

NYA AWEREHYEMU WƆ NYANKOPƆN MU



Na sei na akenkan No tee:

Na Tisbini Elia, a na . . . ɔfiri Gilead, ka kyerɛɛ Ahab, Sɛ AWURADE Israel Nyankopɔn te aseɛ yi, ɔno a megyina n'anim yi, bosuo anaa osuo rentɔ mfɛɛ mmiensa, gye sɛ enam m'asɛm so.

Na AWURADE asɛm baa ne nkyɛn, sɛ,

Firi ha kɔ, na dane wo ho kɔ apueɛ, na kɔhunta asuo Kerit—Kerit, (me repɛ akyerɛ sɛ) a ewɔ Yordan anim no ho.

Na ɛbɛba sɛ, wobɛnom asuo no mu nsuo; na mahyɛ anene sɛ ɔmma wo aduane nni. . .

Na ɔsiim kɔyɛ sɛdɛɛ AWURADE asɛm no tee: na ɔkɔ kɔtenaa asuo Kerit, a ewɔ Yordan anim no ho.

Na anene brɛɛ no paanoo ne nam anɔpa, ne paanoo ne nam anwummɛɛ; na ɔnom asuo no mu nsuo bi.

Na ɛbaase nna bi akyiri no, nsuo no weɛ, ɛfiri sɛ nsuo anntɔ asase no so.

Na AWURADE asɛm baa ne nkyɛn, sɛ,

Sɔrɛ, na kɔ Sarefat, a ɛyɛ Sidonfoɔ deɛ no, na kɔtena hɔ: hwɛ, mahyɛ ɔbaa kunafoɔ bi wɔ hɔ sɛ ɔnhwɛ wo.

Enti ɔsɔrɛ kɔɔ Sarefat. Na ɔduruu kuro no pono ano no, hwɛ, ɔbaa kunafoɔ no wɔ hɔ repɛ mmaboa: na ɔfrɛɛ no, sɛ, mesrɛ wo, kɔsa, nsuo kakra gu kuruwa mu brɛ me, na mennom.

Na ɔrɛkɔ akɔsa no, ɔfrɛɛ no, na ɔka kyerɛɛ no sɛ, mesrɛ wo, brɛ me, paanoo afono ma wɔ wo nsam.

Na ɔsɛ, sɛ AWURADE wo Nyankopɔn te aseɛ yi, atodeɛ biara nni me nsam, gye esiam nsa ma a ewɔ kuruwa mu, ne ngo kakra a ewɔ toa mu: na, hwɛ, merepɛ mmaboa mmienu bi, na makɔ makɔto ama me ne me babarima, na yeadi, na yeawu.

Na Elia ka kyerɛɛ no sɛ, Nsuro; kɔyɛ sɛdɛɛ woaka no: mmom kɔfa bi ye ɔfam ketewaa bi ma me kane, na fabre me, na ɛno akyiri no ye wo ne. . . wo ba deɛ.

Na sɛ AWURADE Israel Nyankopɔn sɛɛ nie, esiam kuruwa no so renhwan, na ngo toa no so rente, de bɛkɔ akɔsi da a AWURADE bɛma osuo atɔ agu asase soɔ.

Na ɔko kɔyɛ sɛdɛ Elia ka kyɛrɛ no no: na ɔno, ne ne ba, ne ne fie, dii nna pii.

Na esiam kuruwa no so anhwan, na ngo toa no so ante, sɛdɛ AWURADE asem, a ɔnam Elia so kaɛ no tee no.

Eye anɔpa yi asemka no, ansa na meko aburokyire no, mayi asemtire, a ene: *Nya Awerɛhyemu Wɔ Nyankopɔn Mu.*

² Na afei, Awurade, hyira W'Asɛm so berɛ a Ɛrɛko yi, na ma Honhom Kronkron mfa yɛadwene ne yen nsusuɛ, na ɔnsiesie yen mma Ne nsra, berɛ a yɛafɛ No sɛ ɔmmra yi. Ɛfiri sɛ yemma Awurade fie sɛ obi bɛ hu yen, anaa yɛbɛhu obi, na mmom sɛ yɛbɛsua afiri Wo ho, na yɛahunu Wo su, ne W'akwan, ne dɛ Wo yɛ, sɛdɛ ɛbɛyɛ a yɛbɛtumi agyina asetena mu haw mu, de ahotɔsoo mapa, anya awerɛhyemu wɔ Nyankopɔn mu. Yɛ ma yen, Awurade. Wɔ Yesu Din mu na yɛabisa. Amen.

³ Na ɛbɛyɛ anɔpa bi a eye hu. Na ɛhyew wɔ mu ne mfuturo, na nkurɔfo wɔ mmɔntene so a, ɛkɔm de wɔn, na asase aye hyehyeehye sɛ ɛreyɛ ahyɛɛ. Yeiinom nyinaa kyɛrɛ wɔn bɔne ne wɔn abrafo a na aporo.

⁴ Woahunu, Ahab na na ɔredi hene wɔ—wɔ Israel, wɔ berɛ no mu, anaa wɔ Israel, na Israel nhemfo mu nyinaa ɔno na na ne tirimuɔden paa. Na ɔhene bi nsɔrɛ a na ɔyɛ tirimuɔdenfoɔ te sɛ Ahab, na ɔno, na wɔakyerɛkyɛrɛ no a na ɔnim dɛɛ eye, nso wɔanyae sɛ ɔbɛkɔso ahuru Nyankopɔn bo wɔ biribiara a ɔyɛɛ ho. Ɛwɔ mu sɛ na ɔwɔ akodie mu nhyehyɛɛ kɛsɛ dɛɛ, na nkurɔfoɔ adi yie wɔ n'amammuo mu, na, nso, wontumi nhuru Nyankopɔn bo na wonhwe kwan sɛ wobɛfa wo ho adi koraa.

⁵ Na afei, wɔ n'awareɛ mu no, sɛ ɔbɛware afiri ne nkurɔfoɔ mu no, ɔtrae na ɔko wareɛ ɔdebɔneyɛni, bosomsomni, a ɔsom abosom. Ɔwareɛ Isabel. Na ɔnye gyedini.

⁶ Na mma ɔgyedini nnware anyeannie ni da, wɔ tebea biara mu. Ɛsɛ sɛ yɛware agyedifoɔ berɛ biara.

⁷ Nanso na Ahab aye saa bɔne yi. Na akyinnnyɛ biara nni ho sɛ na Isabel yɛ ɔbaa hoɔfɛfoɔ. Na sɛdɛ na aye sɛ ɔtɛɛ no na ɛkyɛɛ no, na ɛnye sɛdɛɛ na ɔtɛɛ ankasa. Saa, na nkurɔfoɔ pii aye saa mfomsoɔ no de besi nne.

⁸ Na ɔde abosomsom aba ɔman no mu, wɔ nkurɔfoɔ no ntam. Na nnipa no, asɔfoɔ, wɔn asomfoɔ nyinaa, ɛgyɛɛ dodoɔ abisadɛɛ kɛsɛ yi too mu.

⁹ Na eye yen mman no nfonini pɛpɛpɛ nne. Yɛahwe ase wɔ dodoɔ abisadɛɛ a wɔagyɛ ato mu ho. Akyinnnyɛ nni ho sɛ asɔfoɔ no susu sɛ ɛbɛyɛ yie, berɛ a wɔn aban sɛ eye. Nanso memmfa dɛɛ aban bɛgyɛ ato mu ho, ɛsɛ sɛ eye dɛɛ Nyankopɔn agyɛ ato mu. Na nnipa no dweneɛ sɛ ɛbɛyɛ adɛɛ a eye sɛ wɔde wɔn ho frafra wɔ wɔn wiase nnoɔma mu a.

¹⁰ Na obi bɛka sɛ me ntwe dɛɛ mekaa no seesei no nsane, sɛ na ɛtɛ sɛ dɛɛ ɛrɛkɔso nne yi nfonini. Yɛadwene nnye yen sɛ yɛyɛ

abosomsomfoɔ, nanso yeɣe. Na aban no nso pene so. Nnipa ye abosomsomfoɔ nne yi, efiri se wɔn—wɔsom abosom. Ebinom som sini mu akunini, se abosom. Ebinom som sika, se abosom. Na ebinom som kasanfonini so akunini, se abosom. Mmom biribiara a wo de di Nyankopɔn kan no ye bosom, se nea etee biara.

¹¹ Satan, mpo, a ɔye yen tamfoɔ kɛsee no, ɔye anitee se, mpo, eduru bere bi a, ɔde asafo no bedi Nyankopɔn anim kan. Wobetumi anya asafo a eso. Ebetumi aye edan kɛsee, anaa ebetumi aye asɔre kɛsee. Na, bio, ebetumi aye dɔm kɛsee, nanso mma biribiara nni Nyankopɔn kan, wɔ w'akoma mu. Biribiara a wo de bedi Nyankopɔn kan no, ye bosom.

¹² Na nnipa no nim se wɔnnɔye honhommufɔɔ se deɛ na wɔtee, wɔ nhemfo a aka no bere so. Na wɔsusuu se, esiane se wɔye nyamesom man no nti, biribiara beye yie. Na saa kwan no ara so na yeaba abeduru.

¹³ Bosome kakra a atwa mu no na merekasa makyerɛ m'adamfo paa bi. Na ɔkaa se, "Onuabarima Branham, me gyedi se wokasa tia Amerikaman yi paa." Ɔkaa se, "Woteatea mu daa wɔ bɔne ho ne sɛdeɛ Nyankopɔn rebetwe ɔman yi aso."

¹⁴ Mekaa se, "Ese se ɔye saa, sɛdeɛ ɔbeyɛ pɛpɛɛpɛ."

Ɔkaa se, "Mmom, Onuabarima Branham, wo werɛ afiri se wɔkyekyerɛe ɔman yi wɔ Twerɛsem fapem so. Na yen nananom baa ha, na Nyankopɔn na ɔde saa agyapadeɛ yi maa yen. Na yeɣe nyamesom mman."

¹⁵ Mekaa se, "Yei ye nokore, ne nyinaa. Na obiara nnim sɛdeɛ mani gye ɔman yi ho! Nanso, hwe, me nuabarima, Israel nso Nyankopɔn na ɔyii wɔn, na Ɔsomaɔ adiyifoɔ ne nnipa akɛsee kɔmaa wɔn. Nanso Nyankopɔn rentumi ne bɔne ntena. Ɔmaa Israel twaa aba biara a wɔguuɛ. Na se Ɔmaa Israel twaa deɛ wɔguuɛ a, Ɔbema yeatwa deɛ yebeɣu biara. Ɔnye nnipa mu nyiyimu."

