


ZANGA, UNDIRONDEZGE INE

 Enya, yayi, apo pakaŵa pambere Becky wandababike. Ndipo ntheura ine—ine nkhanghanaghana, “Enya, imwe mukumanya...” Ine—ine nkhaŵa kuti ndarya waka mbale ya bala, mtengo wake fafivi cents. Enya, ine mbwenu... Iwo ŵakandipa tikiti wane, ndipo nkhasayinapo waka uyu, imwe wonani, ndipo ine nkhalipira ichi, nkhaŵawezgera uyu, ndipo ine nkhapereka, chifukwa ine nkhaŵa kuti ndizamwizaso.

² Ndipo zuŵa limoza para ise tikaŵa na—nkhumano ya ŵalonda. “Mwe,” iwo ŵakati, “kasi uyu ndi muzereza njani uyo wangupereka chinyake ngati icho?” Mukuwona? Mu—mudangiliri, imwe mukumanya, “Teni cents za chakurya chamlenji?” Ntheura icho chikuwoneka chakutchipa chomene ku ŵanthu ŵanyake, imwe mukumanya. Ŵanyake ŵa iwo ŵakapereka dola, wonani; madola ghaŵiri kugura chakurya. Ndipo ine nkhapereka waka ndendende mtengo wake.

³ Enya, ine nkhati, “Enya, sono, palije chifukwa kwa ine kuti ine ndipereke. Kasi ine ndichitenge vichi usange ine ndiryenge waka, cha teni cents?”

⁴ Mr. Fields, uyo wakaŵa bwana wachiŵiri, iyo wakati, “Billy, pereka dola, mulimose, mphanyiko.” Wakati, “Icho ndicho ŵanyake wose ŵakuchita.” Wakati, “Iwe ukwenera kuti uchitenge pamoza na ŵanyako.”

⁵ “Enya,” Ine nkhati, “Ine—ine nkhuyeska yayi kweni mbale waka ya bala, ndipo icho ndicho nkhalipira.”

Wakati, “O, nthena yayi, kuchita nthena yayi.”

⁶ Enya, pamanyuma ine nkhanghanaghana, “Kasi ine nichitenge vichi na ichi?” Ntheura ine nkhalipira fifite cents pa chakurya cha mlenji. Ntheura ine nkhotora fote cents wa ichi, usange ine nkhuumba kuti ndigwiriske ntchito zinyake, kupereka ichi ku ŵana ŵanyake ku msewu; ŵana ŵanyake, imwe mukumanya, awo ŵakawoneka ngati kuti iwo ŵakakhumbanga chingwa chinyake chakale chakuŵikamo chinyake mkati, chingwa chakuŵikamo chinyake, nawoso. Enya, ine nkhanghanaghana kuti ine panyake. . . Unesko, yira yikaŵa kampane, iyoyene, kuyowoyanga kwa ine ngati ntheura. Yura wakaŵa munthu wakufuma ku kampane.

Ntheura, ine nkhanghanaghana, “Panyake ine nanguchita chinyake mwakunangiska.”

⁷ Ntheura kuno kale chomene yayi, pamoza na mlonda. . . Sono iwo ŵakulondera pakugwiriska ntchito mahelikoputara, imwe wonani. Ntheura iyo wakiza ndipo wakayima. Iyo

wakayowoya, “Kuti, M’bale Branham,” wakati, “khuni ili likukura.”

Ine nkhati, “Enya.” Ine nkhati, “Ŵana ŵakuseŵera kusi kwake kula.”

Iyo wakati, “Kasi ise tingaphata ili?”

Ine nkhati, “Enya, kweni kuwiska yayi ili. Mukuwona?”

Iyo wakati, “Enya, ise tikukhumba kuti tidumure ili. Ise tikulipirenge iwe pa ichi.”

⁸ Ine nkhati, “Yayi. Yayi. Nkhukhumba yayi kuti imwe mudumure ili.” Enya, ine nkughamanya marango ghakuchita chinthu mwakuzomerezgeka, naneso, imwe mukumanya, chifukwa ine nkhaŵa pa ichi virimika seveni. Ine nkhati, “Yayi.” Ine nkhati, “Nkhukhumba yayi ili lidumurike, kweni imwe mungamanya kuliphata waka ili.” Ine nkhati, “Ine—ine nkhlulisunga ili lakuphatilira, kweni,” ine nkhati, “imwe mungachita. Imwe mungamanya kuphata usange imwe mukukhumba kuchita.” Ine nkhati, “Ine, M’bale Wood na ine, tikunozgekerera kuti tiphate ili. Ise tikuphata ghanyake ghose agha kudera uku.” Ndipo ine nkhati, “Kweni ise tingatemwa kulisunga lira kula pa chifukwa cha ŵana, Joe na iwo, imwe mukumanya, ŵana ŵachokoŵachoko ŵakuseŵeranga kusi kwa khuni lira.”

⁹ Ine nkhafumapo nkharuta pa ulendo. Para ine nkhati ndawerako, ili likaŵa kuti ladumurika ndipo ŵakalifumiskapo. O, kasi ukati uŵenge mlandu uli ku kampane, imwe wonani, chifukwa cha kudumura khuni lira, imwe wonani. Ndipo ntheura ine nkhanghanaghana, “Sono,” ine nkhati, “Fumu, ine niyowoyengapo yayi icho.” Mukuwona? “Kwali usange pali chinyake icho ine—icho ine, pa icho, nyengo zinyake nkhipereka, kuryanga waka chakukwana mtengo wa fayivi cents, ndipo mbwenu nkhipereka ‘fifite cents.’” Mukuwona? Ine nkhati, “Usange pali chinyake pa icho, rekani iyo yikwaniske apo, wonani, kuti—kuti ine—kuti ine nanguŵikapo iyo, imwe wonani. Kuti ine. . . .” Ndipo ine nkhalika za kulotanga kuti ine nkhaŵa mu Public Service Company pamanyuma, wonani, chifukwa kukenera kuti kukaŵa chinyake kumanyuma kula.

Ise tikwenera kuŵa tcheru na icho ise tikuchita. Ise tikwenera kuti tizakakumana nacho ichi zuŵa linyake.

¹⁰ Ŵana, ŵakwizanga kudera kuno. Amama ŵako ŵakafika, zuŵa linyake, Trudy. Ine nkhusachizga kuti iwe nthu, iwe ukamanya yayi. Ichi chiri ngati chakukuziziswa, ine nkhumanya kuwona. Ndipo iwe ukunozgekerera kupokera satifiketi. Ndipo ise tikaŵa na ulendo uwu tikafumako kuno pamoza. Ine ndirutenge mu ungoro sono, para tamara waka ungoro uwu. Ndipo ise tirutenge ku nyumba.

¹¹ Ine nangughanaghana kuti uŵenge mwaŵi ukuru kuti ndiyowoye kwa imwe mose, ndipo kweniso nangughanaghana kuti chiŵenge chiweme kuti ndiyowoye ku ŵana pachoko waka pambere undachitike mwambo winu. Kuŵazga vesi kufuma mu Baibolo, na kuyowoya waka kwa imwe kufumira mu mtima wane, pa maminiti pafupifupi khumi. Ine ndifumengepo pa imwe. Mukuwona?

¹² Pambere ine nindayowoye ku ŵana, ine nkhekumba kuti ndiyowoye waka ku ŵalara miniti pera, nawoso, imwe mose. Ichi sono, panyake, panji ulendo wakuvuska, ndi uwu. Kweni chakundichitikira icho ine ndiri kusambira kwa Chiuta, ine ningalinganizga teni sauzandi dolazi yayi pa ivyo ine nkhasambira kwa Chiuta kufuma apo ine ndiri kukhalira kuno. Ine nkugomezga nadi kuti ine ndafika mu kupulikira kweneko ku kulangura kwa Mwenenkhongono, ndipo ine—ine nkugomezga ningamanya kukhalirira mu kaŵiro kenekala. Ndipo kuli a . . .

¹³ Para ine nkhwiza, chinthu chimoza, chikiza mwa mboniwoni, kuti ine nkayimirira pachanya pa Tucson kuno para a—a—kupuntha kukachitika. Enya, M'bale Fred wakawapo para ichi chikachitikanga. Ndipo iwo ŵakajambura chithuzithuzi chira sono, imwe mukumanya, mu mtambo. Ndipo ine nkughanaghana vinandi yayi vya ichi, nkachiwona yayi ichi. Ntheura ichi chikayamba kundizira ine mulimose, zuŵa linyake. Ndipo M'bale Norman, wiskewo wa Norman kuno, wakandiphalira ine, wakati, “Kasi iwe wanguchiwona ichi?”

