

# *KHRISTU LOKHONJIWE*

## *WAYO YONKHE IMINYAKA*

¶ ImiBhalo lembalwa lapha lengifuna kutsatsisela kuyo kusihlwa. Bengicabanga ngesifundvo saloko lesikutele lapha. Ngifuna kufundza incenye yemBhalo, lengikhholwa kutsi wonkhe, wonkhe umhlangano, ufanele ufundzelwe Livi laNkulunkulu. Ngoba, ngiyati kutsi Bekangahlangana natsi ngaphandle kwekufundza Livi, kodvwa ngesaba kakhlulu kutsi ngitokwenta liphutsa. Ngako uma ngifundza Livi laKhe, ngiyati kutsi akukho phutsa kuLoko. Ngako ngi—ngifundza Livi laKhe, khona-ke ngiyati kutsi intfo letsite itovela emhlanganweni, ngenca yekufundvwa kweLivi laKhe.

<sup>2</sup> Futsi ngako-ke, kusekela umcabango wetfu etikwemBhalo lesitowufundza, indzawo yinye iftolakala kuJohane loNgcwele, sahluko se 10, sicale ngelivesi lema 32 nelema 39, nalo; khona-ke kubasesihlokweni lesidzala lesejwayelekile, emaHebheru 13:8. Manje kuJohane loNgcwele, sahluko se 10, sicale ngelivesi lema 32, sifundza loku.

*Futsi Jesu wabaphendvula, Imisebenti leminengi lemihle nginikhombisile levela kuBabe wami; ngoba nguyiphi yalemisebenti lena leningicobela yona ngematje na?*

*EmaJuda amphendvula, atsi, Asikugcobeli ngematje umsebenti lomuhle; kodvwa ngenca yenhlamba; futsi ngoba...wena, ungumuntfu, utenta Nkulunkulu.*

*Jesu wabaphendvula, Akukabhalwa yini emtsetfweni wenu kutsi, Ngatsi, Nine nibonkulunkulu na?*

*Uma ababita ngabonkulunkulu, labo livi laNkulunkulu leleta kubo, nemibhalo ingeke yephulwe;*

*Akenisho nine ngaye, loyo Babe lamngcwelisile, futsi watfunyelwa eveni, Wena uyahlambalata; ngoba Ngitsite, NgiyiNdvodzana yaNkulunkulu na?*

*Uma Ngingenti lemisebenti yaBabe wami, ningangikhholwa.*

*Kodvwa uma Ngiyenta, naloku nje ningangikhholwa, kholwani lemisebenti: kute nati, futsi nikholwe, kutsi Babe ukimi, naMi ngikuye.*

*Ngako-ke baphindze bafuna futsi kumtsatsa: kodvwa waphunyuka etandleni tabo,*

<sup>3</sup> Futsi kumaHebheru, sahluko se 13 nelivesi le 8.

*Jesu Khristu longuye itolo...namuhla, naphakadze.*

<sup>4</sup> Asikhuleke. Babe loseZulwini, ngcwelisa sitfunywa kusihlwa, Nkhosi, kuloMlayeto, nemuvi weLivi, Ngoba sikucela eGameni laJesu. Amen.

<sup>5</sup> Manje njengoba sisondzela kulesihloko lesi, sihloko lesincane nje lesihloniphekile salobusuku bekucala, kutsi satane, Ngifuna kutsatsa sihloko, i...*Khristu Lokhonjiwe Wayo Yonkhe Iminyaka.*

<sup>6</sup> Manje iNcwadzi yemaHebheru lapha isitjela kutsi Unguye itolo, namuhla, naphakadze.

<sup>7</sup> Futsi sifundza eBhayibhelini lapha kutsi lamaJuda bekaMbuta. Sitfola kutsi emaGrikhi aMbuta. Futsi kwakungumbuto lohlalukhona. Kwakungoba bantfu labanengi kakhulu banekuhumusha lokunengi lokwehlukene kwaKhe.

<sup>8</sup> Akekho lowake weva ngaYe ngaphandle kwaloyo lobekalangatelele kuMbona. Nginesiciniseko kutsi uma bengingabuta kusihlwa, "Bangakhi kini labangatsanza kubona Jesu?" sonkhe sandla besingaphakama. Akukho—akukho muntfu lowake weva ngaYe ngaphandle kwekutsi bafuna kuMbona.

<sup>9</sup> Kukhona lokutsite mayelana ngisho neliGama laKhe, kutsi nje...liyasikitata nje. Kukhona lokutsite ngalo lokujabulisa inhlitiyo yetfu, kuva nje leloGama, Jesu. Ngoba, kuleloGama sinekutsetselewa kwesono, sinekuhlengwa kwetfu, ngoba wonkhe umndeni eZulwini uyo...utfwala leloGama. Futsi ngako si...Nkulunkulu atsatsa leliGama lemuntfu kutsi libekwe etikwaKhe lucobo ngesikhatsi Abonakaliswa enyameni. LiGama lelimangalisa kanje pho!

<sup>10</sup> Manje si—sicabanga ngaYe ngekuba mkhulu kakhulu! Futsi phansi eminyakeni, wonkhe umuntfu ukukhalele kubona Nkulunkulu. Manje inkhatsato yako kutsi, kusukela esikhatsini saJobe...

<sup>11</sup> Ngicabanga kutsi Jobe utsatfwa njengalenyet iNcwadzi letindzala kunato tonkhe teliBhayibheli. Yamane yabekwa nje emkhatsini. Yayibhalwe ngesikhatsi saMosi, Mosi abhala ti—tincwadzi letine tekucala.

<sup>12</sup> Manje sikhola kutsi—kutsi Jobe, ekhatsi lapho, wamemeta ngalesinye sikhatsi, "Kube kuperha bengingaMbona! Kube bengati lapho bengingaya khona endlini yaKhe! Ngingatsanza," ngalamany' emagama, "nginconcotse emnyango waKhe."

<sup>13</sup> Sonkhe siyati kutsi sivela ndzawanatsite. Sisemvakwelikhethini lelitsite lesi...Kukhona intfo letsite ngekhatsi kwetfu, lefinyelela entfweni letsite, lesatiko kutsi sivela ndzawanatsite. Singeke sibe njengoba nje sinjalo ngaphandle kwekutsi sibenentfo letsite emvakwetfu kusenta.

<sup>14</sup> Liwashi lami belingeke nje lenteke. Noma ngubani lonemcondvo wabo lophilile bekangalati lelowashi, emagugu, futsi enta kucipha sikhatsi, neticondziso, netipringi, ne-netintsi, bekungeke nje kwenteke. Akunakwenteka kutsi kuke kwenteke.

<sup>15</sup> Bukani konkhe lokudaliwe, kutsi kubekwe kanjani ngekuhleleka. Siyati kutsi bekungeke kwenteke. Mkhulu kangakanani ke umuntfu kuneliwashi! Lomuntfu wacamba liwashi, futsi walicipha kahle, futsi walihlanganisa ndzawonye. Ngako uma kungenakwenteka kutsi lelowashi livele lenteke nje, kukhulu kangakanani-ke kutsi wena nami kwentekile nje saba lapha na? Kufanele kubekhona umdali emvakwetfu. Uma sibukisisa indalo yaKhe lenkhulu, kutsi ihamba kanjani, nekutsi Uphila kanjani kuyo, uphila kuyo.

<sup>16</sup> Sicaphela licembe, kutsi licembe lilenga kanjani esihlahleni. Futsi cishe ekhatsi neNgci, ngaphandle kwestifwatfwa noma yini, kuphila kuyasishiya bese kwehlela emphandzeni. Licembe liyahhohloka futsi licondze ngco phansi ngetulu kwemhlabatsi. Manje yini indzaba na? Kukhona Kuhlakanipha lokutsite lokukhuluma naso. Lesihlahla asinakuhlakanipha lokungekwaso lucobo. Ngako kuphila kwehlela phansi emphandzeni yesihlahla, kubhacela simo selitulu lesibandzako. Uma ku...Uma kuhleli etulu lapho, kutokufa, busika butosibulala.

<sup>17</sup> Manje lentani licembe? Lilala emhlabatsini futsi libole. Kwentani ke kuphila lapho kusesemphandzeni na? Kumunya lobobutfumbu kulelocembe lelifile, i-khalsiyamu nanoma yini lokungena kulo, bese kuyavuka futsi entfwasahlobo, bese kubuyela ngco endzaweni yako futsi, kuletsa lelinye licembe. Bufakazi; kufa, kungcwatjwa nekuvuka.

<sup>18</sup> Lilanga liphuma ekuseni, njengeluswane loluncane lolutelwe. Ngensimbi yesiphohlongo noma yemfica nco lisepikolweni. Ngensimbi yelishumi nco seliphumile esikolweni. Ngensimbi yelishumi nakubili nco lisendzimeni yalo lesemkhatsini yekuphila. Bese-ke licala kufa, liyafa futsi futsi licwile eNshonalanga. Ngabe nguloko kuphela kwalo? Liphume ngekusa lokulandzelako, kufakaza; kuphila, kufa, kungcwatjwa, kuvuka. Yonkhe intfo, konkhe, Nkulunkulu uphila kulokudaliwe kwaKhe. Wenta loko futsi ukwentile kuyo yonkhe iminyaka.

<sup>19</sup> Manje, indlela yinye kuphela lesitotfola ngayo uma Nkulunkulu asaphila. SingaMbona kulokudaliwe kwaKhe, kodywa Nkulunkulu waze wativeta kanjani Yena ebeleni kubantfu kutsi...

<sup>20</sup> Lomunye utsi, "Yebo-ke, uphi Nkulunkulu? Nikhuluma kakhulu ngaYe."

<sup>21</sup> E-Africa, emasimini etitfunywa tenkholo lapho, nasemkhatsini we-wemaBhunu, basebentisa ligama lelitsi

*umoya, lokuchaza kutsi, “emandla langabonakali,” njengemoya. “Nkulunkulu wenu,” utsi, “Nkulunkulu longabonwa, U—Unjengemoya lohhushako. Ungemandla, kodvwa a—asiMboni.”*

<sup>22</sup> Yebo-ke, ngikholwa kutsi singaMbona. Ngoba, siyatfola esahlukweni se 12 saJohane loNgcwele, lamanye emaGrikhi efika kutobona Jesu, futsi batsi, “Banumzane, sitsandza kubona Jesu,” futsi batsatfwa bayiswa kuYe, ngulomunye webafundzi baKhe. NemaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Futsi uma Bekangatsatfwa ngaletotinsuku, kutsi abonwe ngulomunye webafundzi baKhe, kungani tsine bafundzi baKhe singamboni, kusihlwa, uletse bafuni eBukhoneni baKhe, uma Anguye itolo, namuhla, naphakadze na? LiBhayibheli litsi Unguye, “Unguye itolo, namuhla, naphakadze.”

<sup>23</sup> Manje, ngiyati loku kuvakala kubudlabha. Kodvwa uma nje bewutosibeketelela imizuzu lembalwa, ngikholwa kutsi mine, ngelusito lwaNkulunkulu, neLivi laKhe nangekwelivi laKhe, ngingaMletsa khona lapha embikwenu. Futsi-ke, loko, indvudvuto lenje pho! Nguloko lesikutele lapha. Tsine maKhristu silapha kutofola indvudvuto, ku—kuletsa, kuta eBukhoneni baNkulunkulu lesimatiko, longasiphakamisa njengoba Enta ngalelicembe, longasibuyisa.

<sup>24</sup> Ngabe kuyinganekwane nje, ngabe ngemavi nje lahlanganiswe ndzawonye, ngabe ngulenye nje yetinganekwane temaJuda, noma ngabe kuliCiniso na? Lapho kuneliphutsa lolingaka, kufanele kubekhona liCiniso ndzawanatsite. Lapho kukhona lidola mbumbulu, ngitotsi kukhona lelingilo sibili lelentiwe kulo. Futsi lapho kunalokunengi kakhulu kulingisela, netintfo letinengi lesitibonako namuhla, kufanele kubekhona Nkulunkulu welucobo ndzawanatsite.

<sup>25</sup> Manje uma singaMkhonti, khona-ke asisuke entfweni lesiyentako futsi sihambe siMkhonte. Ngoba, empeleni, kusitani kuvuma kwetfu uma kungekho lutfo kuko? Nebucotfo betfu abu—abusikhweshisi ekulahlweni. Emahedeni acotfo. Bantfu banatsa i-khabholikhi esidi ngaletinye tikhatsi, bacotfo, bacabanga kutsi batsatsa lenye intfo letsite. Bucotfo abukwenti. Kutofanele kube yindlela lengiyo, nendlela leneliphutsa.

<sup>26</sup> Ngikholwa kutsi liBhayibheli licinisile. Ngikholwa kutsi Livi laNkulunkulu licinisile. Manje Nkulunkulu utofanele ehlulele, [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.) Utوفanele ehlulele li—live ngentfo letsite.