¹⁶ Na yeabeduru baabi a yɛdwene se esiane se ye de yen ho ato deɛ yen nananom yeɛ so nti, anaa akunini akɛsee a wɔteteɛ yeasɔre, sɛdeɛ wɔn afɔrebɔ kɛsee tee ma Onyankopɔn nti, a ne nyinaa ye na yeɣye to mu, nanso yerentumi nnya nkwagyee mfiri deɛ wɔyeɛ no mu! Nkwagyee ye ankore asem a eɔa nnipa biara ne Nyankopɔn ntam. Ennyina ɔman no so, ne yeasɔre so, na mmom eye yen ankasa wɔ Nyankopɔn anim, yen na yebeɣi ano.

¹⁷ Abeduru baabi wɔ yen mman yi mu se, gyese wowɔ nnipa dodoɔ a wɔye honhommufɔɔ ntam, wo deɛ kɔ honhommufɔɔ mmarima ne mmaa hɔ, na wobɛhunu wɔn akoma mu se aka biribi kakra.

¹⁸ Yeabeduru, wɔ nnawɔtwe kakra a abesene atwa mu no, m'abobɔ saa nnoɔma yi bi so, na mehunu wɔ nnipa no bi mu a na me susuu se wɔye den, nanso mehunu se nnoɔma a entim hɔ daa ho na ehia wɔn, wɔrekyinkyini ka se, "Nyankopɔn ama me

adee kɛsɛɛ bi sɛɛ-ne-sɛɛ. Nyankopɔn ma me . . .” Morehoahoa mo ho kwa.

¹⁹ Ɛnye abere nyinaa na honam mu nnoɔma akɛsɛɛ kyere Onyankopɔn ɛpɛ. Nyankopɔn ma osuo tɔ gu apapafoɔ ne adebɔneyefoɔ so. Mmom deɛ wiase hia no seesei nnye gyedie mu ahohoahoa, sɛ worehoahoa wo ho wɔ biribi ho na wafɛ no sɛ ɛye honhom mu adeɛ.

²⁰ Ɛtɔ bere bi a gyedie betumi aye nsenkyerɛnɛɛ kɛsɛɛ, nanso na ɛmfiri honhom akoma mu. Yen Awurade anka sɛ, “Nipa pii bɛba Me nkyɛn, da no, na wɔbɛka sɛ, ‘Mannyɛ yei ne sɛɛ, wɔ Wo Din mu?’ Na Mɛpaɛmu maka makyerɛ wɔn sɛ, ‘Momfiri Me so nko, mo a moyɛ deɛ ɛntene.’” Deɛn ne amumuyɛ? Ɛne sɛ wonim deɛ ɛye na wannye. “Menhunuu mo da,” Ɖbɛka saa. Na saa bere no mu na yetɛɛ yi.

²¹ Deɛ yehia no nne yi nnye honam mu nnoɔma pii. Yɛwɔ saa. Yɛnnhia nsɔre akɛsɛɛ. Yɛnnhia asɔre mma pii. Yɛnnhia nnoɔma pii wɔ kasafidie ne kasanfonini so. Yɛnnhia saa nnoɔma yi mu pii. Mmom deɛ yehia no nne, na ɛbɛ ma yeaye honhommufoɔ, ɛye nnipa a wɔbɛbre wɔn ho ase wɔ Nyankopɔn anim, sɛ wɔnni kaprɛ mpo a, na wɔbɛbɔ mpaɛɛ akɔsi sɛ Nyankopɔn nnɛpa bɛmɛɛ wɔn honhom a ɛte wɔn mu, na ɔhyewbɔ bɛkɔso wɔ wɔn akoma mu, ama asesa wɔn su ne tebea a wɔte mu.

²² Ɛbia na wonni mpaboa hyɛ mpo, a wohye ataadeɛ a atete, nanso biribi wɔ w’akoma mu a ɛreto Nyankopɔn dwom. Mɛpɛ yei kyɛne wiase sika nyinaa.

²³ Enti worentumi nka sɛ honam mu nnoɔma ye nsenkyerɛnɛɛ a ɛkyere Nyankopɔn nhyira bere biara. Dawid kasa kyɛrɛɛ Awurade sɛ, wɔahunu ɔbɔnefoɔ sɛ ɔfɛfɛ . . . te sɛ ɛfan dua kɛsɛɛ. Mmom Onyankopɔn bisaa no sɛ, “Wo dweneɛ ne ho faa n’awieɛ ho?” Ɛmmfa ho ne ntaade pa a yebehyɛ, aduane dodoo a yeɔ die, ɛnye ɛno na ɛko Nyankopɔn Anim. Saa nipadua yi a yete mu yi, ɛsɛɛ, ɛmmfa ho ne sɛ nea wobɛsiesie no. Na mmom ɔkra no a ɛwɔ nnipa mu no; ɛye tebea a honhom no wɔ mu no na ɛko Nyankopɔn teasefoɔ no Anim.

²⁴ Nanso yɛfa biribiara saa ara. Yesusu sɛ ɛsiane sɛ yeɛye ɔman nti . . . Saa ara na na Ahab ne Israelfoɔ nyinaa tee, wɔ saa bere no mu, wɔfaa nnoɔma saa ara, ase na biribiara ye. Wɔn asɔfoɔ ne asɛmpakafoɔ bɔɔ mmɔden kakyerɛɛ wɔn sɛ, “Ne nyinaa ye. Biribiara ye.” Nanso na wɔwɔ ɔbaako bi, ɔno deɛ ɔteatea mu tiaa ade bɔne, ɛfiri sɛ ɔbaako yi deɛ na ɔnim sɛ Onyankopɔn a ɔye kronkron no yerentumi mfa abɛɛfo nyamesom kwan bɔne no so nnsɔ n’ani.

²⁵ Saa ara na Ɖsorosoro Nyankopɔn no tee ɛnne. Wɔ yen mmɔdenmmɔ nyinaa mu ne nnoɔma akɛsɛɛ a yerebɔ mmɔden aye nyinaa no, ɛnye adeɛ a ɛbɛso Nyankopɔn ani wɔ bere a yeayi teneneɛ abrabɔ wɔ N’anim atwene.

26 Yebetumi asisi sukuu pii, ne abosomfie, ne asɔrefie pii. Yebetumi anya akuo pii. Yebetumi aye nnoɔma akese pii, nanso Nyankopɔn ani rennsɔ gye se onipa kra no abeye adee a wate ho wɔ Onyankopɔn afɔrebukyia no so, na watu asi hɔ ama Onyankopɔn nnwuma. Nanso wonhunu saa bio.

27 Wohunu se yen mpaebɔ nhyiamu mu aye mmerɛ, beye se simma baako mpaebɔ, na wahuri atɔ mpa so. Yehu se yei si preko anaa mprenu da kro. Bere a, yen nyinaa di ho fɔ. Yen man, reprɔ, wɔ abrabɔ mu. Yewɔ Billy Graham nom ne Oral Robert nom pii baabiara. Mmom enkɔsi se sukɔm beba Amerikafoɔ akoma mu a, eɛde wɔn besane aba Nyankopɔn teasefoɔ no nkyen bio, ebeba suahunu a ete aseɛ mu, ebeba gyedie a erennwu wɔ Nyankopɔn teasefoɔ no mu, yereha yen ho kwa, sɛdeɛ wɔka, no no.

28 Yebetumi asekyere yen koko anante, na yɛadane yen atadeɛ kɔn ako yen akyiri, na yɛanante mmɔntene so, na yɛahwehwe se wɔbefre yen “Dɔkɔta” anaa “Reverend”. Yebetumi aye asɔfoɔ wɔ asɔre akeseɛ a ewɔ ɔman no mu, na yebetumi aye yen ho ɔhoteni sɛdeɛ yebetumi biara, a obiara rentumi ntene ne nsatea wɔ yen so fa yen abrabɔ ho. Nanso gyese ɔkra no a ɔwɔ yen mu no dɛre ma Onyankopɔn, kɔsi se biribi a ewɔ yen mu, repere hwehwe Ɔno! “Sɛdeɛ ɔforoteɛ pere hwehwe nsuwa no, me kra rehwehwe Wo, O Nyankopɔn.” Gyese yebɛduru saa suahunu a ete saa!

29 Ne saa nti, communism, ne deɛ ekeka ho, bekoɔso anya gyinabere sɛdeɛ erekoɔso yi, na nkabom biara a yebetumi aye no rentumi nnsi no kwan. Wɔka ato hɔ se ebeba. Nanso Nyankopɔn refre N’Asafo.

30 Sɛdeɛ na saa ɔbaa ketewa yi wɔ su a eɛɛ Elia deɛ! Efiri se, etaa ba se wo nneyɛ kyere nea wo ye. Na, bio nso, na wɔayi no se ɔnhwe Onyankopɔn diyifoɔ no. Kae se, na ɔye Amanamanmuni, ɔnye Yuda ni.

31 Na asase no so aye hyehyeehye. Na akyinnyɛ nni ho se saa ɔbaa ketewa yi, a ɔwɔ saa su yi, a ɔye ɔgyedini nsesoɔ. . . Efiri se yehunu se anka Onyankopɔn remmfre no, se anka ɔmfata se ɔbetumi ahwe Onyankopɔn diyifoɔ no a. Anka Ɔrensoma Ne diyifoɔ nnkɔ efie a emmfata mu.

32 Enye ɔno na ɔyii ne ho. Eye Onyankopɔn na ɔyii no. Enye ɔbaa no na ɔfreɛ no. Eye Onyankopɔn na ɔfreɛ no. Wɔmaa no kɔtenaa asuo bi ho. Anene na na ema no aduane di. Nanso na eye Onyankopɔn ahɛdeɛ se biribi besi. Na nokore ni Onyankopɔn kɔɔ gyedini a ne su te se Elia deɛ pɛpɛpɛ hɔ.

33 Na ɔye ɔbaa kunafoɔ. Na yen nyinaa nim deɛ, ɔbaa kunafoɔ yi, anka deɛ ɔbefa mu, wɔ bere a na ne kunu awu na aka abarimaa a ɔretete no.

34 Na wɔ saa nsase no so no, na wɔde wɔn ho to wɔn nnɔbaɛ so. Na wɔnni nnwuma te se deɛ yewɔ nne yi, ne—ne deɛ wɔde bɔ wɔn nnɔbaɛ ho ban. Na wɔde wɔn ho to wɔn nnɔbaɛ so. Na esiane

oman no amumuye, ne wɔn bra a aporɔ nti, na ama ɔpe asi asase no so, na ekɔm ade wɔn ama wɔrewuwu.

