

KUHLENGWA NGEMANDLA

 Ngiyabonga, ngemusa. Sanibonani kusihlwa, bangani. Kuyinhlanhla kuba lapha kusihlwa, kukhuluma nani futsi eGameni leNkhosi yetfu letsandzekako lengu Jesu Khristu. Futsi kuyinhlanhla njalo kuhlangana nebantfu baNkulunkulu, nomakuphi, nangekukhuluma ngaleloGama lelikhulu, Jesu.

² Ngilitfokotela sibili leliculo umnaketfu lasandza kulihlabela nje. Lelo, lelo liyintsandvokati yami. Elusukwini lapho ngesikhatsi batama kwenta Jesu cishe abe ngumprofethi nje, noma umuntfu lolungile, noma thishela, lelo libuveta impela buNkulunkulu baKhe, LebekaNgiko. Futsi ngikholwa kutsi Bekanguye...

³ Bekangekho Lowake waba njengaYe, emhlabeni, akayuze futsi abekhona. Bekangu-Emanuweli. Bekangu-Alfa, Omega; kucala nekugcina; Loyo lobekakhona, lokhona, nalotako; iMphandze neNtalo yaDavide; iNkhanyeti yeKusa. KuYe kwakuhleti buNkulunkulu. KuYe kwakunaNkulunkulu.

⁴ "Nkulunkulu bekaseNdvodzaneni yaKhe, kuKhristu, enta kutsi umhlaba ubuyisane naYe." Jesu watsi, "AkusiMi lengenta lemisebenti, kodvwa nguBabe waMi lohlala kiMi. Babe waMi naMi simunye," Nkulunkulu abonakalisiwe, enyameni. Sambulo lesimangalisa kanje pho selutsandvo lwaNkulunkulu kitsi, kutsi Bekatotisombulula Yena lucobo kitsi futsi ehle bese uhlala enyameni yemuntfu, kute asuse sono nekugula esiveni lesibantfu, futsi asihlenge asibuyisele kuBabe. Loko kuyamangalisa, akunjalo na? [Libandla litsi, "Amen."—Umhl.] Siyakutfokotela sibili loko.

⁵ Manje, itolo ebusuku, ngibona kutsi ngitofanele ngitsi kucolisa. Ngi...Billy ungitfolile, masinyane kancane, itolo ebusuku, ngoba bekuluhlobo lwe...Ngibe butsakatsaka. Kodvwa leyomihlangano, loko kuhlola lokufihlakele, futsi akukho ngisho namunye loyoke ati kutsi kuyini, ngaphandle uma nje...Ufanele ungene kuko, kute ukwati, niyabona. Ayikho indlela yekutama kukuchaza. Akukho—akukhondlela lobewungakwenta ngayo. Kulwati lwesipiliyonI lo—lokungekho muntfu lowati lutfo ngalo, kuphela labo labendlula kuko. Kutsi kwentani esiveni lesibantfu, kutsi kwentani kumuntfu, kukhipha kona kanye kuphila kuye!

⁶ Yebo-ke, uphila emaveni lamabili. Useveni *lapha*, futsi useveni *laphaya*, uma unalomunye umuntfu, mhlawumbeminyakeni lengemashumi lasihlanu leyendlulile; futsi ungahle ube nalomunye umuntfu, iminyaka kusukela namuhla, kutsi kufike; kepha noko uyacondza kutsi ume langembili lapha, futsi ukhuluma intfo letsite leyenteka eminyakeni

leminengi, leminengi leyendlula; mhlawumbe emavikini lendlulile, tinyanga letendlulile; lesinye sive, lenye indzawo, noma lokutsite. Bese-ke utama kutigcina ucondzile, kuloko, nekucabanga; ngiyakutjela, kuyintfo lematima impela. Kodvwa iNkhosi isibusisile kute kube ngumanje, kuko, futsi sijabula kakhulu, futsi siyetsema manje kutsi Nkulunkulu utotfola inkhatimulo emhlanganweni.

⁷ Manje, e—etinkonzweni kusihlwa, ngicabangile, sisesebantfu labalidlanzana nje, ndzawonye; imihlangano yetfu watiswe kuphela kubendzawo lapha, futsi nje webantfu bendzawo. Futsi ngaphambi kwekutsi singene encenyeni lebanti kakhulu yemihlangano, bengicabanga, namuhla, kutsi ngitotama kutsi mhlawumbe ngitfole lokunye kwekufundzisa lokuyifashini lendzala, eBhayibhelini, lokuya kubantfu; kutsi uma kufika senteko lesikhulu, uma Nkulunkulu asitfumela kitsi, khona-ke sitawukhona kusiconda kancono.

⁸ Empeleni, kuphilisa kwaNkulunkulu nje ku—kungumsundvu ehhukeni lelidweba, kubamba inhlanti, njengoba nati. Kukutsi nje kungulokunye...Inhlanti ibamba lomsundvu bese itfola lihhuka leludweba. Ngako kwetfu lokukhulu...Sigcino ngci setfu sinye ngulesi, kutsi, imiphefumulo izuzelwe kuJesu Khristu.

⁹ Uma Nkulunkulu akuphilisile kusihlwa, ungaphindze ugule futsi ngaphambi kwekutsi ufe. Ungagula futsi, emnyakeni kusukela manje, noma emnyakeni lemibili kusukela manje; ungagula evikini kusukela manje, noma elusukwini kusukela manje. Angati. Kodvwa yinye intfo lesiciniseko, utolishiya lelive leli, ngalelinye lalamalanga, ngoba loku nje ngulokupheshiwe.

¹⁰ Kodywa lowompefumulo uke wachumana naMoya loNgcwele futsi utelwe kabusha, sewunekuPhila lokuPhakadze ke wena. Akunandzaba kutsi kwentekani lapha, awubhubhi nhlobo. Jesu watsi, “Loyo lova emaVi aMi, akholwe NguloNgitfumile, uneku,” leso sikhatsi samanje, “unekuPhila lokuphakadze, akasayi ekulahlweni; kodywa sewe,” sikhatsi lesendlulile, “uphumile ekufeni wangena ekuPhileni.” Loko bekungasenta sonkhe maMethodisti futsi sicale kumemeta, (bekungeke na?) kunjalo, kucabanga loko, kutsi Nkulunkulu wente loko. Manje, lelo akusilo livi lami; lelo laKhe, Johane loNgcwele 5:24.

¹¹ Johane loNgcwele 6, Jesu watsi, “Loyo lodla inyama yaMi, futsi anatse iNgati yaMi, unekuPhila lokuphakadze; futsi Mine ngiyomvusa ngelusuku lwekugcina.” Kunjalo. “Loyo lodla inyama yaMi, futsi anatse nengati yaMi, uneku,” leso sikhatsi samanje, “kuPhila lokuphakadze.” Manje, loku “lokuphakadze,” akusuki nje emvuselelweni kuye kulenye, kodvwa kuhamba kwendlulele eliPhakadzeni.

¹² Futsi manje, kulabanye benu bafundisi lohleti ladvute, ninekwati kutsi loko “kuPhila” lokuphakadze kuvela egameni lelifanako lelichaza kutsi “kuPhila kwaNkulunkulu.” Leligama lelitsi Zoe, ligama lesiGrikhi, lelichaza kutsi “kuPhila kwaNkulunkulu luCobo.”

¹³ Ngako-ke, siba yindvodzana noma indvodzakati yaNkulunkulu, intalo yaNkulunkulu, nencenye yaNkulunkulu ikitsi. Ngeke sisabhubha njengaloku naNkulunkulu angeke abhubha, uma atamile. Ngako, sinekuPhila lokuphakadze; futsi sitovuswa ngelusuku lwekugcina. Loko kuyamangalisa? [Libandla litsi, “Amen.”—Umhl.] Loko bekungenta emaBaptisti, emaMethodisti, achawulane futsi amemete. Bekungeke na? Impela bebangaba njalo. Kunjalo.

¹⁴ Leyo yinfo lenhle mayelana nenkholo yesikhatsi sakudzala. Yenta nje wonkhe umuntfu ahiale ndzawonye futsi batsandzane lomunye nalomunye. Impela iyakwenta. Isusa wonkhe umehluko, yente tidalwa letinsha. Iyokwenta welibhantji le-le tuxido, newema-ovaloli, bagacane ngemikhono bese batsi, “Mnaketfu, kuhamba kanjani kodvwa?” Kunjalo. Impela iyokwenta. Iyokwenta wengubo yesilikha, newakhalikho, bagacane ngemikhono batsi, “Dzadze, ngiyakutsandza.” Nguloko lekwentako. Impela iyakwenta, nje ivele iwubhidlite umehluko. “Unjingile noma uphuyle, usigcila noma ukhululekile, sonkhe simunye kuKhristu Jesu.”

¹⁵ NgeliSontfo, etabernakeli, lengibona kutsi kunelicembu lonkhe lebantfu belitabernakeli labahleti lapha, sasine-sasinaSontfo sikolwa ngekutsi, “kuhlengwa ngengati.” Futsi ngatsatseka kakhulu kuko, ngize ngive kungatsi ngikulenye indzawo yemhlaba ndzawanatsite, ngekutsi: *KuHlengwa NgeNgati*.

¹⁶ Futsi kusihlwa, emvakwekuba umndeni sewuhambile futsi weta ngalapha ngaphambi kwesikhatsi, kutsi utokuva inkonzo yemculo, nakanjalonjalo, bengisekamelweni. Futsi kubonakele kwangatsi... Ngicala kufundza emBhalweni, futsi ngatfola lokutsite. Ngacabanga, “Yebo-ke, uma iNkhosi itsandza, ngitokhulumma nje ngaloko kwesikhashanyana kusihlwa.”

¹⁷ Loko kutsi, *KuHlengwa NgeNgati*, ngeliSontfo. Manje, kusihlwa, ngitokhulumma ngekutsi *KuHlengwa NgeMandla*. Futsi kusasa ebusuku ngitokhulumma ngekutsi *KuHlengwa NgalokuPhelelisiwe*, (uma Nkulunkulu atsandza, lokukutsi), *EkuJabuleni*. Engatini, emandleni, nasekujabuleni; kuhlengwa!

¹⁸ Nekudvonsa ngikhiphe loku... Manje, bantfu labanengi, njengalabahle, tifundziswa letinkhulu letifundzisiwe sona siyati kutsi kuhlatiywa kanjani bese tiniketa leti luhlobo lwasambulo, mhlawumbe, nga *loku*, noma *lokwa*, noma tivete lokunye. Kodvwa, mine, ngiluhlobo lwaletinye taleti lapha luhlobo lolungakafundzi lwebashumayeli lolu... Intfo kuphela

lengikwati kuyenta, kuciniseka kutsi ngisedvute kancanyana kulokungiko, empeleni, kuya etitfuntini. Uma ngicale kuhamba ngiya ngaselubondzeni, nekukhanya ngaku *lolu* luhlangotsi, ngingasho kutsi kuyini, ngaloko nje lebengibukeka ngifana nako; noma ngangisilwane lesinetinyawo letine, noma—noma inkhukhu, noma kumbe kwakuyini, uma ngibona kutsi hlobo luni lwesitfunti lengilubonisako.

¹⁹ Manje, liThestamenti leLidzala lalisitfunti seliThestamenti leLisha. Laliyinegetivu. Njengenyeti, elangeni; lilanga likhanya enyangeni, libonisa kukhanya emhlabeni. Futsi nje ngiyalitsandza liThestamenti leLidzala! Linguleligewe nje imifanekiso kanjalo, noma, njengoba lingaba njalo. Manje, lokuphelele...

²⁰ KuGenesi, ngesikhatsi Nkulunkulu enta li—lilanga, kucala, inyeti lelandzelako, leyonyeti nelilanga kumele Khristu neliBandla. Njengelilanga nje uma liphuma ngemandla alo nenkhatalimulo; futsi uma selishona, libonisa kukhanya kwalo enyetini, ebumnyameni, kuniketa kukhanya emhlabeni ngesikhatsi lilanga selihamble. Jesu, ngesikhatsi Ahamba, Wahamba wayongena eNkhatimulweni futsi wabonisa kuKhanya kwaKhe kwabuyela eBandleni; kuniketa, liBandla, kuKhanya kweliVangeli Aze abuye, o, hhe, futsi bayobese bayashada-ke. Loko kuyoba simangaliso. Kuyoba kuKhanya lokukhulu kunye kwenyeti ne... “LiWundlu likukhanya lapho.” Abasalidzingi lilanga, kuleliDolobha.

²¹ Manje lokuncane kukubona kungakenteki, asibuyelete ku-Eksodus. Futsi ngiyetsema anikhatsatwa ngimi ngikhulumu ku-Eksodus.

²² Ngalesinye sikhatsi, ebandleni lami ngesheya kwemfula, ngashumayela, ngiyakholwa, cishe umnyaka netinyanga letisitfupha, ngaJobe, njalo ebusuku. Bebayaye babuye; ngangitsatsa nje incenye lencane yaJobe, futsi, ngichubeka, sasikwenta kwehle njalo neliBhayibheli.

²³ Yonkhe imiBhalo ihlangana ndzawonye njengesisila selituba. Akukho kutiphikisa eVini laNkulunkulu. Cha, mnumzane. Konkhe nalokuncane, kuphelele! Lokunguyona Ncwadzi kuphela leyake yahbalwa lephefumulelw kanjalo, lengatsi ngalokuphelele... Leyabhalwa babbali labanengi, nemakhulu lamanengi eminyaka ngekwehlukana; futsi bonkhe, ngaMoya loyiNgewe bakhulumu, kuLangana tsaca ndzawonye njengesisila selituba. Kungalesosizatfu, kutotonkhe letincwadzi leti letengetiwe, iMaccabees netinfo, ayivumelani naLena, ngako angiyemukeli. *Leli Livi laNkulunkulu*, kimi.

²⁴ Nalomunye wesifazane wangibhalela incwadzi futsi watsi... Ngangishumayela; Jobe asendvundvumeni yemlotsa. Watsi, “Mnaketfu Branham, bewusolo, ukuJobe asendvundvumeni yemlotsa sikhatsi lesidze ngalokwenele,

awucabangi kanjalo? Bewusolo ulapho emaviki lasitfupha.” Watsi, “Leni, uyoze umsuse nini kulendvundvuma yemlotsa?”

