

KURUWA KWAUZIMU



Sono ine nkhugomezga, sono ine
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Vinthu vyose ndi vyamachitiko, sono ine
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² Tiyeni tiyimirire ntheura pa kanyengo waka sono ku Mazgu gha Fumu. Tiyeni tijure kwa Amos, muprofeti Amos, chipatulo 3, kuyambira na vesi 1.

³ Ine nkhekumba kuti ndimuwonge Mlongosi Juanita na Anna Jeanne na Mlongosi Moore, chifukwa cha korasi yiweme yira ya sumu. Iyi yangundikumbuska vyakale, apo ine nangukhala kula ndipo nangutegherezga ku iyi. Ine naghanaghananga, para iwo wakaŵa na ise, kwimbanda mu maungano ghakukopa, M'bale Jack na ine tayowoyanga, wasungwana wana wakaŵa wasungwana, wachokowachoko waka m'masikisitini, chinyake ngati icho, msungwana. Sono, ine nkughanaghana, Mlongosi Anna Jeanne wali na wana wankhonde, ndipo Mlongosi Juanita wali—wali...ndi mama wa wana wawiri. Ndipo ise tiri kufupi chomene ku kutchona kwa zuwa, wazimayi, kuruska umo ise tikaŵira kale, kulekana pafupifupi virimika sikisitini. Pajumphenge nyengo yitali yayi, ise tiwenge kuti tikwambuka, nyengo yiweme yira.

⁴ Sono mu Amos chipatulo 3, tiyeni tiwazge.

Pulikani mazgu agha agho YEHOVA wayowoya kususka imwe, O wana wa Israel, kwimikana na banja lose ilo ine nkhalitora...kufuma mu Egupto, kuti,

Ndimwe mwekha Ine nkhumanya...mabanja ghose gha charu chapasi: ipo ine nimulangeninge imwe chifukwa cha...uchikana marango winu.

Kasi wawiri wangayenda pamoza, pekhapekha iwo wazomerezgane?

Kasi nk Haramu yikubangura mu mapopa, para iyi yindakore nyama? kasi mwana wa nk Haramu walirenge mu mphanji yake, usange iyo wakora kalikose yayi?

Kasi kayuni kangawira mu msampha pa charu chapasi, umo mulije nyambo ya iko? kasi yumoza wangatora msampha pa charu chapasi, ndipo kwambura kuwonjora kalikose mu uwu?

Kasi mbata yikulizgika mu msumba, ndipo wanthu waleke kuchita wofi? kasi uheni ungafika mu msumba, ndipo YEHOVA kuti ndiyo wachita ichi?

Nadi Yehova . . . wachitenge kanthu yayi, kweni iyo wakuvumbura visisi vyake ku wateweti wake waprofeti.

Nkharamu yabangura, kasi ndinjani waleke kopa? Yehova . . . wayowoya, ndinjani waleke kuchima?

Tiyeni ise tisindamiske mitu yithu.

5 Fumu Yesu, mphanyi agha, Mazgu Ghinu, Fumu, nkhuromba ise tiwe na wenenawene usiku uwu ku chigawa ichi. Ise tikuromba, Fumu, kuti Imwe mutipenge ise vyakuyowoya pa mutu, kuti ise tingamanya kutora kufuma apa, ndipo tikuromba ichi chipereke ntchindi kwa Imwe. Titumbikeni ise apo ise tikulindizga, Fumu, usiku uwu, pa Mazgu Ghinu. Chizgani warwari na wakukomwa. Ponoskani wakutayika. Perekani nkhangongo ku wakulopwa, Fumu, awo mbakufoka, kose kuthupi na ku uzimu. Ndipo mutipe kupunguka kukuru kwa Kuwapo Kwinu, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

6 Ine nkukhumba kuti nitorepo mutu, kufuma apa, usiku uwu: *Kuruwa Kwauzimu.*

7 Kuruwa yayi, machero, ndi kurombera warwari machero. Ise tikukhazga Fumu kuzakachita vinthu vikuru chomene, machero kumuhanya pa thu koloko, uko ise . . . para ise tikwamba visopo vithu. Mnyamata wazamkuwa kuno kuti wazakapereke makadi ghapemphero. Ndipo waliyose wazamkupempherereka uyo wakukhumba kupempherereka. Ndipo ise tikukhazga nyengo yikuru, machero, mwa Fumu.

8 Sono mwanthu imwe muli muno, mwafika kufuma kuwaro kwa tawuni. Kumbukirani, kuli ghaweme, matchalitchi gha full Gospel palipose mu msumba. Imwe ndimwe wakupokerereka ku ghose gha igho.

9 Ine nayowoyanga waka kwa yumoza wa waliska wane wakowirana nawo, kuwaro, wafika waka, M'bale Jackson, kale wakawa wa mpingo wa Methodist, msumba umoza panji yiwiri kusika kwa ise.

10 Ndipo kasi mbalinga wali muno awo wali kufikako ku kachisi, tiyeni tighawone mawoko ghinu, palipose. Mwe, ine nadi ndine—ndine wakukondwa chomene kuwa na imwe kuno. Uwu ndi ungano ukuru chomene uwo ine ndiri kuwamo mu Indiana pa kanyengo. Ine nkughanaghana za kwizaso, nkhanira mwasonosono, na kujintha hema na kuwa na Mbata seveni zira zaumaliro, para Fumu yazomerezga.

11 Ntheura, sono, kweni kumbukirani machero. Kuruwa yayi ichi, machero pa thu koloko. Ndipo, sono, chisopo chithu chakurondezgako chizamuyamba sabata yikwiza, mu Tampa, Florida.

12 Sono ine nkhukhumba kuti ndiyowoye pa: *Kuruwa Kwa- . . . Kuruwa.*

13 Sono, uyu munthu wachichepere uyo ise tikuyowoya, Amos, pa kanyengo waka, kuti tisange pakuyambira pithu pambere ise tindafike ku mutu. Iyi yikaŵa nyengo ya kutukuka kukuru chomene mu Samariya. Israel wakatukuka. Iwo ŵakachita chomene vya charu ndipo ŵakatukuka.

14 Ntha nyengo zose kutukuka ndi chimanyikwiwo cha vitumbiko vyauzimu, kweni nyengo zinyake ku uheni. Ŵanthu ŵakughanaghana kuti panyake iwe ukwenera kuŵa na katundu munandi chomene wa charu, ndipo chikuwoneska kuti Chiuta wakukutumbika iwe. Uwo ndi unenesko yayi. Nyengo zinyake ndi lwandi linyake.

15 Kweni ise tikusanga kuti, iyo, ise tikumanya vinandi yayi vya munthu wachichepere uyu. Iyo, ise tiriye mudauko, uko iyo wakafumira. Ise tikumumanya iyo, kwakulingana na Lembu apa, iyo wakaŵa mliska wa viŵeto, kweni Chiuta wakamukwezga iyo.

16 Ine nkhulingalira kulaŵiskanga, pa dazi limoza lakotcha mu Samariya kula, umoza wa misumba ya kucezegereka na ŵalendo ŵanandi chomene mu charu pa nyengo yira. Ndi chinyake pa dongosolo ilo, ise tingamanya kuyowoya, Miami, panji-panji Hollywood, Los Angeles, malo ghanyake ngati ghara, malo ghanyake ghakuru gha ŵalendo. Ndipo ise tingamanya kulingalira kumulaŵiskanga iyo. Iyo wakaŵa wandaŵemo mu msumba wantheura. Kweni, iyo wakaŵa na Mazgu gha Yehova, iyo wakizanga ku msumba ukuru uwu uko kwananga kukalundana lwandi lililose. Ŵapharazgi wose ŵakafumako ku Mazgu gha Chiuta, ndipo iwo ŵakaŵavye muprofeti mu virimika vinandi.

17 Ndipo ntheura munthu wachichepere uyu, apo iyo wakafikanga pachanya pa phiri, kumpoto waka kwa Samariya, ine nkhumanya kulingalira kumulaŵiska iyo, zuŵa lakotcha kuŵaliranga pasi, ndipo myembe yake ya nyivwi ku maso kwake, ndipo maso ghake ghachoko ghakaphinya pachoko, ndipo wake uchoko, mutu wa chipala ukaŵara, apo iyo wakalaŵiska pasi pa msumba ula. Ndipo maso ghake ghakaphinyilira. Iyo ntha wakalaŵiskanga pa icho ŵalendo ŵakalaŵiskanga nyengo zinandi, kuruta ku msumba na kukawona sangurusko zose zakutowa. Iyo wakalaŵiska ndipo wakawona mawonekero agho msumba ula ukaŵa nagho, msumba uwo kale ukaŵa msumba wa Chiuta, ndipo ukafika pa nkharo yakuvunda ngati yira. Ndicho chifukwa . . .

18 Wachichepere uyu, munthu wambura kumanyikwa wakaŵa Amos muprofeti. Ndipo sono ise tikumanya vinandi chomene yayi vya iyo. Ise tikumanya yayi uko iyo wakufumira. Ŵaprofeti nyengo zinandi ŵakwiza pa malo, kwambura kumanyikwa,

ŵakuruta munthowa yenyira. Ise tikumanya yayi uko iwo ŵakufumira, uko iwo ŵakuruta, tikumanya yayi za chiyambi chawo. Chiuta wakuŵawuska waka iwo. Iyo nthā wakaŵa na vinandi vyakuti mulaŵiskepo, kweni iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Ndicho chinthu cheneko ine nkhuwona. Nkhumanya, iyo wakiza ku Samariya kuti wazakayambe ungano wake wakukopa. Ine ndiri na chisimikizgo chakuti iyo wakaŵavye wakukoleranako nayo waliyose. Iyo wakaŵavye kadi la umembara kufuma ku bungwe lirilose. Iyo wakaŵavye vyakumuyenerezga kuti wawoneske gulu ilo iyo wakafumirako. Ndipo, kweni, iyo wakaŵa na chinthu chimoza, iyo wakaŵa na Mazgu gha Yehova gha msumba ula.

¹⁹ Ndipo ine nkhuuzizwa, usange ise tingamutora Amos, muhanyauno, wafike ku nyengo yithu, ine nkhumanya yayi usange iyo wangapokerereka mu msumba withu muhanyauno. Ine nkhumanya yayi usange ise tingamupokerera iyo, panji ise tichitenge waka ngati ndiumo iwo ŵakachitira. Ise tikuyisanga misumba yithu mu chivundi chenechira. Ndipo ise tikusanga kuti kwananga ndi kukuru waka pakati pa ŵanthu, umo kukaŵira kale. Ndipo ine nkhumanya yayi, usange wachichepere yu, munthu wambura kumanyikwa, kasi iyo wayambenge uli kampeni iyi? Uli, kasi iyo wayambirenge nkhu? Kasi iyo warutenge ku mpingo ngu, panji ndinjani wakoleranengeko nayo? Iyo wakaŵavye chirichose chakuti wawoneske uko iyo wakafumira, iyo wakaŵavye chirichose kweni NTHEURA WAKUTI YEHOVA ku msumba.

²⁰ Iyo wakaŵasanga iwo ŵakuvunda chomene na ŵankharo yiheni chomene, iyi yikaŵa nyengo yikuru. Ŵazimayi mu msumba ula ŵakaŵa pafupifupi ngati ndiumo iwo ŵaliri mu United States. Iwo ŵakavunda. Chirichose icho Chiuta wakakhazga mwa iwo, iwo ŵakaruta nkhanira ku nthowa yinyake. Ndipo—ndipo ise tikusanga kuti agha ghakaŵa malo ghakuru uko iwo ŵakaŵa na magule pa msewu, ŵazimayi kujivura mwauzaghali malaya ghawo, na vinyake nthaura, ngati bengende. Nkhumanya, ghara ghakaŵa malo ghasangurusko mu mazuŵa ghara, sono ndi dazi lirilose. Rekani mphepo zifike pakotcha, ndipo imwe nthā mukwenera kuti murute ku chiwoneskero chinyake. Iwo wose ŵali pa msewu, kulikose, munthowa yiriyose. Soni kwa imwe ŵazimayi, kuchita chinthu ngati icho! Kasi imwe mukuchita soni yayi mwaŵene?

²¹ Ndipo pamanyuma—ndipo pamanyuma ine nkhayowoya chira ku mwanakazi kuno, nthā kale chomene, ndipo iyo wakati, “Chifukwa,” iyo wakati, “M’bale Branham,” wakati, “icho, icho ndi—icho chiri ngati waka ŵanakazi ŵanyake wose.”

²² Ine nkhati, “Kweni ise nthā tikwenera kuchita ngati ŵanthu ŵanyake wose. Ise ndise ŵakulekana. Ise tiri—nkharo yakulekana.”

23 Chikundikumbuska ine za mwanakazi, wakati, “Enya, M’bale Branham,” yumoza munyake wakati, “Ine—ine—ine nkhuvwara yayi wâkabunthu wâra.” Wakati, “Ine nkhuvwara mabuluku.”

24 Ine nkhati, “Icho ntchiheni chomene.” U! “Chiuta wakati, ‘Ndi ukazuzi,’ mu maso Ghake, ‘kuti mwanakazi wawware malaya gha mwanarumi.’” Uwo mbunenesko ndendende.

Yumoza wakati, “Enya, iwo wâkupanga malaya ghanyake yayi.”

“Iwo wâchali kupanga makina ghakusokera ndipo wâli nazo salu.”

25 Palije pakugwenthera. Ndi icho chiri waka mu mtima. Icho ndicho chikuwoneka kuwaro. Ichi—ichi chikujimanyiska ichochekha.

26 Ndipo sono ise tikusanga kuti, mu msumba uwu, uwu wazgoka wamakhaliro ghakuvunda. Wapharazgi wakaŵa na mantha kuyowoya chinyake za ichi. Ndipo, kweni iwo wâkaŵa na muchoko, munthu mulara pachoko uyu wakizanga kufuma pachanya pa phiri, wakizanga kuzakaŵaphalira iwo NTHEURA WAKUTI YEHOVA, “Tozgani chinthu ichi, panji imwe murutenge mu umikoli.” Ndipo iyo wakakhala umoyo kuzakawona mazuŵa gha uchimi wake ukukwaniriskika. Iyo wakachima mu mazuŵa gha Jeroboam Wachiŵiri, uyo wakaŵa waka wakukanika, munthowa yiriyose; iyo—iyo wakatemwera mitundu yinyake. Ndipo—ndipo Amos muchoko uyu wakachima ndipo wakaŵaphalira iwo, iyo wakati, “Chiuta mweneyura uyo imwe mukuyowoya kuti mukumutumikira, Iyo wamuparanyeninge imwe.” Ndipo Iyo wakachita.

27 Ndipo usange lizgu lake lingaŵa muno usiku uwu, mu . . . mu Birmingham, ili mbwenu liyowoyenge chinthu chenechira ku mipingo. “Chiuta mweneyura uyo imwe mukuyowoya kuti muli kumutumikira, wazakumuparanyani imwe dazi linyake.” Ine nthu nkhuwoyoya ku gulu ili muno. Matepi agha ghakuruta charu chose. Sono, kumbukirani, uwo ndi unenesko.

28 Pamanyuma iyo wakasanga kuti, para iyo wakati wafika mu msumba, kuti iyo . . . vinthu vyose ivi, ine nkhumanya yayi umo iyo wakakhwaskikira kulaŵiska na kuwona kuvunda kula kwa wânthu wâ Chiuta, ku weneawo iyo wakatumika.

29 Ine nkhuwayika usange ise tingamupokerera iyo sono? Usange iyo wangafika, kasi ise—kasi ise tikoleranengeko nayo? Kasi ise tingamupa iyo chithu—chithu chiweme chomene? Kasi ise tingapereka tcheru chithu kwa iyo? Kasi ise tingarapa usange iyo wangatiphalira kuti ise tiwerere ku Mazgu gha Yehova na kuchita umo Yehova wakayowoyera kuti tichite?

