

OMHEPO YOSHILI



. . . itavela.

Natu kaleni ofika okafimbo paife fimbo hatu ilikana. Natu nyongamekeni omitwe detu.

² Tate wetu Omukwaulu omuyuki, ngaashi hatu uya kwoOve paife mEdina olo la wana lOmwene Jesus, otwa hala oku Ku pa ehambelelo kwaashi We tu ningila, eshi omesho etu a mona, nomatwi etu a uda momafiku aa axuuninwa okupata kwondjokonona younyuni ou, eshi efimbo tali hengumukile mOukwaalushe, notu wete Ouyelele tau vilima, otu shi shii kutya kashi li olule paife nafiyo Euyo lOmwene Jesus.

³ Ohatu Ku indile, Tate Omukwaulu, u tu dimbuluke konguloshi. Ndele nge omu na owii mufye, u kufa mo, Omwene, konguloshi, opo tu dule oku ulikwa kwOove nge Owe uya konguloshi. Ohatu ilikanene ovanau du novanamhumbwe.

⁴ Ohatu ilikanene Ongeleka Yoye, apeshe apa naakushe, mounyuni aushe, ovana Voye keshepamwe voshiwana keshe, opo tu koshe oikutu yetu mOhonde yOdjona, noku pwilikina eifano olo, “Tala, Omuhomboli okwe uya. Indeni mu ke Mu shakeneke.” Natu dule pefimbo opo, Omwene, kefilonghenda laKalunga, nomouwa waJesus Ou twe lineekela, tu teme eelamba detu noku ya komesho hano tu ka shakeneke Omuhomboli. Kufa Ondjovo yOmwene konguloshi noku pitifa etanda omitima detu. Kufa mo okuhaitavela akushe. Tu pa elongelokalunga liwa. MEDina laJesus otwe shi indila. Amen.

Kaleni omutumba.

⁵ Oshiwa unene oku alukila apa mo. . . etwali liyapuki eli lOmwene, konguloshi, melongelokalunga. Otwa li tu nefimbo liwa unene onguloshi ya dja ku. . . Mumwatate Groomer. Ndele ohandi dimbuluka oudwaali twa li tu na efimbo liwa.

⁶ Otu na efimbo liwa, keshepamwe. Omwene okwe tu yambeka unene nouyadi, shi dule nda diladila nale Ye ta ningi. Ashike Ye oku yadi onghenda nouwa. Oshiwa unene oku Mu shiiva. Hasho? Ndele oku diladila “Oku Mu shiiva, oko Omwenyo.” Oku Mu shiiva, oko Omwenyo.

⁷ Paife, mongula konguloshi, ohatu ka ya koCentral Avenue Assembly, onda itavela ola ifanwa. Mumwatate Fuller, omumwatate mukwao muwa. Ndele ohandi lipula ongeleka ya kula kwinya. Ndele otwe lineekela pamwe kutya ohatu dulu oku kala no—nomukweyo weilikaneno, nge oshi li nawa naMumwatate Fuller. Onghee otwa. . .

⁸ Ndele hano, o—ongula yashikula ko, ohatu ka kala po, ndi wete, ha i ifanwa Ongeleka yOshiyapostoli omu moPhoenix.

Ndele itandi dimbuluka ashike ou omufitaongalo, mumwatate oo, a li. Onda li ko omudo wa dja ko? [Omumwatate ta ti, “Ahawe. Osho shipe, ongeleka yOvamexico, Mumwatate Branham.”—Sd.]

⁹ Ndele nee Osoondaxa konguloshi kongeleka yaMumwatate wetu Outlaw apa, mEdina lOngeleka Jesus. Ndele ondi neteelelo linene, neumbo lange, ndi ye mo noku uda olwiimbo olo liwa.

¹⁰ Billy Paul okwa wana oku li shiiva, alishe, momutwe. Otwa shika eimbilo olo, *Ohandi I Pombada, Pombada*, fiyo, moushili, oshinima sha kushuka, mokateipa. Ota tameke mombelewa, nakeshe efimbo lefiku ngeenge handi i ko, kutya nee oshike, ote shi shiki, “Pombada, pombada, pombada.” Oshimwe! Otwe shi shika, nekwatelo li li poku loloka.

¹¹ Ou weteko, ondi neliudo konguloshi, shaashi, ohandi xwema, onde lipula, “Akutu, ngeno ondi mone ashike umwe, ta dulu oku popya ponhele yange,” ndele opa ningwa oku tala apa noku mona Jack Moore. Omondjila lela. Inandi. . . Akutu, ondi wete otashi kala shiwa, Mumwatate Jack. [Mumwatate Jack Moore ta tu omufindo—Sd.] Paife shi pwilikina.

¹² Ndele onda itavela ondi wete Mumwatate Roy Borders e li omutumba apa, yo. Ehen, omufimanekwa. Mumwatate Noel Jones e li omutumba apa. Akutu, kutu! Otu li apeshe, keshepamwe. Ohandi lipula otashi kala efimbo liwa, pamwe, nge onda fuwa po kashona, ou weteko, noku kala novalumenhu vamwe ava vawa tave uya apa noku popya ponhele yange ngeenge handi xwema, ou weteko. Mumwatate Jack okwa ti, “Omwene ke li mehololo olo.” Iya, onda li nda loloka eshi nde uya. Ndele onda—ndele onda kala nda loloka kashona, alushe.

¹³ Ndele ondi wete ovanhu va fikama po, nonhumbi ve noku fikama, nonda hafa nda fikama pamwe navo. Paife, Omwene ne mu yambeke.

¹⁴ Ndele otwa tala komesho paife koiongalele ikwao ei tai uya. Ndele hano oshivike tashi shikula oshi li kOiongalele yOpentekoste, noku twikila. Ndele hatu xulile, mEtitatu lashikula ko konguloshi, eti11 naGarfield. Itandi va dimbuluka aveshe. Ko, ndi wete, Oshiongalele shaKalunga Shotete moshilando. Ndele—ndele hano onhanda oya tameka koRamada.

¹⁵ Ndele paife ope na oshililo shOvalumenhu Ovanangeshefa kwinya ko—koshilando shinene shaArizona: Tucson.

¹⁶ Ndele osho naana, atushe otu shi shii kutya Phoenix neenhele adishe edi, momudingonoko woshilando. Ndele osho oshi li nawa. Oyo onhele yakula. Oyo odoolopa yange, ou weteko, ngadi nangadi, kwinya koshikulundudu. Ndele hano ngaha, ashike, oludi lomudingonoko, omolwashike, oshiwa oku kala tu mu na amushe onga ovashiinda, hano. . .

¹⁷ Ondi wete osha li Mumwatate Rasmusson, oufiku umwe, a tonga sha shatya ngaho moshiongalele, ndele, akutu, kutu,

hanga sha hanauna po oshiongalele. Ondi wete otwa li ko—otwa li koHouston. Ndele osha li Ramsar. Osho sha li. Ye okwa ti, onguloshi Omwengeli wOmwene a kuluka, ova faneka efano, ndele ta ti, “Ovanhu amushe nye mu li apa mwa dja ko—koDallas,” ta ti, “otu shi shii kutya oyo omudingonoko woHouston.” Ndele, akutu, kutu! Texas ina dula oku shi li didimikila, ngaashi nye ovanhu vaArizona tamu dulu. Onghee opa li emweno lakula moshiongalele.

¹⁸ Iya, Ye omuwa unene. Ndele paife ohandi lipula ohatu ka pandjula mOmushangwa apa, noku yandja okahokololoumbangi okafimbo. Itashi li lundulula nande? Onde shi denga lela noudjuu fiyo handi fi ohoni oku mu tala. Ndele pamwe oku mu pa okafudepo, noku yandja ehokololoumbangi lonhumba louwa wOmwene wetu.

¹⁹ Natu mone onhele mOmuyapuki Johannes, ekapiteli eti16 lOmuyapuki Johannes. Ndele ondi na16:12. Onda hala okulesha okudja—okudja konhele oyo mEvaengeli lOmuyapuki Johannes. Ondi hole okulesha Ondjovo, shaashi Ondjovo oyo ye tu ninga tu shiive kutya Oshili. Oku hovela novelise oni12, noku pwilikina nawa paife, shaashi onda hala oku yandja ehokololoumbangi.

²⁰ Ndele hano ohatu kendabala oku ya mo kuyele kanini. Onda kala handi mu kaleke mo kwa toka unene. Nomongula konguloshi, omolwashike, ohatu kala po etata lotundi ya wedwa ko. Otashi ningi lwopimwe komutwe, itashi ningi?

Onghee, hano, eshi otashi hovele novelise oni12:

Ondi noinima ihapu natango oku mu lombwela, ndelenee paife itamu dulu oku i humbata.

Ndele ngeenge winya, Omhepo yoshili, te uya, ye ote mu wilikile moshili aishe: osheshi ye ite li popi yemwene; ndele keshe ou ta udu, oye ota popi: ndele te mu ulikile oinima tai uya.

Ye paife ota fimanekife nge: osheshi ye ota pewa mwaai yange, ndele te shi mu ulikile.

Oinima aishe . . . Tate e na oyange: onghee nee ohandi mulombwele, kutya ye ota kufa mwa yange, ndele te shi mu ulikile.

²¹ Ou weteko, onguloshi yadja ko, unene, otu na okadidiliko kasho. Paife, fye ovanhu vEvaengeli Liyadi, twa itavela moilonga aishe yOmhepo Iyapuki. Ndele paife, oo auke omukalo hatu dulu oku kala Evaengeli Liyadi, oku itavela Evaengeli liyadi, ashishe Omwene a shanga. Ndele onda itavela kutya otu li, fyevene, katu fi sha. Otwa fa ashike . . .

²² Ngaashi nda ti kuMumwatate Carl, onghela, ta tale komuti, onda ti, “Ou kau fi tuu omuti womulunga muwa? Ashike, konima yaaisho, kape na sha kusho kakele konduba yomutoko upyu. Osho ashike shi li po.” Ndele onda ti, “Osha yooloka ngahelipi

paife okudja komungaalipi. Iya, omungaalipi oshike? Embobo lovolokano, mu na omwenyo mulo.” Ndele ta ti, “Konima yaaisho, ame oshike naave oshike? Embobo lovolokano, osho naana, okudja medu; ondwi yedu, li nomwenyo mulo.”

²³ Ashike omwenyo keshe owa kunwa komuyandji wOmwenyo wopombada, ndele Ye oku shii nhumbi naashi e noku ninga. Nakesheshimwe osho Ye a tula oku kedu omolwa efimano Laye. Eenyofi omolwa efimano Laye. Eemhepo omolwa efimano Laye. Eengala omolwa efimano Laye. Ndele fye oshifeka shaye mefimano Laye.

²⁴ Ashike osha li kutya kesheshimwe otashi dulika kuYe kakele komunhu. Omunhu okwa fa e li . . . Oku na efimbo latya ngaho, molwaashi kutya oye aeke oshinima osho shawa. Kesheshimwe shilili oshi li monghalo yasho yopetameko. Ashike, omunhu okwa wa. Onghee hano, Kalunga oku na olwoodi naye, e mu kwate a ninge eshi sha yuka, noku dulika.

²⁵ Nomaupyakadi manene aKalunga, momido adishe, ngaashi ondjokonona yongeleka tai i, oku mona umwe oo Ye ta dulu filufilu oku ya mepangelo Laye. Okwa pumbwa ashike omunhu umwe. Alushe oha longifa omunhu umwe poshikando. Otwe shi lilonga omaufiku mashona: omulumenhu umwe, ha ongudu. Ye okwa hala ashike umwe. Osho ashike Ye a pumbwa. Molwaashi, ovanhu vavali otava kala ve na omadiladilo avali a yooloka. Ye ashike, hano, okwa shita ashike omunhu umwe, e likalela po Yemwene momunhu ou umwe. Ye ine shi ninga nande shi dulife opo. Uwete?

²⁶ Paife, Ye oku na Omunhu umwe nena, ndele Omunhu ou oye Ou twa leshe konima: Omhepo Iyapuki. Oye Omunhu ou Kalunga a tuma, Omhepo yaJesus Kristus kedu, Omhepo yaKalunga, oku holola noku shiivifa Kristus mOngeleka Yaye, uwete, oku twikila ashike Omwenyo waKristus okupitila mOngeleka.

²⁷ Paife, oshinima shikumwifii, ndele—ndele natango oshanafangwa unene, nge otwa kanghama noku diladila. Ohatu fininike, hatu kakama, twa—twa tila, hatu i meshushumano nomomalimbililo, hatu lipula ashike. “Iya, nandi li fininikile mo. . . ?” Hasho ngaho. Oku liyandja ashike, uwete, wa dimbulula kutya ku fi sha, noku Mu efa e ku kwate ko, a kwate ko okudiladila kwoye, a kwate ko.

²⁸ Paife, inandi hala oku ya kuKristus ne—ne ashike e—ediladilo lasha. Hasho nda hala okutya. Ila Kuye momadiladilo oye ponhele, nome—me—melidilululo, melininipiko. Ndele hano to ti, “Omwene Jesus, aame ou. Paife, opa shangwa apa mOndjovo Yoye, kutya Ove ‘ou na oinima ihapu natango okulombwela ovalongwa.’ Owa ti, ‘Inave a dulu paife.’” Ndele pamwe osho oshi li mufye nena, inatu i uda ko.

29 Kalunga ota pendula po oshinima sha yooloka, ndele ashishe hatu shi anye. Ponhele yokukonakona Omushangwa tu mone nge oshi li mondjila ile ahawe, ohatu shi kupula shi diva, “Kape na sha kusho.” Otwa wana oku konga oinima ei, tu mone mo ngee oi li mondjila ile ahawe. Ndele dimbuluka, nge ka shi li mondjila, lwaxuuninwa otashi fi po, osheshi Jesus okwa ti, “Keshe oshimeno osho Tate Wange Omukwaulu ina kuna otashi du dwa mo.”

30 Ashike ondi wete osha li Gamaliel ou a ninga epopyo olo linene pefimbo opo, “Nge oshaKalunga, inatu hala oku lihanga tu li omhinge nasho. Ndele—ndele nge kashi fi shomuKalunga, otashi halakana po nande ongaho.” Onghee, shi lilonga noku shi diladila.

31 Ndele paife, Ye okwa ti apa, “Ndele nge Ye, Omhepo Iyapuki, te uya.”

32 Paife, umwe okwa ti, efimbo limwe la ya okwa kala, nokupopya, ta ti, “Omhepo Iyapuki oi li lela omadiladilo oye opamadiladilo. Oto lipula.” Otashi tula Omhepo Iyapuki ediladilo.

33 Ashike Ombibeli oya ti, “Ngeenge Ye. . .” Ndele “Ye” epopyo lopaumwene. Uwete? Uwete? “Eshi Ye,” Omunhu, Omhepo Iyapuki, Kalunga, “e uya, Ye ote mu hololele oinima ei, oyo nde mu lombwela.”

34 Hano, ou wete, kape nomukalo umwe woku shiiva kutya Oshili oshike. Ashike ko. . .Ito shi mono panghulunghedi, pamashiivo oseminali. Oto shi mono ashike paOmhepo Iyapuki. Oye Ou a tumwa oku I holola.

Paife, hano, Ye okwa ti yo, “Ndele Ye ote mu ulikile oinima tai uya.”

35 Paife, Ovaheberi, ekapiteli lo1, tava ti, “Kalunga momafimbo onale nomeenghedi dilili nodilili okwa popya nootate movaxunganeki, ashike mefimbo eli laxuuninwa omOmona Waye, Kristus Jesus.” Uwete? Omhepo Iyapuki tai kwata ko, ile tai kufa ko Ongeleka, i longe Kristus mOngeleka. Hano, owa ninga ngaashi Ye a li. Ye okwa ninga ngaashi wa li, onghee oto dulu oku kala ngaashi Ye a li. Uwete? Ye okwa ninga ove, opo u dule oku ninga Ye. Osho, oshi—oshi li pombada yeendunge. Kape nomukalo oku shi ndjadjukununa, ndele ino shi kendabala. Shi tambula ashike. Ye okwe shi popya, noshe shi mana. Tya ashike oshi li mondjila, shi itavela.

