

UMSHADO WELIWUNDLU



Ngiyabonga, Mnaketfu Edmonds. INkhosi ikubusise.

Sanibonani kusihlwa, bangani. Ngalokucinisekile kuyinhlanhla futsi kusihlwa kuba lapha eFellowship Tabernakeli. Ngesikhatsi ngendlula, kulentsambama, futsi ngabuka lapho lalikhona, futsi ngibone ligama "Inhlanganyelo," loko kungenelise kahle nje. Ngiyakutsanda loko, Mnaketfu Edmonds. Inhlanganyelo, nguloko lesikholelwa kuko.

² Umngani wami lomdzala, losandza kuya ekhaya kutsi ayobaneNkhosi, labanengi benu bangahle kube bebamati, Dkt. F.F. Bosworth, labanengi benu. Bekalapha ePhoenix, ngiyakholwa, kanye nami ngalesinye sikhatsi, umphefumulo lolichawe kakhulu. Futsi bekayi...bekane li-li...Bekayindvodza lendzala lengcwelisiwe, kodvwa bekanemancoko. Futsi watsi kimi, kanye, watsi...Ngachubeka ngikhuluma ngenhlanganyelo. Futsi watsi, "Mnaketfu Branham, uyati kutsi iyini inhlanganyelo?"

Ngatsi, "Yebo-ke, ngicabanga kanjalo, Mnaketfu Bosworth."

³ Watsi, "Bafo lababili emkhunjini munye." Ngako-ke, loko kutsi akube ngiko, kwabelana ligumbi lomunye nalomunye.

⁴ Futsi ngibone labanengi benu baphakamisa tandla tenu, ngekwati uMnaketfu Bosworth. Kukutsi—kutsi benimati, ngingatsanda nje kukhuluma livi letikhatsi takhe tekugcina lapha emhlabeni. Bengimati sikhatsi lesitsite. Futsi bekangephandle lapha ashumayela liVangeli futsi akhulekela labagulako, ngaphambi kwekutsi ngitalwe. Ngako ningabona kutsi bekamdzala kangakanani. INkhosi yamvumela aphile, ngiyacabanga, cishe iminyaka lengemashumi lasiphohlongo nesihlanu, intfo lenjengaleyo, futsi asolo ayindvodza lendzala lelichawе ngesikhatsi afá.

⁵ Ngesikhatsi anemyaka lengemashumi lasikhombisa nesihlanu, ngikholwa kutsi kwakungiwu, yena nami sasise... Ngiyakholwa, eHhotela i-Edgemont eMiami. Futsi sasikadze sinekwetfu—kudla kwetfu kwakusihlwa, futsi saphuma saya elugwini lwelwandle lapho emagagasi bekangena khona, kubukela inyeti iphuma. Futsi ngangilapha, iminyaka lengaba ngemashumi lamane budzala, emahlolbe ami agobana, ngihamba ngephandle kanjalo. Futsi yena, cishe emashumi lasikhombisa nesihlanu, acondze tfwi ngako konkhe. Futsi ngambuka, futsi ngamtsakasela. Ngase ngitsi, "Mnaketfu Bosworth, ngifuna kukubuta umbuto."

Watsi, "Chubeka, Mnaketfu Branham."

Ngase ngitsi, "Sasinini sikhatsi sakho lesitendlula tonkhe?"

⁶ Watsi, “Khona manje.” Yebo-ke, khona-ke, ngativa nginemahloni ngami. Futsi watsi, “Uyakhohlwa kutsi ngingumntfwanyana nje, lophila endlini lendzala,” washo. Futsi lowo kwakunguMnaketfu Bosworth.

⁷ Lapho ngive kutsi bekatohlangana neNkhosi, ngacishe impela ngashisa emathayi aphela emotweni yami, ngehlela eMiami, kuyombona. Futsi lapho umkami nami sesifike lapho...Futsi umndeni wakaBosworth nemndeni wetfu beyikadze ibangani labakhulu. Futsi sangena. Lokhokho lomdzala alele kusofa longumbhedze lomncane. Futsi bekakadze avukile, inhloko yakhe lencane lenemphandla, lemincane, imikhono lezacile tibambelele kimi, *kanjalo*. Tinyembeti tigijima tebla etihlatsini tami. Ngambamba ngemikhono yami, futsi ngakhala, “Babe wami, babe wami, tincola ta-Israyeli nebemahhashi ato!” Ngoba, uma kwake kwaba khona indvodza lendzala leyayisolo ibeke sitfunti emnyakatweni wePhentekhostali, kwakungumnaketfu Bosworth. Ngalokucinisekile bekanjalo. Bekayimbali lenkhulukati.

⁸ Futsi niyati, intfo yekucala lafuna kuyenta, kungitjela lihlaya lelincane, kanjalo, niyati.

Futsi ngatsi, “Mnaketfu Bosworth, ngabe utawusindza?”

⁹ Watsi, “Cha, Mnaketfu Branham. Angiguli, kwekucala nje.” Watsi, “Ngiya eKhaya nje kuphela.”

Ngatsi, “Yebo-ke, kuhle kakhulu.”

¹⁰ Sasisandza nje kuvela emasimini ebutfunywa benkholo e-Africa, yena nami. Watsi, “Ngimdzala kakhulu nje kutsi ngiphile sikhatsi kadze.” Watsi, “Ngiya eKhaya.”

Ngatsi, “Mnaketfu Bosworth, yini longatsandza kungiyala kutsi nigiyente?”

¹¹ Futsi watsi, “Hlala neliVangeli.” Wase utsi, “Buyela emasimini ebutfunywa benkholo ngekushesha ngangoba ungakhona.” Watsi, “Loko kungaba seluleko sami.”

¹² Futsi ngatsi, “Mnaketfu Bosworth, lokunye futsi lengingatsandza kukubuta kona.”

Watsi, “Yini loko, Mnaketfu Branham?”

¹³ Ngatsi, “Manje, ufake cishe iminyaka lengemashumi lasitfupha wentela iNkhosi, enkonzweni, noma mhlawumbe ngetulu.” Futsi ngatsi, “Ngusiphi sikhatsi sakho lesakujabulisa kunato tonkhe emphilweni?”

Watsi, “Ngukhona nyalo.”

Futsi ngatsi, “Mnaketfu Bosworth, uyati kutsi uyafa na?”

¹⁴ Watsi, “Ngeke ngife. Ngafa eminyakeni leminengi leyendlulile.” Futsi ngi...Watsi, “Mnaketfu Branham, konkhe lengikutsandzile futsi ngakukhatsalela kuleminyaka

lengemashumi lasitfupha leyendlulile, ngilindzele Yena kutsi avule lowo mnyango nganoma ngusiphi sikhatsi futsi ete, angilandze.”

Ngicabanga ngaleso, *Sihlabelelo SekuPhila.*

Timphilo tebantfu labakhulu tonkhe
tiyasikhumbuta
Singenta timphilo tetfu tiphakame kakhulu,
Netinhukano, tishiya emvakwetfu
Tinyatselo etihlabatsini tesikhatsi.

Futsi ngalokucinisekile washiya tinyatselo, kimi.

¹⁵ Ngaphambi kwekutsi afe, noma a pa...kutsi aye eNkhatimulweni, cishe li-awa linye, noma mhlawumbe ngetulu, ngaphambi kwekutsi ashone, bekatsite kulala ema-awa lambalwa, nemkakhe, emadvodzana akhe, labatsandzekako beme batungeletile, futsi lendvodza lendzala yavuka, yacalata, yaphakama, futsi yagijima yancamula iphansi, futsi yachawula unina lobesekahambe iminyaka leminengi, neyise. Futsi ngetulu kweli-awa, wachawulana nebantu, atsi, “Lo nguMnaketfu John. Yebo, weta kuKhristu emhlanganweni wami ejoliet, e-Illinois. Nangu uMnaketfu...” Achawula labaphendvukile bakhe lebebakadze sebendlula, bahamba iminyaka leminengi.

¹⁶ Ngi-ngyanitjela, ngaletinye tikhatsi ngikholwa kutsi kuleli-awa lesendlula ngalo kulomhlaba singena kulomunye, ngiyakholwa ngesikhatsi lesitsite lapho... Umfula utobamatima kuwuwela, noma kunjalo, niyati. Ngiyakholwa mhlawumbe iNkhosi itsi kulabatsandzekako betfu, “Yehlela emfuleni bese uhlangana nabo entasi lapho.” Ngoba njengoba Jakobe asho, siyohlangana nebantu bakitsi ngalelinye lilanga.

¹⁷ Nami futsi ngibuke lolo suku lolutako. Futsi-ke lapho ngicedza ngalokuphila loku lapha, noma Nkulunkulu acedza ngami lapha, futsi ngiyabona kutsi ngitsetse sonkhe sikanekiso lebengingakhona, ngadzabula lifuku letingagane, futsi ngacanca lonkhe ligcuma, ngifuna kubuka emuva, ngibone lapho ngike ngabakhona khona, ngesikhatsi ngehlela emfuleni.

¹⁸ Bengihlale ngitsi, njengalabafo labangemakhalatsi lapha, baneliculo lelincane labalihlabelako, “Angifuni nkhatso nangifika emfuleni.” Ngifuna kutfola konkhe kucondzisiwe manje.

¹⁹ Mhlawumbe nje ngibuyisele inkemba emgodleni, futsi ngikhumule makalabha, bese ngimbeka phansi elugwini, futsi ngiphakamise tandla tami, futsi ngimpongolote, “Khiphela ngephandle sikebhe sekuhlenga, Babe. Ngita ekhayha manje ekuseni.” Utoba lapho. Ungakhatsateki. Ngiyakukholwa loko. Ngicabanga kutsi loko sifiso sawo wonkhe senhlitiyo yetfu.

²⁰ Manje, kuyinhlanhla sibili kuba lapha kusihlwa nalomelusi lotsandzekako nelibandla lakhe, nalomsebenti lomuhle, nalaba

labatihambi kuKhristu, kulamaphetselo ePhoenix. Ngoba, ngekweliciniso, sitihambi. Sitihambi nebafokati lapha. Sifuna liDolobha.

²¹ Njengoba bengikhuluma manje ekuseni etabernakeli leMnaketfu Fuller, eNtalweni yaseBukhosini. Manje, uma nineticophi tetheyiphu, angizange ngikusho. Kodvwa kukhona lokwentekile manje ekuseni, loko mine... Uma unesicophi setheyiphu, uma utfola lenye yalamatheyiphu, ngicinisekile ungayitsakasela. UMnaketfu Maguire unawo, neNtalo yaseBukhosini Ya-Abrahama.

²² Niyabona, intalo ya-Abrahama kwakungu-Isaka, longumJuda, wemvelo. Kodvwa iNtalo yaseBukhosini kwakunguKhristu, ngesetsembiso, futsi lowo Khristu bekaLivi laNkulunkulu lelibonakalisiwe. Futsi kusenhlitiywensi yetfu namuhla njengoba tsine... “Uma Mine... Nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako, niyokwentelwa.”

²³ Manje, ngivakalise loko, kwePhoenix, tikhatsi letinengi kusukela ngilapha... Sikhatsi sami sekucala ngita kwakuyiminyaka lengemashumi lamatsatfu nesihlanu leyendlulile. Futsi enhla ku 16th na Henshaw, ngahlala, ngasebenta kuCircle R Ranch ngephandle lapha, ngephandle kwaseWickenburg. Futsi ngahamba nentfombatane lencane lapho ku 16th naHenshaw. Ngaya kuyofuna indzawo ngalelinye lilanga, futsi akusesiyo ngisho iHenshaw nhlobo. YiBuckeye manje. Futsi lidolobha lelikhulu khona ngo endzaweni kamasipala lomkhulu wasePhoenix lapha. Konkhe kuguculwe kanjalo.

²⁴ Futsi umkami nami senyukela kuSouth Mountain, kubuka emuva ngaleya ePhoenix. Ngacabanga, cishe eminyakeni lengmakhulu lamatsatfu lendlulile, lapho mhlawumbe kwakungekho lutfo lapha ngaphandle kwabonkalwane, umdolofiya, nalokunye nalokunye. Futsi manje sekulidolobha lelikhulu lelihle kakhulu. Manje, ngatsi, “S’tandwa, ngabe kuguculiwe noma kuphenduketelwe na? Ungasebentisa kukhetsa kwakho. Kimi, kuphendvuketelwe manje. Ngoba, leti takhiwo letinkhulu netakhiwo letinhle tiyoba kahle uma emadvodza nebesifazane bebahamba behla benyuka etitaladini, netandla tabo tiphakamele kuNkulunkulu, badvumisa Nkulunkulu, nebanaketfu nabodzadzewetfu baphila kanjalo; esikhundleni sekunatsa, kugembula, kubhema, kucamba emanga, kweba, emajoyinti abhiya, yonkhe intfo lembi. Ekhatsi kwako konkhe loko, naloku nje...”

Khona-ke umkami watsi kimi, “Khona-ke, Billy, utokwentani lapha?”

²⁵ Ngatsi, “Kodvwa, s’tandwa, kusukela sihleti lapha, imizuzu lelishumi nesihlanu, mangakhi emanga lashiwo kuleso sigodzi na? Tingakhi tifungo letitsetfwe, liGama leNkhosi eteni na?

Bangakhi bosikilidi, kungakhi kunatfwa kwagologo, kungakhi kuphinga lokwentiwe, nako konkhe ngalapho, nje esikhashaneni lesincane sekugcina, ngesikhatsi siselapha na?”

Watsi, “Ngabe loko akukubi kakhulu na?”

²⁶ Kodvwa ngatsi, “Nako lesikutele lapha, s’tandwa. Mingakhi imikhuleko letsembekile lekhuphukile kusukela sibe lapha na? ‘NikuKhanya kwelive.’ Nguloko lesikukhonela lapha, kubambisana nalamabandla lamancane lapha, sente konkhe lesingakwenta, kulisita lichubeke. Kuba yi . . .”

²⁷ Nine nonkhe, nine bangcwele, nisibusiso kimi. Ngiyetsema kutsi ngitoba sibusiso kini, ngekuvakashela lapha. Futsi mine, lapho ngitfolo kutsi ngitovakashela emahlelo lehlukene netinhlangano, ne—nemabandla lehlukene, nalokunye nalokunye, bazalwane basesigodzini sonkhe sasePhoenix lapha, inhlitiyo yami yatfokota. Loko kuta ngaphambi kwengcungcuthela lengitokhuluma kuyo, engcungcutheleni yeChristian Business Men nge, ngyacabanga, ngesidlo sasekuseni sangeMgcibelo ekuseni, bese kuba ngumhlangano wangeliSontfo ntsambama, kulandzela, ngaleloSontfo lelilandzelako. Futsi njalo kuyinhlanhla kuLangana nalabo bazalwane. Ngicabanga kutsi banetihlalo lettingaba ngemakhulu langemashumi lamabili nesihlanu lapho. Kutoba nendzawo yekuhlala lenengi kakhulu yetfu sonkhe. Futsi setsema kuLangana nani lapho.

²⁸ Futsi-ke kube nalesikhatsi lesi senhlanganyelo, kuhamba ngisuka ebandleni ngiya ebandleni, futsi ngikhulume. Ngicabanga kutsi ngishumayele manje ekuseni ngaze ngashumayela ngasha livi, cishe li-awa nehhafu. Futsi leyo bekungulemfishane. Ngalokuvamile angiphumi ngaphambi kwema-awa lamatsatfu noma lamane ako, e—ebandleni ekhaya. Nje ngi . . . Angisuye umshumayeli. Ngako nge—ngenta umpsindvo lojabulisako eNkhosini. Ngiyatsandza kukwenta kahle kakhulu. Ngi—ngicabanga kutsi ngiyawutsandza nje, ngako ngiyachubeka nje ngiwenta. Ngibe nekuvakalisa lokwehlukene lokune noma lokusihlanu, ngibamba bantfu kwendlule sikhatsi kakhulu, ngako ngiyati kutsi loko liciniso. Futsi kusihlwu, ngekwetsembeka, sitophuma lapha ngaphambi kweli-awa lekucala nco. Mine, ngitocishe impela nginicinisekise ngaloko. Nje ngi, cishe impela . . . Umoya wemuzwa lomuhle kanje pho, nako konkhe kutsandzeka kakhulu, ngicinisekile kutsi uMoya loyiNgcwele uyoba nesibusiso kitsi.

²⁹ Manje, manje angizange ngibe netinkonzo tekuphilisa emihlanganweni. Mine . . . Ngalobunye busuku, entasi kumnaketfu . . . Gameni laJesu, kwakungubani umelusi? UMNaketfu Outlaw. Libandla leMnaketfu Outlaw, kwakukhona labanengi kakhulu lapho lebebafuna kukhulekelwa. Futsi ngatfola indvodzana yami kutsi iniketele lamanye emakhadi

emkhuleko. Kwase kutsi-ke busuku lobumbalwa, uMoya loyiNgcwele uwela esakhiweni kakhu, kute... Nonkhe niyati. Nibe semihlanganwени yami. Nonkhe nibekhona. Uyabona kutsi kubona lokufihlakele kunjani, nalokunye nalokunye. Kodvwa manje ngiye ngacaphela kwandzisa labanengi kutsi bakhulekelwe. Futsi ngicaphelile lowo wekucala, ngekucala kuLesitsatfu naLesine. Ngicabange kutsi ngitolindza kute kube ngemvakweliSontfo, ngoba uma unetinkonzo tekuphilisa ebandleni...

³⁰ Niyabona, ngi—ngimemetele yonkhe indzawo lengiyihambile kube wonkhe umuntfu kutsi ahiale emsebentini wakho lomisewi ngeliSontfo, niyabona. Lemihlangano lekhetskile ikuvakasha nebazalwane nje. Futsi si—sifuna wonkhe umuntfu kutsi agcine indzawo yakho yemsebenti, ngoba umelusi wakho ukulindzele, futsi ngulapho lofanele ube khona.

³¹ Ngako-ke—ke ngiyacabanga, kusasa ebusuku, uma iNkhosi itsandza, angi... Sitoba kuphi kusasa ebusuku na? [Umnaketfu futsi, “Ngaleyę eTempe, ebandleni leMnaketfu O’Donnell”—Umhl.] UMNaketfu O’Donnell, eTempe, e-Arizona. Manje, uma akanayo noma nguyiphi—noma nguyiphi intfo lekhetskile lechubekako ebandleni lakho, futsi unebantfu labagulako, ngani, ngitokhulekela labagulako, kusasa ebusuku, nje ngibe nelilayini lalabakhulekelwako lelejwayelekile, ngikhulekele labagulako, mhlawumbe—mhlawumbe ngeMsombuluko, ngaLesibili. Ake sibone, ngifanele... Ngi... O, ngine... Nginayo yini inkonzo ngaLesitsatfu ebusuku na? [“Yebo.”] NgaLesitsatfu ebusuku. Khona-ke yi...

³² Futsi icala ngaLesine, ingabe loko kunjalo, ingcungcuthela? [Umnaketfu utsi, “Ngitsi kutfola tintfo...?...”—Umhl.] Kulungile, mnaketfu. Utokwenta simemetelo manje. [“Niyabona, silapha kusihlwa. Futsi kusasa ebusuku siseTempe Assembly of God. Bese-ke kubaseMountain View eSunnyslope mhla tingemashumi lamabili nakutsatfu. Bese-ke kubase Central Assembly mhla tingemashumi lamabili nakune.”] Kulungile, kukahle. [“Angisakhumbuli, mine lucobo. Ngitsi kucovacoveka ngako.”] Ungocabangi ngaloko.

Ngangikhuluma ngalelinye lilanga, mayelana, “Ngingasakhumbuli.”

³³ Futsi uMnaketfu Jack Moore watsi kimi, watsi, “Ucabanga kutsi ukabi na?” washo.

³⁴ Ngatsi, “Mnaketfu Jack, ngiyokhuluma, angikhumbuli nje loko lebengikhuluma ngako.”

