

ELIDIDILIKO



Kaleni omutumba. Tangi unene, mumwatate, Mumwatate Shores. Osho o . . . Ohandi fekele ei omhito lela iwa oku kala omu konguloshi, mo . . . Oshiongalele eshi Shotete shaKalunga, natango, oku ongala pOndjovo yaKalunga, pamwe nanye ovanhu vawa, tu li pamwe naMumwatate Shores natango, no—novamwatate ava twa shakeneka moule woshivike. Ndele otwa li tu na lela efimbo liwa, oivike ei ivali ya dja ko.

² Nghi shii nge onda kala nale, momido, nefimbo liwa li dule eli kwa li ndi na oshivike eshi, twa ongala pamwe navamwatate momudingonoko ou Maricopa Valley, akushe kwinya oku dja koMesa, fiyo, nafiyo okoTucson, osho Jerusalem, naana, shi li koshikulundudu. Ndele otwa hafa eshi twa talela po ovamwatate vetu omu muJeriko, uwete, omu mo . . . pedu loshikulundudu. Okwa li nda nyengwa nghee tashi ka enda.

³ Ndele nee eshi nda li oku, omido dihapu dapita, osho sha li alushe shifike pamwe pokati kaTucson naPhoenix. Onghee, onde shi diladila efiku limwe, ou weteko. Okwa li tava shendjula nge nda diinina Tucson. Nonghee onda diladila kombinga, iya, oshi li koshikulundudu, naJeriko oku li molufilu, ou weteko. Onghee onda diladila tashi kala shiwa. Iya, ohatu tale Omufimanekwa In-between nale, mukwao a dja mo. Otwa hala tu longe muye.

⁴ Paife, osha kala omhito iwa, ngaashi handi shi endulula, nohatu lityapula neenghono.

⁵ Paife, otwa teele- . . . twa teelela neteelelo liwa lonhanda ei tai uya tai tameke mongula konguloshi. Otwa teelela efimbo liwa. Ndele mwaashi onda kendabala oku yala, momukalo wange melininipiko oku shi ninga, ekanghameno, la fa la hokwifa ovanhu, mepapuduko eli tali uya. Ndele paife otu na ovapopi vawa tave uya, mepapuduko eli li li popepi paife. Mumwatate Velmer Gardner, no—nomumwatate umwe Omumethodiste ou ta kala omupopi dingi, opo nee, mengongelo linene laxuuninwa alishe, Omumwatate wetu muwa Oral Roberts, onguloshi yOmandaxa tae uya. Nonde lineekela kutya Kalunga ota pe ovamwatate omatumwalaka aa taa tumu Phoenix keengolo daye, tava kakama, metilo Kalunga.

⁶ Ndele otwa kondjifa noudjuu, oshivike eshi, oku—oku yala ekanghameno lasho, leholoko lodiva lOmona waKalunga. Nondi wete, onda kala handi longo, shaashi aishe otai dulika opo Ye euye mepupi eli paife, nande onguloshi ei. Katu shii kutya onaini tashi ka kala, ashike otwa hala oku lilongekida, ngeenge sha fiki, ohatu i pamwe naYe mEvakulo.

⁷ Ola kala efimbo liwa. Onda kala handi udifa Omatumwalaka aa omananghono kombinga yEuyo Laye, handi kondjifa oku

yala e—eemhito, notundi ei tu li paife, nonhumbi kesheshimwe, komadiladilo ange, ediladilo lange lelininipiko, ou li monghalo yEuyo lOmwene, Evakulo, oshinima sha shikula ko. Naashishe sha pumbiwa, otashi dulu oku ningwa moule wotundi.

⁸ Ondi wete, vahapu, nghi shii kutya vangapi, ndele omaxunganeke mahapu e likalekelwa taa udikile kewanifo leuyo laMessias naashi Ye ta ningi, okwa wanifwa meetundi heyali daxuuninwa komushiyakano. “Eshi va tyuula olupati Lange, ndele Lange . . . kape na ekipa la teka.” Ndele—ndele Ye okwa lila, “Kalunga Kange, oshike Wa ekela Nge shi?” Nomaxunganeke manene, okwa ningwa, limwe, avali, atatu, anhe, ngaho, motundi ashike ile mbali, pokati.

⁹ Paife, otashi dulika osho shi ningwe omukalo welifa moku aluka Kwaye. Notu noku kala twa londoka, twa teelega.

¹⁰ Onguloshi okwa li ndi shii otu na efimbo liwa ko—kOshiongalele shaKalunga koumbuwanhu ou. Ondi wete okoSouthside, pamwe, haku ifanwa, Southside Assembly. Nda shakeneka mumwatate muwa ou inandi shakeneka nale molweendo, eshi handi dimbulukwa, ndele omumwatate muwa nongudu yovanhu vawa.

¹¹ Ndele otwa popya, kwinya onguloshi, Etumwalaka lo . . . eshi tu Mu na onga ofifiya, onhele, hatu Mu dimbulukwa, ashishe eshi Ye a ninga, eshi twe uya pamwe, tu li omutumba mOikwaulu muKristus. Noku dimbulukwa oinima ei Ye a ninga, noinima ei Ye a udaneka oku ninga, naashi Ye a udaneka Ye te tu shakeneke. “Apa pe na vavali ile vatatu va ongala mEdina Laye, Ye ata kala mokati ketu.” Hano, onda diladila ouwanghanda waKalunga owa ulikwa shikumwifwi eshi Ye a kulukila mokati ketu, te liyelifa Yemwene, eshi Ye e li pamwe nafye natango. Osho otashi yandje ombangi welixwapo, kutya otu li popepi nexulilo. Noinima ei Ye a udaneka ta ningi, pexulilo pwoovene, notu wete she tu taalele paife.

¹² Ohandi mbeleke, pamwe, kutya ovanhu vahapu omu ova—ovanhu va xupifwa. Ndele ofye hatu ilikana hatu tula mo elitulemo letu paife molwa onanda tai uya. Ndele otu na ku twikila naashishe eshi shi li mufye, tu ninge kesheshimwe eshi hatu dulu oku ninga. Hatu shilipaleke kutya otwa popya nomulunde keshe mefimbo lonhanda ei. Hatu taalele omunangeshefa keshe, nomunhu keshe ina xupifwa, naovo vehe na Kristus, vehe na Omhepo Iyapuki. Otwa hala oku va taalela nEtumwalaka, nonghedi, eetaalelo lEvaengeli lovene kovanhu.

¹³ Eenghalamwenyo detu nadi kale da fingala, opo vakwetu va mone omukalo ou hatu lihumbata noku kala, opo va hale oku kala ngaho, yo. Ou weteko Jesus okwa ti, “Onye omongwa wedu.” Ndele nge omongwa owa kanifa ehokololoumbangi lawo, o—omulyo wao, eenghono doku yula, hano itau velula vali ile u xupife. Omongwa ohau xupifa ngeenge tau kwatafana, ndele

otu na—otu na oku kala ekwatafano laKalunga. Ofye onghatu Yaye yekwatafano, Ngaashi Mumwatate Roberts oikando ihapu ha ufa oku tula omake koradio ile kushimwe shonghatu yoku kwatafana.

¹⁴ Paife, oto dulu oku uda nge handi popi shiyolifi kanini konguloshi, ashike atatu axuuninwa ile omaufiku anhe ondi noku yelula ewi lange lopombada. Onda—onda... Ikwao oya loloka. Hano, ohandi i yelula po, unene oku dja pombada yokanya kange. Kashi fi oku liningifa, ndele ondi na oku shi ninga, opo ndi kelele oku yahameka oshitopolwa shopedu. Ou weteko, Kalunga okwe tu shita ngaho, opo, nge oshitopolwa shimwe osha loloka, ohatu kwata shikwao. Omunhu—omunhu... Ou weteko, te lihakaula.

¹⁵ Ndele omunhu okwa pula nge, umwe, oshikando shimwe, ta ti, “Oho ende ngahelipi noudjuu meemhunda nosho tuu?”

¹⁶ Onda ti, “Iya, onde shi lilonga, omakoto manini, omido donale, okudja kOvaindia.” Uwete? Oto dulu okweenda neengolo doye, ino longifa shihapu, onho yoye, ndele to fudifa po eenho doye. Opo nee to ende nonho yoye, ndele to katuka, ndele to fudifa po eengolo doye, uwete ko. Hano to fuda po noku enda, to fuda po noku enda, to fuda po noku enda.

¹⁷ Osho to udifa, naali lopombada taku shikula lopedu, pombada nopedu. Limwe tali fudifa po, likwao.

¹⁸ Akutu, Kalunga okwa ninga oshinima shiwa eshi Ye a shita omunhu! Ou shii kutya omolwashike? Oku li moshifeke Shaye omo Ye a shita omunhu. Ndele hano oshike vali shiwa shi dule Kalunga?

¹⁹ Onda kala handi udifa unene me—mEuyo laKristus mefimbomudo eli, onda diladila pamwe otashi kala oshinima shiwa konguloshi ndi manifa imwe yomoinima ei nda kala handi popi, ndi ete e—emanife mo longhalo yefimbo eli, moukalipo wetu, mEvaengeli, tu mone eshi tu li, fyevene, etungepo molwa otundi ei. Ohatu shi shiiva ngahelipi? Ei pamwe onhanda yaxuuninwa ei Ovalumenhu Ovanangeshefa ava tava kala ve na. Ou weteko, ei pamwe onguloshi yaxuuninwa oyo Oshiongalele shaKalunga Shotete neengeleka adishe moshilongo tadi yeuluka. Mongula, otashi dulu oku ningwa, adishe oda pata. Katu shi shii. Eli pamwe efimbo laxuuninwa Ombibeli tai leshelwa engungo eli. Onghee, natu konakoeni ashike konguloshi tu mone apa tu li, melitulemo, okafimbo kashona.

²⁰ Opo nee hatu i, tu kendabale tu mane kuyelee, opo tu efe ovanhu va dje mo tuhe mu kwate. Onda tumbula etumbulo inali wapala oshivike eshi, eshi nde—nde mu kale mo olule efimbo loufiku, nge ondi shii oku shekuna efiku lolilonga, osho itashi ku udifa nai. Ashike onda ti, “Olomakaya konguloshi paife, itandi mu kaleke mo olule, shaashi itamu dulu oku shekuna ofikola yOsoondaxa. Ou noku kala monhele yoshinakuwanifwa longa

shoye.” Onghee, paife, itandi mu kaleke mo olule konguloshi, shaashi onde mu halela mo lela mongula konguloshi. Osho twa kala hatu shingi, efimbo eli liwa.

²¹ Ndele paife ilikaneneni ovamwatate aveshe ava tava ka popya. Ilikana opo Kalunga a vaeke ovatumwa Vaye. Naashi shonguloshi yaxuuninwa, kuMumwatate Oral; okwa hoololelwa eoyeko laxuuninwa laaishe. Ohandi diladila oshikando shaxuuninwa, ngaashi sha li efiku laxuuninwa loshivilo eshi Jesus a fikama ta lilile otembeli. Akutu, natu shi ude natango. Kalunga ne tu ingide, noku tu ifanena ponho Yaye, tu ongale mOngeleka, ovakulilwa Vaye, Omufuko Waye ou Ye a landa pafilonghenda nOhonde Yaye Mwene. Nohatu ilikanene exulilo eli.

²² Paife ohatu tale kOmwene paife meilikanano manga inatu taalela Ondjovo Yaye. Molwaashi, ou weteko, Ondjovo kai na efatululo lopaumwene, onghee onda hala ashike Omushangi e I holole; noku kala kokule naYo, ou weteko, opo ashike tu dule—tu itavele kutya Oye te shi ningi. Onghee natu nyongamekeni omitwe detu paife. Ndele—ndele eshi twa nyongameka omitwe detu, natu nyongamekeni omitima detu yo, twa nyongameka naana omitima detu kuKalunga.

²³ Paife nomitwe detu nomitima da nyongamekwa, omu na omhumbwe momutima woye konguloshi, omukwashiwana mukwetu wange wOuhamba, mumwatate wange omweendanandjila? Ava mwe ya omu moPhoenix nomeenhele dikwao, eshi twa ongala mongeleka ei iholike konguloshi tu Mu linyongamene, ope na omhumbwe oyo wa hala Kalunga a shiive? I diinina momadiladilo oye, wa yelufa eke loye, noku tya, “Omwene, nashi kale aame paife konguloshi. Ondi—ondi na o—omhumbwe ya endelela.” Pamwe Ye. . . Ondi shi shii kutya Ye ote i mono. Ye ote i udu. Ye ote i nyamukula.

²⁴ Tate wetu Omukwaulu, otwe uya kwoOve meitavelo paife. Otwe litula kumwe, twa tula omailikano etu onga omunhu umwe. Meitavelo ohatu di omu, moni11 naGarfield, nohatu londo meitavelo, kombada yomwedi neenyofi, fiyo okoMilky White Way, kwinya nokombada yoi kwadu eli, twa finda mOukalipo waKalunga. Ndele mwinya kOaltari oku na Eyambo, nOvakerubi nOvaserafi tava ingaana kombada yOaltari yaKalunga, tava ingida, “Omuyapuki!” Akutu, onhele ngahelipi oku fikama! Ndele nOndjovo ei ya shangwa, kOmona waKalunga, shaashi, “Nge hatu indile sha Tate mEdina Laye, Ye ote shi tu wanifile.” Ndele kwinya Ye oku li ko noikutu Yaye yOhonde. Ondado oya futwa, opo fye, inatu wana, tu Mu taalele, onga ovanamati novanakadona, konima twa tambula Kristus onga Omuxupifi wetu.

²⁵ Ndele ohatu ilikana, Tate Omukwaulu, konguloshi, tete, okudimina po owii wetu, naaishe ei ya ningwa noku tongwa, ei

ya tumbulwa ihe li mondjila koshipala Shoye. Ndele, Kalunga, otu shi shii kutya oinima ei twa ninga oihapu. Tu fila onghenda, Kalunga, itatu popi ashike oinima ei tu pwilikinwe, ashike fye o—ohatu popi oinima ei mo—mohole, nomefimaneko, nomeitavelo opo Kalunga e tu ude noku nyamukula omailikano etu avakwetu nafyevene. Ou shii eshi shi li konima yeke keshe, oshilalakanenwa nelalakano.

²⁶ Omwene, xwaananeke omavava Oye manene mayapuki, ngaashi a li, konguloshi. Ndele Oukalipo Woye ukumwifi nau udike mokati ketu, konguloshi, opo tu tile. Kalunga, otwa hala oku shiiva onhele yetu ya fikama paife. Ohatu tale, hatu konakona eenghalamwenyo detu. Pamwe manga Evakulo ina li ningwa, eifano lokuya.

²⁷ Ndele otwa teelega oshiongalele eshi tashi uya koRamada mongula konguloshi, notwa hala oku konakona eenghalamwenyo detu vene konguloshi tu mone apa twa pumbwa, opo tu kale oilongifo meke Loye, onhata ya mewa ya hongwa kuKalunga komEulu, opo tu dule oku teelega moshiningwanima eshi shinene tashi ka wanifwa, eshi itatu litula moanima imwe ndele nee omolwa Ouhamba nefimano laKalunga. Yambeka eenghono detu dinghundi moule woshivike, Omwene, hatu kendabala oku tukulula, mokati kovanhu, edimbuluko lotundi ei tu li.

²⁸ Popya nafye konguloshi, mokulesha Ondjovo, ndele To kufa eleshelo noku—noku holola oshikalimo momukalo ou Omhepo Iyapuki tai tu pe tu shi shiive. Ndele omahambebele aeshe ooYe. Otwa indila mEdina laJesus. Amen.

²⁹ Ngaashi ovanhu vahapu ve hole oku shanga ko omalshelo, tava diladila omafimbo aa va hala oku faafanekela ko. Ndele oikando ihapu, ovahongi, ngaashi handi ningi, amemwene, ohatu—ohatu shange ko eleshelo omafimbo amwe, tu yukifile kulo. Omulongi umwe te li popi, ndele fye. . . Okadiladilo kamwe taka kwata omadiladilo etu. Ndele otu hole oku faafanekela ko, omafimbo amwe, tu tye, “Iya, osho. . . Onda mona efimbo lumwe tave shi popi.” Oshi li nawa.

³⁰ Paife, otwa hala oku lesa konguloshi, mOmbibeli, okudja membo lonhumwafo yOvafilippi, Paulus ta shangele kOvafilippi, mekapiteli eti2, 5 fiyo 8. Otwa hala oku shi lesa meleshelo, fimbo to lesa pamwe nafye, ile u tu pe elitulemo loye alishe eshi hatu hetekela oku I lesa.

³¹ Paife, fimbo to pandjula ponhele mOmushangwa, onda hala okutya onda pewa, omumwaxo, omhito yoku popya omutenya ou wOsoondaxa tai uya konhanda. Ola li elalakano lange ndi kale po paife oshivike ashishe, ndi li omutumba mengungo, ile pamwe, handi pwilikine handi yadifwa handi palula omwenyo wange mwene mOndjovo yaKalunga, eshi ovamwatate tave li eta, nomahokoloumbangi ovanangeshefa. Nonde lineekela oku

mu mona amushe kwinya. Oshiongalele oshi li ko omutenya, onghee eengeleka otadi kala da pata, keshe pamwe, omwa—omwa tambulwa ko unene mu uye. Otwe mu teelega, kwaashi noku keshe oshiongalele shikwao.

³² Paife mOvafilippi 2:5, ohatu lesa.

Omadiladilo eni naa fe enya, a Kristus Jesus kwa li e a na:

Oye, nande olupe laKalunga, ina hakana a kale a fa Kalunga:

Ndele nee okwe lidula yemwene, nokwa djala olupe lomupiya, noku faafana novanhu:

Nomoku kala kwaye okwa li a fa omunhu, e lininipika yemwene, a dulika yo fiyo omeftyo, omokufya komushiyakano.

³³ Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye. Onda hala oku kufa, ominute dishona defimbo loye, mwaashi handi ifana, ile ndi tye, eleshelo tali ifanwa: *Elididiliko*. Elididiliko, oku lididilika noku faafana nomaukwatya Ombibeli! Wa didilikwa wa faafana nomaukwatya Ombibeli! Ndele konguloshi, eshi nde shi diladila, oku shi taalela, konima twa kala tu na oshivike eshi twa kala hatu popi Euyo Laye, nonghee Ongeleka i noku lilongekida Yovene.