<sup>27</sup> Manje ngesikhatsi ngisengumfanyana, umndeni wami embikwami, hhayi babe wami namake, kodvwa ngaphambi kwaloko, sasima-Irishi nhlangotsi totimbili, ngako, tsine, kwakuyiKhatolika futsi kwakungaba sizatfu nje kimi kutsi ngibuye eleebandleni laseKhatolika. Yebo-ke, babe wami namake bekashadele ngaphandle kwasesontfweni, futsi bebangayi

esontfweni. Kwase kutsi-ke ngesikhatsi sengikhulile, kwati kutsi kwakunaNkulunkulu, njengoba labanengi benu bayifundzile incwadzi yami, nga—ngangati kutsi kwakunaNkulunkulu ndzawanatsite.

<sup>28</sup> Kodvwa manje, umcabango wako ukutsi, uma Nkulunkulu atokwehlulela live ngelibandla, khona-ke kutoba nguliphi libandla lekutoba ngilo? Uma kutoba libandla laseKhatolika, pho liphi lona libandla laseKhatolika na? LemaRoma, liBandla lemtsetfo, noma nguliphi Latolehlulela ngalo na? Uma Atokwehlulela ngePhrothestane, ngabe kungeMethodisti, iBaptisti, iPhentekhostali, iPresbyterian? Nguliphi lona na? Niyabona, kunalokunengi kakhulu kudideka.

<sup>29</sup> Ngako umfo utsi, “Yebo-ke, nje ku . . .” O, yebo, kuyasho. “Akunandzaba, kuphela nje uma ucotfo.”

<sup>30</sup> INCwadzi yekucala eBhayibhelini, lokwabangela kufa, kugula, lusizi, neson, kwakungenca yekutsi umuntfu munye akakhlowanga Livi linye. ENcwadzini yekugcina yeliBhayibheli, Nkulunkulu lofanako, eSambulweni 22, watsi, “Nomangubani loyosusa Livi linye, noma engete livi linye kuLo, sabelo sakhe siyosuswa eNCwadzini yekuPhila.” Ngako leyo kufanele kube yiNCwadzi yekwehlulela.

<sup>31</sup> Manje siyatfola, kutsi, “Ekucaleni,” Johane loNgewe 1, “ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu. SaMbona, lotelwe yedvwa kuBabe, kutsi Livi cobolwaKhe, Nkulunkulu, waba yinyama wakha emkhatsini wetfu.”

<sup>32</sup> EmaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Khona-ke uma Afana, futsi Livi, khona-ke Livi Latimemetela kanjani kuyoyonkhe leleminye iminyaka na? Litodzingeka litente Lona lucobo ngendrela lefanako namuhla, kutsi kube nguJesu Khristu longuye itolo, namuhla, naphakadze. Loko akukehlukani neliCiniso. ULivi, futsi lapho . . . kutsi Livi lamenyetelwa kanjani kuyo yonkhe leminye iminyaka, Nkulunkulu akatintjintji Yena lucobo, Malakhi 1, noma, Malakhi 3:6 utsi Akagucuki: “NginguNkulunkulu, Angigucuki.”

<sup>33</sup> Ngako impela indlela Lebekangiyo ekucaleni, Ungiyo nanamuhla. Futsi BekaLivi, esiveni lesibantfu, ekucaleni. Nkulunkulu akasiniki sive lesibantfu libandla kutsi lime ngemuva, akabanikanga sivumokholo kutsi beme ngemuva kwaso. Bekavikele sidalwa lesingumuntfu ngeLivi laKhe, “Kholwani leLivi leli futsi niphile!” Yintfo lefanako namuhla. NaKhristu unguleloLivi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Manje, loko Lebekangiko kuleleminye iminyaka, khona-ke Utofanele afane nanamuhla, uma Ahlala anguye itolo, namuhla, naphakadze. Lokukutsi,

ngicabanga kutsi ngikuchazisisile kutsi nguJesu Khristu longuye itolo, naphakadze, futsi ULivi.

<sup>34</sup> Manje, Jesu watsi, “ImiBhalo yayingeke yephulwe.” ImiBhalo yayicinisile. NemBhalo uyasho, kuJohane loNgewe 1, kutsi, “Livi waba yinyama, wakha emkhatsini wetfu.” Nkulunkulu waba yinyama, eNdvodzaneni yaKhe, Jesu Khristu, futsi wakha emkhatsini wetfu. KuJohane loNgewe 10:35, Jesu wabita labo Leta kubo, lokwakuLivi ekucaleni, “baprofethi.” Jesu washo lapha, “Umtsetfo wenu lucobo uyanifundzisa loko, labo Livi laNkulunkulu leleta kubo, neLivi laNkulunkulu leta kubaprofethi.”

<sup>35</sup> Manje emaHebheru, sahluko 1, asho kutsi e...atsi, “Nkulunkulu, etikhatsini tasendvulo,” futsi loko tikhatsi takadzeni, “tindlela letehlukene wakhuluma kubobabe, ngebabaprofethi; kulolusuku lwekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Niyabona na?

<sup>36</sup> Manje, caphelani manje, Nkulunkulu! Jesu washo kutsi, “Labo Livi leleta kubo, bekabitwa nga ‘nkulunkulu,’” labo kwakubaprofethi. Manje, hhayi lomuntfu cobo lwakhe kutsi bekanguNkulunkulu, kungesiko kutsi umtimba waJesu Khristu wawunguNkulunkulu. Bekangumuntfu, naNkulunkulu bekambonywe yiveyili emvakwaKhe.

<sup>37</sup> Nkulunkulu bekahlala njalo Atimbonye ngeveyili esiveni, futsi atembule Yena lucobo kubantfu labatokukholwa. Nkulunkulu! KuleliSontfo lelendlulile, etabernakeli, ngashumayela ngekutsi *Nkulunkulu Lombuliwe*. Nkulunkulu bekahlala njalo Atimbonya ngeveyili emvakwentfo letsite, kuze bantfu belive lelingaphandle bangati lutfo ngaYe. Kodvwa Utembula Yena lucobo kubantfwana baKhe nakulabo labavumako kungena emvakwaleyoveyili.

<sup>38</sup> EThestamentini leLidzala kwakukhona tikhumba tensele lebetifihla Nkulunkulu. BekaseNkhatimulweni yeShekhina. Kwakusemvakwetikhumba tensele. Ngaphambi kwekutsi babuye emvakwetikhumba tensele, ba...

<sup>39</sup> Livi lalikuMosi, umprofethi. Wenyukela entsaben. Bekahlangane neNsika yeMlilo, futsi Lakhulunywa kuye. Wehla futsi wenta tibonakaliso temprofethi, waletsa bantfwana baka-Israyeli baphuma eGibhithe, baya kulentsaba. Wase-ke Nkulunkulu uyebla futsi wakhomba Mosi, ngekumngenisa kuleyoNsika yeMlilo, futsi waMembatsisa. Akekho lomunye lobekangahamba. Akukho muntfu lobekangatama kulingisa loko, bebangeke bakwente, bafa. Watsatsa umuntfu munye, wahamba wangena ngemuva lapho, wangena eNsikeni yeMlilo, wangena eNkhatimulweni yaNkulunkulu, futsi wangena eNkhatimulweni yeShekhina; futsi ngesikhatsi aphuma naleloLivi lalowomnyaka, bekakhanya kakhulu ngeNkhatimulo yaNkulunkulu waze wambonya buso bakhe.

Bantfu abakhonanga kumbuka ndlo. Naleyō kwakuyiveyili yemvelo.

<sup>40</sup> Kuyini na? Uma umuntfu abhobosa leyoveyili, angene eNkhatimulweni yeShekhina manje, umhlaba umbita ngeluhlanya. Ababoni kutsi yini lengalungi. Kodvwa ngemuva kwalapho, akukho buhle bakhe. Angahle angawabiti kahle emagama akhe. A—angahle angagcoki nje kahle. Angahle angagcoki timphahla tebafundisi. Angahle angagcoki ngendlela labacabanga kutsi ufanele agcoke ngayo. Kungahle kubenjalo, kodvwa, niyabona, ngekhatsi, emvakwalesosikhumba sensele, emvakwalesosikhumba semuntfu, ekhatsi lapho yiNkhatimulo yeShekhina, ekhatsi lapho ngemandla, ekhatsi lapho Livi, ekhatsi lapho sinkhwa sekubukwa. NeNkhatimulo yeShekhina, lekuKhanya, lokwenta kuKhanya lokuvutfwisa luhlavu.

<sup>41</sup> Nine bantfu baseKansas niyakwati loko, ngetilimo tenu takolo. Ngaphandle kwalelolanga, angeke kukhanye.

<sup>42</sup> Futsi ute ungene emvakwalesosikhumba sensele, ute uphume esikhumbeni sakho lesidzala, imicabango yenu lemidzala, tivumokholo tenu letindzala, futsi nite eBukhoneni baNkulunkulu; khona-ke Livi liba nguleliphatsekako leliphilako kuwe, khona-ke sewuvusiwe eNkhatimulweni yeShekhina, khona-ke liBhayibheli liba yiNcwadzi lensha, khona-ke Jesu Khristu unguye itolo, namuhla, naphakadze. Nihlala eBukhoneni baKhe, nidla sinkhwa sekubukwa lesiniketelwe kuphela lolosuku semakholwa, baphristi kuphela. “Futsi tsine sibaphristi, buphristi bebukhos, sive lesingcwele, bantfu labehlukile, banikela ngemihlatjelo yakamoya kuNkulunkulu.” Kodvwa ufanele ungene, ngemuva kweveyili, kubona Nkulunkulu embuliwe. NaNkulunkulu wembuliwe, lelo Livi laKhe lelibonakalisiwe.

<sup>43</sup> Manje namuhla sinebantfu labanengi kakhulu labatsi, “Yebo-ke, tsine, njenga s’bani-bani, siKukholwa ngalendlela.” Lelinye licembu litsi, “Tsine, njenga s’bani-bani, siLikhholwa ngalendlela.” Niyabona, utfola emahumusho lamanengi kakhulu!

<sup>44</sup> Nkulunkulu akudzingi kwasamhumushi. Utihumushela Yena Livi laKhe. LiBhayibheli litsi, “Akusilo lihumusho langansense.” Nkulunkulu utembula, Yena lucobo. Uyakwenta! Ekucaleni, Watsi, “Akubekhona kuhanya,” futsi kwabakhona kuhanya. Loko akudzingi kuhunyushwa. Nkulunkulu watsi, “Intfombi ntfo iyokhulelwa,” yakhulelwa. Loko akudzingi kuhunyushwa. Nkulunkulu watsi, “Etinsukwini tekugcina,” Bekato “tfulula” waKhe “uMoya etikwayo yonkhe inyama,” futsi Wakwenta. Loko akudzingi kuhunyushwa.

<sup>45</sup> Kusasolo kuLivi! Livi linguNkulunkulu. Nkulunkulu, kuwo wonkhe umnyaka, wabe lokungako kweLivi laKhe. Futsi ekhatsi lapho, bukisisani kutsi Wentani, Watfumela u—

umprofethi. "NeLivi leNkhosi lita kumprofethi." Umprofethi uLembulela tetsameli, netetsameli tiLikholwe. Futsi, ke, lowo nguNkulunkulu asebenta, Nkulunkulu ahamba ngaMoya waKhe.

<sup>46</sup> Manje sitfola kutsi Watikhomba Yena lucobo njengeNdvodzana yemuntfu lapha, manje, kugewalisa. Manje, ngesikhatsi Efika emhlabeni, khumbulani, Watikhomba Yena lucobo esiveni, ngephandle, Watikhomba Yena lucobo njengeNdvodzana yemuntfu. Wefika ngeligama lendvodzana lelitsatfu; Wefika njengeNdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana yaDavide. Manje, iNdvodzana yemuntfu ngu "mprofethi." Ngisho naJehova cobo lwaKhe wabita Hezekiya, watsi, "Ndvodzana yemuntfu" Jehova, akhuluma nemuntfu, umprofethi, wambita nge, "Ndvodzana yemuntfu." NaJesu watikhomba Yena lucobo njengeNdvodzana yemuntfu, ngoba imiBhalo ingeke yephulwe.

KuDutheronomi 18:15, Mosi watsi, emva . . .

<sup>47</sup> Bantswana baka-Israyeli batsi, "Ungasamvumeli Nkulunkulu aphindze akhulume futsi. Sifuna Mosi akhulume natsi."

<sup>48</sup> Watsi, "Angeke ngisaphindze ngikhulume nabo kanjalo, kodvwa Ngiyobafumelela umProfethi."

<sup>49</sup> KuDutheronomi 18:15, watsi, "INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami." Futsi ngako lowomBhalo ungeke wephulwe, Bekafanele ete njengeNdvodzana yemuntfu. Manje loko kwakukwemnyaka waKhe, ngesikhatsi Alapha emhlabeni.

<sup>50</sup> Khona-ke ngesikhatsi Afa, wavuka, wenyuka, wase utfumela emuva Moya loyiNgewe, leyo kwakuyiNdvodzana yaNkulunkulu. Nkulunkulu unguMoya, nangeMnyaka weliBandla bekayiNdvodzana yaNkulunkulu.

