

KUHLANYELA UMVINI

NEKUTSI UWUHLANYELE KUPHI

♪ Sinetintfo letinengi kakhulu, kodvwa Wena uyayati inhlitiyo yetfu futsi wati yonkhe intfo lesiyidzingako. Siyatfokota kakhulu kutsi singakuletsa kuWe ngemkhuleko, sati kutsi Uyacondza futsi utosipha kwekulunga kwaKho; hhayi kutsi sikufanele, kodvwa ngoba Wena ukwetsembisile kitsi. Nginesiciniseko kutsi kuneticelo letinengi labandleni manje ekuseni, tekugula nalabadzingile. Futsi siyatiletsha ngekutitfoba kuWe njengamanje, sicela sihawu saKho lesitsambile nemandla ekuphilisa, ngamunye wabo.

2 Sithandazela futsi kwelulama kwalabo labangakakhomi kufinyelela enkonzweni manje ekuseni. Futsi, ngalabanengi lobutsene lapha manje. Labanengi bayagula futsi bayadzinga. Siyababona banetimboko netitulo, netitulo temasondvo, futsi ba—badzinga umusa waKho. Siyakhuleka, Nkhosi, kutsi Wena utobapha kona, ngalokucimako. Kwangatsi bangaphuma lapha, batfokota, baphilisiwe futsi beluleme. Labanengi longabonakalisi kuhlaseleka kwabo, kodvwa, noko, mhlawumbe inkhatsato yenhlitiyo seyitsi nje ayibatsatse, noma umdlavuza, noma lidimonni lelesabekako. Siyakhuleka, Nkhosi, kutsi litolahlw manje ekuseni. Batophuma lapha, bajabulile, beluleme.

3 Sitokhumbula lowomfana lomncane lo—lofako. Sitjeliwe tsine nje, ngulotsandzekako, lonemdlavuza futsi utokufa namuhla, uma sihawu saKho singasabalaleli kuloyomntfwana. O Nkhosi Nkulunkulu, bani nesihawu kulowomfana lomncane. Mniwe kukhululwa, Nkhosi; uma kuyintsandvo yaKho yebuNkulunkulu. Sijabula kakhulu ngebufakazi bakhe, kutsi sewuyemukele iNgati yaKho, kakhulu kangangekutsi wacela babe wakhe kutsi amngcwabe ngalokubovu, kute batokwati kutsi bekambonywe yiNgati. SiyaKubonga, Nkhosi, ngekukholwa lokubuchawe kangaka kwemachawe lamancane, amashe acondze embili kutsi ayohlangana nekuphela kwekuphila, emukela etinhliywani tabo siphambano, futsi lapho akhombisa luphawu lweNgati. Uma konkhe kunekwenteka, Nkhosi, sindzisa lomfana lomncane, akaphile. Sicelele nalabanye.

4 Bese-ke, Nkhosi, sikhulekela tinkonzo manje ekuseni. Kukhona labanye lapha, mhlawumbe, longakwati Wena njengeMsindzisi wabo. Uma loko kunjalo, kwangatsi lolu kungaba lusuku labaKutfola ngalo wena unguololigugu emphilweni yabo, njengeMsindzisi. Labo labadzinga

kuphiliswa, bakutfole Wena njengeMphilisi. Nkhosi, kwangatsi Ungeta encekwini yaKho, manje ekuseni. Kwangatsi ngingaKutfola njengemShumayeli. Ngoba, sinikela konkhe loku kuWe, sicela kutsi Uphendvule eGameni leNkhosi Jesu. Amen.

⁵ Sihlala sjabula njalo kungena endlini yeNkhosi, nase-Nhlanganweni yeliTibulo. Futsi bengitsi, njengenjwayelo, kwephuta. Beningacabangi kutsi ngitofika lapha, ngaphandle uma ngicele kugitjelisa. Leli lihlaya lelihle lemkami. Uhleti ekhatsi lapha, ndzawanatsite. Usuke manje ekuseni, futsi bengisentasi ekamelweni lelingaphansi ngidadisha. Futsi watsi, "Nginato tikhiya, Billy." Futsi ngase ngiyatfola kutsi, bekanetikhya tasegaraji, naye. Beningeke ngikhone kungena. Ngibe nesikhatsi lesibi kabi.

⁶ Futsi emvakwesikhashana, Billy wangishiya, wase utsi, "Angati kutsi kungani angaketi." Futsi wangibita.

⁷ Ngatsi, "Wota masinyane." Ngatsi, "Ngoba ngite indlela yekufinyelela entasi enkonzwensi." Ngako si...Ngiyajabula kuba lapha. Ngako, ngishiywe sikhatsi.

⁸ Kodvwa, niyati, njengoba sifinyelela ngale kulela lelinye lizinga, lapho sikhatsi sesingasekho khona, sicala kukhohlwa ngesikhatsi. Konkhe kuhlangana khaca neliPhakadzeni, futsi akusekho sikhatsi. Akusekho sikhatsi lesibekiwe.

⁹ Pawula ufanele kutsi bekanentfo lefana naleyo engcondvweni yakhe, ngalobusuku lashumayela ngabo busuku bonke. Umfana wawa esakhiweni futsi sambulala. NaPawula wabeka umtimba wakhe etikwalomfana, nekuphila kwabuya futsi kulomfana.

¹⁰ Ngikholwa kutsi ngitjeliwe, ngumfundisi, manje nje, kutsi baneluswane loluncane labafuna lunikelwe manje ekuseni. Ngako uma make atoletsa lomfo lomncane, khona manje, sitometfula eNkhosini, yena noma lowesifazane, noma kungaba ngubani. Futsi ngitsi nje kutitsandza tinkonzo tekunikela bantfwana. Ungeta ngembili, Mnaketfu Neville?

¹¹ Sanibonani ekuseni, dzadze. Ngubani ligama lalomfo lomncane? [Lodzadze utsi, "Frank Wayne Dabney."—Umhl.] Frank Wayne Dabney. Anikahlobani naRobert Dabney, nihlobene? Frank Wayne Dabney, uneminyaka lemingakhi na? ["Emaviki lasiphohlongo."] Emaviki lasiphohlongo. Usengakaze abe kulelive lelinesibhuku kadze. Yebo-ke, usitselo sekuhlanganiswa kwenu. Futsi manje nifuna kumetfula kuNkulunkulu, kute abe yinceku yaKhe. Ngabe kunjalo, dzadze? Nkulunkulu anibusise.

¹² Yebo-ke, ngiphetse ligugu lelincane lapha, lelihle sibili. Ngibuke lelo nje, Frank Dabney lomncane.

Asikhuleke.

¹³ Babe loseZulwini lotsandzekako, ngetinsuku tekuhamba kwaKho lapha emhlabeni, esimeni semunfu, lobitwa ngeNkhosi Jesu, baletsa kuWe bantfwana labancane. Wase ubeka tandla taKho etikwabo futsi wababusisa, wase utsi, "Vumelani bantfwana labancane bete kiMi, ningabaleli, ngoba uMbuso uwalabanjalo." Lomake unginika etandleni, manje ekuseni, lomfanyana, lengimetfula Kuwe. Ngiyakhuleka, Nkhosi, kutsi Wena utobusisa lomfo lomncane. Busisa likhaya lakhe. Kwangatsi angakhuliswa ekhaya lemaKhristu. Ngekuyala kwaNkulunkulu, kwangatsi angakhuliswa. Futsi uma kubakhona likusasa, kwangatsi angashumayela liVangeli uma ligcotjelwe kakhulu Nguwe. Muphe imphilo lendze, lephilile. Busisa batali bakhe. Kwangatsi yonkhe intfo lenhle Lowayetsembisa, ingeta etikwalomfanyana. Lomake umetfule etandleni tetfu, njengemalunga alelibandla. Futsi manje sesimetfula kuWe. EGameni laJesu Khristu, kwangatsi Ungabusisa lomntfwana. Amen.

Nkulunkulu akubusise, Frank lomncane. Ngicabanga kutsi bakahle kakhulu!

¹⁴ Bengifanele ngiwakhulekele uma nginelugcobo...?... Sinalamanye emaduku lapha kutsi akhulekelwe, kodvwa nginconota kwenta loko emvakwekuba sesicale kukhulekela labagulako, nelugcobo lwenkonzo nalufika. Khona-ke singabanco uma siwakhulekele ngalesosikhatsi.

¹⁵ Ngiyajabula kubona bangani bami labanengi bakhona. Ngikhola kutsi ngibona uMnaketfu Charlie Cox emuva lapho kulomhlangano. Futsi ngibona neMnaketfu John O'Bannon futsi, lovela eLouisville. Nalabanengi labanye bangani, khona lapha, lengi—lengibabonako. Futsi ngako siyajabula kuba nani ngekhatsi, nihlangane natsi manje ekuseni, kukhonta iNkhosi.

¹⁶ Manje silangatelele, emvakwesikhushana, kucala imvuselelo lapha tinsuku letimbalwa. Sikhulekela kulokuphela loku. Ngiyeva kutsi uma Nkulunkulu angasiletseli imvuselelo, noma ayibeke enhlitiywensi yetfu, khona-ke imvuselelo ingumtamo wetfu lucobo. Bese-ke uma silindza, futsi Yena eva kutsi sekusikhatsi semvuselelo, bese-ke Ucindzetela loko enhlitiywensi yetfu, bese-ke sitivela kutsi sibe nemvuselelo.

¹⁷ Lomunye umngani lohleti lapha, babe weMnaketfu Wood namake, nalomunye wemagonsa etfu lapha ebandleni. Siyajabula kuba nabo manje ekuseni.

¹⁸ Futsi ngehla ngesitaladi, itolo, umfo lobekahlala lapha edolobheni, lowo kwakungumfo lomncane lonesibhuku impela. Futsi bengihlala ngimtsandza, futsi umfana lokahle. Nemkami bekangumakhelwane kubo. Futsi bekatsi kuba ngumhlabeleli, nemculi. Futsi bekavamise kuhlala ngalapho futsi abhambadze lunyawo Iwakhe, afake sigcoko lesikhulu selikhawa, nemdlali wabovayolini. Kodvwa bekasebenta eWPA. Futsi ngalelinye

lilanga kwenteka intfo letsite, lehlala ingikhumbuta, noma igcinwe emcondvweni wami, njalo, sikhatsi lesidze. Ayizange seysisuke. Bekanebantfwana labancane labanengana; umkakhe lotsandzekako. Bebaphuyile nje njengoba kuphuya bekunjalo, njengoba sonkhe sinjalo.

¹⁹ Futsi ngibonile, ngime esitebhisi, balayinile, balindze lelosheke laseWPA kutsi lifike. Umposi wenyuka ngesitaladi. Bebabajabule kakhulu. Ngelusuku lolulandzelako kwakuliPhasika. Bebatotfola emaswidi eliPhasika noma lokutsite, kutsi uma lisheke lababe lingena. Futsi ngesikhatsi umposi efika, bekangakaliphatsi lisheke lababe. Niyakubona loko kubonakala kwekujabha kulobobuso lobuncane, futsi kuhlala njalo kunamatsele kimi, kujabha lokungaka.

²⁰ Ngiphutselwe kubona lendvodza, iminyaka. Futsi itolo, ngita ngehla ngesitaladi, uma ngi... Umkami kanye nami besiphuma esuphamakethe, noma iQuaker Maid entasi nelidolobha, ngahlangana nabani ke, buso-nebuso, ngaphandle kwakhe? Futsi lenye yetintfo tekucala lebebafuna kungitjela tona, bekasagucuke waba ngumKhristu. Bekangakase wanatsa iminyaka. Futsi ngiyajabula kuba nawe, Mnumz. Logston, lohleti esitulweni lesingembili, lapha ebandleni, manje ekuseni. Ulilunga leMnaketfu Junior Cash eCharlestown, e-Indiana, umnaketfu lokahle kakhulu. Kuncono kakhulu kuba ngumKhristu kunalokungiko ngaphandle lapho eveni. Akunjalo na? Manje, ngicabanga kutsi uhlabela etinhlelwени, futsi adlale umculo wakhe, ekukhatimulisweni kweNkhosi. Lomunye umklomelo wemusa lomangalisako waNkulunkulu.

²¹ Ungatsandza nje kusukuma, Mnumz. Logston? Angi... Lendvodza yake yaba sidzakwa. Lomunye walaba lapha badlali benculo wemakhawa, niyati, emavayolini netintfo. Manje konkhe sekuphendvukele eMbusweni waNkulunkulu, futsi ungephandle lapha, utsi, "NgiyaKubonga, ngako, Nkhosi." O, ngesikhatsi...

²² Bengitjela uMnumz. Wood, itolo. Ngatsi, "Uma wena namama, nifika ngale kulolunye luhlangotsi bese utsatsa s'thabethabe sakho, futsi ngalokunye kusa uma ujabule sibili, futsi entasi le ngesheya kwemagcuma, nasehontjini, ndzawanatsite, lapho kunendlu lencane leyakhiwe ngetingodvo lapho. Uma ngiphumela kuvulande lomncane, bese ngiyasukuma futsi ngime kuvulande lomncane, ngitohokoma kuwo onkhe lawomahontji:

Umusa lomangalisako! umsindvo lomnandzi
kangaka,
Wasindzisa lolusizi njengami!
Ngake ngaba ngulolahlekile, futsi manje
sengitfolakele,
Bengiyimphumphutse kodvwa manje
ngiyabona.

²³ Ngatjela uMnumz. Wood, ngatsi, "Yebo-ke, ubhambadze make ehlombe, utsi, 'Akabongwe Nkulunkulu! UMnaketfu Branham lomdzala ukhonile kufika. Nango, entasi lapho endlwaneni yakhe lencane yetingodvo.'" Uma ngiyoke ngifike Lapho, kuyoba kungemusa lomangalisako weNkhosi Jesu.