²⁵ Yebo-ke, ngatsi, “Uma Moya loyiNgcwele sekayekela kufuca emaVi aphumele lapho, ngiyacabanga ngitovele nje ngiyekele kukusho.” Kodvwa kuphela nje uma Asolo atsi angikhulume ngaye asendvundvumeni yemlotsa, yebo-ke, ngavele nje ngahlala nako ngco; nemiphefumulo isindziswa.

²⁶ Ngako, njengemvangeli, wefika edolobheni. Washumayela, busuku banye, washumayela ngekuphendvuka. Ngebusuku lobulandzelako, washumayela ngekuphendvuka. Ngebusuku lobulandzelako, washumayela ngekuphendvuka. Cishe emvakwebusuku lobune nom alobusihlanu, ibhodi yemadikhomi yahlangana naye yase itsi, “Mnaketfu, kute yini lokunye longakushumayela ngaphandle kwekuphendvuka?”

²⁷ Watsi, “O, ya. Abaphendvuke bonkhe, kucala, ngitawubese ngishumayela ngalokunye.” Ngako lowo ngu—ngumbono lomuhle. Bona, bonkhe, abaphendvuke, sitawubese-ke sishumayela ngalokunye. Kulungile.

²⁸ Kwentfo lencane kuyibona ingakenteki manje, kulabo, nom aikakhulukati labo lebebangekho eTabernakeli ngeliSontfo ekuseni. Sifuna kutsi sitsi gci emuva ngale esahlukweni seli 12. Kodvwa sisekelo semcabango wetfu kusihlwa siseshahlukwemi seli 14, sicale ngelivesi le 13 la Eksodus. Manje, sishiye evesini leli 10, ngeliSontfo ekuseni, ngekutsi “kuhleングwa ngengati.” Cishe linengi lenu nonkhe liyejwayele lendzaba, ngineliciniso.

²⁹ Manje siyati kutsi singatiphenya ticephu taleNcwadzi, futsi siphene lamakhasi. Kodvwa Munye kuphela Longavula leNcwadzi, lowo nguJesu Khristu.

³⁰ Johane wabona iNcwadzi. Yayinamekwe ngeluphawu. “Futsi wakhala ngoba kwakungekho muntfu eZulwini lobekangaYivula, kungekho muntfu emhlabeni, kungekho muntfu ngaphansi kwemhlaba. Kodvwa kwakukhona liWundlu lelalihlatjiwe kusukela kwasekelwa umhlabu, lifike layitsatsa iNcwadzi esandleni sekunene saKhe lobekahleti esiHhalwemi sebukhosi, futsi lativula timphawu futsi—futsi layivula i—iNcwadzi, lachacha timphawu tayo. Futsi Lalifanele, ngoba Lalihlatjiwe kusukela kwasekelwa umhlabu.”

³¹ Asikhulume naLo, kusihlwa, futsi siLicele kutsi lisivulele Yona manje nje.

³² Manje, lonemusa, Babe lotsandzekako, sita kuWe, setfula kuWe, kucala, eGameni laJesu. Sikhuleka manje, kutsi, njengoba sima lapha, sikhosele phansi kwaloluphahla, kusihlwa, lapho lesosiphepho sidlange khona ngaphandle, timvula tishuphula futsi ivunguta, siyabonga kakhulu kuba nendlu yaNkulunkulu kutsi singene kuyo. Futsi siyabonga kutsi kukhona umbhoshongo, siphephelo; Wena watsi, “LiGama leNkhosi lingumbhoshongo lonemandla; labalungile bagijimela

kuwo balondzeke.” Sijabula kakhulu kutsi siyalati liGama leNkhosi, futsi singene kuLo.

³³ Manje sikhulekela kutsi Utosivulela leLivi, kusihlwa, Babe. Kwangatsi Moya loyiNgcwele angefika futsi angene eVini. Soka tindzebe talenceku letfobekile tatane, netinhlitiyo talabo labatolalela, bantfwana baKho. Futsi kwangatsi Moya loyiNgcwele angatsatsa nje lamaVi aNkulunkulu bese aLibeka kuyoyonkhe inhlitiyo, lapho Lidzingeka khona nje. Sibusise manje. Hlumelelisa tingcondvo tetfu, kusihlwa, eMoyeni waKho. Tfola ludvumo kulenkondo. Sindzisa labalahlekile. Philisa labagulako. Buyisa bahlubuki eKhaya, Nkhosi. Futsi sitoKunika ludvumo, ngoba sikucela eGameni laKho, leNdvodzana yaKho letsandzekako, Jesu. Amen.

³⁴ Manje vulani evesini le 10 lesahluko se 12 sa-Eksodusi. Besifundza, “*kuhlengwa ngengati*,” kutsi Nkulunkulu bekalimisele kanjani liwundlu kutsi lihlatjwe endlini ngendlu, kutsi kwakungenawushiywa lutfo kanjani.

³⁵ Tehlulelo tatkadze tehla, nekwehlulelwa kwekugcina manje kwase kulungele kwehla. Nkulunkulu bekatogcwalisa Livi laKhe, ngako konkhe. Nato tonkhe letotahlulelo emuva lapho kwakusibonakaliso lesiphelele, noma umfanekiso lophelele, wetehlulelo lesertilungele kwehla manje.

³⁶ Futsi uma nitocaphela, ngaphambi kwekutsi kwehle kwehluelwa. Manje bafundisi bangahle bangavumelani nami kuloku, lokungulokulungile. Kodvwa ngaphambi kwekutsi kwehluelwa kucale kushaya iGibhithe, Nkulunkulu watfumela Israyeli eGosheni. BebaseGosheni, futsi akukho nhlupheko leyehlela kubo. Umfanekiso lophelele weliBandla liweliswa, lendlula ekuhlushweni lokukhulu, niyabona. Kulungile.

³⁷ Kwase kutsi-ke enhlupheni yekugcina leyashaya umhlaba lapho, noma yashaya iGibhithe, kwakukufa. Nonkhe nine bafundzi beliBhayibheli lapha, niyatati tifundvo tenu taSontfo sikolwa nakanjalonjalo, sitsetse loku, mhlawumbe, tikhatsi letinengi. Kodvwa, kufa kwabasitsa sekugcina lesashaya iGibhithe.

³⁸ Nesitsa sekugcina lesitoshaya libandla manje kufa, sikhulumu ngekwakamoya. Labo labangeke balandzele Khristu, e—embhabhatisweni waMoya loyiNgcwele, ngekwakamoya bayokoma futsi bafe; emabandla, ningalibona manje. Emvakwaletinengi, timvuselelo letinengi letinkhulu nebavangeli yendlulile eveni, kepha, noko, libandla lona, lokukutsi, ngekukhulumu ngekwelibandla letembusave, liya ngekuba libi ngaso sonkhe sikhatsi, emalunga alo aphila nomangayiphi nje indlela lafuna kuphila ngayo, enta nomayini lafuna kuyenta, kepha abe, atibita ngemaKhristu, futsi atsi akahle.

³⁹ Kuba ngu*Mkhristu*, kusho kuba “njengaKhristu.” Ungayi endzaweni lobewungeke ufune kuya kuyo kube Khristu bekangefika. Ungasho lutfo lobewungeke ufune kulusho uma Khristu efika. Üngenti lutfo lobewungeke ufune kulwenta uma Khristu efika. Ungacabangi lutfo lobewungeke ufune kulucabanga uma Khristu efika. Gcina injongo yakho yinye, inhliyiyo yakho ima ekhatsi neKhalvari. Amen. “Hambani ekuKhanyeni, njengaloku Yena asekukhanyeni, futsi sinenhlanganyelo lomunye nalomunye, neNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, iyasihlanta kuko konkhe kungalungi.” Leyo ngemaMethodisti, emaBaptisti, natsi sonkhe, ndzawonye, kusenta sonkhe sibe munye kuYe.

⁴⁰ Manje, yekugcina, intfo yekugcina kwakukufa. Futsi ngaphambi kwekutsi loko kufa kufike, kwabakhona kubuyisana lokwentelwa loko kufa, kubo bonkhe labafisa kuphunyuka kuko.

⁴¹ Futsi kwaba khona kubuyisana lokwentiwako ngaphambi kwembubbiso yekucala, yelive lasemandvulo embikwazamcolo. Nkulunkulu bekanemshumayeli wekulunga, Nowa, futsi washumayela iminyaka lelikhulu nemashumi lamabili, kutsi bantfu bete bangene emkhunjini. Nalabo labala ngemabomu kuhamba, kwakungakasali lutfo kuphela kwehlulelwa.

⁴² Futsi, namuhla, umuntfu lowala kuhamba ekuKhanyeni kwaKhristu, uwedzelelile umusa, ngako akusekho lokusele kuphela kwehlulelwa. Nguloko kuphela. Kukhona nje luuLangotsi Iwangesekudla nesencele, lokungulona kuphela longaya kulo. Besetutela kwakho kutikhetsela.

⁴³ Manje, siyabona, ngaphambi kwekutsi ku—kufike busuku lobukhulu lobubi kabi, lowo Israyeli wayalwa. Futsi sesivele sikutsetse loko, kwekubulawa kweliwundlu.

⁴⁴ Nkulunkulu bekangenisa libandla laKhe eluphumeni, kulikhipha eGibhithe, layongena eveni lesetsembiso. Ngiyakutsanza loko. Bebewela, kutsi balidle lelive. Nkulunkulu wabanika live, kepha noko lalibiyelwe lonkhe ngeletinkhulu, takhiwo letinkhulu nabofenisi. Netindvonga letitungelete iJerikho, tincola tatikwati kudlala imijako tilitungelete. Futsi nje cabanga ngaloko, namanje, Nkulunkulu watsi, “Ngininika lona. Ngelenu.” Kodvwa bebefanele bahlante, balihlante.

⁴⁵ Futsi nguloko Nkulunkulu lakwentile namuhla. Uninike nonkhe, loMfunako, umbhabhatiso waMoya loNgcwele. Kodvwa nifanele ningene, niMtsatse, nguloko kuphela; nilwe nemehluko, futsi nidzilite emabondza, besetutela ekhatsi lapho futsi niMtfole.

⁴⁶ Wena utsi, “Umfundisi watsi, ‘Akasiwo wetfu namuhla.’” Vele nje uhambe ngco wendlule kuloko. “Make watsi, ‘Ngitokucosha ekhaya.’” Hamba ngco wendlule kuloko.

“Umyeni utsi, ‘Ngitokushiya.’” Chubeka ngco wendlule kuloko. Nguloko kuphela. Ufanele uhambe uMtsatse! Nguloko kuphela.

⁴⁷ Kuphilisa kwaNkulunkulu kungekwenu nonkhe. Nonkhe lenihleti lapha kusihlwa, lonemdlavuza, sifo senhlitiyo, noma ngabe kuyini, Nkulunkulu unikete setsembiso. Futsi ngesenu, kodvwa nitofanele nihambe futsi nisitsatse.

⁴⁸ Manje wena utsi, “Yebo-ke, angitiva nje ngikahle nje.” Loko akukaphatselani nako. Lesetsembiso ngesenu. Nkulunkulu unipha sona. Ngenani nje ngco futsi nibulale lamaFilisti, kusukela ngalapha nangalapha. Futsi nikhiphe onkhe lamaHivi ne—nema-Amori, niwabulale nje niwakhiphe. Nichubeke ningene, nilitsatse. Nkulunkulu watsi, “Ngelenu. Hambani nilitsatse.”

⁴⁹ Kodvwa Akashongo kutsi, “Manje, Ngitongena, ngilitsanyele lonkhe, bese nginakhela lamanye emadolobha lamahle, bese nginihlala emgwacweni lolula.” Akenti ngaleyondlela.

⁵⁰ Uninika lona, futsi kufanele kubekhona lenikwentako. Muhle ngalokwenele kutsi aninike live, watsi Uyonisita futsi abe nani. Hambani, nilitsatse!

⁵¹ Futsi uma ugula, kusihlwa, ukhubatekile, uyimphumphutse, usihhulu, usimungulu, nomangabe uyini; hamba, litsatse. Nkulunkulu watsi ngelakho. Lilifa lakho. Nkulunkulu wakupha lona.

⁵² Wabatjela kutsi Bekatobapha lelove. Watfumela iNgelosi embikwabo, kunakekela indlela, ibangenise endzaweni lapho lalikhona.

⁵³ Bukan letotinholi ngesikhatsi tiwela. Naku kubuya lishumi labo, latsi, “O, angeke sikhone kukwenta. Akunakwenteka. Ngani, sibososayensi, futsi siyibukile lentfo. Ngekwesayensi angeke sekwenteke. Asikwati kukwenta.”

⁵⁴ Kodvwa kwakukhona bafo lababili, lomunye wabo lotsiwa nguJoshua, nalomunye lotsiwa nguKhalebi. Bebangabuki ngaseluhlangotsini lwekutsi isayensi yayiyini. Bebabuka kuloko Nkulunkulu lebekakushito. Batsi, “Singakwenta.” Futsi kunjalo. Futsi babuya nalobunye bufakazi lobubonakalako kutsi lalilive lelihle.

⁵⁵ Ngijabula kakhulu ngalobo bufakazi lobubonakalako, (anijabuli yini nine?) kutsi kukhona Live lelihle ngetulu kwetfu nje! [Libandla litsi, “Amen.”—Umhl.] Futsi sisendleleni yetfu, kusihlwa. Haleluya! Kulungile.

⁵⁶ Naba lapha, manje, ngaphambi nje kwekuhlengwa. Nkulunkulu bekadzinga bantfvana baka- Israyeli, kutsi bebatovikelwa impela, kubulala leliwundlu. Nekubeka ingati emnyango, lingetulu lemnyango, kanjena; nasensikeni ngayinye.

⁵⁷ Futsi bebatongena futsi badle leliwundlu, lonkhe ngisho nalokuncane kwalo; caphelani, lonkhe liwundlu, hhayi nje incenye yalo. Konkhe ngisho nalokuncane kwalo kwakutodliwa.

