

CHIUTA NTHA WAKUMUCHEMERA
MUNTHU KU CHERUZGO
KWAMBURA
KUTI WAMUCHENJEZGA DANKHA
IYO

 “. . . wakachema Wangelo teni sauzandi,” penepapo yumoza nthena wakaparanya charu, “kweni Iyo wakafwira imwe na ine.” Icho ndi chinyake ngati pakwambira icho ine nkhuukhumba kuti niwe na uthenga wane wa pa Sabata mlenji, usange Fumu yazomerezga, pa “Khristu wakaŵa njani?” Ndipo sono ise tikukhazga kuti panyake wasungwana wachokoŵachoko aŵa wangazakatiyimbira ise sumu yira kamozaso, pa Sabata mlenji. M'bale Wheeler, ine mwakusimikizga nkhuukhumba kuti niyowoye kuti iwe uli na madona ghaŵiri ghakujikhizga kula, ndipo kavwariro kawo, ndipo wakuchita yayi vyakujipenta na chirichose. Iwo wakuwoneka ngati Wakhristu kwa ine, ndipo wakwimba ngati ichi ndipo wakuchita ngati ichi. Icho ntchiweme chomene.

² Ine nkhuugomezga, ine nkhayowoyanga kwa muwoli wane dazi linyake, ise mwakufikapo tiri na gulu lamawonekero ghakutowa la wanakazi chakudera kuno. Ine nkhuwonga icho. Sisi lawo litali na nkhoze ziweme, ndipo wawwara makora. Ine—ine—ine nkhumuchindikani imwe nyengo yiriyose para ine—ine nafika. Ine nkhayowoya kwa Meda, “Ine nikhumbenge kuti nizakaŵaŵike wose mu mzere nyengo yinyake na kujambura chithuzithuzi chawo mwakuti ine ningamanya kuwoneska mipingo yinyake umo mpingo withu uliri kuno.” Kutu uko ise tikuyowoya vinthu ivi, ivi—iwo wakupulikira. Ndipo ndise wakukondwa. Ichi chikutichitira chinyake ise. Ise tikumanya kuti para ise—ise tiri na chakupempha chithu, usange mtima withu ukutisuska yayi ise, ise tikumanya kuti Chiuta wakutipulika ise.

³ Mlenji uwu, mubwezi wa ine, kutali chomene kufumira kuno, wangukomoka, wanguchimbilira nayo ku chipatala ndipo mbwenu waka—mukaŵiro kaheni, wangughanaghana kuti iyo wafwenge mu maminiti ghachoko. Iwo wanguyimba, yanguŵa

pafupifupi pa kufuma kwa zuŵa. Ine nanguwuka mu bedi, nkakhira pasi, ndipo nanguyamba kumurombera munthu mulara ndipo nangukwaniska mwa uchizi wa Chiuta kuti nanguwukora mzimu ula, uku uwu wawerako. Wali makora, wafikaso, imwe wonani, wali nase usiku uwu, ku uchindami kwa Chiuta. Uyo ndi mulara M'bale Dauch, virimika nayinte-wanu vyakubabika, twente—wajumpha nyengo yake ya ulendo wa umoyo na virimika twente-wanu. Kweni Fumu njiweme ndipo njakuzura na lusungu, nthaura ise ndise ŵakuwonga chifukwa cha ichi.

⁴ Sono, M'bale Neville, ise tikulaŵiskana yumoza na munyake ndipo ine nkhumanya kuti ine niri waka na chichoko. . . pakunji chisopo chimoza chakusazgirapo apo niŵenge kuno, ndipo apo pazamkuŵa pa Sabata. Ndipo ine—ine nkhekumba yayi kuti nitore gha mliska wane, ine nkhutemwa waka kupulikanga iyo wakupharazga.

⁵ Pa Sabata usiku para iyo wakati wapharazga, ine nkhumuphalirani imwe, ine nkharuta kunena uku na mubwezi ku ghachoko agha ghakupumulirapo, kuti tikarye chingwa chakuŵikamo nyama pamanyuma, M'bale Evans na Mlongosi Evans, ndipo tikakumana na M'bale na Mlongosi Sothmann kumtunda kula. M'bale Sothmann na iwo wose ŵakaperekanga ndemanga za uthenga uweme ula. Ndipo, ine nkhumuphalirani imwe, ine nakhalira pa uwu sabata yose, pafupifupi. Ndipo ndemanga zinyake zira zaumo nthiŵatiŵa yira yikughanaghana kuti iyi yikajibisa iyoyene. Sono, uwo mbunenesko, para iyi yikunjizga mutu wake mu dongo, kweni kukuru chomene kwa iyi kukuwoneka ndithu kuwaro. Nthaura umo ndimo pafupifupi ise tikuchitira nyengo zinyake. Ise tikuyezga kubisa mutu withu kuseri kwa chinthu chinyake, nyengo zose kuli. . . panyake ise tichali kuwoneka, imwe mukumanya. Iyo wakuwona chigaŵa chirichose cha ise, imwe wonani. Nthaura ine nkhuwonga chomene icho.

⁶ Pamanyuma ine nkhanaghana, enya, ine nkhutemwa kuyowoya ku mpingo ndipo ine nkhanaghana, enya, ine—ine. . . M'bale Neville wakuyowoya kwa imwe nyengo zose, nthaura para ine niri kusika kuno panyake nakhalira kusika. Ine nkhekumba yayi kuŵa mupusikizgi wakukwana, ndipo nthu kuŵa kuwaro ku ntchemo yane, panji kuchitanga kalikose yayi, kukhala waka kunena kula pa nyumba ndipo tchalitchi ndakujura kusika uku. Ine—ine niri. . . Ine nkhekumba kuti niŵe kusika kuno chifukwa ine nkhumutemwani imwe.

⁷ Ine nkhumuphalirani imwe, ine mwakufikapo niri wa mtundu wa. . . Mphepo kuno zikunikhalira makora yayi ine, ndipo ine. . . ndipo charu chikunikhalira makora yayi ine ndipo mphepo zakuno zikuniŵengura ine. Malinga mphepo zira zanitchaya waka ine mbwenu ine nkufuma waka twakutupa, nkhanira palipose, wonani, ndipo palije icho imwe mungachita

na ichi. Ndipo ine...Ndipo ise tikupulika makora yayi, ntha yumoza wa ise, para ise tiri kuno. Ise...paliye yumoza wa ise wakhala wakupulika makora chomene kufumira apo ise tiri kukhalira kuno, chifukwa ise tiri kuzgoŵera kumalo kwakotcha chomene.

⁸ Kweni, sono, chinthu chimoza icho chikuniguzira ine kuno ndi imwe mose. Uwo mbunenesko, imwe mose. Imwe mukumanya, iwe ukusanga ŵabwezi ŵanandi chomene, ine—ine ndine wakuwonga chomene. Ine nkhusachizga kuti ine... usange ine nkhapendenge waka, ndamwene, ŵanthu awo ine nkhumanya, panyake ŵangaŵa mamiliyoni charu zingirizge. Chikasachizgika nyengo yimoza na munthu munyake, panyake mu kumanyanga kwa munthu yumoza, za ŵanthu pakunji teni miliyoni. Kweni pali chinthu chinyake za—za kukwithu, za ŵanthu ŵanyake. Kuli waka, munthu waliyose wali nacho icho, muli ŵanthu ŵapadera mu umoyo winu. Imwe mukumanya, ine nkhumomezga icho. Usange paliye, ipo ntchifukwa uli muwoli withu ngwapadera kwa ise? Ndipo ntchifukwa uli—ntchifukwa uli withu...Mukuwona? Ise ndise...ŵawoli ŵithu, ŵafumu ŵithu, na ŵanyake nthaura, mba—āwa mbapadera. Ndipo imwe muli nacho icho na ŵabwezi. Pali chinthu chinyake kuti iwe ukutemwa waka kukumana nawo na kuyowoyeskana na iwo. Virip vinthu vichokovichoko.

⁹ Ndipo ine nkhumanya kughanaghana za chithaŵari chakale ichi kuno uko tchalitchi lichoko ili likayimirira, ndipo uko pambere ili lindayime uku pakawa chinyake yayi kupaturako—chiziŵa. Ndicho chifukwa msewu ula uli kupangika kutali kuwaro kula, kuti uzingilire chiziŵa chira. Uyu nadi nadi katundu, ndipo msewu ukwenda nkhanira kufupi na muryango kula. Ndipo, kweni ichi chikaŵa chiziŵa. Ndipo ine nkhekumbukira nkhezanga kuwaro kuno ndipo nkhavezanga kuti nisange malo kuti nimuzengere tchalitchi Fumu, ndipo nkhaŵa mnyamata waka mwanichi.

¹⁰ Ndipo ine nkhategherezga ku agha, mnyamata mwanichi uyu na yumoza munyake uyu kudera kuno, ŵarombanga kanyengo kajumpha, na kufwirirapo kose kula. Ine nkhanaghana, “Imwe mukumanya, ine kale nkhekwaniskanga kupemphera ngati nthaura, kwambura kuwukora mvuchi wane, ng’o.” Ndipo pamanyuma iwe ukuchekura, iwe ukuŵa ngati wachizita pachoko, imwe mukumanya, ndipo nthaura. Iwe uchali kwenda, kweni iwe uli “mu giya lachiŵiri” umo ine nkhamuphalirira M’bale Wood kuwaro kula. Kweni, ndipo nthaura malinga... Ndipo nthaura para pajumpha kanyengo iwe ukukhira kufika mu giya lichoko, para iwe wafika pakunji sevente panji eyite, ine nkhusachizga. Kweni, imwe mukumanya, m...iwe ukwenda ndithu, munthowa yiriyose. Malinga iwe ungamanya kwenda, kasi ichi chikupanga mphambano uli? Nyengo waka yikuru pachoko kuti ukafike kula.

¹¹ Ine nkhekumbukira umo ine nkhepempheeranga, ndipo nkhanira kuno mu mautheka agha, nkhanira kuno uko gome ili likuyimilira sono, pafupifupi waka apo ili liri, ndi penepapo ine nkhekoma chikhomo chichoko uko ine nkhamanya kuti nizamuwikapo gome. Yehova Chiuta wanipa ine malo agha. Enya, bwana. Sono, nkhanira mkati mula mu libwe la pakona muli ukaboni wane wa mboniwoni mlenji uwo ine nkhaŵikapo ili, penepapo ine nthā nkheghanaghanako nyengo yira, yikati, “Uyu ndi kachisi wako yayi, kweni chita mlimo wa muneni,” Iyo wakayowoya. Ine nkhalawiska kuwaro ndipo nkhawona charu chose kula, ndipo mitambo yakuwara ya bluu, ndipo wanthu kwizanga kufumira kulikose; ichi chiri mu libwe la pakona kula. Umo ine nkheghanaghana mwapachoko kuti chira chizamuchitika, nangauli mboniwoni yikayowoya nthaura; kweni chikutondeka yayi, ichi chizamkuwako kula munthowa yiriyose.

¹² Ine nakhala nkhekumana na wanthu wanandi sabata iyi, chifukwa, pa Sabata, Kuwapo kwauchindami kwa Fumu kukakhira. Ndipo ine nkheayenera kuti nthena nkhefumako pa Mande.

¹³ Ine niri...ise tichali tindatore holide, wana. Holide lane likwiza pamanyuma, nyengo yinyake kunthazi pachoko. Kweni ine nkhekumba kuti nirute na wana pa nyengo yichoko. Iwo wakwenera kuti wawerere ndipo warute ku sukulu sono, ndipo nthaura ine nkheghanaghana kuti sabata iyi yingawa nyengo yiweme. Nkhuruta ku Chicago sabata yikwiza mu ungano ula kula.

¹⁴ Kweni pamanyuma—kuphakazga kwa Mzimu, ine nkheghanaghana, “Sono ndi nyengo yakuti nikumane na wanthu.” Sono ndi nyengo yakuti iyi...kuti ine ningamanya kumalizga kukumana na wakoko wa iwo kula. Ndipo kuli... Ine nkhuwona wanthu wanyake muno awo wakawamo mu chipinda. Iwo wakumanya kwali Fumu yikachita nase panji yayi.

¹⁵ Chinthu chachilendo chakuti waliyose, kusazgirapo mwanakazi munyake uyo Billy wangumusangira waka malo pambere tanguwa tindayambeko, dona munyake kufumira ku Louisville, iyo wakaŵa na msungwana muchoko uyo wakaŵa kuno, ine nkhegomezga kuti iwo wali mu Mpingo wa Chiuta mu Louisville, panji chinthu chinyake, kweni chakuchitika chirichose, waliyose wa iwo uyo wakwiza, pambere ine nindanyamuke kunyumba Mzimu Mutuwa wanguniphalira ine awo wawenge kuno, icho iwo warombenge. Ndipo ine nangulemba pa kachiduswa ka pepala ndipo nanguyowoya icho iwo wakati wafumbenge na mafumbo ghawo umo iwo waghafumbirenge ighe, na umo ighe ghazgorekerenge. Nthaura ine mbwenu niwaphalirenge iwo, ine mbwenu nkhati “Apa pali waka icho imwe...lawiskani sono, maminiti ghachoko

ghajumpha muno, icho Mzimu Mutuŵa...” Nkhukora pa desiki ndipo nkhuti, “Mukuwona? Iyo wanguniphalira ichi pambere imwe mundafike.” Mukuwona? Kweni para ine nanguŵa kumtunda kunyumba, awo ŵawengeko kula na icho chiŵengeko, umo mafikiro ghawo ghaŵirenge, na vyose vya ichi, pambere ine nkhaŵa nindanyamuke kunyumba.

¹⁶ Ine nkhuwona nyengo, nyengo zinandi, para ine niŵenge kuti nkhuukhira na msewu, kurombanga, ine mbwenu niwonenge mzere ula wa pemphero ukujumpha kunthazi kwane ndipo nimanyenge zina la waliyose uyo waŵenge mu mzere wa pemphero, pambere ine nindafike kuno. Uwo mbwenesko. Ndipo nanga nkhumanya apo iwo ŵakhala mu tchalitchi na icho iwo...naumo iwo ŵavwalira naumo iwo ŵakuwonekera. Iwe nthu ukuŵaphalira ŵanthu chirichose ngati nthaura. Iwe...Pali vinthu vikuchitika ivyo iwe ukuŵaphalira yayi iwo. Ntchakwenerera yayi kuŵaphaliranga iwo. Ine nkhuŵaphalira waka ŵanthu vinthu ivyo ine nkhuhanaghana kuti viŵavwirenge iwo, para Fumu yanikakamizga ine kuti niŵaphalire iwo, kuti, “Yowoya ichi.” Iwe ungakhumba yayi kuti uŵaphalire chinthu chirichose iwe wanguwona, chifukwa icho mbwenu chiŵenge makora yayi, imwe wonani, iwe mbwenu waka...nkhumanya, iwe ukunjira mu suzgo na chinyake chirichose ngati nthaura. Iwe ukwenera kuti umanye umo iwe ungachitira na vinthu vira kwizira mu Mzimu wa Fumu.

¹⁷ Ine niri kuŵapo na ŵanthu ŵakayimilira panthazi pane ndipo ŵakanifumba mafumbo, ine nkhumanya ndendende, kweni ine ningaŵaphalira yayi iwo, chifukwa ine nkhuwona waka kukakamizgika kuti ningachitanga yayi ichi. Imwe mukukumbukira, ine nkhuomezga, kasi pakaŵa pa Chitatu chajumphu usiku, ine nkhuapharazga pa, *Mkayidi?* Mukuwona? Wonani, iwe ukukhumba kuti umuphalire munthu yura, kweni Chinyake chikuti, “Kuchita yayi ichi.” Mzimu ukuti, “Kuchita yayi ichi. Kuchita yayi ichi.” Kweni chawanangwa chikulaŵiska nkhanira pa ichi, wonani. “Kuchita yayi ichi. Kuchita yayi ichi.” Wonani, nthaura ntchiweme iwe ureke kuchita ichi; nthaura iwe uli mu suzgo na Chiuta.

¹⁸ Sono, ise nthu tikwiza kuno usiku uwu kuzakayimirira waka muno. Ise tikukhumba kuti tipulike Mazgu gha Fumu. Imwe mwakhala mukuromba ndipo ise takhala tikuŵa na nyengo yiweme, ndipo—ndipo ine...nyengo zose para ine nkhwiza ine nkhumanya kuti ine nkhwiza waka na kabuku kachoko ka manotisi chifukwa kuli...Nyengo zinyake M'bale Neville ndi muweme chomene kuti iyo wakurutirira waka kunifumbanga ine, “Kasi iwe uchitenge *ichi*,” panji “uchitenge *icho*,” panji “uyowoyenge?” Ndipo ine nkhupeja umu mpaka ine nisange makani gha mtundu unyake ndipo nthaura ise tiyambirenge penepapo. Ndipo ine niri na chisimikizgo...Sono, woneseskani kuti pa Sabata...

¹⁹ Sono, ine nthā...Ise tikumanya yayi, ise tingaphara yayi. Imwe wonani, ine niri kwiza kuno pa nyengo zinyake na—na makani mu malingaliro ghane icho ine nate niyowoyenge, ndipo nkhuḥika kuno ndipo nkhusintha chose ichi kwathunthu. Ndipo ine nanguḥa kuti nalemba Malemba, ine nkhuṭi, “Ine nigwiriskenge ntchito makani agha, ine nigwiriskenge ntchito Malemba agha. Apo iwo ḡakwiza ḡakukhala, ine niyowoyenge *ichi, icho* panji *chinyake*.” Ine nilembenge, ngati waka, 1 Ḥakorinte 5:15, na 2 Ḥakorinte 7:1, na Mateyu 28:16, ghanyake nthaura, kuḡikamo waka ichi ngati nthaura, muno ngati nthaura, na kulemba Malemba ghara. Ndipo nkhuḷaḡiska pasi kula, ine nkhumanya icho Lemba likuyowoya kula; nyengo yinyake nthā nanga nkhuḥikhwaska icho, nkhuṛuta nkhanira ulendo wose kuzingilira nthowa yakulekana, kwathunthu. Ndipo ise tikumanya waka yayi.

²⁰ Ntheura sono, usange Fumu yazomerezga, ine nkhuḥumba kuti niyowoye, mu kumarizga mndandanda uchoko uwu wa visopo kufumira apo niri kukhalira kuno, pa Sabata mlenji, pa chinthu chakuzirwa chomene. Ntheura, sono, fikani mwakucherera, munozgeke kuzakakhala nyengo yitaliko pachoko, panyake pafupifupi thu koloko, yinyake ngati iyo. Ntheura ichi ndi...Ine niri na chamudera pafupifupi Malemba sate panji fote nalemba kale pa chisambizgo, kweni ine nkhuḡhanaghana icho ichi...icho ine niyezgenge kuchita, usange Mzimu Mutuḡa wanivwirenge ine, kuti niwutore Uthenga na malo uko Uwu uli sono, na kuwuyambira Uwu nkhanira uko Ichi chikayambira, na kukwera nawo Uwu kufika mu nyengo yasono.

²¹ Ntheura kuti para ine—ine nkhuḥumamo mu Chicago, nthaura ine nkhuḡyenera kuti nirute mwakurunjiika ku Arizona, ndipo nthaura kurutirira, kurutirira na kurutirira. Ndipo panyake ichi chingāḡa kuti, umo ine nkhumanyira, panyake chingazakaḡa chirimika chikwiza, panyake chihanya chikwiza, pambere ine nindawerere ku kachisi, pekhapekha kujumphanga waka kudera uku kamozaso, chifukwa ine niri na maungano.

²² Ndipo Billy, sono nthena, wakupanga ndondomeko ya kusirya kwa nyanja ku ulendo wakwenda charu chose kuyambira nkhanira para Khrisimasi yajumphā waka. Ndipo ine nirije nyengo yakukhala waka kufikira chamudera mu Disembara, ndipo, enya, panyake sabata yakudankha mu Disembara, Dallas. Ntheura nyengo yira—nthaura mu Janyuware ise tikukhumba kuti tizakayambeko ulendo wakwenda charu chose, ulendo wose kuzingilira, kwathunthu, ndipo ise tikunozgera icho sono, kusanga waka uko Fumu yitirongozgerenge. Ndipo—ndipo ine—ine ndine wakuwonga chomene ku...nanga nkhu ḡanthu, ḡapharazgi, umo ine nkhuḡowoyera chomene kususkanga ghawo—mabungwe ghawo na vinthu ngati iyoy.