³⁵ Watsi, “Ungocabangi kutsi loko kubi.” Ngatsi, “Ngishaya lucingo, ngishayele lucingo lomunye umuntfu, ngitsi, ‘Ufunani?’” Yebo-ke, loko kuba kubi impela!...?...O!

³⁶ Ngako-ke, hhe, loko kungahle kuvakale kulihlaya, lengicabanga kutsi akukalungi kukusho epulpiti lapha. Kodvwa bantfwana baNkulunkulu babantfwana labajabulile nje, empeleni, niyati, ngako si-siyatsandza nje kukwenta. Ngacabanga kutsi kwakutsi kuba kuhle.

³⁷ Nine nonkhe, labanengi benu, niyamati uMnaketfu Jack Moore. Uvela eShreverport, eLouisiana, eLife Tabernacle, umnaketfu lomuhle kakhulu. Futsi ngako bekangitjela loko. Ungumakhi locashwako, futsi.

³⁸ Watsi, "Ungacabangi kutsi loko kubi, Mnaketfu Branham." Watsi, "Ngashayela lomunye lucingo ngalelinye lilanga, futsi ngashayela inombolo yabo." Futsi watsi, "Baphendvula, batsi, 'Hello.' Ngatsi, 'Yebo-ke, ufunani?'"

Ngacabanga, "Yebo-ke, loko kwehlela le entasi, Mnaketfu Jack."

³⁹ Ngako-ke manje, ngicabanga kutsi kuyoba kuhle, futsi laba bangani labafuna kutsi bakhulekelwe, futsi bangenise bantfu bakubo labagulako, khona-ke sitobakhulekela.

⁴⁰ Manje, kusihlwa, ngiye ngacabanga kutsi bengitotsini kusihlwa enhla lapha kulelibandla lelincane lelitsandzekako. Ngicabangile, "Yebo-ke, angati kutsini." Ngifanele nje ngitsatse sihloko lesincane, futsi ngiyetsembe kutsi iNkhosi itohlanganisa emagama ndzawanatsite, futsi alente liwele lapho litosita lotsite. Kuba... Angikaze ngitame kutsatsa sihloko, Ngitama njalo kutivela ngiholeleka, bese ngibhala phansi sicuku semiBhalo, nalokunye nalokunye. Futsi—futsi-ke, uma iNkhosi iholela ngalokwehlukile, khona-ke ngihamba njengoba Asahola. Futsi ngicabanga kutsi nguleyondlela lokufanele sonkhe siyente. Aninjalo na? Wente ngendlela lefanako.

⁴¹ Futsi manje kukhona intfo yinye e—lengi—lengiyifunako, ngamunye welibandla amemetele loku kuwo wonkhe umbutsano wendzawo. Futsi loko kutsi, kutsi uma... Uma sewucedzile kukhulekela umelusi wakho nalabatsandziwe bakho, ungangilibali, ngoba ngiyacondza, nsuku tonkhe, kwendlula ngaphambili, kutsi sehlela ekupheleni kwemgwaco.

⁴² Futsi ngisanda kungcwaba make wami, emavikini lambalwa lendlulile. Futsi ngambamba ngemikhono yami kwaze kwaba ngulapho Nkulunkulu sekatssetse umoya lophefumulwako nemphefumulo wakhe waya eZulwini. Ngabukela loko kufa kwebuchawe kuwesifazane logcwaliswe ngaMoya loNgewe, futsi ngimbona eta ngco ekupheleni kwemgwaco. Ngacabanga, "O, ngi—ngifanele ngibe naye wonkhe make lonjalo. Ngifanele nje ngente lokutsite kute ngitfole... ngente konkhe lengingakwenta, kutfola bantfu kutsi babone kutsi kusho kutsini empeleni."

⁴³ Futsi, bangani, ngikholisekile kutsi mhlawumbe kujule kancane. Futsi ngicabanga kutsi sikutsatsa kalula kancane

kakhulu kunaloko lokungiko sibili. Ngicabanga kutsi sifanele sikhumbule. Uma Nkulunkulu angcwele kakhulu kuze kutsu tiNgelosi tibukeka tingcolile emehlwani aKhe, sibukeka kanjani na? Niyabona na? Kunjalo. Ngako sifuna kukhumbula. Futsi khumbulani, Nkulunkulu uhlela indlela lapho eliPhakadzeni, lekhanya kwendlula onkhe emalanga eluhlelweni lwelilanga. “Ingcwele, ingcwele, ingcwele,” tiNgelosi timbonye buso ngetimpithiko tato, nangetulu kwetinyawo tato, tindiza eBukhoneni baKhe, tikhala, “Ingcwele.” Yini lebesifanele sibe ngiyo? Ngako tsine... Nguloko lesitama kukwenta.

⁴⁴ Futsi—futsi ngitivela ngatsi kutsi loku, uMbuso waNkulunkulu, ufana nemuntfu lowatsatsa inethi futsi waya elwandle, Jesu washo, futsi wayiphonsa ekhatsi. Futsi lapho sekadvonsile, watsatsa tinhlobo letinengi. Kodvwa inhlanti lenhle, kusobala, yagcinwa; futsi lenye inhlanti ledlalokubolile yabuyisewa emantini, njengekrofishi, ne—netinyoka, imigololo, namatheraphini, nalokunye nalokunye. Kodvwa emanethi eliVangeli abamba konkhe kwako. Futsi si... Kuyoba khona ngalelinye lilanga kuyoba sikhatsi lesiyophonsa inethi yettu yekugcina, Mnaketfu Adams. Kunjalo. Akusiwe noma mine loshoko kutsi nguyiphi inhlanti futsi nguyiphi lokungasiyo. Asati. Siphonsa inethi nje bese siyayidvonsa. Nguloko kuphela. Nkulunkulu uyabati labangebaKhe. “Labo Labati ngaphambili, Wababita; nalabo Lababitile, Ubalungisisile; nalabo Labalungisisile, Ubakhatimulisile.” Ngako silindzile, siphonsa nje inethi. Futsi kuyinhlanhla yami kusihlwa kuma ebandleni leMnaketfu Edmonds lapha kusita kuphonsa inethi kulendzawo, kubona kutsi kukhona nomanguyiphi inhlanti Nkulunkulu lanayo ngeMbuso waKhe.

⁴⁵ Manje, ngaphambi nje kwekutsi sifundze Livi, ake sikhulume neMcambi weLivi kancanyana nje lapho sisahotsamisa tinhloko tetfu.

⁴⁶ Netinhloko tetfu tikhotseme, ngebungcwele balo mzuzwana, kutsi sisondzela eVini laNkulunkulu lophilako, lokunguNkulunkulu, ngiyatibuta uma bekuyoba khona bantfu ekhatsi lapha loneticelo etinhlitiyweni tabo, kutsi bangatsandza kukhunjulwa kulomkhuleko. Kwente kwatiwe ngesandla lesiphakanyisiwe.

Nkhosi Jesu, buka tetsameli, wati yonkhe inhlitiyo.

Ngiyabonga.

⁴⁷ Nkulunkulu lomkhulu lonemusa nalongcwele, Somandla, El Shaddai, lowabonakala ku-Abrahama eGameni la “Somandla, Nkulunkulu lonemabele, uMniketeli-mandla, uMondli walababutsakatsaka,” wota kitsi kusihlwa, Babe. Futsi siyabucondza butsakatsaka betfu nemaphutsa etfu. Sivuma tono tetfu embikwaKho, futsi sitibeka e-altari laKho lelitfusi

lekwahlulela, futsi sicela kutsi iNgati yaJesu Khristu litisuse, emhlatjelweni lesiwentako. Siphe kona, O Nkulunkulu.

⁴⁸ Siletsa timphilo tetfu nako konkhe lesinako, nalelo thalenta lelincane lesinikwe lona. Nkhosi, lisebentisele enkhatimulwени yaNkulunkulu.

⁴⁹ Busisa lelibandla, umelusi walo lotsandzekako, emadikhoni, emagonsa, nalo lonkhe libhodi, nalo lonkhe lilunga lelita kulelibandla lelibitwa nge “Nhlanganyelo.” Nkulunkulu, ngikhulekela kutsi emadvodza nebesifazane, njengoba bangena ngalowo mnyango walendzawo, kutsi batowa ngaphansi kwekuphendvuka ngenga yekuyala lokutsandzekako kwaMoya loyiNgewe ngekhatsi kwesakhiwo. Siphe kona, Nkhosi.

⁵⁰ Sitsetselele tono tefu, netiphambeko tefu, siyacela futsi. Khumbula labo lowo lophakamise tandla tabo. Phansi ngaphansi kwaleso sandla, Nkhosi, bekuyinhlitiyo icela lokutsite kuWe, futsi encenye mhlawumbe nguWe kuphela longasiniketa. Ngiyakhuleka kutsi Utosipha kona, Babe. Nomayini labanesidzingo sayo, banike kona ngalokucicimako. Nakukhona noma ngubani logulako, Nkhosi, baphilise. Uma kukhona nomangubani longakwati kuchubeka, cinisa lowo, lelodvolo lelibutsakatsaka. “Umhlanga lofacakile, Angeke awephule, noma umlilo lobobotsako Akayuwucima.” Futsi siyati kutsi ngeke Awujikise umhlanga lofacakile; Bekayowulungisa. Futsi ngiyakhuleka, Babe loseZulwini, uma kubakhona noma nguyiphi imimoya leyephukile, noma—noma lejabhisiwe, noma tandla letibutsakatsaka tilengela phansi, nemadvolo labhajiwe, kwangatsi bangaphakanyiswa kusihlwa, Nkhosi. Kwangatsi Moya loyiNgewe angeta futsi aphilise tinhlitiyo tefu nemimoya, nemitimba yetfu, futsi sitoMnika lonkhe ludvumo ngako. Sikucela eGameni laJesu. Amen.

⁵¹ Uma ningatsandza kuphenya emBhalweni, cishe nje inkhulomo yemizuzu lengemashumi lamatsatfu, ngingatsandza kutsi nifundze nami kuvela encwadzini yeSambulo, sahluko se 19. Futsi ngingatsandza kufundza kwehlele evesini le 7, nalo ekhatsi.

*Futsi emvakwaletintfo leti ngeva kungatsi liphimbo
lelikhulu lesicuku lesikhulu ezulwini, litsi, Haleluya;
Insindziso, . . . inkhatimulo, neludvumo, nemandla,
enKhosini Nkulunkulu wetfu:*

*Ngoba kucinisile futsi kulungile kwahlulela kwakhe:
ngoba uyehlulele ingwadla lenkhulu, leyona umhlabu
ngebuphingi bayo, futsi uyiphindziselele ingati
yetinceku takhe esandleni sayo.*

*Base batsi kwesibili, Haleluya. Nemusi waso wenyuka
kute kube ngunaphakadze naphakadze.*

*Nalamalunga langemashumi lamabili nakune
netidalwa letine tawa phansi futsi takhuleka*

*kuNkulunkulu lohleti esihlalweni sebukhosи, titsи,
Amen; Haleluya.*

*Kwase kuphuma liphimbo esihlalweni sebukhosи, litsи,
Dvumisani Nkulunkulu wetfu, nonkhe nine tinceku
takhe, nani nine lenimesabako, bobabili labancane
nalabakhulu.*

*Ngase ngiva kungatsi liphimbo lesicuku lesikhulu,
futsi linjengeliphimbo lemanti lamanengi, neliphimbo
lekudvuma lokunemandla, litsи, Haleluya: ngoba
iNkhosi Nkulunkulu Somandla iyabusa.*

*Asitfokote futsi setsabe, futsi asimnike inkhatimulo:
ngoba umshado weliWundlu sewufikile, nemlobokati
wakhe sewutilungiselele.*

⁵² Tsandza kukhuluma kusihlwa ngesifundvo lesitsi: *UMshado WeliWundlu*, kwemizuzwana lembalwa nje ku... Siwejwayele kakhulu lomBhalo. Akungabateki kodvwa umelusi wenu lotsandzekako lapha uke wabhekana nalesifundvo tikhatsi letinengi.

⁵³ Futsi, kutsi, siyati kutsi kutobakhona uMlobokati, futsi kutobakhona sidlo sakusihlwa semshado lesiyophakelwa etibhakabhakeni. Loku kuciniseke ngako konkhe, njengoba Nkulunkulu anjalo, ngoba Livi laKhe. Futsi siyati kutsi labo labayokwakha lowo Mlobokati utoba liBandla laKhe, futsi batovela embikwaKhe ngaphandle kwelibala nesici. Futsi banemphahla emhlabeni manje kute batilungiselele. Uma nicaphela, Latsi, “Utilungiselele.”

⁵⁴ Ngako labanengi utsi, “Uma iNkhosi itosusa lomoya lomubi kimi, ekunatseni, noma ekugembuleni, noma ekucambeni emanga, noma ekwebeni, ngitoYikhonta.”

⁵⁵ Kodvwa loko kukuwe. Niyabona, ufanele wente lokutsite, nawe. “Labo labancobako bayozuza lifa lako konkhe.” Labo labancobako. Unemandla ekukwenta, kodvwa ufanele utimisele kukubeka phansi. Niyabona na? “SewuTilungiselele.” Ngiyalitsandza leloLivi.

⁵⁶ Niyabona, Nkulunkulu bekangeke asifice sendlule ephayiphini lelincane, asidvonse siphumele ngalekugcineni kwalo, bese ke atsi, “Ubusisiwe loncobako.” Awubanga nalutfo kuluncoba; Uvele nje wakufuca wendlula. Kodvwa ufanele utentele tincumo. Ngifanele ngitentele tincumo. Ekwenteni loko, sibonisa lukholo lwetfu nenhlonipho kuNkulunkulu.

⁵⁷ Abrahama wetsenjiswa umntfwana, kodvwa kumele agcine lesetsembiso lesi iminyaka lengemashumi lamabili nesihlanu, kwehla nekwenyuka lebekanako, netilingo, kuleyominyaka lengemashumi lamabili nesihlanu. Kepha wabambelela evini lesetsembiso.

⁵⁸ Futsi Israyeli watsenjiswa live lesetsembiso, kodvwa kwakudzingeka balwele lonkhe li-intji lalo. “Yonkhe indzawo lapho ematse elunyawo lwakho anyatsela khona, loko Ngikunike kona,” kwasho Nkulunkulu kuJoshua. Lonkhe lalikhona. Live lalikhona, futsi Nkulunkulu wabanika lona, kodvwa bafanele balilwele.

⁵⁹ Ngendlela lefanako lokungayo ngekuphilisa kwaNkulunkulu. Nkulunkulu unemandla kukuphilisa, uma unesibindzi sekukwemukela, kodvwa uyolwa lonkhe li-intji lendlela.

⁶⁰ Nkulunkulu unemusa lomangalisako wekukusindzisa, futsi Utokwenta, kodvwa utokulwa lonkhe li-intji lendlela yakho.

⁶¹ Bengisemvakwepulpiti, ngiya eminyakeni lengemashumi lamatsattu nakunye, futsi lonkhe li-intji laloko kube kulwa, njalo njalo. Ngalokucinisekile kubengilo.

⁶² “Kodvwa simele silwe kute sibuse.” Ngako sitfola kutsi uMlobokati ufanele Atilungiselele. “Fisa kulahla wonkhe umtfwalo lositsandzela kalula, kute sikhone kugijima ngekukhutsatela kulomgomu lesiwubekelwe.” Sifanele siyibeke eceleni, tsine lucobo. Ngeke satsi, “Nkulunkulu, Wena wota, yibeke eceleni ngenca yetfu.” Sidzingeka sente loko, tsine lucobo.

⁶³ Manje, ngitsandza kucabanga ngemishado. Ngibe nenhlanhla yekushadisa bantfu labambalwa impela. Futsi ngiyacabanga, lapho ngiletsha insizwa nentfombi entasi e-altari, futsi ngibabone behla bendlula ebandleni; futsi yena lowesifazane, amuhle agcoke tingubo takhe temshado, neveyili imbonye buso bakhe futsi ilengela phansi; nemyeni, acondzile, agcoke kahle; futsi amusha futsi agcwele emandla, njengoba behla lapho ebuhleni lobuncono kunabobonkhe bemphilo yabo, futsi batsatse leso sifungo semshado, ngicabanga kutsi kukhona lokumnandzi ngako. Kukhona intfo lengcwele, ngoba loko kungikhumbuta kutsi kuyoba nalomunye umshado lomkhulu ngalelinye lilanga, lapho uMlobokati waKhristu atofika ahamba ehla emihubeni yaseNkhatimulweni.

⁶⁴ UMyeni utobe sekalungise konkhe. Kuyoba nemshado nesidlo sakusihlwa. Sitsandza kanjani kucabanga ngekuhlala ngesheya kwelitafula kulomunye nalomunye, futsi sichawulana, netinyembeti tehla etihlatsini tetfu. Futsi ngiyacabanga, Utotika lapho, asule tonkhe tinyembeti emehlwani etfu, atsi, “Ungakhali. Konkhe sekuphelile manje. Ngena etintfokotweni teNkhosi letilungiselelelwe wena kusukela ekusekelweni kwelive.” O, mnaketfu, loko kutosenta sitsandzane kakhulu.

⁶⁵ Ngicabanga kutsi nguleyo indzaba ngeliBandla, uMlobokati namuhla, lowakhiwe ngiwo onkhe emabandla lakholwa kuKhristu. Akusiso sakhiwo selibandla, kanjalo akusiyo

inhlangano noma lihlelo, kodvwa bantfu ngamunye ngamunye losebandleni lowenta uMlobokati.

⁶⁶ Nginemngani lomuhle eLouisville, eKentucky, Dkt. Wallace Cauble, lobekangumfundisi weChurch of Christ, futsi uyangena futsi wemukela Moya loNgcwele, futsi unguamelusi walelinye lelikhulu, emabandla lamakhulukati eLouisville, libandla le-Open Door. Ube ngumngani loligugu kakhulu kimi. Futsi etinsukwini letimbalwa letendlulile, ngangime esitaladini, futsi ngimbone eta ehla ngesitaladi. Futsi ngangimtsandza njalo, futsi bekangitsandza.

⁶⁷ Kodvwa ngalelinye lilanga waba nekuhlindvwa kwemadlala, futsi bekophela kufa. Futsi bamysa entasi lapho eSibhedlela iSaint Joseph, futsi batsi bekafa. Futsi Nkkt. McSpadden wangibita, watsi, "Dkt. Wallace Cauble." Ngangingakamatii ngaleso sikhatsi, kodvwa bengati kutsi kwakukhona libandla lelikhulu le-Open Door. Watsi, "Uyafa. Bodokotela bamnike imijovo, nako konkhe lokunye. Bamtfunga titishi. Uchubeka njalo njalo nekulahlekelwa yingati, futsi abakwati kumisa ingati. Ingati yakhe ngeke yaba lihlwili, futsi, niyati, imise kopha." Futsi watsi, "Banetitfunywa tenkholo ekhatsi lapho, futsi tifuna wena kutsi ute, umkhulekele."

⁶⁸ Yebo-ke, ngangivile ngaDkt. Wallace Cauble, futsi ngako ngangitsi kuba mancikancika, kodvwa ngaya ngaley. Futsi lapho ngibuka egumbini lesibhedlela, kwakukhona titfunywa tenkholo nebafundisi labakhulu, bonkhe ekhatsi lapho, bakhala futsi bakhuleka. Futsi ngacabanga, "O, hhe! Ngimncanyanya, umgiciki longcweli lomncane, ngingene lapho na? Kungabancono ngihlale ngephandle lapha." Ngako ngehla ngemuva kwemshini weCoke ngaphandle ehholeni. Ngakhuleka kuNkulunkulu, ku-kumisa ingati, kuMnaketfu Cauble. Ngabuyela phansi futsi ngaphuma.