⁵⁸ Labanye bantfu batsi, “Ngitotsatsa lencenye nje, futsi ngi—ngitokholwa lencenye.” Kodvwa utofanele uLitsatse lonkhe, ngisho nalelincane laLo. Utsi, “O, ngiyakholwa kutsi Yalinyatwa ngenca yetiphambeko tetfu, kodvwa, ‘ngemivimbo yaYo,’ angati lutfo ngaLo.” SiLifuna lonkhe. Konkhe nalokuncane kwaLo kutsi kudliwe; konkhe kwaLo. Lokunye kwaLo kuba lukhuni, kodvwa sifanele siLidle, nomakanjani. Nkulunkulu washo njalo.

⁵⁹ Caphelani livesi le 10 manje.

*Futsi ningeke—ningeke nishiye lutfo lwalo
kute... kubesekuseni; futsi loko lokusele... kute
kubesekuseni... nitakushisa ngemlilo.*

⁶⁰ Futsi, manje, akukho nalokukodywa kwalo lokufanele kusale; yonkhe intfo. Manje, Watsi, “Uma nilidla, ningalidli liseluhlata, noma liphekwe lenyiwa emantini kancane, kodvwa nifanele nilidle liphekisisiwe.” Futsi ngiyakutsandza loko.

⁶¹ Bantfu batama kudla Livi laNkulunkulu, futsi baLitsatza kwangatsi beLiluhlata; baLihlafune, bese bayaLikhafuna, nako konkhe lokunye. Batsi, “O, ngeke nje ngaLidla. Ngeke nje ngiLimele.” Alikaphekwa ngalokwenele. Nguloko kuphela.

⁶² Watsi, “Nilipheke ngemlilo.” Umlilo umele Moya loNgcwele. Ufaka Nkulunkulu enhlitiyweni yakho, kucala, futsi Utokuphekela Lona. Kunjalo. Liphekwe lakhishwa, lalungiswa, lanongwa, manje-ke Linambitseka kamnandzi.

⁶³ Manje, ungeke wamela khashane *kanjena*, ngephandle, utsi, “O, mine, angati noma Lami yini, noma cha. Loko kungahle kube kwetinsuku lesetendlula.” Tfola nje Moya loNgcwele, kucala, bese ubukisia kutsi kophilisa kwaNkulunkulu kusho kutsini-ke kuwe.

⁶⁴ Ubuke kutsi inkholo levakala enhlitiyweni isho kutsini-ke kuwe, uma unaMoya loyiNgcwele lapha kutsi apheke liWundlu lapho Lisefika. Amen. Kunjalo. Pheka leliWundlu, kucala. Futsi utofanele ube neMlilo wekuLipheka. Lifanele losiwe. O, hhe, Limnandzi ngalesosikhatsi ke. Lose, uvele ushise ukhiphe yonkhe i...

⁶⁵ Ngangime lapha, esikhatsini lesingesidze lesendlulile, ngasendzaweni lencibilikisa insimbi lenkhulu, futsi ngacaphela kutsi lowomlilo wawushisa kanjani, futsi nje wavele wapheka futsi wapheka futsi wapheka. Futsi lapho seyishisa kakhulu, le—lenkhucuta etinsimbini, egolideni, yonkhe ita ngetulu, bese beyayengula. Futsi bebashisa lomlilo kakhudlwana kulesincibikalisi sensimbi. Bese-ke uma loku sekubila kakhulu,

bebatfola letinye letinengi tintfo letehlukene, insimbi lese ingematje netintfo, kuphume kuyo.

⁶⁶ Kwekucala kutsi kukhuphuke kwakuba kungcola, njengekungcola neludzaka. Lokulandzelako lokukhuphukako kwakungulokufana netinsimbi tisacubene nematje, o, intfo lengakalungi; nemasiliva lasheshako, nato tonkhe letintfo leti, tiyakhuphuka, bese bayakwengula loko. Bachubekele phansi, phansi impela, nentfo yekugcina labayikhapha kuyo kwakuyinsimbi lesenematje. Lelo ligolide-mbumbulu.

⁶⁷ Niyati kukhona incumbi yetintfo kubantfu labatama kuphukutana ngato uma ungumKhristu, noma utiphatsisa kwako, empeleni. Niyabona na? Kodvwa nje vumela Moya loNgewe ahambe ayobilisa kuphume yonkhe intfo, akhiphe—akhiphe lonkhe leligolide-mbumbulu kuwe, futsi.

⁶⁸ Ligolide-mbumbulu, bantfu labanengi baphuma baye eNshonalanga futsi balitfola lelinye lalo, futsi bacabanga kutsi, o, batitsele emayini yeligolide. Likhanya kancono kunaloko lokwentiwa ligolide. Kodvwa ligolide-mbumbulu, alinalo linani kulo.

⁶⁹ Futsi manje bayakupheka loko, bese bayakwengula konkhe, futsi nje bachubeke nekulipheka balipheke, lite libe ligolide lelimsulwa, libiliswe lite liyofika lapho seliligolide ngelikhulu lemaphesenti.

⁷⁰ Futsi nguleyondlela Nkulunkulu lenta ngayo eBandleni laKhe, utfululela Moya loyiNgewe kuLo, bese upheka phansi ekhatsi lapho ate aphonsele ngaphandle bonkhe buve, nemehluko, nebugovu, nako konkhe loku, ate nje Akubilise kuphume kuwowonkhe umuntfu ngamunye loyota kuYe. Amen.

⁷¹ Manje, ke, ungalidla. Nangu lomunye umcabango lomuhle lapha, e—evesini le 11.

*Futsi niyawulidla kanjena; netenu... (lalelani
loku)... tinkhalo tiboshiwe, ... (ngiyakutsanda
loko)... ticatfulo tisetinyaweni tenu, ... tindvondvolo
tenu tisesandleni senu; futsi nitawulidla ngekushesha;
liliphasika leNKHOSI.*

⁷² Ngiyakutsanda loko. Nisadla, nilungele kuhamba. Nguleyo indzaba.

⁷³ Asivule ngale kulabase-Efesu, cishe sahluko se 6 sebase-Efesu, bese sibuka ekhatsi lapha kutsi Pawula watsini ngekutfola kutsi liBandla litilungiselele; sahluko se 6 sebase-Efesu, sicale evesini le 14 lesahluko se 6.

*Ngako-ke manini, tinkhalo tenu tiboshiwe
ngeliciniso, ... nifikile sivikelo sesifuba sekulunga;
... tinyawo tenu tigcokisiwe kulungela kuko
kushumayela livangeli lekuthula;*

Futsi ngetulu kwato tonkhe tintfo, nitsatse lihawu lekukholwa, leniyoba nemandla ekucima ngalo... imicibisholo levutsako yalomubi.

Futsi nitsatse makalabha wensindziso, nenkemba yaMoya, lekulivi laNkulunkulu:

⁷⁴ Niyambona Pawula agcokisa umuntfu ngekwenkhundla yetemphi, kwentela kumasha.

⁷⁵ Nkulunkulu, ekucaleni, ekukhululweni kwa-Israyeli, Watsi, “Manje benifanele nilungele imashi. Uma nifika ngaphansi kwengati, fakani ticatfulo tenu. Bophani tinkhalo tenu. Phatsani tindvondvolo tenu ngesandla senu futsi nilungele kubita.” Ngiyakutsanza loko.

⁷⁶ Umuntfu manje, uma angena kuKhristu, ufaka ticatfulo takhe teliVangeli, kushumayela liVangeli; afake sigcoko sensindziso; sivikelo sesifuba sekulunga; abophe tinkhalo takhe. Kukhona i...

⁷⁷ Ngalokwejwayelekile, emasotjeni lamadzala, uma agcoka leyomihlobiso yemphi, bekanelibhandi lelikhulu. Lebekakufasa akubhance ndzawonye, libambe ngenhla kwetinkhalo, letihlangu leti, kuvika imikhonto yesitsa. Sifundvo sibili lesinje pho lesikitsi. Futsi uma lu—lukhalo lucala kuba butsakatsaka, silengele phansi, lihawu, bebalibophela ebandeni labo, balenyuse balicinise futsi.

⁷⁸ Sitfombe lesiphelele kanje pho, namuhla, uma ucala kutiva kutsi sewuyaceka, noma develi utsi, “Akusiti.” Yehla ubophe libhandi licine kancanyana; uhoshule inkemba itsi kucina kancane esandleni, bese ucondza embili. Ngiyakutsanza loko, ulungele imashi.

⁷⁹ Wonkhe umuntfu ahamba ngaphansi kwaleyongati, ngalobobusuku, bekayalwe kutsi ahlale lapho, angaphumi kute kufike imiyalo, kutsi amashe.

⁸⁰ Futsi wonkhe umuntfu lotelwe nguMoya waNkulunkulu, ungena kuKhristu, unekuPhila lokuphakadze; Uhloma ngelihawu lakhe, sivikelo sesifuba sakhe, eme alungele, futsi ancatjelwe kusuka kute kube yimiyalo yekumasha.

⁸¹ O, akumangalisi na? Anijabuli yini kutsi konkhe nikufake ematomu ngci, kusihlwa, nine masotja na? [Libandla litsi, “Ameni.”—Umhl.]

⁸² Kwakuvamise kubakhona umhlabelelisi eTabernakeli, liculo letfu lelisicubulo lebelitsi:

Imphi iyachubeka, O masotja langemaKhristu,
Buso nebuso ihlome iphelele,

Netikhali timanyatela, imibala
 leminenginengi,
 Lokulungile nalokungakalungi kubambene
 namuhla;
 Imphi iyachubeka, kodvwa ningapheli
 emandla,
 Cinani nasemandleni aYo nibambelele;
 Uma Nkulunkulu angakitsi, umjeka waKhe
 usetikwetfu,
 Sitohlabela liculo lemncobi ekugcineni.

⁸³ Labanengi babo labangcwele labadzala sewushone ethuneni. Kodvwa ngalolunye lwaletinsuku leti, ngaley eveni lelisha, ngesikhatsi bavela bangena eVeni lesetsembiso, umjeka wesiphambano uyobasetikwetfu, futsi siyohlabela ingoma yemncobi. Uma sihleti esiDlweni seMshado sakusihlw a ngalobo busuku, situngelete litafula, lelotafula lelikhulu, mhlawumbe lingemamayela lalikhulu letinkhulungwane budze, nalabangcwele labagezwe eNgatini bahleti batungelete lapho. Ngifuna kuhamba ngehle ngelitafula futsi ngibachawule bonkhe, amen, ngimemeta nje. Niyafuna kungiva ngimemeta na? Lindzani ngize ngifike lapho; ngibukisiseni. Angisimkhulu ngalokwenele, kwamanje, ngaloku.

Kodvwa, caphelani, ekumasheni manje. Lungiselelani. Siyahamba.

⁸⁴ Nasi sitfombe lesidzabukisako, ngaphambi kwekutsi siwelele esifundwensi lesivamile, sitfolakala evesini lema 38 lapho. Lalelani.

Futsi incubevange yenyuka nemhlambi wabo...

⁸⁵ Ngulapho-ke la Israyeli enta khona liphutsa. Lokungetulu kwemvelo kwasekwentiwe. Bantfu labangakaphendvuki balandzela ngenca yalokungetulu kwemvelo, ekugcineni kwabafaka enkhatsatweni. Futsi kwehle njalo, sitocaphela lapha, ekhatsi cishe evesini le 42 nelivesi lema 43. INkhosi ikuhuluma kuMosi, yasho, kutsi, “Akukho ngisho namunye kuphela ngulabo lebebanikelwe...lobekangadla umhlatjelo,” njalo, “kodvwa labo lebebasokiwe. Akukho bafokati, akukho labangaphandle, akukho naloyedvwa lofanele alitsatse kodvwa kuphela labo labasokiwe.”

⁸⁶ Futsi lihlazo lelinje pho lesinalo namuhla, kulolusuku, bangani labatsandzekako; kutsi lapho, ebandleni, wonkhe umuntfu losontsako utsatsa sidlosenkosi. Futsi liphutsa lelo. Ngulabo kuphela labahlengiwe, ngulabo kuphela labafanele.

⁸⁷ Isaya wakhuluma wase utsi, “Ematafula eNkhosi ayogcwala emahlanta.” Watsi, “Ngubani leNgiyomfundzisa iMfundziso? Ngibo labalunyuliwe emabeleni.” Watsi, “Siyaletelo sifanele sibesetikwesiyaletelo; umugca etikwemugca; lapha ingcosana, nalapho ingcosana.” “Futsi bambisia loko lokulungile.”

Kukhuluma Nkulunkulu, ati kutsi lusuku lesiphila kulo, kutsi libandla liyoba kakhulu kutembusave, bayoze bavumele yonkhe intfo, bantfu, bangene; kuperha nje uma ligama labo lisencwadzini yelibandla, bebangemalunga, batsetse sidlosenkhosi.

⁸⁸ NeliBhayibheli latsi, “Loyo lodla futsi anatse, ngalokungakafaneli, unelicala lemtimba neNgati yeNkhosi.”

Johane loNgcwele, sahluko se 13, kukhuluma Jesu.

⁸⁹ KubaseKhorinte besiBili sahluko se 11, Pawula washo, eminyakeni kamuva, kutsi, “Loyo lodla futsi anatse loku, ngalokungakafaneli, uyoba nelicala lemtimba neNgati yeNkhosi. Umuntfu akatihlole,” utsi, “ngaphambi kwekutsi atsatse.” Ngicaphuna umBhalo. Kunjalo. “Loyo lodla futsi anatse, ngalokungakafaneli, udla atinatsele kulahlwa, angawehlukanisi umtimba weNkhosi. Futsi ngencia yaloku labanengi bayagula futsi babutsakatsaka emkhatsini wenu, nalabanengi balele.” Cinisekani kutsi nime kahle kuNkulunkulu.

⁹⁰ Naku ke esitfuntini, kutsi, akukho muntu ngaphandle kwalabasokiwe! Akunandzaba kutsi bekatsembeke kanjani, kutsi bekalisite kanjani libandla lemaJuda; bekafanale abe yiphroselite, bekafanale abe likholwa lelisokwe mbamba, ngaphambi kwekutsi atsatse sidlosenkhosi, noma adle liphasika. O, sikhweshe kangakanani nemugca namuhla!