²³ Imwe mukumanya, pa mabuku ghali nkhanira kumanyuma kula sono, M'bale Roy Borders wakunozga vya zintchemo, ndipo kufumira pa Khrisimasi, kukwambilira kwa chirimika, kuli kuwa ntchemo sauzandi charu chose zingirizge. U-huh. Ntchemo sauzandi ziri kwiza kumanyuma kula. Ntheura Fumu yikwenera kuti yinirongozgere waka ine ku yimoza ya izo kuti nirute, na chakuti nkachite. Ise tikugomezga waka pa Iyo. Iwe ungaruta yayi kose. Iwe—iwe ungaruta yayi kujumpha eyiti panji teni gha igho mu chihanya usange iwe ukakhumbenge kuchita, mu—mu ghose... pekhapekha iwe urute waka usiku umoza uku ndipo usiku umoza kula, ndipo ichi ndi... iwo wakupempha masabata ghaŵiri na masabata ghatatu, na vinyake ntheura, panji umo iwe ungamanya kukhalira, panji wanyake wa iwo wakuti “umo Fumu yikurongozgerenge,” na—na vyose ngati ntheura, ntheura iwe ukumanya yayi ndendende uko iwe uyambirenge panji chakuti uchite. Ntheura ise tikuŵika waka iyi panthazi pa Fumu, kuti, “Sono, Imwe mutiphalire ise, Wadada Wakuchanya.” Ndipo imwe munivwire ine kurombera chinthu ichi, wonani, imwe munivwire ine kuromba kuti ise timarane nacho chinthu ichi.

²⁴ Ndipo ine nkhanghanaghana, para tikati taŵa na chisopo cha machirisko pa Sabata yamara, ntheura panyake pa Sabata iyi usange ise tingatora waka chisambizgo na kuchirongosora ichi na kumuwoneskani kasi—kasi ndi nyengo uli apo ise... apo ise tiri, kasi—kasi—kasi—kasi—kasi chakulinga chakumasuka m'vigaŵa vitatu cha pulani yikuru ya Chiuta kufumira pambere charu chindaŵeko, na kufika nacho ichi ku muhanyauno, pulani ya vigaŵa vitatu ya Chiuta, pulani. Ine nkhulaŵiska pa chigaŵa chachiŵiri cha iyi sono, kutoranga Malemba, na kughapenjangha igho na kughakhazika igho.

Sono, tiyeni tiwone, tiyeni tisindamiske mitu yithu pa kanyengo waka.

²⁵ Fumu Yesu, Mliska mukuru wa muskambo wa mberere, ise tawungana muno usiku uwu mu Linu lauchizi chomene, Zina lituŵa. Ise tikumutemwani Imwe, Fumu, ndipo ise tikumuwongani Imwe chifukwa cha usiku uwu wa ungano wa malurombo, chifukwa cha sumu za mpingo umo tayimbira izi na chimwemwe mu mitima yithu, ndipo—ndipo tanguŵapulika iwo apo iwo ŵanjiranga, ŵakukuŵa mawoko. Ndipo pamanyuma ise tangugwada pasi pa makongono ghithu ndipo tose tangukhutula mitima yithu kwa Imwe, ndipo tangumuwongani Imwe pa icho Imwe mwatichitira ise, ndipo—ndipo tikumurombani Imwe kuti murutirire kwenda nase.

²⁶ Ndipo sono ora lafika kuti tiŵazge Mazgu na kuti chinyake chiyowoyeke, ku ŵanthu. Tirongozgani ise mu maghanoghano ghithu, Wadada, ndipo pokerani uchindami. Ndipo yowoyani chinyake usiku uwu, kwizira mwa ise, icho chivwirenge ise tose kuti tirute kufuma muno na chirato mu mitima yithu kuti tikakhale umoyo uwemiko ndipo kufupi kwa Imwe kuruska

uwo ise tikaŵapo nawo. Icho ndicho ise tiliri kuno, Fumu, ise tiri kuno kuti timanye vinandi vya Imwe. Ndipo ise tikuromba kuti Imwe muvumburenge Umunthu Winu ukuru kwa ise usiku uwu mu uvumbuzi wa Mazgu Ghinu, mwakuti ise panyake tingamanya umo ise tingaŵira—Mukhristu muwemiko na umo tingachitira mu mazuŵa ghaumaliro agha. Ise tikuromba ichi mu Zina la Yesu. Amen.

²⁷ Sono, maso ghane ghalaŵiska pa makani apa gha Yesaya, Yesaya 38. Tiyeni tiŵazge ku Yesaya, Yesaya 38.

Mu mazuŵa ghara wakaŵa Hezekiya wakarwara kufika ku nyifwa. Ndipo Yesaya muprofeti mwana wa Amoz wakiza kwa iyo, ndipo wakati kwa iyo, Ntheura wakuti YEHOVA, Nozga nyumba yako mu dongosolo: pakuti iwe ufuenge, ndipo nthu ukhalenge wamoyo.

Ntheura Hezekiya wakarazgira chisko chake kurazga ku chiliŵa, ndipo wakaromba kwa YEHOVA,

Ndipo wakati, Mundikumbukire ine, O YEHOVA, ine nkhumuŵeyani imwe, umo ine niri kwendera panthazi pinu mu unenesko ndipo na mtima wakufikapo, ndipo niri kuchita icho ntchiweme mu maso ghinu. Ndipo Heze- . . . wakalira chomene.

Ntheura ghakiza mazgu gha YEHOVA kwa Yesaya, kuti,

Ruta, ndipo ukayowoye kwa Hezekiya, Ntheura wakuti YEHOVA, Chiuta wa David dada wako, Ine napulika lurombo lako, ine naghawona masozi ghako: wona, ine nisazgirengeko ku mazuŵa ghako virimika fifitini.

²⁸ Nkhuromba Fumu yisazgireko vitumbiko Vyake ku kuŵazga uku. Ichi ndi chisambizgo chiweme chomene ku uthenga ufupi kuno, ine nkhuhomezga. Ine nkhuumba kuti nicheme ichi: *Chiuta Nthi Wakumuchemera Munthu Ku Cheruzgo Kwambura Kuti Wamuchenjezga Dankha Iyo.* Ndipo ise—ise—ise tikwenera kuti titore—pakwambira panji makani gha ichi apa, mu makani agha usiku uwu, Chiuta kumuchenjezganga munthu pambere iyo wandamutorere iyo ku nyifwa yake.

²⁹ Sono, waliyose wali nacho ichi. Ise panyake tingati, “Enya, munthu *uyu* wakafwa kwambura kuchenjezgeka.” Yayi, yayi, yayi. Chiuta nthi . . . Imwe mukumanya yayi icho chikaŵa mu mtima wa munthu yura, imwe mukumanya yayi icho chakhala chikuchitika mu umoyo wake. Mukuwona? Chiuta nthi wakumutorera munthu ku nyifwa yake kwambura kuti chakudankha wamuchenjezga iyo za iyi, kumuphaliranga iyo, ichi ntchinyake, kunozgekeri. Chiuta ndi—ndi mulamuliri mukuru, ndipo Iyo—Iyo wakukhung’uska pa mtima wa munthu waliyose, kumupasa iyo mwaŵi wakuti wafike. Sono, iyo panyake wangamanya kuchenjezgeka na kuchikana Ichi, na—na kupukunya mutu wake ku Ichi na kwenda kufumapo,

kuti, “Ah, ndi kapulikiro waka kachilendo, ine chinijumphenge ichi.” Kweni, munthowa yiriyose, wanguŵa Chiuta, Chiuta kuyowoyanga kwa iyo.

³⁰ Ndipo Chiuta nthu wakuŵika nanga ndi cheruzgo pa charu chapasi kwambura chakudankha wapereka ntchenjezgo ku ŵanthu. Chiuta nthu wakuchita kalikose kwambura kuti chakudankha wayowoya icho Iyo wachitenge. Ndipo Iyo wakuŵapa ŵanthu chisankho, ndipo imwe mungamanya—imwe mungamanya kuchita chiweme panji chiheni. Ako ndi Kake... Wonani, Chiuta wangasintha yayi Kake—kaŵiro Kake. Ndondomeko yake yingasintha yayi kufumira ku icho Iyo wakayamba nacho, chifukwa Iyo ngwambura mphaka ndipo ndondomeko Yake na fundo Zake zose nzakufikapo. Ntheura, usange Iyo wangasintha ichi, icho chiwoneskenge kuti Iyo wasazgirako masambiro. Ntheura, pakuŵa wambura mphaka, Iyo wangasazgirako yayi masambiro. Chake—Chake chakudankha—chigamuro Chake chakudankha nyengo zose ntchakufikapo, ndipo kulije chinyake chingasintha ichi. Mukuwona?

³¹ Chiuta, pambere munthu wakaŵa wakaŵa wandaŵikike... wakaŵa na mwaŵi kuchita chiheni, Chiuta wakamuŵika iyo pa chikhazi chakuti iyo wakamanya kuzomera panji kukana, iyo wakamanya kupokera panji—panji yayi.

³² Niyowoye, apo tikurutirira, usange mupharazgi yura wali muno, M'bale Baker, ine nkhuomezga wakaŵa pa—mndandanda wakukumana nayo dazi linyake, Ine niri na mafumbo ghake agho iyo wakanilemba ine pa mbewu ya serepente. Ine niri nagho apa sono. Usange iyo wali muno, chifukwa, enya... Ine nkhumuwona yayi iyo palipose nkhanira pa nyengo iyi. Kweni ichi chiri apa. Iyo na muwoli wake, mwanarumi muweme chomene na—mwanakazi, kweni iwo—iwo nthu ŵakapulikiska vinthu vichoko vya chisambizgo cha mbewu ya serepente, umo kuti—kuti... mafumbo ghanyake pa icho ine nkhuwoyoya, na—na maupharazgi kujumphira icho, ndipo—ndipo kuyowoyanga za—za kutora nthumbo na vinyake nthura. Kweni ine... nthura ichi chiri ngati waka m'bale, mwanarumi muweme, Mukristu pa virimika vichoko panji viŵiri, kweni wakapulikiska waka yayi, imwe wonani.

³³ Ntchinonono usange iwe nthu... Iwe ukwenera kugomezga pa Mzimu Mutuŵa chifukwa Baibolo ili liri kulembeka mu zintharika. Iwe nthu ungakhala waka pasi na kuŵazga Ili ngati nyuzi. Ili liri kubisika. Enya, bwana. Kasi imwe mumumurunjiskenge uli Chiuta para Iyo wakaphalira Moses kumtunda kula, wakati, “Sono, nthu ungapanganga vikoŵo vinyake vyakuchita kuŵaja,” mu marango Ghake, “nthu ungapanganga chinthu chinyake ngati cha Kuchanya, munyake—Mungelo munyake, panji chinthu chinyake, nthu ungapanganga vikoŵo virivyose vyakuchita kuŵaja,” ndipo

kweni pa dazi lenelira wakamuphalira iyo kuti wawumbe Wangelo wawiri kufuma ku mkuwa ndipo wawawike iwo nkhanira pa mpando wa lusungu, pemepapo pakaŵa mpando wa lusungu? Mukuwona? Imwe mukwenera kuti mumanye Chiuta na Kaŵiro Kake pambere imwe mundapulikiske Mazgu Ghake. Iyo—Iyo—Iyo wali nayo kiyi ku Mazgu ghara, Iyomwene, ndipo Iyo—Iyo ndi Yekha pera wangamanya—wangamanya kutora Uyu na kujura Ichi, ndipo nthaura Iyo ndi Mweneuyo wakwenera kuti wavumbure Ichi.

³⁴ Ndipo sono, ise tikusanga kuti Kaŵiro Kake kakaŵa, apa, kuti nyengo zose wamuchenjeze munthu pambere chindafike cheruzgo, kuchenjeza charu pambere chindafike cheruzgo, na vinyake nthaura. Iyo nyengo zose wakupereka ntchenjezo, kutikumbuska ise, za udindo. Ise tiri nayo ntchito, ndipo Chiuta wali kutiŵika ise pano pa charu chapasi pa chifukwa, ndipo chifukwa icho Iyo wali kutiŵikira ise pano, ise tamkuzgora kwa Iyo pa chifukwa icho. Imwe mukwenera kuti murute kwa Iyo ndipo mukafufuze icho Iyo wakukhumba kuti imwe muchite. Mukuwona? Usange imwe mukuchita yayi. . .

³⁵ Usange iwe ukaruta kukamugwirira ntchito munthu, ndipo iyo wakakupasa ntchito pa munda wa viweto, panji chinthu chinyake, ndipo iwe ukaruta waka ku chiŵaya ndipo ukakhala waka pasi kuwaro kula, na kuti, “Enya?” Wonani, iwe ukwenera kuti urute ukamufumbe iyo icho iyo wakukhumba kuti iwe uchite, ndipo pamanyuma chita ichi. Usange iwe ukumugwirira ntchito munthu, fumba kasi ndi ntchito zako ndi vichi.

³⁶ Ndipo nthaura usange umoyo withu uli pa—charu chapasi pano, nthaura ise tikwenera kuti tirute kwa Yumoya Uyo wakatiŵika ise pano, ndipo, “Fumu, kasi Imwe mukukhumba kuti ine nichite vichi? Kasi—kasi—kasi ine nichite vichi? Ntchifukwa uli ine niri pano?” Usange iyi njakuti niŵe muwoli pa nyumba, wakuchapa mbale, usange njakuti ine niŵe. . . Chirichose icho Chiuta wakukhumba kuti iwe uchite, nthaura iwe chita icho makora chomene umo iwe ukumanyira umo ungachitira ichi. Paliye kanthu kwali ntchichoko uli, paliye kanthu kwali ntchichoko uli, iwe ukwenera kuti uchite ichi.

³⁷ Imwe mukuti, “Enya. . .” Suzgo la ichi, ndakuti, waliyose wa ise wakukhumba kuti wachite ntchito ya munthu munyake. Ise tose tikukhumba kuti titore bola, umo ise tikuyowoyera, imwe wonani.

³⁸ Ngati koloko iyi apa, sono, kwenda kulikose mkati mula kuli na malo ghake. Sono, gawo lililose la iyi lingaŵa minwe yayi. Sono, ine nkhuŵiska waka pa minwe kuti niwone kasi nyengo yiri vichi. Kweni usange kamoza ka tuviduswa tuchokotuchoko mkati mula kafumamo mu malo ghake, iyo ntha yisungenge nyengo yakwenerera.

³⁹ Ndipo umo ndimo kuliri na wanthu. Ise tose tiri navyo, Thupi la Khristu, likwenera kuwa mu malo ghake, mu wenenawene. Mukuwona? Ndipo nthura ise tingamanya kulaŵiska zingirizge na kuwona kasi nyengo ndi vichi ya zuwa. Mukuwona? Nthura charu chikulindizga kuti chiwone kasi iyi ndi vichi. Mukuwona? Mukuwona? Kweni iwo wakulaŵiska imwe. Ndipo iwe ndiwe waka ka spring'i kachoko ka weya, spring'i yeneko, panji chirichose iwe uli, iwe ukuchita ntchito yiweme chomene iyo iwe ungamanya kuchita pa ili.

⁴⁰ Sono, chifukwa, ise tiri na udindo wakuti ise tikwenera kuti tizakazgore kwa Chiuta dazi linyake. Munthu waliyose uyo walikwiza pa charu chapasi wakwenera kuti wakazgore kwa Chiuta chifukwa cha udindo. Ndipo, kwa wanandi wa ise, wasungiliri, ise tikwenera kuti tikazgore. Ise. . . Udindo uwu ndi usungiliri uwo waperekeka kwa ise na Chiuta, ine nkhopwerera yayi kasi ichi ntchichi. Umo ine nanguyowoyera nyengo zichoko zajumpha, “muwoli panyumba,” nthura uwe muwoli mweneko panyumba. Uwo mbenenesko. Usange iyi njakuti uwe mlimi, uwe mlimi mweneko. Chirichose icho chiriko icho Chiuta wali kukuŵika iwe kuti uchite, iwe uli na ntchito ya kusungilira ku icho, iwe ukwenera kuti ukazgore kwa Chiuta, chifukwa ichi chikutorera ivi vinthu vyose kuti vichite ichi.

⁴¹ Hezekiya wakaphalirika kuti wasonkhaniske ndipo wanozgeke chifukwa chakuti iyo wakayenera kuti wakakumane na Mlengi wake. Sono, Hezekiya wakaŵa fumu, ndipo—munthu mukuru. Kasi imwe mwanguwona kuweya kwake apa? “Yehova, ine nkhumuŵeyani Imwe kuti munighanaghanire ine. Ine—ine niri kwenda panthazi Pinu na mtima wakufikapo.” Ndi ukaboni uli uwo kwa—kwa—kwa ise muhanyauno, ndipo uwu ukwenera kuwa, munthu uyo wakwenda panthazi pa Chiuta.

⁴² Nanga ndi nyifwa yikayowoyeka pa munthu ndipo kweni Chiuta wakasintha malingaliro Ghake za iyo, chifukwa Hezekiya wakakhumbanga kuti wachite chinthu chinyake ndipo Chiuta wakayowoya kuti Iyo “wazamkutipa ise kukhumba kwa mtima withu.” Ndipo nyengo ya Hezekiya yikafika, ndipo iyo—iyo wakaŵa na kansa pa iyo, panji chinthu chinyake, ndipo—ndipo iwo wakachema ichi “chitufya” mu nyengo yira, kweni ise tikumanya kuti vitufya nyengo zinandi vikukoma yayi, iwo wakuchira waka. Kweni iyi panyake yikaŵa kansa, ndipo iyi yikasweka ngati chitufya. Ndipo—ndipo Chiuta wakamuphalira Yesaya, wakati, “Kwera kumtunda kula ndipo ukamuphalire iyo kuti iyo wafwenge.” Ndipo Hezekiya wakaŵa na chinyake icho iyo wakakhumbanga kuti wachite. Iyo wakaŵa—iyo wakaŵa. . .

⁴³ Para imwe mukuromba chinyake kwa Chiuta, imwe mukwenera kuti muwe na chifukwa cha ichi. Ichi chiri ngati waka Lemba ili ilo ine nyengo zinandi nkhuwoyoya, “Usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo mukukayika yayi, kweni mukugomezga kuti icho imwe

mwayowoya chichitikenge, imwe mungamanya kuŵa nacho icho imwe mwayowoya.” Sono, icho kwathunthu chikulamulirika pa chakulinga na chakukhumba, wonani, panji ichi chichitikenge yayi. Mukuwona?

⁴⁴ Imwe mungaruta yayi kuwaro uku... Apo ndipo ŵanandi ŵa ise tikunangiskira, ndi kurutanga kuwaro na kuti, “Sono, ine nimuwoneskeninge imwe kuti ine niri na chipulikano kuti ningachita ichi.” Sono, imwe ndimwe wakwananga kwamba na kwamba. Chiuta nthu wakumupani vyawanangwa kuti museŵerenge waka nacho ichi.

⁴⁵ Umo ine nayowoyera kanyengo kachoko kajumpha, Iyo nthu wakumuwoneskani mboniwoni kuti waka mbweni museŵerenge na iyi. Icho nthu ntchinyake chakuti museŵerenge nacho. Icho ntchakupatulika. Gwiriskani waka ntchito ichi mu... umo Fumu yimuzomerezgeninge imwe. Muŵe mkayidi kwa Iyo. Palije kanthu kwali iwe wakhumbiskika chomene uli kuti umuphalire munthu yura kuti iyo wananga, ndipo kasi ichi, icho, panji chinyake, iwe ukhale chete mpaka Chiuta wayowoye nthaura. Ntheura para Chiuta wayowoya nthaura, nthaura iwe ungamanya kwiza na NTHEURA WAKUTI YEHOVA! Mpaka nyengo yira, ruwako waka za ichi.

⁴⁶ M—charu muhanyauno chiri ngati ndiumo Hezekiya wakawira nyengo yira, ichi chikuchenjezgeka. Ichi rutaruta chikuchenjezgeka. Mpingo ukuchenjezgeka. Ndipo, sono, vinthu ivi nthu vikuchitika waka kwa—kwa mwaŵi. Vyose viri na chinthu chinyake kumanyuma kwawo.

⁴⁷ Sono, Hezekiya, pakuŵa murwari, wali na chitufya ichi, nthu chikaŵako mwa mwaŵi. Chiuta wakatuma Yesaya kumtunda kula ndipo wakamuphalira iyo kuti waŵikenge nyumba yake mu dongosolo sono chifukwa iyo wafwenge. Ndipo Hezekiya wakalira, ndipo wakamuphalira Chiuta, “Ine niri kwenda panthazi Pinu na mtima wakufikapo ndipo ine—ine nkhumurombani Imwe kuti muthaske umoyo wane pa chifukwa, chifukwa chiweme, mlimo wa Chiuta.”

