunwa ndele natango ku fi Omukriste. Oto dulu oku diinina Oipango Omulongo aishe ndele natango ku fi Omukriste. Osheshi, ngeno Oipango Omulongo okwa li ye ku xupifa, Jesus ngeno ina fya. Ashike Jesus okwa fya opo Ye e ku pe Omwenyo waalushe. Ndele osho shi li ngaho, Omhepo Iyapuki ei i li mwoove; kashi fi oku diinina eemhango ile oku ninga oinima, ile shimwe shatya ngaho. Oyo oilonga. “Ha koilonga wa xupifwa; ndele nee opafilonghenda wa xupifwa, meitavelo.”

¹³⁸ Hano nge, momutima woye, owa tambula Omwene Jesus, ou li mombili pamwe naYe. Tala konakona, onghalamwenyo yoye. Ohandi ku lombwele oludi lOvakriste ava ndi hole oku mona. Eshi tava ende nepandavanda, tava ti, “Paife, tala, ou wete mukwetu winya ta ende kwinya? Paife, ye Omukriste. Nghi fi wongeleka yaye, ashike, mumwatate, ye Omukriste. Ohandi ku lombwele, onde mu mona monhele ya finana. Ou wete omukainhu winya opo? Ehen, omufimanekwa. Iya, ita monika a tumbala unene mokati kovakainhu, ashike ye Omukriste. Ohandi ku lombwele, ye Omukriste.” Oshilando ashishe nashi tye, “Ope na Omukriste.” Otave shi shiiva. Ombibeli oya ti owa patwa.

¹³⁹ Owa tula nale oshipatifo kusha? Otave shi kwata *ngaha* noku tula ko oshipatifo. Otave shi patele ko. Shi li keembinga adishe.

¹⁴⁰ Otave ku mono eshi to uya, tave ku mono eshi to i. Oshi li mondjila? Ove Omukriste, apeshepeshe, wa patwa kOmhepo yaKalunga. Ove shii eshi wa li. Oshi li mondjila. Otashi fininike, edidiliko, oshipatifo. Oyo oshili naana. Paife, osho ngeenge wa patelwa mOuhamba waKalunga.

¹⁴¹ Nge ombapila oya patwa paveta, komunaveta wepangelo, nedina laye la shangwa ko, opaveta shama ashike shi li pambapila, mumwatate. Oshi li mondjila. Oshili tuu?

¹⁴² Ndele nge omunhu okwa dalwa kOmhepo yaKalunga, ehe fi omuliningitaveli ashike okwa yadifwa lela nOmhepo yaKalunga, Ye okwe mu pata fiyo Efiku lekulilo laye. Ota kala ngaashi Kristus, nena; ota kala ngaashi Kristus, mongula; ota kala ngaashi Kristus, efiku lashikula ko. Momayekeko, okwa fa Kristus; moup yakadi, okwa fa Kristus; a fya ondjala, okwa fa Kristus; mehafo, okwa fa Kristus. Keshepamwe to mu mono ile ye, vo ova fa Kristus, osheshi ova patwa kOmhepo Iyapuki. Uwete eshi nda hala okutya? Oyo kai fi omhepo yoye.

¹⁴³ Mumwatate, mumwameme, ino danauka naKalunga olule, osheshi efimbo otali uya eshi efimbo lekuwililo la koya omuvelo woye. Hano oto twalwa pongudi yomunawii, opo ove u tyuulwe

kokutwi ndele ito udu vali Evaengeli loshinge. “Owa hala okutya ngahelipi?” Ku na eshi to Li longifa. Ou shii kutya esheko lOmhepo Iyapuki oshike? Oku I anya. Oshi li mondjila.

¹⁴⁴ Eshi va sheka Omhepo Iyapuki? Eshi va anya Jesus Kristus, ove Mu ula Belsebul. Noilonga yovene oyo Ye a li ta longo, ova ti, “Oto i longo naBelsebul.” Jesus okwa lombwela ovanhu, kutya, eshi ve shi ningila. Osheshi inava itavela, Ye.

¹⁴⁵ Ndele nge omunhu okwa anye oku itavela Oshili eshi Oshili te i pewa, ta anye oku I itavela, hano oshe shi mana. Osha yela.

