


UKUTHUMBA AMASANGO ESITHA

 Amavuko amahle, lonke. Futhi ngiyathaba ukuphenduka njalo lokhu kusa ethabhanekeli, ukukhulekela abantu abagulayo lamuhla. Kunjalo, ngokuvamileyo, sizama ukungena, isikhathi sonke, futhi—futhi sikhulekele abantu ababuya bevela endaweni ezitshiyeneyo, belande umkhuleko.

Futhi manje sizakube sisuka khona masinya, manje, okwemihlangano yaseCalifornia laseWest Coast. Futhi ngeqiniso siyacela imikhuleko yenu, ukuthi uNkulunkulu waseZulwini uzakuba lesihawu kithi lapho futhi asiphe inkonzo ezinkulu.

Ngisanda kungena nje, izolo, kumbe izolo ebusuku, bengizama ukutsho, isikhathi sesihambile. Futhi izolo kwakunganye eye...Awu, kuthange, layizolo, bekungolunye lwezinsuku ezinkulu ezibalulekileyo zempilo yami. Lapho, ngiyazi phose abantu ababili, kumbe abathathu, esakhiweni labo ababengofakazi ngokwehla kweNkosi, izolo. Futhi enkulu, into emangalisayo yathathi ndawo, engingela sikhathi lokhu kusa ukulitshela. Kodwa mhlawumbe ngeSonto elandelayo ekuseni, singakasuki, ngingaba mhlawumbe lesikhathi, eMbikweni, uku—ukulitshela. Nxa iNkosi ithanda, ngiza kwehla, mhlawumbe ukukhulekela abagulayo, ngeSonto ekuseni. Singafuna ukusuka kusasemini, nxa kusenzeka, okomhlangano oseSan Jose, California. Futhi nxa lilabantu ngalapho, eWest Coast lapho, lokho, siyakholwa, kuzakuba mhlawumbe ihola ebengikhangelele, okwesikhathi eside kangaka, inguquko enkonzweni yami isiza. Futhi sekuseduze kakhulu, ngacabanga ukuthi kwakuzakwenzakala izolo. Futhi ngiyakholwa ukuthi kuzakuba khona manje, futhi kuzakwedlula konke esake sakubona kumbe sake sakuzwa, okwamanje. Manje, liyakhumbula, lokho ngu **IITSHO KANJE INKOSI**. Bona? Futhi—ke sikukhangelele khona nje, loba siphi isikhathi.

Futhi siyakuba lomhlangano manje ezinkundleni ezivulekileyo. Ngiyakholwa ukuthi lokho kuqondile, akusikho na, Gene? Futhi ezinkundleni ezivulekileyo zaseSan Jose, California. Futhi kuzakuba ngumhlangano wensuku ezilitshumi, kuqala mhla ka 20, kusiya mhla ka 29, e—eSan Jose. Manje, libe lisikhumbula nje lokusikhulekela.

Manje siphosa, nxa singaphuma ngesikhathi, phose ihola elilodwa lengxenywe manje, esizaqala izinkonzo zethu zokukhulekela abagulayo lokuletha iLizwi. Ngikhethile, lokhu kusa, indima encinyane eMbalweni, indawo ezimbili eBhayibhili, ukukhuluma ngazo.

Kodwa singakakhulumi, kasikhothamiseni amakhanda ethu okwesikhathana nje, ukuze sikhuleke.

² Nkulunkulu olomusa kakhulu, sisondele ngokuzehlisa esihlalweni Sakho somusa lokhu kusa, njengabantwana abangafanelanga, kodwa sisiza ngokholo olungaxutshaniswanga kuNkulunkulu, olwanikwa kithi nguMoya oNgcwele, loBukhona Bakhe kanye lathi. Futhi langasesithembiso ngeNkosi uJesu, ukuthi nxa singabuya ngokuthobeka futhi singacela loba yini eBizweni Lakhe, singanikwa isicelo sethu. Ngakho-ke, kasikhangeli emuva phezu kokufanela kwethu, ngoba kasilakho okunjalo, kodwa sikhangela emuva emfanelweni zeKhalvari, lapho umusa wethu waphiwa kithi ngesihle ngeNdodana kaNkulunkulu. Futhi singamisa kanzima izinyembezi ezingageleza phansi emiphinjani yethu, lapho sicabanga ngathi, abantu abangafanelanga, lokuthi kanjani ngomusa Wakhe lapho eKhalvari Wasenzela lokho thina, ukuthi singalethwa eduzane loNkulunkulu, lasebudlelwaneni. Futhi manje singamadodana lamadodakazi Kuye.

³ Futhi siyabuya lokhu kusa, Nkosi, ngaphansi kwaloluphahla oluncinyane, ukuzozinikela ngokwethu, langokwenkonzo, sivuma izono zethu, lo—lokukhonza kwaPhezulu. Siyathemba ukuthi Uzakuba lathi futhi usinike umoya wokubona ngaphakathi kokubuya Kwakho okuseduzane, ukuthi singalungiselela inhliziyo zethu nsuku zonke okwaleso senzakalo esikhulu esakhangelelwa okwenkulungwane zeminyaka. Ngeqiniso imvelo yonke iyabubula, ikhalela ukuba ikhululwe. Futhi imimoya yethu ngaphakathi kwethu, Nkosi, iyavuma njalo njalo, ukuthi, “Siyizihambi labemzini, lalali akusilo khaya lethu, kodwa sidinga iDolobho oMenzi loMakhi nguNkulunkulu.” Sikhangelele lesi sikhathi esikhulu ukubuya.

⁴ Nkosi, singaba lokunanza ukuthi leyi mihlangano, lapho sibuthana lapha, sikhulekela abantwana Bakho abagulayo labahluphekileyo. Futhi siyacela ukuthi Uzakuhlangana lathi lamuhla ngendlela ebalulekileyo, ukusilisa yonke imikhuhlane lezifo phakathi kwethu. Futhi kungaba yikuthi, Nkosi, ukuthi lesi isithembiso ebengikhuluma ngaso ngemuva, emhlanganweni kanye Lawe lapho izolo, khona emva kokuphuma kwelanga, lokuthi Ukuqinise kanjani ukuphinda phinda njalo. Futhi sizwa ukuthi ihola seliseduze kakhulu. Futhi makuthi lolu kube lusuku, Nkosi, ukuthi kuzakwenzakala, ukuthi Uzakuguqula inkonzo, Nkosi, ibengenye into ezakuba lomusa ebantwini Bakho.

⁵ Futhi manje, Baba Nkulunkulu, singeke sikhulekele kuphela laba abalapha, kodwa lalabo abasabalale ngaphandle emhlabeni wonke, abalezidingo, konke okukamoya lokwenyama. Banike, O Nkosi, izifiso zenhliziyo zabo, ngoba abantwana Bakho bathwele nzima kulezi insuku. Ukucindezela kwesitha kulamandla kakhulu, kodwa Wena ulamandla kakhulu. Ngoba kulotshiwe, “Umkhulu Lowo ophakathi kwenu kulalowo osemhlabeni.” Ngalokhu siyanqoba. Khuluma lathi ngeLizwi

Lakho elilotshiweyo. Futhi lapho sisuka lokhu kusa, masithi njengalabo abahamba bevela eEmawusi, “Azizange zivuthe inhliziyi zethu ngaphakathi kwethu lapho Ekhuluma kithi endleleni na?” Sikucela khona eBizweni likaJesu, Owapha isithembiso. Amen.

⁶ Ngibala manje endaweni ezimbili eBhukwini likaGenesisi. Enye yakhona itholakala esahlukweni 24, iqala ngendima 56, ibaleka kanje.

Yasisithi kubo, Lingangibambeleli, lokhu iNkosi iphumelelisile indlela yami; ngiyekelani ngihambe ukuze ngiye enkosini yami.

Basebesithi, Asiyibize intombi, sizwe emlonyeni wayo.

Basebembiza uRebeka, bathi kuye, Uzahamba lalindoda yini? Wasesithi: Ngizahamba.

Basebemyekela ehamba uRebeka lodade- . . . udadewabo, lomlizane wakhe, lenceku kaAbrahama, . . .

Futhi babusisa uRebeka, futhi bathi kuye, Wena ungodadewethu, woba ngumama wezinkulungwane zezigidi, lenzalo yakho ithumbe isango lalabo abayizondayo.

⁷ Futhi kuGenesisi 22, indima 15, siyabala.

Futhi ingilosi yeNkosi yasimemeza uAbrahama ngokwesibili isemazulwini,

Futhi yathi, NgiZifungile, kutsho iNkosi, ngoba wenzile le into wena ungazange uyi- . . . ungayigodlanga indodana yakho, eyakho eyodwa:

Qotho ngizakubusisa lokukubusisa, ngiyandise lokuyandisa inzalo yakho njengenkanyezi zama . . . zulu, lanjenge tshebetshebe . . . elisekhunjini lolwandle; futhi inzalo yakho izathumba amasango esitha sayo;

Lasenzalweni yakho zonke izizwe zomhlaba zizabusiswa; ngoba ulalele ilizwi lami.

⁸ Manje makuthi iNkosi ingezelele izibusiso Zayo ekubalweni kwamaZwi Akhe. Manje ngizathanda ukuthatha, nxa kungabizwa ngokuthi yisifundo, isifundo sami lokhu kusa, kuqala, yikuthi, “Ukuvivinywa phambi kwamasango athenjisiweyo.” Futhi isifundo yikuthi: *UkuThumba AmaSango Esitha.*

⁹ UNkulunkulu ubevivinya ukhokho, ngoba Wayemnike isithembiso. Futhi lapho uNkulunkulu esenza isithembiso, Ufuna ukuba leqiniso ukuthi lumuntu usifanele isithembiso, Engakagcwalisi lokho Akutshoyo kumbe lokho Akuthembisayo. Ngakho uAbrahama wayethenjisiwe ukuthi ngenzalo yakhe umhlaba wonke uzakubusiswa, ukuthi uzakuba lendodana.

Futhi, lindodana, kuyo kuzaphuma iNzalo ezakubusisa umhlaba wonke. Futhi uAbrahama, lapho isithembiso siphiswa kuye, wayeleminyaka engamatshumi ayisikhombisa lanhlanu ubudala; futhi uSara, umkakhe, wayeleminyaka engamatshumi ayisithupha lanhlanu ubudala. Kodwa iBhayibhili liyasitshela ukuthi uAbrahama akathandabuzanga esithembisweni sikaNkulunkulu, ngokungakholwa, kodwa wayelamandla, esipha udumo kuNkulunkulu. Futhi uNkulunkulu, isikhathi ngesikhathi, wamvinywa, kodwa wayebuye kulokho kuvivinywa kokucina isithembiso singakenzakali.

¹⁰ Futhi yiyo indlela okuyiyo ngeNzalo yonke kaAbrahama. UNkulunkulu uyasipha lokho kuvivinywa kokucina Engakasiphi nje isithembiso. Futhi nxa khona kwakusenzeka, ngizathanda ukutsho enye into lapha, ngokwami, kodwa ngizakwenqaba lokho. Lokho kuvivinywa kokucina, ukubona ukuthi uzasabela kanjani phezu kwakho. Futhi lapho Esenike uAbrahama lokhu kuvivinywa, Wathola uAbrahama eqinisekile njenga lokho ayeyikho lapho eqalisa. Kungaba yisibusiso esinganani esiyakuba yiso lokhu kusa nxa thina esithatha isithembiso Sakhe sosiliso singama nje siqinisekile njengalokho esakwenzayo lapho sisima lapha futhi sikwamukela. Kungenani lokuthi udokotela wathini, mana nje uqinisekile.

¹¹ Futhi lapho esenza lokhu, futhi engazange agodle indodana yakhe eyodwa, kodwa wayeseza hlaba inqamu esifubeni sikaIsaka, ukuchitha ubufakazi bakhe. Wayefakazile, kuwo wonke umhlaba owaziwayo ayejwayelene lawo, ukuthi wayezakuba lalindodana. Futhi-ke lapho indodana isibuyile, wacelwa ukubisela muva ngokuphindiweyo, lokuchitha ithemba elilodwa ayelalo lobufakazi bakhe ukugcwaliseka. Futhi lapho uNkulunkulu ebona ukuthi wayethembekile kulolokholo ayelalo kuNkulunkulu, uNkulunkulu wakhangelela phandle kwemazulwini futhi Wathi, “NgiZifungile ukuthi Ngizakubusisa futhi ngikwandise, futhi inzalo yakho izathumba amasango esitha salo.” Isithembiso bani!