Chiuta wakamuphalira muprofeti, wakati, “Wererako ndipo ukamuphalire iyo.”

⁴⁸ Sono kasi icho ntchachilendo yayi? Hezekiya wakawu munthu mukuru chomene mu charu. Mukuwona? Hezekiya wakawu fumu, ndipo munthu wauchiuta. Iyo wakawu munthu mweneko, usange iyo wakapempha icho panthazi pa Chiuta ndipo Chiuta wakamuchenya yayi iyo pa ichi, “Ine niri kwenda panthazi Pinu na mtima wakufikapo,” sono uko ndi kuyowoya kwa chikanga. Mukuwona?

⁴⁹ Ndipo Chiuta nthu wakati, “Yayi, Hezekiya, iwe ukachita yayi ichi,” kweni Iyo wakazomerezga kuti iyo wakachita ichi. Ndipo Iyo wakati, “Ine ndi—ine nithaskenge umoyo wako nyengo mwakutalikirako pachoko.” Mukuwona? “Ine nikupenge iwe

pempho lako,” wonani, chifukwa iyo wakaŵa munthu murunji, iyo wakaŵa—wantchito mweneko kwa Khristu.

⁵⁰ Ndipo nthaura ise tikuwona kuti ise tiri na ufulu kuromba chinyake usange—usange chakukhumba chithu chiri makora, ndipo pamanyuma chakulinga chithu ku ichi.

⁵¹ Sono, ise tikuwona muhanyauno kuti pa virimika vinandi vyajumpha, ine niyowoye kuti fifitini vyajumpha, kufika ku virimika vinandi, kuti rutaruta kuli kuŵa ntchenjezgo ku charu chose, “Rapani, panji muparanyike!”

⁵² Imwe wonani, ine nayowoyanga muhanyauno kwa muwoli mwakuchererako chomene mlenji uwu, ndipo ine... mlenji pa chakurya cha mlenji, ise tanguŵa pa thebulo tayowoyanga pambere ine nanguŵa nindanyamuke. Ine nanguti, “Muwoli...” Iyo wayowoyanga za Billy Graham, na za muwoli wake, umo ŵakukhalira umoyo wakuphweka na chirichose iwo ŵakuyezga kuchita. Ine nanguti, “Uyo ndi wantchito mweneko para iyo nthu wakuyezga... para iyo... mwanarumi panyake wakupanga ghaŵiri panji mamiliyoni ghatatu pa chirimika mu maungano ghake ghakukopa, kweni iyo wakupokera yayi ichi, bungwe lake likutora ichi, kuŵika ichi mu ntchito na upharazgi, na vinyake nthaura. Ndipo Billy wakupokera pafupifupi twente-fayivi sauzandi pa chirimika.”

⁵³ Iyo wakati, “Kasi iyo wazigwiriskenge nthito pa vichi twente-fayivi sauzandi pa chirimika?”

⁵⁴ Ine nanguti, “Iyo—iyo wakutora waka izo iyo wakwenera kuŵa nazo, mbwenu kwamara. Iyo wali na nyumba yakuti walipire, na chirichose.” Ine nangurutirira, ndipo ine nanguti, “Ine niri na ntchindi zinandi chomene pa Billy Graham,” Ine nanguti, “chifukwa chakuti iyo wali na uthenga, ndipo uthenga ula ngwa kung’anamuka.”

⁵⁵ Ndipo pamanyuma, ine nkhumuphalirani imwe, kulije munthu munyake uyo ine nkhumanya, kuti mu charu muhanyauno, kuti Chiuta wali kumugwiriska ntchito na uthenga ula ngati Billy Graham. O, iyo wakuyimanya makora chomene iyi, ndipo iyo wakuyimilira waka apo ndipo, ine nkhang’anamura, iyo wakuŵachema waka ŵandale ŵara na mamembara gha mpingo kuti ŵarape. Kweni uko ndi kwenekuko iyo wangafika.

⁵⁶ Ndipo apa wakwiza M’bale Oral Roberts, wantchito munyake mukuru wa Fumu. Ndipo kulije munyake wakwiza kufuma kula ndipo wakulingana na Oral Roberts. Kukora kwankhongono kula kwa kuti waka—kwa kufumiskanga waka mizimu yiheni na kuchemanga Zina la Fumu na—na vyakunyerenyeka vichokovichoko, na vinyake nthaura, vya machirisko Ghauzimu. Uwo mbunenesko ndendende. Liriko thenga ku Pentekosite.

57 Liriko thenga ku mpingo wa charu wa bungwe, wonani, na charu chakuzizima.

58 Ndipo pamanyuma kulaŵiska zingirizge mu utumiki withu uchoko wakujikhizga, kuyimirira “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira,” imwe wonani. Kasi uwo ukuchita vichi? Kuchemanga gulu lira la Mkwatibwi, imwe wonani. Mukuwona? Wonani, uwu—uwu ukuchema ku magulu ghose ghaŵiri agho. Uwu ukutora Chingerengere kufuma mu chingerengere. Imwe mukuwona icho ine nkhang’anamura?

59 Ndipo pamanyuma Chiuta wakukhozgera uthenga ula uwo Billy Graham wakupharazga. Chiuta wakuchizga ŵarwari kwizira mu malurombo gha Oral Roberts. Ndipo Chiuta wakupanga vinthu ivyo Yesu...wakusimikizgira kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndipo uwu ukuchema vinthu vira...Ndi mauthenga gha ora. Ndipo uliwise wa mauthenga ghara ukuchema, “Rapani, panji muparanyike!” Uwo mbunenesko. “Rapani, panji muparanyike!” Kulije vigomezgo, ichi chose chamara. Charu chikuchenjezgeka za Kwiza Kwake. Uliwise wa mauthenga ghara ukuyowoya ndipo ukuchenjezga za Kwiza kwa Fumu Yesu, wose ku mpingo wa bungwe...

60 Kumbukirani, Chiuta nyengo zose wali mu vitatu. Ngati Dada, Mwana, na Mzimu Mutuŵa; ndipo kurunjiskika, na ubapa-...na kutuŵiskika, ubapatizo wa Mzimu Mutuŵa; vinyake nthaura; Iyo wali mu vitatu.

61 Sono, Chiuta ndi uthenga ula wa ching’anamuka ku mpingo waka zina. Chiuta wali mu uthenga ula wa machirisko Ghauzimu ku mpingo wa Pentekosite. Chiuta wali mu Uthenga ku Mkwatibwi. Mukuwona? Nthaura ise tikusanga kuti iwo wose ŵakuchema, yumoza ku *ichi*, uwu ku *icho*, ndipo ula ku *icho*. Chiuta kuchemanga mpingo kufuma mu charu; m... kuchemanga mpingo kufuma mu bungwe la mpingo kunjira mu Pentekosite; ndipo kuchemanga Mkwatibwi kufuma mu Pentekosite. Mukuwona?

62 Ngati Lutera, Wesley, na sono. Wonani, ichi chose chikulinganizgika makoraghene ndipo paliye chakunangiskika za ichi. Ine nakhwaska vigawā vyose vya ichi, na lwandi za ichi, na mkati na kuwaro kwa ichi, ndipo namuwoneskani ichi kwizira mu Malemba, mudauko wa ichi, kufikira kuti ise tikumanya kuti uwu ndi Unenesko wakufikapo. Mukuwona? Paliye kunangiskika. Pa Sabata ine nkhangomezga kuti Chiuta wazamunjizga ichi mwakuzama chomene mwakuti imwe muzamkuŵavye kukwanira kuti mufumeko ku ichi. Mukuwona?

63 Sono, Chiuta wakupereka ntchenjezgo, “Nozgekerani cheruzgo.” Mabomba gha atomiki ghali kumalo kwakughapangira, chirichose ntchakunozgeka. Ndipo Chiuta, pambere Iyo wandazomerezge kuti chinthu ichi chichitike,

Iyo wakupanga ntchemo ulendo wose, ngati ndiumo Iyo wakachitira mu Sodom, “Fumanimo mu ichi. Nozgekani. Pali chinthu chinyake chichitikenge.”

⁶⁴ Ngati mu mazuwa gha Nowa, pambere Chiuta wandatume maji kuti ghaparanye charu mu charu chikuru pambere chigumura chindafike icho chikapurukira mu kwananga, umo Yesu wakayowoyera pakweru kuti likawa dazi ngati ili. “Umo kukaŵira mu mazuwa gha Nowa, ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.” Umo kuti wanakazi wahangayikira, ndipo—kutorananga na kuperekekanga mu nthengwa, na—na kutukuka kukuru mu vya sayansi, na masamabiro ghakuru kuchitikanga mu vigawa vya zeru za m'mutu, ndipo muskambo uchoko wakujikhizga wakhala kumphepete kulwandi limoza kulindizganga kwiza kwa cheruzgo na kuphokwa. Ndipo pambere Chiuta wakaŵa wandatume cheruzgo chira, Iyo wakatuma muprofeti. Um-hum.

⁶⁵ Ngati ndiumo Iyo wakachitira kwa Hezekiya, Iyo wakati, “Nozgeka, pakuti maweruzgo ghali pafupi kuti ghafike.”

⁶⁶ Ndipo iyo wakaŵanozgekereska wanthu ku nyengo yira. Nowa wakaŵanozgekereska wanthu, ndipo iyi yikaŵa ntchemo ya lusungu pambere cheruzgo chindafike.

⁶⁷ Nineve wakamanyiskika pambere nyengo yawo yikaŵa yindafike. Chiuta wakalaŵiska pasi ku Nineve, ndipo Iyo wakati, “Ine ndine—Ine naseruka ndipo navuka na vinthu ivi.” Ine—Ine—Ine nkhopulika kuti—kuti... nangauli chikuru chira, cha uchikunja, charu cha waMitundu... Msumba wawo, umo kukaŵira mu mazuwa ghara, iwo wakaŵayeruzga iwo kutorera msumba uko wakafumira; sono ichi chikutorera charu uko mukufumira, sono pamanyuma pakuti unandi wa wanthu wakula umo wachitira. Iyo wakati, “Msumba ukuru ula waperekeka, kwathunthu, ku kwananga.”

⁶⁸ Ndipo Chiuta, pambere Iyo wandatume cheruzgo, Iyo wakatuma uthenga wakuchenjeza, “Fumanimo mu uwu! Nozgani vinthu!” Wonani, muprofeti nthu wakayowoya chirichose kweni—kweni kutora... Wakati, “Mkatikati mu mazuwa fote msumba uwu uzamkuparanyika.”

⁶⁹ Ndipo, o, umo nyengo zinyake ntchinonono kuchita vinthu ngati ivyo, kuti uwaphalire wanthu. Usange muprofeti wakukhala tcheru yayi, iyo wanjirenge mu suzgo, chifukwa iyo waŵenge ngati kuti waruta kulwandi limoza, kuyezganga kupanga ichi mwakuphweka, panji kulekerera pachoko apa ndipo pachoko kula. Kweni muprofeti mweneko wali na languro kufuma kwa Chiuta, wangalekerera kalikose yayi, iyo mwakufikapo wakwenera kuti wachiŵike ichi nkhanira pakweru.

⁷⁰ Ndicho chifukwa Iyo wakagwiriska ntchito mzimu wa Eliya chomene, wonani, chifukwa chakuti mzimu ula nyengo zose

ukanyamura malanguro Ghake. Imwe mukuwona? Wonani, uwu ukapereka marangulo Ghake nkhanira ndendende icho Ichi chikaŵa, ndipo nyengo zose “Wererani ku Mazgu!” Mukuwona? Nyengo zose kuŵawezgereska iwo ku Mazgu.

⁷¹ Sono, ise tikumusanga Nineve wali mu kwananga. Ndipo muprofeti wakagongowanga chifukwa ichi chikaŵa charu cha ŵa Mitundu, wonani, ukaŵa mtundu wa ŵa Mitundu, ŵanthu ŵa Mitundu; nthā ŵakwake yekha, ŵakaŵa Ŵahebere yayi. Iwo ŵakaŵa ŵa Mitundu. Sitima yikuru, doko la malonda apo Nineve wakaŵa, bizinesi yikuru ya somba kula, ŵanthu ŵakakoranga somba. Ndipo—ndipo iwo—iwo ŵakaŵa... ŵakwenera kuti ŵakaŵa na charu chikuru cha kwananga kula. Ndalama zinandi; ndipo—ndipo uko ndalama nzinandi, ndipo ŵanthu ŵali mu kuzomerezgana kumozwa kwa nyengo iyi, kwananga nyengo zose kukunjira, na nkha.

⁷² Chiuta wakavuka na ichi. Ntheura Iyo wakaŵa na muprofeti mu charu, nthēura Iyo wakayowoya kwa muprofeti Wake, “Ruta kusika kula ku Nineve ndipo ukaŵachenjeze, na kuti, ‘Mkatikati mu mazuŵa fote msumba uzamkuperanyika.’”

⁷³ Sono, Yona wakaghanaghana sono, “Imwe mukumanya, ine panyake ninjirenge mu suzgo pachoko.” Ntheura iyo wakakhumbanga kuti wasimikizge mwakufikapo, nthēura iyo wakaghanaghana kuti iyo watore holidi pachoko ndipo—ndipo warute ku Tarshish. Ndipo ise tikusanga kuti... kukaŵa waka mazuŵa fote ghakakhalako. Mukuwona?

⁷⁴ Ntheura Uthenga ngwaluŵiro chomene, nyengo yiri pafupi. Ntha mungaseŵeranga na vinthu vinyake na kutora digrii ya Bachelor of Art na kusanga chinthu chinyake. Ora liri pafupi! Icho ndicho chikuchitika na ŵanthu muhanyauno, ise tikuyezga kuzenga sukulu zikuru na kuŵa na vinthu vikuru ngati ivyo. Penepapo lusungu... Mwe! Usange ise tikupharazga Kwiza kwa Fumu, kasi ise tikukhumba sukulu kuti nzavichi? Ise tikukhumbika kurapa kwa Chiuta! Mukuwona?

⁷⁵ Ngati Hudson Taylor wakayowoyera ku wamishonare wachinyamata, iyo wakati... Panji, mnyamata muchoko wa ku China wakiza kwa iyo, iyo wakati, “Mr. Taylor,” wakati, “Fumu Yesu yandizuzga ine na Mzimu Wake.” Wakati, “Ine—ine ndine wakukondwa chomene!” Wakati, “Kasi ine nikhale virimika teni sono na kutora madigrii ghane na vinyake nthēura?”

⁷⁶ Iyo wakati, “Wamwana, reka kulindizga madigrii. Usange kandulo wabusikika, ruta ukayowoye Ichi! Ruta ukayowoye Ichi. Ntha ungalindizganga madigrii. Yayi. Iwe uzamkuŵa kuti wafwifwa hafu pambere iwe undamalizge, na madigrii ghako.”

⁷⁷ Tiye, para uyu wabuka, usange iwe ukumanya chirichose yayi, yowoya waka umo uyu wakabukira. Ndipo mbwenu—nthā ungayezganga kutora malo gha munthu munyake, panji chinthu chinyake. Para iwe wachimanya ichi, yowoya waka icho iwe

ukumanya kuti ndi Unenesko, “Umo ndimo Uwu ukizira pa ine, ndipo umo ndimo ine nkakhwaskira na Uwu.” Ichu ndi... Usange iwe ukumanya vinandi yayi kuruska icho, yowoya kuti! Tiyeni tirute! Uthenga ngwaluwiro, nyengo yiri pafupi.

⁷⁸ Sono, uli usange Yesaya wakuti, “Enya, sono ine nilindizenge ndipo niwone umo iyo wakukhalira na chitufya chira, chakudankha, imwe wonani. Niwone umo—umo ichi...”?

⁷⁹ Wonani, Chiuta wakamuphalira iyo, “Ruta kumtunda kula ndipo ukamuphalire iyo, sono nthena!” Mukuwona?

Ndipo Iyo wakamuphalira Yona kuti warute. O, mwe!

⁸⁰ Ndipo para iyo wakati wafika kula mu nyanja yira ndipo mu nyanja yakuzama yira, ndipo—ndipo sitima yikakoreka mu chimphepo, ndipo iwo wakakwezga ndembera ndipo nthaura wakazingilira na kuzingilira, iwo wakuzizwa kasi suzgo likawa vichi ku charu kuwaro kula. Kweni iwo wakatondeka kuchitapo kanthu, kukawoneka ngati ku chinthu chizurenge maji. Ndipo—ndipo munthu waliyose kuchemanga pa chiuta wake, ndipo chinthu chakudankha imwe mukumanya... Yona wakawa pa holide lake, nthaura iyo wakaghanaghana kuti iyo panyake wagone waka tulo, ndipo iyo wakwenera kuti wakaruta pasi ku chiliwa chakugawa sitima, ndipo wakagona kula na marundi ghake wapetekera muchanya, wali mutulo. Ndipo iyo wakati, “Uka, O mugona tulo, ndipo chema pa Chiuta wako!” Ndipo Yona wakamanya icho chikanangika.

Nthaura ndimo munthu waliyose wakumanyira icho chanangika muhanyauno! Mukuwona?

⁸¹ Ndipo iyo wakati, “Chose ichi ndi kwananga kwane. Nitoreni ine ndipo mangani mawoko ghane, ndipo muniponye kuwaro mu nyanja, ndipo nthaura suzgo ili limarenge.” Ndipo iwo wakawa ngati gulu la wanthu walusungu ndipo iwo wakakhumba yayi kuchita icho, kweni iwo wakasanga kuti iyo wakawa muprofeti ndipo iyo wakamanya icho iyo wakayowoyanga. Iyo wakati, “Ine—ine nangughanaghana kuti ine niwe na holide lane pakudankha, kweni—kweni Yehova wakukhumba yayi kuti ine nitore holide ili. Ine nkhuwenera kuti nkhafeke kusika kula, ine niri na ntchito yakuti nichite. Ine nangughanaghana kuti ine nipumulepo pachoko pambere ine nindarute, kweni ine nkhuwenera kuti nirute. U—uthenga ngwaluwiro, ine nkhuwenera kuti nkhafeke kula.”

⁸² Ine mbwenu nkhuulingalira, para somba yinyake yira yakunozgeka yikati yamunjizga Yona mu nthumbo yake, iyi yikang'anamuka ndipo yikaponya maji palipose mu charu chose, ndipo yikanyamuka kuruta ku Nineve mwankhongono umo iyi yikamanya kwendera. Chiuta wakarutiskanga uthenga ula kudera kula mu somba yinyake yira yakunozgeka. Ndipo iyi yikanyamuka kuruta ku Nineve mwankhongono waka umo iyi yikamanya kuchitira, chifukwa iyi—iyi yikanyamura

thenga ndipo iyi yikayenera kuti yikamupereke iyo kudera kula. Iyo wakakwera sitima yambura kwenerera, kweni Chiuta wakapereka sitima ya iyo.

⁸³ Ntheura, imwe mukumanya, Chiuta ndi wamagomezgeko kuchita vinthu vikuru usange ise timupulikirenge waka Iyo. Mukuwona? Iyo—Iyo wapangenge—Iyo wapangenge nthowa apo paliye nthowa. Iyo *ndi* Nthowa. Mukuwona? Ndipo para Uthenga ngwaluwiro chomene, umo Uwu uliri muhanyauno, Chiuta wakupereka nthowa.

⁸⁴ Ise tikuwona kamosaso para Amos...Ine nkapharazga pa munthu uyu, Amos. Usange imwe mukhumbenge kuti muzakawazge nkhani nyengo yinyake, iyi njikuru, wazgani nkhani ya Amos, chipatulo chakudankha cha Amos. Iyo ndi mtundu unyake wa—ntchenjezgo pambere cheruzgo chindatimbe kwananga. Sono, msumba uwo iyo wakarutanga kuti wakauchenjezge, kudera kula, wakawa gulu la Wayuda awo—awo iwo wose wakawa kuti wafumapo pa mzere ndipo wakazgoka malo ghakuru gha walendo. Ndipo—ndipo ine nkhuulingalira, apo ine nkhaperekera chiyezgerero mlenji ula, kuyowoyanga pa iyo, kuti, para mutu wake wa chipala ukati wafika pachanya pa phiri ndipo maso ghake ghachoko ghakale ghakaphinyilira apo iyo wakalawiska pasi ndipo wakawona kwananga kwa mtundu ukuru ula na wanthu, mwembe wake utuwa apo iyo wakaurongora njoŵe uwu ngati ntheura. Mwe, chinthu uli! Kweni kulije munthu wakumanya uko iyo wakafumira.