²⁴ Manje singakhotsamisa tinhloko tetfu kwemzuzwana nje ngaphambi kwekuvula Livi.

²⁵ Nkhosi siyintfo letsite njengelicembu lebantfwana. Sinetincenyе tebuntfu kitsi, futsi, tsine, emancoko etfu, inhlanguyelo yetfu ndzawonye. Manje sita kuleyoncenye lengcwele kunato tonkhe yanoma nguyiphi inkonzo, kufundza Livi lelingenakuphosisa laNkulunkulu lophilako. Ngitocela, Nkhosi, kutsi Utokhulumu ngalolonkhe Livi. Kwangatsi Lingaphuma futsi lijule etinhlitiywani tebantfu, futsi litovuna sivuno saloko lelhloselwe kona. Kwangatsi Moya loyiNgewe leomkhulu angeta emkhatsini wetfu manje, futsi atsatse lamaVi latofundvwa, futsi aWehlukanise ngalokufanele kitsi, nganengana, njengoba sinesidzingo. Ngoba sikucela eGameni laJesu nangenza yaKhe. Amen.

²⁶ ESihlabelelwani 80, ngifisa kufundza incenye.

Phani indlebe, O Melusi wa-Israyeli, wena lohola Josefa njengemhlambi; wena... lohlala emkhatsini wemakherubi, khanya.

Ngaphambi kwa-Efrayimu... Bhenjamini naManase nyakatisa emandla akho, futsi ute futsi usisindzise.

Sigucule futsi, O Nkulunkulu,... yenta buso bakho bukhanye; futsi siyosindzisa.

O NKHOSI Nkulunkulu wemabandla, kutawuze kubengunini wena solo utfukutselele imikhuleko yebantfu bakho na?

Wena ubondla ngesinkhwa setinyembeti; futsi ubapha letotinyembeti kutsi banatse ngesilinganiso lesikhulu.

Wena usenta sicabane namakhelwane wetfu: netitsa tetfu tihleka emkhatsini wato.

Sigucule futsi, O Nkulunkulu wemabandla,... yenta buso bakho bukhanye; futsi sitawusindzisa.

Wena ukhiphe umvini eGibhithe: wena ukhiphe lihedeni, futsi walihlanyela.

²⁷ Sifundvo sami manje ekuseni, uma iNkhosi ivuma, kwesikhatsi lesifisha nje, kutoba ngekutsi: *Kuhlanyela UMvini Nekutsi Uwuhlanyele Kuphi.*

²⁸ Kusimanga kutsi Nkulunkulu, etindzaweni letinengi, umelele bantfu baKhe ngetindlela letehlukene. Kungesiko kadzeni besikhulumu lapho Asimelela khona njengelukhozi, futsi Yena aluKhozi cobo lwaKhe, futsi tsine silukhozana

IwaKhe loluncane. Futsi ngiyetsema kutsi yonkhe intfo itohamba kahle. Kwekugcina lengikhulume ngaloko, nginencwadzi lapho... Lelodolobha lelikhulu, labanengi benu bayati kutsi belikuphi, e-Ohio, kutsi inhlangano yebafundisi ibutsene ndzawonye futsi yalahla tinkonzo tami nganca yekutsi ngikhulwa kutsi Nkulunkulu wabitela umuntfu ekuPheleni lokuPhakadze ngaphambi kwekusekelwa kwemhlaba. Futsi enkholelwani yami, uma Nkulunkulu anguNkulunkulu, bekasolo anguNkulunkulu, Usasolo anguNkulunkulu, futsi bekahlala njalo anguNkulunkulu. Uma Bekangangati mine ngaphambi kwekutsi umhlaba ubekhona, khona-ke Akasuye Nkulunkulu.

²⁹ Labanengi benu bebasolo bafundza lapha etinkhundleni tembukiso, nalokunjalo, kulomcabango longetulu kwemizwa lesihlanu. Futsi lokunye kwaloko ku, kusobala, kwaba nemtselela lomubi enkonzweni yami. Kodvwa, uma uke wafundzisisa noma waba nanoma nguyiphi indlela yekudadisha isayensi yetinganekwane, insumansumane: “intfo lebonakala kwangatsi ingiyo, kodvwa ingesiyo.”

³⁰ Futsi emiBhalweni, sitfola kutsi Jambresi naJanesi bamelana naMosi ngekwenta ngalokuphatsekako intfo lefanako labayenta, ngekuphonsa phansi indvuku futsi igucuke ibe yinyoka. Mosi wabita tinhlupho. Futsi bebakhona kubita tinhlupho, nabo, kodvwa bebangakhoni kususa letinhlupho. Bebangakhoni kophilisa, ngoba Nkulunkulu nguye kuphela umphilisi. Kodvwa bebangabangela tinhlupho kutsi tite, khona-ke Mosi watisusa. Khona-ke kufika kuhlala ebeleni kwemaciniso kwekugcina, lapho Mosi enta khona njengoba nje Nkulunkulu amtjela kutsi akwente.

³¹ Futsi ngiyati, konkhe loku lokungako, emhlabeni namuhla, ekugcineni kutofika kulemancamu lokukhulu ngalelinye lilanga. Ngoba, liBhayibheli latsi, “Njengoba Janesi naJambresi bamelana naMosi, kanjalo nebantu labanemicondvo lephambene, mayelana nekuKholwa, batomelana etinsukwini tekugcina, kodvwa bulima babo butobonakaliswa.” Kusiprofetho lesifanele sigewaliseke, futsi ningatibona totimbili letinhlangotsi tivuka manje.

³² Kodvwa Mosi wenta kona kanye nje loko Nkulunkulu lamtjela kutsi akwente. Waphonsa phansi indvuku futsi yagucuka yaba yinyoka. Futsi lababhuli laba baphuma base baphonsa phansi tindvuku tabo futsi yagucuka yaba yinyoka. Mosi bekasekupheleni kwekuhlakanipha kwakhe, nasekupheleni kwemandla akhe.

³³ Kodvwa loko kulapho la Nkulunkulu afuna kusitfola khona, kuze kube sekupheleni kwemgwaco wetfu, khona-ke Uyangena. Kufana naYe nje. Mhlawumbe ugula kakhulu, manje ekuseni, sewuze utsi dokotela ungeke usaphila. Umuntfu lomitako ufinyelela naselutsini lwetjani. Nguleyondlela lokungayo uma

sitama kutfola...Konkhe lesingakwenta, cobolwetfu, loko kubunfu, loko lesitokwenta. Kodvwa uma sekufika endzaweni lapho kungekho lelinye litsema, labo lokholelwa ekuphiliseni kwaNkulunkulu batokholwa masinyane ke. Kulitsema labo lelikuphela kwalo.

³⁴ NaMosi bekasekupheleni kwekufinyelela kwakhe, khonake Nkulunkulu uyangena futsi wabangela lenyoka yakhe kutsi idle inyoka yalolomunye umuntfu. Khona-ke inyoka yakhe yase ingasekho.

³⁵ Manje, ekuboneni lokungetulu kwemizwa leshiylanu, nasesayensini yetinganekwane, nabo bonkhe bakamoya. Ake ngitsi, ngaphambi nje kwekutsi ngicale esihlokweni sami, nginihlalise naloku ngco, ngelusito lwaNkulunkulu, uma ngingakhona. Develi angenta tintfo tibonakale tikahle, kodvwa bahlala bafakazela kutsi atikalungi. Manje, abakaze bakhone kutfola sitfombe sanoma ngumuphi walemimoya lena lebonakalako, ngoba empeleni ayikho lapho.

³⁶ Kodvwa uma sekufika esikhatsini kuNkulunkulu kutsi afakazele kusayensi kutsi, BekanguNkulunkulu, Wavumela sitfombe kutsi sitfwetjulwe. Kuhlala kukhona ingunaphakadze. Umhloli watsi, “KuKhanya kwashaya leliso lekhamera. LokuKhanya ecinisweni kwakulapho. Kwakungesiyo isayensi yengcondvo.” Ngako, niyabona, loko Nkulunkulu lakwentako kuhlala sikhatsi lesidze.

³⁷ Inyoka yaMosi yagwinya inyoka yalalabanye. Futsi bekakhona kuyibamba ngesandla sakhe, nenyoka yabo yayingekhatsi kwaleyondvuku. Loko develi lakwentako kuyinganekwane. Loko Nkulunkulu lakwentako kungiko sibili. Ngako-ke, ngitsanza kutsi loku kujule phansi etinhliityweni. Uma Nkulunkulu asindzisa umuntfu, usindzisiwe. Ungakhatsateki ngekutsi uma ubuyela emuva; ungeke. Loko Nkulunkulu lakwentako kuPhakadze. Develi angakusebenta futsi akwente ukholwe kutsi usindzisiwe. Kodvwa uma Nkulunkulu empeleni akusindzisa, sewuvele unako kuphela nje uma kuke kwabakhona, ngoba unekuPhila lokuPhakadze. Jesu washo njalo.

³⁸ “Loyo lova emaVi aMi, futsi akholwe Nguloyo loNgifumile unekuPhila lokuPhakadze, futsi akasayi eKwahlulwelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Loko kufana neliPhakadze njengaNkulunkulu cobolwaKhe, ngoba Livi laKhe.

³⁹ Nkulunkulu unguNkulunkulu munye. Angeke atihlanganise Yena lucobo naletinye tintfo, Akahlukani ekhatsi. Nkulunkulu unguNkulunkulu. Umyalo wekucala, utsi, “Awuyukuba nalabanye bonkulunkulu embikwaMi.”

⁴⁰ Ngako ungeke ubhice emafutsa nemanti bese ukwenta kusebente kahle. Kufanele kube semkhatsini wekutsi ngemanti

noma ngemafutsa. NaNkulunkulu usenguNkulunkulu lofanako. Sinenkholo lehlanganisako futsi itsi, “Nkulunkulu beka, wake wenta *loku*, futsi akakwenti namuhla,” khona-ke sitama kubeka emafutsa nemanti ndzawonye. Ngoba, U . . .

⁴¹ UmBhalo watsi, “Unguye itolo, namuhla, naphakadze.” Kungeke nje kuze kuhlangane nekungakhola; kukholwa kungeke.

⁴² Sinekukholwa kuNkulunkulu. KuPhakadze. Kungakhola bekuhlala kunjalo nje, kusukela ensimini yase-Edeni. Nkulunkulu bekahlala njalo afuna bantfu baKhe kutsi bakholwe loku. Bekafuna babe nelitsema, nekutsi—kutsi Atikhombise yena lucobo emkhatsini webantfu baKhe. Nkulunkulu unguMoya.

⁴³ KuJohane loNgcwele sahluko 15, livesi 1, Jesu watsi, “NginguMvini; nine ningemagala.” Manje, ligala neMvini kuchumene ndzawonye. Futsi Nkulunkulu bekahlala njalo etama kutfola bantfu kutsi Ahlale ngekhatsi kubo, kutsi Atokhona kukhomba inkhatimulo yaKhe emkhatsini webantfu baKhe.

⁴⁴ Ngako siyafundza lapha kutsi Davide wamemeta kakhulu, futsi watsi, “O Nkhosi Nkulunkulu, buya kitsi futsi. Sonile futsi sisukile kuWe. Wena Lohlala emkhatsini we-altari nelikherubi, khanya futsi.” Ngoba bekti kutsi ngalesinye sikhatsi BekanguNkulunkulu emkhatsini wabo, naDavide bekti kutsi Bekasolo anguNkulunkulu. Bantfu bebatehlukanisile naYe. Nkulunkulu akaphindzanga wakhanya futsi. Kwakungesiko kutsi Akakhoni kukhanya. Kungoba bantfu babuvala bubele baKhe kubo, ngesono sabo. Wase-ke Davide uya esihlokweni setfu. Tihlabelelo 80:7.

⁴⁵ Watsi, “Wasiphula umvini, wawukhipha eGibhithe, futsi wawukhipha wase uwuhlanyela endzaweni lenhle.” Lowo kwakungu-Israyeli, bantfu baNkulunkulu lebebasseGibhithe. Bebangumvini lomuhle. Bebangulabakhetsiwe baNkulunkulu. Kodvwa uma umvini lomuhle ungakamiswa emhlabatsini lomuhle, ungeke uvete titselo letinhle. Kuya ngekutsi uhlanyelwe kuphi lomvini, utoncumwa imiphumela yesilimo. Ngako, Nkulunkulu watsatsa Israyeli, wamkhipha emhlabatsini lolugangadvu.

⁴⁶ Kuyintfo lefana nanamuhla. Sinawo, eveni, lamanengi emakholwa lamakhulu lamahle, futsi ahlanganiswe kuwo onkhe emabandla emahlelo. Bavela emahlelwani lehlukene nemahambo lehlukene ekuphila. Kungako, enkonzwensi yami, angikaze ngitame, noma nini, kugceka kamatima noma ngumuphi umuntfu lotsite noma nguliphi lihlelo lelitsite, ngoba, kuwo onkhe, bantfu labakahle. Bangulababitiwe baNkulunkulu nebantfu labakhetsiwe.

⁴⁷ Bewungamlahla yini Israyeli ngesikhatsi aseGibithe? Baphambuka nje ngelunyawo lolungakafaneli. Netono tabo tatibehlukanisile ku—kuNkulunkulu, futsi bebahanyelwe eGibhithe.

⁴⁸ Nguleyondlela bantfu labanengi labangiyo, emabandleni namuhla, bantfu labalungile bahlanyelwe nje endzaweni lengasiyo. Manje uma likholwa sibili liletawa kuKhristu, futsi uhlanyelwe ehlelwemi lelitsite lelikhulu lelingakholelwa emimangalisweni netibonakaliso netimanga teNkhosi, lowomuntfu mhlawumbe ungumKhristu welucobo, nemKhatolika, umBaptisti, umPresbyterian, Fakazi wakaJehova, lenye intfo. Kulelobandla, uMvini sibili waNkulunkulu, kodvwa sivumokholo selihlelo sisika kuPhila kwalowoMvini. Ungeke Utsele sitselo saWo.