³⁴ Nena eshi ndi li omutumba monduda, ondi na oshinima momadiladilo ange nda hala oku shi popya konguloshi, “Eyambo lopombada.” Ndele nee, osha fa, Omhepo Iyapuki ya tula nge ombinga musho, momhitilo ikwao yomadiladilo. Ovalongi aveshe ove shii kutya oshike, u—wete u na oshinima eshi wa hala okutonga, opo nee, ombaadilila, ou udite wa wana okutonga shimwe shilili, pamwe sha yooloka. Pamwe shomunhu ashike umwe. Nghi shi shii. Ndele nee, onda kula sha wana muKristus, ndi shii oku shikula ewiliko lOmhepo. Eshi Omhepo tai ti ninga, shi ninga.

³⁵ Ondi shi shii konguloshi kutya otwa wana oku limona mo moukwatya wonhumba wOmbibeli, opo tu shiive oidjemo youkwatya ou noku shiiva kutya oidjemo yetu otai kala ngahelipi.

³⁶ Otashi dimbulukifa nge okahokololo nda uda oshikando shimwe, ko—komukainhu, a kufa okamatyona kaye mo—moshilongo mwinya, hava di, e ka twala moshilando, ka—ka katalele po inakulu. Ndele kamatyona, okwa kala konima. . .

³⁷ Moshitopolwa shoshilongo shange, moKentucky, oshilongo tashi ti *eumbo* loiti mwinya, li na oibolota ikulu yelixwekelwa. Nonghee oshitengelelo shetu, peumbo, osha li oshipambu shoshitengelelo sha natekwa komuti, penya, pondje, pe na oshitaafula shokukoshela sha tungilwa komuti, poshitenda shopomba, opo tate ha pombo omeva ta kosho eenyala daye,

noshipambu shoshitengelelo shi li po. Nohandi mono Meme a fikama ha kamula eexwiki daye, shaashi kamu na oshitengelelo meumbo.

³⁸ Okaana aka oke noku kala ka tekulwa meumbo latya ngaha. Ndele eshi e uya a talele po inakulu, oku na o—omuvelo ou, konima yawo, ku na oshitengelelo. Ndele okaana oka li ke na oudja. Ndele okwa li taka penauka eumbo alishe. Nokonima kashona, okwe lihanga a tala komuvelo. Wa kala wa idilwa, nghee ve uya mo. Ndele—ndele moshitengelelo ponho yaye, okwa mona po okamatyona. Ndele ta i kokamatyona, a ninge oukaume nako. Ndele eshi ka hovela taka tale mekende eli, oka ehena popepi. Ndele oka punguluka, oka ti, “Oshike, meme, aame ngaho.”

³⁹ Ndele osho twa hala oku tala konguloshi. Onda hala oku litala, nonda hala u litalele. Ndele eshi hatu tale mOshitengelelo shinene shaKalunga shOndjovo Yaye, detu nadi. . .dule oku didilika detu vene naamwe aa hatu ka popya, ame omaukwatya omafimbo avakwetu. Nonda hala oku limona mwene me—mekende laKalunga loku talela. Shaashi, nge ope na shimwe tashi ku ulikile apa wa fikama, Embo *eli*. Kape na embo le Li fa, molwaashi alishe Lo olOshili. Itandi ti kutya omambo amwe kae fi oshili, ashike ondi—ondi shii kutya Eli oloshili. Alishe olOshili, shaashi Olo Ondjovo yaKalunga.

⁴⁰ Paife, Jesus okwe tu pa Oshihopaenenwa shaashi twa wanoku tala, eshi Ye e tu ulikila Onghalamwenyo Yaye mOndjovo, ei tu noku tala. Ngeenge hatu talele moshitengelelo shaKalunga, otu noku limona twa didilikwa pamwe naYe. Osho Oshihopaenenwa sha yuka.

⁴¹ Paife, ashike otwa mona, eshi hatu ende monghalamwenyo, kutya oukwatya wetu otau me olupe eli tu li. Keshe umwe oku shi shii. Ove, eshi u nomwenyo, osho yo oukwatya woye, otau ku me eshi u li. Paife, owa mona ovanhu ava u hole va kale momudingonoko, ndele tuu otashi dulika vehe li naana mo—moikandekifo yekwatafano loye. Ndele, natango, otava dula va kale vomuhoko wa yooloka, ovalaule, ile ovandjibi, ile ovashunga. Ndele nee ope na sha kombinga youkwatya ou, eshi u hole oku kala moukalipo wavo. Shaashi omunhu keshe o—owokamutumbilo kaye mwene kayooloka, ndele to—to tula po onghedi.

⁴² Opo nee to mono ovanhu ava va tumbala, ashike tuu owa hala alushe owa hafa oku va kala kokule. Shaashi otava—otava eta onghalo momudingonoko omo u li. Ku nomhinge navo, vo ovanhu wava, ashike ku hole onghalo oyo, vo, omo ve li. . .omo ve li. Ndele oukwatya wavo otau eta keshe osho ve li, tau va ningi eshi ve li.

⁴³ Eshi Kalunga a tala keshito Laye la kana, konima Ye e li shita noku li shita omukalo Ye e li halela. . .Nondi—ondi hole oku

tala ketameko lalo. Ondi—ondi hole okweenda, shaashi, mwinya, osho Ye e shi halela, ile Ye ngeno ine shi ninga ngaho. Notwe uya noku li lundulula, noku ninga mo sha osho itashi Mu wapalele. Ashike, oukwatya wohole Yaye, wa mewa; Kalunga, moku mona kutya Yaye—kunya omhangela Yaye inene neshito lovanhu oku kala kedu, noku kala nombili, itava fi, itava vele ile va kwatwe komutwe ile elimbililo lasha. Akutu, o—omukalo ngahelipi Tate e tu ningila! Ndele ola li Laye—ola li ehalo Laye, tu kale ngaho. Ye ina hala tu kale molupe lokufya ngaashi tu li. Ngaha, no—onghalo oyo ounyuni u li mo nena, kashi fi ehalo laKalunga. Hasho a hala okutya, nande.

⁴⁴ Ashike eshi Ye a mona kutya eshito Laye ola—ola wa, paife oukwatya wohole Yaye owe mu mela Yemwene mOmunhu waKristus. Oukwatya wohole yaKalunga Mwene e liulika Yemwene mOmunhu, Kristus. Ngaashi Paulus ta popi apa, “Ina hakana, ndele nee okwe lininga Yemwene e fike, e fike puKalunga, shapo.” Uwete? Oukwatya Waye Mwene wa ma Omunhu woludi olo. Akutu, kape na ou ta dulu oku shi ninga oKalunga aeke. Osha ningwa opo Ye a dule oku futa ondjabi yokuwa kweshito Laye. Uwete? Ye. . .

⁴⁵ Ope noku kala shimwe shi xupife eshito eli. Ndele kape na sha tashi li xupifa, molwaashi oludi lopombada leshito Laye ola wa, nakesheshimwe koshi yalo osha wa nalo, molwaashi ola wa. Opa fyaala oshinima shimwe ashike, inashi wa, ndele oKalunga, omaulu. Onghee shimwe shomomaulu oshi noku kuluka shi kulile eshito eli, molwaashi kapa li sha apa tashi dulu oku li shita. Ndele ohole yaKalunga mwene younyuni oya shita oukwatya wa ulikwa muKristus. Ye okwa li oukwatya waKalunga. Ye okwa li oshifefa shaKalunga sha ulikwa. MuYe omwa li Kalunga, Kalunga muKristus, te lihololele Yemwene ounyuni. Ndele kape na ohole tai kala i dule ohole oyo, oyo, Omunhu ou ota ningi eshi Ye a ninga, opo a—a kulile eshi sha kana.

⁴⁶ Osha wana, ediladilo ashike olo, li ninge Phoenix nounyuni aushe u fye ohoni, u tale onghalo omo twa wila. Naashi. . . Kalunga, te liulike Yemwene, a ninge omhangela yekulilo, a—a kulile oukwatya wetu ou wa wa.

⁴⁷ Osha ningwa opo ondjabi i dule oku futwa, molwaashi o—ondjabi oya li efyo. Ndele umwe koshi yetokolo lefyo ita dulu oku futa ondjabi yaumwe a shikula ko koshi yetokolo lefyo. Onghee ope noku kala Umwe e uya ou a manguluka kefyo, opo a fute ondado. Ndele kape na umwe elili te uya oKalunga aeke, molwaashi Oye Aeke a manguluka kondjabi yefyo.

⁴⁸ Paife, onghée hano, oukwatya wohole Yaye, akutu, kufye, otau—otau yelifa Johannes 3:16. “Osheshi osho Kalunga a kala e hole ounyuni Oye a yandja Omona Waye ewifa, opo keshe ou te Mu itavele aha kane, ndele nee a mone Omwenyo waAlushe.”

Kalunga, te liulike Yemwene, noku ninga Omunhu, opo Ye a kala muYe olupe leshito Laye. Moitya imwe, Ye okwa lundulula etwali Laye. Ye okwe li yala mokati kovanhu.

⁴⁹ Ndele okahanana, Jehova, ta lili metemba loimuna, iho shi lipula? Osha wana oku londwela omitima dovaitaveli. Ndele ashishe osha ningwa. . . Iho lipula, Jehova e li okahanana me—metemba loimuna, mo—moshiunda shoushoshu? Iho shi lipula? Iho lipula, Jehova munini ta danauka onga o—onga omumati? Osho oshihopaenenwa. Iho lipula, Ye onga omungudjuka? Iho lipula, Ye e li mofitola yomuhongi woipilangi? Ndele iho lipula, Ye e li meduliko lelixwapo kuKalunga, ta fi komushiyakano, a kulile eshito Laye la wa? Olo oludi lohole Kalunga e na. Ndele Ye osho e noku ninga, opo a fye, a kwate oshitwifo shefyo.

⁵⁰ Paife, onda itavela, eenguloshi dishona da ya twa li hatu popi shimwe sha tya ngaho, eshi Ye e uya. Ndele Ye okwa tuma ovaxunganeki novalumenhu vanene, ndele Ye okwa tuma Moses novaxunganeki, ndele Ye okwa yandja eemhango. Ashike aveshe ava inava dula oku kulila, molwaashi ova li natango ovanhu koshi yetokolo lefyo. Ndele inava dula oku futa ondjabi yefyo, nonande wa li tava ulike eenhele odo da ulika kwaOu a wana te uya, molwaashi kava li va wana. Ashike eshi Ou a dalwa, Ye okwa dalwa ehe na oulunde.

⁵¹ Kalunga, Jehova, a vikinina okakadona noku shita Odopi yOhonde, naashi sha dalwa, osha li Omona waKalunga. Moitya imwe, osha li etwali. Oya li onhele yokukala omo Jehova ta dulu oku kala mokati kovanhu Vaye noku liulika Yemwene, eshi Ye a li.

⁵² Oshihopaenenwa ngahelipi, nhumbi Kalunga omuyapuki a hololwa, noku kufa po onhele yomupiya, a koshe eemhadi! Noku popya, kutya, “Eedila odi noihadi, ne—neembadje odi nomakwena, ndele Nghi nonhele yoku teneka omutwe Wange.” Hano, oshihopaenenwa ngahelipi! Onghalamwenyo yetu otai ulike ngahelipi, kuYaye? Ndele Ye okwa ninga oshihopaenenwa shaashi tu noku ninga, nhumbi tu noku kala. Otu noku Mu mona ngeenge to tale moshitengelelo. Tu mone Kristus, oshitengelelo shOndjovo Yaye, nhumbi Ye e shi ninga molwa ohole.

⁵³ Ndele otwa yandja okanyandwa onguloshi inya, kaKristus ta i kuGolgota, nonhumbi eenghatu, dOhonde Yaye tai shisha kombuda Yaye, apa Ye a dengwa, a undaulwa, nokwa nyanyaulwa. Naaishe ei, omolwoye. Ye ke na oulunde. Ye ke na oulunde, ashike Ye okwa ninga oulunde moku ninga eyambo loulunde.

⁵⁴ Ndele paife Kalunga noku—oku noku liholola Yemwene momaukwatya Aye, mOmunhu ou ha ifanwa Kristus, opo e litwike efyo Yemwene. Onga Jehova, Ye ina fya, onghee Ye oku noku lishitila Yemwene olutu. Ndele kape nomukainhu ta dulu oku eta po olutu olo. Onghee oukwatya Waye Mwene. . . Amen.

Ombili. Ngeenge handi shi diladila! Oukwatya Waye owa ulika Omunhu omuholike ou waJesus Kristus. Kape nomukainhu ta dulu oku shi eta. Ina yaMoses, ye, Johobed, okwa li omukainhu munene, osho yo Rebeka novakainhu vakwao vahapu, ashike kape na umwe womuvo ta dulu oku eta po oukwatya woludi eli, molwaashi owa dja pamilele movanhu va wa. Ashike Kalunga okwa ulika olutu Laye Mwene, onhele Yaye yokukala. Olo etomhelo Ye a li Omona waKalunga, molwaashi kape na shimwe shilili tashi dulu oku shi ulika. Ashike oukwatya Waye mwene woUkwakalunga owa ulika etwali eli, e liulike Yemwene.

⁵⁵ Ndele, tuu, Ye okwe likufa ko Yemwene koshinima shinene osho Ye a li. Ndele pedalo Laye, Ye ngeno okwe uya nekundo lOmwengeli pauyadi. Ye ngeno okwe uya nomatamba nOvaengeli vomEulu, ashike Ye okwe uya momukalo woshiunda. Oyo Yaye—ohole Yaye, te lieta Yemwene kovadinwa.

⁵⁶ Paife, lilonga oukwatya ou kashona noku litala mwene, ndele handi litale mwene. Ashike, osho Ye a li, osho Ou Ye a li, nosho nee Ye a li, e ku xupife. Ye okwa kufa . . . Ye okwa ninga ove, opo u ninge Ye. Ye okwa kufa po omutengi woye woulunde.

⁵⁷ Onghee hano, eshi twe uya tu Mu shakeneke, katu noku fikama . . . Itatu dulu oku fikama mOukalipo waKalunga. Kape nomukalo tu shi ninge. Ashike eshi twa fikama muYe, uwete, Ye okwa dimbulula nale Eyambo. “Ou Omona Wange omuholike muOu Nda hokwa oku kala.” Ye okwe shi dimbulula. Kapa li oshipu kuYe. Ndele, tuu, Ye okwa hepekwa meyeleko ngaashi omunhu mukwao. Natango, Ye okwa shekwa. Ye okwa ningwa oindjola. Ye okwa hepekwa, okudja otundi Ye a dalwa nafiyo otundi Ye a fya, ndele tuu Ye okwa alulila owii nouwa.

⁵⁸ Ito dulu, kape nomukalo, u ete po Oukwatya watya ngaho; kakele, okutambula Oukwatya ou mwoove. Ongeleka itai shi ningi. Elongoitavelo itali shi ningi. Oukwaongalo itau shi ningi. Elongo itali shi ningi. Oshi noku kala Edalo. Oshi noku kala ta—tashi fi mo, Kaluna e uye mo, pafilonghenda laKristus, mela olupe loukwatya ou mwoove opo u ninge Ye, nomwenyo woye noWaye owe lifa, hano nye ovanamati novanakadona vaKalunga.

⁵⁹ Hano, eshi Ye a li ta i komhunda, nomushiyakano Waye tau pweda eenyole, akutu, onda hala ngeno onda li onghulungu, onda hala ngeno onda li, handi dulu oku popya opo ngeno ndi ku paindile efano laKalvali, lo lotundi itilifa ounyuni inau shiiva, ndele tuu, kava li ve shii eshi tashi ningwa, eemiliona kadi shii sha.

⁶⁰ Ndele nandi pilulile efano kwaashi nda tonga oshivike eshi? Otwa finda natango motundi youmbada, efimbo litilifa. Ndele Phoenix nounyuni otau likosho, neengeleka otadi likosho dovene, meeism dounyuni, nomomaulikilo oHollywood, umwe a denge mo mukwao. Noilyo yetu oya ninga yopaunyuni. Ova

fa inava kwata efano, nemanife mo, nehololo, leholoko lOmona waKalunga momafiku aa axuuninwa.

⁶¹ Osha li efimbo lii ngahelipi! Ove shii ashike kutya ope na omupukifi, koshi yehandukilo lokufya, ta ka fya ongula oyo. Osho ashike sha li kuvo.

⁶² Osho ashike Shi li nena, kovanhu, ngeenge tava pwilikine Etumwalaka. “Omulumenhu mukwao omunafuka; omwiingidi muyapuki mukwao; ile omukwamhepo wonhumba a pwiilila.” Ndele itandi ti kutya kape na ovapwiilili voukwamhepo. Ashike ou shi shii tuu . . . Ohave va ifana, “Omalai.” Iya, pwilikina. Keshe ou e li mondjila oye elai, kounyuni ou woshinanena. Atushe omalai, ngaashi kokupopya. Ndele ombili kepopyo olo lopaunyuni, ashike oo auke omukalo ndi shii kutya oto mono eshi handi popi; uwete, elai ashike, ulili, omunhu.

Jesus okwa li Omunhu woludi olo.

⁶³ Ovaxunganeki ova li ovanhu voludi olo, ava ve uya mefimbomudo eshi kesheshimwe sha li omashalela. Ndele omuxuneki ote uya ndele ta manifa omashalela, ndele te va alula noku aa fina mo moipala yovanhu, te va lombwele, “Kalunga tuu ou tamu ti otamu longele ote mu hanauna po, molwaashi omwa dja mo melandulafano Laye. Oyo aike ondjila Ye ta dulu oku ku xupifa.” Ndele alushe vo ova nyika oulai.

⁶⁴ Ndele, nena, eshi tu udite Etumwalaka laKalunga tali popiwa, ohatu diladila Loumbudi wonhumba, oulai, ile shimwe. Ndele mwinya, oshiyadi mo mounyuni: omakotokelo, eongelo loimaliwa, ouhenakonasha, ovanhu ve li monghumwe no— notava popi va fa ngeno Omwene. Omwene alushe paushili ote lididilike Yemwene. Uwete? Ndele koneka.