<sup>51</sup> Bese-ke esikhatsini seminyaka leyiNkhulungwane, yiNdvodzana yaDavide, ihleti esihlalweni sebukhosi, ibusa. Wenyukela etulu. "Loyo loncobako uyohlala naMi esihlalweni saMi sebukhosi, njengoba naMi ngincobile, futsi ngahlala phansi esihlalweni sebukhosi saBabe waMi." Uhleti esihlalweni sebukhosi seYise manje. Kodvwa esikhatsini seminyaka leyiNkhulungwane, Uhleti esihlalweni saKhe sebukhosi, ngoba UyiNdvodzana yaDavide.

<sup>52</sup> UyiNdvodzana yemuntfu, iNdvodzana yaNkulunkulu, iNdvodzana yaDavide. Niyabona, kuphelele nje.

<sup>53</sup> Manje siyatfola, Bekafanele ete njengemprofethi. Longagucuki eVini laKhe! Nkulunkulu akagucuki. Nkulunkulu akagucuki, ngoba BekangumProfethi lobekakuJosefa. BekangumProfethi, BekanguNkulunkulu kuJosefa. BekanguNkulunkulu kuDavide.

<sup>54</sup> Bukisisani Josefa, bekafanekisa nje imphilo yaKhristu cishe ngalokuphelele, kodvwa wenta liphutsa, kukhombisa kutsi kwakungesuye Yena. Umuntfu wenta emaphutsa. Niyabona, watjela Faro, watsi... Watjela uyise, lobekangumpfethi, Jakobe, watsi, "Utjele Faro kutsi—kutsi sibelusi, ngoba umelusi usinengiso kumGibhithe." Kodvwa uyise, uMoya wawungeke umvumele akwente; watsi, "Tinceku takho, belusi." Ngako niyabona Josefa lapho enta liphutsa.

<sup>55</sup> Davide, umuntfu lomkhulu, wenta liphutsa. Umuntfu wenhlitiyo yaNkulunkulu luCobo, noko watsatsa Bhatisheba, acabanga kutsi bekangakufihla loko kuye loNkulunkulu lebekamkhonta, yonkhe imphilo yakhe, kodvwa Nkulunkulu wamdalula ngaNathani umprofethi. Niyabona na?

<sup>56</sup> Kodvwa noko bukani Davide ngesikhatsi aphuma, acoshiwe kubantfu bakhe lucobo, inkhosи leyalowi. Indvodzakati yakhe lucobo beyigagadelwe ngumnakabo, futsi lalabanye bomnakabo bebambulele. Futsi nangu lapha, Absalomu bekavukile futsi wehlukanisa imphi, abanga umbhejazane; naDavide, uyise wakhe lucobo, wacoshwa, wasuswa, waliwa bantfu bakhe. Aphuma edolobheni, umfo lomncane lokhubatekile ahamba ahudvula lapho, ahlekisa ngaye, futsi amkhafunela. Loyogadzi wahoshula inkemba yakhe, watsi, "Ngitoyekela leyohloko yaleyonja ihlale kuyo, ibe ikhafunela inkhosи yami na?"

Davide watsi, "Myekele. Nkulunkulu umtjelile kutsi ente loko."

<sup>57</sup> Akungabateki, Davide bekangati kutsi wentani; wenyuka iNTsaba lefanako yemiNcumo lapho, futsi wabuka phansi, akhala, inkhosи leyalowi. Lapho, iminyaka lengemakhulu lambalwa emvakwaloko, Jesu Khristu wahlala entsabeni lefanako, iNdvodzana yaDavide, ikhala njengenkhosi leyalowi, futsi baYikhafunela, nayo.

<sup>58</sup> Niyabona, tonkhe letintfo leti tatifanekisa Khristu nje. Bekayincenyе yako. Nkulunkulu akagucuki. Imvelo yakhe ayigucuki. Similo sakhe asigucuki. Usesengilo Livi, niyabona, naMalakhi 3:6 uyakufakazela loko. Ugucula simo saKhe nje umnyaka ngamunye. Umnyaka ngamunye, Unencye leyabelwe Livi leprofethiwe kutsi iyokwenteka etinsukwini letitsite. Yeboke, lapho lowomnyaka ufika, Nkulunkulu uhamba nje kulesinye simo. Niyabona, nguNkulunkulu ngaso sonkhe sikhatsi, Livi, "Livi lentiwe inyama lakha emkhatsini wetfu."

<sup>59</sup> Manje kumaHebheru 4, siyatfolo, emaHebheru 4:12. Jesu wakhonjwa ngalokuphelele yimisembenti yaKhe naloko Lakwenta, ngoba emaHebheru 4:12 asho, kutsi, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili. Futsi lingumhloli wemicabango netinhloso tenhlitiyo."

<sup>60</sup> Nguleyondlela Abrahama, ngesikhatsi loMuntfu ahlangana naye, anelutfuli etimpahahleni taKhe, futsi siyatfola kutsi, ngesikhatsi Abrahama abone leNdvodza, waYibitela eceleni.

<sup>61</sup> Lababili babo behlela eSodoma; sitfombe lesihle impela salolusuku lesiphila kulo, futsi sitfola Billy Graham wesimanje kanye nabo eSodoma, babakhipha.

<sup>62</sup> Bukani libandla lelikhetsiwe, noko, intalo sibili ya-Abrahama. Loti bekangumshana, kodvwa Abrahama... LeNdvodza ayizange yehle, Leyo leyakhulumna na-Abrahama. Futsi lapho Asakhulumna na-Abrahama, Watsi, "Abrahama." Manje khumbulani, ligama lakhe kwakungu-*Abrama*, etinsukwini letimbalwa ngaphambi kwaloko, nemkakhe kwakungu*Sarayi*, hhayi Sara.

Futsi Watsi, "Abrahama, uphi umkakho, Sara?"

Watsi, "Ulathendeni, emvakwaKho."

<sup>63</sup> Watsi, "Ngitokuvakashela ngekwesikhatsi sekuphila."

Futsi Sara, enhlityweni yakhe, watsi kukuhleka.

<sup>64</sup> "NaleNdvodza, Ifulatsele lithende," liBhayibheli latsi, "watsi, 'Uhlekeleni Sara na?' ethendeni emvakwaKhe."

<sup>65</sup> Na-Abrahama wabita leyoNdvodza nga "Elohim." *Elohim* ngu "lotiphilela Yena ngekwemandla akhe."

<sup>66</sup> Manje ligama lesiNgisi lelitsi *nkulunkulu* lichaza nomayini. Lawomagama esiNgisi, ufanele uwacaphele, ngoba anato tonkhe tinhlobo temicondvo lephendvuketelwe. Nkulunkulu, lelideski belingaba ngunkulunkulu, sihlahla besingaba ngunkulunkulu, umuntfu bekangaba ngunkulunkulu, nomayini nkulunkulu, ligama lesiNgisi lelitsi nkulunkulu lichaza kutsi.

<sup>67</sup> Kodywa *Elohim* usho "lotiphilela ngekwemandla akhe." Kungaba khona kuphela...Lelideski leli alitiphileli ngekwemandla alo. Lendvodza ayitiphileli ngekwemandla ayo. Lesihlahla asitiphileli ngekwemandla aso. Kodywa Elohim unjalo! Lotiphilela Yena ngekwemandla akhe, abonakaliswa enyameni, eme lapho, adla, anatsa lubisi loluvela enkhomeni, adla inyama, litfole, adla sinkhwa, futsi akhuluma na-Abrahama. Na-Abrahama watsi kwakungu "Elohim."

<sup>68</sup> NaJesu, kuLukha loNgcwele 17, watsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo nasekubuyeni, lapho iNdvodzana yemuntfu iyokwentiwa ibonakaliswe khona." Hhayi iNdvodzana yaNkulunkulu, manje; "iNdvodzana yemuntfu yentiwe yabonakaliswa"! "Uma Sekembulwa, entiwe atiwe eBandleni laKhe, iNdvodzana yemuntfu iyokwembulwa ngaphambi nje kweNdvodzana letsenjisive."

<sup>69</sup> Abrahama bekambonile Nkulunkulu ngetimo letinengi letehlukene, ekuKhanyeni, nasemibonweni; kodvwa nangu

Nkulunkulu kuMuntfu, ngaphambi nje kwekutsi indvodzana letsenjisiwe ibonakale.

<sup>70</sup> Jesu watsi, “Ngaphambi kwekutsi iNdvodzana letsenjisiwe ibuye futsi, Elohim bekayotenta yena luCobo (Livi laKhe) libonakaliswe enyameni, Nkulunkulu!”

“Banumzane, sitsandza kubona Jesu!”

<sup>71</sup> Nkulunkulu abonakaliswe ngalokufanako kuyo yonkhe iminyaka, bekuhlala kunjalo, Utifhile Yena lucobo ngemuva kwenyama yemuntfu. NguNkulunkulu kuwe. “Kusesikhashana nje nelive lingeke lis Ngibona, noko nine nito Ngibona. Ngitawuba nani.” Ukitsi ngisho nekuba kitsi; Uyoba njalo, kuze kube sekupheleni nya, aze Embulwe esimeni lavela ngaso eZulwini.

<sup>72</sup> Livi laNkulunkulu lalomnyaka, Wawetsembisani kulomnyaka? Uma ubuka eBhayibhelini futsi ubone kutsi yini lokwetsenjisewa lomnyaka, futsi uyakubona Loko kuphila ngephandle, Anginandzaba kutsi ngubani lotsi Licinisile noma liliphutsa, Licinisile ngoba LinguNkulunkulu ahumusha Livi laKhe luCobo.

<sup>73</sup> Akadzingi muntfu kutsi atsi, “Yebo-ke, letotinsuku setendlula. Ayikho intfo letsiba kuphilisa kwaNkulunkulu. Futsi konkhe loko kukuhlanya.” Ku-kuliphutsa! Uma Nkulunkulu atsi Utokwenta emnyakeni lotsite, Utokwenta. Kodvwa intfo yako ikutsi, singena emkhubenilomdzala wentfo letsiba emuva le, lesinye sikolwa lesikhulu kusuka emuva le, futsi siyaKugeja.

<sup>74</sup> Kungalesosizatfu bageja Jesu ngesikhatsi Efika. Bebasolo betama kuphila ngaphansi kweMtsetfo, libe kantsi liBhayibhelilikushito ngalokucacile... Khona lapha, ngitoLifundza, Watsi, “Hlolani imiBhalo, kuYo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi. Uma imiBhalo ingafakazi ngaMi, khona-ke kuliphutsa.” Impela ngabe bakhona kubona intfombi ntfo iyokhulelw! Impela Bekayimphendvulo lephelele emiBhalweni! Tsine maKhristu sikholwa loko manje.

<sup>75</sup> Kodvwa kwakuyomsita ngani Mosi kutsi efiike nelusuku lwaNowa, umlayeto waNowa na? Kwakuyomsita ngani Johane umBhabhatisi kutsi ete nemlayeto waMosi na? Niyabona na?

<sup>76</sup> Asinawo umlayeto waSankey. Asinawo umlayeto waMoody. SineMlayeto waleli-awa leli! Asinawo umlayeto waLuther noma umlayeto waWesley. Bebakahle bonkhe, kodvwa lolu ngulolunye lusuku. Lesi ngulesinye setsembiso. Lona ngulomunye umnyaka welibandla. “Jesu Khristu ungye itolo, namuhla, naphakadze!” Kumangalisa kanjani pho, kutsi bantfu bangabatimpumphutse kanjani, emnyakeni, kodvwa kufanele kube ngaleyondlela. “Sivuvu,” kulomnyaka, liBhayibhelilatsi, “futsi bayokhafunwa emlonyeni waKhe,” kulomNyaka weliBandla laseLawodisiya. “Kodvwa bonkhe Labatsandzako, Uyabalaya futsi asole.”

Wakhulumu kutsi kuyoba ngalendlela kulomNyaka weliBandla laseLawodisiya.

<sup>77</sup> Khumbulani, Nkulunkulu ugucula simo saKhe. *En morphe*, leligama lesiGrikhi lichaza kutsi Ugcoka sifihlabuso lesehlukile. Njengaku *Carmen* noma lokutsite, noma—noma imidlalo yaShakespeare, U—Unjengemdali, Untjtjta simo saKhe. Konkhe loko labobaprofethi lebebangiko, lowo kwakunguNkulunkulu kulabo baprofethi. Jesu washo njalo, “Nibabita ngabo ‘nkulunkulu,’ labo Livi laNkulunkulu leleta kubo: futsi Ngilapha, iNdvodzana yaNkulunkulu, niNgilahla kanjani na?” O, hhe!

<sup>78</sup> Intfo lefanako inamuhla, nguNkulunkulu abonakaliswe enyameni, uMlayeto weli-awa, kuKhanya kwelusuku! Singeke sibenayo leminye imilayeto emuva lapho, seyivele iphiliwe yaphela; siphila ekumanyateleni kwekukhanya.