⁴⁹ Futsi, ngalokwejwayelekile, kutsi titselo lotifola emvinini lobhabhadlele noma hhayi emhlabatsini lokahle titselo letimbi. Sitovela njengemahhabhula, futsi sibe netibati futsi sidliwe tibungu. Siba ngulesisondzelelwa ngutotonkhe tilokatana.

⁵⁰ Umvini lomuhle lonemphilo awudzingi ngisho kutsi ufutfwe. Uphile ngalokwenele nje kukhahlela tonkhe titsa tawo.

⁵¹ Kukanjalo ke nangemKhristu lotelwe kabusha. Awudzingi kutsi uwafutse ngaso sonkhe sikhatsi, futsi uwabhambadze emhlane. Aphile saka ngekwakamoya ngalokwenele nje kukhahlela konkhe lokulihlazo lemhlaba. Aphila ekunakekelweni kweliciniso.

⁵² Sihlahla ngaletinye tikhatsi, kutsi...noma sitfombo lesibe setindzaweni telugwadvule, futsi sinemswakama lowenele kutigcina sona, sitotsela sitselo lesincane lesinesibati, futsi asibukeki njengesitselo lebesingavela emvinini waso.

⁵³ Mnaketfu, dzadze, kunguloko kanye nje ngemabandla namuhla. Soni siyangena, kamuva, mhlawumbe, ekhaya sita ngaphansi kwekuhlabeka, siyahamba futsi sifundze liBhayibheli laso, futsi siye ebandleni. Esikhundleni sekutfola emahhabhula lamakhulu lamahle noma emagelebisi, kuPhila kweNkhosi Jesu kukhicitwa eBandleni, utfola lamancane, lanetibati, ladliwe tibungu, emahlelo, imicabango lengenamsebenti nje. “Tsine maBaptisti, sinako. *Bona* abakaphatselani ngalutwo nako. Tsine maMethodisti, sinako.” Imikhono yaNkulunkulu ifinyelela kusuka elwandle kuya elwandle, futsi kusuka elugwini uye elugwini, ingasindzisa kuze kubesemikhawulwensi. Kodvwa nguloko lesikutfolako etindzaweni lapho siya khona.

⁵⁴ Kufana naDavide futsi lowasho, futsi, eTihlabelelweni 1. Watsi, “Ubusisiwe umuntru longeke ajojinane nalabahhalatisi nebantfu labangamesabi nkulunkulu, hhayi kutsi uchumane nabo, hhayi kutsi uhlale esitulweni nabo. Niyati, bahhalatisi labatsi, “Tinsuku temimangaliso selwendlulile. Nembhabhatiso

waMoya loyiNgcwele ukutentisa nje.' Ubusisiwe umuntu longeke akwente loko. Ubusisiwe umuntu lotovele amelane nentfo lenjalo. Abafuni kuhlanganisa leto ndzawonye. Futsi ungeke utihlanganise letotintfo ndzawonye. Ubusisiwe umuntu longeke atihlanganise yena lucobo nakuyinye yaletu tintfo letiphika eMandla eNkhosi."

⁵⁵ LiBhayibheli latsi, "Phumanzi emkhatsini walokunjalo, ngoba lusuku luyofika lapho bayoba nemawala, labakhukhumele, labatsandza injabulo kunekeutsandza Nkulunkulu; banesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika: labo-ke ubagweme."

⁵⁶ "Ubusisiwe umuntu longeke atihlanganise nalabahhalatisti, labahlekisako, babita liBandla leliciniso, 'ngesicuku setinhanya.' Uyoba njengesihlahla lesihlanyelwe ngasemifuleni yemanti manye." Nkulunkulu umfakhe endzawaneni yekutikhetsela. "Sitselo sakhe asiyubuna. Uyoveta emacembe akhe netitselo ngesikhatsi semnyaka." Bukisisani kutsi Davide wakubeka kanjani loko ngemagama. "Lomuntfu ubusisiwe. Uyohlanyelwa," hhayi nje kutsi ahiale ngephandle. Niyati, ngitsandza kubona noma yini ihlanyelwe.

⁵⁷ Manje, Israyeli, eGibhithe, bekangakahlahlyelwa. Bebabekiwe nje lapho. Kwakungesiwo umhlabatsi wabo wasekhaya mbamba. Futsi umuntu longumKhristu, lophumuta sipheto sakhe saPhakadze etikwesivumokholo lesitsite selihlelo, akekho endzaweni yakhe lefanele. Watalwa kutsi akhululeke, nemntfwana waNkulunkulu, kutsi akhonte Nkulunkulu. Kodvwa ungaphansi kwesivumokholo, angeke akhone kuveta sitselo sakhe, noko intfo letsite kuye ilangateleta kukwenta.

⁵⁸ "Uyoba njengesihlahla lesihlanyelwe ngasemifuleni yemanti." Imifula, bunyenti; emanti, bunye. Imifula leminengi ita emgudvwini munye. Ngalamanye emagama, uyoba njengemuntu emBhalweni, lokholwa ngiko konkhe kweLivi laNkulunkulu, lapho eMandla naletiphiwo takamoya letiyimfica tingageletela khona, ngaNkulunkulu munye, ekujuleni kwakhe.

⁵⁹ Bantfu abakholelwaa ekumemeten. Intfo yako kutsi, abanayo injabulo yakamoya. Netinjabulo temanti lamanengi ekuPhilia tingageleta tendlule. Nguleyo incumbi yonkhe yeliTabernakeli laBranham lengiko, nganca yekutsi kungakholwa, iminako yelive ibophe bantfu baze abakwati kuveta kukhula kwakamoya.

⁶⁰ Nguleyo indzaba ngesive setfu. Nguleyo indzaba ngemabandla etfu. Abanayo injabulo. Nenjabulo yeNkhosi seyihambile. Njengoba kwake kwabhalwa ngalesinye sikhatsi emBhalweni, ligama lesiHebheru la Ikhabbodi, lokuchaza kutsi, "Bukhona beNkhosi buhambile." Loko kusetikwemabandla etfu, nganca yekutsi sisukile esisekelweni sasekucaleni, sase

sitibeka tsine kutivumokholo nelihlelo, futsi savumela tintfo telive kutsi tomise lwetfu naNkulunkulu.

⁶¹ O, hamba nami siye e-Arizona. Ake ngikuyise etingwadvule, lengike ngazula kuto iminyaka leminengi kakhulu. Yonkhe intfo elugwadvule inesinama kuyo. Noma ngusiphi sitfombo lesincane lofika kuso, ungasondzeli kuso, sitokunamatsela. Kuhlala njalo kunetanama tato yonkhe indzawo, silungele kunamatsela nomayini lefika edvute naso. Yini indzaba na? Yini lesente saba sanama? Kungoba besingenamanti. Nguloko lokusomisile. Leso sanama licembe, leligocekile. Nganca yekushodelwa ngemanti, libese liba sanama.

⁶² Kunjalo ke ngeliBandla, namuhla, kutsi uma libandla lisuka eMtfonjeni wekuPhila. Uma lisuka etinjabulweni tensindziso, uma lisuka eNkhosini Nkulunkulu, khona-ke lowomuntfu uba ngulophazamako, njalo utfola liphutsa, anamatsele. Masinyane nje uma wenyuka, “NgingumPresbyterian. NgiyiMethodisti. Ngingusibani-bani. Ungakhulumi nami ngaleyontfo.” Sanama! Asinatitselo.

⁶³ Utsatsa lesositfombo lesifanako, umdolofiya, bese usifaka eveni titukulwane letimbalwa nje, lapho kunencumbi khona yemanti, futsi lesosanama sitovuleka futsi sitoba licembe lelitsambile, lelitsela sitselo.

⁶⁴ Yini indzaba ngelibandla namuhla? Selimiswe ehlelwani, lokubeke tivumokholo temahlelo futsi kwalibopha, akukho kujabula, kufafata nje njalo njalo, kwemvuselelo lencane kulibamba. Lelidzingako kuba ngiko, kuphuma emkhatsini webahhalatisi nalabangakholwa, futsi lihlanyelwe ngasemifuleni yemanti.

Ngoba kuhona uMtfonbo logewaliswe
ngeNgati,
Lemunywe emitsanjeni ya-Imanuweli,
Lapho toni, (labangakholwa) tibhukusha
ngaphansi kwesikhukhula,
Kusuka lonkhe libala lato lelicala.

⁶⁵ “Sihlahla,” Davide watsi, “lesihlanyelwe ngasemifuleni yemanti manye.” O! Nkulunkulu angeke agelete Yena ngemdolofiya.

⁶⁶ Manje, emanti amelele kuphila. Siyati kutsi Mosi, ehlane, washaya liDvwala, futsi laveta emanti ekuphila kubantfu lababhubhako. NaJesu watsi, “Njengoba Mosi ashaya lidvwala ehlane, kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe,” futsi Washaywa.

⁶⁷ KuPhila kukusakhi-ngati. Futsi loko kuPhila kungeke kuphume size sakhi-Ngati siphatamiseke futsi sihleshulwe.

⁶⁸ Ngesikhatsi Nkulunkulu akhipha Israyeli, Wabanika kutama, njengesive. Wabasiphula eGibhithe, emkhatsini

walabangakholwa. Wase ubaletsa ekunakekeleni kwaKhe lokumnene, etimphikweni telukhozi, lolokhozi lolukhulu, Mosi, lolwabahola besuka endzaweni bayo endzaweni, lwatama kubangenisa esimeni, kutsi bawelete ngesheya. Iminyaka lengemashumi lamane Wabahola futsi wabondla ehlane. Futsi Wanotsisa umhlabatsi, umhlabatsi lomuhle, umhlabatsi welikhetselo. Futsi Wakhombisa ummangaliso waKhe, tibonakaliso netimanga, iminyaka lengemashumi lamane ehlane. Waveta imimangaliso netibonakaliso, ngalomprofethi, kukhombisa kutsi BekanguNkulunkulu. Ngubani lobekangomisa lwandle ngaphandle kwaKhe? Ngubani lobekangashaya iGibhithe ngaphandle kwaKhe? Ngubani lowaba nesibindzi sekuphakamisa sandla ngaphandle kwaKhe? Kodywa, emkhatsini kwako konkhe, BekanguNkulunkulu, futsi Watibonakalisa Yena lucobo anguNkulunkulu. Impela Bekafuna bantfu baKhe kutsi bente kanjalo.

⁶⁹ Khona-ke Wamantsisa umhlabatsi wasePhalestina, ngengati yetimbuti nematfokati, tinkunzi, timvu. Kodywa bantfu bebaneke beme. Kwekungakeneli, ngoba kuphila kwenkunzi... Sakhi-ngati sephuka, nekuphila kwesilwane kwabuya, kwakungeke kuhambisane nekuphila kwemuntfu.

⁷⁰ Ngalelinye lilanga, Nkulunkulu bekativisele kutsi Bekatosindzisa bantfu baKhe, liBandla laKhe lelamiselwa ngaphambili. Wadzingeka kutsi akwente, cobolwaKhe, ngoba Wakumisela ngaphambili ngaphambi kwekusekelwa kwemhlabo.

⁷¹ Umuntfu usehluleki, futsi uyohlala angiso. Usehluleki, kwekucala nje, futsi uyohlala njalo asehluleki.

⁷² Nkulunkulu, ekumiselweni ngaphambili kwaKhe, emcondvweni waKhe luCobo lomkhulu longenasiphetfo, wahlela licebo lekutsi abeke uMvini sibili phansi. Futsi Wahlanyela kulomhlabo, uMvini, uMvini lolungile; hhayi lihlelo, hhayi libandla, hhayi sivumokholo, kodywa uMuntfu, cobolwaKhe, entiwe inyama. Futsi Wabonakalisa kuthula kwaKhe, eMandla aKhe, iNgelosi lenkhulu yaNkulunkulu. Jehova lomkhulu bekanaYe. Futsi kuYe kwakuhlala kugewala kwebuNkulunkulu ngekwemtimba. Nebantu abaMkholtwanga; futsi abaMkholtwanga ngoba Bekangeke bekangahambisan nesivumokholo sabo.

⁷³ Ekugcineni, baMholela eKhalvari. Lapho lesosakhi-Ngati sadzatjulwa, seNdvodzana yaNkulunkulu leligugu, uMtimba lapho Jehova bekahlala khona. Lapho kwaphuma uMvini, netimphandze taWo eNkhatimulweni, nemagala aWo emhlabeni, kuveta liBandla laNkulunkulu lophilako, lelitoveta luvuko lwaKhe neMandla aKhe. Bobani labesilisa nebesifazane labatoliphika leloBandla, uMvini waNkulunkulu lophilako na? Lobuhlala behluleka njalo... Bukhona beNkhosi Jesu neliBandla laYo, kutsi liphile, nekukhombisa emagala

aKhe lamiselwa ngaphambili, kutsi Wabamba ngaphambi kwekusekelwa kwemhlaba. Futsi wafunga, ngalabo, kutsi Bekatobavusa. NeliBandla laKhe, namuhla, nenkhatalimulo yekuvuka kwaKhe iphila kuYe! “NginguMvini; nine ningemagala.” Njalo uma inhlitiyo ishaya, ingati iyabhakuta kulo lonkhe lilunga lemtimba. Ngaso sonkhe sikhatsi uma inhlitiyo yaNkulunkulu letsembekile ishaya, ibbakuta ngeliGama laJesu Khristu, eBandleni, “Nomayini leniyicela eGameni laMi, leyo Ngitoventa. Nginani njalonjalo, kuze kube sekupheleni kwemhlaba.”