³⁵ Na afei yɛhunu sɛ wabɔ mpaɛɛ anadwo anadwo biara a akɔyɛnnyɛ nni ho, anadwo mu nyinaa, berɛ a ɔhyɛɛ asɛɛ hunuu sɛ esiam kuruwa no so rekɔ fam, na rekɔ fam, na rekɔ fam no. Na ɛduruu baabi a na esiam nsa ma mpo nni kuruwa no mu. Deɛ na ɔwɔ nyinaa yɛ nsa ma ketewaa bi. Owuo reba abɛwura ne pono mu, wɔ ne pono ano. Ɛfiri sɛ na kwan biara nni ho sɛ ɔbenya bi bio. Na ekɔm de ɔman mu no nyinaa.

³⁶ Na, ngo no, aka bɛyɛ atere ma wɔ toa ketewa no mu. Saa ngo no ne esiam no na na ɛda ɔne owuo ntam. Ɔmaa n'ani bereɛ yie wɔ ne mpaebɔ mu. Wo deɛ ma yei nto wo wɔ wo fie, ɛbɛma yɛn ani abere yie akɔyɛn sɛdeɛ yetɛɛ anɔpa yi, berɛ a yɛnim sɛ owuo da yɛn pono ano.

³⁷ Na me wɔ gyedie sɛ, ebia, yɛbedwene, mpo, sɛ yei, na wɔabɔ mpaɛɛ anadwo mu nyinaa, na aka da baako bio na asa. Ɔtumi hunu ne ba abarimaa ketewa a wadi mfɛɛ mmiensa anaa nnan a n'ano ato hoyaa. Na ɔtumi hunu ɔno ankasa ne nnompe sɛ ɛrehi, berɛ a ne honam resa. Na ɛyɛ adeɛ a na ɛyɛ hu, sɛ saa ɔbaatan yi, rehunu nnoɔma a ɛrekɔso yi. Nanso, mpo, ɔma ne nsa so wɔ Onyankopɔn anim, rebɔ mpaɛɛ awia ne anadwo, “Seesei aka esiam nsa ma ne ngo atere ma.”

³⁸ Wonim, ɛyɛ adeɛ a ɛyɛ nwanwa. Onyankopɔn ma yei nwura obiara mu, sɛ woante sɛ merɛka asem bio mpo a. Ma yei nye nkransɛm. Ɛyɛ nwanwa, ɛyɛ nwanwa yie, sɛ ɛduru mmerɛ bi a Onyankopɔn yɛ nnoɔma saa kwan no so.

³⁹ Wonim, berɛ a yɛɛpaɛmu aka yɛn bɔne nyinaa na yɛayɛ deɛ Onyankopɔn rehwehwe afiri yɛn ho nyinaa. . . Yɛgyɛɛ Nyankopɔn diiɛ. Biribi wɔ ho a ɛsɛ sɛ yɛnya, na ɛyɛ sɛdeɛ Ne pɛ tɛɛ. Na yɛɛpaɛmu aka yɛn bɔne nyinaa, na bɔne a yɛayɛ nyinaa, yɛatoto no yie, yɛayɛ biribiara a yɛnim sɛ ɛsɛ sɛ yɛyɛ. Deɛ Nyankopɔn rehwehwe afiri yɛn ho biara, anaa deɛ wabisa, yɛayɛ saa adeɛ a ɔrehwehwe afiri yɛn ho no, nanso Ɔnkasa. Ɔremma yɛn mmuaɛɛ.

⁴⁰ Me wɔ ahotosoɔ sɛ merɛkasa makyɛrɛ nipa bi, anɔpa yi a, wabɛduru saa bea no. Makɔduru ho, mprɛ pii, me ara ankasa. Berɛ a makɔ m'akyi na mahwehwe m'abrabɔ mu na madane ɔboɔ biara, na mehunu sɛ mayɛ biribi bɔne a, me pɛ mu ka na meka sɛ, “Awurade Nyankopɔn, mɛtoto no yie,” na mekɔ kɔyɛ saa. Afei mesane ba m'akyi bio na meka sɛ, “Afei, Awurade, Woyɛ Onyankopɔn; Wo bɛma me mmuaɛɛ. Nokorɛ ni mayɛ abisadeɛ biara a Worehwehwe sɛ meyɛ. Na deɛ worehwehwe biara nso, mayɛ.” Na Ɔdaso nnkeka ne ho, ayɛ sɛ deɛ Ɔnkasa, saa berɛ no na ɛsɛ sɛ wo nya ahotosoɔ sɛ Ɔyɛ Onyankopɔn. Nnya abambuɔ. Adeɛ baako pɛ ne sɛ, sɛ, wɔ w'akoma mu no, wo benya awerɛhyɛmu wɔ Nyankopɔn mu.

41 M'asem no ti. Nya awerehyemu, edikan, ansa na waye biribiara. Nya awerehyemu, wƆ w'akoma mu, se eye NyankopƆn. Na bere a waye biribiara a Ɔkaee, na afei wo wƆ ahotosoƆ se Ɔye NyankopƆn no, saa bere no na gyedie ye adwuma, wƆ hƆ ara. Gyedie gyina pintinn, efiri se Ɔnim se Ɔwo hƆ.

42 Na waye dee Ɔrehwehwe afiri wo hƆ biara. Wo gyedi se Ɔwo hƆ, na gyedie agyina pintinn. Oh, nhyira nka Ne Din! Gyedie rennhinim da, efiri se Ɔwo ahotosoƆ se NyankopƆn wƆ hƆ, na Ɔye wƆn a wƆhwehwe No yie no akatuafƆ.

43 Momma yei nwura mo mu yie na ammfiri mo mu da, Branham Tabernacle. Se wo aye dee OnyankopƆn rehwehwe a, na wo gyedi wƆ w'akoma mu se Ɔwo hƆ a, OnyankopƆn reso wo gyedie na ahwe, efiri se N'ani gye ho saa. W'apaemu aka wo bƆne na waye dee OnyankopƆn rehwehwe a, na ne nyinaa akyi Ɔnkasa a, kae, gyedie kase Ɔwo hƆ. Afei na gyedie asƆ mu, a Ɔnim se dee ne nyinaa tee, mmom Ɔnim se Ɔwo hƆ, na eye adee a akyinnyee nni ho se Ɔwo hƆ.

44 Afei, kae, se Ɔwo hƆ a, eƆe se N'asem ye nokore. Na se Ɔhwehwee se wo begyina tebea yi nom mu, na wo yee a, eye nhye ma No se Ɔhwe N'Asem. Nnsane w'akyi, na nnka se, "Ah, mannya ayaresa. Me. . ." Oh, wo mmƆborƆni a, wo gyedie eye mmerɛ. Nye saa nni. Se w'apaemu aka biribiara, na biribiara apue, na waye dee NyankopƆn rehwehwe a, gyedie besƆ mu wƆ hƆ. Biribiara nni hƆ a ebehinim no. Ɔwo hƆ, na wo wƆ ahotosoƆ. "WƆn a wƆtwen Awurade no benya ahƆoden foforo; wƆde ntaban beforo se ƆkƆdee. WƆbetu mmirika na wƆmmre; se wƆnnante a, wƆmpa aba."

45 Twen, bere a w'aye dee Ɔrehwehwe no. Ede wo gyedie beduru baabi a akyinnyee nyinaa befiri hƆ. Se waye. . . dee NyankopƆn rehwehwe, anaa wanya a, na w'adwene ho yie a, na waye biribiara a NyankopƆn rehwehwe se wo ye a, enneɛ na ehƆ na wo gyedie gyina, se Ɔwo hƆ. Nya awerehyemu wƆ NyankopƆn mu.

46 Wonim, ƆdƆ se ƆsƆ yen hwe. ƆdƆ se Ɔbehunu dee wo gyedie ye. Na wonim saa? NyankopƆn pɛ se Ɔhunu dee wo beye. Bere a woka se, "O Awurade, megye Wo di. Wo ne m'Agyenkwa. Megyedi se Wo ne ƆyaresafƆ no. Me gyedi se Wo ne Obi a wo ma Honhom Kronkron no. Na nnoɛma a merehwehwe no, Wo ne NyankopƆn a Wo de ma." Na afei se wopaemu ka wo bƆne nyinaa na wohye NyankopƆn bƆ dee wobeye se Ɔbema wo ho aye wo den a, na afei esiane se annye hƆ nti, wodwane se ohufƆ kƆ baabi a. OnyankopƆn rentumi mfa saa nnye adwuma. Kwan biara nni hƆ se Ɔde wo beye biribi. Kwan biara nni hƆ se Ɔbegye wo so, efiri se Ɔnam gyedie nko ara so na Ɔma mmuae. Afei, mpofirem ara, wo firi hƆ, na Ɔrentumi mma mmuae. Nanso nokore, gyedie kann no gyina hƆ, a Ɔwo ahotosoƆ se NyankopƆn wƆ hƆ. Nya awerehyemu se Ɔwo hƆ.

47 Na se Nyankopɔn ka se ye saa adee yi, paemu ka wo bɔne nyinaa, ne deɛ ete saa, na waye saa a, gyedie ka se Ɔwɔ hɔ, akynnyee biara nni ho se ebeye hɔ. Eɛe se ɔye w'abisadee no ma wo. Oh, me—me wo anidasoɔ se yei rennsiane wo ho. Se wo wo ahotosoɔ wɔ Nyankopɔn mu a, Nyankopɔn nso wɔ ahotosoɔ wɔ N'Asɛm ho. Ɔretwen se ɔbesɔ wo ahwe.

Ɔye no mmerɛ pii mu. Momma yen mmobɔ nsem baako anaa mmienu bi so.

48 Momma yennwene Hebrifoɔ mmɔfra no ho. Wɔnnkoto bosom. Na Onyankopɔn wɔ ahotosoɔ wɔ wɔn mu. Na bere a watee se eɛe se wɔkɔ ogya fononoo mu no, wɔkaa se, “Yen Nyankopɔn betumi agye yen afiri saa fononoo yi mu. Nanso se Wannye a, yerenkoto w'abosom no mu biara.” Wohunu, na wɔwɔ nokorɛ ahotosoɔ ne awerehyemu wɔ Nyankopɔn mu.

49 Na wɔnim se Ɔye Yehowa. Na wɔnim se Ɔtie mpaɛɛ. Mmom se Ɔye maa wɔn, anaa wɔannyɛ a, anka ebewie yie ama wɔn. Enti wɔkaa wɔn asɛm, paemua kaa wɔn bɔne nyinaa, na wɔnantee kɔɔ owuo mu.