¹⁴⁶ Onghee nge ku shii Omwene konguloshi, shihe fi okashiivo oko kwa li u na. Nge ku shii Omwene onga omuholike, omunanghenda, Omuxupifi omuholike; iho shi ningi, konguloshi, paife ngaha? Ino pumbwa oku uya koaltari; oto dulu nge owa hala. Ashike nge ku Mu shii. . .

¹⁴⁷ Pwilikine nge omunute, nge onda mona onghenda koshipala shoye, onga omumwaxo, nge owa itavela ndi li omupiya Waye. Paife, ohandi shi tula paumwene, ashike ohandi shi ningile nelalakano. Nge owa itavela kutya onda kala mekwatafano laKalunga Omunaenghono adishe, nge owe shi itavela, pwilikine nge paife. Ino efa etango li ku pitile nafiyo shimwe sha ya momutima woye, kutya ove Omukriste, kutya oto kala nombili nomutondi woye, u na ombili naKalunga.

¹⁴⁸ “Hano eshi twa yukipalifwa meitavelo, otu nombili naKalunga mOmwene Jesus Kristus.” Ovaroma 5:1. “Hano eshi twa yukipalifwa meitavelo, otu nombili naKalunga mOmwene wetu Jesus Kristus.”

¹⁴⁹ Nge ou na outondwe nomushiinda umwe, u li omhinge nomunhu ou e ku ninga nai, ndele omunhu ou okwe ku ninga nai; nge ove, momutima woye, ito kala u hole omunhu ou, ino tambula eshiivo eli. Hola ava vehe ku hole. Nge ou hole ava ve ku hole, ovalunde ohava ningi shelifa. Ashike ou na, paife, ha oku lihumbata wa fa elihumbato ashike loukwamhepo, ashike okudja komutima woye osho u noku ninga.

¹⁵⁰ Eshi nde mu indila mu ilikanene nge, efiku limwe, ile ongula ei, molwange. Onda kala handi shemununa ovanhu, omukalo ovakainhu hava djala, naikwao yatya ngaho. Inandi hala okukala ngaho, osha puka. Paife ohandi shi hepaulula, apa ngaha, kutya onda puka. Nonda mona ovahongi hava i tava ningi oinima oyo ihe li paOmushangwa, nohandi ti, “Paife osha puka.” Aame lyelye opo ndi va pangule? Kalunga oye Omupanguli wavo. Kalunga kufa mo omhepo oyo mwaame. Nandi kale ngaashi Omwene Jesus. Shaashi. . .

¹⁵¹ Ndele nge...ei oshili, mumwatate wange, pwilikina, fikulimwe, fikulimwe, ito mono vali omhito yoku kala mongeleka.

¹⁵² Eshi nda ya noku aluka, omwalikadi wange okwa lombwela nge, “Ou shii *Ngadi-na-ngadi*?”

“Ehenó.”

“Ou shi shii tuu kutya ova fya efiku linya?”

¹⁵³ Omu, kaume kange mukulu, ou nda danauka naye, onga omumati, Will Edgar King. Okaume kange, okudja koumati. Otwa kala pamwe. Otwa kofela pamwe. Otwa kala, twa yula eeshi pamwe, onga oumatyona, noku kula. Ndele fimbo ndi li kondje yomafuta... Omunyasha, omunyasha yemwene ou a velulilwe, eveluko lOukwakalunga, okwa li ta ende noku fya pokafimbo opo kedengo lomutima. Olyelye kwa li e shi diladila, “Will Edgar King”? Hanga hetatu ile omido omulongo mushona kwaame, ta katuka, omunyasha mukwetu, hanga weepounda efele nomilongohetatu, ta ende, efano lela loukolele; omulumenhu omunyasha e nomwalikadi muwa, vatatu ile onunona vanhe, omupombada. Oye a li omulandi dingi komalandifilo aeshe okoumbuwanhu. Onhele iwa, eumbo liwa, epata liwa, ashike okwa kufwa po *ngaho*. [Mumwatate Branham ta topifa omunwe waye—Sd.]

Mumwatate, Kalunga... Omwenyo waye ou li momake aKalunga omuyuki ou te mu pe epangulo lomondjila.