⁷⁴ Akumangalisi Phetro atsi, ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu, nibhabbatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitogewaliswa ngekuPhila lokuvela emVinini.” Moya loyiNgewe aniketa liGama laKhe, kutsi, uma sichumene naYe. Uchumene naNkulunkulu, ngoba BekayiMphandze neNtalo yaNkulunkulu.

⁷⁵ Weta emhlabeni. “Umhlaba wentiwa nguYe. Weta emhlabeni; nelive aliMatanga.”

⁷⁶ Futsi manje, namuhla, Yena, emvakwekufa kwaKhe, kuniketa sakhi-Ngati, kutsi sephuke, kutsi ngeNgati yaJesu Khristu liBandla lingangcweliswa futsi libekwe ngekweluhlelo. Kutsi, Moya loyiNgewe lomkhulu, lokuPhila kwemVini, kuPhila lokuPhakadze kweMvini, kutsi Moya loyiNgewe bekangabhakuta kulo lonkhe lilunga leliBandla laNkulunkulu lophilako.

⁷⁷ Akumangalisi babantfu labayincaba nalabangakejwayeleki. Akumangalisi batiphatsa ngalokungakejwayeleki. Abasenato tindzaba talelive, ngoba bafile futsi bangcwatjwa kuKhristu, futsi bavukele ekuphileni lokusha, kutsi babe titselo tekucala talabo labajabulela luvuko lwakamoya, kutsi uMoya loyiNgewe angangena kulo lonkhe lilunga, nekukhombisa inkhatimulo yaNkulunkulu, njengoba Nkulunkulu akhombisa iGibhithe ngesikhatsi Aveta uMvini.

⁷⁸ Manje, kunemvini wasendle. LiBhayibheli likhulumga ngawo kumaKhosi eSibili. Futsi nike nacaphela, ngesikhatsi lomshumayeli aphuma kuyobutsa emaphizi, wephambukela emvinini wasendle. Leyomivini yasendle ifanele ikuhle edvute nesemina ndzawanatsite, ngoba yayisesikolweni sebaprofethi. Wase ukha emaselwa langagcwala ematsangeni. Wawaphonsa egedleleni, futsi wetama kuwahlanganisa nalangiwo sibili, sitjulo mbamba. Futsi bamemeta, “Kunekufa ebhodweni.”

⁷⁹ Mnaketfu, kunemvini wasendle lokhulile, futsi ukhula utungeleta sivumokholo, lihlelo. Futsi uma uphumela lapho, uvalela ngephandle yonkhe injabulo yakamoya. Futsi intfo yekucala niyati, lowomvini ufile.

⁸⁰ Kodvwa Nkulunkulu uncumile kutsi lomvini waKhe ungeke uze ufe. Ngako WaWusiphula, kuleto tivumokholo, futsi Wawugcwaliswa ngaMoya loNgcwele, futsi Wawubeka phansi, eGameni laJesu Khristu. Lapho leloBandla lingabhakuta futsi liphile, futsi lijabulele, live Bukhona baNkulunkulu lophilako, liMbukisisa anyakata futsi enta letintfo Latenta ngesikhatsi Alapha emhlabeni.

⁸¹ Ngani na? Emagala aKhe, kuchumana kwaKhe, imphandze yaKhe, kucala kwaKhe, kwakunguNkulunkulu. BekaliWundlu lelahlatjwa ngaphambi kwekusekelwa kwemhlaba. Ngaphambi kwekutsi kubekhona umhlaba, BekanaNkulunkulu. YayiyiMphandze neNtalo yaDavide, iNkhanyeti yeKusa, uMnduze wesiGodzi. Loko Bekangiko.

⁸² Timphandze takhe tigocotwe kuNkulunkulu, titungelete Sihlalo sebukhosi, eMbusweni waNkulunkulu. Timphandze takhe tigocotiwe. KuPhila kwaKhe kwasabalala emhlabeni. Futsi Wanikela ngekuPhila kwaKhe, kutsi Akhone kubuyela etimphandzeni futsi aphindze abhakute futsi, kutala emagala aphume kulowoMvini, lokuliBandla laKhe likhombisa imiphumela lefanako Layenta ngesikhatsi Alapha emhlabeni, kuMenta abe nguye itolo, namuhla, naphakadze.

⁸³ O Bandla laNkulunkulu lophilako, kholwa loku, liCiniso! NaNguya. Uma uMoya weliciniso waNkulunkulu uhamba etikwelikhola, noma ngukuphi lokushiwo ngumBhalo, utotsi, “Amen.” Ngani na? NguMoya loNgcwele lowabhalo liBhayibheli, ukuye, abhakutisa kuphila kwakhe. Akanandzaba kutsi ngubani lohleti khona lapha, noma ngubani lomunye utsini. Kutohlala njalo kwehluka ngeLivi.

⁸⁴ Kukhona wemanga. Ngemaselwa esiganga. Aphuma emvinini wasendle. Ngumvini lomkhulu, umbonya wonkhe umhlaba, kodvwa ukufa. Incumbi yaloko kuphonswe emkhatsini webantfu.

⁸⁵ Kodvwa, khumbulani, “Imphuphu” iwubuyisela ekuPhileni, iwusiphule bese iwubeka endzaweni lekahle, lokunguKhristu Jesu. Nomangabe yini Livi laKhe, Akube ngu “amen,” kuwe. Khona-ke uMoya waNkulunkulu, khona-ke, kujabula kwakamoya kuyogeleta njengemfula. “Ufana nemuntfu, sihlahla, lesihlanyelwe ngasemifuleni yemanti. Emacembe aso angeke abune. Akahlali esihlalweni salabaphukutako noma longakhola, noma umuntfu longamesabi nkulunkulu lophila ngekwetintfo telive, kodvwa utotsela titselo ngesikhatsi sawo.” Hloba luni lwesitselo? Uma uhlanyelwe kuKhristu, utotsela sitselo sakamoya, titselo takamoya taMoya loyiNgcwele. Moya loNgcwele uphila kini.

⁸⁶ Kwakhulunywa kahle, ngewesifazane emtfonjeni. Sengivala, singasho loku. Watsi, ngesikhatsi aMbona, Bekabukeka

njengemuntfu lojwayelekile. Kwakungekho lutfo lolu conspicing ngaKo, lokukhangha emehlo, njalo.

⁸⁷ Ngoba umBhalo watsi, “Kute buhle kutsi singaMfissa. Safihla buso betfu kuYe.”

⁸⁸ Futsi benta intfo lefanako namuhla. Uma bangaphumeleli ngetitselo takamoya taMoya, uma bangaphumeleli etikwetintfo letiphatselene naNkulunkulu, Khristu uyintfo lembi kubo, “Sicuku sebagiciki labangcwele, sicuku sebantfu labahlanyako labanengcondvo yabo lengekho kahle.”

⁸⁹ Kodvwa, kulokholwako, uyaKwanga. KukuPhila lokuPhakadze. Akukho lokungasehlukanisa nelutsandvo lwaNkulunkulu. Kanjalo nekuFa, kanjalo nekudzabuka, noma indlala, noma lutfo lolungasehlukanisa. Siphephe Phakadze etisekelweni taKhe. Nako lapho sikhona, uma emukela lesopiphambano.

⁹⁰ Lowesifazane watsi, ngesikhatsi...Wabuta umbuto, “UngaNgiletsela emanti ekunatsa?”

⁹¹ Watsi, “Kodvwa akusilo lisiko kuWe, indvodza, liJuda, kubuta umSamariya, cobolwami, umbuto lonjalo.”

⁹² Watsi, “Kodvwa kube bewati...” Ngalamanye emagama, kanjena, “Kube bewati kutsi bewusondzele kangakanani eMtfonjeni wekuPhila, Bengitokunika emanti lebewutokuta lapha kutowakha. Bengitokususa ngiyokuhlanyela kulenye indzawo, wena mSamariya. Ngikuletsele, wena soni.” Lowo ngulongakhola, futsi akakholelwa kuLo. “Uma kuperha ungaNgivumela ngikusiphule manje ekuseni, Watsi, Ngitokuhlanyela ngasemifuleni yemanti manye. Ngitokubeka esikhundleni, ngembhabhatiso waMoya loyiNgewe, kutsi utolikhola lonkhe Livi leNgilishoko kutsi liliCiniso. UtoNgivumela nje ngikusiphule, manje ekuseni, utoba ligala lelihle. Awusuye walomvini wasendle. Uwangalapha, ngako Asengikusiphule; ngikuhlanyele eGameni laMi, ecele ni kwemifula, yonkhe imifudlanyana yeLivi laNkulunkulu. Ngoba lonkhe Livi laNkulunkulu liliciniso. Sonkhe setsembiso sebuNkulunkulu siliCiniso. Ngitokuhlanyela ngasemifuleni yemanti manye, Nkulunkulu munye. Futsi utotsela sitselo, ngesikhatsi sakho. Emacembe akho angeke abune. Futsi nomayini loyentako iyophumelela. Utokuma uma kungekho lenye indzawo yekuma. Utokuma, nomakunjalo, wati kutsi Nkulunkulu wenta lesetsembiso. Ake Ngikusiphule,” Watsi, “futsi ngikuhlanyele ngalapha ngakulaManti manye, kutsi wena—wena untagijimeli kuletindzawo leti tetivumokholo, netindzawo temahlelo, kutfola. Ungeke uLitfolo lapho, nakanjani. Ake Ngikusiphule, ngakulomtfombo lomdzala lowomile lapha, lapho ufanele utsatse khona emabhakede ensimbi, nekuphikisana nekuhhwilitisana, futsi unatse kancane, bese uyabuya futsi unatse kancane. Ngitokunika kuPhila

lokuPhakadze, kujabula, njengemtfombo nje, ugobhota ekuPhileni lokuphakadze. Ase uNgivumele. Ase Ngikwentele loko,” Khristu washonjalo kulowesifazane, soni.

⁹³ Futsi Usho intfo lefanako eBandleni namanje ekuseni. Uyati kutsi ukhona Nkulunkulu. Uyakholwa kutsi ukhona Nkulunkulu. Kodvwa ekuhlanganyeleni kwakho, ikhona intfo letsite lekujubako. Uselugwadvule. Akukho kujabula kwakamoya. Uyatsanza kutivela njengoba benta ngeluSuku lwePhentekhosti. Bewungeke yini watsanza kuba nalokujabula lebebanako na?

⁹⁴ Ngesikhatsi Nkulunkulu atfululela ekuPhila kwaKhe, egaleni lekucala lesihlahla, lesosihlahla sicala kutiphatsisa kwebantfu labadzakiwe. Bayendza ngaphansi kwemandla aMoya. Labatsandzekako, besifazane labangcwele labancane njengentfombi ntfo Mariya, ngephandle lapho atiphatsa kwangatsi bekadzakiwe. O, bekadzakwe nguMoya. Futsi wetama kukhuluma, futsi wangakhoni. Bekanetindzebe *letingingitako*, lokuchaza kutsi “kutimpacha,” kungingita, etama kusho lokutsite. Bekagcwele kakhulu uMoya, angakhoni kukusho. “Uh-uh-uh-uh,” tindzebe letingingitako. Khonake, khona masinyane nje, ngalolunye lulwimi, bakhuluma baphumisela.

⁹⁵ Futsi umshumayeli lomncane lobekangati kahle ngalokwenele kutsi abhale ligama lakhe esiceshini seliphepha, wavula libhokisi lensipho noma lokutsite, noma siphunti, wase ugcumela kuso.

⁹⁶ Yebo-ke, labo labangakholwa bacala kutsi, “Labantfu laba badzakiwe. Leso sicuku sebagiciki labangcwele.”

⁹⁷ Lomfo lomncane watsatsa umBhalo; hhayi incwadzi yesivumokholo, kodywa umBhalo. Watsi, “Nine madvodza aka-Israyeli, nani nine lenihlala eJerusalem, loku akwateke kini. Ngoba laba abakadzakwa njengoba nicabanga kutsi banjalo, ngekubona kutsi kuseli-awa lesitsatfu lwelusuku. Kepha loku nguloko lokwakhulunywa ngumprofethi Joweli, ‘Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi,’ nguloko lokubabhakutisako.”

⁹⁸ Ningatsanza yini nani kusiphulwa kusivumokholo lesidzala seluhlolo lolutsite, bese nihlala ngaseMtfonjeni wekuPhila, lapho kunekuthula khona njengemfula?

⁹⁹ Kufa, cobolwako, kumfana lomncane eme ngaley, agcwele umdlavuza, kodvwa emukele Moya loNgewe. Nabodokotela bamtjela kutsi uyafa. Babe wakhe wambuta, “Ngabe—ngabe uyesaba na?”

¹⁰⁰ Watsi, “Ngilungele. Ngilungele. Nekushiya bufakazi kulomhlaba, ngingcwaben i ngalokubovu, ngoba kuyoba luhawu lwekutsi iNgati yaJesu Khristu ingisibekele.”

¹⁰¹ Nguloko Lekwentako. Injabulo, njengemfula, ungahamba ebusweni bekufa, uhambe ebusweni belive, uhambe ebusweni bekulingwa, ume embikwebagceki ukhanye njengeNgelosi. Ngani na? Kuphila kwakho akusesiko kwakho. Wena ufile, futsi ungcwatjiwe eGameni laJesu Khristu, futsi wavuswa futsi ekuPhileni lokusha. Angabhakuta ngawe, sibusiso saKhe, futsi aletse emagala lelichumene neMvini. “Ngitowabeka endzaweni lekhetskile.” Nkulunkulu watsi iNdvodzana yaKhe kwakukukhetsa kwaKhe.