¹⁴ Ndipo para ine nkhati ndalaŵiska, nkhanira mula mukaŵa Wangelo ŵara mwapakweru umo Iwo ŵakamanya kuŵira, ŵakaŵa nkhanira mu chithuzithuzi chira. Mukuwona? Ine nkhalawiska kuti ndiwone kasi pakaŵa pauli, ndipo yikaŵa nyengo, yeneyira, pakunji zuŵa limoza panji ghaŵiri kumanyuma, panji zuŵa limoza panji ghaŵiri para ine nkhaŵa kumtunda kula. Ine nkhalawiska uko ichi chikaŵa. “Kumpoto wa kuvuma wa Flagstaff, panji Prescott, agho ghali kusika kwa Flagstaff.” Enya, kula ndiko ise tikaŵa, wonani, nkhanira ndendende.

¹⁵ “Kupholika mitunda twente-sikisi.” Chifukwa, mvuchi ungakwera yayi kujumpha—kujumpha yinayi, mitunda yinayi kupholika muchanya, panji yinkhonde, chinyezi, mtundu uliwose wa nyakuŵinda panji chirichose, imwe wonani. Ndege zikuwuruka pa nayintini sauzandi. Apo nkhwera kujumpha mabingu ghose, imwe wonani. Ndipo nayintini sauzandi ndi pafupifupi mitunda yinayi kupholika. Ichi ndi mitunda twente-sikisi kupholika, ndipo mitunda sate mu usani, ndipo mu kaŵiro ka pyramid, usange imwe muli kuchiwona chithuzithuzi.

¹⁶ Ndipo ku chigaŵa cha kuwoko lamaryero, umo ine nkhamuphalirirani imwe, ine nkawona, chakuzukumiska,

Mungelo yura. Iyo wali apo, nganga kuwaro, mapapindo kumanyuma, kwizanga nkhanira mkati, nkhanira ndendende umo ichi chikaŵira. Ine nkchawona chara ichi para Iwo pakudanga. . . Kula kukaŵa vinthu vinandi chomene.

¹⁷ Pa kukhiranga waka na msewu zuŵa linyake, pakaŵa chinyake icho chikachitika icho chikayowoya kwa ine za chinthu icho ine—ine nkhuenera kuchita. Ndipo ichi ndi—ndi uthenga wane yayi.

¹⁸ Pa nyengo yimoza, Leo Mercier wakayowoya, wakati, “M’bale Branham, nyengo yizamkwiza pamanyuma pa ichi,” wakayowoya, pafupifupi virimika vinkhonde panji sikisi vjajumphu, panyake seveni, wakati, “Fumu yizamusintha utumiki wako, M’bale Branham.” Ndipo wakati, “Para Iyo wachita, iwe panyake uzamkundandika waka vipatala, na kuyowoya iwo ŵafumepo pa—mabedi na vinthu.” Ichi chikawoneka makora yayi, nangauli ine nkhuomezga M’bale Leo wakayezganga kuŵa wakufikapo za ichi.

¹⁹ Kweni ichi chikawoneka waka makora yayi, chifukwa, wonani, Fumu yithu Yesu yikachitapo yayi icho. Mukuwona? Ndipo Iyo wakaruta mu vipatala. Mukaŵa yumoza mu chipatala chira. Kasi imwe mukukumbukira uko ichi chikachitikira mu Baibolo? Chiziŵa cha Betisida. Mizinda yikuru ya ŵanthu ŵakukomwa ŵakagona kula, ŵakupundukwa, ŵakupendera, ŵachiburumutira, ŵakuphapa, kulindizganga Mungelo. Sono, mula mukaŵa mu chipatala chazimu uko ŵanthu ŵakalindizganga machirisko Ghauzimu. Ndipo uku Muchiriski Wauzimu Iyomwene wakiza ndipo wakachizga yumoza ndipo wakaruta. Ntheura imwe mungakhazga chara munthu wathupi, panji utumiki kuti ufike, ungamanya kuŵa ukuru kuruska umo ula ukaŵira. Mukuwona? Ine ningazomerezgana nacho yayi ichi.

²⁰ Kweni para ine nkhati nayamba kung’anamuka, Mzimu Mutuŵa wakiza pa ine. Ine nkhamupempha Leo kuti wandipe chakulemba. Ine nkhatora kachiduswa ka pepala, ndipo ine nkhalamba ichi. Ichi chiri mu ngolo yake muhanyauno, usange imwe muli kufikako uko ichi chiri. Ndi ngolo yakale yira ya aluminium umo ine nkhasunganga vyakugwirira ntchito. Para imwe mukunjira waka pa muryango, kuli shelufu ku chigaŵa cha kuwoko lamaryero, nkhanira kunthazi kwa ngolo. Ichi chiri mwenemula kula. Ine nkchachipayika ichi muchanya mula. Wakati, “Zuŵa linyake iwe ungamanya kuzakatora ichi. ‘Chiuta wazamusinthapo chara utumiki, kweni Iyo wazamusintha munthu uyo wali na utumiki.’” Icho ndicho chichitike.

²¹ Wonani, ine—ine nkhumanya icho ine nkhuenera kuchita, kweni ine—ine—ine ningachita chara, ine ningachita yayi ichi mu kaŵiro ako ine ndirimo sono. Chifukwa, ine nkhuenera kuti. . . Chinyake chikwenera kuti chichitike mkati mwane, icho chitorerenga Chiuta kuti wachite ichi.

22 Ise tikulingalira kuti tiwerere kukaya. Wana wakukhumba kuruta kukaya, iwo wose wakukhumba kuruta. Ntheura ine nkughanaghana za kuruta nawo, para Fumu yazomerezga, panyake para chisopo chamara pa Chisulo, ndipo pamanyuma kuruta. Kufuma kula, ine nkhumanya yayi. Kweni ine nkhumanya kuti para chinyake chira chachitika waka mkati mwane, kuti chinipange ine kughanaghanira za wanthu, mwakulekana na icho ine nkchuchita sono. Ine nkhaŵakana a—wanthu, wonani, ndipo ine—ine nkchakhumba yayi kuŵaso na chakuchita na iwo. Imwe mukumanya icho ine nkchung'anamura, icho ine nkchuchema "ricky, ricketta," iwo ŵakawâ na vinthu ivyo iwo ŵakachita. Ine nkchapharazga mwakufikapo kose, ndipo Chiuta wakakhozgera ichi munthowa yiriyose. "Ndipo usange iwo wakukhumba yayi kugomezga Ichi, chifukwa, ŵaleke waka iwo ntheura."

23 Ine nkharutanga kumtunda kula, kuti nkhaŵe pamoza na Bud nyengo iyi yakutima, kuyamba kunozgekeranga wakumtunda kula. Kulindizga mu mapopa, kuzomerezga sisi lane na myembe vikure chomene. Ndipo usange Fumu yikakhumbanga kuti ine ndirute kunyake kulikose, Iyo mbwenu wanditumirenge lizgu, ndipo ine mbwenu ndirutenge na kukachita ichi.

24 Ndipo pa ulendo, pa kwiza zuŵa linyake, Iyo wakandiyimika ine. Ndipo ine nkchawona uko...icho ine nkchumbanga ndifikeko. Ine ndiri—ine ndiri pa ulendo wane kuruta ku chinyake sono. Ndipo ine nkchaghanaghana, para ine nakafika ku nyumba, ine namupanga icho ise tikuchema kuyowoyeskana mtima-ku-mtima, panyake kuŵika ichi pa tepi, ndipo pamanyuma ndipo mwakuti wanthu ŵangawona ntchifukwa uli kusintha kwamabuchibuchi.

25 Sono, imwe mwaŵana, tiyeni waka...Tiyeni tiŵe na lizgu lichoko la lurombo.

26 Fumu Yesu, ise ndise ŵakuwonga chifukwa cha nyengo iyi, kumanya kuti ise tawungana muno, ŵanichi na ŵalara, na ŵa msinkhu pakatikati. Ndipo ise tawungana, chigaŵa ichi cha Umuyaya, kamozaso kuti tiyowoye za Imwe na za vinthu ivyo ndi vya Umoyo wamuyirayira.

27 Ndipo ŵanichi aŵa ŵakhala muno usiku uwu, ŵanyake ŵa iwo ŵakupokera masatifiketi, ŵanyake ŵali kupokera kale masatifiketi. Kweni ine nkchuwona, Fumu, chinyake icho chikachitika maora ghachoko waka pambere chindachitike chakuzukumiska chikuru chira, panji kupuntha kukuru, chikachitika mu phiri kumtunda kula, kumpoto kwa Tucson, apo Wangelo ŵa Fumu ŵakakhira. Ine nkchukumbukira icho chikayowoyeka, ndipo—ndipo chomenechomene za ŵachinyamata. Ine nkchumurombani Imwe, Fumu, kuti mutivwire ise kuti tipulikiske. Ndipo mphanayi ine nanguŵa nazo

nkhongono kuti ndiyowoye chinyake ku wabale wachinyamata aŵa, usiku uwu, icho chiwawwiringe iwo pa ulendo. Pakuti, Fumu, ise tose tikuwukhumba wovwiri uwo pa nyengo iyi.