¹² Futhi uRebeka, owayezakuba ngumama waleyi edumileyo, ethenjisiweyo, indodana elindelweyo, lapho ebizwa ekuvivinyweni kokucina, okwendoda engumfokazi ayengakaze ayibone ngaphambili. Wabona kuphela ukusebenza kukaMoya oNgewe. Futhi lapho abazali bakhe bengeke banquma ngokugcweleyo ukuba kwakumele ahambe lowemzini lowu kumbe hatshi, ukuba ngumfazi wendoda ayengakaze ayibone, wayethwa ekuvivinyweni kokucina. “Sizathatha intombi futhi simyekele akhulume. Sizakuzwa okuvela emlonyeni wakhe loba uzahamba, yebo kumbe hatshi.”

¹³ Yiyo indlela okulethwa ngayo kuyo yonke iNzalo kaNkulunkulu. Kufanele kube ngumlomo wakho. UNkulunkulu ufuna ukuzwa kuvela kuwe.

14 Ngakho lapho ebekwa ekuvivinyweni, akazange athikaze okomzuzu. Wathi, “Ngizahamba.” Ngiyakuthanda lokho. Hatshi, “Yekani ngicabange. Yekani ngikutaditshe.” Wayesuthisekile ngokugcweleyo. Yibo abantu uNkulunkulu angabasebenzisa, lapho usuthisekile ngokugcweleyo ukuthi uNkulunkulu uzagcina isithembiso Sakhe. Wathi, “Ngizahamba.”

15 Futhi abantu bakhe khona-ke, begcotshwe kangako, mhlawumbe babengakwazi, kodwa baprofetha lapho bebeka izandla zabo phezu kukadadewabo, lendodakazi yabo; leyi enhle, inkazana encane yesiJuda, lapho bembeka phezu kwekamela futhi bamthumela elizweni labofokazi, phakathi kwabantu abangabafokazi. Kodwa kwaku Lenye into phezu kwabo. Bathi, “Makuthi inzalo yakho ithumbe isango lesitha sayo. Woba wena umama wezinkulungwane zezigidi.”

16 Futhi, lamuhla, lolo sendo lwabantu labantu bakaNkulunkulu lusabalele ulwandle ngolwandle emhlabeni jikelele. Kulokho kuvuka bazakuba njengenkanyezi zaseZulwini, njengazo izibane ezikhanyayo zithatha indawo zazo, lapho zihamba esibhakabhakeni. Futhi lapho besiza, bazakuba njenge nlwandle ngase...kumbe itshebetshebe ngasekhunjini lolwandle. Kuzakuba lezinkulungwane zezigidi zabo.

17 “Inzalo yakho izathumba isango lesitha sayo.” Leso yisithembiso esifungweyo sikaNkulunkulu, “Inzalo kaAbrahama.”

Khona-ke, ngoMoya Wakhe oNgcwele, ebona ukuthi umama wayeyakuba yingxenye yendodana, njalo, ngoba bayingxenye yenyama. Khona-ke, uMoya oNgcwele usebenza ngakulaba abantu, wathi, “Yena...Makuthi iNzalo yakho ithumbe isango lesitha.” Khona-ke, uNkulunkulu efunga ukuthi Uzathumba isango lesitha, khona-ke yisikhundla bani okubeka iBandla likaNkulunkulu ophilayo?

18 Siyinzalo kaAbrahama. Ngoba, thina, sifile kuKhristu, thina siyiyo, sithatha iNzalo kaAbrahama futhi siyindlalifa kanye laye, ngaphansi kwesithembiso esifungweyo esifanayo. Siyinzalo kaAbrahama, futhi siyizindlalifa zesithembiso sonke asiphiwayo. Kodwa lapho ukuvivinywa kusiza, yikho lapho esehluleka khona. Kodwa angikholwa ukuthi iNzalo yeqiniso kaAbrahama izehluleka. Bazakuma bengamaqhawe lokuthembeka njengalokho uAbrahama akwenzayo.

19 Manje siyabona ukuthi uNkulunkulu angeke akhuluma ulutho kumbe—kumbe enze loba sphi isithembiso ngaphandle Ezasigcwalisa. Kumele Enze lokho ukuze abe nguNkulunkulu. Sekwedlule iminyaka, lapho lababantu abafanayo, abantu abathenjisiweyo, inzalo kaAbrahama isohambweni lwayo, isiya e—elizweni lesithembiso, kwakukhona isango elamayo,

lamelana laye, futhi kwakungumfowakhe, uMowabi, owathi, “Awusoze uchaphe ilizwe lami. Ngizakwenza ukuba ungalichaphi ilizwe lami.”

²⁰ Wathi, “Nxa inkomo zethu zisidla loba yibuphi utshani benu kumbe zinatha loba yiwaphi amanzi enu, sizakulibhadala ngakho.”

Kodwa wathi, “Alisoze lichaphe ilizwe leli.”

²¹ Kodwa isithembiso sikaNkulunkulu sabamba siqinisekile. Ngakho bahamba futhi bathatha umprofethi wabo, uBalamu, futhi bamletha phansi ukuqalekisa abantu. Futhi nanku akukhulumayo. Bazama ukumtshengisa ingxenye embi yenzalo ebusisiweyo, kodwa uNkulunkulu wamtshengisa ingxenye enhle yakho. Wathi, “Loba ngubani oqalekisa uIsrayeli uzaqalekiswa, futhi loba ngubani ombusisayo uzakubusiswa.” Futhi imigoqo yekethiswa futhi uIsrayeli wachapha amageke. UNkulunkulu wathembisa ukuthi uzathumba isango lesitha sakhe.

²² Ngemva kwesikhathi, eminyakeni, kweza omunye obizo nguDaniyeli, owayesemzileni waliNzalo yoBukhosi, futhi emzileni wezithembiso, ngoba waye yiNzalo kaAbrahama. Futhi uNkulunkulu wayemkethile ngaphambi kokusekelwa komhlaba, ukuba ngumprofethi Wakhe, futhi waphila ngobuqhawe futhi waphila ethembekile. Futhi laselizweni lemzini, wayejongile enhliziyweni yakhe, “Angiyi kuzingcolisa ngabo.” Leyo yiNzalo eqotho kaAbrahama; ephila elizweni elahlukileyo, ephila phakathi kwabantu abahlukileyo, kanti bengamaqhawe kuleso sithembiso. “Kangiyi kuzingcolisa ngabo. Ngizahlala ngiqinisekile.”

²³ UNkulunkulu wambeka ekuvivinyweni njengalokhu akwenza uBaba wakhe, uAbrahama. Futhi inkosi yathi, “Uzakuba njengomunye wethu futhi ukhonze ngendlela esikhonza ngayo, kumbe ngizakuphosela emhumeni ogcwele izilwane ezilambileyo.”

²⁴ UDaniyeli, njengo Abrahama uyise, wathi, “Ungangiphosela emhumeni wezilwane, kodwa kangiyi kukhothamela loba yisiphi sezithombe zakho. Kangiyi kuthatha inkolo yakho epholileyo. Ngizahlala ngiqinisekile kuJehova.”

²⁵ Futhi lapho kweza ukuqedelana khona-ke. Inkosi yaqhubeka igcine isithembiso sayo futhi yathatha umprofethi, kumbe yamenza wathathwa futhi waphoselwa emhumeni wezilwane. Futhi lapho izilwane, isitha sikaDaniyeli, zagijima phambili kumprofethi, uNkulunkulu wagcina isithembiso Sakhe. Wathumba isango lesitha sakhe. UNkulunkulu wamisa iNgilosi lapho phambi kwalezo zilwane, futhi wathatha isango. UNkulunkulu uyagcina isithembiso Sakhe. “Uzathumba isango lesitha sakhe.” UNkulunkulu watsho njalo.

²⁶ Khona-ke kwakulabanye abathathu phansi lapho ababeyinikele ukuthembeka kumbangela, labo ababeyiNzalo

kaAbrahama ngokweqiniso, futhi lowo kwakunguShadraki, Meshaki loAbedinego futhi babekwa ekuvivinyweni. Futhi bathi, “Nxa lingakhothami lapho lisizwa amahabhu ekhala lempondo zikhala, nxa lingakhothameli inkolo yethu, futhi lisuke kulezo zinto e—elizimelayo! Futhi lonke limanzi, kungenani. Inkolo yenu kayedluli eka loba ngubani.” Kasikuzwa lokho isikhathi sonke na? Kodwa i—inkolo kaJesu Khristu yahlukile. Amandla okuvuka Kwakhe ahlukile. Singabantu abahlukileyo, abantu abangajwayelekanga, ubupristi bobukhosi. UNkulunkulu wenza umehluko.

²⁷ Kodwa lapho besithi, “Uzamele ube ngomunye wethu.” Kwakuzakuba kulungile loShadraki, Meshaki loAbedinego nxa babefuna ukuba ngomunye wabo, kodwa babengasoze babe ngabanye babezizweni. Manje, bathi, “Nxa lingakwenzi, silomnyango phandle lapha oya esithandweni somlilo, esingawuvula futhi siliphosele phakathi kwaso, futhi lizafisa aluba libe ngabanye bethu.”

²⁸ Bakhumbula isithembiso. Babaqhuba khona phansi esithandweni somlilo. Futhi lapho bevula umnyango futhi babaphosela emalangabini, isitha sabo esasizaba qothula, bathumba amasango esitha sabo. UNkulunkulu wathumela iNdodana Yakhe emalangabini lawo omlilo futhi wapholisa umoya, futhi wakhuluma labo lapho bephakathi lapho. Isithembiso sikaNkulunkulu sabambelela siqinisekile. Bathumba isango lesitha. Bavivinywa kuqala, khona-ke bathumba isango lesitha.

Kwakungayisuye uJesu Owenza isithembiso na? “Nxa ungaletsa isikhubekiso komunye walaba abancinyane, bekungcono kuwe ukuthi ilitsho lokuchola lilengiswe entanyeni yakho futhi wagaluliswa ekujuleni kolwandle. Ungaletshi ngitsho isikhubekiso kulaba abancinyane abakholwa Kimi. Futhi lezi izibonakaliso zizabalandela labo abakholwa Kimi.”

²⁹ Wenza umahluko. Wenza ukutshengisa okwalokho okwakukholwa lalokho okwakungakholwa.

Lapho, kuhlezi, kulamaxuku amathathu abantu, ayilawa: ongakholwayo, ozenza ikholwa, lekholwa. Kodwa uNkulunkulu ulendlela yokutshengisa ukuthi ikholwa ngubani. Lelokholwa lima liqinile kulokho uNkulunkulu akutshoyo ukuba liQiniso. Yebo.

³⁰ Kwakungu Elija, umThishibi, lapho kusiza ekubonakaliseni, waze wacabanga ukuthi wayenguye kuphela elizweni owayelokhu ephilela uNkulunkulu. Futhi inkosi yayizakumfaka phansi kokuvivinywa. Futhi bamhlukuluza. Futhi leyo encinyane, indlovukazi ependileyo, obizo nguJezebeli, wasongela impilo yakhe. Futhi lapho sekusiza ekubonakaliseni, uElija wathumba amasango esitha sakhe futhi wabuyisela isizwe

sonke kuNkulunkulu njalo. UNkulunkulu uyagcina isithembiso Sakhe.

³¹ KwakunguMose, ngemva kokuba njalo emzileni waliNzalo yobukhosi, iNzalo kaAbrahama, ukuthi lapho ethunyelwa phansi eGibhithe, ukukhulula abantwana bakoIsrayeli; futhi uNkulunkulu wayemnike izibonakaliso lezimangaliso zokwenza, lokutshaya umhlaba, lokuletha amaxoxo, lendwebundwebu, lobumnyama, isiqotho, lezulu, lomlilo, futhi waye yenze zonke lezi izimangaliso. Kukanti, lapho ebakhokhela bephuma ngesandla sikaJehova, kweza isikhathi lapho ehlangana lesango phakathi kwakhe lelizwe lesithembiso. Kwaku loLwandle oluBomvu, umgoqo endleleni. Babecindezelwe phakathi kwebutho likaFaro, izintaba, lenkangala, loLwandle oluBomvu. Kodwa uMose weza phambili futhi wathumba isango lesitha sakhe, futhi wachapha uLwandle oluBomvu, ewomile, lapho ehamba endleleni elothuli. “Uzakuthumba isango lesitha.” UNkulunkulu watsho njalo, futhi lokho kuyayiqeda indaba.

³² Kwakuyiminyaka emilutshwane eyalandelayo lapho izilingo zeza, futhi ibandla lethuka lonke, njengoba kulula kumbuthano wabantu ukukwenza lapho enye into nje ingakhangeleki isenzakala ngendlela okufanele ibe ngayo. UNkulunkulu ukwenza kube ngaleyo ndlela. UNkulunkulu uletha inkathazo ebandleni, “Yonke indodana ezayo kuNkulunkulu kufanele ivivinywe, lokuhlolwa, lokuvivinywa.” Uvumela umkhuhlane ukutshaye. Uyavumela izifo zibuye kuwe, ukukuvivinya lokukuhlola, ukutshengisa umhlaba ukuthi ngeqiniso uyiNzalo kaAbrahama. Uyavumela ngentando Yakhe uQobo. Uyavumela izingozi. Uyavumela abangane bakuvukele. Uyavumela zonke lezi izinto, futhi akhulule udeveli, ukukulinga. Futhi uzakwenza konke kodwa engathathi impilo yakho. Engakuphosela embhedeni wokuhlupheka. Engenza omakhelwane bakho bakuvukele. Engenza ibandla likuvukele. Angenza loba yini, futhi yintando kaNkulunkulu ukuthi akwenze. Siyafundiswa ukuthi kuligugu kakhulu ukwedlula igolide, kithi.