¹⁵⁴ Otu li omutumba apa, konguloshi. Kalunga oye aeke eshi apa hatu kala mongula. Paife, nge ino yuka naKalunga... Fimbo hatu ilikana, momutima woye paife; ha kwaame, ha kovanhu, ashike omomutima woye, koshipala shaKalunga, to ti, “Omwene Jesus, onda kala handi danauka. Ashike, konguloshi, ondi udite momutima wange kutya eli efimbo nda hala oku Ku tambula pauyadi onga Omuxupifi wange. Ndele okudja opo, pafilonghenda Loye, ohandi tale nda yukilila kuKalvali, handi ende onghalamwenyo yOukriste ya yukilila.”

Natu ilikaneni.

¹⁵⁵ Tate Omukwaulu, mwaOu tu hole notwe lineekela, tu shi shii, onga omuhongi, omupristeli, ta yakula oinima yopamhepo kovanhu, a fikama apa konguloshi pokati kovanamwenyo novafi, ndi shi shii, kutya fikulimwe, pehe na omudidimbe welimbililo, Ondi noku ka nyamukula ondjovo keshe, kOshipundi shEpangulo shaKristus. Ndi wete ovalumenhu novakainhu ve li omu, ovanhu vawa, tava ningi kesheshimwe handi va indile va ninge, Tate. [Okanhele kehe na sha mokateipa—Sd.]... ndi wete umwe e nomhumbwe, nomutima muwa. Paife, Omwene, oshidjuu, onga omunhu, pamwe navo, oku eta eendjovo edi tadi tete, shaashi, ove noku tambula Kristus ile ve mu anye.

¹⁵⁶ Tate, osho otashi tu eta tu shiive kutya ondi na, ohole yOukwakalunga molwa vo, kashi fi shimwe shi va udife nai, ashike oshimwe osho shi va hole, Fiyoalushe. Ndele onde va

pa Omona Woye, Omwene Jesus, Ou ta ka fikama ponhele yavo mEfiku lEpangulo.

¹⁵⁷ Tate, ohandi ilikana opo U tambule keshe umwe. Inandi pula omake a yelufwe. Nghi udite nda hala oku shi ninga, ashike ondi udite kutya omu na vahapu omu, Tate, va hala oku uya popepi naOve. Ova hala oku liyandja, notave shi ningi paife ngaha. Meitavelo, onde shi itavela, Omwene, kutya paife ove lidula keshe eshi tashi va findile poshi, nokutya, “Oku dja konguloshi, tu wete omwenyo oupu, nande ongaho, kape na shihapu muo, onda hala oku longifa ashishe ndi na mOmwene Jesus.” Ndele, Kalunga, shi wanifa, okudja onguloshi ei, va ende onghedi ei.

¹⁵⁸ Opo nee, Tate, ovanhu tuu ava nave uye apa va lye oshililo, konguloshi, paife, olutu la pambulwa lOmwene Jesus Kristus. Ndele hano fye. . . Nge otave shi ningi nomutima welitula mo, Owa ti Oto va nyumuna mEfiku laxuuninwa noku va pa Omwenyo waalushe. Wanifa oinima ei, Tate omunanghenda, otwe i indila mEdina laJesus, Omona Woye. Amen.

¹⁵⁹ Itandi ke mu pula kutya vangapi mwa ninga eliyandjo, ashike onda itavela vahapu vomunye omwa ninga. Ndele, amemwene, onde shi ninga momutima wange, “Omwene, kufa mo omhepo youshemununi ei mwaame.”

¹⁶⁰ Paife, ihandi shemununa ovanhu, koshipala shavo, ashike omomutima handi shi ningi. Handi mono omukainhu ta ende nepandavanda, unene *tuu*, ndi wete kutya ina djala nawa, Ohandi ti, “Kashi ii tuu?” Momutima wange; itandi shi popi, kape na omunhu. Konima yaaishe, oyo oilonga yaye, ye omumanguluki. Ke noufemba oku shi ninga; Kristus okwa landa onghalamwenyo yaye; ashike pamwe ke udite ko.

¹⁶¹ Onghee, haame ndi shemunune; Kalunga oye ne shi ninge. Ngeenge ndi li koshiudifilo, ohandi udifa Evaengeli omukalo ou ndi shii, naaishe ohandi i yandje kuKalunga. Omwene ne mu yambeke, ookaume.