⁹¹ Manje asihambe ngekushesha, ke. NaNkulunkulu ubakhophile kusihlwa. Manje sivula evesini le 13 lesahluko se 14.

⁹² Nkulunkulu wabanika iNsika yeMlilo kutsi ihambe embikwabo. Ngicabanga kutsi bebanaso sitfombe lapha, kusihlwa. Futsi ngikusho ngenhlonipho. Ngembono wami locotfo, siselapha kulelicembu kusihlwa, ngikholwa kutsi Leyo inatsi kusihlwa. INsika yeMlilo lefanako leyahola bantfwana baka-Israyeli, ihamba embikwetfu, yenta tibonakaliso nemimangaliso lefanako. Futsi nomangumuphi thishela lapha, noma umfundzi weliBhayibheli, uyati kutsi leNgelosi leyalandzela Israyeli futsi yabapheleketa baya eveni lesetsembiso, yayiyiNgelosi yesiVumelwano, lokwakunguJesu Khristu.

⁹³ Futsi, namuhla, “Jesu Khristu unguye itolo, namuhla, naphakadze” ulandzela embikwalelicembu lelincane lenifuna kulibita ngebagiciki labangcwele, uma nifuna. Kulungile. Achubeka, ahola kusuka ekuncobeni kuya ekuncobeni! Akabongwe Nkulunkulu!

⁹⁴ Kuletotive, kuletotinsuku, bebakhlulwa futsi batondvwa futsi bancatjwa, futsi baliwa tive, futsi babitwa ngako konkhe.

⁹⁵ Kunjalo nanamuhla, ngelikhola leliciniso. Nine, emabandleni enu, niyati, uma nitsatsa sincumo sekumela Khristu futsi nikhulumele liCiniso, lonkhe libandla litsi, “Ake nimbuке! Ulahlakelwe yingcondvo. Sewuyahlanya.” Niyabona na?

⁹⁶ Ningakunaki loko. Landzelani nichubeke. Senihlome ngako konkhe manje. NeNgesi ihamba embikwenu; Moya loyiNgcwele anihola. Chubekani nje nihambe. Ningakunaki lenikutjelwa ngunoma ngubani. Bukani embili ngoe eKhalvari, bese nichubeka nekumasha. Umfanekiso lomuhle!

⁹⁷ Manje, bebaphumile, bendlula, futsi batfola... Futsi manje caphelani, kuhlenga kwengati kwabakhipha eGibhithe, manje bebafele babenalenyе intfo manje yekubawelisela eveni. Manje sebacala kucala nje. Bese baphumile, sebasokiwe, bafika ngaphansi kwengati, futsi basuka bamasha. Manje bese bakhuphukele kulen'yintfo. Bebahambisana lapho, bati kutsi bese baphumile ekufeni bangena ekuphileni; bati kutsi bese banekuPhila lokuPhakadze.

⁹⁸ Kodvwa naba, benyuka manje, nebumatima bucala kukhula. Naku kufika imphi yaFaro, ibalandzela, kutsi ibatsatse. Kwangena inkhatsato.

⁹⁹ Lalelani! “Nkulunkulu usiphephelo setfu nemandla etfu, lusito impela ngesikhatsi sekuhlupheka.” O, ngiyetsema niyakubona loku. Niyabona na? Naku ke. Ati... Kodvwa, lalelani, livesi le 13 manje.

NaMosi watsi kubantfu, Ningesabi,...

¹⁰⁰ Ngiyakutsanza loko. Emvakwekuba Jesu sekavukile kulabafile, emaVi aKhe bekahlala njalo atsi, “Ningesabi.”

¹⁰¹ Nguleyo inkhatsato eBandleni namuhla, kwesabela kufa kutsi nitokwehluleka. Ningehluleka kanjani uma nikuKhristu na? Ngeke nehluleke. NinekuPhila lokuphakadze. Onkhe emadimoni esihogweni angeke anitamatamise. NinekuPhila lokuphakadze. Jesu washo njalo. Ngako ningakwesabi kwehluleka.

¹⁰² Wena utsi, “Yebo-ke, ngiyesaba ngitoba lihatsa.” Ngingamane ngibe nebuhatса lobuncane kunekuhlala ngithule futsi ngingenti lutfo. Impela benginganconota loko. Umuntfu lotokwenta lokutsite... .

¹⁰³ Kuyashiwo ngekwaBallard lapha, umfo ufikela kutotfola umsebenti kuye, futsi watsi, “Sayina ligama lakho lapha.” Watsatsa ipeniseli yakhe, kutsi asayne. Watsi, “Ikuphi irabha yakho na?”

Watsi, “Angi... angenti maphutsa.”

Watsi, “Ngeke sengikhone kukusebentisa; awunakwenta lutfo wena.”

¹⁰⁴ Kunjalo. Awenti maphutsa, akusiko kutsi—akusiko kutsi anenti lutfo. Asihambeni, mnaketfu. Sukuma uhamble. Ngiyamtsandza Longfellow lapho:

Ungangitjeli, ngemanani alabalilako,
Imphilo ayisilo lutfo ngaphandle kweliphupho
lelingenalutfo!
Nemphefumulo ufile kulabetelako,
Netintfo atisiko leletibukeka tingiko.
Watsi, yebo, imphilo iyaphatseka! Futsi
imphilo icinisekile!
Nelithuna alisiyo inhloso yako;
Ulutfuli wena, ubuyela elutfulini,
Akukhulunywanga ngemphefumulo.
Asisukumeni futsi sente,
Ngenhlitiyo kunoma ngumuphi umbango;
Ungafani netinkhombo letitimungulu,
letigalelwako!
Bani lichawe!

¹⁰⁵ Ungalindzi bantfu kutsi bakugcugcutele kuKhristu. Mani njengewesilisa noma dzadze, uMemukele, bese uhamba uya phambili ngekuncoba. Amen. Nguloko Nkulunkulu lakufunako, lamahhadlahhadla, emasotja latilungiselele. Ungahle ungabi, ngulosindza emaphawondi lalikhulu nesihlanu, kodvwa ungabe usenguye lobovana, umnaketfu, futsi ugcwele emandla, uma nje utovumela Nkulunkulu abe nendlela yaKhe. Ngike ngabona indvodza lesindza emaphawondi langemakhulu lamabili, ingenalo li-awunsi lebudvodza kuwo. Kunjalo. Kulungile. Caphelani.

*...Mosi watsi kulabantfu, Ningesabi... nine, manini
sibindzi, futsi nibone kusindzisa kweNKHOSI, ...*

¹⁰⁶ Kuhle loko. Vele nimashe nje nichubeke. Ningesabi lutfo. Uma nemukele Khristu njengeMsindzisi wenu, chubekani.

¹⁰⁷ “Mnaketfu Branham, ngifuna umbhabhatiso waMoya loNgcwele.” Banisolo uchubeka nje. Ungesabi.

¹⁰⁸ Wena utsi, “Ngiyagula manje, Mnaketfu Branham. Angikwati kuchubekela phambili.” Ungakhatsali. Banisolo uchubeka nje; ubone insindziso yeNkhosi yetfu! Uyemukele. Chubekela phambili nje.

¹⁰⁹ “Kutoba kanjani na? Dokotela uphonse lithawula ngami.” Manje, lomfo wente lokuhle lokwendlula konkhe langakukhona, kodvwa Nkulunkulu usengakakwenti lokuhle kwaKhe lokwendlula konkhe kwamanje. Kunjalo.

¹¹⁰ Kancane nje, mlaleleni manje. Kulungile.

*...iNKHOSI, letanikhombisa kona namuhla:
ngebaseGibhithe (bacwaningi, licinis-...umuntfu
loneluchuku)...*

¹¹¹ Utsi, "Mnaketfu Branham, uma nje ngingayekela kubhema! Uma nje ngingabeka phansi kunatsa! Uma nje ngingayekela kweba kwami! Uma nje ngingayekela kwenta kwami *loku, lokwa, nalolokunye.*" Ungakhatsali. Hamba nje uchubeke. Nkulunkulu utokunakekela konkhe lokunye.

¹¹² "Kube bengati kutsi bengingakwenta, Mnaketfu Branham, Bengitomemukela njengamanje Khristu." Ungakhatsateki. Chubeka. Chubekani nje. Utobona insindziso yeNkhosi!

...ngoba labaseGibhithe lenibabonile namuhla,
angeke nisaphindze nibabone naphakadze. (Amen.
Kutocatululwa, emvakwesikhashana.)

INKHOSI itanilwela, nani nitawuba... thulani nine.

Futsi iNKHOSI yase itsi kuMosi, Ukhalelani kimi na? shano kubantfwana baka-Israyeli, kutsi bahambe:
(Ngiyakutsandza loko.)

¹¹³ Ungatami kutsi, utsi, "Yebo-ke, ngajoyina libandla, eminyakeni lelishumi leyendlula, Mnaketfu Branham. Bengililunga leletsembekile." Kuhle loko; ngiyakutfokotela loko. Kodvwa asiye embili, kusihlwa. Nkulunkulu uya embili. Bantu namuhla, lapha, babuyela emuva, batsi, "Yebo-ke, manje . . ."

¹¹⁴ Isayensi, eminyakeni lelikhulu nemashumi lasihlanu leyendlula; kwakukhona isayensi eFransi, lebeyitsi, "Uma umuntfu ake wahamba ngelitubane lelesabekako lemakhilomitha langemashumi lamatsatfu ngeli-awa, emandla emhlaba ladvensela phansi abengamtsatsa amphakamise emhlabeni, futsi bekayoba ngulosahambile." Huh! Emakhilomitha langemashumi lamatsatfu ngeli-awa? Sewuhamba emakhilomitha langemakhulu lalishumi nesitfupha ngeli-awa manje. Awuyiva nhlobo isayensi ikhomba emuva kulowomfo. Bekacinisile ngelusuku lwakhe, kodvwa bona sebaphila kulolunye lusuku. Kunjalo.

¹¹⁵ Kodvwa, tsine bashumayeli, o, cha. "Kuphilisa kwaNkulunkulu na? Manje ake ngibone kutsi—kutsi Moody loNgcwele, Finney, Knox, Calvin, labanye babo batsini ngaKo." Bebacinisile ngetinsuku tabo. Kodvwa siya phambili, sichubekela phambili. Sinalenye intfo.

¹¹⁶ Jesu washo, emfanekisweni lapho, wemhlanyeli, ngesikhatsi umhlanyeli aphuma kuyohlanyela timbewu. Nalenye... Sitsa siyafika khona lapho sase sihlanyela lukhula kukolo. Watsi, "Kuyekeleni kukhule kanyekanye."

¹¹⁷ Nihlala njalo nikhomba kutsi live liba libi kanjani, kodvwa niyehluleka kubona kutsi liBandla libanemandla kanjani, ngesikhatsi lesifanako. Liyasukuma, lime ensimini. O, Lingumhlambi lomncane, kodvwa, mnaketfu, Nkulunkulu ukanye naLo. Futsi Litoncoba ngalokuciniseke impela njengoba Khristu avuka kulabofile. Amen. LiBandla laNkulunkulu

aliyuze lehluleke. "Emasango esihogo angeke aLehlule." Kwakukhombisa kutsi bebatomelana naLo, kodvwa ngeke babehlule. LiBandla litoncoba, ngeNgati yaJesu Khristu, ngemashi yekuncoba. Ngicinisekile ngalentfo yinye, kutsi Nkulunkulu utoba neliBandla lelingenabala, sici, noma umudvwa. Amen. Ngijabula kakhulu ngaloko.

¹¹⁸ Manje, "Uma ngikuleloBandla." Amen. "Mnaketfu Branham, ungena kanjani kuLo, ngencwadzi?" Cha. "Ungena kanjani kuLo?" NgekuTalwa; utalwa kuLo!

¹¹⁹ Sengibe semdenini wakaBranham, kutoba yiminyaka lengemashumi lamane nesihlanu, lusuku lwesitfupha lwaloMabasa lotako, futsi abazange bangicele kutsi ngijoyine umndeni wabo. Ngatalwa nginguBranham. Ngiyohlala njalo nginguBranham.

¹²⁰ Ngatalwa ngingumKhristu, kuJesu Khristu. Ngiyoba ngumKhristu, ngoba Nkulunkulu ukumise kanjalo, ngekukhetsa. Wasibita, ngemusa weNdvodzana yaKhe luCobo letsandzekako. SaMemukela futsi sinekuPhila lokuPhakadze. "Ngekuchawulana kunye na"? "Ngebulunga bunye na"? "Ngencwadzi yinye na"? "NgaMoya munye tsine sonkhe sabhabhatiselwa eMtimbeni munye, Jesu Khristu," futsi lapho sibe bafo labatakhamiti teMbuso.

¹²¹ Bengicabanga namuhla, njengoba bengingekho ngikhuleka, kutsi kukanjani kutsi lolu lusuku lesitophendvula ngalo. Anginawuphendvulela situkulwane lebesiphambi kwami, noma situkulwane lesitoba semvakwami. Kodvwa, ekwaHlulelweni, ngitoma nalesitukulwane lesi. Futsi ngitsite, "Buka lapho, sitfombe sewesifazane eluphawini kunatsa bhiya, lenye intfo, utsite beka 'ngaphefumuli,' noma intfo letsite." Ngatsi, "Yebo, nekungabi nakuPhila, futsi." Kulungile. Nako laph'ukhona. Ngatsi, "Lihlazo lelinje pho!"

¹²² "Nako konkhe lokushumayela," ngitsite, "ngaletinye tikhatsi kubonakala kwangatsi," ngitjele umkami, ngatsi, "ngaletinye tikhatsi kubonakala kwangatsi akusiti ngalutfo. Kodvwa ngifanele ngibe liphimbo lekwecwayisa, nomakunjalo, kungakhatsaleki kutsi bantfu wentani ngako. Ngifanele ngishumayele liVangeli, nomakunjalo, bese nginiketa bufakazi ekuvukeni neMandla aJesu Khristu." AbaLishiye, bese bayafulatsetla; Nkulunkulu utobehlulela ekwaHlulelweni ngalo. Ngibopheleleke kuphela kushumayela, nalabanye bafundisi nabo, loshumayela liVangeli.