⁶⁵ Ashike, mwaasho, ou shii tuu kutya oinima aishe ei oi noku uya? Lelalela. O—ongala oi noku kala i na omakiya ayo. Exuku mo—mombudukufwa oli noku tuvikwa koshipeta. Ou noku petula ko oshipeta opo u hange kexuku. Otwa dopa naana oku mona oinima ei. Eemba, o—o—oitenda neemba, noimaliwa, oshisiliveli noshingoldo keemhunda edi, oda uvikwa konata, diyadi omange noikwamina imwe ei hai endeke pamwe nayo. Otwe shi teelega. Ou noku i petula ko. Ngeenge omuhadi a mono eshi ha ifana “ondwi yomange,” ondwi, ashike oyo . . . Ove i wete. Otai ulike, mwinya, omu na efano lelilo linene.

⁶⁶ Ndele eshi tu wete ovanhu ava nena tava udikile Ovakriste, vo ove li onghedi keshe, oshikwa shike? Ondwi yomange. Ope na eliko linene. Ngeenge tu wete omunhu te lihumbata a fa e na Omhepo Iyapuki, omanga vehe na, ve li onghalamwenyo ya yooloka, eyelifo naana kutya ope na eliko linene lovene lOmhepo Iyapuki eli tali dulu oku tililwa, eli tali yandje oinima oyo Ye a udaneka. Otu na oku kala twa manamo twa ngungumana.

⁶⁷ Jesus, mondjila Yaye yokuya. Omunawii alushe okwe Shi limbililwa nge ye oku dule omuxunganeki. Ina itavela kutya

Oye Immanuel. Kalunga a holoka mOmona Waye Mwene, Ye nOmona Waye vo Umwe, omolwashike, ine shi mona. Ongahelipi Kalunga, Omushiti munene, a fikama a efa omunhu e Mu lombwele, “Iya, nge ove Omona waKalunga, lombwela omamanya aa a shituke omungome?”

⁶⁸ Ndele ongahelipi Ye, molupale laPilatus, eshi o... Ombili kepopyo; eshi oudjuu we uya, ngaashi hatu shi ifana. Ndele opo Ye a li noshinyanyu koshipala Shaye, no—novakwaita Ovaroma tava fiile omate moshipala Shaye, noku nakula ko eendjedi, nOhonde tai tika mo. Noshishani shomakiya komutwe Waye. A dengwa nale, nOhonde Yaye tai shisha oshali molupati Laye. Ndele Satana te shi tale. Opo nee okwa tulwa oshinyanyu koshipala Shaye, novakwaita ove Mu denga komutwe noshiti, noku shi litaambekida, tava ti, “Paife, nge ou wete omamoniko aa, nge ove omuxunganeki, paife, tu—tu lombwela ou e ku denga.” Ndele Ye ina makula nande okanya Kaye. Onghee ove lipula kutya...

⁶⁹ Satana okwa ti, “Kutya, itashi dulu oku kala Omona waKalunga. Itashi dulika. Ye ite shi lididimikile.” Ashike ovanamati vaKalunga ohave lididimikile kesheshimwe shama ashike ve shii kutya otava longo ehalo laKalunga. Ndele osho Ye e uya a ninge. Esheko!

⁷⁰ Paife, nEtumwalaka letu, natu fikameni tu talele momakende okutalela Ondjovo yaKalunga noku mona Kristus ta ulikwa meenghalamwenyo detu vene mbela? Ohatu shi lididimikile tuu, nohoni yEtumwala eli twa fikamena po? Umwe ote Li tongele sha, ndele tuu ito makula okanya koye u tye ko sha. Ye okwa li oshihopaenenwa, molwaashi Kalunga okwa li ta ulike oukwatya Waye muYe. Ndele hano nge fye ovanamati novanakadona vaKalunga, Kalunga ota ulike oukwatya Waye mufye, hano twa ninga twe Mu fa. Olo ehalo lomutima wange. Ohandi lipula kutya olo ehalo lomwiitaveli keshe, tu ninge lela twe Mu fa.

⁷¹ Opo nee mondjila yokuya koshikulundudu, eshi Satana a ti, “Eewa, efyo, paife ou shi shii kutya ondi ku na mepangelo lange. Ndele Oye ngaho. Lwaxuuninwa otwe Mu lolola. Osha ya ponghatu opo Ye—Ye e li pexulilo lounongo Waye. Ke shii vali eshi e noku ninga. Okwa ninga esheko mokati kovanhu. Etumwalaka laye ola ya nomhepo. Ndele paife epangelo ole Mu kwata, ndele Ye okwa findika. Ye ke fi Kalunga. Inda ko u Mu twe oshitwifo. Mu kufa omwenyo.”

⁷² Ndele mondjila yokuya koshikulundudu, eshi onyiki ya hovela oku duma puYe. Ashike osho nee Ye e noku kala e dule omunhu. Ngeno Ye okwa li omunhu, ile omuxunganeki ashike, ile shimwe shihe fi Kalunga, ngeno Ye okwa li ngaho, efyo ngeno ole Mu twa ndele Ye ta nangala mombila.

73 Ashike onyiki yefyo oya fa oshipuka keshe shi na ohengo. Nge oya tu oshitifo shayo moule, omafiku ayo okutwa okwa xula. Oya pweya mo oshitwifo shayo.

74 Iya, shama ashike ombelela younhu i li mo—molupe loulunde, a dalwa pamilele koshi yefingo, hano ngeenge oshitwifo sha tuwa mombelela, oshitwifo otashi i noku twa mukwao.

75 Ashike ngeenge sha tuwa mombelela, oya pweya mo oshitwifo shayo. Ye ka li vali e na oshitwifo. Ye okwa li Kalunga mombelela, e litwalipaleka mokati kovanhu. Omafiku oshitwifo shaye okwa xula. Osho nee Kalunga e noku liulika Yemwene molutu, olo li li, tu li shii onga Omona waKalunga, Jesus Kristus. Ndele Ye okwe shi ninga opo Ye a dule oku kufa po ondjabi.

76 Molwaashi, ou wete paife, otwa finda koshitopolwa shikwao shOmushangwa. Ndele nee ou wete paife kutya omolwashike Omunhu ou a li e dule omulongi, ngaashi ovanhu hava ti Ye osho e li nena, omufilosofi, ile Omunhu muwa, ile omuxunganeki. Ye okwa li Immanuel. Ye okwa li Omona waKalunga, nokutya oJehova Kalunga a holoka momaukwatya Aye oku liulika Yemwene molutu olo Ye a tunga, Yemwene. Amen. Ola ulikwa. Noushitwe woulunde womunhu itau dulu oku ninga oshinima osho Ye a ninga. Uwete? Onghee oshi noku kala Kalunga ta ningi Waye. . . te liulike Yemwene mOmunhu, a ninga oshitengelelo, opo tu mone Omunhu ou a wana, noku tya Kristus. Ehenno.

77 Eshi, e shi ninga, otashi ulike efimano Laye, oukwatya wohole. Uwete, muYe omwa kala oukwatya onga Omuxupifi, noshi noku liulika shovene. Ndele Ye ita dulu oku kala Omuxupifi noku kala omunhu a dalwa paushitwe. Ye oku noku kala e dule omunhu. Ndele Ye okwa li. Ye okwa li Oye aeke ta dulu oku shi ninga, fiyo opo po Ye ka li e na etimba paushitwe.

78 Ye okwa li Kalunga mOndjovo. Paife, Omuyapuki Johannes, ekapiteli lo1, ole shi yelifa. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu.” Kalunga a ninga omunhu eshi Ye a kalelwa po, ile eshi Ye e liulika Yemwene kedu, molupe lOmona Waye, Omunhu waJesus, Omona waKalunga. Kalunga e liulika Yemwene mOmunhu oo.

79 Hano Jesus ina tya, “Tate Wange naAme Umwe. Tate Wange oku li mwaAme. HaAme handi longo oilonga. OTate Wange. Ye oku li mwaAme. Nghi na epangelo laNge mwene. Oye eshi ninga.” Ofifiya yaKalunga yOndjovo, ya popiwa! Amen. Ondi udite opentekoste. Ehenno.

80 Ye ka li e na etimba paushitwe, ndele osho ashike oshinima tashi dulu oku ulika Kalunga ehe netimba, Ondjovo, Ondjovo noku tya Kalunga. Ndele ondjovo oyo ediladilo la popiwa. Ndele eshi Kalunga a diladila omudali, Ye okwa ulika omadiladilo Aye, na—naKristus okwa li euliko laKalunga. Amen. Ou shi wete? Ye

okwa li euliko laKalunga, opo Kalunga a kale fye a kale ngaashi fye tu li, ndele tuu okwa ulika eshi omunhu a wana e na oku kala, a wana. Ye okwa li Ondjovo yaKalunga ya popiwa noya shilipalekwa nawa, ya didilikwa. Eshi Ye a fikama oku kedu, Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge.”

Ndele Ye okwa ti, “Olyelye womunye ta lundilile Nge oulunde?”

⁸¹ Onda hala oku shi ku patululila kashona, nge otashi pitikwa. Ou wete, *oulunde* “okuhaitavela.” Opa li ashike oinima ivali, eemhitilo, opo u kale mo. Imwe yomudu eitavelo, naikwao okuhaitavela. “Ou ita itavele okwa tokolwa nale.” Okushila omakaya, okunwa, oku haela, oipupulu, okuvaka, omahopaeneno opambeleva, oinima yomaukwatya okuhaitavela. Ngeno owa li omwiitaveli, ngeno ito ningi oinima ei. Ahawe. Oho shi ningi molwaashi ku fi omwiitaveli.

Akutu, oto—oto ti, oto ti, “Akutu, ashike ame omwiitaveli.”

⁸² “Ashike koiimati yavo otamu va shiiva.” Uwete? O—omalihumbato oye otaa popi mokule e dule elihepaululo eshi tali yelifa. Uwete? Ngeenge ino itavela Ondjovo yaKalunga, noku I valula onga shimwe sha pita po, ile u kufe embo lonhumba ponhele Yayo, noku tya, “*Eshi* oshiwa ngaashi Eshi,” otashi ulike kutya ku fi omwiitaveli. Oshi li mondjila. Ku—ku li. Ndele ngeno owa li, hano oto itavele Ondjovo yaKalunga. Otashi...Ye ote liulike Yemwene mOndjovo Yaye.

⁸³ Paife, Ye okwa li Ondjovo yaKalunga ya popiwa. Ndele Ye okwa ti, “Paife, nge itamu itavele Nge,” ta ti, “itaveleni oilonga ei Handi longo. Konakoneni Omishangwa, osheshi muDo tamu lipula mu nOmwenyo waAlushe. Ndele osho lela oshinima tashi tongo kutya Aame Lyelye.” Akutu! Onda kumwa nge...?...“Uwete, Odo Adike tadi hepaulula kutya Aame Lyelye. Omishangwa otadi hepaulula kutya Aame Lyelye.”

⁸⁴ Ndele nandi shi twale komesho kashona, ito shi ningi? Omishangwa odo tadi hepaulula eshi u li. Osho tai ku hepaulula notai hepaulula nge. Omushangwa otau hepaulula eshi tu li. Oku li mokule e dule eshi eendaka detu tadi udika. Eenghalamwenyo detu otadi popi mokule di dule eeendaka detu, uwete, ndele oo omukalo waKalunga woku tu shiivifila eshi tu li.

⁸⁵ Jesus okwa tonga oshinima shelifa. “Odo Tadi hepaulula Nge. Tadi yelifa eshi Ndi li. Ndele olyelye womunye ta tokolele Nge okuhaitavela, oulunde? Nge nghi na naana nawa...” Pwilikina, ohandi popi kombinga yoku litala mwene. “Nge Inandi lididilika nawa Mwene eshi ndi li ngaashi Ondjovo ya tonga kutya osho Handi kala!”

⁸⁶ Onghumwe nge fye Ovakriste ohatu shi diladila konguloshi. Onghumwe nge hatu dulu tuu oku talela momakende oku talela aKalunga, eshi tashi pulwa Omukriste, noku lididilika fyevene

ngaho. Onda kumwa nge ohatu dulu. Onda kumwa nge ohatu dulu oku lididilika konguloshi pamwe naJohannes 3:16, ndele, akutu, Omishangwa dikwao domaludi aeshe; Markus ekapiteli eti16, neenhele adishe edi dikwao, odo, no—nomOvagalati, ndi wete, ne—neenhele da yooloka, Ovatessaloniki Vativali, omo mu na oimati yOmhepo, nosho tuu. Onghumwe nge ohatu dulu oku lididilika fyevene.

⁸⁷ Jesus okwa ti, “Olyelye womunye ta lundilile Nge, opo Inandi longa noku ninga naana eshi Omishangwa da tonga Handi ningi.” Kape na ou a dula oku tonga sha, molwaashi Ye okwe lididilika moshili Yemwene.

⁸⁸ Ndele vo, ngaashi alushe hava ningi, ovaliningiitaveli ove Mu didilika onga Belsebul, omhepo yanyata. Omanga Ye e lishiivifa Yemwene mekonakono lomhepo, kutya Ye okwa li Messias, hano ova ti, “Oyo omhepo ya nyata i li muYe, tai ningi oinima ei.” Onghee, ou wete, Ye okwa shilipalekwa nawa. Kape na epuko.

⁸⁹ Omukainhu munini pondungu ina—ina ninga epuko lasha. Okwa ti, “Omufimanekwa, otu shi shii, ngeenge Messias te uya, Ye ota ningi oinima ei, ashike Oove Lyelye?” Ye . . .

Ye okwa ti, “Aame Ye.”

⁹⁰ Ndele Omunhu ou ta ningi oshinima shatya ngaho ota hepaulula shili Oshili. Oshili yaKalunga oya li pamwe naYe. Ndele ova tumwa, nge omuxunganeki a holoka noku—noku longa, a tonga sha, naashi a tonga osha wanifwa, ota didilikwa onga omuxunganeki. Ndele okwe Mu dimbulukwa onga omuxunganeki, ndele ta pula kutya Oye Lyelye. Ndele Ye okwe mu lombwela, opuwo oshe shi mana. Okwa lotokela moshilando ndele ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima.” Kapa li epuko kombinga yasho.

Filippus ke na epuko.

⁹¹ Nonande, eshi, Natanael, shapo, eshi Filippus a kendabala oku mu lombwela eshi sha ningwa eshi Ye a shakeneka Simon, ashike, eshi Natanael e uya, okwa li kanini melimbililo.

⁹² Ndele nee eshi a mona Jesus, ndele Jesus ta ti kuye, “Tala Omuisrael, ou muye muhe nonyango.”

Okwa ti, “Rabbi, onaini Wa shiiva nge?”

⁹³ Ye okwa ti, “Manga Filippus ine ku ifana, Onde ku mona.” Kapa—kapa li omhito yepuko.

⁹⁴ Okwa ti, “Rabbi, Ove Omona waKalunga. Ove Ohamba yaIsrael.”

⁹⁵ Jesus okwa ti, “Molwaashi Onde shi ku lombwela, owa itavela. Oto dulu oku mona inene i dule po paife.”

⁹⁶ Oushitwe waye uhe netimba owa ulika Ondjovo yaKalunga. Uwete? Ye okwa li Ondjovo, hano Kalunga e liulika Yemwene moushitwe ou uhe netimba.

97 Nandi kanghame apa kashona. Inandi hala oku mu kaleka mo olule unene, ashike osha fa shiwa lela, kwaame, okupopya novanhu.

98 Didilika, uwete, oushitwe Waye uhe netimba owa ulika eshi Ye a li. Ye, hano, nge oushitwe Waye uhe netimba, Kalunga e liulika Yemwene moushitwe uhe netimba, otashi ulike kutya oushitwe wetu omwii. Nonande otu kendabale oku u wapaleka, ile nande tu kendabale oku u longa oinima ikwao, ou na oku kala uhe na etimba ngaashi Ye a li, opo nee Ondjovo yaKalunga tai kungulukile mo.

99 Itashi ti ewaneno mwoovemwene. Ito dulu oku kala ngaho. Ashike, ou wete, novanhu vetu otava i kokule nelideulo louyapuki. Otwa hovela oku shi efela unene. Uwete? Otu noku uya ponghatu yehepaululo letu. Oye oshihopaenenwa shetu, ndele Ye Omuhumbati womatimba etu. Opo nee nge ohatu hepaununa Ye e li Omunambili wetu, Ye Omuhanganifi wetu, hano nge hatu shi hepaulula, hano osha wana oku Mu holola mufye. Ndele fye onhumwafo ya shangwa, ekende loku talela, opo ovanhu va dule oku mona Kristus mufye. Ndele paife, nge ka ve li, hano o—o—otwa tala kushimwe shilili, ndele inatu tala kuYe. “Tala kuYe, omaxulilo aeshe ounyuni, u kale nomwenyo.” Omukalo auke to dulu.

100 Waye ehe netimba...oushitwe uhe netimba owa ulika Ondjovo yaKalunga, lela, shaashi Ye nOndjovo vo Umwe. Ye osho a tonga. “Ame naTate Wange Umwe. Alushe ohandi longo eshi sha wapalela. Ame naTate Wange Umwe naana.” Ye okwa li a wana moshifeka shaKalunga nafiyo Ye naKalunga va li va ulika oshinima shimwe. Ye okwa li omunhu, Omona, ou a ulika Oukalunga waKalunga. Onghee oshe Mu ninga Oukalunga mOmunhu, opo a kulile omunhu. Uwete? Ye nOndjovo ova li Umwe. “Pehovelo opa li Ondjovo, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu.” Onghee, Ye nOndjovo ova ninga Umwe, eshi Ondjovo ya ulika noku ulikila ounyuni Oshihopaenenwa osho nghee omunhu e na oku kala.

101 Ndele omunhu ita dulu oku kala ngaho muyemwene. Kape nomukalo oku mu longela mo. Kape nomukalo woku djoina. Kape nomukalo woku shasha. Kape nomukalo woku shi ninga sha, oto u dipaa ashike.

102 Ndele na dalululwe, ndele Oushitwe mupe tau uya mo. Oo auke omukalo, oku dipaa oushitwe woye mwene, opo u ninge. . . Opo nee Ondjovo tai ningi oshinima shi nomwenyo, Otai liulike Yovene mwoove. Uwete? Hano oto tale moshitengelelo, ngeenge ovanhu ve ku wete onga oshitengelelo. Molwaashi, ou weteko, Kalunga okwa ninga ondjila. Ovanhu ihava lesa Ombibeli, onghee Kalunga okwe ku ningila Ombibeli. Oove. Eshi ho ningi, ovanhu otave ku tale.