¹⁶² Paife ohatu ka ninga elongelokalunga loshililo, mominute ashike dishona. Vangapi va itavela moshililo? [Eongalo tali ti, “Amen.”—Sd.] Tangi. Osho Jesus Kristus e tu pula tu ninge, ta ti, lyeni oitopolwa ya nyanyaulwa yolutu Laye, noku shi ninga nafiyo Ye a aluka vali. Nonge nye ava mwa itavela kutya Oshili, nomwa hala oku kala nokafimbo kokwoongala pamwe nafye, mOndjovo yaKalunga omu, ohatu hafe u—u kale pamwe nafye tu—tu na efimbo eli. Nge hasho, ohatu ka lekela, mokafimbo kashona. Otwa hala mu kale po naaveshe vomuvo, nande ongaho, opo u mone omukalo hatu li oshililo. Eshi kashi fi ashike. . .

¹⁶³ Eshi osho, yo, molwa eveluko Loukwakalunga. Ou shi shii tuu? Eshi Israel a lya olupe, odjona, opaasa, ova enda omido omilongonhe mombuwa, noku dja mo vehe na oshingone mokati kavo. Shi diladila, vehe na oshingone shimwe, omido omilongonhe. Oshililo, edidiliko lovaitaveli.

164 Paife, mOvakorinto Votete ekapiteli etil1, oku hovela novelise oni23, ohandi ke shi lesa molwa ouwa wongeleka. Paulus ta popi.

Osheshi onda pewa kOmwene...eshi...nde mu shivifila yo,...Omwene Jesus oufiku winya...a kengelelwa okwa kufa omungome:

Ndele—ndeleshi a pandula, okwe u pambula, ndele ta ti, Tambuleni, lyeni: eli olutu lange, tali mu yandjelwa: shi ningeni okudimbulukwa nge.

Osho ngaha...okwa kufa ehola, eshi a lya, ta ti, Eli ehola letestamenti lipe lohonde yange: eshi shi ningeni, keshe efiku eshi tamu nu mo, shi ningeni nokudimbulukwa nge.

Osheshi keshe efiku eshi tamu shi ningi, tamu li omungome ou, ndele tamu nu meholo eli, nye...otamu hepaulula efyo lOmwene fiyo ote uya.

165 Ka shiwa? “Tamu hepaulula efyo Laye fiyo Ye ote uya.”

Onghée hano ou ta li omungome ou, ndele ta nu meholo eli lOmwene, nai, ota kala e netimba lolutu nohonde yOmwene.

166 “Eshi otashi ti ngahelipi, Mumwatate Branham?” Otashi ti ngaha: Nge owe uya noku lya oshililo, noku ya to kala onghalamwenyo yoludi la yooloka ihe fi ei Omukriste a wanoku kala, oto eta ohoni nelengaifo koshilonga shOmwene Jesus Kristus. Ou shi uditte? Nge ove Omukriste, ila. Nge ku fi, ino shi ninga. Tala.

Omunhu ne lipulapule hano, ye na lye nee komungome ou, ye na nwe...meholo eli.

Osheshi... (ovelise oni29) Osheshi ou ta li ndele ta nu nai, ote lilile ndele te linwine etokolo, ina tongola olutu lOmwene.

Osheshi osha etifa vahapu tava vele noingone mokati keni,...vahapu ova fya.

Osheshi...ngeno hatu lipulapula, ngeno itatu tokolwa.

Ndele ngeenge hatu tokolwa, ohatu dengwa kOmwene, tuha tokolelwe mekano pamwe nounyuni.

167 Ngeenge hatu li omungome ou noku nwa ehola eli, natu lipulapule, nokutya, “Paife, ohandi ende tuu nawa?” Iya, ihandi ende nawa, ahawe. Ashike Kristus, mwaame, oha endifa nge nawa. Ondi Mu hole. Ohandi Mu hepaulula. Inandi wana; itandi kala, mounyuni omu. Ino wana; ito kala. Ashike ohole yange kuYe, ndele Ye ta efa ndi Mu kalele, nondi hole oku shi ninga noku Mu hepaulula. Ihandi i ndi ka kolwe, noku ninga oinima ii, ei tai eta ohoni kEdina Laye.

168 Osheshi, nge onda mono kutya ohandi ningi sha, hano ohandi dengwa kOmwene. Omolwashike Kalunga he shi ningile? “Tuha tokolwe pamwe nounyuni.”