30 Ine nkhumanya yayi kasi walongosi wîthu wângachitachi na sisi lawo lakudumura? Kasi iwo wâzomerezgenge kuti sisi lawo

likureso, usange Amos wafika? Iyo mbwenu wapharazgenge ichi, ndipo ine nkhumuphalirani imwe icho, chifukwa agho ndi Mazgu gha Yehova.

³¹ Ine—ine nkhumanya yayi usange w̄ithu—usange w̄akuruw̄akuru w̄ithu awo w̄akusankha madikoni, w̄ali kutorapo katatu panji kanayi, na—na vinyake ngati ivyo, na kuyezganga kuw̄a madikoni, ine nkhumanya yayi usange vintu vyose ivi, ine nkhumanya yayi icho iyo wangachita kwa mwanarumi uyo wazomerezzgenge muwoli wake kuvwara w̄akabunthu na kuruta kuwaro mu msewu kuwaro kula, na kutchecha baraza, kuwaro mu balaza, para mwanarumi wakujumpa? Ine nkhumanya yayi icho iyo wangayowoya kwa mwanarumi ngati yura?

³² Iyo nadi mbwenu waphuliskenge ichi na chose icho chikaw̄a mwa iyo, pakuti iyo wakaw̄a na NTHEURA WAKUTI YEHOVA, ndipo iyo wangachita chinyake yayi kweni icho. Iyo wakawasanga iwo mu nyengo yira w̄ali na kaw̄iro kaheni ka utenda, kuruwa kwauzimu, ndipo icho ndicho ise tiri nacho muhanyauno.

³³ Sono, kasi iyo wakamanya uli icho chikati chichitikenge? Kasi Amos wakamanya uli? Chakudankha, iyo wakaw̄a muprofeti. Ndipo, chinthu chakurondezgako, iyo wakamanya kwizira mwa utenda icho chakwambiska chikaw̄a, ndipo iyo wakamanya icho vyakurondezgako vikaw̄a.

³⁴ Usange dokotala wakulaw̄iska pa chakutupa ndipo wakuwona kuti kansa yapalara, iyo wakumanya kuti palije chirichose kweni kwakhala nyifwa. Mbwenu kwamara, pekhapekha Chiuta wachitepo chinyake za ichi.

³⁵ Enya, para imwe mukulaw̄iska msumba, ndipo imwe mukulaw̄iska w̄anthu, imwe mukulaw̄iska mpingo, ndipo mukulaw̄iska w̄anthu awo w̄ali kutali chomene na Chiuta, kulije chirichose kweni kumanya kuti, “Kwananga! ‘Ndipo malipiro gha kwananga ndi nyifwa.’ Uwu ukufwa.” Kupima kukusimikizgira kasi ichi ntchichi. Imwe wonani, para w̄anthu w̄afumako kwa Chiuta ndipo w̄angapulikira yayi ku Mazgu, w̄alije khumbo lirilose la Mazgu, nthaura pali kumanya kumozza ku ichi, “‘Uzima uwo ukwananga, uzima ula uzamkufwa.’ Kuwura kugomezga kumupatuleninge imwe kwa Chiuta.” Uwo mbunenesko ndendende.

³⁶ Kuti, iyo wakamanya kasi utenda ukaw̄a vichi, icho vyakurondezgako vikaw̄a, para iyo wakati wawona utenda wa—wa kwananga mu msumba.

³⁷ Sono, kuruwa uku, ise tikuphalirika kuti uku ndi— a—a...kukumupangiskani imwe kuw̄a ku malo uko imwe mungajimanya yayi mwaŵene. Sono, ichi ndi chinthu chachilendo. Ichi nthā chikuchitika kaw̄irikaŵiri, kweni chikwambira ku kuzizimuskika. Ndi munyake uyo nthā

wakumanya nanga ndi icho iwo w̄ali. Imwe mukuchitora ichi kufuma ku nkondo, nyengo zinyake, w̄asirikali w̄akuchitora ichi. Nyengo zinyake w̄anthu w̄akuchitora ichi. Chinthu chinyake chikwambiska ichi, kudandaula. Kudandaula kupangiskenge ichi.

³⁸ Kudandaula kulije nkhangono ku ichi, ng’o. Enya, waka—waka—tayani waka kudandaula, ndipo zomerani chipulikano.

³⁹ Munyake wakati, “Enya, sono, uli usange iwe ukati ukomekenge mlenji, kasi iwe ungadandaula yayi?”

Ine nkhati, “Yayi, ningachita yayi.”

“Chifukwa?”

Ine nkhati, “Kudandaula kungachita kalikose yayi kweni kunipangenge ine wakutimbanizgika chomene.”

“Enya, kasi chinichitirenge chiweme uli kuw̄a na chipulikano?”

Ine nkhati, “Ichi panyake chingandithaska ine.” Ndipo uwo mbunenesko, wonani.

⁴⁰ Mwantheura kudandaula kulije nkhangono ku ichi, napachoko pose, kweni chipulikano chiri na nkhangono yose. Gomezgani!

Sono kudandaula nyengo yinyake kukupangiska ichi.

⁴¹ Ndipo chinthu chinyake icho chikwambiska ichi pakati pa w̄anthu, ndi kuw̄anga pakatikati pa fundo ziw̄iri. Icho chipangiskenge kuruwa. Ndipo ichi chikukutorera iwe ku malo uko iwe—iwe, nadi, icho iwe wachita, iwe watimbanizgika kughanaghana kwako. Iwe watimbanizgika malingaliro ghako. Iwe ungapanga yayi. . . Iwe ukumanya yayi kasi ndiwe njani. Iwe ukujimanya yayi wamwene. Iwe ungamanya kuyendayenda, kurya na chirichose, kweni, iwe, ndipouli iwe ukujimanya yayi wamwene. Iwe uli na masambiro ghako ghapachanya, iwe ungamanya. . . masambiro gheneghara iwe ukaw̄a nagho, kweni iwe ukumanya yayi uko agha ghakafumira, iwe ukumanya yayi kasi ndiwe njani, uko iwe uli. Uko ndi kuruwa, nthaura ise taphalirika.

⁴² Ise tikumanyikwa na mabanja ghithu, mu umoyo uwu wa umunthu, kwizira mu nthengwa. Ndipo na w̄awoli w̄ithu, ise tikuw̄atora, ndipo banja lithu likumanyikwa mwa kulumikizana kwithu—kwithu—nthengwa yithu. Ndipo pamanyuma, chakuti unghanaghane, uli usange chinthu chakofya ichi chachitika kwa iwe ndipo iwe ukutondeka kukumbukira uyo iwe ukatora, kasi muwoli wako ndinjani, kasi w̄ana w̄ako mbanjani, kasi dada na mama wako mbanjani, kasi muzengezgani wako ndinjani? Icho chiw̄enge—chinthu chakofya.

⁴³ Ntheura ise tikumanyikwa, kamosaso, tingamanya kujimanyiska taŵene mu mtundu wa w̄anthu, pakuchita kuw̄a

na zero na—na pakuchita kuŵa ŵakulekana na umoyo wa chinyama. Chinyama chingaghanaghana yayi, ichi chikwendera waka saundi. Ichi chirije uzima. Ndipo, kweni, ise ndise umoyo wa chinyama. Kasi ntchivichi chikupanga mphambano. . . Ise ndise chinyama, kweni kasi. . . Chinyama chira ndi chinyama cha pamtunda, ndipo ise tiri mu kapangikiro ka chinyama. Kweni ntchivichi chikutipanga ise ŵakulekana, ise tikumanyikwa pakuŵa na uzima, njuŵi iyo yikutiphalira ise icho ntchiweme na chiheni.

⁴⁴ Sono ghaliko malo, para imwe mwatora kuruwa uku, imwe panyake mungafika pakuŵa ngati Nebukadinezar, ichi chikaŵako, uyo wakajikwezga iyomwene nyengo yimoza, ndipo Chiuta wakamupanga iyo kughanaghana kuti iyo wakaŵa chinyama. Ndipo iyo wakakhala kula mu mapopa ndipo—ndipo wakarya utheka ngati ng’ombe. Ndipo—ndipo lake—sisi lake likakula kufika pasi mu thupi lake, ngati mahungwa gha nombo, ndipo iyo wakazgoka mtima wa chikoko mwa iyo. Mukuwona? Kula kukaŵa kuruwa, chifukwa iyo wakarua kuti iyo wakaŵa fumu. Iyo wakarua kuti iyo wakaŵa munthu. Ndipo iyo wakaghanaghana kuti iyo wakaŵa chinyama, ntheura iyo wakachita ngati chinyama, chifukwa iyo wakarua kuti iyo wakaŵa munthu.

⁴⁵ Icho ntchipusu chomene, muhanyauno. Ndipo ise tikuruwa, nyengo zinyake, icho Mpingo wa Chikhristu uli. Ise tikuchita ngati charu. Ichi chikuwoneska kuti ise tiri na kuruwa kwauzimu, chifukwa chakuti imwe nthu mukuchita ngati Mukhristu. Imwe mukuchita ngati charu. Imwe mwapokera mtima wa charu, ndipo uwu ukupangiska ichi.

⁴⁶ Apa ise—ise tikusanga kuti Israel wakawoneska pakweru, wakawonekera pakweru ku charu, ndipo wakawa mu khululu ili. Ndipo muprofeti uyu wakatumba kuti wakaŵafumiskemo iwo mu ili, usange iyo wangachita, na kuti waŵaphalire iwo. Chiuta, mwa uchizi Wake, wakasankha Israel kufuma pa mabanja ghose gha pa charu chapasi. Uchizi ukachita icho. Iyo wakaŵapa iwo malo ghakusankhika. Iyo wakaŵapa nyumba izo iwo nthu ŵakachita kuzenga. Chiuta wakachita icho, wakasankha iwo. Iyo wakaŵapa minda iyo iwo ŵakachita kugura yayi. Iyo—Iyo wakaŵapa iwo, Iyo wakaŵapa chakurya icho iwo ŵakachita kupanda yayi. Iyo wakaŵapa visime ivyo iwo ŵakachita kujima yayi. Iyo wakaŵapa kutonda uko iwo ŵakachita kuwina yayi. Iyo wakaŵapa uchizi uwo iwo ŵakachita kuwusuzgikira yayi. Chiuta wakachita chira mwa uchizi Wake kuchitira ŵanthu aŵa, Israel, ŵakusankhika Ŵake, ŵakutemweka Ŵake.

⁴⁷ Ndipo Iyo wakayowoya, mu Baibolo, “Iyo wakamusanga iyo mu munda, ngati msungwana muchoko wakhala mu ndopa zake yekha, ndipo Iyo wakamuchapa iyo ndipo wakamutozga iyo, na icho Iyo wakachita. Kweni pamanyuma pakuti Chiuta wakati wamuwoneska iyo lusungu lose ili, ndipo iyo wakasambazga,”

iyo wakaŵa na kuruwa kwauzimu, kuruwa, “ndipo iyo wakaruwa vyose vya uko vinthu ivi vikufumira.”

⁴⁸ Ine nkughanaghana icho ndi chithuzithuzi cha U.S.A., 1964. Uyu wakusuzgika na nthenda yenyira. Ise ndise mipingo yankhongono chomene. Ise ndise ŵakuru, ŵanthu ŵankhongono. Ise tiri mamiliyoni mu chiŵerengero, ndipo ise taruwa uko vinthu ivi vyafumira.

⁴⁹ Iwo ŵakaŵa na kaŵiro kaheni ka ichi. Pamanyuma pakuti Chiuta wakati waŵa muweme kwa iwo, ndipo wakaŵatora iwo kufuma ku vyaru vyose vya ŵambura kugomezga, ndipo wakaŵapanga iwo ŵanthu ŵakupatulika, wakaŵapatulira iwo kwa Iyomwene. Iyo wakati, “Iyo wakatora mpheska kufuma mu charu chinyake ndipo wakapanda iyi mu charu chinyake, ndipo umu Iyo wakayipwererera iyi kuti iyi yipambike chipaso ndipo yiyandane, kweni mpheska yikaruwa uko vitumbiko vyake vikufumira.”

⁵⁰ Ntheura ndimo ŵachitira ŵanthu ŵa Chiuta, mu mazuŵa ghaumaliro agha, ŵaruwa icho ukaboni wa kuŵa Mukhristu ukung’anamura. Ichi chawerezgekaso, kuruwa uku kwafika pa ŵanthu. Iwo ŵakujimanya yayi iwoŵene.

⁵¹ Iwo, iwo ŵaruwa vyose vya Ichi. Iwo ŵakaruwa utuŵa Wake. Iwo ŵakaruwa dango Lake. Ŵanakazi ŵakakhalanga umoyo ngati ŵanakazi ŵanyake wose.

⁵² Mpingo wa Chiuta na ŵanthu Ŵake nyengo zose ndimo ŵali kuŵira, “Ŵanthu ŵakupatulika, a—ŵanthu ŵakuchemeka, ŵanthu ŵachilendo, fuko lituŵa, usofi waufumu; kuperekanga sembe zauzimu kwa Chiuta, vipaso vya milomo yawo, kuperekanga marumbo ku Zina Lake.” Chiuta wakachema Mpingo Wake ndipo wakaupatula Uwu kufuma ku charu, pa chakulinga chenechira. Ndipo Iyo wakaupasa dango uwu, ndipo Iyo, Uwu, ukwenera kuŵa utuŵa. Iyo wakati, “Ine ndine mutuŵa, ndipo iwe ukwenera kuŵa mutuŵa, ndipo kwambura utuŵa kulije munthu wazakumuwona Yehova.” Chiuta wakayowoya icho, Iyomwene.

⁵³ Ndipo Iyo wakachema ŵanthu aŵa kuti ŵaŵe mtundu uwu wa ŵanthu, kweni iwo ŵakaruwa za ichi. Iwo ŵakaruwa marango Ghake, ndipo iwo ŵakaruwa nkharo zawo. Ŵanakazi kuwaro mu msewu, ŵanakazi ŵa chiIsrael kuwaro kula, waliyose kukhazganga kuti—kuti wazuzgikenge na Mzimu Mutuŵa, kuti wawoneske Mesiya, ndipo pamanyuma kuchitanga ngati ntheura. Nkharo yawo yikaŵa yakofya.

⁵⁴ Ine nkhuKhumba kuti ndilekegere apa miniti pera, kuti ndiyowoye kuti ichi ndi chinthu chenechira pakati pa ŵanthu ŵithu, muhanyauno, awo ŵakujichema iwoŵene Ŵakhristu. Nkharo yawo, usange imwe mukamanyenge waka!

⁵⁵ Nyengo yimoza, Kumwera. Ine nkhaŵazga nkhani kufuma kusika uku, para iwo ŵakaŵanga na ŵazga kula. Iwo

ŵakaŵatoranga ŵanthu ŵara na kukaŵaguriska iwo pa msika, kuyana waka naumo imwe mungachitira na galimoto yinu yakale. Ndipo ntheura kukaŵa wakugura, wabizinesi, wakamanyanga kwiza na kutora ŵazga aŵa na kuŵaguriska iwo, ndipo kuyana waka naumo imwe mungachitira na galimoto panji chinyake.

⁵⁶ Ndipo ŵazga ŵara ŵakaŵa kutali na charu chawo. Iwo ŵakafuma ku Africa. Ma Boer ghakaŵakora iwo, ŵakiza nawo kudera uku ku vilwa, ndipo pamanyuma ŵakaŵanjizga iwo mu United States ndipo ŵakaŵaguriska iwo ngati ŵazga, kufuma uko ku Jamaica na kulikose.

⁵⁷ Sono ise tikusanga kuti ŵanthu ŵara ŵakaŵa na chitima. Iwo ŵakachita kukoreka kufuma ku nyumba yawo. Iwo ŵakakoreka na murwani, ndipo iwo ŵakaŵa na chitima. Iwo ŵazakumuwonaso yayi mfumu wawo munthowa yiriyose, panji muwoli wawo munthowa yiriyose, dada na mama wawo, ŵana ŵawo. Iwo mwakufikapo ŵakaŵa. . . Iwo ŵakachitanga kuŵakwapula iwo, na vikwapu, kuŵapanga iwo kuti ŵagwire ntchito, pakuti iwo ŵakaŵa ŵanthu ŵachitima.