36 Paife, onga Omukriste omunyasha, onda ninga alushe elombwelo eli. Onda li nda hafa Kalunga a kwata nge manga ongeleka inai kwata nge. Shidjuu oku tonga eshi ngeno nda kala. Ashike onda—onda li nda pandula ewiliko nekwatafano layukilila kutya Omhepo Iyapuki oya twa onghalamwenyo yange, manga inandi li yandja. Osheshi, onga okamatyona, ondi shi shii kutya ope na Sha. Ye okwa popya, nohandi popi naYe.

Ye oha nyamukula nge. Ndele onda hovela oku didilika kutya oinima oyo Ye a lombwela nge, onga okamatyona, kutya ova hovela oku ningwa naana ngaashi Ye a ti otai ningwa. Onghee ondi shi shii kutya oshi noku kala oshili.

³⁷ Paife, ame omulumenhu a kulupa paife. Ndele ina—inandi kala nale oshikando shimwe. . . Ndele handi ifana ounyuni u—u fikame, noku va pula. “Twa omunwe woye moshinima shimwe osho Ye a lombwela nge, OMWENE OSHO TA TI, mEdina lOmwene, ndele nee osheshi oshili shoove, nosha wanifwa, okudja momayovi oinima yoikando omayovi.” Oshike sha. . .

³⁸ Ohandi shi tongele shike? Uwete, onda tula a tushe onga ondwi yembobo lovolokano lipyu. Ashike eudaneko lOndjovo yaKalunga. Onghee hano, itandi kala ndi neyombamo mwaame mwene. Ito kala u na eyombamo mwoovemwene. Ashike, kumwe, ohatu dulu oku kala neyombamo mwaAashi she tu kwata ko. Omhepo Iyapuki oye tu kwala ko. Otu noku kala neyombamo muYo. Ndele ngaashi hatu tula elineekelo letu muSho, hano oidjemo otai uya.

³⁹ Otashi kala kondje yetomhelo lange oku kendabala oku—nokuli oku nyaya kombada oku mu lombwela oinima yonhumba eshi Omhepo Iyapuki ya ninga monghalamwenyo yange ya tekaukila, omafiku ange. Ohandi shi popi nOmbibeli Yaye ya pandjuka, Ondjovo Yaye. Ndele osho Ye e li. Oye Ondjovo.

⁴⁰ Uwete, o—Ombuto ei apa oya dja membombo lovolokano lipyu, momukalo wOukalipo wopamhepo. Kalunga okwe uya mo ngaashi Omhepo noku longa momutoko. Onghee, kashi fi omunhu. OKalunga.

⁴¹ Nonge onda kala omutumba, noku kufa efimbo ndi shange oinima ei nde Mu mona ta ningi, otashi ningi omambo mahapu. Ndele oku shi diladila, apa, omido omilongonhano nanhatu, ohandi dulu oku tonga koshipala shaKalunga, Ongeleka Yaye, nOmbibeli, moukalipo wongudu ei, kutya, “Nghi na oshikando shimwe nde I mona ya dopa; filufilu moshitwa, keshe efimbo.”

⁴² Shihe shi okuyelekwa, efiku linya eshi nda dja kouninginino. Omwa shika okateipa, vahapu vomunye, ndi wete, omu udite ko. Nghi shii kutya oshike. Onda teelega. Ondi li apa paife. Nghi shii kutya omolwashike. Onda teelega ashike.

⁴³ Otashi dulika efimbo lange loku ya keumbo. Osho tashi monika. Nge osho, otapa holoka umwe konima yange, ou ta twala Etumwalaka. Ye ota kala omunhu elili, ashike ota yambuka konima yaashi noku twala Etumwalaka. Ndele li pwilikinini. Shama ashike shi li Omushangwa, kala nalo.

⁴⁴ Nge hasho, otape uya oshitopolwa shikwao paife, osheshi onda itavela kutya otu li momafiku axuuninwa, ndele onda pandula kutya onda kala ko efimbo eli. Itandi pengene po efimbo eli na limwe po. Eli efimbo liwa unene i na li kala ko nale kedu. Kape nefimbo lidulife efimbo eli.

45 Akutu, ongahelipi ngeno Moses, Elia, Paulus, Silas, omapenda aa eitavelo, momafiku enya a pita, va nyumuke noku kufa embo londjokonona, noku tala naana eshi va xunganeka, sha wanifwa, noku tala apa tu li paife? Omolwashike, otave va tula modolongo, mouletundi. Filufilu. Otava kala va fa ovapwidi, apeshepeshe momapandavanda, tava twikile ngaashi tava dulu oku ya, ta topifa Evaengeli. “Efimbo oli li popepi.” Hano otu wete, konguloshi, kutya otwa kanifa oshinge shaKalunga.

46 Ashike onda hal oku endulula shopaife, oku tula ngaho ongeleka . . .

47 Nande ongaho, mbela Billy Paul okwa yandja oukalata veilikaneno mongeleka omu konguloshi? Onda dja ashike koTucson ominute dishona da ya. [Umwe ta ti, “Eheno.”—Sd.] Okwa—okwa yandja oukalata. Paife, otashi ka kala shidjuu oku kendabala oku va eta mo. Ohatu shi kendabala.

48 Paife, itandi kwata olule unene, oku yandja ashike ehokololoumbangi kOmushangwa ou.

49 Kutya, Kristus oha diinine Eendjovo Daye adishe. Ye oku na. Ye oku noku shi ninga. Uwete? Nghi noku shi ninga; ame omuxulipo, handi dulu okupuka. Ye iha xulupo, iha dopa. Ye oha diinine Yaye. Uwete? Ashike ame nghi noku diinina yange. Ku noku diinina yoye. Ashike Ye oha diinine. Akutu, osha tula sha momutima woye, okushiiva kutya Ye—Ye oku li filufilu kOndjovo ei?

50 Ndele, ngaha, oshivike eshi, nhumbi twa pita mOmbibeli, novaxunganeki ovo nomapenda, ndele keshe efimbo tashi ulike kutya ongeleka oya ya kokule nayo, Kalunga oha tumu ko umwe noku va alulila vali kOndjovo oyo natango, oku tula ongeleka momulandu. Osho sha kala alushe. Oo omulandu waKalunga. Okwa hoolola ovanhu ve shi ninge.

51 Paife, nge Ye okwa hoolola eenyofi di udife Evaengeli, ngeno osha ningwa nale nale. Itadi di mo mehalo Laye. Nge Ye okwa hoolola e—etango li shi udife, ile o—omhepo i shi udife, itava di mo nande mehalo Laye. Uwete?

52 Ashike otu li pamulandu wonghedi ya manguluka. Ohatu dulu oku lihumbata omukalo ou twa hala. Ndele olo etomhelo twa kala tu kenyaneka kuYe. Alushe *ngaha*, nova twa hala okuvendela mo omikalo detu vene, noku ya kokule neendjila Daye. Uwete?

53 Ndele onda—onda ti nale, omunhu alushe ota hambelele Kalunga mwaashi Ye a ninga. Ndele alushe ota tongo osho Ye ta ningi. Ndele nee, pefimbo tuu opo, ote lidimbike eshi Ye ta ningi. Uwete?

54 Omunhu ota ti, “Akutu, Kalunga okwa patulula Efuta Litilyana. Eheno. Efimano kuKalunga! Oshi li mondjila.” “Eheno, Jesus ota aluka natango. Halleluya! Oshi li mondjila.”

Ashike, Mu popya monena? “Ah, osho osha li shefimbo likwao.” Uwete? Uwete? Alushe osho Ye a ninga, osho Ye ta ka ninga, noku lidimbika eshi Ye ta ningi.

⁵⁵ Odo eenghalo delifa odo Jesus Kristus a mona eshi Ye e uya kedu. Naana. Kalunga okwa udaneka eshi Ye a ninga. Ndele Oye ou apa, a fikama komesho yavo, ndele kave Mu shii. “Ye okwa li mounyuni, nounyuni owa shitwa kuYe, nounyuni inau Mu shiiva.” Oshi li mondjila.

⁵⁶ “Ashike aveshe ava ve Mu tambula, Ye okwe va pa eenghono va ninge ovana vaKalunga.” Osho oshitopolwa shiwa.

⁵⁷ Osha li efimbo limwe lapita, emoniko linini nda hala okupopya nanye. Ndele nghi shi shii, pamwe inandi shi tonga nale ashike okuhandimwe lwopamwe. Ashike onda—onda kanifa umwe womovanhu vanenenene kedu oku, kwaame, meme wange.

⁵⁸ Ndele ondi—ondi hole meme wange. Nhumbi nde mu tala ta di poshitaafula, eshi twa li twa hepa unene, tuhe na sha shokulya! Ndele ye... Tate ota eta omungome wonhumba, ngeenge a kombo ofitola, ile sha, no—notava tile po okofiwa, ndele tava tula po osuuka kombada yasho. Ndele meme ote lihumbata a fa ina fya ondjala, opo fye ounona tu mone sha shokulya. Akutu, itandi—itandi shi dimbwa. Uwete? Ndele oikando ihapu ota yambula nge po, noinima oyo a ningila nge. Ashike, ou weteko, Kalunga oku—oku yadi onghenda. Ye oku udite ko oinima aishe ei, ngeenge Ye te i kufa po. Ndele ondi—ondi shi Mu holele.

⁵⁹ Osho sha kala alushe, kutya, manga umwe womovanhu vange ina fya, ohandi shi mono manga inashi ningwa, memoniko.

⁶⁰ Onda mona mumwatate wange, eshi nda li hanga omulongonahetatu, omido omulongonomuwoi. Onda mu mona manga ina ya. Ngha li nokuli Omukriste, ashike onda mona emoniko le uya komesho yange, nda mona mumwatate wange ta i.

Onda mona tate wange eshi a ya.

⁶¹ Howard, vahapu vomunye otamu dimbuluka Howard. “Howard,” oto dimbuluka nge, omido mbali manga inashi ningwa, onda ti, “Howard, onda mona onhele yoye ya didilikwa. Owa shikula ko.” Onda ti, “Liyukifa nawa, mumwatate, shaashi oto shikulako.” Ndele okwa ya, naana. Ndele nee, apa efimbo limwe la pita . . .

⁶² Paife, itashi udika ko omushado, ashike, oku ulika ashike shi—shi na sha naKalunga. Kalunga alushe oku na ko noinima inini, shelifa ngaashi oinima yakula. Onda hala oku shi tonga molwa ovaudifi ava vawa. Ovo pamwe va... Onda li tula mo musho.

⁶³ Paife, ohatu dulu, keshe umwe, twa hala oku fa Billy Graham, ashike otwa... Ndele atushe otwa hala twa fa Oral

Roberts. Ashike, fye, katu fi Billy Graham ile Oral Roberts. Fye ovapiya vaKalunga mepya omo Ye e tu tula. Uwete? Kashi nombudi nhumbi shi li kanini, ile nhumbi shinene, oshelifa ashike momesho aKalunga, alushe shelifa, oku longa shayuka monhele omo u li. Alushe, oshinima shinene oku shikula Omwene.

⁶⁴ Xwepo ndi likole...ile ndi ye noku kala nongeleka novanhu omilongonhano muyo, mehalo laKalunga, shidulife oku kala nomayovi atano kondje yehalo laKalunga. Oshili. Kalunga ota longo shihapu nomunhu mehalo Laye, motundi imwe, shidulife Ye nomunhu ehe li mehalo Laye, momido omilongonhano. Uwete? Ota lyatauka noku pumauka, ngaashi okuumba momulaulu. Ashike ngeenge omunhu e li shili mehalo laKalunga, noku shii eifano laye, opo na kale.

Ndele paife, omamoniko, nhumbi Omwene Kalunga ha longo nao. Ohandi...

⁶⁵ “Ngeenge Ye, Omhepo Iyapuki ye uya, Ye ota holola oinima ei Nda popya nanye.” Paife, kape na omhumbwe yoku shi tofa mo, omukalo umwe po. Oye Omutoti. Ye okwa wana shili oku shiiva eshi Ye a shanga. Uwete? Ombibeli oya ti Ye okwe I shanga. “Nokuli ovalumenhu vonale, ova wilikwa kOmhepo Iyapuki, va shange Ondjovo.” Ndele nge Omhepo Iyapuki oyo Omushangi wOndjovo, oshili Ye oku shii nhumbi te I fatulula nawa shi dule eshi hatu ningi. Mu efa a ninge efatululo laYo. Ndele to shiiva, omukalo Ye e I fatulula? Paife, ino shekuna oinima ei nge oto uya kelongelokalunga leveluko. Tala. Ino shi shekuna. Ye ohe I fatulula ngahelipi? Mwaashi, moku I shilipaleka, uwete, oku I ninga ngaho.

⁶⁶ Osho Jesus a tonga. “Konakoneni Omishangwa. MuDo otamu lipula mu na Omwenyo waAlushe; ndele Odo ta Di popi kutya Aame lyelye. Odo ta Di popi Nge. Ndele olyelye ta tokola Nge? Olyelye ta lundilile Nge oulunde?” *Oulunde* oo “okuhaitavela.” “Nge Ihandi longo oilonga oyo ya shangelwa Nge, hano inamu itavela Nge. Ashike nge Ohandi longo oilonga, ndele itamu itavele Nge, hano itaveleni oilonga, molwaashi o—Ondjovo oye shi popya.” Uwete? Osho osha shiivika nawa, mukeshefiku.

Paife, Kalunga, “Eeshalinghenda nomaifano kae na sha nelidilululo.” Otu shi shii kutya Ombibeli osho ya tonga. Ohave shi ningi.

⁶⁷ Osho sha kala hanga, konyala omido mbali paife. Onda li... Ongula imwe onda li handi ende me—meumbo, ndele handi kala omutumba moshipundi. Paife, eshi osha fa shilimbililika lela, kutya Kalunga ota kwatele mo oshinamwenyo. Ngaashi mumwatate umwe muwa, memoniko olo lokeEulu, molwa etwikilo olo linini ndi na; Onda itavela onde shi mu lombwela, lumwe, ile moshiongalele shonhumba. Okwa shangela nge onhumwafo efiku limwe, ndele ta ti...Ewi lOvalumenhu

Ovanangeshefa ole shi kwata. Ta ti, “Osha li . . . emoniko loye oli li nawa, Mumwatate Branham, okulundululwa kwoye. Ashike, pwilikina, osha li shi li nawa nafiyo wa ka tumbula onghambe yoye, oyo kwa li ho shingi, ya tula omutwe wayo kepepe loye.” Okwa ti, “Kape mu na eenghambe mEulu, Mumwatate Branham. Eulu ola shitilwa ovanhu, ha eenghambe.” Iya, onde lipula . . .

⁶⁸ Iya, alushe, ouwete umwe a tya ngaha, ou noku ndjadjukununa kesheshimwe, otava kendabala ashike oku tona mo sha. Uwete? Ito dulu oku ndjadjukununa Kalunga, nande ongaho. Ou noku Mu itavela ashike.

⁶⁹ Ashike otashi dulu oku mu hekeleka. Onda ti, “Mumwatate, inandi tya nande nda li mEulu. Memoniko, onda pula Jesus, ndele ova ti Ye natango oku li pombada penya. Onda li monghalo ya fa opaladisa. Ashike, opo shi ku kwafe, Ombibeli oya ti, mEmbo lEhololo, kutya, ‘Jesus okwa dja kOmaulu omaulu, a londa konghambe itoka. Nomatanga aeshe okEulu e Mu shikula, keenghambe ditoka.’ Onghee ope noku kala mu na dimwe mwinya mOmaulu eulu.”

⁷⁰ Kalunga oku na ko nakesheshimwe. Ye oku na sha noinima inini oyo to ningi, ile oinima ya kula ho ningi. Ye oku na ko nhumbi ho takamifa okaunda koye, ile oye vakwetu ava hamu takamifa oshiunda sheni shakula. Ye e oku na ko nasho.

⁷¹ Efimbo limwe la ya omufimani, mumwatate wange muwa, otwa li ko—ko. . . hatu yulu eeshi ponhele opo. Onde uya mo, oku dja koiongalele, noku fuwa po. Otwa kala hatu yulu eeshi neengholokofya, twa kwata yeeshi dihapu. Ndele oufiku oo otwa li hatu ngungula, twa mana po oukulya vokondjolo. Omutenya kwatoka, onda ya ndi ka kwate oukende ava vanini, vakwetu vaninini. I to dulu . . . Edi dakula to dulu okudilya, ashike edi ede di doukulya veeshi. Onda xunuka ondjolo, ondjolo yodi, handi va kwata, handi va tula mokambaba.