³³ Sithini ngoAbrahama loIsaka, entabeni, lowo owaphiwayo isithembiso? Futhi ngokuthembeka kwakhe lokwazi kwakhe, lokholo lwakhe kuJehova, kungalokho, futhi lokho kuphela, ukuthi uNkulunkulu wakhangelela phansi futhi wathi, “iNzalo Yakhe izathumba amasango. NgiZifungile ukuthi Ngizakwenza lezi zinto.” Akula omkhulu Ayengafunga ngaye, kodwa WaZifunga.

Khona-ke, nxa Wavumela uAbrahama avivinywe kuze kube sekucineni, Kumele akuvivinye lami okwaleso sikhathshana sokucina, leso sikhathi sesinqumo lapho into yonke ikhatshana lawe. Kumele ume wedwa lapho. Halleluya! Yikho.

³⁴ Mana wedwa. Phuma phandle lapho futhi uthi, “Lanxa Engibulala, kukanti ngizakuMethemba.” Leyo yiNzalo kaAbrahama. Nguye Lowo opha isithembiso. “Kungenani lokuthi abanye babo bathini, abanye babo bayakwenza; kimi lendlu yami, sizakhonza uNkulunkulu.” Wathi, “Nxa abanye babo besithi, ‘Akula lutho kuso isehlakalo. Ngamadlabuzane kuphela’; kimi lendlu yami, sizakhonza uNkulunkulu.”

Futhi ngithanda ukuma loPhawuli khona lapha, futhi ngithi, “Ngendlela ebizwa ngokuthi ‘ubuhlanya’ yiyo engikhonza ngayo uNkulunkulu wabobaba bethu.”

“Lanxa abanyeyayo besiza ebandleni, lanxa bengababhinci, lanxa bezinhlobo zonke zabaprofethi bamanga lento yonke yangena phakathi ebandleni phakathi kwabantu, futhi esigabeni layo yonke into; kodwa kimi lendlu yami, sizakhonza iNkosi. Lanxa bonke babo besekela ukubuya, lanxa ibandla liqanda, lingakhathali; mina lendlu yami, sizakhonza iNkosi. Lanxa omunye umuntu wakhulekelwa futhi akazange asile; lokho akulani lakho; ngoba mina lendlu yami, sizakhonza iNkosi.” Ukuvivinywa lezilingo.

³⁵ Abantu kayisibo abangehlulekiyo, kodwa uNkulunkulu akehluleki. Umuntu, ubeka ingqondo yakho emuntwini, uzakwenza iphutha. Mhlawumbe kungesikho ngokuthanda, kodwa uzakwenza. UNkulunkulu uyamvumela ukuthi akwenze ukuze Asuse ukholo lwakho emuntwini. Ukhohlo lwethu alukho ekuhlakanipheni komuntu, kodwa emandleni okuvuka kuka Jesu Khristu. Yikho lapho iNzalo yeqiniso kaAbrahama ephumuza khona isithembiso sayo. Ngoba, bengaba kuphela iNzalo kaAbrahama lapho besemukela uMoya oNgcwele. Kungela Moya oNgcwele kabasiyo iNzalo kaAbrahama. Lolo khohlo olufanayo olwalukuAbrahama luza ekholweni. Kungenani lalokho okuthathi ndawo kumbe kuphambene kanjani, ikholwa limatsha lisiya phambili.

³⁶ Inhloli zaphenduka emuva futhi zathi, “O, yi—yibuwula ukuzama. Akudingakali ukuqhubekela phambili, ngoba labo bantu bayiziqhwaga ezikanje ngale. Futhi balabohulumende abakhulu, futhi bale—balemikhonto, futhi, ngani, sikhangeleka njengentethe eceleni kwabo.”

³⁷ Angikwazi, kodwa ngiyakholwa lapha ukuthi uJoshuwa waye yinto nje encinyane, intwanyana nje, umfo omncinyane. Ngiyambona eseqela phezulu, phezu—phezu kolunye uhlobo lwebhokisi, futhi wathi, “Madoda labazalwane,” ebantwini abayizigidi ezimbili, “siyenelisa ngokwedlulisileyo ukubathatha.” Bona? Ngani na? Nanso iNzalo kaAbrahama. UNkulunkulu wapha isithembiso. Leyo kwakuyindawo yabo. UNkulunkulu wapha isithembiso. Akulandaba ukuthi okuphikisayo kwakuyini, iNzalo yeqiniso kaAbrahama yathi, “Singalithatha ngoba uNkulunkulu wasipha lona.”

³⁸ Umi lapho lokhu kusa. Lapho kume iBandla likaNkulunkulu ophilayo. Angilandaba ukuthi omunye umuntu uthini, lokho udokotela akutshoyo, loba yini, lokho ongakholwayo akutshoyo, singenelisa ngokwedlulisileyo kuloba yikuphi okuzayo. SiyiNzalo kaAbrahama, futhi sizathumba isango lesitha sethu, kungenani lokuthi isitha siyini. UNkulunkulu wapha isithembiso. Sasingesabo, ilifa labo.

³⁹ Usiliso lungolwakho. Usindiso lungolwakho. UMoya oNgcwele ungowakho. Futhi kulezinkulu, izinkulungwane zabatshumayeli lokunjalo elizweni lamuhla, abathi, “Lokho akunjalo.” Kodwa iNzalo kaAbrahama iyakwazi kunjalo. Bayangena phakathi futhi bathumbe amasango esitha. UNkulunkulu wathi bazakwenza. Bayakukholwa ngoba yisithembiso. “INzalo Yakhe izathumba isango lesitha.” Manje uzadlula phakathi kwezivivinyo, izilingo.

⁴⁰ Futhi uJoshuwa wema lapho, ethembekile. Umfo omncinyane wathi, “Kangilandaba ukuthi bakhulu okunganani. Angilandaba luhlobo bani lomkhonto abalawo, ukuthi mide okunganani imiduli yamadlobho abo, lokuthi mikhulu okunganani. Isithembiso sethu yikuthi, ukuthi, ‘Isango lizathunjwa yiNzalo yabantwana bakaNkulunkulu,’ futhi siyahamba ukuyawathumba. Siyenelisa ngokwedlulisileyo ukuwanqoba.” O, leyo yiNzalo yeqiniso.

⁴¹ Abanengi babo abazalwayo, inzalo yemvelo, wathi, “Asingeke sikwenze nje. Akudingi sizame. Bona, banengi kulathi. Bangcono kulathi; siyinto yonke.” Akulandaba, wayengeke... Babekhangele e...lokho ilihlo elakubonayo. Futhi uJoshuwa wayekhangele lokho uNkulunkulu akutshoyo.

⁴² INzalo kaAbrahama ayikhangeli kuloba ziphi izinto zemvelo. Bakhangele kulokho iNkosi eyakutshoyo. Yiso isithembiso. Aluba uAbrahama wayekhangele kokwemvelo? Kumfazi oleminyaka elikhulu ubudala... Amatshumi ayisificamunwemunye, wayeyiwo. Futhi yena wayelekhulu. Futhi waphila laye kusukela esaseyinkazana encinyane, futhi engumfana omncinyane, futhi kungela nzalo. Akazange akhangele kulezo zinto. Wathi wabala lezozinto sengathi zazingekho, ngoba wakhangele kuphela kulokho uNkulunkulu akutshoyo. “Ngizakukubusisa, Abrahama, futhi Ngizakupha inzalo ngoSara.” Futhi wakukholwa. Awukhangeli kokuphikisayo. Sikhangele kulokho uNkulunkulu akutshoyo. UNkulunkulu wakukhuluma, lokho kuyayiqeda indaba.

⁴³ Ngakho-ke lapho esehla phansi eJordani, lapho uJoshuwa enziwe induna enkulu yamabutho, futhi behla phansi emngceleni wamanzi futhi benelisa ukukhangele ngaphetsheya futhi babona iJerikho. Kodwa, phakathi kwabo, lapho uJoshuwa elebutho lakhe lilungiselele, kwakukhona isango. Lelo sango lalibizwa iJordani.

Kodwa isithembiso sikaNkulunkulu sihle esangweni lonke. Kungelani lokuthi lisango bani okuyilo, isithembiso sikaNkulunkulu sihle. “Uzathumba amasango esitha sakhe.” Lokho kuyayiqeda indaba.

Lapho esehla phansi eJordani lokho kusa, mhlawumbe, ngizakholwa ukuthi udeveli wayelamayezi esiphepho elenga ndawo yonke, amanzi odaka amadala amakhulu egiqikela phansi, amasimu athanyelwa yisikhukhula. O, yisikhathi bani sokulingwa! Kodwa uJoshuwa wathi, “Lungiselelani, lizabona iNkazimulo kaNkulunkulu.” Futhi bazingcwelisa futhi balungiselela, belungiselela lapho yonke into yayikhangeleka iphambene. Kodwa leyo kwakuyiNzalo kaAbrahama, uNkulunkulu afungayo, “Ngizamupha isango.” Wabuya eJordani, lelo kwakulisango lakhe, futhi walithumba.

⁴⁴ Okunye kwalokhu ukusa ngizafika phansi kulelo sango lokucina futhi. Kumele ufike phansi eJordani, kodwa iNzalo kaAbrahama izalithumba isango. Kungela ndaba ukuthi kuyini, uzathumba isango lesitha sonke.

⁴⁵ Wonke lawo madoda ayengamadoda amakhulu. Afela emzileni. Kodwa, ekucineni, ngolunye usuku eBethlehemaseJudiya, iNzalo yoBukhosi yazalwa. Okuyikuthi, bonke babo babengamathunzi. INzalo yoBukhosi yazalwa, hatshi eyabantu. Kodwa Wazalwa yintombi uku, elaMandla emithanjeni Yakhe, ukunqoba ukufa lesihogo. UNkulunkulu wenza isithembiso. Umuntukazana wayengeke akwenze. Kodwa nxa uNkulunkulu esenza isithembiso, UnguNkulunkulu ofanayo akade Enguye imizuzu emilutshwana edluleyo eloAbrahama, UJehova-jire, iNkosi izakupha indlela yokuthumba isango. Sizakwenza njani na? UJoshuwa wafa. UMose wafa. Abanye babo bonke bafa. Kodwa uNkulunkulu wathi, “Uzathumba isango lesitha sakhe.” Uzathumba kanjani ukufa? Ulendlela yokwenza ngayo izinto. “Uzathumba isango lesitha sayo.”

⁴⁶ INzalo yoBukhosi yazalwa. Walingwa ngayo yonke indlela esilingwa ngayo. Njengalokho ufanele ulingwe, kanjalo Laye walingwa. Udeveli wamThatha ngokuphangisa, lapho Esamukela uMoya oNgcwele, enkangala okwensuku ezingamatshumi amane lobusuku, ukulingwa. Futhi lapho Ephuma. . . Futhi ekufeni Kwakhe, babethela izipikili esandleni Sakhe, futhi bakhafulela ebusweni Bakhe. Wadlula kuwo wonke umkhuhlane. Kodwa Elapha emhlabeni, Wafakazela ukuthi Wayenganqoba isono. Lapho umamazala kaPhetro ezela egula, ngoquqho, wamthinta isandla sakhe futhi uquqho lwamtshiya. Lapho lowo olamalephero ekhala esangweni, “Ngingcolile! Ngingcolile! Nxa Uthanda, Ungangenza ngisile.”

⁴⁷ Wathi, “Ngizakwenza. Woba ngosilileyo.” Wanqoba futhi wathumba isango lobulephero. Wathumba isango loquqho.

Wenza imvelo yonke iMlalele. WayeyiNzalo kaAbrahama, iNzalo yoBukhosi, Lowo isithembiso esaphiwa kuye; Kuye, uAbrahama leNzalo yonke eyayimlandela, kuze kube yiNzalo yoBukhosi, leNzalo yonke emva Kwakhe. Isithembiso sikaNkulunkulu siliqiniso. Wanqoba umkhuhlane.

Wanqoba isilingo. Lapho isitha sikhafulela ebusweni Bakhe, sitshaya umhlathi Wakhe, Watshibilikisa elinye icele. Lapho bedonsa indevu ebusweni Bakhe futhi beMkhafulela, Kazange abuyisele. Wanqoba isango lesilingo futhi walithatha.