50 Bere a wɔrekɔ ogya fononoo mu no, wɔnim se wɔwɔ awerehyemu, se, se Onyankopɔn ma wɔhye mpo a, Ɔbenyane wɔn bio, wɔ owusɔrɛɛ no mu. Na wɔwɔ awerehyemu wɔ Nyankopɔn mu, efiri se na wɔnim se Onyankopɔn beye biribiara ama awie wɔn yie. Na se yɛwɔ awerehyemu wɔ Nyankopɔn mu a, yenim se Onyankopɔn ye biribiara ma no wie yen yie.

51 Enti, wɔkaa asɛm baako. Na wɔwɔ awerehyemu, na wɔnantee kɔɔ ogya fononoo no mu. Na Onyankopɔn maa wɔnantee hɔ; ɔte hɔ, rehwe wɔn. Na ɔpe se ɔhunu deɛ wɔbeyɛ.

52 Bere a, ɔhene no kaa se, “Mokotooe bere a totorobento no hyeneɛ no?”

Wɔkaa se, “Dabi. Yeankoto.” Eho na wo gyedie wɔ, ɔkutamu denden.

“Ɔye, afei, se moannkoto a, monim m' ahyedeɛ?”

“Aane, yenim w' ahyedeɛ.”

“M'ahyedeɛ ne se wɔmma fononoo no mu nnɔ mpre nson nkyene deɛ eyee wɔn se adɔ, na mɛto mo agu mu. Mo pe se mokoto seesei anaa?”

“Daabi. Yɛrenkoto.” Wɔn gyedie ne no.

53 Onyankopɔn ka se, “Ɔye, Merehwe deɛ wɔbeyɛ afa ho. Mɛhwe deɛ wɔn gyedie beyɛ.”

54 Enti ɔkaa se, “Monkyekyere wɔn nsa, na monkyekyere wɔn nan, na mo ne wɔn nkɔ fononoo no ho.” Na wɔnante kɔɔ saa fononoo no ho, a ogya no hwe wɔn anim. Onyankopɔn gyina hɔ ara, rehwe wɔn. Mmom na wɔwɔ awerehyemu se Ɔye Nyankopɔn. Na wɔayɛ wɔn paemuka. Na wɔatoto biribiara yie, se deɛ wɔnim. Na wɔwɔ awerehyemu se Ɔye Nyankopɔn.

55 Enti wɔnante kɔɔ ogya fononoo no mu. Wɔ bere a edi akyire koraa no, eho na Ɔfirii soro puee, wɔ ahum teaseenam so, behuu ogya no hyee firii wɔn ho, wɔ bere a Ɔkyekyeree wɔn were na akasa kyeree wɔn.

56 Onyankopɔn mma mo gyedie mɛduru baabi a ebeye biribi.

57 Na Hiob nso wɔ ho, wɔ Apam Dada no mu, bere a Satan, yen ano totofoɔ no, ɔde too ne so se ɔye bɔne sie. Mmom na Hiob nim se ɔnyeɛ bɔne. Na ɔnim se wapaemu aka biribiara a waye, na wabɔ ɔhyee afɔdee wɔ ho. Yei na na Onyankopɔn rehwehwɛ. Deɛ na Onyankopɔn rehwehwɛ ara ne no, ne saa ɔhyee afɔdee ne paemuka. Na Hiob yee yeinom nyinaa.

58 Na Satan kaa se, “Mɛfa ne mfunumu nyinaa, efiri se ɔye ɔdefoɔ. Mɛfa ne nnwan nyinaa.” Na akyire yi no ɔfaa ne mma nyinaa, deɛ na eɛn n’akoma ho paa.

59 Hiob kɔɔso ara, gyinaae, efiri se na ɔnim saa Nyankopɔn no, eye, na ɔwɔ awerehyemu se Ɔye Nyankopɔn, efiri se na wakasa akyere No, na waye deɛ Ɔrehwehwɛ nyinaa. Ɔhwehwɛ na ɔhunuu se, “Mabɔ ɔhyee afɔdee biara. Mekaa no m’akoma mu se, ‘Ebia bere a me mma mmarima too a—a pono, na me mma mmaa kɔɔbi no, ebia wɔyee kokoam bɔne bi wɔ wɔn akoma mu, enti mɛbɔ ɔhyee afɔdee ama wɔn na mapaemu aka wɔn bɔne.’”

60 O Nyankopɔn! Bere a nnipa di deɛ Onyankopɔn aka se ɔnye so no, ɔnya awerehyemu se Ɔye Nyankopɔn, ese se Ɔbuɔ no. Gyedie frɛ No ba beaee ho, bere biara.

61 Bere a waye deɛ wonim se eye, bere a waye deɛ Ɔrehwehwɛ nyinaa, bere a woapaemu aka na watoto no yie, na wɔahye anan, na wode ato Nyankopɔn anim. Memmfa ho sɛdeɛ Waye komm, Ɔda so ara ye Onyankopɔn, retwen se me de saa gyedie no bɛto ho. Woaye w’adwuma nyinaa, seesei Ɔpe se ɔnam wo nnwumma so hunu wo gyedie. Ɔpe se ɔhunuu deɛ wo beye.

62 Se wasra wo ngo na wabɔ mpaee ama wo a, Onyankopɔn retwen ahwe deɛ wobegye adi wɔ ho. Enye se woretu mmirika Kwasiada a eɛba, na adekyee wo di mmirika, na ɔyaresafoɔ foforo ba kuro no mu a. Ɔretwen ahwe deɛ wobeye afa wo gyedie ho. Enye se wo sane wakyi, adekyee, na wo ka se, “Me ho nnye koraa, me susu se manya ayaresa.” Wo mmfata se wo ba mpaebɔ santene no mu, edikan. Wo nye. Wo nye. Wo nsiesie wo ho, nwieɛ. Wo nnye nni se Ɔye Onyankopɔn. Me nye . . .

63 Wo beka se, “Onuabarima Branham, me ne wo nye adwene.” Wo ankasa nneyee kyere deɛ wo ye. “Wɔn aba na wode behunu wɔn.” Se obi ka se ɔye Kristoni, na ɔda so nom nsa, na ɔnom taa, na ɔto kyakya, na ɔyi nsemkwaa, na ɔka se, “Twere Kronkron no ne fa bi ye nokore, ne fa bi nso nye nokore,” ɔbetumi aka Asempa no, nanso wapa Twere Kronkron no ne fa bi, ɔda so ara ye adebɔneyeni. Ɔnya ntene, nwieeɛ.

64 Mmom bere a wapaemu aka no petee mu se Nyankopɔn ye Onyankopɔn no ara, na wo bra hye Ne nsem a, ama aye se, “Awurade, me ne dɔtee no; Wo ne Okukunwonofɔ no,” afei bisa dee wo pɛ. Gyedie rennhinhim da. Ebeɖyina ho ara.

65 Ewɔ mu se tebea hodoɔ beba afiri nifa ne benkum, nanso saa gyedie no rennhinhim, efiri se wo wɔ awerehyemu se Oye Nyankopɔn. Na se Oye Nyankopɔn dee a, Ɔdi Ne bɔhye so. Ɔrentumi nhye bɔ na ɔmmu so. Se Oye Nyankopɔn dee a, ese se Ɔdi Ne bɔhye so. Oh, me dɔ saa. Eɛe se Ɔne no tena.

66 Hiob bɔɔ n’afɔdee nyinaa; ayee biribiara. Na ɔnim se waye no yie. Na eha na asafo mma no bi bae, asafo no bi a wɔfiri asɔre foforo mu, kaa se, “Hiob, ese se wopaemu ka se woye ɔdebɔneyeni, efiri se Nyankopɔn remma wɔntwe w’aso sei gye se woye debɔneyeni.”

67 Nanso Hiob kaa se, “Maye me paemuka. Mabɔ me hyee afɔdee wɔ Nyankopɔn anim, na mennye ɔdebɔneyeni.” Na ɔnim baabi a ɔgyina. Afei biribiara kɔɔ so, kɔɔ so ara na ekɔɔ so na ekɔɔ so, eyee den ara se dee ebetumi aye, erebɔ mmɔden de Hiob ato fam, na eɛe Hiob aduru baabi a ɔberɔ Nyankopɔn na wapo saa ɔhyee afɔdee no. Bere a wo beye biribi afa adeɛ biara a wapaemu aka ho no, ekyerɛ wo mmerɛye, wakyinnyeɛ wɔ Onyankopɔn ho. Wobisa Nyankopɔn ho biribi, na wo nam regye akyinnyeɛ wɔ ho a, enneɛ na wo ye ɔkyinyefɔ no na wo nnye gyedini.

68 Na Hiob nim baabi a ɔgyina, na ɔgyinaa pintinn wɔ saa fapem no so.

69 Enye nwanwa se Perronet kaee, wɔ dɔn a ɔrewu no mu:

Megyina Kristo, Ɔbotantim no, so;
Asase a aka nyinaa ye anwea a ɛremem.

70 Wɔ saa Hiob paemuka botantim no so no, mpo ne yere dɔfoɔ twee ne ho. Bere a n’apɔmuden saaeɛ, na mpɔmpɔ abobɔ ne ho nyinaa, na ɔwerewerɛ ne ho na ɔdomeɛ da a wɔwoo no. Ɔkaa se, “Mma awia mpo nnhyerɛn! Ɔsrane nyera anadwo.”

Ne yere kaa se, “Hiob, woye mmɔbɔ. Aden nti na wo nnome Nyankopɔn na wo nwu?”

71 Ɔbuaa se, “Wo kasa te se mmaa gyegyentwie no.” Na ɔwo awerehyemu se Onyankopɔn bi wɔ ho, na waye dee ɔrehwehwe nyinaa. Oh, me te nka se nyamesomni. Na ɔnim se waye dee Onyankopɔn rehwehwe nyinaa, na eno wie biribiara. Na Onyankopɔn resɔ ne gyidie ahwe. Ɔbesɔ wo dee ahwe. Ɔbesɔ me dee ahwe.

72 Mmom bere a yɛbɛye dee Ɔrehwehwe nyinaa no, “Monsakyera mo adwene na mo nyinaa mma wɔmmɔ mo asu Yesu Kristo Din mu mma mo bɔne fakye, na mobɛnya Honhom Kronkron akyedee no,” eno ne Ne bɔhye. “Mo mu bi yare, momfre asafo no mu mpanimfoɔ. Mo mma wɔnsra wɔn ngo, na wɔmmɔ mpaee ngu wɔn so. Gyedie mpaee beɖye ɔyarefoɔ no nkwa,

na OnyankopƆn bema wƆn so.” Eno wie biribiara. “Monka mo mfomsɔɔ, nkyere mo ho mo ho, na mo mmɔ mpaee memma mo ho mo ho.” Waye dee NyankopƆn rehwehwe nyinaa.