169 Paife, ope neyooloko linene pokati komwiitaveli nomuheneitavelo. Kalunga oha ningi eyooloko.

170 Dimbulukwa, ovaitaveli muEgipti aveshe ova li meni, (Koshi yashike?) koshi yohonde. Odjona oya dipawa. Nohonde yayo, noshisopi, ya shashaminwa komuvelo. Tala apa sha tulwa. “Poshikulo shomuvelo,” pekandula apa, oshitopolwa shomuvelo. “Oshikulo shomuvelo, pongudi.” Uwete eshi shi li? Omushiyakano, omido omafele manga Odjona yaKalunga inai uya noku dipawa. Ashike olupe lOdjona, la tulwa koshikulo nopomuvelo. Nakeshe OmuIsrael, te uya koshi yohonde oyo, okwa keelelwa a dje mo vali. Oove ngaho, wa keelelwa oku dja mo. Ova li koshi yohonde. Inava dula oku ya fiyo elombwelo la fika loku nyanya, omilandu va ye komesho; olupe laKristus.

171 “Lumwe, mEyambo limwe, Ye okwa yukipalifa, fiyoalushe, ava va yapulwa muKristus Jesus; lumwe, aluke.” Kape na vali oku aluka, kape na vali oku ya *ngaha*, kape na vali oku ninga *ngahenya*. Akutu, oto shuna monima, to ningi oinima oyo ya puka; lidilulula ashike u uye mo. Uwete? Ashike oshikando shimwe Kristus a yapula omwenyo womunhu, e mu yadifa nOmhepo Iyapuki, osha wanena fiyoalushe. Oove ngaho, kape na vali ehalo loku dja mo. “Osheshi omulinyongameni, a diminwa po lumwe ke na vali *omaliudo*,” ile, “ehalo,” efatululo lomondjila. “Omulinyongameni, a diminwa po lumwe!” Akutu, onda hala ngeno ndi shi ninginife mo moule. “Omulinyongameni,” omwiitaveli, “a diminwa po lumwe, ke na vali ehalo loulunde, nande.” Osha pwa fiyoalushe! “Osheshi Ye okwa yukipalifa, nEyambo limwe, fiyoalushe, ava ve li muKristus Jesus.” Ounyuni owa fya, ku na vali nao. Omadiladilo oye okwa tulwa koinima Yopombada.

172 Paife, nge oto ti ove Omukriste, Ndele natango ou li monghalamwenyo younyuni, hano oto dengwa kOmwene, uha tokolwe pamwe nounyuni. “Onghee hano, ngeenge tamu uya pamwe...”

Onghee hano, vamwatate, ngeenge tamu uya pamwe mu lye, teelelafaneni. (Tala.)

Ndele nge pe na ou a fya ondjala, na lye kombulavo; opo mu ha ongalele etokolo. Ndele ikwao... ohandi i yukifa ngeenge handi uya ko.

173 Didilika Paulus apa. Ovakorinto venya, inave shi kwata. Ova ya ko, noku lya noku kolwa poshililo shOmwene. Ndele ova lya noku nwa, tava ningi kesheshimwe shapuka. Paulus okwa ti, “Ngeenge tamu uya pamwe, nge omunhu okwa fya ondjala, na lye keumbo. Ashike ngeenge tamu uya pamwe, teelelafaneni.” Moitya imwe, “Teelelafaneni.”

Oto ti, "Paife, ou omumwatate ou ndi wete ina wana oku lya oshililo." Iya, inolotokela ko u mu nakule mo; mu lididimikila. Konima elongelokalunga la pwa, monghedi, inda keumbo laye onguloshi imwe mu kale omutumba, to ti, "Mumwatate, onda . . . Dimine nge po nge onda puka. Ashike onde ku mona apa, efiku limwe, mepandavanda, wa kolwa," keshe tuu eshi kwa li ta ningi, "wa ya kondje nomukainhu umwe ou ehe fi omwalikadi woye, ndele oto li oshililo. Ondi ku hole, mumwatate. O—Ove naame natu ilikanene oshinima eshi noku shi yukililifa." Uwete? Teelelafaneni. Kaleni ovapiya kuvakweni. Ino kala wa kula u dule omunhu. Kendabala oku mona nghe u munini.