⁷² Ndele Shimwe osha denga nge, ndi li omutumba mombautu omo. Omumati ou okwa kala Ondombwedi yaJehova, nomumwaxe okwa xupifwa nokwa yadifwa nOmhepo Iyapuki, hano ovamati ava vavali ova li pamwe nafye. Ndele eshi kwa li handi kwata eshi edi, atushe, Shimwe osha denga nge. Ndele onda ti, “Ou weteko, ota pa ka kala enyumuko lomwenyo wonhumba, osha fa okanamwenyo kashona.” Iya, okanamwenyo.

⁷³ Paife, vahapu vomunye otamu dimbuluka okuuya po kwOndjovo, ya ti, “Otapa kala okamatyona ta ka nyumunwa koufi, ka pumwa koshihauto.” Mumwatate Jack Moore oku li naame konguloshi, ou a li koFinland eshi sha ningwa. Uwete? Vahapu vomunye mu li apa otamu dimbuluka handi shi tongo omu, uwete, nde mu lombwela mu shi shange membo leni. Didilikeneni.

⁷⁴ Ndele Mumwatate Wood okwa punguluka, Mumwatate Banks Wood, ou omumati waye a velulwa, kopolio. Ndele okwa

punguluka ndele ta ti kumumwaxe, “Tala ashike. Shimwe oshi li puku ningwa po.” Onda twikila oku kwata eeshi, ou weteko. Hano otwa twikila oku yulifa neeshi.

Oufiku oo inatu kwata sha.

⁷⁵ Ongula yashikula onda ti, “Opa li dimwe, dimwe dishona, ku na eeshi domakende.”

⁷⁶ Okwa ti, “Ta ti, nande ongaho, ino tya otapa ka kala enyumuko lomwenyo lonhumba?”

Onda ti, “Eheno.”

⁷⁷ Ohandi ku lombwele, onda fiya po eumbo, ova li . . . Okakadona kange kanini . . . Otwa fa twa . . . Ovanhu nye otamu dulu oku kala mu va na nge omwe va hala, paife, uwete, ashike ohandi tila okambishi. Ndele yo nghi—nghi hole e liudo olo la fa loulodi to ningi nge u li puvo. Nonghee katu va na meumbo, ndele—ndele onda itavela okambishi oke shi wete kutya onde ka tila. Hano, tate wange okwa li a tila oumbishi. Hano, nee, oukadona vange kave shii oku kala ve mo oumbishi. Ndele kanini . . .

⁷⁸ Okakadona kange ende mongalangala nokakadona kakwao, ndele ta aluka, ta monika a nyika oluhodi koshipala, ndele taka ti, “Tate?”

Onda ti, “Owa hala shike, muholike?”

Oka ti, “Oshinima shii sha ningwa.”

Onda ti, “Oshikwa shike?”

Oka ti, “Ngeno u shi shii!”

Onda ti, “Iya, lombwele nge.”

⁷⁹ Okwa ti, “Umwe okwa kupulashi okambishi, pongalangala apa.” Ndele taka ti, “Oshinima oshi li puku fya, itaka ende nawa.” Ndele taka ti, “Tate, oto udu nai nge otwe kape oikulya noku ka fila oshisho?”

⁸⁰ Onda ti, “Hasho nande. Nge omwa hala oku ka fila oshisho, takamifeni ashike. Ino mu efa ke mu nyaye.” Onda ti, “Hei tale okambishi oko.”

⁸¹ Hano eshi va eta okambishi, onda kufa oshipakete, ndele, shaashi, ongula yashikula ko otu na onduba yovambishona.

⁸² Ndele nee, hano, oka—okamatyona kange, eshi nda ya, Joseph munini, okwa li te va tale. Akutu, oku wete va li vawa, ou weteko, tava londakana, ou weteko. Ndele—okwa kwata kamwe meke laye; okwe ka fina a diinina, ndele te ka ufile pokaungulita. Okakwetu kanini oka hovela oku dingonoka, apeshe. Onde lipula “Akutu, kutu!”

⁸³ Ndele onde lipula, “Iya, paife, pamwe otashi dulika okambishona oko, eshi handi shuna keumbo.” Oto dimbuluka oshiningwanima shopossum. Onde lipula, “Iya, otashi dulika

okambishona oko.” Onghee hano otwa li tu li omutumba konima yokakololo, hatu yulu eeshi, nokwa li hatu tale ounima vawa omakende a kula, hatu shuna mo ava va shona.

⁸⁴ Mumwatate Lyle, mumwaxe waMumwatate Banks, okwa li ta yulu nodjolo, nondjolo yakula, nonduba yoiololo i li po. Okwa efa ekende li i ponhe tai pande mokadimo kayo. Ndele eshi e i shila mo, okwa ti, “Paife, onda hala ngeno u tale *oku*,” oule ufike *apa*. Ndele ye ashike. . . Ina dula oku kufa mo ondjolo, ndi wete. Kape na vali omukalo umwe; oku teta ko ashike ongodi. Ndele okwa li a hala oku xupifa ondjolo yaye. Hano okwa shila mo ashike omalakusha, edimo naaishe, kondje yayo, *ngaho*, noku i umbila momeva. Ndele okwa—okwa kakama lutatu ile oikando inhe ndele ta ka nangala. Okwa ti, “Owa umba okatapa koye kaxuuninwa, mukwetu.”

⁸⁵ Onda ti, “Lyle, nge a tameke ta lumata. . .Konga ondjolo idile po. Shimha a tameka oku lumata, kufa odjolo ei i li apa, ndele eshi ta tameke oku lumata, mu kwata. Uwete? Manga ine i ya pona po, kwata mokanya kaye.” Onda ti, “Oo omukalo oku va kwata.”

⁸⁶ “Ah,” okwa ti, “Ohandi ningi eshilo la puka,” ndele okwa ya ashike komesho. Ndele okwa kendabala oikando ishona, noku shekuna hanga nhatu ile nhe. Ndele okwa yeeka oshinima, ta ti, “Ohandi mu efa e shi pone po vali.”

⁸⁷ Hano okanima aka oka kaama kombada yomeva kanini, akutu, ondi wete, ominute omilongonhatu. Ndele omakufikufi okwa hovela oku litumba noku uya mo.

⁸⁸ Onda ti, “Iya, otu noku ya diva. Otu na evela paife, opo tu ye.”

⁸⁹ Ndele onda yambuka, ndi ka umbile mo eengala domado, oku a nakula ko. Opa li onoka yakula ilaula. Hano onda tameka, oku shila o—o—okakulya kongala yedo, ou weteko, tai wangukile kongala yedo, ngaashi vakwetu nye novakainhu kombinga yeeshi.

⁹⁰ Naashi nda tameka oku shi ninga, ombaadilila, Shimwe osha dja koikulundudu oyo, ngaashi ashike Omhepo tai tilile. Ndele Oya ya mwaame. Onda fiya po ondjolo, noku fikama mombautu. Ndele onda lengalenga. Onda uda Ewi tali ti, “Ou wete oshi oyo inini?” Ndele o i li po, ya knguvala.

⁹¹ Onda ti, “Ou wete oshi inini?” ngaashi ashike Ye e shi tonga. Omo omalakusha a nukamo, ndele oke li po, ka knguvala kombada yomeva etata lotundi. Ndele Ombibeli ei oya pandjuka paife. Uwete?

Ndele Ye okwa ti, “Popya naye, noku mu pa omwenyo waye.”

⁹² Ndele onda ti, “Kashi, mEdina lOmwene Jesus, ohandi ku shunifile omwenyo woye.”

⁹³ Novalumenhu ve li ofikama, tava tale. Oshi oyo inini oya pilukila kombuda yayo, noku ya momeva ta i. Hanga va ngabuka. Lyle okwa kosha oshipala shaye momeva. Okwa ti, “Ohandi penduka konima yefimbo.” Okwa ti, “Ondi—ondi shii kutya ohandi tu ondjodi.”

Onda ti, “Ito tu ondjodi.”

⁹⁴ Nopefimbo tuu olo, okwa li ndi na, omusholondondo weilikaneno, omilongonhatu ile ounonona vomulendu omilongonhe. Nonhumbi Kalunga a ya, okudja kounona vomulendu, noku nyumuna okashi, otashi ulike ashike kutya Ye oku nohokwe mukesheshimwe.

⁹⁵ Omolwashike Ye ta longifa eenghono Daye oku finga omukwiyu, omanga pe na ovanashilundu omayovi moshilongo? Ndele Ye okwa koyelela po ovanashilundu ovo noku ya noku tula efitingo komukwiyu, nokutya, “Kape na ou ta li ko kwoove,” ndele omukwiyu owa kukuta. A longifa eenghono Daye, ta ulike kutya Ye oku nohokwe nomiti. Ye oku nohokwe neeshi.

⁹⁶ Ye oku nohokwe naave. Ye oku nohokwe naame. Ndele Ye oku nohokwe oku mona Ondjovo Yaye ya hololwa, ndele Ye okwe lineekela kufye oku shi ninga, osheshi ofye ovakalelipo Vaye. Kamu na sha mufyevene. Oye; hatu liyandje fyevene noku enda pamwe naYe.

⁹⁷ Nda mona emoniko ongula oyo. Onda mona oshinamwenyo shakula sha nangala komungulo woshikulundudu. Akutu, oshi na ondjaba yolududi yomayoo avala. Onda li molweendo loukongo memoniko eli, hanga pomulongo ile omulongonaimwe komutwe omutenya. Ndele onde likokela ko noku yasha oshinamwenyo.

⁹⁸ Nomondjila yokushuna, odjaba yolududi, emwangha lakula limbudu ola yambuka li lwife nge, ndele handi li yashe.

⁹⁹ Opo nee onde va mona tava kulaula ko omaluvinga, ndele eke tali lovelelele noku kulaula ko omaluvinga, tava tula ko ometa. Oya yelekwa omaludimbo omilongonhe nambali, okudja pefina fiyo okoxulo yeyoo, omaludimbo omilongonhe nambali oule. Inandi mona nale oshinamwenyo she shifa, noixwanyo keyoo laye. Ndele, tuu, ota i monika ya fa ombabi, ashike osho, akutu, ame, tai ningi mbali ile eembabi nhatu. Inandi mona nale oshinima she i fa.

¹⁰⁰ “Iya,” onda ti, “otashi dulika tashi ka wanifwa fikulimwe. Ohandi shi shange ashike.”

¹⁰¹ Onda ya moKentucky nakaume kange, naMumwatate Miner Arganbright a ifana nge, ta ti, “Mumwatate Branham, owe lipyakidila?”

¹⁰² Onda ti, “Ha unene.” Onda ti, “Onda li muyange. . . ondi na oivike ivali paife. Ondi li mokafudo.”

103 Ta ti, “Lotokela koCanada, koAlaska, pamwe naame. Otwa hala oku uganeka epandja lOvalumenhu Ovanangeshefa yovoAchorage noko Fairbanks.”

Onda ti, “Otashi udika nawa, nge nda mono efimbo oku shi ninga.”

104 Okwa ti, “Iya, Mumwatate Branham, nge owe shi ningi, ohandi ku lombwele shike, ohatu ku pe oukongo muwa womamwanga ambudu.”

105 Onda lipula, “Akutu, otashi udika nawa.” Onda lipula, “Akutu, akutu, emoniko olo ngaha. Uwete, olo ngaho.”

106 “Oukongo muwa womamwanga ambudu,” onda ti, “otashi udika nawa. Ihandi i nasho. Ashike, fimbo tu li ko, navamwe vomovawiliki ova hala oku twa lange mo, oshali, ohandi hafe oku ya.”

Onghee, okwa ti, “Iya, vo—otave shi ningi. Otwe shi longekida.”

Onda ti, “Iya, paife teelega. Nandi shi ilikanene.”

107 Ndele onda ya moixwa efiku olo, nakeshe efimbo handi ilikana, oko ngoo kokule handi i, efimbo alishe, kokule nasho. Onda lipula, “Oshi kumwifi.” Nomafiku avali konima yasho, onda ifana Mumwatate Arganbright. Onda ti, “Ahawe.”

108 Okwa ti, “Mumwatate Branham, otwa ohatu longekida oinima.”

109 Onda ti, “Ino shi ninga. Omhepo Iyapuki oye shi tokola.” Ndele onde mu lombwela emoniko. Onda ti, “Nghi—nghi shi shii, Mumwatate Arganbright, ashike oshikumwifi. Ashike Ye ina efela nge ko, ndele, natango, otashi udika sha fa kutya—kunya otai kala oyo onhele.”

Ndele okwa ti, “Iya, paife, atushe otwe li longekida oku ya.” Ndele onda ti . . .

110 Paife, vahapu vomunye otamu mono Mumwatate Arganbright. Ye ote uya oku paife, oku lilongekidila nge, okuya kondje yomafuta konima yoshiongalele eshi. Hano oto dula oku mu pula ehokololo. Hano otwa ti . . .

Onda ti, “Ahawe. Itandi shi dula nande. Omhepo Iyapuki inai lombwele nge sha.”

111 Oshi xwepo okudulika, kutya nee oshi fike peni, otashi monika nawa ngahelipi. Ohandi ka udifa mushimwe shatya ngaho mongula konguloshi, Omwene nge e shi hala. Onghee paife, dimbuluka, kashi nombudi nhumbi tashi monika nawa, nge Kalunga ke mo musho, kala kokule nasho. Kashi nombudi nhumbi tashi monika sha longwa, kala kokule nasho. Nhumbi epunapalo, kala kokule nasho nge Kalunga ke mo musho. Kala kokule nasho. Paife ohatu ka popya musho mongula konguloshi, Omwene nge e shi hala.

112 Paife, hano eshi nda ya keumbo, Billy okwa lombwela nge, omumwangemati, okwa ti, “Tate, ou shi shii tuu kutya omukongo oo wa ya naye moukongo poitemadula yaxuuninwa kwinya, wedina Southwick?”

113 “Akutu,” onda ti, “kwinya ko...mo...poshi yoYukon kwinya?”

Okwa ti, “Ehen.”

Ta ti, “Oku na ombapila apa yo—yoye.”

114 Oye Mumwatate Eddie Byskal, ou e li omutwe we—wehangano lovahongi olo lo koumbuwanhu uninginino woshilongo kwinya, omumati muwa lela, pamwe oku li moshiongalele omu. Okwa pangela oku uya oku oshikando eshi. Okamatyona kawa, noku na ovakwaneumbo vawa. Oku—oku li omutumwa kwinya paife koCrees, Cree Indiana. Nonda li ashike naye okulombo kwa dja ko. Opo nee. . .Ile, okwenye kwa dja ko, shapo.

115 Hano ye, Eddie, okwa li a hala twale nge kuBud, ou a li womovalidilululi vaye kuKristus. Omwalikadi waye okwa li Omupentekoste mukukutu. Bud okwa li omunahambo, opo ashike e uya mo. Ashike okwa kala a topolwa, oko va taataya Ovaindia noku va tula moushitwe wa amenwa, onhele inene youkongo. Hanga hamano. . .Akutu, ondi wete oku na hanga eemaila omafele atatu, ile dihapu, mwinya, oshitukulwa eshi e shi topolelwa ko kepangelo laCanad.

116 Iya, oitemadula oyo, eshi nda li ko, otwa ya ko oukongo konima yoshiongalele, ashike eshi twa. . .muMei, ashike omuhinooke okwe uya ndele te tu tetwile. Otu na hanga. . .Ina uda sha nale kombinga yoiongalele, ndele Eddie okwa kala te mu litilile kombinga yoiongalele.

117 Ndele okwa ti, “Wa hala okulombwela nge, nena, kutya Kalunga ote li ulike Yemwene, noku ulika oinima oyo tai uya manga inashi ningwa?”

Eddy okwa ti, “Oshi li lela mondjila.”

118 Onghee okwa kala ta popi naame. Okwa ti, “Ou weteko, ondi na omumwatate ou e na oshinona.” Ta ti, “Nge owa i ashike kumumwatate ou!” Ta ti, “Onda itavela, ngeno ondi mu ete ku shimwe shomoiongalele yeni, ondi wete ota veluka.” Onda ti. . . Ta ti, “Okwa kala e shi na onghalamwenyo yaye aishe.”

Onda ti, “Pamwe ngaho.”