<sup>79</sup> Leso sikweneti lesikhulu kunato tonkhe, kubanjwa inkunzi lokukhulu kunako konkhe, tive letake takwati, kwentiwa eNgilandi lapha kungesiko kadzeni, kwentiwa ngemalambu emanga. Sigidzi semadola letisikhombisa, kubanjwa inkunzi kwesitimela, akukaze kwatiwe phambilini, emlandvweni. Loko kwakukukweneta lokukhulu, sikweneti emnyakeni wetigebengu emhlabeni.

<sup>80</sup> Nesikweneti lesikhulukati setigebengu emnyakeni, emhlabeni lesake saphila kuwo, kukukhanya kwemanga kuleli-awa lesiphila kulo, kutama kusibuyisela ngaphansi kweluhlobo lolutsite lwestivumokholo netintfo. Kantsi, sitincwadzi letiphilako, noma, ngalamany’emagama, sitincwadzi letiphilako, lebhaliwe futsi manje siphila Livi laNkulunkulu, njengoba Etsembisa kuleli-awa; Livi lelibonakaliswe, tincwadzi letibhaliwe, lebeliphilwa. Nguloko baphostoli lebebangiko.

<sup>81</sup> Nguloko Johane umBhabhatisi bekangiko. “Bekaliphimbo lalomemeta ehlane.” Wetama kubatjela loko. BekanguMalakhi 3 futsi, “Bukani, Ngiyatfuma sitfunywa saMi embikwebuso baMi, silungisa indlela embikwebantfu.” BekanguleloLivi leliphilako.

<sup>82</sup> Nelibandla leliciniso lelitelwe kabusha kuleli-awa Livi laNkulunkulu leliphilako. KuLivi lalomnyaka, lelibonakaliswe. Hlolani imiBhalo futsi nibone kutsi yini lefanele kuba kulumnyaka. Nango Khristu aphila futsi, agucula nje sifihlabuso saKhe kusuka kulesinye kuya kulesinye.

<sup>83</sup> Manje, Wakhonjwa ngalokungiko sibili njengaMesiya. Bebefanele bakwati. Siyat kutsi Mesiya bekafanele kuba njani. Bekafanele kuba ngumProfethi. Nguloko liBhayibhel ielatsi Bekangiko. Nguloko Latsi Bekangiko. “Mine iNdvodzana yemuntfu, nitsi Mine iNdvodzana yemuntfu ngingubani?” Sonkhe sikhatsi Utikhomba Yena lucobo njengemnyaka

wemProfethi, atikhomba Yena lucobo njengemProfethi waNkulunkulu. Nguloko Lebekangiko.

<sup>84</sup> Kodvwa Bekangetulu kwemprofethi. BekanguNkulunkulu-mProfethi. Loko Davide lebekangiko, loko Mosi lebekangiko, loko Eliya lebekangiko, loko konkhe kwako lokwakungiko, “kuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwemtimba.” BekanguNkulunkulu-mProfethi. BekanguNkulunkulu, Jehova, waba yinyama eNdvodzaneni yaKhe luCobo, wativusela Yena lucobo litabernakeli kutsi Atibonakalise kulo. Bonkhe labanye behluleka, bebanemaphutsa; kodvwa kute liphutsa kuYe. Ngisho naNkulunkulu cobo IwaKhe watsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuyo.” Kunjalo, akukho phutsa kuYe. “Yiveni Yona!” BekanguNkulunkulu abonakalisiwe.

<sup>85</sup> Batsi, “Utenta Nkulunkulu, noma lolingana naNkulunkulu.” Bekanguye. BekayiNdvodzana yaKhe luCobo. Amen. Bekane...Bekakubonakaliswa kwaNkulunkulu. Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.

<sup>86</sup> Futsi kulolusuku lwekugcina, Ukhuluma nebantfu ngeNdvodzana yaKhe, Khristu Jesu, Atenta atiwe. Khonake yini Khristu na? Livi. Livi lani, livi laMosi? Yebo, kodvwa namuhla ULivi lelibonakaliselwe lolusuku.

<sup>87</sup> Caphelani kutsi Jesu bekanjani. Manje, Utoba ngumProfethi, ake sibone uma Bekanesibonakaliso sebuMesiya. Asiye kuJohane loNgewe, sahluko 1, kulelelandzelako lesihlanu, imizuzu lelishumi, ngaphambi kwekutsi sivale. Johane loNgewe 1, siyaMbona eta emhabeni. Watalwa yintfombi ntfo, loko nje lokwashiwo liBhayibheli. Wakhulelwa esibeletfweni sentfombi ntfo.

<sup>88</sup> Akusiko kutsi intfombi ntfo yayingunkulunkulukati manje, yona...Wena utsi, “Utsini ngaMariya?” Bekangakapheleli. Bekanguwesifazane, wesifazane nje njenganoma ngumuphi lomunye wesifazane, hhayi nkulunkulukati; wesifazane. Lomunye watsi, “Awunamahloni kusho loko na?” Cha, mnumzane!

<sup>89</sup> Bukisisani lapha. Walenta kuphi liphutsa? Ngani, lapha wenta linye. Ngesikhatsi behlela emkhosini wePhentekhostali, nebantfu bebahambisana luhambo Iwetinsuku letintsatfu; futsi balahlekelwa Nguye, batali baKhe, ngako babuyela emuva kuyoMfuna. Futsi baMtfola emBhalweni, aphikisana Ngawo nebaphristi ethempelini. Futsi bukisisani kutsi Mariya watsini, khona lapho embikwalabobaphristi, labobagceki. Watsi, “Babe waKho nami besiKufuna, ngetinyembeti.”

<sup>90</sup> Kodvwa Livi lihlala njalo licondzisa liphutsa. BekaLivi, uMfana loneminyaka lelishumi nakubili budzala. Kwavelaphi lokuhlakanipha loku?

<sup>91</sup> Khumbulani, khona lapho waphika bufakazi bakhe. Watsi Nkulunkulu bekanguYise waKhe; futsi lapha watsi, “Babe wakho nami, Josefa, besiKufuna, ngetinyembeti.”

<sup>92</sup> Watsi, “Anati yini kutsi Ngimele kutsi ngibesemsebentini waBabe waMi na?” Niyabona na? Niyabona na? Kube Bekakadze anababe waKhe, Josefa, Josefa bekakadze anguyise waKhe, ngabe Bekakadze enta iminyango yemakhabethe netintfo. Niyabona na? Kodvwa Bekasemsebentini waBabe waKhe, acondzisa Livi lalolosuku. BekaLivi. Amen. Niyabona, Mariya wenta liphutsa, kodvwa kute emaphutsa Yena lawenta. BekanguLophelele.

<sup>93</sup> Caphelani, ngesikhatsi Atalwa, wakhuliswa, wabhabhatiswa nguJohane, Moya loNgcwele wehlela etikwaKhe, ehlane, emuva ngephandle, inkonzo yaKhe yacala, aphilisa. Kwakunendvodza lekutsiwa nguSimoni, futsi wefika nemnakabo, Andreya, emhlanganweni.

<sup>94</sup> Manje lalelisani manje, sesitovala—sitovala, futsi sibone kutsi Bekayini ngalesosikhatsi. Futsi uma “Wakhulumka kubobabe ngebaprofethi, kulolu tinsuku tekugcina ngeNdvodzana yaKhe,” ubone nje kutsi Nkulunkulu uyini namuhla, ubone kutsi Ukhonjwa ngendlela lefanako yini.

<sup>95</sup> Watikhomba kanjani Yena lucobo na? Ngabe Wehla wase utsi, “Manje ngendlule esikolweni. Ngineticu tami teBhashela yeBuciko, Ph.D., LL., kanjalonjalo. Sengiyilungele inkonzo yaMi”? Cha, mnumzane. Akakwentanga. Waya ehlane, njengoba kwenta Johane, waphuma agcotjwe ngaMoya loNgcwele.

<sup>96</sup> Bukisisani kutsi Watikhomba kanjani Yena lucobo ngesikhatsi Acala kushumayela. Kwakunendvodza, Andreya, lebeyikadze ilalele Johane, wahamba naJesu kutfola kutsi Bekakuphi, waMlandzela entasi emhlanganweni; waletsu umnakabo, Simoni. Watsi nje Simoni angenyukela eBukhoneni baJesu, Jesu watsi, “Ligama lakho unguSimoni, futsi uyiNdvodzana yaJonase.” Loko kwaMkhomba. Khona lapho nje ligama laPhetro laguculwa lisuka kuSimoni liya kuPhetro, loku “litje lelincane,” futsi waba yinhloko yelibandla, kamuva.

<sup>97</sup> Khona-ke sibona umfoeme lapho, ligama lakhe nguFiliphu, watsi, “Manje awume kancane, asikake sibenemprofethi iminyaka lengemakhulu lamane. Umprofethi lolandzelako, siyati kutsi kutoba njani.”

<sup>98</sup> Ngako-ke utungeleta tintsaba, cishe emakhilomitha langemashumi lamabili nesihlanu, uma uke ube lapho kutsi ucaphelle lendzawo, lapho atfola khona umngani lebekakadze anetifundvo teliBhayibheli kanye naye. Bekayindvodza lecine kakhulu, indvodza lenhle lephucukile. Ligama lakhe kwakunguNathanayeli. Ngako akungabateki, akhuphuka aya emnyango futsi atfola kutsi bekangekho endlini yakhe, kungahle

kube kwakungumkakhe lowatsi, “Ungephandle esivandzeni sakhe semncuma, ngephandle lapho uyakhuleka.”

<sup>99</sup> Ngako Filiphu, anemdlandla kakhulu ngaloko lebekakubonile kwentiwa, inkhomba lephelele yaDutheronomi 18:15, umProfethi bekasavukile! Ngako wahamba, wahlangana naNathanayeli, futsi watsi, “Nathanayeli, wota, ubone kutsi Ngubani lesimtfolile.” Bebebe sikhatsi sekucoca ngesimo selitulu netintfo. Lomlayeto wawuphutfuma. Inhlitiyo yakhe yayishisa. Loko kakhulu kakhulu kutsi manje, sinaletinye tintfo letinengi kakhulu kutsi sitente ngaphandle kwaLoku. Futsi intfo yekucala niyati, watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>100</sup> Asibhobokele engcogcisanen i yabo lapho basatungeleta lugu lwelwandle. Sengiyamuva Filiphu atsi kuNathanayeli, “Uyamati lowomdwebi lomdzala entasi lapho, uyati?”

<sup>101</sup> “O, lo—lo—lomdzala lowafa lapha kungesiko kadzeni, Jonase?”

“Cha, cha. Indvodzana yakhe, Simoni.”

<sup>102</sup> “Yebo, yebo. O, ngiyakhumbula ngitsenga tinhanti kuye. Yebo-ke, unani yena na? Yebo-ke, akanayo imfundvo leyenele kusayina ligama lakhe lucobo. Akakhonanga kusayina sigcebhezane sami.” (LiBhayibheli latsi bekangati lutfo futsi angakafundzi, kodvwa bacaphela kutsi bekakadze anaJesu; ngako siyatfola kutsi bekangakwati ngisho kusayina sigcebhezane.)

<sup>103</sup> Watsi, “Ya,” watsi, “uyati kutsini? Uma efika ngco ebukhoneni baleNdvodza, leNdvodza ingamati, yamtjela kutsi ligama lakhe bekangu ‘Simoni, indvodzana yaJonase.’” Watsi, “Lowo akusuye yini Mesiya na? Akusuye yini umprofethi? Akusuye yini lowo Dutheronomi 18, imiBhalo igcwali sekile? Ucosha imphilo yaKhe; suku luni lesiphila kulo na? Siphila, sigadze lowoMesiya lotako. Sonkhe tsine maHebheru sinjalo. Akusiko loko na?”

<sup>104</sup> “A, manje awume kancane,” kwasho Nathanayeli, “Ngitofanele ngitfole.”

“Yebo-ke, ngeke kungimangalise uma Angeke akwati.”

<sup>105</sup> “Huh-uh-uh, ake ngikubone. Ake ngiye kulomunye wemihlangano futsi ngikubone kwentiwa.”

<sup>106</sup> Kulungile, wenyukela ngco emhlanganweni lapho Jesu eme khona. Watsi, “Buka umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, Ungati nini?”

<sup>107</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Kwabanguloko-ke. Kwabanguloko-ke.

<sup>108</sup> Yini leyo na? “Jesu Khristu longuye itolo, namuhla, naphakadze.” Niyabona, Watikhomba Yena lucobo, Livi.

<sup>109</sup> Watsini lomfundzi? “Rabi, Wena uyiNdvodzana yaNkulunkulu. Wena uyiNkhosi ya-Israyeli.”

<sup>110</sup> Kodvwa nako kume labanye balabo lapho, lebebangakukholwa loko. Batsi, “LoMuntfu unguBhelzebule.”