⁵⁸ Ndipo dazi limoza, wabizinesi wakiza ku munda unyake, iyo wakawona gulu la ŵazga kuwaro kula ŵakagwiranga ntchito. Ndipo iyo—iyo wakanjira mwenemula ndipo wakafumba mweneko, wakati, “Kasi iwe uli na ŵazga ŵalinga?”

Wakati, “Pafupifupi handiredi.”

Wakati, “Kasi uli nawo ŵanyake awo iwe ungakhumba kusinthiska panji kuguriska?”

Iyo wakati, “Enya.”

Wakati, “Reka ine nilaŵiskepo.”

⁵⁹ Ndipo iyo wakaruta mu munda ndipo wakaŵalaŵiska iwo, ndipo iyo wakawona kuti iyo ŵakachitanga kuŵakwapula iwo. Ndipo pakati pajumpha kanyengo, iyo wakawona mwanarumi yumoza wachichepere uyo iwo nthā ŵakachitanga kumukwapula. Iyo wakaŵa na nganga yake kuwaro ndipo chilevulevu chake muchanya; nthā wakachitanga kumukwapula iyo. Ntheura wabizinesi wakati, “Ine nkukhumba kuti ndigire muzga yura.”

Ndipo iyo wakati, “Kweni iyo wali pa malonda yayi.”

⁶⁰ Iyo wakati, “Enya, kasi mphambano ndi vichi pa muzga yura?” Wakati, “Kasi muzga yura ndi bwana wa ŵanyake wose?”

Iyo wakati, “Yayi, iyo ndi muzga waka.”

Iyo wakati, “Enya, panyake iwe ukumuryeska iyo mwakulekana.”

Iyo wakati, “Yayi, iyo wakuryera pasi ngati ŵazga ŵanyake wose.”

61 Iyo wakati, “Enya, ntchivichi chikumupangiska iyo kuŵa wakulekana chomene na ŵazga ŵanyake wose?”

62 Iyo wakati, “Enya, ichi ine nakhala nkhezizwa, naneso, kwa nyengo yitali. Kweni dazi limoza ine nkhamanya, kuti, kula mu charu chawo uko iyo wakafumira, dada wake ndi fumu ya fuko lose. Ndipo nangauli iyo ndi mlendo, ndipo wali kutali na kwake, kweni iyo wakumanya kuti iyo ndi mwana wa fumu, ndipo iyo—iyo wakukhala ngati mwana wa fumu.”

63 Ine nkhanghanaghana, “Kweni, kuti, usange mu Negro wafika kufuma ku Africa, ndipo wakamanya kuti dada wake wakaŵa munthu wa fuko ndipo fumu ya fuko, kasi ichi chikwenera kuchita vichi kwa Mukhristu uyo ngwakubabikaso, mwanarumi panji mwanakazi, kuti Dada withu ndi Fumu ya Kuchanya mu Uchindami!” Ise tikwenera kuwoneska nkharo taŵene ngati ŵanarumi na ŵanakazi Ŵakhristu. Ise tikwenera kuchita ngati ichi, kuvwaranga ngati ichi, kuyowoya ngati ichi, kukhala umoyo ngati ichi. Nangauli ise tingaŵa ŵalendo, kweni ise ndise ŵana ŵa Fumu. Amen.

64 Nkharo yithu, kutimbanizgika kwithu mu mazuŵa agho ise tikukhalamo sono! Israel wakawa mu khululu lantheura lira ndipo nayoso wakaŵa na nkharo yiheni. Iwo ŵakarua marango gha Chiuta, “Iwe kuchita chigoloro yayi, ndipo iwe kudokera muwoli wa muzengezgani wako yayi,” na vinyake ntheura. Iwo ŵakarua marango ghara. Iwo—iwo—iwo ŵakachikhumba yayi ichi munthowa yiriyose. Ndipo iwo—iwo ŵakakhumbanga kuti—kuti ŵawe ngati ndi ŵanyake wose ŵa charu, kuyana waka naumo mpingo wachitira muhanyauno.

65 Nyengo yimoza, Israel, para iwo ŵakati ŵayambapo, ŵakakhumbanga kuti ŵawe na fumu kuti yilamulirenge ichi. Samuel wakaŵaphalira iwo, muprofeti uyo wakatumika kwa iwo, iyo wakati, “Sono kasi ine ndiri kumuphaliranipo imwe chinyake mu Zina la Yehova kweni icho chikakwaniriskika?”

Iwo ŵakati, “Yayi, iwe undachitepo.”

66 “Kasi ine nkhamurombanipo chakurya na ndalama, ndalama zinu, nazoso, kuti ine ndikhalirepo umoyo?”

67 “Yayi, iwe undachitepo icho. Iwe ukatiphalirapo chirichose yayi ise, Samuel, kweni icho chikakwaniriskika. Ndipo iwe uli kutipemphapo yayi ndalama zithu, kuti ukhalirepo umoyo. Kweni, ndipouli, ise tikukhumba fumu, munthowa yiriyose.”

68 Chiuta wakayowoya kwa Samuel, “Ŵazomerezge iwo ŵawe nayo iyo. Iwo ŵakana iwe yayi; iwo ŵakana Ine.”

69 Israel wakanjira mu kaŵiro kenekala sono. Iwo ŵakaŵakhumba yayi ŵaprofeti ŵa Chiuta munthowa yiriyose. Iwo ŵakaŵakhumba yayi iwo. Ndipo usange yumoza wangiza, na kuŵapa iwo Mazgu, na kuyezga kuŵawezgera iwo ku Mazgu,

iwo mbwenu wakanenge Ichi. Iwo nyengo zose wakuchita ichi, mu kawiro kala ka chivundi.

⁷⁰ Para charu na mpingo valumikizana pamoza, ntheura iwo wakhumbenge chirichose yayi chauzimu. Iwo wakukhumba yayi NTHEURA WAKUTI YEHOVA. Iwo wakukhumba icho iwo wakukhumba. Iwo wakukhumba charu, ndipo wakuyowoya kuti iwo Mbakhristu; ndipo wakukhala mu charu, na kukhala na charu, na kukhala ngati charu, ndipo kweni wakukoreska ndithu mayowoyero ghawo ghakuwa Mukhristu. Imwe mukumanya, nkhani apa njakuti, ndi kuruwa kwauzimu. Icho ndendende chicho chiriko. Iwo wakumanya yayi kasi iwo mbanjani. Iwo waruwa icho iwo wakwenera kuti wachite.

⁷¹ Usange yumoza wangiza muhanyauno, ngati yura, uwu mbwenu ukanikenge chimozi. Iwo waka wa na kawiro kaheni za ichi, ndipo ntheura ndimo iwo waliri muhanyauno. Iwo wakatondeka kujimanyiska iwo wene na vinthu vyauzimu, munthowa yiriyose, chifukwa iwo wakachikhumba yayi ichi. Mazgu, Ivangeli, iwo wakalikhumba yayi Ili. Nthenda ya kwananga yika wapweteka iwo, ndipo iwo wakachitemwa chira.

⁷² Kwananga nkukunozga ku mtima wambura kuphenduka. Uku kukuwoneka kuweme ku malingaliro ghambura kuphenduka, kweni ndi nthowa ya nyifwa. Kulije icho chakhalako kweni nyifwa. “Malipiro gha kwananga ndi nyifwa,” ndipo imwe mukwenera kuvuna malipiro agho. Imwe mwamija ku mphepo, ndipo sono mukuvuna kavuluvulu.

⁷³ Vimanyikwiro vyauzimu na kupharazga kwa thenga lakukhozgeka kufuma kwa Chiuta, vika wasanguruska yayi iwo. Wanakazi wakamanyanga kuwaseka mu maso ghawo, na kuti, “Ine ntha nkhu yenera kuti ndirute nkhapulike vinthu ngati ivyo.” Usange icho chawerezgekaso yayi! Kasi ichi ntchichi? Kuruwa kwauzimu, ndendende ndicho ichi. Iwo waruwa kuti Chiuta na Mazgu Ghake ndi chimoza, ndipo Iyo wangasintha yayi Ichi.

⁷⁴ Usange muprofeti wakafika pa malo mu mazuwa ghara ndipo wakapereka chimanyikwiro chauzimu, lizgu lauzimu, ndipo wakapereka lizgu la Chiuta kuseri kwa ichi, iwo mbwenu wakachisekanga waka Ichi na kuchinyoza Ichi.

⁷⁵ Imwe mukumanya kayowoyero kakale, “Vindere viyendenge na skapato za mizumali apo Wangelo wakopa kupondapo.” Icho ndicho kuruwa uku kwauzimu kukuchita. Ichi chikupangiska wanthu kufika ku malo uko walije kakhwaskikiro mkati mwa iwo. Iwo wakukhumba chirichose yayi chauzimu.

⁷⁶ Torani ungoro weneko wauzimu, uko Mzimu Mutuwa ukuchizga warwari na kusandanga maghanoghano agho ghali mu mtima, ndipo wikani uwu pakati pa mipingo yose, ungoro waka ukuru kuwaro uku mu sitediyamu, ndipo wonani icho chingachitika. Mu maminiti ghachoko, waliyose wanyamukenge

na kufumapo. Iwo wālije chakuchita na ichi. Iwo wākukhumba kuchita kalikose yayi na ichi. Iwo wātegherezegenge ku mayowoyero ghanyake gha zeru za m'mutu.

⁷⁷ Kweni para ichi chafika ku Nkhongono ya Yesu Khristu, na chiwuka Chake, na Mzimu Mutuwa, iwo wākukhumba kuchita chirichose yayi na Ichi, chifukwa ichi chikuwāsuska iwo. Ichi chikuwāpangiska iwo kutinkhana na chinthu icho iwo wākwenera kuti wamanye. Kulije kulangika, nkhumanya, nkhuweme pa nyengo iyi. Kweni, ichi, usange imwe mujiperekenge ku ichi, ichi—ichi chikwiziska vipambi vya ching'anamuka. Ntheura ise tikusanga kuti, para kuruwa kwauzimu uku kwakhazikika pa wanthu, pamanyuma iwo—iwo wakuwa mu kawiro kaheni. Sono ise tikusanga chimozi sono. Sono ine nkukhumba kuti . . .

⁷⁸ Imwe mukwenera kuti mumanyikwe. Kumalo kunyake, imwe mukwenera kuti muwoneske. Umoyo winu ukuwoneska, usiku uwu, uko imwe mukumanyikwira. Imwe mukumanyikwa panyake mwa Khristu panji kuwaro kwa Khristu. Imwe muli pakatikati yayi. Kulije chinthu chantheura ngati munthu wakuloŵera wakujikora. Kulije kayuni katuwa kafipa. Imwe panji muli wakuponoskeka panji imwe ndimwe wakuponoskeka yayi. Iwe ndiwe mutuwa panji wakwananga, yumoza panji munyake, ndipo kachitiro kako kauzimu ku Mazgu gha Chiuta kakukumanyiska iwe ndendende apo iwe wayimilira. Mbunenesko!

⁷⁹ Mazgu gha Chiuta, ghakukhozgeka, ghakasimikizgira kuti ubapatizo wa Mzimu Mutuwa ndi chimozi waka umo ukaŵira pa Dazi la Pentekosite panji nyengo yinyake yiriyose. Ndipo Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndipo kachitiro kinu ku Icho kakumanyiska kwali imwe muli na kuruwa kwauzimu, panji yayi. Uwo mbunenesko. Paliye kanthu kwali iwe ndiwe dikoni, panji usange nanga ndiwe mupharazgi, ichi nthā chikupanga . . . Enya, iwo wākutora ichi, nawoso. Ntheura ise tikusanga kuti, ichi chikufalikira ndipo chikutimba chinthu chose. Sono ise tikuwona.

⁸⁰ Sono, kuwa wa chiAmerica. Kuwa wa chiAmerica, ine nkhuwenera kuti ndijimanyiske na charu chane. Sono tegherezani mwatcheru. Kutu ndiwe wa chiAmerica, para ine nababikira kuno mu charu ichi, ine nkhuwa mwenekokaya, ndipo ine nkhumanyikwa pamoza na charu ichi. Chose ichi chiri, ine ndine. Chose icho chikaŵa, ine ndine. Pakuti ine nkhumanyikwa ngati wa chiAmerica, ipo ine nkhuwenera kuti nditore vyasoni vyake vyose, uchindami wake wose. Chirichose icho chiriko, ine ndine, chifukwa ine nkhumanyikwa pamoza na ichi. Amen. Ine nkukhumba kuti imwe mupulikiske ichi. Ine nkhumanyikwa ngati mwenekokaya wa chiAmerica, ntheura chose icho chikaŵako, ine ndine. Chose ichi chiri, ine ndine. Ine

nkhuyenera kuŵa gawo la ichi. Ine nkhuyenera . . . usange ine ndine mwenekokaya wa chiAmerica, ine ndine gawo la America. Ndipo chose icho ichi chiri, ine ndine.

⁸¹ Ine ningaruwanga yayi ichi. Usange ine nkhuhumba kuti ndikhale mwenekokaya muneneska wa chiAmerica, ine nkhuyenera kukumbukira kuti ine ndine icho charu chane chiri, pakuti ine nkhumanyikwa pamoza na charu chane. Kuruwa ichi, panji—panji . . . Kurwera ichi, panji kufwira ichi, panji kuyimira chose icho ichi chikuyimira, ine nkhuyenera kuyimira ichi. Icho charu chane chiri, ine ndine. Icho ichi chikuyimira, ine nkhuyimira ichi. Kuŵa wa chiAmerica wakupulikira, ine niwenge wakunozgeka kufwira ichi, kurwera ichi, kuyimira ichi, kuchita chirichose icho chiriko. Ine ndine gawo la ichi. Imwe munganyoza yayi ichi kwambura kunyoza ine. Para imwe mukuyowoya chinyake kususka ichi, imwe mukuyowoya ichi kususka ine, pakuti ine ndine wa chiAmerica. Kuyowoya ichi kususka iwe, ngati wa chiAmerica, na icho iwo wakuyowoya kususka charu ichi, iwo wakuyowoya kususka iwe, pakuti iwe ndiwe gawo la ichi. Ine kuruwa yayi ichi; para imwe mwachita, ipo imwe muli na kuruwa, nadi kukuru.

⁸² Ndipo, kumbukirani, imwe ndimwe wenenekokaya wa America yayi para imwe mungaŵa yayi gawo la ichi. Imwe mukwenera kuŵa, icho America wali, imwe mukwenera kuŵa namweso. Ine nkhuyenera kuŵa wakusangana nayo. Ichi ndi charu chane, ine nkhuyenera kuŵa wakusangana nacho. Icho ichi chiri, ine ndiri. Wonani, icho ichi chikaŵa, ine ndiri. Palije kanthu kwali ichi chikaŵa vichi, ine ndine ndithu icho ichi chikaŵa.

⁸³ Kuŵa wa chiAmerica, ine nkhafika pa Plymouth Rock, na iyi, na wasekuru wakale. Ine nkhayenera kuchita; ine ndine gawo wa iyi. Ine nkharuta na Paul Revere, kukamuchenjezga iyo za maurwani ghake. Usange ine ndine mwenekokaya mweneko wa chiAmerica, ine nkhafika pa Plymouth Rock. Ine nkharuta na Paul Revere, kukamuchenjezga iyo za urwani wake. Kasi imwe mukumanya icho ine nkhang'anamura sono?

⁸⁴ Ine nkhayambuka Delaware wa ayisi, na George Washington, na wasirikali wake kwambura skapato. Ine nkhaŵako kula, pakuti ine nkhumanyikwa na charu ichi. Icho iyo wakachita kula chikaŵa gawo la ine, icho ine nkhuwita sono ndi gawo la iyo. Ine nkhamanyikwa pamoza na Washington, pa Delaware.