¹⁰² Ungena kanjani kuKhristu na? Watsini Phetro ngeluSuku lwePhentekhosti, kutsi ungena kanjani kuKhristu? Watsi, “Phendvukani, ngulowo nalowo wenu, futsi nibhabbatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphiko saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Lolo lwalufaka nani ekhatsi, lubito. “Phendvukani, nibhabbatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono senu. Lesetsembiso senu.”

¹⁰³ O, mnaketfu, uMoya weliciniso waNkulunkulu uyobhakuta kuLoko, utsi, “Lelo liCiniso.” Bukisisani lawomaselwa nemvini wasendle. Kodvwa uMoya weliciniso waNkulunkulu, lofuna kuhlanyelwa endzaweni lekhetsiwe, lapho titselo taMoya.

¹⁰⁴ Futsi wentani Jesu ngaleso sikhatsi na? Watsi, “Ngekuba ngulowo wesifazane ufunu kwemukela loko . . .”

Watsi, “Nkhosi, ngiphe lawoManti. Ngifuna lawoManti.”

¹⁰⁵ Watsi, “Shiya lembita yakho lendzala lehleti lapho. Awusaludzingi lolohlobo lwembita yemanti nhlobo. Wena awudzingi incwadzi yakho kusivumokhola sakho. Yekela lobuPresbyterian bakho bekutati, Baptisti, Methodisti, indlela yePhentekhostali, yibeke ngemuva. Yenyukela eMtfonjeni lapha. Futsi Mine ngitakugewalisa ngenjabulo legeleta njengemfula.”

¹⁰⁶ Njengoba loyo lomnyama lomdzala atsi, “Nginekuthula lokunjengemfula.” Kugeleta imini nebusuku. Ebusweni bekufa, kugeleta ngalokufananako nje.

¹⁰⁷ Pawula watsi, “Kufa luphi ludvonsi lwakho na? Nawe thuna kuphi kuncoba kwakho? Kodvwa akabongwe Nkulunkulu losinika kuncoba ngaJesu Khristu.” Impela.

¹⁰⁸ WaMbuka. Wacala kukhuluma naYe ngendzawo yekuhontela. Futsi Watsi kuye, “Hamba ulandze indvodza yakho.” (“Ngitomenta ati kutsi Nkulunkulu usaphila yini. Mine nginguMvini.”) “Hamba ulandze indvodza yakho.”

“Ngani,” watsi, “Anginayo indvodza mine.”

¹⁰⁹ Watsi, “Kunjalo. Unalasihlalu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

¹¹⁰ Wagucuka. Kwakuyini? Kwakhe—kwakhe kufakelwa, kuphila kwemphilo yakhe, lapho bekashishulwe khona kulesihlahla lesidzala sesivumokholo, lesasimbambile, ngesikhatsi kubhakuta kwekucala kwaNkulunkulu kungena emagaleni akhe.

¹¹¹ “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Futsi ngiyati umBhalo washo kutsi Mesiya uyofika futsi Uyokwenta lentfo lena.”

Watsi, “NginguYe. NginguYe.”

¹¹² Washiya lesosivumokholo lesidzala sibekwe lapho. Agijima ngesivinini, ucala kusabalalisa letindzaba. “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yena kanye loMesiya? Mesiya unguNkulunkulu logcotjiwe. WaMcondza njengaNkulunkulu, Imanuweli umprofethi, Nkulunkulu.

“NginguMvini. Nine ningemagala.”

¹¹³ Watsi, “Yebo-ke, nine bantfu, nine maJuda nikhorta etulu eJerusalem. Ninelibandla lelikhulu etulu lapho, nesivumokholo.”

Watsi, “Ngiyakwati loko.”

Watsi, “Sikhonta kulentsaba lapha.”

¹¹⁴ Watsi, “Ngiyakwati loko. Kodvwa sikhatsi siyeta, futsi manje sesikhona, lapho letotivumokholo taseJerusalem, noma lesivumokholo saseSamariya, singeke sisibente. Ngoba Nkulunkulu unguMoya, nalabo labaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.”

¹¹⁵ Lelo ligala leliphetse liCiniso. “Phendvukani, ngulowo nalowo wenu, nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono senu,” futsi nitochunyaniswa neligala. Nitawuba naleti, intfo lefanako, ngoba uMoya waNkulunkulu uyobhakuta ngawe, ukuletsele, imifula yenjabulo, kuthula, kukhutsatela, kukholwa, buhle, bubele, bumnen. Kutokunika, wente e... Kusuka emphisini, kutokwenta liwundlu ngawe. Kusuka kuloklebe, kutokwenta lituba. Niyabona na? NguMoya waNkulunkulu lophilako logucula imvelo yakho. Manje wotani kuYe, bese uyafakelwa bese uba ngulomunye wemagala aKhe. Ngoba ngalelinye lilanga... .

¹¹⁶ Lelolayini lekuPhila lebelibekwe phansi kanjena, kuPhila kwaKhristu, Moya loyiNgewe, ahhukwe neMbuso waNkulunkulu. Nkulunkulu uyokwehlela lelogala laPhakadze, ngalelinye lilanga, futsi bonkhe labo labafile kuKhristu Uyokuta kanye naYe, lapho Aphakamisa Sihlahla futsi. Sihlahla lesihlanyelwe ngasemifuleni yekuPhila, lapho leSihlahla lesihlala siluhlata singahhohloki noma silahlekelwe macembe aSo.

¹¹⁷ Njengoba Ufinyelelisa ligala kuwe manje ekuseni, mngani wami lotsandzekako, Lemukele, futsi usishulwe esonweni sakho, usishulwe ekungabateni kwakho, esivumokholweni sakho.

¹¹⁸ Anginitjeli kutsi nishiye libandla lenu. Hlalani nelibandla lenu, kodywa wotani kuKhristu. Nguloko nje. Angikhatsali kutsi nguliphi libandla loya kulo, kuphela nje uma uta kulowoMtfombo logcwaliswe ngeNgati.

¹¹⁹ Yemukela kuPhila kwaKhe, futsi Ukuvumele kukuvuse, kunivuse ekuncomeni live, tize tonkhe tintfo telive tife. “Loyo lotsanza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakuye.” Ungeke ufake kuphila kwelitsanga emvinini wemagelebisi, futsi litsele emagelebisi. Niyabona na? Uma uwaKhristu, utsanza tintfo letitaKhristu. Ugewaliswe ngaMoya. Nine ni... UnguMvini; nine ningemagala. Mvumele Yena akwemukele manje ekuseni, njengoba Enta kuluwesifazane waseSamariya, bese ubeka kuphila kwakho ekuPhileni kwaKhe, bese ukwenta sidalwa lesisha.

Sisakhotsamisa tinhloko tetfu umzuzwana nje.

¹²⁰ Ngaphambi kwemkhuleko, bangabakhona yini labanye labangaphakamisa sandla sabo, batsi, “Ngikhulekele, mnaketfu. Ngifuna kuchumana kakhulu naKhristu.” Nkulunkulu abusise inhlitiyo yakho. O, loko kuyamangalisa. “Ngifuna kuchumana kakhulu, kuKhristu, kutsi imphilo yami itokhanyela Yena. Ngikhipe kukwami (hhe) konkhe kwesaba kwami, nekungabata, netingcaki, netivumokholo. Bese uyangihlanyela kuYe, manje ekuseni, lapho ngingaba nekuthula khona njengemfula. Ngishaywa luvalo kakhulu. Angati kutsi ngiyaphi. Angati kutsi ngingema kanjani. Ngibeke lapho.”

¹²¹ Manje sisakhotsamise tinhloko tetfu, nine leningakhona, leniphakamise tandla tenu, ningema ngetinyawo tenu, nentele livi nje lemkhuleko? Nje... Sitonikhulekela, khona lapho nikhona. Ngoba, sine... Manini ngetinyawo tenu nje ngco manje, kute sitokhuleka.

¹²² [Akucoshwanga etheyiphini—Umhl.]... kukhishwa kubo, konkhe kudideka. [Akucoshwanga etheyiphini.] ... kutihlanganisa nalongamesabi nkulunkulu; kutsi uhambé ekuKhanyeni lokusha, kusukela kulolusuku kuchubeke. Siphe kona, Nkhosi.

¹²³ Wena utsite, “Celani, futsi nitawuphiwa. Funani, nitawutfola. Nconcotsani, futsi nitawuvulelwa.” Manje bayanconcotsa. Ngiyacela. Kwangatsi bangakwemukela, Nkhosi. Kwangatsi lolusuku lungagucula timphilo tabo ngangekutsi, baze bangabe basaba nako lokunye kungabata engcondvweni yabo. Futsi kwangatsi bangeta eKhaya kuWe, ngaloloSuku.

¹²⁴ Bemile, Nkhosi, manje ekuseni. BaKumele manje, embikwendvodza lengumfo wakubo. Wena utsite, “Loyo

loyokwenta intfo lenjalo, Ngitommela embikwaNkulunkulu netiNgelosi lettingcwele. Kodvwa uma aba nemahloni ngaMi, ke, ngaloloSuku, Ngiyobanemahloni ngaye.” Nkhosi, abanamahloni, manje ekuseni. Bemile. Manje, Wena uyaligcina Livi laKho. Bagcwaliise ngaMoya waKho, futsi ubaphe imphilo yekukhonta, kutsi, eveni lelitako, bangabujabulela Bukhona lobuhlala bukhona beNkhosi Jesu. Kusukela kulolusuku, kuchubeke, sibanikela kuWe, eGameni laJesu. Amen.

¹²⁵ Nkulunkulu anibusise. Umuntfu lotsite achawule, losedvute nabo.

Kukhona uMtgombo . . .

¹²⁶ Manje umlayeto sewuphelile, manje dvumisani iNkhosi, nitsi nje kuvala emehlo enu.

. . . Ingati,
Lemunywe kuya-Imanuweli . . . (Lowo
kwakunguNkulunkulu, Imanuweli.)
Netoni, (labangakholwa) tibhukusha . . .

Phutfuma, gjima, wotani.

. . . phansi . . .
Kusuka lonkhe libala lato lelicalala.

Kusuka . . .

¹²⁷ Mdvumiseni Yena nje manje eMoyeni. Khulula inhlitiyo yakho nje. Angikhatsali kutsi uwakuliphi libandla. Nje, enhlitiywensi yakho, “NgiyaKubonga, Nkulunkulu lotsandzekako.”

Nesono- . . . phansi kwaleso sikhukhula,
. . . licala labo . . .

¹²⁸ Manje ngifuna niphakamise sandla senu, nine maKhristu, manje, makholwa, bese nihlabela leli kanye nami.

Kusukela ngekukholwa ngawubona
lowomfudlana
Emanceba akho lageletako awuniketa,
Hhayi sivumokholo manje, khumbulani.

Lutsandvo loluhlengako belusicubulo sami,
Futsi luyoba ngiso ngite ngife.
Futsi luyoba ngiso ngite ngife,
Futsi luyo . . . (Leso kuyoba sami . . .) . . . Ngife;
Kuhlenga- . . . (Hhayi umhhalatisi, odvwa
lutsandvo loluhlengako). . . belusicubulo
sami,
Futsi luyoba ngiso ngite ngife.

¹²⁹ Nikusho sibili, kuYe? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Akube njalo ke. *LuKholo Lwami Lubuka Etulu KuWe*.

¹³⁰ Bangakhi logulako nalodzingile, manje ekuseni? Emvakwekwakamoya, udzinga lusito lwenyama. Phakamisa sandla sakho, khona-ke singakubona. “Ngiyadzinga, Mnaketfu Branham. Ngi—ngilapha. Ngiyagula. A—angikhoni nje kwelulama. Ngitamile. Ngiyile nakudokotela. Ngente konkhe lengati kukwenta, kodvwa nje angikhoni kusitakala, kubonakala kanjalo. Kodvwa ngikholwa kutsi Nkulunkulu utongelulamisa.” Niyakukholwa loko na? Leso setsembiso saKhe.

¹³¹ Manje, ngabe uhlanyelwe ngasemifuleni yeManti na? EManti mani? Lowo Khristu lowashaywa; kutsi, njengoba edvwalemi kwaphuma emanti lamanengi, kusindzisa bantfu lababhubhako ekufeni. Khristu washaywa, futsi emtimbeni waKhe kwaphuma Moya loyiNgcwele, kutsi bantfu lababhubhako bangahle bangafi kodywa babe nekuPhila lokuPhakadze. Ngabe ni... Kukhona tintfo letinengi letehlukene.

¹³² Nkulunkulu wetsembisa kophilisa. “Walinyatwa ngenca yetiphambeko tetfu, wahubulwa ngebubi betfu; kuhlushwa kwekuthula kwetfu etikwaKhe; ngemivimba yaKhe siphilisiwe tsine.” Imifula, imifula yeManti manye, Moya loyiNgcwele.

¹³³ “Kukhona, kucala, baphostoli, baprofethi, bothishela, bavangeli, belusi,” imifula yeManti manye.

¹³⁴ “Kunetinhlobo letehlukene tetiphiwo. Labanye babitelwe kuprofetha. Labanye babitiwe, banikwa siphilo sekuphilisa. Labanye banekuhlakanipha. Labanye banelwati, ngaMoya lofanako. Labanye bakhuluma netilimi. Labanye bahumushe. Bonkhe ngaMoya lofanako,” baseKhorinte bekuCala 12. Kuyini na? Imifula, imifula yemanti lamanengi, emanti lamanengi.

¹³⁵ Imifula leminengi yeManti manye, Moya loyiNgcwele aniketa tiphiwo letinengi netibusiso letivelu ndzawo tonkhe. Uletsa tiphiwo leticebile, futsi, tiphiwo tekuphilisa, tiphiwo tensindziso, tiphiwo taMoya loyiNgcwele kusebenta ebandleni lenu nasemkhatsini webantfu. Imifula! Nekujabula njengemfula nesiyalu. Kuhle kanjani pho!