⁸⁵ Paliye munyake wakuwamanya waprofeti wara, iwo wakwiza waka kufumira kumalo kunyake ndipo wakuruta munthowa yenejira.

⁸⁶ Kweni iyo wakaruta mu msumba na “NTHEURA WAKUTI YEHOVA! Rapani, panji muparanyike! Pakuti Chiuta waparanyenge charu ichi. Iyo—Iyo wasisitenge malo agha pa charu chapasi. Imwe mwapanga mugwirizano na murwani winu. Ndipo imwe muli—imwe muli pa mtende, imwe mukughanaghana ntheura, na murwani winu, kweni nyengo yose wa Assyria—wakusonkhana kumtunda kula. Imwe mungayenda yayi wawiri pamoza pekhapekha imwe muzomerezgane. Mbweni kwamara.” Ntheura iyo wakati...

⁸⁷ Ndipo Chiuta wakukhumba kuti ise tijipatule taŵene. Iyo wakukhumba kuti ise “tifumemo mu charu,” nthu kuyezga kukhala na charu na Chiuta nayoso, nthu kuyezganga kujikozganiska na charu na kujikozganiska na Chiuta. Imwe mukwenera kuti mukhalire umoyo Yumoza panji munyake, imwe mukwenera kuti mugomezge Yumoza panji munyake.

⁸⁸ Ndipo sono ise tikusanga kuti, Amos uyu, iyo mwakufikapo wakaroskera cheruzgo pa wanthu aŵa pekhapekha iwo warape. (Ndipo—ndipo, mwe, ntheura—ntheura ichi chikukwana makora

chomene mu nyengo yithu.) Ine nkhubomezga kuti msumba ukuru uwu, apo wakuwerezgaso kulaŵiskanga mu uwu, msumba ukuru kusika kula, umo kuti wose ukaperekeka, ndipo—ndipo chumu chikuru iwo ŵakaŵa nacho ya chirichose, kutukuka. Ndipo iwo ŵakaghanaghana kuti iwo ŵakaŵa ndendende mu khumbo la Yehova, chifukwa iwo ŵakatukukanga. Kweni iwo ŵakasanga kuti Chiuta nyengo zose nthā ndi mwambiski wa chitukuko. Yayi, Chiuta...Nyengo zinyake, para kutukuka kwafika, mpingo nyengo zinandi ukufumako kwa Iyo.

⁸⁹ Imwe mukumanya, Chiuta wakayowoya za Israel nyengo yimoza, wakati, “Ine nkhakusanga iwe wambura movwiri mu munda, ndipo Ine nkhakuchapa iwe ndipo nkhakutora iwe,” kuti uŵe mwana Wake Yekha. “Ndipo nthēura para iwe ukati wakura, ndipo mwanakazi wachisungwana wakutowa, iwe ukaseŵera gawo la hure.” Iyo wakati, “Iwe—iwe—iwe ukajipereka waka wamwene kwa waliyose wakwenda mnthowa.” Mukuwona? “Kweni para iwe ukaŵa mukavu na wakusoŵerwa, para—para iwe ukaŵa wakusoŵeka, iwe ukanitumikira Ine. Kweni para Ine nkhati nakutumbika iwe ndipo nkhakupasa vinandi, nthēura iwe ukaruta kutali na Ine.” Ndipo ichi pafupifupi chiri kusimikizgika mwanthēura umo. O, mwe!

⁹⁰ Sono, ise tikusanga kuti muprofeti uyu mwakufikapo wakayowoya mwankhongono chomene pa charu chira, Amos uyu. Iyo wakaŵa waka mnyamata wakulimira pulawu. Kweni ise tikusanga kuti para iyo wakati wachita, wakayowoya mwankhongono ndipo wakaŵaphalira iwo icho chizamkuŵako, ndipo wakaŵaphalira iwo kuti usange iwo ŵakanozga yayi vinthu na Chiuta kuti murwani uyo iwo ŵakakorana nayo ubwezi watiŵenge mweneyura uyo wati waŵaparanyenge iwo.

⁹¹ Sono ise tikusanga kuti America withu wakunyada waphokwenge yayi ku ukali wa Chiuta. Umo ine nkhayowoyera dazi limoza kufumira apo ine niri kukhalira kuno, ine nkhubomezga kuti kukaŵa kuno, za chirichose ku umaliro. Imwe mukumanya, ine—ine nthā nkhuwona chirichose chakuti ningakhazikikapo. Imwe mungakhazikika yayi ku ndale, izi zamara. Imwe—imwe mungakhazikika yayi ku umoyo wa chigulugulu, chifukwa uwu ngwakuvunda chomene. Kuli—kula—kuliye icho imwe mungakhazikikapo kula. Ndipo imwe mungaŵika yayi vigomezgo mu chirichose.

“Mukuti uli na mpingo?”

⁹² Enya, imwe mungachita chirichose yayi na mpingo, uwu ngwakujiŵikamo chomene ndipo wamara, kulije icho chakhalako. Iwo ŵaguliska uŵere wawo chifukwa cha mbale ya bala, ndipo iwo ŵakulindizga waka cheruzgo. Mzimu Mutuŵa wayenda mu charu ichi, kuwoneskanga vimanyikwiro Vyake na vyakuziziswa, ndipo iwo rutaruta ŵakuzereza uchizi Wake.

Iyo m-wakujikhosgera Iyomwene na kujisimikizgira, mwa m-kukhozgera Kwake kukuru, kuti Iyo ndi Mazgu gha Chiuta ghakuwonekera mu nyengo iyi. Ndipo iwo wachali kuchikana Ichi. Mukuwona? Kulije chinyake chakhalako sono. Imwe mungachita yayi icho kwa Chiuta nyengo zose. Mukuwona?

⁹³ Viri makora, ise tikusanga kuti, chakudankha, Iyo wakutuma waprofeti Wake na ntchenjezgo. Iyo wakusintha yayi nthowa Yake, nthowa Yake ya kachitiro ka vinthu.

⁹⁴ Iyo nyengo zose nthwa wakutimba para Iyo wakuchenjezga. Ine nkhukhumba kuti imwe mulaŵiske mazgu agha. Chiuta wakupereka ntchenjezgo kweni Iyo nthwa nyengo zose wakutimba nyengo yeneyira Iyo wachenjezgera. Kasi imwe mwanguchiwona icho? Ndipo nthura para Iyo watimba yayi para Iyo watuma ntchenjezgo, nthura muprofeti wakunyozeke, “Iwe ukapokera yayi Uwu. Iwe ukayowoya utesi. Iwe—iwe ukaŵa muneneska yayi.”

⁹⁵ Chira, chinthu chenechira panyake chikayowoyeka kwa—kwa Yesaya. Kasi imwe mukugomezga kuti munthu yura wakaghanaghana vichi para iyo wakaruta kula ndipo wakachima kuti fumu “yifwenge,” pamanyuma wakiza ndipo wakati, “Yayi, iyo waŵenge wamoyo?”

⁹⁶ Mukuti uli na Yona kwendanga mu misewu, kuyowoyanga, “O, msumba uwu uzamkuparanyika mkatikati mu mazuŵa ghanandi mwakuti, mazuŵa fote,” ndipo pamanyuma Chiuta wakachita yayi ichi?

⁹⁷ Wonani, imwe mukwenera kuti muŵe tcheru, Chiuta nyengo zose nthwa wakutimba nyengo yeneyira Iyo wakuchenjezga. Kweni Iyo...Pali chinthu chimoza, pamanyuma muprofeti wakunyozeke. Kweni usange iyo ndi muprofeti wakukhozgeka na Mazgu gha Yehova, wonani, vimanyikwiro vya Chiuta, vikakhozgeka, umo Chiuta wakayowoyera kuti muprofeti wazamukhozgeka (cheneicho ŵanarumi aŵa ŵakaŵa), wonani, mazgu Ghake nthwa ndi ghake, kweni Igho nga Chiuta, ndipo Ichi chizamukwaniriskika. Ichi chikwenera kuti chikwaniriskike usange Ichi ndi Mazgu gha Chiuta. Kulije chinthu chimoza pera chingatondeska Ichi, uko ndi kurapa kwaluŵiro.

⁹⁸ Wonani, Amos, iyo—iyo wakakhala umoyo kuzakawona uchimi wake. Kweni para Amos wakati wayowoya za msumba ula, umo ichi chizamkuchitikira, umo Chiuta wazamupangiskira ŵa Syria kuti ŵafike na kuzakaŵathereska iwo, na vinyake ngati nthura, na umo uchivundi wawo ŵekha uzamuŵapwetekera iwo, chifukwa, ine nkhugomezga usange ichi mphenepapa, sono, ine nkhuŵiska pasi apa pa Lemba, ndipo usange ine nanguŵerengesera makora, ichi pafupifupi ndi chamudera mu virimika fifite para Amos wakati wachima. Ndipo, sono, kasi imwe mukughanaghana vichi? Muwiro wose ukajumphu pambere uchimi wa Amos ukaŵa undachitike. Kweni usange

imwe muwazenge kudera uku, ili likumuphalirani imwe, ndipo ichi chikachitika waka ndendende lizgu pa lizgu icho iyo wakayowoya. Mukuwona?

⁹⁹ Yohane wakawona Buku la Chivumbuzi. Ichi nthā chikachitika mu nyengo yake. Kweni ise tikuwona ichi chikukwaniriskika nkhanira ndendende. Mukuwona?

¹⁰⁰ Daniel wakachima za nyengo yira, za nyengo yake na ulendo wose kula. Iyo nthā wakakhala wamoyo kuti wakachiwona ichi. Iyo wakati, “Rutanga ulendo wako, Daniel. Jara buku—buku, ndipo—ndipo jara buku. Ndipo iwe uzamugona tulo mu malo ghako ghakwimikika, kweni pa dazi lira iwe uzamuyimilira.” Mukuwona?

¹⁰¹ Sono, imwe wonani, a...imwe nyengo zose nthā... Chiuta...wakutimba para Iyo wachima waka. Uchimi wa Amos, umo ine nanguyowoyera, ukatora virimika fifite, uwu ukakwaniriskika. Kweni ichi chikachitika!

¹⁰² Ndipo nthēura muprofeti ndi—ndi...wa m’Baibolo... Wakufikapo, muprofeti mweneko ndi munthu wapadera. Nthā “wapadera,” nthā kuwa wakulekana na munthu munyake waliyose, kweni iyo wali na ntchito yapadera. Mukuwona? Ndipo, pakuwa na kutumika kwapadera, iyo wakwenera kuwa wapadera (wakulekana pachoko na wanyake) mwakuti wachite icho.

Ichi chiri ngati ndiumo Chiuta wali kulinganizga *waprofeti* Wake kuti ndi “nombo.”

¹⁰³ Sono, nombo ndi kayuni kapadera. Iyo ndi kayuni waka, kweni iyo ndi kayuni kapadera. Ndipo iyo yingamanya kuwurukira muchanya chomene kuruska tuyuni tunyake. Iyo yingamanya kulawiska patali kuruska tuyuni tunyake. Ndipo, sono, kuti yirute muchanya chomeniko, iyo yikwenera kuti yipangike mwakuti iyo yingamanya kuruta muchanya chomeniko. Ndipo kasi chiyichitirenge chiweme uli kuruta kuchanya kula pekhapekha iyo yikachiwona icho yikachitanga para iyo yikati yafika kula? Mukuwona? Nthēura iyi yikwenera kuwa kayuni kakupangika mwapadera. Mukuwona? Iyo yiri mu mtundu wa—mu banja la luhera, iyo “yikutwazura na mlomo.” Ndipo iyo yikurya...zinandi za izo zikurya vyakuvunda. Pali pafupifupi mitundu fote yakupambanapambana ya nombo.

¹⁰⁴ Kweni, imwe wonani, mu mpingo muli mliska, ndipo mliska yura ndi munthu wapadera. Iyo wali kupangika kufika uko iyo wangamanya—iyo wangamanya kuzizipizga na kukangana kwa wanthu. Iyo—iyo—iyo ndi wakunyamura mauzitu, iyo ndi nkambako ya muskambo. Iyo—iyo ndi munthu uyo wangamanya kukhala pasi para...munthu munyake wali na chinyake chakwimikana na munthu munyake, na kukhala pasi na mabanja ghawiri ghara (ndipo nthā watore lwandi lirilose) ndipo wadumbiranenge nawo ichi na kuliwezgereska ili

nkhanira mu kutemwana. Mukuwona? Iyo—iyo ndi mliska, iyo wakumanya umo wangachitira na vinthu.

¹⁰⁵ Muneni ndi munthu wapadera. Iyo ndi munthu uyo wakugolera ngati dimi la moto. Iyo wakunjira mu msumba ndipo wakupharazga uthenga wake, pamanyuma wakufumako uko wakuruta kumalo kunyakeso. Wonani, iyo ndi munthu wapadera.

¹⁰⁶ Musambizgi ndi munthu wapadera. Iyo wakukhala kumanyuma pasi pa uphakazgi wa Mzimu ndipo wakumanya kutora Mazgu na kughawika iglio pamoza kwizira mu Mzimu Mutuwa, kuti, mliska panji muneni, yumoza wa iwo, nthawangamanyakulinganizgika na iyo.

¹⁰⁷ Ndipo pamanyuma, ise tikusanga kuti, mupostoli ndi munthu wapadera. Iyo ndi—iyo ndi “wakukhazikiska dongosolo.” Iyo ndi munthu uyo watumika kufuma kwa Chiuta kuti wakhazikiske vinthu mu dongosolo.

¹⁰⁸ Muprofeti ndi munthu wapadera. Muprofeti ndi munthu uyo Mazgu gha Yehova ghakwizirako, chifukwa muprofeti wali kupangika mwantheura (umoyo) kuti kumanya kwake kwa vyauzimu para wali maso na penepapo wakuwona kwake kwakudankha kuli pafupi chomene pamoza mwakuti iyo nthawakuchita kugona tulo kuti walote loto lake, iyo wakuchiwona ichi para iyo wali nkhanira maso. Mukuwona? Sono, icho ndi chinyake icho Chiuta wakwenera kuti wachite. Wonani, iyo wakuwona icho chikuchitika.

¹⁰⁹ Muprofeti wakuwonerathu vinthu kutali, wonani, vinthu ivyo vitizenge. Iyo wakuyiwona nkhombo ya ukali wa Chiuta, yakuzura, pambere iyi yindazuzgike. Iyo wangamanyakuyowoya, “NTHEURA WAKUTI YEHOVA! Chiuta waparanyenge msumba uwu pekhapekha imwe murape.” Chifukwa? Iyo ndi nombo. Iyo yikukwera kutali. Mukuwona? Ndipo iyo wakulaŵiskira kutali kula ndipo iyo wakuwona kapu yira ya ukali yazura. Icho ndicho muprofeti wakulaŵiskapo. Iyo nthawakulaŵiska pa icho chikuchitika pano, iyo wakulaŵiska kutali! Iyo wakuti, “Ichi chikwiza!” Iyo wangamanyakuruta kuchanya chomene kufikira kuti iyo wangamanyakuwona muzgezge ula. Iyo wakati, “Charu chizamkuwa mdima—mdima ndipo mdima ukuru.” Iyo wali kuchanya chomene, zuŵa likuŵara sono, kweni iyo wakuwona muzgezge ula ukwiza, ndipo iyo ndi—iyo ndi—iyo wakuyowoya icho iyo wakulaŵiska. Uwu uchali undafike kuno, kweni mwakusimikizga ufikenge kuno! Uwo mbunenesko. Uwu uzamkuwa kuno, mdima ukuru pa ŵanthu. Iyo wakumanya kuti uwu ukwiza, virimika kutali, kweni iyo wakuwuwona uwu.

¹¹⁰ Amos, muprofeti wakuphakazgika yura wa Chiuta, iyo wakawona—mdima na cheruzgo. Iyo wakawona Syria wakwiza na magareta ghawo ndipo wakanjira mkati mula,

wakakoma wanthu wara. Iyo wakachiwona ichi chikwiza ndipo cheruzgo cha Chiuta pa iwo, sono, virimika fifite pambere ichi chindachitike. Kweni, imwe wonani, pakuwa muprofeti, iyo wakakwezgeka muchanya mu Mzimu ndipo iyo wakachiwona ichi patali. Mukuwona? Iyo wakayiwona nkhombo, yakuzura, pambere iyi yika wa yindazuzgike.

¹¹¹ Ngati Abraham. Chiuta wakamuphalira Abraham, “Mbewu yako yizamunjira mu charu ichi ndipo yizamukhala kuno virimika foru handiredi, ndipo pamanyuma Ine nizamuwafumiska iwo na woko lane lankhongono, chifukwa kwananga kwa wa Amori kuchali kundazure.” Mukuwona? Chiuta wakamanya kuti nkhombo yira yizamuzura. Iyo wakayowoyanga na muprofeti Wake, Iyo wakamuphalira iyo sono, “Iwe wona nkhombo yira ya wa Amori pasi kula,” wona, “kweni uchikana marango wawo uchali undazure, Abraham. Kuyowoya kalikose yayi za ichi sono, khala chete, kweni ichi chizamkwiza. Ndipo para nkhombo yawo yazura, ndipo virimika foru handiredi vira, Ine nizamuwachibizga iwo ngati zombe panthazi pako, ndipo Ine nizamukhazikiska mbewu yako muno mu charu ichi.” Amen! Uyo ndi muprofeti wa Yehova.

¹¹² Sono, para iyo wakuyowoya za mboniwoni yake, kwali iyi ndi ukali panji kwali iyi ndi machirisko, iyi panyake yingachedwa, kweni iyi yikwenera kuti yifiskike usange iyo wakuyowoya ichi mu Zina la Yehova. Mukuwona? Ili panyake linga wa thumbiko ilo iyo wakukuyowoyera iwe. Iyo panyake wangakuphalira chinthu chinyake iwe, ndipo iwe ukuchiwona yayi ichi munthowa yiriyose. Iwe ukuti, “Kasi ichi chingachitika uli? Chifukwa, ichi ndi... Ine—ine—ine... Iyo wakaniphalira ine, ‘NTHEURA WAKUTI YEHOVA,’ ‘Ichi chichitikenge, ndipo *chira* chizamuchitika,’” ndipo ichi chikachitika yayi. Munthu ndi mutesi!” Sono imwe muzamkweruzgika chifukwa cha kuleka kugomezga Ichi, kweni ichi chizamuchitika munthowa yiriyose! Mukuwona? Ichi chikwenera kuti chichitike!

¹¹³ “Nangauli ichi chikuchedwa,” Baibolo likati, “kweni ichi chizamuyowoya mu nyengo yake.” Ichi chizamukwaniriskika.

¹¹⁴ Muprofeti wakulaŵiska waka patali ndipo wakuwona chinthu chinyake. Iyo wakuyowoya za icho iyo wakulaŵiska. Iyo nthu wakughanaghana za apa na umo imwe mukuwonekera sono, iyo wakulaŵiska pa icho ichi chizamkuwako. Ndipo para iyo wakuyowoya icho, usange ichi chiri mu Mazgu gha Yehova, ichi chayowoyeka kale ndipo kulije chirichose mu charu chingamanya kutondeska ichi (imwe wonani, uwo mbunenesko,) Chiuta yekha pera.

¹¹⁵ Wonani, sono ise tikuwona kuti para... Iyo—iyo wakuyowoya mboniwoni yake, muprofeti wakuchita. Sono, nyengo zinyake iyo wakuyowoya vinthu viweme, iyo

wakuyowoya za machirisko ghinu. Viri makora, iwe panyake ungaghanaghana, “Ichi chingachitika yayi, ine nindakhalepo makora.” Ntheura kasi icho chikuchita vichi? Icho chikwiziska waka maweruzgo gha Chiuta pa iwe. Uwo mbunenesko. Mukuwona? Yesu wakalayizga kuti wamuponoskeni imwe usange imwe mugomezenge Ichi; usange imwe mukugomezga yayi Ichi, ichi nthā—ichi chichitikenge yayi kwa imwe. Imwe mukwenera kuti muzomere Ichi, imwe mukwenera kuti mugomezge Ichi. Mukuwona? Ndipo imwe mukwenera kuti mumanye uko Ichi chikufumira, icho chikupereka chipulikano chinu mwa Chiuta, panji mwa muprofeti winu. Mukuwona? Imwe mukwenera kuti mugomezge Ichi.

¹¹⁶ Ndipo sono ise tikuwona apa, kuti waprofeti aŵa awo wakayowoya, iwo—iwo wakayowoya ndipo icho iwo wakayowoya chikakwaniriskika. Ndipo usange ukali wa Chiuta wathika pa ŵanthu, pali chinthu chimoza pera... Usange muprofeti yura wakuyowoya kuti chinthu chinyake chichitikenge, pali chinthu chimoza pera icho chijandenge woko la Chiuta, icho ndi kurapa. Icho ndi kurapa kwa Chiuta, ndiko kukujanda ukali Wake. Sono, kulindizga ichi yayi, chitani ichi penepapo! Chiuta wayowoya chinyake, imwe chitani ichi nkhanira penepapo.