103 Kalunga okwa tuma oitengelelo Yaye, Yaye—Yaye—euliko Laye la Yemwene movaxunganeki, molwaashi Ondjovo ohai uya kovaxunganeki. Ndele omo hava ulike Kalunga, okupitila, mexunganeko lavo olo Kalunga e va pa.

104 Ndele paife Kalunga ote liulike Yemwene mOmona Waye, Kristus Jesus, eshi Ye e tu twala mo onga ovana moudalwa, noku tula Omhepo Yaye mufye, tai ingida, “Abba, Tate.” Uwete? Ile, moitya imwe, “Kalunga kange, Kalunga kange!” Uwete? Hano Omhepo Iyapuki i li mufye, Omhepo yaKristus tai ulike Jesus Kristus, novanhu otave ku tale. Uwete?

105 Ndele ngeenge ve wetu oihelele nakesheshimwe, kape nonghumwe, twa kanifa Eenghono detu. Omongwa owa kanifa omulyo wao.

106 Akutu, kape noushitwe umwe tau dulu oku shi ninga. Ahawe. Molwaashi, Ye okwa li oukwatya wamewa wa wana waKalunga.

107 Osheshi, owa li oukwatya wa wa ou oushitwe aushe u na. Ovanhu aveshe ove na oukwatya wa wa. Nakesheshimwe sha li koshi yomunhu osha wa. Kesheshimwe oshi na oukwatya tau fi.

108 Ndele Ye oku na oukwatya u nomwenyo, onghewe Ye okwe u ulika muKristus, ndele Ye okwa futa ondado. Opo nee molwa eduliko Laye, Ye okwe Mu nyumuna mefiku etitatu. Uwete?

109 Opo nee Ye e u tu pa, osho she tu pa e—eyelifo, oshe tu pa eshilipaleko, shaashi, shama ashike tu li muYe, otwa nyumuka nale pamwe naYe. Itatu nyumuka pamwe naKristus; otwa nyumuka nale pamwe naKristus. Oshi li mondjila. Otu li muKristus paife. Ndele nge Kristus okwa nyumuka koufi, hamba inatu nyumuka koufi pamwe naYe? Amen. “Paife otu li omutumba pamwe mOikwaulu muYe.” Akutu, kutu! Osha wana oku mu ninga Ovapresbyteria mu ingide. Uh-huh. Heeno. Filufilu. Oshifeza shaKalunga sha ulikwa, sha mewa sha faafana naKristus, opo ounyuni u Mu mone mwoove. Olo ekende loku talela oku li tala.

110 Kape na oushitwe umwe tau dulu oku shi ninga; owa wa. Ndele Kalunga okwa didilika, tala, Kalunga okwe lididilika Yemwene onga Omunhu, noku Litwika olupe loulunde. Paife, iya, ha loulunde, ashike olupe loulunde, opo Ye a dule oku kufa po olunde womulunde, uwete, noku shi futila ondjabi, noku shunifila omulunde Omwenyo ou kwa li e na manga okuwa. Akutu, kutu! Ohole oifike peni ei Kalunga e tu ulikila! Uwete? Shi diladila.

111 Ndele paife dimbulukwa, konima Jesus e shi ninga, eshi pehe na umwe elili ta dulu oku shi ninga, otwa shivwa. Paife, ongeleka, shi diladila omunute. Otwa shivwa tu tunge oukwatya wetu vene muWaye, pafilonghenda Laye. Otwa shivwa, shi diladila, twa ninga omaukwatya a fa Aye. Nge otwe lilongekida oku tula po omaukwatya etu, nemeo eli twa

kala tu na, “Ovahayavala, ovafulalali, ovaholi vouhalu mwii ve dule ei yokuhola Kalunga, ovalundili, novahenalidiliko, ovatondi vaavo tava kendabala oku longa shayuka, ve nemoniko longaho letilokalunga ndele tava shilike eenghono dOndjovo.” Ongahelipi Kalunga te uya monhele yatya ngaho, omanga tava anye Ondjovo? Ngeenge, Ye oha pashukile Ondjovo Yaye, e I shilipaleke, e I wanife. Ndele Ondjovo oya undulwa mo, ongahelipi Ye te lididilike Yemwene nashimwe shatya ngaho?

¹¹² Otu noku tambula alishe, Evaengeli liyadi. Otu noku kala. Ndele paife, eshi twe lididilika fyevene onga ovanhu vEvaengeli liyadi, natu me oukwatya wetu. Otwa shivwa tu mewe moshifea Shaye, opo tu ulike Oukalipo Waye. “Noilonga ei Handi i longo, nanye yo otamu i longo. Omwenyo ou Ndi li, osho nanye yo.” Otwa shivwa, kuKalunga, tu Mu kufe onga Oshihopaenenwa, noukwatya wetu u mewe ngaashi Waye. Oshinima ngahelipi! Akutu!

¹¹³ Hano, ngeenge twa efa oukwatya Waye u kale mufye, hano otwa ninga ovana, tu nomadiladilo aKristus, omadiladilo, aa oukwatya Waye. Omadiladilo oye otaa ningi oukwatya woye. “Omadiladilo,” Paulus ta ti, “aKristus, omadiladilo aa a li muKristus, naa kale munye.” Omadiladilo aa aKristus naa kale munye. Otaa me oukwatya womona waKalunga. Paife, nhumbi. . .

¹¹⁴ Pwilikina ashike kashona. Ohatu kala ngahelipi tu na omadiladilo aKristus aa a li muYe, noku anya oinima oyo Ye e tu tuma tu ninge? Ohatu tula ngahelipi oikumifilonga monakudiwa, omanga Kristus tuu Yemwene a li Kalunga, naKalunga mwoove. MOukalipo waKalunga, alushe omu na oikumifilonga. Ye okwa ti, “Ohamu ifana Nge ‘Omwene.’ Omolwashike tamu ifana Nge ‘Omwene,’ ndele ihamu longo oinima ei Nde mu lombwela mu ninge, Nde mu tulila po mu ninge?” Ku wete oku twa finda, oku ongeleka tai ningine? Ndele ondi shi wete shihapu mokati kEepentekoste detu, yo. Otwa ningina kokule nOdjo yomwenyo. Oko tu na oku shuna, kaume, shuna, shaashi ohatu kulu paife.

¹¹⁵ Ondi wete eshi omashivifo Ovalumenhu Ovanangeshefa ava manene, e fike pamwe na aa aOral Roberts e na. Nonda mona kutya ngeenge hatu kulu, hano ohatu lihumbata twa kula, uwete, ngaashi Israel a ninga. Ndele ohatu lihumbata twa fa hatu udikwa na—navakwao aveshe. Dimbulukweni, “Nye ovanhu va yooloka. Nye oshiwana shiyapuki, ovapristeli vouhamba, ovanhu velili.” Omolwashike, fye Ovapentekoste tuhe lili tu dule ovakwaunyuni vakwao. Otwa djala ashike, hatu lihumbata, hatu popi, hatu ka ninga oinima oyo tava ningi; tava lotokele keumbo, va tale okino, ponhele yoku kala mongeleka; noinima naana yelifa oyo hava ningi, momudingonoko. Ohatu kendabala oku fiyafana, hatu kendabala oku kala ngaashi Oojones. Uwete? Inatu hala oku ninga ngaho.

116 Otwa hala oku kala, hatu ningi Ombibeli ei ekende letu loku talela, ndele fyevene natu mewe koukwatya Waye; tu na oukwatya Waye, omadiladilo Aye, omadiladilo aa a li muKristus a kale mufye. Omadiladilo Aye alushe okwa li . . .

117 Omadiladilo Aye okwa li taa ningi shike, omadiladilo aa a li muKristus? Alushe oku kala mOndjovo yaXe. Kutya nee otashi monika okateete ngahelipi, notashi monika *ngaha*, inashi ninga eyooloko kuYe. Ondjovo yaXe oyo tai valulwa. Keshepamwe, eshi Ye a shakeneka omunawii, Ye ina longifa nande eenghono Daye oku mu finda. Ye okwa longifa Ondjovo, shaashi oyo Ye.

118 Owa diladila tuu nale? Ye ina shanga embo eshi Ye a li kedu. Eshi tu shii, Ye ina shanga kakele oshikando shimwe. Kwa li pedu. Te shi dimi po, tashi dulika, konima. Omolwashike Ye ina shanga ondjovo? Molwaashi Ye okwa li Ondjovo. Uwete? Ye okwa kala mOndjovo. Inatu pumbwa omambo mahapu, omanga wa ninga onhumwafo yaKalunga ya shangwa. Uwete? Uwete? Osho Kalunga a hala u kale, oshifefa Shaye.

119 Ou weteko, mounyu wovapaani, nghee ovapaani hava diki oshikalunga noku li witika oombe komesho yoshikalunga, ndele tava longo vovene meliudo fiyo va itavela ve u dite oshikalunga tashi va nyamukula. Oshipambele shomadiladilo, ashike oshi li ngahelipi keembinga adishe okudja mOshili yaKalunga.

120 Kalunga oove a hala. Ye ina hala oshikalunga. Ove oshifefa shi nomwenyo shaKalunga. Ndele to wile oombe koshipala shaKalunga, ndele Ye te ku yadifa naYemwene, ndele to Mu ulike onga ekende loku talela, Ongeleka Yaye.

121 Otu na eyooloko ngahelipi. Otwa hala tu kale ngaashi Ovapresbyteria, Ovamethodiste, noku ya moule. Nakeshe shimwe oshi na oku pushwa noukeka. Ndele otwe shi nyematela. Uwete? Uwete? Otu na o . . . twa dja ko komulandu. Aluka, ongeleka. Ame omuladi kunye, molwaashi Euyo lOmwene oli li popepi. Na kale euliko loshifefa shoye, te liulike Yemwene mwoove, molwaashi Ye alushe okwa li ta longo naana Ondjovo yaKalunga.

122 Ovaxunganeki osho va ninga, keshe umwe. "Ondjovo yOmwene ohai uya kovaxunganeki." Ndele osho va shiiva kutya ova li. Moses, Ondjovo yOmwene ye uya kuMoses. Shihapu . . . Ondjovo yOmwene ye uya kuNoa. Ondjovo yOmwene ye uya kuDaniel. Ondjovo yOmwene Yeliulika okupitila mounona Ouheberi. Osha li shike? Eshi ovanhu, vefimbomudo keshe, va kufa Ondjovo yaKalunga, hano Kalunga okwe va ulikila Ondjovo oyo.

123 Noa okwa li oshifefa nedidiliko lepangulo laKalunga tali uya, nokwa ulika Ondjovo. Ndele moku kala nOndjovo, Ondjovo tuu ei a ulika, oya tokola ounyuni noku xupifa eumbo laye mwene.

¹²⁴ Daniel okwa lalakanena momutima waye, ite linyateke nounyuni. Ndele oya ninga shike? Oya xupifa omwenyo waye. Ounona Ouheberi, omukalo welifa.

¹²⁵ Ndele keshe omunhu a longela Kalunga, okwa ninga oshifefa shaKalunga, okwa li Kalunga ta ndjokonona Ondjovo Yaye mwene muvo. Molwaashi, onunona Ouheberi ova ti, “Kalunga ketu ota dulu oku tu mangulula.” Kave na ehologo lasho, hasho nande. “Ashike,” tava ti, “nande ongaho, itatu linyongamene oshihongwafano shoye.” Osha li shike? Ova li tava ulike eitavelo lavo mOndjovo yaKalunga. Ndele Kalunga okwe liulika Yemwene noku ulika, ndele Ye okwa li Omunhu omutine ou va mona, moshitengelelo mwinya. Kalunga, te liulike Yemwene moshifefa Shaye shi nomwenyo! Akutu, kutu!

¹²⁶ Paife natu tale mo—moshitengelelo shaKalunga, Ondjovo, noku didilika oukwatya wetu wopaife. Paife, ohandi ku nyota kashona.

¹²⁷ Itandi kwata vali efimbo lihapu. Akutu, kutu! Ka kwa li ndi shii nge okwa toka, etata letata. Nghi na po ovili.

¹²⁸ Onda tala onguloshi imwe, nda udifa hanga eetundi mbali. Onde lipula, “Akutu, ndele oheyali komutwe. Ondi li nawa, ohandi li xwameke ashike.” Ndele oku okwa li etata lomuwoi, efimbo loku mana.

¹²⁹ Didilika. Itatu kala mo olule, nande ongaho. Nandi shi ku pe ashike paife, tala . . . [Mumwatate ta ti, “Udifa.”—Sd.] Didilika. Tangi. Ou weteko, eshi . . .

¹³⁰ Natu tale nge ohatu dulu oku lididilika fyevane. Paife pwilikina. Shi kwata nawa, eshi handi popi paife, oukwatya wetu wopaife. Ohandi ka enda kashona lela. Onda hala shi ningine mo lela moule paife, manga inatu pata. Ngeno owa li mefimbo laNoa . . . Paife, diladila ashike eshi u li. Kala omunashili mwoovemwene. Molwaashi, nge ito kala omunashili mwoovemwene, ito kala omunashili naKalunga.

¹³¹ Ngeno owa li mefimbo laNoa, u li moukwatya woye wopaife, ngeno oto didilikwa nongudu ilipipo? Paife shi diladila. Ongudu ilipipo?

¹³² Omanga, po ope na omupwilili a fikama koshikulundudu, osha yelifwa, luhapu naluhapu, omido efele nomilongombali, kutya okwa dja mo momadiladilo aye, molwaashi ota tengeneke lela kutya oku nomeva taa di kwinya. Ndele oilongifo yavo aishe younongononi otai yelifa kutya kamu na sha. Ndele shaashi inashi twa kumwe noinima yavo younongononi, ongahelipi Kalunga Omunaenghono adishe ta ningi shimwe shi li omhinge nokutomhela kwavo vene? Uwete? Ndele omulumenhu okwa li ta popiwa. Okwa li oshiyolwa shefimbo olo.

¹³³ Paife, onda kumwa. Heeno. Shi pula ashike, ngeno owa didilikwa nongudu ilipipo? Nediladilo lounwa wefimbo?

134 Akutu, oto ti, “Ame—ame ondongeleka.” Osho hasho handi popi. Okwa li ve na eengudu dongeleka dihapu mefimbo linya, tashi dulika di dule edi ve na paife.

135 Ashike opa li umwe e na e—etumwalaka la dja kuKalunga. Oshi li mondjila. Ndele ka la li la fimana unene. Ongudu yaye oya li inai fimana, molwaashi okwa li a talika ko omupwilili. Owe lilongekida tuu opo u lididilike pamwe nongudu yovapwilili?

136 Omukalo auke to dulu oku shi ninga, ongeenge Yo paumwene we i hololwa. Ndele ou shi shii tuu kutya oo auke omukalo Kalunga ta tungu Ongeleka Yaye?

137 Tala moshikunino shaEden, ongahelipi Abel a shiiva kutya osha li ohonde ponhele yehapela? Akutu! Uwete? Osha hololwa pamhepo.

138 Ndele, tala, eshi Jesus a li oku kedu, Ye okwa ti, efimbo olo linene la tumbala eshi Ye a li ta popi, “Ovanhu ohava ti Aame llyeye Omona womunhu?”

“Vamwe vomuvo ova ti, omolwashike, Oove ‘Moses,’ ile Oove ‘Jeremia,’ ile ‘umwe womovaxunganekei.’”

139 Okwa ti, “Ndele nee Ohandi—handi yukilile poshitwa. Oto I diladilile ngahelipi? Uwete? Ha sheeshi umwe elili ta tongo paife, ashike Onda hala oku shiiva eshi to I diladilile?”

140 Ndele osho Petrus a popya ndele ta ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

Paife tala omukalo Ye e shi endulula.

141 Paife, otu shi shii kutya ongeleka yaKatoolika, ha ku mu udifa nai Ovakatoolika, ashike omwa ti Ye okwe i tungila kuPetrus, oye okamanya. “Kemanya eli Ohandi tungile ko Ongeleka Yange. Oivelo yoheli itai I pondola.” Uwete? Paife, nge osho ngaho, hano ongeleka oya shuna monima. Uwete? Paife, hano, nge osho sha li, ya tungilwa komunhu.

142 Paife, Oprotestant ohai ti Ye okwe i tungila kuYemwene, osho sha li Emanyana Linene lOmokolonela, Emanyana. Ndele, osho, oshi na Oshili ihapu musho.

143 Ndele nee nandi wifile mo sha, li—li pamheka ashike kanini. Itandi tuu kumwe naaishe, moku tonga ngaha, shaashi ka li Ye te lipopi Yemwene, a yukilila, ashike shayela Ye okwa li te lipopi Yemwene. Ndele Ye ina kwatela mo Petrus shi fike pelihepaululo laye musho.

144 Molwaashi, tala eshi Ye a ti, “Oove omunelao, Simon, omona waJonas, osheshi ombelela nohonde hayo ye shi ku hololela. Ino shi lilonga meshiivo lonhumba loseminali, ile omunhu e shi ku lombwela. Ndele nee oTate Wange ou e li mEulu e shi ku hololela.”

145 Hano, ehololo lopamhepo laOu Jesus Kristus e li. Osho naana. Ndele Ye okwa ti, “Kemanya eli, kehololo lopamhepo,

Ohandi tungile ko Ongeleka Yange.” Otashi ulike kutya oivelo aishe yoheli itai li lwifa, ashike itai li pondola. Uwete? “Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai dulu oku pondola Ongeleka ei.”

¹⁴⁶ Onghee, ou wete, Noa oku na ehoololo lopamhepo. Kalunga okwa popya odikilila naye. Abel . . .

¹⁴⁷ Eshi Kain a yamba oiimati yomepya, ngaashi omahapela noiimati, nosho tuu, noku ninga oaltari yaye iwa, ndele ta ti, “Kalunga ote li tambula molwaashi onda ninga ashishe *eshi*, noku longekida eealtari dinene. Nonda wapeka. Onde li ninga liwa. Otu na ongeleka inenenene moshilando, ile nosho tuu. Kalunga ote li tambula, mwaashi.” Ye ina tambula oilonga yomake omunhu, mekulilo.