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa sonkhe sono sami,
O akutsi mine kusukela namuhla
Ngibe ngalokuphelele...

¹³⁶ Manje, Nkhosi, lowo ngumkhuleko wetfu. Singeke sijake. Leli lisabatha. Lolu lusuku Lowalenta. Sifanele siKuhonte lusuku lonkhe. “Lilanga lonkhe nebusuku bonkhe,” imborgi yatsi, “tiNgelosi tisolo tingibhekile.” Manje siyeva kutsi Tisondzele.

¹³⁷ Babe Nkulunkulu, ngikhulume intfo lecine impela. Kodvwa angikakwenti . . . Hlola inhlitiyo yami, Nkhosi. Uma ngikwente ngenhlitiyo lembi, khona-ke ngitsetselele. Kodvwa ngikwente ngelutsandvo lweligala laKho, uMvini waKho. Ngiyakhuleka, Nkhosi, kutsi uma bakhona labanye lapha labamalunga emahlelo lamakhulu, khumbula . . . Angitami kubacela kutsi bete besuke kulelo. Ngibacela kuphela kutsi bangaboshelwa phansi ngesivumokholo sabo, kodvwa kutsi bete kuWe, futsi bakhululwe futsi bavukululwe, naMoya atfululelw ngekhatsi. Khona-ke libandla labo liyoba libandla lelincono, libandla lakamoya, Lelo lolitelako, lelingenasici noma lingenabala, ligezwe eNgatini yeliWundlu. Lelive letihlakaniphi, namuhla, Babe, selikhweshe kakhulu kuloko. Babuka ticuku letinkhulu nemabandla lamakhulu, njengemvini wasendle. Kodvwa, Nkhosi, si—sinamatsela kulesotsitselo lesimnandzi, lesotsitselo saMoya, lesiletsa bumrandzi emphefumulweni wetfu.

¹³⁸ Siyacela manje kutsi Ubusise labantfu laba labagulako labeta ngembili kutsi bakhulekelwe. Nkhosi, ngicela Wena kanye nje futsi, Ungalingcwelisa leligala lelingakafaneleki, ngeNgati yaKho na? Kutsi uMoya waKho uyotfulula ngawo, uvete Nkulunkulu lophilako, kutsi Wena unguNkulunkulu lofanako lowakhuluma nalowesifazane emtfonjeni. Kwangatsi kungaba njalo, kutsi labantfu bangaba ngaleya kwekudideka, kute babone kutsi uMoya waNkulunkulu uhleli mbamba mbamba, enhlitiywensi yelikholwa, hhayi kulelinye libandla lelitsite, kodvwa enhlitiywensi yelikholwa. Siphe kona, Babe. Ngitolindzela Wena manje, ngoba Wena utibonakalisa Wena lucobo, njengoba Utibonakalisa etinsukwini tasendvulo. Njengoba Utibonakalisile Wena lucobo ngaJesu, Lowafela kutsi sihlanteke, kutsi loMoya lofanako lowawukuYe ungavela ngatsi, ungenisa imiphumela lefanako. Siphe kona, Babe. Ngoba nginikela tonkhe tintfo kuWe, eGameni lelitsandzekako leNdvodzana yaKho, Jesu. Amen.

Ungangivumeli nanini ngiduke Ngisuke eceleni kwaKho.

¹³⁹ Kulungile, Teddy, *Kholwa Kuphela*. Manje bangakhi ekhatsi lapha lo . . . ? Billy utsite unikete emakhadi ekukhulekelwa.

¹⁴⁰ Manje besisolo, ebandleni, njengoba kuminyetelene, sitsatsa nje futsi sicela wonkhe lotihambi emkhatsini wetfu kutsi asukume, futsi avumele Moya loyiNgcwele aphumele kulabobantfu futsi abahbole kanjalo. Sente loko, tikhatsi letinengi. Manje, emavikini lambalwa lendlulile, lomunye watsi, “Kodvwa kulukhuni kubantu kutsi bakumumatse loko. Kodvwa bafuna lilayini lalabakhulekelwako.” Ngako si . . . Bangakhi loke waba lapha ngesikhatsi Moya loyiNgcwele awelela esicukwini futsi watsatsa wonkhe umuntfu esicukwini? Impela.

¹⁴¹ Manje, ngitjele Billy kutsi anikete emakhadi latsite, kute sitobita, ngemacembu, futsi sibakhulekele, niyabona, kutsi silicedze.

¹⁴² Ngako-ke, futsi masinyane emvakwaloku, batokuba nenkonzo yembhabhatiso yenu nine lenifisa kubhabhatiswa. Sininiketa indzawo, sikhatsi, emizuzwini lembalwa nje.

¹⁴³ Kucala, sikhulumile ngaloku. Sikhulume ngaloMvini, leli lifa laNkulunkulu. Manje, uma loko kuliciniso, khona-ke uma impela siligala lelimiselwe ngaphambili kulowoMvini, khona-ke lowoMoya loyiNgewe lefanako ufanele ete ngatsi. Futsi uma Akwenta, Utokwenta intfo lefanako Layenta ngaYe, ngoba UnguMvini. Tsine singemagala. Futsi uma...LokuPhila lokusemviniini kutofanele kube segaleni, kwenta leligala liphile. Uma aveta umehluko kuloko uMvini lowakuveta, khona-ke ngumvini longakalungi. Nguloko lengikutama kukusho. Kufanele kube kuPhila lokufanako.

¹⁴⁴ Manje, ngubani lonemakhadi ekukhulekelwa? Phakamissa sandla sakho!...?...Kulungile. Licala kuphi, kusukela kulekucala kuya kulemashumi lasihlanu, noma kulekucala kuya ekhulwini? Noma, bangakhi lowatiko na? Ngabe—ngabe lamakhadi ekukhulekelwa ngaphambi...Lindzani. Manje, ngubani lonenombolo yekucala na? Ngabe ikhona yini inombolo yelikhadi lekukhulekelwa lekucala ekhatsi lapha na? Ngabe likhona? Yebo-ke, licala kuphi, ke, emashumi lasihlanu? [Lomunye umnaketfu utsi, “Lekucala kuye kulemashumi lasihlanu.”—Umhl.] O, o, lapha, lekucala kuya emashumini lasihlanu. Kulungile.

Mani khona lapho, uyabona, inombolo yekucala.

Inombolo yesibili. Inombolo yesibili. Kulungile, mani khona lapho.

¹⁴⁵ Inombolo yesitsatfu, likhadi lekukhulekelwa inombolo yesitsatfu. Ngabe kukulesakhiwo na? Bangasukuma yini na? Ngiyacolisa. Bayabatfola, yonkhe indzawo. Inombolo yesitsatfu, ungeta lapha, dzadze?

¹⁴⁶ Inombolo yesine. Ngubani lonelikhadi lekukhulekelwa inombolo yesine? Hamba khona lapho, dzadze. Inombolo yesine, ngabe ngikubonile loko na? Ngabe ngulona...Ngubani lonelesine? Kulungile.

Inombolo yesihlanu, inombolo yesitfupha, yesikhombisa, yesiphohlongo. Yesiphohlongo, inombolo yesiphohlongo.

¹⁴⁷ Yemfica. Manje lindzani lapha. Inombolo yesiphohlongo, yemfica. Labanye bantfu uphumile, ngako kungahle, kungahle kube bekukadze kungulinye. Inombolo yemfica.

¹⁴⁸ Lelishumi, lelishumi nakunye, lelishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu.

¹⁴⁹ Whuu! Nginalamane noma lesihlanu langekho. Ngako sitofika kulo. Mhlawumbe baphumile. Uma kungena noma ngubani, Mnaketfu Taylor, bukisisa futsi ubone kutsi banawo yini emakhadi ekukhulekelwa ngalapho. Bafake elilayinini, uma utsandza. Uma bangahle ngisho baphumele emuva lapho ndzawanatsite.

¹⁵⁰ Manje ngitocela kutifoba lokuphelele, futsi nje nihloniphe ngekutifoba impela.

¹⁵¹ Bangakhi ekhatsi lapha logulako futsi longenalo likhadi lekukhulekelwa? Ungatiphakamisa tandla takho futsi utsi, “Ngiyagula futsi ngidzingile futsi anginalo likhadi lekukhulekelwa.” Kulungile. Manje buka ngalapha futsi ukholwe. Kulungile.

Manje, Mnaketfu Teddy, kancane impela nje.

¹⁵² Manje, uma labantfu bangangeni, singachubeka nelilayini larabakhulekelwako, kulenyе indzawo. Kodvwa sitolindza, kubanika indzawo.

¹⁵³ Manje, nasi sikhatsi kutsi yonkhe intfo lengiyishito itofanele ifakazelwe kutsi icinisile noma iliphutsa. LiBhayibheli alisho yini kutsi, “Hlolani tonkhe tintfo. Futsi nibambisise loko lokulungile”? Manje uma...Jesu, angumVini waNkulunkulu, ugocotwe ngaseSihlalweni sebukhosи saNkulunkulu, waletsa kuPhila lokuPhakadze eBandleni, futsi tsine singemagala alowoMvini. Niyabona na?

¹⁵⁴ Wahlanyela Israyeli ePhalestine. Kwangasebenti nje. Baba njenge... Titselo tabo tibunile njengebhola leneboya. Sakhula ngebusuku bune nje, futsi sahamba, sakhombisa kutsi sasingekho kahle. Besite li “Phakadze.”

¹⁵⁵ Kodywa titselo letikuKhristu Jesu tiyohlala kuze kube phakadze. Tifanele. Futsi uma uMoya waKhe, lowawukuYe, usaphila nanamuhla, Akusyo ibhola leneboya lelihlelo. Ngu Nkulunkulu lophilako loveta kuPhila lokufanako Lakwenta. Niyakukholwa loko na?

¹⁵⁶ Manje, kungeke kukhukhumuke nje bese utsi, “O, letotintfo kwakukwalolunye lusuku. O, Kuyintfo lenjengalen.” Uma kwenteka, uyasiphulwa, manje ekuseni.

¹⁵⁷ Ngulokuphatsekako. KuPhila lokuphatsekako. NguKhristu lophatsekako. Manje banini nekukholwa futsi nikholwe, ningangabati nakancanyana kodvwa loko Nkulunkulu ulapha manje kutophilisa labagulako.

¹⁵⁸ Manje, wena lote likhadi lekukhulekelwa, uma utokhuleka futsi ukholwe ngayo yonkhe inhlitiyo yakho, khona-ke—khona-ke Nkulunkulu uto, Nkulunkulu utokupha tintfo loticelile. Bangakhi labakukholwako loko manje?

¹⁵⁹ Manje ngifuna kunibuta lenye intfo. Uma Nkulunkulu atokwenta lokunjalo... Manje ake sibone kutsi ngabe ukhona

yini lokulelilayini lengimatiko. Akukho muntfu lapho lengimatiko.

¹⁶⁰ Yebo, Dzadze Logston. Awusuye yini Dzadze Logston? Unguye na? [Dzadze Logston utsi, "Angikho elayinini."—Umhl.] O, awukho elayinini. Ngi—ngiyacolisa.

¹⁶¹ Ngicabanga kutsi labobantfu bonkhe batihambi kimi manje. Ngabe loko—ngabe kunjalo na? Angati lutfu ngawe. Phakamisani tandla tenu uma loko kungiko. Lapho, kwenteka kanjani loko na? Loko kwenteka kanjani nje, ngekuta nje futsi anikete lonkhe lilayini lemakhadi ekukhulekelwa, noma ngubani lowafunako lapha, ngisho nakulabo mhlawumbé labakwentile...a—abekho? Kwenteka kanjani loko na? Lilayini leliphelele lapho, akukho muntfu manje lapha etabernakeli. Angikholwa kutsi loko kuke kwenteka phambilini.

¹⁶² Manje nine lenite likhadi lekukhulekelwa. Kwakukhona wesifazane lowafuca esicukwini, ngalesinye sikhatsi, futsi watsintsa umphetfo wesembatfo saKhe, ngoba watsi, "Ngiyaholwa. Angikhatsali kutsi umphristi utsini, noma ngubani lomunye. NgiyaMkhola. Uma ngingatsinta nje sembatfo saKhe, mine ngitophiliswa." Niyayati lendzaba? Futsi watsintsa sembatfo saKhe. Futsi Wagucukela kuye futsi wamtjela kutsi umopho wakhe wase umile. Kukholwa kwakhe kwakumphilisile. Niyakwati loko kutsi kuliCiniso na?

¹⁶³ Yebo-ke, UsengumPhristi loMkhulu lofanako namanje ekuseni. Usesihlalweni sebukhosi saNkulunkulu. Livi laKhe, lawo ngemagala aKhe. Livi laNkulunkulu lihhukeke esiHlalweni sebukhosi saNkulunkulu ngaphambi kwekusekelwa kwemhlaba. Niyakukholwa na? Laletsa kuPhila, Khristu Jesu. Ngaloko kuPhila, kwaletsa emagala, kuletsa kuPhila lokufanako Lokungiko esiHlalweni sebukhosi. Ngabe kunjalo na? Besike Uhlala, simo saKhe setimphandze namuhla, sisesandleni sekudla sebuKhosi eZulwini, kuveta kuPhila lokufanako ngeliBandla laKhe. Ungu Mphristi loMkhulu lonekuvelana nebutaksaka betfu. Loko kuliciniso, akunjalo na? Manje niyakukholwa loko ngayo yonkhe inhlitiyo yenu.

¹⁶⁴ Uma Akwenta loku, bangakhi kini bantfu labagulako ngephandle lapho lenitokwemukela na? Nonkhe na? Manje, Teddy...