¹¹⁷ Hezekiya, para iyo wakati wamanya waka... Iyo wakaŵa munthu muweme, kweni Chiuta wakati, “Nyengo yako yafika, Hezekiya, ndipo Ine—Ine nkhuwenera kuti nikutore iwe. Ine—Ine nkhuukumba kuti, Ine nikufumiskenge iwe. Wika nyumba yako yose mu dongosolo.”

¹¹⁸ Ndipo iyo—iyo—iyo wakati, “Ichi chinitorerenge virimika fifitini kuti nichite icho, Yehova.” Mukuwona? “Sono, ichi Ndimwe... Ine—ine—ine nkhumanya kuti ine nkhiruta, kweni ichi chinitorerenge virimika fifitini kuti niŵike nyumba yane mu dongosolo. Ine ningachita yayi ichi sono nthena. Ine—ine nirije nyengo kuti nichite ichi. Ine—ine—ine ningakwaniska yayi kunozga. Yehova, nizomerezgeni ine nikhale umoyo virimika vinyake fifitini mwakuti ine ningamanya kunozga chinthu ichi. Ine ningaŵika yayi nyumba yane...”

Wonani, kutuma kwa Chiuta kukaŵa kwakuti, “Wika nyumba yako mu dongosolo!”

¹¹⁹ Ndipo Hezekiya wakati, “Ine ningachita yayi ichi mu chirimika ichi, ichi chinitorerenge nyengo ine. Ine niwezgereskenge *ichi*, ndipo nipangenge *ichi* ndipo nirutenge na ichi kwa munthu uyu uku, ichi chinitorerenge ine virimika fifitini kuti nichite ichi. Nipaseni waka mwaŵi ine kuti nichite ichi. Nizomerezgeni ine... nizomerezgeni ine... nipaseni nyengo yichoko kuti nichite ichi.” Mukuwona?

¹²⁰ Ntheura Chiuta wakati, “Ine ndi—Ine ndi—Ine ndi—Ine nilindilirenge.” Kweni iyo wakenera kuti wafwe munthowa

yiriyose, imwe wonani.

¹²¹ Ndipo ntheura kweniso, iyo wakatora nyengo yake, iyo wakawereranyuma mu nyengo yira. Mukuwona? Ndipo iyo nthena—iyo nthena chikaŵa makora usange iyo wakarutenge kwambura iyi kuŵikika mu dongosolo. Uwo mbunenesko. Kweni Iyo wakamupa iyo virimika fifitini kuti waŵike nyumba yake mu dongosolo. Chifukwa, mwaluŵiro, kasi iyo wakachita vichi? Iyo wakati, “Yehova, ine ndine wachizita. Ine nkikhumbika virimika fifitini kuti nichite ichi. Imwe mwanituma kuti niŵike nyumba yane mu dongosolo. Ine ningachita yayi ichi pa virimika fifitini chifukwa ine ndiri na ngongole uku, ndipo ine niri na *ichi* kudera uku, ndipo ine niri na *ichi* kudera uku chakuti nichite.”

¹²² Sono, iyo wakaŵa munthu wauchiuta, ndipo Mazgu gha Chiuta ghakwenera kuti ghachitike munthowa yiriyose. Ichi chizamuchitika munthowa yiriyose, kweni Iyo wakalindizga waka Ichi kanyengo kachoko, wonani, wakaŵika Ichi kutali na iyo. Ntheura iyo wakachita kwananga mu nyengo yira. Iyo wakati, “Ine ntha niŵikenge ichi pa iyo, kweni Ine nizamuŵika ichi pa ŵana ŵake pamanyuma pa iyo.” Imwe mukuyimanya nkhanani.

¹²³ Sono, ise tikusanga kuti kurapa kwaluŵiro nyengo zinyake kukujanda ukali pa kanyengo.

¹²⁴ Sono, ise tikuwona kuti Nineve... Chiuta wakati, “Ruta kusika kula ndipo ukachemerezge ku msumba ula sono, ndipo ukawaphalire iwo, ‘Usange... mkatikati mu mazuŵa fote chinthu chizamkuwa.’” Ndipo, mwe, kasi iwo ŵakarapa! Para iwo ŵakati ŵamuwona waka muprofeti yura wakwenda mu msewu, wakuti, “NTHEURA WAKUTI YEHOVA, ‘Malo ghabwangandukenge mkatikati mu mazuŵa fote! Malo ghabwangandukenge!’” M...

¹²⁵ Nanga ndi fumu yikalangura—a—kuziŵizga mu charu, kutengeranga, “Vwarani viguduli, phakani vyoto! Ntha pa mutu winu mwaŵene na pa thupi linu na pa munofu winu, kweni pa ng’ombe zinu, pa vikoko vinu vya muthengere, ŵikanipo vyoto na chigudulu.” Kurapa kwamtundu uli!

¹²⁶ Sono, para ise tikusanga kula, ise tikuwona, usange muprofeti ntha wakulaŵisiska mwaluŵiro chomene, wonani, wakuŵika mahara pamoza ndipo wakuruta kwa Chiuta, imwe musangenge chinthu chinyake nkhanira kwenekula, usange imwe mukukhala tcheru yayi...

¹²⁷ Sono muwoneni Yesaya, iyo wakayowoya waka uchi wake, wakawerera ku kanyumba kake kachoko ka mu mapopa. Ndipo, para iyo wakati wachita, Yehova nthu wakayizgora fumu iyo yikarombanga. Iyo wali na nthowa ya kachitiro ka vinthu. Mukaŵa muprofeti mu charu. Mazgu gha Yehova ghakwiza kwa muprofeti Wake. Iyo wakaruta kula ndipo wakati, “Yesaya, wererako ndipo ukamuphalire iyo kuti

Ine napulika lurombo lake. Ine napulikiska kuti ichi... kuti iyo wakughanaghana kuti ichi chimutorerenge iyo virimika fifitini kuti wachite ichi. Ine naghawona masozi ghake chifukwa chakuti iyo wakhumbisiska chomene kuti wachite ntchito. Iyi yimutorerenge iyo virimika fifitini, iyo wakayowoya, kuti wachite ichi. Rutani mukamuphalire iyo kuti Ine nimuzomerezgeenge iyo kuti waŵe nagho agha, nyengo iyi." Mukuwona?

¹²⁸ Chifukwa? Iyo wakatuma—Iyo wakatuma Yesaya kuti warute wakamuphalire iyo, "NTHEURA WAKUTI YEHOVA!" Ntheura usange pali kusintha kulikose mu icho, panji kuzingilika... Ichi chichitikenge munthowa yiriyose; iyo— iyo wakafwa chimozimozi waka. Kweni wakati... Usange muli chinthu chinyake mu icho, ipo Iyo ngwakukakamizgika kuti wawerere kwa munthu uyo Iyo wakamutuma na NTHEURA WAKUTI YEHOVA. Iyo wakamuphalira Yesaya, "Ruta werera kula ndipo ukamuphalire iyo."

¹²⁹ Sono, Yona wakatora mafikiro ghakulekana, wakukwera pachanya pa phiri ndipo wakati, "Enya, chikati chiŵenge usange ine nkhababika yayi." Ndipo, o, umo iyo wakachitira! Ndipo Chiuta wakaŵa na chipindi chichoko kuti chimere mwaluŵiro ndipo wakamupangira iyo mufwiri kufikira kuti iyo wkapulika kuzizima muchanya mula. Kweni iyo wakati, "Sono, pano, ine nkharuta kusika kula, ndipo iwo ŵayowoyenge kuti ine ndine muprofeti mutesi."

¹³⁰ Ndipo Chiuta wakayowoya kwa iyo, wakati, "Laŵiska msumba ula kusika kula! Laŵiska kula, Yona, kuti msumba wose ukurapa wawwara viguduli na vyoto."

¹³¹ Ndipo pamanyuma Iyo wakamuphalira iyo za chipindi chichoko na chibungu icho chikadumulira ichi pasi. Dazi limoza, para Fumu yazomerezga, ine nkhuukumba kuti nizakize ku Kachisi ndipo nizakatore mindandanda pa Yona. O, kuli ŵanandi chomene ŵakuru... mphepo yira ya kuvuma yikaputa, na zose. O, mwe! Muli vinthu vinandi chomene mkati mula, ichi mbwenu... ichi ntchakukondweska. Viduswa vira mkati mula, vyose vikuyimira nkhanira mwenemula, vikukwanira. Ichi chikuwoneska nanga ndi Yesu Khristu mu ichi, na chinyake chirichose. Nkhumanya, mzere uliwise mu Baibolo ukuwoneska na Yesu Khristu. Enya, bwana. Icho ndi chisambizgo chithu cha pa Sabata, ntheura ise tizamuchiwona icho, para Fumu yazomerezga.

¹³² Ndipo wonani, pali vinthu ivyo imwe... Usange imwe ŵaneneska ndipo mwamuphalira Chiuta... Sono, imwe mukwenera kuti mulaŵisiske.

¹³³ Sono ine nkhuukumba kuti nimuwoneskeni Yona munyake pa gome usiku uwu.

¹³⁴ Usiku umoza kukaŵa ŵanthu awo ŵakiza kuno. Dona panyake wangawā (ŵanthu ŵanyake ŵakwawo) muno usiku uwu, nthaura ine nizunurenge yayi zina, imwe panyake mbwenu mumanyenge kuti kasi uyu ninjani. Kweni iwo ŵakwiza kuno, gulu liweme la ŵanthu kufumira kusika mu Kentucky, ndipo iwo—iwo ŵakhala ŵakwiza kuno pa virimika. Kweni ŵanthu, pakuŵa ŵanthu ŵaweme, ŵabwezi ŵaweme ŵa ine. Mwe, iwo ŵakaŵa—iwo ŵakaŵa ŵabwezi ŵeneko ŵa ine, kweni iwo... Yumoza waka wa mtundu ula wa ŵanthu awo kuti para chisisimuso chikachitikanga iwo ŵakizanga ku tchalitchi; para chisisimuso chikamara, ndipo ntchito yikakuranga, kukaŵavye munyake wakavwira. Ndipo ŵana wose ŵakaŵa uku pa mndandanda wa mazina gha ŵana, iwo ŵakaŵa na... para ise tikaŵa na makalasi githu na vinthu.

¹³⁵ Ndipo dazi limoza ine nkhiba kunyumba, pafupifupi virimika vinayi vyajumphu, panji vinkhonde, chinyake ngati icho. Ndipo msungwana mwanichi uyu, (uyo wakaŵa pafupifupi virimika eyiti vyakubabika para iyo wakaŵa pa mndandanda wa mazina gha ŵana), iyo wakaŵa kuti watengwa ndipo wakaŵa na ŵana ŵawiri. Ndipo iyo wakaŵa chigonere mu chipatala kuwaro uku, pafupi kufwa. Iyo wakaŵa pafupifupi myezi yinayi, fayivi, na bonda; ndipo bonda wakafwa, ndipo iwo ŵakatondeka kumupanga opareshoni chifukwa chakuti iyo wakaŵa na suzgo la ziso. Ndipo iwo ŵakatondeka kumupanga opareshoni, nthaura ŵakazomerezga kuri mama wafwe, nayoso. Tingachita yayi opareshoni, ndipo, wonani, mwana mbwenu wamukomenge mama ngati nthaura, nthaura iwo ŵakaŵa... iyo wakafwanga waka, mbwenu kwamara, pakaŵavye mwaŵi wa iyo.

¹³⁶ Ine nkharutako kuti nkhamuwone iyo, iyo wakanichemeska ine. Ndipo ine nkhanjira mu chipatala, ndipo iyo wakaŵa pa oxygen. Ine nkhabenura katani pachoko, nkhayowoyeskana nayo pachoko, ndipo ine nkhati, “Iwe wanikumbukira ine?”

Iyo wakati, “Nadi, M’bale Bill, ine nakukumbukira iwe.”

¹³⁷ Ine nkhati, “Kasi kuli uli... Kasi iwe ukupulikiska umo iwe warwarira?”

Iyo wakati, “Ine nkhumanya.” Wakati, “Ndicho chifukwa ine nanguchemeska iwe.”

Ine nkhati, “Enya, chifukwa, kasi viri uli na iwe na Fumu?”

Iyo wakati, “M’bale Bill, ine—ine niri... Ine—ine ndine wakunozgeka yayi kuruta.”

¹³⁸ Enya, kula ise tikagwada pasi ndipo tikapemphera, ndipo mama wake na mfumu wake, ŵanandi ŵa iwo mu chipinda, ndipo mama wake na mfumu ŵakayamba kulira. Ndipo—ndipo nthaura ine—ine nkhamufumba iyo, ndipo iyo wakanozga vinthu na Chiuta (wakakwaniriska malumbiro ghake ndipo wakawerako ndipo wakapanga phangano na Chiuta; ndipo

usange iyo wakangagowokereka; umo iyo wakamutemwera Iyo; ndipo wakamuchitira chitima na zakwananga zake, umo iyo wakakhalira), ndipo wakarutirira na kurapa kwake na kuliranga. Ndipo pakati pajumpha kanyengo ine nkhanyamuka ndipo nkhafumamo mu nyumba.

¹³⁹ Ndipo—mlenji wakurondezgako iwo wakanichemeska ine, kuti niwerereko kula. Ndipo, nkhasanga kuti, iwo wakiza ku mlenji kula kuzakamupima ndipo kuti wawone umo—suzgo la ziso likakulira, ndipo wakasanga kuti iyo wakaŵavye nanga ndi kadikidiki ka ili. Lose likamara, poyizoni yose wa suzgo la ziso ukamureka iyo. Madokotala ghakakondwa chomene kufikira kuti iwo wakati, “Mwe! Chifukwa, ichi, ise nthena... Ichi ndi chinyake chachilendo chomene.” Wakati, “Ise—ise timunozgekureskenge iyo,” ndipo wakati, “usange ichi chichali mwantheura umo kufika mlenji...” Wakati, “Ise tirutilirenge kumupasa iyo penisilini,” panji chirichose icho iwo wakamupasanga iyo, kukhizganga vyakupangiska urwari. Wakati, “Ise timuchitenge opareshoni ndipo—ndipo tifumiskengemo mwana wakufwa pambere uyu wandaŵikemo vinthu vinyake.” Wakati, “Usange iyo wali makora, ntheura...”

¹⁴⁰ Enya, kawiri panji katatu dazi lira iwo wakamupimaso iyo. Ndipo usiku ula, usiku chomene, iwo wakamupima iyo, pakaŵavye chakwanangika, wakaŵa makora waka. Ndipo iwo wakamunozgekereska iyo. Wakamufumiskako iyo ku oxygen. Chirichose chikaŵa makora. Iwo wakati wamupangenge opareshoni iyo mlenji wakurondezgako, kufumiskamo mwana.

¹⁴¹ Inya, ine nkharuta kuwaro kula. Ndipo chifukwa chakuti ichi chikachitika... Sono, ine nkachimanya yayi ichi, ine nkachimanya yayi. Fumu nthā yikaniphalira chirichose za ichi. Imwe mungamanya kuŵafumba ŵanthu, usange imwe mukukhumba. Ntheura iwo... iyo... Iyo nthā wakayowoya kuti chizamkuŵa ntheura. Kweni, o, mwe, kuwona chinthu—chantheura! Mfumu wake, pakuŵa wakwananga, wakiza ndipo wakati, “M’bale Branham, ine—ine nkhekumba kuti nipereke umoyo wane kwa Fumu Yesu.”

¹⁴² Ndipo ine nkhati, “Viri makora, gwada waka pasi apa ndipo korako woko la muwoli wako, ndipo ntheura imwe muyende umoyo wakunyoroka uwu pamoza.”

¹⁴³ Mama wakiza, iyo wakati, “M’bale Branham, iwe ukumanya, apa pali ine na ŵana ŵane,” wakati, “ise tose takhala tikunjira na kufuma, ndipo kunjira na kufuma, na kuzingilira Kachisi, na vinthu. Ise tikakhala pasi ndipo tikategherezga kwa iwe ukupharazga, ndipo ise tirutenge ku guwa na kuwerako.” Wakati, “Ine ndinechiwereranyuma, naneso, M’bale Branham.” Iyo wakati, “Ine nkhekumba kuti niwerere kwa Fumu Yesu, chifukwa cha uweme Wake ku mwana wane.” Enya, imwe

wonani, icho—icho ntchiweme chomene, kweni iwe nthu ukwiza kwa Fumu Yesu chifukwa cha icho.

¹⁴⁴ Chamudera mu usiku pakati, thweluvu, wanu koloko, mama wake wakagomphora kuti wagone tulo. Ndipo iyo wakati, wakamuchema iyo, wakati, “Amama.”

Ndipo iwo wakati, “Enya, wakutemweka, kasi iwe ukukhumba vichi?”

Iyo wakati, “Imwe mukumanya, ine nakondwa chomene!”

Iyo wakati, “Ine ndine wakukondwa chomene kuti iwe wakondwa.”

Wakati, “ine niri pa mtende na Chiuta.” Ndipo wakati, “O, umo ichi chiliri chiweme!”

Mu maminiti ghachoko, wakachemaso, iyo wakati, “Amama.”

Wakati, “Enya?”

Wakati, “Ine nkhiruta kunyumba.”

¹⁴⁵ Ndipo iwo wakati, “Ine nkhumanya iwe urutenge.” Iyo wakati, “Enya, wakutemweka,” wakati, “dokotala wafumiskengemo mwana namachero. Ndipo nthura para pajumpha dazi limoza panji ghaŵiri, para vilonda vyako vyapola ndipo iwe wafumako kuno, iwe uwerere kunyumba ndipo ukaŵe wakukondwa kamosaso, iwe na mfumu wako na ŵana ŵachokoŵachoko, ndipo ukaŵe Mukhristu ndipo ukakhalire umoyo Chiuta.”

Iyo wakati, “Amama, ine nkhung’anamura kuti ine nkhiruta ku Nyumba yane ya Kuchanya.”

Iwo wakati, “Nadi, wakutemweka, pa umaliro wa ulendo.”

Iyo wakati, “Uwu ndi umaliro wa ulendo.”

“O,” iyo wakati, “sono, kasi suzgo ndi vichi?”

¹⁴⁶ Wakati, “Umaliro wa ulendo.” Nthura wakati, “Enya, amama, mu maminiti ghachoko ine niŵenge kuti naruta.”

¹⁴⁷ Enya, iwo wakaghanaghana kuti iyo wakachita waka wofi ndipo wakatimbanizgika. Iyo wakachema nesi, nesi wakapima kathutiro kake. Chirichose chikaŵa makora. Ndipo mkatikati mu maminiti ghankhonde iyo wakaŵa kuti waruta, iyo wakafwa.

¹⁴⁸ Ndipo nthura para ine nkhati nafika kunyumba, sabata yimoza panji ziŵiri pamanyuma pa icho... Ine nkhumameza kuti M’bale Graham wakapharazga pa maliro gha msungwana. Para ine nkhati nafika kunyumba ndipo Meda wakaniphalira ine kuti msungwana yura wakafwa usiku ula, mwe, ine nthu... .

Ine—ine nkharuta kukakumana na mama. “Enya.”

¹⁴⁹ Ndipo ine—ine—ine nkhumanya yayi icho chikandipangiska ine kuchita ichi, kweni ine nkhati, “Fumu Chiuta, Imwe—Imwe mukwenera kuti munirongolere ine,” (Mukuwona?)

“pamanyuma pakuti ine nkharuta kula ndipo—ndipo nkhamuphalira mfumu yura, ndipo iyo kwizanga kwa Fumu pamanyuma pakuti Imwe mukamuchitira vinthu ivi, na vyose ngati nthaura, ndipo pamanyuma mukutora umoyo wa msungwana yura ngati nthaura.” Ine nkhati, “Imwe mukwenera kuti munirongosolere ine.”