²⁸ Titumbikeni ise pamoza. Mutigowokere zakwananga zithu. Ndipo usange chiripo chinyake icho ise tachita kufumira apo ise tiri kwizira kuno, icho chamukwenyerezgani Imwe, ise tikurumba kuti Imwe mutigowokere ise pa ichi. Pakuti ise tamanya, muhanyauno, kuti ise tirije—tikuwrengera yayi vya namachero. Ise tikumanya yayi icho chikwiza namachero. Ise tikwenera kunozgekera muhanyauno kuti tikumane namachero. Ndipo, Wadada Chiuta, pali nthowa yimoza pera iyo ise tikumanya kachitiro ka ichi, ndiko kuti, kuti tinozgekere kuzakamuwonani Imwe, pakuti pachoko na pachoko ise tikumanya kuti ise tose tizamuchita ichi. Ndipo ise tikwenera kuti tizakakumane nacho ichi nyengo yinyake, panji mu mtende, ngati mubwezi panji mwana, panji ngati murwani. Chikhale kutali ichi, Fumu, kuti ise tizakaŵe chinyake chirichose kweni wana Winu Mwaŵene wakutemweka. Perekani vinthu ivi ivyo ise tikurumba, mu Zina la Yesu. Amen.

²⁹ Muhanyauno, apo ine natchetchanga utheka, mwakucherera chomene mlenji uwu, ine nangusanga malo mu Baibolo, ine nangughanaghana kuti chiwenge chinthu chiweme kuti niwazge pa nyengo iyi. Ndipo ichi ndi a . . . panyake chingaŵa chakukoleranako viwi yayi, kweni ine nangughanaghana waka pa . . . pa a—maminiti ghachoko waka, kuti ndiyowoyepo. Ine nkhuKhumba kuti niwazge ichi kufuma mu chipatulo 18 cha Luka Mutuŵa. Walembi wose wanayi ŵa Mauthenga ŵali kulemba za ichi. Chipatulo 18 ndipo vesi 18.

Ndipo mulamuliri munyake wakamufumba iyo, kuti, Musambizgi Muweme, kasi ine nichite vichi kuti nihare umoyo wamuyirayira?

Ndipo Yesu wakati kwa iyo, Ntchifukwa uli iwe ukunichema ine muweme? kulije muweme, kweni yumoza, uyo ndi, Chiuta.

Iwe ukughamanya marango, Ungarewanga, Ungakomanga, Ungibanga, Ungachitiranga ukaboni wautesi, Chindika awuso na . . . anyoko.

Ndipo . . . wakati, Vyose ivi ine ndiri kuchita, na kuvisungilira ivi kufuma ku wanichi wane.

Sono para Yesu wakati wapulika vinthu ivi, iyo wakati kwa iyo, Kweni iwe ukusoŵeka chinthu chimoza: kaguriske vyose . . . ivyo uli navyo, ndipo ugaŵire wakavu, . . . iwe uŵenge na chuma kuchanya: . . . zanga, undirondezge ine.

³⁰ Ine nkughanaghana, lizgu lakuti, Zanga, Undirondezge Ine, ilo lingaŵa langizo liweme chomene ine ningapereka usange ine nkhayowoyanga ku wana teni sauzandi, panji

usange ine nkhayowoyanga ku icho ine ndiri. Ili ndi languro, ndipo chinthu chikuru chomene icho ine nkughanaghana icho chikaperekeka kwa munthu, ndipo chomenechomene munthu mwanichi, “Undirondezge Ine.”

³¹ Imwe murondezgenge munthu munyake. Sono, imwe mbwenu. . . Imwe mungamanya kukumbukira icho. Imwe murondezgenge munthu munyake. Ndipo umo imwe mukumurondezgera munthu, woneseskani kuti, ndinjani munthu uyo mukurondezga. Mukuwona? Ise. . .

³² Paulos nyengo yimoza wakati, “Muŵe ŵakundirondezga ine umo ine ndiliri wa Khristu.” Mu mazgu ghanyake, “Umo ine nkhumurondezgera Khristu, imwe murondezge ine.”

³³ Ndipo sono, pa nyengo iyi yakupanga chigamuro, iyi—nyengo iyi ya umoyo uko tose tikufika. Ndipo nyengo zinandi imwe muli kundipulika ine nkhuchemerezga “ricky, ricketta,” na vinthu. Uwu, uwu ndi muwiro. Ndi muwiro uwo ise tikukhalamo. Ndi ŵanthu ŵara yayi.

³⁴ Ŵanthu ŵara ndi ŵanthu ngati ndiumo ise tiliri. Ŵana ŵara kuwaro uku na magalimoto ghakuchimbira chomene, kuchimbiranga kukwera-na-kukhira mu msewu, na kuchitanga viheni umo iwo ŵakuchitira, kukhweŵanga ndudu na kumwanga moŵa, ndipo ŵasungwana ŵavwara mwauzaghali, na vinthu, ŵara ndi ŵasungwana na ŵanyamata ngati ndiumo ise tiliri. Mukuwona? Iwo ndi ŵanthu. Iwo ŵakutemwa. Iwo ŵakurya. Iwo ŵakumwa. Iwo ŵakugona tulo. Iwo ŵakuthuta. Iwo ŵakwenera kuti ŵafwenge. Iwo ndi ŵanthu waka ngati ndiumo ise tiliri. Ndipo kweni iwo ŵali kuŵa. . .

³⁵ Iwo ŵali kukoreka na mzimu uheni. Iwo ŵakumanya yayi ichi. Ntha chifukwa cha—cha ŵanthu, kweni chifukwa, nyengo zinyake, murongozgi munyake uyo iwo ŵakhala ŵakurondezga wali kuŵarongozgera iwo mu nthowa yiheni.

³⁶ Sono, imwe ŵasungwana na ŵanyamata mukumanya makora kuruska icho. Imwe mukumanya. Imwe muli kusambizgika makora kuruska icho. Imwe muli na ŵapapi ŵaweme, kusambizgika kuweme kuruska kuchita chinthu ngati icho. Imwe mukumanya makora.

³⁷ Kweni iwo ntha, wonani, chifukwa mipingo iyo iwo ŵakurutako ndi mipingo yasono, ya vyasono. Ndipo iwo—iwo ŵakukhalira waka umoyo wa zuŵa lira, ŵakutchuka chomeniko. Ndipo, o, mwe! Kasi. . . Maukhaliro ghazgoka ghakuzirwa kwa iwo. Mukuwona? Ntheura iwo, vichi. . . Umo ine nkhayowoyera nyengo yimoza, mu seŵero ilo ine nkhawona kusika uku, kale chomene yayi, za Sodom na Gomora, kuti mwanakazi uyu wakukoreka na mzimu-uheni wakayowoya kwa—kwa Lot, “Icho iwe ukuchema nkharo yiheni, ine nkhuchema ichi chakuzirwa.”

³⁸ Yesu wakati, “Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamuŵira pa kwiza kwa Mwana wa munthu.” Ntheura ise tawereraso ku malo ghara kamosaso.

³⁹ Tiyeni timuwone munthu uyu, pa maminiti ghachoko, icho ise tanguŵazga. Kwambula nkhayiko kuti mwana uyu wakababikira mu banja liweme, ngati ndiumo imwe mwaŵana muliri. Iyo wakalereka na ŵapapi ŵaweme. Chifukwa, ichi chikasimikizgira ichi, para Yesu wakamuphalira iyo marango gha Chiuta. Iyo wakati, “Ine ndiri kusungilira ivi kufuma ku wanichi.” Ichi chikawoneska kuti iyo wakaŵa—iyo wakaŵa—iyo wakalereka makora. Iyo wakaŵa wakusuzga yayi. Ndipo imwe mukumanya, iyo—iyo wakalereka kumanya icho chikaŵa chiweme, ŵana ngati umo imwe mose muliri. Panyake wakalerekera pasi pa mama na dada ŵakuwopa Chiuta, kuti—kuti—kuti ŵamusambizge makora iyo, para iyo wakaŵa mwanichi. Enya, icho ntchiweme.