¹⁴⁸ Ndele Abel okwa eta odjona noku yamba ohonde, ndele Kalunga okwa hepaulula kutya oye omuyuki. Okwe shi shiiva ngahelipi? Kapa li Ondjovo ya shangwa momafiku enya. Osha li ehoololo, ndele osho shi li nena.

¹⁴⁹ Oto ti, “Iya, ame ondongeleka. Ongeleka yange oiwa ngaashi ongeleka yoye. Adishe oda tungwa noitungifi yoludi limwe, oilongifo yoludi limwe.” Oshi li mondjila. Etungilo ka li na mo olunyala.

¹⁵⁰ Ehangano ongudu yovanhu ve uya pamwe, va tota eenghundwa daashi va fikamena po, osho ngaho. Kape nomhinge nasho, oshi li nawa, ashike osho hasho handi popi. Ho djala oikutu yoludi lelifa, pamwe, nge yo oyounanghedi, ei ovaitaveli vakwao hava ningi, ndele natango osho hasho tashi shi nigii.

¹⁵¹ Ndele nee paife tala apa. Eshi shi li, ehoololo lopamhepo lOndjovo yaKalunga. Shaashi, kesheshimwe shilili osha puka kakele kOndjovo ei, we I itavela. Ye okwa li Ondjovo, ndele Ye Ondjovo, ndele Ye alushe ota kala Ondjovo. Ndele eshi Kalunga a yeulula omhitilo ei, hano Ye ota kunguluka nawa okupitila molutu ei layambwa.

¹⁵² Paife, paife, paife otwa didilika kutya ngeno owa li mefimbo linya, ngeno owa didilikwa nongudu ilipipo; nomuxunganeki, nOndjovo ya shilipalekwa, nonande va li vanini? Ile, oto kala pamwe ovanhu vatumbala vomadiladilo onunwa? “Iya, ohandi ku lombwele, ondi wete omulumenhu ou okwa pwiduka.” Nomukalo auke to shiiva kutya ina pwiduka oKalunga elifa te ku hololele oshinima shelifa Ye a hololela Moses.

¹⁵³ Nomukalo auke hatu dulu oku kala olupe laKalunga, novana vaKalunga, oKalunga e tu hololele, noku li ulika Yemwene mOndjovo Yaye, kufye, nafye kounyuni. Oyo aike omhitilo. Osheshi, Kristus okwa li Oshifefa oku kedu, osho to dulu oku mona, Kalunga e li mOmunhu, Oshifefa shaKalunga sha ulikwa, molwaashi Kalunga okwa li muYe fiyo vo ve li Umwe. Ndele paife eshi Kristus a ya, Ye okwa yapula Ongeleka, oyo Ongeleka

i kufe po onhele Yaye noku ulika Ondjovo yaKalunga. Uwete? Oo auke omukalo tashi dulu oku ningwa. Akutu, kutu!

¹⁵⁴ Oto kala novanhu va tumbala ava ve na omadiladilo ounwa? “Shaama ashike ame ndi li ndongeleka!” Ndele pamwe, “Shaashi nda tutula mOmhepo, ondi li nawa.” Pamwe, “Shaashi nda popya momalaka, ondi li nawa.” Ile pamwe, “Eshi tu na omufitaongalo muwa, ondi li nawa.” Paife, oinima oyo oyoudiinini. Itandi i popile omhinge. Osho oshili.

¹⁵⁵ Ndele nee omangela ei yexupifo oshinima shopaumwene pamwe kwoove. Okupopya momalaka oshalinghenda yaKalunga. Okututula mOmhepo oko Oukalipo nOshinge shaKalunga. Ndele nee opo u efe oukwaya woye u mewe moshifea shaKalunga, opo Ye e liulike Yemwene, ndele ove—ndele ove oukalunga Waye, tau ende kedu, oshifea shaYe sha ulikwa.

¹⁵⁶ Paife, mbela oto hale tuu oku shi ninga mefimbo laNoa? Ile ngeno owa kala kombinga yesheko, to sheke aveshe omuxunganeki netumwalaka laye la tumwa kuKalunga? Paife shi diladila. Ombinga ilipi to diladila, monghalo ei ove u li paife, ei to ame? Paife kala omunashili. [Mumwatate Branham ta kolola—Sd.] (Ombili.) Kape nomhumbwe yange ndi kendabale oku shi tonga. Ove, oove u noku shi diladila, ovmwene.

¹⁵⁷ Ile mefimbo laElia, eshi a popya sha wana kombinga yoipala ya paindwa, no—nomukainhu woshinanena wotundi, ou Isebel, e li omutumba ta pilaula o—omutwe womulumenhu waye keshe omukalo ou a hala oku ya? Ndele kutya nee okwa hala ile ahawe, ote u pilaula, nande ongaho. Novaudifi aveshe tava tu kumwe, “Oshi li nawa. Uwete, oshi li nawa, shaashi omumbada wetu!” Uwete? Ndele aveshe ova wila moshinanena noupu.

¹⁵⁸ Nge halo efano lonena, inandi shi mona nale. Oinima aishe youlai ei ovanhu tava ningi, ndele, tuu, omEdina laKristus. Nge Ye oku netimba laashishe osho? Ye ke na etimba musha. Ou shi shii ngahelipi kutya Ye. . .

Ondjovo oye shi yelifa. Natu shikuleni ashike ominute dishona tu tale.

¹⁵⁹ Oto kala kombinga yovasheki? Oto kala kwinya pamwe naElia, wa fikama penya eshi Elia a fa oye aeke, ndele kesheumwe okwa diladila e li oshikulu shonale ile sha? Ashike osho inashi mu piyaaneka nande okashona. Oku na Ondjovo. Ndele oku na Ondjovo, ka li a tila Ondjovo. Ka li a tila, muYo. Omunhu keshe ou e na Etumwalaka laKalunga iha tila sha. Oshi li mondjila.

¹⁶⁰ Stefanus munini a fikama ongula inya komesho yOvakulunhu, okwa ti, “Omolwashike, ovatangalali nye, ava inamu pitetanda komitima nokomatwi, alushe nye mwa twa ondubo nOmhepo Iyapuki. Ngaashi ooxo va ningile, osho nanye yo.”

¹⁶¹ Ombibeli oya ti, “Oshipala shaye osha li sha fa Omwengeli.” Nghi wete, osha fa oyelele wolusheno ile sha. Omwengeli oku shii apa a fikama. Omwengeli iha tila sha. Ye Omutumwa a dja kuKalunga.

¹⁶² Nomunhu keshe e nEtumwalaka laKalunga oku shii apa a fikama. Ke na sha nomunhu, mwaashi tave I popi. Kape nomubisofi ile shimwe shilili tashi mu linyengifa. Ye oku shii naana apa a fikama, noshe shi mana. Kalunga a shilipaleka Etumwalaka laye noku yelifa kutya Oli li mondjila, onghee oha fikama muLo. Ye iha tila. Osho oshifefa shaKalunga.

¹⁶³ Osho Jesus a ninga. Ka li a tila okutya, “Akutu, nye Ovafarisai ovapofi, onye—onye mwa tunga eembila dovaxunganeki, ndele onye mwe va tula mo. Nye omu na xo yeni, omunawii,” novabisofi ovakulunhu nakesheshimwe shilili. Ka li a tila, shaashi Ye oku shii apa Ye e li. Eheni.

Mefimbo laElia, ombinga ilipipo ngeno wa kufa?

¹⁶⁴ Ile, mefimbo laMoses, eshi pa li Etumwalaka laKalunga, la shilipalekwa nawa, paife pwilikina, moukwatya woye wopaife (Oto ti, “Ame Omukriste.” Eewa.), Ohandi ku pula: Oukwatya woye wopaife, ngeno owa kufa efikamo lilipipo? Eshi, Datan a holoka noku tya, “Paife teelega kashona. Ope na ovanhu vahapu vayapuki ve li pwoove opo, Moses. Ohatu kufa ashike ongudu yovanhu noku liningila ongudu yakula apa. Noshinima shotete u shii, ohatu kala tu na ovabisofi novabisofi ovakulunhu, nakesheshimwe shilili, ve li omu. Ndele Kalunga oku li movanhu Vaye, oshinima ashishe. Iho lipula kutya oove auke okamanya pomunghulo wefuta.” Eshi, Datan a fikama, ta ti, “Ovanhu nye itamu shi lipula? Omulumenhu ou okwe shi likwatela unene. Ye ota kendabala, e tu lombwele eshi tu noku ninga. Omolwashike, mongudu ya—yavahapu omu nomaye, omu na—omu na eameno. Omolwashike, atushe otwa wana oku uya pamwe noku shi kandula po.” Ashike opa li Etumwalaka laKalunga, ta shilipaleke Etumwalaka laye.

¹⁶⁵ Katu noku pula omunhu washa kombinga yEtumwalaka eli hatu udifa. Osha shangwa omu mOmbibeli, ndele Kalunga okwa yelifa kutya Oshi li mondjila. Hano omolwashike u noku ya noku tya, “Paife, nye Okatoolika, natu ninge ngahelipi kombinga *yaeshi*? Ohatu djoina e—Ehanganifo lEengeleka. Ohatu shi mono mo. Ohatu i pamwe novamwatate venya tu tale nhumbi va tunga eengudu davo dinene.” Fye ovapentekoste inatu shi pumbwa. Inatu pumbwa oku djoina Ongongahangano yOunyuni yEengeleka. Otwa pumbwa oku ya mongudu Onghwaulu, eenghono dopentekoste, tu yelufwe mOikwaulu. Inatu pumbwa oinima oyo.

¹⁶⁶ Ashike, ou wete, ombinga ilipipo ngeno wa kufa, moukwatya woye wopaife, ngeno Datan a fikama te shi popi, ove opo u li pefimbo olo? Ngeno owa diinina tuu etumwalaka laKalunga

nomutumwa, noku kala mulo, lo ola shilipalekwa nawa kutya olOshili? Ile, ngeno owa kufa o—eembapila doye noku ya u ka djoine ongudu ikwao? Akutu, osho. . . uwete, shi diladila ashike.

167 Eshi aishe ya fa i li omhinge nEtumwalaka laKalunga la shilipalekwa nomutumwa wefimbomudo olo, efimbo ola li la djuupala kuMoses. Kesheumwe okwa ya, tashi monika sha fa Kalunga e mu fiya po. Ndele nee vo ova mona nale Kalunga ta ningi sha. Ove shii kutya Kalunga omo e li.

168 Paife, ile, mefimbo laKristus. . . Ohatu endelele. Mefimbo laKristus, ombinga ilipipo ngeno wa kufa, eshi eengeleka adishe dakula novateolohi vavo voshinanena novalongi ve Mu li omhinge nomilandu Daye, nElongo liyela lOmushangwa? Ova li omhinge naLo. Eshi ongeleka yoye oko wa ya tai ti, “Omulumenhu oo omupwilili. Iya, ina dja meeseminali detu. Katu na omushangwa waye a ya keefikola detu. Ke na okakalata kokwoongala. Ke na omapopilo. Onghee, omulumenhu okwa pwiduka. Inamu kala mu na nasho,” ngeno owa ninga shike monghalo yoye yopaife paife? Shi pula ashike okafimbo. Eewa. Ngeno owa ninga shike? Nge Ye. . .

169 Ngeno owa li mefimbo linya, naave owo mo—o—owo mOngonga yovakulunhu, ndele yo ongaashi o—Ongongahangano yOunyuni yEengeleka. Ndele ongeleka yoye oya kwatafana muyo, ya tambula oinima aishe ei. Ndele Omulumenhu ou okwa fikama, te Mu tale ta longo oilonga yaKalunga, ndele kape na omunhu ta dulu oku Mu lididimikila. Natango, Ye oku na oku kala “Omunhu a pwiduka, a pwiduka momutwe Waye.” Ye okwa li o. . .

170 Kalunga dimine nge po metumbulo eli, ashike Ye okwa li omunhu “elili” mefimbo linya. Uwete, ohandi shi ningi opo u ude ko.

171 Omolwashike? Ye okwa dalwa mEulu. Oukwatya Waye owa li Pombada. Inau—inau twa kumwe nekwatafano lounyuni ou wehanganifo. Uwete? Ka li omunhu woludi olo. Otashi fikama peni eshi ovateolohi aveshe, ovalongi aveshe, tava ti, “Omunhu ou okwa dja peni? Katu shii nokuli apa Ye a dja”?

172 Eshi Ye a velula omupofi, ova ti, “Omolwashike, katu shii apa Omunhu ou a dja. Kalunga nahambelelwe. Katu shii sha kombinga yOmunhu ou. Ye okwa dja peni? Katu—katu na omushangwa waYe. Ye ke li melandulafano letu. Ye ke li mewiliko lovawiliki vetu, Ye—Ye—Ye ke na apa e li. Kape na omuhu womuvo e shii sha kombinga Yaye. Ye okwa dja peni?”

173 Omulumenhu omupofi okwa ti, “Osho oshinima shikumwifwi, eshi Omunhu a pashula omesho ange, ndele tuu kamu shii apa Ye a dja. Ndele onye mwa wana oku kala ovaleli vefimbo eli.” Heeno. Ta ti, “Paife, kutya nee Ye omulunde ile ahawe, itandi dulu oku shi tonga. Ame nghi fi omuteolohi. Ashike oshinima

shimwe eshi ndi shii: onda li omupofi, paife ondi wete ko.” Osho ngaho. Osho tashi valulwa. Okwa li a hala okumona ko. Ehenó.

174 Apeshe, oshinanena ashishe, ovalongi vOmbibeli aveshe ova li omhinge naYe nOndjovo Yaye yashili ya dja kuKalunga. Owa itavela lela Ye a li omunekota, ino itavela, melongo Laye? Ashike inashi likolelela paefikola davo. Osha ningina mo tuu? Otu shi shii ngahelipi kutya Ye okwa li omunekota? Ye okwe va pula, “Olyelye ta tongele Nge oulunde? Konakoneni Omishangwa. Odo Tadi hepaulula Nge. Otadi mu lombwele nawa. Paife, nge itandi longo eshi Omushangwa tau ti, hano Tate ite shi shilipaleke mwaAme, hano ekeleni Nge kondje; Onda puka.” Ehenó, omufimanekwa. Paife, otwa mona kutya ova li omhinge naYo, Ondjovo yashili yaKalunga.

175 Akutu, monghalo yoye mopaife otai ku didilike tuu pamwe naYe, ile onongudu yovapofi Ovafarisai? Onghalo yoye mopaife, oto dame ko—komalongo oye ongeleka yoye? Ito a dame shaashi omufitaongalo woye okwa li, pamwe, to ti, “Iya, ye omunhu muwa”? Ota dulu oku kala omunhu muwa ndele natango omupofi. Lelalela. Hamba Jesus ina tya, “Nye ovakwatiketi vovapofi”?

176 Paife, monghalo yoye, lipula ashike paife, oto ningi ngahelipi? Owa didilikwa peni mokati kongudu mwinya? Monghalo yoye yopaife? Oto kala mOmufarisai, “Iya, ohandi ku lombwele, meme owongeleka *ei*, ndele oiwa ngaashi dikwao adishe. Omo ashike handi kala”? Uwete?

177 Nomanga wa mona Ondjovo yaKalunga ya shilipalekwa, Oyo Oshili, komutumwa, nowa konakona Omishanwa u I shii. Ashike o—oukwaongalo woye otai ti, “Omafiku oikumifilonga okwa xula. Kaku na oshinima shatya ngaho.” Paife, oto ningi ngahelipi monghalo yoye yopaife? Vahapu vomunye omwe i ulika.

178 Nge oto popi momutima woye paife, “Ahawe, itandi kala pamwe nOvafarisai ovo. Itandi didilikwa pamwe navo,” hano onghalipi kombinga yasho paife? Omushangwa otai ti Ye okwe lifa onghela, nonena, nofiyoalushe. Ongahelipi kombinga yasho paife? Oto ti, “Itandi didilikwa pamwe nOvafarisai ovo.” Ongahelipi mopaife? Ou weteko, ondjonona otai liendulula. Onda teta oshipambu shombapila, efiku limwe, musho. Ovafarisai vefimbo linya ve Mu fikama omhinge, molwa omushado. Oshinima shelifa tava ningi nena.

179 Dimbuluka, Nikodemus okwa tonga oshinima shelifa. Okwa ti, “Rabbi, otu shi shii kutya Oove omulongi wa dja kuKalunga.”

180 Ashike molwaashi kutya omalongoitavelo avo nomaukwaongalo inaa tambula Etumwalaka Laye, hano ova kelela ko keshe umwe. Ye okwa ti, “Itamu i mo, nyevene, ndele tamu kelele mo vakweni va ye mo.” Uwete? Onghalo ngahelipi! Onghumwe nge ohatu lidilike fyeneve nashimwe shatya ngaho?

181 Ngeno owe Mu shikula ashike opo u tale oikumifilonga Yaye, ngaashi vahapu va ninga, nowe Mu shikula nena mongeleka, u tale oikumifilonga Yaye noku kala po omutumba. Ndele nee owa tula eke loye poshi, u pewe Omhepo Iyapuki, ovemwene, ito shi ningi. Itave shi ningi. Vahapu ove Mu shikula molwa oikumifalonga Yaye, oku i tala. Ndele nee eshi Ye a kala omutumba mElongo lashili lOmushangwa, eengudu oda ya kokule naYe.

182 Omanga, ve Mu mona ta velula ovanau du noku twikulula omesho. Nomunhu a kuma oshikutu Shaye, ndele Ye ta punguluka, te va lombwele oinima ei. Ndele ta lombwela Filippus naNatanael, navakwao aveshe ava, oinima ei. Omolwashike, omukainhu pondungu, noinima aishe ei, eshi Ye e lididilika Yemwene e li o—omuxunganeki ou Moses a popya, Kristus, Messias. Eshi inava kala ve na nomuxunganeki omido omafele anhe, hano poshiningwanima ope uya Jesus ou, ta yelifa kutya Oye lyelye, uwete, kutya Ye oMessias.

183 Vahapu vomuvo ove Mu shikula molwaashi, oshitopolwa shotete shoshilonga Shaye, Ye okwa enda kongeleka nongeleka. Akutu, ove Mu tambula nehafo, nove Mu pa eke lakula. “Akutu, Rabbi, akutu, Ove omunhu muwa!” Ashike efiku limwe Ye okwa kala omutumba nOshili yOpamushangwa. Ndele hano eshi Ye e lididilika Yemwene, ha ngaashi Omuveluli, ashike onga omu *tumwa a dja kuKalunga*, mOshili nOmwenyo, eshi Ye e lididilika Yemwene muYo, akutu, Osha li omhinge nonghulunghedi yavo, nokuvahapu ava ve Mu shikula.