¹⁵⁰ Para imwe mukumuphalira Chiuta chinyake ngati icho, Iyo wamurekenge mukhale mwekha. Ine nth... Iyo waliye ngongole kwa ine. Ine niri na ngongole kwa Iyo. Enya, Iyo wakanizomerezga waka ine kuti nikhuwazgikepo waka pa mazuwa ghachoko, imwe mukumanya. Ndipo, pakati pajumpha pafupifupi myezi yitatu panji yinayi, dazi limoza ine nkhaŵa uko mumphepepte mwa mronga ndipo Fumu yikayowoya kwa ine mu mboniwoni, ndipo yikati, “Sono ruta kwa mama wake, ndipo ukayowoye ichi kwa mama wake, ‘Kasi nyengo yake nthā yikafika chirimika pambere chira chindachitike, para iyo wakabiranga mu mronga, pa chiryerano? Iyo nthena wakaruta pa nyengo yira, kweni Ine nkhamutora iyo para iyo wakanozgeka kuruta.’ Ndipo ndicho chifukwa chose ichi chikachitikira na chifukwa iwe ukarutira kula.”

¹⁵¹ Nthaura ine nkhwagwada pasi ndipo nkhalira. Ine nkhati, “Fumu Yesu, munigowokere ine, wantchto Winu wachitima muzereza. Ine nkhayenera yayi kuyowoya icho, Fumu.”

¹⁵² Ndipo ine nkhwawererako kwa dona, iyo wakakhalanga kudara kuno pa Market Street, ndipo ine nkharuta kwa iyo, ndipo ine nkhati, “Ine nkhuKhumba kuti nikufumbe fumbo iwe.”

Iyo wakati, “Enya, M’bale Bill.”

Ndipo ine nkhati, “Kasi ndi unenesko kuti msungwana uyu pafupifupi nthena wakabira?”

¹⁵³ Iyo wakati, “Uwo mbunenesko, M’bale Branham.” Wakati, “Mfumu wake na iwo—iwo ŵakachita kumufumiskamo iyo mu mronga.” Ndipo wakati, “Iwo ŵakachita kugwiriska ntchito mlomo pa mlomo ndipo mphuno pa mphuno, ndipo ŵakachita kumutikita pa nganga, ndipo iwo ŵakachita kutora machini na kupopa maji kufuma mwa iyo.” Nkhati, “Iyo wakavwara siketi yake. Iwo ŵakaŵanga na chiryerano. Iyo wakaŵa kuwaro kula ndipo wakadyaka mu muchenga unyake, wakatermuka wakawira pa mutu wake ndipo wakabira mu maji. Iwo ŵakamuwona yayi iyo. Ndipo mwakurunjika iwo ŵakamuwona iyo wakutumphuka na kunjira pasi, ndipo iwo ŵakachimbilirako ndipo ŵakamutora iyo ndipo ŵakamuzuwura iyo.” Ndipo nkhati, “Iyo pafupifupi wakafwa.” Wakati, “Iyo...”

Ine nkhati, “Yira yikaŵa nyengo yake yakuti warute.”

¹⁵⁴ Wonani, Chiuta wakumanya icho Iyo wakuchita. Sono, Fumu panyake yindiphalirenge ine kuti usange ine nthā nkachitenge mafikiro ghara agho ine nkachita, “Fumu, Imwe mukwenera

kuti munirongosolere ine, kuti muniphalireni ine za icho.” Iyo walije mlandu kwa imwe!

¹⁵⁵ Ine nkhaŵa mu ungano usiku umoza ndipo nkhamupulika muneni wakaromberanga munthu murwari, wakati, “Chiuta, ine nkhumulangulani Imwe kuti mumuchizge munthu uyu!” Ninjani wakumulamura Chiuta? Mukuwona? Ichi—ichi—ichi nthā—ichi nthā nanga ntchazeru, wonani, chifukwa chakuti—chakuti Chiuta, Iyo—Iyo wakuchita icho Iyo wakukhumba kuchita.

¹⁵⁶ Kasi—kasi dongo lingayowoya kwa muwumbi, “Ntchifukwa uli iwe ukanipanga ine nthēura?” Mukuwona? Yayi nadi! Kweni usange muprofeti wangakhala chete ndipo pamanyuma walindizge Fumu kuti yizgore, apo pali zgoro apo. Mukuwona?

¹⁵⁷ Kuyana waka na munthu uyu wakafumbanga pa—a—fumbo pa mbewu ya serepente, imwe wonani. Mbweni—laŵiskani waka, ndipo nthā—nthā mungachitanga—nthā mungaŵanga mu kuchimbilira. Ndipo nthēura, sono, Chiuta nyengo zose wakupanga chirichose kuti chichitikire uweme kwa iwo ŵeneawo ŵakuyitemwa Fumu.

¹⁵⁸ Sono, usange—usange Nineve wakarapenge yayi, ntena maweruzgo gha Chiuta ghakaŵa pa iwo. Sono kumbukirani, muprofeti wakwenera kuti wapulikire. Iyi yikaŵa ntchenjezgo.

¹⁵⁹ Sono, chimozi mozi ku charu ichi. Pamanyuma imwe mukuti, “M’bale Branham, pa Sabata yamara iwe ukati ‘Paliye chigomezgo?’” Enya! “Chifukwa?” Ichi chikakana ntchenjezgo yake. Ichi chikwenera kuti chipokere ichi. Ichi chipokerenge ichi. Yikwiza nyengo apo charu ichi chizamkuvikitika mu viduswa. Ine nkchikwona ichi mu 1933. Wonani, ine nkhalawiska kumphepete.

Imwe mukati, iwe panyake ukati, “Enya, ichi chikachitika yayi nyengo yira.”

¹⁶⁰ Kweni ichi chichitikenge! Nesi Mussolini wakaŵa mu ulamuli, nesi Linga la Maginot likaŵa kuti lazengeka, nesi galimoto yikawoneka ngati sumbi mu mazuŵa ghara, na vinthu, nesi ŵanakazi ŵakasankha Parezidenti uyo wangamanya kuwoneka ngati—mnyamata wa ku koleji, na vinthu vinyake vyose ivi, nesi wazamkuŵa Parezidenti wa Katolika, na vinyake nthēura, vikayowoyeka. Pafupifupi virimika sate vyajumpha, panji kujumpha, vinthu ivi vikaroskereka, kweni Iyo wakandiwoneska ine kutali ku umaliro.

¹⁶¹ Ndipo apo chinthu icho chikusenderera, nyengo na nyengo, nkhombo yira yikuzura! Ndipo kurapa kuli kupharazgika na Billy Graham, Oral Roberts, na ŵanyakeso mbanjani. Ŵaprofeti, na ŵanyake nthēura, ŵali kwenda mu charu ŵali na vimanyikwiro na vyakuziziswa, ndipo ichi rutaruta chikwenda mu kwananga. Ndicho chifukwa iwo ŵakurapa yayi, kurapa kukwiziska kukhwaskika.

¹⁶² Wonani, Ahab wakarapa yayi pa kuchenyeka na Eliya. Usange Ahab wakarapenge na kwenda mwakujikhizga panthazi pa Chiuta, chinthu nthena chikachitika yayi. Kweni Ahab wakiza kula ndipo wakatora munda wa mpheka wa Naboti ndipo wakamukoma iyo, na vinthu viheni vyose ivi. Ndipo Jezebel... Muprofeti yura wakaruta kula na NTHEURA WAKUTI YEHOVA! Kweni kasi iwo wakachita vichi? Iyo wakawofyezga waka kuti wamukomenge iyo. Kasi kukachitika vichi? Uchimi wake ukakwaniriskika, ntcheŵe zikamurya iyo ndipo zikamyanga ndopa za Ahab. Nkhanira ndendende kwakulingana na mazgu ghake! Iyo wakayiwona nkhombo, yakuzura.

¹⁶³ Ndicho chifukwa Mikaya muchoko yura, wakayowoya chinthu chimozi, kasi iyo watumbikenge uli icho Chiuta wakatamba? Wonani, ghake—mazgu ghake, uchimi wake, ukaŵa mu kukoleranako na Mazgu.

¹⁶⁴ Herod, iyo wakarapa yayi para Yohane wakati, “Ntchakuzomerezgeka na dango yayi kuti iwe umutore yura, muwoli wa munung’una wako!” Iyo wakarapa yayi. Kweni kasi iyo wakachita vichi? Muwoli wake wakapempha mutu wa muprofeti. Wonani ukazuzi uwo iyo wakanjiramo. Wonani icho chikachitika kwa iyo. Laŵiskani, nanga ndi muhanyauno, mu Switzerland, a—maji gha bluu chifukwa cha kumukana Iyo ghachali kubwata ngati a—chikumbusko. Wonani, nadi, iyo wakarapa yayi para iyo wakati wachenyeka na Fumu. Yohane wakamuphalira iyo, palije kanthu kwali iyo wakaŵa njani (bwana, panji chirichose iyo wakaŵa; panji fumu, panji chirichose iyo wangamanya kuŵa), iyo wakwenera kuti warape para Chiuta wakuchenjeza, panji ukali uŵenge pa iyo!

¹⁶⁵ Kasi ndi kalinga mu ŵaprofeti... Ine nalemba apa, kweni ise tiŵenge na nyengo yayi chifukwa ine nakhala na maminiti pafupifupi teni.

¹⁶⁶ Usange palije kurapa, ipo cheruzgo mwakusimikizga chizenge! Hezekiya wakarapa. Mukuwona? Nineve wakarapa.

¹⁶⁷ Ahab wakarapa yayi. Nebukadinezara wakarapa yayi. Ŵanthu mu nyengo ya Nowa ŵakarapa yayi, ndipo cheruzgo chikanjira nkhanira mkati. Mukuwona? Sono, kweni chakudankha Iyo wakuchenjeza waliyose. Waliyose wakupokera ntchenjezo.

¹⁶⁸ Sono, kuwonanga kuti nyengo yiri pafupi, rekani waliyose uyo wakuwona kuti pali ntchenjezo, rapani mwaluŵiro pambere ukali wa Chiuta undafike.

¹⁶⁹ Sono tiyeni tichitorere ichi ku Branham Tabernacle. Wonani, ise taviwona vinthu ivi ndipo tamanya kuti ivi kuti ndi Unenesko. Ise tamanya kuti Uwu ndi Unenesko wakufikapo. Kutuma kwa Mazgu ndi, “Usange imwe murapenge na kubapatizika mu Zina la Yesu Khristu kuti zakwananga zinu

zigowokereke, imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano nda ku ŵana ŵinu na iwo ŵeneawo ŵali kutali.” Mukuwona?

¹⁷⁰ Sono, mwanarumi, Mr. Dauch, wakanifumba ine kuno ntha kale chomene, iyo wakati, “M’bale Branham, ine nkhučekura. Ine nkhufoka, nayinte-wanu.” Iyo wakati, “Kasi iwe—kasi iwe ukughanaghana kuti ine ndine—ine ndine wakunozgeka kufwa? Kasi iwe ukughanaghana kuti ine ndine wakunozgeka kuruta? Kasi iwe ukughanaghana kuti ine ndine wakuponoskeka?”

¹⁷¹ Ine nkhati, “Mr. Dauch, kasi iwe ukarutapo kwa—dokotala kuti wakakupime muthupi?”

Iyo wakati, “Enya.”

¹⁷² “Ndipo iwe ukumuphalira iyo... Sono, icho dokotala wakuchita, iyo wali na buku liri apo, ndipo iyo wakutora buku ili ndipo wakukupima. ‘Sono, chinthu chakudankha icho ine nkhwenera kuti nichite kwa munthu yura, nipime mtima wake.’ Ntheura iyo wakutora machini ndipo wakuŵika agha mu khutu lake, wakupima mtima wake.” Ine nkhati, “Ntheura, chinthu chakurondezgako iyo wakupima, iyo wakupima kachimbiriro kake ka ndopa, na—na chakupimira kutukuzga pa woko lake. Ntheura chinthu chakurondezgako iyo wakuchita, iyo wakutora matuzi pachoko, na chinyake chirichose, na ndopa zinyake kufuma mwa iyo, na vinthu vyose ivi vyakupambanapambana. Iyo wakupima vyose vya ili, ndipo usange iyo wangasanga kalikose yayi... Wakutora X-ray. Usange iyo wangasanga kalikose yayi, iyo mbwenu wayowoyenge, ‘Mr. Dauch, iwe ndiwe—iwe uli makora muthupi.’

¹⁷³ “Kasi iyo wakupanga chigamuro kugwiriska ntchito vichi? Pa kaŵiro kufumira mu buku lake la chipatala, kuti usange pali chinyake chakwanangika kwakulingana na wa vvasayansi mulara ichi chiwoneskenge uku, ichi chichitenge *ichi* uku, ichi chichitenge *icho* uko. Ipo, umo iyo wangamanyira chinyake za ichi, imwe mose muli makora, wonani, kuthupi.

¹⁷⁴ “Sono,” ine nkhati, “mu nkhani iyi, ine—ine nkhupekereka kusanda kwa uzima. Mukuwona? Ndipo Chiuta, ku uzima, wali na Chakupimira chimoza pera, uwo mbunenesko, agho ndi Mazgu Ghake. Agho ndi Mazgu Ghake. Ndipo Yesu wakayowoya, mu Yohane Mutuŵa 5:24, ‘Iyo mweneuyo wakupulika Mazgu Ghane.’ Sono, *kupulika* kula ntha kukung’anamura kupulika waka chiwawa. *Kupulika* kula kukung’anamura ‘kuchipokerera Ichi.’ ‘Uyo wangapokerera Mazgu Ghane,’ amen, ‘iyo mweneuyo wakupulika Ichi!’ (Kukhala chete yayi, kuti, ‘O kupusa, vinthu ivyo, kulije kalikose ku ichi. Ine nkhuomezga yayi icho.’) ‘Iyo mweneuyo wakupulika Mazgu Ghane!’ U-huh. Agho ndi Mazgu gha Yesu, cheneicho, Iyo ndi Mazgu. Apo imwe muli. ‘Usange imwe mungapulika Mazgu Ghane,’ Iyo wakati, ‘na kugomezga pa Iyo

mweneuyo wakanituma Ine, iyo wajumpha nyifwa wafika ku Umoyo; ndipo ntha wazamkwiza nanga ndi ku Cheruzgo, kweni wajumpha kale ku ichi.' Amen!" Ine nkhati, "Kasi mtima wako ukutchaya uli sono?"

Iyo wakati, "Ine nkhumomezga Ichi. Ine napulika Ichi. Ine napokerera Ichi."

¹⁷⁵ Ine nkhati, "Ntheura kwakulingana na Kaswiri Mulara, Katakwe Mukuru, Dokotala Mukuru wa Umoyo Wamuyirayira wakuti, 'Iwe wajumpha nyifwa wafika ku Umoyo ndipo ntha uzamkwiza ku kususkika.'"

¹⁷⁶ Wakati, "Para ine nkhati nakupulika iwe ukupharazga pa Zina la Yesu Khristu ku ubapatizo wa maji, ine nkhiba nkhanira kunyuma kwako ndipo iwe ukanibapatiza ine." Wakati, "Ine... Munthu uyo ine kale nkhaŵa, ine ndinese munthu yura yayi. Chinyake chachitika kwa ine. Ine kale nkhapwereranga chirichose yayi za Ichi ndipo nkharuta nthowa yinyake, kweni ine nang'anamuka ndipo nayamba kuruta kuwerera nthowa iyi. Ndipo mtima wane ukugolera muhanya na usiku kuti nispererera kufupi kwa Iyo. Lizgu lililose la Ichi, ine nkhumomezga! Ine nkhati, 'Amen!' ku chigaŵa lililose la Ichi. Ine nkhuwererera yayi umo Ili likunichekera ine, ine nkhuukumba kuti nifike ku mlingo wa Ili. Ndipo ine nachita umo ine nkhumanyira."

¹⁷⁷ Ine nkhati, "Chikuwoneka kwa ine ngati kuti mtima wako ukutchaya makora chomene. Ine—ine nkhumomezga kuti iwe uli na nkhangono mu mzimu sono."

¹⁷⁸ Iyo wakati, "Nkhumanya yayi usange ŵazamkuŵako para Mkwatulo ukwiza, kasi ine nizamkuruta mu uwu, M'bale Branham?"

Ine nkhati, "Chiri kwa ine kuti niyowoye uyo wanjirenge panji uyo wanjirenge yayi."

¹⁷⁹ Iyo wakati, "Enya, ine nkhuukumba kuti nizakaŵe wamoyo, ine nkhuukumba—ine nkhuukumbisiska chomene kuti nizakawone Mkwatulo."

¹⁸⁰ Ine nkhati, "Viri makora, reka ine niwone icho—Buku la Sayansi likuyowoya apa, ku ichi, na sayansi ya uzima apa." Ine nkhati, "Enya, Ili likuyowoya ichi, mu 1 Watesalonika, chipatulo 5, Ili likati, 'Ise taŵeneise tiri ŵamoyo ndipo tikukhalirira mpaka Kwiza kwa Fumu tizamuŵatondeska yayi' (icho chikung'anamura 'kuŵajanda') 'iwo awo ŵakupumura, ŵakugona tulo. Pakuti mbata ya Chiuta yizamulira, ndipo iwo ŵeneawo ŵakugona tulo panji ŵakupumura ŵazamudankha kuwuka, ŵazamuvwara chisavundi. Ntheura ise taŵeneise tiri ŵamoyo pa dazi lira, pa nyengo yira pamanyuma pakuti iwo ŵadankha kuwuka, wonani, ntheura ise tizamkusinthika mu kanyengo, mu kuphayira kwa jiso, na kukumana na iwo; ndipo pamanyuma kuruta kukakumana na Fumu mu

mlengalenga, kukwapulikira muchanya pamoza na iwo.’ Kwali imwe mukugona tulo, kwali imwe mukuchita yayi, kwali imwe mukuchita panji kwali imwe mukuchita yayi; kulikose imwe muli kuwika mu dindi, usange imwe nthu muli kuwika nanga ndi mu dindi, imwe muzamuwuka munthowa yiriyose! Kulije icho chingamusungani imwe. Imwe mwamkuwako kula!” Ine nkhati, “M’bale Dauch, usange Yesu wakwiza yayi mpaka wane wakuru-wakuru-wana wa wazukuru-wakuru wazukuru wakuru, iwe wamkuwa kula nkhanira pa nyengo yira ndendende, ndipo wazamkuwa kula pambere iwo wandasinthike, usange iwo warutenge.” Uwo ndi unenesko. Amen!

¹⁸¹ Kukwiza thumbiko kuyana waka na umo kuli ukali uwo ukwiza. O, ise tikwenera kuti tilindizenge chimoza cha ichi usiku uwu. Iwe ukwenera kuti panyake ulindizenge ukali kuti ufike pa iwe na kuti uparanyike, panji iwe ukwenera kuti ulindizenge chiwuka cha Fumu Yesu. Chiuta mweneyura uyo wakalayiza chimoza, wakala-... Ine ndine wakukondwa chomene!

Ine nkholindiza kwiza kwa dazi
lachimwemwe lira la Mileniyamu,
Para Fumu yithu yakutumbikika yizamkwiza
na kutora Mkwatibwi Wake wakulindirira;
O! Mtima wane ukunwekera na kulirira dazi
lira la kusutuka kuweme,
Para Yesu withu wazamkwizaso ku charu
chapasi.

Ntheura kwananga na chitima, vyakuwinya
na nyifwa ya charu cha mdima ichi
vizamkumara,
Mu muwuso wauchindami ula na Yesu wa
virimika sauzandi vya mtende.

¹⁸² O, mwe! “Ndipo muyirayira tamkuwa na Fumu.” Mukuwona? Ichu Chiuta wakayowoya, ichi chikwenera kuti chikwaniriskike. “Iwo wazamuzenga nyumba, iwo wazamukhalamo. Iwo wazamupanda minda ya mpheka ndipo iwo wazamurya vipambi vya iyi. Iwo nthu wazamkupanda ndipo munthu munyake kuzakahara ichi. Iwo wazamupanda minda yawo ya mpheka ndipo wazamkukhala na iyi.” Amen! Amen! “Iwo nthu wazamkupweteka nesi kuparanyika mu Phiri Lane lose lituwa.” Aleluya!

¹⁸³ Para lachivundi ili lavwara chisavundi, iyi—nyifwa iyi yamirimitizgika mu kutonda, ntheura ise tamkumuwona Iyo umo Iyo waliri na kuwa na thupi ngati Thupi Lake Yekha lauchindami. O, ndi nyengo uli iyo yikwiza!