¹²³ Manje, ngiyaLitsandza nje. Caphelani, "Chubekelani embili manje," futsi nitobona inkhatimulo yaNkulunkulu. Kodvwa, lalelani, livesi le 16 manje. Sifundza loku.

Kodvwa phakamisela . . . etulu lendvuku, . . .

¹²⁴ "Lendvuku," leyo kwakuyindvuku yekwehlulela. Manje, kwakungesyo indvuku yaMosi. Leyo kwakuyindvuku

yaNkulunkulu. Uma nitocaphela, Mosi, watsatsa leyondvuku, wayiphakamisa kanjena, kufika emazeze. Wayiphakamisela etikwemanti, agucuka aba yingati. Kwakuyindvuku yaNkulunkulu yekwehlulela. Naleyondvuku lefanako... Yitfole! Leyondvuku lefanako kwaba ngiyo lashaya ngayo lidvwala; nelufa luvela eluhlangotsini lwelidvwala, nemanti aphuma edvwaleni.

¹²⁵ Manje, lelodvwala lalinguKhristu, futsi kwakukwehlulela kwaNkulunkulu. "Mhla nidla kuso, ngalelolanga niyafa." Kwashaywa Khristu eKhalvari, futsi wahlawula loko lokubabako, kufa lokubuhlungu. Kute muntfu, akekho longake abuchaze kutsi babuyini, noma akayuze abekhona. Lapho Nkulunkulu wabeka konkhe kwehlulela kwaNkulunkulu etikwaKhe, futsi waMshaya eluhlangotsini, ngesikhatsi eluhlangotsini lwaKhe kuphuma emanti neNgati naMoya, kwentelwa kuhlengwa kwetfu.

¹²⁶ Kutsi bantu basidweba kanjani sitfombe saKhe, ngalesinye sikhatsi, Asongwe ngengubo, noma lenye intfo, esiphambanweni. Loko akunjalo. Bamlahla lowoMuntfu, kuko konkhe kungcola, intfo leyinhlamba lebebangayenta; kodvwa Bekafanele abe njalo. Bekalapho, lophakeme kunabo bonkhe nalotsembeke kunabo bonkhe emhlabeni, lowake wabakhona noma loyoke abekhona. Wase-ke uyadalulwa, angcunu, esiphambanweni; walinyatwa, washaywa, opha; imilomo yetikhwehlela tekuhhalatiswa tilenga ebusweni baKhe; umchele wemanyeva wekuhhalatiswa usenhloko yaKhe. Kodvwa kulapho ngesikhatsi Ancoba kufa, sihogo, sono, nekugula, nelithuna, futsi wasihlawulela tsine sonkhe.

¹²⁷ Kanengi kutsiwa, ngalesinye sikhatsi, "Kulapho ngesikhatsi Atsatsa ludvosi lwekuifa." Ngulapho la Pawula atsi, "O kufa, luphi ludvonsi lwakho?"

¹²⁸ Ngitjeliwe kutsi tilwanyakatana letinengi, tinyosi netintfo, tinekwekuntinyela, futsi tinguphoyizeni, ngako. Kodvwa uma tike tantinyela kanye, tilahlekelwa kwekuntinyela kwato.

¹²⁹ Kufa kwakuneludvonsi kuko, ngalesinye sikhatsi; kodvwa Khristu, eKhalvari, wakhipha kwekuntinyela ekufeni. Haleluya! O, uma ngicabanga ngako! Ngulapho la Advonsa khona kwekuntinyela kwaphuma ekufeni, entela mine nawe, lonkhe ludvonsi lwekuifa.

¹³⁰ Pawula watsi, ngesikhatsi batomjuba inhloko yakhe, ejele lemaRoma, watsi, "Kufa, luphi ludvonsi lwakho na?" Wakhomba emuva eKhalvari, futsi lapho ngulapho la lomntinyeli wakhishwa khona ekufeni. "Thuna, kuphi kuncoba kwakho na?" Watsi, "Kodvwa akabongwe Nkulunkulu, losipha kuncoba ngeNkhosi yetfu Jesu Khristu." Amen. Kulungile.

...lendvuku (kwehlulela), futsi uyelele
ngephandle...umbonye lo-lowlwandle, futsi

*ulwehlukanise: nebantfwana baka-Israyeli
batawuhamba bawele ekhatsi nelwandle emhlabatsini
lowomile.*

*Futsi mine, buka, Ngitawutenta tibe luhkuni
inhlitiyo yebaseGibhithe, futsi batakulandzela: futsi
ngitawudvunyiswa ngaFaro, nangemphi yakhe yonkhe,
nangetincola takhe, nangebemahhashi bakhe.*

Nengelosi yaNkulunkulu, . . .

¹³¹ Lalelani! Bophisisani ematomu manje. “Futsi leNgelosi yaNkulunkulu, leyayihambembikwemphi ya-Israyeli,” Isekhone lapha.

*. . . lengelosi yaNkulunkulu, leyayihambembikwemphi
ya-Israyeli, yesuka yase ibuyela ngemuva emvakwabo;
nensika yelifu yesuka embikwabo, futsi yema
emvakwabo: (noma, yenyuka isuka lapha, futsi yema
emuva lapha; lokuhamba emkhatsini ngesikhatsi
setinkinga.)*

¹³² Uma inkhatsato icala kubukana nawe, kugula ndzawo tonkhe, inkhatsato, iNgelosi yaNkulunkulu iyenyuka, iphume ibesemkhatsini wakho nekugula, futsi ime lapho endleleni, ikuphonsela insayeya kutsi utsatse Livi laNkulunkulu.

¹³³ Nkulunkulu bekakadze anike Israyeli setsembiso, kutsi bebatohamba bangene eveni. Kwakukhona sigidzi, mhlawumbe, sendvodza, leta, kubacosha futsi babagijimise babeblhise, futsi babagece babalahle phansi, njengesicuku setilwane. Kodvwa iNgelosi yeNkholi, Leyayilapho kubatfwala ibayise eveni lesetsembiso, yavuka emphini yase iyahamba futsi yema emkhatsini wabo nengoti.

¹³⁴ Haleuya! Isakwenta. Iyokwenta indlela. O, ngiyaYitsandza nje ngaloko, aniyitsandzi nine na? [Libandla, “Amen.”—Umhl.] Itokwenta indlela yawo wonkhe umuntfu logulako lohleti lapha khona manje. Seyivele iyentile indlela, futsi Ime emkhatsini wakho nenkhatsato.

¹³⁵ Futsi ngiyati Ilapha khona manje. Ungangibita ngeluhlanya uma ufunu; anginasibopho kuloko lokushoko. Kodvwa nginesibopho saloko lengikushoko, embikwaNkulunkulu. Kodvwa Lowo Lowahola bantfwana baka-Israyeli, uma ngikwehlulele kahle, kuloko kuKhanya lenikubonako kusihlwa, noma lenikubone kulesositfombe. Ngicabanga kutsi bayatikhipha kusihlwa. LeyoNgelosi lefanako yaNkulunkulu ikulesakhiwo khona manje, kwenta kona kanye nje loko Jesu lakwenta ngalolosuku. Ilapha kucinisa. Kona nje loko Leyakwenta ngalesosikhatsi, Iyakwenta manje, futsi iyohlala

njalo ifana. INgelosi yaNkulunkulu, Yenyuka kutsi ime emkhatsini wetfu nekugula, ime emkhatsini wetfu nekuwa.

¹³⁶ Akumangalisi Davide watsi, “Ya, noma ngihamba esigodzini selitfunti lekufa, angiyukwesaba lokubi: ngoba Wena unami.” Impela.

¹³⁷ Ime lapho, iNGelosi yaNkulunkulu yahamba ngaphambi kwemphi ya-Israyeli, futsi yesuka, futsi yahamba yase ima emkhatsini wabo nesitsa.

¹³⁸ NeNGelosi yaNkulunkulu imile, kusihlwa, emkhatsini wawo wonkhe umuntfu ngamunye lapha nesitsa. Ngiyati kutsi ngikhuluma ngani. Ngiyati, ngiseme lapha ngembili manje, embikwalelicembu lelincane lebantfu kusihlwa, ngiyati kutsi Nkulunkulu utehlisile, ehla avela eNkhatimulweni, futsi ume kulesakhwiwo manje. Uma kuphela nitoba nesibindzi sekuphumela eVini laNkulunkulu, nibone kutsi Ayihambi yini embikwenu. Bukisisani.

¹³⁹ Futsi Yefika emkhatsini wemphi nebaseGibhithe. Ita emkhatsini wenu nekugula kwenu. Ime emkhatsini wenu netono tenu, khona manje. Ngani? Siseluphumeni lweliBandla. IGibhithe yayihlala njalo ibitwa ngelive, futsi ngesikhatsi Israyeli aphuma e... Khumbulani, bebangemalunga elibandla entasi lapho. Kodvwa emvakwekuba sekwentiwe ingati nekubuyisana, baba ngulabasokiwe baNkulunkulu.

¹⁴⁰ Nekusoka, namuhla, ngumbhabhatiso waMoya loNgcwele. “Nonkhe,” kwasho Stefane, “nonkhe nine leningakasoki enhlitiyeweni nasetindlebeni, yini lokutsi nihlale njalo nimelana naMoya loNgcwele na? Njengoba kwenta bobabe benu, nani nenta kanjalo.” Moya loyiNgcwele wasoka enhlitiyeweni, ajuba tintfo telive. Kwakuvamise kuba libandla lebungcwele lefashini lendzala lebelibuphila, litiphatsisa kwabo, liphilisa kwabo. Kodvwa, namuhla, kufana nalolonkhe nje live. Lihlazo. Siwise imivalo.

¹⁴¹ Lomdzala uMnaketfu Spurgeon bekavamise kusho, umshumayeli wemaMethodisti lomdzala longumngani wami, bekavamise kuhlabela ingoma.

Siwise imivalo, siwise imivalo,
Sincemphetise ngesono.
Siwise imivalo, timvu taphuma.
Tingene kanjani letimbuti ke?

¹⁴² Ngoba niwise imivalo! Nguloko-ke. Nehlise lizinga lekuphila kwebuKhristu, ngoba emasemina achobosele bashumayeli labambalwa ase abatfumela phansi kutsi bancemphetise ngeliCiniso. Kodvwa Moya loNgcwele bekaahlala njalo alapho kugceka sono, futsi kusihlwa ume emkhatsini welikholwa netintfo telive. Amen.

Yase ifika emkhatsini wemphi nemaGibhithe nemphi yaka-Israyeli; yase iba lifu lebumnyama kubo, kodvwa lakhanyisa busuku ngakulaba: kute timphi tingakhoni kusondzezelana busuku bonkhe.

¹⁴³ Bukani, intfo lefanako leyanikwa *leli* licembu lemakhola, kuKhanya, kwakubaphumphutsekisa *bona*.

¹⁴⁴ Kulungile, fakani emajakhethi enu lavimbela kwetfuka. Naku kufika. Bukani, wonkhe umuntfu lowala kuKhanya uhamba ayimphumphutse futsi uhamba ebumnyameni ngoba anikwemukeli kuKhanya. Amen. Nkulunkulu utfumela bafundisi labashumayela liVangeli. Utfumela tibonakaliso netimanga emkhatsini webantfu, kuLicinisekisa kutsi liliCiniso; nebantfu bayaLala, akusekho lokusele kuphela bumnyama kini. Hamba ekuKhanyeni kuKhanya kusakhanya, mnaketfu. Yemukela kuKhanya. Khristu ukuKhanya. Ufikele kuniletsela kuKhanya. Kodvwa labo labala kuKhanya bemukela bumnyama. Futsi wonkhe wesilisa newesifazane, kusihlwa, lowala kuKhanya, uhamba ebumnyameni, angati lapho aya khona. Uyayendza ngakulokuhle, advumile kubantfu, kodvwa angati kutsi ume njani eBukhoneni baNkulunkulu.

¹⁴⁵ Kucapheleni! Intfo lemangalisa kanjena pho lapha. BekakuKhanya kulomunye, nebumnyama kulomunye. Ema-Israyeli, ngalesosikhatsi, emvakwekuba Mosi sekakhulekile, besebakhona kulala phansi ngekuthula. Manje bukisisani.

Mosi wase welulela sandla sakhe etikwelwandle; neNKHOSI yabangela lwandle kutsi lukhwashe ngemoya lonemandla wasemphumalanga busuku bonkhe, wase wenta lwandle lwaba ngumhlabatsi lowomile, nemanti ehlukana.

Bantswana baka-Israyeli baya khona ekhatsi nelwandle emhlabatsini lowomile:...

¹⁴⁶ Uma nitocaphela, ngesikhatsi bantswana baka-Israyeli, lebebaphumile ebumnyameni futsi bemukela kuKhanya, ngesikhatsi bangena enkingeni, lokuKhanya kwajika kwabuka ngemuva. Futsi balala busuku bonkhe. Futsi ngesikhatsi baselele, Nkulunkulu bekatfumela umoya, uvunguta wehla nelwandle, uvula indlela yekuphunyuka.

¹⁴⁷ Haleluya kulo liWundlu! Ngijabula kakhulu kutsi ngigcwaliswe ngaMoya loyiNgewe, kusihlwa. Ngesikhatsi sisalele, sitfokota, siphumule esetsembisweni saNkulunkulu!

¹⁴⁸ Nkulunkulu wabetsembisa, kwenta indlela yekuphunyuka. Futsi ngesikhatsi basaphumulile kulesetsembiso lesi, Nkulunkulu bekasentasi lapho, embikwabo, avula indlela.

¹⁴⁹ Wonkhe wesilisa newesifazane, kusihlwa, lotokwemukela Jesu Khristu kuletotisekelo; Moya loyiNgewe, ngesikhatsi sisalele, ngesikhatsi nisaphumulile esetsembisweni saKhe.

Mhlawumbe ukhubatekile; mhlawumbe uyimphumphutse; mhlawumbe awuva; mhlawumbe awuboni; mhlawumbe uyagula; sifo senhlitiyo, umdlavuza, noma lokutsite, uyafa. Yemukela lokuKhanya, kusihlwa, bese uphumula etikwaKo.