⁶⁹ Ngangisandza kufika ekhaya nje, cishe imizuzu lelishumi nesihlanu, phindze lucingo lwakhala futsi, futsi afuna kwati kutsi yini lengibambelelile, kutsi ngangingekho lapho. Futsi ngatsi, "Ngi—ngiyeta. Kodvwa kwakunalabanengi kakhulu ekhatsi lapho. Nga—ngativa nje ngingaholeleki kutsi ngingene, mhlawumbe, niyabona, labanengi kakhulu, bafundisi labakhulu ekhatsi lapho."

⁷⁰ Wase utsi-ke, "Wota khona manje." Watsi, "Lendvodza ingeke iphile kuphela sikhashanyana."

⁷¹ Ngako ngabuyela emuva, futsi. Futsi lapho ngingena lapho, beketama kutfolia dzadze longumKhatolika kutsi emukele Khristu njengeMsindzisi wakhe locondzene naye; futsi yena opha, nengati iphuma indiza emlonyeni wakhe. Ngangena.

Watsi, "Sawubona?"

⁷² Futsi ngatsi, "Sawubona?" Bekahleti etikwembhedze, futsi akhwehlela kanjalo, nengati iphuma.

Futsi watsi, “Ungubani ligama lakho?”

Ngase ngitsi, “NginguMnaketfu Branham.”

⁷³ Futsi wacala kukhala, wangigaca. Ngaguca phansi lapho.

⁷⁴ Manje, nguDkt. Wallace Cauble, welibandla le-Open Door eLouisville. Mbhalele incwadzi. “Ingati yancamuka ngalowomzuzwana.” Ayikaze inyakate, kusukela ngaleso sikhatsi. Niyabona na? Futsi sibe kakhulu, bangane labahle kakhulu kusukela ngaleso sikhatsi. Futsi ngalelinye lilanga, ngahlangana naye. Futsi watsi . . .

⁷⁵ Oswald J. Smith, labanengi benu niyamati uMnaketfu Smith. Usitfunywa senkholo lesikhulu kakhulu, futsi uta kaMnaketfu Cauble, ngoba umtsandza kahle kakhulu. Watsi, “Mnaketfu Cauble, uyati,” watsi, “Mine . . .” lokutsite ngemkakhe. Watsi, “Lapho ngishada ekucaleni” watsi, “Ngangitiva kwangatsi, yebo-ke, uma ngenta liphutsa, ngito, o, ngingatfola lomunye,” ngoba bekamusha. “Kodvwa,” watsi, “ngemuva kwekfika kwebantfwana,” watsi, “khona-ke kutsi kuba matima kwenta ngaphandle kwakhe. Khona-ke lapho utfola cishe iminyaka lengemashumi lasihlanu budzala, awukwati nje kwenta ngaphandle kwakhe. Futsi njengoba ukhula, ngani, u-utivela ngaleyondlela.”

Ngatsi, “Ngicabanga kutsi loko kutsi kuba liciniso.” Ngangi . . .

⁷⁶ Kutsi lesifundvo sivele kanjani, niyati kutsi besifazane bangatsenga kanjani, nemkami bekasekhatsi lapho. Futsi uyindlovukazi yako konkhe kwako. Uyahlala nje ngaso sonkhe sikhatsi. Tinyawo tami tatane ticshe tingibulale, ekuhambahambeni esitaladini naye. Futsi bekangitjela, watsi, “Yebo-ke, awukwati nje kwenta ngaphandle kwakhe.” Futsi nguleyondlela kuphawula lokuchamuka ngayo.

⁷⁷ Lapho sengiye ekhaya, ngahlala egumbini lapho, ngicabanga, “Kunjalo.” Ngikusebentise kulenyen intfo letsite.

⁷⁸ Niyati, ngesikhatsi ngicala kuperhendvuka e . . . ngiba ngumshumayeli weMissionary Baptisti, ngacabanga, “Uma umuntfu bekangesiyo iBaptisti, bekangakasindziswa nje. Nguloko kuperhela lokwakukuko.” Futsi ngatfwala liBhayibheli ekhwapheni, futsi ngacabanga kutsi iNkholosi ingibitile kutsi ngente wonkhe umuntfu iBaptisti. “Futsi wonkhe umuntfu longakholwanga njengemaBaptisti akholwa, bebangekho esitfombeni nakancane.”

⁷⁹ Lapho tinsuku setichubekile, ngangicabanga kutsi nginemsebenti wonkhe kuwenta, mine lucobo. Futsi ngitfola kutsi, ngacaphela lomunye umnaketfu lobekanelibandla, umelusi. Wadvonsa naye, kamatima njengoba ngangenta. Empeleni, ingubo inwebeka kancanyana ngaleya ngakuye futsi, niyati.

⁸⁰ Khona-ke sitfola kutsi, siyadzingana. Futsi manje, emvakwekuba sicala kuhambi umgamu lomudze kanjena, kutsi kuba matima nje kwenta ngaphandle kwalomunye nalomunye. Nguloko kuphela. Sifanele nje sibe nalomunye nalomunye, loko. Futsi ngiyakholwa kutsi loko kusemnyakatweni lomkhulu wephentekhostali. Ngiyajabula kubona leyo micabo yekunganaki igcashulwa, liBandla lelikhulu laNkulunkulu licala kuhlangana lona lucobo ndzawonye enhlanganyelweni. Kusho kutsi umshado uyasondzela manje. Futsi ematje, asikwe ngalokungakavami njengoba kungenteka, anendzawo ndzawanatsite kuleso sakhiwo, uma angematje eNkhosi.

⁸¹ Manje, umshado, ngemcondvo munye, ungumfanekiso. Umshado wasemhlabeni lapha ungumfanekiso wemshado wasezulwini. Manje ake singene kuko, kwemizuzwana nje lembalwa, kukubuyeketa umzuzwana.

⁸² Intfo yekucala lekhona, kufanele kubekhona sincumo lesentiwako. Intfo yekucala, kubita, emshadweni wemvelo, sincumo kutsi sifanele sentiwe. Lodzadze losemusha ufanele ente sincumo sakhe, nomangabe uayayifuna lensizwa; nalensizwa, nomangabe uayayifuna lentfombi. Kufanele kube khona sincumo lesentiwako, futsi ufanele usente. Ufanele abe nguye kuphela lowesifazane emhlabeni lomsandzako, futsi ifanele ibe ngiyoyodvwa indvodza. Uma kungenjalo, khona-ke wenta sincumo lesingakafaneli.

⁸³ Futsi loku kuyindlela lefanako ngekutsatsa sincumo ngaKhristu. Intfo yekucala lofanele uyente, kutsatsa sincumo nomangabe utokhonta Nkulunkulu nekuMtsatsa njengeMsindzisi wakho, noma awunawukwenta. Ngabe utokhonta live na? Utokhonta Khristu na? Ufanele utsatse sincumo. Kufanele kube nesincumo lesentiwako. Uma utsatse sincumo, kutsi kusekhatsi kwekutsi utokhonta Nkulunkulu noma mamona, bese-ke utsatsa lokukhetsile. Kodvwa sincumo sifanele sentiwe.

⁸⁴ Futsi-ke, ngemvakwekuba sincumo sesentiwe, kutsi utokwenta, bese-ke kufika umetsembiso. Loko, utfola loko e-altari. Ufanele wente umetsembiso ngaphambi kwekutsi kube khona kuhlangana. Futsi kungaleyondlela ngeliBandla laKhristu. Kumele kube khona umetsembiso naKhristu, si-setsembiso, umetsembiso, kutsandzana.

⁸⁵ Bese kutsi-ke, intfo lelandzelako, kutsi—tetsembiso tentiwe. Kufanele kube khona tetsembiso letentiwako kulomunye nalomunye, njengekutsi wenta setsembiso. “S’tandwa, uma utongishada, ngiyatsembisa kutsi ngitotsembeka futsi ngibe neliciniso. Ngeke ngabuka lomunye wesifazane.” Noma, “Ngeke ngabuka lenye indvodza. Futsi ngitokwenta konkhe loko njengemsebenti lomiselwe, njengankhosikati. Sinebantfwana, kuyokwenta njengemsebenti lomiselwe njenga—njengamake.

Mine—mine ngitoba ngumgcini wendlu.” Tonkhe letetsembiso leti tifanele tentiwe, noma kumele kube njalo, emshadweni locondzile.

⁸⁶ Futsi loko yintfo lefanako uma uta kuKhristu. “Nkhosi, uma Utongemukela eMbusweni waKho, ngiyetsembisa.” Nako laph’ukhona. “NgitoKutsandza. Ngitowetsembeka kuWe. NgitoKukhonta, imini nebusuku.” Kubi kabi kutsi siyakukhohlwa loko. “NgitoKukhonta, imini nebusuku. Ngitozila kudla. Ngitokhuleka. Ngitowetsembeka kuWe. Ngitoletsa kweshumi kwami endlini yekulondvolota. Ngi—ngitawu—ngitawukhuleka, tikhatsi letinengi ngelusuku. Ngito—ngitokwenta nomayini. Futsi ngitotsembisa ngelutsandvo lwami lonkhe kuWe.” Nguloko lomele ukwente. Kunjalo impela, lapho wetsembisa loko, futsi kumele kuvele enhlitiywени yakho.

⁸⁷ Uma utsembisa umyeni wakho loko, futsi kungaveli enhlitiywени yakho, ukuhlose, awuphili ngebacotfo ngalokufanele naye. Kuluhlobo lweludzaba lolucace bha.

⁸⁸ Bukani lapha. Uma—uma ungakabi nawo ematinyo, futsi usebentisa ematinyo ekufakwa, manje, loko kulungile. Kufaka esikhundleni kwentela ematinyo lowake waba nawo. Kodvwa, empeleni, lawo matinyo awakachumanı nawe. Alisiyo incenye yakho. Uma wawune—nemkhono lojutjiwe, futsi ufaka umkhono wekwentiwa, yebo-ke, lowo mkhono empeleni awuchumene nawe. Unamatseliswe kuwe nje. Niyabona na? Awuchumene nawe.

⁸⁹ Futsi uma senta setsembiso setfu kuKhristu, uma singabi yincenye yaKhe, njengewesifazane lofanele abe yincenye yendvodza nendvodza incenye yewesifazane, khonake singemaKhristu ekwakhiwa. Asisiwo, wona mbamba. Empeleni awukashadi nalowo wesifazane. Ungahle wetsembeke. Uma ungamtsandzi umyeni wakho, futsi naye aneminyaka lengemashumi lasitfupha noma lengemashumi lasikhombisa budzala, futsi awusamtsandzi njengoba wawenta ekucaleni, khonake ukhulisa nje bantfwana bakhe.

⁹⁰ Nguleyondlela emabandla langayo, lamanengi kakhulu namuhla. Sitsatsa nje ligama leli “Bandla lemaKhristu,” sitenta kwangatsi singuMlobokati. Sibe kantsi, kuyintfo yekwakhiwa. Asikachumanı naKhristu nganoma nguyiphi indlela. Sifana nelitinyo lekufakwa, umkhono wekufakwa, liso lekufakwa. Niyabona na? Kuyintfo letsite yekwakhiwa uma sikhembatsa nje. Yebo-ke, awukwati kwembatsa buKhristu. Umele uchumane nako.

⁹¹ Futsi-ke libandla lekwakhiwa nje, lelibitwa ngelibandla laKhristu, yebo-ke, labo bantfwana abekho ekhatsi Lapho, lowo lotelwe nguleyonhlangano lefanako. Kuphela u...Abasibo bantfwana baKhristu. Babantfwana belihlelo, futsi hhayi bantfwana baKhristu.

⁹² Uma wesifazane angakachumani nendvodza ngeliciniso, khona-ke akusiye umyeni wakhe. Uyindvodza nje latsetse sifungo kuhlala nayo, futsi utsetse sifungo lesingakafaneli. Utibophelele kumtsandza, futsi watsi bekamtsandza, futsi akazange akwente. Ngaso sonkhe sikhatsi, lendvodza iyakhohliswa.

⁹³ Kodvwa kukhona intfo yinye lecinisekile, bangani, ngeke simkhohlise Khristu. Uyabati lababaKhe.

⁹⁴ Kodvwa, niyabona, kwekulala, tincumo tentiwe. Lokulandzelako, ngumetsembiso. Bese-ke, setsembiso.

⁹⁵ Bese, ke, ngumcimbi. Futsi ngulapho la makoti—makoti atsatsa khona ligama lemyeni. Akasekho ngetulu kweligama lakhe. Utsatsa ligama lemyeni.

⁹⁶ Futsi-ke lapho liBandla linemcimbi, benta tetsembiso tabo, bese-ke utsatsa liGama leMyeni. Khona-ke akasesilo libandla lelive. UliBandla leNkhosi Jesu Khristu. Amen. Hhay...Angikacondzi, kutsi, ngeligama. Ngicondze, kutsi, ngekuTalwa, ngekwemvelo, ngemandla aNkulunkulu. NgeliCiniso lelembuliwe laNkulunkulu, enhlitiywени, Uba liBandla lemaKhristu, liBandla lemaKhristu lebuphostoli lemhlaba jikelele. Uba yincenyе yaKhristu. Uma enta loko, Lowesifazane...Khristu ujovela kuye uMoya waKhe Lucobo, kuPhila kwaKhe lucobo. Futsi liBhayibeli latsi, ku-Adamu na-Eva, lapho, "Anisesibabili, kepha senimunye." Futsi uma wesifazane, liBandla, selishade naKhristu, abasesibabili. SebaMunye. Khristu kuwe! Amen. Nguloko kuphela. KuPhila kwaKhe kuletfwe kuwe, khona-ke uba nguMlobokati.

⁹⁷ Khona-ke, lenye intfo, emvakwekuba sekatsetse tonkhe letifungo leti, nalokunye nalokunye, nemcimbi sewushiwo:

⁹⁸ Njengekutsi, ligama lemiami bekanguBroy ngaphambi kwekutsi ashade. Manje, akasesuye wakaBroy. SewakaBranham. Manje, akasesuye wakaBroy. SewakaBranham.

⁹⁹ Futsi uma ungena kuKhristu, awusesuye welive. UwaKhristu. Niyabona na? Awutikhatsaleli tintfo telive. Tifile kuwe. "Ngoba loyo lotsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakuye."

¹⁰⁰ Ngako-ke, niyabona, ungeke waba ngumKhristu wekwakhiwa. Ungaba wekwakhiwa, umKhristu lotishoko.

¹⁰¹ Kodvwa ngeke waba ngumKhristu, ubenguye, kute kube ngulapho Khristu atijovela khona Yena lucobo, ngembhabhatiso waMoya loNgewe, ekhatsi kuwe. Lapho-ke sewuchumene naYe. Anisesibabili. NiMunye. Khristu wetsembisa kuba kitsi, njengoba Babe bekakuKhristu. "Mine naBabe waMi siMunye. Wena naMi siMunye." Niyabona na? Khristu kitsi! Konkhe Nkulunkulu lebekangiko, Wakutfululela kuKhristu. Futsi

konkhe loko Khristu lebekangiko, Wakutfululela eBandleni, kuchuba umsebenti weliVangeli.

¹⁰² Khona-ke siba, hhayi ngeligama lekwakhiwa, kodvwa ngeliciniso laMoya loyiNgewelete wekuPhila usichumanisa naKhristu. Khona-ke, ngemandla eluvuko lwaKhe, sivusiwe etintfweni letifile telive, futsi sihleti naYe etindzaweni taseZulwini. Amen. Ngiyakutsandza loko. Kusihlwa, sihleti etindzaweni taseZulwini kuKhristu Jesu, niyabona, nivuswe kanye naYe; safa etintfweni telive, futsi satsatsa Khristu. Futsi lapho sitsatsa Khristu, khona-ke live lfile, khona-ke asisalikhatsaleli live. Live lfile kitsi. Futsi si...Futsi lfile kitsi, natsi sifile kulo.

¹⁰³ Ungumuntfu lowehlukile, buntfu lobehlukile, ngoba usidalwa lesisha. Sidalwa! Hhayi sidalwa lesifanako, lesipolishiwe; hhayi u—umuntfu lovule likhasi lelisha. Kodvwa umuntfu lofile, futsi watalwa kabusha, wase uba sidalwa lesisha kuKhristu Jesu, naMoya waNkulunkulu lophilako uhlala kumuntfu.

¹⁰⁴ Manje, njengalowesifazane longasesuye wakaBroy, sewaka Branham, futsi uhamba ngalelo gama.

¹⁰⁵ Futsi liBandla alisesilo lelive, kodvwa liseGameni laKhristu, Linjalo. Lichumene naYe, ngekuPhila kwaKhe Lucobo.

¹⁰⁶ Nake nafundza emBhalweni, kanjani kutsi lowo muntfu wekucala, Nkulunkulu lamenta, beka—bekangumuntfu lokabili? Adamu bekangiko kokubili Adamu na-Eva, ngekukhuluma kwakamoya, kodvwa ngesikhatsi Ente umuntfu wekucala ngemfanekiso waKhe lucobo. “Futsi Nkulunkulu unguMoya.” Kodvwa, ngesikhatsi Abafaka enyameni, Wabehlukanisa. Watsatsa umoya wesilisa, wawufaka kulendvodza, wase utsatsa umoya wesifazane futsi wawufaka kuwesifazane.

¹⁰⁷ Manje, uma ubona wesifazane afuna kutiphatsisa kwendvodza, kukhona lokungakalungi. Uma ubona indvodza ifuna kutiphatsisa kwewesifazane, kukhona lokungalungi ke. Ngako kubonakala kwangatsi live lonkhe alikalungi, namuhla. Emadvodza atama kutiphatsisa kwebesifazane; besifazane njengemadvodza. Kunjalo. Liciniso.

¹⁰⁸ Manje bukani. Kuphelele kakhulu, kutsi ngesikhatsi Nkulunkulu atsetse futsi wenta indvodza, futsi kukhombisa kutsi Bekangafuni lutfo nhlobo lolwehlukile, lowesifazane bekangekho endalweni yasekucaleni. Ngako-ke akekho endalweni, kodvwa uyinceny ya-Adamu. Ungumkhicito lovele kulomunye. Usgena eluhlangotsini lwa-Adamu, hhayi kwenta lesinye sidalwa, kodvwa kutsatsa inceny yesidalwa futsi wenta lesinye sidalwa lesivela kuso. Futsi Watsatsa umoya wesilisa lowawuku-Adamu...Futsi watsatsa umoya wesifazane lowawuku-Adamu, njalo, wase uwufaka etikwewesifazane. Ngako, kokubili umoya nemtimba, kuba kunye.

¹⁰⁹ Kwakungumfanekiso lomuhle kuloko Nkulunkulu lakwenta eKhalvari. Watsatsa Khristu, futsi waMchumanisa neliBandla, ngeluhlangotsi loluhlukanisiwe, Waletsa iNgati leyahlanta umuntfu, lengcwelisa inyama yeliBandla, futsi wafaka uMoya waNkulunkulu lophilako, lowo Lawutsatsa esiphambanweni lapho, uphuma kuKhristu, futsi uWufaka kumunfu ngamunye. Khona-ke sebamunye. Baba munye. Khristu nawe nimunye.

¹¹⁰ Futsi wena nemyen'i wakho nifanele nibe munye. Uma kukhona noma yini lokuphambene, khona-ke kukhona lokungahambi kahle ngenhlanganyelo yenu.

¹¹¹ Futsi uma kukhona nomayini lephikisana natsi, kuKhristu, asilikholwa Livi laKhe, utsi, “Ô, loko kwakukwaletinye tinsuku,” kukhona lokungahambi kahle ngenhlanganyelo yetfu naYe. Uma utsi, “Tinsuku temimangaliso selwendlu; kute kophiliswa kwaNkulunkulu; awukho umbhabhatiso waMoya IoNgcwele,” sebentisa loko emuva ndzawanatsite, loko kukhombisa kutsi uMoya waKhristu awukho kuwe.