⁸⁵ Ine nkhayimirira na Stonewall Jackson, para vyakuyembekezeka vikaŵa vikuru chomene kwimikananga na iyo, ndipo iwo wakafumba, “Kasi iwe ukuyima uli ngati chilaŵa cha malibwe, penepapo vyakuyembekezeka vikwimikana nawe?” Mnyamata wachichepere wasoni pachoko wamaso gha bluu wakakung'untha fuvu lake na majombo ghake, iyo

wakati, “Ine nkhumwa yayi maji mpaka ine nimuwonge Chiuta Mwenenkhongono chifukwa cha ichi.” Ine nkhwenera kuti niyimilire ngati chiliwa cha malibwe na iyo. Ine nkhayimilira kula na Stonewall Jackson. Kuwa wa chiAmerica, ine nkhumanyikwa pamoza na iyo na kuyima kwake. Kwambukanga ya Delaware! Kutchayanga nkondo!

⁸⁶ Ine nkakwezga ndembera. Ine nkhawa na iwo para iwo wakakwezga ndembera pa Guam. Para masauzandi gha wasirikali wa chiAmerica wakati wapereka umoyo wawo, ndipo para gulu lichoko lira likati lachimbilira pachanya kula ndipo likakwezga ndembera muchanya, ine nkhamanyikwa pa kukwezga kula kwa ndembera yira; walioyose wa ise wakawapo. Wenekokaya wose wa chiAmerica wakamanyikwa na ndembera yira kukhupukanga mu Guam. Para ine nkhati ndapulika kuti iwo wakakwezga ndembera yira muchanya kula, masozi ghakakhira mu matama ghane. Yura nkhawa ine. Yura ukawa iwe. Chira chikang’anamura ise tose, para ise tikamanyikwa kula pamoza na yira.

⁸⁷ Chose ichi chiri, ine ndiri. Uchindami wake wose ndi uchindami wane. Vyasoni vyake vyose ndi soni zane. Usange ichi chachita vinthu vyakukhozga soni, ntheura ine nkhuenera kuti nigawane na ichi. . .kuzizipizga kunyozeka kwake. Usange ichi chikupokera uchindami, ine nkhuopokera uchindami pamoza na ichi, chifukwa ine nkhumanyikwa pamoza na ichi. Sono, kuwa wakumanyikwa, wa chiAmerica wakwenera kuti wazizipizge na vyasoni vyose vya America, uchindami wose wa America, chose icho ichi chikawa. Chose ichi chiri, panji icho ichi chizamkuwa, imwe mukumanyikwa na ichi.

⁸⁸ Sono, kuti uwe Mukhristu muneneska, iwe ukwenera kuwa chimozimozi. Ise tikukhumba yayi kuruwa icho. Chose icho Iyo wakawa, ine nkhumanyikwa pamoza na Iyo. Ine nkhumanyikwa pamoza na Iyo.

⁸⁹ Wonani, ndipo Iyo wali mwa ine, ndipo ine mwa Iyo. Wonani, ntheura, Mukhristu walioyose uyo ndi Mukhristu mweneko—Mukhristu, wakawa na Iyo, “Para nyenyezi za mlenji zikayimbira pamoza ndipo wana wa Chiuta wakachemerezga na chimwemwe, pambere linda weko lufura la charu.” Ise tikamanyikwa mu madera ghambura chivundi pamoza na Chiuta, virimika teni miliyoni pambere charu chindapangike. Ine nkha wako kula na Iyo. Usange ine ndiri na Umoyo Wamuyirayira, ine nkha wako kula na Iyo. Ine nkhamanyikwa na Iyo, “Para nyenyezi za mlenji zikayimbira pamoza ndipo wana wa Chiuta wakachemerezga na chimwemwe.”

⁹⁰ Ine nkha wa na Iyo para Iyo wakamuchema Abraham pa msinkhu wa—wa virimika sevente-fayivi vyakubabika, ndipo muwoli wake pakuwa sikisite-fayivi, ndipo wakamuphalira iyo kuti iwo wazamkuwa na mwana. Ine nkha wa na iyo para iyo

wakatora kuyima kwake pa NTHEURA WAKUTI YEHOVA, “Ine ndiŵenge na mwana.” Ine nkhayimirira na iyo. Mukhristu waliyose wakayimilira pamoza na iyo. Ine nkhaŵa na iyo para viyezgo vyake vikiza. Ine nkhaŵa na iyo para iyo wakaruta pachanya pa phiri, kuti wakamupereke Isaac. Ine nkhaŵa na iyo para mwanamberere wakawonekera.

⁹¹ Ine nkhaŵa na Joseph para iyo wakakanika na ŵabale ŵake, chifukwa iyo wakaŵa wauzimu ndipo ŵanyake wose ŵakaŵa muthupi. Ine nkhaŵa na iyo para iyo wakamanya kunyozeka uko iyo wakayenera kuzizipizga na ŵabale ŵake yekha. Icho iyo wakaŵa, ine ndiri. Icho ine ndiri, iyo wakaŵa. “Pakuti ise tose ndise yumoza mwa Khristu Yesu.” Ine nkhaŵa na Joseph mu mphanji yake, dindi. Ine nkhaŵa na iyo para iyo wakaruta ku woko lamaryero la Faro. Imwe mukayenera kumanyikwa pamoza na iyo.

⁹² Ine nkhaŵa na Jacob usiku ula para iyo wakajunthana na Mungelo usiku wose. Ine nkhaŵa junthana nayo, ndamwene. Ine nkhumanya icho iyo wakajumphamo. Ntheura ine nkhaŵa junthana pamoza na Jacob nyengo yenyera para iyo wakachita, pakuti ine ndine m’bale wake.

⁹³ Ine nkhaŵa na Moses para iyo wakaruta ku Egupto. Ine nkhaŵa na Moses pa chivwati chakugolera. Usange iwe ndiwe Mukhristu, iwe ukumanyikwa na ŵanthu ŵara ŵa mu Baibolo. Kuruwa yayi ichi! Ine nkhaŵa na Moses para iyo wakajunthana wose ŵakamukana iyo. Ine nkhaŵa na Moses para iyo wakayambuka Nyanja Yiswesi. Para iyo wakakwezga woko lake ndipo wakayenda kurazga kunthazi, ndipo Nyanja Yiswesi yikajurika, ine nkhamanyikwa mwa Khristu nkhanira penepapo, ndipo ine nkhaŵa na Moses pa ora lira.

⁹⁴ Chirichose icho Ŵakhristu ŵali kuŵa, chirichose icho ŵakugomezga ŵali kuŵa, wakugomezga waliyose sono wakumanyikwa na munthu mweneyura. Chirichose icho chiriko, imwe mukwenera kuti mumanyikwe nacho. Kuruwa yayi icho. Para imwe mukuchita, imwe muli na kuruwa kwauzimu; imwe mwaruwa icho imwe muli.

⁹⁵ Sono manyikwani na iyo, na Moses, para iyo wakati wayambuka nyanja.

⁹⁶ Ine nkhaŵa na Eliya mu mazuŵa gha Ahab, para iyo wakayenera kuti ŵapange chisankho kasi iyo ŵatumikirenge njani, Chiuta panji Balam. Ise tikaŵa na iyo pa Phiri la Karmel, para iyo wakapanganga chisankho ichi, pakuti ise tikumanyikwa mu Thupi la Chiuta mweneyura uyo iyo wakamanyikwiramo. Ntheura usange ise tikumanyikwa mu Thupi lira, ntheura ise tikwenera kukumbukira kuti ise tikaŵako kula na iyo. Uwo mbunenesko.

⁹⁷ Sono, ine nkhaŵa na David, para iyo wakakanika na ŵabale ŵake yekha. Ine nkhaŵa na David; imwe mukaŵa,

namweso, usange imwe ndimwe Mukhristu. Imwe mukwenera kuti mumanyikwe mu kukanika kwake.

⁹⁸ Ine nkhaŵa na ŵana ŵa Chihebere, mu ng'anjo ya moto, para a—moto ukaŵawotcha yayi iwo chifukwa cha Kuŵapo kwa Munthu wachinayi.

⁹⁹ Ine nkhaŵa na Daniel, mu mphanji ya nk Haramu. Ine nkhamanyikwa mwenemula, para Mungelo wa Yehova wakamusanga iyo mkati mula.

¹⁰⁰ Ine mwakufikapo nkhaŵa na Iyo pa Mphinjika. Ine nkhu yenera kumanyikwa pamoza na Iyo pa Mphinjika. Ine nkhu yenera kuti nkhaŵako kula ku malo, kuti, uko ine nkhamanyikwaso pamoza na Iyo pa Mphinjika, ine nkhaŵa pamoza na Iyo pa Mphinjika. Mukhristu waliyose wakwenera kufwa na Iyo pa Mphinjika. Usange imwe mukufwa yayi na Iyo pa Mphinjika, imwe mungaŵa yayi yumoza wa Wake. Ine nkhaŵako kula para Iyo wakafwa. Ine nkhaŵa pamoza na Iyo. Ndipo nthura ine nkhaŵa na Iyo para Iyo wakauka ku ŵakufwa. Ine nkhaŵa pa mlenji wa Isitara pamoza na Iyo, mu chiwuka. Chirichose Iyo wakachita, ine nkhaŵa nkhanira kwenekula na Iyo; wakugomezga waliyose wakaŵa chimozimozi.

¹⁰¹ Ndipo sono ine nakhala pasi na Iyo mu malo gha Muchanyachanya mwa Khristu Yesu, na mazaza ghoŵe gha gehena ghakuthereskeka, kwizira mwa Iyo. Mukhristu waliyose wakugomezga wakhalala na Iyo chimozimozi, chifukwa iwe ukwenera kuti umanyikwe.

¹⁰² Sono ine nkhu jisanga ndamwene, mu mazuŵa ghaumaliro agha, na Ŵakhristu ŵanandi ŵakugomezga, ŵakumanyikwa mu utumiki Wake. “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” Ine nkhu jisanga ndamwene, mu nyengo iyi, wakumanyikwa mu utumiki Wake. Kasi imwe mukujisanga mwaŵene mwanthura umo, kugomezganga ichi, kuyendanga na ichi? Wonani, milimo yeneiyo Iyo wakachita, Iyo wakati wakugomezga wachitenge chinthu chenechira. “Milimo iyo Ine nkhu chita imwe muzamuchita namweso.” Nthura kasi imwe mungamanyikwa na Iyo? Nthura para kunyozeka kwafika pa Mazgu, kasi imwe mungazizipizga kunyozeka ngati ndiumo Iyo wakachitira, wonani, kumanyikwa na Iyo? Ine nkhamanyikwa pamoza na Iyo.

¹⁰³ Ine nkhaŵa na Iyo pa Dazi la Pentekosite. Ine nkhaŵa na ŵasambiri kumtunda kula, kumanyikwa pamoza na iwo mu ubapatizo wa Mzimu Mutuŵa.

¹⁰⁴ Ine nkhumanya yayi usange mpingo ulije kuruwa kukuru chomene sono kwakuti iwo ŵakumanya yayi, ŵanji ŵa iwo, nthu ŵakugomezga kuti kuli chinthu ngati Mzimu Mutuŵa. Mukuwona uko mpingo wafika? Kaŵiro kaheni chomene ka chiruwa! Wonani, iwo ŵaruwa kuti yura wakaŵa Yesu Khristu

kale kula. Iwo w̄aruwa icho Yesu Khristu wakaŵa. Iwo w̄ali kuruwa. Iwo wakaghanaghana kuti Iyo wakaŵa waka—wakupanga dango, panji muprofeti, panji a—munthu muweme. Iwo w̄aruwa kuti Iyo wakaŵa Chiuta. Iwo w̄aruwa kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndipo mpingo uli na kaŵiro kaheni ka kuruwa kwauzimu. Iwo w̄ali kuruwa vinthu vyose ivi. Iwo wakupulikiskaso yayi Ichi munthowa yiriyose.

¹⁰⁵ Ise tikwenera kuti tikaŵa nawo pamoza w̄asambiri pa Pentekosite, kumanyikwa pamoza na iwo. Ine nkhamanyikwa pamoza na upharazgi wa Petros pa Dazi la Pentekosite, mu Milimo chipatulo 2. Ine nkhapulika icho iyo wakayowoya. Ine nkhubomezga icho iyo wakayowoya. Ine nkhapulikira icho iyo wakayowoya. Sono ine nkhumanyikwa mu chinthu chenechira.

¹⁰⁶ Ntha mungaŵanga na kuruwa kwauzimu. Chifukwa, imwe, imwe mujimanyiskenge mwaŵene na chinthu chinyakeso. Khalani nkhanira na Mazgu ghara!

¹⁰⁷ Ise tikaŵa pamoza na Mpingo para uwu ukatumika na Yesu Khristu, mu Milimo, chipatulo 16. “Ntheura imwe rutani mu charu chose, ndipo mukapharazge Ivangeli ku chilengiwa chirichose.” Ine nkhuKhumba kuti ndimanyikwe kula, “Charu chose, ku chilengiwa chirichose.” “Vimanyikwiro ivi viw̄arondezungenge iwo w̄eneawo wakugomezga,” w̄angamanya kumanyikwa mu icho.

¹⁰⁸ Enya, sono, kasi imwe mwamanyikwa pamoza na icho, panji imwe muli na kuruwa kunyake kwauzimu, kuti imwe mukusanga kuti imwe mukugomezga yayi vimanyikwiro vira vikuw̄arondezungenge wakugomezga? Wonani, usange imwe mukugomezga yayi ichi, ipo imwe muli na kuruwa kwauzimu, wonani, imwe mwaruwa kuti Chiuta wakalayizga icho. Iyo wakati, “Vimanyikwiro ivi viw̄arondezungenge iwo w̄eneawo wakugomezga.” Kuruwa yayi ichi. Imwe mungaruwa yayi ichi na kuŵa Mukhristu. Imwe mukwenera kumanyikwa pamoza na ichi.

¹⁰⁹ Imwe mukwenera kumanyikwa pamoza na Yohane Mutuŵa chipatulo 14, vesi 12. “Iyo uyo wakugomezga na Ine, milimo iyo Ine nkhuChita wazamuchita nayoso.” Kuruwa yayi ichi. Usange imwe mwachita, ipo imwe muli na kuruwa kwauzimu. Imwe mwaruwa icho imwe muli. Imwe mwaruwa icho ukaboni winu ukung’anamura.

¹¹⁰ Mukuti uli, Iyo wakati, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, imwe mungamanya kuromba icho imwe mukukhumba ndipo ichi chichitikenge kwa imwe”? Kasi imwe mwamanyikwa uko, kugomezga kuti uwo ndi Unenesko? Marko 11, para Iyo wakati, “Usange imwe mungayowoya ku phiri ili, ‘sezgeka,’ ndipo ntha kukayika mu mtima winu, kweni mukugomezga kuti icho imwe mwayowoya

chifiskikenge, imwe mungamanya kuwa nacho icho imwe mwayowoya.” Kasi imwe mungamanyikwa uko, kugomezga kuti uwu ndi Unenesko? Usange ndi ntheura yayi, ipo mukupokera kuruwa kwauzimu.

¹¹¹ Ndipo—ndipo imwe mukuruwa, imwe mukutaya kayimiro kinu ka Mukhristu. Imwe mungayowoya yayi uko imwe muli. Imwe mukuti, “Ine ndine wa Methodist. Ine ndine wa Baptist. Icho ndicho ine nkhumanya za ichi. Ine ndine wa Pentekosite. Ine ndine *ichi, icho*, panji *chinyake*.” Chenjerani! Icho panyake chingang’amamura kuti chimanyikwiro cha nthenda chikuwoneka pa imwe, kuti imwe muli na kuruwa kwauzimu.

¹¹² Imwe mukuti, “Enya, M’bale Branham, ine—ine nkhubomezga *ichi*, ndipo ine—ine ntha...” Sono lindizgani miniti pera. Usange Chiuta wakalayizga kuchita vinthu ivi, ndipo wakati ivi vizamkuwako mu mazuwa ghaumaliro, ndipo kachigomezgo kinu kakumutondeskani imwe ku ichi, icho ndi chimanyikwiro chiweme kuti ine nkhumanya kuwona chimanyikwiro cha nthenda pa imwe. Ndi kuruwa kwauzimu. Imwe mwaruwa kujimanyiska mwaŵene na Mazgu.