¹⁶⁵ Manje naku kume wesifazane, kutsi usandza nje kuphakamisa sandla sakhe kutsi angimati. Futsi Nkulunkulu uyakwati loko, ngekwati kwami, angikaze ngimbone phambilini.

¹⁶⁶ Angahle kube ngisho usuka kulelidolobha. Angati. Angisati ngisho namunye kulabatsatfu bantfu nhlobo. Bantfu labasha ungenile. Ngangivamise kwehlela edolobheni, nga—ngangati wonkhe umuntfu. Manje angati kwasamuntfu, kulukhuni, ngoba nje kukutsi bonkhe bangenile.

¹⁶⁷ Angimati lowesifazane. Akangati naye. Kodvwa uma loko kuPhila lokufanako lokwakukulowoMvini, lokwetsembisa kutsi leligala liyoletsa lilayini lelifanako leli...kuPhila lokufanako loMvini lowakuletsa. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngabe ngulowo lomBhalo? Johane loNgcwele 14:8. Kulungile.

¹⁶⁸ Manje, uma lomsebenti Lawenta, wakhulumna lowesifazane emtfonjeni futsi wamtjela intfo letsite leyayiyintfo lefihliwe emphilweni yakhe; uma lowoMoya loyiNgcwele lofanako, manje ekuseni, atosebenta kulelibandla lapha, futsi akhulume ngami, futsi atjele lowesifazane intfo letsite layitele lapha, noma intfo letsite lebeyisemphilweni yakhe, noma lenye intfo layatiko kutsi angati lutfo ngayo. Ngoba, uma ngingamati yena, yebo-ke, a—angati lutfo ke ngaye. Ume lapha nje.

¹⁶⁹ Kodvwa uma lowoMoya loyiNgcwele atokupha loko, ngalokungenakuphosisa. Nali Livi laNkulunkulu, wakwetsembisa. Naku sobabili lasikhona, sitsi, sobabili, “Asizange sesatane, asikaze sesibonane.” Uma Moya loyiNgcwele atokwembula loko, khona-ke, loko kuPhila lokufanako lokwakukulelogala kusaphila, noma eMvinini, njalo, lokubhakuta kuleligala. Kwangatsi iNkhosi Nkulunkulu ingasipha kona.

¹⁷⁰ Manje, eGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngenca yeMbuso waNkulunkulu. Manje, manje hloniphani ngekutitfoba sibili nje, wonkhe umuntfu.

¹⁷¹ Sihlangana kwekulala ngca, wesilisa newesifazane, kuyintfo letsite njengoba kwakunjalo emBhalweni. Nkulunkulu uvumela loku, mhlawumbe, kutsi bantfu, ngeluSuku lekwaHlulelwabatokwati, kungabi nekubbaca ngelicembe. Uma nomangubani bekangasuka manje ekuseni, angakahlanyelwa kuKhristu, ngaphandle kwekwati kulunga kwaKhe nesihawu saKhe; ngaphandle kwaso lapho, ngibe nelitfuba lelincane kakhulu, lebengingallicabanga, ngeluSuku lekwaHlulelwabatokwati. Uma Livi selishunyayeliwe, bese-ke uma uMoya waKhe...

¹⁷² Niyabona, kunayinye kuphela intfo, kushumayela intfo letsite. Uma AnguNkulunkulu wemlandvo, khona-ke loko nje nguloku Lakwentile emlandvwensi. Kodvwa uma AnguMvini sibili, futsi tsine singemagala, khona-ke ligala liyincenye ke nalo. LokuPhila lokuseMvinini kubhakuta ngco kuleligala, niyabona, ngako litofanele litsile intfo lefanako. Wakwetsembisa. “Loyo lokholwa ngiMi, lemisebenti leNgyentako naye utawuyenta.”

¹⁷³ Manje, uma ugula, futsi, loko-loko angikwati. Kodvwa uma ugula, bengingeke ngikuphilise, ngoba sewuvele ukwentile Yena loko.

¹⁷⁴ Kodvwa kungahle kube kutsi Bukhona baKhe lapha butokwenta ucondze ngalokuphelele kutsi Ulapha. Khonake loko kutovusa kukholwa kwakho kutsi ukwemukele. Niyabona na? Leyo yindlela lekutokwenta ngayo etetsamelini. Bekutokwentela lowesifazane, kutsi anentele nonkhe ngamunye nawowonkhe wenu. Manje kukholweni loko nje.

¹⁷⁵ Ngoba, “Yalinyatwa ngenca yesiphambeko setfu. Ngemivimba yaYo siphilisiwe tsine.” Saphiliswa. Kadzeni le, eminyakeni letinkhulungwane letimbili leyendlula, insindziso nekuphilisa kwefika ngalesosikhatsi.

¹⁷⁶ Manje wena utsi, “Ukhulumelani wena, Mnaketfu Branham?” Ngibona kutsi Moya loyiNgcwele utotsini. Angimati lowesifazane.

¹⁷⁷ Nendzawo lelukhuni kunato tonkhe lengake ngabanayo kuba nemhlangano, ikhona lapha. Sizatfu, nguloko Khristu lakusho, “Umprofethi eveni lakubo, emkhatsini webantfu bakubo.” Niyakubona na? “Waya kubaKhe lucobo, netintfo letinengi Lebekangeke atente.” Wesuka wahamba. Manje, akusiko ngenca yalelicembu lelincane lapha. Akusiko loko. Libandla lami, bayangitsandza futsi bayangikholwa. Kodvwa yincenye lengephandle. NeLivi laNkulunkulu lasho. Lisho njalo.

¹⁷⁸ Kodvwa ngi—ngiyamisa umzuzwana nje, kubona kutsi uMoya waNkulunkulu utongigcoba yini kutsi ngitfole. Manje, lowesifazane unguMoya futsi uyinyama. Ngalelinye lilanga lomoya ujosuka, bese-ke lenyama iyabola. Umoya uya kuNkulunkulu Lowawuniketa. Nangu umoya, nawo, ume lapha, kodvwa umelelwe emtimbeni wenyama. Manje uma lemimoya ihhukeke kulowoMvini, itoveta i . . .

¹⁷⁹ Bekuyini na? Uma umoya ufika embikwaJesu, lobewunentfo lengalungi kuwo, lowoMoya lowawukuYe ukwembulile. Niyabona na? Futsi lowesifazane, ngesikhatsi Akwembula, wakwemukela, wase utsi, “Ufanele kuba nguMesiya. Siyati kutsi uma Efika, Uyositjela letintfo leti.”

¹⁸⁰ Phetro, ngesikhatsi efika, o, watsi kumangala kutsi Andreya bekakhuluma ngani. Watsi, “UnguMesiya.” Futsi ngesikhatsi efika kuYe, Watsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase.” Loko kwakwenele kwakhe. Niyabona na? Bekati kutsi Bekangati kutsi bekangubani.

¹⁸¹ Kodvwa Uyati kutsi ungubani wena. Mine angikwati kutsi ungubani, kodvwa Yena uyakwati. Mine angati lutfo ngawe, kodvwa Yena uyati.

Manje, naKu ke. Manje uMoya waNkulunkulu ulapha e-altari.

¹⁸² Manje, ke, Bewati kutsi kukhona lokwentekile. Ulapha ngesimo sekuguliswa yimizwa. Kunjalo. Unesifo sematsambo, futsi. Lelo liciniso. [Lodzadze utsi, “Kunjalo.”—Umhl.]

Uyakholwa na? Angikaze ngimbone lowesifazane emphilweni yami.

¹⁸³ Manje, loko akumnandzi yini, loko sibili...Ngiyati ubophelelekile kuKuva. NgiKubukile. Niyabona na? Njengelilumbo lelihle nje.

¹⁸⁴ Cha, ngibona indvodza yenyukela lapha. Ngumnakenu. Bewukadze umkhulekela kakhulu. Ngibona leseyincane, insizwa. Kufanele kuba ngumfundisi. Yindvodzana yakho. Inenkinga yakamoya. Ute uvela khashane, kufika lapha. Uvela eNingizimu, uta ngalapha. Uvela eTennessee. UnguNkkt. Tabor. Buyela emuva. Wemukele sicelo sakho. Nkulunkulu ukupha sona. Uma...

¹⁸⁵ Manje, angikaze ngimtsintse lowesifazane. Moya loyiNgewe ukwentile loko. Manje, loko kuyafana. Ngabe leyo ngulendlela lefanako lekwenteka ngayo eBhayibhelini? Lowo wesifazane watsi, “Ufanele kuba nguMesiya.” Manje, loko akusho kona kutsi *mine* nginguMesiya. Loko kusho kutsi loMoya waMesiya ulapha. Sibesilisa nebesifazane nje. NguMoya waMesiya.

¹⁸⁶ Manje, waMemukela, usishuliwe, kuloko kungakholwa lokudzala, futsi uhlanyelwe nguYe ngco, niyabona, manje. Tivuse wena futsi utsi, “Nkhosi Jesu, Wena uyiNdvodzana yaNkulunkulu, umPhristi loMkhulu. UMnaketfu Branham usandza kutsi nje Wena uhleli eBukhosini ngeTulu. Wamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba, Wahlatjwa, kuletsa lemiphumela; kutsi, *mine*, likholwa lelinguhhafu, ngitama kukholwa, kungahle kwentiwe ngalokugewe kutsi ngikholve. Asengitsintse sembatfo saKho. Umeste akhulume nami.” Wena lo...

¹⁸⁷ Nine etetsamelini, shanoni intfo lefanako. “Ngoba uma Anguye itolo, namuhla, naphakadze, Wena—Wena—Wena ngivumele kutsi ngiKutsintse ngekukholwa kwami, ngibeka eceleni yonkhe imicabango yekungakholwa. Ake ngiKutsintse.”

¹⁸⁸ Ngikholve kutsi uphakamise sandla sakho, nawe, kutsi besitihambi kulomunye nalomunye. [Lodzadze utsi “Ngikwentile.”—Umhl.] Kulungile. Manje, uma iNkhosi Jesu ingembula kimi, intfo le—leliphutsa ngawe, noma lenye intfo ngandlelatsite, bewuyokukholwa loko, kutsi lelilayini lekuPhilia, kutsi liBandla empeleni lihlanyelwe kuNkulunkulu. Jesu watsi, “Ngalelolanga, niyokwati kutsi NgikuBabe, naBabe ukiMi; naMi ngikini, nani nikiMi.” Niyabona na? Kunguloko kuPhilia kwaNkulunkulu kugeletela phansi ngco ngeliGama laJesu Khristu, khona phansi eBandleni, niyabona, kusenta sibe munye. Tsine singemagala. Simelele baKhe.

¹⁸⁹ Uma ukukholwa loko, leyonkhatsato yelunyawo itosuka kuwe. Ungakukholwa na? [Lodzadze utsi, “Ngiyakholve. Ngiyakholve.”—Umhl.] Kulungile. Ungaba nako. Futsi umyenii

wakho lapho bekatophiliswa, naye. Uyakholwa kutsi utokwenta, kule-herniya? [“Yebo.”] Wena, mnumzane, uyakholwa kutsi utophiliswa? [UMnaketfu utsi, “Amen.”] Uh-huh. Uyakholwa na? Unendvodzakati, futsi. Unemoya lonenkhatsato letsite yakamoya. Wena uvela eNyakatfo, uta ngalapha. Wehla ngemgwaco lomkhulu. Usuka e-Austin. Ligama lakho unguNkkt. White. Lowo ngu ISHO KANJE INKHOSI. [“O!”] Buyela emuva futsi ukholwe manje, futsi upholiliswe, bese-ke uyaphiliswa. Nkulunkulu ukunika sifiso senhlitiyo yakho.

“Uma ungakholwa nje, tonkhe tintfo tingenteka.”

¹⁹⁰ KuPhila kwekuPhila kwaKhristu, egaleni. Leligala akusilo liTabernakeli laBranham. Leligala akusuye William Branham. Leligala ngulowo nalowo loyosishulwa ekungakholwini kwakho, futsi uhlanyelwe kuYe.

¹⁹¹ Ngikhola kutsi upholamise sandla sakho kutsi, futsi, kutsi besitihambi. Angikwati. Nkulunkulu uyakwati. Awukatiteli wena lapha. Utele umntfwana. Ngibona kuKhanya kulenga etikwalomntfwana. Uma Nkulunkulu atokwembula kimi kutsi yini lengalungi ngalomntfwanakho, utongikhola kutsi ngingumpfethi waKhe, futsi ukholwe kutsi ngikutjela liciniso na? Bewungakwenta. Lomntfwana unenkhatsato yenhlitiyo. Kutsi akube yintfo letsii ayifane nevalvu, dokotela washo. Ihlokiye. Ufuna kumtfumela emtfolamphilo khona masinyane. Kunjalo. Uwalapha eJeffersonville, khona ngalapha esitaladini, iFulton Street. Kodvwa loko kunjalo. Neligama lakho unguNkkt. Burkhart, Irene Burkhart. Buyela emuva, futsi ukholelwel loluswane, lutolulama.

¹⁹² “Uma ungakholwa nje, tonkhe tintfo tingenteka.” Uma ukholwa nje!

¹⁹³ Lona wesifazane lohleti lapha lonenkhatsato yekugula kwemizwa. Yebo. Khohlwa ngiko. Uya ekhaya, usindze manje.

“Uma ungakholwa!”

¹⁹⁴ Uphakamise sandla sakho *kanjena*, unenkhatsato yelicolo. Uyakholwa kutsi Nkulunkulu utokusindzisa? Uyakholwa, uyakwemukela na? Ngako-ke yani ekhaya futsi usindze. Jesu Khristu uyakusindzisa.

¹⁹⁵ Yakho yinso. Ngako, chubeka, sewunako kwakho, nawe, mnumzane. Nkulunkulu akubusise.