⁴⁸ Khona-ke uthi, “Ulaka lwami kalungivumeli ukuthi ngikwenze.” Wena, Nzalo kaAbrahama, yebo, mnumzana, Wakunqobela lona.

⁴⁹ Lapho Ethukwa, Akaphendulanga ngokubi. Lapho Eseyiswa, WaZithulela. Lapho Ebizwa ngokuthi ngudeveli, WaZithulela. Wayelomsebenzi owodwa, futhi lowo ngumsebenzi kaBaba, futhi Wahamba esenza lokho. Khona-ke, ekucineni, baMusa esiphambanweni. Ukufa kwakumele kukhangelane Laye. Abanye bonke babenqobe inlwandle, futhi babenqobe imvelo, futhi babenqobe izilwane, futhi babenqobe umlilo. Babenqobe yonke into ngaphandle kokufa. Kodwa lapha kwakulokuKodwa okutshaya engqondweni Yakhe, imithambo Yakhe, futhi waye laMandla okunqoba ukufa. Ngakho bathatha izandla Zakhe futhi Bamelula futhi Bambethela esiphambanweni. BaMtshaya futhi baMhlabula amathambo Akhe aze aMkhangela. Kodwa lapho bekwenza, futhi benza konke lokho abangakwenelisa, ukufa kwaMtshaya, wathi, “Manje ngizaKuthatha njengalokho engakwenza uJoshuwa. NgizaKuthatha njengalokho engakwenza uDanyeli. Futhi ngizakwenza konke lokhu, ngoba ngizaKwenza ufe.”

⁵⁰ Futhi Wafa ilanga laze layangeka. Wafa imvelo yaze yayangeka futhi yehluleka ukusebenza. Ilanga latshona phakathi kwemini. Inkanyezi zayekela ukuphuma. Wafa kwaze kwathi iziqalo zendalo zabamnyama kangako wawungeke ubone isandla sakhlo phambi kwakho, phakathi kwemini. Ngiyacabanga imvelo yathi, “Mangife Laye.”

⁵¹ Mfowethu! Khona-ke udeveli wathumela umphefumulo Wakhe oligugu emigodini engelamkhawulo yesihogo. Lapho amasango avuleka, kodwa Waphuma ngosuku lwesithathu, walinqoba. Amen. “INzalo Yakhe izathumba isango lesitha.” Wanqoba ukufa! Wanqoba isihogo. Kulokho kusa kwePhasika yakuqala, Wanqoba ingcwaba. Manje siyama, singabedlula abanqobi, Ngaye Owasithandayo.

⁵² NgoSuku lwePhentekhosti Wathumela phansi uMoya oNgewe, ukuqhubekela phambili, ngabeZizwe, ukukhupha iNzalo yesithembiso. Ukupha abeZizwe, abalahlelwe phandle, ukubapha ubhaphathizo lukaMoya oNgewe, ukubaletsa esiThembisweni. Manje silalo ilungelo lokunqoba imikhuhlane

yonke. Akudingi siyinqobe; Ivele inqotshiwe. Kumele nje sitsho nje isithembiso futhi sihambe siyesithatha. Sivele sinqotshiwe. Ukufa kunqotshiwe. ISihogo sinqotshiwe. Umkhuhlane unqotshiwe. Isilingo sinqotshiwe. Bonke odeveli banqotshiwe. ISihogo sinqotshiwe. Ukufa kunqotshiwe. Ingcwaba linqotshiwe. Simi esangweni, silithatha, kasidingi ukudubula umbobho. Vele sokwabhadalalelwa.

⁵³ Isitha Sakhe, Uzathumba isango lesitha sakhe. Ezingaki na? Izinkulungwane zezigidi. Uzathumba isango lesitha sakhe, sonke isitha. Wavuka kwabafileyo. Siyakuthumba ngoba Wasipha khona. Konke yisipho sesihle, ngaphandle kwakho konke lokho, lakho konke Akwenzayo, futhi wanqoba isango lonke. Wanqoba umkhuhlane, wathumba isango. Into kuphela okumele siyenze yikuya esangweni, sithi, “eBizweni lika Jesu Khristu, uMqobi!” Ameni.

⁵⁴ Lapho kusiza isikhathi sokufa, futhi ukufa kwathi, “Lingikhangele ngimenza aphike inkolo yakhe.”

⁵⁵ “EBizweni likaJesu Khristu waseNazaretha, giqikela emuva, Jordani!” INzalo kaAbrahama iyathatha isango.

⁵⁶ Ngani, uPhawuli wathi, lapho belungiselela ukuquma ikhanda lakhe, iNzalo kaAbrahama, wathi, “Kufa, lungaphi udonsi lwakho na? Ngewaba, kungaphi ukunqoba kwakho na? Ukubonga kakube kuNkulunkulu Osipha ukunqoba ngoJesu Khristu.”

⁵⁷ Uzathumba isango lesitha sakhe, alithathe. Manje, akatshaywa esangweni. Uzalinqoba futhi alithathe. Uzalithumba. Lokho kuseMandleni akhe.

⁵⁸ EBandleni likaNkulunkulu ophilayo, lokhu kusa, kuhlezi Amandla okusilisa imikhuhlane yonke. EBandleni likaNkulunkulu ophilayo kukhona Amandla ukunqoba izilingo zonke. Ezandleni zeBandla likaNkulunkulu ophilayo, lokhu kusa, kukhona Amandla okubopha isono lokusiphosela khatshana, lokwamukela ubhaphathizo lukaMoya oNgcwele, eBandleni likaJesu Khristu.

“Loba yini okufisayo, cela eBizweni Lami, futhi kuzakuphiwa kuwe. Okwesikhatshana, futhi umhlaba (abangasiyo Nzalo, inzalo engaguqukanga) abayi kungibona futhi. Kukanti lina lizaNgibona, ngoba Ngizakuba lani, ngibe kini, kuze kube sekupheleni komhlaba.” Kuyini na? INzalo yoBukhosi. “Imisebenzi eNgiyenzayo, lizayenza lani. NgizaZiqinisa ukuthi ngikanye lani, ngoba lezizibonakaliso zizabalandela labo abakholwayo.”

Uzathumba inzalo yesitha sakhe. Uzathumba. INzalo Yakhe izathumba isango lesitha sayo, kungenani lokuthi isango liyini. Nxa kungumkhuhlane, izilingo, isono, loba yiliphi isango eliyilo, linqotshiwe. Futhi iNzalo kaAbrahama iyalithumba.

⁵⁹ Alithokozi, lokhu kusa, ukuba kwazi ukuthi sima manje singabedlula umqobi, owedlula umqobi? O, akula sizatho sokulwa. Ukulwa sekuphelile. Impembe ikhalile. Ifulegi isiphakamile. Futhi phakathi kwayo yonke inqumbi yesono, konke phakathi kwekamelo labagulayo, kuyisiphambano esimangelengele, sihlanyelwe ngeGazi likaJesu Khristu, uMqobi. Into kuphela esiyenzayo yikukholwa, khangela futhi uphile.

“Ngizakuba lani. Ngizafakazela. Abantu bayabuya ensukwini zokucina, futhi bathi, ‘O, awu, lokho *kwake kwabakhona*.’ Kodwa ngizakuba lani. Futhi zona izinto eNgazenzayo, lapha emhlabeni, Ngizakuba lani, ngisenza zona kanye izinto ezifanayo. Khona-ke bazabakwazi. BazaNgibona. I...Abantu bami bazaNgibona. INzalo kaAbrahama izaNgibona. BazakuNgazi. BazaNginanzelela. Abanye bazaNgibiza, ‘Bhelizebhabhu,’ njengalokho abakwenzayo. Kodwa lizakuba Ngazi, ngoba Ngiza kuba lani. LizaNgibona, libone ngamehlo enu. LizaNgibona, ngoba Ngizakuba lani, lasekupheleni komhlaba, izinto zona kanye ezifanayo lezo engazenzayo. Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzayenza, uhlobo olufanayo lomsebenzi.”

⁶⁰ Futhi, lamuhla, iBandla likaNkulunkulu ophilayo lilethuba lokuma lokubona ukunqoba, uJesu Khristu ovukileyo, iNdodana kaNkulunkulu ophilayo, emile ekhona, ephila eBandleni Lakhe, esenza into efanayo Ayenzayo ngaleso sikhathi. Khona-ke sithumbile isango lesitha sonke.

⁶¹ Nxa ulesitha lokhu kusa, khona-ke, mfowethu, kukhona kuphela...Nxa uyiNzalo kaAbrahama, emva kokuzwa lokhu, akula bodeveli abeneleyo esihogweni abangagcina lelo sango liphambi kwakho. Lizavuleka. Kangilandaba lokho okuyikho. Wena hamba phezulu lapho, njengeNzalo ethenjisiweyo, uthi, “Ngikubiza lokhu ngokuthi ngokwami. Lokhu ngokwami, ngoba uNkulunkulu wafunga ukuthi Uzavusa uJesu, futhi, ngoJesu, Ngizakukunqoba. Ngibuya eBizweni lalowo Mqobi, uJesu Khristu. Buyela emuva. Ngiyedlula.” Ameni. “Uzathumba isango lesitha.” Khona-ke mana lapho, lamahlombe akho emuva lehawu lakho likhazimula, umboziwe ngeGazi leNkosi uJesu. Isitha sizakukunanzelela.

⁶² Nxa ulesidingo, khuluma Laye manje lapho sikhuleka, wena phakathi lapha, lokhu kusa, lapho lilamakhanda enu ekhotheme. Futhi nxa ulesidingo, ungaphakamisa nje isandla sakho kuJesu? Futhi nje ukukhulume enhliziyweni yakho, enhliziyweni yakho, futhi uthi, “Nkosi, Uyasazi isidingo sami. Manje, ngizwile, lokhu kusa, futhi lelo liBhayibhili, ‘Uzathumba isango lesitha.’ Ngiyabuya ukuzothumba isango. Mhlawumbe ngilolaka. Mhlawumbe ngifuna uMoya oNgcwele. Isono singibophele phansi. Ngilesidingo. Kodwa ngiyeza esangweni manje. Ngiyalithatha, lokhu kusa, isango lami. Ngakho, vula indlela, ngiyeza.”

⁶³ Nkosi ebusisiweyo, Ubonile izandla zonke lezi. Futhi Uyazi leli yiLizwi Lakho, Nkosi. NgiLicaphunile kuphela, futhi ngaliletha phansi eMbhalweni. Abantu baseBhayibhilini, ukuthi banqoba njani imibuso futhi benza ukulunga, futhi bacitsha umlilo, amandla omlilo, futhi baphepha ubukhali benkamba, futhi bamisa imilomo yezilwane, futhi, o, phezu kwakho, abafazi bemukela abafileyo babo bephilisiwe, lezinto ezinengi, ngoba Wakuthembisa. Kuyisithembiso Sakho, “INzalo Yakhe.” “INzalo yakho, Abrahamama, izakuthumba isango lesitha.” Futhi Wena gcina isithembiso Sakho.

⁶⁴ Manje phana kibo, Nkosi, isifiso senhliziyo yabo. Mabasuke lapha bengumuntu owahlukileyo. Mabahambe, besazi ukuthi bona ba—bangabanqobi, ngoba iNzalo yoBukhosi yabanqobela. INkosi yoBukhosi, lapho Isiza, izelwe yintombi, Wanqoba sonke isitha, kwaze kwaba sekufeni. Ngakho ukufa ngokwakho akungeke kwethuse iNzalo kaAbrahamama. Silesithembiso sokuthi sizakudla ilifa lomhlaba, futhi sizaphenduka njalo ngendlela eyinkazimulo, emzimbeni okhazimulisiweyo, emva kokuba isitha sokucina sesibekiwe ngaphansi konyawo, lomntwana kuphela owokucina kaNkulunkulu ozakungena eMbusweni kaNkulunkulu.

⁶⁵ Nxa kulalabo abazandla zabo ziphezulu, Nkosi, abayizoni, basindise. Labo abahlehlela emuva, benze babekwazi akudingi ukuthi bahlale bengabahlehlele emuva. Engalithumba lelo sango lokuhlehlela emuva. Mhlawumbe lowo ololaka, u—ulimi olungcolileyo, oluhlambazayo, kumbe inhliziyu egcwele inkanuko, kumbe olobuhwaba, phezu kwemali, kumbe—kumbe enye into engcolileyo, mababekwazi ukuthi bengathumba lelo sango. Mhlawumbe ngumkhuhlane, Nkosi, ukuhlupheka. Bangalithumba lelo sango, “Ngoba Walinyazelwa iziphambeko zethu, wachotshozelwa ububi bethu. Isijeziso sokuthula kwethu sasiphezu Kwakhe, futhi ngamanxeba Akhe sasiliswa.” Singabanqobi, lokhu kusa. Siphe khona, Nkosi.