⁷³ “Nsenkyerennee yi bedi wƆn a wɔbɛgye adie akyi. Wɔ Me Din mu wɔbetu ahonhomone; wɔbɛkasa kasa foforɔ; se wɔmma awɔ so anaa wɔnom adubɔne biara a, ɛrenye wɔn hwee; se wɔde wɔn nsa gu ayarefoɔ so a, wɔn ho bɛye wɔn den.” Eno wie biribiara.

⁷⁴ Nya awerehyemu wɔ NyankopƆn mu. Nya ahotosɔɔ, wɔ w’akoma mu, se wo gyedi se eno ye OnyankopƆn Asem. Hiob yee no saa.

Ne yere kaa se, “Adenti na wo nnome No na wo nwu? Aden, see ara na woresɛe.”

⁷⁵ Sɛdee Satan pe se ɔbeto yei agu wo so. “Aden, wo te se dee wo tee ara ɛfiri bere a wɔsraa wo ngo no. Wo ho ntɔɔ wo nkyen se dee na wo tee ansa na ɔsempakani no bɔɔ mpaee maa wo. Asempakafoɔ no nye, dee ɛdikan no.” Enye ɔsempakani no asem. Eye wo gyidie a ɛwɔ teasefoɔ NyankopƆn mu, dee ehia ne no. Enye se dee ɔsempakani no tee; eye se dee OnyankopƆn tee. Enye ɔsempakani no na ehɛe bɔ no; OnyankopƆn na ɔhyee bɔ no. Enngyina ɔsempakani no so; ɛgyina NyankopƆn so, ene wo gyidie a wo bɛgye adi se yei ye NyankopƆn. Enti nya awerehyemu wɔ NyankopƆn mu. Nya awerehyemu se eye NyankopƆn, na yei ne NyankopƆn Asem. Na NyankopƆn wɔ N’Asem mu.

⁷⁶ Na Hiob buaa se, “Wo kasa te se ɔbaa gyegyentwie.” Ɔkaa se, “Awurade na ɔde maae, na Awurade na wafa; nhyira nka Awurade Din.” Na ɔwɔ awerehyemu se NyankopƆn wɔ hɔ.

⁷⁷ Na bere a ɔde n’ano kaa yei no, apranaa hyee aseɛ bobɔɔ mu na anyinam hyee aseɛ teteɛɛ. OnyankopƆn baa tebea no mu. Ɛfere No ba tebea no mu bere biara. Ɔyee komm kyeree.

⁷⁸ Saa na Ɔreyɛ. Hwe saa Amerikafoɔ nnipa dɔm yi a wɔn ani kyere amanehunu kurom yi, asɔre-kɔfoɔ nyaatwomfoɔ. Me bo nnfui. Mmom bɔne ma obiara a ɔne NyankopƆn ntam ye no bo fu. Enye abufuo a etia ɔman no, enye abufuo a etia nnipa no, mmom me bo afu bonsam a wama saa nnoɔma yi afira nnipa no ani.

⁷⁹ Saa ahwefoɔ ne asempakafoɔ anifirafoɔ yi nam nnipa nkyerekyerɛ ketewa bi so ma wɔfa wɔn ho di. Ɛse se wɔwo wo foforɔ. Na NyankopƆn kora N’Asem so. Worehwe no te se dee waye komm ama wɔn. Ɛbɛye se wo benya ahotosɔɔ yie se OnyankopƆn wɔ hɔ. “Wɔkekare wɔn anim kyere onyamesom pa, nso wɔpa emu Ahɔɔden.”

⁸⁰ Saa ɔbaa ketewa, hiani yi, na ɔnim se Ɔye NyankopƆn. Na saa kuruwa no so rete, eso rete, eso rete, eso rete no, tebea no nso see ara na ɛresɛe, bere nyinaa. Mmom OnyankopƆn na ɔmaa no faa saa kwan no so. Ɔɔɔ se ɔbɛye saa. Ɔɔɔ se ɔbɛsɔ wo gyedie ahwe, na wahwe dee wɔbɛye wɔ ho, ɔbema wasra wo ngo na wɔbɔ mpaee ama wo, afei na wama wo tebea no aseɛ. Ɔkaa se, “Bra ha,

Satan, sɔ no hwɛ. Menim sɛ ɔgye Me di.” Hyira Nyankopɔn daa daa! Oh, me! [Onuabarima Branham bɔ ne nsam mprenu—Ɔs.] “Sɔ no hwɛ seesei ara. Menim sɛ ɔfaa M’Asem maa saa adeɛ no.” Ɔbetumi Aka saa afa wo ho?

⁸¹ Ɔkaa saa faa Hiob ho. Ɔkaa sɛ, “Yɛ no deɛ wo pɛ biara, mmom engye ne nkwa, ɛfiri sɛ Menim sɛ ɔɔɔ Me. Wabɔ ɔhyɛɛ afɔdeɛ no. Wayɛ deɛ merehwɛwɛ biara. Ɔyɛɛ deɛ meka mekyerɛɛ no sɛ ɔnyɛ, na ɔgye di. Afei munimuni no fa gyasenama so sɛ wopɛ a.” Ɔgyɛɛ biribiara firii ne ho. Onyankopɔn yɛɛ no mmɔho mmieniu berɛ a Ɔsane de maa no no. Ɔyɛ nokorɛ, Ɔbeyɛ.

⁸² Ɔsɔ yɛn gyedie hwɛ, de hwɛ sɛ yɛ gyedi paa sɛ Ɔyɛ Onyankopɔn anaa.

⁸³ Saa ɔbaa ketewa yi, akyinnyɛɛ nni ho, kaa sɛ, “Mabɔ mpaɛɛ. Mabɔ mpaɛɛ. Menim sɛ meye Amanamanmuni a me mfata.”

⁸⁴ Kae, Yesu kaa ne ho asem wɔ Twɛrɛ Kronkron mu. Ɔkaa sɛ, “Ɔnyɛ akunafoɔ pii na na wɔwɔ hɔ Ɔlia berɛ so? Nanso wɔsomaa no kɔɔ baako pɛ hɔ, na ɔyɛ Amanamanmuni.”

⁸⁵ “Oh,” ɔkaa sɛ, “mabɔ mpaɛɛ.” Ebia, berɛ a ɔhwɛɛ aboodoo ketewa aka no, na owuo awura mu abɛduru pono ano. Baako pɛ na aka, ketewa bi, na ɔno ne ne ba no awu. Metumi hu no, anadwo mu nyinaa, sɛ ɔrebɔ mpaɛɛ, saa mframa hyehyɛɛ rebɔ, na asase awo dendenden, na nnipa resu na wɔreteam wɔ mmɔntene so. Ɔkyini nantee, wɔ efie hɔ. Ɔhwɛɛ ne ba abarimaa ketewa no. Ɔhwɛɛ natadeɛ ketewa a ɛhyɛ no no; ne nyinaa apue, na ne nan apuepue. Ɔhwɛɛ ɔno ara ne nsa, a atwintwam. Ɔkɔ n’anim na waba n’akyi, nanso ɔkaa sɛ, “menim sɛ Ɔyɛ Nyankopɔn. Mayɛ me paemuka nyinaa. Mayɛ biribiara a Ɔrehwɛwɛ afiri me hɔ. Meresrɛ ama yɛn nkwa, ama N’animuonyam.” Nyankopɔn ahu no.

⁸⁶ Wɔn a aka no apue redi asa kɛsɛ baabi, wɔresiesie wɔn ho fɛfɛfɛ, wɔrehwɛ nneɛmmafoɔ kasamfonini anaa biribi saa, wɔne wiase retu bom. Nanso saa ɔbaa no deɛ na ɔne Onyankopɔn nko ara na ɛwɔ hɔ.

⁸⁷ Adeɛ kyɛɛɛ. Ɔkaa sɛ, “Abɔfra ketewa no asu anadwo mu nyinaa repe biribi adi. Deɛn na me de esiam nsa ma beyɛ?”

⁸⁸ Wonim, saa aduane no na ɛyɛ Kristo. Twɛrɛ Kronkron mu suani biara nim sɛ Kristo ne Aduane-afɔdeɛ no. Na saa aduane afɔdeɛ no na ɛsɛ sɛ wɔde afidie soroɔnko bi yam, nso, kɔsi sɛ ɛbɛbubu aburo aba no pɛpɛpɛ; ɛfiri sɛ Yesu Kristo te sɛdeɛ ɔtɛɛ, nnora, ɛnnɛ, ɛne daapem nyinaa. Na gyedini biara gye saa di na ɔde ne ho to so. Halleluya! Wo ɛtumi afa wo tete, nyamesom nwununwunu no nyinaa a wo pɛ no. Me deɛ, megye di sɛ Kristo te sɛdeɛ ɔtɛɛ nnora, ɛnnɛ, ɛne daapem nyinaa. Masi gyinaɛ wɔ wiase bi mu a wɔnnye Onyankopɔn nni. Medaso ara gyedi sɛ Ɔte sɛdeɛ ɔtɛɛ nnora, ɛnnɛ, ɛne daapem nyinaa.

89 Saa adee no yam ne nyinaa pɛpɛɛɛ, ɛfiri sɛ Ɔte saa. Ɔye saa Onyankopɔn sɛ deɛ na Ɔtee no, Ɔte saa seesei yi ara, anɔpa yi. Ɖbeyɛ saa bere biara. Saa na esiam no kyere.

90 Na ngo no kyere Honhom no, sɛdeɛ yɛnim wɔ Ezekiel 4, ne deɛ ekeka ho no. Saa nti na yede ngo sra obi; ɛye Honhom no. Ɖye deɛn? Sɛdeɛ Ɖhoteni Yohane 4, “Agya no rehwehwe wɔn a wɔsɔre No wɔ Honhom ne Nokore mu.” Yesu na na ɔye Nokore no. Ɖno ne Aduane-afɔrebɔdeɛ no, na ngo yi ye Honhom no. Na Honhom no a, wɔde Nokore afra no, ɛsɛ sɛ ɛde biribi ba. Fa ne nyinaa bom, ɛbeyɛ atodeɛ. Oh!

91 Wo gyedie wɔ hen? Bere a wɔbɛka Nyankopɔn Asem wɔ Ne kwan sima so, wɔ Ne Tumi mu, sɛ Yesu Kristo te sɛ deɛ ɔtee nnora, ɛnne, ne daapem nyinaa, na Asem no kɔ sɛ Aduae no a, wowɔ Ngo no a wode bɛfra No. Ebia na ɛye nsa ma ketewa bi, anaa atere ma, nanso, sɛdeɛ ɛtee biara, ɛye ade kann.