¹⁵⁰ Nemoya, uta njengekuvunguta kwemoya lonemandla ngeluSuku lwePhentekhosti, utokwehla wendlule lapho futsi univulele indlela, haleluya, kutsi nitokwendlula ngco esigodzini sekugula, nibuyelete ngco eveni lemphilofutsi. Nitokwendlula ngco kulelove lemakhata, lokubophekile nje, kuboshelwa phansi ngemaketane, tinkholo letinganaki; niye kulegcwaliswe ngaMoya loNgcwele, lejabulile, letfokotako, inhlitiyo legcwele injabulo.

¹⁵¹ Nkulunkulu ukhombisa emandla aKhe, futsi bekawakhombisa. Ngiyacolisa, ngiphakamisa kakhulu livi. Akhombisa kuhlenga ngemandla. Wakhombisa ngengati emuva lapho, entfweni yinye. Wakhombisa emandla aKhe lapha, ngeNgati yaKhe, ngekuhlenga. Wakhombisa emandla aKhe kuphunyuka ekufeni, ngengati. Wakhombisa emandla aKhe kwenta indlela yekuphunyuka, ngekuhlenga kwemandla.

¹⁵² Futsi, namuhla, nine lenemukele, amen, nine lenemukele iNgati yaJesu Khristu, kutsi inhlante esonweni, emandla aMoya loNgcwele alapha kutsi aniholele embhabhatisweni waMoya loNgcwele. EMandla aNkulunkulu alapha kutsi anigucule nisuka ekuguleni niye ekuphileni. Nkulunkulu, achubeka, eluphumeni lweliBandla laKhe! Seliya ekuchakazeni, lapho Nkulunkulu atobutsela khona, emvakwesikhashana, lokuluhlavu kwaKhe. Kuyamangalisa, liphuma ebumnyameni, lingena ekuKhanyeni lokusimangaliso! Sikutsanza kanjani pho loko! Ngikutsanza kanjani nje! Kutsi loko kusho kutsini emphefumulweni wami, kusihlwa! Bangani, nine . . .

¹⁵³ Bengikhuluma nendvodza namuhla, lehlangane nami nje ngesikhatsi ngisengephandle. Futsi itsite, "Bengitama kutjela bantfu." Yatsi, "Sengintjintje kakhu, Billy, kusukela usengumfanyana." Yatsi, "Wawuvamise kuta ngalapha bese uyangitjela, endzaweni yami yebhizinisi, kutsi ngangifanele ngibuyisane naNkulunkulu, bengifanele ngibuyisane naNkulunkulu." Yase itsi, "Ngangitsi kukuhlekwa. Kodvwa," yatsi, "Billy, tintfo setintjintjile manje." Yatsi, "Sengiyati manje kutsi ukhuluma ngani."

Ngacabanga, "Akabongwe Nkulunkulu!"

¹⁵⁴ Yatsi, "Ngiyatama kutjela labanye ngako," futsi yatsi, "batontjintja sihloko bese bakhuluma ngeliphepha lelihlekisako noma intfo letsite. O, akusimi. Lomfo lolandzelako longale ekoneni, angahle afe. Nguye lolandzelako. Mhlawumbe inombolo yakhe ngiyo lelandzelako, angati kutsi yabani inombolo lelandzelako." Kungahle kube yakho, kusihlwa,

mngani. Lesi kungahle kubesikhatsi Nkulunkulu lakubita ngaso.

¹⁵⁵ Nkulunkulu, Moya loyiNgcwele lomkhulu, eme lapha kusihlwa, emkhatsini wekufa nekuPhila; ume lapha kusihlwa, emkhatsini wekugula nekuphila. Ngiyati kutsi ngikhulumana ngani. Kunjalo. Khona manje, Moya loNgcwele lofanako leleniwuvako manje, wonkhe umuntfu lotelwe kabusha ubophelelekile kutsi awuve lowoMoya endlini. Awukwati kuhlala ungawuva. Uma unako kuPhila, uyati kutsi Ukhona. Kulungile.

¹⁵⁶ Kanjani njengemagnethi, uma u...Uma i-magnethi lenkhulu isondzela edvute nensimbi, icala kunyakata nekukhansa, (ngani na?) isolo isondzela kakhulu. Njengemagnethi lenkhulu yehla, etulu lapha, ngalesinye sikhatsi, eHammond, e-Indiana. Ngangibabukisisa babutsa tinsinjana, esiyilweni. Badvonsa umgcalal lomkhulukati; phansi nako kuphuma lenkhulu i-magnethi. Futsi batitsanyela taphuma tonkhe tinsinjana ekhatsi nendzawo esiyilweni. Futsi lapho wendlula, tonkhe letotinsinjana lebetibutseka kumagnethi, insimbi, tenyuka ngco futsi tahamba ne-magnethi, taphuma. Futsi bayakususa kumagnethi, bese bakuwisela esitofini, bese bayakubumba futsi. Kwakunencumbi yetinsinjana te-aluminiyamu letasala. Ngatsi, “Atikahambi leni?”

Watsi, “Atibutseki kulemagnethi.”

¹⁵⁷ Ngatsi, “Akabongwe Nkulunkulu.” Ngatsi, “Atikahambi ngani leti, phansi lapha, lolucetu lwensimbi na?”

Watsi, “Uma ucaphela, ifaselwe phansi ngelibhawodi.”

¹⁵⁸ Futsi kutsi akube njalo njengencumbi yebantfu kusihlwa, bangani. Sewugucuke waba lilunga lelibandla, kodvwa awubutseki ngembhabhatiso waMoya loNgcwele. Ngako-ke uvumele intfo letsite yakubophela phansi, kungavumelani lokutsite, emaketane akubophele phansi.

¹⁵⁹ Kodvwa ngalolunye Iwaletinsuku leti, kunemagnethi lenkhulu levela eMphumalanga, lebitwa ngeNdvodzana yaNkulunkulu, lototsanyela lelive. Futsi wonkhe umuntfu lofile kuKhristu uyovuka kanye naYe, kutsi aye ngaley. Nalemitimba lemildzala iyoguculwa futsi yentiwe ifane naYe, emtimbeni waKhe luCobo lokhatimulako, lapho siyophila khona kute kubengunaphakadze naphakadze, sikhululekile ekuguleni, sikhululekile ekugugen, sikhululekile kunoma ngukuphi lokunye; futsi siseNkhatimulweni yaNkulunkulu, kutsi siphile eBukhoneni baKhe lobibusisiwe kute kubengunaphakadze. Amen. Ningakuvumeli loko kunesabise. Ngitiva ngigcwala lukholo khona manje. Impela ngiyativa. Kulungile.

¹⁶⁰ “Ngoba ngiyati umhlelgi wami ukhona, futsi ngetinsuku tekugcina Uyokuma kulomhlaba; noma timphetfu tesikhumba

tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu; lengiyombona lucobo lwami; emehlo ami ayombona, futsi hhayi lomunye.”

¹⁶¹ Ningacabangi kutsi ngiyahlanya. Angihihlnyi. Uma ngihihlnya, ngiyekeleni nje. Ngijabule kakhulu ngalendlela kunaloko lengangingiko ngalenyen indlela. Yebo, mnumzane. Ngiyekeleni nje ngihlale ngalendlela. O, impela, “kuhlanya,” eveni, ngoba, letotintfo live lelitibita ngekuhlanya, Nkulunkulu utibita ngaletibusisiwe. Utofanele u “lahlekelwe yingcondvo yakho,” kulelive, ngoba (ngani na?) awusuye walelive.

¹⁶² Uma nincamula kulowomugca lowehlukanisako, niba bafo labatakhhamiti teMbuso waNkulunkulu. O, hhe! Kuhle kanjani na? Ngani, uba sidalwa lesisha, (o, hhe) loguculiwe kuloku longiko manje. “Manje seningemadvodzana aNkulunkulu. Manje sihleti ndzawonye etindzaweni taseZulwini.” Hhayi kutsi, “siyoba,” esikhatsini seminyaka leyiNkulungwane. Sikuso manje, khona manje singemadvodzana aNkulunkulu. “Khona manje sihleti ndzawonye etindzaweni taseZulwini, kuKhristu Jesu,” hhayi nje ebandleni, “kuKhristu Jesu.”

¹⁶³ INkhosi Jesu levukile ilapha. Ilapha ngemandla aYo. Ilapha emandleni aYo ekuhlenga. Ilapha yentela luphumo. Ilapha kuletsa lonkhe lilunga lelibandla lingene enhlanganyelweni naYe. Ilapha kuletsa sonkhe soni, akunandzaba kutsi uphansi kangakanani, Ilapha kuletsa emandla eluvuko lwaYo ingene emphilweni yakho bese ikwenta ubesidalwa lesisha.

¹⁶⁴ Lapha, eminyakeni lembalwa leyendlula, tonkhe tinkholo telive tahlangana, ngikholwa kutsi kwakuseLondon, eNgiland, noma kulenye indzawo. Angikhumbuli kahle hle. Kodvwa, ngesikhatsi bonkhe bakhulumela emabandla lehlukene, bakaMohamedi, nebakaBhuda, nako konkhe. Lomncane... umfo lobekamelele libandla i-American Holiness, John Witt, ngiyakholwa, kwakuligama lakhe. Ngako-ke ngesikhatsi asukuma, sekusikhatsi sakhe sekutsi akhulume, tonkhe tinkholo tatimelelwe kulombsano lomkhulu, wacoca ngendzaba yaLady Maccabee, kutsi bekaphansi kanjani; waboshwa e-Oklahoma, anesigazo emlonyeni wakhe, ashayela i...noma ephula umtsetfo welitubane lemgwaco, adzabula etitaladini ngenkalishi idvonswa ngemahhashi. Bekente lokunengi kubulala, futsi angcole kabi, futsi anesimilo lesibi kabi, kwate kwatsi, ngesikhatsi bayomfaka litiyela futsi bamfake tinsiba, bebangamtsintsi ngisho nangetandla tabo, besaba kutsi bebatokonakala.

¹⁶⁵ Futsi ngesikhatsi sekacoce indzaba samdlalo wasesiteji, kwate kwatsi wonkhe umlaleli wahlala ekugcineni kwesihlalo sabo. Watsi, “Banumzane labahloniphekile, betinkholo talomhlaba, ngabe inkholo yenu inako yini lokungahlanta tandla taLady Maccabee na?” Akukho muntfu lowasho lutfo.

Wagcumela emoyeni futsi wakhahlela ngetitsendze takhe ndzawonye, futsi washaya tandla takhe. Watsi, “INgati yaJesu Khristu ngeke ihlante tandla takhe kuphela, kodvwa Iyohlanta inhlitiyo yakhe.” Amen. Kunjalo.

¹⁶⁶ INgati yaJesu Khristu iyotsatsa ingwadla lephansi kunato tonkhe eLouisville, eKentucky, futsi yente dzadze, longcwele ngayo. Liyokhipha sidzakwa endzaweni phansi ngaleya, futsi imente abe ngumnumzane lohloniphekile, nalongcwele waNkulunkulu.

¹⁶⁷ Bangani bami, takhamiti teMbuso, bantfu bakitsi baseKentucky nase-Indiana, nasemacentselweni! Anicabangi yini, kusihlwa, kutsi sekutsi akube sikhatsi sekutsi ninake leNkhosi Jesu, ngaphambikwekutsi litfuba lenu lekugcina litsatfwe na?

¹⁶⁸ Uma, nibona liBandla liyongena kuloluphumo lolukhulu, nibona iNsika yeMlilo ihola embikwetfu; imile, yenta imimangaliso netibonakaliso. Ulapha, kusihlwa, kuwo onkhe emandla aKhe lahlengako. Ulapha kwenta ngcwele, sonkhe soni, kubuyisa wonkhe umhlubuki. Ulapha kuphilisa wonkhe umuntfu logulako.

¹⁶⁹ UliVangeli leligcwele. Futsi sishumayela liVangeli leligcwele; sidla liWundlu lonkhe. SiLosa ngaMoya loNgcwele, futsi sati kutsi Likudla lokumnandzi, ngoba Moya loNgcwele usibhulele kutsi Limnandzi impela. “Nambitsani nibone, iNkhosi yinhlle. Inambitseka njengeluju edvwaleni.”

¹⁷⁰ INkhosi yetfu Jesu lapha, elutsandvwjeni nasemandleni aYo, etibusisweni taYo tekuhlenga letinkhulu! O, Ime kanjani emkhatsini welibandla nesonon, kusihlwa! Kutsi Ime kanjani emkhatsini wenu nekwehlulelw; yoph, ikhuleka!

¹⁷¹ Lapha esikhatsini lesingesidze lesendlulile, ngahamba ngayongena endzaweni enhla lapha e-Ohio, lapho ngangikadze ngisandza kuphonsa umbono wami ngekwehlulelw. Ngangikadze ngidla esitolo lesincane lotsenga udlele kuso iDunkard. Sasinemhlangano lomkhulu. Ngadzingeka kutsi ngihlale emamayela lamanengana ngaphandle emaphandleni, ehhotela lelincane lalabahamba ngetimoto. Ngangikadze ngidla esitolo lotsenga udlele kuso iDunkard; bantfu labanemoya lomuhle labatsandzekako, futsi ngeliSontfo bavala base beya esontfweni. Ngadzingeka kutsi ngiye kulejwayelekile lencane, levamile, indzawo yaseMerica kutsi ngiyodla lidina lami.

¹⁷² Ngesikhatsi ngingena emnyango, lokwangimangalisa, nako kume liphoyisa lahulumnde ligace intfombatane, lidlala umshini wekugembula. Manje, kugembula akukavumeleki e-Ohio, futsi lapho umuntfu wemtsetfo lucobo lwakhe ephula umtsetfo. Futsi mhlawumbe, umuntfu longuntsanga yetfu, mhlawumbe ashadile, anemndeni ndzawanatsite; agace intfombi letsite beme lapho.

¹⁷³ Ngabuka emuva ngesheya kwesitolo lotsenga udlele kuso, labanye bafana bahleti lapho, badzakiwe, nentfombi ingatiphatsi nhlobo kahle. Ngabuka, kuhleti phansi, ngesekudla sami lapha, esitolwanen i lesisamahamba nendlwana. Lengase, ngilungiselela kuhlala phansi.