184 Omilongoheyal i ova pilamena ko nokuya. Ngeno ove owa ninga ngahelipi? Paife, shi diladila. Ngeenge, Omulumenhu ou wa mona ta ningi omaididiliko tuu aMessias, noku shii kutya Messias ote uya, ndele Ye okwa xunganeka aishe ei i ningwe, nokuli kuJohannes navakwao, ndele Ye okwe shi yelifa, nawanawa, opo nee owe Mu shikula noku mona edidiliko linene laMessias, ta yelifa kutya kape na umwe womovafitaongalo ta twondubo nEtumwalaka, nandenande, opo nee, ombaadilila, Ye ote uya noku longa shimwe naana shi li Ondjovo yaKalunga, ashike omhinge nomukalo woye ou wa longwa, hano, oto diinine onghulunghedi yoye? Oto i nomilongoheyal i? Akutu, Omushangwa, Ondjovo ya yela! Oto i nomilongoheyal i?

185 Ile—ile, ou wete elididiliko loye paife, apa to fikama? Paife diladila moule, nelitulemo. Oto fikama peni paife, nonghalo yoye yopaife? Openi, oto didilikilwa mongudu ilipipo, opo? Ile, oto lididilike mwene, diva tuu paife, oto lididilike mwene nayo?

186 Ohandi ka popya nounona apa, ovangudjuka. Oto lididilike mwene nena, omungudjuka, onga omwiitaveli te liti, onga omupangeli omunyasha oshipuna, Elvis Presley oludi eli li hole ouwa wounyuni shi dulife u shikule Kristus? Oto lididilike mwene nongudu ei yefimbo lopaife, ndele, to ti,

iya, ngaashi Omufimanekwa Presley ou? Eshi ndi udite, ye Omupentekoste. Ndele Omupentekoste, ota i te lihumbata ngaho, ye Omupentekoste ashike kedina. Kwaame, oJudas mukwao.

¹⁸⁷ Pat Boone novanhu ovo tave li ti ovakwamhepo, neendwangundwangu noma tifauko, nonyata younyui, opo nee tave li ti Ovakriste. Omolwashike, efifohoni. Oshii shi dule omilali. Oshii shi dule—e dule ombwada i li mepandavanda. Kalunga ota fimaneke ombwada shi dule opo.

¹⁸⁸ Ernie Ford navakwao hava fikama oufiku aushe, nomaweelo aeshe nakesheshimwe, noku twikila, nomaoko a papatela ovakainhu, pamilele nakesheshimwe, opo nee tave uya noku imba omaimbilo. Nghaho owa landifa po oushiveli woye. Oto lididilike ngahelipi?

¹⁸⁹ Omunyasha winya okwa li e na o... Okwa li omunhu oshipuna. A mona omhito. Oku li, pamwe okwa kala, omunangeshefa Omukriste, yo. [Okanhele kehe na sha mokateipa—Sd.]... ongeleka.

¹⁹⁰ Paife, omungudjuka, oto ningi ngahelipi kombinga yasho? Eshi, to kendabala oku lihumbata wa fa Marilyn Monroe ile vakwao vamwe, ile vamwe vomovakainhu ngaashi omukainhu wotete womoshilongo, naaishe ei tai twikile, nekululo eli leexwiki, no—nomawapeko omoipala, naai ya ponda, omidjalo dopamilele. Ndele—ndeke nye ovalumenhu, omwe va efa ve shi ninge!

¹⁹¹ Ndele nye ovafitaongalo ka na mu eyombamo oku shi hanyena koshiudifilo, yo! Omondjila. Huh! Oshi li mondjila. Heeno. Oshi li mondjila. [Eongalo tali hakele—Sd.] Paife, okafimbo ashike. Pwilikina. Oshi li mondjila.

¹⁹² Ashike oikando ihapu omu na ovafitaongalo va yandjwa kuKalunga ava tave shi hanyene, ndele natango ito kala momulandu nOndjovo. Paife pwilikina, otwa mona, tashi pula, oku twa mo ondjila ikwao, yo. [Eongalo tali hakele—Sd.] Oshi li mondjila. Oshike handi tula komesho yeni? “Akutu,” to ti, “ova...” Ondi shii xwepo shi dule po. Onda pita mo, amemwene, Phoenix, omido omulongonanhano da dja ko, ndele natango otashi monika shelifa ngaashi alushe sha kala, tashi naipala ashike. Onghee ino shi tula ashishe komufitaongalo. Uh-huh. Natu tye atushe otu nondjo, noku fikama po hatu litalele momakende. Heeno.

¹⁹³ Ovangudjuka, ongahelipi kombinga yasho? Omu hole okutumbaleka ovanhu ovo ponhele yoku hola e—eshivo eli mwa pewa, oku ma oukwatya woye moshifefa shOmona waKalunga? Ongahelipi kombinga yasho? Ohatu shi ningi ngahelipi? Akutu, kutu! Ou li wete wa didilikwa, mu hole onunwa? Ongahelipi kombinga...

194 Paife, onda finda meumbo popepi kashona paife. Ongahelipi kombinga yeni Ovapentekoste ava mu shii xwepo? Oshi li mondjila. Ou shii xwepo shidulife opo. Ou shii xwepo.

195 Hano, dimbulukwa omupangeli omunyasha oshipuna elididiliko laxuuninwa. Okwa li moheli, a tala komunhu ou a kala mondjila, ta indile omeva. Ashike okwa tauluka einda olo linene ina tambula ounaenghono waKalunga oku mu alula. Ndele omo e li, e li mo natango konguloshi, naalushe omo ta kala. Eewa. Olo elididiliko laye laxuuninwa.

196 Hano, ino lididilika pamwe nefimano lovaholi vomilele. Ile, ino lididilika pamwe naava vomapandjula Elvis Presley, to twikile apa nondwangundwangu yoye nokutifauka, noku li ifana Omukriste; ile vamwe Pat Boone, shaashi u na oshiketala to dulu oku fikama noku lihumbata oulai nasho.

Kristus ne liulike Yemwene mwoove. Oshi li mondjila.

197 Ovapentekoste, nena, ova ya kokule nOndjovo yaKalunga.

198 Oto lididilike pamwe nongudu yaJudas? Dimbulukwa, Judas okwa ya, a ka ende pamwe naYe. Paife, nge eshi otashi udifa nai, inandi hala oku udifa nai, ashike onda hala oku nyota nda diinina. Uwete? Ehen. Judas okwa ya komhadi yokolulyo. Okwa tameka, ta ende pamwe naYe. Ashike eshi a ninga. . . a mona okamaliwa momake aye! Uh-huh.

199 Onda kumwa nge ita ku tongwa Ovapentekoste? Eshi twa ya mokolonela yepandavanda, nomokatumo mongalangala, opo nee twa mona okamaliwa. Nonda kumwa nge okweenda kwetu inaku ngolyaulwa. Ngeenge tu na ongudu yo. . . Pamwe ongudu yovanhu ye uya mo, tava ti, “Akutu, iya, *ou*,” tava popi oilyo. Nena, ashishe eshi mwa hala oilyo, oilyo.

200 Kalunga iha tale koilyo. Ye ota kongo oukwatya, opo Ye a tule Ondjovo Yaye momunhu ou te Mu itavele. Ngaashi nda tonga, onguloshi inya, Elieser okwa dja oshinhwi fiyo a mona oukwatya womufuko. Hano oku noku mu fikamifa a ngungumana, opo e mu djaleke nawa, a shakeneke ou kwa li tava popi. Uwete? Omolwashike, nge owa mono oukwatya, ito va djaleke nawa. Itava dulu. . . Um-hum. Eewa.

201 Didilika paife, Opentekoste yoshinanena. Paife, paife, otwa popya nOvapresbyteria, Ovakatoolika, ashike ohandi ka popya kombinga yOvapentekoste paife, shaashi ohatu ulike oshinima apa. uwete? Opentekoste, kai fi oshinima shikumwif, shaashi, Ovapentekoste mefimbomudo loshinanena eli Ombibeli oya tengeneka tai kala ngaashi Laodikea? Laodikea. Omu na omulongi wOmugreka e li omutumba omu, ta pwilikine nge. *Laodikea* otashi ti “omukainhu.” *Laodikea* edina lomukainhu, mOshigreka. Kape na imwe yomeengeleka adishe ya kalelwa po kedina olo. Ashike paife omukainhu, Isebel. Oshi li mondjila. “Ndele otu na olupuna. Inatu pumbwa sha.” Ashike ka tu shii kutya otu li “hamunghele, ovapofi, ovakwanaluhepo,” va dja mo

mOndjila. Otwa ninga shike? Otwa toola emona limwe, pamwe, ngaashi Judas a ninga, uwete, hano ihatu ende vali muYo. A landifwa po, molwa eliyambapaleko, ovanhu vahapu osho hava ningi. Hano omalipopilo ashike mahapu omaukwaongalo mOndjovo, opo a mone oilyo ihapu, eliyambapaleko; taa ningi kesheshimwe.

²⁰² Omufitaongalo umwe ne uye momudingonoko noku tunga po oshilonga shiwa. Opo nee ve na oshiongalele, oshiongalele shoilyo kumwepo, ndele tava kufa mo omunhu oo, tava kufa Ricky munini wonhumba noku mu tula mo, ndele ta hanauna ashike eedi. Nge Kalunga okwa tula mo omunhu... Ashike, akutu, ohave shi ningi koiongalele, oikando ihapu; tave mu tona mo, tava lekele mumwatate ohepele, ndele tashi tungu oshilonga. Hano, kave shii kutya otava teya ofingo yavo vene moku shi ninga, noku yahameka nai ongeleka.

²⁰³ Ya landifwa po, kounwa, ediladilo lopaumwene, eliyambapaleko, eliyambapaleko lopaumwene, eengeleka dakula, omaukwaongalo akula. “Ongudu yetu oya kula i dule yeni amushe.” Akutu, oo omukalo. Ovabaptiste ove na omunghapo, “Eemiliona dihapu mo’ ’44.” Ashike omu na shike?

²⁰⁴ Onda tonga, onguloshi inya, “Omalihepaululo; omamanya omalihepaululo.” Emana ota li kwafa shike lihe na omuteti womamanya a pyokoka nEongamukonda leememo keembinga mbali laKalunga, oku va ma noku va tetaula movanamati novanakadona vaKalunga? Ehenno.

²⁰⁵ Judas okwa ninga ngahelipi? Okwa ninga ngahelipi? Oto dimbulukwa onghalo yaye yaxuuninwa. Akutu, okwa ninga ngahelipi? Okwa limbililwa omapopyo aKristus, nghee a tameka okweenda pamwe naYe. Ovapentekoste, inamu shi ninga. Ovalumenhu Ovanangeshefa, inamu shi ninga. Inamu limbililwa omapopyo Aye. Ye okwe lifa onghela, nonena, nofiyoalushe. Judas okwa limbililwa omapopyo Aye, nokwa tumbala unene noku I landifa po. Oukwatya waJudas owe mu ninga e Mu landife po, kovasheki Vaye.

²⁰⁶ Ndele nena oshinima shelifa tashi ningwa. Oikando ihapu oukwatya ou hatu limefa, tau tu landifa po, koisho younyuni, kovanhu ovo tava sheke. Oshinima tuu osho Opentekoste ya dja musho, osha shuna mo vali natango, ovakwaunyuni ngaashi va li monghatu yotete. Uwete? Oshikwashike? Otwa dopa oku efa Omwenyo Waye u ulike mufye.

²⁰⁷ Ile, owe lihangwa wa didilikwa pamwe novalongwa Vaye vashili? Amen. Opo twa hala oku kala, ovanashili kuYe, ovanashili mOndjovo Yaye. Twa fikama, komesho yesheko! Amen. Opo tu we lihange wa didilikwa konguloshi? Pandula Omwene. Amen. Efa Omwenyo waKristus u kunguluke muvo! Ehenno, omufimanekwa. Ova kala va yapulwa keuyo Laye. Nomunhu womulunde, okelihepaululo...Neyapulole ole va

koshola, nomitima davo oda li da kanghama muKalunga nafiyo Kristus e litilila Yemwene muvo noku ulika Oukalipo Waye kounyuni. Komesho yovasheki, ova fikama ngaashi Ye a ninga. Ova fikama ovanashili mOndjovo, nokuli fiyo umwe ta ti, “Hamba oku ninga nge Omukriste oshipu,” umwe womuvaye . . . omusheki.

208 Iho lididilike pamwe naPetrus mEfiku laPentekoste? Iho lididilike mwinya mOilonga yovayapostoli 2?

209 Omo, ovanhu tava ti, nena, “Omhepo Iyapuki oya pewa ashike ovayapostoli omulongonavavali.”

210 Iho lididilike pamwe naPetrus, eshi a ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naavenya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana”? Omhepo Iyapuki ei yelifa!

211 Owe lididilika tuu pamwe naye mEfiku olo? “Onda fikama pamwe naave, Petrus. Eheni, omufimanekwa. Komalongo oye ounekota Omushangwa, omo nda fikama. Onda hala onghalamwenyo yange i ulike Omushangwa, ngaashi woye wa ninga kwinya, eshi omayovi atatu a dengwa komitima davo.”

212 Eshi va mona ouladi wavo, omafiku mashona konima yasho, ova shiiva kutya ova kala pamwe naJesus. Ove na Ondjovo, nove shii kutya Ondjovo oi na omwenyo muvo. Novali va tila oku danauka nOndjovo yaKalunga, molwaashi ova li ovakalelipo vOndjovo ei, nomwenyo ou, omo Kalunga te liulike Yemwene nawa.

213 A lombwela omulumenhu, “Oshisiliveli noshingoldo nghi shi na. Nghi na omatungilo makula noinima yakula inene. Eshi ndi shi na, ohandi shi ku pe. MEDina laJesus Kristus, fikama keemhadi doye.” “Eshi ndi shi na!” Oku noku kala e na sha manga ine shi yandja. Amen. Akutu, kutu!

214 Tu wete Ondjovo ye lifa fiyoalushe lushe, epupi keshe, aveshe ava Kalunga a ifana otava mono euliko.

215 Ile, pamwe naPaulus, eshi ou a tumbala, omuholi wounyuni Demas okwe mu fiya po, molwa Ovakriste vaye, va ti, ovamwaxe vediladilo lounwa. Eshi Paulus a fikama mOndjovo, “Demas okwe mu fiya po, ehole . . . e hole ounyuni ou wopaife.” E mu fiya po, molwaashi kutya okwa li omunashili mOndjovo. Oya li ye mu yukilila unene. Oto ende pamwe nalyelye, Demas, ile oto ende pamwe naPaulus? Tala Ondjovo. Oto kufa ombinga ilipipo monghalo yoye yopaife pefimbo eli? Ndele tuu, okwa li tave litongele Oukriste.

Paulus okwa ti, “Ovanhu aveshe ova fiya nge po.” Okahepele kongaho!

216 Alushe ohandi tila kuNdokotola Ern Baxter. Ta ti, “Ou weteko, ngeenge nda i mEulu, oshinima shotete handi ka ninga?”

Onda ti, “Oshikwashike, Mumwatate Ern?”

217 Okwa ti, “Ohandi i kuDemas noku mu kapula moshipala handi diinine ngaashi handi dulu.”

Onda ti, “Paife, Ern.”

218 Ta ti, “Ohandi ka tya, ‘Omolwashike wa fiila po Paulus ngaho?’”

219 Onda ti, “Oto diladila shili ta kala ko Kwinya, Ern?” Onda ti, “Takamifa ehalo loye loku mu kapula moshipala.” Onda ti, “Inandi hala oku kala oku e li, pamwe, uwete, u shi ninge.”

220 Ngaashi omukakunakalunga a ti, ta lombwele okakadona. Okwa ti, “Owa itavela Ombibeli oyo?”

Taka ti, “Eheno.”

221 Ta ti, “Ondi wete owa itavela ehokololo linya kombinga yaJona, oshikwameva sha pona po Jona.”

Oka ti, “Lelalela.”

Okwa ti, “Oto shi yelifa ngahelipi, shapo omeitavo?”

Taka ti, “Ngeenge nda i mEulu, ohandi pula Jona.” Oshi li mondjila.

Ta ti, “Ongahelipi nge Jona ke Ko?”

222 Taka ti, “Hano oto mu pula.” Onghee ondi wete oshe shi mana. Uwete? Eheno, omufimanekwa. Oye te mu pula. Hano, ou wete, paife, oshe shi mana.

223 Ondi wete, paife, nge okwa fiya po Paulus noku fiya po Ondjovo, okwa ninga oshinima shelifa Judas a ninga. Eheno, omufimanekwa. Ombinga ilipipo to kufa, monghatu omo? Paife pwilikina, Ovapentekoste. Ombinga ilipipo to kufa? Onda kala handi kombo Ovapresbeteria, sho tuu, paife oto kufa ilipipo? Ombinga ilipipo to kufa?

224 Ile, nandi mu pule vali oshinima shimwe. Otashi dulika shi udife nai kashona, ashike onda hala oku mu pula sha. Eshi, oshinima sha tukuluka mongeleka yokuKorinto, kombinga yovakainhu ovaudifi; navo tava ngubula eexwiki davo, ovakainhu. Ndele oshinima osha tukuluka, ndele Paulus okwa kufa epangelo, shaashi, “Kave noku ninga ovaudifi.” Paulus okwa kufa epangelo, olo, “Omukainhu, ta kulula ko eexwiki daye, ota dinifa omulumenhu waye, ndele ina wana nokuli oku monika ta ilikana moshiwana.” Oshike, monghalo yoye yopaife, oto kufa po oshinima shilipipo? Paife talela moshitengelelo. Xwepo ndi shi efe. Onda hala u tale monghalo yoye yopaife. Oshitopolwa shilipipo sha . . . Shike, openi? Oshike, openi? Oto talele peni paife? Oto tale koshike?

225 Paulus okwa li ta ulike Kristus. Owe shi itavela? Filufilu.

226 “Paulus,” oto ti, “akutu,” omukainhu okwa lombwela nge, ta ti, “okwa li ashike omutondi wonale wovakainhu.”