92 Afei wasiesie no awie ama deɛn? Wasiesie no awie ama asennua no. Wasiesie awie ama ɛho a wɔde bɔ afɔdeɛ. Saa na ɛsɛ sɛ wo ye. Sɛ waka Asem no, na wowɔ Honhom no na ɛne no di afra a, ɛye ɛho a wode bɔ afɔdeɛ de po ɛyea biara, ɛde po yadeɛ biara, de po biribiara a ɛne Onyankopɔn Asem bɔ abira, na wagyina so.

93 Oduyefɔɔ no ka sɛ yei, ɛno, anaa ɔfoforɔ no a; ɛmmfa nsonsonoye biara mma. Wo deɛ gyina So, ɛfiri sɛ Onyankopɔn na ɔkaa saa. Aduane no aba. Wowɔ Ngo no. Wodeɛ ka ne Nyinaa bom.

94 Afei, mete ɛne bi. Adekyeeɛ nkyeree. ɛne bi rekasa, na ɔse, “Pue kɔ aboboano na kɔ pɛ mmaboa mmienu bi.” Wo hunuui, Twerɛsem no kaa sɛ, “mmaboa mmeinu”? Asennua no. Wanya aduane no ne ngo no, mmom wɔrebɛfre no, ama wayɛ biribi seesei; ama ɔde aye biribi. Dodoɔ biara a wowɔ no, Aduane dodoɔ anaa Ngo sɛ deɛ wohia no, mmom ɛsɛ sɛ wo ye biribi; sɛ wo de wo ho bɔ afɔdeɛ.

95 Mmaboa mmienu. Wɔ tete mmerɛ mu no wɔannya kwan papa a wɔfa so sɔ ogya. Sɛ wo fa abaa na wodebea abaa so a, na wo sɔ ogya wɔ ne mfinimfini, na wo pia ano mmienu. Saa na Indiafɔɔ sɔ wɔn gya. Ma sɔ bi da, mmerɛ pii, anadwo mu nyinaa. Fa dua bi, na fa to sei, na baako nso sɛɛ, na kɔ so pia wura ogya no mu bere a ɛrehye.

96 Saa abaa no ne asennua no. “Mmaboa mmienu,” Twerɛ Kronkron kaa saa. ɛne no kaa sɛ, “Kyinkyini adihɔ na pɛ mmaboa mmienu.” Bere korɔ no ara, wɔ bepɔ no so, ɛne bi bobɔɔ mu kyeree odiyifoɔ no na ɔkaa sɛ, “Kɔ kuro no mu. Mahye.” Oh, me! Wɔn baanu no yeɛ setie. ɛsɛ sɛ biribi si. Wɔn baanu no reye setie.

97 Sɛ ɔsɛmpakani ka Asem no, na nnipa a ɔgye Asem no gyedi na ɔde Asem no ye adwuma a, ɛsɛ sɛ biribi si. Sɛ wo ye ɔdebɔneyeni a, ɛsɛ sɛ wɔgye wo nkwa. Sɛ wo yare a, ɛsɛ sɛ wɔsa wo yadeɛ, ɛfiri sɛ

Nyankopɔn na ɔhyɛɛ bɔ no, sɛ yɛ wɔ awerɛhyɛmu wɔ Nyankopɔn mu deɛ a.

⁹⁸ Sɛ akyinnyɛɛ biara nni ho sɛ Ɔyɛ Nyankopɔn no, ɛsɛ sɛ Ɔdi N'Asɛm so. Nokorɛ! Afei ahyɛdeɛ no ne sɛ, “Kɔ kuro no mu, ɛfiri sɛ Mahyɛ ɔbaa kunafɔɔ bi.” Odiyifoɔ no hunuu anisoadeɛ. Ɔno na ɔreba no, ɔrenante. Ɔnim faako a ɔreko; nsonsonoyɛ biara nnim. Ɔreyɛ setie ara.

⁹⁹ Ɔnnim baabi a mmaboa no bɛgu, nanso mmaboa mmieniu bi gu adihɔ baabi. Wafiri aseɛ a ɔreko. Wapue adihɔ. Ɔkyini hwehwe hɔ, “Oh, sɛdeɛ ɛwiemu ayɛ hye!” Nteateamu a ɛfiri kuro no mu reba, akorɔmfɔɔ a wɔreba anadwo wɔ hɔ, wɔrepere kɔ, wɔrenom wɔn nsa, ne deɛ ɛkeka ho. Ɔhwe abɔntene no so. Ɔnnhunu hwee. Ɔhunu abaa baako; asennua no ne fa bi, ɛho a wɔde bɔ afɔdeɛ. Ɔnya ɛsini foforɔ, abaa bi. Na berɛ a ɔfaa abaa a ɛtɔ so mmieniu no . . .

¹⁰⁰ Oh, sɛdeɛ na ayɛ kusuu, owuo na ɔda pono ano yi. Ɔno ne neba no na ɛsɛ sɛ wɔdi atodeɛ ketewa bi na wɔwu. Na deɛ aka ara ne no. Na mmere bi duru a, wo gyina kusuuɛ mu no, ɛhɔ na yɛte ɛnne no.

¹⁰¹ Berɛ a ɔfaa abaa a ɛtɔ so mmieniu no na ɔdaneɛ n'akyi no, ɛhɔ na ɛnne bi ba firii ɛpono no so, kaa sɛ, “Kɔsa nsuo kakra gu kuruwa mu brɛ me.”

¹⁰² Ɔdaneɛ ne ho sɛ ɔrehwe, a mmaboa mmieniu no wɔ ne nsam, na aduane no ne ngo no wɔde afra na wasiesie awie. Ɔkaa sɛ wasiesie no, wɔde afra abom. Yei yɛ deɛn, Asem no ne Honhom no, ɛsɛ sɛ wɔde fra bom. Na wɔde to asennua a ɛyɛ ɛho a wɔde bɔ afɔdeɛ so, a ɛreɔ biribiara a ɛne deɛ wabisa no bɔ abira. Ɔyɛ nokorɛ. “Me de afra awie, afei merekɔhwehwe mmaboa no.”

Na saa ɛnne no kaa sɛ, “Brɛ me nsuo kakra, wɔ kuruwa mu.”

¹⁰³ Ɔhwɛɛɛ, na ɔhunuu ɔbarima bi a ɔgyina hɔ, na ɔtwere ɛpono no, n'apantan hweahwea bi, ɔwɔ abɔdwesɛ, n'apampam apa, ɔrehwe ɛpono no, a ɔde ɔdwan ho nnwi dada bi akyekyere ne ho. Wohwe no a ɔte sɛ ɔpanin ɔyɛmyɛfoɔ bi.

¹⁰⁴ Ɔbaa no kaa sɛ, “Me ne no bekyɛ me nsuo no.” Nkwa Nsuo, wo wɔ ɔpɛ sɛ wo de bɛma obi biara, wobɛka akyerɛ obiara, wobɛko baabiara. “Ma me mmere kakra, owura.” Ɔhyɛ aseɛ kɔ n'akyi, a ɔkura mmaboa no.

¹⁰⁵ Na ɛnne no bobɔɔ mu bio, “Ɔnyɛ wo nsuo nko na wo ne me bekyɛ, na fa paanoo afono ma kura wo nsam brɛ me.” Nkwa aboodoo; nkwa nsuo! Na efa nkwa ho? Sɛ ɛno sa pɛ a ɔbewu. “Fa wo nsuo brɛ me na fa wo aboodoo nso brɛ me.”

¹⁰⁶ Deɛn na yɛ hunu wɔ ha? Adesua bɛn na yetumi hunu? “Monhwehwe Onyankopɔn Ahennie, ɛne Ne teneneɛ nyinaa kane; wɔde deɛ aka nyinaa bɛka mo ho.”

“Fa nsuo kakra brɛ me ne paanoo afono ma.”

107 Afei ɔdane ne ho, wɔ ne kusuuye mu. Me te se ɔreka se, “Owura,” biribi te sei, “woye sononko wɔ mmarima a mahunu nyinaa, ne mmarima a mate se wɔrekasa. Ase wowɔ ahotɔsoɔ bi wɔ deɛ wɔreka no ho. Nanso esiam kakraa bi na me wɔ, nsa ma pɛ, ne ngo atere ma. Masiesie awie, na mede mmaboa mmienu yi rekɔ to. Na merekɔ akɔdi, me ne me ba, na yaawu. Deɛ me wɔ ara ne no.”

108 Edeɛn na afei, yete, bio? “Nanso, kɔfa atodeɛ ketewa bi brɛ me, kane.” Onyankopɔn, dikan. Emfa ho ne deɛ obi foforo ka, deɛ birirbi foforo, ne adanseɛ biara, sɛdeɛ eye kusuu, sɛdeɛ etee biara, fa Onyankopɔn, kane. N’Asɛm, kane.

109 “Oduyefoɔ kaa se me ho rentɔ me.” Nanso, N’Asɛm, kane. “Meye debɔneyeni dodoodo. Meye odwamanfoɔ. Meye kyakyatoni. Meye ɔsabofoɔ.”

Onyankopɔn Asɛm, kane. “Sɛ mo bɔne te se koogyan a, ebɛhoɔ se sukyeremma; se ebere se mogya a, ebeye fitaa se odwan ho nnwi.” Edikan, Onyankopɔn.

110 “Kɔ, brɛ me atodeɛ kakra, kane. Deɛ wowɔ nyinaa, fa brɛ me.” Wo wɔ ɔpɛ se wo begyae mu ahye Ne nsam?

111 Me nkwa, deɛ me ye nyinaa. Madi mfee aduonum. “Wowɔ ɔpɛ, William Branham, se wo begyae mu ama Me? Mowɔ ɔpɛ, mo mmɔfra nkumaa, se mo de mo nkwa to hɔ ma Me? Mowɔ ɔpɛ no? Mobetumi aye, mo ayarefoɔ? Mobetumi de mo ho ato Me so? Fa Me di kan.”

112 “Fa aboodoo afono ma wɔ wo nsam bra, na kɔsa nsuo kakra brɛ me.” Ɔbaa no hwɛe no. Biribi ka kyereɛ no se saa ɔbarima no nim deɛ ɔreka.

Onyankopɔn nim Ne Dee. “Nawan. . . Me nnwan nim Me Nne. Wɔnim se eye Twerɛsɛm anaa enye, se eye nokore anaa enye.”