¹⁷⁴ Nako kuhleti dzadze losagugile, ulapha emashumini lasihlanu nesiphohlongo, aneminyaka lengemashumi lasitfupha budzala, amdzala ngangamake wami; ahleti lapho, sikhumba sonkhe sishwaphene, agcoke tingutjana letincane. Futsi, o, kwakukubi kabi. Netintwane takhe tipendwe ngalokubukhwebeletane, tindzebe takhe tipendwe ngalokubukhwebeletane, intfo lebukeka yesabeka kwendlula yonkhe lowake wayibona. Tinwele takhe tihhulwe tabe timfishane sibili tase tentiwa imiyeko tabuka etulu *kanjalo*. Futsi bekanatsa.

¹⁷⁵ Nako kuhleti emadvodza lamabili naye, ahleti lapho, abukeka amabi, adzakiwe, nalenye yawo ilele igabance emapleteni lelitafula. Futsi ngesikhatsi acela kusukuma, ase ayaphuma aya endlini yangansense...

¹⁷⁶ Ngema lapho. Ngacabanga, "O Nkulunkulu, Ungakumela kanjani na? Ungayibuka kanjani intfo lenjalo na? Lapho, ngisho nasenhlitiyweni yami, futsi ngimubi nginje, noko, ngisamangala uma Sara wami lomncane banaRebekah batokhulela esitkulwanen i lesinje kubona loko kuta. Nkhosi, yini Ungavele nje ukutsanyele kusuke ebusweni bemhlaba na?" Ngacabanga, "Awukwenti ngani nje, Nkhosi?"

¹⁷⁷ Ngihlala phansi lapho ngase ngicala nje kukhala tinyembeti. Ngabona umbono. Ngabona, kwaba sengatsi, umhlaba ushaya situngeletane emoyer, futsi nako kume umushi wenkosazane utungelete lowomhlaba. Nalomunye lobekakhuluma nami, watsi, "Leyo yiNgati yaJesu Khristu, letungelete lomhlaba, leMvimba kutsi angawubhubhisi. Uma Nkulunkulu angabona sono, 'Mhla nisidla, ngalelolanga niyafa.' Wonkhe umuntfu longaphansi kwaley Ngati lapho, une... ungulotikhetselako, kutsi atikhetsel. Kodvwa uma uke ute ufe, nemphefumulo wakho ugwedle undize wendlule uye ngale kwesihawu saleyo Ngati, sewuvele wehluelwe ngaphambi kwekutsi ufike lapho. Akukho lokusakusalele."

¹⁷⁸ Ngase ngitibone mine lucobo. Ngasengibone iNkhosi yami Jesu ime lapho, lenemchele wemanyeva enhloko yaYo, netinyembeti tehla, tihangene nengati, lapho tigezeka esilevini saKhe. Futsi ngabona tono tami tifika embikwaKhe, futsi njalo uma tifika embikwaKhe kanjalo, [Akucoshwangwa etheyiphini—Umhl.]... waze Wachachatela. Emayeva bekagwaza ebuntini laKhe, kakhulu. Bekayendza adedelemuva. Atsi, "Babe, mtssetsele, akakwati lakwentako." Ngiphindze futsi ngente intfo letsite, futsi manje-ke iNgati yaKhe

yayinjengebhampa emotweni, ivikela imoto, ingivikela njengelihawu elulakeni lwaNkulunkulu, ngangingakafaneli.

¹⁷⁹ Futsi ngita kuYe, kancane, ngaguca phansi kuYe. Ngatsi... Ngabuka phansi lapho, kulele embikwami, futsi kwakukhona incwadzi lendzala yesono, neligama lami libhalwe lagabanca ngetulu. Ngatsi, "Nkhosi, Utongitsetselela na?"

¹⁸⁰ "Impela," Watsi, ngemehlo lanelutsandvo; welulela ngaseluhlangotsini lwaKhe, wakhipha iNgati, wase uyabhala kuyo, "Ucolelw." Wase uyiphonsa emuva eLwandle lwekuKhohlwa. Watsi, "Manje..."

Ngatsi, "NgiyaKubonga, Nkhosi."

¹⁸¹ Watsi, "Manje, Ngiyakutsetselela; kodvwa wena uyamlahla." O, loko kwagucula sitfombe, kimi.

¹⁸² Ngi–ngiyaphuma kuwo. Ngaya lapho ngase niglihala phansi kulo, ngase ngicala kukhuluma. Futsi bekanemphilo lehlalisana kabi emuva embikwakhe. Ngatsi, "Awukate ube ngumKhristu?"

Watsi, "Ngakhulisa ekhaya lemaKhristu."

Ngase ngitsi, "Kwentekani pho?"

¹⁸³ Wangitjela mayelana nekungabikho kwekuholana nendvodza yakhe, nekutsi bebakanjani bantfwana, nakanjalonjalo. Ngatsi, "Yonkhe, yonkhe leminyaka, awukaze uhiale ngekuthula kusukela wahlangana naNkulunkulu na?"

Watsi, "Mnumzane, liciniso lelo."

Ngatsi, "Ungeke waMemukela khona manje?"

Watsi, "Yena Utongitsatsa yini?"

Ngatsi, "Unconcotsa enhlitiyweni yakho manje."

¹⁸⁴ Futsi kuso lesositdlwana lesinemshini, lapho phansi, futsi ngaguca phansi embikwaletotetsameli tebantfu; imishini yekudlala imali yema, kwetfuka lokunenhlamba kwema, nayo yonkhe lenye intfo. Ngase ngiphakamisa tandla tami, netandla tami... naletotandla lesetishwaphene tatane, futsi ngamholela kuJesu Khristu. Kunjalo. Nguloko-ke, bangani. Ningabuki... Jesu...

¹⁸⁵ Angikhatsali kutsi wenteni, kutsi tono takho timnyama kanjani, kutsi imphilo yakho inenhlamba kanjani; Nkulunkulu umile, kusihlwa, anconcotsa emnyango wenhlitiyo yakho, kutsi akutsetselele, akunandzaba kutsi ungbani.

¹⁸⁶ Asikhotsamise tinhloko tetfu umzuzu. Dzadze, wota ku-ogani lapho, ungeta?

¹⁸⁷ Babe loseZulwini, o, ngikhulekela kutsi Utovele nje manje... Moya loNgcwele usahamba endlini. Masifune kucala uMbuso, kutsi sitfole umusa kuWe, bese-ke ngikhulwa kutsi Utophilisa labagulako. Kodvwa khona manje, Babe, ngiseva kutsi kuhona lelikhulu, lelijulile lisasasa nekuhlabeka,

bantfu bati kutsi liBandla laKho liseluphumeni, futsi sibuke ngasekwaHlulelwani. Singati kodywa, ekuseni, lomunye angeta eceleni kwembhedze, futsi lapho silele, sesishonile. Ngalesikhatsi lesi, kusasa ebusuku, mhlawumbe emakhateni ndzawanatsite, nemiphefumulo yetfu ngaphandle ngaleya eliPhakadzeni.

¹⁸⁸ O Nkulunkulu, leli kungaba li-awa lekugcina! Leli kungaba litfuba lekugcina umuntfu ayolemukela. Labanengi, akungabateki, bahleti lapha, besilisa nebesifazane, lebebefisa, labaphile nje lejwayelekile imphilo lenhle, kodywa labangakaze batalwe kabusha, longati kutsi kusho kutsini kugewaliswa ngaMoya loyiNgewe, lephelele imphilo letinikele; nawo onkhe emaketane, emahloni, asusiwe kubo, naMoya waNkulunkulu ubabhabhatise esihawini saKhe.

¹⁸⁹ Babe, Lotsandzekako, Ungeke yini, kusihlwa, eGameni leMntfwana waKho lotsandzekako, Jesu, uhambe uye kuyo yonkhe inhlitiyo futsi ukhulume njengamanje na? Futsi kwangatsi bona, ngebuphansi benhlitiyo yabo, bangaphakamisela imicabango yabo kuWe, baphakamise inhlitiyo yabo futsi batsi, "Ngilapha, Jesu. Ngitsatse manje, njengoba nginje, futsi ungibumbe futsi ungente intfo leyehlukile. Ungente ngibe luhlobo lwemuntfu Lototsandza ngibe nguye. Yonkhe imphilo yami, Ucoce kimi. Ukhulume kimi. Utame kungenta kutsi ngente lokwehlukile. Utame kungenta kuba ngente loko kutinikela. Kodywa manje imini seiyendlula, Nkhosi, ngami, kodywa ngilungele kuta manje." Siphe kona, Babe. Sihawu sisabita, ngaphambi kwekwaHlulela; luphumo lweliBandla, lishiya iGibhithe; kwangatsi bangeta, bahambisane nelicembu lelikhulu, lababitelwe ngaphandle. Sikucela eGameni laKhe.

¹⁹⁰ Futsi sisakhotsamise tinhloko tetfu, nemehlo avaliwe, nemaKhristu akhuleka. Angati noma bewungasiphakamisa yini sandla sakho, utsi, "Mnaketfu Branham, ngikhumbule. Ngi—ngiyakholwa kutsi lonkhe ligama lolishoko liliCiniso mayelana naJesu Khristu. Futsi sonkhe sidzinga kugewaliswa ngaMoya, futsi, angikagewaliswa, kwamanje. Bengililunga lelibandla." Noma, mhlawumbe bewungakaze, nhlobo. Mhlawumbe bewusoni, ungakaze umemukele Khristu. Noma, bewulilunga lelibandla, futsi ungakatalwa kabusha. Ungasiphakamisa sandla sakho, utsi, "Ngikhumbule, Mnaketfu Branham, emkhulekweni wakho. Ngifuna kuhamba ngalokucondzile."

¹⁹¹ Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe, wena, wena; nawe, mnaketfu; nawe, dzadze; nawe, mnaketfu; wena, wena, wena, mnaketfu, dzadze. Ngiyabona.

¹⁹² O, ngalapha ngesencele sami, bangakhi ngalapha? Phakamisa sandla sakho, utsi, "Ngikhumbule, Mnaketfu Branham, ngifuna kutilwa."

¹⁹³ Manje, khumbulani, Moya loyiNgeweule ukhulumu nawe. Uma ngiba yinceku yaNkulunkulu, ngiyati, ngalokucinisekile nje njengoba ngime langembili, kutsi Moya loyiNgeweule ukhulumu etinhilitiyweni lapha. Bangani, ngingahle ngibe ngulowehlukile kini, kodvwa angisilo luhlanya. Ngiyakwati lelengikhulumu ngako; uma ngati kutsi yini inkhatsato yenu khona lapho, nekutsi sifo senu siyini, naNkulunkulu awuva umthandazo wami ngani. Futsi khona lapha kulesakhwi kuhleti bantfu lophilisiwe, anemdлавуза, nebumphumphutse, nekungeva etindlebeni, nalabakhubatekile, nako konkhe lokunye. Bukani lemihlangano emhlabeni jikelele. Utsini ke ngawe manje? Nitsini ngako manje? Uma Atokuva umkhuleko wami ngaloko, Angeke awuve yini umkhuleko wami ngesimo semphefumulo wenu na? Uma Atongembulela kutsi inkhatsato yenu ikuphi, Angeke yini angembulele manje kutsi inkhatsato yenu ikuphi, futsi?

¹⁹⁴ Bangakhi labanye futsi lotophakamisa sandla sakho, utsi, “Mnaketfu Branham ngikhumbule. Ngiyafuna, kulesikhatsi lesi, ucele Nkulunkulu kutsi abenesihawu kimi”? Nkulunkulu akubusise, nawe, nawe, wena, futsi. O, hhe, nje kusosonkhe lesakhwi, ndzawo tonkhe!

¹⁹⁵ Nisakhotsamise tinhloko tenu. Angati noma wena, lophakamise sandla sakho, ubenemusa lotse nje kubamkhulu kancane futsi, utsi, “Nkhosi, ngibenemusa lowenele kutsi ngiphakamise sandla sami, ngiphe umusa lowenele kutsi ngisukume asakhuleka. Uma Atofikela mine, kungakasi, Nkhosi, lolu luphawu lwami kuWe, kutsi ngifuna kuhamba ngalokucondzile. Ngifuna kuhlangana naWe ngalolunye lusuku. Lokukhwehle loku kutokhuphuka ngemkhono wami futsi ngitocindzetela umcameло lofako. Dokotela utosuka eceleni kwembhedze wami; akukho lokungentiwa. Ngako-ke, Nkulunkulu, hawukela umphefumulo wami. Lapho tinkhungu letibandzako tekufa tisantanta endlini, kwangatsi kungeta umkhumbi lomdzala waseZiyoni, ungitfwale ungihambise. Ngitosukuma, Nkhosi. Kubita incumbi yemusa, kodvwa ikhona Intfo lengihambisako. Ngisukumile.” Nkulunkulu akubusise, mnaketfu.

¹⁹⁶ Lomunye utosukuma, atsi, “Ngisukumile, Nkhosi.” Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu, dzadze. Banini solo nimile nje. Wonkhe umuntfu lofuna kukhunjulwa kulomkhuleko, ngensindziso yemphefumulo wakho, ungasukuma. Nkulunkulu akubusise. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadzewetfu. Nkulunkulu akubusise, dzadze; wena, mnaketfu.

¹⁹⁷ Lomunye akasukume manje futsi atsi, “Ngilapha. Mnaketfu Branham, angikemi embikwakho. Ngime embikwaNkulunkulu.

Ikhona Intfo lengitjele kutsi ngisukume, futsi ngisukumile." Ungakwenta yini? Mani ngetinyawo takho nje. Tsatsa Nkulunkulu nje kangaka. Nkulunkulu akubusise, dzadze.

¹⁹⁸ Kukhona labanye. Nkulunkulu akubusise, dzadze. Kunjalo. Make tatane abambe luswane lwakhe loluncane, atama kusukuma, tinyembeti emehlwani akhe. Ungeke weta? Sukuma futsi. Nkulunkulu akubusise, dzadze, dzadze lose akhulile usukumile lapho, futsi sewukhule impela, ati kutsi utobukana naNkulunkulu, ngalolunye lwaletinsuku leti. Nkulunkulu akubusise. Ngubani lotosukuma lolandzelako manje, atsi, "Ngitawusukuma na"?