¹¹² Ngoba, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama.” Futsi khona-ke uma Livi laKhe liba nguleligcamile kuwe, khona-ke, uyabona, nguwe naKhristu nimunye ke. “Uma nihlala kiMi, neLivi laMi likini, ningacela lenikutsandzako,” ngoba akusesiwe. Livi laNkulunkulu, Khristu kuwe. Niba munye. Kulungle.

¹¹³ Bese-ke, lenye intfo, emvakwekwenta loko, emvakwekuba sekaticgwalisile tifungo takhe, futsi washada naye, futsi watsatsa ligama lemyeni wakhe latoshada naye, ligama lemyeni, khona-ke lowesifazane uyindlalifa kuko konkhe lanako. Lowesifazane uyindlalifa yako konkhe. Umkakho uyindlalifa yako konkhe lonako.

¹¹⁴ Futsi nguleyotfo liBandla lelingiyo, kube kuperhela nje belikwati, kuba yinceny'e yaKhe ngaMoya waKhe lokulo. Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta. Lemikhulu kunalena nitawuyenta, ngoba Ngiya kuBabe waMi. Sikhashana nje, futsi nelive lingke lisaNgibona; noko nitangibona, ngoba Ngiyoba nani, ngisho nakini, kuze kube sekuphele ni kwemhlaba.” Khona-ke nguKhristu kuwe. Nichumene ndzawonye, futsi nitindlalifa kanye naYe.

¹¹⁵ Futsi uma Bekalapha emhlabeni, yini lengabe Uyayenta? Intfo lefanako Layenta lapho, ngoba Unguye itolo, namuhla, naphakadze. Bekayoba nemcondvo ngemsebenti waBabe. Bekayobe aphilisa labagulako. Bekayobe enta imimangaliso. Bekayokwenta kona kanye nje loko Lakwenta ngesikhatsi Alapha emhlabeni, ngoba Uhlala anguye itolo, namuhla, naphakadze. Kuphelele nje. Lowo ngumshado.

¹¹⁶ Kodvwa, manje, kutsiwani ke uma lona wesifazane ashada, utsatsa tonkhe letifungo leti nayoyonkhe intfo, futsi

uba ngumyeni walendvodza, futsi uyindlalifa kuko konkhe lanako, nalokunye nalokunye, bese uyadlaba na? Usukeleka ngekudlanga. Uyasukeleka, acoshana nalamanye emadvodza. Kungesiko loko kuphela, kodvwa wabelana ngelutsandvo lwakhe nalabanye. Indvodza nemkayo, tonkhe tetsembiso labatenta, bese-ke uyaphuma futsi ucala kwabelana imphilo yakhe nalabanye, lutsandvo lwakhe nekutsandzana kwakhe nalabanye.

¹¹⁷ Nguloko labanengi kakhulu lababitwa ngemaKhristu labakwentako, kwabelana ngelutsandvo lwakho nelive: kudlala, kudansa, kugembula, kuhlala ekhaya ungayi emihlanganwemi yemkhuleko, kubukela mabonakudze, tonkhe tinhlobo tintfo telive letitsatsa indzawo yelutsandvo lwaNkulunkulu, enhlitiyweni yelibandla. Uye wadlanga kakhulu. Uye wadlaba. Uphumile walandzelana nalamanye emadvodza. Wabelana ngelutsandvo lwakhe. Uyotsatsa kweshumi kwakhe loko lafanele akunikele ebandleni; uyokucitsa kuletinye tintfo ngaphandle lapho eveni. Uyokwenta... Esikhundleni sekutsandza Nkulunkulu ngendlela lokufanele ayente, futsi aphilele Nkulunkulu, futsi atsandza kuta ebandleni, cishe ufanele umkholise kutsi etc.

¹¹⁸ Kungani, ngiyati, lapha kungesiko kadzeni, u—umfundisi wangitjela kutsi watfumela umkhuleko lomnengi kakhulu... emakhadi lamanengi kakhulu, kute atfole bantfu kutsi basayine, kutsi bente setsembiso kutsi bete kuSontfo sikolwa lokungenani tinyanga letisifupha kuwo wonkhe umnyaka.

¹¹⁹ Futsi ngike ngabona intfombatane lendzadlana entasi ngaphansi kwentsaba lapho, lapho bengikadze ngisebenta khona. Futsi iphuma lapho. Futsi ngangime emnyango, nganconcotsa emnyango, futsi yeta emnyango. Futsi yayingulamanye alaba lapha badlali bewildcat, niyati.

¹²⁰ Njengalesi sicuku lesi lebebefanele basibophe entasi lapha ePhoenix itolo ebusuku, ngikholwa kutsi bekungiko, kwenta loku kuhlaneketela lokusha kwe—kwemculo wekutinyukunya, noma ema-thwista, nanoma ngukuphi lokwakungiko, futsi kudzingeke batfole emaphoyisa ete abatsatse. Bafo labasebasha, anicondzi kutsi loko kungumoya Wadeveli na? Ngaphansi kwekfutonya, bate bangati kutsi bebakuphi, ngephandle etitaladini, bachubeka.

¹²¹ Njengalabanye balaba bosomahlaya, noma labadlali laba bema-rekhodi, nebadlali bemarekhodi, nalokunye nalokunye, ngiya endzaweni, edolobheni lengangikulo. Futsi besifazane labasebasha bakhulumula tingubo tabo tangaphansi futsi batiphonsa ngembili, kutsi lomfana atisayine. Anicondzi kutsi loko ngudeveli na? Kungumoya wetinsuku tekugcina. Impela. Kulihlazo lelinjalo. Nako lapho ukhona, uyadlaba.

¹²² Lona wesifazane losemusha, uyaphuma, achubeka. Akazange ati ngisho kutsi ngangikhona... Wangikhohlwa ngime emnyango. Futsi watsi, "O, lucolo. Ngikhohliwe ngawe ume lapho." Futsi waphonsa kwanga kulowomfo emsakatweni, noma ngabe kwakuyini, wase utsi, "Ngitohlangana nawe ngephandle eGreenbrier Patch," nomangabe bekuyini. Bebatoba neluhlobo lolutsite lwemdanso ngalobo busuku.

Futsi ngatsiku Dkt. Brown, lobekangumngani wami.

¹²³ Watsi, "Litiphetse kanjani libandla lakho ngephandle etulu lapho, Billy?"

Ngatsi, "Kahle." Ngatsi, "Sibanika emaphilisi."

Watsi, "Hloboluni lwemaphilisi na?"

¹²⁴ Ngatsi, "EmaVangeli. Loko impela kubagcina beta ngaso sonkhe sikhatsi." Niyabona na?

¹²⁵ Futsi wangitjela ngaloko, kusayina leto tetsembiso. Futsi ngatsi, "Dkt. Brown, ucabanga kutsi lowo mdlali we wildcat kulowo msakato uyodzingeka ente leyontfombatane isayine setsembiso sekutsi iyoba ngaleya ngalobo busuku na? Lutfo nhlobo. Iyobambisa ngaleto tingubo leyayitigcokile, kufika lapho." Ngani na? Yintfo letsite lekuyo lechumene nayo, umoya, kuloko kutitfokotisa kwelive.

¹²⁶ Futsi kute kutsi liBandla laNkulunkulu lophilako, lobitwa ngekutsi nguMlobokati waKhristu, litichumanisa naNkulunkulu kanjalo, lisayosolo litibhucuta eveni, eludzakeni lwelubumba lwesono, lite lichumane naNkulunkulu ngekhatsi ngendlela yekutsi, ite inhlitiyo yalo igcwale inkhatimulo nemandla aNkulunkulu, lite lingasakhoni kubona lutfo lolunye ngaphandle kwaKhristu. Loko kunjalo.

¹²⁷ Nguloko lesitomele sikhente. Ngulona cebo kuphela, lona kuphela luhlelo Nkulunkulu lanalo, kukwenta intfo lenjalo. Awukafaneli ube ungeniswa ngekwekwakhiwa. Ufanele utalelwe ngekhatsi, ungangeniswa ngekuchawulwa, noma uletse incwadzi ebandleni. Kodywa kutilwa eBandleni laNkulunkulu lophilako, ngekuphindza kutilwa, ngemandla eluvuko IwaJesu Khristu, lakwenta sidalwa lesisha kuYe. Amen. Loko kuyakucondzisa. Loko kuyakwenta. Impela. Kulungile.

¹²⁸ Uyadlaba. Ucala kwabelana ngelutsandvo lwakhe nalabanye, tintfo taseveni, kutitfokotisa kwaseveni, kuya etindzaweni lebekangakafaneli atihambe, ashо tintfo lebekangakafaneli atisho.

¹²⁹ Lapha ngalesinye sikhatsi mine... Bebanabodzadze... luhlobo lolutsite lwephathi yasebandleni esitezi lesisetulu. Kwenteka kwaba nalokutsite lokumele ngikwente esitezi lesingaphansi. Futsi ngiyakutjela, ngike ngeva letinye tintfo letimbi kakhulu ngesikhatsi ngisesoni, kodvwa, lowo mhlangano webesifazane, angikaze ngive emahlaya lamabi kuwendlula

onkhe emphilweni yami. Ungake ucabange nje, umuntfu lobitwa ngemKhristu, angake avumele kungcola lokunjalo kuphume kubo na?

¹³⁰ Awukwati kutfola emanti lamnandzi nalamahle aphume emtfonjeni munye. Ufaka libhakede emtfonjeni, futsi liphuma ligcwele bomantjikitane, sibabita kanjalo. Uma wehlisela libhakede futsi, liyoletsa intfo lefanako. Lomtfombo udzinga kukolojwa, nekugewaliswa ngemanti lamahle.

¹³¹ Nguleyo indzaba ngelibandla namuhla, ngekukhuluma ngemhlabo jikele, kutsi lidzinga kukolojwa, kugewaliswa ngemanti langcwele aNkulunkulu lavela eZulwini. Inhlitiyo yalo seyibe lichibi lesitamkoko sayo yonkhe intfo lefikako. Linetithandwa tato tonkhe tinhlobo. LiBhayibheli latsi liyoba njalo. “Labatsandza injabulo kunekeutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangenabumnene, nalabahlazisa labalungle.”

¹³² Buka wesifazane lotama kuphila ngalokufanele, indvodza letama kuphila ngalokufanele, lowesilisa uba “ngumgiciki longcwele,” lowesifazane uba “luhlanya,” noma intfo letsite leyifashini lendzala. Ungumlahlwa. Uyadzelelwa futsi aliwe bantfu balelive. Kunjalo.

¹³³ Kodywa nike nacaphela kutsi liBandla sibili lifanele lenteni na? EThestamentini leliDzala, ngesikhatsi bebane—nemhlatjelo, babulala inyonu yinye, bese babeka ingati yinye etikwalenye, umlingani lofile; futsi yayindiza incamule umhlabo, isakate ingati yalomlingani lofile. Uma liBandla liba ngumlobokati mbamba waJesu Khristu, Utotfwala iNgati yaJesu Khristu kanye Naye, ayifafata etikwemhlabatsi, abita, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Umkhatsi wakhe, konkhe nalokuncane kwakhe kuyoba kwaNkulunkulu. Konkhe kwakheka kwakhe kuyoba kwaNkulunkulu. Ungeke walindzela lutfo lolunye.

¹³⁴ Kungako bantfu beta esontfweni, nabo. Kungesiko kudlala emakhadi nemdlalo wemakhadi, kudansa esitezi lesingaphansi, ube nedidlo sakusihlwia selisobho netintfo letinjalo. Loko kwelive. Futsi asiyuze sikwati kicutcatsanisa nabo, futsi lihlazo kitsi ngekukutama. Tsine sifanele sishumayele Moya loNgcwele, ngemandala, neluvuko lwaKhristu. Sinentfo letsite labangenayo. Asikuphile, hhayi kutama kubakopa. Siphile loko lesikwatiko kutsi kulungile. Siphile kuKhristu. Jesu watsi, “Uma Ngiphakanyiswa, Ngitawudvonsela bonkhe bantfu kiMi. Nine niluswayi lwelive. Kodvwa uma luswayi seludvuma, alusiti ngalutfo kepha kutsi lulahlelwé ngephandle futsi lunyatselwe bantfu.” Bufakazi betfu!

¹³⁵ Akumangalisi, ngisho nemacembu etfu ePhentekhostali, lamabi njengoba ngitondza kukusho, emacembu etfu ePhentekhostali awela ngco kuleyontfo lefanako, khona

ngco emkhube ni lofanako. Futsi akumangalisi bantfu batisi abakabi nako loko labatsi banako. LeliBandla lemnyakato wephentekhostali belifanele liboshelwe ndzawonye kakhulu ngemandla aNkulunkulu Somandla, kuze kutsi kona kanye nje kuPhila kwaJesu Khristu kubonakaliswe kuLo.

¹³⁶ Kodvwa sifuna kulingisa live. “Sitokwenta, nomakanjani.” Niyabona na? “Sifuna kuba nendlela yetfu ngako.” Kodvwa asikafaneli skwente. Akukalungi kukwenta. Emabandla afana newesifazane nje, adlaba.

¹³⁷ Intfo yekucala niyati, liba kahle, ekucaleni lapho Nkulunkulu atale khona liBandla lephantekhostali, cishe iminyaka lengemashumi lamane noma lengemashumi lasihlanu leyendlulile. Laphila ngalokungewe. Lalingcwele. Emandla aNkulunkulu bekakanye nalo. Kodvwa lapho sisachubeka, sicala kulandzelana nelive.

¹³⁸ Intfo yekucala niyati, sifanele sibe nesakhiwo lesikhulu kakhulu sifanele sibe sihle sendlule emaMethodisti ngesheya kwalelinye likona. Sifanele sibe nentfo lenkhulu kakhulu, intfo lenkhulu leyendlula tonkhe, nentfo lenkhulu leyendlula tonkhe, nentfo lenkhulu leyendlula tonkhe. Kulihlazo. Linengi letfu siyatikhukhumeta uma sitfola... Umnaketfu wePhentekhostali ubona lomunye phansi, imishini lencane, noma libandla lelincanyanya, futsi bay aebandleni lelikhulu. “Sibelibandla lekucala, noma libandla lelikhulu,” noma intfo lenjalo; sibabukele phansi.

¹³⁹ Lenikudzingako nguMoya loNgcwele, kutsi anibotjise kancanyana, kunjalo, anatise kutsi umbhabhatiso sibili waMoya loNgcwele uyokwenta isudu ye-theksido igace i-ovaroli bese itsi, “mnaketfu.” Kunjalo. Insindziso sibili yesikhatsi sakadzeni, emandla aNkulunkulu Somandla, yebo, mnumzane, iyokwenta ingubo yekugcoka leyisilikha yakudzala igace khalikho, bese itsi, “Dzadzewetfu, ngiyakutsandza.” Impela iyokwenta.

¹⁴⁰ Kodvwa sicala kuphuma nelive, sivumelana nanoma ngubani. Libandla likwentile. Asisadzingeki kutsi sikhulume ngemaMethodisti nemaBaptisti futsi. Ngitsi lucobo. Kusetindzaweni tetfu. Kungako uMoya loyiNgcwele angakwati kunyakata. Kungako ngitsi Nkulunkulu akakwati kubeka imvume yaKhe etikwanoma nguyiphi inhlangano kusihlwa. Ngoba, beTive abakhishwanga njengesive. Bebabantu labavela kubeTive, ngenca yeliGama laKhe. Nkulunkulu utotsatsa bantfu ngabanye.

¹⁴¹ Manje, ngicabanga kutsi tinhlangano tefu tenta umsebenti lomuhle. Loko kulungile. Kodvwa awukwati kutsembela kuloko, utsi, “Ngingumphentekhostali, ngoba ngiwenhlangano yePhentekhostali.” Ungumphentekhostali uma utfola sentakalo sephentekhostali. Angikhatsali uma unguwelibandla leKhatolika, ungumphentekhostali. Awukwati

kuhlela iPhentekhosti. IPhentekhosti isentakalo, hhayi inhlangano. Futsi loko kunjalo.

¹⁴² Kodvwa tsine bantfu bePhentekhostali sesicale kucabanga kutsi, ngoba sineligama lePhentekhosti, singachubeka futsi siphile eveni, sente nomu yini lesifuna kuyenta. Sifana nekucanca umbhoshongo waNimrod; utoba ngumlotsa. Njengesidziya lesentiwe ngemacembe emkhiwa sa-Adamu; litobuya. Njengelilayini iSiegfried eFrance, lilayini iMaginot eJalimane; yahlakateka.

¹⁴³ Ngoba, awukho lomunye umbhoshongo, ayikho lenye indzawo yekuma. "Kepha liGama leNkhosi lingumbhoshongo lonemandla lolungile labalekela kuwo futsi aphephe." Uma ubalekela kuWo, utsatsa leliGama, liGama; hhayi kubita liGama nje, kodvwa leliGama kanye nalomuntfu longuye, lonjengaKhristu emphilweni. Amen. Uyamangalisa Yena. Yebo.

¹⁴⁴ Libandla lente lokufanako, lihlobonga ngakamoya, njengewesifazane lobekangabelana ngelutsandvo lwakhe kumyeni wakhe kulenye indvodza. Lowo wesifazane akafaneleki kuhlala naye. Niyakwati loko. Futsi uma libandla licala kwabelana ngenhlanganyelo yalo neline, Nkulunkulu unguNkulunkulu lonemonia. Walahla Israyeli ngenca yaloko, neNdvodzana yaKhe iyolahla intfo lefanako.

¹⁴⁵ Itoba neMlobokati longenasici kuYe. Amen. Ugezwe wonkhe ngeNgati yaKhe lucobo. Kunjalo. Ngako siyabona lapho sime khona, umshado sewulungela kufika.

¹⁴⁶ Manje, sitfola kutsi uhlobonga ngekwakamoya, atikhiphia neline, atisho intfo letsite, lephila intfo letsite leyehlukile. Loko angeke nje nhlobo sekusebente. Loko libandla lebelifanele likwente, kwenta njengoba Esta enta. Esta wakwala kuhlotjiswa ngekwlive.

¹⁴⁷ Siyayati leyoncwadzi lencane ya-Esta, kanjani kutsi Modekhayi... Malume wakhe bekanendvodzakati. Futsi bekasentasi ngetikhatsi tekubusa temaMede nemaPheresiya. Kungumfanekiso lomuhle kakhulu lapho. Inkhosu, lenye yemakhosi lamakhulu kunawo onkhe eveni ngalolosuku, yayinemkhosi lomkhulu. Futsi yabita indlovukazi kutsi ite ihlale eceleni kwayo, kepha yangafuni kukwenta. Yala kukwenta. Ngako wentani na? Wahlazeka kakhulu, akazange ati kutsi enteni, kutsi umkakhe lucobo bekangafuni kuta.

¹⁴⁸ Ngicabanga kutsi loko kufana kakhulu ngako konkhe naKhristu namuhla. Khristu usimemile kutsi sihlale etindzaweni taseZulwini kanye naYe, futsi sinemahloni ngako. Bantfu labanengi banemahloni kutsi basho kutsi batfola umbhabhatiso waMoya loNgcwele. Bantfu bePhentekhostali, kunjalo, banemahloni ekukusho. Sinemahloni ngaYe.

¹⁴⁹ Futsi ngako indlovukazi ayikhonanga kuta. Yala kuta. Kwayihlaza. Buso bayo bagucuka baba bovu. Wonkhe umuntfu wanaka.

¹⁵⁰ Ngiyatibuta uma buso baJesu bungagucuka bube bovu, futsi, lapho Asibitela umsebenti, abitele umnyakato wePhentekhostali inhlanganyelo kanye nebulawane, futsi sihleleke ngalokucinile emacenjini lamancane site singasayugobela labanye. Sikakhulu, siba belive kakhulu netinfo letifana naloko, siba nemahloni ngeligama lePhentekhosti. Labanye bantfu bayesaba kusho. Atsi, “Yebo-ke, ngi—nginguwe...NgingumKhristu, kodvwa...” Ngiyajabula ngatfola sentakalo sephenetekhosti. Amen. Ngiyajabula kutfwala liGama laJesu Khristu. Yinhlanhla lenkhulu kunato tonkhe lengake ngaba nayo, kutsi ngitsi ngiyincenyenya Khe.