119 Iya, ihaku laula kwinya pefimbo olo lomudo, ou weteko. Etango ohali ningine, noku ya. . .Akutu, oto dulu, keshe efimbo, mokati koufiku, oimwe komutwe, oto dulu ashike oku fikama, to lesa oshifokundaneki, kesheshimwe, ou wete. Ndele hanga—kombinga yoshitopolwa shaxuuninwa sha Mei etango ihali ningine. Okudjovaeka kwongaho, konyala kwaya, lwominute

omulongo, noku aluka. Hano ohatu nangala ashike keshe efimbo eli twa loloka.

¹²⁰ Ndele hano mondjila yoku dja mo, otwa shakeneka ongudu yOvaindia. Ndele, akutu, onda mona ko omukulunhu. Ove mu efa a kale ko molwaashi oku na ounona vavali. Ohava pake ovana vavo mendangalati, ovaholike vavo. Oludi loukwamhepo wonhumba. Ndele ove va endjeleleka komuti, onghee oha va efa ovakwaneumbo li kale oko. Mukwetu muwa, a pitilila omido omilongomuwoi, e li omutumba momutumba wonghambe nawa ngaashi umwe womovamati yaye.

¹²¹ Nonghee otwa ya efiku lashikula ko. Okwa ti, “Kape nomukalo okutauluka paife. Indeni keemhunda nondjila *ei*.” Akutu, osha li eemaila efele dikwao, oku teta oshikoti. Onghee, itatu dulu oku shi ninga. Okwa li kwa toka unene. Otwa shuna.

¹²² Ndele mondjila yoku shuna, Bud oku na olufipa longhambe onyasha, nadimwe oda ya melombo naikwao. Nokwa li nda shikula ko, handi popi, ndele, Eddie naame. NaBud okwa li nonghambe i li komesho, ta kendabala oku dja mo. Otwa li tu na oimuna omilongombali nashimwe. Ndele onda li nda tula ongodi ku shimwe, nde mu diinina. Ndele diva eshi a dja mo, hano onghambe yange yakutilwa oya ya mo. Opo nee ndi li opo, ndi dje mo. Ndele onda li nda nyapakana onhopo naaishe. . . Mominute dishona, onda londa konghambe yange, noku pushula ko onhopo koikutu yange, *ngaho*, nda ya.

¹²³ Ndele komesho yange, koshikulundudu oko, okwa dja omulumenhu omunyasha. Onde mu tala. Onda shuna momutumba nokukangheka onghambe yange. Onde mu mona ta ngambuka, ta alangata, noku dja onhutu, okwa pindjala, ta pombaula kesheshimwe. Ndele hano okwa mwenenena. Onda mona kakala. Onda mona ohema yaye ya xwama.

¹²⁴ Eddie okwa li hanga etata loshilando komesho yange, ta kendabala a kufe onghambe ikwao. Onghambe onyasha oya nhuka mo moshikoti, tai mwinya, te li shili oipakete, i dje ko. Onghee hano onda lotokela kuEddie. Otu na onghambe ya mwena. Onda ti, “Eddie, ondi na OMWENE OSHO TA TI kuBud.”

Okwa ti, “Mumwatate Branham, oshike sha ningwa po?”

Onda ti, “Emoniko. Onda mona omumwaxe.”

Okwa ti, “Akutu, mu mona.”

¹²⁵ Onda ti, “Diinina eenghambe. Ohandi i na yange noku ya komesho, handi lotokifa eenghambe edi, ndi tale nge handi di mono noku di kwatela konghulo yoshikulundudu.”

¹²⁶ Onda lotauka kokandudu, *ngaho*, nongh- . . . nonghambe yange. Handi mu undula, ndele handi i koxulo kwinya. Ndele onda tula eke lange komutumba wonghambe. Onda ti, “Bud?”

Okwa ti, “Eheno, Mumwatate Branham.”

127 Onda ti, “Onda hala oku ku lombwela sha. Mumwaxo . . .” noku mu udika.

Okwa ti, “Eheno. Olyelye e ku lombwela?”

Onda ti, “Kape na. Omwene okwe mu ulikila nge ashike.”

Onda ti, “Oto itavele nge onga omupiya Waye?”

Okwa ti, “Lelalela, Mumwatate Branham.”

128 Onda ti, “Tuma ko,” hanga—hanga eemaila omafele ahetatu oku shuna keputuko, “eta omumwaxo woye e uye apa. Ndele oshikando shotete okwa wila mengabuko limwe . . .” Onda ti, “Oku shi na okudja hanga pomido mbali. Oto dulu uhe shi itavele, ashike okwe shi fyuulula. Xokulu okwa li eshi na.”

Okwa ti, “Paife, osho oshili. Oshi li mondjila.”

129 Onda ti, “Paife, omumati ou ngeenge a i mengabuko, nakula ko ohema yaye noku i umbila momundilo, nokutya, ‘Eshi ohandi shi ningi mEdina laJesus Kristus, paOndjovo Yaye.’ Ita kala vali nashimwe, shama ashike te shi itavele.”

130 Okwa yelufa ashike omake aye, a tameka ta ingida. Okwa ti, “Inandi shi mona nale sha ningwa, ashike owa lombwela nge eshi shi li omumwatate wange eshi a fa, noku lombwela nge oshili kombinga yatatekulu wange.”

Onda ti, “Oshi li mondjila.”

131 Konima twa ya, okwa tuma ko noku eta nomumwaxe. Ndele okwa li ta ka teta oshikoti ongula oyo, eshi e uya mobesa (te uya, papita ivali ile oikando yoivike itatu, oye ou nondjila yakula yokuAlask) okwe uya ko . . .

132 Nomwalikadi wa Bud, Lila, omunininini, omukainhu munini, onunene ufike pofewa yovakwaneumbo yapwapo. Kanini ashike . . . Oke na onunona vatano, omukainhu muwa.

133 Nonghee Bud a ya a ka longekide eenghambe daye, molwaashi ota ka tetaula oshikoti, opo tu shune mo novakongi vaye.

134 Ndele diva eshi a ya, iya, mumwaxe omo e li, ina dula mo oikutu yaye iwa natango, okwa ya mengabuko. Nova va onga onhanda mewalanda, omo Ovamerica va li, eshi kwa li tava tungu ondjila yakula, ve i na ko. Ndele eshi . . . Ove na efiya lakula lafa kakala. Ndele Lila . . . Okwa kufa—kufa meendelelo eshi e na omafingo aa. Ndele okwa li e mu tila okufya, ndele ta yelege ekende, *shimwe ile shikwao*, dja mo mondjila. Ashike okwa tameka okunuka ko, nokwa dimbulukwa eshi sha tongwa. Okwa li moiongalele imwe, koDawson Creek.

135 Okwa sholokela ko noku xwanuna mo mukwetu ou a kula, ta nhakula mo ohema oyo kombuda yaye, ta lili, ta patulula eembadi naaishe, ohema yaye itoka, a ya kefiya, ndele ta ti, “Eshi ohandi shi ningi mEdina lOmwene Jesus, paOndjovo yOmwene

oyo ye tu lombwela.” Ndele ina kala va li nasho okudja opo. Osha pwa.

¹³⁶ Ye okwa tuma nge ndi uye, oukongo woshali. Ndele alushe ohandi kongo oinima oyo yoshali, ou weteko. Onghee onde lipula “Iya. . .” onda ti, “ohandi i. Ohandi tale nge Omwene ota efa nge ndi ye.” Onda ilikana. Ndele moku ilikana, kesheshimwe otashi linyenge monghalo oyo.

¹³⁷ Onda kufa Mumwatate Fred Sothmann. Oku li lwaapa moshiongalele. Ou li peni, Fred? Osho ngaho. Heeno. Oye umwe womovadiinini voiniwe yongeleka yetu. Mumwatate Fred oku shi shii kutya okwe shi lombwelwa eemwedi nhatu manga inashi ningwa. Oshi li mondjila, Mumwatate Fred? Ndele, ondi wete, Mumwatate Simpson. Vangapi ve li metungilo konguloshi ovo ve shi shii manga inashi ningwa, va lombwelwa? Yelufeni omake eni. Onye ngaho. Ndele osha tongwa komesho yongeleka, naana eshi tashi ningwa po. Iya, ka kwa li ndi shii nge eli olo efimbo.

¹³⁸ Hano onda ya ko—kondjila yakula yokuAlask, ndele Mumwatate Fred ta kangama pukaume, va ye moukongo weemoose. Odi li kokule kule u hange eemoose. Hano otu li moshilongo sheedi, oku twa finda. Ndele nee otwa. . . Onda kufa o—oshipambu—shomhya ile ondjwi, noku faneka kekende lokomeyo yotuwa. Onda ti, “Paife, Mumwatate Fred, nge eli efimbo, oto dimbuluka naana eshi tashi kala.” Ndele ote shi dimbuluka.

¹³⁹ Onda ya ko. Oufiku oo eshi twa ya monhanda, Bud ta ti, “Mumwatate Branham!” Okwa papatela nge ta nhukauka, ta popi momalaka noku ingida, ou weteko. Okwa ti. . . Ndele ou, omulondinghambe mukulu, yo. Ndele ota—ota hambelele Kalunga. Okwa ti, “Ou shii kutya oshike, Mumwatate Branham? Omumwatate i na kala nengambuko okudja opo. Oku li nawa lela a veluka, omudo komesho.”

¹⁴⁰ Onda ti, “Shama ashike te shi itavele, otashi twikile ngaho.” Ndele onda ti, “Paife mu lombwela a yandje onghalamwenyo yaye kuKristus, noku Mu longela omafiku aye aeshe. ‘Inda ndele ino nyona vali, ile oshinima shii shi uye kuye.’ Uwete?” Onda ti, “Mu lombwela e shi ninge paife.”

¹⁴¹ Onghee onda ti, “Ondi na emoniko likwao,” nonde mu lombwela emoniko. Onda ti, “Paife, opa li vakwetu vamwe vanini pamwe naame. Otwa li molweendo loukongo. Ova li ovalumenhu vashona. Ndele umwe okwa djala katwima omafo, ohema yomalila a dja la.”

¹⁴² Ndele okwa ti, “Iya,” ta ti, “Mumwatate Branham,” ta ti, “nghi na ka twima omafo, ohema yomalila.” Omumati waye, Blaine, omulongonahetatu, ta ti ke na ohema itwima omafo yomalila.

143 Eddie Byskal, mukwetu umwe munini, ta viha hanga eepounda efele nomulongo, okwa ti, “Nghi na nande okamwe, Mumwatate Branham.”

Onda ti, “Iya,” onda ti, “paife, oshinamwenyo. . .”

Okwa ti, “Oshinamwenyo sholudi lilipi?”

Onda ti, “Otashi monika sha fa ombabi.”

144 Okwa ti, “Kamu na ombabi omu. Poule ngaha.” Okwa ti, “Pamwe osha li onyati.”

Onda ti, “Onyati i na eenyapi.”

Ta ti, “Oshi li mondjila.”

Onda ti “Eshi oshi na oixwanyo.”

145 Okwa ti, “Iya, Mumwatate Branham,” ta ti, “ohatu i koshilongo sheedi, ha oshilongo sheembabi ile shimwe shatya ngaho.”

146 Onda ti, “Iya, otashi dulika olweendo limwe po. Mumwatate Arganbright. . . Otashi dulika shikale Alaska kumwe kulilii,” onda ti, “shaashi osha li ondjaba yolududi imbudu yakula.”

Okwa ti, “Osha li oshimbudu sholudi lilipipo?”

Onda ti, “Omwooyo umbudu onhata.” Oyo ya fimana mwaadishe domudo.

147 Okwa ti, “Ame omwaameni woushitwe. Onda kala moixwa omu onghalamwenyo yange aische. Inandi mona nale imbudu onhata.” Ta ti, “Onda mona loshito limbudu. Ashike,” ta ti, “Inandi mona nale imbudu onhata, inandi mona nale imwe monghalamwenyo yange.”

148 Onda ti, “Iya, ope na dimwe, imwe kumwe po, nohandi ke mu hanga.”

Okwa ti, “Ohandi ka tonga kutya osho oshili.” Okwa ti, “Ohandi shi tongo.”

149 Otwa ya, konima yomafiku atatu. Otwa ninga onhanda ya yukilila, kombada yofuka.

150 Ndele Kalunga okwa kwafa nge, nge osho va kala fiyo Omileniuma, nandi kale ko moMileniuma. Ondi hole oku likosha moushitwe omo. Akutu! Kesheumwe ou ita mono mo Kalunga, o—omupofi, omufitamatwi, nomufitamatwi. Oku Mu mona te liholola Yemwene mwa aa manene, eendjaba dolududi dokeemhunda! Akutu, kutu! Oule tau ifana koule, hano, noku kala ko ashike nefimbo liwa.

151 Onghee otwa ya komhunda imwe. Ou noku enda wa yukilila, *ngaho*, oku fika ko. Akutu, ka kuna ofuka, eenyati domeehonga adike to mono. Otwa mona hanga omilongonhatu ile omaufita eedi omilongonhe. Kapa li imwe yakula ya wana oku kufwa po. Oda li ashike inadi shushuka, nopoukati kati. Okwa—okwa li nda

hala yakula sha wana oku dja ko nayo, oku ya kwinya kokule. Hano otwa. . . Onda shu na ko.

¹⁵² Nefiku lashikula ko otwa ya, ndele Eddie okwa wila momeva eshi a tameka oku nhuka a tauluke, adjala epando leenghaku dakula.

¹⁵³ Ha tu i komunghulo yomunda, Bud okwa kanghama ndele ta ti, “Penge omakende oye okomesho, Billy.” Onda mu pa omakenge okomesho.

¹⁵⁴ Ohatu ende ko kashona, noku popya kombinga yOmwene, noku ingida, noku lotauka konghulo yoshikulundudu, tu na efimbo liwa. Oshiwa oku ya, olweendo loukongo, nge oto i novamwatate.

¹⁵⁵ Hano okwa kufa omakende ange okomesho. Okwa ti, “Mumwatate Branham, odi yoye yondume oye i. Ope na hanga hetatu domudo da nangala hanga eemaila hamano, kwinya koxulo ikwao. Va tala. Va tala aveshe?”

Onda toola po. Onda ti, “Ohandi ku lombwele, ovo ngaho, naana.”

¹⁵⁶ Okwa ti, “Iya, ohatu dulu yo oku ya ko, hatu i ongula lwoponhatu komutwe.” Ta ti, “Otwa wana oku ya ko pomuwoi, ile okudja pomulongo. Eedi deendume otadi nangala. Otali kala efimo lawapala.”

Onda ti, “Inya tai ende ko oikwashike?”

¹⁵⁷ Ta ti, “Onyati oyo.” Onda ti. . . Hano, eemaila hamano kokule, ou weteko, oshidjuu oku tongola kutya oshike.

¹⁵⁸ Opo nee, okudja opo, eemaila omafele ahamano, omukalo ekola la tuka, kape na nokuli ondjila ile oshikoti. Nongeenge we li hange kOmunghulofuta wokOuninginino, oto i hanga eemaila omafele aheta okuya koVancouver, ka ku na nokuli eputuko. Neputuko lashikula, oku ya *ngaha*, oko Anchorage, hanga heyali ile eemaila omafele aheta. Shuna *ngaha*, oto i mokalando, Yellowknife, oko to mono oshikepa lumwe komudo okuya koEskimos. Ndele, sha shikula ko, owa denga Russia. Onghee, ou li lela kwoovmwene. Opo Kalunga ta dulu oku kufa etulumuko Laye, kwinya, komaupyakadi etu aeshe nomayelesko aa hatu Mu tula. Onghee ondi hole oku ya ko noku popya naYe oku Ye ta fuwa, ou wete, onghee hano ngaashi sha li onguloshi ya dja ko mo—moshikepa.

¹⁵⁹ Hano eshi twa shuna ko, nongula ya shikula otwa ya kuye. Potundi onhihetatu, otwa ya ko twa xwateka nakesheshimwe, fiyo twa fika koxulo yoshikulundudu. Ndele mondjila yokuya, opa li onyati, onhwedi yakula iwa. Okwa ya, a ya koshikulundudu, nenyapi dakula kuye. Ndele onda ti, “Iya, oyo onyati yotete nda mona moixwa, oshifitukuti. Inandi kala nale kokule ngaha nale.”