¹¹³ Imwe mukuti, “Ine nkhubomezga yayi kuti wârwarî wakuchira.” Imwe muli na kuruwa kwauzimu.

¹¹⁴ Imwe mukuti, “Ine nkhubomezga yayi mu ubapatizo wa Mzimu Mutuwa.” Kuruwa kwauzimu!

¹¹⁵ Imwe mukuti, “Ine—ine nkhubomezga yayi kuti Chiuta wakalayizga kuchita vinthu ivi mu mazuwa ghaumaliro.” Ipo imwe mwategherezga ku kachigomezgo, panji chisambizgo chinyake, m’ malo mwa Baibolo. Imwe muli na kuruwa kwauzimu. Imwe mukumanya yayi apo imwe muli. Imwe mukuyowoya kuti ndimwe, “Mukhristu,” kweni mukukana Mazgu. Chikumutorerani imwe nkhanira ku chimanyikwiro cha kuruwa kwauzimu kamosaso, wonani, mukumanya yayi apo imwe mwayimilira. Imwe muli na kuruwa kwauzimu. Imwe mungajimanyiska yayi mwaŵene na Malemba.

¹¹⁶ Imwe mukwenera kuti muŵe na wâsambiri. Imwe mukwenera kuti muŵe na Malemba ghose, na Mpingo para uwu ukatumikanga. Kweni, sono, para Mpingo ukati watumika, “Rutani imwe mu charu chose ndipo mukapharazge Ivangeli; vimanyikwiro ivi viwârondezgenge iwo weneawo wakugomezga,” kula kukaŵa kutumika kwake. Sono iwo wâli. . . Kula kukaŵa kutumika.

¹¹⁷ Kweni iwo wâli na kawiro kaheni ka kuruwa uku kwauzimu, ngati ndiumo Eva wakafikira pa...kukafikira pa iyo, chamudera mu munda, dazi limoza. Sono iyo wali ngati Israel, kurwaranga nthenda yenyira, chiwengu kufuma ku chakurya cha ku seminare icho chimupeninge imwe kuruwa kwauzimu. Mwarya chakurya chinyake cha ku seminare, ndipo imwe

mutorenge chiwengu, ndipo pamanyuma, chinthu chakudankha imwe mukumanya, imwe mutorenge kuruwa kuheni chomene. Imwe nthā mukugomezga chirichose Baibolo likuyowoya.

¹¹⁸ Icho ndicho chikuchitika na mpingo muhanyauno. Ndicho chifukwa ise tingawa nacho yayi chisisimuso muhanyauno. Icho ndicho chikuchitika na wanthu muhanyauno. Iwo wakhwekweskeka chomene pa makala gha chirichose, na chisambizgo chirichose icho chikumanya kupangika, mpaka iwo wakumanya yayi kasi chiweme na chiheni ndi vichi. Ndendende. Uwu ungakumbuka yayi Fumu yake. Uwu ungakumbuka yayi phangano.

¹¹⁹ Chira ndicho chikachitika waka na Israel, para Yesu wakati wafika pa malo. Iwo wakakumbuka yayi, kuti, “Mwali wazamuyima.” Iwo wakakumbuka yayi kuti Moses wakati, “Yehova Chiuta winu wazamuwuska Muprofeti wakuyana na Ine.” Iwo wakaŵa na kuruwa kwauzimu.

¹²⁰ Icho ndi ndendende icho mpingo uli nacho muhanyauno. Iyo wakati, “Kuzamuchitika mu mazuwa ghaumaliro,” kuti vinthu ivi vizamuchitika, ivyo ise tikuwona vikuchitika, ndipo mpingo wakhala waka wakufwa ngati thweluvu koloko. Kasi ichi ntchichi? Kuruwa kwauzimu. Ise tikujichema taŵene wa Pentekosite, ndipo tikutondeka kumanyikwa, ndipo tikutondeka kujimanya taŵene mu Mazgu para Agha ghapharazgika mu nkhangono ya chiwuka cha Khristu; ndipo Iyo wali muno pakati pithu, kuchitanga ichi, na kuchitanga ndendende icho Iyo wakayowoya kuti Ichi wazamuchita. Ntheura, chenjerani, mendeskero ghithu gha chibungwe ghatitorera ise mu kuruwa kwauzimu. Ise tikurwara. Ise tikumanya yayi apo ise tiri. Yumoza wakutora mapepala ghake kufuma mu mpingo *uwu* kuruta ku mpingo *unyake*, na mpingo *uwu*, na chisambizgo *ichi* na chisambizgo *icho*. Mukuwona?

¹²¹ Icho ise tikukhumba, kamozaso, ndi Amos munyake kuti wafike pa malo, na NTHEURA WAKUTI YEHOVA. Kasi ise tingamupokera iyo? Pafupifupi ngati ndiumo iwo wakachitira. Iwo wakamupokerera yayi iyo. Iwo wangamupokerera yayi iyo muhanyauno. Iyo wangaŵika yayi mutu wake mu malo, ng’o, kuti wapharazge. Sono, uwo ndi unesko ndendende, chifukwa mpingo ukurwara na kuruwa kwauzimu.

¹²² Sono, chifukwa? Chiuta wakalayizga mu mazuwa ghaumaliro agha, “Para Mwana wa munthu wazamuvumbukwa,” kwakulingana na Luka, chipatulo 17, “pa chimanyikwiro icho chikachitikanga ku Sodom, chizamuchitikaso.” Ndipo wanthu wakuchiwona ichi chikuchitika, ndipo wanyake wa iwo wakugomezga yayi ichi. Iwo wakughanaghana kuti ndi kuwazga malingaliro. Iwo wakughanaghana kuti ndi mzimu wa devulu. Kasi ichi ntchichi? Iwo wakurwara na kuruwa kwauzimu. Icho ndi ndendende.

Iwo wákuyipulikiska yayi Fumu. “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.” Icho Iyo wakaŵa kale, Iyo wali sono.

¹²³ Kweni, kasi kwachitikachi, tikutondeka kujimanya taŵene munthowa yiriyose na Mazgu. Chifukwa? Uwu, uwu ukumanya yayi kwali uwu ndi loji panji kwali uwu ndi mpingo. Uwu ukukhumba yayi kuchemeka loji, ndipo uwu ungachemeka yayi mpingo; chifukwa, kuchemeka mpingo, kuŵenge kujimanyiska iwowene na Khristu. Icho chikuwupasa uwu kuruwa kwauzimu. Ndipo uwu ukukhumba yayi kuchemeka loji. Ntheura uwu nthanda ndi mpingo wa Pentekosite, mpingo wa Methodist, mpingo wa Baptist; ndi loji la Pentekosite, loji la Methodist, na loji la Baptist, chifukwa uwu ungajimanyiska yayi na Mazgu. Ndipo para Mazgu ghawonekera, iwo ndipouli wákugomezga yayi Ichi. Iyi ndi nthenda, kuruwa kwauzimu. Wákutondeka kujimanya iwowene; iwo wákumanya yayi apo iwo wáli. Uwo mbunenesko.

¹²⁴ Ichi chiri waka ndendende ngati kuchitanga hayiburidi chinyake. Umo ine ndiri kuyowoyera kanandi, “Ine nyengo zose nkhanghanaghana kuti chimoza cha vinthu vyamtafu chomene ivyo ine ndiri kuwonapo yikaŵa nyuru.” Wonani, iyi nja hayiburidi. Wonani, mama wake wakaŵa hachi, dada wake wakaŵa bulu, ndipo uyu wakumanya yayi nanga ndi icho wali. Ndipo chinthu chakudankha imwe mukumanya, imwe—imwe—imwe—imwe mungamanya kumuzekeska iyo na kubaba bulu, ndipo pamanyuma . . . panji kubaba nyuru, kweni nyuru yingajiyandaniskaso yayi iyoyene. Wonani, yingachita yayi. Imwe mungayisambizga chirichose yayi iyo. Iyi nja mutu unonono. Imwe mungayiphalira chirichose yayi. . . Imwe mungamanya kunyamuska makutu ghakuru ghatali ghara. Ndipo iyi yilindizgenge mpaka nyengo yitali chomene ya umoyo wake, pambere iyi yindafwe, kuti yimubafureni imwe. Mbweni kwamara. Iyi nyengo zose yikulindizga chinyake kuti yitchayiske ichi pa iwe, usange iyi yingachita.

¹²⁵ Ndipo icho chikundikumbuska ine za Wákhristu wahayiburudi wanandi wákuchemeka ntheura. Iwo wauchita hayiburidi mpingo mpaka iwo wáli na nthenda ya kuruwa kwauzimu. Iwo wangababaso yayi.

¹²⁶ Iwo wákuyowoya za vingoma vya hayiburidi. Vingoma vya hayiburidi ndi kanthu yayi. Ndi chinthu chiheni chomene icho imwe mukaŵika mu mlomo winu, chirichose cha hayiburidi. Ndicho chifukwa imwe mukwenera kuti muzitore mbewu zichoko izi zakupandika mu shedi, na vinthu vya hayiburidi, na kuzithira mankhwala izi na kuzipwererera izi na kuzinyengelera izi. Chifukwa? Chifukwa chakuti izi zingachimbizga yayi vibenene.

¹²⁷ Kweni wanadinadi, wakukhola, imwe nthanda mukwenera kuti mumuthire mankhwala iyo. Iyo wali na Nkhongono mwa

iyoyekha, kukankhira vibenene kutali na iyo. Icho ndicho chikukhumbika kuti mukankhire kutali vibenene vya kuwura kugomezga kufuma ku munthu wanadinadi wakuzuzgika Mzimu.

¹²⁸ Torani nyuru yilara, ndipo imwe murute mukayiyowoyeske iyo, kuti, “Kuti, mnyamata, ine nkhukhumba kuti iwe uchite *ichi, icho.*”

¹²⁹ Iyi yikhalenge penepapo, “Haw! Haw! Haw!” Makutu ghakuru ghara kunyamukiranga muchanya-na-pasi. Ine ndiri kuwawonapo—Wakhristu wanandi chomene wali ngati ntheura, wakuchemeka-ntheura.

¹³⁰ Iwe ukuti, “Yesu Khristu mweneyura mayiro, na muyirayira. Vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga.”

¹³¹ “Haw? Ine nkhumomezga mazuwa gha minthondwe ghali kujumpha. Haw? Haw? Haw?” Wonani, iyo wakumanya yayi icho iyo wakugomezga. Iyo wakumanya kalikose yayi. Iyo wakumanya yayi uko iyo wakufumira; iyo wakumanya yayi uko iyo wakuruta. Iyo wali na kuruwa kwa kavalo. Iyo wakumanya yayi uko iyo wakufumira, ndipo iyo wangaruta patali yayi.

¹³² Kweni ine nkhumutemwa wanadinadi wakukhora. O, iyo ngwakujikora. Imwe mungamanya kumuyowoyeska iyo. Iyo wakumanya kasi dada wake wakaŵa njani, icho mama wake wakaŵa, icho sekuru na gogo wake wakaŵa. Iyo wali na mapepala ghenigheni kuti wawoneske uko iyo wakafumira.

¹³³ Ndipo ine nkhumutemwa Mukhristu weniweni, uyo wangamanya kuruta ulendo wose kuwerera ku Mazgu gha Chiuta, ku dazi la Pentekosite, na kujimanyiska iwoŵene kula pamoza na watuwa, uko Nkhongono ya Mzimu Mutuwa yikiza pa iwo. Uyo ndi Mukhristu weniweni. Iyo wakumanya uko iyo wakufumira. Iyo nthu ngwakumanyikwa na Methodist, Baptist, panji chinyake chirichose. Iyo wakumanyikwa mu Mazgu gha Chiuta. Iyo wakumanya makoraghene apo iyo wayimilira. Ndopa zaufumu za Dada wake zikuyenderera mwa iyo; Ndopa za Yesu Khristu. Iyo wakumanya icho Izi zikuchita! Iyo wakugomezga Lizgu lililose. Chiuta wakuteŵeta kwizira mwa iyo ndipo wakukhozgera ichi na vimanyikwiro ivyo Iyo wakalayizga kuti vizamuwarondezga. Iyo walije kuruwa kwauzimu. Iyo ndi weniweni wakukhora. Ine nkchitemwa icho.

¹³⁴ Kweni mpingo muhanyauno uli na kawiro kaheni ka kuruwa kwauzimu. Uwu ukumanya yayi apo uwu uli. Uwu waruwa vyose vya Ichi, waruwa vintu vyose ivi ivyo vikupanga Mpingo.

¹³⁵ Ntchivichi chikatipanga ise wasambazi chomene umo ise tiliri? Uwu wanjira mu malo gha Laodikeya kamozaso, wawerera mu malo gha usambazi ula ngati ndiumo Israel wakaŵira. Para uyu wakaŵa mukavu ndipo wakagomezganga Chiuta pa

chirichose uyu wakamanyanga kuchita, chirichose uyu wakaŵa nacho, uyu wakagomezga Chiuta; ntheura Chiuta wakaŵa nayo uyu, ndipo uyu wakaŵa wauzimu, ndipo wakarutirira munthazi. Kweni para uyu wakati wasambazgika, apa pali icho chikachitika: misumba yake yikazengeka, ndipo ŵanakazi ŵawo ŵakavunda nkharo, ŵanarumi ŵawo ŵakazomerezga ichi, ŵapharazgi ŵawo ŵakakhizgira pasi mphiringizgo, ndipo iwo ŵakaŵakana ŵaprofeti. Ndipo uwo ndi mtundu wa kaŵiro ako iwo ŵakanjiramo. Icho chikapangiska chira, kukaŵa kuruwa uko vitumbiko vira vikufumira.

¹³⁶ Ndipo imwe ŵa Methodist, na imwe ŵa Baptist, na imwe ŵa Prezibetere! Imwe ŵa Methodist mungamanya kumukumbukira John Wesley. Imwe ŵa Baptist! Ndipo John Smith wakalira chifukwa cha vyakuchitika vya ŵanthu mpaka muwoli wake wakachita kumurongozga iyo kuruta ku thebulo, maso ghake ghakatupa ghakajarika, chifukwa cha kuliranga na kurombanga usiku wose. Kasi chikachitika ntchichi?

¹³⁷ John Wesley wakayowoya kuti chimoza cha vinthu vikuruvikuru... Ine nkhubomezga wakaŵa yumoza wa ŵabambo ŵa Methodist wakati, “Kuyuyurika kwa ŵana ŵanakazi ŵa mpingo wa Methodist, kukayamba kukozgana chomene na charu, iwo ŵakavwaranga mphete pa njoŵe yawo.” Kasi iyo wangayowoya vichi sono, ŵavwara ŵakabunthu?

¹³⁸ Kasi kukachitikachi? Kuruwa kwauzimu. Ndendende ndicho chiriko, mwaruwa uko imwe mwafumira. Imwe muli na vinthu vyose ivi chifukwa ndi vyakufuma kwa Chiuta, uweme ukachita ichi kwa imwe.

¹³⁹ Kasi imwe mukughanaghana kuti ichi ndi chinthu chachilendo? Ichi chikuyana ndendende na Mzimu wa Yesu Khristu, kuchima. Mu Chivumbuzi, chipatulo 3, ili likati, “Chifukwa iwe ukuti, ‘Ine ndine musambazi, ine nkhusoŵeka kanthu yayi,’ ndipo ukumanya yayi kuti ndiwe mukavu, wachiburumutira, msokwa, wachitima, wankhuli, ndipo ukumanya yayi ichi.” Wonani, ukumanya yayi ichi! Kasi ntchichi ichi? Kuruwa kwauzimu. Iwo ŵakumanya yayi ichi.