¹⁸⁴ Chiuta mweneyura na waprofeti wenevara awo wakaroskera Mazgu gha Chiuta, panji, ukali kuti upungulike,

kweniso wakayowoya za vitumbiko ivi ivyo vikwiza. Ine ndine wakukondwa chomene! Chiuta ntha wakupereka ku—charu—kuparanyika kwambura kuchichenjezga ichi. Iyo ntha wakumupa munthu kuparanyika kwambura kuchenjezgeka za ichi. Ndipo sono usange Iyo wachita icho, ise tiri na chinyakhe icho chachitika kwa ise, kukhozgereka kwa vimanyikwirow vya mazuwa ghaumaliro na ise, mzimu Mutuwa mukuru kwendanga pakati pithu na kuperekanga nkhongono ku mpingo na Kuwapo Kwake, kukhozgeranga Mazgu Ghake. Ntheura Mpingo ukunozgeker kukwera muchanya mu mitambo limoza la mazuwa agha, mwa nkhongono ya Chiuta. Chifukwa ndi ntchenjezgo kuti tisezgere kumphepete uzito wose na kwananga uko kukutitimbanizga ise mwaluwirow, mwakuti ise tingamanya kuwuruka na chizizipizgo chipharizgano ichi icho chaWikika kunthazi kwithu, kuruta ku Chata na Mufiski wa Chipulikano chithu.

¹⁸⁵ Chiuta wamutumbikeni imwe, mpingo! Koreskani ku woko lambura kusintha la Chiuta! Enya, bwana. Usange imwe mukukupulika Kuwapo Kwake, rutani kwa Iyo. Usange muli chinyake chakwanangika mu mtima winu, nozgani ichi. Ise tirije nyengo yikuru yakhalako, Kwiza kwa Fumu kuli pafupi. Kasi imwe mukumugomezga Iyo? O, mwe! Kasi icho chamkuwa chiweme yayi kula? Ndi nyengo uli, para ine nkhuwona vinkhala vyakale kula vikwenda mu Paradiso yura! O, mwe! Ine nkholindizga ora lira.

¹⁸⁶ Ine nkhekumbukira kupulikanga m'bale wane wakayowoyanga, para tikizanga kufuma kusirya kwa nyanja, kufumira ku malo ghakale ghankhondo na vinthu, wakati, "Vinkhara vyakale vira, para ivi vikati vyalaWiska Chikozgo chira cha Wanangwa, ndipo wakawatchikira kula wakupundukwa wara mwakuti iwo wangamanya kuchiwona Chikozgo cha Wanangwa." Imwe mukudankha kuchiwona icho pa sitima, para imwe mukwiza, chifukwa ichi ntchitali. "Ndipo mukuwona woko lira, layimilira pachanya kula," likati, "wanarumi wara wakuchita chitima ndipo wakulira. Ndipo wanarumi waka wakuru wayimilira kula, wakuwa waka pasi pa sitima ndipo wakuyamba kulira." Kasi chikaWa chivichi? Chimanyikwirow cha wanangwa. Chinthu chirichose icho iwo wakatemwa chikaWa nkhanira kuseri kwa chimanyikwirow chira kula.

¹⁸⁷ O, kweni kasi kuzamkuwa uli para ine nkhopulika sitima yakale ya Zion yikulira mlenji ula ndipo ine nkhuwona ndembera zikuputa! Para nkondo yamara ndipo kutonda kwachitika, aleluya! Ndipo ise tikwiza Kukwithu, uko nyifwa, kwananga na gehena vyathereskeka; ndipo kulije kwananga, kulije nyifwa, kulije chitima. Ine nkhumanya kuwapulika wapito wakulira! O, ise tikusenderera ku Msumba. Enya, bwana. Majigha ghakwiza, sitima yakale yikunjira mu malo ghake.

Chiuta, tivwireni ise kuti tikhalire umoyo ora lira!

¹⁸⁸ Fumu Yesu, ise ndise wanthu taŵeneise—tikupanga kuyezeska kwithu chomene, na vyose ivyo viri mwa ise, kuti tiyende mu Kuŵara kwa Ivangeli la Ivangeli Linu likuru ilo Imwe mukafwira kuti munozge vinthu. Ise ndise ŵakuwonga chomene kuti tikuwona, mu mazuŵa ghaheni agha gha mdima umo ise tikukhala sono mu ora ili, kuti ise tikuwona vimanyikwiro vikuwonekera. O Chiuta, umo ichi chiliri chakulembeka pa chiliŵa, ise tikumuwingani Imwe, Fumu, kuti ise tikumanya kuchiwona ichi ndipo tikumanya kuti uwombozi uli pafupi chomene. Ise tikupharazga, ise tikwenda mu vyaru, ise tikumuwonani Imwe mukuchita vimanyikwiro vikuru, mukujiwoneska Mwaŵene dazi lililose, chirimika chirichose. Palije chirimika chikujumphu kweni kuti (vikuru) Vimanyikwiro Vyake vyauzimu vikuchitika pa charu chapasi. Ndipo ise tikuchiwona ichi, kumanyanga kuti gulu likuru lankhondo la Chiuta likwenda kurazga kunthazi.

¹⁸⁹ O, nthu ŵanandi mu chiŵerengero, kweni gulu lankhongono uli ilo liri na Umoyo Wamuyirayira! Wakati, “Iwo ŵazamuchimbira kuporota mu gulu la ŵasirikali na kuduka kuŵenuka chiliŵa.” Enya, “gulu la ŵasirikali” la nyifwa lizamkuŵavye nkhangono ku ichi, Uyu wazamuchimbira kuporota nkhanira mu ichi. Kuduka kuŵenuka “chiliŵa” pakatikati pa chakuthupi na Chauzimu, na kuruta mu mawoko gha Chiuta, kunjira mu Umuyaya ukuru ula. Fumu Chiuta, ise tikumuwingani Imwe pa ichi. Ise tikumanya kuti nyengo yikusenderera kufupi.

¹⁹⁰ Ine nkhuromba, Chiuta, kuti usiku uwu usange ŵalimo ŵanyake muno awo ŵakumumanyani yayi Imwe, awo ŵandapange mtende wawo...Ndipo panyake usiku uwu, apo ise takhala tikuyowoya, Lizgu lichoko lakhala likuyowoya kusi mu mtima wawo, “Ine nkhuwona kuchenjezgeka kuti ine nthu nikhalenge wamoyo nyengo yitali.” O Chiuta, nkhuromba iwo ŵaŵike nyumba yawo mu dongosolo, sono nthena. Nkhuromba kuti chirichose chiŵe mu malo ghake. Mphanyi kuzizima... Panyake iwo Mbakhristu, kweni iwo ŵaliye waka...Iwo ŵali kukhala umoyo pasi pa ichi nyengo yitali chomene ndipo ŵali kuwona vinthu vinandi chomene, iwo—iwo ŵali kutaya waka uzirwi wa ichi. Ichi ndi...Vinthu, iwo ŵakutora ichi mwakuphweka m'malo mwakutona ichi mwakuzama chomene na mwakugomezgeka.

¹⁹¹ O Chiuta, tizomerezgeni ise tijisande usiku uwu, perekani ichi, kumanyanga kuti vinthu vikuru ivi vikutichenjezga waka ise za kukwatulika kwasonosono kwa Mpingo. Ndipo usange ise tazotofyeka na kwananga, na kuwura kugomezga, ndipo na ukata, ise tamkusangikamo yayi mu Mkatulo ula. Ise tikumanya ichi, Fumu, nthura ise tikuromba kuti Imwe mubuske moto mwa ise wa Mzimu Mutuŵa, kusi mu mitima yithu. O Chiuta,

ŵikani mauzima ghithu pa moto na vitumbiko Vyinu. Tivwireni ise kuti tipulikiske.

¹⁹² Sono, tumbikani ŵanthu pamoza. Tumbikani mliska withu wakutemweka na muwoli wake. Tumbikani madikoni, mathrastii, mamembara ghose, pamoza. Mutigowokere zakwananga zithu. Chizgani maurwari ghithu, Fumu. Ndipo pangani mitima yithu yikhale yakugolera moto. Ndipo nkhuromba ise tirute kufuma pa malo agha na uthenga wakuchenjezga, apo ise tikukumana na ŵanthu ŵali mu kwananga, na kuŵaphalira iwo, “Mubwezi, kasi iwe ukuchita soni yayi kuti iwe ukuchita vinthu vyantheura, kumanyanga kuti iwe ukwenera kuti ukakumane na Chiuta dazi linyake?” Perekani ichi, Fumu. Ine nkhuŵapereka iwo kwa Imwe, sono; nkhuupereka Uthenga, na wose pamoza, kuti vichitire pamoza ku uchindami Winu. Mu Zina la Yesu Khristu. Amen.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunitemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

¹⁹³ Imwe mukumutemwa yayi Iyo? Ghanaghanani za icho ise tiri. Wonani mtunda uko ise tafika, ŵabwezi. Laŵiskani waka kusika kukhira na msewu kutali kula, mu mazuŵa gha Luterana Wesley, kurutirira kujumpha mu miwiro. Laŵiskani kuno uko ise tiri: nkhanira pachanya apa pa piramid; nkhanira apa uko Chiuta wasimikizgira ichi, kuti Baibolo mu vididimizgo seveni liri kuvumbukwa makoraghene; kulindizganga waka sono vyamchindindi seveni vira nkhanira pa umaliro, pa Kwiza kwa Fumu na Mkwatulo wa Mpingo uwo ungamanya kuchitika pambere mlenji undafike. O, mwe!

Ine nkhumutemwa Iyo . . .

Mwakufikapo sono.

. . . ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunitemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

¹⁹⁴ Apo ise mwakachetechete sono . . . Kasi imwe mukumanya kuti waliyose wa ise muno wakwenera kuti wafumepo pano, wafumemo mu charu ichi? Kasi imwe mukumanya kuti munthu uyo ngwakubabika na mwanakazi ngwa mazuŵa ghachoko ndipo ngakuzura na suzgo? Kasi imwe mukumanyanga icho chifukwa chakuti ise tiri kubabika kufuma ku khuni lira kufuma mu munda wa Eden, la nyifwa, kuti ise tikwenera kuti tifwe? Ise ndise chipaso cha nthumbo ya amama ŵithu, ndipo ise tikwenera kuti tifwe, ise tikwenera kuti tipatulanye umoyo uwu. Mwanichi panji mulara, ichi chikupanga mphambano yayi. Usange mwanarumi mulara chomene panji mwanakazi muno wakhalenge wamoyo usiku uwu, mwanakazi waŵenge mulara

panji mwanarmi waŵenge mulara kujumpha ŵanandi ŵa m'ma ten-, ŵana ŵa virimika fifitini vyakubabika. Mahandiredi gha iwo ŵafwenge charu chose pambere kundache, gha ŵana. Ntheura icho ntchakukhumbikwa, ndi, kasi iwe ukuchita vichi sono nthena?

¹⁹⁵ Uwu panji ungaŵa mwaŵi wako waumaliro. Mwanichi panji mulara, iwe uli na nkhangono kuruta ku tchalitchi. Ntha ungarekangako chinthu chimoza chambura kunozga. Uŵe wakufikapo na ŵakugomezgeka. Sezgerani kumphepete kwananga kulikose na chirichose. Laŵiskani mwakurunjika mu maso gha Chiuta ndipo fumbani fumbo, “Fumu, kasi ine nkhumukondwereskani Imwe? Kasi chinyake ntchivichi icho ine nichite, Fumu Yesu? Ine nizamuŵaso na mwaŵi yayi munthowa yiriyose, para umoyo uwu wamara, kuti nkhamutumikireni Imwe. Iyi ndi nyengo yekha pera ine niri nayo. Fumu Chiuta, nizomerezgeni waka ine nimanye icho Imwe mukukhumba kuti nichite! Usange ine nirutenge kukachita *ichi* panji ine nkachite *icho*, ine mwakukondwa nichitenge ichi.”

¹⁹⁶ Kasi ise—kasi ise tikughanaghana mwakufikapo ntheura? Kasi ŵana ŵachokoŵachoko ŵakughanaghana icho? Kasi msinkhu wa pakatikati ŵakughanaghana ntheura? Kasi ŵanthu ŵalala ŵakughanaghana icho? Kasi ŵamsinkhu virimika m'matini ŵakughanaghana ntheura? Ise tikwenera kuti tirute, ndipo kasi imwe mukumanya uli kuti ise tose tirutenge yayi pambere kundache? Ise tikumanya yayi ichi. Imwe mukuti, “Icho chikunidandauliska ine.” Ichi chingachitanga yayi! Mu unenesko, ichi chikwenera kuti chikupange iwe wakukondwa chomene kumanya kuti iwe ukufumako mu nyumba yakale iyi ya ŵarwari.

¹⁹⁷ Chiriko charu chinyake. Imwe ntha mukwenera kuti muyende ulendo utali. Ichi chiri nkhanira na imwe. Ichi chamuzingilirani imwe. Imwe mbwenu...imwe...Chiuta wakumupasani mamanyiro ghankhonde pera, ndipo agho ngakuti mukhwaskire vinandi chomene vya ichi, charu ichi. Kweni chiriko charu chinyake icho imwe mulije mamanyiro ghalighose kuti muchifike, imwe mungachifika yayi ichi chifukwa imwe mulije ichi.

¹⁹⁸ Mwakuyezgerera, ine nkhayowoya, pa Sabata usiku, (panyake imwe mukapulikiska yayi ichi) ivyo...ise tiri na mamanyiro ghankhonde: kuwona, kulaŵa, kukhwaska, kunuska, na kupulika. Kweni uli usange imwe mukaŵavye maso (imwe mukaŵa waka na kulaŵa, kukhwaska, kununkhiska, na kupulika), ndipo munthu munyake wakapokera kulaŵiska kwawo ndipo ŵakati, “Kuli charu chinyake, zuŵa”? Ghara—makhwaskikiro agho, imwe mukukhuŵara mu vinthu, ndipo icho ichi chiri chingamanya kukuphalira iwe kasi ichi ntchichi. Chifukwa, imwe mbwenu mughanaghanenge kuti munthu wakaŵa wakufuntha, chifukwa imwe mulije icho—mamanyiro

ghara gha—gha kulaŵiska. Kulije munthu munyake wakaŵapo nacho ichi, uyo imwe mukumanya. Imwe muli kupulikapo za ŵanthu awo ŵakayowoya vinthu ngati ivyo, kweni imwe mukakayika ichi. Kweni ise tikumanya kwizira mu mamanyiro agha kuti ichi ndi chenekocheneko. Agha ndi malo gheneko. Mukuwona? Agha—agha—agha—agha ndi malo uko...imwe mungamanya kuwona. Mamanyiro ghinu ghakuvumbura icho.

¹⁹⁹ Sono, chinthu chimoza pera imwe mukuchita para imwe mwafwa, imwe mukusinthu waka mamanyiro ghankhonde agho (Uchindami! Whii!), imwe mukupokera waka mamanyiro ghanyake. Ndipo imwe ndimwe ŵamoyo na mamanyiro ghapachanya, kutalika kwandaniska masauzandi kuruska iyi, mu umoyo unyake; umoyo uko kulije nyifwa, uko kulije chitima. Ndipo vinthu ivyo imwe nthu mukumanya kalikose za ichi sono, imwe mukuchiwona ichi pakweru para imwe mwakafika kula. Imwe mukuchipulikiska yayi ichi sono chifukwa imwe mukukhuŵara waka mu ichi, imwe mulije mamanyiro agho. Imwe mukuti, “Ine—ine nkhopulika kapulikiro kachilendo muno usiku uwu. Kukuwoneka kwa ine ngati kuti pali...Ine nkhuukumba kuti ngati ningalira, panji kuchemerezga, panji chinthu chinyake.” Ndi Ŵangelo ŵa Fumu. Mukuwona?

²⁰⁰ Umo munthu munyake wangayowoya, imwe mukumanya, uyo nthu wakaŵapo na mamanyiro gha kulaŵiska, wakuti, “Kamoza mu kanyengo ine nkhopulika chinthu chinyake chenicheni, ngati kupulika kuthukira.”

Imwe mukuti, “Ndi kuŵara kwa zuŵa.”

²⁰¹ “Kasi kuŵara kwa zuŵa ndi vichi? Ine nkhaliwona yayi ili. Ntha likaŵako...” Wonani, iyo wakaliwonapo yayi, wakumanya yayi kasi ichi ntchichi. Wonani, munthu munyake kudera kula wakwenera kuti wamuphalire iyo, munthu munyake uyo wangamanya kuliwona ili. O, mwe! Mukuwona?

²⁰² Ise tikusinthu waka. Ise tikusinthu waka, tikuchita mantha yayi na nyifwa. Nyifwa ndi chinyake yayi kweni chakofyera waka ŵachaholi. Yesu wakayithereska iyi. Nanga ndi para Paulos wakati wafika ku umaliro, iyo wakati, “Nyifwa, kasi liwotzga lako lirinkhu? Kasi chofyo chako chirinkhu? Dindi, kasi kutonda kwako kulinkhu? Iwe ukuyowoya iwe wanisanga ine? Ine—ine nkhuukumba kuti nikurongore iwe kumanyuma kula ku Yerusalemu. Kuli dindi lamwazi kula ndipo ‘Ine ndine Iyo uyo wakatonda vyose iwe, nyifwa na gehena,’ ndipo ine ndiri mwa Iyo ndipo iwe unganisunga yayi ine! Ine nizamuwukaso.” O, mwe! Iyo wakati, “Kuli mphumphu yikulindilira ine, iyo Fumu, Mweruzgi murunji, yamkunipasa ine; ndipo nthu ine pera, kweni wose awo *wakutemwa* kuwonekera Kwake.”

²⁰³ Imwe mukumutemwa Iyo. Imwe mukukhumba kuti mumuwone Iyo wakwiza. Imwe mukulindizga Iyo. Ndi nkhani yitali, iyi ndi—uku ndi kulindizga kwa nyengo yitali. Iyi ndi

nkhani ya chitemwa. Kweni imwe mungalindizga waka yayi mpaka imwe mumuwone Iyo! O, mwe! Umo ndimo ichi chiliri. O, iyo ndi nyengo iyo ise tikulindizga, ora ndi ili! Usange mtima wako nthu uli ngati—ngati—ngati nthaura usiku uwu, mubwezi, chenjera. Mukuwona? Chenjera. Ungazomerezganga yayi murwani wakupusike iwe. Para Mzimu Mutuwa mkati muno wakukhumba kuti wayambe ulendo Wake kuruta kwa Mlengi Wake, kwa Bwana Wake, pali nkhani ya chitemwa iyo kulije munthu munyake wangarongosole. Uwo mbunenesko, ichi ndi chenekocheneko. Ichi ndi chenekocheneko.

204 Ntheura usange pali ntchenjezgo, yikuti, “Iwe undanozgekere icho,” ntheura kumbukira, Chiuta panyake wakukupanga iwe kuti unozgekere chinthu chinyake. Mukuwona? Iwe undanozgeke...

205 Iwe ukuti, “Enya, usange ine nabapatizika, Mzimu Mutuwa, nyengo yira, enya, panyake Fumu yinitorerenge ine?” Yayi, icho pera yayi, iwe nyengo yira ndikokuti ukunozgekera waka kukhala wamoyo. Iwe—iwe undanozgeke kukhala wamoyo kufikira kuti iwe upokere Mzimu Mutuwa, ndipo ntheura para iwe wapokera Mzimu Mutuwa nthaura iwe ndiwe wakukwanira kukhala wamoyo. Iwe ukaŵa wakwenerera yayi kukhala umoyo pambere icho chindachitike, wona, kweni sono iwe ndiwe wakwenerera kukhala wamoyo pamanyuma pakuti iwe uli na Mzimu Mutuwa. Mukuwona? Kukupanga waka iwe kunozgekera. Mukuwona?

206 Wanthu wakuti, “Enya, ine nkhuynenera kuti ninozgeke kufwa.” O, mwe, ine nkhuynozgekera kukhala wamoyo! Amen. Nkhani apa njakuti, nozgeka kuti ukhale wamoyo, kukhala mwa Khristu! Umoyo wakutonda pa kwananga, nyifwa, gehena, ine niri nako kale kutonda. Iyo ndi Kutonda kwane ndipo ine ndine ukaboni Wake, ndipo ine ndine ukaboni wa Kutonda Kwake. Amen! Ndicho ichi.

207 “Kasi iwe ukumanya uli kuti iwe uli nawo Uwu?” Ine niri nawo Uwu. Amen. Iyo wakapereka Uwu kwa ine mwa uchizi Wake. Ine nkhuwupulika Uwu. Ine nkhuwumanya Uwu. Ine nkhuwuwona Uwu ukuteŵeta mu umoyo wane. Uwu ukanisintha ine. Ndipo kwakulingana na Buku ili apa, Iyo wakayowoya kuti ine nkhaŵa na Umoyo Wamuyirayira ndipo nthu nizamufika ku Cheruzgo, kweni ine najumphu nyifwa nafika ku Umoyo chifukwa Iyo wakatora cheruzgo chane m'malo mwa ine. Ndipo usange Iyo wakalipira mtengo, nthu mungayezganga kunitorera ine ku Cheruzgo chinyake. Iyo wakatora ichi m'malo mwa ine, ndipo ine nkhasomera ichi. Enya, bwana.