¹⁷⁴ Alushe ohandi udu, tava ti, "Ino kala wa kula momesho oye mwene." Nge owa kula, nashi kale momesho aKalunga. Kala u munini momesho oye mwene. Omunhu keshe ou te lininipike, Kalunga ota tumbalekwa. Ashike ava tave linenepeke, Kalunga ota ninipike. Uwete? Kala munini.

¹⁷⁵ Omulumenhu ou ota ti, "Iya, oku li . . ."

"Iya, ondi shi shii ashike onda . . . ye omumwatate wange. Onda hala oku kala omupiya waye, ou wete." Kala omupiya wavakweni. Holafaneni, omukalo oo, akutu, kutu, opo mu—mu . . .

¹⁷⁶ Otwa kala hatu imbi okaimbilo. Nghi shii nge oto ka dimbulukwa paife. Ohatu imbi:

Oshimangifo sha yambekwa osho sha manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Kwa fa oko kwoPombada.

Ngeenge twa topoka,
Ohashi tu lulumike meni;
Ashike ohatu kala natango twa kwatafana
momutima,
Nelineekelo oku shakena vali.

¹⁷⁷ Eshi nda fikama kwinya komakololo eembila moSant' Angelo, noku tala a nangala, apeshe, omaila hanga, koshi yedu, eembila, omo hava pake ovafi vavo. Ndele mokolonela mwinya omwa li eembila dinini, odo da li downona, va tula ounona mokolonela. Ndele opa li ongeleka, omo ve noku hondama.

¹⁷⁸ Onda ya mo metungilo likulu laRoma omo ve va xwika po filufilu, ve va likifa po keenghoshi. Onda ya mokati konhele oyo, noku fikama. Onda lengalenga. Inandi shi mona natango. Edu alishe la wila mo; ndele opa li eenhele dinene omo eenghoshi hadi di. Onda ya lela opo ndi wete pamwe opo pa li oshilambo shonghoshi, opo Ovakriste va fila. Onda yelufa omake ange; nda fikama. Onda ti, "Akutu Jesus, ame omushitwa ina wana, eshi handi diladila ovamwatate vange va pata ehokololoumbangi lavo apa, mokanya keenghoshi, nosho tuu, molwa Jesus Kristus."

¹⁷⁹ Onde lihanganda fikama, noku tala konima yange, ndele umwe ta yelufa omushiyakano ukulu wa ngolyauka, a fikama kwinya. Onda hovela oku lididima momutima wange, “Koshikulundudu kokule kwa fikama omushiyakano wa ngolyauka, edidiliko loudjuu nohoni.”

¹⁸⁰ Nhumbi ovanhu momafimbomido; ounyuni aushe owa tuta kohonde yOmwene... ovafili veitavelo vOmwene Jesus Kristus. Onde lipula, “Oshinima shinini, shikulu eshi tu li.” Handi diladila kombinga yoku kufa okalweendo ketumo, pamwe ondi noku fikama omaudjuu manini, umwe te ku yolo. Nda ninga etanga lokeemhadi, o—ovanhu hava fange nge luhapu. Osho itashi ningi eyooloko lasha. Ova fanga ovanhu komesho yange. Ova ninga oinima yatya ngaho, noku lukwa *eshi*, *shinya*, ile *shikwao*. Ondi na Evaengeli oku udifa; ondi na Omwene ou ndi hole; ondi na efikilo oku fika. Ndele ngeenge handi uya pexulilo londjila, onda hala oku uya, pamwe nakeshe umwe, ta tongo ngaha, “Onda lwa olwoodi liwa.”

¹⁸¹ Omaufiku amwe aa, kape nelimbililo, ohandi fikama koshiudifilo, eshi oshipala shange tashi pembe, omilungu dange otadi mate, nohandi... Alushe onda kala nda hala oku ya koshiudifilo ngaho, keumbo lOukwaalushe. Limwe lomomafiku aa, ohandi udifa eudifo lange laxuuninwa. Ohandi ningi eifano lange lokoaltari. Ohandi ilikanene omunaudu waxuuninwa. Onda hala oku fya nOmbibeli meke lange, handi ifana Edina lOmwene Jesus Kristus. Nda lwa olwoodi liwa; nda mana etondoko.