¹⁴⁰ Mipingo yiri na—ndalama sono. Kulije mpingo, ng’o, mu charu, wabungwe, kweni ngwa mamiliyoni kwandaniska mamiliyoni gha madola. Kuzenganga nyumba za mamiliyoni na mamiliyoni gha madola na vinthu, na kupharazganga Kwiza kwa Fumu kuli pafupi. “‘Usambazi,’ ndipo ukati, ‘Ine nkhusoŵeka kanthu yayi.’” Wapharazgi ŵakusambira chomene awo iwo ŵali kuŵapo nawo, ŵakumanya vinandi vyauchiuta kuruska umo iwo ŵakamanyira. Ndipo iwo ŵali na nyumba zikuru chomene, malo ghaweme chomene ghakusoreka mu msumba. Iwo ŵangachita chirichose iwo ŵakukhumba kuchita. Ndipo pamanyuma kasi iwo ŵakachita vichi? Ŵakatora kuruwa

kwauzimu ndipo wakarurwa kuti wakaŵa Chiuta uyo wakachita chira kwa iwo, kuyana waka na Israel.

¹⁴¹ Ndipo Baibolo likachima, Yesu Khristu wakatumbe mungelo Wake kwa Yohane ndipo wakati, muwiro waumaliro uwo uwenge na kuruwa uku kwauzimu. Iwo wakaŵa “wamsokwa,” kumbukirani. Iwo wakughanaghana kuti mbakuzirwa. Iwo wakughanaghana kuti wali na chinyake. Kwenu Iyo wakati iwo wakaŵa “wachitima, wamsokwa, wakavu, wachiburumutira, wankhuli, ndipo wakamanya yayi ichi.” Ndipo kulije nthowa ya kuwaphalirira iwo.

¹⁴² Sono, usange mwanarumi wakaŵa kuwaro uku pa msewu, wakuyuyurika, panji mwanakazi, wankhuli, pa msewu, wachiburumutira, ako kawenge kawonekero kachitima kuwa mu kawiro ako. Kwenu ntheura usange iwo wakaŵa na malingaliro ghawo ghaweme, wakamanya icho iwo wakaŵa, kuti iwo wakaŵa wanthu, ndipo iwo wakwenera kuti wawwarenge malaya; enya, imwe murute kuwaro kula; iwo ndi—iwo ndi wanthu, wakwenera kumanyikwa na mtundu wa wanthu; ndipo kuwaro kula, “wamsokwa, wachitima, wachiburumutira, na wankhuli.” Ndipo imwe mukuruta kwa iyo, mukuti, “M’bale, iwe uli nkhuli.”

¹⁴³ “Sono, kuno! Ine ndine *Dokotala Wakuti-na-wakuti!* Iwe manya twako. Ine nkukuphalira iwe, ine ndiri mu *Wakuti-na-wakuti!* Iwe ulije chakuchita, iwe mutuwa wakukunkhuruka, kuti undiphalire ine chirichose!” [Pa tepi paliye kalikose—Munozgi]

¹⁴⁴ Kuwaphalira iwo, “Ndi kwananga kuti mwanarumi wachitenge ichi, na kuti wanthu wachitenge vinthu ivyo iwo wakuchita.”

¹⁴⁵ Ndipo iwo wakumanyiskenge iwe kuti mupharazgi wawo ngwa malingaliro ghapachanya. Mukuwona? Kasi ichi ntchichi? Ichi ndi, iwo waruwa marango gha Fumu Yesu. Pamanyuma rekani Iyo wafike na kuchita vimanyikwiro na vyakuziziswa ivyo Iyo wakayowoya kuti Iyo wazamuchita, iwo wakukhumba yayi kugomezga ichi. Ndi kuruwa kwauzimu. Wonani, iwo waruwa! Ndipo iwo wali nkhuli, ndipo wakumanya yayi ichi, wakuchiwona yayi ichi.

¹⁴⁶ Iwo wakughanaghana, “Pa chifukwa chakuti waka ine ndiri mu mpingo, ndicho chekha chakukhumbikira.” O, m’bale, icho chikung’anamura kalikose yayi kwa Chiuta kuruska kuwa Wakuzenga panji chinyake chirichose, loji linyake lililose. Kuwa mu mpingo, icho chikung’anamura kanthu yayi kwa Chiuta.

¹⁴⁷ Imwe mukwenera kuti muwe wana wanarumi na wana wanakazi wa Chiuta. Imwe mukwenera kuti mubabike na Chiuta, ndipo Chiuta ndi Mazgu. Para ine nazgoka kuwa gawo la adada wane, ine nkhuwa adada wane vyose. Para imwe

mwazgoka kuŵa gawo la Chiuta, imwe mukuŵa Chiuta, mu uzari. Mazgu Ghake ghose, imwe mukugomezga ghose gha Ichi.

Kuruwa kwauzimu!

148 Uli usange iwe ukamanya yayi kuti zina lako likaŵa icho ili likaŵa? Ndipo usange ndiwe, iwe ufumirenge mu banja liweme, cheneicho ine nkugomezga iwe ukachita, usange iwe ukafumira ku banja liweme la ŵanthu, ndipo uli usange iwe waruwa zina la banja, ndipo iwe waruta kuwaro uku, kukharanga umoyo wakukhozga soni? Iwo ŵakuti, “Kasi zina lako ndiwe Jones yayi,” panji lirilose ilo likaŵako. “Enya, ine nkhumanya yayi kasi ine nkhaŵa njani.” Mukuwona? Viri makora, wonani, icho ndi chinthu chakofya kuŵa, kaŵiro kakofya kuti unjiremo.

149 Enya, uko ndiko mpingo wafika waka. Uwu ukwenera kuti uŵe wakumuyimira Yesu Khristu. Kweni uwu waruwa ichi, chifukwa uwu uli na, wanjizga mu uwu, vigomezga na mabungwe, kuti iwo ŵazomera icho m’ malo mwa Mazgu. “Ndipo iwo ŵali nkhuŵi, ŵachiburumutira, ŵachitima, ndipo ŵakumanya yayi ichi,” ndipo palije nthowa yakuŵaphalirira.

150 Ine panyake nizamwizakoso yayi ku Birmingham, kweni iyi ndi nyengo yimoza kuti iwo ŵapulikenge ichi. Mukuwona? Mukuwona? Mbunenesko. Ine ndine waka . . . Ine ndirije ntchito yinyake kweni kumija Mbewu. Chiuta wakutuma Iyi ku dongo uko Iyi yikwenera kuti yirute.

151 Kuruwa, enya, iwo ŵakarua Mazgu gha phangano. Iwo ŵakarua. Israel wakaŵa mu mtundu ula wa kutimbanizgika para Yesu wakati wafika. Ichi chikaruwa. Iwo ŵakalawiska, o, iwo ŵakati iwo ŵakagomezga kuti kwizenge Mesiya. Kweni para Mesiya wakati wafika ndipo wakajimanyiska Iyomwene mwa Mazgu, iwo ŵakaŵa na myambo yinandi chomene mpaka iwo ŵakapanga Mazgu gha Chiuta kuŵa ghambura nkhangono.

152 Ndipo Yesu wakalayizga, pambere yindafike waka nyengo yaumaliro, “Umo kukaŵira mu Sodom, ntheura ndimo kuzamkuŵira.” Ndipo ichi chikwenera kumanyikwa, ndipo ŵanthu ŵakhazikika chomene mu mwambo mpaka iwo ŵapanga phangano la Chiuta kuŵa lambura nkhangono, kwizira mu mwambo wawo. Kuruwa kwauzimu! Kuruwa kwauzimu ndiko ndendende kulipo. Wonani, iwo ŵali kuruwa vinthu ivi.

153 “O, ine ndiri mu *uwu*. Ine—ine ndiri kuchita *ichi*. Ine ndiri kuvina mu Mzimu. Ine nkachita *ichi*.” Enya, mwe, mwe, icho chirije chakuchita na ichi, napachoko pose.

154 Kasi imwe mungaŵa uli Mukhristu ndipo kweni mukukana Mazgu? Imwe mungachita yayi ichi. Chiuta ndi Mazgu. Usange Mazgu ghali mwa imwe, imwe na Mazgu ndimwe chimoza. Chose icho Mazgu ghali, imwe muli. Amen. Usange ine nkukhala mu muwiro uwu, icho gawo ili la Mazgu liri kulayizga ku muwiro uwu, ine nkhuwenera kuti ndiŵe icho. Usange ine ndiŵenge

Mukhristu, ine nkhuenera kuti ndimanyikwe na vyose ivyo Baibolo likupharazga na kuliyimira.

¹⁵⁵ Aleluya! Mundichemenge ine mutuŵa wakukunkhuruka, munthowa yiriyose, ndipo ine nkhopulika usopisopi chomene sono nthena. Enya, bwana.

¹⁵⁶ Ine nkhuenera kumanyikwa na chirichose icho Baibolo lira likuyowoya. Ndipo Ili likupereka ichi vyakukhumba, ndipo, usange ine nindakoreke na kuruwa kwauzimu uku kwa nyengo yasono, ine ndiŵenge ndipo ningamanya kumanyikwa na Ichi. Usange ine nkukhana Ichi, ipo ine ndiri na kuruwa kwauzimu; chinyake chachitika, ine nazomera chigomezgo panji chisambizgo, panji mpingo unyake panji gulu la ŵanthu. “Ine ningachita yayi ichi,” penepapo Mazgu ghakwiza ndipo ghakujimanyiska Ighoghene.

¹⁵⁷ Ndicho chifukwa Yesu ŵakamanya yayi. “O,” iwo ŵakuti, “enya, munthu uyu ndi mutuŵa, na msofi withu mutuŵa, mutuŵa withu *uyu*.”

¹⁵⁸ Ndipo Yesu wakati, “Imwe ndimwe ŵakwa dada winu, devulu, ndipo milimo yake imwe muchitenge.”

¹⁵⁹ Kasi imwe mukamanya kuti Kayini wakupereka sembe yiweme, nayoso? Iyo wakaŵa wakugomezgeka, wakazenga jotchero, wakagwada pasi ndipo wakasopa, ndipo wakupereka sembe, ndipo wakaromba kwa Chiuta. Ndipo usange, Chiuta, ndicho chekha Chiuta wakukhumba, kuti imwe muŵe mu mpingo ndipo muŵe na guwa, na kupereka vyakhumi vinu na kuruta ku tchalitchi, na kukhala umoyo uweme; usange icho ndicho Iyo wakukhumba, Iyo wakananga kumususka Kayini, chifukwa iyo wakachita chinthu chenechira. Enya, bwana. Icho ndi ndendende.

¹⁶⁰ Kweni *chisopo* chikung’anamura “chidiko,” ndipo imwe mungabenekerereka yayi na milimo yinu yiweme. Pali chinthu chimoza pera icho Chiuta wachizomerenge, ndipo izo ndi Ndopa za Yesu Khristu. Icho ndicho chidiko chekha pera. Kuwaro kwa Icho, usange imwe mukuti, “Tikusunga chigomezgo,” kuruwa kwauzimu! Icho ndicho chikachitika.

¹⁶¹ Sono wonani, iwo ŵali kuruwa Mazgu ghawo. Iwo ŵali kuruwa Baibolo. Iwo ŵali kuruwa phangano. Iwo ŵakuyezga kukhala umoyo wa mu kuŵara kwa icho Methodist wakaŵa, icho Baptist wakaŵa, icho munyake wakaŵa. Apa pali phangano la nyengo iyi, ndipo Chiuta kuyowoyanga Ichi kwizira mu Mazgu Ghake, na kukhozgerangaso na kusimikizgiranga kuti Ichi chiri ntheura, ndipo kweni iwo ŵakugomezga yayi Ichi. Kuruwa kwauzimu! Uwo mbunenesko ndendende. Kwathunthu, ŵachiruha chauzimu, mwakufikapo ŵakugomezga yayi Ichi munthowa yiriyose.

¹⁶² Msirikali wa Chifrench. Ine nkaphalirika nkhami yichoko; pambere tindajare. Ine nangumanya yayi kuti yamala ngati

ntheura, ine ndiri na mapeji pafupifupi teni gha manotisi agho nakhala nagho apa; nizamuchitora ichi nyengo yinyake. Wonani, msirikali wa Chifrench. Iwo wakaŵa na gulu la wásirikali likiza kufuma ku gulu lankhondo, ndipo iwo wakaŵa na kuruwa uku kwauzimu. Uku kukaŵa kuzizimuskika, ku nkondo. Ndipo iwo wakaŵa na ndondomeko, ndipo iwo—iwo wakamemeza ndipo wakaŵamanyiska wanthu awo wakutemweka wawo wakasoŵa kuti wafike ndipo wazakawone usange iwo wangaŵamanya wanyamata aŵa. Pakaŵavye chigomezgo pa iwo, panyake yumoza panji wawiri, kufuma pa ili, wakachikora ichi. Ndipo pamanyuma iwo wakatora wanyake wose, iwo wakarutanga kuti wakaŵawike iwo mu chipatala, uko iwo wakayenera kuti wakakhalenge umoyo wawo wose.

¹⁶³ Iwo wakarutanga kukwera phiri, sitima yikaŵanyamula; ndipo iwo wakayimirira pa steji, kuti wanyamata warute kuwaro na kunyolorapo marundi ghawo. Ndipo walonda wakafika pa phiri, kuti wawalindilire iwo, chifukwa na kuruwa kwauzimu, chifukwa, iwo—iwo wakachita kuwalindilira iwo.

¹⁶⁴ Ntheura iwo wakawona munthu yumoza wachichepere kula, iyo wakaruta kuwaro ndipo wakayamba kulaŵisiska thanki lira la maji, wakalilaŵisiska phiri lira. Iyo wakupuputa chisko chake, ndipo iyo wakalaŵisiska. Ndipo iyo wakalaŵiskaso, ndipo iyo wakawona thanki lira la maji. Iyo wakalaŵisiska pa steji, ndipo iyo wakayamba kuyenda. M'malo mwakuti mlonda wamuyimiske iyo, iyo wakamurondezga iyo.

¹⁶⁵ Iyo wakakwera pachanya pa phiri, kukhilira ku kanthowa kachoko, wakang'anamukira kumaryero ndipo wakawera phiri linyake lichoko, ndipo wakafika ku kanyumba kachoko ka makuni. Iyo wakalaŵiska. Kwiza kufuma pa khonde, mwanarumi muchekuru na ndodo mu woko lake, wakiza ndipo wakaponya mawoko ghake kumukumbatira iyo. Wakati, "Mwana wane, ine nkhamanya kuti iwe uzamwizaso. Iwo wakandiphalira ine kuti iwe uli kufwa, kweni ine nkhamanya kuti iwe uzamwizaso." Ndipo mnyamata wakajitorera iyomwene. Kuruwa kwake kwauzimu kukamuleka iyo. Iyo wakamanya icho iyo wakaŵa. Iyo wakamanya yura wakaŵa dada wake.

¹⁶⁶ O, msirikali wa Mphinjika, iwe uli kuzizimuskika na kusambizgika kunandi chomene, vyakukuzizimuskika vinandi chomene vya bungwe na vigomezgo, na vintu vya charu, uli iwe ufumepo waka maminiti ghachoko ndipo ruta kuti ukayambe kulaŵiska pa Baibolo? Panyake ungayendayenda, ndipo iwe panyake ungapijisanga wamwene ukumanyikwa umu mu Mazgu, ngati wakugomezga, limoza la mazuŵa agha. Iwe panyake umumanyenge yayi Iyo. Iwe panyake ungapijitorera wamwene, ngati ndiumo mwana wakusoŵa wakachitira, na kujitorera wamwene. Iwe panyake ungapijisanga chakujimanyiskira chako mu Mazgu gha Chiuta.

¹⁶⁷ Munyake wakayowoya, dazi linyake, nthā kale chomene, wakati, “Kweni, M’bale Branham, lawiska ise wanthu wa Pentekosite, matchalitchi ghaweme agho ise tiri nagho. Chifukwa, ise, ise tiri na wapharazgi awo wali kusambizgika.”

¹⁶⁸ Tegherezgani, para mwanarumi watora mwanakazi, iyo wakugomezga mu kutowa kwake yayi. Yayi. Iyo wakugomezga mu kugomezgeka kwa kulumbira kwake, mazgu ghake. Iyo nthā wakugomezga mu kutowa kwake. Iyo wakugomezga mu kugomezgeka kwake.