¹⁵¹ Manje sitfola kutsi, khona-ke, watfola beluleki labatsite, kubuta kutsi yini lafanele ayente. Futsi batsi, “Uma loku kuchubeka kanjena, bonkhe labanye besifazane eveni jikelele batotsatsa sibonelo sendlovukazi.”

¹⁵² Kusobala, nguloko lokwентекако kusihlwa. Ngibuka labanye balaba besifazane. Ngiyetseмba kutsi angiyilimati imizwa yenu, futsi noko ngiyakwenta, ngiyetseмba kutsi ngiyakwenta. Uh-huh. Kunjalo. Kutama kuba ngulena lapha tintfo tendlovukazi, nalokuhhula loku inhloko lemankimbonkimbo. Angikaze ngibone intfo lenjalo emphilweni yami yonkhe.

¹⁵³ Ngalelinye lilanga kwakunewesifazane lota enyukela esitolo lapho ngangilindze khona umkami, futsi leyohloko yalowesifazane yayiyinkhulu kangaka, futsi yayinapende loluhlata satjani ngaphansi kwemehlo akhe. Ngatsi, “Buyela emuva, boogerman. Ngitoba kahle.” Kwakuyintfo lebukeka iyimbi kakhulu kwendlula konkhe. Kwakungakwesabisa. Kuyini na? Indlovukazi. Yindlovukazi. Nguloko kanye. Futsi batsatsa sibonelo ngaloko.

¹⁵⁴ Futsi ake ngisho loku manje. Angizange ngikusho ngekwenta lihlaya, kodvwa emfanekisweni, lenitowubona. Nguloko kanye nine maKhristu lasakhulile lenikwentela laba labasebancane. Kunjalo impela. Nifanele nibe tibonelo. Nine maPhentekhostali latisho kutsi anaMoya loNgcwele, nifanele nibe sibonelo semaMethodisti, nemaBaptisti, emaPresbyterian. Hhayi njengendlovukazi, kodvwa njengaJesu nifanele nibe njalo. Uyanitjela ekhatsi *Lapha* lenimele nikwente, kutsi kwentiwa kanjani. Sifanele silandzele imitsetfo yaKhe netibonelo. Kodvwa nguleyo ndlela lesikutfolaa ngayo. Esta...

¹⁵⁵ Lendlovukazi, yayingeke ikulalele. Yayingeke ite; yamehlisa sitfunti. Watsi, “Uma—uma lendlovukazi yelive yenta sibonelo lesinjalo, bonkhe labanye besifazane batokwenta. Ngako-ke lapho indvodza ibita umkayo, uyotsi, ‘Hamb’ugcumele

emfuleni.” Niyabona na? Mfana, wayitjela ngaphambili impela iMerica, akakwentanga yini? Manje, sitfola kutsi, ngekwenta kanjalo, khona-ke kwakukhona indvodza leyayinekuhlakanipha lokutsite ngayo, iyeta iyenyuka futsi iluleka nkholosi. Yatsi, “Intfo yekutsi yentiwe kuyicosha. Futsi utfumele esiveni, bese ubita ungenise tonkhe tintfombi lekhona, tintfombi ntfo letisetincane, futsi lapho utikhetsel umfati.”

¹⁵⁶ Kwayitfokotisa inkholosi. Ngako watfumela, futsi watfumela besifazane labalungisa emakamelo, nalokunye nalokunye, letaphuma ku—kuyokhetsa tonkhe tintfombi ntfo letisetincane lettingakhona, besifazane labahle emibusweni yonkhe netifundza lebeyitengamele, lesasisikhulu kunato tonkhe emhlabeni.

¹⁵⁷ Futsi ngesikhatsi sekentile, kufika kulentfombatanyana leliJuda. Kwakusekhatsi kwekutsi yayiluhlobo lwemlahlwa, ngoba, njengebeTive, niyabona, yalahlelwa ngakulolunye luhlangotsi. Futsi yayingenayise nenina. Futsi uModekhayi, malume wakhe bekamkhulisa. Futsi bekadzingeka ahambe, kute ifaneleke.

¹⁵⁸ Futsi ngako loko labakwenta, badzingeka bangenise lamantfombatane kute ahlanjululwe tinyanga letinengi kakhulu. Bebadzingeka bawafake emakha futsi bente tonkhe tinhlobo tekuhlobisa, futsi bawalungise, kute akhone kuhamba embikwenkhosi.

¹⁵⁹ Manje, loko sekutsi nje akube ngendlela live leliyifunako kulungisa libandla namuhla. Lihlotjiswe ngelive; lilandzele tintfo telive; litama kutfola lamanye emalunga, lingenisa nomayini enhlanganyelwesi yabo. Hhe! Kuyintfo ledzabukisako. Inhlangano yinye itama kwendlula lenye, ingenise nomayini kube lilunga. Ungahle ubangenise kulenhlangano lena, kodywa abayuze bangene enhlanganyelwesi yaKhristu bangakahltantwa futsi batalwa kabusha ngaMoya waNkulunkulu. Lelo liciniso. Bangahle babe neligama labo encewadzini lapha, kodywa hhayi etulu Lapho, eNcwadzini yekuPhila yeliWundlu, lize libhalwe ngeNgati yeNkhosi Jesu.

¹⁶⁰ Bonkhe besifazane, batilungisa, kute babukeke babahle. Futsi, o, sengiyacabanga nje batitfolela kubukeka lokutsile sibili kubo, mhlawumbe bafana nendlovukazi nalokunye nalokunye. Batilungisa ngoba bebatovela embikwenkhosi.

¹⁶¹ Ngicabanga kutsi sekucishe kakhulu impela kuba nguleyondzaba ngemabandla etfu namuhla. Atama kutilungisa yonkhindzawo, ngekwelive, anekutitfokotisa kwelive, tintfo telive ngekhatsi kulo, enta tintfo letitelive, atihlanganisa eveni, acabanga kutsi angahlangana neNkhosi. Nkulunkulu akanandzaba naloko. Uyakutondza loko. Kodvwa sifuna kutiphatsisa kwelive.

¹⁶² Lamanye emabandla etfu, ngikushito, awisa imivalo, angenisa emadikhoni, nakanjalonjalo, ebandleni, futsi ngaletinye tikhatsi belusi, loshade kane noma emahlandla lasihlanu, futsi—futsi labanye babo lababhema bosikilidi. Batsi, “Bato—batokuyekela. Batoba kahle.” Akhiphe indvodza ebhareni ngalobunye busuku, bese liyifaka epulpiti ngebusuku lobulandzelako. Angikholelwa etintfweni letinjalo. Ngikholwa kutsi indvodza ifanele ihlolisisewe, kunjalo, ihlolisisewe. Ngiyanitjela, tikhatsi letinengi sibita...

¹⁶³ Ngiyakholelwa embhabhatisweni waMoya loNgewe. Ngiyakholelwa ekukhulumeni ngetili, kodvwa ngicabanga kutsi sigcizelela kakhulu kuloko. Indvodza ingakhulumu ngetili, newesifazane akhulumu ngetili, futsi uma imphilo yakhe lowesifazane nemphilo yakhe lowesilisa ingacatsaniseki naloko tilimi lokhuluma ngato, khona-ke lulimi lolungakalungi, ngoba Moya loyiNgcwele utokwenta wente njengeliBhayibheli. Litokuletsa ekugcwale ni kwemumo waKhristu.

¹⁶⁴ Tsatsa umuntfu lokhuluma ngetili, lulaka lolwenele kulwa neliphikankani, futsi akhulume ngabomakhelwane, nako konkhe lokunjalo. Ngani, ubita loko ngaMoya loNgewe? Ngeke kuge ngiko. Cha, mnumzane.

¹⁶⁵ Moya loNgewe ubumnene, injabulo, kuthula, kukhutsatela, kulunga, bumnene, kubeketela, kukholwa. Moya loNgewe, loko sitselo saMoya, leso Moya loyiNgcwele lasitselako eBandleni laNkulunkulu lophilako, bumnandzi, nekutfobeka, intfobeko, lutsandvo lomunye kulomunye, kukhutsatela.

¹⁶⁶ Uma umzalwane aphambukile, ungamshayi nje noma lenye intfo letsite. Mlandzele futsi ubone uma ungambuyisa. Ungalindzi umshumayeli kutsi akwente. Kwente wena, lomunye umuntfu. Umshumayeli akakwati kukwenta konkhe, kanjalo nemadikhoni. Wonkhe umuntfu, lolilunga laloMtimba waKhristu, umele alandzele lomunye nalomunye. Sine...Futsi uma sinaMoya waKhristu kitsi...Wafundzisa umfanekiso lomkhulu. Bashiya emashumi layimfica nemfica, futsi walanzela leyo yinye. Nguloko lesifanele sikhwente. Kodywa sitsi, “O, bayekele bahambe.” Asikafaneli sikhwente loko. Sifanele sibemnene, sitsetselela, sikhutsatela. Loko sitselo saMoya.

¹⁶⁷ Manje, sitifola kona-ke, kutsi Esta, emvakwekuba e... Bambeka kulenye yaletindzawo leti, kutsi bamlungise, kutsi ente umbukiso wakhe embikwenkhosi. Hhe! Wakwala. Bekangakufuni. Bekafuna kuphuma njengoba nje bekanjalo. Amen.

¹⁶⁸ Sitfole namuhla kutsi emabandla afuna kutiphatsisa kwelive, noma ngoba siba bakhulu. Nkulunkulu watsi,

"Ngalesinye sikhatsi asemncane, baMkhonta. Kodvwa lapho sekabe mkhulu, khona-ke baMkhohlwa." Kunjalo.

¹⁶⁹ Lapho sinelipani lesikotela entasi lapha emhubheni ndzawanatsite, nethamborini, siyishaya ngelingemuva letandla tefu; nelugitali loludzala, salushaya; futsi sinemhlangano wasesitaladini, nanitfobekile. Kodvwa lapho sifinyelela ekubeni netakhiwo tetigidzi letintsatfu noma letine temadola, netintfo letinkhulu kakhulu letinjalo, khona-ke sinenkhani kakhulu siyakhohlwa ngaloko, kunjalo, sipholishane nelive.

¹⁷⁰ Ngangisekhatsi endzaweni ngalelinye lilanga lapho, umnaketfu weholiness, kwakunesicuku sebantfu bamsebentela. Futsi uma wonkhe wesifazane aphuma lapho ngesikhatsi selikhofi, kutsatsa likhefu lelikhofi, wonkhe wesifazane losekhatsi lapho bekanetinwele letimfishane futsi agcobise tindzebe temlomo. Manje, wena utsi, "Mnaketfu Branham, akusiwo umsebenti wakho kusho loko." Nginawo. LiBhayibeli lisho loko. Kunjalo.

¹⁷¹ Linengi lebesifazane bePhentekhostali bagcoke timphahla letiphatselene newesilisa, futsi Nkulunkulu watsi kusinengiso emehlwensi aKhe. Kunjalo. Ukulindzele kanjani kuya eZulwini unjalo na? Kukhombisa kutsi Moya loyiNgewelete akekho lapho. Kube Moya loyiNgewelete bekalapho, Bekatokulahla ngelicala. Kunjalo. O, ungahe umemete, ukhulume ngetilimi, ugijime wehle wenyuka, udanse emoyeni. Ngibone emaHindu enta loko, nemaNdiya, nako konkhe lokunye. Loko akusho lutfo, ngaphandle uma kuneckuphila kusekela loko lokhulum ngako, emandla aMoya loNgewelete, kwenta bantfu labaphila ngekwesaba nkulunkulu. Lowo nguMlobokati waKhristu.

¹⁷² Esta bekatoba ngumlobokati, ngako bekangafuni lutfo kwekutihlobisa ngekwelive. Bekafuna kungena, enkhosini, njengoba bekanjalo. Watihlobisa bona lucobo njengoba besifazane bephentekhostali bafanele, ngamoya lomnene lotfobekile. Futsi ngesikhatsi lapho bonkhe laba babukhatikhati, tindlovukazi tendlula ngalapha, nato tonkhe tintfo tabo letinsha temdanso letibulima, inkhosiyababuka, yase ibafaka ekamelwensi netingani. Kodvwa lapho lo-Esta efika ebusweni bayo, futsi yabuka kulowo lomnandzi, lotfobekile, umoya lomnene, yatsi, "Ngiyo leyo. Hamba ulandze umchele bese uwufaka enhloko yayo." Nguloko-ke.

¹⁷³ Abatihlobise ngalolohlobo lwemoya, hhayi kuphela besifazane, kepha nemadvodza, nawo, ahlobe ngalolohlobo lwemoya. Khona-ke sewulungela u—uMlobokati, lomnandzi, lohloniphakho. Esta wenta inhlitiyo yakhe yahlanterka.

¹⁷⁴ Kunengi lesikunakekelako, kulelingaphandle leli, o, kufanele kube nalokucedza tici letinengi, lokunengi kwaloku, ku—kuhamba ngako.

¹⁷⁵ Lapha esikhatsini lesitsite lesendlulile, ngangime e—emsamo entasi eTennessee. Ngendlula ngasendzaweni lencane, futsi yabonisa kuhlatiywa kwemtimba wemunfu. Kwatsi umunfu lobekasindza emaphawondi lalikhulu nemashumi lasihlanu, ngemakhemikhali bekangabita emasenti langemashumi lasiphohlongo nakune. Manje, ungumunfu lotsite, awunjalo yini, emasenti langemashumi lasiphohlongo nakune? Futsi labanye besifazane bato, besifazane wasePhentekhostali, batogcoka lijazi le-mink lelibita emadola langemakhulu lasihlanu bese bacetfukisa inhloko yabo, uma belinile, belitobamitisa, futsi ababiti ngisho emasenti langemashumi lasiphohlongo nakune, kunjalo, ngemakhemikhali. Lelo liciniso, akusilo lihlaya. Lelo liciniso. Emasenti langemashumi lasiphohlongo nakune, cishe imphushana lemhophe nje leyenele kufafata silulu sesikhukhukati, nenshwanyana yekhalisiyamu nalokunye nalokunye. Emasenti langemashumi lasiphohlongo nakune, kubukisise loko edvute kabi kakhulu.

¹⁷⁶ Yani esitolo lotsenga udlele kuso bese utfola...utfole indishana yelisobho futsi kuyobakhona bulembu kulo, bewungasibopha lesitolo lotsenga udlele kuso.

¹⁷⁷ Kodywa niyovumela develi ahlokolote bomabonakudze labadzala labangcolile futsi ahlohle tintfo tehle emphinjeni wakho, futsi uyigwinye; akwente ugcoke timphahla letindzala lettingcolile, laba besifazane, lettingubo letindzala letimpintjako njenge-viyena lehlutjuliwe sikhumba, futsi ahambé ngephandle lapha esitaladini kanjalo. Futsi ngabe uyati yini, dzadzewetfu, angikusho loko kwenta lihlaya. Awungiva kahle.

¹⁷⁸ Lalela. Ngisho loku. Nitiphatsa kanjalo, futsi ngeluSuku lekwaHlulela niyobalwa njengesiphingi. Kunjalo. Jesu watsi, “Loyo lobuka wesifazane amkhanuke sewuphingile naye enhlitiyweni yakhe.” Futsi uma leso soni sifanele siphendvule ngekuphinga, ngubani na? Nguwe. Ngubani lowakubangela na? Nguwe. Kunjalo. Uma utibeka ngephandle lapho, kutsi ubukeke embikwemadvodza, kuba njengelive futsi ugcokise kwlive.

¹⁷⁹ Ngasho loko ngalesinye sikhatsi, futsi wesifazane, eLouisville, eKentucky, watsi, “Yebo-ke, lalela lapha, Mnumz. Branham. Ngitokunika kutsi ucondze khona manje!”

Ngatsi, “Yebo, memu?”

Watsi, “Ngulolo hlobo kuphela lwetingubo lwabalwentako.”

Ngatsi, “Benta imishini yekutfunga futsi batsengise emayadi.”

¹⁸⁰ Kungenca yekutsi uyafuna kukwenta. Kukhona lokungahambi kahle kuwe. Kunjalo impela. Ukwenta hhayi ngoba kuyifashini. Ukwenta hhayi ngoba umele ukwente. Ukwenta ngoba ufunaa.

¹⁸¹ Ubhema ngoba uyafuna. Awudzingeki kutsi ukwente. Ngicabanga kutsi intfo lebulima kunato tonkhe lengake ngatibona kwakunguwesifazane ahamba esitaladini, njengoba nibona wonkhe umuntfu, imoto, nalabo bosikilidi etulu emkhatsini wemino yabo. Ngani, lihlazo. Lowo ngumnyakato wentsatseli lebhalela liphephandzaba yesihlanu lenkhulu kunayo yonkhe lesinayo esiveni, ngesikhatsi bodokotela nesayensi yetekwelapha itsi sigcwele umdlavuza nako konkhe lokunye. Futsi bayayimunya, ngaso sonkhe sikhatsi.

¹⁸² Ubona wesifazane, lofanele kuba ngumKhristu, atelule lapho elusentseni, nekugeza ndzawonye kwebesilisa nebesifazane, afake isudu yekuhlamba, atelule lapho. Nginemantfombatane lamabili. Angisho kutsi ngeke sekakwente. Atsi atfola sicelu selilanga. Bayotfola sicelu sendvodzana uma ngiphila. Kutoba yindvodzana *yaloku*. Niyabona na? Kuyoba yindvodzana yeMnumz. Branham, nelibhodi lelidze *kangako*. Ngikholwa kutsi akukalungi.

¹⁸³ Khona-ke sitibita tsine, “O, sililunga lelibandla lePhentekhostali.” O, ngiyanidzabukela! Kunjalo. Libandla lePhentekhostali lidzinga kuhlantwa, kusukela le embili kuya emuva, nasegumbini lelingaphansi lekubeka tintfo nelikamelo lelingaphansi, nasesitezi lesisetulu. Kunjalo. Futsi noko, kuko konkhe, ngulokuncono kunako konkhe lesinako. Kodvwa kungakhona . . .

¹⁸⁴ Njengasembhedjazaneni nangesikhatsi saJoan wase-Arc, iFrance yayidzinga umbhejazane, ngako-ke badzinga kulwisana nembejazane kucondzisa letinye tetintfo lebebavukela ngato.

¹⁸⁵ Futsi libandla lePhentekhostali lidzinga umbhejazane. Kunjalo. Impela liyadzinga. Kuvukela tintfo letingakalungi, futsi lemukele tintfo letilungile, amen, umbhabhatiso lofreshi waMoya loNgewe: “LiBandla kutsi litilungiselele!”

¹⁸⁶ Khumbulani, akuyuze kube . . . Ungeke utsi, “Yebo-ke, manje, ngiwaleli, i-Assemblies. NgiweFoursquare, noma iChurch of God, noma iJesus Name,” noma—noma nguliphi lalamanye awo. Chake ke! Ungeke ungene kunoma nguliphi lawo.

¹⁸⁷ Nkulunkulu ukubita ungumuntfu wedvwa. Futsi nguwe lofanele uhlante, ngoba, “Ukhipha bantfu kubeTive, ngenca yeliGama laKhe, uMlobokati waKhe, beTive.”

¹⁸⁸ Esta watihlanta. Wahlanta inhlitiyo yakhe. Nguloko lakuhlanta. Nguloko libandla lelikudzingako: kuhlantwa kwenhlitiyo.

“Uyihlanta kanjani inhlitiyo yakho, Mnaketfu Branham na?”

¹⁸⁹ “Nghlantiwe ngemanti eLivi,’ ngeNgati yaJesu Khristu.”