¹⁸² Ovamwatate vange ovaholike novamwameme, keshe tuu eshi shi li po, nge omu na shimwe monghalamwenyo yoye, omhinge naKristus, natu shi hepaulule, ila oku paife u lye ouvalelo wOmwene; tu tule omitima detu kumwe onga oukumwe umwe weitavelo lOukriste, tu pitike Omwene wetu Jesus a shiive kutya otu Mu hole nomutima wetu aushe. Iho shi ningi paife fimbo hatu shiki? (Ndele, Teddy, nge oto dulu...)

¹⁸³ Ondi wete otave uya koitukulwa. Oshi li mondjila, mumwatate? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Paife ngeno ovakulunhu ove uye komesho paife ve tu kwafe, va fikame apa. Otamu tameke peni, ombinga ilipi, Mumwatate Neville, ombinga *ei*? [Mumwatate Neville ta nyamukula.] Eewa. Ovamwatate ava paife, ove na omukalo apa, wanhumbi atushe itatu uya poshikando.

¹⁸⁴ Ndele paife ila u lye oshililo pamwe nafye. Ohatu hafe u lye ouvalelo ou pamwe nafye. [Okanhele kehe na sha mokateipa—Sd.]

¹⁸⁵ Ondi shi shii kutya atushe ohatu dulu okutya, konguloshi, otwa hafa eshi fye Ovakriste. Oshilonga osho twa longa, konyala omido omayovi avari. Manga oku ya kwOmwene wetu Jesus, Ye okwe tu lombwela tu shi ninge, noku shi ninga fiyo Ye ta aluka

vali. Ndele Ye okwe tu pa eyombamo lOndjovo Yaye Mwene, ei ihai dopa, ihai dopa. Ye okwa ti, “Ou ta li ombelela Yange nota nu Ohonde Yange oku na Omwenyo waalushe, nOhandi mu nyumuna mEfiku laxuuninwa,” Omuyapuki Johannes ekapiteli eti6.

¹⁸⁶ Osho sha pa nge elineekelo eli, konima eshi nda mona omaukwamhepo oipupulu ounyuni; ovalinyongameni vetango, ovalinyongameni voikalunga, nomadiladilo avo aeshe oukwashipwe. Ndele, tuu, ou wete Ondjovo ei, nhumbi Ihai dopa! Ndele Umwe Aeke ou a yelifa kutya Ihai dopa, okwe tu pa eudaneke eli lOukwakalunga waYe, kutya Ye ote tu nyumuna mEfiku laxuuninwa.

¹⁸⁷ Paife, kovanailongo moshivelo shetu, ope na shihapu shi dulife eshi twa ninga. Ohandi shi leshe, tete, kunye, mOmbibeli, mOmuyapuki Johannes ekapiteli eti13, ovelise oni2, okuhovela.

Ndele ouvalelo eshi wa pwa, omunawii okwa . . . tula momutima waJudas Iskariot, omona waSimon, e mu kengelele;

Jesus oku shi shii . . . Xe okwa yandja oinima aishe meke laye, . . . kutya okwa dja kuKalunga, nokwa shuna kuKalunga;

Ye okwa fikama po pouvalelo, . . . e lidula oshikutu shaye; ndele ta kufa oshifanduke, ndele te limange nasho moshiya.

Konima ye a tila omeva moshiyaxa, ndele ta hovele oku kosha eemhadi dovalongwa, noku di pushula noshifanduke eshi e limanga nasho.

Opo nee ye okwe uya Simon Petrus: . . . Petrus ta ti kuye, Omwene, ove oto kosho eemhadi dange?

Jesus okwa nyamukula ndele ta ti kuye, Eshi Handi shi ningi ku shi shii paife . . . ; ashike opo to ke shi shiiva komesho.

Petrus okwa ty a kuye, Ove ino kosha eemhadi dange. Jesus okwe mu nyamukula, Ngeenge Itandi ku kosho, ku na sha mwaame.

Simon Petrus okwa ty a kuye, Omwene, ha emhadi dange adike, ndele . . . omake ange no . . . omutwe.

Jesus okwa ty a kuye, Ou a kosha, ina pumbwa oku kosha . . . ina pumbwa oku kosha eemhadi daye, ndele a yela nee ounhu aushe: . . . onye omwa yela, ndele hanye amushe.

Osheshi ye okwa li e shii ou te mu kengelele; onghee okwa ty a, Hanye amushe mwa yela.