Bani nekukholwa kuNkulunkulu. Ungangabati.

¹⁹⁶ Wesifazane lolikhatalsi. Kunalababili babo. Emuva ngco ngemeva lapho. Simila emphinjeni, emphinjeni. Kholwa ngayo yonkhe inhlitiyo yakho. Uyakholwa, dzadze? Lokusasigcoko lesincane, etulu lapho. Uyakholwa? Phakamisa sandla sakho. Kulungile. Hamb’ekhaya; sitosuka kuwe.

¹⁹⁷ Kunewesifazane losemusha kunalona. Angikwati. Nkulunkulu uyakwati. Uyakholwa kutsi Angakusindzisa na?

[Lodzadze utsi, "Yebo."—Umhl.] Yebo-ke, buyela eNew Albany, Nkhosatana Pearl Allen, futsi usindze. Jesu Khristu ukuphilisile. Hamba, ukukholwa, ungasindza.

¹⁹⁸ Banini nekukholwa kuNkulunkulu. Niyakholwa ngenhlitiyo yenu yonkhe? Manje, akusiko... O, kukhona nje yonkhe intfo leyentekako, etikwe... Uma nje ungakukholwa, mngani!

¹⁹⁹ Unjani, mnumzane? Uyamkholwa Jesu Khristu iNdvodzana yaNkulunkulu? Uyangikhola kutsi ngingumprofethi waKhe? [Lomnaketfu utsi, "Ngiyakholwa."—Umhl.] Uyakholwa loko lelengitokutjela kona. Utokwati kutsi kuliciniso noma cha. Uyakukholwa loko lelengishumayele ngako, manje ekuseni, kutsi kuliCiniso? ["Yebo."] Uyakholwa. Utele intfo lenhle lapha. Ute lapha kutsi uyekele umkhuba, loko kubhema. Ngiyakubona umbuka, futsi uyilahla lentfo, futsi uyibambele khashane nawe. Kunjalo. Üngakwenti...uma u...Lalela. Ufuna umkhuleko wemkakho. Utsi kushaywa siyeti kanjalo. Mnumz. Carlock, buyela e-Owensboro, eKentucky, lapho uvela khona. Ungasalitsintsi leliney ligwayi. Jesu Khristu uyakusindzisa. Hamba, eGameni leNkhosi, futsi uphiliswe.

Niyakholwa na?

²⁰⁰ Manje bukani. Lendvodza leta lapha, beka sandla sakho nje etikwalesami, mnumzane, lapha. Inkhatso yakho yelicolo seyihambile. Chubeka nje ubuyele emuva wendlule lapho, ubonga Nkulunkulu. Amen.

²⁰¹ Ufuna kuhamba uyodla lidina lakho na? Lenkhatsato yesisu itokuyekela uma ukukholwa. Uyakukholwa na? Chubeka ngendlela yakho. Dvumisani Nkulunkulu nje, futsi nitsi, "NgiyaKubonga, Nkhosi."

²⁰² Bangakhi lokholwako ngenhlitiyo yenu yonkhe?

²⁰³ Nkulunkulu akubusise. Kanjalo, futsi, ungahamba futsi udvumise iNkhosi. Utsi, "NgiyaKubonga, Nkhosi."

²⁰⁴ Unenkhatsato incumbi yebantfu ngephandle lapha labanayo. Kuguliswa yimizwa, kwenta inhlitiyo yakho ichubeke, nenkhatsato yenhlitiyo. Uma ukholwa ngenhlitiyo yakho yonkhe!

²⁰⁵ Ngephandle lapho, bangakhi lonenhlitiyo leshayisa luvalo netintfo na? Manje phakamisani tandla tenu *kanjalo*. Bukani ngephandle lapha. Ungake ukubite kanjani? Niyabona na?

²⁰⁶ Uyakholwa ngayo yonkhe inhlitiyo yakho? Uyakholwa, nawe? Kulungile. Hamba futsi uphiliswe eGameni laJesu Khristu. Ungangabati nakancanyana, kodvwa nikholelwé kuloko lokushitiwo kini kuliCiniso. Kholwa kutsi sewuphilisiwe. Utawuba nako lokucelako.

²⁰⁷ Nonkhe nine lenenta lokufanako. Bangakhi labanye benu ngaphandle lapha lokutfolile? Kulungile, mnumzane. Bangakhi

khona lapho lodzingile nguNkulunkulu na? Phakamisani tandla tenu. Futsi nitsi... .

²⁰⁸ Bukani. Tfola loku. Ngingeke ngikhone kophilisa muntfu. Ngingumuntfu. Kube Khristu bekeme lapha, Bekangeke aphilise ngisho namunye wenu. Ubeke luhlelo phansi, nalolohlelo lukutsi: uyakhola kutsi Wakufela, ungaphiliswa ngaloko. Leyo nguyona ndlela kuphela. Kukuphilisa kwekukholwa. Kukholwa! Kholwa kutsi Khristu ukubhadalele intsengo. Bangakhi labakucondzako loko manje? Kulungile. Bangakhi labakwemukelako loko? Kulungile.

²⁰⁹ Sisakhuleka, bekani tandla tenu etikwalomunye nalomunye. Bekani tandla tenu etikwalomunye nalomunye, ngamunye khulekani.

²¹⁰ Manje ungaya esihlalweni sakho, dzadze. Nkulunkulu akubusise manje. Philiswa...?... Yebo. Kunjalo. Simo sekwetfuka, kodvwa kuto—kutosuka kuwe. Hamba wehlele lapho manje, ubone kutsi loko... Ucala kutivela lokwehlukile, awukuva na? Niyabona na? Impela. Uphilisiwe, ume khona lapha. Uyacaphela kutsi usuke kanjani esitebhisi ke ngaphandle kwaloko? Niyabona na? Futsi manje sewubuyeleye kahle. Manje sewungaya ekhaya, usindze. INkhosi ikubusise.

²¹¹ Manje ngetandla tenu tisetikwalomunye nalomunye. Niyabona, asinaso sikhatsi lesingako, sekucishe kube yimini. Futsi banenkonzo yembhabhatiso, noko.

²¹² Impela, impela, bantfu, kuPhila lokukhulu kwaNkulunkulu, Moya loyiNgewe lomkhulu Longenakuphosisa wakhombisa kutsi Ukhona, kukhombisa kutsi loko kuPhila kuvela esihlalweni sebukhosia saNkulunkulu kubhakuta kwemitsambo kuya emagaleni, kukhombisa kuPhila. Niyakukholwa loko? Khona-ke, cha, angikaze ngiphilise ngisho namunye walabantfu laba enyukela lapha. Kukholwa kwabo kwakwenta ngoba batjelwa intfo letsite leligugu. Kube bewulapha, Bekuyokwenta intfo lefanako.

²¹³ Manje kini nine ngephandle lapho, Uyembula kini nine lenikudzingako. Manje sisakhuleka, sonkhe kanyekanye, khulekani, kholwa lonkhe livi kutsi liliciniso, bese uyabuka kutsi kwentekani. Utawuphiliswa. Manje khulekela lomuntfu. Ungatikhulekeli. Khulekela lomuntfu lombeke tandla takho. Akutsi lowomuntfu akukhulekele. Khulekelanani. LiBhayibheli lisho loku manje.

²¹⁴ Lona kanye leliBhayibheli lelatsi, “Lemisebenti leNgiyentako nani nitawuyenta,” washo loku, “Letibonakaliso leti titobalandzela labaholwako. Uma babeka tandla tabo etikwalabagulako, batosinda.” Manje, loNkulunkulu lowenta lesetsembiso sinye, futsi asigcine, uma uhlanyelwe kuloko, ngasemifuleni yeManti, Kuletsa bonkhe Bukhona bebuNkulunkulu baNkulunkulu, sonkhe setsembiso, khona nje

ekuchumaneni kwenu. Usihlahla lesihlanyelwe ngasemifuleni yeManti manye. LawoManti manye nguKhristu, uMoya loyiNgcwele waKhe. Kunekuphilisa. Kukhona insindziso. Kukhona injabulo. Kunekubeketela, bumnene, bubele, kubeketela. Tonkhe tinhlobo tetiphiwo tibekwe ngco kuleloGama leliligugu. "Noma yini leniyicela kuBabe eGameni laMi, loko Ngitokwenta."

²¹⁵ Manje khulekani eGameni laJesu, lomuntfu lobeke tandla takho etikwakhe. Ngithandazela konkhe, kini nonkhe. Akutsi Moya loyiNgcwele, lokhona manje, philisa wonkhe umuntfu.

²¹⁶ Nkhosi, sitocela kutsi umusa waKho utochubeka natsi. Ngamunye akhuleke ngendlela yakhe noma lengeyakhe. Bawubonile uMoya waNkulunkulu lophilako wentiwe nje waphatseka njengoba Wawunjalo eGalile. Njengoba Kwakunjalo nje ngesikhatsi Phetro efika lapho ngaselugwini lwaseGalile, naJesu wamtjela kutsi bekangubani. Futsi kungiko impela nje njengoba kwakunjalo ngesikhatsi Nathanayeli efika, futsi Wamtjela lapho bekakhona phambilini. Unguye kanye nje njengoba bekanjalo egedeni laseSamariya, noma emtfonjeni. Impela bantfu bebangatsi, "Lona nguMoya waNkulunkulu lophilako."

²¹⁷ Nkhosi, niketa kukholwa nebukhona bengcondvo, neBukhona baMoya loyiNgcwele, kutsi ngamunye, akhuleka, angahle akhulekele lomunye, umkhuleko wekukholwa. Ngiyacela manje, Nkhosi, ngalabo lababeke tandla tabo etikwalomunye, kutsi Utobaniketa kukholwa lokungagucuki, khona manje kwalowomuntfu. Futsi, kusobala, loko kutobuka emuva kubo. O, akube njalo! Nkhosi Nkulunkulu, akube njalo. Singahle sibaletse, ngamunye ngamunye, langembili, nemphumela lofanako; kodywa noma kunjalo kutotsatsa kukholwa, kukholwa kumuntfu ngamunye, kukholwa Nkulunkulu. Futsi kubhaliye kutsi, "Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza."

²¹⁸ O Nkhosi, gcina setsembiso saKho manje ekuseni, kulolonkhe likholwa. Futsi kwangatsi Moya loNgcwele njengamanje angangena emitimbeni yalabantfu laba labagulako, futsi asuse konkhe kugula netifo. Kwangatsi kungabakhona kuciniswa lokukhulu kwako tize tinhltiyo talababantfu tigcumagcume ngenjabulo, bakholwa kutsi Nkulunkulu ubaphilisile. Kwangatsi bangasuka kulelitabernakeli, bahlabela futsi batfokota, futsi bakholwa kutsi Nkulunkulu ubaphilisile. Kwangatsi bangabuya kulolunye lusuku, bajabulile, batfokota, bafakaza, njengoba emakhulu abengafakaza namuhla emhlabeni jikelele, ngeMandla aKho laphilisako. Lomkhuleko siyasho etikwalabantfu laba, sikucela kutsi kubenjalo, eGameni laJesu Khristu iNdvodzana

yaNkulunkulu. Kwangatsi kuKhanya kwaNkulunkulu kungavela futsi kuphilise konkhe. Amen.

Ngingakhona, ngiyavuma, ngiyakholwa;
 Ngingakhona, ngiyavuma, ngiyakholwa;
 Ngingakhona, ngiyavuma, ngiyakholwa
 Kutsi Jesu uyangiphilisa manje.

Ngabe uyakwenta na? Phakamisa sandla sakho.

Ngingakhona, ngiyavuma, ngiyakholwa;
 Ngingakhona, ngiyavuma, ngiyakholwa;
 Ngingakhona, ngiyavuma, ngiyakholwa
 Kutsi Jesu uyangiphilisa manje.

[Akucoshwanga etheyiphini—Umhl.] . . . niyakukholwa loko.

²¹⁹ Ngivakashela tindlu tebantfu, futsi bayopheka lidina lelihle. Bangibilisele inkomishi yemanti lashisako, bese bangihlalisa phansi ngemsobho lomcane webhali; bona nato tonkhe tinhlobo tetintfo letinhle etafuleni. Ngalelinye lilanga ngatsi eNkhosini, “Ngiyakholwa. Ngiyakholwa.” O, hhe! Ngehla ngesitaladi nekudla kwami kwekucala esiswini sami, nigliabela:

Ngingakhona, ngiyavuma, ngiyakholwa;
 Kutame kukhuphuka; ngikufuce kubuyele emuva.

Ngingakhona, ngiyavuma, ngiyakholwa;
 Ngingakhona, ngiyavuma, ngiyakholwa
 Kutsi Jesu uyangiphilisa manje.

²²⁰ Yebo. Loko sekube yiminyaka lengemashumi lamabili nesihlanu leyendlula. Sewube nguye sibili kimi kusukela ngalesosikhatsi. Ngibonga kakhulu ngako nje. Kwangatsi kungaba yintfo lefanako nakuwe. Nkulunkulu anibusise.

²²¹ Manje sebatokuba nenkonzo yembhabhatiso, emizuzwini lembalwa nje, ngiyakholwa; ya, loko kutsi, uma kukhona labanye lapha labatobhabhatiswa eGameni leNkhosi Jesu Khristu. Uma bakhona bantfu labanjalo, kute sitokwati kutsi singatikhulula letetsameli noma—noma sitibambe nje kancanyana, ungatiphakamisa tandla takho uma lotsite atobhabhatiswa eGameni leNkhosi Jesu? Munye, babili, batsatfu, bane. Kulungile. Uma besifazane batokuya ngakuloluhlangotsi *lapha*, nebesilisa ngalapha, kulungiselela, uma nitsandza. Sisahlabela kanye nje futsi, *Ngi* . . .



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