<sup>111</sup> Jesu watsi, “Ngianitsetselela ngaloko, kubita uMoya waNkulunkulu ‘ngentfo lengcolile,’” ngoba kubuyisana kwakusengakentiwa. “Kodvwa uma Moya loNgcwele, Yena Moya loNgcwele...” Yena sabito selucobo; kantsi, hhayi umcabango; uMuntfu! “Uma Yena Moya loNgcwele sekefikile utokwenta intfo lefanako, livi linye lelimelene naYe lingeke litsetselelwe.” Khumbulani, Unguye itolo, namuhla, naphakadze, Livi lelikhonjiwe lentiwe inyama. Khona-ke siyaMtfolo lapho, manje, lowo kwakungemaJuda.

<sup>112</sup> Kunetive letintsatfu kuphela tebantfu. Singaba nekubandlululana kwetfu ne-nekuhlangana, nanoma yini leniyifunako, ngi...akusiko lengikukhatsalelako. Ngiyinceku yaKhristu, ngikhonta wonkhe umuntfu. Kodvwa, lalelani, ake nginitjele. Bukani lapha. Kwakukhona liJuda, weTive, nemSamariya.

<sup>113</sup> Futsi bukisisani liVangeli, likhuluma ngaPetro netikhiya. Walivula ngeluSuku lwePhentekhosti, kumaJuda. Filiphu wehla wase ubhabhatisa emaSamariya, futsi wakhipha emadimoni, Moya loNgcwele bekasengakefiki kubo; Petro wehla wase ubabeka tandla, bemukela Moya loNgcwele. Nasendlini yaKhoneliyusi, beTive baMemukela.

<sup>114</sup> Manje, beTive, tsine beTive, tsine ema-Anglo-Saxon, sasingakabuki ngisho nekubuka kwasaMesiya; sasingemahedeni, netagila emhlane wetfu, sasikhonta tithico. Kodvwa bobabili umJuda nemSamariya bebafunga Mesiya.

<sup>115</sup> Futsi Uta kuphela kulabo labaMfunako. Kukhumbuleni loko kulomhlangano, Utiohlangana kuphela nalabo labaMfunako!

<sup>116</sup> Ekugcineni, khona-ke Udzinga...bekaya eJerikho ngalelinye lilanga, futsi bekanesidzingo sekwendlula ngaseSamariya, loko kusetulu ngale kwetintsaba. Wehlela endzaweni...Manje, simbonile atikhomba Yena lucobo njengebuMesiya, akhombisa sibonakaliso saKhe sebuMesiya, futsi balihlambalata. Ngako Bekadzinga kutsi endlule ngaseSamariya, bebafunga Mesiya, nabo. Ngako Wefika edolobheni lelitsiwa yiSikhari, cishe ngensimbi yelishumi nakubili nco.

<sup>117</sup> Lomtfombo, useselapho, bavele bahlale phansi ngakuwo, ngephandle nje kweligede lelidolobha. Lapho, ipampi yesive, bonkhe beta kutokha emanti abo; akusyo ipampi, bavele bakwehlisele phansi ngesigwedlo bese badvonsa emanti. Futsi

banalawo magabha lamakhulu, basakwenta nanamuhla. Futsi nikhuluma ngekuyekelela, labanye benu nine besifazane lenihamba netincwadzi enhloko yenu? Benifanele nibone kutsi labo besifazane bangalibeka kanjani ligabha emagaloni-lasihlan etikwenhoko yabo, nalelinye engculwini ngayinye; futsi bahambe nje, bacoca, futsi balyekelele kahle kakhulu nje.

<sup>118</sup> Futsi behla, cishe ngensimbi yelishumi nakunye emini, nabefika lapho cishe emini, futsi Watfumela bafundzi edolobheni kuyotsenga lokudliwako.

<sup>119</sup> Futsi kwakukhona wesifazane edolobheni, lodvume kabi, bekangakavunyelwa kuba nabo bonkhe labanye besifazane, ngako waphuma waya emtfonjeni kuyotfolia incenye yakhe yemanti. Futsi ngesikhatsi sekatokwehlisa imbita yemanti, wabuka, kuhleti ngale elubondzeni, eNdvodzeni leyakhulumaya naye, yatsi, “Mfati, Nginatsise.”

<sup>120</sup> Manje, bebanelubandlululo lolucondzile nje, emaJuda nemSamariya. Futsi waMatisa, masinyane impela, kutsi—kutsi kwakungesilo lisiko leMuntfu weluhlobo lwaKhe kucela umfati weluhobo Iwakhe, umSamariya, noma kusitwa, ngoba emaJuda nemSamariya bebangenako kuvelana lomunyenalamunye, bebangenako kuLanganyela etintfweni. Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewuyocela kiMi emanti, futsi Bengitokunika emanti kutsi ungeti lapha kutokukha.”

<sup>121</sup> Bekentani Yena? Achumana nemoya walowesifazane. Bekangumprofethi. Futsi ingcogco yayikutsi noma ngabe bebefanele bakhonte eJerusalema noma entsaben. Watsi, “Babe ufuna labo kutsi bakhonte ngaMoya nangeliCiniso.”

<sup>122</sup> Futsi Wachubeka waze Watfola kutsi yayiyini inkhatsato yalowesifazane. Wehla ngo waze Wayitfola inkhatsato yakhe. Sonkhe siyati kutsi kwakuyini, lofundza liBhayibheli, Johane loNgcwele 4. Satfolani na? Bekenemadvodza lamanengi kakhulu. Watsi, “Hamba ulandze indvodza yahko ute lapha.”

Watsi, “Anginadvodza.”

Watsi, “Ukhulume liciniso, ngoba bewunalasihlanu.”

<sup>123</sup> Bukani umehluko kulowo wesifazane lomncane nalabobapristi ngalolosuku. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje asikake sibenaye munye iminyaka lengemakhulu lamane. Ngiyabona kutsi Ungumprofethi wena. Siyati uma Mesiya efika, ngulena intfo Latoyenta.” Ngabe kunjalo na? “Utosikhombisa letintfo leti. Utositjela loku.”

Watsi, “NginguYe, lolokhuluma nawe.”

<sup>124</sup> INdvodza lejwayelekile nje ihleti lapho, ineminyaka lengemashumi lamatsatfu nje budzala; mhlawumbe bekabukeka anemashumi lasihlanu, ngoba bebasandza kusho nje, kuJohane

loNgcwele 6, “UnguMuntfu longakendluli emashumini lasihlanu eminyaka budzala, futsi utsi Ubone Abrahama, manje sesiyati kutsi Unelidimoni.”

Kodvwa Watsi, “Angakabikhona Abrahama, NGIKHONA.”

<sup>125</sup> Futsi, ya, Nango lapho, umfo lomncane nje, mhlawumbé amphunga kancane esilevini sakhe, umsebenti waKhe; Umtimba waKhe webuntu wawulubatabata, “akukho buhle kutsi siMfise,” sikhumba lesidzala sensele futsi; kodvwa lokwakungekhatsi kuso kwakuyiShekhina, lokwakungekhatsi kuso kwakunguNkulunkulu. Nkulunkulu! Kwakuyini na? Lapho Wakhonjwa, Livi laNkulunkulu, ati imfihlo yenhlitiyo yabo. Niyabona, lelo kwakuLivi laNkulunkulu. BekaLivi laNkulunkulu.

<sup>126</sup> NeLivi laNkulunkulu lisenta loko, ngoba Unguye itolo, namuhla, naphakadze. Niyakutfolia, kutfoleni emcabangweni wenu manje? Caphelani, “longuye itolo, namuhla, naphakadze.”

<sup>127</sup> Wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu ungitjele lengikwentile Ngabe Lona akusuye yini Mesiya na?”

<sup>128</sup> Uma lesu kwakusibonakaliso saMesiya, eJudeni naku... futsi naku—kumSamariya; futsi Akabuki buso bemuntfu, longuye itolo, namuhla, naphakadze; futsi loko kwaba kuphela, ngesikhatsi Nkulunkulu ema kusebentana nemaJuda nemaSamariya. Naloku kuphela kwesikhatsi lesibekelwe beTive, uma Sekakhuphukele kubaguculi nakanjalonjalo, kuya ekugcineni, futsi wetsembisa, “Njengoba kwakunjalo etinsukwini ta-Abrahama, kuyoba njalo lapho iNDvodzana yemuntfu yembulwa kubeTive ngelusuku lwekugcina.” Uyobuya futsi.

<sup>129</sup> Kunengi kakhulu lokungashiwo lapha, kodvwa ake ngisheshise manje ngoba se—seyinsimbi yemfica, ngemuva kancane nje. Sitophuma igabence yemfica, iNkhosi itsandza.

<sup>130</sup> Caphelani, umprofethi washo, ngale kuZakhariya 14:6, “Kuyobakhona lusuku lolungayubitwa ngemini noma busuku, kodvwa kuyoba lusuku loluhwalele; kodvwa ngesikhatsi sakusihlwa, kuyoba kuKhanya.” Manje bukisisani, masinyane. Kute umBhalo longephulwa. Ufanele ugcwaliseke wonkhe.

<sup>131</sup> Manje liphuma kanjani lilanga? Liphuma kuphi na? EMphumalanga. Lishona kuphi? ENshonalanga. Imphucuko ihambe nelilanga, futsi kanjalo neliVangeli. Niyakutfolia na? Manje sesibuyelete ngco eWest Coast manje futsi. Uma besingachubekela embili, sibuyela ngco eMphumalanga futsi, situngelete ngco iPacific kuya eMphumalanga futsi; akukho lutfo ekhatsi lapho, niyabona. Manje imphucuko ihambe nelilanga.

<sup>132</sup> LiVangeli selewele emanti lamanengi laya ngesheya. Livela e—eMediterranean, futsi lawela langena, lisuka kuPawula

loNgcwele, laya eJalimane; kusuka eJalimane, lawela umgudvu wemaNgisi, kuya eNgilandi; kusuka eNgilandi, lawela i-Atlantic, kuya e-United States, futsi manje selibuyile futsi ePacific.

<sup>133</sup> Bukiisan, lelilanga lelifanako lelipuma eMphumalanga lililanga lelifanako lelishona eNshonalanga, li-la-nga. NaMoya loyiNgcwele lofanako lowehla ngeluSuku lwePhentekhosti, eMphumalanga... Manje sekubelusuku lolungeke selubitwe ngemini, luhwalele nje, lusuku loluhwalele, lolunemvula; niyakubona lapha eKansas, linela futsi, lihwalele. Sesibe nekukhanya lokwenele ku—kujoyina libandla, nekwenta letintfo leti, kukhanya lokwenele kutsi singene ngakhona, kodvwa Watsi, “Ngesikhatsi sakusihlwa, kuyoba kuKhanya, iNdvodzana iyobuya futsi.” NaMoya loyiNgcwele abuya kulolu tinsuku tekugcina ngalokugcwele futsi kwemandla aNkulunkulu, Livi lentiwe labonakaliswa! NgeLuthela...

<sup>134</sup> Futsi nje njenge—njengesivivane sikhula. ILuthela, ingucuko yekucala; Wesley, iPhentekhosti; futsi manje sesilolongekile khona lapho. Ngoba, uma litje leliyiNhloko libuyela esivivaneni, litofanele lenele njengawo onkhe. Ungeke ngisho ufake umukhwa emkhatsini wawo, siphelele kakhulu. Futsi kanjalo nenkonzo etinsukwini tekugcina, iyosondzelana kakhulu.

<sup>135</sup> Njengesandla sakho—sakho siyi-phozethivu, ne—nesitfunti sesandla sakho siyinegethivu; lapho tisondzela, emvakwesikhashana, tiba munye. Tiba kanjalo. Futsi nguleyondlela liBandla leliba ngayo, uMlobokati uba kuKhristu, baba munye, njenganoma nguyiphi indvodza nemfati. Niyabona na? Uta ehla ngco etinsukwini tekugcina, futsi sitama kuphila ekumanyateleni kwalolunye lusuku na? Unguye itolo, namuhla, naphakadze, aMkhomba ngalokuphelele kumaHebheru 13:8, “Jesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>136</sup> Kube besiphile emuva emnyakeni waLuther, sibuka emuva ngco lapha kulowo—kulowomnyaka, sibona impela, kulowomnyaka waseSadesi, kutsi Luther bekanguleso sitfunywa, impela nje, nalelihhashi lelaphuma, nalo lonkhe lalo laya kulowomnyaka.

<sup>137</sup> Sitfola umnyaka waWesley, umnyaka waseFiladelfiya. Sitfola lowomnyaka wemvuselelo lomkhulu lowaphuma, lutsandvo lwebuzalwane, sitfola Wesley impela endzaweni lapho liBhayibheli latsi bekakhona.

<sup>138</sup> Siyakutfola namuhla lapho nje Atsi Bekakhona. Nguleliawa, sikhatsi lesiphila kuso.

<sup>139</sup> Lalelani, lawomaGrikhi ehluleka kuMbona. Ngani na? “Banumzane, sitsandza kubona Jesu.” Behluleka kuMbona ngoba Bekembetse lithempeli laKhe lelingumuntfu, Nkulunkulu kumuntfu. Inyama yemuntfu yayinguloko lokwabaphumphutsekisa. Bebangakhoni kucondza.

“Wena, ungumuntfu, utenta Nkulunkulu, noma ulingane naNkulunkulu.”