¹⁹⁰ LiBhayibheli latsi akusikahle kuwesifazane kutsi atiphatse ngaleyondlela, nekutsi emadvodza abavumele bakwente. Loko ngini nobabili. Indvodza leyovumela wesifazane wayo aphumele esitaladini angcunu, agcoke tingubo letinjalo, ngingetinhloniph o letincane ngayo ngekutsi iyindvodza ngekwayo. Ingumdoli lokhulunyiswako. Kunjalo. Uyisebentisa njengendvwangu yetitja. Lihlazo kuwe. Benifanele nibe ngemadvodza.

¹⁹¹ Futsi umelusi lotovumela libandla lakhe lliphunyule ngetintfo letinjalo, ngaphandle kwekuchumisa litiyela liphume kuko lisuke epulpiti. Usitabane. Lesikudzingako ngemadvodza, liVangeli, hhayi lelinemaglavu erabha, kodvwa lelinemandla nekubonakaliswa kwaMoya loNgcwele, ngeLivi. LiBhayibheli litsi letintfo leti atikalungi. Kuliphutsa kutsi bantfu bente ngaleyondlela, kutiphatsa ngaleyondlela. Bekufanele kushunyayelwe, futsi kuphilwe, futsi ndzawo tonkhe. Noma, libandla lidzinga kuhlanjululwa, kuhlantwa.

¹⁹² Esta wahlambulula inhlitiyo yakhe embikwaNkulunkulu, wahamba wakhuphuka ngalomnene nemoya lotfobekile; liBandla lelitoba nguMlobokati waKhristu. Manje, khumbulani, Esta wakwala kuhlotjiswa ngekwelive. Wafaka uMoya enhlitiyweni yakhe, kuya embikwenkhosi.

¹⁹³ Futsi wesifazane namuhla, libandla lelicabanga kutsi litongena ngoba linetinombolo letinengi, lisicumbi lesigcoka kwendlula tonkhe, linenhangano lenkhulu kunato tonkhe, libandla leliwendlula onkhe edolobheni, netintfo letinjengaloko, nitokugeja ngemamayela latigidzi uma uncike kuloko.

¹⁹⁴ Ngalomnandzi, lonemusa, umoya lonenhnloniph o eVini laNkulunkulu, “ngahlantwa ngemanti eLivi,” neLivi ngekhatsi kuwe. Kuyintfo yekugeza. Amen. Libandla lidzinga kugezwa, kugezwa ngeliVangeli leligcwele. Kulungile. Hhayi nje incenye yekugeza, kodvwa kugezwa ngeliVangeli leligcwele, lihlantiwe, “sentiwe tidalwa letinsha kuKhristu Jesu.”

¹⁹⁵ UMlobokati waJesu awusiy eumlobokati longcolile. Bekangeke abe newaKhe longcolile, uMlobokati.

¹⁹⁶ Uma wesifazane achamuka kutsi ashade, futsi bekabukeka kwangatsi utophuma esibayeni setingulube ngephandle lapho; indvodza lenanoma ngusiphi sitfunti ngayo, beyingeke ishade naye. Beyitonenta ahlanke.

¹⁹⁷ Futsi uma libandla laKhristu lichamuka kutsi lishade, licabanga kutsi litongena kuMlobokati, nalo lonkhe live lichanekwe kuye, uMlobokati waKhristu angeke abe njalo. Cha, mnumzane.

Ngifanele ngisheshise.

¹⁹⁸ Kanjalo neliBandla laKhristu, leNkhosi Jesu Khristu, leloBandla alisilo liBandla lelimanikiniki, nalo, netidvwedvwe letigugile temahlelo. Akadzingeki kutsi abe lilunga lelihlelo

lelitsite lelikhulu. Ufanele ahlantwe ngeNgati, atsengwe ngeNgati. Hhayi kutsi sibelibandla lelikhulu kunawo onkhe, inhhlangano lenkhulu kunato tonkhe, noma *luku*, *loko*, noma *lolokunye*. Ufanele abemsulwa, angcweliswe, abengcwele, angenabala noma sici, ngeNgati yeMsindzisi wakhe—wakhe, Jesu Khristu.

¹⁹⁹ Njenga-Esta, uMuntfu lofihliwe enhlitiyweni, uMuntfu lofihliwe, bumnene nebubele baMoya waNkulunkulu, enhlitiyweni yemuntfu; hhayi inkhatimulo nesigaba selive.

²⁰⁰ Bengihlale ngisho kutsi live liyamanyatela; liVangeli liyakhimatimula. O, kukwehlukana tigidzi temamayela. IHollywood iyamanyatela; liBandla laKhristu likhatimula ngelutsandvo, nekutsamba, nebumnandzi, umusa. Kunjalo.

²⁰¹ Esta akafunanga kuhloba ngaso sonkhe sembatfo sesimanje-manje selive. Loko kwakungeke kubukeke njengenkhosikati yenkhosi.

²⁰² Futsi ngabe tsine, sifuna kufana nelive, futsi ngabe loko bekuyobukeka njengeNkhosikati yeNdvodza leNgcwele na? Tsine, njengeliBandla laNkulunkulu lophilako, sitihlobisa netintfo telive, bese-ke sibukeka njengeNkhosikati yeNdvodza leNgcwele na? Ngabe loko bekungabukeka kukwemvelo na?

²⁰³ Uma ubone indvodza namuhla, lefanele kuba yindvodza lengcwele; naku kuta kwehla umkayo, njengendlovukazi, lokunye kwaloko kwenta tinwele lokukhulu ngephandle kanjena; netintfo letibovu ngakulolunye luhlangotsi, netintfo letiluhlata sasibhakabhaka ngakulolunye luhlangotsi, futsi-futsi abukeke kwangatsi bekashaywe emlonyeni ngelibulushi lekupenda; nalolonkhe loluhlobo lwetintfo lolunjalo, ahamba ehla sitaladi, etingubeni tekugcoka letincane atimpintjisa kweviyena kanjalo; nemantonto laphakeme *kangako*, antjikita lapho, acengetela ehla ngesitaladi; bese utsi, “Lowo ngumfati wendvodza lengcwele”? Angicoci wona emahlaya. Ngenta titatimende kuphela.

²⁰⁴ Ngita kulomunye weminyakato yetfu lemikhulu yePhentekhostali, lapha kungesiko kadzeni. Ngangigcumeke lithende. Futsi umelusi watsi kimi, watsi, “Umkami ungumshayi we-ogani.”

Ngatsi, “Loko kuhle, mnaketfu.”

“Awunankinga yini kutsi adlale?”

Ngatsi, “Cha. Cha, mnumzane. Impela anginankinga.”

²⁰⁵ Futsi waya kumphatsi. Umphatsi watsi, uMnaketfu Baxter, watsi, “Loko kulungile.”

²⁰⁶ Watsi, “Mnaketfu Branham, wota ngalapha. Ngifuna kutsi uhlangane nemkami.” Futsi ngaya ngalapho.

²⁰⁷ Ngicela ningitsetselele. Niyabona na? Angitami, kusentela ku—kuphawula. Ngitama kwenta sitatimende. Niyabona na?

²⁰⁸ Futsi lowesifazane bekanalokunye kwaloku lapha kugcobia tingalo. Angati. Leto tintfo, niyati, konkhe kulungisiwe, futsi angikaze ngibone lokunjalo emphilweni yami; nengubo lebeyinjalo kwehla ekhatsi *lapha*, kungekho mhlane kuyo, futsi kungekho ngisho nayiphi ibhothomu kuyo impela. Futsi a—angikaze ngibone kubukeka lokunjalo emphilweni yami. Futsi bekanalamakhulu kakhulu emacici alengela phansi *kanjena*, futsi afake nencumbi lenengi yetintfo.

²⁰⁹ Futsi ngacalata. Ngacabanga, “O, mine kwami!” NgingumBaptisti, futsi ngati kancono kunaloko. Ngaphindze ngabuka. Ngatsi...

²¹⁰ Manje, ngiyacela, loku akusilo lihlaya. Kodywa ngadzingeka ngikusho kumnaketfu, futsi ngiyetsema kutsi kwamsita. Ngingakusho loko kutsi ngehluke; uma ngakwenta, ngangingumzenzisi, niyabona, kuyadzingeka kutsi ngihlantwe, mine ngekwami.

Ngatsi, “Mnumzane, ngabe utsite umkakho wakho bekangulongcwеле?”

Watsi, “O, yebo.”

²¹¹ Ngatsi, “Ubukeka angesuye, kimi.” Ngatsi, “A—angikaze ngibone loko kubukeka lokunje emphilweni yami, njengemfati wemfundisi. Loko akubukeki njengemfati wendvodza lengcwеле.”

²¹² Futsi kanjalo nelibandla laNkulunkulu lophilako, lincike efashinini yakhe, emaphathi akhe elitiya, nemaphathi e—bhankho, nemidlalo yemakhadi, nemidanso, nenhaliswano, kutihlobisa kanjalo, neline, kubukeka njengeMlobokati waNkulunkulu loNgewe. Lapho abhema bosikilidi, nemidanso, nemaphathi, netidlo takusihlwu telisobho, nekunatas tinatfo leticutjanisiwe, nako konkhe lokunjalo, futsi batsi banguMlobokati waKhristu? Akubukeki njengeMfati weNdvodza leNgewe, kimi. Cha, mnumzane. Bekangeke akhetse intfo lenjalo. Bekangatfola wesifazane lobekalungile, lobukeka njengaloko Lebeketama kukumelela. Ngikhola kutsi lelo liciniso. Loko kungahle kulimate kancane.

²¹³ Make wami lomdzala waseningizimu longasekho. Ngesikhatsi ngisengumfanyana, sasivamise kuba ne... Sasingenafutfo kuludla, kulukhuni, futsi sasinema-phizi laneliso lelimnyama nesinkhwa semmbila. Angati noma niyati kutsi tiyini noma cha. Ngako sasingenako...Bekangenamafutsa enkhomo umnyaka wonkhe, futsi sasiyocishe impela sidzingeke sitsatse lipani lelidzala lelikhulu *kanjalo*, futsi sifake tikhumba tenyama kulo. Sasitfola lapho bayotisika khona, noma emasilaha atisika asuse inyama bese asinika sikhumba. Futsi

sasitikhama, kutfolo emafutsa enkhomo, bese siwatfulula etikwalapho.

²¹⁴ Njalo ngeMgcibelo ebusuku, make watsi sasidzinga litsamo le-khasta oyili. Futsi a—angikhoni nje kumela lentfo ngisho namanje. Futsi ngiyodzingeka ngiyinatse. Ngangita kuye, ngibambe imphumulo yami *kanjena*. Ngiyotsi, “Make, a—angikhoni nje kuyinatsa.” Ngatsi, “Ungenta ngigule kakhulu.”

Watsi, “Uma kungakwenti ugule, akukusiti ngalutfo.”

²¹⁵ Ngako ngicabanga kutsi nguleyondlela ngekushumayela liVangeli. Uma Lingakushukumisi kancanyanyana, tfola kwakho...uve ema-gastronomiksi akho akamoya acale kahle, kukwenta ugule kancane, kutihlola wena lucobo ngeliBhayibheli: ubone uma lololaka loludzala, nebugovu, kungabi ngcwele, lutsandvo lwelive, mabonakudze, netintfo ebusuku; futsi ushiye indlu yekukhontela ingenamuntfu, futsi titulo tasesontfweni tingenamuntfu. Kantsi, bewufanele ube ngephandle lapho njengaJesu, unaMoya waKhe kuwe, utama kutfolo wonkhe umuntfu eveni kutsi ete ebandleni lakho, kutsi emukele Khristu. Futsi sitibita tsine lucobo khona-ke ngeMlobokati waKhristu? O, lihlazo lelinje pho, mngani!

²¹⁶ Li-awa selifikile. “UMlobokati waKhe sewutilungiselele.” O! “SewuTilungiselele.” Wabeka eceleni tonkhe leti tintfo. Khumbula, Esta bekangulokhetsiwe, kantsi labanye baliwa. Futsi ngulabo kuphela labatelwe kabusha, lonaNtombi waNkulunkulu, utobanguloKhetsiwe ngaloloSuku, lowo mchele wenkhatimulo utobekwa etikwenhloko yaKhe. Futsi labanye batokwaliwa.

²¹⁷ Ake nginitjele intfo lencane leyentekile. Ngi—ngi, ngisitfunywa senkholo, njengoba nati, ngenta umsebenti webuvangeli, umsebenti wesitfunywa senkholo, cishe kasikhombisa ngesheya kwetilwandle, emhlabeni jikelele. Lapha, kungesiko kadzeni, edolobheni laseRoma, iRoma lidolobha lelikhulu letemdvwebo. Futsi bebanesikolwa setebuciko lapho, futsi linengana lebahlobo betfu labasebasha baseMerica bawelela lapho njalo ngemnyaka, kubita kuceceshwa umnyaka noma lemibili kutekudyweba, kufundza kudvweba titfombe. Kwakunelicembu lebaseMerica labasebasha labeta ngalapha, eminyakeni lembalwa lendlulile, njengoba indzaba yatjelwa mine. Futsi lapho sebawelele ngalapha, bavele ba bajabula ngalokwecile. Ngesikhatsi baseRoma, benta njengoba kwenta iRoma: baphume futsi banatse, futsi batihlubule, nako konkhe lokunye, futsi bachubeka, kokubili bafana nemantfombatana.

²¹⁸ Futsi kwakukhona sikolwa lesitsite. Futsi kulesikolwa, leli—lelicembu lalabasebasha baseMerica lefika. Futsi ngamunye wabo, cishe impela, wenta intfo lefanako. Kodvwa intfombatanya yinye letsite, yayingeke ikubeketelele, nhlobo.

Yayihlala ngekhatsi. Ngesikhatsi sasebusuku, yayifundza ngesikhatsi bonkhe basephumile banatsa. Emini, yayisebenta, ifundze. Yebo-ke, yayiyinhlekisa yesikolwa sonkhe. Futsi yatigcina njengadzadze, yatiphatsisa kwadzadze. Naloku nje kwakukhona bafana labasebasha labangemaRoma nako konkhe yonkhe indzawo, kutama kuyitfola kutsi iphume, yakwala. Cha, mnumzane. Yahlala ngco netifundvo tayo, ifundza kudvweba, nekupenda, njalo. Futsi yahlala nako.

²¹⁹ Ekugcineni, umgcini lomdzala kulendzawo bekasolo ayibukile, abona kutsi yayehluke kakhulu, naloku lowesilisa bekayiRoma leyiKhatolika, wachubeka ayicaphela, indlela leyayitiphatsa ngayo. Ngalokunye kuhlwa, lentfombatane lencane, endzaweni yekungcebeleka lapho le—lendlu yekudvweba yayikhona, ngani, noma indzawo lapho bebanesikolwa khona, yahamba yaphumela enkhundleni yelikolishi, futsi yenyukela ngasesicongweni seligcuma, futsi nelilanga laselishona. Futsi yayime etulu lapho, nebuso bayo lobuhle, buso lobuhlantekile, netinwele tayo tilengela phansi, ibuka ngesheya ngakuleyondlela ngasekushoneni kwelilanga.

²²⁰ Umgcini lomdzala bekahhala entasi lapho egcekeni. Wachubeka nekubukisisa intfombatane, lapho ahhaliga. Kukhona lokutsite lokwakusolo kumtjela, “Hamba, ukhulume naye.” Ngako wabeka lihhaligi lakhe phansi, wakhumula sigcoko sakhe lesidzala lesihwatfutelako, wakhuphukela lapho lodzadze lomncane bekakhona. Walungisa umphimbo wakhe lowesilisa. Yagucuka lentfombi. Watsi, “Lucolo, nkhosatana.”

Watsi, “Yebo, mnumzane. Impela.”

²²¹ Futsi wacaphela kutsi yayikadze ikhala. Bonkhe labanye bebahumile basekutitikeni lokukhulu kwebusuku. Watsi, “Medemu, ngitsema kutsi uyangiconda ngendlela lengingiyo, kutsi ngitokhuluma nawe nje.” Watsi, “Sewube lapha, ngetulu kweminyaka lemibili manje. Futsi ngicaphele licembu lofika nalo, njalo njalo bangephandle emaphathini, futsi bangena ngato tonkhe tikhatsi ebusuku, badzakiwe, netimpahla tabo tingekho hhafu kubo, nayoyonkhe intfo. Kodvwa ngicaphelile kutsi awuwahambi emaphathi lanjalo.” Futsi watsi, “Ngi—ngiyacaphela kutsi, kubonakala kwangatsi, kutsi uhlala ubuka ngesheya kwelwandle. Ngekuhlwa, ukhuphukela lapha, futsi ume lapha njalo kusihlwa, futsi ubukele lilanga lishona.” Wase utsi, “Yini, yini lebangela loko?” Watsi, “Ngilikhehla. Futsi ngi—ngishisekele kwati kutsi yini lebangela lomehluko emkhatsini wakho nalalabanye.”

²²² Yatsi, “Yebo, mnumzane.” Yatsi, “Mnumzane, ngibuke ngasekhaya lapho lilanga lishona.” Yatsi, “Ngesheya, ngaleya kwalelolanga ngesheya live lakitsi lendzabuko.” Futsi yatsi, “Kulelolive kunelive lelitsite. Futsi kulelolive lelitsite kunelidolobha lelitsite. Futsi kulelo dolobha lelitsite yindlu

letsite. Futsi kuleyondlu umfana lotsite.” Yatsi, “Yena, futsi, ungumdvwebi. Ngesikhatsi ngishiya, kutsi ngite ngalapha, ngatsembisa ngelutsandvo lwami kuye. Sitsembisene naye.”

²²³ Futsi yatsi, “Akunandzaba kutsi noma ngumuphi wabo wentani, loko akukahlangani ngalutfo nami.” Yatsi, “Ngatsembisa kuphila ngekwetsembeka futsi kahle.” Futsi yatsi, “Ngilangatelela lusuku lapho ngitivela ngisetikwetimpiko taleyo ndiza lenkhulu leyongeweta lwandle futsi ingibeke phansi esikhumulweni setindiza lapho ayohlangana khona nami. Wakha likhaya, futsi sitohlala ndzawonye kulelolive.”

²²⁴ Futsi watsi, “Nguleso sizatfu ngitiphatsa ngalendlela lengenta ngayo. Ngetsembekile esetsembisweni lengasenta kumfana. Futsi utsembekile esetsembisweni lasenta kimi.” Yatsi, “Ngiyeva lokuvela kuye, njalo njalo nje, futsi ngiyambhalela, futsi,” yatsi, “siyaphendvulana. Sisabambe tifungo tetfu, silindzele lusuku lesiyohlangana ngalo.”

²²⁵ O, loko bekungamentelani umKhristu sibili, kutsi akhweshe etintfweni telive. Futsi ngalelinye lilanga, ukhulumu ngekungena esikhumulweni, etimpikweni teliTuba! Utela uMlobokati, loyo longakhohlisani nelive noma tintfo telive. Uhlantwe eNgatini yeliWundlu. Wetsembisa ngelutsandvo lwaKhe—lwaKhe kuYe kuphela. Lutsandvo lwelive alusekho futsi lwafa kuYe. “Umshado welWundlu sewufikile, futsi uMlobokati waKhe sewuTilungiselele.”

Ake sicabange ngako lapho sisakhotsamisa tinhloko tetfu kwemzuzwana nje.

²²⁶ Ngalelinye lilanga, njengoba ngibuke ngasekushoneni kwelilanga, nami futsi, eminyakeni lengemashumi lamatsatfu nakunye leyendlulile, ngenta setsembiso kuLowo lengangimtsandza, lutsandvo lwami lonkhe kuYe. Bengihlale njalo ngitama kubambelela kuYe neLivi laKhe, nomaphi lapho ngiya khona. Ngiyati kunalabanengi labanye labahleti ekhatsi lapha, kanjalo, balindze lusuku lapho umkhumbi lomdzala waseZiyoni uyofika ungene esikhumulweni, utsatse imiphefumulo yetfu bese usingenisa eBukhoneni baKhe loyo Lesimtsandzako futsi satsembisa ngelutsandvo lwetfu kuye.