¹⁶⁹ Ndipo umo ndimo viliri para imwe mwatengwa kwa Chiuta, imwe nthā mukuwika chigomezgo mu tchalitchi linyake likuru lakutowa ilo imwe mungamanya kuzenga, kweni mu phangano ilo Yesu Khristu wakapanga, kuti, “Ine ndine mwenyura mayiro, muhanyauno, na muyirayira.” Kasi imwe mukugomezga icho?

Tiyeni tisindamisike mutu withu pa kanyengo waka.

¹⁷⁰ Ine nkhumanya yayi, usiku uwu, mu nyumba muno umo wanthu wakhala, umo muli wanmarumi na wanakazi awo Mbamuyirayira, wanthu wa ku Umuyaya, ndipo imwe mukumanya kuti dazi linyake panji linyake imwe mukwenera kuti mukakumane na Chiuta. Ndipo ine nkhumanya yayi usange imwe mukawapo na mvuchi uchoko wa kuruwa kula kwauzimu, ndipo imwe mbwenu. . . Imwe mwasangika mu malo ghaheni, ndipo imwe—imwe mukukhumba kuti muyendepo, usiku uwu, na kufufuza usange imwe mungamanyikwa yayi mwa Khristu Yesu? Uli iwe ukwezge muchanya woko lako, yowoya, “Mundirombere ine, M’bale Branham, ine—ine nkukhumba kuti ndimanyikwe ngati Mukhristu mweneko, wakugomezga mweneko.” Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. Wakatumbike iwe! O, enya, kutali uko. Fumu Chiuta wakatumbike iwe.

¹⁷¹ Munyake mu chipinda cha muchanya, iwe ukuti, “M’bale, ine nkugomezga nadi kuti uwo ndi Unenesko. Ine nkugomezga, ngati Wakhristu, ise nthā ndise Wakhristu ngati ndiumo iwo wakawiranga virimika vyakumanyuma.”

¹⁷² Mukuti uli imwe wanthu wa Pentekosite, para wamama na wadada winu wakachitanga kuyimilira pa msewu kuwaro uku, na kulizga tamborini wakale. Ndipo mama wako, umo iyo. . . Iyo wakafikanga pa kuvuka, na kusuzgika na imwe wana wachokowachoko. Nyengo zinyake imwe mukayendanga kwambura malaya, na chinyake chirichose, kweni adada na amama wakawa wakugomezgeka ku Mlimo, kuti wamukwezge Khristu.

¹⁷³ Wonani icho mwaanthu imwe wa Pentekosite mukachita. Virimika fifite vyajumpha, imwe mukafumamo mu bungwe. Ichō ndicho chikumupangani imwe Pentekosite, imwe mukajipatula mawene ku wambura kugomezga. “Ndipo ngati nkumba

ku matope ghake, na ntcheŵe ku maukuzi ghake,” imwe mwaruta nkhanira kumanyuma ndipo mwachita chinthu chenechira, mwachita mtundu weneula wa kwananga uwo imwe mukafumamo. Kasi chachitika ntchichi? Kuruwa kwauzimu kwafika pakati pa ŵanthu. Imwe muli na vigomezgo vyinu na mapepala ghinu gha bungwe sono, ndipo imwe mukuyana nkhanira ngati na ŵanyake wose ŵa iwo, mukukhumba kuyana na ŵanyake wose ŵa iwo. Imwe mukazomerezga ŵanakazi ŵinu kudumura sisi lawo, kujiphoda. Imwe, imwe mukuŵazomerezga iwo kuchita vinthu vyose ivi, mukuzomerezga vinthu vyose ivi mu—mu tchalitchi. Kasi ntchichi ichi? Kuruwa kwauzimu.

¹⁷⁴ Ntheura, chinthu chakudankha imwe mukumanya, para Chiuta wayamba kwiza pakati pa ŵanthu, pamanyuma kasi kukuchitikachi? Imwe mungachipokerera yayi ichi. Wonani, imwe mwakhala mukurwara chomene na kuruwa kula kwauzimu, wonani, chinthu chekha pera icho imwe muli kupulikapo. Kasi imwe mukughanaghana yayi kuti imwe mukwenera kuti muchireke chigomezgo icho pa maminiti ghachoko waka ndipo mutore Baibolo, ndipo muwone icho Mukhristu wakwenera kuti wamanyikwe nacho? “Vimanyikwiro ivi viŵarondezugenge iwo ŵeneawo ŵakugomezga!”

¹⁷⁵ Milimo, Petros wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu ku kugowokereka ku kwananga, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa; pakuti phangano ndinu, na ŵana ŵinu, na iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wati wachemenge.” Usange iwo ŵakumuphalirani kuti ichi chiri ntheura yayi, ipo mliska winu wali na kaŵiro kaheni ka kuruwa kwauzimu. Iyo wakatondeka kujisanga iyomwene pamoza na Mpingo ula; nthu bungwe; Mpingo, Thupi lamchindindi la Khristu.

¹⁷⁶ Sono Mzimu Mutuŵa wali muno. Iyo wali muno kuti wachite ndendende icho Iyo wakalayizga kuchita. Sono apo imwe muli muno na mitu yinu yakusindama, rutirirani waka kuromba. Rekani Mzimu Mutuŵa wayowoye, Iyomwene. Ndipo muwone usange ichi. . . Waliyose wakumanya icho, phangano, icho ili liri mu nyengo iyi. Sono imwe mwaŵeneimwe mukusoŵeka, usiku uwu, imwe, ŵanandi ŵa imwe mwakwezga mawoko ghinu. Pambere imwe mundachite icho. . .

¹⁷⁷ Ine nkhumanya yayi, apo ise tiri muno ndipo tiŵarombere mwakusimikizga ŵarwari, ine nkhumanya yayi usange imwe mungafumako ku kuwura kugomezga kula, bungwe lira, chigomezgo chira icho chikumuphalirani kuti vinthu ivi viri ntheura yayi, yumoza yura uyo wamumuphalirenge imwe kuti Ichi chikufuma kwa devulu. Para iwo ŵakuchita icho, “Iwo ŵazamugowokereka yayi, mu charu ichi panji charu icho chikwiza.” Uli usange Uwu ndi Unenesko? Ghanaghanani waka, uli usange Ichi chiriko, ipo kasi imwe mulinkhu? Wonani, imwe

ntha mukwenera kuti muchiyowoye ichi; gomezgani waka ichi mu mtima winu. Ndipo muli wanthu muno awo wakugomezga icho. Ine nakhala nkhanira kuno, mausiku ghaŵiri ghajumphu, kutumikiranga pasi pa chinyake, mbwenu, mwe, kujikora na kuruma lilime lane, kupanga kuti nireke kuyowoya ichi.

¹⁷⁸ Ndipo kumbukira, mubwezi, ichi chiri pakatikati pa iwe na Chiuta. Uli usange ichi ntchautesi, ndipo iwe ukughanaghana icho? Iwe ukumanya icho chikuchitika, iwe uzamkugowokereka yayi pa ichi. Kuruwa kwauzimu, iwe urutirirenge kukanjira mu nyifwa yako Yamuyirayira, kuwura kugomezga. “Iyo uyo wakugomezga yayi ngwakususkika kale!”

¹⁷⁹ Sono romberani urwari winu, yowoyani, “Fumu Yesu, Imwe mukalayizga. Ine . . .”

Panyake muli walendo wanyake muno, awo wandaŵemo nakale.

¹⁸⁰ Yesu wakalayizga, “Ngati ndiumo kukaŵira,” ine nditorenge Lemba limoza, “mu mazuŵa gha Lot,” para Chiuta wakati wawonekera mu thupi la munofu; ndipo wanthu, Abraham, gulu lakusoreka, gulu lakuchemeka. Ndipo zina la Abram likasinthikira ku Abraham, pamanyuma iyo wakawona Mazgu ghakazgoka thupi, ndipo Agha ghakasanda maghanoghano agho ghakaŵa mu mtima wa Sarah.

¹⁸¹ Ndipo para Mbewu Yaufumu ya Abraham yikati yafika, icho ndicho Iyo wakachita, ndipo iwo wakamuchema Iyo “devulu.”

¹⁸² Iyo wakati, “Sono para Mzimu Mutuŵa wafika, wazamuchita chinthu chenechira.” Wakati, “Sono chigowokero chiripo para imwe mukundichema Ine icho, kweni, para imwe mukuyowoya mwakusuka Mzimu Mutuŵa, kulije chigowokero.”

¹⁸³ Sono mphanyi Iyo, mu Nkhongono Yake, wafike mu gulu ili la wanthu, palipose imwe muli, ndipo na kusanda Kwake kwauzimu kuwoneskanga kuti Iyo ndi Mazgu. Ntheura mwakuti usange walipo muniye muno wakusuzgika na kuruwa, kuti iwo ntha . . . ŵawengeyve pakugwenthera, pambere kuchemekera ku guwa uku kundachite.

¹⁸⁴ Nkhuromba Fumu Chiuta wativwire. Sono na mitu yinu yakusindama, mwantchindi kurombanga.

¹⁸⁵ Wonani, pali dona wakhala uku kunthazi kwane. Iyo wakwezga mawoko ghake kufika ku maso kwake. Iyo wakusuzgika na msana. Ndipo iyo wali na vyakumutangwaniska. Iyo wali na suzgo la munthumbo. Ndipo iyo wakhala uku kunthazi kwane sono. Ndipo iyo panyake wangamanya, iyo wakufumira ku charu ichi yayi. Iyo wakufumira ku msumba wakuchemeka Macon. Enya. Kasi iwe ukugomezga Chiuta wangandiphallira ine kasi iwe ndiwe njani? Iwe ndiwe Miss Ayers. Usange uwo mbunenesko,

kwezga muchanya woko lako. Ine ndine mlendo kwa iwe. Uwo mbunenesko, ndi ntheura yayi? Sono suzgo lako lamara. Yesu Khristu; iwe wangukhwaska chakuvwara Chake. Iyo wakakuchizga iwe. Sono gomezga waka ichi.

¹⁸⁶ Kuli mwanarumi wakhala kumanyuma kwa nyumba. Iyo wakupenja ubapatizo wa Mzimu Mutuwa. Iyo wakukhumba kubapatizika na Mzimu. Iyo wayimilira uku kunthazi kwane. Iyo wakufumira kuno yayi, yayi. Iyo wakufumira ku Carolina, Charlotte. Lepoe ndilo zina lake. Gomezga na mtima wako wose, ndipo Chiuta wakuzuzgenge iwe na Mzimu Mutuwa, wane—m'bale wane, usange iwe ugomezgenge ichi.

¹⁸⁷ Uku, kumaryero kwane, uku kuli—mwanarumi na muwoli wake wakhala nkhanira kunthazi kwane uku. Ndi banja lilara, kumaryero kwane. Dona wakusuzgika na kawiro ka munthumbo. Mfumu wake wali na suzgo la mtima. Iwo wakufumira kuno yayi. Iwo wakufumira ku Tennessee. Mr. na Mrs. Thomas, usange imwe mugomezgenge na mtima winu wose, kwezgani muchanya mawoko ghinu ndipo imwe mungamanya kuzomera machirisko ghinu. Yesu Khristu wamuchizgani imwe. Icho ndicho ndendende Iyo wakalayizga kuchita. Kweni ine ndiri kuwawonapo yayi wanthu mu umoyo wane.

Kuruwa kwauzimu!

¹⁸⁸ Yesu wakati, “Milimo iyo Ine nkuchita imwe muzamuchita namweso. Kanyengo kachoko, ndipo charu chiniwonengeso yayi Ine; kweni imwe muzamkundiwona Ine, pakuti Ine,” zina lakuyimira munthu yumoza, “nizamkuwa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.” “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.”

¹⁸⁹ Sono, ku wananarumi na wanakazi muno, imwe muli waka na chinyake chakwanangika na imwe, kuti imwe mwakuphweka waka mukuwona yayi umo. . . Imwe, imwe mukukhumba kuti mugomezge, kweni imwe mukutondeka kunjira mu uwu, ndipo imwe mukukhumba kuti murombereke, imwe mukukhumba kuti mumuzomere Iyo apo imwe muli mu Kuwapo Kwake, kasi imwe mungafika na kuyimirira nkhanira uku pafupi na ine, rekani ine ndipemphere na kuwika mawoko pa imwe. Usange imwe nungafika nkhanira pachanya apa, imwe mwa weneimwe mukusuzgika ngati ntheura, na kuruwa kwauzimu, ndipo mukhumbenge kuti murombereke, kuti imwe mumasuke ku icho. Usange ndimwe yayi—ndimwe wakugomezga yayi, kweni mukukhumba kurombereka, zanginge nkhanira pachanya apa ndipo yimilirani. Chiuta wakatumbike iwe, mwanarumi wachichepere. Walipo munyakeso wafike? Chiuta wakatumbike iwe, dona. Zanga. Chiuta wakatumbike iwe, dona wachichepere. Walipo munyakeso wafike? Zanga, yimilira nkhanira apa, sono nthena.

¹⁹⁰ Kuruwa kwauzimu, ine nkukhumba yayi kuwenguka na icho. Chiuta kuzomerezga yayi. Rekani ine—rekani ine ndifwe nyifwa ya—ya chirichose, kweni kuzomerezga yayi ine ndifwe nyifwa yira ngati ya wambura kugomezga.

¹⁹¹ Zanninge, muzomereni Iyo sono. Muchitenge yayi ichi? Zanninge kufuma kulikose, ndipo khirani mu chipinda cha muchanya, wabwezi. Ndi masitepu ghachoko waka pasi uku, ndipo ichi panyake chingang'anamura mphambano pakatikati pa nyifwa na Umoyo, kwa imwe.

¹⁹² Wonani, ine ningamupanga yayi Khristu kuti waleke kuchitapo kanthu. Khristu ntha wakwenera kuchita chirichose kweni chinthu chimoza: Iyo wakwenera kuti wasunge Mazgu Ghake. Iyo wakwenera kuchita icho mwakuti waŵe Khristu, waŵe Chiuta. Iyo wakwenera kuti wasunge Mazgu Ghake.

¹⁹³ Sono kumbukirani, usange imwe mukupanikizga makora yayi za chakumuchitikirani chinu, murekerengechi imwe kwiza sono. Usange imwe muli waka mu mpingo, usange imwe ndimwe muzukulu wa Pentekosite, Chiuta walije wazukulu. Iyo wali na wana wanarumi na wana wanakazi, kweni ntha wana wanarumi wazukulu na - wana wanakazi. Mukuwona? Chiuta walije awo. Iyo wali waka na wana wanarumi na wana wanakazi, ndipo imwe mukumanya kuti imwe ndimwe yayi.

¹⁹⁴ Panyake imwe muli kuyowoyapo malilime, imwe panyake mukavinapo, imwe panyake mukachita chose *ichi*. Icho ntchiweme. Ine ndirije chakususkapo pa ichi. Kweni ndipouli usange imwe muli nako kuruwa kula kwauzimu, jikhizgeni, ndipo zanninge kuno ndipo yimilirani apa. Tiyeni tipempherere ichi. Kasi imwe mukuti vichi? Membara wa mpingo, mbwenu—membara waka zina wa mpingo, uli iwe wize kuno ndipo tiye tifumiskepo ichi sono nthena?

¹⁹⁵ Ine nkukhumba yayi kufumamo mu Birmingham kuno, ndipo nkhumanya kuti munyake, para Cheruzgo chikwiza, ndipo ine nkhuwenera kuti nizakayimilire nyengo yira panthazi pinu...Kumbukirani, ine namukumanaso namwe. Usange ine ndikumanengesho namwe yayi pano pa ichi, panji ine ndamukumana namwe pa Cheruzgo ndipo ine nkhuwenera kuti nkuzogore pa icho ine nayowoya usiku uwu.

¹⁹⁶ Sono tegherezani. Rapani, wabwezi! Rapani, fumanimo mu ichi. Fumaniko uko. Zanninge sono.