⁴⁰ Panyake, ngati mwana muchoko, mama wake wakaŵa na vyakukhumba vyapachanya vya iyo kuti wazakaŵe munthu wakuzirwa zuŵa linyake. Dada wake wakaŵa musambazi, uyo wakamanya kumusambizga iyo na—na kumupa iyo masambiro agho iyo wakamanya...iyo nthena wakaŵa na masambiro ghaweme na kumanya kuŵa munyake mu charu. Ndipo na kufwirirapo kwa mama uyu na dada, kumusambizganga mwana uyu, ndipo panyake wakafika ku nyengo yake yakuti wapokere satifiketi ngati ndiumo imwe muliri, wonani, nyengo apo iyo wakajumphu mu sukulu ndipo wakaŵa na masambiro ghake. Kwambula nkhayiko kweni kuti iyo wakaŵa chakunyadiska na chimwemwe cha—cha mama yura na umoyo wa dada yura. Kwambula nkhayiko, mu mazuŵa ghara, iyo wakaŵa na ŵakavalo ŵaweme, umo imwe muliri na magalimoto, na dada muweme na mama umo mose imwe muliri nawo, awo ŵakuwoneseska kuti, imwe muli na vyakuvwara viweme, na—na galimoto, ndipo mungamanya...na kunjoya waka umoyo, chinyake waka ngati icho imwe muli nacho muhanyauno.

⁴¹ Ndipo dada na mama na...kurombanga rutaruta kuti—kuti mwana wawo wangaŵanga waka munthu wamba yayi, kuti iyo wangazakaŵa munthu wapadera. Ŵapapi wose ŵakukhumba icho. Kasi imwe mwangupulika Yesu wakayowoya za dango lira, “Chindika dada wako na mama,” ntheura wakalekezga? Mukuwona? Ndipo uko ndi kukhumba kwa mupapi waliyose, kuti ŵaŵachitire chiweme chomene ŵana ŵawo, icho iwo ŵangafiska, kuŵasambizga iwo, kuŵapa vinthu ivyo panyake iwo nthena ŵakavisanga yayi. Umo ndimo ine nkughanaghanira za ŵana ŵane.

⁴² Ine nkughanaghana, nyengo yinyake, mu kurutanga ku sukulu, sono; ine nkughanaghana, kutuma Becky na Sarah na Joseph mu sukulu zapachanya izi na vinthu, uko chose ichi chakuchitika chikusangika? Ine nkughanaghana kuti ine

ndiŵatorenge iwo na kuruta nawo ku phiri, na—na kuŵalera iwo kula na a . . . umo Ŵamwenye ŵakukhalira.

⁴³ Kweni apa pali icho chiriko. Icho chiri mu mwana chiwonekenge. Paliye kanthu kwali ndi nkhu, ichi chikwenera kuwoneka, ichi chizamuwoneka. Usange muli uheni mula, ichi chizamuwonekera mu msasa wa Ŵamwenye. Usange muli chiweme mula, ichi chizamuwonekera mu msasa uliwose. Mukuwona? Ndi icho chiri mu mwana, kapangikiro ka mwana, icho chiri mkati mwa iwe. Ndipo icho iwe uli sono ndicho panyake iwe uŵenge umoyo wako wose. Iwe uli pa nyengo yakuti ungasintha.

⁴⁴ Kasi imwe mukumanya? Eyite-sikisi pa handiredi awo ŵakuphendukira kwa Yesu Khristu ŵakwiza ŵakwiza pambere ŵandafike msinkhu wa virimika twente-wanu vyakubabika. Ichi chikuwoneska ichi. Chiŵerengero chikuwoneska ichi. Eyite-sikisi pa handiredi awo ŵakwiza kwa Khristu, ŵakwiza pambere ŵandafike twente-wanu. Imwe, para imwe mwajumpha msinkhu ula, imwe mukuŵa munonono chomene panji wakukhazikika mu nthowa zinu. O, ntchamachitiko, nadi. Iwo ŵakwiza, virimika sevente, eyite, vyakubabika, kweni ndi kaŵirikaŵiri yayi. Mukuwona?

⁴⁵ Iwe ukujipanga wamwene para iwe ndiwe mwanichi. Iwe ukupanga vyakukhumba vyako ku icho iwe ukukhumba kuzakachita, na icho iwe ukuyezga kuphindura mu umoyo. Iwe ukughanaghana za ichi. Ndipo apo iwe ukughanaghana, nkhumanya, malingaliro ghako, ichi chikunjira mu malingaliro ghako kwizira mu chinthu chinyake chambula kumanyikwa icho—icho chikulamulira malingaliro ghako. Ndipo nthura para ichi chafika mu malingaliro ghako, nthura iwe ukuchiyowoya ichi, kuti iwe uchitenge ichi. Ndipo nthura vyakukhumba vyako vikukukankhira iwe ku ichi.

⁴⁶ Ntheura, mama na dada, kukhazganga mnyamata mwanichi uyu kuti . . . vyakukhumba vyake kuti viŵe vikuru; paŵe ndalama zakukwanira kuti wachitire ichi. Ndipo pamanyuma, kwambula nkhayiko, ŵakaromba kuti uyu—mwana muchoko uyu wangamanya—wangamanya kusanga mwaŵi ula. Imwe wonani, iwo—iwo ŵakachita chose iwo ŵakamanya kuchita. Iyo panyake wakaŵa na ŵakavalo ŵaweme, ndipo—ndipo panyake wakaŵa wakutchuka chomene pakati pa ŵanakazi.

⁴⁷ Ndipo icho chikayenera kuchitika na mwanarumi, chikachitika na mwanakazi, kusinthaniska, wonani, chifukwa ise tikuyowoya za umoyo wa ŵanthu, mauzima, wose ŵanarumi na ŵanakazi.

⁴⁸ Ndipo nthura, pamanyuma pa mwaŵi wose uwo mnyamata uyu wakaŵa nawo, wonani, iyo wakafika pa “msewu wakuphweka,” ndimo tikuchemera ichi, pa malo uko iyo wakenera kudandaula chomene yayi za ichi. Ŵapapi ŵake

wakaŵa na ndalama. Iyo wakaŵa... Iyo wakaŵa chomene... Iyo wakazgoka kuŵa mulumuliri. Baibolo likuyowoya ichi apa, za a... ngati mwanichi, mulumuliri mwanichi musambazi. Ndipo ise tikuwona a... Pa msinkhu wa mwanichi, panyake msinkhu wa virimika vya m'matini, wafuma waka ku sukulu, wapokera waka satifiketi, panyake, masabata ghachoko kumanyuma, panji chinyake, iyo wakaŵa... Iyo wakaŵa mulumuliri, ndipo iyo wakaŵa na chose icho mtima ukakhumbanga.

⁴⁹ Ndipo mnyamata wakaŵa ricky wa ŵasono yayi. Iyo wakaŵa mwana muweme. Ine nkhubomezga, para Luka wakalemba za ichi, panji Marko, ine nkhubomezga wakaŵa, Yesu wakamulaŵiska iyo ndipo wakakhizgira mtima pasi, chifukwa Iyo wakamutemwa iyo. Mukuwona? Chiripo chinyake za mwana. Pakaŵa mawonekero ghaweme ghakaŵa na mwana uyu. Kasi iyo wakafumirankhu? Kufuma ku banja liweme uko wakamusambizga iyo marango gha Chiuta, ndipo wakawona kuti iyo wakaghasungilira. Ndipo iyo wakachita ichi, kufumira ku wanichi wake.

⁵⁰ Ndipo mnyamata wakaŵa nacho chakukhumba; iyo wakakhumbanga Umoyo Wamuyirayira. Iyo wakati, "Musambizgi Muweme, kasi ine ningachita vichi kuti nihare Umoyo Wamuyirayira?"

⁵¹ Wonani, pa vyose ivyo imwe muli navyo mu charu, kweni uzima mkati mwinu ukumuphalirani imwe kuti chiripo chinyake icho imwe mukusoŵeka, icho imwe mulije. Na chuma pera... Panji, ichi nyengo zose chikwenera kuŵa chuma yayi. Ichi panji chingaŵa, kutchuka, msungwana munyake wakutowa, iyo wali nako kutowa kwake uko iyo wangaghanaghana. Panyake iyo ngwakutchuka chomene ku sukulu. Panyake mnyamata wangasonga msungwana waliyose iyo wangakhumba. Iyo wakujiwona kuti ngwakuvikilirika. Icho ntchivikiliro yayi. Icho chimarengenge ngati luŵa mu munda. Mukuwona? Ichi chimarengenge. Pajumphenge nyengo yitali yayi. Kuŵalirapo waka kuchoko kwa zuŵa, mbwenu wamara, pamanyuma iwe uli na uzima uwo ukwenera kukhala Muyirayira.

⁵² Ndipo mwana muchoko uyu wakwenera kuti wakaŵa na mawonekero ghaweme, chifukwa iyo wakajiwoneska iyomwene kwa Fumu Yesu, kumanyanga kuti iyo wakagwada pa khongono lake. Iyo wakati, "Musambizgi Muweme, kasi ine ningachita vichi kuti ndiŵe na Umoyo Wamuyirayira?"