Okwa ti, “Heeno. Onyati oyo.”

160 Onghee otwa ya koshikulundudu noku tala. Eedi ka da li ko. Hano Bud naame otwa ya ko. Ndele Eddie okwa ya ta filukile, nsBlaine, omumati waye, tava kongo oifitukuti.

161 Ndele otwa ya kwinya, ndele, akutu, kutu, onda ingida ashike, “Efimano kuKalunga!” Onda tala kwinya, okwa li ku na eemhunda dakula deandu, oiyunda yeenyati dishunga pedu leandu. Nopedu opo opa li oulifilo, opo pa li omuti womupigma. Ndele hatu i kashona komesho, okwa li engade leengala, ditilyana. Komesho kanini yado, okwa li omiquaki, dishunga. Euliko alishe metale poshi yalo. Akutu, kutu!

162 Bud naame otwe lipapatela, noku tutula ko hatu dingonoka ko, hatu ingida ashike noku kaluka, noku hambelela Kalunga. Ndele hatu kala omutumba twa papatelafana, noku hambelela Kalunga. Notwa li nefimbo liwa, ndi wete, lweetundi mbali.

163 Ndele onda ti, “Nda ti, onda kumwa kutya Eddie oku li ko ngahelipi?” Otwe mu ifana “Kaume.” Hano, otwa shuna. Otwa ya koshikulundudu. Onda ti, “Ina kanena ko.”

164 Ndele ta ti, “Ahawe. Blaine okwa shuna kwinya, ye omuIndia.”

165 Hano otwa konga, onda mona efano leemuvi li li po. Onda ti, “Eli ola Eddie.” Onda tala kwinya koshikulundudu. Ndele handi i *ngaha*, ndele ye okwa ya nondjila ikwao.

166 Ndele Eddie okwa li ta i, “Sh-sh-sh-sh.” Okwa li ta hondjaunine oyo inini, onyati yonhwedi. Ndele okwa li te mu shunifa ko, te mu palulifa kookaume kOvaindia ovo va li ko metumo. Onghee, okwa yasha onyati. Otwa ya noku i da.

167 Okwa aluka, lwopaimwe komutwe. Otwa hanga vali eenghambe detu, hanga etata lomaila, opo da li da fikama. Ndele otwa li po ofika. Okwa ti, “Mumwatate Branham, ou hole oku enda?”

Onda ti, “Oshili onda onda hala.”

168 Okwa ti, “Nge otwa xwateke komunda oku...Eedi deendume oda taulukila *kwinya*, noku ya koshifilambo shikwao kwinya, kashiimba. Nge hako da ya, oda shuna nondjila *ei*.” Ta ti, “Natu efe Eddie navakwao va shune, dele hatu xwateke *apa*, ndele handi kufa onghambe yange yakutilwa noghambe yoye yakutilwa, tu twale onyati konhanda. Ndele hatu pitile apa noku litwa monhele oyo. Ndele otwa wana oku fika ko lwopomulongo ile omulongonaimwe komutwe konguloshi.”

Onda ti, “Oshi li nawa. Ohatu shi ningi.”

169 Hano, otwa li po ofika. Hatu li ondooxa yosardine, oshipambu, atushe. Ndele otwa fudika koshi yomihonga, eesardine edi. Ndele omungome wetu, otwa li tu u na mohema yetu, ya pusha fiyo aische ya li moitimbaikile imwe yakula. Ashike osha li shiwa, eshi wa fya ondjala. Ndele oshi li nawa. Onghee, otwa fikama po.

170 Nonda li handi lengalenga. Nonda talela momakende. Onda ti, “Bud, tala apa. Oshike shi li kwinya?”

171 Neemaila nhatu kokule, opa nangala onyati oyo. Oya li imwe i lili. Kaya li i na eenyapi; oya li ina oixwanyo yakula. Onda ti, “Oto dimbuluka? Tala oku. Oluhaela olo ngaho, naana. Ndele opa nangala oshinamwenyo osho, ngaho.” Onda ti, “Ope na oshinima shimwe osho tashi imbi emoniko, umwe e na katwima omafo, ohema yomalila.” Ope na Eddie a djala itwima omafo, ohema yomalila. Onda ti, “Onde lipula ku na imwe.”

172 Okwa ti, “Omwalikadi wange oku noku kala oye e i longela mo. Eshi nda wila momeva, onghela, onda, lundulula ohema.” Okwa ti, “Nghi shii nge omo i li, Mumwatate Branham. Ombili onde ku lombwela epuko.”

Onda ti, “Osho u na oku ninga, mumwange.”

173 Akutu, Bud okwa hovela oku ingida. Okwa ti, “Oto dulu oku fikama apa noku mu yasha, eemila nhatu kokule. Ito dulu, Mumwatate Branham?”

Onda ti, “Pamoniko, okwa li ndi mu li popepi.”

174 Okwa ti, “Mumwatate Branham, ohandi ku lombwele, oto i ko ngahelipi kwinya?”

Onda ti, “Nghi shi shii, ashike oko handi i.”

Hano okwa ti, “Oto i ko ngahelipi?”

Onda ti, “Ohandi i noluhaela eli.”

175 Okwa ti, “Otashi mbonyokele.” Ndele onda. . . Ta ti, “Nge owa alangata, oto kala neetona eyovi deandu, mosekonde.”

176 Ndele onda ti, “Omwene ote shi file oshisho. Oo omukalo nda ya, memoniko, nda yukilila.”

Okwa ti, “Iya, ohandi ku shikula.” Oye ngaho e uya.

177 Ndele ovamati ava ova ti, “Ohatu kala apa paife nafiyo twe ku mona to yashe onyati,” ndele ova ti, “hano ohatu—ohatu twikileoku ya, hatu kufa eenghambe noku ya mo. Ohatu ku shakeneke kexulilo oko, hanga, akutu, hanga nhe ile eemila nhano poshi.”

Okwa ti, “Eewa.”

178 Hano ota ya ko, Bud naame. Lwoule wetata lotundi, otwa fika po. Ndele onyati oyo oi li po ya nangala, tai tale kufye, ndele inai tu mona. Oi na oku kala ya li ya kofa. Ndele otwa xwateka kanini, noku aluka, noku ehena eenghatu omilongonhatu kuyo. Opo ya nangala. Ondjaba ei yolududi, oshinamwenyo shakula, oya fikama po, ndele onde mu yasha.

179 Ndele fimbo twa li po omutumba, hatu yuvu ko oshikafa, nosho tuu, kuyo, ngaho, Bud okwa ti, “Owa ti tuu omaluvinga aa okwa li omaludi omilongonhe nambali?”

Onda ti, “Oshi li lela mondjila.”

180 Okwa ti, “Mumwatate Branham, odi na oku kala efele nomilongonhe nambali,” omutwe munene wakula.

Onda ti, “Ahawe. Odi li naana omilongonhe nambali.”

Ta ti, “Ondi na ko ometa kwinya.”

Onda ti, “Owe shi limbililwa?”

Okwa ti, “Ahawe, omufimanekwa.”

181 Okwa ti, “Ashike, teelega kashona, ino lombwela nge kutya oto ka mona emwangha limbudu lakula manga ino shuna? Ota pa kala limbudu onhata, manga ina ya oku ovamati ve li, ohem itwima omafo ya djalwa?”

Onda ti, “Osho oshili.”

182 Okwa tala konima yoshikulundudu. Iya, kaku na sha shi li pombada *ngaho*, nande nande. Eehonga ashike, to mo, eemaila neemaila, oikulundudu yeehonga neehonga. Okwa ti, “Oku li peni, Mumwatate Branham?”

183 Onda ti, “Ye ota dulu oku yandja imwe. Ye osho a ti.” Onda ti, “Owe shi limbililwa, Bud?”

Okwa ti, “Ahawe, omufimanekwa.”

184 Iya, okudilila koshikulundudu, otwe uya *ngaha*. Okwa humbata ondjebo okafimbo, ame handi tumbu omutwe, hatu lihakaula. Hatu kungula, hatu di ko, omaluvinga oo akula ta kombo keehonga. Ndele otwa ya hanga omaila yayo. Otwa kanghama hatu talaatala. Okwa ti, “Xwepo emwangha olo liholoke, ina holoka?”

Onda ti, “Oshike wa—oshike she ku piyaaneka?”

Ta ti, “Kape na sha.”

185 Otwa ya fiyo twe litwa momakuma eandu. Otwa kala omutumba hatu ngungule kashona. Okwa ti, “Mumwatate Branham, shi diladila ashike,” ta ti, “katu na apa twa ya, akutu, shihe fike petata lomaila tu litwe movamati ovo, ndele pokati opo naapenya oto dipaa olo limbudu onhata.”

186 Onda ti, “Oshi li mondjila. Oshi li mondjila.” Okwa ti. . . Onda ti, “Owe shi limbililwa, Bud.”

187 Okwa yambuka noku kwata nge meke. Okwa ti, “Mumwatate Branham, omumwatate wange ina ngambuka vali nande okudja efiku olo fiyo opapa.” Okwa ti, “Kalunga ou e ku lombwela mumwatate wange, ite ku fufya.”

Onda ti, “Bud, opo tali kala.”

Okwa ti, “Ota li di peni?”

188 Onda ti, “Nghi shi shii, ashike,” onda ti, “Bud, ondi na omilongonhano nambali,” (paife), ndele onda ti, “Onda mona omamoniko, okudja kounona. Ndele eshi nda mona onyati ei apa, ya dipawa, ndele tala nge omaluvinga ayo kae fi omaludibo omilongonhe nambali. Ndele hano, memoniko tuu olo, mondjila

yange oku shuna apa pa li ongudu, onda li nalo, onda dipaya emwangha limbudu onhata, limbudu.”

Okwa ti, “Mumwatate Branham, ondi wete ko eemaila omilongombali.”

¹⁸⁹ Okwa ti, “Kalunga oku na oku li shila medu, ile e li kulukife mewangadjo, ile sha.”

Onda ti, “Ino limbililwa. Ota liya.”

¹⁹⁰ Otwa ya hanga omana efele makwao. Okwa li hanga a loloka unene. Ei otai viha hanga eepounda efele nomilongonhano, oshixuulwa eshi. Onghee, okwa dja ko koshikulundudu, ndele te—te i tula poshi. Okwa ti, “Whew! Ondi li poku loloka.”

¹⁹¹ Onda ti, “Eheno.” Otwe ya oukwanaupeta vashona, oukwanaupeta paife, oule *ou* hanga. Opwa li tava omakonghola ta a tuka, nopa li omapama, ndele handi kupula ko omamanya ngaho.

Hano okwa ti, “Owa lya tuu nale omapama?”

Onda ti, “Ahawe. Nghi shi wete.”

¹⁹² Okwa ti, “Odiwa. Ove li lela nawa ngaashi ekonghola.” Okwa ti, “Mumwatate Branham?” A dula ko embale laye lilaula, te li pepepe. Ta ti, “Efimbo emwangha olo li li pokuholoka, ha sho, mumati?”

Ndele onda ti—onda ti, “Bud, owe shi limbililwa.”

¹⁹³ Okwa ti, “Ahawe. I na ndi limbililwa. Ashike, Mumwatate Branham, nghi—nghi—nghi udite ko.”

¹⁹⁴ Onda ti, “Nande aame. Haame ndi ude ko. Aame ndi itavele.” Amen. Kalunga mEulu oku shii kutya oinima ei oshili. Ohandi fikama tuu apa noku tonga ngaha, shihe fi oshili?

¹⁹⁵ Hano onda punguluka, ndi mu pe ondjebo, ame ndi kufe po omutwe. Ndele eshi nda punguluka, onda ti, “Bud, ou na omakende oo mofingo yoye. Oshike osho sha fikama konghulo yoshikulundudu?”

¹⁹⁶ Ndele ta umbile omakende pombada. Okwa ti, “Akutu, kwafe nge,” ta ti, “nge kashi fi omunhu takande ongobe!” Kape mu na oshinima shatya ngaho moshilongo. Ta ti, “Eli limbudu linenenene inandi mona nale monghalamwenyo yange. Ndele nee kwafe nge, tala oshunga yeenhe detango kuye. Omumbudu onhata.” Ta ti, “Owa ti oku li kokule shifike peni?”

¹⁹⁷ Onda ti, “Oku li hanga eemaila mbali kwinya.” Ndele otwa li twa loloka. Okwa ti. . . Onda ti, “Otwa teelega shike? Natu ye.”

Ndele okwa ti, “Ou shii nge oto mu tuu shili?”

Onda ti, “Oshili ohandi mu kwata.”

Okwa ti, “Ondjebo ilipipo tuu to longifa?”

¹⁹⁸ Onda ti, “Paife, ino shi lipula.” (Ndele okandjebo kongaho ovamwatate vamwe va pa nge moshiongalele oshikando shimwe,

omido donhumba da ya.) Ndele onda ti. . . (Kanini, kombiliha .270.) Ndele onda ti, “Eewa. Ondi na. . . Ohandi. . . Osho tashi kala.”

¹⁹⁹ Otwa kala noku ehena popepi. Poupepi hatwi i, okounene embwangha olo tali monika. Akutu, ota monika a fa ondjaba yolududi i li meehonga omo, ou weteko. Lafikama, linene, lakula, ondjaba loludidi yongaho, omutwe wa kula *ngaha*, ou weteko, neehamama da nuka mo, omakasha anene a kula. Ndele okwa li ta tona outai vomandjebele aa alaula, *ngaha*, ou weteko, te va li. Hano ola kala omutumba, mukwetu munene akula! Otwa ya hanga, akutu, hanga omana omafele ahetatatu kuye.

²⁰⁰ Okwa ti, “Hei, Mumwatate Branham, owa—owa yasha nale limbudu?”

²⁰¹ Onda ti, “Onda yasha omamwangha mahapu, Bud, ashike inandi yasha nale lombudu onhata.”

²⁰² Okwa ti, “Ou weteko, lumbudu onhata olihau lidule aeshe.”

Onda ti, “Heeno, ondi shi udite ko.”

Okwa ti, “Ke shii nhumbi ta fi.”

Ndele onda ti, “Iya?”

²⁰³ Okwa ti, “Ino. . . Ou—ou li—ou li kokule ngahelipi. . . ? Ou na oku ya popepi nalo ngahelipi?”

²⁰⁴ Paife, mu pula ashike. Mu shangela onhumwafo. Ohandi ku pe ondjukifi. Okwa ti, “Keshe umwe na shangele nge, ou a hala, mukeshe shomoinima ei. Nandi va lombwele.” Nonghee. . .

Ndele onda ti, “Iya?” Onda ti. . .

Okwa ti, “Paife?”

²⁰⁵ Onda ti, “Ahawe, ahawe. Onda li popepi shidulife, Bud. Onda li popepi lela, popepi naye.”

²⁰⁶ Okwa ti, “Otwa ehena popepi nawa paife. Ota dulu oku faduka po paife.”

²⁰⁷ Onda ti, “Ondi shi shii. Ashike,” onda ti, “Bud,” onda ti, “otashi kala nawa.”

²⁰⁸ Okwa ti, “Paife, ngeenge wa yashe emwangha,” ta ti, “paife, Mumwatate Branham, muyasha kombuda. Ou noku mu nangeka, shaashi ota twikile okulwa, a ha dule oku yambuka vali.”

Onda ti, “Ahawe, pamoniko, onde mu yasha pomutima.”

Okwa ti, “Onde lineekela ito ningi epuko musho.”

²⁰⁹ Onda ti—onda ti, “Inandi ninga.” Onda ti, “Ohandi shi dimbulukwa.” Molwaashi, me—memoniko, ou li mo—ou li meliudo limwe, naeshe, ngaashi twe shi yelifa onguloshi inya. Ou li muivali. Ito shi dimbwa. Uwete? Hano oove ngaho.

²¹⁰ Onghee otwa ya mo vali, hanga—hanga omana omafele avali nomaluumbo omilongonhano. Osha li ashike okamufya

kaxuuninwa twa ya. Ndele onda ti, “Osho ashike paife. Mu tala. Ye ke fi muwa?”

Okwa ti, “Heeno, ondi wete muwa.”

211 Ndele—ndele onda ti, “Eewa, Bud. Paife eshi nda yambuka po, ole uya.” Ndele onda ti, “Tala ashike.”

Ndele okwa ti, “Ohandi tale.”