227 Paulus okwa ti, ndele—ndele mwinya mOvagalati 1:8, “Nande Omwengeli a dja mEulu te uya ta udfa oshinima shimwe shihe fi eshi, kunye, Oye na fingwe.” Oshi li mondjila. Oshi li mondjila. Paife, oshike. . .

228 Oto ulike peni paife? Uh-huh. Ino kufa ombinga younwa. Kufa ombinga yOndjovo. Uh-huh. Akutu! Eheno, omufimanekwa. “E mu fiya po.”

Ndele eshi oshinima sha tukuluka, oshike, Paulus okwa kufa efikamo.

Ndele ova shanga, tava ti, “Omhepo Iyapuki oye tu lombwela.”

229 Okwa ti, “Oshike? Ondjovo yaKalunga mbela ya dja munye, ile okunye amuke Ye uya? Ngeenge ope na ou eshi oye omuxwamhepo ile—ile omuxunganeki, na kale e shi shii eshi handi mu shangele osho oshipango shOmwene.” Osha li shike? Okwa li e li mOndjovo. Amen.

230 Paife, ove ou li peni? Osho oshi li kwoove paife. Mona ashike onhele yoye. Eewa. Eheno, omufimanekwa.

231 Opo Paulus a fikama, molwa—molwa. . . okudja pondodo oyo e na. Dimbulukwa, Paulus, oku shi ninga. . . Paife, teelega. Nandi yandje shimwe po manga inatu ya. Paulus, manga ine shi ninga, oku noku fiya po ondodo yopombada ei e na mongeleka yefimbo laye, a kale nOndjovo.

232 Paife, nge oto tale kuPaulus, ongahelipi kombinga yoye, eshi ongeleka yoye tai longo omhinge naYo? Ongahelipi kombinga yoye, omufitaongalo, omuhongi, omukwaneongalo? Oshili.

233 Okwa ninga ngahelipi? Oku noku kufa ondodo ei opo Ombuto ei i kule, Ombuto yOmwenyo waAlushe. Ka li omhinge. Okwa ti, “Osho nokuli, omhango tai ti.” Oshi li mondjila. Ka li. . . Okwa kala lela nOndjovo. Ndele opo e shi ninge, oku noku fiya po ongeleka yaye yorthodox, opo e shi ninge. A diinine Ondjovo yOmwenyo i kule, oku noku ninga ngaha.

234 Demas navakwao aveshe, ova ti, “Akutu, oto dulu yo oku uya. Inda komesho, Paulus, ku fi. . .”

235 Ashike Paulus okwa fikama nOndjovo ei. Ohepele ei, Omujuda weyulu lile, onda hala oku mu mona mEfiku olo. Onda hala oku fikama, ndi mu tale ta djala oshishani shokufila eitavelo eshi te uya. Onda hala oku mona kwinya, nokutya, “Efimano! Halleluya! Paulus!” Amen. Eheno, omufimanekwa. “Kala mOndjovo! Onda hafa, Paulus.” Onghee, kwafe nge, Kalunga. Nandi kale monhele yelifa. Eheno, omufimanekwa. Eheno.

236 Memoniko olo nda mona ha nale unene, lovanhu ovo kwinya, onda pula epulo. Owe shi lesha mo—modigest, oshinyolwa shOvalumenhu Ovanangeshefa. Ova ti. . . Iya, onda ti, “Paulus oku noku kala?”

Ta ti, “Eheno, omufimanekwa.”

237 Onda ti, “Onda fikama mOshinima shelifa eshi a ninga.” Eheno, omufimanekwa. Kala, oshinima shelifa.

238 Moses oku noku dja ko kolukalwapangelo, a kufe Ondjovo yaKalunga. Okwa fiya po olukalwapangelo. Oshi li mondjila. Okwa li omufyuululi wolukalwapangelo. “Ndele okwa fiya po ehalo loku kala Farao, osheshi okwa tala okushekwa kwaKristus olupuna munene u dule omamona omuEgipti.”

239 Oto ti, “Iya, ohandi ku lombwele. Ovakainhu aveshe otava yolo nge. Ovanhu otava diladila. . .” Nghi na ko na sha naashi tava diladila. Oshi li mondjila.

240 Paulus okwa dja. Moses okwa dja kolukalwapangelo. Ondi na omusholondodo wayo ya shangwa apa, ya kwata omapandja atatu. Ashike nandi ku lombwele sha, ndi ku kwafe, meendelelo.

241 Jesus okwa dja mEulu, e liulike Yemwene molupe lombelela youlunde. (Ndele oove lyelye, ile aame lyelye?) E tu ningila o. . . e tu ningila ondjila tu ulike Kalunga, e tu ningila ondjila e liulike Yemwene mufye, e tu yapula nOndjovo Yaye. Osheshi Ondjovo Yaye otai ti, kutya, eshi Ye e shi ninga, opo tu ulike Ondjovo Yaye.

242 MuJohannes 14:12, Ye okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Omolwashike? Osha li Kristus, ta ulike. “Okafimbo kashona ounyuni itau mono Nge vali. Ndele tuu, nye otamu mono Nge, osheshi Ohandi. . .” (“Ame,” epopyo lopaumwene.) “. . . ta kala pamwe nanye, munye, uwete, fiyo okexulilo lounyuni.” Akutu!

243 “Nge omunhu ta shikula Nge, ne lixupule yemwene. Na efe elongoitavelo laye la ningwa komunhu, na kufe Ombibeli yaye a shikule Nge.” Oshi li mondjila. Eheno, omufimanekwa.

244 Hano, owa didilikwa pamwe mOmushangwa. Kape nelimbililo, ondi noku pata. Owa didilikwa pamwe mOmushangwa. Ou shi shii. Keshe umwe womufye, otu wete elididiliko letu.

245 Ongeleka, ohatu i kwinya tu—tu ka ongale ngaashi sha pangelwa omido. Eengeleka oda kala tadi ilikana. Ovanhu ova kala tave lidilike. Onda tilila omutima wange, moule woshivike ashishe, handi endauka molufilu eli, kukeshe okamufya nokakololo handi dulu oku ya mo, handi kendabala ngaashi handi dulu oku mu londwela Euyo lOmwene. Ndele ofye ava, fiyo efimbo eli apa. Ndele natu lididilike paife, tu linyengele pombada penya, tu kalele po, ile tu ulike Jesus Kristus.

246 Ohatu lididilike nekululo lipe leexwiki? Ohatu lididilike naashi hatu djala ondilo? Ohatu lididilike naashi hatu fikama

nounwa nokupopya, nelongo lifike peni eli tu na? Omanga, Paulus a tonga, oinima ei, e noku i dimbwa opo a shiive Kristus.

247 Otwa didilika opentekoste? Otu li? Shike, ohatu lihange hatu ulike peni?

248 Ohatu ulike shike, nande ongaho, nge otu na ashike eweelelo lihapu, noku ingida noku kaluka, noku nukauka? Akutu, onda mona Ovamohamedi tave shi ningi. Onda mona oolunghima tave shi ningi.

249 Kashi fi oku tongolola! Inandi hala, okushendjula. *Ei kai fi onhele yomashendjo. Ei Ondjovo yaKalunga. Uwete?*

250 Ashike onda mona oinamweyo tai nuka, tai danauka, eendiba. Osho itashi ti sha. Hasho nande. Owa hafa. Kesheshimwe otashi dulu oku ku hafifa, keshe okakumo. Onda mona ovalunde va kolwa nai, va hafa unene! Filufilu. Itashi ti sha.

251 Ashike ehafo eli otali di peni? Eedjo odilipipo? Oshike tashi ku linyengifa? Otashi ulike shike? Umwe ota anye Ondjovo yaKalunga; umwe ota kala mounyuni; umwe ota udu Oshili noku ya kokule naYo; tava landifa po oushiveli wavo, molwa shimwe shilili?

252 Akutu, Kalunga tu kwafa, mumwatate, mumwameme, tu kwafa tu shune noku efa Kristus e liulike Yemwene, yo, mufye, ngaho. Akutu, kutu! Kalunga ne tu kwafe tu didilikwe muYe, unene, opo Ondjovo Yaye nOukalipo Waye u kunguluke mufye, e liholole Yemwene kounyuni, amen, shaashi osho twa taalela.

253 Epopyo limwe vali, ohandi pate. Pwilikina nawa. Omuhambwidi paife okwa fikama e lilongekida.

254 Ou weteko, eemba ohadi hangwa medu, oilongifo ei hatu hambula. Ashike, ou weteko, nge owa hange mo, shimwe sha lumbakanifwa mo, oshingoli osho wa mona ota shi teka. Elyenge kali na eenghono pekwatafano lounghundielela walo.

255 Onghee, nge oto kendabala oku kala emanya la tetwa ko kuKalunga, oilongifo yonhumba, ndele oto kendabala oku lininga wa kula unene, ndele pokati opo ou noku fina mo ounyuni umwe, emanya otali teka. Itali dulu ekonakono. Ndele, pwilikina, Kalunga ite tu tambula, Ovapentekoste, eshi twa vendela mo omalongoitavelelo nakesheshimwe shilili mOndjovo yaKalunga. Otashi. . . Kalunga ota anye emanya noku li fangela kombinga imwe. Inatu teelela oinima yakula.

Natu kongeni Kristus monghalamwenyo yetu. Natu kongeni elininipiko. Uwete?

256 Dimbulukwa, nge emanya ola kula, noto kendabala oku andjakaneka, osho nda tila ndi kendabale ndi ninge. Olo epopyo ndi na nOvanangeshe Ovalumenhu ava. Ova fa tava kondo oshinima. Ndele onda—onda. . . Olo etomhelo ndi yele oku. . . Ondi—ondi—ondi hole oku kala omunashili nanye, vamwatate.

Ondi noku ku shakeneka kwinya kEpangulo fikulimwe. Olo etomhelo ongeleka tai diladila ndi li omhinge nongeleka. Nghi li omhinge nongeleka. Ame. . .

²⁵⁷ Omolwashike handi lididilike apa pamwe nanye? Ngeno okwa li ndi wete Obaptiste i li mondjila, Omethodiste oi li mondjila, Opresbyteria oi li mondjila, ohandi kala pamwe navo. Ondi li apa pamwe nanye molwaashi ohandi lididilike apa pamwe nanye.

²⁵⁸ Ashike inamu kendabala mu konde eengaba deni paife, mu kale eshi muhe li. Inamu kendabala mulininge mwa kula, tamu lifaafanifa nomunhu umwe, noku longa eesim dimwe kwinya, mu mone oilyo ihapu naikwao. Oshinima otashi teka po moinhimbi ivali, ndele Kalunga te shi ke po kwinya, shi meululwe.

²⁵⁹ Ye ota shitukifa ovana momamanya akwao aa, kuAbraham. Oshi li mondjila. Ye ote shi ningi. Ye ota kufa Ovapresbyteria, ta eta mo sha; Ovamethodiste, ile Ovabaptiste. Ndele otashi monika a fa Ye a tameka ngaho.

²⁶⁰ Omu udite nge, Ovalumenhu Ovanangeshefa? [Eongalo tali ti, "Amen."—Sd.] Molwaashi ashike twa humbata edina la "Pentekoste," osho itashi ti sha kuKalunga. Ahawe, omufimanekwa.

²⁶¹ Opentekoste kai fi ehanganu. Opentekoste eshiivo. Olo ehololo laKristus, opo Ye a tamekela mEfiku laPentekoste, oku liholola Yemwene movanhu.

²⁶² Opo nee ovanhu ova hovela oku weda ko oukwaunyuni. Oshike sha ningwa po? Ova ya mOngonga yokuNicaea, noku—noku anya filu omaudaneko aKalunga, noku tula mo elongoitavelelo. Ndele okwa teyaula po eshiivo lOukriste, ndele ta i mOukatoolika.

²⁶³ Luther okwa tameka etungululo. Ndele okwa ulika, nosha teyaula po oshinima natango.

²⁶⁴ Ovamethodiste ove uya neyapulo. Ndele okwa tameka oku ulika, nokwa ninga oshinima shelifa.

²⁶⁵ Ndele Ovapentekoste otava ningi oshinima shelifa. Akutu! Iya, shi taleni, omu shi wete.

²⁶⁶ "Ongahelipi. . .?" To ti, "Ou shii ngahelipi oinima oyo?" Iya, nandi ku lombwele sha.

"Mumwatate Branham, oto xunganeke?"

²⁶⁷ Itandi xunganeke naana. Ashike ngeenge ndokotola ta konakona omunaudu, oku wete omadidiliko, oku shii eshi tashi ka ningwa po. Ohandi lesa mEmbo laNdokotola. Ndele ondi wete omadidiliko taa longo mongeleka yOpentekoste, nondi shii apa ya finda.

268 Shi xulifa po. Efa. Aluka. Kalunga ne mu kwafe. Inamu ya ngaho, ovanhu. Kamu wete eshi handi kendabala oku ninga? Ohandi lidipaele po, handi kendabala oku ku xupifa koshinima eshi sha pwiduka to lotokele mo. Efiku nefiku, omudo nomudo, ohandi kolomoka. Ndele oto lipula ame omutondi woye. Ame omumwaxo. Aluka. Ino ya ngaho. Ku wete eshi sha ningwa po eshi vakweni va ya ngaho?

269 Ovalumenhu Ovanangeshefa, kaleni kokule noshikoti eshi. Paife oto shange omalongoitavelo omaludi aeshe moifo yoye, notashi ku kwatakaneke ngaashi oukwaonga ngaashi vakwao aveshi. Ou shi shii kutya osho. Ku wete to uya lela moshinima osho wa kala wa fikama omhinge? Paife, ito kala u hole nge, pamwe. Keshe tuu . . . Osho oshili. Didilika ondjovo yange: Piluka, ile owa pwa.

270 Opentekoste, piluka, ile owa pwa. Alukila kOndjovo. Okwa toka shidulife to diladila.

271 Kalunga okwa hala oku holola, ha oilyo, ashike omamanya ovene aa a pushwa a mewa a hongwa. Tala. Omuhambwidi woshingoldo okwa fikama konguloshi, e lilongekida oku kufa mo omalimbililo aeshe omange, aeshe e li omhinge naave. Ndele pa . . . Oye ou, e lilongekida e ku me e ku hongele movaitaveli, ta kufa mo omalimbililo aeshe mwoove.

272 Oto i, owa mona ovahopaeneni vahapu tave uya, tava ti, “*Ngaha*, ndele, efimano kuKalunga, ondi na *eshi*. Ndele, halleluya, ondi na *eshi*.” Ndele oto mono mo, kave na sha. Ndele omunawii okwe shi ninga, a pendule elimbililo momutima woye. Uwete? Ye okwe shi ninga, nelalakano, oku shi ninga. Ashike dimbuluka, otashi tongo ashike oshinima shimwe, kutya, ope na omuhopaeneni oo ta kendabala oku lihumbata a fa.

273 Ope na Omhepo Iyapuki yovene. Ope na Omhepo yaKalunga yovene. Ope na eenghono daKalunga dovene. Ope na Omona waKalunga ou te liholola Yemwene konguloshi onga Omhepo Iyapuki, oku ulika Omwenyo Waye. Ye okwa fikama apa konguloshi mokati keni, molupe lOmhepo Iyapuki; oku hambula mo omange aeshe mwoove, omalimbililo; noku ku ulikila, enyumuko Laye, kutya Ye ina fya. Ndele Ye oku li apa te ku ulikile kutya Ye oku nomwenyo, e lifa onghela, nonena, nofiyoalushe. Ye oku li apa te lididilike Yemwene pamwe nafye. Inatu lididilika hano pamwe naYe, tu itavele Ondjovo Yaye noku I tambula?

274 Natu ilikaneni.

[Omumwatate ta xunganeke—Sd.] Efimano. Amen. Amen. Akutu! Amen.

275 Akutu Omwene Kalunga, otwe Ku pandula ngahelipi, Omwene! Otwa lombwelwa mOmushangwa, kutya eshi David, eshi omutondi e uya, ova ongala pamwe, ndele David okwa li ta kendabala oku va lombwela kombinga yaKalunga, opa fikama

umwe mokati kavo, noku xunganeka noku va lombwela eshi ve noku ninga, nonhumbi tava findi omutondi. Oshili, Omwene, otwa itavela oshinima shelifa, Omhepo yaKalunga ya kulukila mokati ketu, nOndjovo oyo onhele oku finda omutondi.

²⁷⁶ Oyo Wa pa Adam naEva, moshikunino shaEden, va finde omutondi. Ndele eshi Eva a tomhela naYo, noku ulika omatomhelo nOndjovo, osha teka po, ndele oulunde tau i mo.

²⁷⁷ Oshili, Omwene, osha kala edopo lomunhu, momafimbomido, ta kendabala okuwendela sha mOndjovo. Sara okwa kendabala oshinima shelifa, a vendele mo sha, a tule mo Hagar, a dale okaana, ashike osha dopa. Alushe, osho sha kala, Tate. Otwa—otwa hala ashike Ondjovo Yoye, oyo aike; kape na eshi sha wedwa muYo, ile sha kufwa mo muYo, omukalo ashike I li. Ndele Oove Ondjovo ei. Notwe shi pandula.

²⁷⁸ Yambeka ovanhu ve li apa, Omwene. Ondi na paife, meenguloshi edi neenguloshi, handi kendabala oku tonga oinima ei, kutya Loye—Loye—Euyo Loye oli li popepi. Kesheshimwe osho tashi mewa ngaho.

²⁷⁹ Ndele okudja ke—memoniko, oivike ishona ya pita po, ola tuma nge oku koArizona. Nghi shii kutya omolwashike. Pamwe oku ya kwange kEumbo. Nghi shi shii. Otashi—otashi monika lela ngaho.

²⁸⁰ Ashike, Omwene, nandi mane oilonga yange...noku diinina Eitavelo, ndi kaleke oikutu yange ya yela, Omwene, pafilonhenda laKristus. Nandi dule oku fikama mefiku olo, nokutya, “Onda shiivifa Omhangela aishe yaKalunga, ngaashi ndi shii kutya Oyo Oshili, no inandi fiya ko sha.” Shi wanifa.