⁵³ Iyo wakati, "Ntchifukwa uli iwe ukundichema Ine muweme," wakati, "apo iwe ukumanya kuli Yumoza pera muweme, ndipo uyo ndi Chiuta?" Mukuwona? Kasi mnyamata mwanichi wakawoneska vichi mu ichi? Kutu Iyo wakaŵa Chiuta. Mukuwona? Iyo wakati, "Iwe ukughamanya marango. Ukughasunga igho."

Wakayowoya, ntheura iyo wakati, “Marango uli, Musambizgi?”

⁵⁴ Iyo wakati, “Marango ghakuti ‘chindika dada wako na mama,’ na ghanyake ntheura.”

⁵⁵ Iyo wakati, “Ichi ndiri kuchita, kufuma ku wanichi wane. Wonani, ine ndiri kuchita ichi.”

⁵⁶ Iyo wakati, “Kweni iwe ukusoŵeka chinthu chimoza. Ruta, ukaguriske ivyo uli navyo, ndipo ukagaŵire ŵakavu, ndipo undirondezge Ine.”

⁵⁷ Mwaŵi uli! Yura wakenera kuti wakaŵa Petros, Yakobe, panji Yohane, yumoza wa iwo. Wonani, mwana wakasambizgika ndipo wakalereka makora, ndipo wakaperekeka kwa Khristu, kuti wamugwiriske ntchito iyo mu mazaza ghose iyo wakaŵa nagho mwa iyo, kuti waghagwiriske ntchito, panyake wakusambira, mwanichi, musambazi, wachikoka, uko iyo nthena wakapereka Ivangeli, ndipo kweni wakawukana Uwu. Kasi a—chikaŵa chinthu chakupupuluma uli kwa mnyamata mwanichi yura! Mukuwona?

⁵⁸ “Undirondezge Ine.” Sono, wonani, iyo wakenera kuti warondezge munyake. Sono, iyo panyake wakenera kuti warondezge chikoka cha ŵanthu awo iyo wakachezganga nawo, chikoka cha dona munyake mwanichi, chikoka chinyake cha gulu la ŵanyamata ilo iyo wakachezganga nalo, ŵanyake ku sukulu, panji kurondezga Yesu Khristu. Mu uweme wake wose, kweni iyo wakamanya kuti wakaŵavye Umoyo Wamuyirayira.

Mwaŵana, icho ndicho imwe mukwenera kuti mughanaghanengepo. Mukuwona?

⁵⁹ Sono muwoneni mnyamata usiku uwu, icho iyo nthena wakaŵa, na icho iyo wali, icho iyo wali usiku uwu. Iyo wali kumalo kunyake. Iyo wakaŵa mwanarumi. Iyo wali kumalo kunyake. Iyo wakulindizga Cheruzgo. Iyo wakulindizga kwiza pa Cheruzgo pa Zuŵa lira, kuwukana mwaŵi weneula ukuperekeka kwa imwe mwaŵana, pafupifupi mu vyakumuchitikirani vyakuyana; mwaŵana ŵaweme, mawonekero ghaweme, ŵadada na ŵamama ŵaweme, awo imwe muli nawo, mukwenera nanga nkhwugwira ntchito yayi pekhapekha imwe mwachita kukhumba. Mukuwona?

⁶⁰ Kweni chiripo chinyake icho chikwendezgana na icho. Chiripo chinyake chikwendezgana na icho. Lizgu lira, usiku uwu, likufwa yayi. Ili ndi bechu ndithu kwa mwanarumi waliyose mwanichi, mwanakazi waliyose mwanichi, “Undirondezge Ine.” Mukuwona?

⁶¹ Mazgu ghakufwa yayi. Nyengo yiriyose para imwe mwayowoya chinthu, kumbukirani waka, kwali muli mu galimoto yinu kwakubisika, kwali ndi pa gome, kwali ndi kusika pa kona la msewu uli na chibwezi chako chanarumi panji

chibwezi chako chanakazi, kwali ndi nkhu, ghakufwa yayi. Agha ndi—agha ghakukhalirira muyirayira.

⁶² Para ine nkhati ndamuwona msungwana yura uyo ine. . . usiku unyake mu mboniwoni, msungwana mwanichi wakutowa, wamaseŵero mu Hollywood, ndipo ine nkhamuwona iyo wakufwa, kusarantukanga, kuyezganga kuti wasange wowwiri. Iyo wakafwa na nthenda ya mtima, Miss Monroe. Ndipo apo ndi virimika viwiri vyajumpha, ndipo ine nkhamuwona iyo wakufwa. Ndipo pakati pajumpha mazuŵa ghaŵiri iyo wakafwa.

⁶³ Ntheura, usiku unyake, ine nkhapulika lizgu la msungwana yura. Uli? Wana ŵakhala ŵakundiphalira ine, “Adada, imwe mukhilire kula ku River Of No Return, nyengo yose.” Wakati, “Iwo ŵali na seŵero ngati ilo, usiku uwu.” Iwo ŵakandiphalira kuti usiku unyake ili lizamuŵako, sabata yimoza panji ghaŵiri pambere likaŵa lindachitike. Ine nkughanaghana, “Enya, ine nkukhumba kuti ndizakaliwone ilo, chifukwa ine ndiri kufikako ku mronga ula, kaŵiri panji kataru; pakunji kankhonde, ine nkughanaghana.” Enya, ine—ine nkukhumbanga kuti niliwone ili.

⁶⁴ Ndipo Miss Marilyn Monroe wakaliseŵera lira. Enya, yura wakaŵa msungwana uyo ine nkhamuwona mu mboniwoni. Ndipo wakaŵa kula, mu chithuzithuzi, ndipo vyakuchitika, chakuchitika chenechira icho iyo wakapanga pa *The River Of No Return*, para iyo wakati watora chithuzithuzi chira, panyake virimika fifitini vyajumpha. Ichi chikaŵa chithuzithuzi chakale, panyake virimika twente vyajumpha. Ndipo iyo wakafwa virimika viwiri vyajumpha. Ndipo iyo waliso muno, wamoyo, chakuchitika chirichose na lizgu lililose. Mukuwona? Ili lichali lakukoreka mu tepi ya magineti mpaka ili ndamoyo kamozaso.

⁶⁵ Apo pera chara, kweni chirichose ise tikuyowoya ntchamoyo. Lizgu lililose ise tikuyowoya likufwa yayi. Mu chipinda mukunjira mazgu sono, mitundu ya ŵanthu. Television yikuchitora ichi. Iwe ungamanya kuyowoya nkhanira muno, ndipo iwo ŵakukupulika iwe charu zingirizge, kanyengo kenekala. Nanga ndi pambere imwe mundachipulike ichi mu chipinda ichi, ichi chikuruta charu zingirizge, munthowa ya sayansi.

⁶⁶ Ndipo sikirini yikuru ya Chiuta yikuchitora icho. Ndipo kusuntha kulikose na chakuchitika chirichose imwe mukupanga, imwe mukwenera kuti mukakumane nacho icho pa Cheruzgo. Mukuwona? Ntheura, munthu mwanichi, ndi chinthu chiweme kuyima, ghanaghana za vinthu ivi, wona, chifukwa iwe uzamukumana nacho ichi kamozaso. Mukuwona?

⁶⁷ Tiyeni timurondezge mnyamata mwanichi uyu, mwaŵi uwo iyo wakaŵa nawo, ndipo mujiŵike mwaŵene mu malo ghake. Ndipo msungwana, kuyana waka umo waliri Becky na Marilyn,

ngati kuti waka ndiwe ukayimilira mu malo ghake, ndipo iwe ukumanya kupulika Lizgu lira leneilo lichali lamoyo.

⁶⁸ Ili lichali lamoyo. Ili lichali kwenda. Sayansi yikuti, “Mu virimika twente kufuma sono, iwo wazamutora Mazgu Ghake gheneko agho Iyo wakayowoya, virimika thu sauzandi vyajumpha.” Igho ghachali ghamoyo. Ngati libwe kuponyeka mu nyanja, jigha likumara yayi. Ili likuruta ku mtunda, masauzandi gha mtunda, ndipo likuwerako.

⁶⁹ Para lizgu layowoyeka mu mphepo ngati nthura, ili likufwa yayi. Kulije chinthu icho imwe mungazakayowoya pa Cheruzgo. Ichi chiri kale kula. Kwamkuwa Lizgu la Yesu Khristu kuchemanga mnyamata mwanichi yura, “Undirondezge Ine,” ndipo iyo kurazgangako nkthontho, pa sikirini, mwachitima, chifukwa iyo waka wa na katundu munandi. Mukuwona? Ise panyake ntha tinga wa nanga . . . Nyengo zose ziku wa ndalama yayi. Vingamanya ku wa vinthu vinyake. Mukuwona? Chirichose ise tikuchitemwa chomene kuruska umo ise tikuchitira ku ntchemo yira, wonani, ichi chiku wa ngati ndalama kwa ise. Ichi chiku wa chinyake icho chikutinanga ise.