212 Onda tula ko oshipatolona konyome yondjebo, ou wete ko. Ndele otwa li twa mbeta koshi yomukangha. Eshi nda yambuka, oye ou te uya. Akutu, kutu! Onda kanghama, handi umbu, osha topa sha fa ondjebo yoshipopifa ye mu yasha. Mumati, ina i mu pa okamito kasha, musha. Ndele, akutu, manga . . .

213 Popya kombinga yonhapo yoshidudu! Inandi mona nale oshinima shatya ngaho. Oye, va tukulufa eenghambe, eembabi, ile shimwe, ou weteko, emwangha otali dulu, shi li ngaho. Okwa kuluka koshikulundudu osho, e tu yukilila, ngaho.

214 Ndele ame, manga inandi kufa oshipeta shikwao kondjebo, okwa wa po a fya, hanga, akutu, lwomilongonhatu, omaluumbo omilongonhe okudja pwaame, okwa finyukila kwinya; otwa kufa mo omutima, omapunga, naaishe, muye. Osha li oholo yoNosler, ovalukili ove shi shii. Hano oye—oye mu fundulilashi, ndele ta nganyuka.

215 Bud, e li po ofika, a tala ko, a kukutika shili omulungu. Okwa ti, “Mumwatate Branham, inandi mu hala komatundji ange.”

Onda ti, “Naame yo inandi hala.”

216 Okwa ti, “Whew.” Ta ti, “Onda hala oku ku lombwela, konima sha pwa, mumati. Nge olo ka li fi limwe lomomamoniko oo, onda mona tai ningwa nale, Inandi uya apa, popepi nemwangha olo, pamwe naave.”

217 Kape na umwe womufye te linyenge. Okwa viha eepounda eyovi, ndi wete, ngaho, ondjaba yolududi, mukwetu akula. Inatu dula oku mu da, otwa kufa . . . oku mu yuva. Otwa ya ngaho. Ndele otwa ti . . . “Mumwatate Branham?” Otwa xukula ko omaluvinga. Okwa ti, “Nge omaluvinga aa oku na naana omaludimbo omilongonhe nambali,” ta ti, “Ohandi ka kambuka osheendelela.”

218 Onda ti, “Shixwepo u kale u shi na paife ngaha, hano, shaashi osho shi li.”

219 Okwa ti, “Inandi mona nale o—o—o . . . Onda fa handi tu ondjodi.”

220 Ndele eshi twa ya ko, onda lombwela e—Eddie, nda ti, “Paife tala. Blaine ota tula ko omake aye.”

221 Paife, dimbuluka, opa li okake poluvinga opo. Dimbuluka, Mumwatate Fred, nhumbi nde ku lombwela tashi kala?

Ndele onda ti, “Shi tala,” kuEddie.

Hano Bud okwa ti, “Teelela.” Okwa eta ko onghambe yaye.

222 Ndele otu na emwangha, ou weteko, neenghame tadi teyaula kesheshimwe. Ou shii nhumbi hadi ningi ngeenge da fimbula limbudu ile oludi keshe lemwangha. Onghee onda—onda ya ko, ndi kwete, handi kendabala oku kwata onghambe, onghambe yakutilwa tai kendabala oku faduka po.

223 Ndele okwa ya ko noku kufa ometa yaye, nokwe uya ta tauluka, a tala nge, *ngaho*. Ta ti, “Ila oku, Blaine.” Onda ngwadula Eddie. I tula poshi kwaai. Amen. Hano kwafe nge, omaludibo omilongonhe nambali, keyulu!

224 Paife, omaluvinga oo okwe lixwina hanga omaludimbo avali eshi a kukuta. Emwangha olo limbudu oli li mekololo, londuda yange, neembinga oda endjelela kekuma. Omukukutiki woinamwenyo okwe shi longekida, noku va longekida. Ope na ometa ye va endjelela, omaludimbo omilongonhe naavali, komutwe.

225 Paife, oshike Kalunga ta lombwelele omunhu oshinima shatya ngaho, kombinga yolweendo loukongo?

226 Eshi nda aluka, meme okwa li ta vele. Onda ya ndi ke mu mone. Okwa ti, “Billy?” Uwete, Ye okwa li ta tu nge omukumo, oku lilongekidila sha.

Onda ti, “Meme, Omwene ohe ku velula alushe.”

Okwa ti, “Billy, ohandi i kEumbo ndi ka mone tate.”

“Akutu,” onda ti, “meme, ino popya ngaho.”

Ta ti, “Eheno, ohandi i.” Onda mu ilikanena.

Ndele Mumwatate Fred neendombwedi adishe edi di li omutumba apa odi shi shii.

227 Hano, oshinima sha shikula ko to mono, ove mu na moshipangelo. Ndokotola ke shii nokuli eshi sha puka. Iya, onda ya ko ndi ke mu ilikanene. Okwa ti, “Mumwange, ohandi i.” Ndele paife, meme wange okwa li omukainhu omunanghono, nande ongaho.

228 Efiku limwe, konima yomafiku mashona, onda ya mo. Okwa li a fikama, ta tale lela kOmaulu. Okwa ti, “Billy, ondi ku wete.”

Onda ti, “Omolwashike, oshili, meme.” Ta ti, “Ondi ku wete apa ngaha.”

229 Okwa ti, “Akutu, owa kulupa unene, Bill,” ta ti, “eexwiki doye ditoka neendjedi da endjelela kumwe. Ou kwete omaoko oye a dingatela omushiyakano, to lovelela nge.” Onda li ndi na ediladilo liwa hano, osho ngaho.

Paife, nye ovamwatate mu li apa omu shi shii kutya oshili.

230 Efiku lashikula ko ola li Osoondaxa. Okwa li handi udifa. Ova tumina nge ondjovo, “Woye. . .”

Onda ti, “Inandi itavela meme ta i. Kalunga alushe oha ulikile nge, ovanhu vange tava i. Ashike, meme, Ye ina ulikila nge sha kombinga yasho.” Ope uya etumwalaka. Ndele onda li lela mokati kEtumwalaka lange, ngaha. Umwe okwe uya mo, ta ti, “Inda, u ye kunyoko paife ngaha. Mu dengela ongodi. Ota fi, pokafimbo aka.”

²³¹ Onda ti, “Efyo, na li teeleele. Ondjovo yaKalunga oya fimana unene i dule po.”

²³² Omulumenhu ou e li omutumba apa, Mumwatate Borders. Konima yelongelokalunga la pwa, onda dja mo ndi ka mone meme wange. Onda shakeneka Mumwatate Borders. Okwa ti, “Mumwatate Branham, ku li omanha ahamano, ashike onda mona omulumenhu womana omulongo a fikama koshiudifilo ongula ei.”

Onda ti, “Mumwatate Borders, Kalunga ota file oshisho aishe oyo kumeme.”

²³³ Ndele omafiku mashona konima yasho, ova ifana nge monduda, ndele okwa li lela ta i. Va ongalwka ovana, va fikama pombete. Onda ti, “Meme, oto i shili?”

Okwa ti, “Eheno.” Hano ina popya vali.

²³⁴ Onda kala noku mu lombwela, “Jesus ota ti ngahelipi kwoove, meme?” Ohandi dimbuluka handi mu shashe mEdina Laye, nale nale, momeva. Onda ti, “Lombwele nge eshi Ye ta ti kwoove paife.”

Okwa ti, “Oku dulife omwenyo kwaame.”

²³⁵ Onda ti, “Meme, nge oto i, ame omumati woye, o... omuudifi. Onda hala oku shiiva, okudja kumeme wange mwene ou ta ka shakeneka Kalunga. Onda hala oku kwata eke loye apa, meme.”

Ta ti, “Onda hala u ninge.” Onda kala nde shi diinina.

²³⁶ Ina dula oku popya. Ta monika a fa ta fi ombada, oshipala shaye. Onda ti, “Ito popi vali, meme?” Ina dula oku ninga... Onda ti, “Pwilikina. Jesus natango okwe lifa kwoove?” Okwa komona komutwe waye.

²³⁷ Hano okwa ya ponghatu opo i na dula vali oku komona omutwe waye. Onda ti, “Meme, Jesus okesheshimwe kwoove paife? Ye ote ku ile, mokafimbo. Kesheshimwe, kwoove?” Ine linyenga.

²³⁸ Onda ti, “Meme, ou na oshinima shimwe ashike, ove... ondi wete oto pakuma omesho oye. Nge Jesus natango ota ti shelifa kwoove ngaashi Ye alushe a ninga, efiku nde ku shasha momeva, pakumifa omesho oye to a endelelifa.” Okwa pakumifa omesho aye, nomahodi taa lotoka, *ngaho*.

²³⁹ Ndele Omhepo oye uya, tai kungulukile monduda. Meme okwa ya kEumbo.

240 Onda uya keumbo, handi i keenhele domapako, handi kufa oikutu. Akutu, ou shii nhumbi shi li. Ou na oku ninga oshinima shelifa. Ounona aveshe otava lili, umwe monhele imwe, naumwe, namukwao. Onda ti, “Meme okwa li ongudi. Itatu kala vali twe lifa.” Doc neumbo laye mokolonela *ei*. Isai neumbo laye mokolonela *omo*. Otwa paka ashike Howard, lwopaife. Onda ti, “Iya, otwa ya, vamati.” Onda ti, “Ohatu. . .Itatu uya tu monafane. Meme okwa li omutumba wetu.” Onda ti, “Itatu monafana vali, nande opaife.”

241 Onda ya keumbo, efimbo loufiku, konima oikutu yaye ya kufwa po. Onda ya keumbo.

242 Omufimanekwa D’Amico, ope na umwe e mu shii, a dja koChicago? A kala lela kaume koshikonga. Okwa pa nge Ombibeli. (Ombili.) Noya li imwe yomEembibeli edi dendada ditilyana i na oshikweyo. Ndele umwe, eshi nda udifa eudifo olo, *Odjona nOnghuti*, ova tumina nge eenghuti mbali, onga mwene wado. Mumwatate wange mukwao, Mumwatate Norman, okwa tumina nge okanghuti, nodjona, Mumwatate wange Borders okwa pa nge odjona. Onda kufa po Ombibeli. Meda okwa li mokolonela imwe, ta lili.

243 Ndele amushe nye Ovalumenhu Ovanangeshefa mu li apa omu shi shii, eshi nda li koJamaica, nda mona meemweno, nde mu lombwela poshitaafula mwinya moJamaica. Onda ti, “Umwe womovanhu vange ota fi, oo e he na omayoo. Ondi va wete tava i.” Poshitaafula, Demos Shakarian naaveshe vomuvo ve li po omutumba. Eetundi dishona okudja opo, meemweno hanga a fya, oshikando shimwe, uwete, e he na omayoo, osho naana.

244 Onda ti, “Onda mona omulumenhu omunyasha ta fileshi ohonde.” Onda denga, ta ti, “Ino efa Billy. . .”

245 Ope na umwe apa a li ko—koshiongalele shokoJamaica kwinya pefimbo opo ko—koJamaica, Kingston? Nghi shi wete. Heeno. Ope na vavali. Onghee hano. . .

246 Ndele onda ti, “Oshi na oku. . .Billy, ino ya ko. Onda mona omulumenhu omunyasha ta fiileshe ohonde.” Ndele osha li siwala shange. Okwa ya, e na ohemorrhage eshi ina a fya. Oshe mu halula.

247 Hano nda fikama apa efiku olo, onda toola po Ombibeli ei. Onda ti, “Tate, nghi shi shii. Pamwe ohole Yoye ashike, Ino ulikila nge nda ya. Ashike onda tekaukila, Kalunga. Hano Iho pe nge ondjovo imwe yehekeleko mOndjovo Yoye?” Onda ti, “Nandi leshe sha osho shehekeleko, ehekeleko kwaame.” Onda efa ashike Ombibeli i pandjuke *ngaha*. Opo la li, eendada dakula ditilyana, “Ina fya, ndele nee okwa kofa.” Nonda ya monduda. Otwa ka kofa.

248 Lwopohetatu komutwe, ongula yashikula, otwa penduka. Okwa li tave ke mu longekida, lwopomutenya, onghee otwa yako tu ke mu mone. Meda okwa ka tala oshiumbululwa shounona,

ndeke Joe munini ta lili. Becky mokolonela imwe, natango ta lili, “Ohandi mono tuu vali meekulu?”

249 Onda ti, “Eheno. Eheno. Oto mu mono. Oku li popepi ashike, a ya pombada yeendodo.” Onda ti, “Ye, ohatu mu mono vali.” Ndele oku hole ounona ovo vanini, ou weteko.

250 Ndele, onghee, aveshe okwa li tava lili, “Oha tu mono tuu vali meekulu omutenya ou?”

251 Onda ti, “Oto dulu okumona olutu omo a kala, ashike meekulu okwa ya a ka kale nanyokokulu, ovo veli mEulu.”

252 Ndele Joe ita dulu oku shi uda ko, okamatyona kange, ou weteko. Ke shi udite ko. Okwa ti, “Hano meekulu ota aluka konguloshi?”

253 Ndele onda ti, “Ahawe, ahawe. Nghi shii kutya onaini ta aluka. Ngeenge Jesus te uya, ota aluka.”

254 Ndele opo nda li ofika. Nonda punguluka, handi i monduda. Naashi nde shi ninga. . . Ino pula ndi shi yelife. Kape nomukalo oku shi yelifa. Onde limona mwene nda fikama, shelifa ngaashi nda tala mengungo eli. Ndele okwa li handi wilike omaimbilo. Inandi shi ninga nale. Itandi dulu nokuli okwiimba, nandenande. Onghee, ndele opa li munene, ongudu yovanhu vondjaba yolududi.

255 Kombinga *ei*, o—oshinyanga tashi monika sha fa shi li kondje, ngeno, akutu, nghi shii eshi to shi ifana, ngaashi poshi loshikulundudu, li li ngaashi moluhaela. Ndele okwa li konima kokule, eemwaka da li, fiyo ve na okupendulwa po *ngaho*, hano ava ve li konima kokule ove na oku taalela ombinga *ei*. Ashike oshi li nawa mokati. . . Omikweyo nhatu adike, *ngaha*. Ndele mokati mwinya omwa fa ashike omadu a ongelwa, tava kanyatele, ounona voulema va nangala momalima omo.

256 Ndele onda li noshuta ilaula, nonda li handi imbi, “Va eteni mo, va eteni mo, eteni vanini kuJesus.” Ohatu li imbi kongeleka, unene, unene tuu mokunangeka noupuna ounona. Ndele opa li o, ngaashi o—oshipakete shi li apa, opo ovatumbali va kala omutumba, noshiudifilo osha li popepi nasho. Ashike onda li omutumba, handi wilike omaimbilo. Ndele ombaadilila, ame nda fikama po, handi tale kuamemwene, hano. . . Akutu, ino kendabala oku shi diladila mo, shaashi ito dulu. Hano eshi nda li *apa*, hano oshe uya *apa*. Nghi shi shii. Vavali vomuvo ova ya pamwe. Ndele oshi. . .

Osho oshinima shiwa ngeenge tamu i mu li vavali.

257 Ondi na ko efano. La kuluka, nghi shii nhumbi ndi noku faneka efano. Onda talela moshinima, ndele, omulumenhu, ondi wete itano ile oinima ihamano ya yooloka. Onghee onda hovela oku shi shoneka. Billy okwa lombwela nge, ta ti, “Shi shoneka, naaveshe ove uya kuumwe.”

258 Ediladilo liwa oku shi ninga, ou weteko. Ou wete oinima ya yooloka ngeenge to i shoneke. Ndele longifa Ondjovo yaKalunga moku Mu shonekelamo, ndele to—to mono eshi handi popi. Ashike I tula meshonekelo, tete, ou wete.

259 Onghee nda fikama, handi tale, ndele onda ya memoniko olo. Fimbo ndi li mo, onda didilika omunhu a shiivika nawa a alukila ponhele. Ndele ova li. . . Onda ti, “Iya, otave uya koshipakete shovafimanekwa.” Hano ove uya tava ende nondjila *ngaho*. Ndele onde lipula, “Iya, ohandi imbi vali fimbo omukainhu oo te uya.” Okwa li a djala oshikulu shonale.