²⁸¹ Ovamwatate vange, Omwene, ngashikwao, nave uye pamwe noku uya popepi, va shiive kutya omakumaido aa ka—kae fi ehanyeno, ndele nee elondwelo, oku pashukila omataulukilo ondjila. Shi wanifa, Tate. Ngaashi twe shi lombwelwa, kutya, Ye ote tu pangula nOndjovo yEtumwalaka olo. Kalunga, nandi li tale mwene, ndele, onde li fya ohoni, Omwene, moshitengelelo shOndjovo yaKalunga.

²⁸² Ohandi kondjele, “Ndele moushili, mu kondjele shili Eitavelo eli la pewa ovayapuki polumwe,” ngaashi Judas a ti natu ninge. Ndele otwa udanekelwa, kutya, “Momafiku axuuninwa, Eitavelo eli looxe ota li alulwa natango, kEitavelo lopentekoste yopetameko.” Owe shi udaneka, muMalakia 4. Owa ti otashi ningwa. Ndele, Tate, natu kale oupafi, no—omesho etu a pashuka nawa, tuhe shi shekune, ngaashi momafimbomido alushe va ninga. Ashike omesho etu naa pashuke, tu mone Jesus Kristus ngaashi Ye a hololwa moshinge Shaye mokati kovanhu Vaye ve lininipika, a kufe mo ovanhu, mOvapaani ava, molwa Edina Laye. Shi wanifa, Omwene.

²⁸³ Yambeka eongalo eli paife. Onda popya olule. Omwene, itandi yandje ombili (molwaashi, ondi udite nda hala okutonga

eshi nda ninga), oku va kwatela mo efimbo lile. Ashike onde Ku pandula molwa ovalumenhu novakainhu, nena, ovo—ovo tava dulu oku fikama, noku tifula, noku—noku kendabala oku kaleka e—eemhadi davo polukolongo, va pwilikine kEtumwalaka. Onde Ku pandulila eengela datya ngaha, edi tadi yeulula omuvelo nokutya, “Ila mo. Tu longa. Ile, tu udifila. Tu kwafa.” Kalunga, Tangi molwado.

²⁸⁴ Ndele otwe Ku pandula molwa etalaleko, yo, molwa ounyuni wovanangeshefa, Ovalumenhu Ovanangeshefa ava. Omwene, oikutu yavo nai kale ya yela koinima younyuni. Shi wanifa. I ninga onhele yokuxupifa eemwenyo, Omwene, opo—opo pamwe, ovanhu vaha ye kongeleka, otava ka pwilikina kovanangeshefa tava popi. Ndele o—onghalemwenyo yavo nai kale ya fingala kefilonghenda laKalunga, nelininipiko lOmhepo Yaye, opo—opo ounyuni u hale oku kala ovalumenhu voludi olo. Shi wanifa, Omwene. Tu yambeka paife, shimwe.

²⁸⁵ Omwene, tu dimina po onyanga yetu. Dima po omatimba etu, neemhitilo domitima detu nadi patuluke. Ohamba yEfimano nai uye mokati ketu paife, nge otwa mono efilonghenda momesho Oye, moku lidilulula kepuko letu. Kape nelimbililo, omutima wange owe lidilulula, omitima dikwao dihapu ode lidilulula. Ndele nge otwa mono efilonghenda, Omwene, tu ma paife.

²⁸⁶ Koshola eetembeli detu, opo Ondjovo yaKalunga omunamwenyo i kale mokati ketu noku yelifa Jesus Kristus ina fya. Ke fi omutoti a fya ngaashi Mohammedi, ile—ile Buddha, ile vakwao vamwe vomaitavelo. Ye oku nomwenyo, efimbo lopaife, Jesus a nyumuka. “Ye oku nomwenyo fiyoalushe, ndele ita fi vali,” nokwe tu pa Omwenyo waAlushe, nokwe liulika Yemwene mokati ketu. Ndele fye, Omwene, hatu ulikile vakwetu efilonghenda Laye.

²⁸⁷ Tu kwafa, Tate, ngaashi Wa udaneka momafiku axuuninwa eshi tashi ka ningwa, ngaashi sha li pefimbo laLot. Natu kale, ngaashi ava va dja kuEmaus, tu ye keumbo konguloshi, hatu hambelele, shaashi otwe Ku mona to ningi ngaashi ve Ku mona to ningi konima Wa nyumuka koufi; ve shii kutya osha li oshinima shelifa Wa ninga manga Ino fya, hano ova shiiva kutya Owa nyumuka. Shi wanifa, Tate. Otwa indila mEdina laJesus. Amen.

²⁸⁸ Paife, paife, onda—onda popya olule. Ashike, eshi, nghi shii nge Ye ote shi ningi. Nghi shii nge Ye ote shi ningi. Ohandi Mu indile ashike. Onda itavela, nge onda tula onghalemwenyo yange apa. . . moshiponga, oku fikama kOndjovo ei, hano, ngaashi ndi shii.

²⁸⁹ Inandi yela. Ondi na ahapu a endjelela nge. Ashike, keshe otundi ohandi shi hepaulula, alushe. Ngeenge nda mono epuko lange, hano ohandi aluka ko, noku kendabala ndi ninge eshi sha yuka. Itandi kendabala oku ya mEulu monghenda yange. Itandi i ko. Onde lineekela muJesus Kristus amuke. Oye Elineekelo

lange. Onda—onda—onda itavela muYe. Itandi kendabala oku ya mo molwaashi ame omumwatate Omupentekoste. Itandi— itandi i mo monghenda yoPentekoste. Ohandi i mo monghenda yoHonde yaJesus Kristus. Ye okwa fila nge.

²⁹⁰ Ndele osho nda hala u lineekele, onghenda Yaye. Opo nee ou shi shii ngahelipi kutya oko wa finda? Ongeenge Ondjovo keshe, to I hake na, “Amen. Amen.” Molwaashi, Oyo Ondjovo Yovene tai kendabala oku lishilipaleka Yovene. Ndele nge ohatu anye Ondjovo oyo, Otai lishilipaleke Yovene ngahelipi?

²⁹¹ Paife, Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Oshi li mondjila? Opo nee Ye okwa ti ngahelipi muJohannes 5:19? “Oshili, oshili, Handi mu lombwele, Omona iha dulu okuninga sha muYemwene, ndele nee oshosho Ye ta mono Xe te shi ningi.”

²⁹² Okwa pita petale laBetesda. Pe na eengudu dovanhu, pamwe omilongombali ile oikando omilongonhatu shi dule metungilo omu konguloshi. Ope na anhe ile ovanhu omafele atano, pamwe, ve li omutumba omu konguloshi. Nghi shi shii, ashike otashi dulika pe na vahapu. Ashike pamwe ope na omayovi. Ondi udite ko kutya “ongudu” otai lishilile momayovi. Paife, va nangala penya, noingudu, oitiningili, ovapofi, ovavelimbada, Ye okwa velula omulumenhu umwe, molwaashi Ye oku shii kutya omulumenhu osho a kala. Xe okwe Mu ulikila. Uwete? A fiya po aveshe. Uwete? Opo nee Ye okwe shi pulwa.

²⁹³ Ashike Ombibeli oya ti, konima yefyo Laye, epako, nenyumuko, kutya, konguloshi, “Oye Omupristeli Omukulunhu.” Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Owa itavela kutya natango Ye oku nomwenyo? [“Amen.”] Ndele Oye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu? [“Amen.”] Iya, nge Ye Omupristeli Omukulunhu elifa, paOvaheberi 13:8, hano Ye ota longo omukalo welifa. Oshi li mondjila?

²⁹⁴ Paife natu kosholeni omitima detu koulunde aushe. Natu hepaululeni epuko letu. Natu hepaululeni okuhaitavela kwetu, kutya otwa puka, nokutya, “Omwene Jesus, aame ou. Ondi li momhumbwe, konguloshi. Liulika Mwene monghalamwenyo yange. Pe nge eitavelo olo omukainhu ou e na, ou a kuma oshikutu Shoye.”

²⁹⁵ Ndele ohandi ti, “Omwene Jesus, onda fikama mOndjovo Yoye.” Olo etumo lange, “Udifa Ondjovo.” Onda fikama muYo. Onda—onda hala oku fila muYo. Ndele onda—onda fikama noku ninga oinima idjuu, molwa Ondjovo, noku kala po, ashike Ye alushe okwe I shilipaleka.

²⁹⁶ Paife onde likolelela muYe a shilipaleke Ondjovo oyo. Na i umbile. . . Na Ye a kunguluke mufye konguloshi, ngaashi hatu ilikana.

297 Vangapi mu li omu tamu vele, ovanamhumbwe, mwa pumbwa sha? Yelufa omake oye nokutya, “Aame, Omwene. Onda itavela, Omwene.”

298 Onda hala elitulemo leni alishe, nawa ngaashi tamu dulu, okafimbo kashona.

299 Nge, konima yEtumwalaka eli, ndele Kristus te liulike Yemwene movanhu, noku mona kutya omwenyo umwe wohepele ou na eitavelo la wana oku kuma oshikutu Shaye, nohandi dulu oku liyandja kOmhepo Yaye, noku shiiva kutya ei Omhepo Iyapuki! Hano, nge ove owashimwe shilili shihe fi ongudu ei ye I itavela, hano ohandi uya opo va itavela Oshili. Uwete? Ohandi uya. Ohandi uya lela. Ohandi itavele, molwaashi Kalunga okwe lishivifa Yemwene. Ino lididilika paife pamwe nOvafarisai naava inava itavela, ovapofi ava, molwaashi Jesus okwa ti itave Mu mono vali. “Ashike nye otamu mono Nge, osheshi Ohandi kala pamwe nanye. Ohandi kala munye. Otamu mono Nge.” Iya, nge Oye Omupristeli Omukulunhu elifa ou, oo omukalo to Mu mono, moku liholola Yemwene momukalo welifa Ye a ningile. Oshili tuu? Eewa.

300 Paife, itavela nomutima woye aushe. Kala neitavelo. Ino limbililwa, ilikana, opo nee hatu—hatu mono eshi Ye a tonga. Paife, itavela ashike nomutima woye aushe.

301 Paife, Tate Kalunga, onde Ku popya nOndjovo Yoye. Onde shi ninga momukalo wa tekaukila, Omwene, ondi shi shii, ashike osho dingi ndi shii. Oivike ei ivali, alushe onda kala muYo, Omwene. Onghalamwenyo yange aishe, onda kendabala oku kala muYo. Paife, Omwene, fimanekifa Ondjovo Yoye konguloshi apa, eshi epapuduko tali pate. Nashi shiivike, Omwene, kutya nge otwa fikamena po eshi sha yuka, sha yuka otashi tu fikamene po. Shi wanifa, Omwene. Opo tu itavele, kutya Owa ninga fye, u kufe po omatimba etu; opo tu ninge Ove, ovana vaKalunga, tu holole Ondjovo yaKalunga, ya shilipalekwa, i holololwe moshilonga shetu osho We tu pa. Shi wanifa, Omwene. Otwe liyandja kwoOve paife mEdina laJesus Kristus. Amen.

302 Paife kala ashike neitavelo. Ino limbililwa, ashike—ashike itavela nomutima woye aushe paife. Oto itavele? [Eongalo tali ti, “Amen.”—Sd.] Kesheumwe okwa itavela. Paife, ino limbililwa. Ilikana ashike, kwoovemwene. Kala neitavelo paife. Ino limbililwa, nande. Li mwenenena paife. Pwilikina eshi Omhepo tai ku lombwele. Kala neitavelo muKalunga. Kala neitavelo muKalunga.

303 Oto tale nge unene nelitulemo? Owa itavela ndi li omupiya Waye? Nghi ku shii. Inandi ku mona nale, omukainhu ashike e li omutumba a tala nge. Kashi fi naana oudu oo ta u mu piyaaneke. Okwa piyaanekwa komunhu umwe. Okakadona okanyasha. Oka kana ashike. Ka fiya po eumbo. Okakadona ashike, okakadona okangudjuka. Osha ningwa efimbo lile. Fiyo opapa, nghi wete

oshiponga kuko. Kala neitavelo. Itavela Kalunga, Ye ote ka tumu keumbo kwoove.

304 Okwa kuma shike? Paife, ou wete omukainhu. Inandi mu mona nale monghalamwenyo yange. Oku li, filu, omunailongo.

305 Apa omukainhu e li omutumba konima *kwinya*, omesho a pata, ta ilikana. Ota hepa ko—koupyakadi womunghomba, notau shisha ohonde. Ota hepa koupyakadi womutima. Ote shi shekuna. Kalunga, tu kwafa. Omufimanekwa Willingham, itavela Omwene Jesus Kristus. Paife shi tambula.

306 Paife pula omukainhu. Fye ovanailongo filufilu. Oto ti, “Owa tumbula edina laye.”

307 Omolwashike, Jesus ina lombwela Simon, “Edina loye oSimon. Ove omona waJona”? Kala ashike neitavelo muKalunga. Owe shi itavela?

308 Paife kala we litula mo. Itavela. Ino limbililwa. Tula ashike omadiladilo oye kuKalunga, noku—noku Mu itavela.

309 Oshike Ye ta ningi? Ye ote lididilike Yemwene. Ye ote liulike Yemwene. Paife, nge kuwete shi li mondjila, ohandi ku indile u uye koshiudifilo u ninge oshinima shelifa.

310 Ope na o—omukainhu munini. E li omutumba konima apa noshikelive komutwe waye. Ye Omuspania. Ndele ota ilikanene omonakadona. Omonakadona ou iha di omu. Paife okwa tula eenyala daye koshipala. Ndele oku li . . . Omonakadona ou oku li koima ku na omeva mahapu, oko efuta tali ngunguma, moSan Diego, California. Ndele oku na omifipa domaulu nomakitakano, ndele konyala okwa lyalyakana nai. Owa itavela kutya eilikano loye hano ola kuma onyemba yoshikutu Shaye, okamwameme kange Okaspania, ndele omonakadona woye otaka veluka? Nge owa itavela, yelufa eke loye u li tambule. Eewa, oto li pewa. Opa yela pwoove opo paife. Ino limbililwa. Itavela.

311 Oshi kumwifa kwoove, kasha li, mukainhu, u li omutumba opo? Tula eke loye keyulu loye, u pushule oshipala shoye; tya sha momwaka; wa djala ondjafa imbulau, u li omutumba opo. Eewa. Eewa. Nge oto itavele nomutima woye aushe, hano omutima oo otau yukilile ndele ito kala vali u na oupyakadi womutima oo wa kala to hepa kuwo. Nge oshi li mondjila, fikama keemhadi doye, u hepaulule ashike kutya oshili. Ame omunailongo komukainhu. Amen. Owa itavela? Filufilu. Uh-huh. Alushe itavela.

312 Ondi wete, shapo omulumenhu womido dopokati. Ou wete Ouyecele winya, mushunga, wa kanghama kwinya, tau lishilile kumukwetu ou? Paife ota ilikana. Okwa nyongameka omutwe waye. Ndele opa tongwa sha, osho sha shila elitulemo laye a ilikane. Shaashi, okwa dja koCalifornia, yo, ngaashi sha tongwa. Ashike okwa dja koFresno, California. Ota hepa koasima. Omufimanekwa Korol, nge owa itavela nomutima woye aushe,

oto dulu oku ya keumbo wa veluka, yo. Amen. Shi itavela paife. Nge oshi li mondjila, yelufa eke loye. Fye ovanailongo? Yelufa eke loye. Eewa.

³¹³ Owa itavela? Omulumenhu ou okwa kuma shike? Okwa kuma Jesus Kristus. Oku li eenghatu omilongonhatu kokule naame.


³¹⁴ Ohandi ku shongo, mEdina laJesus Kristus, u itavele kutya Etumwalaka eli lOmhepo Iyapuki momafiku aa axuuninwa oku pata kwondjokonona younyuni. Ohandi ku shongo u itavele kutya onde—onde I ku longa konguloshi. Owa itavela kutya Kalunga okwa tuma nge. Shi fimaneka. Ndele paife, ino fimaneka nge, ashike fimaneka eshi Ye a tumina nge, Ondjovo Yaye, naKalunga ote shi wanifa, omhumbwe woye. Itandi shi Mu ningifa, ashike nge to itavele.

³¹⁵ Apa, tala apa. Ku U wete? Tala apa, Ouyelele ou *apa*. Ou li kombada yomukainhu ou a ondoka e li omutumba apa. Omukainhu nghi mu shii. Inandi mu mona nale monghalamwenyo yange, ashike ota vele. Ota hepa. Okwa li kundokotola, ndele, shimwe, ekonakono ole shi ulika mendjadja lokonima. Osha fa ngeni oipute. Ahawe, ndokotola okwa ti oilonda mendjadja lokonima. Oshi li mondjila. Oshi li mondjila. Ino dja omu. Ou li apa metalelepo. Oshi li mondjila? Yelufa eke loye. Owa dja koMichigan. Oshi li mondjila. Ou li apa to talele po omonamati, noku li mongeshefa yoladio yoludi lonhumba. Edina loye Omufimanekwa Erb. Kala neitavelo muKalunga. Inda keumbo u shi hange omukalo we shi hala, nge oto itavele nomutima woye ausha.

³¹⁶ Owa itavela? Owe lilongekida oku kala u na omange okuhaitavela a dengwa mo mwoove? Owa itavela kutya oto mono Kristus te liholola Yemwene, elifa onghela, nonena, nofiyoalushe? Ye oKalunga. Owe shi itavela? To ti, “Amen” nge owe shi itavela. [Eongalo tali ti, “Amen.”—Sd.]

³¹⁷ Hano tenhekafaneni omake eni. Ohandi ke mu ulikila Ondjovo Yaye, nge nye ovaitaveli. Ye okwa ti, “Olongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu otava veluka.” Tenhekafaneni omake eni paife.

³¹⁸ Pata omesho oye. Nyongameka omutwe woye. Ilikanenafaneni. Ilikana. Haame. Ilikana. Kristus, mokati keni mwinya!

³¹⁹ Tate Omukwaulu, mEdina lOmwene Jesus, Kristus na hololwe monghalamwenyo keshe apa konguloshi. Ndele velula ovanauudu, Omwene. Ohatu te mo keshe omunawii wokuhaitavela, opo Ongeleka yopentekoste i dule oku mona euliko laJesus Kristus meenghalamwenyo davo, ngaashi ve shi mona onguloshi ei. 

63-0123 Elididiliko
Oshingalele shOtete ShaKalunga
Phoenix, Arizona U.S.A.

OSHIKWANYAMA

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org