⁷⁰ Sono tiyeni timurondezge iyo pachoko waka. Ntchivichi chikuchitika para iyo warazgako nkthontho? Iyo wakapulikira yayi ku Lizgu lira la Khristu. Iyo wakaruta na wabwezi wake.

⁷¹ Cheneicho, imwe mwa wa na, imwe mose ndimwe wa wa waweme, ndipo imwe mukwenera ku wa na wabwezi, kweni chenjera kasi ndi mubwezi uli iwe uli nayo. Usange mubwezi yura wakurondezga Khristu, yendanga na mubwezi yura. Rondezga Khristu, naweso. Kweni usange ndicho yayi, kuchita yayi ichi.

⁷² Tiyeni timuwone iyo. Ise tikusanga kuti, iyo panyake wakarutilira na wabwezi wake. Iyo wakazgoka mulamuliri muku. Iyo waka wa mulamuliri pa nyengo yira. Pamanyuma, ise tikumusanga iyo watukuka chomene mpaka iyo—iyo—iyo wakachita kuzenga nkhekwe zinyake kuti wa wikemo katundu wake. Ndipo pamanyuma iyo wakayowoya kwa iyoyekha, para iyo wakati wachekura, ndipo vyakuchitika vya umoyo wa wanichi na vinthu vikati vyamara, chose icho wakachita, panyake, vika wa vyakumusanguruska.

⁷³ Para mwanarumi mulara panji mwanakazi mulara, ngati ine, muwoli wane, wa mama wa nu na adada, paliye chirichose iwo wa gamanya kughanaghana. Iwo wa gachita yayi, wa kukhumba yayi kufumira kuwara na—na kuchimbira kukwera-na-kukhira mu misewu, imwe mukumanya, umo—umo wa na wa nichi wa gachitira, na wa nakazi wa nichi. Wa kusongana, ndipo ndinjani wa wenge muwoli wako panji mfumu wako, panji, wonani, iwo wa liye icho mu malingaliro ghawo. Iwo, iwo wa li na wa na, iwo mbakukondwa. Icho

chizamkuŵa imwe mose, namachero, usange machero ghaliko. Mukuwona?

⁷⁴ Ndipo muwoneni munthu, pamanyuma, ndipo panyake na . . . Panyake iyo wakatorapo yayi. Ndipo, kweni, iyo wakaŵa mulamuliri mukuru. Ndipo iyo wakakhala pa . . .

⁷⁵ Ndipo ngati ndiumo kuliri mu Yerusalemu, kweni, muhanyauno, iwo ŵakuryera pachanya pa nyumba, nyengo iyi ya zuŵa, para kwatima, kuwaro chakumise.

Ndipo ise tikusanga munthu munyake wakulinganizgika na iyo: ngwakupemphapempha.

⁷⁶ Ndipo munthu, kufuma pa kulerekera kuti—kuti wachindikenge muzengezgani, na kuchita ku ŵanyake umo ŵanyake ŵakwenera kuchitira kwa iwe. Wonani, mwa kukana ntchemo yira ya Khristu, paumaliro. . . Kukuwoneka ngati, mnyamata wakalerekera mu nyumba ngati yira, icho nthena chikafumamo yayi mwa iyo, kweni ichi chikachita. Ichi chikachita.

⁷⁷ Ndipo pakaŵa munthu pa chipata, zina lake Lazaro, kumupemphanga chakurya iyo, ndipo pawaka. Iyo wakachitanga kurya maluvuvu agho iyo wakaphyera, nthana nanga nkhwawakupemphapempha, kweni ku ntchewe. Ndipo wakaŵa na vilonda palipose. Kweni munthu wakaŵa wakutchuka chomene mu chigaŵa, pamanyuma, iyo wakaŵavye kughanaghanira. Iyo wakachita zazi, chifukwa iyo wakakana mwaŵi ula wa Khristu.

⁷⁸ Ndipo panyake mise ghamoza, nyengo iyi, wakugandiska matambulara ghake na mavinyo ghaweme, na ŵanakazi ŵakutowa, ŵakutoweskeka, ŵamuzingilizga iyo, na vinthu ngati vira, na vyose ivyo mtima wake ukakhumba, na kugandiskanga mabotolo. Wakupemphapempha wali pa chipata.

⁷⁹ Ndipo pambere zuŵa likaŵa lindafume, mlenji wakurondezgako, iyo wakaŵa mu gehena, kupemphanga Lazaro yura kuti wafike waŵike maji pa lilime lake. Kusintha kwa malo.

⁸⁰ Ndipo imwe wonani, para iyo wakati, “Ŵadada Abraham,” sono, iyo wakakumbukira ndithu kuti Abraham wakaŵa wiskewo wa Ŵayuda. Iyo wakati, “Ŵadada Abraham, tumani wakupemphapempha uyo Lazaro kusika kuno na maji pachoko ku njoŵe zake, kuti wazakaŵike pa milomo yane. Dimi ili likutombozga.”

⁸¹ Ndipo iyo wakati. . . ndipo Abraham wakati, “Ichi ndi, ine ningachita yayi icho,” mu mazgu ghanandi chomene. “Ndipo kusazgirapo chose ichi, iwe wona, iwe ukaŵa nawo mwaŵi wako mu umoyo.”

⁸² Mphauli apo iyo wakaŵa nawo uwu? Para Yesu wakati, “Undirondezge Ine.” Kweni Iyo wakaukana uwu. Iyo wakatora

nthowa uko iyo wakamanya kupanga ndalama. Ndipo chose icho ntchiweme, palije uheni kupenjanga ndalama, kweni rondezga Yesu apo iwe ukuchita ichi. Mukuwona? Ndipo iyo wakaruta nthowa yinyake, pamoza na chigulu.

⁸³ Ndipo imwe mukusanga kuti, iyo wakayowoya, ndipo Abraham wakati, “Ndipo kusazgirapo chose ichi, pali chibuwu chiri kuwîkika pakatikati pa iwe na iyo, icho kulije munthu wali kuyambukapo, ndipo wazamuchita yayi. Iwo weneawo wali kula wângiza yayi kuno, ndipo aŵa kuno wângaruta yayi kula. Ichi chiri kuwîkikapo. Kulije munthu wali kuyambukapo panji wazamuyambuka.”

⁸⁴ Ntheura tegherezгани kwa iyo. Iyo wakukhumba kuŵa mupharazgi pamanyuma. Ntchemo iyo Yesu wapakereka kwa iyo, kuti—kuti wamurondezge Iyo, yikachitika, ndipo kuti waŵe wakuwoja mauzima, ngati mwanarumi mwanichi, yikawereraso kwa iyo. Iyo wakakumbukira ichi, kuti iyo wakaŵa na wânung’una wânkhonde, ndipo wakaŵa pa charu chapasi, ndipo iyo wakakhumba yayi kuti iwo wazakaŵe mu malo ghara.

⁸⁵ Iyo wakati, “Tumani Lazaro, mwantheura, kumanyuma kuti wakaŵaphalire wânung’una kuti waleke kwenda nthowa iyi.” Mu mazgu ghanyake, “Wâzomere ntchemo yakuti, ‘Undirondezge Ine.’” Mukuwona?

Kweni iyo wakati, “Iwo, iwo wachitenge yayi ichi.”

⁸⁶ Iyo wakati, “Enya, usange yumoza wangauka kufuma ku wâkufwa, ngati Lazaro, na kuruta na kukaŵaphalira iwo.”

⁸⁷ Imwe wonani, ichi chikuwoneska kuti, para ise tafwa, imwe muli nako kumanya. Iyo wakakumbukira. Abraham wakati, “Wamwana, kumbuka, mu mazuŵa ghako.” Mukuwona? Imwe mukukumbukira ndithu. Imwe mukuruwa yayi. Imwe mukukumbuka.

⁸⁸ Ndipo kukumbukira uko munthu wangaŵa nako, ndipo wachali mu malo gheneghara, wakakumbukira mwaŵi iyo wakaŵa nawo wa kumupulika Yesu wakuti, “Undirondezge Ine.” Kweni iyo wakarondezge munthu muheni, gulu liheni. Iyo wakanjira mu gulu liheni, ndipo wakaruta ku malo ghaheni, wakamalira mu Muyaya uheni; kuŵa wakuparanyika pa Zuŵa lira, kufuma kwa Chiuta muyirayira.