260 Paife, vamwe vomunye ovakainhu otamu shi dimbuluka, eshi kwa li hava djala eefulukweva, ngaashi, *apa*, ndele oya yalalala fiyo okeenghaku. Ndele ove na shafa shiyadi. . . Ohamu i ifana shike oinima oyo, ngaashi—ngaashi omukainhu ou a ya apa paife? Ohema oyo. Ohema, imwe yomoinima i li ngaho, i na omaoko ale. Otamu di dimbuluka? Ndele oya ya fiyo opofingo, nokanima kombadi kanini ka twa mo. Hano, a djala embale lakula, la pinyunwa omukwendu. Ndele ovakainhu, momafiku enya, ova li ve na eexwiki dile. Hano ohave di kwendula *ngaha*, noku tula ko embale, noku tula ko okatwifo, Ou weteko, oku li patela ko, osheshi ove na oku shinga keenghambe naikwao.

261 Onghee omukainhu ou okwa li te uya, nakesheumwe okwa a fimaneka omukainhu ou. Ndele onde lipula, “Iya, otai koshipakete shovafimanekwa.”

262 Onghee, hano, onda ti, “Lumwe aluke, ashishe kombinga *ei*, ‘Va eteni mo.’ Paife *lwaapa*, ‘Va eteni mo.’ Hano aveshe mokati, atusheni pamwe paife, ‘Eteni vanini kuJesus.’”

263 Ngaashi nda ti kutya, omukainhu ou okwa ya nale moshipakete. Ondi wete ko, eshi a ya moshipakete, kesheumwe okwa fikama. Ndele ova li noku ninga *ngaha*, ve mu dimbuluka, nokwe va dimbukula.

264 Onde lipula, “Iya, efimbo lange loku udifa. Ohandi ka ilikanena ovanaudu.” Onda fikama apa ko—koshiudifilo, ngaashi *ngaha*, ndele oshipakete osha li mondjila, akutu, popepi ngaashi mumwatate ou e li omutumba *apa*. Ndele onda keuka, *ngaha*.

265 Onde lipula, “Iya, paife, omukainhu oo ota nyongama kwaame, onghee ohandi mu dimbulula ashike.” Nonghee eshi nda keuka, okwa nyongameka nale omutwe waye, ngaha. Onda li handi tula omutwe wange poshi, *ngaha*. Ndele eshi nda yelufa omutwe wange, oshikando shelifa, nde mu shakeneka, osha li meme, omunyasha, muwa.

Onde mu tala. Onda ti, “Meme?”

Okwa ti, “Billy.”

266 Opo tuu opo, oushelu ova hovela okushela metungilo, omingungumo tadi ngunguma, nekakamo ole uya. Ndele Ewi ola

ti, “Ino tila kombinga ya meme woye.” Ta ti, “Oku li omukalo welifa a li mo 1906.”

Ndele onda ti, “Oshike, 1906?”

Ndele Meda okwa ti, “Omukundu washike u ku na?” Omwalikadi wange.

Onda ti, “Muholike, 1906, oshike sha li po 1906?”

Okwa ti, “Omolwashike?”

Onda ti, “Emoniko, onda mona meme a fikama apa.”

Ta ti, “Owa mona shike?”

Onda ti, “Onda mona meme.”

Ta ti, “Oshili lela nawa, Bill?”

²⁶⁷ Onda ti, “Eheno. Okwa li a fikama apa, nokwa li muwa. Ndele Ye okwa ti . . .” Onda ti, “Okwa li omukainhu omunyasha.”

²⁶⁸ Onghee onda ya ndi ka tale ekwatelo leumbo likulu. Ou shii eshi a li mo 1906? Omufuko watate wange. Oo omudo a hombola. Paife oku li oshitopolwa shOmufuko mukwao, Omufuko wOmwene Jesus.

²⁶⁹ Umwe a dja kumwe po okwa tumina nge oumanyana. Ondi vana apa mondjato yange, 1906.

²⁷⁰ “Ndele Ye, Omhepo Iyapuki, ngeenge Ye te uya, Ye ote mu hololele oinima ei nda tonga, noku mu ulikila oinima tai uya.”

²⁷¹ Paife, oshikwa shike? Olweendo loukongo ola li ashike okutunganga nge, ou wete. Limwe lomomalweendo dingi inandi kufa nale, ndi shii kutya, ehalulo linene eli. Ola li ohole. Ndele, mumwatate, mumwameme, nge omamoniko aeshe aa okwa kala lela mondjila, laashi Omhepo Iyapuki ya ulika, oshi noku kala Omhepo Iyapuki. Ombibeli oya ti, kutya, “Nge osha wanifwa, hano Oye.”

²⁷² Hano, elineekelo ngahelipi tu na! Fikulimwe ohatu ka fiya po onhele ei. Ohatu shuna komulumenhu omunyasha nomukainhu, itatu fi vali. Xwepo osho ndi shiive shi dule oku shiiva kutya ohandi ka kala omupresidente wounyuni noku kala nomwenyo omido emiliona. Xwepo ndi shiive kutya ondi li meke laKalunga.

²⁷³ Ndele onda hafa okushiiva, konguloshi, kutya Jesus tuu elifa oo a tumbula ngaha, Ye oku li apa, konima yomido omayovi avali. Uwete, Itai kana. Oyo yaAlushē. Ndele Ye oJesus elifa konguloshi ou Ye a li efiku olo Ye a tumbula ngaha. Ndele Ye natango ota pameke Ondjovo oyo, nge hatu I itavele. Owe shi itavela?

²⁷⁴ “Ngeenge Ye, Omhepo Iyapuki, e uya, Ye ite li popi Yemwene. Ashike Ye ota kufa oinima, oyo yaNge,” oyo Ondjovo, “note i ku ulikile. Opo nee, yo, Ye ote ku ulikile oinima tai uya.”

²⁷⁵ MEMbo lo—lOvaheberi, ekapiteli eti4, Ombibeli oya ti, “Ondjovo yaKalunga oi neememo . . .”

276 Paife, Ondjovo oya li Lyelye? Jesus. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. Ondjovo oya ninga omunhu. Kala . . .”

277 “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali, otai tu ndele tai tongola, nomungo womakipa, nOmukonakoni womadiladilo omomutima.”

278 Oo oKalunga ketu. Inatu kana, ookaume. Natango otu li mefilonghenda laKalunga. Ondi—ondi udite, oku popya sha, noku popya epitafimbo. . . Ndele ngaashi nda ti onguloshi, ngaashi ovalongwa ovo va li tava kendabala oku kala moshiongalele osho va li ve na onghela, va tala komesho kushikwao, ashike ova dimbwa lela Omushiti womhepo nomakufikufi kutya okwa nangala mombautu.

279 Kalunga oo a li keemhunda kwinya, oku tula ko olo limbudu onhata, paOndjovo Yaye, olo la ngangala polukolongo, moubangi.

280 Paife, nge owa hala oku shangela omulumenhu ou, shangela ashike kuBud Southwick, S-o-u-t-h-w-i-c-k, Bud Southwick, Fort Saint John, British Columbia, ndele neku alulile onhumwafo. Ndele nande ongaho, nge oto kufa olweendo loukongo, ope na omulumenhu muwa oku ya naye.

281 Paife didilika. Okwe shi popya mokati kovakongo nondjila aische, fiyo nda itavela kutya ohandi ka ninga oshiongalele shiwa oshikando tashi shikula ko, novanangeli, heeno, oku mona oinima oyo ya ningwa omukalo tai ningwa. Osha li oudwaali.

282 Eshi omudo ou, paife ngaha. Jesus tuu oo a ninga eudaneko olo, ta ti, “Itandi ku efa ile ndi ku fiye po. Ohandi kala pamwe nanye alushe, nokuli fiyo okexulilo lounyuni.” Owe shi itavela?

283 Noubangi aushe ou, noshili ya shilipalekwa, oshili yovene, ohatu udu ngahelipi omukalo umwe uhe fi ngaashi twa hala oku ya moshooko, tu vakulwe po? Otwa efa oinima younyuni i tu twiyaleke, omukalo oo, eshi, tu wete oinima ya fimana oyo ya yelifwa, ya yelifwa i li oshili?

284 Paife, keshe omunaudu e li omu, nge owa itavele ashike kutya Umwe elifa oo a ninga eudaneko eli, ndele kuUmwe elifa ou a kufa oshinona okudja pomumati oo, omulumenhu oo, Ye oKalunga e lifa e li apa paife. Ngeno onde okwa li handi dulu oku i ku kufa, ngeno ohandi shi ningi, ashike itandi dulu oku shi ninga. Ye okwe shi ku landela nale, noshinima ashike u nokuninga osho oku shi itavela.

285 Ongahelipi ngeno omumati okwa ngambukile, ndele omukainhu munini ta ti, “Paife, ohema oyo oi na shike nasho?” Ngeno inashi longa nande ku umwe elili. Uwete? Ashike okuye, shaashi okwe mu tuminwa. Naeman okwe li dongaula momulonga oikando iheyali; ashike umwe elili, otashi dulika

oshinona shaye itashi i. Umwete? Ashike didilika. Osheshi Ye ta ti oshili, eshilipaleko, oshili ya wana.

²⁸⁶ Paife, otaku toko, oku ifana nokuli omukweyo weilikaneno. Natu—natu shi kangheke kashona.

²⁸⁷ Natu lipule. Osho Kalunga a udaneka? Otashi kala Omhepo Iyapuki yovene oyo tai shi ningi. Oshi li mondjila? Iya, olyelye ta dulu okutya Ye ka li Omhepo Iyapuki? Ye okwa li. “Ame naTate Wange Umwe.” Omhepo Iyapuki oya li Xe Yaye. “Ota ka kadala. Oshinima Shiyapuki osho sha fimbapala mu ko oshOmhepo Iyapuki.” Onghee, Omhepo Iyapuki naKalunga Omhepo imwe, ndele Oya kala muYe.

²⁸⁸ Ndele tala eshi Ye a ninga eshi omukainhu a kuma oshikutu Shaye, eshi Ye a tala mengungo noku mona omadiladilo avo. Ondjovo inai tya, kutya, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali, Omukonakoni womadiladilo omutima”? Hano Ye ina udaneka, mOmuyapuki Johannes 12, ile Omuyapuki Johannes 14:12, kutya, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo”? Ile, osha dopa nale, ashike oshili oshike?

²⁸⁹ Hano, Kalunga oku li apa. Ye oku li apa a ninge omunhu keshe e li omu a veluke. Ye oku li apa a xupife keshe omwenyo wa kana. Ndele manga inandi ninga eifano koaltari, ngaashi ndi udite nda wilikwa oku ninga, uwete, oku ninga eifano lokoaltari eli, natu Mu ifane ashike. Vangapi vomunye mwa kanifa, ile mu tye, “Nge ohandi dulu. . .” Pamwe ovanailongo apa, tava ti, “Inandi mona nale shimwe shomoiongalele oyo. Onda—onda uda ovanhu tava popi kombinga yoinima ei, ashike inandi—inandi shi mona shili nale. Otashi tu omukumo omutima wange nge onda mono Oukalipo lela waKristus tau uya mokati kovanh noku ninga oshinima shelifa osho Ye a ninga.” Otashi ku tu omukumo?

²⁹⁰ Natu nyongamekeni omitwe detu; ondjovo. Keshe eisho la pata. Paife pitika Omhepo, oyo ya shikula Ondjovo.

²⁹¹ Paife, Tate, ondi na, nawa eshi ndi shii, Ou shii omutima wange. . .Moku shiiva kutya ovanhu ava otava hepa koshi youpyu omu, ndele ovo va ngudumana mo, ve li ofika, ashike ova kala lela ve lididimika. Ohandi lipula shi li engudumano lelifa olo va li ofika komutuni efiku olo noku Ku pwilikina to popi mombautu. Opo nee Owe va lombwela, “Shipa moule noku umbila mo oshiyulifo koukukutu.” Ha oku mona nge ope na vamwe. Oko va li.

²⁹² Nonhumbi eendjovo odo da da shiivika nawa odo omuyapostoli a tonga ta ti, “Omwene, otwa yula oufiku aushe inatu kwata sha; ashike ka kele nee, kOndjovo Yoye ohatu umbile mo oshiyulifo.” Ndele eshi va dulika kOndjovo Yoye, ova dingililwa konduba yeeshi, fiyo oiylulifo yavo ya hovela oku pomboka.

293 Omwene Jesus, kape nelimbililo ovakainhu vahapu ova fiya po oikoshomwa yavo ongula oyo, ovalumenhu vahapu ova fiya po omappya avo, okudja poimeno, ovayuli veeshi ova fiya po oiylulifo yavo, oku uda Ondjovo yaKalunga. Omwene Jesus, ngeno owa li apa molupe lopambelela konguloshi, oshi djuu komwaalu ou wa ongala, oku ongala. Ashike ovanhu ava ova itavela kutya Ino fya, kutya Owa nyumuka koufi, ndele Owa holola Ondjovo Yoye noku diinina Ondjovo Yoye, Ondjovo oyo nde va leshela mOmishangwa diyapuki konguloshi.

294 Ndele ngaashi Omwene wetu oshikando shimwe a pewa Ombibeli, ile o—Omutonywashangwa, ndele Ye okwa lesha, ndele Ye ta kala omutumba. Ndele Ye okwa ti, “Onena tuu eli Omushangwa ou owa wanifwa.”

295 Nashi ningwe natango, Omwene. Nashi kale vali, kutya efimbo tuu eli, onguloshi ei, kutya Omushangwa ou nda lesha pamwe nau wanifwe. Ndele atushe otwa kala hatu longo, moshivike, kutya otashi kala oshinima lela osho tashi yelifa exulilo lefimbo. Opo nee omitima detu otadi i, da hafa.

296 Otashi dulika pe na vahapu apa, Omwene, ovo To popi navo. Tu kwafa konguloshi tu shiive Ondjovo Yoye, Ondjovo Yoye ya shilipalekwa i li Oshili. Shi wanifa, Tate.

297 Ndele fimbo tu nomitwe detu da nyongamekwa, molwa ashike ondjila yoku pekapeka, oku li mweneka kokuudifa. Vangapi vomunye mu li omu, ovo muhe fi Ovakriste inamu dalululwa? Paife, pamwe ohamu i kongeleka, ashike osho hasho handi pula. Ove...Nge ku fi Omukriste a dalululwa, ashike owa itavela kutya oku na Jesus omunamwenyo, Omhepo Iyapuki yashili, nowa hala oku dimbulukiwa kuYe paife, iho ningi ashike, fimbo omutwe keshe wa nyongamekwa paife, nomesho a pata, yelufa ashike eke loye kuYe, “Omwene, dimbuluke nge”? Kalunga ne ku yambeke. Kalunga ne ku yambeke, ove, ove. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshi wa unene. Ope na vamwe?

298 Paife, katu fi vahapu momuvalu. Ashike, ou shi shii tuu, unyuni oo tau kongo oinima yakula nomuvalu wakula? Ngaashi twa tonga onguloshi, ola li linini alike, ewi lamwena olo la shila omuxunganeki oku uya komesho oshipala shaye sha uvikwa.

299 Paife, ou neitavelo muKalunga. Mumwatate wange, mumwameme wange, kala neitavelo muKalunga. Ndele nge wetu munene, Omwene Jesus okwe uya opo Ondjovo ei i li apa, Ondjovo Yaye Mwene, ya pandjulwa, noku mu yelifila kutya Omhepo Iyapuki ei, oyo handi popi, Oshili! Oto dulu oku kala wa ngwangwanekwa oikando ihapu moinima ihapu, ashike otashi ulike kutya ope na Oushili. Ndele eshi Ye e shi ninga, onda hala ava mwa yelufa omake eni, mu uye, mu mone nge, okafimbo ashike.

Paife yelufeni omitwe deni.

300 Omwene Jesus, twala elongelokalunga eli momake Oye paife. Ame omupiya Woye. Neudifo alishe. . . Ondjovo imwe aike okudja kwOove otai ti shihapu shidulife hatu dulu oku tonga mokukalamwenyo; Ondjovo imwe ashike. Shi wanifa paife, Tate, ngaashi handi yandje ngaha, omahokololoumbangi aa. Ou shii kutya oo oshili, Tate. Oove wa li Umwe Ou e aa yandja. Ndele inaa dopa nale. Shi wanifa, mEdina laJesus. Amen.

301 Paife, ovanhu vangapi omu, ovo vehe na oukalata veilikaneno, ovo tava vele? Yelufa omake oye, keshepamwe metungilo, ava vehe na oukalata veilikaneno, tava vele. Eewa. Naava ve na oukalata veilikaneno, yelufa eke loye. Kala hanga welifa. Ndele aveshe ova lumbakanifwa.