<sup>140</sup> Watsi, “Yebo-ke, uma ungababita ngemtsetfo, futsi kute imiBhalo lengephulwa, nibabita ngabo ‘nkulunkulu,’ bebangibo, labo Livi laNkulunkulu leleta kubo.”

<sup>141</sup> Khona-ke, Yena ukugcwala kwaleloLivi, Livi lebelilangalolosuku, iNdvodzana yaNkulunkulu, uMhengi; ngesikhatsi Nkulunkulu, covo lwaKhe, Ufika emhlabeni futsi wahlala kuMuntfu, kutsi atsatse kufa etikwaKhe lucobo, kuhlenga wonkhe, lesoSihlahla lesivela ensimini yase-Edeni, hhayi wesifazane; uMuntfu, Adamu wesibili lowafa futsi wangena emhlabatsini, kukhipha leyontfo, amen, lawo macembe lebekawile emuva ngaleyga, kuwaveta ekuvukeni. Kungashiwo lokunengi kangakanani ngaloko, kungasitsatsa ema-awa!

<sup>142</sup> Kodvwa silapha endzawaneni manje. BeTive bangalolosuku behluleka kuLibona, ngoba Lalisenyameni yemuntfu. Angati noma sitokwenta yini intfo lefanako. Angati noma sitokwenta leliphutsa lelibuhlungu labalenta, behluleka kumati Yena? Ngoba, Bekanguye, Yena Livi lalowomnyaka, wakhonjwa emtimbeni wemuntfu. UMFana lobekangenamfundvo, lesingakaze siMati aya esikolweni. Asinato tincwadzi letimchazako kutsi Bekake waphuma ngisho kunoma nguyiphii inhlango yangalolosuku; angenamfundvo. Kungekho kuhlonipheka kwalutfo, kodvwa, “UMuntfu lohlanyako, umnatsi welliwayini, umngani wetoni, uMuntfu lobhekisa phansi live; ngekutalwa ngaphandle kwemshado, make waKhe wakhuleliwa lisotja, futsi watsatsa ligama laKhe njengeNdvodzana yaNkulunkulu, noma Atibita ngemprofethi, lomGalile, lobitwa ngemprofethi.”

<sup>143</sup> Kodvwa Livi labonakalisa! “Labanengi labaMemukela, Wabapha emandla kutsi babe ngemadvodzana aNkulunkulu.” Futsi kunjalo nanamuhla, uma sibona loMoya loNgeweles lomkhulu abonakalisa. “Labanengi labaMemukelako, Wabapha emandla kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu.” Jesu Khristu wakhomba lokufanako, ngeLivi laKhe, kuso sonkhe situkulwane.

Asikhotsamise tinhloko tetfu.

<sup>144</sup> Bangani labangemaKhristu, ngifuna kunibuta, ake sime nje futsi sicabange umzuzwana nje. Ngabe leli liCiniso noma liphutsa? Ngabe ngilo? Uma liliCiniso, sikweneta yonkhe intfo kulo. Siyaphi na? Kuphi kuma kwaloku na? Ungaciniseka kanjani kutsi ucinisile na? Manje, “ekucaleni, BekaLivi,” neLivi lihlola umcabango losenhltiywensi. Kwenta ngebaprofethi, Kwenta ngaKhristu, futsi Wakwetsembisa etinsukwini tekugcina, ngoba Unguye itolo, namuhla, naphakadze.

<sup>145</sup> Babe loseZulwini, tsatsa Livi laKho, uLibeke enhlitiywensi yemuntfu, kutsi ba...bonkhe bantfu ndzawonye, kusihlwa,

lesicuku lesi lesincane sebantfu ngephandle lapha. Siyacondza, Nkhosi, kutsi si—siphila ematfuntini ekuBuya kwaKhe, netifunti setiya ngekuvuma, umnyaka ngemnyaka. Sibona tibonakaliso tibonakala, kubonakala lokwesabekako. Siyabona emaphephandzabeni nasemaphephabukwini. Inyeti igucuka iba yingati. Siyeva ngekutamatama kwemhlaba umhlaba wonkhe jikelele, kuchumisa umhlaba wonkhe.

<sup>146</sup> Futsi, manje, ngalelinye lilanga kwatamatamisa umhlaba wonkhe, ngesikhatsi iNdvodzana yaNkulunkulu yaliwa ngalokusemtsetfweni futsi ibetselwa. Futsi manje sitfola kutsi licembu lelikhulu, lelibitwa ngeMkhandlu wemaBandla eMhlaba, ngalokusemtsetfweni baMalile, njengoba basho ku (lona) umNyaka waseLawodisiya, “Bekangephandle kwelibandla, anconcotsa emnyango, etama kubuya angene.” Futsi manje sitfola kutsi kwakukhona lokunye kutamatama kwemhlaba lokwashaya loku, hhayi leletinye tive, lesive lesi, kwatamatamisa umhlaba wonkhe; Jesu aliwe ngalokusemtsetfweni. Futsi Umile uyacela, kusihlwa, ukhonjwe ngalokucacile, longuye itolo, namuhla, naphakadze.

<sup>147</sup> Kwangatsi emakholwa angakubona. Kwangatsi labo labagulako bangakubona, Nkhosi. Kwangatsi labo lapha kusihlwa bangakhona kutsinta sembatfo saKhe, njengoba benta etinsukwini letendlula. Philisa labagulako, futsi usindzise labalahlekile, sicela eGameni laJesu Khristu. Amen.

Nkulunkulu anibusise.

<sup>148</sup> Manje umzuzwana munye nje welilayini lalabakhulekelwako. Sinemizuzu lelishumi nesihlanu nje, kutsi siphume ngesikhatsi. Manje konkhe lebengingakusho, ngingumunfu, emavi ami angehluleka nje njenganoma ngumuphi lomunye umunfu, tsine sonkhe. Ngifikazile kini kusihlwa, kutsi wonkhe umprofethi, yonkhe lenye intfo, benta emaphutsa abo. Kodvwa Nkulunkulu akawenti emaphutsa. Livi laKhe liliCiniso. Bangakhi lokholwako kutsi ULivi na? [Libandla litsi, “Amen.”—Umhl.] Nkulunkulu anibusise. Ngulapho-ke la kukholwa kwami kwakhelwe khona, hhayi etikwanoma noma yini lenye ngaphandle kweNgati yaJesu; futsi, kunjalo, Jesu uLivi.

<sup>149</sup> Manje ngikholwa kutsi Billy utsite...Uwakhophile yini emakhadi ekukhulekelwa na? Ngabe—ngabe akhona emakhadi ekukhulekelwa lakhishiwe? Beningati. U—utsite, kucala, kutsi akacabangi kutsi bayenyuka futsi bakhiphe nomanguwaphi. Kodvwa uma bakhiphia emakhadi ekukhulekelwa, sitowenta lilayini lelincane lalabakhulekelwako.

<sup>150</sup> Lotsite, ngabe likhona likhadi lekukhulekelwa lekucala lapha na? Ake sibone kutsi ngubani lonelikhadi lekukhulekelwa lekucala. Yebo, unalo linye? Cha. Likhadi lekukhulekelwa lekucala, ngubani lonalo? Ngabe likhona

likhadi lekukhulekelwa lekucala na? Yebo-ke, mhlawumbe akaliniketi kusukela kulekucala. Bangakhi...? Huh? [Lomunye utsi, "Nali linye."—Umhl.] O, likhona? Ya. Kulungile, likhadi lekukhulekelwa lekucala, yenyukelani lapha futsi nime lapha kimi, likhadi lekukhulekelwa lekucala.

<sup>151</sup> Lesibili, ngubani lonelesibili na? Lesitsatfu. Imizuzu lembalwa nje manje, si...Lesitsatfu, ngubani lonelikhadi lekukhulekelwa lesitsatfu na? Bukani, kunemuntfu lapha eluhlakeni, lomunye akabuke likhadi labo, uma banalo linye. Lesitsatfu. Lesine, lesine, ngubani lonelikhadi lekukhulekelwa lesine na?

<sup>152</sup> Likhadi lelincane. Indvodzana yami noma lelinye lelicembu litokwehla futsi litsatse lamakhadi, embikwenu, futsi awahlanganise onkhe, bese-ke uyaniniketa. Futsi-ke uma ngi...Khona-ke loko kukhombisa...Besinebantfu ngalesinye sikhatsi betama kubatsengisela lawomakhadi ekukhulekelwa, futsi kungalesosizatfu akhonjwa ngaleyondlela, kutsi ungeke—ungeke uwatsengise; ngoba angeke, awati kutsi ngubani lowenyukela lapho. Uma ngita lapha, angicali kunoma nguyiphi inombolo letsite. Ngicala nje nomangukuphi. Kuleliviki, nitocaphela, ngitoshintjashintja ngalapha nangalapha, emuva nasembili, nasetulu naphansi, ngitfole lamakhadi ekukhulekelwa, niyabona. Futsi ngako ngaleyondlela senta loko, kute shisho kutsi wonkhe umuntfu elusukwini ngalunye, aniketa emakhadi, ngako bantfu lusuku ngalunye bangaba nelifuba lekungena.

<sup>153</sup> Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Ngitobabita kanye ngesikhatsi, ngoba angifuni umuntfu nakasihhulu bese-ke batsi, "Ngani, akukho muntfu longitjelile," niyabona, futsi bageja indzawo yabo elayinini lalabakhulekelwako. Futsi mhlawumbe, nelikhadi lekukhulekelwa, bebangeke babanikete lelinye, niyabona.

<sup>154</sup> Likhadi lekukhulekelwa lesihlanu, ngubani lonalo? Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Likhadi lekukhulekelwa lesihlanu? Loko kulungile. Uma ucinisekile kutsi unalasihlanu, sukuma lapho. Loko kulungile. Lesitfupha? [Akucoshwanga etheyiphini—Umhl.] Lelishumi nakunye, likhadi lekukhulekelwa lelishumi nakunye. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemifica, likhadi lekukhulekelwa lelishumi, nelishumi nakunye.

<sup>155</sup> Buka manje, kungahle kube ngumuntfu losihhulu. Buka likhadi lamakhelwane wakho. Ndza wo tonkhe, ngiyacabanga bahlangahlangene konkhe lapha. Kulungile. Bangakhi lolapho, Roy? Babale futsi ubone. Lishumi nakunye? Lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu. Lekucala, lesibili, lesitsatfu, lesine... Lishumi nesihlanu.

Kulungile. Ake sime khona lapho umzuzu nje, ngoba asinaso sikhatsi lesinengi kakhulu.

<sup>156</sup> Manje bangakhi longenalo likhadi lekukhulekelwa futsi uyakholwa kutsi Nkulunkulu utokuphilisa, phakamisa sandla sakho. Nkulunkulu akubusise. Kunjalo, bani naloko kukholwa. Manje khumbulani, bangani, basalungiselela lilayini lalabakhulekelwako, manje, ninga—ninga—ningayaluki manje, kwemizuzu nje lelishumi noma lelishumi nesihlanu lelandzelako, site silungele, ngoba, niyabona, ungu moyo.

<sup>157</sup> Ngifuna kunibuta lokutsite. Ngishito, futsi ngafundza emBhalweni, kutsi Unguye itolo, namuhla, naphakadze. Futsi kwesikhashana nje, ngisengakakwenti kwamanje, nganikhombisa kutsi Ufanele atfole yona kanye lentfo lefanako futsi etinsukwini tekugcina. Bangakhi lokukholwako loko na? Malakhi 4 nako konkhe kwako kufanele kubuye emuva ngco futsi, Yena futsi ehle futsi atikhombe Yena lucobo eMlayetweni webuprofethi, kugucula tinhilitiyo tebantfwana tibuyelete ekuKholweni, kwebaphostoli, kuKholwa kwePhentekhostali kwabobabe. Nguloko impela lokufanele kwentiwe. Hhayi sivumokholo lesitsite; kodvwa sibuyelete ekuKholweni kwasekucaleni. Manje siyakukholwa loko ngayo yonkhe inhlitiyo yetfu.

<sup>158</sup> Manje labanye benu lapho longenalo likhadi lekukhulekelwa. Manje, khumbulani, ngiyinceku yaKhe nawe uyinceku yaKhe, Nkulunkulu kimi naNkulunkulu kini. Nisesidzingweni, nami lapha kutsi nginikhonte, kuhlanganisa loko ndzawonye futsi kukwente Nkulunkulu.

<sup>159</sup> Manje, lowesifazane lomncane, ngalesinye sikhatsi. Ake ngininike lomunye umBhalo, ngikholwa kutsi ukuJohane loNgewe, naye. Kwakukhona wesifazane lomncane lo, beka, bekanenkinga mopho. Ake sitsi bekangenalo likhadi lekukhulekelwa, futsi bekafuna kukhulekelwa. Kodvwa kwakunalabanengi kakhulu labebemile lapho, bekangakhoni kungena elayinini. Ngako watsi, "Uma kuphela ngingatsints sasembatfo saKhe, ngitosindza." Bangakhi loyikhumbulako lendzaba? Ngani, impela. Futsi wentani na? Wafuca kulesosicuku wase utsints sasembatfo saKhe.