¹⁹⁷ Icho chikwenera kuti chimupange mwanakazi waliyose wakudumura sisi mu charu ichi, panji malo agha, wafike pachanya apa sono. Uwo mbunenesko ndendende. Icho, kuti imwe mulije uchizi wakukwanira kuti nadi muyowoye, "Ine—ine—ine—ine nkukhumba, ine nkukhumba kuti sisi lane likure, M'bale Branham." Ichi chikwenera... "Ine nkhuwenera... Enya, ine ndirije uchizi kuti ndichite ichi."

Chifukwa, imwe mukuti, “Kasi ilo liri na chakuchita chirichose na ichi?”

198 Kuno ntha kale chomene, mupharazgi wanadi mukuru wakiza kwa ine, ndipo wakati, “Ine nkhukhumba kuti ndiŵike mawoko pa iwe, M’bale Branham.” Wakati, “Waliyose wakukuchindika iwe ngati muprofeti.”

Ine nkhati, “Ine nkhayowoyapo yayi kuti ndine muprofeti.”

199 Iyo wakati, “Kweni ŵanthu ŵakukuchindika iwe nthaura. Iwe nyengo zose ukuŵasasura ŵanakazi ŵara, za kuvwaranga ŵakabunthu,” ndipo—ndipo, o, munthu wa Pentekosite. Ndipo wakati, “Za kuvwaranga ŵakabunthu, na kudumuranga sisi lawo, na vinthu.” Wakati, “Iyo ndi ntchito yako yayi.”

Ine nkhati, “Kasi ndi ntchito yanjani?”

200 Ndipo iyo wakati, “Ŵanthu ŵara, uli iwe uŵasambizge ŵanakazi ŵara umo ŵangaŵira, ŵangaŵira na vyawanangwa vikuru vyauzimu, na kovwira ŵanthu, m’ malo mwakuyezga kuti. . .” Wakati, “Two ŵakukuchindika iwe. Icho iwe ukuŵaphalira iwo, iwo mbwenu ŵakugomezgenge iwe.” Wakati, “Uli iwe uŵaphalire umo ŵangasangira vyawanangwa vikuru na kovwira ŵanthu, m’ malo mwakuŵasuskanga nyengo zose?”

201 Ine nkhati, “Kasi ine niŵasambizgenge uli algebra penepapo iwo ntha ŵangasambira nanga ndi ma ABC ghawo?” Mukuwona? Mukuwona?

202 Imwe mukwenera kuti muyambire pasi, kurapa panji kuparanyika! Sono imwe mungamanya kujisankhira mwaŵene, kurapa panji kuparanyika! Yesu Khristu wajimanyiska makora chomene Iyomwene muno, usiku pamanyuma pa usiku. Ndipo uwo ndi usiku uwo ise tanguwupatulira ku chiponosko ichi. Ndi masitepu ghachoko waka pachanya uku, ndipo ine ndiri na nyengo yinandi kuti ndilindizge.

203 Kumbukirani, Birmingham, ndopa zinu ziri pa ine yayi. Ine ndirije mlandu. Ndipo usange imwe nadi muli na Mzimu Mutuŵa, imwe muli nawo mwaŵi wakuti mwize sono. Ndipo usange imwe mukusuzgika na mtundu unyake wa chitchalitchi ilo lamupangiskani imwe kuŵa na kuruwa kwauzimu, uli imwe mufike? Yesu ndi muchiriski. Mufikenge yayi imwe?

204 Sono ŵanthu ŵanyake ŵafumamo mu chipinda cha muchanya. Ine nalindizganga kuti niwone uko iwo ŵanguŵa, ŵarutanga kuwaro panji ŵizanga ku guwa. Aŵa pasi uku, zaninge kufupi. Uwo mbunenesko. Imwe mwaŵeneimwe muli uku, zaninge pa guwa, yowoyani, “Ine namara na ichi.” Enya, iwo ŵizanga, madona ghaŵiri. Icho ntchiweme.

205 Zaninge nkhanira pachanya uku. Masitepu ghachoko waka kufuma ku ili. Ndipo masitepu agho panyake ghangang’anamura mp hambano.

206 Sono, wonani, ine nkukhumba kuti ndimufumbeni chinyake imwe. Uli usange Iyo mbwenu wafika usiku uwu? “O,” mukuti, “Iyo wizenge yayi.” Ine nkhumanya yayi kwali Iyo waliko panji yayi. Ichi ndi chimanyikwiro chaumaliro. Kumbukirani, NTHEURA WAKUTI YEHOVA! Kasi imwe mukandipulikapo ine nkhuoyoya icho kwani kuti uwu ukaŵa unenesko? Imwe mukuwona chimanyikwiro chinu chaumaliro. Icho ndi Malemba. Imwe mwachiwona chimanyikwiro chinu chaumaliro, Pentekosite. Rekani kutimbanizgika sono na icho Iyo wakamulayizga Israel pamanyuma pa Mkwatulo; icho ndimwe yayi. Imwe ndikokuti mwaruta, nyengo yira. Mukuwona? Sono ndi nyengo yinu. Sono ndi chimanyikwiro chinu. Sono ndi nyengo yinu. Kuchikana yayi Ichi. Kukana yayi ichi. Ntchiweme imwe mufike. Imwe mukundigomezga ine kuti ndine muteweti wa Chiuta? Kumbukirani.

207 Birmingham, ine nindakumanepo na ŵanthu ŵaweme kwakuruska. Imwe ndimwe ŵanthu ŵaweme chomene awo ine ningakhumba kuti ndikumane nawo mu umoyo wane, kwani imwe mukukhumbika chisisimuso. Imwe mukufwa. Imwe mukutora kuruwa kwazimu. Imwe mukufwa. Kuchita ntheura yayi. Sisipuskani icho imwe muli nacho. Pamphukani kamozaso, mwaluŵiro, pambere Yesu wandafike.

208 Viri makora, apo iwo... Rutirirani kwizanga. Ŵarekeni waka iwo ŵizenge mpaka ise titore wose, awo Fumu yikuchema, pachanya uku. Zanninge sono.

209 Fumaniko ku kuruwa uko kwauzimu. Ng’anga yikuru yiri muno sono kuti yichizge icho, kufumiskapo ichi pa imwe. Iyo wasimikizgira kuti Iyo wali muno. Kasi mbalinga ŵazomerezgenge icho, pa kuchita kukwezga woko linu muchanya, yowoyani, “Ine nkhuomezga ichi mwakufikapo; kuti Iyo wakati Iyo wachitenge ichi?” Mukuwona? Sono Iyo wali muno. Mukuwona? Mukuwona? Imwe gomezgani.

210 Ndipo kasi mbalinga ŵakumanya kuti ine nkhumuphalirani unenesko, kuti imwe mukufwa ndipo mukusoŵeka chisisimuso? Mukuwona? Ndi unenesko.

211 Imwe ndimwe ŵanthu ŵaweme. Imwe mungaŵasanga yayi ŵaweme kuruska. Kulije ŵamitima yiweme, kuruska kusi kwa mashati gha Kumwera agha kusika uku. Uwo mbunenesko, ŵanthu ŵeneko! Kwani, ŵabale, ntchiweme imwe mupamphuke, nkhanira mwaluŵiro! Mu ora ilo imwe nthu mukughanaghanako, ichi chingamanya kuchitika. Ichi panyake chingachitika yayi; ine nkhumanya yayi.

212 Kwani, kumbukirani, imwe mukupokera ntchenjezgo yinu yaumaliro, ntheura chimbirani apo imwe muli na nyengo yakuchimbirira. Zanninge sono. Malinga iwo ŵakwiza, ine nirutirirenge kulindizga, chifukwa panyake pangawā... Uzima

umoza ndi mtengo wa vyaru teni sauzandi. Ndipo malinga wanthu mbakukhorwa . . .

²¹³ Ine nkikhumba kuwona kuti ichi chikwambiska chisisimuso chikuru icho chikhazikiskenge mpingo uliwose kudera kuno; usange imwe mungaphwanya kusemphana kwinu na kufumiskapo uzukusi wose ula, na kuwuzomera Mzimu Mutuwa. Imwe mukayowoya kuti imwe mukugomezga Ichi. Imwe mukayowoya kuti mukugomezga Ichi, ndipo, para Ichi chafika pa kujimanyiska Ichochekha, pamanyuma imwe mukupatukana yumoza na munyake. Uli ise tilumikize mitima yithu na Mazgu gha Chiuta na kugomezga Unenesko? Icho ndicho. Imwe murutirirenge waka kufwa, kufwanga, ndipo imwe mukuruta nkhanira mukunjira mu Laodikeya. Ndendende icho Iyo wakalayizga, Ichi chizamkuwa mwantheura umo. Mufikenge yayi imwe sono? Sono dazi ndi ili. Sono iyi ndi nyengo yakuzomerezgeka. Wonani icho Mzimu Mutuwa wachitenge.

²¹⁴ Sono ine nkikhumba wapharazgi wose muno, awo mbakukondwereskeka mu wanthu awa, mwize muzakapemphere nane, namweso. Zanninge kuno, wapharazgi mose imwe ndimwe wakukondwereskeka mu wanthu awa. Zanninge, zanninge waka kufupi, ndipo njirani pakati pa wanthu, mupharazgi panji munthu movwiri, munthu muweme movwiri, wanakazi awo wakhumbenge kuyimilira na wanakazi awa sono. Ine ndigomezgenge, na mtima wane wose, kuti Mzimu Mutuwa wafikenge pa malo agha nkhanira muno sono na kujimanyiska waka Iyomwene pakati pa wanthu awa.

²¹⁵ Sono rekani ine ndiwanjirikizge wanthu awa apa, chakudankha. Sono, wabwezi, chirichose imwe muliri muno, Iyo wakumanya. Ndipo ine ningamanya kusimikizgira ichi kwa imwe, Ichi chitorenge, yumoza na yumoza, kumutorerani imwe pachanya apa pa gome, ndipo chiwengepo yayi chinthu chimoza icho Iyo watondekenge kuvumbura. Sono icho chakhala chikuchitika kufumira apo ine nkha wa mnyamata muchoko. Chawanangwa icho ntchakukayikiska yayi. Kweni funbo ndakuti, kasi imwe muchipokererenge ichi? Kasi imwe mukuchigomezga ichi? Sono Iyo wali muno. Enya, usange Iyo wali muno, ipo pali chinthu chimoza pera, Iyo wakusunga Mazgu Ghake. Ntheura gomezgani waka kuti imwe mwapokera ichi, na kuchizomera ichi, ndipo yimilirani na kuti, “Fumu Chiuta, ine ndiri pano kuti ndichizomere ichi,” ndipo khalani waka penepapo mpaka ichi chichitike.

²¹⁶ Umo Buddy Robinson wakayowoyera nyengo yimoza, mu munda wa vingoma. Iyo wakati, “Fumu, usange Imwe mukundipa yayi Mzimu Mutuwa, para Imwe mukuwerako Imwe muzamusanga mulu wa viwangwa viri nkhanira apa.” Iyo wakasimikizga mwakukwanira. Ndipo imwe mupokerenge kalikose yayi kwa Chiuta mpaka imwe mufike pa kuzingiziwa kweneke.

217 Sono, kasi imwe mwayiwona mbewu ya muhanyauno, kasi imwe mwawona muhanyauno icho ise tikuchita? Ise, mwakufikapo, ise tiri na Chiuta yose pa ise mpaka para ise tikwiza ku gome, ise tikuti, “Enya, panyake ntchiweme ine nifike.” Sono ichi ndi chakuchitikira charu chose. “Enya, ntchiweme ine ndirute ndipo nkhaiyimirira.” Kuti, “Enya, enya, ine nkhumanya yayi. Ine ndiri apa, wonani.” Hum! Malo uli kuwamo! Mulije moto ukugolera. Mulije vyakuchiska. Mulije “njirani mu Uwu!” Ndipo, ngati muneni, icho chikundipweteka waka ine kuwona wanthu wa Chiuta mu kawonekero ako. Ise tikwenera kuwa pa moto.

218 Kweni, imwe wonani, kasi ichi ntchichi? Ndi ndendende icho ine nangumuphalirani imwe. Chivumbuzi 3, “Iwe ndiwe wakufunda. Ndipo,” Iyo wakati, “chifukwa chakuti ndiwe wakufunda, ipo Ine nikuwukirenge iwe mu mlomo Wane.” Uwo mbunenesko? Icho ndicho Iyo wakayowoya. Ndipo, usange Iyo wakayowoya icho, icho ndicho Iyo wachitenge. Ntheura tiyeni tileke kuwa gulu lira.

219 Imwe muli muno, wakusowera. Tiyeni tichitore Ichi, panji tifwire, nkhanira muno. Uwo mbunenesko. Tiyeni tichitore Ichi, panji tifwe.

220 Sono, m'bale wane wakutemweka, mlongosi, usange ine ningafika na kumovwirani imwe kuti muchite chinyake, ine mbwenu nichitenge ichi. Sono, mwa chawanangwa, ine ningamanya kukuphalira iwe icho iwe uliri kuno. Ine ningamanya kukuphalira icho chiripo, mwa Mzimu Mutuwa, mwa Mzimu wa Chiuta, kukuphalira iwe icho iwe wapukwa, icho iwe wachita, icho chizamkuwako kunthazi, panji chinyake ngati icho; kweni icho nthu chimazgenge ichi. Iwe ukwenera kuti uchizomere Ichi, wamwene. Ichi ukwenera kuwa iwe!

221 Sono kasi iwe wanozgeka? Kwezga muchanya woko lako, yowoya, “Ine ndanozgeka. Ine ndanozgeka kufwira nkhanira penepano.” Sono kuchita yayi ichi pekhapekha iwe ukung'anamura ichi. “Ine ndanozgeka kufwira nkhanira penepano, panji nipokere icho ine nkukhumba kufuma kwa Chiuta.” Amen. Kasi iwe wanozgeka nadi?

222 Ipo rekani gulu liyimilire, kulikose. Sono pamoza, pamoza, tiyeni tikoleraneko tawene pamoza. Tiyeni tirombe. Ndipo tiyeni waka... Imwe wapharazgi sono rutani ku wanthu awa uku, waliyose, ndipo imwe mukuyimira mawoko gha Khristu sono.

223 Imwe mwa weneimwe mukukhumba Mzimu Mutuwa, imwe mwa weneimwe mukukhumba chakumuchitikirani chira, nthu kusangurusika kwakujjirika; imwe mukukhumba Mzimu Mutuwa, Umoyo, nyongolosi ya Umoyo mkati mwinu. Ndipo imwe mukukhumba kuti mumarane na kuruwa kwauzimu kula uko kukumupangiskani imwe—imwe kutondeka kujimanya mwa wene; imwe mukumanya yayi apo imwe mwayimirira;

imwe mukumanya yayi icho imwe muli; tiyeni tichitaye ichi sono nthena! Muli Kubabika kuphya muno kwa iwe, kweneko, Kubabika kuphya kweneko.

²²⁴ Sono tiyeni tiwike mawoko ghithu pa wanthu awa. Tiyeni, waliyose, tikwezge muchanya mawoko ghithu ndipo tirombe mu kuzomerezgana kumoza.

²²⁵ Wadada Wakuchanya, mu Zina la Fumu Yesu, perekani, Fumu, icho mu Zina la Yesu Khristu, kuti Mzimu Mutuwa wafikenge usiku uwu, pa Chisulo ichi usiku, uko Mzimu Mutuwa wakafika ngati mphepo yikuru yankhongono. Mphanyi wanthu awa wabapatizikire mu Mzimu Mutuwa. Mphanyi Moto na Nkhongono ya Chiuta vireke kuwasida iwo. Usange iwo wali muno mlenji, nkhuromba iwo wakhalire, wakhalire mpaka Mzimu Mutuwa wafike.

²²⁶ Iyo ndiyo fundo! Ndicho ichi! Icho chiri apo. Uwo ndi Mzimu Mutuwa wakwiza. (Ine nachita ichi. Ine nkhumanya icho.)

Mbwenu kwamara. Gomezgani Ichi sono! Zomerani Ichi! Zuzgikani na vitumbiko Vyake.



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