Futhi ngaphandle kwakho konke lokho, lowo msebenzi omkhulu owenziwa Nguye, kukanti ukanye lathi. Kukanti, Wathembisa ukuthi Uzakwenza. “Okwesikhatshana futhi umhlaba awuyi kuNgibona futhi, kukanti lizaNgibona; ngoba Ngizakuba lani, laphakathi kwenu, kuze kube sekupheleni kwesikhathi.” Ngiyakhuleka, Baba, ukuthi UzaZenza waziwe komunye lamunye, lokhu kusa. Ngoba siyakucela eBizweni likaJesu. Amen.

⁶⁶ Liyakukholwa lokho ukuba liQiniso na? Kukholwe ngokuqiniseka ukuba liQiniso, kungabi lokuthikaza okukodwa kokuthandabuza enhliziyweni yakho. Manje khumbula lokhu nje. Ukusebenza kukaMoya oNgcwele kulula okokuthi kuyadida ingqondo ehlananiphileyo. Izinto ezilula kakhulu esengake... Ngabona uMoya oNgcwele esenza lokhu. Ngingakhuluma izinto lezo, ngani, ngingacabangi ngakho kusiba ngaleyondlela. Nxa

kwakumele ngisebenzise ingqondo yami uqobo, ngangingathi, “Awu, lokho kungeke kube kuqondile.” Kodwa kuhlezi kuqondile. Wenza izinto kalula nje. Futhi Wenza izinto ukuZenza azakale ebantwini Bakhe. UNkulunkulu ukanye labantu Bakhe. Uphakathi kwabantu Bakhe. Uyabathanda. Futhi Ufuna ukubenzela, lokubasiza; lokubavumela babekwazi nje, hatshi lokho Azakwenza, kodwa lokho Asekwenzile. Usevele wakwenza. Kungokwakho. Ngowakho. Yisipho sesihle esivela kuNkulunkulu uBaba wethu, eBandleni Lakhe.

⁶⁷ Manje ukuthi iphiceka kanjani ingqondo yenhlanganipho, njengasensukwini zikaDanilyeli, lasensukwini zabantwana bamaHebheru, la—labanengi esikhulume ngabo lokhu kusa. Bona, umhlaba wenhlanganipho omkhulu kulolosuku wawunzima nje ukuwunqoba njengalokho okuyikho manje. Kuhlezi kuyisitha, ngendlela yabo yokubona, futhi isayensi yabo yalamuhla lezinto, yayinzima lezinto, engqondweni ngaleso sikhathi, njengeyethu eyikho lamuhla. Bona, kwakuyinto efanayo. Kodwa kwakulalabo, izikhathi zonke, abaqunga ukuhlala lapho futhi bathi, “uNkulunkulu uqondile. ILizwi likaNkulunkulu liyiqiniso.”

⁶⁸ Futhi, wena, kawudingi ukunqoba, ngoba Wanqoba. Into kuphela okumele uyenze yikwenyuka nje futhi uthathe, ume esangweni, uthi, “Ngokwami. Lokhu ngokwami. UNkulunkulu wakunika kimi, insindiso yami. Nxa ngifuna uMoya oNgcwele, uNkulunkulu waWunikeza kimi. Isithembiso ngesami, labantwana bethu, bonke abakude, labo bonke iNkosi ezakubabiza.” Yikho ngisima. Nje. . .

⁶⁹ Inkonzo yami, yalokhu kudalula lokunjalo, izakuphela masinyane khathezi. O, izahlala ikhona. Kodwa izakuqeda lokhu masinyane, ngoba iya kwenye into enkulu. Bona? Iya phezulu; kusuka ekubambeni isandla, kusiya ekudaluleni, futhi manje ulungiselela ukwenza enye. Bona? Kubone. Kukhangele futhi ubekwazi ukuthi kuliqiniso. Bona? Ngiyakwazi iliQiniso. Futhi izakuba nkulu, ibephezulu, ibengcono. Sibili. Ngani, Wakuthembisa. Futhi lokho Akuthembisayo, Uyakwenza. Angeke ehluleke esithembisweni Sakhe. Futhi siyini na? UBukhona Bakhe banininini kanye lathi, ukukuvumela, ukulivumela libekwazi ukuthi Ukuthathele isango.

⁷⁰ Waye yiNzalo yoBukhosi. Akulamuntu owayengathatha amasango lawo kodwa Yena. Bonke labo ngemuva lapho babengamathunzi okubuya Kwakhe. Kodwa lapho Esiza, kwaqeda ukulwa konke. Ukulwa kwaqedwa eGethsemane laseKhalvari. Futhi manje siyama nje, njengabanqobi. Akula kulwa kokwenza. Thina. . .Ukulwa kuphelile. Sesingabanini bakho, incwadi yobufakazi belifa. Isiqiniseko esilotshwe nguNkulunkulu, uBaba wethu, Owaphakamisa isandla Sakhe, wathi, “NgizaZifunga ukuthi iNzalo yakhe izathumba isango lesitha.” Nanko lapho. Sekuvele kwathathwa. “Walinyazelwa

iziphambeko zethu. Ngamangxeba Akhe sasiliswa.” Sokuvele kwenziwa. Ngumsebenzi oqediweyo. Siyawuthatha nje. “Futhi imisebenzi engiyenzayo, lizayenza lani.” INkosi ilathi, lokhu kusa. Izibusiso Zakhe ezinkulu, uMoya oNgcwele, uhamba phezu kwethu. Ukuzwa lowo muzwa oyinkazimulo, ukwazi ukuthi kukhona kanye le... emzileni leLizwi likaNkulunkulu. Kuyasinika induduzo emangalisa kangaka, ukwazi ukuthi—ukuthi uNkulunkulu nguBaba wethu.

⁷¹ Manje, ngiyakholwa, ngabe—ngabe enikeze amakhadi okukhulekelwa lokhu kusa? Ngimtshelile, kulungile, nxa bekungedluli nje abantu bethabhanekeli, awu, unganiki amakhadi okukhulekelwa. Kodwa nxa beku—bekulabanengi abangaba litshumi, itshumi lanhlanu, kumbe enye into, abemzini emasangweni, ngani, ukunika amakhadi okukhulekelwa, ukuze sibalethe phezu futhi sibakhulekele. Bangaki abangabemzini kanye lathi lokhu kusa? Phakamisa isandla sakho. O, minabo! Sibili. Kulabalitshumi lanhlanu kumbe amatshumi amabili abo. Kulungile. Sizafaka emzileni amakhadi lawa okukhulekelwa futhi sibalethe kupulatifomu. Bona, isizatho engisikhulumileyo mayelana ngabantu be “thabhanekeli”, balapha.

⁷² Lokhu kudalula. Khumbula, ngikhuluma lokhu. Ukudalula kuzakuba sekupheleni. Kuzakuba lenye into ezakuba nkulu kakhulu futhi ibengcono kakhulu, esendleleni nje. Kwakukhona, lokho engikwaziyo, ngibona likhangele abafowethu ababili, ababeme lami izolo, lapho lokho kusenzakala, bona, lakuthange, lapho kusenzakala. Futhi lokho kukathathu odwendweni, manje, kwenzakele, isiqiniso sokuthi khona manje sekuseduzane, bona, kulungiselela ukuthathi ndawo.

⁷³ Manje, Nkosi, Wena unguNkulunkulu, futhi thina sizinceku Zakho. Siyakubonga Wena ngeLizwi Lakho, ngoMoya oNgcwele, Obusise inhliziyi zethu. Futhi manje siyajabula. Sihlezi lapha, sisazi ukuthi singabanqobi. Sesivele sathumba amasango wonke esitha. Kwanikezwa kithi, futhi sile sihluthulelo esikhulu esandleni sethu. IBizo likaJesu Khristu lizaku un-...vula lonke isango lesitha. Thatha lesi sihluthulelo, isihluthulelo seBizo likaJesu, futhi un-...uvule isango lonke lesitha lelo elikubophele khatshana kuloba yisiphi isithembiso.

Futhi, Nkulunkulu, lokhu kusa sibuya eBizweni likaJesu, lalesi sihluthulelo, ukuvulela amasango abagulayo labahluphekileyo. Ngoba kulotshiwe e—eLizwini Lakhe, “EBizweni Lami bazaxotsha odeveli. Bazakukhuluma ngendimi ezintsha. Futhi nxa bebamba inyoka, kumbe banathe loba yini ebulalayo, akuyi kubalimaza. Bazakubeka izandla zabo phezu kwabagulayo futhi bazasila.” Siyazi lezozinto ziliqiniso. Futhi siphe, lokhu kusa, Nkosi, ukuthi baza, abantu bazakwenelisa ukubona lokho, ngokubonakaliswa kweLizwi elenziwe laba yinyama futhi lihlala phakathi kwethu, ukuthi, “Walinyazelwa iziphambeko zethu; ngamanxeba Akhe sasiliswa.” Futhi

mabakwamukele futhi basiliswe, lokhu kusa, kuyo yonke imikhuhlane yabo lezifo lezinhlupho. Sikucela eBizweni likaJesu. Amen.

⁷⁴ Ungakhalisa, Teddy, *Kholwa Kuphela*, ngokuthuleyo futhi kancane kancane, nxa ungakwenza.

Futhi ini? Uqalise kwelokuqala na? Inombolo yokuqala, ikhadi lokukhulekelwa. Elakuqala, elesibili, elesithathu, elesine, elesihlanu, elesithupha, elesikhombisa, elesificaminwembili, elesificamunwemunye, eletshumi, kumbe loba yini okukhona. Kulungile. Ungathi nje ngokuthula, nxa lingasukuma, libuye kuloluhlangothi.

[Umfowethu uthi, “Bangaki obabizileyo?”—Mhl.] Huh? [Omunye uthi, “Yikho lokho. Yikho lokho.”] Mayelana . . .

Kasiboneni, inombolo yokuqala, inombolo yesibili. Ngubani olekhadi lokukhulekelwa lenombolo yokuqala? [Umfowethu uthi, “Ngilalo.”—Mhl.] Yebo. Inombolo yesibili. Kulungile, mnumzana. Inombolo yesithathu, inombolo yesine, inombolo yesihlanu, inombolo yesithupha, inombolo yesikhombisa, inombolo yesificaminwembili, inombolo yesificamunwemunye, inombolo yetshumi.

⁷⁵ Lapho besiza futhi bethatha indawo zabo zokuma, Ngizathanda ukubuza umbuzo kwabanye benu lonke. Bangaki, bangabakhona yini abantu bethabhanekeli lapha, abagulayo? Bantu beThabhanekeli, phakamisa isandla sakho. Phose ezinhlano . . . ezine, ezinhlano, eziyisithupha, eziyisikhombisa, eziyisificaminwembili. Izandla eziyisificaminwembili kumbe eziyisificamunwemunye. Kungabe kukhona loba ngubani lapha ethabhanekeli, ongekho lapha ethabhanekeli, bangabemzini kanye lathi, lanxa ungabe ungene emva kwenkonzo futhi ungatholanga ikhadi lokukhulekelwa? Ungaphakamisa isandla sakho na? Loba ngubani olesidingo ngoNkulunkulu, lowo ongasuye . . . lowo—lowo ongangeni kuleli thabhanekeli. Bakhona lapha abangasi malunga aleli thabhanekeli, futhi—futhi kukanti uyagula futhi ungela khadi lokukhulekelwa, ufuna ukukhunjulwa emkhulekweni? Ungaphakamisa isandla sakho, wonke umuntu? Kulungile. Lokho kühle. Kulungile.

⁷⁶ Manje ngizacela nxa lingahlonipha ngelikwenelisayo, nje okwe—nje okwemizuzu emilutshwana, futhi-ke sizaqala khona kanye futhi siqalise. Manje akesibone. Kulendawo enganani eseleyo lapho, Billy? Kulungile. Ngabe lokho kulenombolo yetshumi phezulu lapho? Ngibizele elokuqala kusiya kweletshumi.

Itshumi lanye, itshumi lambili, itshumi lantathu, itshumi lane, itshumi lanhlano, kabasukume manje. Nxa beyinombolo yetshumi, itshumi lanye, itshumi lambili, itshumi lantathu, itshumi lane, itshumi lanhlano, kabasukume. Kulungile. Elokuqala, elesibili, elesithathu, elesine, elesihlanu, elesithupha,

elesikhombisa, elesificaminwembili, elesificamunwemunye, itshumi, itshumi lanye, itshumi lambili. Kusilela abanye ababili, kusukela kwelokuqala kusiya kweletshumi lanhlanu. (. . . ? . . . isikhombisa, isificaminwembili, isificamunwemunye, itshumi, itshumi lanye.) Itshumi lanhlanu, itshumi lesithupha, itshumi lesikhombisa, itshumi lesificaminwembili, itshumi lesificamunwemunye, amatshumi amabili.