Banini nisolo nimile nje nentele umkhuleko.

¹⁹⁹ Lomunye futsi? Ngiyeva nje kungatsi kukhona lomunye futsi lofuna kusukuma. Mhlawumbe ufunu kusondzela kakhudlwana. Ungabe usakuyekela manje. Vele usukume nje. Utokwenta na? Nine lofuna kusondzela kakhulu kuNkulunkulu. Nkulunkulu akubusise. Nako-ke. Ngabe lomunye...Nkulunkulu akubusise, dzadze. Yebo, mnumzane.

²⁰⁰ Kusekhona lokungenani labanye bantfu labatsatfu, ngibabuke ngitsite ndlo, labafanele ngabe basukumile, ngoba nako kume iNgelosi yaNkulunkulu. Nkulunkulu akubusise, dzadze. Nako-ke. Manje, kulungile, mnaketfu, utsini ngako na? Kulungile. Futsi, iNgelosi yeNkhosi imile, ngiyati. NgiyaYibona, futsi ngiyati kutsi kufanele abekhona lomunye lofanele asukume khona manje. Ngitokuma nje sikhatsi lesidze ngemzuzu. Kwangatsi Nkulunkulu...Uyati kutsi Iyacindzetela enhlitiyeweni yakho. Ime lapho, mngani wami. NgiYo leyo lekutjela kutsi usukume. Ungete wakwenta na? Sukuma nje futsi uMemukele, njengamanje. Kulungile.

²⁰¹ Sewucinisekile manje? Uma Nkulunkulu angakubita kusihlwa, kulomhlangano; lenshumayelo, lesimemo lesi, sitodibana nawe ngaleya uma sewufa. Wenteni ngako na? Uma ungakaciniseki, impela, sukuma manje, kute Ikubone kutsi ufunu kwemukela, kutsi uhambe ekuKhanyeni.

²⁰² Manje, Babe wetfu loseZulwini lonemusa, laba bantfwana baKho labatsandzekako, tinhltiyo letitsanjisive, Livi liwele enhlitiyeweni yabo kusihlwa. "Kukholwa kuvela ngekuva, nekuva ngeLivi." Futsi Ukhonile kuva. Futsi Watitsambisa tinhltiyo tabo, labanengi basukumile, besilisa nabesifazane, bafana nemantfombatane, baKuvuma njengeMsindzisi neMholi wabo lotsandzekako.

²⁰³ Futsi kwangatsi iNgelosi yaNkulunkulu, Alapha manje kusihlwa, kwangatsi Ingabahola imphilo yonkhe. Kwangatsi bangaholwa baye eKhalvari njengamanje, etinhltiywени tabo, futsi bemukele Jesu njengeMsindzisi wabo. Futsi kwangatsi Moya loNgewe, ngeNgati yaKhristu, ungehlela emiphefumulweni yabo, futsi ususe konkhe kungabi nandzaba,

futsi ubagcwalise ngembhabhatiso waMoya loyiNgcwele. Kwangatsi lobu kungaba busuku lobukhulu kwendlula bonkhe bemphilo yabo. Siyati kutsi ngibo, ngoba kusihlwa bemukela Wena. Siphe kona, Nkhosi, njengamanje. Futsi kwangatsi bangaya ekhaya besuka lapha, kusihlwa, bajabulile futsi batfokota, badvumisa Nkulunkulu, ngayo yonkhe inhlitiyo yabo. Ngikhulekela lesibusiso lesi ngeliGama laKhristu Jesu.

Manje kwangatsi iNkhosi inganibusisa njengoba nihlala phansi.

²⁰⁴ Ake nginibute manje. Ngamunye wenu lobekasukumile, futsi uyati kutsi kukhona lokwentekile kuwe ngesikhatsi usesukumile, phakamisa sandla sakho. Phakamisa sandla sakho nje, uyati kutsi kukhona lokwentekile. Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Kufanele, bangani. Kufanele. Ngimile, ngabona lapha njengamanje, iNgelosi lefanako lengikhuluma ngayo, ihamba kusosonke lesakhwi lapha; iNgelosi lefanako yeNkhosi, iNsika yeMlilo. Kadze ngishumayela emizuzwini leyendlulile lesihlanu noma lelishumi, ngaphansi kwaloko kuphefumulewa. NgiyaYiva, kuYibona nje ihamba kuyo yonkhe lendlu. Manje, ningahle nicabange kutsi nje nginicocela inganekwane, kodvwa liCiniso.

²⁰⁵ Manje, angicabangi ngisho kutsi ngitobita lilayini lalabakhulekelwako. Ngicabanga kutsi ngitoma khona lapha futsi nje ngicele Nkulunkulu kutsi acinise kutsi nginitjele liCiniso, kunjalo, ngetibonakaliso, netimanga.

²⁰⁶ Bangakhi ekhatsi lapha lofuna kophiliswa, bantfu labagulako na? Phakamisani tandla tenu, nomangabe nikuphi. Phakamisa sandla sakho nje, utsi, “Ngiyakwemukela.” Kulungile.

²⁰⁷ Ngifuna nibuke, niphile, futsi nikholwe. Lomunye umuntfu kuletetsameli, kwendlula *lapha*, lomunye umuntfu lapha, bukan nje, futsi watsi, “INkhosi Jesu . . .”

²⁰⁸ Njengaloku. Ngiyakholwa, sizatfu sekutsi ngente loko kubitela e-altari kucala, sifanele sitfole umusa kuYe. Lena yintfo lensha kimi. Ngifanele ngitfole umusa kuYe, kucala. Ngako-ke uma ngitfole umusa, futsi ngente umusa . . . Nani, idazini, noma lamabili, imiphefumulo leta kuYe ngalesosikhatsi nje. Impela, impela . . .

²⁰⁹ Manje, ngamunye wenu bantfu lenita kuKhristu, ke, nitfole lelihle libandla leligewaliswe ngaMoya loNgcwele futsi niye kulo. Futsi lapho nifune umbhabhatiso waKhe nite niWutfole; hambani nje, ngabo bonkhe nje busuku, nsuku tonkhe, chubekani nje nikhuleke. Futsi uma nibuke . . .

²¹⁰ Manje, nine bantfu logulako. Uma nginitjele liCiniso, Nkulunkulu utofakaza kutsi liCiniso. Kunjalo. Longenta loko kuphela. NaNkulunkulu utokwenta kwateke, uma nje

nitokhuleka futsi nikholve ngenhlitiyo yenu yonkhe. Bukani nje, futsi nisho loku . . .

²¹¹ Ngesikhatsi iNgelosi ihlangana nami ngephandle lapho eGreen's Mill, e-Indiana, eminyakeni lesiphohlongo leyendlula; emvakwekuba kusukela ngisengumntfwana, ingilandzela, ibonisa imibono. Ngesikhatsi ngiya kuYo, Yatsi, "Uma uyoba cotfo, utfole bantfu kutsi bakukholwe, akukho lutfo loluyoma embikwemkhuleko."

²¹² Manje, Inganentela lokufanako nani manje Leyakwenta ngalesosikhatsi. Ivukile kulabafile. Futsi I . . . lapho tetsameli ngephandle lapho embikwaYo. Iyati kutsi yini lokungetulu kwenu nonkhe, lenikwentile, kutsi yini inkhatsato yenu, konkhe ngako. Niyakukholwa loko na? [Libandla litsi, "Amen."—Umhl.] Ngako-ke kukholweni ngenhlitiyo yenu yonkhe.

²¹³ Ngicaphela insizwa lehleti lapha, lekholvako, itama kukholwa, inelukholo. Uyakholwa kutsi Nkulunkulu utongatisa kutsi yini lengalungi kuwe na? Uyakholwa? Uma Atongatisa, ngabe utokwemukela yini kuphiliswa kwakho? Uphetfwе yinhlitiyo. Ngabe loko kunjalo na? Kube-ke ngikutjelile manje kutsi upholisiwe kuyo ke? Bewungakukholwa na? Sukuma umzuzu nje. Unenhlitiyo lenekwetfuka, nenhltiyo lehhumako. Sekukuhluphe sikhatsi lesidze. Sikhatsi kuphela, uma ulele phansi, futsi, kukuncisha umoya, futsi unalokunengi kakhulu kushaya lokuya emuva nasembili, butsitsitsi. Ngabe kunjalo na? Ngoba, kubangela kungagayeli kwekuvela esiswini sakho, kukhuphuka ngaleyо umtsambo. Akusilo yini liciniso lelo? Ungeke usahlushwa ngiko. Wena geina loko lonako khona manje; ungahamba uye ekhaya futsi welulame.

²¹⁴ Angifundzi wona umcondvo wakho. Ngisihambi ngalokuphelele kuwe. Uyindvodza nje lehleti lapho. Ngabe kunjalo na? Angikaze ngikubone emphilweni yami, futsi angikaze ngati lutfo ngawe. Ngabe liciniso lelo na? Kholwa kutsi iNkhosi ilapha!

²¹⁵ Ecinisweni, nsizwa, ngifuna kukubuta lokutsite, futsi uyabona kutsi kuliciniso noma akusilo. Emizuzwaneni cishe lembalwa nje leyendlulile, khona masinyane nje, intfo letsite lecakile ifike etikwakho ngesikhatsi ngicala kukhuluma ngekutsi "ludvosi lumphuma kumntinyeli." Bekungenjalo yini loko na? Bekungesiko kuva lokucakile lobewunako, kuhlala lapho na? Akunjalo loko na? Futsi awukangibuki yini ngalesosikhatsi lesifanako, nemehlo ami akubamba ngalesosikhatsi lesifanako na? Futsi kungalesosikhatsi lophiliswe ngaso, kulenkinga yenhlitiyo, khona lapho. Amen. Kunjalo impela. Ulapha.

²¹⁶ Angifundzi wona umcondvo wenu, bangani. Ngikhuluma kuphela liCiniso, naNkulunkulu uyalicinisekisa kutsi liliCiniso.

²¹⁷ Ucabangani ngako, uhleti lapho edvute naye? Uyakholwa na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Uyakholwa uma Nkulunkulu...wena lohleti phambili, lapha esihlalweni lesingembili, kungalesosizatfu ngikhuluma nawe kakhulu kangaka, uMoya emuva ekhatsi lapho, ngakimi. Kodvwa uyakholwa na, uma ngingachumana nemoya wakho, Nkulunkulu utokwembula kutsi yini lengalungi na? Ungakwemukela kophiliswa kwakho na? Ungulophetfwe sifo sashukela. Ngabe kunjalo na? Phakamisa sandla sakho uma kuliciniso lelo. Sukuma ume ngetinyawo takho. Uyakwemukela kophiliswa kwakho na? Kwangatsi iNkhosi Jesu Khristu ingakwenta konkhe lokukhona kusindze. Nkulunkulu akubusise.

²¹⁸ Kholwa. Lomunye ekhatsi *lapha* akakholwe. Bani nekukholwa, ngenhlitiyo yakho yonkhe.

²¹⁹ Ngibona insizwa lehleti lapho igcoke isudu leluhlata sasibhakabhaka. Lapho Ime ngco etikwayo. Unesifo sesikhumba, awunaso yini, nsizwa? Akunjalo loko na? Sukuma ume ngetinyawo takho. O, ngiyabona, ukanye nalelitsimba lemancusa. Ngabe kunjalo na? Yebo-ke, awufuni kuya ekhaya sewusindzile? Phakamisa sandla sakho utsi, "Nkhosi Jesu, manje ngyiyakholwa kutsi iNgelosi yeNkhosi iholela phambili. Futsi ngyiyakholwa kutsi sengiphilisiwe."

²²⁰ Ucabangani ngako, indvodza lesedvute kwayo lapho, uyakholwa, nawe? Sukuma ume ngetinyawo takho umzuzu, kute ngikhone kukubuka. Uyangikholwa kutsi ngyinceku yaNkulunkulu; ngayo yonkhe inhlitiyo yakho na? Ufuna kuphila kulesosifo senhlitiyo na? Nguloko lobewunako, bekungesiko? Nguloko lo "bewunako," ngishito njalo. Awusenako manje. Sewungaya ekhaya, nawe.

²²¹ Indvodza lesedvute kwayo, ucabangani ngako, mnumzane? Uyakholwa ngenhlitiyo yakho yonkhe na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Sukuma ume ngetinyawo takho. Uyakholwa ngenhlitiyo yakho yonkhe manje na? Bewunekwfetfuka kwemizwa. Akunjalo loko na? Uyabona? Ngabe kunjalo na? Phakamisa sandla sakho. Ungaya ekhaya weluleme manje. Jesu Khristu uyakululamisa.

²²² Kutsiwani ngalendvodza lelandzelako, sukuma, entasi nemugca, uyakholwa ngenhlitiyo yakho yonkhe na? Sukuma ume ngetinyawo takho. Uyangikholwa kutsi ngingumprofethi waNkulunkulu na, kutsi ngyinceku yaKhe na? Uyakholwa kutsi Utongitjela kutsi yini lengalungi kuwe, kutsi utokwemukela kophiliswa kwakho na? Kusemphinjeni wakho. Kunjalo na? Hamba uye ekhaya futsi uphile, eGameni laJesu Khristu.

²²³ Ukhona lomunye kulesakhiwo, lofuna kophiliswa, angasukuma futsi aphiliswe. Uma ungikholiwe, njengenceku yaNkulunkulu, sukuma ume ngetinyawo takho. Nkulunkulu

akubusise. Sifo sebesifazane, umdlavuza, nankho uhamba. Nkulunkulu akabusiswe! Nonkhe, phakamiselani tandla tenu kuNkulunkulu.

²²⁴ Babe wetfu loseZulwini, manje ngilahla tonkhe tifo talendlu, ngikhipha imimoya lemibi, futsi kwangatsi Moya loNgcwele ungengamela manje futsi wente kutsi wonkhe umuntfu aphile.

²²⁵ Beka tandla takho etikwalomunye nalomunye, bese utsi, “Ayibongwe iNkhosi,” ndzawo tonkhe. Futsi nitfokote futsi nijabule, ngoba Jesu Khristu ulapha, liWundlu laNkulunkulu, kukwenta uphile, wonkh’umuntfu.



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