208 Ntheura kulijeso cheruzgo. Kulijeso—kulijeso nyifwa. O, ine nkhuynenera kuti nizakaureke mpingo ndipo nizakaŵareke wanthu dazi linyake, kweni kuti... usange Yesu wachedwenge.

Ndipo usange icho chachitika, chifukwa, mwe, ine nichali nindafwe. Ine ningafwa yayi, ine niri na Umoyo Wamuyirayira. Kasi iwe ungafwa uli na Umoyo Wamuyirayira? Mukuwona? Nyengo zose mu Kuwapo kwa Chiuta ndipo muyirayira uzamkuwa na Iyo! Amen! Icho chikukondwereska mtima wane, mwe, chikundipangiska ine kukhumba kuti niyambe kupharazga kamozaso. Mukuwona? Uwo mbunenesko. O, Iyo ngwakuziziswa!

Ngwakuziziswa yayi Iyo, ngwakuziziswa,
ngwakuziziswa?

Kasi Yesu Fumu yane njakuziziswa yayi?
Maso ghali kuwona, makutu ghali kupulika,
icho chiri kulembeka mu Mazgu gha Chiuta;
Kasi Yesu Fumu yane njakuziziswa yayi?

Ine nkhuwutemwa ukaboni ula.

Maso *ghali* kuwona, makutu *ghali* kupulika,
icho chiri kulembeka mu Mazgu gha Chiuta;
Kasi Yesu Fumu yithu njakuziziswa yayi?

²⁰⁹ O, ine nkhumutemwa Iyo! Iyo ndi Mtende wane, Umoyo wane, wane—Chigomezgo chane, Fumu yane, Chiuta wane, Muponoski wane, wane... (O, mwe!) Dada wane, Mama wane, Mlongosi wane, M'bale wane, Mubwezi wane, wane chirichose! Imwe mukuwona? Ise kale tikayimbanga sumu yichoko ngati iyo. Imwe mukumanya, kasi imwe mose mukuzikumbukira sumu zichokozichoko za Chipentekosite ngati... Ine nkhu Gomezga kuti iwo wajara chakujambulira chira. Hmm. Kasi yikaŵa vichi iyo kale tikatemwanga kuyimba?

Iyo ndi dada wane, mama wane, mlongosi wane
na m'bale wane,
Iyo ndi chirichose kwa ine.

Iyo ndi chirichose, Iyo ndi chirichose kwa ine;
Iyo ndi chirichose, Iyo ndi chirichose kwa ine;
Pakuti Iyo ndi dada wane, mama wane,
mlongosi wane na m'bale wane,
Iyo ndi chirichose kwa ine.

²¹⁰ Imwe mukukumbukira para ise tikatemwanga kuyimba yira? Walipo munyake wa imwe wakukumbukira iyi? Mwe, virimika vyakale! Ndipo nthaura ise tikatemwanga kuyowoya kuti:

Ine nkhumanya kuti zikaŵa Ndopa, ine
nkhumanya kuti zikaŵa Ndopa,
Ine nkhumanya kuti zikaŵa Ndopa pa ine;
Dazi limoza para ine nkhatayika, Iyo wakafwa
pa Mphinjika,
Ndipo ine nkhumanya kuti zikaŵa Ndopa pa
ine.

²¹¹ Imwe mukuyikumbukira sumu yichoko yira? Tiyeni tiwone, kasi yikaŵa yakuti uli yimoza yinyake yira iyo ise tikayimbanga? Tiyeni tiwone.

O, kasi imwe muŵenge maso yayi na ine ora
limoza pera,
Apo Ine nkhiruta kula, apo Ine nkhiruta kula?
O, kasi imwe muŵenge maso yayi na ine ora
limoza pera,
Apo ine nkhiruta kula ndipo namupemphera?
Ine nkhitonda, ine nkhitonda,
Ine nkhitonda, ine nkhitonda;
Pakuti ine nkhumutemwa Yesu, Iyo ndi
Muponoski wane,
Ndipo Iyo wakumwemwetera ndipo Iyo
wakunitemwa ine naneso.

²¹² Wakaŵa mulara M'bale Smith, m'bale mufipa, wakatemwanga kuŵa kusika uku pa kona. O! Ine nkhaŵapulikanga ŵabale ŵafipa ŵara kusika kula, ine nkhalakhalanga waka pasi kula na kuchemerezga na kulira na chinyake chirichose, kugwedezeza galimoto yane palipose na kudukaduka kuzingilira iyi ngati nthaura. Iwo wose ŵakakuŵa mawoko ghawo.

O, kasi imwe muŵenge maso yayi yayi na . . .

Chuni chichoko chira icho ŵabale ŵafipa ŵali nacho, imwe mukumanya. Kulije munthu munyake wangayimba ngati iwo; iwe panyake muruweko waka ichi. Mukuwona?

. . . ora limoza,

Apo ine nkhiruta kula, . . .

²¹³ O, mwe! Ine nkhalakhalakula, ine nkhati, "O Chiuta!" Mnyamata mulara pachoko uyu, pafupifupi virimika twente vyakubabika, ine nkhamanya kuchimbira kuzingilira na kuzingilira galimoto yira na kuchemerezga waka na kumurumba Chiuta ngati nthaura. O, nyengo uli! Kula kukaŵa waka kukwambilira, para Chiuta wakayendanga waka pakati pa ŵanthu ngati nthaura. Sono ise tikunjira mu Mpingo wakukhora. Ntha mamembara ghanandi, kweni ŵankhongono mu Mzimu. Amen. Mwe kunozga!

²¹⁴ Nthaura kale tikaŵanga na sumu yichoko. . . Ine nkhekumbukira dazi kusika kula mu Chattanooga, Tennessee, para ine nkhalakumana na uyu. . . Ntha Chattanooga, kukaŵa kusika mu Memphis, uko ine nkhalakumana na mwanakazi muchoko mufipa uyu, imwe mukumanya, wakayimirira kuwaro kula. Imwe muli kunipulika ine nkhuwowa za ichi, imwe mukumanya. Mnyamata wake wakaŵa na nthenda ya kupasirana pa kugonana. Ndipo iyo wakaŵa na shati ya mwanarumi uyu wakamanga mutu wake, wakayegamira pa benchi ngati nthaura. Ndipo Fumu yikayimika ndege yira kula

ndipo wakayizomerezga yayi iyi kuti yirute, munthowa yinyake, ndipo iwo wakaniphalira ine kuti nifike nkhatore...Ndipo Mzimu Mutuwa wakati, “Yende ulendo uchoko ndipo ruta kusika kudera *uku*.”

²¹⁵ Ndipo ine nkharuta kukhiranga kujumpha kula, nkhayimbanga. Ine nkaghanaghana, “Mwe, ndege yane yiri pafupi kunyamuka!”

²¹⁶ Wakarutirira waka kuyowoyanga, “Yendanga. Rutirira kwendanga. Rutirira kwendanga.” Kukwambilira waka kwa utumiki wane.

²¹⁷ Ndipo ine nkhalawiska, wakayegamira pa linga kulaŵiskanga kusirya kula, ndipo kanyumba kachoko chomene, kamalo kachoko kula. Pakaŵa mlongosi mulara wakayimirira kula. O, iyo wakaŵa...Wakawoneka ngati yumoza wa ŵalongosi aŵa pa vitumbuwa vya Aunt Jemima. Matama ghakuru ghakututuŵa, imwe mukumanya, ndipo lake—sisi lake, shati yake yikavwarikika pa iyo mwakuzgorera kumanyuma. Iyo wakayegamira pa chipata ngati nthaura, ndipo ine mbwenu...Ine nkhayimbanga sumu yichoko yira ya...yichoko...Kasi ntchivichi chikaŵa...Ine naruwa zina la sumu yichoko iyo ine nkhayimba. Sono, iyi ndi chinyake za—za...Yikaŵa sumu yichoko ya Pentekosite yakuyimbika mwakukweza, chikondwerero chikondwerero pachoko.

²¹⁸ Ndipo ine nkholeka waka kwimba, ine nkhefika kufupi chomene. Ndipo ine nkhejumba kufupi. Ndipo iyo wakayimirira apo ndipo masozi ghakakhiranga mu matama ghakuru ghakututuŵa ghara; ine nkhehumbanga kuti nimuhage iyo. Iyo wakati, “Monire, ŵaliska!”

Ine nkhati, “Auntie, kasi iwe wanguti vichi?”

Iyo wakati, “Ine nanguti, ‘Monire, ŵaliska.’”

²¹⁹ Ine nkhati, “Kasi iwe wangumanya uli kuti ndine mliska?” Sono, ku ŵanthu ŵa Kumwera, icho chikung’anamura “mupharazgi,” imwe mukumanya. Wakati, “Sono, kasi iwe wangumanya uli kuti ine ndine mliska?”

Iyo wakati, “Ine nangumanya kuti imwe mwizenge.”

²²⁰ Ine nkhati, “Iwe wangumanya kuti ine nifikenge?” Ine nkaghanaghana, “U-o, ichi chiri apa, wona.”

²²¹ Iyo wakati, “Enya, bwana.” Wakati, “Kasi—kasi iwe ukawazgapo nkhanu mu Baibolo, mliska, za mwanakazi yura wa ku Sunemu?”

Ine nkhati, “Enya, auntie, ine niri kuwazgapo iyi.”

²²² Iyo wakati, “Ine nkhaŵa mtundu ula wa mwanakazi.” Iyo wakati, “Ndipo ine nkharomba Fumu usange Iyo wanganipa mwana ine, ine na mfumu wane, ndipo ine mbwenu nimulerege Iyo.” Wakati, “Iyo wakachita, Iyo wakandipa mwana ine.”

Ndipo wakati, “Ine nkhamulera uyu, mnyamata muweme.” Wakati, “Iyo wakajoyina gulu liheni, waliska. Iyo wakatora matenda ghaheni,” ndipo wakati, “Iyo wali chigonere mula wakufwa. Iyo wakhala wakufwa pafupifupi mazuwa ghaŵiri sono. Iyo nthā nanga wakujimanya iyomwene pa mazuwa ghaŵiri. Dokotala mwanarumi wakaŵa kuno ndipo wakati, ‘Iyo waŵenge wamoyo yayi,’ wakati, ‘Iyo wakufwa.’” Ghakaŵa matenda ghakupasirana pa kugonana, imwe wonani. Wakati, “Ine nkhatondeka kuzizipizga kuwona bonda wane wakufwa, ndipo ine nkharomba usiku wose.” Ndipo wakati, “Ine nkhati, ‘Fumu,’ wakati, ‘Ine nkhaŵa mtundu wa mwanakazi ngati ndiumo wakaŵira mwanakazi wa ku Sunemu, kweni’ wakati, ‘kasi Elisha winu walinkhu?’”

223 Ndipo wakati, “Ine nkharuta kukagona ndipo ine nkhalota loto, kuti ine nkhayimirira pano pa chipata ichi, ndipo ine nkhumuwonani imwe mukukhira na msewu mwavwara chipewa chinu chichoko kumphepete kwa mutu winu.” Kweni wakati, “Pali chinthu chimoza pera,” wakati, “kasi walinkhu yura...” Wakati, “Imwe mukwenera kuti muŵe na sutikesi mu woko linu.”

Ine nkhati, “Ine nayileka waka iyi kusika kula ku Peabody Hotel.”

224 Wakati, “Ine nangumanya kuti imwe mwanguyenera kuti muŵe na sutikesi.” Ndipo iyo wakati, “Mwana wane wakufwa.”

Ine nkhati, “Zina lane ndine Branham.”

Iyo wakati, “Ine nakondwa kukumana nawe, Mupharazgi Branham.”

225 Ine nkhati, “Ine nkhurombera ŵarwari. Kasi iwe uli kupulikapo za utumiki wane?”

226 Wakati, “Yayi, ine nkhekayika usange ine nkhapulikapo.” Wakati, “Unjirenge yayi iwe?” Ndipo ine nkhanjira.

227 Munthu mukuru yura wakagona apo ngati nthaura. Ine nkhavezanga kumuphalira iyo za machirisko Ghauzimu, kweni chira nthā ndicho chikamukondwereska iyo. Iyo wakakhumbanga kuti wamupulike mnyamata yura wakuti “wakaponoskeka ndipo wakanozgeka kuruta.” Ndipo iyo wakuti... Ndipo Chiuta wakamuponoska iyo.

228 Ndipo pakati pajumpha pafupifupi chirimika ine nkhamuwona iyo kuwaro kula ngati wakukwezga katundu pa siteji ya sitima ya pa mtunda. Umo Fumu yikuchitira vinthu!

229 Ndipo nthaura para ine nkhati nawerako, pamanyuma pa icho, ine nkhaveyenera kuti... ndege yira yikenera kuti yinyamuke pa seveni koloko, ndipo yikaŵa pafupifupi hafu pasiti nayini. Ndipo ine nkhekwerera taxi ndipo nkhaveyenera. Ndipo para ine nkhati nafika waka, wakati, “Ntchemo yaumaliro ya ndege nambala *yakuti-na-yakuti*.” Fumu yikayichedweska ndege yira

pa malo kula para ine nkharuta na kukamurombera mnyamata yura. Mukuwona? Ndicho ichi.

²³⁰ Ine nkhavezanga kughanaghana za yira, sumu yichoko, “*Yumoza Wa Iwo*.” Ndiyo iyi. O, umo ise kale tikapangiranga chizingirizgo chira mkati umu, na kukuwa mawoko ghithu. Ise mbwenu tikatenge:

Yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;
(Aleluya!)

Yumoza wa iwo, ndine yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

Iwo wakawungana mu chipinda cha
muchanya,

Wose wakarombanga mu Zina Lake,
Iwo wakabapatizika na Mzimu Mutuwa,
Ndipo nkhangono ya kutumikira yikiza;
Sono icho Iyo wakawachitira dazi lira
Iyo wamuchitireninge imwe mwakuyana,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

Yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;
Yumoza wa iwo, ndine yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.
(Muli nthaura imwe?)

²³¹ Tegherezngani ku vesi ili:

Nangauli wanthu awa panyake wngasambira
yayi kuwa,

Panji kujikwezga za kutchuka kwa charu,
Iwo wose wali kupokera Pentekosite wawo,
Wakabapatizika mu Zina la Yesu;

Ndipo iwo wakuyowoya sono, kose kutali na
kufupi,

Nkhangono Yake ndi yeneyira,
Ndipo ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

O, yumoza wawo, ine ndine yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;

Yumoza wa iwo, o, ndine yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

O, zanga m'bale wane, penja thumbiko ili

Ilo litozgenge mtima wako ku kwananga,
 Ili liyambiskenge mabelu gha chimwemwe
 kuliranga
 Ndipo lisungenge uzima wako wakugolera
 moto;
 O, ili likugolera sono mkati mu mtima wane,
 O, uchindami ku Zina Lake,
 Ndipo inde ndine wakukondwa chomene kuti
 ningayowoya kuti ndine yumoza wa iwo.
 (Kasi ndimwe wakukondwa na icho?)

Yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ndine yumoza wa iwo;
 O, yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ndine yumoza wa iwo.

²³² O, ndimwe wakukondwa yayi imwe? Tiyeni tikorane waka
 chasa yumoza na munyake para ise tikwimba iyi. Kasi imwe
 mukuti vichi? Tiyeni tichite ichi.

Yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ndine... (Ine ndine
 wakukondwa chomene naneso, m'bale.)

O, yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ndine yumoza wa iwo.

O, zanga m'bale wane, penja thumbiko ili
 Ilo... uzima wakugolera moto,
 Ili liyambiskenge mabelu gha chimwemwe
 kuliranga
 Ndipo lisungenge uzima wako wakugolera
 moto;
 O, ili likugolera sono mkati mu mtima wane,
 O, uchindami ku Lake...

Tiyeni tikwezge muchanya mawoko ghithu.

...wakukondwa kuti ningayowoya kuti ndine
 yumoza wa iwo.

²³³ Tose pamoza:

Yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ndine yumoza wa iwo;
 Ine ndine yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ndine yumoza wa iwo.

²³⁴ Tegherezgani mwatcheru sono, wonani.

Nangauli wanthu aŵa panyake—panyake
wángasambira yayi kuŵa, (Iwo nthā
wafumira ku koleji.)

Panji kujikwezga na kutchuka kwa charu,
Iwo wose wāli kupokera Thumbiko lawo la
Pentekosite,

Wakabapatizika mu Zina la Yesu;

Ndipo iwo wakuyowoya sono, kose kutali na
kufupi, (Chigaŵa chichoko chirichose na
kona.)

Nkhongono Yake yichali yeneyira,

Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

235 O, yimbani iyi, mpingo!

. . . iwo, yumoza wa iwo,

Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;

O, yumoza wa iwo, yumoza wa iwo,

Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa . . .

236 Torani kathaulo kinu kachoko sono.

Yumoza wa iwo, yumoza wa iwo,

Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;

O, yumoza wa iwo, yumoza wa iwo,

Ine ndipo ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.

237 Yirumbike Fumu! Amen! Ise tiri ngati waka wana. Palije
mawonekero pa ise. Chiuta walije mawonekero. Ndi unenesko
uwo? Enya, bwana!

Ine ndine yumoza wa iwo, yumoza wa iwo,

Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo;

Ine ndine yumoza wawo, yumoza wa iwo,

O, ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa . . .

238 Kasi imwe ndimwe wakukondwa chomene kuti
mungayowoya ichi? Kwezgani waka woko linu, yowoyani,
“Yirumbike Fumu!” [Gulu likuti, “Yirumbike Fumu!”—
Munozgi] “Yirumbike Fumu!” Ine ndine wakukondwa kuti
ndine yumoza wa iwo! Ine ndine wakukondwa kuŵa.

239 Fumu Chiuta, ine ndine wakukondwa chomene. “Yumoza
wa iwo, yumoza wa iwo, ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wa iwo.” O Chiuta, tivwireni ise
kuti tiŵe nthaura. Tivwireni ise kuti tisunge Kuŵara kuŵarenge,
Fumu, apo ise tikwenda kurazga ku Zion. Perekani ichi, Wadada.

Mu Zina la Yesu, ise tikupereka maumoyo ghithu kwa Imwe ku uteweti. Amen. Amen.

O, tikuruta ku Zion,
O, wakutowa, Zion wakutowa;
Ise tikwenda tarazga ku Zion,
Msumba wakutowa ula wa Chiuta.
Zaninge, ise taŵeneise tikuyitemwa Fumu,
Ndipo zomerezgani vimwemwe vithu
vimaganyikwe,
Tiyimbire pamoza sumu na kuzomerezgana
kuweme,
Tiyimbire pamoza sumu na kuzomerezgana
kuweme,
Ndipo mwantheura tizingirizge Chizumbe
Ndipo...

O, tiyimbe waka mu Mzimu!

... Chizumbe.

O, tikuruta ku Zion,
Wakutowa yura, Zion wakutowa;
Ise tikuruta kukwerera ku Zion,
Msumba wakutowa ula wa Chiuta.

O, tikuruta ku Zion,
Wakutowa, Zion wakutowa;
Ise tikuruta kukwerera ku Zion,
Msumba wakutowa ula wa Chiuta.

Rekani awo ŵakukana kwimba
Awo nthā ŵakamumanya Chiuta withu;
Kweni ŵana ŵa Fumu Yakuchanya,
Kweni ŵana ŵa Fumu Yakuchanya,
Ŵangamanya kuyowoya vimwemwe vyawo
pakweru,
Ŵangamanya kuyowoya vimwemwe vyawo
pakweru.

²⁴⁰ Tiyeni tiyimbe iyi!

Ise tikuruta ku Zion,
O, wakutowa, Zion wakutowa;
Ise tikuruta kukwerera ku Zion,
Msumba wakutowa ula wa Chiuta.

²⁴¹ O, kasi izo zikumutozgani yayi imwe? Kasi imwe mukuzitemwa yayi sumu zakale zira? Ine—ine ningatemwa kuŵa na izo kuruska zose imwe mungamanya... panji mtundu unyake wa sumu izo imwe mungamanya kuŵa nazo. Izo ndi ziweme, sumu zakale zakunjira ku mtima. O, mwe! Ine nkhu pulika makora chomene na wakukondwa para nkhu yimba izi, nziweme waka! Mwe, nkhuwona waka ngati ningasekereranga!

Yegha Zina la Yesu na iwe,

63-0724 Chiuta Ntha Wakumuchemera Munthu Ku
Cheruzgo Kwambura Kuti Wamuchenjezga Dankha Iyo
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

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P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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