⁷⁷ O, mana umzuzu. Ngi—ngimtshela nje ukuthi aphe amakhadi okukhulekelwa ebantwini abangayisibo bethabhanekeli. Kunjalo. Bona? Ngoba, kuzakuba, bona, ukudalula. Abantu bathi, “Abantu laba bangena ethabhanekeli.” Bona? Ngi—ngiyakutshela. Bangaki abake babalapha . . . abangakaze babelapha ngaphambili na? Kasibone isandla sakho, akula muntu owake waba semihlanganweni yami ngaphambili. Kulungile. Kulungile.

Manje, kulungile, okwesikhatshana manje nje, Mfowethu Teddy.

⁷⁸ Manje ngingathi lokhu, ukuthi, lonke lina selezwa ngemihlangano, ukuba ihamba njani, loba kunjalo, selake lezwa, bonke abantu sebake babasemihlanganweni? Bona? Lapho iNkosi yethu uJesu ilapha emhlabeni, Akazange azibize ukuba ngumsilisi. Waye yiNzalo kaAbrahama, ngeqiniso, futhi Waye lesithembiso kanye Laye. Wathi Akenzanga lutho kwaze kwathi uBaba waMtshengisa. Kunjalo na? Futhi Wathi, “Kangenzi lutho uBaba aze angitshengise ukuthi ngenzeni.” Futhi Wakubona ngo . . . Hatshi “uBaba aze aNgitshela.” “Aze aNgitshengise uBaba.” UJohane oNgcwele 5:19, “Lokho engibona uBaba ekwenza, leNdodana yenza kunjalo.”

⁷⁹ Manje lapho E—Esiza, siyafumana, ekuqaleni kwenkonzo Yakhe, ukuthi emva Ethatha i—isihlalo sikaDavida . . . [Indawo engelalutho ethephini—Mhl.] Sikhuluma ngokukamoya, i . . .

Lapho uMoya oNgcwele usiza phezu Kwakhe obhaphathizweni, lukaJohane, futhi Waba nguMesiya ogcotshiweyo. Manje, khumbulani, WayeyiNdodana kaNkulunkulu lapho Ezalwa. WayeyiNdodana kaNkulunkulu ezelwe yintombi. Kodwa lapho Esiba nguMesiya, kulapho uMoya oNgcwele usiza phezu Kwakhe, ngoba uMesiya kutsho “ogcotshiweyo.” Bona? Futhi Waye ngoGcotshiweyo lapho uMoya oNgcwele usiza phezu Kwakhe. Langizwa ngitshumayela ngeWundlu LeJuba. Khona-ke siyathola ukuthi, lapho Yena . . . Ngemva kwezinsuku Zakhe ezingamatshumi amane zokulingwa, Waphuma.

⁸⁰ Futhi inkonzo Yakhe yaqala njani, futhi yaphela njani? Siyathola ukuthi, enkonzweni Yakhe ukuthi kwakulendoda obizo nguAndriya, owahamba futhi wafumana umfowakhe, uSimoni, umgoli wenhlanzi, futhi wamletha kuJesu. Futhi uJesu wamtshela, wathi, “Ibizo lakho nguSimoni. Ibizo lika baba

wakho nguJonasi. Kusakela manje uzabizwa ngokuthi *Phetro*, okutsho 'ilitshe elincinyane." Liyakukhumbula lokho na? Futhi lumfo wamangala kakhulu kulokhu uJesu amtshela khona!

Manje, uMesiya wayefanele akwenze lokho na? Bangaki abakwaziyo lokho, wothini, "Ameni." Wayezakuba nguNkulunkulu Mprofethi. Yebo, mnumzana. UMose wathi, "INkosi uNkulunkulu wakho izakuvusa uMprofethi ofanana lami. Kuzakwenzakala ukuthi lowo ongasoze azwe luMprofethi uzaqunywa phakathi kwabantu."

⁸¹ Manje, khona-ke lapho sifumana, ngokuya kwesikhathi, Eyakhe... "Weza kwaBakhe uQobo." Babengobani labo? AbaJuda, ngemvelo. "Futhi-ke Abakhe uQobo abaMamukelanga," ngakho Wayelakho khona-ke... Manje kumele kuye kwabeZizwe, bona, ngoba Abakhe uQobo abaMamukelanga. "Kodwa bonke abaMamukelayo, Wabapha amandla okuba ngamadodana kaNkulunkulu." Ngakho manje Usephendukele kwabeZizwe, futhi ukwenzile, okweminyaka eyizinkulungwane ezimbili. Kodwa manje nanzelela izinto Azenzayo.

⁸² Khona-ke uFiliphu, emva kokuba esebone lokhu kuzenzakala, wahamba futhi wafumana uNathaniyeli, futhi watshela uNathaniyeli lowo ayemfumene lalokho ayekwenzile. Futhi lokho kwammangalisa. Wakukholwa kanzima. Kodwa lapho efika eBukhoneni beNkosi uJesu, lapho efumana Ayekhona, wabuya eBukhoneni Bakhe, UJesu wathi, "Khangalani umIsrayeli okungela nkohliso kuye."

⁸³ Manje, nxa wawungabe umile lapho, ucabanga ukuthi wawungaba ungokamoya okweneleyo ukuba uzwisise ukuthi Lowo kwakuNgubani na? Ucabanga ukuthi wawungabe ukwenzile na? Manje khangela. Bona? Leyo Ndoda, uMfokazi nje, i fi-...lapho, Wayengabe engumgoli wenhlanzi. Yena wayengumbazi, yilokho Ayeyikho. LiNdoda engumbazi imile lapho, iNdoda ephakathi laphakathi ubudala. Futhi yenyuka isiza lindoda. Wamkhangela, njengomunye walamadoda lapha, wathi, "Khangalani umIsrayeli okungela nkohliso kuye." Awu, Wakwazi njani ukuthi ungumIsrayeli na? Hatshi ngendlela ayegqoke ngayo, ngoba bonke babegqoka okufanayo. "Okungela nkohliso kuye." Wakwazi njani ukuthi waye yi—yindoda engela nkohliso na?

⁸⁴ Ngakho kwamangalisa lindoda. Elikholwa eliqotho, wathi, "Rabi," kumbe mfowethu, mtshumayeli, mfundisi, "uke wangibona nini na?" Bona, wayembuza Yena.

⁸⁵ Wathi, "UFiliphu engakakubizi, lapho ungaphansi kwesihlahla, ngakubona."

Wathi, "UyiNdodana kaNkulunkulu. UyiNkosi kaIsrayeli."

⁸⁶ UJesu wathi, "Ngoba ngilitshele lokhu, manje liyangiKholwa? Manje lizabona izinto ezinkulu kulalokhu."

⁸⁷ Futhi yiso isizatho ngikholwa ukuthi iBandla likaNkulunkulu ophilayo liza kubona into enkulu kulaleyi. Lilungiselela ukungena kukho khathesi, masinyane, bona, ngoba bakukholiwe. Labo abakwalileyo, ngenxa yemigoqo yenhlanganiso zamasonto, ngiyathandabuza ukuba bengakholwa loba yini. Bona? Izinto...Kungaba yikuba uhambe ekuKhanyeni kumbe ubeyisiphofu. UkuKhanya kuyaphumputhekisa, kumbe kutshengise indlela.

⁸⁸ Izinyoni ezincinyane, ngafumana, eSithombeni seNkululeko. Ube leqiniso ukukubona lokho, Mfowethu Thoms, lapho usenyuka, bona. Zatshayelela ubuchopho bazo, zitshayelela lapho. Futhi ngathi, “Kuyini obekuhlupho na?”

⁸⁹ Wathi, “Kulokulandela ukukhanya, phakathi kwesiphepho, ekuvikelekeni, zazama ukucitsha ukukhanya. Zazibulala.”

⁹⁰ Yiyo into kuphela eyenzakalayo lapho utshayana lokuKhanya, uyazibulala, ngokukamoya. Hamba nje ekuKhanyeni njengoba EsekuKhanyeni, khona-ke sizakuba lobudlelwano omunye lomunye, wonke amabandla azakholwa futhi aqhubeke futhi akholise izibusiso zikaNkulunkulu. Akungeke kumangalise yini lokho?

⁹¹ Khangela umfazi waseSamariya lapho esiza. WayengumSamariya, manje (hatshi umJuda), umSamariya. Futhi Wathi, “AkungiNathise.” Futhi ingxoxo yaqhubeka.

Lokhu ngokwabatsha manje.

⁹² Futhi ingxoxo yaqhubeka. Manje, akazange Abemazi enguMesiya. Wayengu—ngumuntu nje, umJuda. Bona ukuthi wathini kuqala? Wathi, “Ngani, kakusiwo mkhuba kini maJuda ukukhuluma lomfazi ongumSamariya njenga lokhu.” Wathi, “Kasidlelani omunye lomunye.”

⁹³ Yena wathi, “Kodwa aluba ubusazi ukuthi Ngubani obukade ukhuluma laye, ubuzaNgicela okokunatha. Futhi ngizakulethela, ngikunike amanzi, ongasoze ubuye lapha ukuzekukha.”

⁹⁴ Ngani, wathi, “Manje okomzuzu nje.” Wathi, “Sikhonza kulintaba, futhi—futhi lina maJuda likhonza eJerusalema.”

⁹⁵ UJesu wathi, “Kodwa ihola liyeza lapho—lapho elingasoze likhonzele eJerusalema kumbe kulintaba, kodwa eMoyeni. Ngoba uNkulunkulu unguMoya, futhi labo abamKhonzayo kufanele bamKhonze ngoMoya langeQiniso.” Bona? Awu, Waqhubeka, waqhuba ingxoxo waze Wathola lapho uhlupho lwakhe olwalukhona. Kuyini, liyakwazi lapho uhlupho lwakhe olwalukhona na? Ukhona okwaziyo ukuthi kuyini okwakuhlupho ngomfazi emthonjeni na? Wayelamadoda amanengi kakhulu, wayengenjalo na? Ngakho Wathi kuye, “Hamba uyethatha indoda yakho futhi ubuye lapha.”

Wathi, “Kangilandoda.”

⁹⁶ Wathi, “Kunjalo. Ulabahlanu, futhi lalowo ophila laye kayisuye wakho.”

⁹⁷ Wathi, “Mnumzana!” Manje mkhangeleni. “Mnumzana, ngiyabona ukuthi UnguMprofethi.”

Nxa ungalandelela okulotshiweyo emphethweni, uzafumana. “Mnumzana,” elokuqala, “Wena unguye, ngiyabona, ukuthi Wena unguye *lowo* Mprofethi.” Khumbula, eBhayibhiloni, kuyaqhubeka kusithi, “Lowo Mprofethi, Unguye ‘lowo Mprofethi?’” KwakunguMprofethi bani na? Lowo uMose athi uzakuvuka.

“Ngiyabona ukuthi UnguMprofethi. Manje, siyafundiswa, futhi siyakwazi lapho uMesiya esiza, Uzakwenza izinto lezi.” Leso kwakuyisibonakaliso sikaMesiya. Kunjalo na? Ukwazi ukuthi uhlupho lwakhe lwaluyini. Wathi, “Siyakwazi lapho uMesiya esiza, Uzasitshela izinto lezi. Kodwa Ungubani Wena?”

Wathi, “NgiNguye, okhuluma kuwe.”

⁹⁸ Watshiya inkonxa yakhe yamanzi. Wagijimela edolobheni, ngiyacabanga, ebambe inhliziyi yakhe nje. Futhi esithi, ebambe izandla zakhe esifubeni sakhe eseqa nje, esithi, “Wozani, libone iNdoda Engitshela izinto engazenzayo. Akusuye yini uMesiya uqobo na? Akusuye yini Lowo iBhayibhili elatsho ukuthi uzakuza na? NgumJuda ohlezi phandle lapho, iNdoda nje ejwayelekileyo, ikhangeleka njengombazi. Kodwa Ungitshela ukuthi bengilamadoda amahlanu, futhi lonke liyakwazi ukuthi lokho kuliqiniso. Lowu kufanele abe nguMesiya.” Ngabe kunjalo na?

⁹⁹ Manje, uJesu wathi, “Okwesikhatshana esincinyane, ibanga elincinyane lesikhathi, umhlaba awusayi kuNgibona futhi. Kukanti, lizaNgibona, ngoba Ngizakuba lani, ngibe kini. Futhi imisebenzi eNgiyenzayo lizakuyenza lani. Lokwedlula lokho eNgikwenzileyo lapha, lizakwenza, ngoba NgiyakuBaba, ngibuyele esimweni sikaMoya.”

Umhlatshelo usuhlawuliwe. INzalo yoBukhosi yafa; iNzalo yoBukhosi yavuka njalo. Manje iBandla limi lilungisisiwe, ngokukholwa lokho, futhi iNzalo yoBukhosi ingangena kulaba abantu futhi ibenze izindlalifa ezihlanganyeleyo, amadodana lamadodakazi kaNkulunkulu.