Ongehe konima a kosha eemhadi davo, okwa kufa oshikutu shaye, ndele...ta kala vali omutumba, okwa tya kuvo, Omu shii eshi Nde mu ningila?

Nye ohamu ifana nge Omuhongi nOmwene: ndele ohamu tongo sha yuka; osheshi Aame tuu ou.

Nge Aame hano, Omwene weni nOmuhongi, fimbo nda kosha eemhadi deni; nye...mwa wanoku koshafana keemhadi.

Osheshi Ame onde mu pa oshihopaenenwa, nye mu ninge ngaashi Ame nde mu ningila.

...onye ovanelao ngeenge mu shii oinima ei noku i ninga.

¹⁸⁸ Osha kala omhango yetwaliongalo eli, me—mefimbo lomido omilongombali nasha edi la kala po, eshi alushe twa ninga elideulo lekosho leemhadi. Ovabaptiste ove shi twala komesho yOpentekoste; Opentekoste oye shi toola po mefimbo layo lopetameko; noku shi twikila. Onghee fye, konguloshi, ngaashi alushe hatu diinine omulandu ou.

¹⁸⁹ Otu na onduda, apa, hai ifanwa onduda yomailikano. Ovakainhu omo nava ye, va diinine omhango ei ya fimana oyo Kalunga e tu fiila.

¹⁹⁰ Novalumenhu nava ye monduda, yomailikano... mombelewa *mwinya*, ombelewa yovadiakoni. Ndele hatu diinine ekosho leemhadi.

¹⁹¹ Ndele nye, ovanailongo, pamwe nafye konguloshi, ha vanailongo, ashike ovakwetu mOuhamba, nge ino shi ninga nale, kutya nee omulumenhu ile omukainhu, ohatu mu indile opo mu shive mu uye mu waimine okwoongala pamwe nafye. Ndele nge ino shi ninga nale, ohatu hafe oku kala tu na okwoongala kwoye konguloshi, oshikando shoye shotete, pamwe nafye. Nande ongaho, nge ku udite wa hala oku shi ninga, shimwe tashi ku endelelifa uye keumbo diva, ile sha, otwa hala okutya otwa hafa eshi wa li apa pamwe nafye konguloshi.

¹⁹² Ohandi yandje ombili eshi nda tetaula eudifo lange, naikwao, omukalo ou nda ninga, ame nghi fi omuudifi unene, oku hovelifa, opo nee oshe uya ombaadilila, osha djuupaleka nge. Komesho kashona, pamwe, Omwene ota kwafa nge moanima ei.

¹⁹³ Ndele pamwe konima yoku aluka kouninginino...Onde lineekela Omwene ota pe nge etulumuko liwa kwinya, opo ndi aluke, pamwe naMumwatate Neville ndi na epapuduko liwa longhulu yonale omu omaufiku mashona, oku longa Ondjovo.

¹⁹⁴ Ope na umwe, a shakeneka nge nena, a hala oku shashelwa momulonga. Ohandi hafe oku shasha kesheumwe, monhele keshe. Oshi li nawa. Paife, otwa...

¹⁹⁵ Alushe owa tambulwa ko mEtwaliongalo Branham. Katu fi oukwaongalo washa. Katu li omhinge nomaukwaongalo, ashike katu fi oukwaongalo. Onghee, alushe owa tambulwa ko. Katu na oukwashilyo omu. Otu na ashike okwoongala navakwetu, fimbo, “Ohonde yaJesus Kristus, Omona waKalunga, tai tu koshola o—ouhenouyuki aushe.”

¹⁹⁶ Ndele fiyo twa shakena vali, ombili yaKalunga nefilonghenda nali kale pamwe nakeshe umwe womunye. Ohandi ilikana opo Kalunga a kufe mo ouvela mokati keni, noku mu pa liwa, olweendo la amenwa keumbo konguloshi, oukolele muwa neenghono, twe lineekela tu shakene omu Etitatu onguloshi.

¹⁹⁷ Fiyo opopo, efilonghenda Laye nali kale pamwe nanye, fimbo hatu fikama nge tamu dulu. (Omufitaongalo, kufa...) Omufitaongalo omu, Mumwatate Neville, ota lekele mondjovo yeilikano. 

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Oufemba didiliko

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