⁸⁹ Yesu wakayowoyaso lizgu likuru lakuchenuska, “Nangauli yumoza wangauka ku wâkufwa na kuwererako, kweni iwo wângakoserezgeka yayi. Chifukwa, iwo wali na dango la Moses, ndipo usange iwo wâpulikirenge yayi lira, ntheura iwo wâpulikenge yayi nangauli yumoza wangauka ku wâkufwa. Iwo wâkoserezgekenge yayi.”

⁹⁰ Chifukwa? Chifukwa? Kasi dango likayowoya chinyake ngati icho? Enya. “Chita ku wanyake umo iwe ukukhumbira kuti iwo wachitire kwa iwe.” Ndipo iyo wakakhala umoyo pasi pa

dango. Kweni iyo wakazomerezga wakupemphapempha kufwira pa chipata. Mukuwona? Iyo wakaŵa—iyo wakakhala umoyo pasi pa marango gha Chiuta, ndipo kweni wakatondeka kuwuwona Umoyo Wamuyirayira ula wakuzirwa.

⁹¹ Mwaŵana, imwe, waliyose wa imwe, mukuwoneka ngati ŵane. Imwe, waliyose, mukuwoneka ngati ŵana ŵane ŵanyamata na ŵana ŵanakazi. Mu nthowa yimoza, imwe ndimwe, wonani, kuyowoyanga kwauzimu. Uwo mbunenesko. Yehova Chiuta wali—waŵika mauzima ghinu mu mawoko ghane, chifukwa imwe mwafika, kutegherezga kwa ine. Imwe mukundigomezga ine. Mukuwona? Ndipo mu fundo yimoza ya mazgu, imwe ndimwe ŵana ŵane ŵanarumi na ŵana ŵanakazi. Uwo mbunenesko.

⁹² Nyengo zose kumbukirani, kusunga marango gha Chiuta ndi chinthu chikuru. Kulerekeru mu nyumba yiweme ndi chiharo kufuma kwa Chiuta. Ndipo kuŵa ŵana ŵaweme na mawonekero umo imwe muliri, ntchiweme. Ntchiweme, kuŵa na masambiro. Ntchiweme nanga ndi kukhala mu charu ichi chaulere. Ise tiri na vinthu vinandi vyakuti tingawongera.

⁹³ Kweni pali chinthu chimoza icho imwe mukuhara yayi. Imwe mukwenera kuti muchizomere Ichi. Ichi ndi Umoyo Wamuyirayira. Ndipo imwe muchitenge icho pa kuchita kumurondezga Yesu, na mwa chakumuchitikirani chakuti mwababikaso. Kuzerezga yayi icho.

⁹⁴ Nkhani yichoko nyengo yimoza ine nkhapulika, za munthu uyo wakaŵa, o, iyo wakaŵa mukavu. Ndipo iyo—iyo nyengo zose wakakhumbanga kuti. . . Ndi nkhanu yichoko yiweme, nthaura. Iyi nyengo zose yikandimatirira ine, mulimose. Ndipo zuŵa limoza iyo wakatora luŵa. Ndipo luŵa likaŵa lachilendo, ndipo luŵa likamuzgora iyo, ndipo likati, “Iwe wakhala mukavu umoyo wako wose.” Ilo likati, “Sono romba icho iwe ukukhumba, ndipo ichi chipikenge kwa iwe.”

⁹⁵ Ilo likati, “Patali apo pali phiri lingamanya kujurika, ndipo ine ningamanya kuruta mwenemula na kusanga golide mu phiri.”

⁹⁶ “Enya,” ilo likati, “iwe ukwenera kuti wendenge nane kulikose iwe ukuruta. Mukuwona? Iwe ukwenera kuti wendenge nane. Ntheura, kulikose ine ndiri, nthaura iwe ungaromba icho iwe ukukhumba.”

⁹⁷ Iyo wakaruta ku phiri, ndipo phiri likajurika, ndipo iyo wakanjira mkati. Mashelufu ghakaŵa ghakuzura na golide na diamond, umo nkhanu yichoko yikuyowoyera. Iyo wakaŵika luŵa pasi pa a—pa thebulo, panji, pa libwe. Ndipo iyo wakachimbira ndipo wakatora burunga likuru la golide, ndipo iyo wakati, “Ine nkhwenera kuti ndirute nkhawoneske ili ku ŵabwezi ŵane. Ndipo sono ine ndine munthu musambazi. Ine

ndiri na chirichose sono. Ine nkhwenera kuti nkhaŵawoneske ichi.”

⁹⁸ Ndipo nthaura luŵa likayowoya, “Kweni,” likati, “iwe waruwa chinthu cheneko.”

⁹⁹ Nthaura iyo wakuwerera kumanyuma ndipo wakulinyamura, wakati, “Enya, panyake ine ndi—ine nditore chiduswa cha golide. Ine nditore chiduswa cha siliva.” Ndipo nthaura iyo wakati, “Ine ndi—ine ndifulumirenge kufuma, kuti nkhaŵaphalire ŵanthu umo ine ndiliri musambazi, na vyose ivyo ine ndiri navyo.”

¹⁰⁰ Ndipo iyo wakafika ku muryango, ndipo luŵa likati, “Kweni iwe waruwa chinthu cheneko.”

¹⁰¹ Nthaura iyo wakuwereraso kumanyuma. Ilo likati, “Mkati muno ise tikusanga mitundu yose ya vintu.” Nthaura, iyo wakatora libwe. Iyo wakati, “Ine ndirutenge, nditorenge libwe ili na kukaŵawoneska ŵanthu mtundu wa libwe uwo uli kupanga phiri ili, nthaura ine ningamanya kusanga nthowa yane yakwizaso ku ili.” Mukuwona?

¹⁰² Ndipo iyo wakayambapo kufuma pa muryango, ndipo luŵa likayowoya, pa a . . . ndi nyengo yaumaliro, “Iwe waruwa chinthu cheneko.”

“O,” iyo wakati, “o, khala chete.”

¹⁰³ Wonani, iyo wakakhumba yayi kupulikaso ichi mwakurutirira, “Waruwa chinthu cheneko,” ndipo iyo wakachimbira wakafuma pa muryango. Ndipo para iyo wakati wachita, chijaro chikajarika kumanyuma kwake, na luŵa mkati. Chinthu cheneko likaŵa luŵa. Mukuwona? Chinthu cheneko likaŵa luŵa.

¹⁰⁴ Virimika vyakale, ngati mwana, umo imwe mose muliri, kuno, munda wa utheka wa ng’ombe uku, kumtunda kwa Phoenix. Ine nkhaŵazganga kankhani, za wakupenjapenja, nkhani ya wakupenjapenja. Kale, kukaŵavye misewu yakujumpha umu, tunthowa waka tuchokotuchoko mu mchenga. Iwo ŵakuchita ndithu vyakupenjapenja kuno, imwe mukumanya.

¹⁰⁵ Kweni wakupenjapenja uyu wakafika, ndipo iyo wakasanga ndalama zinandi chomene, ndipo wakajima golide munandi chomene. Ndipo pa ulendo wake wakuwerako, iyo wakakhala mu kanyumba ka mathabwa ako iyo wakasanga. Ndipo iyo wakaŵa na ntcheŵe pamoza na iyo, ndipo, a—ntcheŵe, wakayimangilira kuwaro. Ndipo usiku ula, kukaŵa murwani wakamurondezganga iyo, kuti watore golide uyu. Iyo wakamusanga uyu mu migodi yakale ya Spanish, ndipo iyo wakizanga na uyu. Ndipo ntcheŵe yikayamba kubwentha.

¹⁰⁶ Ndipo munthu wakakhumba yayi kutimbanizgika na ntcheŵe yira. Iyo wakati, “Khala chete.” Iyo wakati,

“Namachero, ine nk huruta nayo uyu, ku—ku msumba.” Ndipo ine ndamkuwa . . . Kwenda kwa nk hani kuka wa uku. “Ndipo ine namkumuyezga, ndipo ine ndamkuwa munthu musambazi. Ndipo ine nigurenge galimoto ziweme. Ndipo ine namkuwa na mitundu yose ya wanakazi na maphwando ghakuru. Ndipo ine niwenge munthu musambazi, chifukwa ine nachisanga kale chuma. Ine ndiri na golide apa, munandi wa uyu.” Ndipo wakati, “Ine niwenge . . .”

¹⁰⁷ Ndipo apo iyo wakayezganga kuti wagone, ntche we yikarutirira kubwentha, chifukwa ntche we yikamuwona murwani wakizanga, wakagwegweteranga, kulindizganga kuti wakupenjapenja wagone.

¹⁰⁸ Iyo wakaukaso, ndipo wakayikalipiraso ntche we, wakati, “Khala chete.” Ndipo ntche we yachitima yikalira ndipo yikayezga kumuchenjezga bwana wake kuti urwani ukizanga—ukizanga. Ndipo para iyo . . .