<sup>160</sup> Manje, sembatfo sasePhalestine silenga sikhululekile, futsi sinesembatfo lesingaphansi, naso, ngoba lutfuli emagalenai, niyati, ngako kuyi...kulenga. Manje ungahle utsintse libhantji lemuntfu, futsi bekangeke akuve, umphetfo welibhantji lakhe nje. Kodvwa kutsiwani ke ngalesa lesikhulu, lesibanti, sembatfo sasePhalestine, silengela phansi ngasetinyaweni taKhe, niyabona na? Akazange akuve loko, ngekwenyama.

<sup>161</sup> Kodvwa watsints sasembatfo saKhe wase ubuyela esicukwini. Ake sitsi wahlala phansi. Angahle kube wasukuma, kodvwa sitsi

uhlala phansi. Kwentekani na? Jesu wema wase utsi, “Ngubani loNgitsintsile?”

<sup>162</sup> Futsi, niyati, umPhostoli Phetro wacabanga kutsi loko kwakubuphukuphuk kakhlulu, bantfu baze... Ngani, waMekhuta ngako. Ngalamanye emagama, angahle kube watsi, “Ngani, buka, wonkhe umuntfu uyaKutsintsa. Batocabanga loku, ‘Uneliphutsa ngengcondvo.’ Niyabona na? Ngani, wonkhe umuntfu utama kuKutsintsa, Rabi.”

<sup>163</sup> Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla. Emandla,” lawo ngemandla, “aphumile kiMi.”

<sup>164</sup> Lowo wesifazane lomcane munye manje watsatsa emandla kuYe. Wacalata etetsamelini futsi Watfola lapho bekakhona, futsi Wamtjela inkhatsato yakhe nekutsi kwakwentekehi. LiBhayibheli lasho kutsi, “Manje ungumPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Ngabe kunjalo na? Manje uma unaloko kukholwa lokufanako kulowoJesu lofanako, kuyokwentela intfo lefanako.

<sup>165</sup> Manje hloniphani ngekutitfoba sibili. Khulekani. Ningangabati. Kholwa ngenhlitiyo yakho yonkhe kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, futsi Utonipha letibusiso leti.

<sup>166</sup> Manje, Babe, akutsi uMoya loyiNgcwele waKho lomkhulu wembule kitsi Livi likhonjwa enyameni, inyama yabo nenyama yami. Futsi kwangatsi Livi nesetsembiso seliVangeli lakuSIhlwa, lelishunyayeliwe, lingahunyushwa nguMoya loyiNgcwele lomkhulu cobolwaKhe, ngoba Wetsembisa kutsi Uyoba natsi. futsi Unguye itolo, namuhla, naphakadze. EGameni laJesu Khristu, sitinikela lucobo lwetfu kuWe, neMlayeto, kute Ucinisekise Livi ngetibonakaliso tilandzela, njengoba Wenta ngekwaMakho 16. Amen.

<sup>167</sup> Manje wonkhe umuntfu akahloniphe ngekutitfoba sibili. Ngiyacela ninganyakati. Hlalani nthule sibili, niyabona. Manje, khumbulani, ngaletinye tikhatsi sita ngencabano. Bangakhi losekhatsi lapha labangemaKhristu latelwe kabusha, asibone tandla tenu. Yebo-ke, loko kuhle, khona-ke niyati kutsi ngikhulumga ngani.

<sup>168</sup> Manje, ngabe lona, lona ngulodzadze? Lona ngudzadze wekucala elayinini. Kulungile. Manje, lodzadze nami, ngekwati kwami, asatani, sitfombe lesihle kakhlulu saJohane loNgcwele, sahluko 4. Jesu wahlangana newesifazane emtfonjeni waseSamariya, intfo leyimboniso njengalena, kwekucala kutsi bake bahlangane emphilweni. Futsi ngekwati kwami, lesi sikhatsi sekucala lesihlangane ngaso. Asatani lomunye kulomunye. Uma loko kunjalo, kute nje bantfu babone kutsi kuliciniso, phakamisa sandla sakho nje. Ngako niyabona, ngitsi laba, kwekucala.

<sup>169</sup> Manje uma Anguye itolo, namuhla, naphakadze, manje kukhuluma nalowesifazane, indlela Lenta ngayo lowesifazane emtfonjeni, kuyotfolakala intfo letsite layentile, noma intfo lengalungi kuye, noma intfo letsite e...intfo lengingati lutfo ngayo, futsi ngiyokwembula kuye. Lokukutsi, angikaze ngimbone, nje ngi...kwekucala kutsi ngike ngibe kulelidolobha. Futsi ngilapha nje, usihambi. Manje ngabe loko kutokwenta Jesu Khristu abe nguye itolo, namuhla, naphakadze na? Ngabe loko kutokwenta Livi lihlole imicabango losenhlitiyweni na? Niyabona na? Niyabona na? BekungaMenta abe nguye itolo...

<sup>170</sup> Futsi nati tandla tami, neliBhayibheli lami, angikaze ngimbone lowesifazane emphilweni yami. Nkulunkulu uyakwati loko. Unguwesifazane nje lome lapho. A—angati lutfo ngaye kunanoma ngumuphi lotsatfwa njengesihambi sibili lokhona ekhatsi lapha, kuye. Liciniso lelo, futsi uyakwati loko.

<sup>171</sup> Angimati; kodvwa Yena uyamati. Futsi ULivi, neLivi lembula imfihlo yenhlitiyo, lisho tintfo, emaphutsa, limtjela lokutsite. Uma ente noma yini leliphutsa, angakakuvumi ngaphansi kweNgati, Utomtjela ngako. Uma angumzenzisi, Utomtjela ngako. Uma alikholwa, Utomtjela ngako. Uma kukhona nomayini leliphutsa ngekwemtimba, utomtjela ngako. Uma ayintfo letsite yalenye intfo letsite, Utomtjela ngako. Angakwenta konkhe loko, ngoba UngoNkulunkulu. Wati tintfo tonkhe. Angati; akangati lowesifazane futsi nami angimati. Manje uma Akwembula loko ngaleyondlela, niyati kusasolo kuLivi, EmaHebheru 4:12, “Livi laNkulunkulu lembula timfihlo lesenhlitiyweni, liyasati simo.”

<sup>172</sup> Manje uma Nkulunkulu ato—atosembulela loku kusihlwa, dzadze, njengoba wena nami sime lapha ndzawonye, khona-ke bewu—bewutokwati kutsi bekungeke kube ngimi. Bekuyofanele kube nguYe. Manje ngifuna nje kukhuluma nawe umzuzu, ngoba ngikhuluma eVini lelinjena, ngani, ngiyashumayela, uyabona, bese-ke ngiyabuya. Ngikhuluma nawe nje njengoba Enta kulowesifazane emtfonjeni, achube ingcogco naye waze Watfola kutsi kwakuyini inkhatsato yakhe. Manje uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, yebo-ke, utokwati kutsi kuliciniso yini noma cha.

<sup>173</sup> Futsi ngabe nonkhe nitokholwa na? Ngabe ukhona ngephandle lapho lomatiko lowesifazane? Phakamisa sandla sakho uma kukhona noma ngubaphi bantfu...O, yebo, bantfu labanengi bayamati. Ya. Kulungile.

<sup>174</sup> Manje kwangatsi iNkhosi Jesu ingakupha loku, niyabona. Loko bekungeke kube Livi lelishunayelwe kuphela nje, kutoba Livi lelentiwe inyama, likhuluma kuvakale, lembula. Manje liBhayibheli alisho kutsi nitobe nime lapha, futsi kutsi yini lengalungi kini, nako konkhe ngako, naloko lokutele

lapha, noma lokwentile. Akukusho loko. Kodvwa Livi liyehla, lelikhomba sikhulumi, niyabona, loko, Livi laNkulunkulu. Khona-ke loMlayeto ucinisile, khona-ke Nkulunkulu ukhomba loMlayeto kutsi uliCiniso. Umbhabhatiso waMoya loyiNgcwele neliVangeli leligcwele kufanele kube liCiniso ke, uma kukhonjwe ngalokungiko.

<sup>175</sup> Intfo yinye, uneluvalo kakhulu, uneluvalo mbamba. Uphatseke kabi ngentfo letsite. Kunjalo. Ukhatsatekile. Sewube naloku sikhatsi lesitsite. Futsi kuyini, kusimo emlenteni wakho. Kusemlenteni wakho wangesekudla. Wesaba kutsi ngumdlavuza. Kukukhatsata yonkhe indzawo. Lolohlangotsi lwangesekudla alusebenti ngalokuphelele. Uhlushwa sisu sakho, sikwenta ugule. Uma loko kuliciniso, phakamisa sandla sakho. Ungesabi, kholwa nje futsi Utokusindzisa. Uyakukholwa na? [Lodzadze utsi, “Amen.”—Umhl.] Kulungile, hamba ubonga Nkulunkulu ngako, futsi usindze. INkhosi ikubusise. Ngifuna nje kukubeka tandla.

<sup>176</sup> Uyakholwa kutsi Unguye itolo, namuhla, naphakadze na?

<sup>177</sup> Manje nasi sitfombe futsi, umlungu, wesifazane lolikhalaatsi. Jesu liJuda, yena umSamariya; niyabona, Wabenta bati kutsi kute umehluko esiveni lesibantfu. Nkulunkulu wafela tsine sonkhe. Kunjalo. U... “Nkulunkulu wenta ngengati yinye, tonkhe tive.” Lelive lesakhuliswa kulo, lantjintja umbala wetfu, awukaphatselani ngalutfo naloko lokungekhatsi kitsi. Ya, kunjalo.

<sup>178</sup> Manje ungumKhristu. Ngekushesha ngiyawuva umuzwa lowemukelako, kutsi ungumKhristu. Lowo ngumoya wakho. Loko bekungafana nje njengoba Atsi, “Bukani umIsrayeli, lokungekho nkohliso kuye.”

<sup>179</sup> Manje, ngiyabona bewugula kakhulu. Kuhlola kufakazela kutsi unemdlavuza. Kunjalo. Nalowomdlavuza, uyakholwa kutsi Angangitjela kutsi ukuphi na? Ngekwetibalo, lowomdlavuza usetfumbini lelikhulu. Uma loko kunjalo, phakamisa sandla sakho. Manje uyati kutsi Intfo letsite ime lapha lekwatiko. Uyakholwa kutsi Utokusindzisa na? Uma kukholwa kwakho kungaMdvonsela lapho, kutsinta sembatfo saKhe futsi embule intfo lefanako Layenta ngalesosikhatsi, khona-ke hamba uMkholwe futsi utosindza kuloko, futsi usindze. Uma utokukholwa, kholwa nje, kulula kanjalo nje, dzadze, kukholwa nje. Ugangabati.

<sup>180</sup> Ngiyacabanga kutsi sitihambi, natsi, kulomunye nalomunye? Asatani. Nkulunkulu usati sobabili. Uyakholwa kutsi Nkulunkulu angangembulela inkhatsato yakho na? Uyakholwa kutsi Angangembulela inkhatsato yanoma ngubani ngephandle lapho na? Uyakukholwa na?

<sup>181</sup> Bangakhi ngephandle lapho labakukholwako na?

<sup>182</sup> Ucabangani ngako na? Uyakholwa ngenhlitiyo yakho yonkhe na? Khona-ke ematje-etinso takho ngeke asaphindze akuhluphe. Ngi—ngikuvile kuta, kutsi “bengifundza umcondvo webantfu,” bengifuna nje nibone kutsi bengingawkwenti.

<sup>183</sup> Kulungile, uyangikhola kutsi ngiyinceku yaKhe na? [Dzadze utsi, “Ngiyaholwa.”—Umhl.] Ngayo yonkhe inhlitiyo yakho? [“Ngayo yonkhe inhlitiyo yami.”] Ngiyahabonga. UngumKhristu. [“Nginguye.”] Yebo, unguye, futsi awusuye locela kugitjeliswa; umKhristu sibili, futsi utelwe kabusha. Kulungile. Uyakholwa kutsi—kutsi mine, ngingumnakenu, angati lutfo ngawe; kodvwa Babe wetfu loseZulwini, Losati sobabili, angangembulela kutsi yini inkhatsato yakho? [“Ngiyaholwa.”]

<sup>184</sup> Ngiyahabona kutsi ubenencumbi yako. Ubenekuhlindvwa, nalokuhlindvwa bekukwemdlavuza. Ususe libele, kunjalo, kepha usasolo uhlushwa ngilo. Uyakholwa kutsi utosindza kusukela manje kuchubeke? Yendlula khona ngalapha, ukhola ngayo yonkhe inhlitiyo yakho. Futsi Nkulunkulu akubusise, kwangatsi iNkhosi Nkulunkulu ingakuphilisa. Kwangatsi . . .

<sup>185</sup> Bani nekukholwa. Ungangabati. Kholwa nje ngenhlitiyo yakho yonkhe kutsi Unguye itolo, namuhla, naphakadze.