¹⁰⁰ Manje, kwabanye bonke phandle-le, abangekho kulowu mzila wokukhulekelwa, Ngimtshela ukunika amakhadi ebantwini labo. . . lapho ngimbiza lokhu kusa. Wayengibizile, wathi, “Ufuna ukwehla phansi futhi unikeze amakhadi, baba?”

¹⁰¹ Ngathi, “Nxa kungaba labantu abangabalitshumi abangaphandle kwethabhanekeli.”

¹⁰² Manje, kwezinye izikhathi ethabhanekeli ngiyabiza futhi ngibanike amakhadi okukhulekelwa. Uphenduke, uthi, “Awu, wayebazi. Babevela ethabhanekeli. Wayesazi isimo sabo. Sibili.”

103 Khona-ke ngitshibilike, ngithi, “Labo nje abaphandle kwethabhanekeli, wozani. Kulungile. Lina eliphandle kwethabhanekeli, yini elizakuba yilabo abangena emzileni wokukhulekelwa.”

104 “O, besingabazi,” liyatsho ithabhanekeli. “Kasikwazi ukuthi uhlupho lwabo luyini. Angabe eqamba amanga ngakho.” Bona?

105 Khona-ke ngithi, “Akula muntu obuyayo. Makuthi uMoya oNgwele athathe labo abaphakathi lapha abangaveli ethabhanekeli, abahlezi phandle nje phandle-le.” Lokhu kunjalo, wena nje. . .

106 Akula ndlela lakancane, yokuletha umuntu kuNkulunkulu, ngaphandle emiselwe ngaphambili ukuba yindodana kaNkulunkulu. Akula nje indlela yokukwenza. UJesu wathi, “Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse.” Futhi lelo liQiniso. Yonke into Ayenzayo, kwakulenze into ephikisayo. “Nxa Wakwenza ngalindlela, kwakufanele kube ngalindlela. Futhi lindlela, kwakufanele kuphenduke ngaleyo ndlela.” Bona, yikungakholwa nje. Kodwa inhlakanipho ilungisiswa ngabantwana bakhe. Ngakho, wena, uyabona.

107 Manje lapha, ngizama ukuthi ku—kubandla leli labantu, lokhu, ukuthi uJesu Khristu wayeyileyo Nzalo yoBukhosi. Kayisithi; Nguye. Siyizindlalifa nje zalokho, kodwa izinto zonke ngezethu. Aluba wawu ngabe ume lapho ngalolosuku lapho uSimoni esiza? Futhi, wena, akulamuntu. . . Leyi yinto yokuqala Ayenzayo.

108 Manje, leyo kuzakuba yinto yokuqala ebantwini laba, nxa Engakwenza. Abakaze bakubone ngaphambili.

109 Kodwa lapho uSimoni esiza, umgoli wenhlanzi omdala, engela mfundo eneleyo ukubhala ibizo lakhe esiqetshaneni sephepha. IBhayibhili lathi waye “engazi njalo engafundanga.” *Njalo* yisihlanganiso. Kokubili, “ukungazi njalo engafundanga.” Futhi-ke lapho Ehamba, esibonakalisweni, amandla. . . uJesu, uJesu wathi, “Ibizo lakho nguSimoni.” Ucabanga ukuthi wacabangani na? Kuyini owawungakucabanga nxa wawungabe ume lapho na? “Futhi ibizo likababa wakho nguJonasi. Futhi kusukela manje kusiya phambili uzakubizwa ngokuthi Phetro.” Kuyini, kuyini owawungabe wakucabanga? Ngabe iNdoda yayibala ingqondo yakhe na? Awu, kuyini owawungabe wakucabanga na? Wawungacabanga ukuthi leso kwakuyisibonakaliso sikaMesiya na?

110 Nxa leso kuyisibonakaliso sikaMesiya kwesinye isikhathi, kumele kube yisibonakaliso sikaMesiya, isikhathi sesibili, isikhathi sesithathu, isikhathi sesine. Isikhathi sonke kumele sibe ngokufanayo, ngoba uNkulunkulu kaguquki. Futhi bangaki abakwaziyo uMesiya wayenguNkulunkulu? Sibili. Waye ngoGcotshiweyo. Sibili. Ngakho Angeke aguquke. Kumele abe ngofanayo.

¹¹¹ Yiso isizatho kwakufanele Afakazele into efanayo kumaSamariya lokho Akwenza kumaJuda. Ngoba, izizwe ezintathu zabantu nguHamu, Shemu, labantu baka Jafethi; amaJuda, abeZizwe, lamaSamariya.

¹¹² Manje, liyananzelela uMoya oNgcwele na? Bangaki abakwaziyo uPhetro ukuthi wayelezihluthulelo zoMbuso? Linanzelele na? wakuvula ngoSuku lwePhentekhosti, kubaJuda. UFiliphu wehla phansi futhi watshumayela kumaSamariya, futhi wababhaphathiza eBizweni likaJesu Khristu, kodwa uMoya oNgcwele wawungakabuyi phezu kwabo lapho. Benza okokuthumela futhi bathatha uPhetro, owabeka izandla zakhe phezu kwabo futhi bamukela uMoya oNgcwele. Kunjalo na? Futhi indlu kaKhoneliyasi, a—abeZizwe baKwamukela. Lokho kwakuyikho kwakho konke. Kusakela lapho kusiya, uvulekile nje kubo bonke manje. Ngakho nanko-ke, bona, Kwakumele akuvule. UNkulunkulu ulendlela zokwenza izinto.

¹¹³ Manje, lokhu kusa, nxa Lowu Owapha isiThembiso kuNzalo, futhi nxa inzalo ihlezi lapha...Ngifuna ukukholwa ukuthi lonke liyiyo. Nxa iNzalo ihlezi lapha, ngeqiniso iNzalo izabona iSithembiso. Manje, ngamunye walaba abantu abame lapha baphakamise izandla zabo, abakaze ngitsho babesemihlanganweni ngaphambili. Bangabemzini kimi. Kangikwazi lamunye wabo. Bangena nje phakathi lapha. Futhi imizuzu emilutshwane edluleyo, uBilly ubaphe ikhadi lokukhulekelwa, futhi nampa bemile lapha. Kulabanengi benu phandle lapho, eliphakamise izandla zenu, elingazange libe lamakhadi okukhulekelwa, futhi lilokhu lingabemzini lapha. Lokho kakulani lakho. Kholwa nje ukuthi uyindlalifa yaleso sithembiso. Kholwa nje ukuthi ngamanxeba Akhe wasiliswa. Futhi ukholwe lokho ngenhliziyo yakho yonke, futhi uMkhangele.

¹¹⁴ Into kuphela lesi sipho esiyikho, yikuzehlizisa nje Kuye. Angitsho lutho; Nguye okhulumayo. Futhi nxa Kungu Moya Wakhe wesiprofetho, umprofethi wayehlezi elo ITSHO KANJE INKOSI. Kwakuhlezi kuqondile. Futhi ungasoli iMfundiso, ngoba izamele ihambelane leBhayibhili, nxa kunguNkulunkulu. UNkulunkulu angeke atsho ulutho, futhi-ke abuyele emuva ngakho futhi akutshibilikise. Kumele kube yinto efanayo isikhathi sonke.

¹¹⁵ Manje, lina phandle-le, kholwani. Ngakho konke okukini, kholwani. Manje lingabe lisahamba hamba futhi. Hlalani nje lithule sibili manje, wonke umuntu.

Kancane kancane nje ngokuthobekileyo elingakwenelisa.

Kuyenzakala ukuba, lokhu kusa, ukuthi umuntu wakuqala ome lapha yindoda. Manje sizakuthatha luMbhalo.

¹¹⁶ Manje liyabona lapho engime khona na? Bangaki abangakuzwisisa lokho? Nanka amadoda labafazi bemile

lapha, labo engingakaze ngibeke amehlo kibo, empilweni yami. Abakaze babe lokuba semhlanganweni, futhi liyabona lapho abame khona. Abakwazi ukuthi kuzakwenzakalani. Angikwazi ukuthi kuzakwenzakalani. Kodwa uNkulunkulu wakuthembisa. UAbrahama wayengakwazi okwakuzakwenzakala lapho ekhupha ingqamu ukubulala uSaka, kodwa uNkulunkulu wamthembisa. Lokho kwayiqeda indaba. Wayemamukele njengovela kwabafileyo, esazi ukuthi Wayesenelisa ukumvusa kwabafileyo. Kunjalo na? Ngakho lokho kuyayiqeda indaba.

¹¹⁷ Manje, lapha kumi indoda eceleni kwami, angikaze ngimbone, angazi lutho ngaye. Kasazani omunye lomunye. Asazani omunye lomunye. UNkulunkulu uyasazi sobabili.

Manje, ngesipho saPhezulu, nxa ngingenelisa nje ngesipho...Manje, izipho lezo zizelwe kuwe. UNkulunkulu wamisela umhlaba ungakasekelwa. Bangaki abakwaziyo lokho? Ngakho akuyi kuba yilutho engangilalo, ukuthatha isipho. UNkulunkulu wakhetha lokho nje. Angizange ngikukhethe lokho. Wakukhetha lokho. Bona? Njengabaprofethi beThestamente eliDala, labantu abehlukeneyo, babemiselwe ngaphambili ukukwenza, ukwenza lokhu.

¹¹⁸ Manje, nxa indoda igula, angeke ngimsilise. Nxa indoda ilesidingo, kuyakuya ngalokho ayekufuna ukuba ngingamsiza kumbe hatshi. Mhlawumbe, nxa kwakuyinto enye enjengokuthi njengaye...into encinyane engingamsiza ukuyenza, ngani, ngingathokoza ukukwenza. Mhlawumbe ulolaka. Mhlawumbe kasuye mKhristu. Mhlawumbe ungumKhristu. Mhlawumbe ungumkhohlisi. Kangazi. Aluba engohlasela ngesinyenyela, lowo onyenyela phakathi, futhi abuye phezulu lapha futhi ezenza njengenye into? Khangela lokho okwenzakalayo, bona, nje—nje bona lokho okuthathi ndawo. Kangazi.

¹¹⁹ Kodwa, bona, wena uma lapha, khona—ke ungama uphelele, usazi ukuthi uNkulunkulu wenza isithembiso, uNkulunkulu uyagcina isithembiso Sakhe. Bona? Manje, nxa uNkulunkulu egcina isithembiso Sakhe, phakathi, khona lapha manje, kulaba bantu; bangaki phandle lapho abazakuya hlala phandle lapho, futhi ngenhliziyo yakho yonke lizakukholwa? Ngenhliziyo yakho yonke, uzakukholwa? Khona—ke wena ngikholwe nje.

¹²⁰ Manje asiboneni. Asithatheni uMbhalo. Manje, uSimoni Phetro wabuya eNkosini uJesu. Futhi esefika eNkosini uJesu, iNkosi uJesu yamtshelela ukuthi wayengubani, futhi—futhi yamtshelela izinto ngempilo yakhe. Awu, uJesu ofanayo uyaphila lamuhla. Yena...Uyakholwa ukuthi Wavuka kwabafileyo? Uyakholwa lowo Moya wobuMesiya uphila khona eBandleni, lamuhla, ngokufanayo loKwakhulezi kukwenza na? Kulungile.

¹²¹ Manje, lina phakathi kombuthano, elingela khadi lokukhulekelwa, khangalani ngapha futhi lithi, “Nkosi!” Yebo sibili, kakula makhadi okukhulekelwa phakathi kombuthano,

ngilabo bonke bemile lapha. Lina kumbuthano wothini, “Nkosi, Ungithinte.” Fumana lokho okwenzakalayo. Fumana ukuthi kwenzakalani...?...

¹²² Manje, mnumzana, nxa kwakulendlela emhlabeni yokukusiza, ngingakwenza. Bona, mina nje ngi, kasazani nje lapha, futhi ngi—ngihlangana lawe okwesikhathi sami sokuqala. Kodwa ngilomlandu, njengo mtshumayeli, ukukhuluma iQiniso lokuba ngufakazi kaJesu Khristu. Futhi, manje, kangifuni ukuthi ungitshela ulutho. Ngifuna nje ukuthi ungiphendule loba liqiniso kumbe hatshi, futhi-ke limvumele Akwenze. Futhi nxa Engakwenza ngendlela efanayo lapha kupulatifomu, ngalumzimba, lokho Akwenzayo ngomzimba kaJesu!