113 Ɔdane ne ho, wɔ setie mu. Saa na ese se woye. Na bere a ɔdaneɛ ne ho, se ɔreye setie ama deɛ odiyifoɔ no kae se ɔnye no, afei na apranaa no firi Soro bae, a onipa biara rehwehwe ate. Efiri se, eho na apranaa bi firi odiyifoɔ no nne mu pueɛ, a ɔdebɔneyeni biara ne ɔyarefoɔ biara kɔn dɔ se ɔbete, “SEDEɛ AWURADE SEɛ NIE.”

114 Sɛdeɛ yen kɔn dɔ se yeɔbetie No! Sɛdeɛ nkurɔfoɔ tena me kwan so, ka se, “Bra pono yei ano. Me ba baa wɔ tebea sei mu. M’abɔfra, ma, ɔwɔ fam. Wodeɛ ka asɛm no ara.” Ebeye den na waka wɔ bere a enni w’anom? Wo ara na wɔreka. Nanso wɔn kɔn dɔ se wɔbetie se, “SEDEɛ AWURADE SEɛ NIE.”

115 Eno na ereba no, enam ban no so, efiri se ɔreye setie. Na kusuuye no firii hɔ. “SEDEɛ AWURADE SEɛ NIE. Toa no mu rensa, kuruwa no mu rennwe, de bekɔ akɔsi da a Awurade Nyankopɔn bɛma osuo atɔ agu asase no soɔ.” Oh, awerekyekyere ben ni!

116 Ɔsiesiee atodee no. Ɔde maa odiyifoɔ no. Ɔsane kɛe kɔyee bi maa ne ba barima no ne ɔno ara ankasa ne ho. Na wɔdii na wɔnomee, ma ekaa pii, wɔ asase no so.

117 Efiri hen na ebae? Kwan ben so na efa baa hɔ? Gyina abɔdee mu nyansape so na kyere me baabi a aduane no firi bae. Ngo no firi he na ebae? Kwan ben so na efa beguu toa no mu? Ɔhwie ma no saa koraa, anɔpa biara. Na aduane no saa koraa wɔ kuruwa no, anɔpa biara, a hwee nni mu. Nanso bere a ɔbekɔ akɔpe bie no, na ebi wɔ hɔ. Ehe na efiri bae? Fa Onyankopɔn sedee N'Asɛm tee. Nya awerɛhyemu wɔ Nyankopɔn mu. Ɔno ne Ɔbɔadee.

118 Ebia na w'apɔmmuden afiri wo nsa. Ebia na wahwere w'ayɔnkofa. Fa No sedee N'Asɛm tee. Nya awerɛhyemu se Ɔye Onyankopɔn. Kusuuɛ bere a ewɔ hɔ nne yi, erenyɛ kusuu saa se wobefa N'Asɛm na wanya awerɛhyemu se Ɔye Onyankopɔn a.

119 Wɔ German man mu, prɛko, mehunu mfonini bi, a mekae biribiara wɔ me mu. German mfoninyefoɔ bi akurukyire... mfonini a—a wɔfrɛ no se “Mununkum Asɛm No.” Na se wohwe no, firi akyirikyiri a, eye biribi basaa a eye kusuu a wo nhunu bi da. Mununkum a aka aboa ano, se worehwe firi akyirikyiri a. Nanso se wo ben no paa a, esesa. Eye Abɔfoɔ ntaban na aka abɔ mu, a wɔreto halleluya ama Awurade. Enti saa na etɔ dabi a kusuuɛ tee. Se wohwe no, firi akyiri a, eye kusuu ne tumm. Nanso fa Nyankopɔn sedee N'Asɛm tee na nya awerɛhyemu se Ɔye Nyankopɔn, na twe ben no yie, wobɛhunu se eye Abɔfoɔ ntaban a aka abɔ mu.

120 Na ɔte sedee Abraham tee, wɔfrɛɛ no se ɔmfa dee ɔwɔ nyinaa mma, ɔmfa nto afɔdee afɔrebukya no so. Ebia wafre wo nso saa ara, anɔpa yi. Gyae wakwan mu. Gyae w'annyeanie no mu. Gyae biribiara a wo wɔ mu. Na afei fa Ngo no ne Asɛm no, na fa No fra, na fa No to afɔrebukya a eye wo ho a wode rebɔ afɔdee no so. Wobɛhunu se, Ebe fre Onyankopɔn aba tebea no mu, a akyinnyeɛ biara nni ho sedee megyina ɔsenkafoɔ adwa anim yi.

Dwene ho bere a yerebɔ mpaɛɛ.

121 Wowɔ ahiadeɛ bi nne? Wowɔ ahiadeɛ a eso kyene dee wobɛtumi de honam anya? Sika no sua ara se worentumi ntua wo dan ka? Mmɔfra no hia mpaboa foforɔ, a wonni sika a wo de bɛtɔ ama wɔn? Ankore no mu asa wɔ wo fie, na toa no nso reye asa anaa? Worentumi nntɔ aduane mma wo nyemmoa? Na, eho, biribi aseɛ? Kae, Ɔno na ɔhyee bɔ no.

122 Woyare anaa, na oduyefoɔ no ka se wo hia operation anaa? Wonni sika a wode beye? Wowɔ adehiadeɛ bi.

123 Woye ɔdebɔneyeni? W'ahiadeɛ no so ara se, wonim se se Onyankopɔn fre wo, nne a, wobeyera? Woye okyirisanfoɔ a wordwane firi Onyankopɔn ho? Na wonim se wo ka asafo bi ho, nso wonim se wo nnyina yie? Wahonim kyere wo saa, sedee Asem no tee, se wo nnyina yie. Na wo wɔ ahiadeɛ. Mma nsem yi

nyinaa nkɔgu nkasɛɛ mu, anaa abotan so, ɔboɔ akoma mu. Ma wɔn nkɔgu asase pa, a eye bedee so.

124 Sɛ woyare na wo. . . oduyefɔɔ ka sɛ wo ho ntumi nntɔ wo, na wohye Onyankopon bɔ sɛ wobesom No wo nkwa nna nyinaa, na wowɔ awerehyemu sɛ Ɔye Onyankopon a, bra na ye dee Ɖrehwehwe afiri wo hɔ nyinaa. Sɛ wowɔ ahiadeɛ a, wobebɔ mmɔden ama wo nsa so dee edikan akyerɛ Onyankopon, sɛ wowɔ ahiadeɛ wɔ biribi ho? Onyankopon nhyira wo.

Momma yɛmmɔ mpaɛɛ.

125 O Awurade, sɛdɛ akynnyɛɛ biara nni ho sɛ megyina ɔsenkafoɔ adwa yi akyi anɔpa yi, me nim sɛ nsa dodoo yi mu baako mpo ntumi nkɔ soro wɔ bere a Wonnim, ɛfiri sɛ Woyɛ Onyankopon. Wokaa sɛ, “Wɔtɔn mpatuprɛ pii nnye kaprɛ mmienɔ? Monnsene apatuprɛ anaa!” Nnipa a wɔtumi wuo yi nsa pii a Wohunu yi nnkyɛn so anaa, a Wo Ba Yesu wu maa wɔn! Wonhunu wɔn nsa nkyɛn sɛdɛ Wobɛhunu apatuprɛ, sɛ wɔtehwee fam anɔpa yi a! Me susu sɛ. . . apatuprɛ dummienu wɔntɔn wɔn nnye kaprɛ anɔpa yi, ɛfiri sɛ obiara mmpɛ wɔn. Na wɔn sie beye ɔhaw. Nanso Wo nim emu baako biara; Wo nim ntakra dodoo a ɛwɔ wɔn ho. Wo nim nnwi dodoo a ɛwɔ yɛn tiri so.

126 O Awurade, tie mpaebɔ. Mma wɔnya awerehyemu, anɔpa yi, sɛ Woyɛ Onyankopon, na Eye Wo Honhom. Ma bosaaye ne anigyedee a ɛwɔ nnɛmafoɔ-da yi nyamesom mu mfiri wɔn ho, wɔreka sɛ, “Oh, meye asafo *yi* dea.” Onyankopon, ma saa adeɛ yi nwu mfiri wɔn adwene mu, seesei ara. Wɔ preko bio no, ma wɔn nkye no wɔn aniso mfa Daa Nkwa ho. Na afei wɔbɛhwehwe na Eho kɔm ade wɔn, sɛ wɔbɛhunu sɛdɛ Onyankopon tɛɛ, na wɔbenya awerehyemu sɛ Ɖwɔ hɔ. Ɖdi N’Asem so.

127 Erekɔ ama ɔdebɔneyeni, ma wɔn nsakjera wɔn adwene ntentɛm so, wɔnsiesie wɔn ho mma nsuo mu asubɔ wɔ Yesu Kristo Din mu. Na Wo hyɛɛ bɔ sɛ Wobɛma wɔn Honhom Kronkron no. Wo na wo kaaɛɛ, Awurade. Wodi Wo bɔhyɛ so.

128 Ɖkyirisanfoɔ bi wɔ ha a ɔwɔ awerehyemu sɛ Woyɛ Onyankopon, na wɔamane kɔ nkyɛn. Ma wɔn mmra ɛnne, ɛfiri sɛ Wokaa sɛ, “Sɛ wɔn bɔne ye kɔkɔ sɛ mogya a, ɛbeyɛ fitaa sɛ sukyerɛma. Kɔkɔ sɛ mogya a, ɛbeyɛ fitaa sɛ odwan ho nnwi.”

129 Na sɛ wɔn a wɔyare wɔ ha a, ma wɔnnya adwene sɛ Woyɛ Onyankopon. Wodi W’Asem so. Eɛ sɛ Wodi W’Asem so. Bere a wɔde wɔn ho to fam, de wɔn Ngo, Honhom a ɛwɔ wɔn mu a ɛrepaemu ka sɛ wɔgyedi. Na afei, nso, wɔde Asem no, Nkwa Aboodo a apue no, Kristo; a wayam ama wɔn no, wɔ Apam Dada mu no; na ɛwɔ Apam Foforo mu, de rekyerɛ sɛ Ɖte sɛdɛɛ ɔtee nnora, nne, ne daapem nyinaa. Ma wɔmfa Asem no ne Ngo no mfra, Honhom, a wɔn nsa aka no, afei wɔnsɔre ngyina wɔn nan so wɔ afɔrebukya no anim, nka sɛ, “Yei ne dee mewɔ nyinaa, Awurade. Me de reba.”