<sup>186</sup> Manje uyakholwa, dzadze na? Sitihambi lomunye kulomunye. Angikwati. Awungati nawe. Sitihambi ngalokuphelele. Kodvwa Babe loseZulwini utongembulela lokutsite lokuliphutsa, intfo loyentile, intfo lebewungakafaneli uyente, noma lobewufanele uyente futsi wangayenti, nomangabe kuyini, noma kungaba yini, nitokholwa kutsi Unguye itolo, namuhla, naphakadze. Uyati bekutofanele kube nguYe lotokwenta. Ngabe kunjalo na?

<sup>187</sup> Ukhatsatwa si—si—simila, nalesosimila sisenhloko. Uyesaba. Kunjalo. Uyakholwa kutsi kutosuka manje, kutsi Jesu Khristu utokusindzisa? Njengoba ukukholiwe, kuyoba njalo ke kuwe. Hamba ukhola. Amen. Nkulunkulu akubusise. Endleleni yakho nje, kholwa. Unga—ungangabati. Kholwa nje ngayo yonkhe inhlitiyo yakho.

Bani nekukholwa. Ungangabati. Kholwa nje ngayo yonkhe inhlitiyo yakho.

<sup>188</sup> Sisu sakho besikuhlupha. Inkhatsato yesisu. Uyafuna kuhamba uyokudla? Kholwa. Nguloko-ke.

<sup>189</sup> Sawubona? Sitihambi lomunye kulomunye. Angikwati, awungati nawe. Kodvwa ukhona Umuntfu lapha, longabonwa, kodyva lombonyiwe emkhatsini wetfu, lowatiko kutsi inkhatsato yakho iyini. Ngiyahabona uyatama . . . Ya, sifo sekucacamba kwematsambo. Uyakholwa kutsi Utokusindzisa kuloko na? [Lodzadze utsi, “Yebo.”—Umhl.] Hamba, ukukholwe, futsi ungeke ukhubateke ngako uma nje utokukholwa.

<sup>190</sup> Unetintfo letinengi lokukuhluphako. Inkhatsato yabodzadze, sikhatsi lesidze; khona-ke, lenye intfo, intfo yakho—yakho lenkhulu loyikhatsalele kutsi uphiliswe, sifo sekucacamba kwematsambo, futsi. Uyakhholwa kutsi Utokusindzisa na? Hamba, ukukholwe. Nguloko nje kuperela lokungiko, bani nekukholwa nje futsi ungangabati.

<sup>191</sup> Ngisihambi kuwe. Angikaze ngikubone emphilweni yami. Kunalomunye wesifazane losolo aphetse kuvela. Uma Nkulunkulu atokwembula kimi lokutsite ngawe... Ya, ya, simila; ubhekene nekuhlindvwa. Lowo wesifazane lomncane Iolele kulesositulo ubhekene nentfo lefanako, simila. Uyakhholwa ngenhlitiyo yakho yonkhe na? Uyakhholwa na? Nkulunkulu uttonisindzisa nobabili uma nitokukholwa. Beka sandla sakho etikwakhe. Nguloko-ke. EGameni leNkholosi Jesu, eGameni leNkholosi Jesu, kwangatsi ungaphiliswa, dzadze.

<sup>192</sup> Niyabona, nine, ngingeke ngakuchaza loko, bangani, ningangiceli kutsi ngikwente. Umfutfo, emandla, munye... Yini simila? Yintfo lekhulako ibe libhamuta. Yini simila na? Katalana kwetakhi-mtimba. Uyini wena? Katalana kwetakhi-mtimba. Yini simila? EBhayibhelini, sibitwa ngadeveli, umhluphi; simbone akhala kakhulu afuna lusito, nalokwa kwaphendvula. Niyabona, lababili ngalokufanako nje, futsi nguloko—nguloko lokukwentile. Kulungile.

<sup>193</sup> Wota, dzadze. Sitihambi lomunye kulomunye. Bewunesimo sekwefuka sikhatsi lesidze, lesesikubangele kutsi ube nesimo sesisu, kubulawa sisu, silondza esiswini, sibanga kushisa ngekhatsi esiswini sakho, nekuphatima kwematinyo, nalokunye nalokunye. Uyakhholwa kutsi Jesu Khristu utokusindzisa manje? [Lodzadze utsi, “Amen.”—Umhl.] Kulungile, hamba udle kudla kwakho kwakusihlwa ke. Kholwa ngayo yonkhe inhlitiyo yakho, Jesu Khristu utokusindzisa. Kukholwe nje manje.

<sup>194</sup> Sitihambi lomunye kulomunye. Nkulunkulu uhlalaphi esidalweni lesingumuntfu na? Enhlitiyweni. Kulapho-ke la inkinga yakho ikhona, isenhlitiyweni yakho, hhayi ngenca yekushoda kwaNkulunkulu. Kodvwa ngekuyukelela kukholwa kwakho, kophilisa leyonkhatsato yenhliyiyo, futsi utawusindza. Hamba, ukholwa, kholwa ngenhlitiyo yakho yonkhe. Manje, ungangabati. Hamba, ukholwa.

<sup>195</sup> “Uma ungakholwa nje, tonkhe tintfo tingenteka.” Bangakhi lokholwako ngenhlitiyo yenu yonkhe na? Uyakhholwa kutsi Nkulunkulu ulapha kukwelulamisa? Ngabe u...? Ngabe Livi lentiwe inyama? Kuyini na? Manje, akunandzaba kutsi ngikholwa kangakanani, ufanele ukholwe, nawe. Niyabona, lowo wesifazane watsintsa sembatfo saKhe, wakholwa.

<sup>196</sup> Nayi indvodza ihleti ngalapha ingibuka. Unema-herniya nema-phayili. Uyakhholwa kutsi Nkulunkulu utokusindzisa? Uma ukholwa, ungaba nako loko lokucelile.

<sup>197</sup> Ukhona yini lomunye ekhatsi lapha lokholwa kutsi Nkulunkulu uphilisa labagulako nalabahlaselekile na? Niyakholwa kutsi Livi, kusihlwa, lati imfihlo yenhlitiyo? Niyakukholwa loko? Kulungile. Kungunyalo la sesihanjelwe khona sikhatsi kakhulu kunaloko lebesingiko.

<sup>198</sup> Bewungakukholwa kanjani loku na? Manje niyati kutsi lomBhalo wentiwe wabasebaleni, ningayivumeli iveryili yenyama manje inikhatsate, niyabona. Khumbulani, Livi leletsenjisiwe lanamuyla. Bangakhi lokucondzako na? Livi leletsenjisiwe. Angati kutsi kulingisa lokunengi kangakanani lenikubonile. Kodvwa, ngako ngisite, Jesu Khristu wetsembisa loku, naloku kuliciniso. Niyabona, loko, loko kuliciniso.

<sup>199</sup> Manje ngabe Uyasho yini futsi, emavi ekugcina Lawasho ngaphambi kwekutsi Ashiye umhlabo, wenyukela etulu eZulwini, watsi, “Hambani niye eveni lonkhe,” Makho 16, “nishumayele liVangeli. Loyo lokholwako futsi abhabhatiswe uyosindziswa; loyo longakholwa uylolahlw. Letibonakaliso leti tiyobalandzela labakholwako”? Nike nakufundza? Kwakuyimi kutfunywa kwekugcina na? “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Bangakhi lowatiko kutsi loko kuliciniso na?

<sup>200</sup> Manje wonkhe wonkhe wenu, emizuzwini lembalwa leyendlulile, niphakamise sandla senu kutsi benikhholwa. Manje ningete natibeka nje tandla tenu etikwalomunye nalomunye lapho? Asinawudzingeka kutsi sichubeke; niyati kutsi Ulapha, kungani nje ungabeki tandla takho etikwalomunye nalomunye futsi ukhulekele lowomuntfu lohleti edvute nawe, uma ulikhholwa. Manje, Watsi! Manje, cha, akusimi kuphela; nguwe, ngamunye wenu. Seniyakukholwa manje na? Tsanini, “Amen.” [Libandla litsi, “Amen.”]—Umhl.] Kulungile.

<sup>201</sup> Manje, bukani, ungarikhulekeli wena lucobo, ngoba lomuntfu lababeke tandla tabo etikwakho uyakukhulekela. Niyabona, bakhulekeleni, futsi nami ngitanikhulekela nonkhe. Futsi uma nje nitokukholwa, nganhilitiyyone, loku kutoba ngulesinye setikhatsi letinkhulu kunato tonkhe lenake natibona.

<sup>202</sup> Bukhona baJesu Khristu, lobufanele bukhatimulise libandla, kwati kutsi kulolu tinsuku tekugcina lapho tivumokholo nemahlelo netimfundziso letigcamile nayoyonkhe intfo ine—neLivi lonkhe liphihlitiwe, naJesu Livi angaphandle kwelibandla, futsi niyaMbona abuya ngco emkhatsini webantfu futsi Atikhombe njengoba Etsembisa, “etinsukwini tekugcina lapho iNdvodzana yemuntfu yembulwa.” Wembulwa embhabhatisweni; Wembulwa ekuphiliseni kwaNkulunkulu; lapha Usencenyeni yaKhe yekugcina. Khumbulani, leyo kwakuyintfo yekugcina Abrahama layibona ngaphambi kwekutsi umlilo wehle futsi wehlulela live lebeTive, futsi ngaphambi kwekutsi indvodzana letsenjisiwe ifike enkhundleni,

Isaka. Lena yintfo yekugcina libandla lemaKhristu lelitoiyibona, esibonakalisweni semmangaliso, kuze kube kubonakala kwaJesu Khristu. Uma Nkulunkulu anginike umusa embikwenu, ngikholfeweni eGameni leNkhosi, akukho lokunye lokusele eBhayibhelini kutsi kwentiwe ngaphandle kwekutsatsa luhawu lwesilo; futsi uneluPhawu lwaNkulunkulu.

<sup>203</sup> Khulekela lowomuntfu lohleli lapho, lohleti eceleni kwakho. Beka sandla sakho etikwabo. Be—bengifuna tichwala; angiboni lutfo. Kodvwa lowombhedze lomncane, ngiyakholwa, sewuvele u, o...Kulungile, bekani tandla tenu etikwalomunye nalomunye futsi nikhuleke.

<sup>204</sup> Jesu lotsandzekako, Ndvdodzana yaNkulunkulu lengenasici lenkhulu yaNkulunkulu lophilako, Lelapha kusihlw esimeni saMoya loyiNgcwele, wagucula simo saKhe futsi wehla futsi wembula Livi laKhe ngco enyameni yemuntfu; wesilisa, besifazane, batotonkhe tindlela tekuphila, bakhombisa kutsi Usaphila. Unguye itolo, namuhla, naphakadze.

<sup>205</sup> Nkhosi Jesu, silapha kulelidolobha lelikhulu laseTopeka, silapha sibutsene nebantfwana baKho. Futsi siyakhuleka, kutsi njengoba Ukhonjwe kanjalo emkhatsini wetfu, kutsi manje Utolicinisa Livi laKho, umyalo wekugcina, utsi, “Bayobeka tandla etikwalabagulako, bayosindza.” Nalabantfu, bavumi, futsi batelwe kabusha ngaMoya, manje babeke tandla tabo etikwalomunye nalomunye, kutsi batimbandzakanye lomunye nalomunye, ngemyalo waKho neLivi laKho.

<sup>206</sup> Manje, Sathane, ungeke usakhona kuchubeka nekubamba labantfu laba labagulako. Batikhonti teLivi laNkulunkulu. Phuman i kubo, kugula lokusemtimbeni wabo. Ungasaphindzi ubahluphe. Abakhululeke, kusukela kusihlw kuchubeke. Tsine, njengetinceku taNkulunkulu, lesikhonjwe kutsi sicinise Livi, siyakuyala eGameni laNkulunkulu lophilako, Jesu Khristu Livi lentiwe inyama emkhatsini wetfu, phuma kulabantfu laba labagulako, futsi abahambe, ngenca yeMbuso waNkulunkulu, nemyalo lesinikwe wona nguJesu Khristu iNdvdodzana yaNkulunkulu. Amen.

<sup>207</sup> Bonkhe labakholwako futsi bemukele kophiliswa kwaKho, ngaphandle kwelitfunti lekungabata, lapha ngekhatsi kweveyili yeNkhafimulo yeShekhina, kubona Livi leletsenjiswi lesitongena kulo lelikhulu kuleliviki, siLibone libonakaliswa khona lapha embikwefu, asime ngetinyawo tetfu futsi sitsi, “Manje ngiyakwemukela kophiliswa kwami. Ngiyakholwa kutsi Jesu Khristu manje uyangiphilisa. Ngenhlitiyo yami yonkhe, ngiyakukholwa. Ngiyakwemukela, eGameni laJesu Khristu.” Nkulunkulu anibusise. Phakamisani tandla tenu manje. Futsi ngamunye wenu, ngendlela yenu, niMnike kubonga ngekophiliswa kwenu. Amen.



*KHRISTU LOKHONJIWE WAYO YONKHE IMINYAKA SSW64-0617*  
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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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