Lowo nguNkulunkulu, kuKhristu. UJesu wathi, “Kangenzi lutho kuze kuthi uBaba, oKimi, Angitshengise. Uyangitshela ukuthi ngenzeni.” Ngakho kwakungasi Jesu owatshela umfazi. KwakunguBaba, Kuye, owatshela umfazi. Kwakungu—kwakungasi Jesu owaziyo ukuthi uSimoni Phetro wayengubani, kwakunguBaba owayehlala Kuye, wakwazi ukuthi uSimoni Phetro wayengubani. Yikho. Bona? Yikho.

¹²³ Ngingakutshela, manje, ungumKhristu, yebo, mnumzana, ngoba ulo—lo—lomoya owamukelayo odikizayo ngokukhudumala. Futhi, yena, ulikholwa. UngumKhristu. Futhi uhlutshwa yisimo sokungahlaliseki okukupha uhlupho lwesisu. Kunjalo na? [Umfowethu uthi, “Kunjalo.”—Mhl.] Bona? Bona? Manje, lokho yikho sibili. Kwenzakale kanjani lokho? Ngikwaze njani lokho? Ngingaba kwazi kanjani lokho emhlabeni? Asikaze sibonane ngaphambilini. Kuliqiniso lokho. Akunjalo na? [“Kuliqiniso lokho.”] Mhlawumbe Uzakutshela enye into mayelana ngawe. Ngizakutshela. Nansi enye into. Ngibona umfazi ngakuwe. Ukanye lawe. Ngumkakho. Laye udinga usizo, futhi. Yebo, mnumzana. Uyakholwa uNkulunkulu engangitshela lapha lokho okubi ngomkakho? [“Ngiyakwazi ukuthi Angakwenza.”] Kulungile, mnumzana. Ulohluho lwenhliziyo, izinhluho. Kunjalo. Kayisikho na? Akahlalisekanga, njalo. Yebo, mnumzana. Manje, kawuveli kulelidolobho. Ubuyela ngalindlela lapho usiya ngekhaya, usiya eCincinnati. Kunjalo. Uvela eCincinnati, Ohio. Ibizo lakho nguMilliken. Buyela, buyela ngekhaya, uphile. INkosi izakubusisa futhi uzasiliswa, wena lomkakho. UNkulunkulu akubusise.

Woza, mnumzana. Uyakholwa na? Manje wobani lokholo nje. Ungathandabuzi.

¹²⁴ Manje wobani lenhlonipho sibili. Wonke umuntu manje wobani lenhlonipho sibili, thulani. Bona, uMoya oNgcwele kalutho ukuphambaniseka. Bangaki abakwaziyo lokho? Kalutho nje ukuphambaniseka sibili, uMoya oNgcwele, bona, loba yikuphi nje ukuphanjaniswa kuyaMkhathaza.

125 Ngokutsho kwabodokotela, kufanele ufe khathesi, ngohlupho lwenhliziyo. Kunjalo. Ubuye lapha uvela eChicago, Mnu. Mosley. Ibizo lakho lokuqala nguTheodore. Uyakholwa uNkulunkulu na? [Umfowethu uthi, “Yebo.”—Mhl.] Khona-ke hamba ngekhaya uphile, eBizweni likaJesu Khristu, futhi usile. UNkulunkulu akubusise.

126 Uyakholwa uNkulunkulu na? [Udade uthi, “Sibili ngiyakholwa. Yebo, mnumzana.”—Mhl.] Uyahlupheka ngesimo onyaweni lwakho. Uvela phandle kwedolobho, futhi. Uvela eOwensboro, Kentucky. Ibizo lakho nguNkz. Lamb. Buyela ngekhaya futhi usile.

127 Ikhosikazi elihlezi khona lapho, lalo livela eOwensboro. Ulethumba elilobomvu ebeleni lakho lapha. Kufanele uhlinzwe, kusasa. Hamba, ukholwe, futhi uphile.

128 Uyakholwa, mnumzana? [Umfowethu uthi, “Yebo, ngiyakholwa.”—Mhl.] Kasazani omunye lomunye. Ibizo lakho nguMnu. Gilmore. Kunjalo. Uvela eAnderson, Indiana, lapho ingqubo yeChurch of God enkulu ekhona. Kunjalo. Umele lapha indodakazi yakho ehlupheke ingxenye. Wome umhlubulo ingxenye. Uyakholwa na? Khona-ke hamba ngekhaya futhi umthole ngendlela okholwa ngayo. Kulungile. UNkulunkulu akubusise. Woba lokholo. Kholwa.

129 Uyakholwa ngenhliziyo yakho yonke, mnumzana? [UMfowethu uthi, “Yebo, mnumzana.”—Mhl.] Uvela eIndianapolis. Ungumtshumayeli weVangeli. lowo ngumkakho. Uh-huh. Laye uyahlupheka njalo. Ulohlupho lwasempinjeni emphinjeni. Udokotela. . . Ulohlupho lwenhliziyo; awuhlalisekanga kancinyane. Ngiyabona uyisacuthe endlebeni yakhe. Kuyini. . . Woza lapha.

Wena moya wesacuthe, eBizweni likaJesu Khristu, ngiyakulaya ngoNkulunkulu ophilayo, phuma kumfazi.

Manje uyangizwa kahle manje. Lingahamba lonke ngekhaya futhi liphile. Hamba ubuyela ekhaya lakho. Uyangizwa, futhi ususile. Uzalunga.

130 Uyakholwa ngenhliziyo yakho yonke na? Iba lokukholwa nje kuNkulunkulu. Kholwa.

131 Lowo mkhuhlane wamathambo omdala lezinto yinto embi kabi. Uyakholwa uNkulunkulu uzakusilisa na? Khona-ke hamba phansi ngalapho. Hamba ngekhaya, udumisa iBizo Lakhe, usithi, “NgiyaKubonga, Nkosi Jesu.”

Isizatho ngibambe lokho ngokuphangisa, lumfazi ubelento efanayo, umkhuhlane wamathambo.

Uyakholwa ukuthi uNkulunkulu uzakusilisa? [Umfowethu uthi, “Yebo.”—Mhl.] Kulungile, mnumzana. Khona-ke hamba nje khona phansi ngalapho, futhi uthi, “NgiyaKubonga, Nkosi Jesu,” futhi uhambe ngekhaya.

¹³² Kulungile, dade, tshibilika nje futhi ubuyele emuva, futhi ukholwe. Womile emadolweni akho, kulapha, futhi lohlupho lwakho lwenhliziyo, lokunjalo. Tshibilika nje futhi ubuyele ngekhaya, uthi, “NgiyaKubonga, Nkosi Jesu,” futhi usile. Kholwa ngakho konke okukuwe.

¹³³ Liyakholwa na? Kanjani, phandle ngale, abanye benu lina bantu, liyakholwa na?

¹³⁴ Khosikazi elincane elihlezi lapho, elilenwele ezimnyama, elilezithuthwane, uyakholwa ukuthi uNkulunkulu uzakusilisa? Uyakwamukela na? Kulungile. Nxa ungakwamukela, Uzakwenza.

¹³⁵ Lapha kuhlezi umtshumayeli, ohlezi lapha, ofuna ukuhamba eduzane loNkulunkulu. Awunjalo, mnumzana? Uyakholwa ukuthi uNkulunkulu uzakukwenzela khona na? Phakamisa isandla sakho futhi uthi, “Ngiyakwamukela.” Uh-huh.

¹³⁶ Leli ikhosikazi elihlezi lapha, liphosele isandla salo phansi. Ulohlupho lukamoya acabanga ngalo. Kunjalo.

¹³⁷ Nanti ikhosikazi elincinyane lapha, alazi ukuba lizakuba lengane yalo. Kunjalo. Ubukade ukweminye imihlangano yami. Ngakuthembisa, ngoNkulunkulu, ingane. Angizange na? Kulungile. Ngakho hamba ngekhaya futhi ubelayo. Ungasakhathazeki ngayo futhi.

¹³⁸ Liyakholwa ngenhliziyo zenu zonke, lonke na? Lonke ngamunye wenu liyakholwa na? INzalo kaAbrahama izathumba isango, isango lesitha. LiyiNzalo kaAbrahama, ngoJesu Khristu? Phakamisani izandla zenu nxa liyiyo.

Khona-ke beka izandla zakho phezu kukamakhelwane wakho, phezu kukamakhelwane wakho, omunye komunye. Bekani izandla zenu omunye komunye. Thumbani isango manje. Ngelenu. Lingelenu. “Umkhuleko wokholo uzaphilisa abagulayo. UNkulunkulu uzabavusa.” Kulungile, khuleka ngendlela yakho. Khuleka ngendlela owenza ngayo ebandleni lakho. Khulekela abantu abakanye lawe manje. Bekani izandla zenu phezu komunye lomunye likhuleke.

¹³⁹ Nkosi Jesu, siyabuya kulelo elikhulu, iBizo elilaMandla eleNzalo yoBukhosi, iNzalo kaAbrahama, owathenjiswa Yena entabeni lapho Owapha khona iwundlu; futhi wabeka lelowundlu enkangala, into efihlakeleyo, okufanayo lowaKwenza osinti labo, izolo.

Ngiyakhuleka, O Nkosi Nkulunkulu, ukuthi Uzathumela Amandla, ukholo. Futhi yenza ukuthi iNzalo yonke... Ngiyazi bazakubanjalo, Nkosi, ngoba Wathi, “iNzalo kaAbrahama.” Futhi nxa kubekhona abanye lapha abakade bezenza iNzalo, futhi bengayisiyo Nzalo, baxolele bona ngokujonga kwabo lapha, kumbe ukuzenzisa. Futhi makuthi uMoya oNgcwele khona manje ulumathise imiphefumulo yabo ngokholo

oluphilayo. Makuthi uMoya oNgcwele uzunguze kuyo yonke inhliziyu futhi usilise umuntu wonke lapha. Babeke izandla zabo omunye komunye.

INzalo yoBukhosi yathi, “Lezi izibonakaliso zizabalandela abakholwayo. Nxa bebeka izandla phezu kwabagulayo, bazasila.” Futhi Lowo Owenza isithembiso ulapha khona manje, eZitshengisa ukuthi Ulapha. Nanso iNzalo lezandla zabo ziphezu komunye lomunye. “Lezi izibonakaliso zizabalandela abakholwayo.” Makuthi uMoya oNgcwele ungene kuzo zonke izandla zabo, enhliziyweni zabantu, emzimbeni, futhi asilise wonke umuntu oseBukhoneni baPhezulu. Siphe khona, Nkosi.

Ngiyamkhuza udeveli. Ngiyakhuza konke ukungakholwa. Ngiyakhuza wonke umoya ongcolileyo. Ngiyakhuza wonke umzenzisi. Ngiyakhuza yonke into ephikisana leLizwi likaNkulunkulu. Futhi vumela uMoya oNgcwele athathe indawo Yakhe enhliziyweni zabantu, khona manje, ngokukholwa. Makuthi ukugula konke lomkhuhlane wonke, ukuhlupheka konke kutshiye abantu, eBizweni likaJesu Khristu. Amen.

¹⁴⁰ Manje, Nzalo kaAbrahama, lina bosendo lobukhosi, lina abesithembiso, ngomusa losizo lukaNkulunkulu, bangaki abenu abangaphakamisa isandla senu, lithi, “Sengamukele lokho engikucelileyo.” Ngiyabonga. Yikho. Yikho lokho isithembiso esingakho. Yikho lokho isithembiso esiphiwelwe khona, ukuthi ube yindlalifa yezinto zonke, ngoJesu Khristu okusindisileyo. Wakusindisa esonweni. Wakusindisa emkhuhlaneni. Wakusindisa ekufeni. Wakusindisa esihogweni. Wakusindisa engcwabeni.

¹⁴¹ Wena uthi, “Mfowethu Branham, kodwa sonke siya engcwabeni.” Kodwa ingcwaba alingeke lisibambe. Wahamba kilo, laye, kodwa alizange lenelise ukuMbamba. Ngeqiniso. Alingeke liMbambe.

¹⁴² “Awu, Mfowethu Branham, ngiyalingwa kakhulu.” Walingwa, laye. Kodwa Wakusindisa ekulingweni.

¹⁴³ “Ungasingenisi ekulingweni, kodwa sikhulule ebubini.” Bona, Usekwenzile. Ngokwakho konke. Yonke into ngeyakho, ngoJesu Khristu. Ukupha into yonke, ngesihle. Akula mbhadalo kikho, loba yini. Kungokwakho khona manje. Alithokozi ngakho na? Alithokozi Ngaye na? Ukubonga kakube kuNkulunkulu.

¹⁴⁴ Manje, kuzakuba lezinkonzo, lokhu, lobubusuku. Yebo. Kuyilobubusuku, elesikhombisa lengxenywe lobubusuku. Ngizavumela umalusi alitshele. Buya. Buya.

Manje, iSonto elandelayo ekuseni, iNkosi enhle ithanda, ngizaphenduka ukuzokhulekela abagulayo, ethabhanekeli, kumbe lobangaphi.



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