302 Paife, oku tala mengungo, tete, oku kala oushili komesho yaKalunga nokomesho. . . ove. Ondi shi shii, onda tala *apa*, kutya okaume kange vamwe ove li omutumba mokolonela *omu*. Mumwatate Noel, waye—waye. . . naMumwameme Jones, naMumwatate Outlaw, omumwangemati, ovamwatate ava *apa*, naMumwatate Moore. Mumwatate *ou* nghi mu shii, ashike onde mu mona moiongalele, oikando ishona yapita. Itandi dimbuluka edina lamumwatate *ou*, shapo, ashike ondi mu shii koshipala. Mumwameme e li lela *apa*, Mumwameme Williams. Mumwameme Sharrit e li omutumba mokolonela. Konimanima oku ovanhu vamwe va dja ketwaliongalo koJeffersonville.

303 Omutumba apa okaume kange muwa, womido omilongomuwoi, a dja koOhio, a taulula oshilongo. Ndele ohandi i koAfrika, ye nomwalikadi waye omuholike ova pula nge otava dulu oku ya koAfrica pamwe naame. Ta ti, “Ohatu futu. . .” Omido omilongomuwoi, omumwatate Omundowishi, ina shiiva nale Omwene. Eshi nda udifa oufiku umwe, okwe uya noikutu yaye iwa, a shashwe. Womido omilongomuwoi! Kondje yo. . .

304 Onda itavela, akutu, ou oMumwatate Waldrop naMumwameme Waldrop ve li omutumba *apa*. Paife, osho shi li hanga ngaashi. . . ndele Mumwatate Borders. Paife, osho ngaho.

305 Paife, ohandi ifana omadina avo. Paife, nge ou shii nge ngaho, ino ilikana. Uwete? Ilikanene nge. Uwete?

306 Ashike onda hala ava muhe shii nge, nou shii kutya nghi ku shii, Onda hala u popye momutima woye, “Omwene Jesus, onde shi uda sha popiwa. Onda—onda uda omulongi ou konguloshi te u lesha mOmbibeli. Onda uda ehokololoumbangi olo, nonda uda elifa, ou weteko, oikando ya yooloka eshi a ningwa. Otu li tuu popepi nexulilo, Omwene? Otu li tuu popepi?”

307 Dimbuluka, eshi edidiliko olo la ningilwa muSodom, oshilando osho sha xwikwa po, Jesus okwa fanekela kusho, ta ti, “Ngaashi sha li. . .” Olo ola li edidiliko laxuuninwa va pewa

manga oshilando inashi hanaunwa po. Ndele Jesus okwa ti otashi kala eendululo meuyo lOmona womunhu.

308 Paife, ou shii kutya oshi li mondjila, nhumbi shi li... Kalunga, Kalunga mombelela! Vangapi va itavela kutya osha li Kalunga ta popi naAbraham? Heeno. Iya, Ombibeli otai ti, “Elohim,” hano, oo—oo o—o—Omushiti munene womaulu nedu, omuwaniaishe Aeke. Ye a li.

309 Oshike Ye kwa li ta ulike? Ye okwa li molutu lounhu, a fikama noku lya ombelela yonhana, nokunwa omashini a dja mongobe, opo nee a kana mo momesho. “Ohandi ku talele po pefimbo ngaali Nde ku udanekela.” Uwete? Ve mu ifana nedina laye. Ndele nombuda Yaye ya pilamena ko, ta ti, “Sara oku li peni?”

Ta ti, Oku li metwali konima Yoye.

Ta ti, “Ohandi ke ku talele po pefimbo ngaali.”

310 Ndele Sara tati, “Hmm, hmm,” konima metwali.

311 Ye okwa ti, “Omolwashike Sara a yola?” Dimbuluka, Ombibeli oya ti okwa li metwali konima Yaye. Ta ti, “Omolwashike Sara a yola?”

Sara okwa ti, “Inandi shi ninga.”

Ta ti, “Eheno, owe shi ninga.” Uwete? Oshi li mondjila.

312 Omulumenhu a fikama, Kalunga e likalela po Yemwene mombelela younhu. Jesus okwa ti otashi kala oshinima shelifa pokuuya kwOmona womunhu: Kalunga mOngeleka Yaye, ove, ame, e li kalela po Yemwene. Paife, opa li omukainhu munini... .

313 Eshi Kalunga a li muKristus, Ye oku na Omhepo pauyadi. Ye okwa li Kalunga. Ame oumwe ashike womovapiya Vaye, ndele ove oumwe ashike womovapiya Vaye. Otu na o—Omhepo no—ondjele. Ye oku I na ihe fi okuyelekwa. “MuYe omwa kala ouyadi wolutu lOukalunga.” Mwaame omu na ashike okashali nghenda, ndele muove oshalinghenda, yaYe. Ashike, kashi nombudi nhumbi shi li kanini, Omhepo yelifa.

314 Paife, nge oyo Omhepo yaKalunga, Otai longo oilonga yaKalunga. Paife, ilikana ndele to ti, “Omwene Jesus, omukainhu munini oshikando shimwe okwa kuma oshikutu Shaye.” Ndele ohatu ti... .

315 Apa mEtestamenti Lipe, okwa ti mOvaheberi, okwa ti, “Oye Omupristeli Omukulunhu paife ngaha, ou a kumwa keliudo loungone wetu.” Vangapi ve shii kutya Ombibeli? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Oshili. Iya, oshi noku kala oshili.

316 Iya, nge Ye okwe lifa onghela, nonena, nofiyoalushe, ongahelipi Ye te ku nyamukula? Shelifa ngaashi Ye a ninga onghela, nge Ye okwe lifa nena.

317 Paife, ilikana u tye, “Omwene Jesus, nandi kume oshikutu Shoye. Ndele hano, Owa pa Mumwatate Branham okashalinghenda, oku tu twomukumo. Ndele ke shii nge. (Ondi

li omutumba konima *apa; nolwaapa; naapa; nakeshe* apa ndi li . . .) Ke shii nge, ashike Ou shii nge. Ndele nandi mone Omhepo Yoye inene, Omwene. Ha ngaashi ndi noku shi ninga, ashike oku kwafa nge oku twa omukumo navakwao, molwaashi otwa lesa Ondjovo. Nandi kume oshikutu Shoye, hano Ove popila konima. Nandi longifwe konguloshi, Omwene, molwa elalakano olo. Otashi ulike engungo alishe kutya natango oU nomwenyo.” Otashi kala shiwa nge Ye ote shi ningi?

³¹⁸ Paife, owa fa ashike to ilikana, ovmwene, nelimweneneno. To ti, “Omwene, nandi kume oshikutu Shoye.” Ndele ohandi liyandje kOmhepo, nopo nee Omhepo Iyapuki nai longe ashishe. Molwaashi, paife, onda popya, nda hokolola, ashike itandi dulu vali oku ninga sha paife. Ondi li pexulilo londjila yange.

³¹⁹ Onda tala ashike engungo, ndi tale nge ondi . . . Ondi noku li mona, ou weteko. Omu shi udite ko.

³²⁰ Konima kolumosho lange, konima lela, hanga pokati ketungilo, omukainhu ta ilikana. Oku li poku fya, nge Kalunga ine mu kwafa. Oku na okaangela, nokaangela oi li mevele laye. Akutu, ine shi shekuna!

Kwafe nge, Akutu Omwene.

Mumwameme, nge oto itavele! Akutu, kutu! Ote ke shi shekuna.

Omwene Jesus, tu kwafa, ohatu ilikana.

³²¹ Mary May. Oove ngaho. Fye ovanailongo kumukwao? Nghi ku shii. Ku shii nge. Okwa li eenghalo, naashi . . . kesheshimwe sha tongwa oshili? Hano, itavela. Otashi xulu. Amen.

³²² Paife, okudja komulaulu oo wa li kombada yaye, ouyelele. Ngaashi ashike omumati oo, oshinona oshe mu kala kokule. Kalunga elifa, Ou a li kwinya moixwa yokoumbanganhu, oKalunga elifa apa. Twikila ashike wa itavela. Amen. “Nge to shi itavele!”

³²³ Apa Oi li kombada yomukainhu e li omutumba apa komesho yange. Oku na shimwe sha puka mombunda yaye. Omu na oshitumbuka, mombuda yaye. I—ina dja apa. Okwa dja koMontana. Edina laye Omufimanekwa Stubbs. Fikama, tambula eveluko loye mEdina laJesus Kristus.

Ku na oku fininika. Ngungumana.

³²⁴ Mukwetu munene e li omutumba apa, a tala nge, ta ningi *ngaha*. Itavela. Oto kala nawa. Oupyakadi welyalyakano. Nge owe shi itavela, Kalunga ote ku velula.

³²⁵ Omukainhu e noupyakadi woshikainhu. I itavela, noto kala nawa. Shuna keumbo, noku kala neitavelo muKalunga. Omolwashike nda tila shuna keumbo? Ou noku shuna koNew Mexico, mu ye ko, Omufimanekwa nOmufimanekwa Watkins. Paife, ou shi shii kutya nghi ku shii. Amen.

326 Omukainhu konima lela yoye, noshilonda kokaulu, Omufimanekwa Brown. Oto itavele kutya Kalunga ote ku velula? Oto monika wa hala. Paife, ou shi shii kutya inandi ku mona nale monghalamwenyo yange. Mokaulu kokolumosho. Paife, owa itavela nomutima woye aushe, oto kala nawa.

327 Omukainhu ta kendabala oku linyenga, noku na odindo. Oye mu mange, nai. Omufimanekwa Fairhead, owa itavela nomutima woye aushe, noto kala nawa. Paife, ou shi shii kutya inandi ku mona nale monghalamwenyo yange. Ngaho, akutu . . . [Mumwameme ta ti, “. . .nda veluka nale. Onda velulwa nale, nondi shii kutya Ota I velula nge.”—Sd.] Amen. Heeno.

328 Owa itavela nomutima woye aushe paife? Paife, Ye ota ningi shike? “Ye ota kufa oinima ei Nde mu lombwela, noku i mu ulikila. Ndele hano Ye ote mu ulikile oinima tai uya.” Ou wete eshi nda hala okutya? Omwe Mu itavela?

Paife natu nyongamekeni vali omitwe detu.

329 Paife, ava mu shi shii kutya nge omwa di mo momwenyo ou konguloshi, opo u . . .ha oku kala . . .oto ka ya, ino dalululwa. “Omunhu ngeenge ina dalululwa, ita dulu oku mona nokuli Ouhamba.” Omolwashike ito uyile *apa*? Fikama apa natu ku ilikanene, apa ngaha, mokafimbo ashike. Iho uya paife ngaha mOukalipo wOmhepo ei?

330 Ito mono shimwe sha ningwa po shinene nafiyo wa mona Euyo lOmwene. Paife, dimbuluka ashike. Oshili ondi shii eshi handi popi, ile Ye ita wanifa oshilonga. Inamu efa shi mu koyelele po paife. Omwe litulamo?

331 Iho uya? Nge hasho, hano, opokati koye naKalunga, shi li. Ame omuhenondjo. Onda yela kohonde aishe, shaashi onde mu lombwela Oshili. Onde mu udifila Ondjovo. Onde mu lombwela eshi Ye a li. Ndele Ye, eshi Ye e uya, Ye okwa yelifa eshi Ye ali nale; ndele Ye okwa efa nge ndi yelifa eshi Ye e li paife. Ye okwe lifa ngaashi Ye a li nale. Omwe shi itavela?

332 Hano, ovanaudu vangapi ve li omu hano, vamwe apa ovava tava vele? Yelufeni omake eni.

333 Paife tuleni omake eni kuvakweni, natu mu ilikanene eilikano leitavelo.

334 Paife onda hala oku mu pula sha, nelimweneneno. Nge Kalunga, nge Kalunga okwe uya noku ninga oshikumifilonga! Oshikumifilonga oshimwe osho itashi dulu oku ndjokononwa. Paife, nge omwa hala oku pula umwe wovanhu ava apeshe, ke va puleni, efimbo keshe pamwe. Uwete? Dimbuluka ashike, oKalunga. Eshi apa omamoniko ashike ngaho. O—olyelye, ou te a ningi? Oove, ovemwene. Onye tamu a ningi.

335 Ou wete, eshi omukainhu oo a kuma oshikutu Shaye, Ye okwa ti, “Omafa okwa dja mo mwaAme.” Ashike eshi Xe e Mu ulika kombinga yaLasarus, ndele Ye okwa ya noku aluka, noku

nyumuna Lasarus koufi, Ye ina tya nande “omafa.” Osho osha li Kalunga ta longifa oshalinghenda Shaye Mwene, namukwao okwa li omukainhu ta longifa oshalinghenda shaKalunga.

³³⁶ Ame nghi fi oshalinghenda shaKalunga. Jesus Kristus Oshalinghenda yaKalunga. Oshalinghenda ashike oyo Ye a pa nge, kutya osho nda dalwa, nomaliudo mativali nomaliudo (omaliudo otete) e li lela pamwe. Ito ka kofa po; ou shiwete ashike. Omhepo Iyapuki oye uya momaliudo mativali ngaashi naana Tai ningi momaliudo otete. Nge Oye uya momaliudo oye mativali, oto kala u na ondjodi yopamhepo. Otai uya mwa ange, itandi tu ondjodi. Onda tala ashike noku li mona. Uwete? Ndele, otwa dalwa, ito dulu oku liningila mwene sha yooloka. Osho wa dalwa. Uwete? “Eeshalinghenda nomaifano kae na sha nelidilululo.” Oshikwa shike okuningwa? Okuholola Jesus Kristus. Ye okwe lifa onghela, nonena, nofiyoalushe.

³³⁷ Nomake eni a tenhekafana, onde lineekela kutya oto tula omutima woye metakamifo laKalunga paife ngaha, “Omwene, tale nge. Onda kwatwako koinima ounyuni, kutya ohandi dopa oku mona otundi ei inene tai piti po?”

³³⁸ Ou weteko, oo omukalo alushe sha kala. Osha ya lela mongeleka, ndele kave shi shii. Oyo ondjokonona. Inamu efa i pite po, ookaume, mu mone ondjovo ya yelifwa, luhapu naluhapu, mona Ondjovo yaKalunga ya hololwa, nOmunhu tuu waJesus Kristus e uya mokati kovanhu ava noku ninga naana omukalo Ye a ninga nale.

³³⁹ Tate Omukwaulu, ondi udite paife, Omwene, kutya Ondjovo Yoye oya leshwa. Ehokololoumbangi ola yandjwa. Omhepo Iyapuki oya kuluka noku shilipaleka Ondjovo oyo nehokololoumbangi. Paife oshi li momake ovanhu, Omwene. Oshi li komapepe avo. Kape na shimwe shilili ndi shii oku tonga. Ndele nghi shii shimwe shilili Wa shanga mOndjovo, osho To ningi, molwaashi Owe va velula nale. Oshi li ashike oku shi va itavelifa. Ndele Oto ningi oshinima shatya ngaha, ohatu limbililwa vali ngahelipi? Ohatu pitike Satana a kwateko omaliudo etu vali ngahelipi?

³⁴⁰ Satana, ohandi popi eveluko eli kombada yovanhu ava, ndele handi ku lombwele, “Ohandi ku lombwele, mEdina lOmwene Jesus Kristus, dja mo omu. Dja mo, mEdina laJesus Kristus, efa ovanhu ava va ye.”

³⁴¹ Paife, nge owe Mu itavela, fikama keemhadi doye. Omwa itavela? Yambuka keemhadi doye hano, u yandje ehambelero kuKalunga. Fikama noku shi itavela. Ino shi limbililwa vali.

³⁴² MEdina laJesus Kristus, pitika Omhepo Iyapuki i ete ehafo, eenghono, enyumuko, Omwenyo kovanhu ava, Omwene.

³⁴³ Mu pa ehambelero paife, noku yambeka Edina Laye liyapuki. Otu Mu hole. Ohatu Mu hambelero. Otwe Mu fimaneka, omuhendanjdjele Aeke, Omukwaalushe Aeke, Omona waKalunga

omunamwenyo. MEdina Laye, Mu tambula. Ye oku li apa. Amen.



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OSHIKWANYAMA

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