¹⁰⁹ Nyengo yakurondezgako, para ntche we yikayamba kubwentha, wakupenjapenja waka wa na futi. Iyo wakakhumba yayi kutimbanizgika, nthaura iyo wakanyamuka waka ndipo wakalasa ntche we. Ndipo wakupenjapenja wakakomeka usiku ula, na murwani. Maloto ghake ghose ghapachanya ghakamuchitira chiweme yayi iyo. Chifukwa? Iyo wakakhazika chete lizgu ilo likamuchenjezga iyo.

¹¹⁰ Kuliye munthu wangayezga kuchita chinyake, mwa wa na imwe, wangachita yayi chinyake chiheni, pamanyuma pakuti walereka ngati ndiumo imwe muliri, pekhapekha iwe upulikenge chinyake chikukuphalira kuti kuchita yayi ichi. Sono, kukhazika chete yayi lizgu ilo likukuchenjezga iwe.

¹¹¹ Ndipo nyengo zose kumbukira, zomera Lizgu lira ilo likati, “Undirondezge Ine,” ndipo nyengo zose iwe ufumengemo makora. Ine nk hugomezga imwe muchitenge. Ine ndiri nacho chisimikizgo mwa imwe. Kweni nyengo zose kumbukirani waka kuti Yesu, Lizgu lira, ndamoyo mu charu chapasi usiku uwu.

¹¹² Kuyana waka, umo lizgu lililose na mazgu ghalighose agho ise tikayowoya ghachali ghamoyo, para lizgu lira laruta kuwara pa jigha lira la mphepo. A . . . Wonani, imwe muli na chakutumizgira kuno icho chikutumizga ichi. Imwe ndimwe chakwenderamo icho chikutumizga ichi. Sono ichi chikutorera malo ghakuti ghachikore ichi.

¹¹³ Ndipo Yesu waka wa Chakwenderamo Mazgu gha Chiuta, pakuti Iyo waka wa—utatu wa Chiuta kuwonekera mwa Munthu yumoza. Iyo waka wa Chiuta wathunthu ndiposo Munthu wathunthu.

¹¹⁴ Ndipo utatu wa Chiuta, utatu wa maukhaliro gha Chiuta, umo paku wa Dada, Mwana, na Mzimu Mutu wa, ukayimirika mwa Munthu yumoza yura, Yesu Khristu. Nthaura, kula, Iyo waka wa Mazgu.

115 Ndipo Iyo wakaŵa Chakwenderamo icho chikati, “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo Wamuyirayira.” Mukuwona? “Enya Ine nkhumunenerani imwe, iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo Wamuyirayira.” Sono, Mazgu ghara gharuta kufumira mu Chakwenderamo. Iyo wakayowoya, zuŵa limoza, “Enya Ine nkhumunenerani, usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo mukukayika yayi mu mtima winu, kweni mukugomezga kuti icho imwe mwayowoya chichitikenge, imwe mungamanya kuŵa nacho icho imwe mwayowoya.”

116 Sono, usange imwe mungaŵa waka malo ghakufikirako kuti mutore Icho, mwa nkhangono yinyake mkati mwinu, mwa chipulikano, iyi yimusunthireninge imwe nkhanira mu mkombero wa Chiuta, kufika ku Kubabika kuphya, na kuŵa wakubabikaso. Ntheura imwe nyengo zose muŵenge ŵakulumikizika, kuti mupulike Lizgu lira ilo nyengo zose limuchenjezgeninge imwe para urwani ukwiza. Para vinthu vyanangika, vikunangika, Ili nyengo zose liŵenge ntchenjezgo kwa imwe. Ndipo pamanyuma, m’ malo mwakuti zuŵa linyake muzakaŵe ngati ndi mnyamata mwanichi musambazi yura uyo ise tikuyowoya; muŵenge munthu ngati mupostoli Petros, Paulos, panji munyake uyo wakawojera mauzima kwa Yesu Khristu. Imwe chitani icho, mwaŵana.

Kasi tingaromba?

117 Fumu Yesu! Ŵachinyamata, ŵanarumi na ŵanakazi ŵa namachero, usange namachero ghaliko. Ise tikwenera kuti tiŵasambizge iwo, Fumu. Ise tikukupulika kunyekezgeka uko, kuti tiŵasambizge iwo ngati kuti kuzamkuŵa namachero. Usange kulije, ipo muhanyauno ndilo zuŵa.

118 Ndipo ntheura, Ŵadada, ise tikumanya kuti palije munthu ngwakuzomerezgeka mu maso Ghinu. Kulije munthu wanganyada. Ndi masambiro yayi, nangauli ngaweme umo vinthu ivi viliri viweme panyake, ndi milimo yiweme yayi, ndi sukulu za vyauzimu yayi, ndi kumanya malingaliro yayi, kulije chirichose chingamanya kumukhozgera Chiuta kweni Mzimu Mutuŵa. Iyo ndiyo Chitewetero, Chiuta Iyomwene, mu kawonekero ka Umoyo Wamuyirayira, uwo ungamanya kwiza kwa ise ngati munthu payekha. Ndipo ise ndise ŵakuwonga pa ichi.

119 Unenesko kwayowoyeka para Petros wakapanga kuzomerezga uku. Yesu wakayowoya kwa iyo, “Thupi na ndopa nthu vyavumbula ichi kwa iwe. Iwe ukasambira ichi ku seminare yayi. Iwe ukasambira ichi ku sukulu yinyake yayi.” Ichi ndi chinthu cha munthu payekha, chinyake icho munthu payekha wakwenera kuti wapokere. Imwe mukati, “Pa jarawe


ili Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena viwutondenge yayi uwu.” Ise ndise wakuwonga pa icho, Fumu.

¹²⁰ Lizgu lira ndamoyo ndithu usiku uwu. Ndipo yiriko misasa, mizi, misasa yakutegherezgerako, malo ghakufikirako, gha chipulikano, agho ghangachizomera Ichi. Ise tikuromba kuti waliyose wa wana awa wapokerenge Icho, Fumu, mu mitima yawo. Ndipo kumbukirani kuti, kuti iwo wakuchita icho kuti wawe waweme yayi, kweni iwo. . . Chiuta wakutiyeruzga ise na ivyo ise tikuchita yayi, kweni na icho ise tazomera. Ise tikuponoskeka na chipulikano chithu, ndipo mu milimo yithu yayi. Ntheura ise tikuromba, Wadada Wakuchanya, kuti iwo wayiwonenge mboniwoni sono, na kulawiska na kuyipulika ntchemo yikuru yira ya Muyirayira, yakuti, “Zanga, undirondezge Ine.”

¹²¹ Mphanyi waliyose wa iwo, Fumu, wang’anamukeko ku vinthu vyose vya charu, thupi ili, umoyo waukazuzi. Apo iwo wali muno usiku uwu, ndipo sisi lawo la golide, ndipo wanyake wa iwo na sisi lawo lifipa, na maso ghafipa, na maso gha blu, ndipo wakhala mu ghawo ghaweme chomene gha icho iwo wazamkuwa.

¹²² Ndipo ngati ndiumo mlembi mukuru wakayowoyera, “Kumbuka Mlengi wako mu mazuwa gha ku wanichi wako, apo mazuwa ghaheni ghandakufike. Ntheura iwe uwenge na likondwa chara mwa igho.” Umo, Fumu Yesu, Imwe mukayowoya kwa Petros, “Para iwe uka wa mwanichi, iwe ukanyamuka ndipo ukaruta uko iwe ukakhumbanga kuruta. Kweni para iwe wachekura, munyake wakukutorera iwe uko iwe ungaruta yayi.” Wazomerezgeni iwo wakumbukire, “Sono zuwa ndi ili. Nyengo ndi iyi.” Perekani ichi, Wadada.

¹²³ Ine nkhurombera waliyose wa iwo, nkhurombera mwana wane, muno usiku uwu, ku mwana waliyose wali muno. Ine nkhuwona kuti Imwe mwa wika ichi mu mawoko ghane, kuti ndi wapwererere iwo. Ine nkhuwapokeska wose, kufuma kwa Satana na kufuma ku nyifwa, kufika ku Umoyo mwa Yesu Khristu. Amen.

¹²⁴ Wamutumbikeni imwe, mwa wana. Ntchiweme chomene kuyowoya mazgu ghachoko kwa imwe. Ndipo ine ndiwerenge nayo, Billy. Wana waweme, nkhumuwongani imwe. M’bale Fred, Fumu yikutumbike iwe. Fumu yikutumbike iwe, mlongosi. 

ZANGA, UNDIRONDEZGE INE CTK63-0601
(Come, Follow Me)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chisulo kumise, Juni 1, 1963, pa House Meeting mu Tucson, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

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