²²⁷ Kungenteka kubekhona labanye ekhatsi lapha kusihlw, longakaze asente leso setsembiso. Kungenteka kube khona labanye losentile futsi wasephula. Uma ukuleso simo kusihlw, mngani, kungani ungabuyi nje kusihlw futsi uvuselele setsembiso sakho na? Uma ungzazange, sewusente. Kungani ungeti futsi usente kusihlw? Utsi, “Nkhosi Jesu, ngiyaKutsandza.”

²²⁸ Khumbula, uma sewuvele usentile lesetsembiso sakho, futsi usaticubanisa netintfo telive, Jesu ngeke abe nemlobokati lonjalo. Yena ngeke abe nalowo lophingako. Lonkhe lutsandvo lwakho lufanele lube kuYe. Futsi uma utsandza tintfo telive,

nemafashini alelive, kancono kunekutsandza Nkulunkulu, khona-ke awukatilungiseleli.

²²⁹ Ngabe lowo muntfu usekhatsi lapha kusihlwa, lapho sisenetinhloko tefu tikhotseme, ungasiphakamisa sandla sakho, utsi, "Mnaketfu Branham, ngikhulekele. Ngiyafuna kuba ngaleyondlela. Ngi—ngiyafuna kuba yincenye yeMlobokati. Futsi ngiyati kutsi ngenta tintfo lengingakafaneli ngitente. Ngikhulekele"? Nkulunkulu akubusise, dzadzewetfu loliniDiya. Nkulunkulu akubusise, dzadze. Nawe, mnaketfu. Nawe, mnaketfu. Ukhona lomunye na? Phakamisa sandla sakho, utsi, "Ngikhulekele, Mnaketfu Branham. Ngi—ngi—ngi—ngiyati kutsi angikalungi."

²³⁰ Manje bani cotfo ngawe lucobo. Buka emuva emphilweni yakho. Ufanele ubuke emuva ngaphambi kwekutsi uchubekele phambili. Buka loko lobewungiko. Buka loko umoya lonawo lokwente wakwenta. Uma ungakaze...Uma utisho kutsi ungumKhristu, futsi namanje usaticubanissa netintfo telive, mnaketfu, dzadze, ungakwenta kanjani kodvwa ube yimphumphutse uma ungaboni kutsi awukalungi?

²³¹ Lomunye washo ngalelelinye lilanga, watsi, "Mnaketfu Branham, bewufanele ushiye bantfu kanjalo." Watsi, "Bantfu bakubita ngemprofethi."

Ngatsi, "Angisuye umprofethi."

²³² Watsi, "Kodvwa bantfu bacabanga kutsi unguye. Bewufanele ufundzise labesifazane. Esikhundleni sekubatjela kutsi babe netinwele letindze neluhlobo lolufanele lwetimpahala netintfo letinjalo, bewufanele ubatjele kutsi titfolwa kanjani tintfo takamoya."

²³³ Ngatsi, "Ngingabafundzisa kanjani tibalo tabongwaca, babe bangeke bakhone ngisho kutsatsa bo-ABC, sikolwa senkhulisa? Bete ngisho kutiphatsa kahle lokuvamile kutsi batihlante, kubita, "UMlobokati waKhristu!" Angikusho loko ngekushesha kucansuka. Ngisho loko ngelutsandvo lwebunkulunkulu.

²³⁴ Njengoba ngishito kulokusa loku, uma ngikubona wehla ngemfula esikebheni, futsi ngibona kutsi utoshayisa emabhudlweni, leso sikebhe ngeke sikutsatse, mine ngikumemeta kakhulu futsi ngikumpongolotela, angitami kukulimata. Ngiyakutsandza. Ngoba, uma ungakwenti, utolahlekelwa yimphilo yakho.

²³⁵ Ngabe ukhona lomunye, phakamisa tandla tabo ngaphambi kwekutsi sikhuleke na? Ngiyakubona, emuva laphaya. Nkulunkulu akubusise, nawe, wena. Uyati kutsi imphilo yakho ikhombisa kutsi awukalungi. Usalitsandza live ngetulu kwaNkulunkulu, khona-ke kukhona intfo lengakalungi ndzawanatsite. Tibuke. Ngaphandle emagumbini laphaya, phakamisa sandla sakho, utsi, "Ngikhulekele, Mnaketfu

Branham.” Nkulunkulu akubusise. Nkulunkulu...Kunjalo. Bucotfo buya ekulungeni, ngi—ngiyabudvumisa lobucotfo.

²³⁶ Nguloko lokuyinkhatsato ngelibandla lemaPhentekhostali namuhla. Asikabinabo lobo bucotfo sibili lesasivame kuba nabo. Asikabi naso sibindzi kutsi—kutsi site futsi sisho loko, sivume kutsi asikalungi. Develi uvele walibamba nje libandla kute kube ngulapho libhucuta enkhucunkhucwini yelive. Ningakwenti loko.

²³⁷ Kuphila kwakho sicutufa kufakazela kutsi usengakabi naloko lotsi unako. Khona-ke kungani ungakuvumi na? “Lowo loyovuma sono sakhe uyocolelwa: lowo lofihla sono sakhe angeke aphumelele.” Awukwati kusifihla. Nkulunkulu wati konkhe ngako. Futsi uma ubona futsi wati kutsi awuphili ngalokungiko, pho-ke kungani ungavumi, futsi uphume futsi uvumele futsi ukucacise?

²³⁸ “Letinye tono tebantfu tiyabendvulela; letinye tiyalandzela.” Akutsi tami tihambe ngembili. Angisho tonkhe tami manje. Akutsi Nkulunkulu akulungise. Nguloko loko lebesifanele sikwente.

²³⁹ Sekube netandla letisitfupha noma letisiphohlongo tiphakama. Lapho ngalokucinisekile tingetulu kwaloko kulelibandla lelincane, kusihlwa, tebantfu labalikhulu noma lamabili-lapha, noma mhlawumbe likhulu nemashumi lasihlanu. Nkulunkulu akubusise, nsizwa. Manje, Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Kulungile. Nkulunkulu akubusise, ndvodzana. Loko kuhle.

²⁴⁰ [Akucoshwangwa etheyiphini—Umhl.]...besifazane bekhostali bebabamise kungatihhuli tinwele tabo, kodvwa bayakwenta namuhla. Kwentekeni? Bebjawayele kungenti... bafake—batipende. Make wakho akakwentanga, uma bekangumphentekhostali. Kwentekeni namuhla na? Ngoba batibhuca etintfweni telive. Futsi live liyasibuka. Sitisho kutsi siliBandla lebungcwele. Yini indzaba na? Asibukeki njengeMlobokati waKhristu. Ngani nine madvodza ngephandle lapho, intfo lefanako. Mnaketfu, lihlazo kuwe.

²⁴¹ Babe loseZulwini, uma ngibuka ngesheya, futsi ngente kubitela e-altari ngendlela lenjengaleyo, ngisola, ngihliphita, kubonakala kwangatsi kuyakhahla. Kodvwa ngekhatsi kwami kuyophia, lapho ngati kutsi sisondzela ekupheleni. Letikebhe letincane titochekka, ngalolunye lwaletinsuku leti. Kufa kutogadla, nemishikashiaka. Futsi sekutikhatsi letingakhi ngibitwe luhlangotsi lwabo, futsi ngibeve batsi, “O, Mnaketfu Branham, kube kuphela nje bengingakuphila futsi.” Khona-ke, ngesikhatsi laba basengakhona, Nkhosi, kutsi bakulungise!

²⁴² Ngitama konkhe lokusemandleni ami. Nkulunkulu, kwangatsi Moya loyiNgcweli angakwembulela bantfu, kutsi kuphela ngitama nje kubasita, hhayi kubatsetsisa. Kodvwa,

njengoba Pawula ashó, wasendvulo! Nkulunkulu, angifuni kutsi balimale, kodvwa ngifuna kubalimata ngalokwanele kutsi batobona lapho baneliphutsa khona.

²⁴³ Ngiyakhuleka kutsi Utokupha, kusihlwa, labantfu laba, labaphakamise tandla tabo, ngisho nane—nanetinhloniphó letenele ku—kucondza, embikwaNkulunkulu, kutsi baneliphutsa, futsi bafuna kuba kahle. “Funani, nitawufumana. Neconcotsani, nitawuvulelwa.” Kodvwa uma ungalokotsi unconcotse, Utovula kanjani na? Awulokotsi ufune, utofumana kanjani na?

²⁴⁴ Akutsi Moya loyiNgcwele, Nkhosi, aletse labantfu ekutiniketeleni lokugcwele kuNkulunkulu, kusihlwa. Kwangatsi Babe lomkhulu weNkhosi yetfu Jesu Khristu angabangcwelisa, umphemfumulo, umtimba, nemoya, futsi ababeke eMtimbeni weNkhosi Jesu Khristu. “Ngoba umshado weliWundlu sewusondzele, neMlobokati waKhe sewutilungiselele.” O Nkhosi, kwangatsi lobu kungaba busuku bekulungiselela, ngoba kusasa kungahle kube lusuku lesihlangana naYe ngalo. Asati kutsi li—awa lini lesiyobitwa ngalo kutsi sihlangane naYe. Siphe kona, Nkhosi.

²⁴⁵ Manje sisakhuleka, futsi nine tinhloko tenu letikhotséme. Wonkhe kini lophakamise sandla sakho, uma ucotfo mbamba ngaloko, futsi ukusho mbamba, futsi awunamahloni kuvumela bantfu bati kutsi bewusephutseni! Utodzingeka ume nabo lapho ekwaHluelweni, nomakanjani. Futsi Nkulunkulu ubeke kulahlwa ngelicala lokwenele kuwe, kutsi uyati kutsi usephutseni.

²⁴⁶ Lapha esikhatsini lesitsite lesendlulile, ngangishumayela intfo lefana naloko. Ngakhulumá kudzadze lomncane eme emuva lapho. Bekabukéka akabi kakhulu, indvodzakati yemshumayeli. Futsi wahlangana nami ngephandle kwendlu yekukhontela, futsi uma angangikamanga wangicedza! Watsi, “Wenantfo lengati lutfo.” Lomncane, lolihlongandlebe, tindzebe letipendiwe; letimfishane, tinwele letiphunguliwe. Watsi, “Uma ngifuna lotsite akhulume nami ngaloko, ngitotfola umuntu lonemcondvo lotsite.” Watsi, “Ungalokotsi ungene epulpiti yababe wami futsi ushumayele intfo lenjengaleyel futsi.”

²⁴⁷ Ngatsi, “Ucondze kungitjela kutsi, babe wakho, umshumayeli weBaptisti lolungile locotfo njengoba anjalo, futsi angeke ashumayele amelane naloko na?”

Watsi, “Akakucashi kutsi ute lapha . . .”

Ngatsi, “Akangicashi nhlobo, vele. Ngita ngesimemo.”

Watsi, “Angeke ngize ngikutsetselele ngako.”

²⁴⁸ Ngatsi, “Loko kukuwe. Bengilandzela liVangeli kuphela.” Tihlahla tetimbali tatiphephuka lapho emoyeni lovungutako lomncane. Intfombi lenhle.

²⁴⁹ Kamuvanyana, cishe ngemvakwemnyaka, ngendlula edolobheni. Ngabona loyodzadze lomcane lofanako netiketi takhe tilengela phansi, abhema sikilidi, ahamba ehla ngesitaladi. Ngacabanga, “Lowo ngumkaMnaketfu *S’bani-bani*, noma, indvodzakati.” Ngahamba ngewela sitaladi, ngibona kutsi uma ngingafinyelela kuye.

²⁵⁰ Wabuka etulu kimi, abhema losikilidi, awuphafuta ngemphumulo yakhe. Watsi, “Helo, mshumayeli,” lulwimi lwesitsotsi lolungenabunkulunkulu kulo, kanjalo.

Ngatsi, “Yebo-ke, yebo-ke!”

Watsi, “Dvonsa kanye kusikilidi wami. Bani yindvodza.”

Ngatsi, “Awunamahloni ngawe na?”

²⁵¹ Wafinyelela phansi ebhukwini lelikhikhi, watsi, “Tsatsa sikilidi ke.”

²⁵² Ngatsi, “Lihlazo kuwe. Lihlazo kuwe, kutsi unike inceku yaNkulunkulu sikilidi.”

Watsi, “Khona-ke mhlawumbe utonatsa ebhodleleni lami.”

Ngatsi, “Ngicela ungakusho.”

²⁵³ Ngambuka. Angikhonanga kutibamba ngingakhali, ngoba babe wakhe uyindvodza lelungile. Ngambuka. Ngacabanga, “O, hhe! Bekacobanga kutsi unesikhatsi lesinengi.”

²⁵⁴ Ngacala kuhamba ngichubeka. Angikhonanga kubamba tinyembeti emehlwani ami. Ngahamba ngachubeka. Watsi, “Awume umzuzu nje.”

Ngatsi, “Yebo, memu?”

²⁵⁵ Wakhwesha. Kwase kucishe kube lihlazo kukhuluma naye nasesitaladini, bantfu bendlula. Wahamba enyuka. Watsi, “Uyakwati loko lowangitjela kona ngalobo busuku?”

Ngatsi, “Ngiyohlala ngikukhumbula.”

²⁵⁶ Watsi, “Ngifuna kukutjela, mshumayeli, wawucinisile.” Watsi, “Ngamdzabukisa Moya loyiNgcwele kwekugcina.” Manje, naku kuphawula lowesifazane lakwenta kimi, futsi angikukhohlwa, kuphela nje nangisaphila. Watsi, “Bekasebentana nami ngalobusuku. Kodvwa,” watsi, “ngesikhatsi ngiMala ngalesosikhatsi, kwakusami sekugcina.” Watsi, “Inhlitiyo yami seyibe lukhuni kakhulu; angisamkhatsaleli Nkulunkulu, libandla, noma lutfo lolunye. Ngicalekisa babe wami, onkhe malanga.” Futsi watsi, “Ngiyawubona umphefumulo wamake wami utfoseka esihogweni, njengelipanikuku, futsi ngiwuhleke.” Luku kudzabukisa Moya loyiNgcwele kwekugcina. Kucabange nje.

²⁵⁷ Asiye eKhaya ngetimphiko teliTuba. Asibe nguMlobokati. Sukuma esitulweni sakho manje, uma usephutseni. Khuphukela lapha. Mani lapha e-altari bese utsi, “Bengisephutseni. Mnaketfu Branham, nginekusheshe ngihiutfuke. Noma, ngi—

ngi—ngiphila ngekungamesabi nkulunkulu. A—angikafaneli ngente letintfo lengitentako. Mnaketfu Branham, ngente *loku, lokwa*, noma *lokunye*. Nginelicala ngekucamba emanga. Nginelicala ngekweba. Nginelicala ngalokutsite. Angizange ngikhonte Nkulunkulu ngendlela lebengifanele ngente ngayo, futsi nginemahloni ngami, futsi ngifuna imphilo yami ilungiswe. Ungeke wangikhulekela lapha kusihlwa, Mnaketfu Branham na?" Ngitojabula kukwenta.

²⁵⁸ Uma Nkulunkulu atophendvula imikhuleko yami, kutsi eve labagulako, timphumphutse, nalabahlaselekile, ngalokucinisekile Utowuva umkhuleko wesoni. Ungete weta futsi ube yincenyе yeMlobokati kusihlwa na? Ngikumema kutsi ute.

²⁵⁹ Ngiyabonga, mnaketfu. Ngiyaludvumisa lolohlolo lwesibindzi, lolutophuma futsi luvume kutsi lusephutseni. Nkulunkulu akubusise, mnaketfu. Mani khona *lapha*.

²⁶⁰ Ucondze kungitjela kutsi, ungaphakamisa sandla sakho kepha ungabicotto ngako na? Kwentekeni kubantfu? Mnaketfu, yini indzaba na? Yini indzaba ngebantfu bakitsi ngalolusuku lolu na? Ucondze kutsi bewuyophakamisa sandla sakho, kutsi bewusephutseni, bese-ke awuseti? Futsi wati, "Lowo lokwatiko kwenta lokuhle, kepha angakwenti, kuye bubi." Ungete weta yini?

Lapho lomshayi wepiyano, uma utsandza, dzadze, mshayi we-organi, umculo lomncane nje.

²⁶¹ Ngiyanimema. Ngifuna kunibuta. Bangakhi kuletetsameli lobekasemihlanganweni ngesikhatsi... Niyati kutsi angisuye umshumayeli. Anginamfundvo.

²⁶² Nkulunkulu akubusise, dzadze lomncane. Loko kutsatsa intfombatane sibili kwenta loko. Lekwaya lencane ita lapha, akubusise, dzadzewetfu. Leso sibindzi sibili. Ngi—ngiyamatisa loyo dzadze lomncane. Nkulunkulu akubusise, s'thandwa. Nginentfombatane lencane ekhaya, lets i ayibe neminyaka yenu nonkhe, Rebekah lomncane. Ngianitsakasela. Intfombatane lencane leliNdiya? Nkulunkulu akubusise, s'thandwa, lenkhosatane lencane. Nkulunkulu abe nawe, s'thandwa. Wena, dzadze lomncane, Nkulunkulu abe nawe. Nanawe, dzadze.

²⁶³ Manje, buka lapha. Uma besifazane labasebasha labanjalo, emantfombatane lamancane, latsambile kunembeza; futsi ngishumayele inshumayelo lewasika abe ticucu, futsi lapha eta enyukela lapha, ati kutsi asephutseni, ame lapha embikwetetsameli kutsi ente kuvuma. Impela, impela nine besifazane lesebakhlile, ningete neta yini? Nikhuphukele lapha, futsi nime ngalapha.

...ningafuna buso baKho;
Philisa wami lolimele, umoya lowephukile.

Asesilihlabele.

Ngisindzise ngemusa Wakho.
Msindzisi, Msindzisi,
Vani . . .

²⁶⁴ Impela ucotfo ngalokwenele kukhuleka umkhuleko lotfobekile. “Bita, Nkhosi, ngivivinye, futsi ubone uma kukhona lokungakalungi ngami.”

Mawungangendluli.

Nkulunkulu akubusise, dzadze lotsandzekako.

²⁶⁵ Bangakhi kulo mhangano lomile futsi wabona, etetsamelini, besifazane, emadvodza, nabo bonkhe, beta benyuka ngesikhatsi ngimile ngikhulekela labagulako, naMoya loyiNgcwele abatjela tintfo, ngetono tabo netintfo, futsi bati na? Bangakhi kini lowatiko kutsi kuliciniso na? Akwehluleki nhlobo. Moya loyiNgcwele uyangitjela, lowoMoya loyiNgcwele lofanako, kutsi kukhona intfo letsite ekhatsi lapha kusihlw leMdzbukisako. Manje, lowo ngu ISHO KANJE INKHOSI. Manje, hlanganani nako lapha, noma Lapho.

²⁶⁶ Angisuye umuntfu lobanjwa madlingozi. Cha, mnumzane. Ngati kahle impela lapho ngime khona, futsi ngi—ngiyamati Nkulunkulu. Kunjalo. Kunalabanengi benu lodzinga kutsi eme khona lapha lapho lamantfombatana lasemasha akhona. Manje, ungeke na? Ngiyakumema. Ngeke nganincusa. Ngiyanitjela nje.

²⁶⁷ Lomunye utsite, “Angikaze ngive ngekubitela e-altari lapho umfundisi asola khona tetsameli, etintfweni letinjalo.”

²⁶⁸ Nguleyondlela lokufanele kwentiwe ngayo. Awuveli nje kulenye indzatjana leyephula inhliityo, lomunye make lofako noma intfo letsite. Loko, kungaphansi kwelidlingozi. Liv laNkulunkulu nguloko lota kuko. Awuteli ngaphansi kwanoma ngumaphi emadlingozi. Uta ukholwa kutsi Nkulunkulu unguNkulunkulu, futsi usendlini yekwahlulelwa yeNkhosi. Futsi uta, uvuma licala lakho.