Oh, sɛdɛɛ Wobɛma no adɔrɛ! Sɛdɛɛ ɛbɛfrɛ abakɔsɛm Nyankopɔn no aba saa tebea no mu! Sɛdɛɛ ɛbɛma Yehowa asɔrɛ, ɔde akoma a ama ne ho so, sɛ, “Manya ɔba bi a ɔbɛyɛ setie ama Me. Mede no afa sɔhwɛ no mu, na wadi nokorɛ akyerɛ sɛ ɔɔɔ Me na ɔgyɛ Me di. Ɔwɔ awɛrɛhyɛmu sɛ Mɛyɛ.” Ɛfiri sɛ ɔkaa sɛ, “Ɛsɛ dɛɛ ɔba Onyankopɔn hɔ no sɛ ɔgyɛdi sɛ Ɔwɔ hɔ, na ɔyɛ wɔn a wɔhwɛhwɛ No yie no akatuafoɔ.” Ma nyɛ hɔ, dɔn yi ara mu, berɛ a yɛdɛrɛhyɛ Wo nsa yi.

¹³⁰ Na, seesei, berɛ a yeasi yɛn tiri ase yi. Na wɔn a wɔwɔ ahiadɛɛ bi no, mobɛsɔrɛ agyina mo nan so, sɛ mɔpɛ sɛ mode to . . . Seesei, sɛ monni awɛrɛhyɛmu sɛ Ɔyɛ Onyankopɔn a . . . Sɛ mo wɔ awɛrɛhyɛmu sɛ Ɔyɛ Onyankopɔn a, sɛbɛdi Ne bɔhyɛ so, nkwegyɛɛ, ayaresa, anaa dɛɛ ɛtɛɛ biara no, sɛ mo wɔ awɛrɛhyɛmu sɛ Ɔyɛ Onyankopɔn a, sɔrɛ gyina wo nan so. Sɛ wowɔ obi a wɔpɛ sɛ wobɔ mpɛɛ ma no a, sɔrɛ gyina wo nan so. Sɛ wowɔ—sɛ wowɔ awɛrɛhyɛmu sɛ Ɔyɛ Onyankopɔm a, fa w’adesɛrɛdɛɛ to n’anim wɔ ahotɛfoɔ badwa mu. Wo reyɛ saa berɛ a wo resɔrɛ agyina hɔ . . . [Whee nni ahoma no so wɔ ha—Ɔs.]

“Mewɔ awɛrɛhyɛmu sɛ Ɔyɛ Onyankopɔn. Megyɛdi sɛ Ɔdi N’Asɛm so. Na mewɔ ahotɔsɔɔ sɛ m’adesɛrɛdɛɛ . . . Mede bɛhyɛ Mogya no ase, seesei ara.” Sɛ woyɛ saa, fa bɔnɛ biara to hɔ, biara . . . Bɔnɛ ne anyɛannie. Wobɛtumi ayɛ asɔrɛ ba, mmom mɛrɛkyɛrɛ bɔnɛ, wo “anyɛannie.” Wo de reto hɔ sɛ afɔrɛbɔdɛɛ. Wo de rebɔ afɔdɛɛ. Wo reba asɛnnua no ho. Wode wo anyɛannie nyinaa, rebɔ afɔdɛɛ, seesei ara. Na fa ma Ɔno, na hunu sɛ Ɔwɔ hɔ, na wɔrenya awɛrɛhyɛmu sɛ Ɔrema wo mmuae. Sɛ saa na wotɛɛ a, ma wo nsa so. Ma no nwo hɔ saa.

¹³¹ Awurade, Wone Onyankopɔn. Wɔn Ngo ne wɔn Aburosiam ni, wɔdɛ afra. Wɔdɛ Ɛno reba asɛnnua no ho, baabi a Onyankopɔn Gya bɛsiane awura wɔn akoma mu (sɛ wɔrɛkyɛrɛ saa paa a) na ahyɛ saa afɔrɛbɔdɛɛ no. Wobɛba tebea no mu, ama nsuo a ahunta no apue. Ɛfiri Soro, wɔ Ogya teaseɛnam mu. Wo bɛwoso ɔsoro ne asase nyinaa, de atua wɔn ka.

¹³² Berɛ a wɔgyina hɔ na wɔn nsa wɔ soro yi, de rekyɛrɛ sɛ wɔgyɛdi, na wɔdɛ wɔn ho ato hɔ, ne adɛsɛrɛdɛɛ biara wɔwɔ, wɔ W’afɔrɛbukyia so. O Ɔsoro ne asase Nyankopɔn, Ɔsoro ne asase Temmuafoɔ, nokorɛ ni Ɔsoro ne asase Temmuafoɔ bɛdi tenɛnɛɛ. Nokorɛ ni Ɔbɛdi N’Asɛm so, Wo a Wonim nnipa nyinaa akoma mu, mmaa nyinaa akoma mu, saa nkurɔfoɔ yi akoma mu.

¹³³ Awurade Nyankopɔn, me nso ma ma me nsa so, ɛfiri sɛ menim sɛ me som adwuma no asesa seesei. Na megyɛdi sɛ Wowɔ hɔ. Mahunu Wo sɛ wɔgyina hɔ wɔ Ogya Fadum mu. [Onuabarima Branham de ne nsa bɔ ɔsɛnkafɔɔ adwa no so mprensɛ—Ɔs.] Mahunu Wo sɛ wɔrɛhwɛhwɛ nnipa akoma mu kokoa mu nsɛm. Ɛmmaɛ da sɛ Wadi hwammɔ prɛko pɛ mpo. Wohyɛɛ ho bɔ berɛ a Woyɛɛ no ha, wɔ kwan no ho, berɛ a wohyɛɛ asɛɛ sɛ Woreyɛ yeinom. Na Wobɔɔ me ho ban wɔ wiase baabiara,

baabiara ne baabiara. Mewo ahotoso sẹ Wo ye Onyankopon. Mewo awerehyemu wo ho saa.

¹³⁴ Me de me ho me ma ne nkurɔfo yi, ne de mewo nyinaa sẹ afɔrebodee, Awurade, ema Wo, sẹ osom. Merehye ase bio, Awurade, akɔ wiase baabiara. Boa me, O Nyankopon. Sẹ bere bi wo ho a mannye Wo anni a, fa me bone nyinaa kye me. Fa m'anyeannie kye me. Menim sẹ Wowo ho, na woye won a wahwehwe Wo no akatuafɔ.

¹³⁵ Saa nso na, me paemu ka me nkurɔfo bone kyere, anɔpa yi, won mmerɛye ne won adwene ntanta, wo bere a wɔapagya won nsa ko soro yi. Me paemu ka won bone nyinaa kyere, Awurade, ne yen mmerɛye nyinaa. Soma Honhom Kronkron no bra yen so, na enye nsoano nkyere sẹ Wapene so, sẹ Woye Onyankopon. Na Wo wo ha seesei sẹ worogye yen, na wo de yen ato Wo nsa mu, na wagye yen afiri biribiara a yɛahwere ho. Sẹ eye yen apɔmudene, ma no nsane nko ne tebea dada mu bio mpre oha. Sẹ eye yen kra a, ma no nsane mmra yen nkyen bio wo efe so, a erehyeren, na Honhom Kronkron ahye no ma, na wode rekɔ Onyankopon anim. Sẹ eye anyeannie a, ma no nsane mmra yen nkyen bio, Awurade, sẹ gyedie a etutu mmepo. Ma no nye ho, Awurade.

¹³⁶ Yegyedi sẹ Woretu anamon, na Honhom Kronkron ahye dan yi mu nyinaa, wo nnipa yi so, ne won akoma mu, ama won agye oteasefo Nyankopon no. Yeye yei wo Yesu Kristo Din mu.

Me gyedie pagya kyere Wo,
 Wo a Woye Kalvari adwammaa,
 Osoro Agyenkwa;
 Tie me seesei bere a merebo mpaee yi,
 Yi me bone nyinaa firi ho,
 Mma me mmame
 Mfiri Wo ho da.

¹³⁷ W'ani abre wo ho? Woregye anaa? Ma wo nsa so, ka sẹ, "Me gye no seesei ara. Me gyedi."

Bere a menam obra sunsum akwantuo mu,
 Na awereho atwa me ho ahyia yi,
 Wo Ne me Kwankyerɛfo
 Ma esum nnane adekyee,
 Pepa awereho suro nyinaa firi ho,
 Na mma me nte me ho
 Mfiri Wo ho.


Yenni yen tiri ase.

¹³⁸ Saa Nkransɛm yayaaya, ano dendenden a etwitwa yi; enni nnidie, na efaa kwan basaa bi so na ebae akyiri no, nso eye Nokore no. Na sẹ wode ahobrasee gye de wobisae no di a, sẹ wo nsa reka a, mma biribiara mmpia wo mfiri saa kwan a etene no so. Gyina ho ara. Emfa ho ne sɛdeɛ meka asem no, ne deɛ meye biara, anaa deɛ nnipa bi beye, erennye hwee gye sẹ wogye to mu sẹ biribi a eye wo ara wagyapadee.

¹³⁹ Se wo de w'akoma nyinaa gye saa di, biribiara a worehwehwe, se wapaemu aka wo bone a, Onyankopon de akye wo. Ennye ho akynnyee bio da. Se woye okyirisanfoɔ a, wagye wo aba bio, anɔpa yi. Se wohia Honhom Kronkron no a, ennee na bɔ asu wɔ Yesu Kristo Din mu mma wo bone fakyɛ. Saa ne Onyankopon Asem. Ɔrennsesa No mma asafo biara, asɔre fekuo biara, anaa obi biara. Eɛe se eyɛ saa kwan no ara so. Eɛe se yeyɛ deɛ Ɔrehwehwe afiri yen hɔ biara, enye deɛ asɔre no rehwehwe, deɛ Ono rehwehwe. Saa na eɛe se yeyɛ.

¹⁴⁰ Ɔkaa se, “Gyedia mpaee begye ɔyarefoɔ no nkwa.” Se woyare a, mabɔ gyedia mpaee ama wo. Wobɔɔ mpaee no wɔ wo ara w'akoma mu. Na gyedia saa di, gye to mu, na gyina so pintinn. Eɛe se eyɛ saa kwan no ara so. Biribiara ntumi nsesa no, emfa ho ne kusuu a eyɛ.

¹⁴¹ Woka se, “Eyɛ, ase deɛ me da so yareɛ no.” Saa mma no nnye . . . Eyɛ Abɔfoɔ ntaban a aka abɔ mu. Eno ara ne no. Eyɛ Onyankopon nhyira wɔ kwan bi so. Eyɛ kusuu ma wo. Twe ben ho kakra na hwe no bio, hwe se enye Onyankopon a ɔgyina hɔ a, ɔredi N'Asem so.

¹⁴² Afei bere a yeasi yen tiri ase yi, meredane ɔsom no ama Onuabarima Neville, yen hwɛfoɔ no. 

NYA AWEREHYEMU Wɔ NYANKOPɔN MU AST59-0125
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