²⁶⁹ Nkulunkulu akubusise, mnaketfu, dzadze. Ngifuna kuchawula sandla sakho, ngitsi ngiyakutsakasela kulahlwa kwakho licala lokucotfo. Dzadze lomncane, ngiyakutsakasela. Nkulunkulu akubusise. Kwangatsi Angakunika lowoMoya lolicchawe. Busiswa, mnaketfu. Nkulunkulu abe nawe.

²⁷⁰ Lomunye futsi, khona-ke sitovala. Kungahle kuvalle kwekugcina, futsi. Niyabona na? Angati kutsi nini. Ngiyetsema kutsi akuvali. Kodvwa kungenteka. Niyabona na?

Msindzisi . . .

²⁷¹ Wota lapha, dzadzewetfu. Ngifuna kuchawula sandla sakho, ngiyabonga. Ngiyakutsakasela loko kukholwa. Loko kukholwa impela.

²⁷² Wota lapha, mnaketfu. Ngifuna kuchawula sandla sakho nawe, khona lapha. Ngiyabutsakasela bucotfo bakho. Nkulunkulu akubusise.

²⁷³ Wota lapha. Nkulunkulu akubusise. Ngiyabutsakasela bucotfo bakho, kwenta sincumo se . . .

. . . ngendlula.

Msindzisi . . .

²⁷⁴ Ini? “Umshado weWundlu sewufikile, futsi uMlobokati waKhe Utilungiselele.”

. . . kukhala lokutfobekile;

Lapho u . . .

Mawungangendluli.

Ini?

Ngitsembele kuphela ekufanelekeni kwaKho,

Ngiyakufuna buso baKho;

Philisa wami lolimele, umoya lowephukile
(lapho Livi lisika lingene kuwo),

Ngisindzise ngemusa waKho.

Msindzisi, Msindzisi,

Vani kwami lokutfobekile . . .

Lapho Ubabita labanye,

O, ungangendluli.

²⁷⁵ Khumbula, Moya loyiNgewelete nguloko lokusike kwangena enhlitiywani yakho, futsi wenyukela lapha. Cabanga nje ngetindzawo Latisikako, futsi lowo muntau akayuze aphile loko phansi. Bayokukhumbula njalo loko. “Uma tinhltiyo tetfu tingasilahli.” Kodvwa uma ufika naalentfo letsite eVini laNkulunkulu, futsi uyayendlula, leyo akusiyo iNtalo ya-Abrahama. Abrahama wagcina setsembiso saNkulunkulu enhlitiywani yakhe, kungakhatsaleki kutsi kutani noma kuhambani.

²⁷⁶ Ngibatsakasela bonkhe laba labeme batungelete i-altari. Umkhuleko ngani, kutsi Nkulunkulu utonipha sifiso senhlitiyo yenu kusihlwani, futsi anente bantfu labangcwelisiwe ngekweliciniso.

²⁷⁷ Labanye balabafo labasha, nankha emaNdiya, beSpenishi, baseMexico, bonkhe bemile yonkh'indzawo, bantfu labatisho kutsi bangemaKhristu, mhlawumbe, iminyaka, kodvwa babona kutsi akukalungi. Bafuna kutsi balunge. “Babusisiwe labalambako futsi bomele kulunga, ngoba bayosutsiswa.” Walahlwa licala, kulungele kulungisana naNkulunkulu, ngema-altari avutsa emalangabi ekwahlulela kwaNkulunkulu.

²⁷⁸ Kufanele nihlangabetane nako ndzawo ndzawanatsite, bangani. Nifanele nihlangabetane nako ndzawanatsite, ngakoke nihlangabetane nako lapha. Ungalindzi kute kube sekuseni. Ungahle ubulawe kusihlwani, engotini, uya ekhaya.

²⁷⁹ Madvutane nje emhlanganweni, ngenta kubitela e-altari, futsi—futsi ngabita, njengoba kwakunjalo enhla e-Ohio. Futsi ngalobobusuku, ngashiya sakhiwo, futsi ngihambile cishe imizuzu lelishumi nesihlanu. Ngeva lotsite amemeta, ngakulolunye luhsangotsi lwemgwaco. Ngema, ngaweleta lapho. Imoto yayikadze yente ingoti, tashayisana nalenye. Futsi wesifazane bekahleti lapho, anekwetfuka kakhulu, wadvonsa irangi yakhe, bekanekwetfuka kakhulu. Wafa. Futsi bekakhuluma nendvodzakati yakhe, emgwacweni entasi, lebekashayela kuwo. Bebanaye lapho, sekalungele sibhedlela. Futsi bobabili kufanele ngabe beta e-altari. Futsi indvodzakati yatsi, “Make, livi lekugcina leyalisho kimi ngaphambi kwekutsi lemoto ishayise, ‘Ngente lokungakalungi kusihlwa. Ngiyati kutsi ngikwentile.’” Futsi lapho imphilo yakhe yabitwa.

O, wena utsi, “Loko ngeke kwenteka kimi.” Kungenteka. Kungenteka.

²⁸⁰ Futsi kungatsiwani uma Moya loyiNgcwele angakulahli ngelicala futsi bese ukutjela kutsi usephutseni na? Khona-ke uyophuma angene eliPhakadzeni kanjalo. Futsi uyat, nalolo hlobo lwamoya, awukwati kukwenta. Mnumzane, buka emuva emphilweni yakho, ubone kutsi uphile kanjani. Futsi ubuke emuva lapho futsi ubone uma kunguleyo lemandzi, imphilo letfobekile yaKhristu, ihambisana nciamashi nalo lonkhe Livi laKhe. Uma kungenjalo, khona-ke wota ulungise. Kukhona... Kungani—kungani utsatsa sibambiso, lapho tibhakabhaka tigewele tibusiso sibili tephentekhostali letiyohlanta inhlitiyo yakho, tihlambulule umphefumulo wakho na? Akunjalo loko na?

²⁸¹ Bangakhi bafundisi labasekhatsi lapha kusihlwa na? Ngifuna labanye benu bazalwane kutsi nikhuphukele lapha kanye natsi. Kulungile, mnaketfu na? Ya. Khuphukela lapha, utokwenta yini, umzuzu nje, mzalwane? Kulungile.

²⁸² Jesu watsi, eVini laKhe, “Loyo lova emaVi aMi, futsi akholwe Ngulongitfumile, unekuPhila lokuPhakadze; akasayi ekulahlweni, kepha wendlulile ekufeni wangena ekuPhileni.” Johane loNgcwele 6 watsi, “Futsi Ngitomvusa futsi ngelusuku lwekugcina,” luvuko.

²⁸³ Bantfu, tsine, sifanele simele loko. Sifanele sikuwentse. Kufanele nje kwentiwe. Ngako i...Akusilo lidlingozi. Emadlingozi ahamba nako, kusobala. Kunjalo. Kodvwa intfo yako ikutsi, yinhlitiyo lehlukaniselwe.

²⁸⁴ Tsatsa nje Livi laNkulunkulu, bese utsi, “Nkulunkulu, ngente lokungakalungi. Ngiyacolisa kutsi ngente loko. Uyayati inhlitiyo yami. Ngente lokungakalungi. Khona lapha etikwemihlabatsi, ngivuma liphutsa lami. Futsi kusukela kusihlwa, kuchubeke, ngitsembele naWe. Ngiyincenyeyemlobokati. Angeke ngente *loko* futsi; ngeke ngivumele lulaka lushelele futsi. Ngito—ngitotiphatsisa kwadzadze.

Ngitotiphatsisa kwendvodza lehloniphekile. Ngitokwenta tintfo liBhayibheli lelitsi tente. NgitoKutsatsa khona manje eVini laKho.” Khona-ke ufinyelela ndzawanatsite.

²⁸⁵ Niyakukholwa loko, bashumayeli beliVangeli? [Bafundisi batsi, “Amen.”—Umhl.] Ngabe lelo liCiniso na? [“Amen.”] Kulungile.

²⁸⁶ Manje, asikhotsamise tinhloko tetfu ngemkhuleko manje, nje lowo nalowo kini, ngendlela lengeyakho.

²⁸⁷ Khumbula, khona ngco eceleni kwakho nguKhristu. Ngaphambi kwakho, lapha e-altari, kume emaKhristu akhuleka. Emvakwakho; bafundisi beliVangeli bakhuleka. Manje, loko kukubeka esimeni sekukhuleka.

²⁸⁸ Manje, kuvuma kwenu, etinhlitiyweni tenu, ngendlela lengeyakho. “Nkhosi, ngisephutseni.” [Labo labase-altari batsi, “Nkhosi, ngisephutseni.”—Umhl.] “Ngiyacolisa, Nkhosi,” [“Ngiyacolisa, Nkhosi,”] “Ngente letintfo leti.” [“Ngente letintfo leti.”] “Manje sengivuma sono sami.” [“Manje sengivuma sono sami.”] “Ngikholwa nguWe.” [“Ngikholwa nguWe.”] “NgiyaKwemukela manje.” [“NgiyaKwemukela manje.”] “Ngifuna kuba yincenye yeMlobokati.” [“Ngifuna kuba yincenye yeMlobokati.”] “EGameni laJesu ngiyakhuleka.” [“EGameni laJesu ngiyakhuleka.”] Manje, gcina kuvuma kwakho tono enhlitiyweni yakho manje.

Manje ngitonikhulekela.

²⁸⁹ Babe loseZulwini, kungidzabukisa kanjani ngaletinye tikhatsi lapho ngibuka etikwebantfu labangitsandzako, futsi ngibone kutsi Ulitsatsa kanjani Livi bese uLendlala ngephandle lapho. Lisika nje emnkantjeni welitsambo, kodvwa-ke uma Ufika ngalapha ngco kutsi kucinisekise kutsi kuliCiniso. LiliCiniso.

²⁹⁰ Lapha kume emadvodza nebesifazane, ngisho nabodzadze labancane, emantfombatanyana eme lapha akhotsatsamise tinhloko tawo, netinyembeti emehlweni abo, khona ngco etiphambanweni temgwaco tekuphila. Ngicabanga lapho bangavuka khona, entasi lapho kuloko kuthwista, umculo wekutinyukunya, lelikhwele ngudeveli, licembu lelicindzetelwe lidimoni. Naba, beme lapha kusihlwya banetinhliyo tikhotseme, bafuna intfo letsite labangabeka tandla tabo kuyo, kutsi batsi, “Nkhosi Nkulunkulu, ngihlante kuto tonkhe tintfo telive.”

²⁹¹ Lapha ngemadvodza lasekhatsi nendzima, tinsizwa, besifazane lesebakhlile, tintfombi, bonkhe beme ndzawonye. Bavuma kutsi baneliphutsa. Ukhulume enhlitiyweni yabo; bebangeke babe lapha. Kubonisa kutsi bebangakhona ngisho kutsi baphakame etihlalweni tabo, ngaphandle kwesincumo lesesivele sentiwe. UMoya waNkulunkulu bewubatungeletile, futsi—futsi watsi, “Usephutseni.”

Futsi imphilo yabo lencane yatsi, “Nkhosi, ngako-ke ngifuna Wena.”

Futsi develi watsi, “Hlala unganyakati.”

²⁹² Kodvwa uMoya waNkulunkulu watsi, “Phakama.” Futsi baye bangena ngekulalela, futsi beme lapha e-altari.

²⁹³ Manje, njengoba ngiKucaphunele Livi laKho, “Loyo lotokuta kiMi, Angeke ngimlahlele ngephandle. Nomangabe tono takho tibovu njengengati, tiyoba mhlophe njengelichwa; tibovu njengalokububendze, mhlophe njengeboya betimvu. Wota futsi utsenge kiMi, liwayini nemafutsa. Umusa wami wenele. Loyo lova emaVi aMi, futsi akholwe nguYe loNgitfumile, unekuPhila lokuphakadze; futsi angeke aye ekwaHlulelwani, kodvwa wendlulile ekufeni wangena ekuPhileni. Futsi manje umshado weliWundlu sewufikile, neMlobokati sewuTilungiselele.”

²⁹⁴ Babe, sebaKho. Bayimichele yeLivi laKho. Balapha kutsi bagezwe ngemanti eLivi, ngoba liVangeli leligcwele. Akushiyi lutfo. Liyancunywa, uhlale phansi endzaweni yenkhulisa. Kusiphula timphandze, timphandze tebumunyu, ti—ti—timphandze tekunganaki, timphandze telive. Tisiphule, Nkhosi, ngaMoya loyiNgewe. Tilahlele kudze nalabantfu.

²⁹⁵ Ngibabitela kuWe kusihlwa, Jesu, njengemcebo waKho lucobo, njengemagugu emcheleni waKho, njengemalunga eMlobokati waKho. Ngibita timphilo tabo. Ngikhuleka ngayo yonkhe inhlitiyo yami, nalabafundisi, letinceku leti taNkulunkulu lophilako. Ngikhulekela kutsi Wena ukususe kubo, Nkhosi, tintfo telive, bese ubanika sibindzi sekuma ebuswени baSathane. Siphe kona, Nkhosi. Sikholwa kutsi utokwenta. Wena watsi, “Cela Babe nomayini ngeliGama laMi, Ngiyolwenta.” Manje, Awukaze utsi, “A, mhlawumbe Ngitolwenta.” Wena watsi, “Ngitolwenta.” Futsi ngiyakholwa kutsi lelo liciniso.

²⁹⁶ Manje, kubhaliwe futsi emiBhalweni kutsi, “NgeliGama laMi bayokhipha emadimoni.” Ngudeveli loyotsatsa dzadze losemncane noma wesifazane, futsi one imphilo yakhe. Ngudeveli loyotsatsa indvodza futsi one imphilo yayo. Futsi ngitocaphuna lendzatjana lencane, Nkhosi, emkhulekweni wami. Futsi ngikhulekela kutsi Utongiva, futsi utophendvula umkhuleko wami, kutsi bonkhe laba batobitwa kusihlwa babe ngemagugu eMbuso. Betile. Futsi ngidzingeka ngiphendvule ngemavi ami kusihlwa. Futsi lapha bete kutoma nami, nekutsatsa sikhundla setfu ngaseluhlangotsini lwaKhristu.

²⁹⁷ Manje, Sathane, wehluliwe. Ugcine labambalwa babo emuva, kodvwa awuyincobanga imphi. Jesu watsi, “Lowo lota kiMi, Angeke ngimlahlele ngephandle.”

²⁹⁸ Sathane, ngitsi kuwe, kutsi ngalelinye lilanga kwakukhona umfana lomncane lobekalusa timvu teyise. Futsi kwangena

ingwenyama futsi yatfola lenye yato, yayikhipha, iyihlukumeta kabi, futsi yayitoyidla. Kodvwa lomelusi lomcane lotsembekile, bekangenalutfo lolukhulu ngaphandle kwesidubulelo, kodvwa bekanekukholwa kuNkulunkulu lophilako. Walandzela lelobhubesi, wase uyalibamba, futsi wa—walibulala. Waphakama wamelana nalo, wase uayalibamba ngesilevu salo futsi walibulala. Wakhipha imvu emlonyeni wayo, walibuyisela eddelwени lekuphiliswa kwalo.

²⁹⁹ Utsetse letimvu leti letiligugu taNkulunkulu, labodzadze, kwakubangele kutsi baphungule tinwele tabo futsi bagcobise timonyongo, futsi babukeke njengetintfo liBhayibheli lelitilahlako, futsi wacabanga kutsi unabo. Kodvwa ngita nalesidubulelo lesincane lesilula semkhulelo. Ngiyababuyisa kusihlwa. Awukwati kube usababamba. Sewehluliwe kulemphi. Lamadvodza laligugu eme lapha, emawundlu aNkulunkulu, bayekele. Siyakuyala, eGameni leNkhosi Jesu Khristu. Ngibeka ekhatsi kwalona imikhuba nenhltiyi lencane, nekutiphatsa lokubi noma kungaba yini, ngibeka iNgati yaJesu Khristu, ngekukholwa, ekhatsi kwabo naleyontfo futsi. Ngeke usababamba futsi. Baseddelweni laBabe wabo. Babantswana baKhe. Suka kubo. EGameni laJesu Khristu, ngiyakuyala.

³⁰⁰ Akukho develi esihogweni longakutsinta, uma utokukholwa loko. Usibekelwe ngeNgati. Utungeletwe ngemkhuleko, bafundisi beliVangeli, netitfunywa tesivumelwano, umkhuleko. Ngamunye wenu eme lapha, ukhuphukela lapha, ati kutsi ube nemikhuba, emaphutsa, netintfo lobenemahloni ngato. Uma manje utokubeka e-altari yaNkulunkulu yelitfusi lesahlulelo, futsi utokwemukela manje njengekucolelwa kwakho, kutsi Khristu ukunika kona, utowenta lowomnikelo ngekukholwa, kuphakamisa sandla sakho bese utsi, “Ngiyakwemukela manje. Sekuhambile. Futsi kusukela namuhla kuchubeke, angiyuze ngakwenta futsi”? Usindziswa ngeNgati yaJesu Khristu. Amen. Amen. Akadvunyiswe Nkulunkulu.

Ngabe kuhkona yini lomunye longatsandza kuta, ajoyine lelicembu leli?

³⁰¹ Ngabe ukhona logulako kulesakhiwo, longatsandza kuma emele umkhuleko khona kulesikhatsi lesi? Sukuma.

³⁰² Ngifuna ngamunye wenu lapha, uma ungesilo—uma ungesilo lilunga lelibandla lelitsite leliVangeli leligcwele, yani kulinye, leli uma ungakhona, uma uhlala edvutane nalapha. Tfolana nemelusi bese uyabhabhatiswa. Futsi-ke uma ungakamemukeli Moya loNgcwele, khuleka kuNkulunkulu akuphe Moya loNgcwele futsi akugcwalise, akwente lilunga leMlobokati.

³⁰³ Bukani ngesheya lapho, bazalwane, kubantu labagulako. Develi akakhoni kutsi abambe labo bantu. Lesi sikhatsi

sekukhulula. Haleluya! Awukholelwa kuloko na? [Libandla litsi, “Amen.”—Umhl.]

Asikhotsamise tinhloko tetfu ke sentele umkhuleko.

³⁰⁴ Futsi lomunye nalomunye wenu bantfu ngaphandle lapho, lonekugula, wena lomile, beka tandla takho kulomunye nalomunye. Jesu Khristu watsi, “Letibonakaliso leti titobalandzela labo labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Bambani tandla tenu kulomunye nalomunye. Manje, ungarikhulekeli wena. Wena khulekela lomuntfu lolandzelako lobeke tandla takho kuye, ngoba bayakuthandazela.

Asikhuleke ndzawonye manje njengeliBandla lemaKhristu.

³⁰⁵ Nkhosi Jesu, sibonga kakhulu ngekuncoba kusihlwa, imiphefumulo ita kuWe. Manje, develi wetfwele letinye tetimvu taKho, ngekugula. Sita kutotibita tibuye. Futsi njengeliBandla laNkulunkulu lophilako, tsine sekhuta lodeveli, futsi sitsi, “Dedela labantfu labagulako, Sathane. Siyakuyala eGameni laJesu Khristu, kute baphiliswe.” LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla etikwalabagulako, bayosindza.” Leso setsembiso saNkulunkulu, futsi siyati kutsi lelo liciniso. Baphiliswa yimivimba yeNkhosi Jesu Khristu.

³⁰⁶ Manje, uma ukukholwa, phakamisa tandla takho futsi uMniqe ludvumo. Amen.

³⁰⁷ Kulungile, melusi, konkhe kungekwakho. Nkulunkulu akubusise, mnaketfu. Kummandzi kakhulu kuba nawe kusihlwa. Nkulunkulu abenani.

Nkulunkulu anibusise, bazalwane lapha.



UMSHADO WELIWUNDLU SSW62-0121E
(The Marriage Of The Lamb)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaBhimbidvwane 21, 1962, eFellowship Tabernacle ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org